A

DICTIONARY,

SANSCRIT AND ENGLISH.

अ

अ The first letter of the alphabet, and inherent short vowel.

अ ind. ¹ No, not. ² A privative, prohibitive, and diminutive particle. ³ An interjection of pity. It also implies degrees of difference, and similarity. As a negative prefix to words beginning with a vowel, अ is changed to अन्, as अ and अन्त form अनन्त.

अ m. (अः) A name of Vishńu.

अऋणिन् mfn. (-णी-णिनी-णि) Free from debt or obligation; also अनृणिन्. E. अ neg. ऋणिन् a debtor.

अंश r. 10th cl. (अंशयति) To separate or divide. See अंस.

अंश m. (-शः) ¹ A share or portion. ² A part. ³ A shoulder, the shoulder blade. ⁴ (In arithmetic) a fraction. ⁵ The numerator of a fraction. ⁶ A degree of latitude or longitude, &c. See अंस. E. अंश to divide, अच् affix.

अंशक m. (-कः) A kinsman, a relation, a coheir. n. (-कं) A day. E. अंश to separate or divide, and वुन् affix.

अंशभाज् mfn. (भाक्) An heir, a coheir, one who has a share or portion. E. अंश and भाज् who possesses.

अंशन n. (-नं) Dividing, sharing. E. अंश and युच् aff.

अंशनीय mfn. (-यः-या-यं) To be divided, divisible. E. अंश and अनीयर aff.

अंशमान mfn. (-नः-ना-नं) Dividing, sharing. E. अंश and शानच् aff.

अंशयत् mfn. (-यन्-यती-यत्) Dividing, sharing. E. अंश and यति affix.

अंशयितव्य mfn. (-व्यः-व्या-व्यं) Divisible, to be divided. E. अंश and तव्य aff.

अंशयितृ mfn. (-ता-त्री-तृ) Dividing, sharing. E. अंश and तृच् aff.

अंशल mfn. (-लः-ला-लं) Strong, stout, lusty. See अंसल.

अंशहर mfn. (-रः-रा-री-रं) A sharer, a divider, a coheir. E. अंश and हर who takes.

अंशहारिन् mfn. (-री-रिणी-रि) A sharer, a coheir. E. अंश and हारिन् who takes.

अंशांश m. (-शः) Part of a portion or share. E. अंश repeated.

अंशांशि ind. Share by share. E. अंश repeated and इ aff.

अंशित mfn. (-तः-ता-तं) Divided, portioned, shared. E. अंश and क्त aff.

अंशिन् mfn. (-शी-शिनी-शि) A sharer, a coheir. E. अंश and इनि poss. aff.

B

अं

अंश्य mfn. (-श्यः-श्या-श्यं) Divisible, to be shared or divided. E. अंश and यत् aff.

अंशु m. (-शुः) ¹ A ray of light, a sun-beam. ² Light, splendor, effulgence. ³ Dress, decoration. ⁴ A small filament or end of thread. ⁵ The sun. ⁶ A minute particle or atom. E. अंश to divide, कु aff.

अंशुक n. (-कं) ¹ Fine cloth, muslin. ² A mantle, a wrapper, a robe, a linen garment worn round the upper part of the body. ³ Cloth in general. ⁴ White cloth. ⁵ A leaf. E. अंश and कन् added.

अंशुजाल n. (-लं) ¹ A collection or blaze of light. ² A parcel or pencil of rays. E. अंशु and जाल a net.

अंशुधर m. (-रः) The sun. E. अंशु and धर who holds.

अंशुभर्त्तृ m. (-र्त्ता) The sun. E. अंश and भर्त्तृ lord.

अंशुमत् mfn (-मान्-मती-मत्) ¹ Radiant, luminous. ² Acuminated, pointed. m. (-मान्) ¹ The sun. ² A prince of the solar race, son of Asamanjas, grandson of Sa'gara. (-ती) (A plant, (Hedysarum Gangeticum.) E. अंशु and मतुप् poss. aff.

अंशुमत्फला f. (-ला) The plantain, (Musa paradisiaca.) E. अंशुमत् and फल fruit.

अंशुमाला f. (-ला) A garland of light, a halo. E. अंशु and माला a garland.

अंशुमालिन् m. (-ली) The sun. E. अंशुमाला and इनि aff.

अंशुल mfn. (-लः-ला-लं) Radiant, splendid. E. अंशु and लच् aff.

अंशुबाण m. (-णः) The sun. E. अंशु and बाण an arrow.

अंशुहस्त m. (-स्तः) The sun. E. अंशु and हस्त the hand.

अंस r. 10th cl. (अंसयति) To separate or divide; also written अंश.

अंस m. (-सः) ¹ A shoulder, a scapula. ² A part, a portion. E. अंस to divide, अच् aff. it is also written अंश.

अंसकूट m. (-टः) A bull's hump, the protuberance between the shoulders of the Indian ox. E. अंस the shoulder, and कूट a peak.

अंसल mfn. (-लः-ला-लं) Strong, stout, lusty. E. अंस the shoulder, and लच् aff. also written अंशल.

अंहति f. (-तिः) ¹ A gift, a donation. ² Sickness, disease. ³ Leaving, abandoning. ⁴ A gift. E. अहि to go, क्तिन् affix or अंह for हन to kill, and अति Unádi aff.

अंहती f. (-ती) A gift or donation. E. See अंहति, इ being made long.

अंहस् n. (-हः) Sin. See अंहुस्. E. अम to go, and the Unádi affix, असुन्.

अंहिति f. (-तिः) A gift or donation. E. See अंहति, इट् being inserted.

अंह्रि m. (-ह्रिः) [1] A foot. [2] The root of a tree. E. अहि to go, and क्रिन् Unádi affix: also अङ्घ्रि.

अंह्रिप m. (-पः) A tree. E. अंह्रि the root, and प from पा to drink.

अंह्रिस्कन्ध m (-न्धः) The heel. E. अंह्रि the foot, and स्कन्ध the shoulder.

अक r. 1st cl. (अकति) To wind or move tortuously. *With an indicatory* इ. अकि (अंकते) [1] To mark or bespot. [2] To go. See अङ्क.

अक m. (-कः) [1] Moving tortuously. [2] One who goes crookedly. [3] Pain, affliction. [4] Sin. E. अ priv. and क happiness, or अक to move crookedly, aff. अच्.

अकच m. (-चः) Name of KÉTU, the dragon's tail, or descending node. mfn. (-चः-चा-चं) Bald, destitute of hair. E. अ priv. and कच hair: this applies to KE'TU, as the symbol of the asterism is a headless trunk.

अकण्टक mfn. (-कः-का-कं) Free from thorns, literally or metaphorically. E. अ priv. कण्टक a thorn.

अकथ्य mfn. (-थ्यः-थ्या-थ्यं) Not to be mentioned or spoken of; also similar forms as अकथनीय &c. E. अ neg. कथ to speak, with the participial affixes यत् अनीयर् &c.

अकनिष्ठ m. (-ष्ठः) A deified saint according to the Bauddhas. mfn. (-ष्ठः-ष्ठा-ष्ठं) Elder, superior. E. अ priv. and कनिष्ठ youngest.

अकनिष्ठग m. (-गः) A deified saint according to the Bauddhas. E. अकनिष्ठ superior and गम to go; affix ड.

अकम्पित m. (-तः) The name of a Jaina saint, one of the pupils of the last Tírt'hakara. mfn. (-तः-ता-तं) Firm, unshaken, not agitated or trembling. E. अ priv. कपि to tremble; the participial affix क्त, and इट् inserted.

अकर mfn. (-रः-रा-री-रं) [1] Maimed, handless. [2] Privileged, exempt from tax or duty. [3] One who does not act. E. अ priv. and कर the hand, tax, duty. f. (-रा) Emblic myrobalan, (Phyllanthus emblica.) E. अ priv. and कृञ to injure, अन् affix.

अकरणि m. (-णिः) Failure, disappointment, (it is used only as an imprecation,) as तस्याकरणिरेवास्तु may he fail. E. अ priv. कृञ to do, and अनि affix.

अकरणीय mfn. (-यः-या-यं) Not to be done, improper or impracticable. E. अ neg. करणीय to be done.

अकरुण mfn. (-णः-णा-णं) Unfeeling, void of compassion or tenderness. E. अ neg. करुणा tenderness.

अकर्कश mfn. (-शः-शा-शं) Soft, not hard. E. अ priv. and कर्कश hard.

अकर्ण mfn. (-र्णः-र्णा-र्णं) Deaf. E. अ priv. and कर्ण the ear.

अकर्त्तन mfn. (-नः-ना-नं) A dwarf.

अकर्त्तव्य mfn. (-व्यः-व्या-व्यं) Not to be done, improper, impracticable. E. अ neg. कर्त्तव्य to be done.

अकर्म्मण्य mfn. (-ण्यः-ण्या-ण्यं) Not to be done, improper. E. अ neg. कर्म्मन् act, यत् aff.

अकर्म्मन् mfn. (-र्म्मा-र्म्मा-र्म्म) [1] Idle, unoccupied, without work. [2] Degraded, no longer performing essential rites. n. (-र्म्म) [1] Absence of occupation. [2] Loss or neglect of essential observances. [3] Improper act, crime, offence. E. अ neg. कर्म्मन् act.

अकर्म्मकृत् mfn. (-कृत्) Free from action, necessary as vital, or essential as religious. E. अ neg. कर्म्म act, कृत् who does.

अकल्क mfn. (-ल्कः-ल्का-ल्कं) [1] Clear, clean. [2] Pure, sinless. [3] Free from sediment. f. (-ल्का) Moonlight. E. अ priv. and कल्क dirt.

अकल्कन mfn. (-नः-ना-नं) Humble, not proud, (this word is sometimes written अकल्कल.) E. अ priv. कल्क pride, and न or ल aff.

अकल्पित mfn. (-तः-ता-तं) Natural, not artificial, not made. E. अ neg. कल्पित made.

अकल्मष mfn. (-षः-षा-षं) Faultless, sinless. E. अ priv. कल्मष sin.

अकल्य mfn. (-ल्यः-ल्या-ल्यं) Sick, diseased. E. अ priv. कल्य well.

अकल्याण mfn. (-णः-णी-णं) Unlucky, inauspicious. E. अ neg. कल्याण prosperous.

अकस्मात् ind. [1] Immediately, instantly, presently. [2] Without a cause, without a wherefore. E. अ neg. कस्मात् from what.

अकाण्ड mfn. (-ण्डः-ण्डा-ण्डं) Sudden, unexpected. E. अ neg. काण्ड a stem.

अकाण्डजात mfn. (-तः-ता-तं) Suddenly born or produced. E. अकाण्ड and जात born.

अकाण्डपातजात mfn. (-तः-ता-तं) Perishing suddenly after birth, dying as soon as born. E. अकाण्ड, and पात perishing, जात born.

अकारण n. (-णं) Absence or non-existence of a cause. (Used adverbially,) Causelessly. E. अ neg. कारण cause.

अकारणोत्पन्न mfn. (-न्नः-न्ना-न्नं) Born or produced without a cause. E. अकारण and उत्पन्न born.

अकार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) Improper not to be done. n. (-र्य्यं) An improper act. E. अ neg. कार्य्य to be done.

अकाल m. (-लः) Irregular or unusual, as time or season. E. अ neg. काल time.

अकालकुसुम m. (-मः) A flower budding out of season. E. अकाल and कुसुम a flower.

अकालज mfn. (-जः-जा-जं) Unseasonable, produced out of time or season; also अकालजात, अकालोत्पन्न and similar compounds. E. अकाल with ज or जात &c. born or produced.

अकालजलदोदय m. (-यः) [1] A fog, or mist. [2] Unseasonable gathering of clouds. E. अ priv. and काल time, जलद a cloud, and उदय rising.

अकालमेघोदय m. (-यः) [1] Unseasonable cloudiness. [2] A fog or mist. E. अकाल with मेघ a cloud, and उदय rising.

अकालसह mfn. (-हः-हा-हं) Impatient, premature, not waiting for the proper season. E. अ neg. कालसह time-enduring.

अकिञ्चन mfn. (-नः-ना-नं) Poor, indigent. E. अ priv. and किञ्चन any thing, something.

अकिञ्चनता f. (-ता) Voluntary poverty, one of the duties of a Jaina ascetic. E. अकिञ्चन and ता affix.

अकिल्बिष mfn. (-षः-षा-षं) Faultless, free from sin. E. अ priv. किल्बिष fault.

अकीर्त्ति f. (-र्त्तिः) Infamy, disgrace. E अ reverse, कीर्त्ति fame.

अकुत्सित mfn. (-तः-ता-तं) Unreproached, respectable. E. अ neg. कुत्सित bad.

अकुप्य n. (-प्यं) Gold or silver. E. अ neg. and कुप्य base metal.

अकुल mfn. (-लः-ला-लं) Low, mean, of low family. E. अ neg. कुल family.

अकुलीन mfn. (-नः-ना-नं) Low, mean, of low origin or race. E. अ neg. कुलीन of family.

अकुशल mfn. (-लः-ला-लं) [1] Unlucky, inauspicious. [2] Clumsy, not clever. E. अ neg. कुशल lucky, clever.

अकूपार m. (-रः) [1] The sea or ocean. [2] A tortoise. [3] The king of turtles, the tortoise supposed to uphold the world. [4] A stone or rock. E. अ neg. कू the earth, and पृ to cherish, or अ neg. कु for कुत्सित contemptible, vile, and पार bank, boundary: there are other etymologies, and व being substituted for प, the word is sometimes written अकूवार.

अकूर्च m. (-र्चः) A deified saint, according to the Bauddhas. mfn. (-र्चः-र्चा-र्चं) Void of guile. E. अ priv. and कूर्च fraud.

अकृत mfn. (-तः-ता-तं) Undone, neglected, incomplete. n. (-तं) Any act unperformed. E. अ neg. कृत done.

अकृतज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Ungrateful. E. अ neg. कृतज्ञ grateful.

अकृतज्ञता f. (-ता) Ingratitude. E. ता added to अकृतज्ञ.

अकृतज्ञत्व n. (-त्वं) Ingratitude. E. त्व added to अकृतज्ञ.

अकृतात्मन् mfn. (-त्मा-त्मा-त्म) Not identified or made one with oneself, especially in a spiritual sense, not one with spirit, or God. E. अकृत unmade, आत्मन् self.

अकृतित्व n. (-त्वं) Awkwardness, clumsiness, unfitness. E. अकृतिन् and त्व aff.

अकृतिन् mfn. (-ती-तिनी-ति) Awkward, stupid, incapable of or unfit for doing any thing. E. अ neg. कृ to do, इन् aff. and त augment.

अकृत्रिम mfn. (-मः-मा-मं) Natural, inartificial, not made. E. अ. neg. कृत्रिम artificial.

अकृप mfn. (-पः-पा-पं) Unmerciful, unkind. E. अ neg. कृपा mercy.

अकृपण mfn. (-णः-णा-णं) Liberal, not miserly. E. अ neg. कृपण miserly.

अकृश mfn. (-शः-शा-शं) [1] Full, entire. [2] Strong, fierce. E. अ neg. कृश little.

अकृष्णकर्म्मन् mfn. (-र्म्मा-र्म्मा-र्म्म) Innocent. E. अ neg. and कृष्णकर्म्मन् guilty.

अकेश mfn. (-शः-शा-शं) Bald, hairless. E. अ neg. केश hair.

अकोट m. (-टः) The betel-nut tree. (Areca faufel or catechu.) E. अ neg. and कुट to be crooked, because it grows with a straight stem.

अकोविद mfn. (-दः-दा-दं) Stupid, ignorant. E. अ neg. कोविद clever.

अक्का f. (-क्का) A mother. E. अक pain, कै to sound.

अक्त mfn. (-क्तः-क्ता-क्तं) [1] Joined, combined. [2] Gone. [3] Spread abroad. [4] Anointed. E. अञ्ज to go, and क्त affix.

अक्तु f. (-क्तुः) Night, (on the authority of the Védas.) E. अञ्ज to go, and क्तु affix.

अक्रम m. (-मः) Want of order or arrangement, confusion, irregularity. E. अ priv. and क्रम order.

अक्रान्त mfn. (-न्तः-न्ता-न्तं) [1] Unpassed, unsurpassed. [2] Unconquered. f. (-न्ता) The egg-plant. (Solanum melongena.) E. अ neg. and क्रान्त passed.

अक्रोध m. (-धः) Dispassionateness, restraint of anger, one of the ten duties of an ascetic. mfn. (-धः-धा-धं) Dispassionate. E. अ neg. and क्रोध anger.

अक्रिय mfn. (-यः-या-यं) [1] Inactive, dull, torpid. [2] Abstaining from religious rites. f. (-या) Inactivity, neglect of what ought to be done. E. अ neg. क्रिया act.

अक्रियत्व n. (-त्वं) Inactivity, torpor. त्व added to the preceding, also अक्रियता.

अक्रूर mfn. (-रः-रा-रं) Gentle, not cruel. m. (-रः) The paternal uncle and friend of KRISHNA. E. अ neg. क्रूर cruel.

अक्लेद्य mfn. (-द्यः-द्या-द्यं) Incapable of distress or pain. [2] Unfit to be pained or distressed. E. अ neg. क्लेद्य to be pained.

अक्लम m. (-मः) Absence of weariness or fatigue. E. अ priv. and क्लम fatigue.

अक्लान्त mfn. (-न्तः-न्ता-न्तं) Unwearied. E. अ neg. and क्लान्त wearied.

अक्लिष्ट mfn. (ष्टः-ष्टा-ष्टं) [1] Unvexed, not distressed or annoyed. [2] Unwearied, indefatigable. E. अ neg. क्लिष्ट wearied.

अक्लेश m. (-शः) Absence of weariness or vexation. E. अ neg. क्लेश distress.

अक्लिका f. (-का) The indigo plant. (Indigofera tinctoria.)

अक्ष r. 1st and 3d cl. (अक्षति अक्ष्णोति) [1] To reach or obtain. [2] To pervade. [3] To accumulate.

अक्ष m. (-क्षः) [1] A die, cubic or oblong, for playing with. [2] Part of a car. [3] A wheel. [4] A car. [5] A snake. [6] Law suit, legal proceedings. [7] Sacred knowledge. [8] The soul. [9] A seed of which Rosaries are made, in which sense it occurs mostly in composition, as, *Rudráksha*, *Indráksha*. [10] A *Karsha* or weight of sixteen mashas. [11] A tree bearing a medicinal fruit. (Terminalia belerica.) [12] A proper name. the son of RA'VANA. [13] A name of GARUŃA. [14] A person born blind. [15] Terrestrial latitude. n. (-क्षं) [1] An organ of sense. [2] Sea salt. [3] Blue vitriol. E. अशु to pervade, Unádi affix स.

अक्षक m. (-कः) A tree. (Dalbergia Oujeiniensis, Rox.) E. अक्ष Beleric myrobalan, and क affix: from its resembling that plant; or the termination being a pleonastic affix, the word may have all the senses of the preceding: also read अक्षिक.

अक्षकर्ण n. (-र्णः) [1] The hypothenuse, especially of the triangle formed with the gnomon of a dial and its shadow. [2] (In astronomy.) Argument of the latitude.

अक्षत n. (-तं) [1] Fried grain, (in this sense it is also used in the mas. plu. -ताः). [2] A eunuch. [3] Whole grain. f. (-ता) A plant, named also KánkaraSríngi. mfn. (-त-ता-तं.) [1] Uninjured, unhurt. [2] Whole, unbroken. E. अ neg. and क्षत torn, broken, &c.

अक्षतयोनि f. (-निः) A virgin. E. अक्षत and योनि pudendum.

अक्षदर्शक m. (-कः) A judge. E. अक्ष a law suit, दर्शक who sees; from दृश to see.

अक्षद्यू m. (-द्यूः) A gambler, a dicer. E. अक्ष dice and द्यू who plays.

अक्षद्यूत m. (-तः) A gambler, a dicer. n. (-तंः) Gambling. E अक्ष and द्यूत play or who plays: also अक्षद्यूत.

अक्षद्यूतिक n. (-कं) Dispute at play. E. अक्ष and द्यूत with ठक् aff.

अक्षदृश् m. (-दृक्) A judge. E. अक्ष a law suit, and दृश् who sees.

अक्षदेविन् m. (-वी) A gamester. E. अक्ष a dice, and देविन् a player.

अक्षधर m. (-रः) A plant, (Trophis aspera.) See शाखोट. mfn. (-रः-रा-री-रं) One who holds dice &c. E. अक्ष and धर what holds.

अक्षधूर्त m. (-र्तः) A gamester, a gambler. E. अक्ष dice, and धूर्त a rogue.

अक्षधूर्त्तिल m. (-लः) A bull, an ox. E. अक्ष a cart, धूर् its fore-part, or धुर् a load, and तिल affix.

अक्षपाट m. (-टः) An arena, a boxing or wrestling ground; also read अक्षवाट.

अक्षपाटक m. (-कः) A judge. E. अक्ष law suit, and पाट to arrange, affix वुन्.

अक्षपाटिक m. (-कः) A judge. E. as before with ठक् aff.

अक्षपाद m. (-दः) A follower of the Nyáya system of philosophy. E. अक्ष contest, and पाद who goes; the Nyáya is the logical school; also आक्षपाद.

अक्षभाग m. (-गः) A degree of latitude. E. अक्ष and भाग a part.

अक्षम mfn. (-मः-मा-मं) [1] Impatient, intolerant. [2] Unable, incompetent, impotent. f. (-मा) [1] Impatience, intolerance. [2] Envy, impatience of another's success. [3] Inability, incapacity. E. अ neg. क्षमा patience.

अक्षमता f. (-ता) Impatience, &c. See the last.

अक्षमत्व m. (-त्वं) Impatience, &c. See अक्षम.

अक्षमाला f. (-ला) [1] A rosary, a string of beads, especially of the seeds of the Eleocarpus. [2] The name of ARUND'HATI, wife of VAS'ISHT'HA, (from her wearing a rosary.) E. अक्ष a kind of seed or bead, and माला a necklace.

अक्षय mfn. (-यः-या-यं) Durable, permanent, imperishable. f. (-या) The seventh day of a lunar month, which happens on a Sunday or Monday, and the fourth, which falls on a Wednesday. E. अ neg. and क्षि to waste or decay, aff. अच्.

अक्षयता f. (-ता) Durability, imperishableness. E. ता added to the preceding.

अक्षयतृतीया f. (-या) The third day of the lunar half of the month Vaisák'ha. (April-May.) E. अक्षय durable, and तृतीया the third day: the consequences of meritorious actions performed on this day being permanent, as it is the first day of the *Satya* Yuga or the anniversary of creation.

अक्षयत्व n. (-त्वं) Imperishableness. E. त्व added to अक्षय.

अक्षयलोक m. (-कं) Heaven, the imperishable world or region. E. अक्षय and लोक world.

अक्षर m. (-रः) [1] A name of SIVA. [2] A name of VISHN'U. n. (-रं) BRAHM, the supreme being, (in this sense it is sometimes *mas.*) [2] Eternal beatitude, or exemption from further transmigration. [3] Religious austerity. [4] Moral merit. [5] The sky or atmosphere. [6] A letter of the alphabet. [7] A plant. (Achyranthes aspera.) [8] Water (in the dialect of the Védas.) mfn. (-रः-रा-रं) [1] Unalterable. [2] Unperishable, indecayable. E. अशू to pervade, and सर Unádi affix.

अक्षरचञ्चु m. (-ञ्चुः) A scribe, a writer. E. अक्षर letter, and चञ्चु affix.

अक्षरचण m. (-णः) A scribe. E. अक्षर a letter, and चण affix.

अक्षरचन m. (-नः) A scribe. E. See the last word.

अक्षरचुञ्चु m. (-ञ्चुः) A scribe, a writer. See अक्षरचञ्चु.

अक्षरजननी f. (-नी) A pen. E. अक्षर a letter, and जननी a mother.

अक्षरजीवक m. (-कः) A scribe. E. अक्षर a letter, and जीवक who lives, i. e. who gets a livelihood by letters; also अक्षरजीविक and अक्षरजीविन्.

अक्षरतूलिका f. (-का) A pen. E. अक्षर a letter, and तूलिका a brush.

अक्षरविन्यास m. (-सः) [1] Scripture, a writing. [2] The alphabet. E. अक्षर a letter, and विन्यास assemblage.

अक्षरमुख (-खः) A scholar, a student. E. अक्षर a letter, and मुख commencement.

अक्षरसंस्थान n. (-नं) Scripture, a writing. E. अक्षर a letter, and संस्थान placing, collecting.

अक्षवत् mfn. (-वान्-वती-वत्) Having a die, &c. f. (-ती) Gaming, playing with dice. E. अक्ष a die, and मतुप् possessive affix.

अक्षवाट m. (-टः) An amphitheatre for wrestling, the arena of a gymnasium. E. अक्ष contest, and वाट an enclosure, an area.

अक्षविद् mfn. (-वित्) Versed in law, or in play. E. अक्ष law or dice, and विद् who knows.

अक्षसूत्र n. (-त्रं) A rosary, a string of eleocarpus seeds so used. E. अक्ष and सूत्र a thread.

अक्षांश m. (-शः) A degree of latitude. E. अक्ष and अंश a part.

अक्षाग्र n. (-ग्रं) [1] The fore part of a car. [2] The axle or bar to which the wheels are attached E. अक्ष and अग्र fore part.

अक्षाग्रकीलक m. (-कः) The pin of the axle of a carriage, the linch-pin, also one at the extremity of the pole. E. अक्ष a cart, अग्र fore part, and कीलक a pin or bolt.

अक्षान्ति f. (-न्तिः) [1] Impatience, intolerance. [2] Envy, impatience of another's superiority or success. E. अ neg. and क्षान्ति sufferance.

अक्षारलवण n. (-णं) Such food as may be eaten during a season of mourning, religious observance, &c. as cow's milk, ghee, rice, kidney-beans, barley, sesamum, and sea or river salt. E. अ neg. क्षार alkali, लवण salt.

अक्षि n. (-क्षि) The eye. E. अश् to pervade, and सि affix.

अक्षिक m. (-कः) A tree, (Dalbergia Oujeiniensis.) See also अक्ष.

अक्षिकूटक n. (-कः) The eye-ball. E. अक्षि the eye, and कूटक a globe, or ball.

अक्षिगोल m. (-लः) The ball or globe of the eye. E. अक्षि and गोल ball.

अक्षिगत mfn. (-तः-ता-तं) Hateful, hated, disliked. E. अक्षि the eye, and गत gone.

अक्षितारा f. (-रा) The pupil of the eye. E. अक्षि and तारा a star.

अक्षिपक्ष्मन् n. (-क्ष्म) The eye lash. E. अक्षि and पक्ष्मन् lash.

अक्षिपटल n. (-लं) A coat of the eye. E. अक्षि and पटल a coat.

अक्षिभेषज m. (-जः) A tree, (Pale Lod'h.) See मालव. n. (-जं) Any medicament or collyrium for the eye. E. अक्षि the eye, and भेषज a remedy.

अक्षिव m. (-वः) A plant. (Morunga.) n. (-वं) Sea-salt. See अक्षीव.

अक्षिविकूणित n. (-तं) A glance or side look; one with the eye lids partly closed. E. अक्षि the eye, and कूणित from कूण् to contract, with वि prefixed.

अक्षीव m. (-वः) A plant. (Guilandina or Hyperanthera morunga.) n. (-वं) Sea-salt. E. अक्ष to pervade, ईव aff: it is also written अक्षिव and आक्षीव. mfn. (-व-वा-वं) Sober, not intoxicated. E. neg. and क्षीव intoxicated.

अक्षुण्ण mfn. (-ण्णः-ण्णा-ण्णं) [1] Unpared, uncut, not comminuted. [2] Inexpert. [3] Unconquered. E. अ neg. क्षुण्ण cut.

अक्षुण्णता f. (-ता) [1] Entireness, fulness. [2] Want of practice or conversancy. E. अ neg. क्षुण्णता spareness.

अक्षुब्ध mfn. (-ब्धः-ब्धा-ब्धं) Unshaken, undisturbed, unagitated. E. अ neg. क्षुब्ध shaken.

अक्षोट m. (-टः) [1] A tree, (described as a *Pílu*, growing in the hills.) See पीलु. [2] A walnut. [3] A tree bearing an oily nut, (Aleurites triloba.) Also written आखोट. E. अक्ष to pervade, and ओट aff.

अक्षोड m. (-डः) See the preceding word, also आखोड. E. अक्ष to pervade, and ओड aff.

अक्षोडक m. (-कः) See अक्षोड. E. अक्षोड and कन् aff.

अक्षोभ m. (-भः) [1] Firmness, absence of agitation. [2] The post to which an elephant is tied. mfn. (-भः-भा-भं) Unshaken, unagitated. E. अ priv. क्षोभ shaking.

अक्षोभित mfn. (-तः-ता-तं) Unshaken, unagitated, firm. E. अ neg. क्षोभित shaken.

अक्षौहिणी f. (-णी) A complete army, consisting of 1,09,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants. E. अक्ष a carriage, ऊहिणी assemblage.

अक्न n. (-क्नं) Time. E. अश to eat, and क्न Un'ádi aff.

अखट्टि m. (-ट्टिः) Childish fancy, whim, caprice. E. अ neg. and खट to desire, undesirable by the wise.

अखण्ड mfn. (-ण्डः-ण्डा-ण्डं) All, entire. E. अ neg. and खण्ड a part.

अखण्डन n. (-नं) [1] Time. [2] Leaving entire. [3] Admitting, non-refutation. E. अ neg. खडि to break, and ल्युट् aff.

अखण्डित mfn. (-तः-ता-तं) [1] Unbroken, undivided. [2] Undisturbed, uninterrupted, continuous. [3] Unrefuted. E. अ neg. खण्डित divided.

अखण्डितर्त्तु mfn. (-र्त्तुः-र्त्तुः-र्त्तु) Fruitful, bearing fruit in due season. E. अ neg. खण्डित broken, and ऋतु season.

अखात mn. (-तः-तं) [1] A natural pond or lake. [2] A pool before a temple. Sometimes written आखात. E. अ neg. and खात dug.

अखाद्य mfn. (-द्यः-द्या-द्यं) Improper to be eaten. E. अ neg. खाद्य to be eaten.

अखादित mfn. (-तः-ता-तं) Uneaten. E. अ neg. खादित eaten.

अखिन्न mfn. (-नः-ना-नं) Unwearied, indefatigable. E. अ neg. खिन्न wearied.

अखिल mfn. (-लः-ला-लं) All, entire. E. अ neg. and खिल separated.

अख्यात mfn. (-तः-ता-तं) Unknown, obscure, not famous or notorious. E. अ neg. ख्यात famed.

अख्याति f. (-तिः) Disrepute, want of fame. E. अ neg. ख्याति fame.

अग r. 1st cl. (अगति) To wind or move tortuously. See अक. *With an indicatory* इ. अगि (अंगति) To go, move or approach.

अग m. (-गः) [1] A tree. [2] The sun. [3] A mountain. [4] A snake. [5] Moving crookedly, twining, twisting. E. अ neg. and ग who goes, from गम to go, or अग to go tortuously, अच् aff.

अगच्छ m. (-च्छः) A tree. E. अ neg. and गच्छ, from गम to go.

अगज mfn. (-जः-जा-जं) [1] Mountainous, produced on a mountain. [2] Vegetable, produced from a tree. E. अग and ज born.

अगणनीय mfn. (-यः-या-यं) Not to be numbered or reckoned, also अगण्य, अगणितव्य, &c. E. अ neg. गणनीय to be numbered.

अगणित mfn. (-तः-ता-तं) Not reckoned, uncounted. E. अ neg. गणित counted.

अगद m. (-दः) A medicament, a medicine, a drug. mfn. (-दः-दा-दं) [1] Well, healthy, free from disease. [2] Wholesome, salubrious. E. अ neg. and गद disease.

C

अगदङ्कार m. (-रः) A physician. E. अगद well, healthy, and कार who makes.

अगन्तव्य mfn. (-व्यः-व्या-व्यं) Not to be visited or approached, also अगमनीय, अगम्य, &c. E. अ neg. गन्तव्य to be gone.

अगम m. (-मः) [1] A tree. [2] A mountain. E. अ priv. and गम who goes.

अगम्य mfn. (-म्यः-म्या-म्यं) [1] Not to be visited or approached. [2] Difficult of acquirement, unattainable. [3] Unequalled, unsurpassable. E. अ neg. गम्य to be gone to.

अगम्यरूप mfn. (-पः-पा-पं) Of superior and unequalled form or nature. E. अगम्य and रूप form.

अगरी f. (-री) A kind of grass, vulg. *Deotàr'*. See देवताड. E. अ neg. and गर poison: an antidote.

अगरु mn. (-रुः-रु) Agallochum, (Aquilaria agallocha, Rox.) See अगुरु.

अगर्व्व mfn. (-र्व्वः-र्व्वा-र्व्वं) Modest, humble, void of pride. E. अ neg. गर्व्व pride.

अगस्ति m. (-स्तिः) [1] The name of a saint, celebrated in Hindu mythology, more usually entitled AGASTYA, the son of both MITRA and VARUNA, by URVASI; he is represented of short stature, and is said by some to have been born in a water jar: he is famed for having swallowed the ocean, when it had given him offence; at his command also, the VINDHYA range of mountains prostrated itself, and so remains; hence his present appellation: he is also considered as the regent of the star Canopus. [2] The name of a tree, (Sesbana grandiflora.) E. अग a mountain, and स्ति, with an adventitious meaning, to fix, or in the second instance, to be fixed; also अग as before, and स्ति Un'ádi aff.

अगस्तिद्रु m. (-द्रुः) A tree, (Sesbana grandiflora.) See अगस्ति. E. अगस्ति, and द्रु a tree.

अगस्त्य m. (-स्त्यः) [1] The name of a saint. [2] A tree. [3] The star Canopus. See अगस्ति.

अगात्मजा f. (-जा) A name of PA'RVATI', the daughter of *the* mountain or *Himálaya*. E. अग a mountain, and आत्मजा daughter.

अगाध n. (-धः) A hole, a chasm. mfn. (-धः-धा-धं) Very deep, bottomless. E. अ neg. गाध fixed place.

अगाधजल m. (-लः) A lake. E. अगाध deep, जल water.

अगाधता f. (-ता) Depth. E. अगाध and ता aff.

अगाधत्व n. (-त्वं) Depth. E. अगाध and त्व aff.

अगार n. (-रं) A house. See आगार. E. अग a mountain, and ऋ to go; rising like a hill.

अगिन m. (-नः) The sun. E. अग to go, इन aff.

अगिर m. (-रः) [1] The sun. [2] Fire. [3] A demon. E. अग to go, and इर aff.

अगुण m. (-णः) A defect, a fault. mfn. (-णः-णा-णं) [1] Void of good qualities, bad. [2] Void of attributes. E. अ neg. गुण qualities.

अगुणता (-ता) Absence of all good qualities; also अगुणत्वं. E. अ neg. गुण with ता or त्व aff.

अगुणवादिन् mfn. (-दी-दिनी-दि) Censorious, pointing out defects. E. अगुण and वादिन् declaring.

अगुरु mn. (-रुः-रु) [1] A fragrant wood, aloe wood, or agallochum, (Aquilaria agallocha, Rox.) [2] Another tree which produces Bdellium, (Amyris agallocha.) [3] A timber tree, commonly *Sisú*, (Dalbergia sisu, Rox.) mfn. (-रुः-रुः-रु or-र्वी-रु) Light, not heavy. E. अ priv. and गुरु heavy.

अगुप्त mfn. (-प्तः-प्ता-प्तं) [1] Unhidden, unconcealed. [2] One who cannot keep a secret. E. अ neg. गुप्त concealed.

अगुरुशिंशपा f. (-पा) A timber tree, (Dalbergia sisu.) The best authorities consider this as formed of two distinct words. See अगुरु and शिंशपा.

अगूढ mfn. (-ढः-ढा-ढं) [1] Unhidden, unconcealed, manifest, evident. [2] One who is not secret. E. अ neg. गूढ hidden.

अगूढगन्ध n. (-न्धं) Asafœtida. E. अगूढ and गन्ध smell.

अगूढभाव mfn. (-वः-वा-वं) Open, honest, candid; one whose purpose or inclinations are evident. E. अगूढ and भाव nature.

अगोचर mfn. (-रः-रा-रं) Covert, unseen, unwitnessed. n. (-रं) [1] Absence, unconsciousness; not being witnessed or known. [2] Any act or event not the object of the senses. [3] The imperceptible, BRAHMA, or the invisible Supreme. E. अ neg. गोचर object of sense.

अगौकस् m. (-काः) [1] A bird. [2] A lion. [3] The *Sarabha*, a fabulous animal with eight legs. E. अग a tree or mountain, ओकस् a house.

अग्नायी f. (-यी) [1] A goddess, the wife of AGNI, the deity of fire, and presiding over prayers accompanied with burnt offerings. [2] The *Treta* or second age of the Hindus. E. अग्नि fire, and fem. aff. ङीप, with आय substituted for ऐ inserted.

अग्नि m. (-ग्निः) [1] Fire, always associated with the idea of the deity presiding over it, and who is worshipped by the Hindus. AGNI is also regent of the south-east quarter. [2] A consecrated fire. [3] The fire of the stomach, the digestive faculty, appetite. [4] Bile. [5] Gold. [6] A plant of which the fruit has escharotic properties, (Semecarpus anacardium.) [7] Another plant, (Plumbago zeylanica.) E. अङ्ग to mark, and नि Un'ádi aff. ङ being dropped.

अग्निक m. (-कः) An insect of a scarlet color, the lady-bird. E. अग्नि fire, and क aff. resembling fire.

अग्निकण m. (-णः) A spark. E. अग्नि fire, and कण a small particle.

अग्निकारिका f. (-का) Maintaining a sacrificial fire, &c. E. अग्नि fire, and कारिका making, from कृ to do.

अग्निकारित mfn. (-तः-ता-तं) Caused by fire. E. अग्नि and कारित caused.

अग्निकार्य्य n. (-र्य्यं) Maintaining a sacred fire. E. अग्नि and कार्य्य act.

अग्निकाष्ठ n. (-ष्ठं) Agallochum. See अगुरु. E. अग्नि fire, and काष्ठ wood.

अग्निकुक्कुट m. (-टः) A firebrand, a lighted wisp of straw. E. अग्नि fire, and कुक्कुट a wisp of lighted straw.

अग्निकृत mfn. (-तः-ता-तं) Done with or made by fire, offered with fire. E. अग्नि and कृत done.

अग्निकोण m. (-णः) The east. E. अग्नि and कोण corner.

अग्निक्रीडा f. (-डा) Illuminations, fireworks, &c. E. अग्नि and क्रीडा play

अग्निगर्भ m. (-र्भः) [1] The sun-stone, crystal, or a fabulous gem; supposed to contain and impart solar heat. [2] A plant. f. (-र्भा) The name of another plant. E. अग्नि and गर्भ the womb.

अग्निचित् m. (-चित्) A householder who has placed and consecrated a sacrificial fire. E. अग्नि fire, and चित् who collects.

अग्निचित्या f. (-त्या) Maintaining a sacred fire. E. अग्नि and चित्या collecting.

अग्निज m. (-जः) A plant used in medicine, of stimulant properties. mfn. (-जः-जा-जं) [1] Produced by or producing fire, also अग्निजात. [2] Digestive. E. अग्नि fire, and ज who or what is born, from जन.

अग्निजार m. (-रः) A medicinal plant. See अग्निज.

अग्निजाल m. (-लः) A medicinal plant. See अग्निज.

अग्निजिह्वा f. (-ह्वा) [1] A medicinal plant. See लाङ्गलिकी. [2] A flame of fire. E. अग्नि, and जिह्वा the tongue, growing like a flame of fire.

अग्निज्वाला f. (-ला) [1] A flame of fire. [2] A plant bearing red blossoms used by dyers, (Grislea tomentosa, Rox.) [3] Another plant, commonly *Jalapippalí*. E. अग्नि and ज्वाला flame, from the fiery colour of its blossoms.

अग्नित्रेता f. (-ता) The aggregate of the three fires maintained by the Brahman householder, the *Gárhapatya* or domestic, *Ahavaníya* or consecrated, and *Dakshina* or southern. E. अग्नि and त्रेता triad.

अग्निद mfn. (-दः-दा-दं) [1] Setting on fire, incendiary. [2] Supplying with fire. [3] Stomachic, tonic, digestive. E. अग्नि and द what gives.

अग्निदमनी f. (-नी) A medicinal plant, of narcotic properties, (Solanum jacquini.) See कण्टकारिका. E. अग्नि bile, and दमनी what tames.

अग्निदग्ध m. (-ग्धः) A *Pitri* or progenitor to whom oblations are made. mfn. (-ग्धः-ग्धा-ग्धं) Burnt. E. अग्नि and दग्ध burnt.

अग्निदीप्त mfn. (-प्तः-प्ता-प्तं) [1] Blazing, on fire. [2] Digestive. f. (-प्ता) The name of a plant. E. अग्नि and दीप्त inflamed.

अग्निदेव m. (-वः) [1] AGNI, the god of fire. [2] A worshipper of fire. f. (-वा) A name of the third lunar mansion, identified with the Pleiades: AGNI being the ruling deity of the constellation. Also अग्निदेवता.

अग्निदैवत्य n. (-त्यं) The supremacy or divinity of fire. E. अग्नि and दैवत्य divinity.

अग्निनिर्य्यास m. (-सः) The name of a plant, also अग्निजार. E. अग्नि and निर्य्यास decoction or extract.

अग्निपक्व mfn. (-क्वः-क्वा-क्वं) Cooked or dressed with fire. E. अग्नि and पक्व mature.

अग्निपरिच्छद n. (-दं) The implements and apparatus used in oblations to fire. E. अग्नि and परिच्छद accompaniments.

अग्निपरीक्षा f. (-क्षा) The fiery ordeal, by a heated iron or boiling oil, or passing through fire. E. अग्नि and परीक्षा trial.

अग्निप्रस्तर m. (-रः) Fire-stone, flint, or any stone producing fire. E. अग्नि and प्रस्तर a stone.

अग्निभ m. (-भः) Gold. E. अग्नि and भ for भा lustre, brilliant as fire.

अग्निभू m. (-भूः) A name of SKANDA, the Hindu deity of war. See कार्त्तिकेय and स्कन्द. E. अग्नि and भू being; being, or born, from fire. SIVA having cast his seed into flame, for the purpose of generating a warrior, able to subdue TA'RAKA, a demon, SKANDA was produced. n. (-भु) Water, which is generated, in the Hindu cosmogony, from fire.

अग्निभूति m. (-तिः) A proper name. One of the pupils of the last Jaina saint. E. अग्नि and भूति superhuman power: equal to AGNI.

अग्निमणि m. (-णिः) The sun-stone. E. अग्नि and मणि a jewel or gem, brilliant as fire.

अग्निमत् mfn. (-मान्-मती-मत्) [1] Having a consecrated fire. [2] Having fire in general. E. अग्नि and मतुप् poss. aff.

अग्निमन्थ m. (-न्थः) A small tree, (Premna spinosa.) E. अग्नि and मन्थ churning, because fire is produced by friction of two pieces of its wood.

अग्निमारुति m. (-तिः) A name of the saint, AGASTYA. E. अग्नि fire, i. e. the fire of the stomach, the digestive faculty, and मारुति a name of HANUMA'N; because the saint could digest as well as the monkey: the epithet alludes to a story of his devouring and digesting VA'TA'PI, a demon, who had assumed the form of a sheep.

अग्निमुख m. (-खः) [1] A deity. [2] A Brahman. E. अग्नि and मुख the mouth; oblations to the gods passing through fire as their mouths. [3] A plant, (Plumbago zeylanica.) [4] Marking nut, (Semecarpus anacardium.) (In this sense it is also fem. -खी.) E. as before, from its marking like fire.

अग्निरक्षण n. (-णं) Maintenance of a sacred fire; preserving a fire in a family for perpetuity, which supplies that lighted on occasions of worship. E. अग्नि and रक्षण preserving.

अग्निरक्षित mfn. (-तः-ता-तं) Maintaining a sacred fire. E. अग्नि and रक्षित preserved.

अग्निरहित mfn. (-तः-ता-तं) [1] Being without fire, especially a sacred fire. [2] Devoid of appetite. E. अग्नि and रहित lost.

अग्निरजस् m. (-जाः) An insect of a scarlet color. E. अग्नि and रजस् dust or farina.

अग्निरुहा f. (-हा) The name of a plant.

अग्निवर्ण mfn. (-र्णः-र्णा-र्णं) Hot, scalding, scorching. E. अग्नि and वर्ण quality; of the property of fire.

अग्निवर्द्धक mfn. (-कः-का-की-कं) [1] Tonic, stomachic. [2] Feeding or exciting fire. E. अग्नि and वर्द्धक what augments.

अग्निवर्द्धन n. (-नं) [1] Exciting fire. [2] Improving the appetite. m. (-नः) A stomachic or any thing improving the appetite. E. अग्नि and वर्द्धन increasing.

अग्निवल्लभ m. (-भः) Resin, pitch. E. अग्नि and वल्लभ a friend, from its exciting or befriending fire.

अग्निवाण m. (-णः) A fiery arrow, a rocket.

अग्निवाह m. (-हः) Smoke. E. अग्नि and वाह what bears.

अग्निवाहु m. (-हुः) Smoke. E. अग्नि and वाहु the arm.

अग्निविसर्प m. (-र्पः) Pain from a boil. E. अग्नि and विसर्प a boil.

अग्निवीज n. (-जं) Gold. E. अग्नि and वीज seed.

अग्निवीर्य्य n. (-र्य्यं) Gold. E. अग्नि and वीर्य्य power.

अग्निवृद्धि f. (-द्धिः) [1] Improved digestion, appetite. [2] Increase of fire. E. अग्नि and वृद्धि increase.

अग्निशिख m. (-खः) [1] A lamp. [2] An arrow. [3] A fiery arrow, a rocket. [4] The Safflower plant, (Carthamus tinctorius.) mn. (-खः-खं) Saffron, the plant and die. f. (-खा) [1] Flame. [2] A plant. (Gloriosa superba.) [3] A medicinal plant, (Menispermum cordifolium.) E. अग्नि and शिखा a crest or flame or splendor.

अग्निशेखर m. (-रः) Saffron. E. अग्नि and शेखर a crest.

अग्निष्टुत् f. (-ष्टुत्) An expiatory sacrifice. E. अग्नि and स्तु to sacrifice, aff. क्विप् with तुक् added.

अग्निष्टोम m. (-मः) A sacrifice, or rather a series of offerings to fire for five days, to be celebrated in the spring. E. अग्नि and सोम oblation, burnt-offering.

अग्निष्ठ n. (-ष्ठं) An iron frying-pan. mfn. (-ष्ठः-ष्ठा-ष्ठं) Placed in or on fire. E. अग्नि and ष्ठ what stays or remains, from स्था to stand.

अग्निष्वात्त m. pl. (-त्ताः) Demigods or manes to whom funeral oblations are presented. They are said to be the sons of MARI'CHI, and progenitors especially of the gods. E. अग्नि, स्व own, and आत्त taken, who receive what is offered them by fire as their own.

अग्निसंस्कार m. (-रः) Any ceremony performed with the consecrated fire. E. अग्नि, संस्कार purification.

अग्निसख m. (-खः) The wind. E. अग्नि and सखि friend.

अग्निसम्भव m. (-वः) Wild safflower. mfn. (-वः-वा-वं) Originating from fire. E. अग्नि and सम्भव born.

अग्निसहाय m. (-यः) [1] A pigeon. [2] The wind. E. अग्नि and सहाय a friend.

अग्निसार n. (-रं) A medicinal application to the eyes, a collyrium from the calx of brass. E. अग्नि and सार strength, essence.

अग्निहोत्र n. (-त्रं) [1] Maintenance of a perpetual or sacred fire. m. (-त्रः) [1] Fire. [2] Ghee. E. अग्नि and होत्र oblation with fire, burnt offerings.

अग्निहोत्रिन् m. (-त्री) One who maintains a perpetual and sacred fire; this is sometimes read अग्निहोत्र. nom. (-त्रा) E. अग्निहोत्र, and णिनि, or हु to sacrifice, त्रन् aff.

अग्नीध् m. (-ग्नीत्) A priest who attends the fire. E. अग्नि, ईन्ध to excite, क्विप् aff.

अग्नीध्र m. (-ध्रः) An officiating priest, whose duty is to attend the fire. f. (आ) Exciting the sacrificial fire. E. अग्नि and ईन्ध, to light or kindle; and the aff. रन्; the न of इन्ध being dropped.

अग्नीन्धन n. (-नं) Exciting a sacrificial fire. E. अग्नि and इन्धन kindling, exciting.

अग्न्यभाव m. (-वः) [1] Loss or extinction of the sacred fire. [2] Loss of appetite. E. अग्नि, अभाव non-existence.

अग्न्यस्त्र n. (-स्त्रं) Fire-arms; in poetry, it is usually applied to a superhuman power over the element of fire, but occasionally indicates, apparently, a rocket. E. अग्नि, अस्त्र a weapon.

अग्न्यागार m. (-रः) A fire-temple; a chamber or building where the sacred fire is kept. E. अग्नि, आगार house.

अग्न्याधान n. (-नं) Maintenance of a perpetual and sacred fire. E. अग्नि and आधान preserving.

अग्न्याधेय n. (-यं) Consecration of a perpetual fire. E. अग्नि, आधेय placing.

अग्न्यालय m. (-यः) [1] A place in which consecrated fire is kept. [2] A hole, with compartments of prescribed dimensions and shape, for the several sacred fires. E. अग्नि and आलय an asylum.

अग्न्याहित m. (-तः) A householder who maintains a perpetual fire; also आहिताग्नि. E. अग्नि, आहित preserved; by whom.

अग्न्युत्पात m. (-तः) A fiery meteor, a falling star, a comet. E. अग्नि and उत्पात portent.

अग्र mfn. (-ग्रः-ग्रा-ग्रं) [1] Chief, principal. [2] Prior, first. [3] Excessive, more, much. [4] Excellent, best. n. (-ग्रं) [1] Front, fore part. [2] Top, summit, upper part. [3] End, point. [4] Goal, resting place. [5] Assemblage, multitude. [6] A weight equal to one *Pala.* [7] Limited alms, (four mouthfuls.) [8] (In astronomy) the sun's amplitude. E. अगि to go, and the Un'ádi aff. रन् the nasal of the derivative is dropped.

अग्रकर m. (-रः) [1] The tip of the extended hand. [2] The right or better hand. [3] The extremity of a ray of light; the focal point. E. अग्र, कर hand or ray.

अग्रगण्य mfn. (-ण्यः-ण्या-ण्यं) To be reckoned or considered as first or best. E. अग्र and गण्य to be counted.

अग्रगामिन् mfn. (-मी-मिनी-मि) Preceding; going before. E. अग्र, गामिन् who goes.

अग्रज m. (-जः) [1] An elder brother; the first-born. [2] A Brahman. mfn. (-जः-जा-जं) First-born or produced. E. अग्र first, ज who is born.

अग्रजङ्घा f. (-ङ्घा) The fore part of the thigh. E. अग्र the first part, and जङ्घा thigh.

अग्रजन्मन् m. (-न्मा) [1] A priest or Brahman; a man of the sacerdotal tribe. [2] An elder brother or first-born. [3] BRAHMA', the first-born of the gods. E. अग्र first or best, and जन्मन् birth.

अग्रजातक m. (-कः) A Brahman; a man of the first class. E. अग्र, and जातक who is born.

अग्रजाति m. (-तिः) A Brahman; a man of the first class. E. अग्र and जाति race, class.

अग्रज्या f. (-ज्या) (In astronomy) Sine of the amplitude.

अग्रणी mfn. (-णीः-णीः-णि) First, principal. E. अग्र and नी, from णीञ to lead, aff. क्विप्.

अग्रतःसर mfn. (-रः-रा-री-रं) Going before, preceding. m. (-रः) A leader. E. अग्रतस्, and सर, who goes, from सृ with अच् or ट aff. to go.

अग्रतस् ind. [1] Before, in front. [2] Before in rank, &c. E. अग्र and तस् aff.

अग्रदानिन् m. (-नी) A degraded Brahman; one who receives the presents of *Súdras*, or things first offered to the deceased. E. अग्र, दान gift, इनि poss. aff.

अग्रनिरूपण n. (-णं) Determining beforehand, prophecy, predestination. E. अग्र, निरूपण declaring.

अग्रपर्णी f. (-र्णी) A plant, Cowhage, (Carpopogon pruriens.) E. अग्र, पर्ण leaf.

अग्रपाणि m. (-णिः) [1] The tip of the hand. [2] The right hand. E. अग्र, पाणि the hand.

अग्रभाग m. (-गः) [1] Part of the top or end. [2] Fore or top part. [3] (In astronomy) Degree of amplitude, also अग्रांशः. E. अग्र, भाग part.

अग्रभूमि mf. (-मिः) A goal, an object, the place or thing to be attained. E. अग्र before, भूमि earth.

अग्रमांस n. (-सं) The heart. E. अग्र principal, and मांस, flesh.

अग्रयान n. (-नं) Advancing before an army, for the purpose of defiance; military ardor or daring. E. अग्र and यान going.

अग्रबीज m. (-जः) A viviparous plant, as the Gomphrœna globosa, &c. E. अग्र in front, and बीज seed.

अग्रसन्धानी f. (-नी) The register of human actions, kept by YAMA, the judge of the dead. E. अग्र first, and सं, preposition, with धा to take; recording all actions from the original birth.

अग्रसर mfn. (-रः-रा-री-रं) Preceding, going before, a leader. E. अग्र and सर who goes.

अगृह m. (-हः) An anchorite, a man who has retired from the world. E. अ neg. and गृह a house, being no longer a householder.

अगृहीय mfn. (-यः-या-यं) Not to be taken, accepted or acquired. E. अ neg. गृहणीय to be taken.

अग्रहस्त m. (-स्तः) [1] The tip of the extended hand. [2] The tip of an elephant's trunk. [3] The right or better hand. E. अग्र, हस्त hand, &c.

अग्रहायण m. (-णः) The name of a month; the eighth of the lunar year of the Hindus, when the moon is full near the head of Orion, or about November-December. E. अग्र and हायन, year; according to the ancient system, the first month of the Hindu year: also आग्रहायण.

अग्रहार m. (-रः) [1] An endowment of lands or villages conferred upon Brahmans. [2] A field of corn. E. अग्र chief (tribe), हृ to take, घञ् aff.

अग्रांश m. (-शः) See अग्रभाग.

अग्रांशु m. (-शुः) The extreme ray or point of a ray of light, the focal point. E. अग्र, अंशु a ray.

अग्राह्य mfn. (-ह्यः-ह्या-ह्यं) [1] Not fit or proper to be accepted. [2] Not to be attained. [3] Not to be trusted or consented to. E. अ neg. ग्राह्य to be taken.

अग्रिम mfn. (-मः-मा-मं) [1] Chief, principal, best. [2] Elder, elder born. f. (-मा) The name of a fruit, (Annona reticulata.) See लवनी. E. अग्र and डिमच् aff.

अग्रिय m. (-यः) An elder brother. mfn. (-यः-या-यं) Chief, principal. E. अग्र and इय or ईय aff. whence also अग्रीय.

अग्रु f. (-ग्रुः) A finger. E. अग to go, and रु aff.

अग्रेग m. (-गः) A leader, a preceder. E. अग्रे in front, ग who goes.

अग्रेगू m. (-गूः) A leader. E. अग्रे, ग from गम to go, and ऊ Un'ádi aff.

अग्रेदिधिषु m. (-षुः) A man of either of the three first classes, whose wife has been before married, and has borne him children. E. अग्रे principal, and दिधिषु the husband of a twice married woman. f. (-षुः) A younger sister married before her elder; also अग्रेदिधिषू.

अग्रेवन n. (-नं) The skirts of a wood. E. अग्रे the fore-part, and वन a wood.

अग्रेसर m. (-रः) A leader. mfn. (-रः-रा-री-रं) Preceding, going before. E. अग्रे in front, and सर who goes.

अग्रेसरिक m. (-कः) A leader. E. अग्रे in front, and सरिक who goes.

अग्र्य mfn. (-ग्र्यः-ग्र्या-ग्र्यं) Chief, principal. m. (-ग्र्यः) An elder brother. E. अग्र, and यत् aff.

अघ r. 1st cl. *With an indicatory* इ. अघि (अंघति.) [1] To go. [2] To go swiftly. [3] To begin moving. [4] To begin. [5] To blame or censure. r. 10th cl. (अघयति) To sin, to commit sin.

अघ n. (-घं) [1] Sin. [2] Pain. [3] Passion. m. (-घः) Name of a demon; the general of KANSA. E. अघ to go, and अच् affix, removed by charity, &c.

अघनाशक mfn. (-कः-का-कं) Purifying, freeing from sin. E. अघ, and नाशक what destroys.

अघनाशन mfn. (-नः-नी-नं) Purifying, freeing from sin. m. (-नः) [1] A name of VISHN'U. [2] An expiator. E. अघ and नाशन destroyer.

अघमय mfn. (-यः-यी-यं) Sinful, identical with or fruitful in sin. E. अघ and मयट् aff.

अघमर्षण mfn. (-णः-णा-णं) An expiatory prayer: reciting mentally a particular passage from the Védas, while a little water, in the palm of the right hand, is held to the nose; this forms a part of the daily ceremonies of the Brahmans. m. (-णः) The author of the passage recited upon the above occasion. E. अघ sin, and मृष to bear with, or to sprinkle, युच् aff.

अघर्म्म mfn. (-र्म्मः-र्म्मा-र्म्मं) Cool, not warm. E. अ neg. घर्म्म hot.

अघर्म्मधामन् m. (-मा) The moon, as the source of coolness. E. अघर्म्म cool, धामन् vesture.

अघवत् mfn. (-वान्-वती-वत्) Wicked, vicious, sinful. E. अघ sin, मतुप् aff.

अघाह n. (-हः) Time or day of impurity, consequent on the death of a relative, &c. E. अघ and अहन् day.

अघृण mfn. (-णः-णा-णं) Unkind, cruel. E. अ neg. घृणा compassion.

अघोर mfn. (-रः-रा-रं) Formidable, terrible. m. (-रः) [1] A name of SIVA. [2] A worshipper of SIVA and DEVI' in their terrific forms. f. (-रा) The fourteenth day of the dark half of the month Bhadra, upon which SIVA is worshipped. E. अ implying resemblance, and घोर formidable.

अघोरपथिन् m. (-पन्थाः) A worshipper of the terrific forms of SIVA and DURGA'. E. अघोर and पथिन् a road.

अघोष mfn. (-षः-षा-षं) [1] Without noise. [2] Without cowherd, (a country.) E. अ neg. घोष noise, &c.

अघोस् ind. A vocative particle: the final स is usually dropped in composition, as अघोयज, ho, pay worship. E. अ neg. हन to kill, and ओस् aff.

अघ्न m. (-घ्नः) A name of BRÁHMA'. f. (-घ्ना) A cow. घ्न f. (घ्नः-घ्ना-घ्नं) [1] Inviolable, not to be slain. E. अ neg. हन to kill, and अक Un'ádi aff.

अङ्क (क,त) r. 10th cl. (अङ्कयति) [1] To number or count. [2] To mark.

अङ्क n. (-ङ्कं) [1] A mark or spot. [2] The flank or part above the hips. [3] A species of dramatic entertainment. [4] The act of a play, &c. [5] Fault, offence. [6] A line, a stroke. [7] Mimic war or conflict. [8] Ornament, decoration. [9] Place, abode. [10] Proximity, proximate. [11] A chapter or section. [12] The body. [13] A cypher, an arithmetical sign. E. अच to go, and the Un'ádi affix क; or अङ्क to stain or spot, अच् aff.

अङ्कति m. (-तिः) [1] A Brahman who maintains a sacred fire. [2] A name of BRAHMA'. [3] Fire. [4] Air, wind. E. अच to go, and the Un'ádi aff. अति; च being changed to क.

अङ्कन n. (-नं) [1] Cyphering, writing or making cyphers. [2] Stamping, impressing, making marks. E. अङ्क to mark, ल्युट् aff.

अङ्कनीय mfn. (-यः-या-यं) [1] To be marked. [2] To be numbered. E. अङ्क to mark, अनीयर् aff.

अङ्कपरिवर्त्तन n. (-नं) Turning on the side. E. अङ्क and परिवर्त्तन turning.

अङ्कपालिका f. (-का) An embrace, embracing. E. अङ्क the flank, and पालिका or पाली, nourishing.

अङ्कपाली f. (-ली) [1] An embrace, embracing. [2] A nurse. [3] A plant, (*Piring* or Medicago esculenta.) E. See अङ्कपालिका.

अङ्कभाज् mfn. (-भाक्) Resting or placed upon the side or hip. E. अङ्क and भाज् possessing.

अङ्कयितव्य mfn. (-व्यः-व्या-व्यं) [1] To be marked. [2] To be numbered. E. अङ्क to mark, तव्य aff.

अङ्कविद्या f. (-द्या) Arithmetic. E. अङ्क and विद्या science.

अङ्कित mfn. (-तः-ता-तं) [1] Marked, spotted. [2] Counted, numbered. E. अङ्क to mark, and participial aff. क्त.

अङ्की f. (-की) A small oblong drum. E. अङ्क the hip or flank, being carried upon that part.

अङ्कुट m. (-टः) A key. E. अकि to go, उटि aff.

अङ्कुर m. (-रः) [1] A shoot or sprout. [2] The hair of the body. [3] Blood. [4] Water. E. अङ्क to stain, and Un'ádi aff. उरच्.

अङ्कुरक m. (-कः) A nest. E. अङ्कुर a shoot, and कन् aff.

अङ्कुरित mfn. (-तः-ता-तं) Budded, sprouted, germinated. E. अङ्कुर and इतच् aff.

अङ्कुश mn. (-शः-शं) The hook used to drive an elephant. E. अक to go, and उशच् Un'ádi aff. with नुम् inserted.

अङ्कुशग्रह m. (-हः) An elephant-driver. E. अङ्कुश,—and ग्रह who takes.

अङ्कुशदुर्द्धर m. (-रः) A restive elephant. E. अङ्कुश, and दुर् bad, difficult, धर who holds: who is ill restrained by the goad.

अङ्कुशी f. (-शी) One of the twenty-four female deities peculiar to the Jainas, supposed to preside more immediately over human beings. E. अङ्कुश, and ङीप् fem. aff. having or holding a hook.

अङ्कूर m. (-रः) A sprout, a germin. E. See अङ्कुर, उ being made long.

अङ्कूष mn. (-षः-षं) The hook or goad for driving an elephant. E. See अङ्कुश, उ being made long.

अङ्कोट m. (-टः) A plant: also अङ्कोठ. E. अङ्क to mark or stain, ओट aff.

अङ्कोठ m. (-ठः) A plant, (Alangium hexapetalum.) E. See अङ्कोट, ठ being used for ट.

अङ्कोल m. (-लः) A plant. See अङ्कोट; also अङ्कालक.

अङ्कोलसार m. (-रः) A kind of poison, probably prepared from the plant अङ्कोल, or अंकोट. E. अङ्कोल, and सार essence.

अङ्कोल्लिका f. (-का) Embracing, an embrace. E. अङ्क the side, उत् pre. and ल, from ला, to take.

अङ्क्य mfn. (-ङ्क्यः-ङ्क्या-ङ्क्यं) [1] To be counted. [2] To be marked. m. (-ङ्क्यः) A small oblong drum. See अङ्की. E. अङ्क to mark, aff. यत्; or अङ्क the hip, and य aff.

अङ्ग (क,त) r. 10th cl. (अंगयति) [1] To mark. [2] To count. See अङ्क.

अङ्ग n. (-ङ्गं) [1] A limb or member. [2] A division of Hindu learning, comprehending such science as is considered dependant upon the Védas, hence also called *Védánga*; works on six subjects come under this description, viz. pronunciation, grammar, prosody, explanation of obscure terms, description of religious rites, and astronomy. [3] The body. [4] An expedient, a means of success. [5] Mind, understanding. [6] A term in grammar, the inflective root, with the affix subjoined. [7] (Sing. only,) Chief, principal. [8] Inferior, secondary. [9] All

the *dramatis personæ* of a play, except the hero and heroine, the body of the characters. [10] (In rhetoric.) An incidental passion or figure, illustrative of, but subordinate to the main object of the description. [11] A scriptural work in the Jain religion; there are twelve works so named. m. (ङ्गः) A country, Bengal proper, including Bhágalpúr. mfn. (-ङ्गः-ङ्गा-ङ्गं) [1] Corporeal, embodied. [2] Near, proximate. *Ind.* [1] A vocative particle. [2] Again, further, the rather. [3] A particle of assent used in composition, with ई substituted for the vowel termination, as in अङ्गीकरण, &c.

अङ्गक n. (-कं) [1] The body, &c. See the preceding. f. (अङ्गिका) A bodice or jacket. mfn. (-कः-का or-की-कं) Relating to the body, &c. E. अङ्ग, कन् added.

अङ्गग्रह m. (-हः) Bodily pain. E. अङ्ग, and ग्रह what seizes.

अङ्गज (-जः) mfn. (-जः-जा-जं). [1] Produced or born of the body. n. (-जं) [1] Blood. [2] Love, desire. [3] The hair of the head. [4] Sickness, disease. [5] A son. f. (-जा) A daughter. E. अङ्ग the body, and ज what is born; also similar compounds, as अङ्गजात, अङ्गजन्म, &c.

अङ्गण n. (-णं) A court, or yard. See अङ्गन.

अङ्गति m. (-तिः) [1] A name of Brahma'. [2] A name of Krishna. [3] Fire. [4] A Brahman, who has preserved a sacred fire. E. अगि to go, and अति aff.

अङ्गद m. (-दः) [1] The name of a celebrated monkey, one of the heroes of the Rámáyana, the son of Ba'li. n. (-दं) A bracelet worn upon the upper arm. f. (-दा) The female elephant of the south. E. अङ्ग the body, and दे to nourish, or दै to cleanse, aff. ड.

अङ्गन n. (-नं) [1] A court or yard. [2] Going, moving. f. (-ना) [1] A woman, a female. [2] The sign *Virgo*. [3] The female elephant of the north. E. अगि to go, and यच् aff.

अङ्गनागण n. (-णं) A number of women. E. अङ्गना and गण troop.

अङ्गनाजन m. (-नः) A female, a female person. E. अङ्गना and जन a being.

अङ्गनाप्रिय m. (-यः) A plant, (Jonesia asoka.) See अशोक. E. अङ्गना a woman, and प्रिय, beloved; worship being performed by women to this plant.

अङ्गन्यास m. (-सः) Touching various parts of the body, as a religious ceremony. E. अङ्ग, and न्यास arrangement.

अङ्गपालि m. (-लिः) Embracing, an embrace. E. अङ्ग, and पाल to nourish, इन् aff.

अङ्गप्रायश्चित्त n. (-त्तं) Expiation for bodily impurity, especially the oblation offered by the heir at the first funeral obsequies, to remove the impurity contracted during the period of mourning. E. अङ्ग body and प्रायश्चित्त expiation.

अङ्गमर्द m. (-र्दः) A servant, whose business it is to rub and knead the body. E. अङ्ग, मृद to rub, and अच् aff. Also अङ्गमर्दकः and अङ्गमर्दन.

अङ्गरक्त n. (-क्तं) A plant, vulg. Sunda róchani. See रक्ताङ्ग. E. अङ्ग, and रक्त red, giving a red dye.

अङ्गरक्षिणी f. (-णी) [1] Armour, coat of mail, thick quilting, or an iron netting worn upon the body. [2] A garment. E. अङ्ग, and रक्षिणी what preserves.

अङ्गराग m. (-गः) Perfuming the body after cleansing; smearing it with unguents of sandal, &c. E. अङ्ग, and राग colouring.

अङ्गराज् m. (-राट्) A name of Karńa, king of *Anga*, the son of Kunti by Surya. See कर्ण. E. अङ्ग the country so named, and राज् a king; also अङ्गराजा and अङ्गराज.

अङ्गरुह n. (-हं) Hair of the body, wool, fleece, down. E. अङ्ग, and रुह what rises on.

अङ्गलोड्य m. (-ड्यः) Ginger, (Amomum zinziber.) See चिच्चाटक. E. अङ्ग, and लोड, to be mad, aff. यत्; exciting or stimulating the body.

अङ्गस्कन्ध m. (-न्धः) A subdivision of a branch of science or philosophy. E. अङ्ग a part of science, and स्कन्ध division.

अङ्गव m. (-वः) A dried or withered fruit. E. अङ्ग and व, from वै to dry or wither.

अङ्गविकृति m. (-तिः) Syncope, apoplexy. E. अङ्ग, and विकृति change of condition.

अङ्गविक्षेप m. (-पः) Gesture, gesticulation. E. अङ्ग, and विक्षेप throwing, moving.

अङ्गवैकृत n. (-तं) Sign, token, hint. E. अङ्ग, and वैकृत change of form, &c.

अङ्गसंस्कार m. (-रः) Embellishment of person, dressing, cleansing or perfuming it. E. अङ्ग, and संस्कार making perfect.

अङ्गसंहति f. (-तिः) Bodily strength, or symmetry. E. अङ्ग, and संहति compactness.

अङ्गसङ्ग m. (-ङ्गः) Bodily union or contact, coition. E. अङ्ग, and सङ्ग union.

अङ्गहार m. (-रः) Gesture, gesticulation. E. अङ्ग, and हार taking, moving; also अङ्गहारि.

अङ्गहारि m. (-रिः) See अङ्गहार.

अङ्गहीन mfn. (-नः-ना-नं) Mutilated, maimed, defective. E. अङ्ग a limb, हीन deprived of.

अङ्गाङ्गि ind. Body and body, implying contact or co-operation. E. अङ्ग repeated with इ aff.

अङ्गाङ्गिभाव m. (-वः) Personal relation or co-operation. E. अङ्गाङ्गि, and भाव nature.

अङ्गाधिप m. (-पः) A name of Karńa, king of *Anga*. See कर्ण. E. अङ्ग the country, अधिप a ruler.

अङ्गार mn. (-रः-रं) Charcoal, whether burning or not, but more usually the latter. m. (-रः) A name of the planet Mars; from his fiery colour. E. अगि to go, and आरन् aff.

अङ्गारक m. (-कः) [1] The planet Mars. [2] Charcoal, burning or extinguished. [3] Yellow or white amaranth. See कुरण्टक. [4] Another plant, (Eclipta or Verbesina prostrata.) See भृङ्गराज. n. (-कं) A medicated oil, prepared by boiling turmeric and various vegetable substances in common oil. E. अङ्गार and कन् affix; resembling a burning brand.

अङ्गारकमणि m. (-णिः) Coral. E. अङ्गारक, and मणि a gem.

अङ्गारधानिका f. (-का) A small portable fire-place or fire-pan. E. अङ्गार, and धानिका what holds, from धा root, with the affs. ल्युट्, कन् and टाप्.

अङ्गारपरिपाचित n. (-तं) Roasted food. E. अङ्गार, and परिपाचित cooked.

अङ्गारपर्ण m. (-र्णः) A name of Chitraratha, chief of the *Gandharbas*.

अङ्गारपुष्प m. (-ष्पः) A plant, vulg. *Ingua*. See इङ्गुदी. The seeds are used for rosaries, &c. E. अङ्गार, and पुष्प a flower; the flowers supposed to resemble coals.

अङ्गारमञ्जी f. (-ञ्जी) A tree, or shrub, (Cesalpinia bonducella.) E. अङ्गार, and मञ्जी a pedicle, compared to a coal.

अङ्गारवल्लरी f. (-री) [1] A species of *Karanja*, (Galedupa arborea.) [2] Another plant, (Ovieda verticallata, Rox.) E. अङ्गार and वल्लरी a compound pedicle.

अङ्गारवल्ली f. (-ल्ली) See अङ्गारवल्लरी.

अङ्गारशकटी f. (-टी) A small portable fire-pan. E. अङ्गार and शकटी a little cart.

अङ्गारि f. (-रिः) A small portable fire-pan. E. अङ्गार and इन् aff.

अङ्गारिका f. (-का) [1] The stalk of the Sugarcane. [2] The bud of the *Kinsuka*, (Butea frondosa.) E. अङ्गार, and कन् and टाप् affs.

अङ्गारिणी f. (-णी) [1] A small portable fire-place. [2] The quarter from which the sun has departed. E. अङ्गार, and णिनि poss. aff. and fem. ङीप्.

अङ्गारित n. (-तं) The early blossom of the *Kinsuka*, (Butea frondosa.) mfn. (-तः-ता-तं) [1] Burnt. [2] Charred. E. अङ्गार, and इतच् aff.

अङ्गिका f. (-का) A kind of bodice or jacket. E. अङ्ग the body, and इकन् aff.

अङ्गिन् mfn. (-ङ्गी-ङ्गिनी-ङ्गि) [1] Corporeal, bodily. [2] Limbed, having limbs or members. [3] Chief, principal. E. अङ्ग and इनि aff.

अङ्गिरस् m (-राः) The name of a *Rishi* or saint, born of BRAHMA', one of the seven principal sages; in one legend identified with fire, and apparently an astronomical personification, having for his sons UTAT'HYA and VRIHASPAT'I', and for daughters *Sinívali*, *Kuhú*, *Ráka*, and *Anumati*. E. अगि to go, and असि Un'ádi aff. with इरक् inserted.

अङ्गीकरण n. (-णं) Promising, agreeing, assenting. E. अङ्ग a particle of assent, करण doing, च्वि inserted.

अङ्गीकार m. (-रः) An agreement, a promise. E. अङ्ग a particle of asseveration, and कार making, from कृ to do. घञ inserted.

अङ्गीकृत n. (-तः-ता-तं) Agreed, promised. E. अङ्गी as before, and कृत participle of कृ.

अङ्गुरि f. (-रिः) [1] A finger. [2] A toe, also written अङ्गुरी. See अङ्गुलि. E. अङ्ग to count, and उरी Un'ádi aff.

अङ्गुरीय mn. (-यः-यं) A finger-ring. See अङ्गुलीयक. E. अङ्गुरी a finger, and य aff.

अङ्गुरीयक mn. (-कः-कं) A finger-ring. See अङ्गुरीयक. E. कन् affixed to the preceding.

अङ्गुल m. (-लः) [1] The thumb. [2] A finger. [3] A measure of eight barley corns. [4] The name of a saint. See वत्स्यायन. [5] A digit, or one-twelfth part of any dimension. E. अङ्ग to count, and उल aff.

अङ्गुलि f. (-लिः) [1] A finger. [2] The tip of an elephant's trunk. [3] A toe; also अङ्गली. E. अङ्ग to count, and उलि Unádi aff.

अङ्गुलितोरण n. (-णं) Three semicircular lines drawn across the forehead, with *sandal*, &c. a sectarial mark, especially of the followers of *Sakti*. E. अङ्गुलि a finger, and तोरण the ornamented arch of a gateway, to which the mark made by the fingers upon the forehead may be compared.

अङ्गुलित्र n. (-त्रं) A guard for the finger, applied to the bowstring used by archers. E. अङ्गुलि, and त्र what protects.

अङ्गुलित्राण n. (-णं) See the last. E. अङ्गुलि, and त्राण what protects.

अङ्गुलिमुख n. (-खं) The tip of the finger. E. अङ्गुलि, and मुख end.

अङ्गुलिमुद्रा f. (-द्रा) A seal ring. E. अङ्गुलि, and मुद्रा a seal; also अङ्गुलिमुद्रिका.

अङ्गुलिमोटन n. (-नं) Cracking, or snapping the finger joints. E. अङ्गुलि, and मोटन rubbing, from मुट aff. ल्युट्.

अङ्गुलिसन्देश m. (-शः) [1] Snapping the finger joints. [2] Making signs, talking with the fingers. E. अङ्गुलि,and सन्देश information.

अङ्गुलिस्फोटन n. (-नं) Snapping the fingers. E. अङ्गुलि, and स्फोटन bursting.

अङ्गुली f. (-ली) [1] A finger. [2] The tip of an elephant's trunk. See अङ्गुलि.

अङ्गुलीक mn. (-कः-कं) A finger ring. E. अङ्गुली, and कन् aff.

अङ्गुलीपञ्चक n. (-कं) The five fingers collectively. E. अङ्गुली, and पञ्चक a five.

अङ्गुलीयक n. (-कं) A finger ring. E. see अङ्गुरीयक.

अङ्गुलीसम्भूत m. (-तः) A finger nail. E. अङ्गुली, and सम्भूत born, produced.

अङ्गुष्ठ m. (-ष्ठः) The thumb. E. अङ्गु here said to be the hand, and ष्ठ, from स्था to stay.

अङ्गूष m. (-षः) [1] An ichneumon. [2] An arrow. E. अगि to go, and ऊषः Un'ádi aff.

अङ्घस् n. (-घः) Sin. E. अघि to go, and असि aff.

अङ्घ्रि m. (-ङ्घ्रिः) [1] A foot. [2] The root of a tree. E. हन to kill, and क्रिन् Un'ádi aff. the formative is irregular. See अंह्रि.

अङ्घ्रिनामक m. (-कः) The root of a tree, being named from a foot; every synonyme of a foot, being also that of the root of a tree. E. अङ्घ्रि, and नामक name.

अङ्घ्रिनामन् n. (-म) The root of a tree. E. अङ्घ्रि a foot or root, and नामन् a name. See the last.

अङ्घ्रिप m. (-पः) A tree. See अंह्रिप. E. अङ्घ्रि a root, and प, from पा to drink.

अङ्घ्रिपर्णी f. (-र्णी) A plant. See अङ्घ्रिवल्लिका. E. अङ्घ्रि, and पर्ण a leaf, aff. ङीप्, the leaves rising from the root.

अङ्घ्रिवल्लिका f. (-का) A plant, (Hedysarum lagopodioides, Rox.) E. अङ्घ्रि, and वल्लिका a pedicle.

अच r. 1st cl. (उ) or (अ-इ) (अचति) (अंचति अंचते) [1] To go, to go to or towards. [2] To worship. [3] To speak indistinctly. See अञ्च.

अचक्षुस् n. (-क्षुः) A bad or contracted eye. mfn. (-क्षुः-क्षुः-क्षु) Eyeless, sightless. E. अ priv. or dim, and चक्षुस् the eye.

अचण्ड mfn. f. (-ण्डः-ण्डा-ण्डी-ण्डं) Gentle, not passionate. (-ण्डी) [1] A tractable cow. [2] A mild and gentle woman. E. अ neg. and चण्डं passionate.

अचपल mfn. (-लः-ला-लं) Steady, not fickle. E. अ neg. चपल unsteady.

अचल mfn. (-लः-ला-लं) Fixed, immoveable. m. (-लः) [1] A mountain. [2] A pin or bolt. f. (-ला) The earth. E. अ not, and चल who goes, from चल and अच् aff.

अचलकीला f. (-ला) The earth. E. अचल a mountain, कील a bolt.

अचलत्विष् m. (-ट्) The *Koïl* or Indian cuckoo. E. अचल mountain, and त्विष् light.

अचलाधिप m. (-पः) The king of mountains, the personified *Himálaya*; also analogous compounds, as अचलेन्द्रः, अचलेश्वरः, &c. E. अचल and अधिप king.

अचलभ्रात m. (-ता) The name of a Jaina saint, one of the eleven pupils of the last pontiff. E. अचल and भ्रात brother.

अचापल्य n. (-ल्यं) Firmness, steadiness, consistency: also अचपलता, &c. E. अ neg. चापल्य in constancy.

अचित्त mfn. (-त्तः-त्ता-त्तं) Insensible, inanimate. E. अ neg. चित्त reflexion.

अचित्तता f. (-ता) Insensibility, want of sense or intellect. E. ता added to the last.

अचिन्ता f. (-न्ता) Disregard, absence of thought or consideration. E. अ neg. चिन्ता thought.

अचिन्तित mfn. (-तः-ता-तं) [1] Unthought of, unexpected. [2] Disregarded. E. अ neg. चिन्तित considered.

अचिन्त्य mfn. (-न्त्यः-न्त्या-न्त्यं) Inconceivable, unimaginable, incomprehensible. E. अ neg. चिन्त्य conceivable.

अचिर mfn. (-रः-रा-रं) Brief, momentary, not long. (-रा) A proper name, the mother of SA'NTI, the sixteenth Jaina saint. E. अ neg. चिर long.

अचिरद्युति f. (-तिः) Lightning. E. अ neg. चिर long, and द्युति light.

अचिरप्रभा f. (-भा) Lightning. E. अचिर as before, and प्रभा light.

अचिररोचिस् f. (-चिः) Lightning. E. अचिर as before, and रोचिस् light.

अचिरांशु f. (-शुः) Lightning. E. अचिर and अंशु a ray.

अचिरात् ind. Directly, without delay. E. अ neg. and चिरात् from length of time.

अचिराभा f. (-भा) Lightning. E. अचिर as above, and भा light, with आङ prefixed.

अचेतन mfn. (-नः-ना-नं) Insensible, unconscious, devoid of reason or feeling. E. अ neg. चेतना consciousness.

अचैतन्य n. (-न्यं) [1] Unconsciousness, insensibility. [2] The material universe, as opposed to spiritual being or God. [3] Ignorance, especially spiritual. E. अ neg. चैतन्य intellect.

अच्युत m. (-तः) [1] A name of VISHN'U; also of KRISHN'A, as a form of VISHN'U. [2] A shrub (Morinda tinctoria.) mfn. (-तः-ता-तं) Fixed, permanent. E. अ neg. and च्युत participle of च्युङ to go.

अच्युतवास m. (-सः) The religious fig tree, (Ficus religiosa.) E. अच्युत VISHNU, वास abode.

अच्युताग्रज m. (-जः) [1] A name of BALARA'MA, the elder brother of KRISHN'A. [2] A name of INDRA. E. अच्युत KRISHN'A as VISHN'U, and अग्रज elder born.

अच्छ mfn. (-च्छः-च्छा-च्छं) Clear, transparent. m. (-च्छः) [1] A bear. [2] Crystal. *ind.* Fronting, before, in presence of. E. अ neg. or comparative, and छो to cut, aff. ड.

अच्छभल्ल m. (-ल्लः) A bear. This is sometimes considered as two words. See अच्छ and भल्ल. E. अच्छ in front of, and भल्ल to kill.

अच्छेद्य mfn. (-द्यः-द्या-द्यं) Not to be cut, incapable of injury or comminution. E. अ neg. छेद्य to be cut.

अज r. 1st cl. (अजति) [1] To go. [2] To blame, or censure: the root is irregular, वी being substituted for it before many of the inflections, as विवाय, वीयात्, &c. *with an indicatory* ऋ. अजि r. 10th cl. (अजयति) To shine.

अज m. (-जः) [1] A name of BRAHMA'. [2] Also of VISHN'U. [3] A name of SIVA. [4] Also of KA'MA or CUPID. [5] A proper name, the son of RAGHU, and father of DA'SARATHA. [6] A he-goat. [7] A sheep. [8] A mineral substance. See माक्षिक. f. (-जा) [1] A she-goat. [2] Illusion, the unreality of the universe, personified as *Sakti*. mfn. (-जः-जा-जं) Unborn. E. अ neg. and ज born, unborn; or अज to go, aff. अच्.

अजकर्ण m. (-र्णः) [1] The ear of a goat. [2] A tree, (Terminalia alata tomentosa, Rox.) See असन. E. अज a goat, कर्ण an ear; the leaf being compared to the ear of a goat.

अजकर्णक m. (-कः) A tree, vulg. *Sál*, (Shorea robusta, Rox.) See शाल. E. क affixed to the preceding, denoting resemblance.

अजकव m. (-वः) The bow of SIVA. See अजकाव अजगव, &c. E. अज VISHN'U, and क BRAHMA', with व aff. BRAHMA' being placed in the centre, and VISHN'U on the upper part.

अजकाव m. (-वः) See अजकव. E. as before, व being made आ.

अजगन्धा f. (-न्धा) A plant, (Ocymum gratissimum.) E. अज a goat, and गन्ध small; smelling like a goat.

अजगन्धिका f. (-का) A plant, (Ocymum gratissimum.) See अजगन्धा.

अजगन्धिनी f. (-नी) A plant. See अजशृङ्गी. E. See अजगन्धा.

अजगर m. (-रः) The Bór, or Boa, a large serpent. (Boa constrictor.) E. अज a goat, and गर who swallows, from गॄ with अच् aff.

अजगव n. (-वं) The bow of SIVA. See अजकव, &c.

अजगाव n. (-वं) See अजगव, &c.

अजजीविक m. (-कः) A goatherd. E. अज, and जीविक who lives or gets a livelihood by goats.

अजटा f. (-टा) The name of a plant, (Flacourtia cataphracta.) Also written अजडा and अज्झटा. E. अ neg. and जट a fibrous root; or अ and जड foolish, brightening the intellects.

अजथ्या f. (-थ्या) A plant, (Yellow jasmin.) E. अज, and थ्यन् aff. of propriety or fitness.

अजनक mfn. (-कः-का-कं) One not a parent or producer, unproductive, ungenerative. E. अ neg. जनक generator.

अजननि m. (-निः) Privation of birth, used as an imprecation. See अकरणि, &c. Ex. अजननिरस्तु तस्य may he cease to exist. E. अ priv. and जननि birth.

अजन्त m. (-न्तः) (In grammar) A noun ending in a vowel. E. अच् the syllable including all the vowels, and अन्त end.

अजन्मन् mfn. (-न्मा-न्मा-न्म) Unborn. E. अ neg. जन्मन् birth.

अजन्य n. (-न्यं) A portent, an omen; any natural phenomenon, as an earthquake, &c. so considered. mfn. (-न्यः-न्या-न्यं) Not to be born or produced. E. अ neg. and जन्य birth.

अजप m. (-पः) [1] A reader of works considered heterodox. [2] A goatherd. f. (-पा) [1] A particular mantra or mystical formula employed by the Tántrikas, the essence of which is in the letters H and S, whence it is termed the *Hansa* mantra. [2] SIVA and SAKTI combined, to which form, the mantra is particularly addressed. mfn. (-पः-पा-पं) [1] Who or what does not perform the *Japa*. [2] Cherishing or feeding goats. E. अ not, and जप silent prayer; or अज a goat, and प who protects.

अजमीढ m. (-ढः) A name of YUDHISHT'HIRA; the friend of AJA, i. e. E. अज VISHN'U or KRISHNA, and ईड to seek, to love, with the participial क्त, the termination of the accusative is retained.

अजमोदा f. (-दा) [1] Common carroway, (Carum carui.) [2] A kind of lovage, (Ligusticum ajwaen, Rox.) [3] A sort of parsley, (Apium involucratum;) this latter application is the one used in the dialects. E. अज a goat, and मोद what pleases, from मुद.

अजम्भ m. (-म्भः) A frog.

अजय m. (-यः) Defeat. mfn. (-यः-या-यं) Unsurpassed, unsubdued, over whom or which no triumph is obtained. f. (-या) Hemp. E. अ neg. जय victory.

अजय्य mfn. (-य्यः-य्या-य्यं) Invincible, not to be subdued or surpassed. E. अ neg. जय्य conquerable.

अजर्य्य n. (-र्य्यं) [1] Friendship. [2] Imperishableness, exemption from infirmity or decay. mfn. (-र्य्यः-र्य्या-र्य्यं) Imperishable, undecaying. E. अ neg. and जर्य्य from जॄ to decay.

अजर mfn. (-रः-रा-रं) Imperishable, undecaying. f. (-रा) Aloes. E. अ neg. जरा decay.

अजलम्बन n. (-नं) Antimony.

अजलोमन् m. (-मा) Cowach, (Carpopogon pruriens.) E. अज, and लोमन् the hair of the body, hair, wool.

अजशृङ्गी f. (-ङ्गी) A plant; described as a milky and thorny plant, with a fruit of a crooked figure, like a ram's horn, and used as a medicine for the eyes; vulg, Mér'a Sringí, and Kankara Sringí. See कर्कटशृङ्गी. E. अज a ram, and शृङ्गी a horn.

अजस्र n. *Adverbial.* (-स्रं) Eternally, continually. E. अ neg. जस to let loose, and र aff.

अजहत्स्वार्था f. (-र्था) A figure of speech, metonymy, one name being put for another, as 'the spears enter' for the spearmen. E. अ neg. जहत् leaving, स्वार्थ sense.

अजहल्लिङ्ग m. (-ङ्गः) In grammar, a noun that does not vary its gender; even when it is used attributively. E. अजहत् not leaving, लिङ्ग gender.

अजहा mfn. (-हः-हा-हं) Not relinquishing, not leaving. f. (-हा) Cowach, (Carpopogon pruriens.) E. अज and ह, from हा to abandon.

अजागर mfn. (-रः-रा-रं) Not wakeful, not awake. m. (-रः) A plant, (Eclipta, or verbesina prostrata.) E. अ neg. and जागर wakeful.

अजाजी f. (-जी) Cumin seed. E. अज, a goat, and अज to go, affix ङीप्.

अजाजीव m. (-वः) A goatherd; also अजाजीविन् अजापालकः, &c. E. अजा a she goat, and जीव who lives.

अजात mfn. (-तः-ता-तं) Unborn, unproduced. E. अ neg. जात born.

अजातशत्रु m. (-त्रुः) A name of YUDHISHT'HIR. E. अजात unborn, and शत्रु an enemy, who never made an enemy.

अजातारि m. (-रिः) See अजातशत्रु.

अजादनी f. (-नी) A small species of prickly nightshade. E. अज a goat, and अदन eating.

अजानेय m. (-यः) A horse of a good breed. See आजानेय. mfn. (-यः-या-यं) Fearless, undaunted. E. See आजानेय the initial being made short.

अजान्त्री f. (-न्त्री) A potherb, (Convolvulus argenteus.) See female, अजगन्धी. E. अज, and अन्त्र an entrail.

अजापालक m. (-कः) A goatherd. E. अजा a she goat, पाल to nourish, and वुन् aff.

अजित mfn. (-तः-ता-तं) [1] Unconquered. [2] Unexcelled, unsurpassed. m. (-तः) [1] The second of the twenty-four principal Jaina Tírthakaras or deified sages. [2] A name of VISHN'U. [3] A name of BUD'DHA. [4] A name of SIVA. E. अ neg. and जित, participle of जि to conquer.

अजिन n. (-नं) A hide used as a seat, bed, &c. by the religious student; generally the hide of an antelope. E. अज to go, and the Un'ádi aff. इनच्.

अजिनपत्त्रा f. (-त्त्रा-त्त्री) A bat. E. अजिन a hide, and पत्त्र a wing.

अजिनयोनि m. (-निः) A deer, or antelope. E. अजिन a hide, and योनि place of origin.

अजिर n. (-रं) [1] A court or yard. [2] Air, wind. [3] The body. [4] An object of sense. [5] A frog. E. अज to go, and किरन् aff.

अजिह्म mfn. (-ह्मः-ह्मा-ह्मं) Straight, not crooked, literally or metaphorically; upright, sincere, honest, direct. m. (-ह्मः) A frog. E. अ neg. and जिह्म crooked.

अजिह्मग m. (-गः) An arrow. mfn. (-गः-गा-गं) Going or moving in a straight line. E. अजिह्म straight, direct, and ग what goes.

अजिह्व mfn. (ह्वः-ह्वा-ह्वं) Tongueless, having no tongue. m. (-ह्वः) A frog. E. अ neg. and जिह्व from जिह्वा a tongue.

अजीगर्त्त m. (-र्त्तः) A Rishi, the father of *Sunasephas.*

अजीर्ण n. (-र्णः) [1] Flatulency, indigestion. [2] Vigour, absence of old age or decay. mfn. (-र्णः-र्णा-र्णं) [1] Undigested. [2] Undecayed, unimpaired. E. अ neg. and जीर्ण old, digested.

अजीव m. (-वः) [1] Death. [2] Non-existence. mfn. (-वः-वा-वं) [1] Lifeless, dead. E. अ neg. and जीव life.

अजीवनि f. (-निः) Non-existence; used as an imprecation. See अकरणि, अजीवनिस्तस्य भूयात्. E. अ neg. जीव and अनि aff.

अजेतव्य mfn. (-व्यः-व्या-व्यं) Invincible, not to be conquered or overcome. E. अ neg. जेतव्य conquerable.

अजेय mfn. (-यः-या-यं) Invincible, insuperable, not to be overcome or surpassed. E. अ neg. जेय to be conquered.

अजैकपाद् m. (-दः) One of the eleven Rudras or deities so named, forms of SIVA. Sometimes read अज एकपाद. E. अज SIVA, एक one, and पाद a quarter, a part.

अज्जुका f. (-का) A courtezan, (in theatrical language.) E. अज to go, or here, to gain, and उकन् affix; sometimes read अर्ज्जुका, from अर्ज to earn, to gain.

अज्झटा f. (-टा) A plant, (Flacourtia cataphracta.) E. अत् particle of surprise, and झट to be entangled.

अज्झल n. (-लं) A shield. E. अभ् to join, and अलच् aff.

अज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Ignorant, unwise, foolish. E. अ priv. and ज्ञ who knows.

अज्ञता f. (-ता) Ignorance; also अज्ञत्व. E. ता added to अज्ञ.

अज्ञत्व n. (-त्वं) Ignorance. E. अज्ञ and त्व aff.

अज्ञात mfn. (-तः-ता-तं) [1] Unknown. [2] Unknowing. E. अ neg. ज्ञात known.

अज्ञान n. (-नं) [1] Ignorance. [2] Spiritual ignorance, worldly illusion or belief in external appearances. mfn. (-नः-ना-नं) Ignorant, unwise. E. अ neg. and ज्ञान knowledge.

अज्ञानता f. (-ता) Ignorance, also अज्ञानत्वं.

अज्ञानिन् mfn. (-नी-निनी-नि) Ignorant, unwise. E. अ neg. ज्ञानिन् knowing.

अज्ञेय mfn. (-यः-या-यं) Incomprehensible. E. अ neg. ज्ञेय to be known.

अञ्च r. 1st cl. (उ.) (अञ्चति) [1] To adore, to worship, to treat with respect, (अ, उ.) (अंचति-ते) [2] To go, to approach. [3] To ask or beg. [4] To speak indistinctly. With प्र, to move in an eastern direction; with प्रति, to go westerly; with उत्, to go northerly; with अव, to move southerly; with परा, to turn aside or away. r. 1st and 10th cl. (अंचति अंचयति) To discriminate, to individualize, to possess especially. See अच.

अञ्चति m. (-तिः) Air, wind. E. अञ्च to go, and अति Un'ádi aff.

अञ्चल m. (-लः) The end or border of a cloth, veil, shawl, &c. E. अञ्च to go, and अलच् aff.

अञ्चित mfn. (-तः-ता-तं) [1] Worshipped, revered. [2] Admired. [3] Gone. E. the participial derivative of अञ्च to worship, &c.

अञ्चितभ्रू f. (-भ्रूः) A woman having beautiful eye brows. E. अञ्चित, and भ्रू the brow.

अञ्ज r. 7th cl. (प, ज, क्ति.) (अनक्ति) [1] To make clear. [2] To anoint. [3] To be beautiful. [4] To go: with अभि, to anoint: with वि, to make manifest, to call into being, to create, to mark or designate.

अञ्जन n. (-नं) [1] Anointing. [2] Going. [3] Making clear, distinct. [4] A collyrium or application to the eye lashes, to darken and improve them; a universal article of the eastern toilet. [5] Particular applications, as lamp black, antimony, and another kind. See रसाञ्जन. [6] Night. [7] Ink. [8] A term in rhetoric; the use of a word of several meanings in one specific sense, which is determined by the context. m. (-नः) [1] The elephant of the west. [2] A species of lizard. f. (-ना) [1] The mother of HANUMA'N. [2] A green lizard. (-नी) [1] A woman perfumed with sandal, &c. [2] A medicinal plant. See कटुका. E. अञ्ज to beautify or anoint, and ल्यु or ल्युट् aff.

अञ्जनकेशी f. (-शी) A vegetable perfume. See हट्टविलासिनी. E. अञ्जन collyrium, केश hair, and ङीप् fem. affix; the fibres being like the crystals, perhaps, of antimony.

अञ्जनाधिका f. (-का) A kind of lizard. E. अञ्जन, and अधिक much, excessive.

अञ्जनाम्भस् n. (-म्भः) Eye-water, liquid collyrium. E. अञ्जन collyrium, and अम्भस् water.

अञ्जनावती f. (-ती) The female elephant of the north-east. E. अञ्जन, and मतुप् poss. aff.

अञ्जनिका f. (-का) [1] A species of lizard, (Lacerta anjaneya.) [2] A small mouse. E. अञ्जन, and इकन् affix, with the fem. termination: also read अञ्जलिका.

अञ्जलि m. (-लिः) [1] The cavity formed by putting the hands together, and hollowing the palms: being in this form carried to the forehead, it forms the appropriate salutation from inferiors of respectability to their superiors. [2] A measure, a *Kud'ava*. See कुडव. E. अञ्ज to go, and अलि Un'ádi aff.

अञ्जलिका f. (-का) See अञ्जनिका.

अञ्जलिकारिका f. (-का) [1] A kind of sensitive plant, (Mimosa natans,) or according to some, a different plant, (Lycopodium imbricatum.) E. अञ्जलि, and कारिका making: from the shape or closing of the petals, like the hollowed palms of the hand. [2] A doll, a puppet. E. as before.

अञ्जलिकर्मन् n. (-र्म) Making salutations, civility, respect, E. अञ्जलि, and कर्मन् act.

अञ्जलिबन्धन n. (-नं) Making a salutation with the hands joined and applied to the forehead. E. अञ्जलि, and बन्धन binding.

अञ्जस mfn. (-सः-सा-सं) Straight, even, upright, (in morals.) E. अञ्ज to make clear, असच् aff.

अञ्जसा ind. [1] Soon, instantly. [2] Truly, justly. E. अञ्ज as before, षो to destroy, and क्विप् aff.

अञ्जि m. (-ञ्जिः) A superior, a commander, a sender. E. अजि to go, and कि aff.

अञ्जिष्ठ m. (-ष्ठः) The sun. E. अञ्ज to make manifest, and इष्ठन् Un'ádi aff.

अञ्जीर n. (-रं) The fig tree, also its fruit. In Bengal, the word derived from this implies the Guava; the term has, possibly, been borrowed from the Persian انجير. E. अञ्ज to make clear, and ईरन् aff.

अट r. 1st cl. (अटति) To move, to go or approach: with परि prefixed, to go round about, to roam, to rove, to ramble, to wander about, especially as a religious mendicant. 10th cl. (अटयति) To slight.

अट mf. (-टः-टा) [1] Going. [2] Roaming, wandering. E. अट, and अच् aff.

अटन n. (-नं) [1] Going. [2] Roaming about, leading a vagrant life. E. अट, and ल्युट् aff.

अटनि f. (-निः or नी) The notched extremity of a bow. E. अट to go, अनि affix, also with ङीष fem. termination.

अटरूष m. (-षः) A tree, (Justicia adhatoda.) E. अट here, disease, from अट to go, and रुष to destroy; destroying disease.

अटरूष m. (-षः) See the last word.

अटवि f. (-विः) A forest, or wood. E. अट to go, and अवि affix, or ङीष् being added अटवी ut infra; birds, &c. resting there.

अटविक m. (-कः) A wood-man, a forester. E. अटवि a wood, ठक aff.

अटल mfn. (-लः-ला-लं) Immoveable, unchangeable.

अटवी f. (-वी) A forest, or grove. See अटवि.

अटाट्या f. (-ट्या) Roaming about as a devotee or religious mendicant. E. अट to go, frequentative form, affs. यङ् and यप्.

अट्ट r. 1st cl. (उ.) (अट्टते) [1] To surpass or excel, to transgress or exceed. [2] To kill or hurt. 10th cl. (अट्टयति) [1] To slight. [2] To be small.

अट्ट m. (-ट्टः) [1] A room on the top of the house; but it is also applicable to other structures; as the back of an edifice, a fortified place in front of a building, a room on the top of a temporary hall, or a particular kind of building. [2] Much, excessive. n. (-ट्टं) Food, boiled rice especially. mfn. (-ट्टः-ट्टा-ट्टं) Dry, dried. E. अट्ट to go, surpass, or transcend, and घञ् aff.

अट्टट ind. Very lofty.

अट्टन n. (-नं) A circular weapon, a kind of discus. E. अट्ट to kill or hurt, ल्युट् aff.

अट्टहास m. (-सः) Violent laughter, a horse-laugh. E. अट्ट excessive, and हास a laugh.

अट्टहासक m. (-कः) A plant, (Jasminum multiflorum.) E. अट्टहास, and कन्; resembling a laugh or smile on beauty's countenance; the comparison is common to the poets.

अट्टहासिन् mfn. (-सी-सिनी-सि) Laughing, loudly and violently. m. (-सी) A name of SIVA. E. अट्टहास, and णिनि poss. aff.

अट्टाल m. (-लः) An upper room or pavilion, on the flat roof of an Indian house. E. अट्ट much, and अल to adorn.

अट्टालक m. (-कः) A room on the top of the house. E. अट्ट much, अल to adorn, and कन् aff.

अट्टालिका f. (-का) A palace, an upper-roomed house. E. as before, fem. form.

अट्टालिकाकार m. (-रः) A bricklayer, a mason, a builder; born of a *Súdra* mother and painter father. E. अट्टालिका, and कार who enables.

अट्टा f. (-ट्टा) Wandering as a beggar or devotee. E. अट्ट to go. See अटा.

अठ r. 1st cl. (अठति) *With a redundant* इ. अठि (अंठते) To go, to go to or towards.

अड r. 1st cl. (अडति) To strive or endeavour. 5th cl. (अड्नोति) To occupy or possess, (peculiar to the Védas.)

अड्ड r. 1st cl. (अड्डति) [1] To connect. [2] To solve, or demonstrate. [3] To strive, to endeavour. The radical penultimate is द, and the root is also written by VOPADE'VA, अद्द.

अण r. 1st cl. (अणति) To sound, (ङ,) 4th cl. (अण्यते) To breathe, to live; with प्र, to exist, to live. See अन.

अणक mfn. (-कः-का-कं) Inferior, low. E. अण to sound, अच् affix; and कन् affix of depreciation; also written अनक, and आणक.

अणव्य n. (-व्यं) A field bearing panic. E. अणु panic, and यत् aff.

अणि m. (-णिः) [1] A pin or bolt, at the extremity of the pole of a carriage, the pin of the axle. [2] The edge or point of a sharp weapon. [3] A limit, a boundary; also अणी. E. अण to sound, and इन् aff.

अणिमन् m. (-मा) [1] Subtility, infinite minuteness, moleculism. [2] The same considered as a superhuman faculty, to be acquired by austere devotion and the performance of magical rites, or as possessed by a deity. E. अणु an atom, and इमनिच् aff.

अणीयस् mfn. (-यान्-यसी-यः) Very small. E. अणु small, and ईयसुन् superlative aff.

अणु m. (-णुः) [1] An atom, a minute and elementary particle of matter. [2] A sort of grain, (Panicum miliaceum, Rox.) m. or mfn. (-णुः-ण्वी-णु) [1] Atomic, small, minute. E. अण to sound, and उ Unádi aff.

अणुक mfn. (-कः-का-कं) [1] Skilful, clever. [2] Small, minute. E. अणु small, and कन् aff.

अणुत्व n. (-त्वं) The state or being of an atom, also अणुता.

अणुभा f. (-भा) Lightning. E. अणु minute, and भा light.

अणुरेणु f. (-णुः) Small particles of dust, a dust of atoms. E. अणु, and रेणु dust.

अणुरेणुजाल n. (-लं) The moats in a sunbeam. E. अणुरेणु, and जाल assemblage.

अणुरेवती f. (-ती) A tree, (Croton polyandrum.)

अणुव्रीहि m. (-हिः) Small grain.

अण्ड n. (-ण्डं) [1] An egg. [2] A testicle or the scrotum. [3] Semen genitale. [4] The musk bag, regarded as the scrotum of the deer. E. अम to go, and ड Un'ádi aff.

अण्डक m. (-कः) The scrotum. E. अण्ड scrotum, and कन् aff.

अण्डकोटरपुष्पा f.(-ष्पा) A plant, (perhaps Convolvulus argenteus.) See अजन्ती.

अण्डकोश m. (-शः) See the next.

अण्डकोष m. (-षः) [1] The scrotum. [2] The testicle. [3] A boundary. [4] The rind of a fruit. [5] Fruit. E. अण्ड a testicle, and कोश or कोष a sheathe.

अण्डकोषक m. (-कः) The scrotum. E. कन् added to the last.

अण्डज mfn. (-जः-जा-जं) Oviparous. m. (-जः) [1] A serpent. [2] A fish. [3] A bird. [4] A lizard. f. (-जा) Musk. E. अण्ड an egg, &c. and ज what is born, from जन.

अण्डाकार mfn. (-रः-रा-रं) Egg-shaped, oval, elliptical. m. (-रः) An oval, an ellipsis; also अण्डाकृति, &c.

अण्डालु m. (-लुः) A fish. E. अण्ड, and आलु, aff.

अण्डीर m. (-रः) [1] A man. [2] Strong, powerful. E. अण्ड, and ईर aff.

अण्वी f. (-ण्वी) A finger, (from the Védas.)

अत r. 1st cl. (अतति) To go, to move or approach progressively and continually. *With an indicatory* इ. अति (अंतति) To bind.

अतएव ind. Even, thus, or hence, so, from this cause, &c.

अतट m. (-टः) A precipice. E. अ neg. and तट a bank.

अतथ्य mfn. (-थ्यः-थ्या-थ्यं) Untrue, false,unreal. E. अ neg. तथ्य true.

अतनु mfn. (-नुः-नुः न्वी-नु)Large, great, not small or slight. E. अ neg. तनु minute.

अतन्द्र mfn. (-न्द्रः-न्द्रा-न्द्रं) Awake, active, alert. E. अ neg. तन्द्रा sloth.

अतन्द्रित mfn. (-तः-ता-तं) Smart, active, energetical. E. अ neg. तन्द्रित slothful.

अतप mfn. (-पः-पा-पं) [1] Cool. [2] Unanxious. [3] Unemployed. [4] Unostentatious. E. अ neg. तप ardor.

अतप्त mfn. (-प्तः-प्ता-प्तं) Cool, not heated. E. अ neg. तप्त heated.

अतर्क m. (-र्कः) Absence of reasoning, want of consideration. E. अ neg. तर्क consideration.

अतर्कित mfn. (-तः-ता-तं) [1] Unconsidered. [2] Unexpected, unweighed. adv. n. (-तं) Unexpectedly, suddenly. E. अ neg. तर्कित considered.

अतर्क्य mfn. (-र्क्यः-र्क्या-र्क्यं) Unsearchable, incomprehensible, inscrutable. E. अ neg. तर्क्य to be investigated.

अतर्पणीय mfn. (-यः-या-यं) Insatiable. E. अ neg. तर्पणीय to be satisfied.

अतर्पित mfn. (-तः-ता-तं) Unsatisfied. E. अ neg. तर्पित satisfied.

अतल n. (-लं) A particular hell or division of the infernal regions, the portion immediately below the earth. E. अ neg. and तल bottom.

अतलस्पर्श mfn. (-र्शः-र्शा-र्शं) Very deep, bottomless. E. अ neg. तल bottom, and स्पर्श the touch.

अतलस्पृश् mfn. (-स्पृक्) See the preceding.

अतस् ind. [1] Hence, therefore, from this cause. [2] An interjection of command. E. एतद् this, and तस् affix; irregular formation.

अतस m. (-सः) [1] Wind, air. [2] The self, the soul. [3] Cloth made from bark. [4] A weapon. f. (-सी) [1] Common flax, (Linum usitatissimum.) [2] *San'a*, Bengal sun, a kind of flax, (Crotolaria juncea.) E. अत to go, and the Un'ádi affix असच्, when fem. with ङीष् added.

अति ind. Over, beyond, exceeding, much, very much, &c. it implies general excess, or preeminence. E. अत to go, and इन् aff.

अतिकथ mfn. (-थः-था-थं) [1] Incredible, unworthy of belief or trust. [2] Erring, deviating from the duties of a profession or cast. f. (-था) Idle or unmeaning speech. E. अति excess or exceeding, and कथा speech: some works substitute for this word, इतिकथ q. v.

अतिकन्दक m. (-कः) A tree. See हस्तिकन्द.

अतिकाय mfn. (-यः-या-यं) Gigantic. E. अति, and काय body.

अतिकृच्छ्र n. (-च्छ्रं) [1] A kind of penance, eating a handful of food a day for six days, and fasting three. [2] Extreme pain or suffering. E. अति, and कृच्छ्र penance.

अतिकृति f. (-तिः) A kind of metre, a stanza of four lines, with twenty-five syllables to each line. E. अति, and कृति another metre.

अतिकृश mfn. (-शः-शा-शी-शं) Very thin, emaciated. E. अति, and कृश thin.

अतिक्रम m. (-मः) [1] Going over or beyond, lit. or fig. [2] Surpassing, excelling. [3] Transgressing. [4] Contrariety, opposition. [5] Neglect, aversion, disregard. [6] Privation. [7] A groundless demand. [8] A gallant attack, advance of an army in front of an enemy. See अभिक्रम. E. अति over, beyond, and क्रम to go; going beyond duty or daring.

अतिक्रमिन् mfn. (-मी-मिणी-मि) [1] Transgressing. [2] Exceeding, surpassing. E. अतिक्रम, and इनि aff.

अतिक्रम्य ind. Having gone over or beyond. i. e. Exceeded, transgressed, surpassed, overcome, &c. E. अति before, क्रम to go, यत् aff.

अतिक्रश mfn. (शः शा-शी-शं) Thin emaciated. E. अति, and कृश spare; ऋ changed to र.

अतिक्रान्त mfn. (-न्तः-न्ता-न्तं) [1] Transgressed, exceeded, passed the proper bounds. [2] Excelled, surpassed. [3] Passed in time. [4] Attacked, assaulted. [5] Excessive, unlimited. [6] Prolix, diffuse. [7] Disregarded, disliked. E. अति, and क्रम to go, क्त aff.

अतिक्रामक mfn. (-कः-का-कं) Exceeding, one who oversteps due bounds. E. अति and क्रम to go, ण्वुल् aff.

अतिगण्ड m. (-ण्डः) The sixth of the twenty-seven astrological *yogas*.

अतिगन्ध m. (-न्धः) [1] A fragrant grass, lemon-grass, (Andropogon schœnanthus.) [2] Champac, (Michelia champaca.) [3] A kind of bean, (Phaseolus mungo.) [4] Sulphur. mfn. (-न्धः-न्धा-न्धं) Of strong or exceeding odour. E. अति, and गन्ध smell.

अतिगन्धालु m. (-लुः) A creeper. E. अति, and गन्धालु a plant.

अतिगर्वित mfn. (-तः-ता-तं) Arrogant, proud. E. अति very, गर्व pride, and इतच् aff.

अतिगर्हित mfn. (-तः-ता-तं) Despicable, vile. E. अति before, गर्हित reproached.

अतिगुप्त mfn. (-प्तः-प्ता-प्तं) Very secret, closely hidden or concealed. E. अति, and गुप्त hidden.

अतिगुहा f. (-हा) A plant, (Hemionites cordifolia, Rox.) See पृश्निपर्णी. E. अति surpassing, and गुहा a hole; rising above the ground.

अतिचर mfn. (-रः-रा-री-रं) Going over or beyond, lit. or fig. f. (-रा) A plant, (Hibiscus mutabilis.) See पद्मचारिणी. E. अतिचर to go beyond, अच् and टाप् affs.

अतिचार m. (-रः) [1] Going quickly. [2] Going over or beyond. [3] Surpassing, excelling. [4] The passage of a planet from one zodiacal sign to another, in a shorter than common period. E. अति before चर to go, घञ् aff.

अतिच्छत्र m. (-त्रः) A mushroom. f. (-त्रा) [1] Anise, (Anethum pimpinella.) [2] Barleria longifolia. E. अति, and छत्र an umbrella.

अतिच्छत्रक m. (-कः) A mushroom. E. कन् added to the last.

अतिजगती f. (-ती) A form of metre, a stanza of four lines, with thirteen syllables in each line. E. अति, and जगती another metre.

अतिजव mfn. (-वः-वा-वं) Marching fast or fleet. E. अति, and जव quick.

अतिजागर mfn. (-रः-रा-रं) Very wakeful, restless. m. (-रः) The black curlew. E. अति, and जागर wakeful.

अतिजीर्ण mfn. (-र्णः-र्णा-र्णं) Very old. E. अति, and जीर्ण old.

अतिडीन n. (-नं) Very lofty, or very rapid flight of birds. E. अति, and डीन flying.

अतितराम् ind. Much, excessively, exceedingly. E. अति, and तराम् aff.

अतितीव्र mfn. (-व्रः-व्रा-व्रं) Very sharp or pungent. f. (-व्रा) Doob grass. E. अति, and तीव्र sharp.

अतितीक्ष्ण mfn. (-क्ष्णः-क्ष्णा-क्ष्णं) Very pungent, sharp, hot or acrid. E. अति, and तीक्ष्ण sharp.

अतिथि mf. (-थिः-थी) A guest, a person entitled to the rites of hospitality. m. (-थिः) [1] A proper name, the son of KUS'A, and grandson of RA'MA. [2] Wrath. E. अत to go, and इथिन् Un'ádi aff.

अतिथिक्रिया f. (-या) Hospitality considered as a religious duty. E. अतिथि, and क्रिया act.

अतिथिद्वेष m. (-षः) Inhospitality. E. अतिथि, and द्वेष dislike.

अतिथिपूजन n. (-नं) Hospitality considered as one of the principal sacraments of the Hindus. E. अतिथि a guest, and पूजन worshipping.

अतिथिसत्कार m. (-रः) The rite of hospitality, hospitality. E. अतिथि, and सत्कार pious rite.

अतिथिसेवा f. (-वा) Service of a guest, hospitality. E. अतिथि, and सेवा service.

अतिदातृ m. (-ता) A liberal man. E. अति, and दातृ who gives.

अतिदान n. (-नं) Munificence, giving largely. E. अति, and दान gift.

अतिदाह m. (-हः) [1] Great heat. [2] Violent inflammation. E. अति, and दाह burning.

अतिदिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Substituted, supplementary. E. अति over, and दिष्ट enjoined.

अतिदुःसह mfn. (-हः-हा-हं) Intolerable, unbearable, not to be borne or endured. E. अति, and दुःसह painful.

अतिदुर्गत mfn. (-तः-ता-तं) In great difficulty or distress. E. अति, and दुर्गत badly off.

अतिदुष्कर mfn. (-रः-रा-री-रं) Very arduous, very difficult. E. अति, and दुष्कर difficult.

अतिदूर n. (-रं) A great distance, afar off. E. अति, and दूर afar.

अतिदेश m. (-शः) Substitution, supplement. E. अति, and देश direction.

अतिदोष m. (-षः) A great fault.

अतिधृति f. (-तिः) A kind of metre, a stanza of four lines, with nineteen syllables in each line. E. अति, and धृति another metre.

अतिनौ mfn. (-नौः-नौः-नु) Landed from a boat. E. अति over, beyond, and नौ a boat.

अतिपतन n. (-नं) Exceeding, going beyond bounds. E. अति beyond, and पत to go, ल्युट् aff.

अतिपथिन् m. (पन्था) A good road. E. अति, and पथिन् a road, a *very* road.

अतिपर m. (-रः) [1] A great enemy. [2] One who has conquered his enemy. E. अति, and पर a foe.

अतिपात m. (-तः) [1] Neglect of duty. [2] Transgression, deviation from laws or customs. [3] Contrariety, opposition. [4] Going beyond bounds. E. अति beyond, and पात, from पत to go.

अतिपातक n. (-कं) Heinous sin, the worst of the great sins. E. अति, and पातक crime.

अतिपातकिन् mfn. (-की-किनी-कि) A great sinner, flagrantly criminal. E. अतिपातक and इनि aff.

अतिपारक mfn. (-कः-का-कं) Very capable, of great abilities. E. अति, and पारक who traverses.

अतिपेशल mfn. (-लः-ला-लं) Very dexterous or clever. E. अति, and पेशल clever.

अतिप्रसङ्ग m. (-ङ्गः) Frequent repetition, uninterrupted continuance. E. अति, and प्रसङ्ग connexion.

अतिबल mfn. (-लः-ला-लं) Strong, powerful. m. (-लः) An active soldier. f. (-ला) A plant, (Sida cordifolia, and rhombifolia.) See वाट्यपुष्पी. E. अति, and बल strong.

अतिभार m. (-रः) A great or excessive burden. E. अति, and भार a load.

अतिभारग m. (-गः) A mule. E. अतिभार, and ग who goes with.

अतिभी m. (-भीः) Lightning, the flash accompanying thunder. E. अति, and भी dread.

अतिभूमि f. (-मिः) [1] Something more than was expected or aimed at. [2] Extensive land or limits. [3] Improper conduct, exceeding proper bounds. E. अति, and भूमि land.

अतिभृत mfn. (-तः-ता-तं) Carefully cherished or protected. E. अति, and भृत cherished.

अतिमङ्गल्य mfn. (-ल्यः-ल्या-ल्यं) Very auspicious. m. (-ल्यः) A fruit, (Ægle, or Cratœva marmelos.) See बिल्व. E. अति, and मङ्गल auspicious.

अतिमर्याद mfn. (-दः-दा-दं) *or adverb* m. (-दं) Much, excessive, unlimited, unbounded. E. अति, and मर्यादा a limit.

अतिमर्त्य mfn. (-र्त्यः-र्त्या-र्त्यं) Superhuman, divine. E. अति, and मर्त्य mortal.

अतिमात्र mfn. (-त्रः-त्रा-त्रं) *or adverb* n. (-त्रं) Much, excessive. E. अति, and मात्रा a minute quantity.

अतिमानुष mfn. (-षः-षी-षं) [1] Superhuman, more than mortal. [2] Immortal, divine. E. अति, and मानुष human.

अतिमाय mfn. (-यः-या-यं) [1] Free from illusion. [2] Entirely liberated or freed. E. अति, and माया delusion.

अतिमित mfn. (-तः-ता-तं) [1] Dry, not wet. [2] Over measured, exceeding. E. अ neg. तिमित moist, or अति and मित meted.

अतिमुक्त mfn. (-क्तः-क्ता-क्तं) [1] Seedless, barren. [2] Entirely liberated or freed. m. (-क्तः) [1] A creeping plant, (Gœrtnera racemosa.) See माधवीलता. [2] A tree, (Dalbergia oujeiniensis.) E. अति, and मुक्त liberated.

अतिमुक्तक m. (-कः) [1] A tree, (Dalbergia oujeiniensis.) [2] Mountain ebony. See तिन्दुक. [3] A creeper. (Gœrtnera racemosa, &c.) E. See अतिमुक्त.

अतिमोदा f. (-दा) A tree, (Jasmimum arboreum.) E. अति, and मोद् delight.

अतिरथ m. (-थः) A warrior of a particular order fighting in a car. E. अति, and रथ a chariot.

अतिरथिन् m. (-थी) A warrior of a particular class, fighting in a car. E. अति before रथ a car, and इनि aff. also अतिरथ.

अतिरसा f. (-सा) A creeper. E. अति, and रस flavour.

अतिरिक्त mfn. (-क्तः-क्ता-क्तं) Excessive, exceeding. E. अति, and रिच to flow, with the participial affix क्त.

अतिरिक्तता f. (-ता) Increase of bulk or quantity, expansion, enlargement, elevation, &c. E. ता added to the preceding.

अतिरेक mfn. (-कः-का-कं) Much, excessive. E. अति, and रिच to flow, affix घञ्.

अतिरेकिन् mfn. (-की-किणी-कि) More, superior. E. अतिरेक and इनि aff.

अतिरोग m. (-गः) Consumption, (Phthisis pulmonalis.) E. अति, and रोग disease.

अतिरोमश m. (-शः) A wild goat, or according to some, a large monkey. mfn. (-शः-शा-शं) Very hairy. E. अति, and रोमश hairy.

अतिलुब्ध mfn. (-ब्धः-ब्धा-ब्धं) Very covetous. E. अति, and लुब्ध covetous.

अतिलोमश mfn. (-शः-शा-शं) Very hairy. E. अति, and लोमश hairy.

अतिवर्त्तन n. (-नं) An accident, a circumstance not capable of being prevented or guarded against. E. अति, and वर्त्तन being.

अतिवर्त्तुल m. (-लः) A kind of grain. E. अति, and वर्त्तुल round.

अतिवात m. (-तः) A storm, a hurricane. E. अति, and वात wind.

अतिवाद m. (-दः) Opprobrious or unfriendly speech. See अभिवाद. E. अति overcoming, वद to speak, and घञ् aff.

अतिवालक m. (-कः) An infant. mfn. (-कः-का-कं) Childish. E. अति, and वालक a child.

अतिविकट m. (-टः) A vicious elephant. mfn. (-टः-टा-टं) Very fierce, very formidable. E. अति, and विकट large or formidable.

अतिविष mfn. (-षः-षा-षं) Antidote, exceeding or subduing poison. f. (-षा) A tree used in medicine, the bark is also employed in dyeing; it is of three kinds; white, red, and black. (Atis or Betula.) E. अति overcoming, and विष poison.

अतिवृष्टि f. (-ष्टिः) Heavy rain. E. अति, and वृष्टि rain.

अतिवेल mfn. (-लः-ला-लं) *or adverb* n. (-लं) Much, excessive, unlimited. E. अति, and वेला a limit.

अतिव्यय m. (-यः) Extravagance, great expenditure. E. अति, and व्यय expenditure.

अतिव्ययिन् mfn. (यी-यिनी-यि) Extravagant, spendthrift. E. अतिव्यय, and इनि aff.

अतिव्यथा f. (-था) Excessive pain, agony. E. अति, and व्यथा pain.

अतिव्याप्ति f. (-प्तिः) [1] Extreme pervasion or extension. [2] Going beyond the mark, drawing an inference unwarranted by the premises. E. अति, and व्याप्ति spreading.

अतिशक्वरी f. (-री) A kind of metre; of four lines, with fifteen syllables to the line. E. अति beyond, शक्वरी another metre.

अतिशक्त mfn. (-क्तः-क्ता-क्तं) Very powerful. E. अति, and शक्त powerful.

अतिशक्ति f. (-क्तिः) Great power. E. अति, and शक्ति power.

अतिशक्तिता f. (-ता) Heroick valor, prowess. E. अति, शक्ति power, and ता aff.

अतिशक्तिभाज् m. (-क्) A man of gigantic power. E. अतिशक्ति, and भाज् who possesses.

अतिशय *If an adj. mas. only.* (-यः) *If an adverb* n. (-यं) Much, excessive. E. शीङ to sleep; अति being prefixed, to excel; aff. अच्.

अतिशयन adv. n. (-नं) See अतिशय. E. ल्युट् added to the preceding.

अतिशयिन् mfn. (-यी-यिनी-यि) [1] Superior, exceeding. [2] Increased, improved, &c. E. अतिशय, and इनि aff.

अतिशयोक्ति f. (-क्तिः) [1] Hyperbole. [2] Verbosity, prolixity. E. अतिशय excess, and उक्ति speech.

अतिशायन adv. n. (-नं) adj. mfn. (-नः-ना-नं) Much, excessive. E. अतिशय, and ल्युट् the ante-pen. lengthened.

अतिशायित mfn. (-तः-ता-तं) [1] Exceeded, surpassed, excelled. [2] Increased. E. अति before शीङ, and क्त aff.

अतिशोभन mfn. (-नः-ना-नं) [1] Excellent. [2] Chief, principal. [3] Beautiful, splendid. E. अति, and शुभ to shine, ल्युट् aff.

अतिसञ्चय m. (-यः) A hoard, a great accumulation. E. अति, and सञ्चय heap.

अतिसंहित mfn. (-तः-ता-तं) [1] Cheated, deceived, imposed upon. [2] Explained, declared. E. अति, before संहित combined.

अतिसन्धान n. (-नं) Falsehood, deceit, fraud, cheating, overreaching. E. अति, before सन्धान combining.

अतिसर्जन n. (-नं) [1] Liberality, giving. [2] Appointing, engaging. [3] A gift, a donation. [4] Slaughter, killing. E. अति, and सृज to create, ल्युट् aff.

अतिसान्तपन n. (-नं) Severe penance or expiation, especially for the guilt of eating unclean animals; taking as food nothing but cow's urine, cowdung, curds, milk, and ghee, each two days in succession. E. अति, and सान्तपन penance.

अतिसाम्या f. (-म्या) Liquorice plant.

अतिसार m. (-रः) Diarrhœa or dysentery. E. अति, and सार what goes; from सृ to go, with घञ् affix; also अतीसार.

अतिसारकिन् mfn. (-की-किणी-कि) Dysenteric, afflicted with dysentery. E. अतिसार, and the affixes इनि and कुक्.

अतिसारिन् mfn. (-री-रिणी-रि) [1] Afflicted with dysentery. [2] Cathartic. E. अतिसार, and इनि aff.

अतिस्फिर mfn. (-रः-रा-रं) Very tremulous. E. अति, and स्फिर trembling.

अतिहसित n. (-तं) Violent laughter. E. अति, and हसित laughing.

अतिहास m. (-सः) A horse-laugh, violent laughter. E. अति, and हास laughter.

अतीन्द्रिय mfn. (-यः-या-यं) Imperceptible, unattainable by the senses. E. अति beyond, and इन्द्रिय an organ of sense.

अतीक्ष्ण mfn. (-क्ष्णः-क्ष्णा-क्ष्णं) Blunt, not sharp, dull, obtuse. E. अ neg. तीक्ष्ण sharp.

अतीक्ष्णता f. (-ता) Bluntness. So अतीक्ष्णत्व n. (-त्वं) E. ता or त्व added to the preceding.

अतीच्छ mfn. (-च्छः-च्छा-च्छं) Very desirous, eager, ardent. E. अति, and इच्छा wish.

अतीत mfn. (-तः-ता-तं) [1] Passed, gone. [2] Passed away, deceased, dead. [3] Liberated from worldly restraint. [4] Surpassed, gone over or beyond. E. अति, and इत gone.

अतीतकाल m. (-लः) In gram. the preterite tense. E. अतीत, and काल time.

अतीव ind. Much, very much, much indeed. E. अति, and इव as, so.

अतीव्र mfn. (-व्रः-व्रा-व्रं) Blunt, dull, insipid. E. अ neg. तीव्र sharp.

अतीसार m. (-रः) Diarrhœa or dysentery. See अतिसार.

अतुङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) [1] Short of stature, a dwarf. [2] Low. E. अ neg. तुङ्ग tall or high.

अतुन्द mfn. (-न्दः-न्दा-न्दं) Lank, thin. E. अ neg. तुन्द fat.

अतुल mfn. (-लः-ला-लं) Unequalled. m. (-लः) A plant that has an oily seed, (Sesamum orientale.) E. अ neg. तुल to be like, क aff.

अतुलनीय mfn. (-यः-या-यं) Incomparable. E. अ neg. तुलनीय comparable.

अतुल्य mfn. (-ल्यः-ल्या-ल्यं) Unequalled, unparalleled. E. अ neg. तुल्य to be equalled.

अतुहिनरश्मि m. (-श्मिः) The sun, whose rays are not cold, i. e. hot: also analogous compounds, as अतुहिनधाम, अतुहिनरुचि.

अतृप्त mfn. (-प्तः-प्ता-प्तं) Unsatisfied. E. अ neg. तृप्त satisfied.

अतृप्ति f. (-प्तिः) Insatiableness, voraciousness. E. अ neg. तृप्ति satisfaction.

अतेजस् mfn. (-जाः-जाः-जः) Dark, dim, dull. n. (-जः) [1] Shade, shadow. [2] Insignificance, feebleness, imbecility. E. अ neg. तेजस् light or spirit.

अतेजस्विन् mfn. (-स्वी-स्विनी-स्वि) Void of splendour or energy. E. अ neg. तेजस्विन् splendid.

अतोषणीय mfn. (-यः-या-यं) Implacable, not to be appeased. E. अ neg. तोषणीय to be pleased.

अत्क m. (-त्कः) A limb, a member of the body. mfn. (-त्कः-त्का-त्कं) A traveller. E. अत to go, and कन् Un'ádi aff.

अत्ता f. (-त्ता) [1] A mother. [2] An elder sister. [3] A mother's elder sister. E. अत to go, अच्, and टाप् aff.

अत्ति f. (-त्तिः) *In theatrical language*, an elder sister. E. अत to go, क्तिन् aff.

अत्तिका f. (-का) *In theatrical language*, an elder sister. E. अत्ता a mother, and कन् affix, who is, as it were, a mother; it is also written अन्तिका and अत्त्रिका.

अत्तृ mfn. (-त्ता-त्त्री-त्तृ) A feeder, one who eats. E. अद to eat, तृच् aff.

अत्नु m. (-त्नुः) The sun. E. अत to go, क्नु Un'ádi aff.

अत्य m. (-त्यः) A horse, from the Védas. E. अत to go constantly, यत् aff.

अत्यजनीय mfn. (-यः-या-यं) Not to be abandoned. E. अ neg. त्यजनीय to be abandoned.

अत्यन्त mfn. or adv. n. (-न्तः-न्ता-न्तं) Much, excessive. E. अति beyond, and अन्त end, or boundary.

अत्यन्तकोपन mfn. (-नः-ना-नं) Very passionate. E. अत्यन्त, and कोपन passionate.

अत्यन्तगामिन् mfn. (-मी-मिनी-मि) What goes much or quickly. E. अत्यन्त, and गामिन् who goes.

अत्यन्तसुकुमार m. (-रः) A species of grain, (Panicum Italicum.) E. अत्यन्त, and सुकुमार very soft.

अत्यन्ताभाव m. (-वः) (In logic) absolute negation or non-existence. E. अत्यन्त much, अभाव not being.

अत्यन्तिक m. (-कः) One who rambles much, a great rover. mfn. (-कः-की-कं) Much, exceeding, E. अत्यन्त, with ठक् aff.

अत्यन्तीन m. (-नः) One who goes quickly or actively. E. अत्यन्त much, and ईन for गामिन् who goes.

अत्यम्ल mfn. (-म्लः-म्ला-म्लं) Very sour. m. (-म्लः) A tree, (Spondias mangifera.) f. (-म्ला) Another plant and fruit; a species of citron. See मातुलुङ्ग. E. अति, and अम्ल sour.

अत्यम्लपर्णी f. (-र्णी) A creeper and medicinal plant. E. अति excessive, अम्ल sour; and पर्ण a leaf, with the fem. aff. ङीप्.

अत्यय m. (-यः) [1] Death. [2] Distress. [3] Transgression. [4] Vice, fault, guilt. [5] Punishment. [6] Going over or beyond. [7] Absence. [8] Loss, destruction. E. अति beyond, away, इण to go, and अच् aff.

अत्यायित mfn. (-तः-ता-तं) [1] Exceeded, surpassed. [2] Outraged. E. अति before इण to go, क्त aff.

अत्यर्थ n. adv. or mfn. adj. (-र्थः-र्था-र्थं) Much, excessive. E. अति, and अर्थ substance.

अत्यल्प mfn. (-ल्पः-ल्पा-ल्पं) Very small, very little. E. अति very, and अल्प small.

अत्यष्टि f. (-ष्टि) A kind of metre, a stanza of four lines, with seventeen syllables to the line. E. अति beyond, अष्टि another metre.

अत्यसम mfn. (-मः-मा-मं) Very rough, uneven, craggy. E. अति, and असम unequal.

अत्याकार m. (-रः) Censure, blame, contempt. E. अति and आङ prefixed to कृ to do, घञ् aff.

अत्याचार m. (-रः) Deviating from prescribed observances, contemning religious and moral laws. E. अति, and आचार observance.

अत्याचारिन् mfn. (-री-रिणी-रि) Transgressing. E. अत्याचार, and इनि aff.

अत्याज्य mfn. (-ज्यः-ज्या-ज्यं) Not to be abandoned. E. अ neg. त्याज्य to be abandoned.

अत्याशा f. (-शा) Unreasonable hope or desire. E. अति, and आशा hope.

अत्याहार m. (-रः) Excessive food. E. अति, and आहार food.

अत्याहारिन् mfn. (-री-रिणी-रि) Eating excessively, a glutton, a gormandizer. E. अत्याहार, and इनि aff.

अत्याहित n. (-तं) [1] Great dread. [2] Desperate or daring action. E. अति, with धा to have; आङ prefixed, and the participial क्त; हि is substituted for धा; what engrosses the mind.

अत्युक्ति f. (-क्तिः) [1] Idle or excessive talk. [2] Expatiating, enlarging. [3] A figure of rhetoric, description of any thing surprising or extraordinary, hyperbole. E. अति, and उक्ति speech.

अत्युक्था f. (-क्था) A kind of metre, a stanza of four lines, with two syllables to the line. E. अति, and उक्था another kind: it is also read अत्युक्ता.

अत्युत्कट mfn. (-टः-टा-टं) Extreme, exceeding great. E. अति, and उत्कट much.

अत्युत्कृष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Most excellent, best. [2] Most valuable, precious. E. अति, and उत्कृष्ट excellent.

अत्यूह m. (-हः) A gallinule. f. (-हा) A plant, (Jasminum villosum, Rox. or in Bengal, Nyctanthes tristis.) See शेफालिका. E. अति, and ऊह to reason.

अत्र ind. In this place, here, herein. E. त्र being substituted for the termination of the seventh case of इदम् this.

अत्रप mfn. (-पः-पा-पं) Shameless, immodest. E. अ neg. त्रपा shame.

अत्रभवत् mfn. (-वान्-वती-वत्) Respectable, venerable, (especially in theatrical language.) E. अत्र here, भू to be, and the participial affix शतृ; being present or principal.

अत्रास mfn. (-सः-सा-सं) Fearless. E. अ neg. त्रास fear.

अत्रि m. (-त्रिः) The name of one of the seven *Rishis* or saints, born from the eye of BRAHMÁ, married to ANASÚYÁ, daughter of KERDAMA MUNI, and the father of DATTA or DATTÁTREY'I, DURVÁSAS and CHANDRA. E. अद् to eat and त्रिप् Un'ádi aff. The correct reading is अत्त्रि, but the word is always written with one त.

अत्रिजात m. (-तः) [1] The moon. [2] A man of the three first classes. E. अ neg. त्रि three, and जात born, not thrice born; born *twice*. The moon, from the eye of ATRI, and from the ocean. The Brahman &c. from the womb and investiture.

अत्रिदृग्ज m. (-जः) A name of CHANDRA or the moon. E. अत्रि a saint, दृश् the eye, and ज born, produced. Born from the eye of ATRI, " a flash of light from the eye of ATRI, was received by space, a goddess, the via lactea personified, who bore SOMA." The following and other similar names refer to this legend.

अत्रिन् m. (-त्री) A muni. See अत्त्रि. E. अद् to eat, Un'ádi aff. त्रिन्; also अत्त्रिन्.

अत्रिनेत्रज m. (-जः) See अत्रिदृग्ज.

अत्रिनेत्रप्रसूत m. (-तः) See अत्रिदृग्ज.

अत्रिनेत्रभू m. (-भूः) See अत्रिदृग्ज.

अत्रिभारद्वाजिका m. (-का) The marriage union of ATRI and BHÁRADWÁJÍ. E. अत्रि, and भारद्वाजी; affix वुन्, implying in this and similar compounds, union.

अत्वर mfn. (-रः-रा-रं) Deliberate, not in haste. E. अ neg. त्वर for त्वरा haste.

अत्त्रि m. (-त्त्रिः) A sage. See अत्रि.

अत्त्रिन् m. (-त्त्री) A sage. See अत्रि.

अथ ind. An auspicious and inceptive particle; it serves to introduce a remark, a question, an affirmation, &c. and corresponds to, [1] After. [2] And. [3] Now, (inceptive or premising.) [4] What, (interrogatively.) [5] All, (comprehensively.) [6] Therefore, thus, further, moreover. &c. It also implies doubt or command, and is frequently redundant. E. अर्थ to ask, ड affix, and र is dropped, also अथो.

अथकिम् ind. A particle of assent, how else, what else, assuredly.

अथच ind. Also.

अथर्वण m. (-णः) A name of SIVA. E. अथर्व the name of a Véda, and ण aff.

अथर्वन् m. (-र्वा) [1] A Brahman. [2] A name of VASISHT'HA. n. (-र्व) The name of the fourth Véda. E. अथ an auspicious particle, ऋ to go, and वनिप् aff.

अथर्वणि m. (-णिः) [1] A Brahman versed in the At'herva Véda. [2] A family priest. E. अथर्व the Véda, and णि aff.

अथवा ind. Or. E. अथ, and वा sometimes.

अथो ind. The same as अथ, q. v.

अद (ऋ) r. 2d cl. (अत्ति) To eat. The root is imperfect; घस being substituted for it in several inflections; as जघास, &c. Implying injury, it is not conjugated in the middle voice, although the action be reciprocal: as अत्यदन्ति they bite, or devour each other. *With an indicatory* इ, अदि (अन्दति) To bind.

अदक्ष mfn. (-क्षः-क्षा-क्षं) Awkward, unskilful. E. अ neg. दक्ष clever.

अदक्षिण mfn. (-णः-णा-णं) [1] Not clever, unskilful. [2] Not comprehending the fee given to the Brahmans, a sacrifice, &c. E. अ neg. दक्षिण clever, or दक्षिणा a fee.

अदग्ध mfn. (ग्धः-ग्धा-ग्धं) Unscorched, not burnt. E. अ neg. दग्ध burnt.

अदण्ड mfn. (-ण्डः-ण्डा-ण्डं) Unpunished. n. (-ण्डं) Impunity. E. अ neg. दण्ड punishment.

अदण्ड्य mfn. (-ण्ड्यः-ण्ड्या-ण्ड्यं) Unpunishable, unworthy of or exempt from punishment. E. अ neg. दण्ड्य to be punished.

अदण्डनीय mfn. (-यः-या-यं) Unpunishable, unfit to be punished, exempt from punishment. E. अ neg. दण्डनीय to be punished.

अदत्त mfn. (-त्तः-त्ता-त्तं) Not given. f. (-त्ता) An unmarried girl. E. अ not, दत्त given.

अदन n. (-नं) [1] Food. [2] Eating. E. अद to eat, and ल्युट् aff.

अदनीय mfn. (-यः-या-यं) To be eaten, what may be eaten. E. अद to eat, अनीयर aff.

अदन्त mfn. (-न्तः-न्ता-न्तं) Toothless. So अदन्तक (-कः-का-कं) E. अ neg. दन्त a tooth.

अदम्य mfn. (-म्यः-म्या-म्यं) Uncontroulable, untameable. E. अ neg. दम्य to be tamed.

अदभ्र mfn. (-भ्रः-भ्रा-भ्रं) Much, many. E. अ neg. दभ्र little, few.

अदय mfn. (-यः-या-यं) Unfeeling, unmerciful, destitute of pity. E. अ neg. दया clemency.

अदर्शन n. (-नं) Disappearance, not being visible or present. E. अ neg. दर्शन sight.

अदल m. (-लः) A plant, (Eugenia acutangula.) See हिज्जल. f. (-ला) Socotorine aloe, (Aloes perfoliata.) See घृतकुमारी. mfn. (-लः-ला-लं) Leafless. E. अ neg. and दल a leaf.

अदस् mfn. (असौ असौ अदः) [1] This. [2] That.

अदहनीय mfn. (-यः-या-यं) Incombustible; so अदाहनीय. E. अ neg. दाहनीय or दहनीय to be burnt.

अदातृ m. (-ता) A niggard, a miser. E. अ neg. दातृ who gives.

अदान n. (-नं) Not giving, withholding. E. अ neg. दान gift.

अदान्त mfn. (-न्तः-न्ता-न्तं) Untamed, unsubdued, undaunted. E. अ neg. दान्त daunted.

अदायिक mfn. (-कः-की-कं) [1] Unclaimed, as inheritance, lapsed. [2] Not relating to inheritance. E. अ neg. दाय heritage, ठक aff.

अदाह्य mfn. (-ह्यः-ह्या-ह्यं) Inconsumable by fire, incombustible. E. अ neg. दाह्य to be burnt.

अदिति f. (-तिः) [1] The daughter of Daksha, wife of Kasyapa, and mother of the gods. [2] The earth. [3] Being entire. E. अ neg. दा to give, and दिति affix, not giving pain; or अ, and दो to cut or break, क्तिच् aff.

अदितिनन्दन m. (-नः) A deity, a divinity. E. अदिति, and नन्दन, a son of Aditi.

अदुष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Unspoiled, unvitiated. [2] Good, virtuous. E. अ neg. दुष्ट bad.

अदूषित mfn. (-तः-ता-तं) [1] Undefiled, unvitiated. [2] Virtuous, good. E. अ neg. दूषित corrupted.

अदृश् m. (-दृक्) Blind. E. अ priv. and दृश् the eye.

अदृश्य mfn. (-श्यः-श्या-श्यं) [1] Invisible, not to be seen. [2] Improper to be beheld. E. अ neg. दृश्य to be seen.

अदृष्ट n. (-ष्टं) [1] Casual and unseen danger, (as from conflagration, inundation, &c.) [2] Fortune, destiny, fate. [3] (In logic) Virtue or vice, as the eventual cause of pleasure or pain. mfn. (ष्टः-ष्टा-ष्टं) [1] Unseen, unforeseen. [2] Unknown, unfelt, not experienced. E. अ neg. and दृष्ट seen.

अदृष्टपुरुष m. (-षः) A form of treaty, in which the parties treat direct, without any mediator or surety, also अदृष्टनर and similar compounds. E. अदृष्ट unseen, and पुरुष, &c. man.

अदृष्टपूर्व्व mfn. (-र्व्वः-र्व्वा-र्व्वं) Unseen previously, unseen till now. E. अदृष्ट, and पूर्व्व before.

अदृष्टवत् mfn. (-वान्-वती-वत्) [1] Enjoying or undergoing good or bad fortune, more usually the former, fortunate. E. अदृष्ट, and मतुप् aff.

अदृष्टि f. (-ष्टिः) A look of displeasure, evil eye. E. अ bad, and दृष्टि look.

अदृष्टिका f. (-का) An angry or displeased look, evil eye. E. अदृष्टि, and कन् aff.

अदेय mfn. (-यः-या-यं) Improper or unfit to be given. E. अ neg. देय to be given.

अदेयदान n. (-नं) Giving what ought not to be given, what is not one's own, &c. E. अदेय, and दान giving.

अद्म m. (-द्मः) Oiled butter. E. अद to eat, and मक् Un'ádi aff.

अद्धा ind. Truly, verily. E. अत going constantly, धा to have, and विच् aff.

अद्भुत n. (-तं) [1] Surprise, astonishment. mfn. (-तः-ता-तं) Wonderful, surprising. E. अत a particle of surprise, भू to be, and डुतच् Un'ádi aff.

अद्भुतस्वन m. (-नः) A name of Siva. E. अद्भुत astonishing, and स्वन who sounds.

अद्मनि m. (-निः) Fire. E. अद to eat, Un'ádi affix अनि, and म inserted.

अद्मर mfn. (-रः-रा-रं) Gluttonous. E. अद to eat, and क्मरच् aff.

अद्य ind. To-day. E. इदम् this; an irregular formation.

अद्यतन m. (-नः) The period of a current day, from midnight to midnight in the usual acceptation, but sometimes considered to begin and end with sun-set. mfn. (-नः-नी-नं) Of or belonging to the current day, of to-day. E. अद्य, and ट्युल् aff.

अद्यतनभूत m. (-तः) In grammar, the aorist past. mfn. (-तः-ता-तं) Past or gone to-day, i. e. any time previous to to-day. E. अद्यतन of to-day, भूत been.

अद्यापि ind. Even now, still. E. अद्य, and अपि certainly.

अद्यावधि n. (-धि) Beginning or ending with the current day, from or till to-day. E. अद्य, and अवधि limit.

अद्यश्वीन mfn. (-नः-ना-नं) Near to any event, at the point of death &c. f. (-ना) A woman or any female animal near the time of delivery. E. अद्य, and श्व to-morrow, affix ख, what will happen to-day or to-morrow.

अद्रव्य n. (-व्यं) A worthless or good for nothing object. E. अ neg. द्रव्य thing.

अद्रि m. (-द्रिः) [1] A tree. [2] A mountain. [3] The sun. [4] A measure. E. अद to eat, and क्रिन् Un'ádi aff.

अद्रिकीला f. (-ला) The earth. E. अद्रि a mountain, and कील a pin or bolt.

अद्रिज mfn. (-जः-जा-जं) Produced or found in the hills. n. (-जं) Red chalk, f. (-जा) A name of Párvatí or Durgá, the daughter

of HIMÁLA, ruler of the HIMÁLAYA mountain, and hence this her appellation, mountain-born. E. अद्रि, and ज, from जन to be born.

अद्रितनया f. (-या) A name of PÁRVATÍ, the daughter of the mountain HIMÁLAYA. E. अद्रि, and तनया daughter.

अद्रिनन्दिनी f. (-नी) PÁRVATÍ. See the last.

अद्रिपति m. (-तिः) *Hima*, lord of mountains: also similar compounds, as अद्रीन्द्र, अद्रिराज, &c.

अद्रिभिद् m. (-भित्) A name of INDRA. E. अद्रि, and भिद् who breaks; the splitter of mountains, (with his thunderbolt.)

अद्रिभू mfn. (-भूः-भूः-भु) Mountaineer, mountain-born. m. (-भूः) A plant, (Salvinea cucullata.) E. अद्रि, and भू born.

अद्रिराज m. (-राट्) The king of mountains, the HIMÁLAYA mountains; the snowy range on the north of Hindustan, confounded with the mythological ruler of them, and the father of PÁRVATÍ. E. अद्रि, and राज a king, the king of mountains, deservedly so called, being the loftiest in the world.

अद्रिवह्नि m. (-ह्निः) Fire on a mountain, a volcano. E. अद्रि, and वह्नि fire.

अद्रिशृङ्ग m. (-ङ्गः) A peak, the horn or summit of a mountain. E. अद्रि, and शृङ्ग a horn.

अद्रिसार m. (-रः) Iron. E. अद्रि, and सार essence.

अद्रीश m. (-शः) [1] A name of SIVA. [2] Also of HIMÁLAYA, as king of mountains. E. अद्रि, and ईश a master.

अद्रोह m. (-हः) Mildness, moderation, the absence of tyranny or oppression. E. अ neg. द्रोह tyranny.

अद्रोहिन् mfn. (-ही-हिणी-हि) Innocuous, mild. E. अ neg. द्रोहिन् violent.

अद्वय m. (-यः) A Bauddha. E. अ neg. द्वय two.

अद्वयवादिन् m. (-दी) [1] A Bauddha. [2] A unitarian. E. अ neg. द्वय two, and वादिन् who speaks, one who acknowledges but one principle.

अद्वितीय mfn. (-यः-या-यं) Only, sole, without a second. E. अ neg. द्वितीय second.

अद्वेष mfn. (-षः-षा-षं) Harmless, not malicious. E. अ neg. द्वेष malice.

अद्वेषिन् mfn. (-षी-षिणी-षि) Harmless, inoffensive. E. अ neg. द्वेषिन् who hates.

अद्वैत n. (-तं) Unity, not duality. E. अ neg. द्वैत duality.

अद्वैतवादिन् m. (-दी) A unitarian, one who maintains the existence of but one principle in the universe. E. अद्वैत unity, and वादिन् who speaks.

अधःकाय m. (-यः) The lower part of the body, the lower extremities. E. अधस्, and काय body.

अधःक्षत mfn. (-तः-ता-तं) Thrown or put down. E. अधस्, and क्षत made.

अधःक्षिप्त mfn. (-प्तः-प्ता-प्तं) Precipitated, thrown down. E. अधस् down, and क्षिप्त participle past of क्षिप् to throw.

अधःपतित mfn. (-तः-ता-तं) Fallen down. E. अधस्, and पतित fallen.

अधःप्रस्तर m. (-रः) A seat or bed, made of grass. E. अधस्, and प्रस्तर a couch.

अधःपुष्पी f. (-ष्पी) A plant, (Hieracium.) E. अधस् downwards, and पुष्प a flower.

अधःस्थ mfn. (-स्थः-स्था-स्थं) [1] Below. [2] Inferior. E. अधस्, and स्थ what stays.

अधम mfn. (-मः-मा-मं) [1] Inferior, low. [2] Vile, despicable. E. अव to preserve, अम Un'adi affix, and व changed to ध.

अधमभृतक mfn. (-कः-का-कं) [1] A porter, a bearer of burdens. [2] Low, servile. E. अधम low, and भृतक a servant.

अधमर्ण mfn. (-र्णः-र्णा-र्णं) A debtor. E. अधम low, and ऋण debt.

अधमर्णिक m. (-कः) A debtor. E. अधम, and ऋण debt, with ठक added.

अधमर्णिन् m. (-र्णी) A debtor. E. अधम, and ऋण debt, with इनि added.

अधमाङ्ग n. (-ङ्गं) A foot. E. अधम low, and अङ्ग a limb.

अधर mfn. (-रः-रा-रं) [1] Low, inferior, below. [2] Low, vile. [3] Silenced, refuted, overcome in abuse or controversy. f. (-रा) The lower region. m. (-रः) The lower lip. (dual. -रौ) The lips. mn. (-रः or -रं) Pudendum muliebre. E. अ neg. धृ to have or hold, and अच् aff.

अधरतस् ind. Underneath. E. अधर, and तस् aff.

अधरमधु n. (-धु) The moisture of the lips. E. अधर the lower lip, and मधु honey.

अधरस्तात् ind. Below, behind. E. स्तात् added to अधर.

अधरस्मात् ind. Below, underneath. E. the form of the ablative.

अधरात् ind. Underneath. E. अधर, with the termination आत्.

अधरामृत n. (-तं) The moisture, honey or nectar of the lips. E. अधर, and अमृत nectar.

अधरावलोप m. (-पः) Biting the lip. E. अधर, and अव before लुप to cut, affix घञ्.

अधरीकृत mfn. (-तः-ता-तं) Contradicted, invalidated. E. अधर, and कृत made with च्वि inserted.

अधरीण mfn. (-णः-णा-णं) Reproached, censured. E. अधर, and ख aff.

अधरीभूत mfn. (-तः-ता-तं) Contradicted, invalidated. E. अधर, and भूत become, with च्वि inserted.

अधरेण ind. Underneath. E. अधर, and the affix एन.

अधरेद्युस् ind. A future day, the day after the morrow. E. अधर, and एद्युस् irregular aff.

अधर्म m. (-र्मः) Unrighteousness, injustice, all behaviour contrary to the *Sruti* and *Smriti*, or religious and legal institutes. E. अ priv. and धर्म virtue, &c.

अधर्मचारिन् mfn. (-री:-रिणी-रि) Unrighteous, wicked. E. अधर्म, and चारिन् who follows.

अधर्मता f. (-ता) Unrighteousness; also अधर्मत्व n. (-त्वं) E. ता or त्व added to अधर्म.

अधर्मात्मन् mfn. (-त्मा-त्मा-त्म) Wicked, unrighteous. E. अधर्म, and आत्मन् spirit.

अधर्मिन् mfn. (-र्मी-र्मिणी-र्मि) Wicked, sinful, unrighteous. E. अधर्म, and इनि aff.

अधर्मिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Very wicked. E. अधर्म, and इष्ठन् aff.

अधश्चर mfn. (-रः-रा-रो-रं) Going. m. (-रः) A thief. E. अधस् low, vile, and चर who goes down or below.

अधश्चौर m. (-रः) A house-breaker. E. अधस् below, and चौर a thief.

अधस् ind. [1] Down, downwards, below. [2] The lower or infernal regions. [3] Pudendum muliebre. E. अधर with असि affix, and र dropped.

अधस्तन mfn. (-नः-नी-नं) Below, underneath. E. अधस्, and टुल् aff.

अधस्तात् ind. [1] Down, downwards, underneath. [2] Behind. [3] Pudendum muliebre. E. अधर or अधम्, and तात् aff.

अधामार्गव m. (-वः) A plant, (Achyranthes aspera.) E. अधम vile, मार्ग a road, and व from वा to gain or possess.

अधार्म्मिक mfn. (-कः-की-कं) Unjust, unrighteous, wicked. E. अ neg. and धार्म्मिक virtuous, &c. from धर्म्म, affix ठञ्.

अधि m. (-धिः) Anxiety, mental pain; more usually आधिः. E. आङ before, धा to have, कि affix; आ is made short.

अधि ind. Over, above, upon, &c. a preposition and prefix to verbs implying superiority in place, quality, or quantity; as अधिष्ठातुं to stand in or on, अधिकर्त्तुं to rule over, अधिश्रयितुं to exceed: also used in the figurative sense of the same, as अधिगन्तुं to go to or attain; अधिकर्त्तुं to do over again, to repeat or recall; अधीतुं to go over or through, as a book; अधिवस्तुं to reside in or on, to continue in or on, to persevere: forming also indeclinables with nouns, as अधिरात्रि in the night; अधि गृहं in or over the house: and compounds with nouns, as अधिदेवता, &c. q. v. E. अ neg. धा to have, कि aff.

अधिक mfn. (-कः-का-कं) Exceeding, more, over, more than, in addition to. n. (-कं) A figure in rhetoric, (Hyperbole.) E. अधि and क, from कै to sound.

अधिकतर mfn. (-रः-रा-रं) More, comparatively more. E. अधिक and तरप् aff.

अधिकतम mfn. (-मः-मा-मं) Most, superlatively more. E. अधिक, and तमप् aff.

अधिकता f. (-ता) Excess, addition; also अधिकत्वं. E. ता or त्व added to अधिक.

अधिकन्तु ind. Moreover. E. अधिक, and तु but.

अधिकरण n. (-णं) [1] Superiority, supremacy. [2] Title, right. [3] In the *Mimansa* philosophy, a case or topic, comprehending five members, the subject, the doubt, the first side or prima facie argument, the answer or conclusion, the application. [4] (In the Vedánta.) A case or question. [5] (In grammar) Location, the sense of the seventh or locative case, defined to imply four kinds. [1] Proximity, as, 'a village *on* the Ganges.' [2] Inclusion, as, 'the gods *in* heaven.' [3] End or object, as, 'versed *in* the *Sástras*; and [4] Integral existence, as, 'the spirit is *in* all.' E. अधि over, कृ to do; and ल्युट् aff.

अधिकर्द्धि mfn. (-र्द्धिः-र्द्धिः-र्द्धि) Prosperous, every way happy. E. अधिक excessive, and ऋद्धि prosperity.

अधिकर्म्मन् n. (-र्म्म) Superintendence, supervision, E. अधि, and कर्म्म business.

अधिकर्म्मिक m. (-कः) [1] Clerk or prefect of the market or fair. [2] An overseer, a superintendent. E. अधि over, कर्म्म business, and ठक् aff.

अधिकाङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) Having more members than natural or common. n. (-ङ्गं) The girdle over the coat of mail, worn as a kind of scarf. E. अधिक exceeding, and अङ्ग the body.

अधिकार m. (-रः) [1] Authority. [2] Supremacy. [3] Rule, government. [4] Right, title. [5] Property, ownership. [6] Privilege. [7] Duty, office. [8] A chapter, a section. [9] The use of royal insignia. [10] (In grammar) Government, the dependance of a form on a previous one. E. अधि over, and कार what makes, from कृ with घञ् affix; what gives or exercises preeminence.

अधिकारिता f. (-ता) [1] Ownership, lordship. [2] Right, title. E. अधिकारिन् with ता affix.

अधिकारित्व n. (-त्वं) [1] Ownership. [2] Right, title. E. see the last, affix त्व.

अधिकारिन् m. (-री) [1] A superintendent, a ruler, a director. [2] A master, an owner. [3] A sage, one who is perfect in the principles and practice of the Vedánta. mf. (-री-रिणी) (In law) The possessor of a right or title, as, धनाधिकारी heir to property; संस्काराधिकारी one who has a right to the essential ceremonies of the Hindu religion. E. अधिकार, and इनि aff.

अधिकृत mfn. (तः-ता-तं) [1] Superintended, guided. [2] Claimed or held as a right. [3] Set over, superintendent. m. (-तः) [1] A superintendent in general. [2] Inspector of receipts and disbursements, an auditor of public accompts. E. अधि over, and कृत made.

अधिक्रम m. (-मः) Invasion, assailing. E. अधि over, and क्रम to go.

अधिक्रमण n. (-णं) Invading, assailing, overrunning. E. अधि, and क्रमण going.

अधिकृति f. (-तिः) A possession, a right. E. अधि, and कृति doing.

अधिक्षिप्त mfn. (-प्तः-प्ता-प्तं) [1] Censured, reviled, detracted from. [2] Sent, dispatched. [3] Placed, fixed. E. अधि, and क्षिप्त participle of क्षिप to send or throw.

अधिक्षेप m. (-पः) [1] Detraction, censure. [2] Sending, despatching. E. अधि, and क्षेप throwing.

अधिगत mfn. (-तः-ता-तं) [1] Obtained. [2] Gone through or over, lit. or fig. as read, studied. E. अधि, and गत gone.

अधिगम m. (-मः) [1] Obtaining, attaining, acquiring. [2] Going through or over, lit. or fig. [3] Overpassing, overflowing: also अधिगमन n. (-नं) &c. E. अधि, and गम or गमन going.

अधिगम्य mfn. (-म्यः-म्या-म्यं) Unattainable, not to be reached or acquired. So अधिगमनीय mfn. (-यः-या-यं) and अधिगन्तव्य mfn. (-व्यः-व्या-व्यं) E. अधिगम with यत्, अनीयर or तव्य participial affs.

अधिजिह्व m. (-ह्वः) A tumor on the tongue. E. अधि, and जिह्वा the tongue.

अधिज्योतिष् n. (-षं) The luminous parts of the creation. E. अधि supreme, ज्योतिष् light.

अधित्यका f. (-का) Land on the upper part of a mountain. E. अधि over, above, and त्यकन् aff.

अधिदन्त m. (-न्तः) A tooth growing over another. E. अधि, and दन्त a tooth.

अधिदेव m. (-वः) [1] A supreme or superior deity. [2] A tutelary deity. E. अधि, and देव a deity.

अधिदेवता m. (-ता) A tutelary or presiding divinity. E. अधि, and देवता a deity.

अधिदैव n. (-वं) [1] The ruling deity, the active principle in creation: also अधिदैवतं. [2] The collective body of gods, and superhuman beings. E. अधि, and दैव divine being.

अधिप m. (-पः) [1] An owner, a lord or master. [2] A king. E. अधि, and प who preserves, from पा.

अधिपति m. (-तिः) A master, an owner, a ruler. [2] A king. E. अधि, and पति a master.

अधिप्रज n. (-जं) Continuation of the world by procreation. E. अधि, and प्रजा progeny.

अधिभू m. (-भूः) A master, a ruler. E. अधि, and भू who is from भू to be, affix क्विप्.

अधिभूत n. (-तं) An essential element of matter, perishable matter, that of which the presence involves eventual dissolution. E. अधि over, and भूत an element.

अधिमन्थ m. (-न्थः) Acute pains in the balls of the eyes, with pain and swelling of one side of the head. E. अधि over, मन्थ what agitates.

अधिमांस m. (-सः) Fleshy excrescences on the eye, cancer of the eye. E. अधि, and मांस flesh.

अधिमांसक m. (-कः) Inflammation of the tonsils. E. अधि, and मांस flesh, कन् added.

अधिमात्र n. (-त्रं) A knowledge of the properties of the letters forming the word for the Hindu triad ओम्. E. अधि, and मात्र the whole.

अधिमास m. (-सः) An intercalary month, formed of the aggregate days omitted in reckoning the lunar year. E. अधि, and मास a month.

अधिरथ m. (-थः) A charioteer. E. अधि, and रथ a car.

अधिराज् m. (-राट्) A supreme king, an emperor. So अधिराज m. (-जः) E. अधि, and राज् राजन a king.

अधिराज्य n. (-ज्यं) Empire, supreme sway. E. अधि, and राज्य kingdom.

अधिराज्यभाज् m. (-क्) An emperor, a paramount sovereign. E. अधिराज्य, and भाज् who possesses.

अधिरूढ mfn. (-ढः-ढा-ढं) Elevated, exalted, surmounting. E. अधि, and रूढ mounted.

अधिरोपित mfn. (-तः-ता-तं) Placed over, lit. or fig. E. अधि, and रोपित raised.

अधिरोह m. (-हः) Surmounting, overtopping, elevation. E. अधि, and रोह mounting.

अधिरोहणी f. (-णी) A ladder, a pair of steps. E. अधि, and रुह to mount, with ल्युट् affix, and fem. ङीप.

अधिरोहिन् mfn. (-ही-हिणी-हि) Who rises on or above. f. (-णी) A ladder, a staircase. E. अधिरोह, and इनि aff.

अधिलोक m. (-कः) The universe, the material world. E. अधि, and लोक world.

अधिवचन n. (-नं) A name, an appellation. E. अधि, and वचन speech.

अधिवास m. (-सः) [1] A house, an abode. [2] Place, situation. [3] Continuance, perseverance. [4] Perfuming the person, &c. [5] A neighbour. [6] Neighbourhood. E. अधि, and वस to dwell, with घञ् affix; or वास to fumigate, with अच्.

अधिवासन n. (-नं) [1] Perfuming or scenting the person, &c. [2] Abiding, staying. [3] A religious ceremony; touching a vessel containing perfumes, flowers, and other things previously presented to an idol, or offering perfumes, &c. to idols, as a preliminary ceremony. E. अधि, and वास to fumigate, ल्युट aff.

अधिवासिता f. (-ता) Residence, staying or abiding in one place. E. अधिवास, with ता affix, and इट augment; also with त्व, अधिवासित्वं.

अधिविद्या f. (-द्या) The collective means and end of acquiring knowledge. E. अधि, and विद्या knowledge.

अधिविन्ना f. (-न्ना) A wife whose husband has subsequently married others; a superseded wife. E. अधि, and विन्न obtained.

अधिवेत्तृ m. (-त्ता) A man marrying other than his first wife. E. अधि before विद् to obtain, तृच् aff.

अधिवेदन n. (-नं) Marrying again, whilst a former wife is living. E. अधि before विद् to obtain, affix ल्युट्.

अधिवेदनीया f. (-या) A wife deserving or proper to be superseded. E. अधि before विद् to obtain, अनीयर aff.

अधिश्रय m. (-यः) A place, a receptacle. E. अधि before श्रि to serve, अच् aff.

अधिश्रयणी f. (-णी) A furnace or fire-place. E. अधि, and श्रिङ to cook, ल्युट् affix, and fem. termination.

अधिश्रित mfn. (-तः-ता-तं) Placed, deposited, received, included. E. अधि, before श्रि to serve, क्त aff.

अधिष्ठान n. (-नं) [1] Abiding, resting. [2] Site, situation. [3] Prescribed rule, fixed practice. [5] A town. [6] A wheel. [4] Dignity. E. अधि, ष्ठा to stand, and ल्युट् aff.

अधिष्ठातृ mfn. (-ता-त्री-तृ) Governing, directing, fixing. m. (-ता) A ruler, a governor, a director. E. अधि before स्था to stay, तृच् aff.

अधिष्ठित mfn. (-तः-ता-तं) [1] Fixed, determined, established; literally or figuratively, as a house or a practice. [2] Supervised, overlooked. [3] Guarded, surrounded. [4] Appointed. E. अधि, and स्थित stationed.

अधीकार m. (-रः) Superintendence, authority, &c. See अधिकार.

अधीत mfn. (-तः-ता-तं) Read, read through. E. the participial deriv. from अधी to read over, or study.

अधीतवेद m. (-दः) A Brahman, who has read the Védas; a student who has finished his course of study. E. अधीत, and वेद the Véda.

अधीति f. (-तिः) Study, perusal. E. अधी to read, and क्तिन् aff.

अधीतिन् mfn. (-ती-तिनी-ति) A scholar, one who has finished his studies. E. अधीत, and इनि aff.

अधीन mfn. (-नः-ना-नं) [1] Docile. [2] Dependant. E. अधि, and ईन a master.

अधीनता f. (-ता) Subjection, dependance, slavery: so अधीनत्व (-त्वं) E. ता or त्व added to the last.

अधीयान m. (-नः) A student, one going over or reading the Védas, &c. E. अधि before इ to go, शानच् aff.

अधीर mfn. (-रः-रा-रं) [1] Confused, perplexed. [2] Unsteady, (lit. or met.) f. (-रा) [1] Lightning. [2] An offended, cross or capricious mistress or wife. E. अ neg. and धीर firm, steady.

अधीरता f. (-ता) Fickleness, unsteadiness; also अधीरत्वं. E. ता or त्व added to the last.

अधीश m. (-शः) A master, a lord. E. अधि, and ईश master.

अधीश्वर m. (-रः) An emperor, a king paramount over all the neighbouring princes. E. अधि superior, and ईश्वर a lord.

अधुना ind. Now, at present. E. इदम् this, irregularly formed.

अधुनातन mfn. (-नः-नी-नं) Of or belonging to the present. E. अधुना, and ट्युल् aff.

अधृत mfn. (-तः-ता-तं) Unheld, undetained. m. (-तः) A name of VISHN'U. E. अ neg. धृत held.

अधृति f. (-तिः) [1] Laxity, want of firm hold. [2] Want of steadiness or firmness. E. अ neg. धृति holding.

अधृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Ashamed, modest, humble. E. अ neg. धृष्ट proud.

अधृष्टता f. (-ता) Modesty, diffidence: also अधृष्टत्व n. (-त्वं) E. ता or त्व added to the last.

अधृष्य mfn. (-ष्यः-ष्या-ष्यं) Proud, vain. f. (-ष्या) The name of a river. E. अ neg. and धृष to be proud; than whom nought is prouder.

अधेय mfn. (-यः-या-यं) Not to be held or taken. E. अ neg. धा to have, ण्यत् aff.

अधैर्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) Unsteady, feeble, irresolute. n. (-र्य्यं) Instability, want of firmness. E. अ not, धैर्य्य firmness.

अधोऽंशुक n. (-कं) A lower garment. E. अधस् beneath, and अंशुक clothes.

अधोक्षज m. (-जः) A name of VISHN'U. E. अधस्, अक्ष an organ of sense, and ज who is produced; being produced by, or produced to, such as have subdued or cast down their passions.

अधोगत mfn. (-तः-ता-तं) Descended, gone down. E. अधस् down, गत gone.

अधोगति f. (-तिः) Going downwards, lit. or fig. descent, degradation. Also अधोगमः and अधोगमनं. E. अधस् and गति, &c. going.

अधोगामिन् n. (-मी-मिनी-मि) Descending, going downwards. E. अधस्, and गामिन् who goes.

अधोघण्टा f. (-ण्टा) A plant, (Acheranthes aspera.) See अपामार्ग. E. अधस्, and घटि to hurt, with अच् aff.

अधोऽङ्ग n. (-ङ्गं) [1] The anus. [2] Pudendum muliebre. E. अधस् and अङ्ग member.

अधोजिह्विका f. (-का) The uvula or soft palate. E. अधस् below, and जिह्वा the tongue.

अधोदृष्टि mfn. (-ष्टिः-ष्टिः-ष्टि) Downcast, one who looks down. E. अधस्, and दृष्टि sight.

अधोपर n. (-रं) [1] The anus. [2] Pudendum muliebre.

अधोबन्धनं n. (नं) An under girth or strap. E. अधस्, and बन्धन binding.

अधोभव n. (-वः-वा-वं) Placed below, inferior. E. अधस् and भव produced.

अधोभाग m. (-गः) The bottom, the lowest part. E. अधस्, and भाग part.

अधोभागहर n. (-रं) Purging. E. अधोभाग the lower part (of the body,) हर what affects.

अधोभुवन n. (-नं) The regions below the earth. E. अधस् beneath, and भुवन a world; the world below.

अधोमर्म्मन् n. (-र्म्म) The anus. E. अधस्, and मर्म्मन् a member.

अधोमुख mfn. (-खः-खा-खी-खं) [1] Down-looked, looking downwards. [2] Inverted, turned upside down. [3] Headlong. f. (-खा) A plant, (Premna esculenta.) E. अधस्, and मुख the face.

अधोयन्त्र n. (-न्त्रं) A still, or the lower of two vessels luted together for distilling, sublimation, &c. E. अधस्, and यन्त्र a vessel.

अधोलम्ब m. (-म्बः) A perpendicular. E. अधस् below, लम्ब a straight line.

अधोलोक m. (-कः) The regions below the earth. E. अधस्, and लोक world.

अधोवदन n. (-नः-ना-नं) Down-looked: see अधोमुख.

अधोवश m. (-शः) [1] Bottom of a thing. [2] Pudendum muliebre. E. अधस्, and वश dependance.

अधोवायु m. (-युः) The vital air that passes downwards. E. अधस्, and वायु air.

अधोऽसृपित्त n. (-त्तं) Discharge of blood from the anus, urethra, &c. E. अधस्, असृपित्त plethora.

अध्यक्ष mfn. (-क्षः-क्षा-क्षं) [1] Perceptible, present to the senses. [2] Superintending, presiding over. m. (-क्षः) [1] A superintendent in general, one of receipts and disbursements. [2] A plant, (a species of Mimusops.) See क्षीरिका. E. अधि, and अक्ष to pervade, with अच् aff.

अध्यक्षता f. (-ता) Superintendence: also अध्यक्षत्व. n. (-त्वं) E. ता or त्व added to the last.

अध्यक्षर n. (रं) The mysterious word *Om.* E. अधि, and अक्षर letter: above all others in importance or in place; being often put at the head of various writings.

अध्यग्नि ind. Gifts made to a woman at the time of her marriage. E. अधि near, over, &c. and अग्नि fire, being presented at the time that burnt offerings are made.

अध्यण्डा f. (-ण्डा) Cowach, (Carpopogon pruriens.) E. अधि, अम to be diseased, and ड affix; superior to disease. See अव्यंगा.

अध्यय m. (-यः) A lecture, a chapter or section. E. अधि before इक् to go, अङ् aff.

अध्ययन n. (-नं) Study, reading, especially of the sacred books; one of the six duties of a Brahman. E. अधि, इङ् to go, and ल्युट् aff.

अध्यवसाय m. (-यः) Effort, exertion, determined application. E. अधि, and अव before षो to destroy, with the affixes घञ् and यक्.

अध्यवसायित mfn. (-तः-ता-तं) Undertaken, attempted, as a difficult task. E. अधि, and अव before षो, affix क्त.

अध्यवसायिन् mfn. (-यी-यिनी-यि) Resolute, determined. E. अध्यवसाय, and इनि aff.

अध्यशन n. (-नं) Eating too often, taking food before that previously eaten is digested. E. अधि, and अशन eating.

अध्यस्त mfn. (-स्तः-स्ता-स्तं) [1] Substituted. [2] Placed over. E. अधि, and अस्त thrown.

अध्यस्थि n. (-स्थि) Bony exfoliation or deposit. E. अधि, and अस्थि a bone.

अध्यात्मन् m. (-त्मा) [1] The soul, individuated spirit, or that which belongs to and presides over the body. [2] The supreme spirit. E. अधि, and आत्मन् self or soul.

अध्यात्मिक mfn. (-कः-की-कं) Spiritual, relating to the supreme spirit. E. अध्यात्मन् and ठक् aff.

अध्यात्मदृश् m. (-दृक्) A holy sage, one who knows the nature of inherent spirit. E. अध्यात्मन, and दृश् who sees.

अध्यात्मरति m. (-तिः) An anchorite, one who diligently meditates on the supreme spirit. E. अध्यात्मन्, and रति pleasure.

अध्यापक m. (-कः) A teacher, one who instructs in the sacred books. E. अधि, and इङ to go, in the causal form, and वुन् aff.

अध्यापन n. (-नं) Instructing, teaching the sacred books; one of the six duties of a Brahman. E. अधि, इङ to go, in the causal form, and ल्युट् aff.

अध्यापित mfn. (-तः-ता-तं) Taught. E. अधीङ and क्त aff.

अध्याय m. (-यः) [1] The section, or division of a book. [2] A chapter or lecture of the Védas. E. अधि, इङ to go, and घञ् aff. proper to be gone through or read.

अध्यारूढ mfn. (-ढः-ढा-ढं) [1] Mounted on, riding upon. [2] Exceeding, very much. E. अधि, and आङ before रुह to become manifest, affix क्त.

अध्यारोप m. (-पः) See the next.

अध्यारोपन n. (-नं) [1] Fixing in or upon. [2] Transferring. [3] Attaching erroneously the predicates of one object to another, as of eternity to matter, &c. E. अधि before रुह to grow, causal form ल्युट् affix, also with घञ् affix अध्यारोपः.

अध्यारोह m. (-हः) Mounting or ascending. E. अधि, and आङ before रुह to rise, affix घञ्.

अध्यारोहण n. (-णं) Ascending, mounting on or upon. E. अधि and आङ before रुह to rise, ल्युट् aff.

अध्यावाहनिक n. (-कं) A woman's marriage portion, a dowry of such property as has descended to her lineally. E. अधि and आङ before वह to convey, ल्युट् affix, and ठक added.

अध्यास n. (-सं) [1] Inhabiting as chief, residing in, presiding over or ruling. [2] Sitting on or upon. [3] Transferring. [4] Attributing erroneously the nature of one thing to another, as of eternity to matter, &c. E. अधि before, आस sit, affix घञ्.

अध्यासित mfn. (-तः-ता-तं) [1] Seated in or on. [2] Presiding over. [3] Inhabited. E. अधि before, आस to sit, क्त aff.

अध्यासीन mfn. (-नः-ना-नं) [1] Seated in or on. [2] Placed or presiding over. E. अधि before, आसीन seated.

अध्याहरण n. (-णं) [1] Supplying an ellipsis. [2] Reasoning, discussing. E. अधि, आङ prefixed to हृञ to convey, with ल्युट् aff.

अध्याहार m. (-रः) [1] Adding a word or words to complete a sentence, supplying an ellipsis. [2] Reasoning, argument. E. See अध्याहरण, घञ् being the aff.

अध्याहार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) [1] Investigable. [2] Requiring an ellipsis to be supplied. E. अधि, and आङ before हृ to take, ण्यत् aff.

अध्याहृत mfn. (-तः-ता-तं) [1] Supplied as an ellipsis. [2] Argued, discussed. E. अधि and आङ before हृ to take, क्त aff.

अध्युषित mfn. (-तः-ता-तं) Inhabited, settled. E. अधि before वस to dwell, affix क्त.

अध्युष्ट्र m. (-ष्ट्रः) A litter drawn or carried by a camel. E. अधि, and उष्ट्र a camel.

अध्यूढ mfn. (-ढः-ढा-ढं) [1] Very prosperous, thriving. [2] Much. m. (-ढः) A name of Siva. f. (-ढा) A superseded wife, one whose husband has married others. E. अधि, and ऊढ borne, from वह to bear, affix क्त.

अध्येतृ mfn. (-ता-त्री-तृ) A student, reading, studying. E. अधि before इङ to go, तृच aff.

अध्येषणा f. (-णा) [1] Request, solicitation. [2] Asking, begging. E. अधि, इष to wish, and ल्यु aff.

अध्रुव mfn. (-वः-वा-वं) Unstable, unfixed, uncertain, transient, perishable. E. अ neg. ध्रुव fixed.

अध्वग mf. (-गः-गा) A traveller. m. (-गः) [1] A camel. [2] The sun. f. (-गा) A name of the river Ganges. E. अध्वन् a road, and ग who goes, from गम, with ड aff.

अध्वगमन n. (-नं) Journeying, travelling. E. अध्वन, and गमन going.

अध्वगामिन् mfn. (-मी-मिनी-मि) Travelling, a traveller. E. अध्वन and गामिन् who goes.

अध्वगभोग्य m. (-ग्यः) A tree, (Spondias mangifera.) E. अध्वग a traveller, and भोग्य to be enjoyed by.

अध्वन् m. (-ध्वा) [1] A road. [2] Fixing, placing. [3] Time. [4] Assault. [5] Correcting viscidity, dilution of the phlegm and marrow. E. अत to go constantly, क्वनिप् affix; ध substituted for त.

अध्वनीन mf. (-नः-ना) A traveller. E. अध्वन्, and ख aff.

अध्वन्य mf. (-न्यः-न्या) A traveller. E. अध्वन्, and यत् aff.

अध्वर m. (-रः) [1] A sacrifice. [2] A *Vasu*, or a kind of demigod. [3] Intent, attentive, careful. E. अ neg. ध्वृ to bend or make crooked, and अच् affix; or अध्व a road, and र from रा to give; leading to heaven.

अध्वरथ m. (-थः) A travelling carriage or cart. E. अध्वन् a road, and रथ a carriage.

अध्वर्य्यु m. (-र्य्युः) A Brahman versed in the *Yajurvéda.* E. अध्वर a sacrifice, क्यच् and उ affix, अ being dropped.

अध्वशल्य m. (-ल्यः) A tree, (Achyranthes aspera.) See अपमार्ग. E. अध्वन्, and शल्य a stake.

अध्वान्त n. (-न्तं) Gloom, twilight. E. अ neg. ध्वान्त darkness.

अध्वान्तशात्रव m. (-वः) A plant, (Cassia fistula.) See पत्रोर्ण. E. अ neg. ध्वान्त darkness, शात्रव inimical; blossoming in the shade.

अन (घ) r. 2d cl. (अनिति) Also of 4th cl. (ङ) (अन्यते) To breathe, to live. See अण.

अनंश mfn. (-शः-शा-शं) Portionless, not entitled to a share or portion. E. अन neg. अंश a part.

अनंशुमत्फला f. (-ला) A plantain, (Musa sapientum.) See अंशुमत्फला.

अनक mfn. (-कः-का-कं) Inferior, low. See अणक.

अनक्ष mfn. (-क्षः-क्षा-क्षं) Blind, eyeless. E. अन् neg. अक्षि the eye, the final dropped.

अनक्षर n. (-रं) [1] Blamable discourse, what is unfit to be uttered. [2] Abuse. E. अन neg. and अक्षर a letter.

अनक्षि mfn. (-क्षिः-क्षिः-क्षि) Having bad eyes. E. अन् neg. and अक्षि the eye.

अनगार m. (-रः) A saint, an anchorite. E. अन् neg. and अगार a house; living in woods.

अनग्नि m. (-ग्निः) A Brahman who has not maintained his household fire. E. अन् neg. अग्नि fire.

अनघ mfn. (-घः-घा-घं) [1] Clean, clear. [2] Pure, sinless. [3] Handsome, pleasing. E. अन् neg. and अघ fault, faultless.

अनङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) Bodiless, incorporeal. m. (-ङ्गः) A name of Káma, the Hindu deity of love. n. (-ङ्गं) [1] Heaven, æther or the atmosphere. [2] The mind or faculty of reasoning. E. अन् neg. and अङ्ग body; as applicable to Káma, it alludes to his having been reduced to ahes, by the eye of Siva, for having disturbed his devotions, and rendered him enamoured of Párvatí.

अनङ्गक n. (-कं) The mind or faculty of reasoning. E. अनङ्ग, and कन् aff.

अनङ्गासुहृद् m. (-हृद् or -हृत्) A name of Siva. E. अनङ्ग Káma, अ neg. and सुहृद् a friend, the foe of Káma.

अनच्छ mfn. (-च्छः-च्छा-च्छं) Turbid, muddy. E. अन् neg. and अच्छ clear.

अनञ्जन n. (-नं) The sky, atmosphere, æther. E. अञ्ज to go, with the neg. prefix अन्, and affix ल्युट्.

अनडुह m. (-ड्वान्) A bull or ox. f. (-डुही or -ड्वाही) A cow. E. अनस् a cart, वह to bear, and क्विप् affix, with ड inserted: after अनस्, व is changed to उ in the mas., optionally in the fem.

अनणु m. (-णुः) Small grain. E. अन् neg. अणु an atom.

अनत mfn. (-तः-ता-तं) [1] Erect, not bowed down. [2] Proud, haughty. E. अ neg. नत bowed.

अनतता f. (-ता) [1] Erectness, stiffness. [2] Pride. also अनतत्व n. (-त्वं) E. ता or त्व added to the last.

अनतिक्रम m. (-मः) [1] Moderation, mediocrity, equality, not overstepping certain limits, not surpassing certain qualities, &c. [2] Propriety, decorum. E. अन् neg. अतिक्रम exceeding.

अनतिक्रम्य ind. Not having transgressed, &c. mfn. (-म्यः-म्या-म्यं) Incapable of being transgressed or exceeded. E. अन् neg. अतिक्रम्य having surpassed, &c.

अनतिक्रान्त mfn. (-न्तः-न्ता-न्तं) [1] Unsurpassed, unexceeded. [2] Untransgressed, &c. E. अन् neg. अतिक्रान्त surpassed, &c.

अनतिरिक्त mfn. (-क्तः-क्ता-क्तं) Equal, not exceeded in quantity or quality. E. अन् neg. अतिरिक्त more.

अनधिकार m. (-रः) Absence of right, claim, interest or concern. E. अन् neg. अधिकार right.

अनधिकारचर्चा f. (-र्चा) Officiousness, meddling with other people's business. E. अनधिकार, and चर्चा investigation.

अनधिकारिन् m. (-री) A non-heir, one who has no right or claim. E. अन् neg. अधिकारिन् an heir.

अनधिकृत mfn. (-तः-ता-तं) [1] Uninherited, unclaimed. [2] Not set over, or appointed. E. अन् neg. अधिकृत claimed, &c.

अनधिगत mfn. (-तः-ता-तं) [1] Not acquired. [2] Not learnt or studied. E. अन् neg. अधिगत gone over.

अनधिगम m. (-मः) [1] Non-acquirement. [2] Non-perusal. E. अन् neg. अधिगम obtaining, &c.

अनधिगम्य mfn. (-म्यः-म्या-म्यं) [1] Unattainable. [2] Incapable of being known. E. अन् neg. अधिगम्य to be attained.

अनधिष्ठित mfn. (-तः-ता-तं) [1] Absent, not present. [2] Not placed over, not appointed. [3] Not ordered or enjoined. E. अन् neg. अधिष्ठित placed over.

अनधीन mfn. (-नः-ना-नं) Independent. E. अन् neg. अधीन dependant.

अनध्यक्ष mfn. (-क्षः-क्षा-क्षं) [1] Imperceptible, unperceived, absent. See अप्रत्यक्ष. [2] Having no superintendent. E. अन् neg. and अध्यक्ष perceptible, &c.

अनध्याय m. (-यः) Intermission of study. E. अन् neg. अध्याय reading.

अनध्यायदिवस m. (-सः) A day on which it is improper to study. E. अनध्याय, and दिवस a day.

अननुज्ञात mfn. (-तः-ता-तं) Denied, refused, not assented to. E. अन् neg. अनुज्ञात assented to.

अनन्त mfn. (-न्तः-न्ता-न्तं) [1] Eternal, endless. [2] Unbounded, illimitable. [3] Infinite, innumerable. m. (-न्तः) [1] A name of VISHN'U or KRĬSHN'A. [2] BALADÉVA, the brother of KRĬSHN'A. [3] The chief of the Nágas or serpent race, that inhabit the infernal regions: the couch and constant attendant of VISHN'U. [4] The king of serpents, confounded with VÁSUKI. See वासुकि. [5] The fourteenth of the Jaina Tírthakáras or deified Saints: also called अनन्तजित्. f. (-न्ता) [1] A name of PÁRVATÍ, the wife of SIVA. [2] The earth. [3] A synonime of several plants, (as Hedysarum alhagi.) [4] A kind of potherb. See विशल्या. [5] Bent grass, (Agrostis linearis.) [6] Another plant, (Echites frutescens, Rox.) See श्यामा. Or according to others, (Asclepias pseudosarsa, Rox.) See शारिवा. [7] Yellow myrobalan, (Terminalia citrina.) [8] Emblic myrobalan, (Phyllanthus emblica.) [9] Another plant, (Menispermum glabrum.) See गुडूची. [10] Long pepper. See कणा. n. (-न्तं) Sky or atmosphere, æther. E. अन् neg. and अन्त end.

अनन्तक mfn. (-कः-का-कं) Endless, eternal. E. कन् added to the preceding.

अनन्तचतुर्दशी f. (-शी) The fourteenth lunation of the light half of *Bhadra*, when ANANTA is worshipped. E. अनन्त, and चतुर्दशी the fourteenth.

अनन्तजित m. (-जित्) The fourteenth of the twenty-four Jaina deified Saints: also called अनन्त. E. अनन्त endless, and जित् who conquers, who gains eternity.

अनन्तता f. (-ता) Eternity: also अनन्तत्व n. (-त्वं) E. ता or त्व added to अनन्त.

अनन्ततीर्थकृत् m. (-कृत्) The fourteenth Jaina Saint, also अनन्त, &c. E. अनन्त endless, तीर्थ pilgrimage or virtue, and कृत् who has made.

अनन्तमूल m. (-लः) A plant, (Periploca Indica.) E. अनन्त, and मूल root.

अनन्तर mfn. (-रः-रा-रं) [1] Next, immediately following. [2] Next of kin or in succession. [3] Close, compact. n. (-रं) Extreme propinquity. E. अन् neg. and अन्तर between; having nothing intermediate.

अनन्तरज mfn. (-जः-जा-जं) Born of the next in order; as of a *Kshetriya* woman, by a Brahman; of a *Vaisya* woman, by a *Kshetriya*. E. अनन्तर, and ज born.

अनन्तराशि f. (-शिः) In arithmetic; infinite quantity. E. अनन्त endless, राशि quantity.

अनन्तरूप mfn. (-पः-पा-पं) Multiform. E. अनन्त, and रूप form.

अनन्तवात m. (-तः) Rigidity or paralysis of the muscles of the face and neck. E. अनन्त, and वात wind.

अनन्तविजय m. (-यः) The shell of YUDHISHT'HIRA. E. अनन्त, and विजय victory.

अनन्तवीर्य्य m. (-र्य्यः) The twenty-third Jaina *Tírthakara* of a future age. E. अनन्त endless, and वीर्य्य power.

अनन्तव्रत n. (-तं) A ceremony performed in honour of VISHNU, on the day of the full moon in *Bhádra*. E. अनन्त, and व्रत a religious observance.

अनन्तशीर्षा f. (-र्षा) The wife of VÁSUKI, the king of serpents. E. अनन्त many, and शीर्ष a head; many headed.

अनन्त्य mfn. (-न्त्यः-न्त्या-न्त्यं) Infinite, unbounded, eternal. n. (-न्त्यं) [1] Immortality. [2] Eternity. [3] Infinity. E. अन् neg. अन्त्य final.

अनन्य mfn. (-न्यः-न्या-न्यं) [1] One, sole, without any other. [2] Same, identical. E. अन् neg. अन्य other.

अनन्यगति mfn. (-तिः-तिः-ति) Having but one refuge. f. (-तिः) One only refuge or asylum. E. अनन्य, and गति motion.

अनन्यगतिक mfn. (-कः-का-कं) Having one refuge or hope alone. E. कन् added to the last.

अनन्यज m. (-जः) A name of KÁMA or love. E. अन् neg. अन्य other, and ज born; produced only in the heart.

अनन्यता f. (-ता) [1] Singleness. [2] Identity. E. अनन्य, and ता or त्व affix; also अनन्यत्वं.

अनन्यपूर्व्व mfn. (-र्व्वः-र्व्वा-र्व्वं) Intact, virgin, never in the prior possession of another. f. (-र्व्वा) A virgin, a girl not previously wedded. E. अन् neg. अन्य another, पूर्व्व prior; also with कन् added अनन्यपूर्व्वक.

अनन्यभव mfn. (-वः-वा-वं) Produced or effected by one particular person or thing. E. अनन्य, and भव born.

अनन्यमनस् mfn. (-नाः-नाः-नः) See the next.

अनन्यमनस्क mfn. (-स्कः-स्का-स्कं) Intent, attentive, having the mind fixed on one subject, not absent. E. अन् neg. अन्यमनस् or अन्यमनस्क thinking of some thing else.

अनन्यवृत्ति mfn. (-त्तिः-त्तिः-त्ति) Closely attentive, having the mind fixed on one object. E. अन् neg. अन्य other, वृत्ति profession.

अनन्यहृत mfn. (-तः-ता-तं) Not stolen or taken, safe. E. अन् neg. अन्य another, हृत taken.

अनन्यहार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) Incapable of being taken or stolen. E. अन् neg. अन्य another, हार्य्य to be taken.

अनन्वित mfn. (-तः-ता-तं) Unconnected with, irrelevant. [2] Devoid of, not possessing. E. अन् neg. अन्वित possessed of.

अनपकरण n. (-णं) [1] Non-requital, not retaliating. [2] Non-resumption. [3] Not doing ill. E. अन् before अपकरण evil doing.

अनपकर्म्म n. (-र्म्म) [1] Non-retaliation. [2] Non-resumption, (of a thing given or paid, &c.) [3] Abstaining from evil. E. अन् before अपकर्म्म; also अनपाकर्म्म, अनपक्रिया, &c.

अनपकार m. (-रः) Harmlessness, freedom from hatred and malice. E. अन् neg. अपकार evil doing.

अनपकारिन् mfn. (-री-रिणी-रि) Innocuous. E. अनपकार, and इनि aff.

अनपक्रिया f. (-या) [1] Non-requital, non-retaliation. [2] Non-acquittance (as of debt, &c.) [3] Non-resumption. [4] Abstaining from offence or evil. E. अन् before अपक्रिया offence, &c.

अनपचित mfn. (-तः-ता-तं) Dishonoured, disregarded. E. अन् neg. अपचित honoured.

अनपत्य mfn. (-त्यः-त्या-त्यं) Childless, having no progeny: so अनपत्यक mfn. (-कः-का-कं) E. अन् neg. अपत्य offspring.

अनपर m. (-रः) Name of BRAHMÁ. E. अन् neg. अपर another.

अनपराध m. (-धः) Innocence. mfn. (-धः-धा-धं) Innocent, sinless. E. अन् neg. अपराध offence.

अनपराधिन् mfn. (-धी-धिनी-धि) Innocent, sinless. E. अन् neg. अपराधिन् offending.

अनपाय mfn. (-यः-या-यं) Undiminished, unceasing. m. (-यः) Permanence, absence of loss or diminution. E. अन् neg. अपाय loss.

अनपायिन् mfn. (-यी-यिनी-यि) [1] Firm, constant, durable, imperishable. [2] Increasing. E. अनपाय permanence, इनि aff.

अनपेक्ष mfn. (-क्षः-क्षा-क्षं) Disregarding, unheeding. f. (-क्षा) Carelessness, indifference, disregard. E. अन neg. अपेक्षा regard.

अनपेक्षित mfn. (-तः-ता-तं) Unheeded, disregarded. E. अन् neg. अपेक्षित regarded.

अनपेत mfn. (-तः-ता-तं) [1] Present, not passed or gone. [2] Possessed of, not devoid of. E. अन् neg. अपेत gone away.

अनभिमत mfn. (-तः-ता-तं) Disagreeable, unpleasant, disastrous, unlucky. E. अन् neg. अभिमत liked.

अनभिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Unwise, stupid. E. अन् neg. अभिज्ञ wise.

अनभिभव m. (-वः) Freedom from obstruction or defeat. E. अन् neg. अभिभव defeat.

अनभिभूत mfn. (-तः-ता-तं) [1] Unsubdued, unsurpassed. [2] Unobstructed. E. अन् neg. अभिभूत subdued.

अनभिलाष m. (-षः) Indifference, absence of desire. E. अन् neg. अभिलाष desire.

अनभिलाषिन् mfn. (-षी-षिणी-षि) Indifferent. E. अनभिलाष, and इनि aff.

अनभिव्यक्त mfn. (-क्तः-क्ता-क्तं) Indistinct, dim. E. अन् neg. अभिव्यक्त clear.

अनभिष्वङ्ग m. (-ङ्गः) Detachment, disconnection, freedom from affection or attachment. E. अन् neg. अभिष्वङ्ग connection.

अनम mfn. (-मः) A Brahman, one who does not salute a Brahman, making obeisance to the gods only, and returning salutations with his blessing. E. अ neg. and नम who salutes.

अनमस्य mfn. (-स्यः-स्या-स्यं) Unworthy of being saluted. E. अ neg. नमस्य to be saluted.

अनय m. (-यः) [1] Fate. [2] Ill-luck, bad-fortune. [3] Calamity, distress. [4] Vice, transgression. E. अन् neg. and अय good fortune.

अनयङ्गत mfn. (-तः-ता-तं) Fallen into misfortune. E. अनय, and गत gone.

अनर्गल mfn. (-लः-ला-लं) Self-willed, unrestrained. E. अन् neg. and अर्गल a bolt or bar.

अनर्घ्य mfn. (-र्घ्यः-र्घ्या-र्घ्यं) Invaluable, priceless, not to be bought. E. अन् neg. अर्घ price.

अनर्घ्यत्व n. (-त्वं) Absence of price or cost, invaluableness; also अनर्घ्यता. E. त्व or ता added to the last.

अनर्च्चित mfn. (-तः-ता-तं) Unworshipped, unreverenced, disrespected. E. अन् neg. अर्च्चित worshipped.

अनर्थ mfn. (-र्थः-र्था-र्थं) Unmeaning, fruitless, nonsensical. E. अन् neg. अर्थ use.

अनर्थक mfn. (-कः-का-कं) Unmeaning, idle, fruitless. n. (-कं) Unmeaning or nonsensical discourse. E. अन् neg. अर्थ meaning, and कन् aff.

अनर्ह mfn. (-र्हः-र्हा-र्हं) Unfit, unworthy, unsuitable. E. अन् neg. अर्ह fit.

अनल m. (-लः) [1] A name of AGNI or fire. [2] One of the eight *Vasus* or demigods so called. [3] Bile. [4] A plant, (Plumbago zeylanica and rosea.) E. अन् to be, and कलच् aff.

अनलप्रिया f. (-या) The wife of AGNI. E. अनल, and प्रिया beloved.

अनलम् ind. Insufficient, unequal, unable, not enough. E. अन् neg. अलम् enough.

अनलि m. (-लिः) A plant, (Æschynomene grandiflora.) See अगस्तिद्रु.

अनवगीत mfn. (-तः-ता-तं) Excellent, good, uncensured. E. अन् neg. अवगीत disparaged.

अनवग्रह mfn. (-हः-हा-हं) Resistless, not to be obstructed or impeded. E. अन् neg. अवग्रह obstruction.

अनवद्य mfn. (-द्यः-द्या-द्यं) [1] Blameless, irreproachable. [2] Unobjectionable, allowable. E. अन् neg. अवद्य censurable.

अनवधान mfn. (-नः-ना-नं) Careless, inattentive. n. (-नं) Inadvertence, inattention, carelessness. E. अन् neg. अवधान care.

अनवधानता f. (-ता) Inadvertence, inattention. E. ता affix, subjoined to the preceding; or with त्व, अनवधानत्वं.

अनवर mfn. (-रः-रा-रं) Equal or superior, not younger nor inferior. E. अन् neg. अवर inferior.

अनवरत *adj.* mfn. or *adv.* n. (-तः-ता-तं) Eternal, eternally, continually. E. अन् neg. अवरत stopped, ceased.

अनवरार्द्ध mfn. (-र्द्धः-र्द्धा-र्द्धं) Chief, principal. E. अन् neg. अवरार्द्ध inferior.

अनवलम्ब mfn. (-म्बः-म्बा-म्बं) Without support or dependance. E. अन् neg. अवलम्ब support.

अनवसर mfn. (-रः-रा-रं) [1] Occupied, busy, having no leisure. [2] Unseasonable, inopportune. m. (-रः) [1] Want of leisure or opportunity. [2] Unseasonableness, inopportuneness. E. अन् neg. अवसर leisure.

अनवस्कर mfn. (-रः-रा-रं) Clean. E. अन् priv. and अवस्कर dirt.

अनवस्थ mfn. (-स्थः-स्था-स्थं) Unstable, unsteady. [2] Incontinent. f. (-स्था) [1] Instability, absence of fixed state or condition. Uncertainty, doubt. [3] Incontinence, dissoluteness. [4] (In logic,) the abstract nature of a thing, independent of its existence. E. अन् neg. अवस्था condition.

अनवस्थान mfn. (-नः-ना-नं) Unsteady, mutable, variable, not stationary. n. (-नं) [1] Instability. [2] Wrong situation or direction. [3] Misconduct. m. (-नः) Wind. E. अन् neg. अवस्थान fixture.

अनवस्थित mfn. (-तः-ता-तं) [1] Unfixed, unsteady, unstable, inconstant. [2] Loose, abandoned, violating moral and legal restraint. E. अन् neg. अवस्थित steady.

अनवस्थिति f. (-तिः) [1] Unsteadiness, instability. [2] Dissoluteness, profligacy. E. अन् neg. and अवस्थिति stability.

अनवाप्त mfn. (-प्तः-प्ता-प्तं) Unobtained. E. अन neg. अवाप्त obtained.

अनश्नन mfn. (-नः-ना-नं) One who fasts. n. (-नं) A fast, fasting. E. अन् neg. and अश्नन eating.

अनश्वर mfn. (-रः-रा-रं) Eternal, imperishable. E. अ neg. and नश्वर transient.

अनस् n. (-नं) [1] A cart. [2] Boiled rice. [3] A mother. [4] Birth. [5] Life, breath. E. अन् to live, and असुन् aff.

अनसूय mfn. (-यः-या-यं) Not envious. f. (-या) [1] The wife of the sage Atri. [2] Exemption from envy. E. अन् neg. असूया envy.

अनसूयक mfn. (-कः-का-कं) Unenvious. E. अन् neg. असूया, and कन aff.

अनसूयु mfn. (-युः-युः-यु) Free from envy. E. अन् neg. असूय to envy, उस aff.

अनहङ्कार m. (-रः) [1] Absence of pride, humility. [2] The absence of the pride of individuality: one of the elements of creation, according to the Vêdanta system. E. अन् neg. अहङ्कार pride.

अनहङ्कारिन् mfn. (-री-रिणी-रि) Philosophical, humble, not proud, not selfish. E. अन् neg. अहङ्कारिन् proud.

अनहङ्कृति f. (-तिः) Content, satisfaction, the absence of care or vanity. E. अन् neg. and अहङ्कृति pride.

अनाकार mfn. (-रः-रा-रं) Shapeless, without form. E. अट् neg. आकार form.

अनाकाल n. (-लं) Scarcity, famine. E. अन् neg. आङ before काल time.

अनाकालभृत m. (-तः) A slave, one who has given himself to slavery, in a season of scarcity, for support. E. अनाकाल, and भृत nourished.

अनाकुल mfn. (-लः-ला-लं) Unperplexed, collected, composed. E. अन् neg. and आकुल perplexed, confused.

अनाक्रान्त mfn. (-न्तः-न्ता-न्तं) Unsurpassed, unsubdued. f. (-न्ता) A sort of prickly nightshade, (Solanum jacquini. Wild.) See कण्टकारी. E. अन् neg. आक्रान्त surpassed.

अनाचारित mfn. (-तः-ता-तं) Not calumniated, free from reproach or censure. E. अन् neg. आचारित censured.

अनागत mfn. (-तः-ता-तं) [1] Not come, not arrived: (of a person, absent;) future, (of time.) [2] Unknown, undistinguished. [3] Not acquired, learned or obtained. E. अन् neg. आगत come, &c.

अनागतार्तवा f. (-वा) A young girl, one not arrived at puberty. E. अन् neg. आगत arrived, and आर्तव from ऋतु the menstrual flux, who has not menstruated.

अनागम m. (-मः) [1] Non-arrival of person or time. [2] Non-acquisition. mfn. (-मः-मा-मं) [1] Not arrived, not present. [2] Not having or obtaining. [3] Not scriptural. [4] Not having vouchers or deeds. E. अन् neg. आगम arrival, &c.

अनागम्य mfn. (-म्यः-म्या-म्यं) [1] Unapproachable, inaccessible. [2] Unobtainable. E. अन् neg. आगम्य to be approached.

अनाचरण n. (-णं) Improper or immoral conduct. E. अन् neg. आचरण moral rule or practice.

अनाचार mfn. (-रः-रा-रं) Immoral, ill behaved, indecent. m. (-रः) Impropriety, violation of moral or civil rule or institute. E. अन् neg. आचार moral rule.

अनाचारिन् mfn. (-री-रिणी-रि) Immoral, indecorous, indecent. E. अन् neg. आचारिन् decent.

अनाढ्य mfn. (-ढ्यः-ढ्या-ढ्यं) Poor, without wealth. E. अन् neg. आढ्य rich.

अनातप m. (-पः) [1] Shade, shadow. [2] Coolness. E. अन् neg. and आतप heat, moral or physical.

अनातुर mfn. (-रः-रा-रं) Well, vigorous, free from sickness or pain. E. अ neg. आतुर diseased.

अनात्मनीन mfn. (-नः-ना-नं) Disinterested, liberal, not regarding self alone. E. अन neg. आत्मनीन selfish.

अनाथ mfn. (-थः-था-थं) Without a master or protector, without a husband, &c. E. अ neg. नाथ master.

अनादर m. (-रः) Disrespect. E. अन् neg. and आदर respect.

अनादि mfn. (-दिः-दिः-दि) Eternal, without any beginning, unborn, uncreate. E. अन् neg. आदि beginning.

अनादित्व n. (-त्वं) Eternity, exemption from commencement or birth. Also अनादिता. E. ता or त्व added to the last.

अनादिष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Denied, refused, dissented. [2] Not directed, advised or commanded. E. अन् neg. आदिष्ट directed.

अनादीनव mfn. (-वः-वा-वं) Pure, faultless. E. अन् neg. आदीनव faulty.

अनादृत mfn. (-तः-ता-तं) Disrespected, despised. E. अन् neg. and आदृत respected.

अनादेय mfn. (-यः-या-यं) Inadmissable, unacceptable, not to be taken or received. E. अन् neg. आदेय to be taken.

अनाधृष्य mfn. (-ष्यः-ष्या-ष्यं) Unconquerable, indomitable. E. अन् neg. आधृष्य to be tamed.

अनापन्न mfn. (-न्नः-न्ना-न्नं) Unobtained, unattained. E. अन् neg. आपन्न obtained.

अनाप्त mfn. (-प्तः-प्ता-प्तं) [1] Unskilful, unapt. [2] Uneffected, unobtained. E. अन् neg. आप्त fit.

अनामक mfn. (-कः-का-कं) Nameless, noteless. m. (-कः) The intercalary month. n. (-कं) Piles or hœmorrhoids. E. अ bad, नामक from नामन् a name, with कन् aff.

अनामन् m. (-मा) The ring finger. See अनामिका.

अनामय n. (-यं) Health. E. अन् neg. and आमय sickness.

अनामिका f. (-का) The ring finger. E. अ neg. and नामिका deriv. of नामन् a name, having no other name.

अनायत mfn. (-तः-ता-तं) [1] Unchecked, unrestrained. [2] Close, continuous, unseparated. [3] Unextended, having no length. E. अन् neg. आयत restrained.

अनायत्त mfn. (-त्तः-त्ता-त्तं) Independent, uncontrolled. E. अन् neg. आयत्त dependant.

अनायत्तवृत्तिता f. (-ता) Independence, self subsistence. E. अनायत्त, and वृत्ति or वृत्तिता business.

अनायास m. (-सः) Exemption from pain or difficulty, facility, ease. [2] Absence of exertion, idleness, neglect. E. अन् neg. आयास effort.

अनायासकृत mfn. (-तः-ता-तं) [1] Done readily or easily. [2] In medicine, prepared extemporaneously, simply decocted, (medicine or drugs.) E. अन् neg. आयास effort, pains, and कृत made, made without trouble.

अनार्जव n. (-वं) [1] Crookedness, moral or physical. [2] Disease. E. अन् neg. आर्जव straightness.

अनारत adj. mfn. (-तः-ता-तं) adv. n. (-तं) Eternal, eternally. E. अन् neg. and आ prefixed to रम to be pleased, क्त affixed; having no rest.

अनारम्भ m. (-म्भः) [1] Defect of commencement, being without a beginning. [2] Non-commencement, not attempting or undertaking. E. अन् neg. आरम्भ beginning.

अनारोग्य n. (-ग्यं) Sickness. E. अन् neg. आरोग्य health.

अनारोग्यकर mfn. (-रः-रा-री-रं) Unwholesome, unhealthy, causing sickness. E. अनारोग्य, and कर what makes.

अनार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) Unworthy, inferior, bad, vile. E. अन् neg. आर्य्य respectable.

अनार्य्यक n. (-कं) Agallochum or aloe wood, (Aquila agallocha, Rox.) See the next.

अनार्य्यज mfn. (-जः-जा-जं) Of vile or unworthy origin. n. (-जं) Agallochum or aloe wood, (Aquila agallocha.) See अगुरु. E. अन् priv. आर्य्य respectable, and ज produced; the perfume being brought from the country of *Mlech'chas* or barbarians.

अनार्य्यता f. (-ता) Vileness, unworthiness, baseness; also अनार्य्यत्व. E. ता or त्व added to अनार्य्य.

अनार्य्यतिक्त m. (-क्तः) A medicinal plant, a kind of gentian, (Gentiana cherayta, Rox.) E. अनार्य्य inferior, and तिक्त bitter.

अनालम्ब mfn. (-म्बः-म्बा-म्बं) Unsupported, without stay or support. E. अन् gen. आलम्ब support.

अनालाप mfn. (-पः-पा-पं) Silent, taciturn. m. (-पः) Taciturnity. E. अन् neg. आलाप conversing.

अनालोचित mfn. (-तः-ता-तं) [1] Unseen, unbeheld. [2] Unweighed, unconsidered, rash, imprudent. E. अन् neg. आलोचित seen.

अनाविल mfn. (-लः-ला-लं) Clear, clean, pure. E. अन् neg. and आविल turbid.

अनावृत mfn. (-तः-ता-तं) [1] Uncovered, undressed. [2] Open, unenclosed. E. अन् neg. आवृत covered.

अनावृत्त mfn. (-त्तः-त्ता-त्तं) [1] Not stirred or turned round. [2] Not retreating. E. अन्, and आवृत्त whirled.

अनावृष्टि f. (-ष्टिः) Drought. E. अन् neg. आ before वृष्टि rain.

अनाश्य mfn. (-श्यः-श्या-श्यं) Indestructible. E. अ neg. नाश्य to be destroyed.

अनाश्रय m. (-यः) Detachment, absence of attachment or dependance. E. अन् neg. आश्रय asylum.

अनाश्रित mfn. (-तः-ता-तं) Detached, disengaged, unconcerned in or unconnected with. E. अन् neg. आश्रित dependant.

अनाश्वस् mfn. (-श्वान्-शुषी-श्वत्) Fasting, not eating. E. अन् neg. आश्वस् eating.

अनासादित mfn. (-तः-ता-तं) Not occurred, not having happened, non-existent. E. अन् neg. आसादित effected.

अनासिक mfn. (-कः-का-कं) Noseless. E. अ neg. and नासिका the nose.

अनास्था f. (-स्था) [1] Disrespect. [2] Want of fixity or condition. E. अन् neg. आस्था station.

अनाहत mfn. (-तः-ता-तं) [1] Unhurt, unbeaten, unwounded, intact. [2] New and unbleached, (as cloth.) m. (-तः) The fourth of the mystical *Chakras* or circles of the body. E. अन् neg. and आहत beaten.

अनाहार n. (-रः) [1] Abstinence, starvation. [2] Non-production. [3] Non-seizure. E. अन् neg. आहार food, &c.

अनाहारिन् mfn. (-री-रिणी-रि) [1] Not seizing. [2] Fasting. E. अन्, and आहारिन् who takes food.

अनाहार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) [1] Not to be seized or taken, not producible. [2] Not to be eaten. E. अन् neg. आहार्य्य to be taken, &c.

अनाहूत mfn. (-तः-ता-तं) Uncalled, unbidden: also अनाहूत. E. अन् neg. आहूत called.

अनिक्षु m. (-क्षुः) A sort of long grass or reed, (Saccharum spontaneum.) E. अन् neg. and इक्षु sugar-cane; not it, but it's like.

अनिगीर्ण mfn. (-र्णः-र्णा-र्णं) Unuttered, unsaid. E. अ neg. निगीर्ण uttered.

अनिग्रह mfn. (-हः-हा-हं) Unrestrained, unconfined. E. अ neg. निग्रह restraint.

अनिच्छ mfn. (-च्छः-च्छा-च्छं) Undesirous, averse, indifferent: so अनिच्छक. E. अन्, and इच्छा wish.

अनिच्छा f. (-च्छा) Indifference, absence of wish or desire. E. अन् neg. इच्छा desire.

अनिच्छु mfn. (-च्छुः-च्छुः-च्छु) [1] Disliking, not wishing. [2] Indifferent. E. अन् neg. इच्छु who wishes: also अनिच्छुक.

अनित्य mfn. (-त्यः-त्या-त्यं) [1] Transient, not everlasting. [2] Occasional, incidental. [3] Irregular, unusual. E. अ neg. नित्य constant.

अनित्यक्रिया f. (-या) An occasional act of worship, sacrifice for a special purpose. E. अनित्य occasional, not constant, and क्रिया rite, also अनित्यकर्म्म, &c.

अनित्यता f. (-ता) Transient or limited existence: also अनित्यत्व. E. ता or त्व added to the last.

अनित्यसम m. (-मः) Arguing by illustration, not by logical rule. E. अनित्य unusual, and सम same.

अनिदान mfn. (-नः-ना-नं) Causeless, groundless. E. अ neg. निदान.

अनिद्र mfn. (-द्रः-द्रा-द्रं) Awake, sleepless. E. अ neg. निद्रा sleep.

अनिन्दित mfn. (-तः-ता-तं) Pious, virtuous, free, unreproachable. E. अ neg. and निन्दित reproached.

अनिन्द्य mfn. (-न्द्यः-न्द्या-न्द्यं) Faultless. E. अ neg. निन्द्य blamable.

अनिपुण mfn. (-णः-णा-णं) Unskilled, unlearned, not conversant. E. अ neg. निपुण clever.

अनिबद्ध mfn. (-द्धः-द्धा-द्धं) [1] Unproduced, unseized. [2] Unasked. E. अ neg. निबद्ध attached.

अनिभृत mfn. (-तः-ता-तं) [1] Unsteady (as the mind), agitated. [2] Tremulous, moving. E. अ neg. निभृत held firmly.

अनिमिष m. (-षः) [1] A god. [2] A fish. [3] A person whose eyes are fixed, (as in disease, &c.) E. अ neg. and निमिष what twinkles; the eyes being always fixed.

अनिमिषाचार्य्य m. (-र्य्यः) A name of VRIHASPATI. E. अनिमिष a deity, and आचार्य्य a teacher; the preceptor of the gods.

अनिमेष m. (-षः) [1] A deity. [2] A fish. [3] A demon. [4] A spirit or ghost. [5] A person whose eyes are fixed. See अनिमिष.

अनियत mfn. (-तः-ता-तं) [1] Transitory, perishable. [2] Unrestrained. [3] Undefined, unprescribed. E. अ neg. नियत restrained.

अनियम m. (-मः) [1] Uncertainty, doubt. [2] Absence of moral or religious obligation. [3] Indecorous or improper conduct. mfn. (-यः-या-यं) Undetermined, undefined, unprovided for, by any rule or law. E. अ neg. नियम fixed observance.

अनिराकृत mfn. (-तः-ता-तं) Unchecked, unobstructed. E. अ neg. निराकृत opposed.

अनिरुद्ध mfn. (-द्धः-द्धा-द्धं) [1] A spy, a secret emissary. [2] Self willed, ungovernable, headstrong. [3] Unobstructed, unrestrained. m. (-द्धः) The son of PRADYUMNA, a form of KÁMA, and husband of USHÁ. n. (-द्धं) The rope for fastening cattle. E. अ neg. निरुद्ध restrained.

अनिरुद्धपथ n. (-थ) [1] The atmosphere, æther. [2] An unobstructed path. E. अनिरुद्ध unobstructed, and पथिन् a road.

अनिरुद्धभाविनी f. (-नी) A proper name. See उषा. E. अनिरुद्ध, and भाविनी a wife; the wife of ANIRUDD'HA.

अनिर्णय m. (-यः) Uncertainty. E. अ neg. निर्णय certainty.

अनिर्णीत mfn. (-तः-ता-तं) Unascertained, undetermined. E. अ neg. निर्णीत ascertained.

अनिर्णेय mfn. (-यः-या-यं) Undecidable, incapable of being decided. अ E. neg. निर्णेय decidable.

अनिर्दिष्ट mfn (-ष्टः-ष्टा-ष्टं) Unexplained, undefined. E. अ neg. निर्दिष्ट explained.

अनिर्देश m. (-शः) Absence of demonstration or direction. E. अ neg. निर्देश instruction.

अनिर्द्धारित mfn. (-तः-ता-तं) Unascertained, undetermined, undefined. E. अ neg. निर्द्धारित defined.

अनिर्भर mfn, (-रः-रा-रं) Little, slight, light. E. अ neg. निर्भर bulky.

अनिर्म्मल mfn. (-लः-ला-लं) Dirty, foul. अ E. neg. निर्म्मल clean.

अनिर्माल्या f. (-ल्या) A plant, (Medicago esculenta, Rox.) See पृक्का. E. अ not, निर् out from, and माल्य from माला a necklace; not used in garlands.

अनिर्वचनीय mfn. (-यः-या-यं) Not to be mentioned or described, indescribable. E. अ neg. निर्वचनीय describable.

अनिर्वाह m. (-हः) [1] Incoherence, want of connexion or consistency. [2] Want of means of subsistence. [3] Incompleteness. E. अ neg. निर्वाह connexion.

अनिर्विण्ण mfn. (-ण्णः-ण्णा-ण्णं) [1] Disgusted. [2] Poor, needy. E. अ neg. निर्विण्ण satisfied.

अनिर्विद् mfn. (-वित्) Free from pain or trouble. E. अ neg. निर्विद् what annoys.

अनिर्वृत mfn. (-तः-ता-तं) [1] Discontented. [2] Unquiet discomposed. [3] Unaccomplished, unfulfilled. E. अ neg. निर्वृत effected.

अनिर्वृति f. (-तिः) [1] Poverty. [2] Discontent. [3] Incompleteness. E. अ neg. निर्वृति completion.

अनिल m. (-लः) [1] Air or wind, considered also as a deity. [2] A subordinate deity, forty-nine of whom form a class, ANILAS or winds. [3] One of another class of demigods or *Vasus.* [4] Wind, as one of the humors of the body. [5] Rheumatism, paralysis, or any affection referred to disorder of the wind. E. अन to breathe, इलच् aff. f. (-ली) The fifteenth *Nakshatra* or lunar mansion. See स्वाति. E. अनिल and the fem. termination: the wind being the ruling deity of the constellation.

अनिलघ्नक m. A large tree, (Terminalia belerica.) E. अनिल, घ्न what removes, कन् added.

अनिलपर्य्यय m. (-यः) Pain and swelling of the eyelids and outer parts of the eye. E. अनिल, and पर्य्यय pervasion.

अनिलसख m. (-खः) A name of fire. E. अनिल, and सखि a friend, the friend of the wind.

अनिलात्मज m. (-जः) The son of the wind, HANUMAN or BHÍMA. E. अनिल, and आत्मज son.

अनिलामय m. (-यः) [1] Flatulence. [2] Morbid affection of the wind, rheumatism, &c. E. अनिल, and आमय sickness.

अनिलाशिन् mfn. (-शी-शिनी-शि) Fasting, lit. feeding on the wind. E. अनिल, and अशिन् who eats.

अनिलोचित mfn. (-तः-ता-तं) Unconsidered, inconsiderate, imprudent. E. अ neg. निलोचित regarded.

अनिलोडित mfn. (-तः-ता-तं) Unconsidered, ill judged, undiscriminated. E. अ neg. निलोडित revolved.

अनिवारित mfn. (-तः-ता-तं) Unchecked, unimpeded, unopposed, unforbidden. E. अ neg. निवारित checked.

अनिश n. (-शः) Eternally, eternal, (not employed as an adjective.) E. अ neg. and निश from निशा night; having no night or end.

अनिश्चित mfn. (-तः-ता-तं) Unascertained, not certain. E. अ neg. निश्चित ascertained.

अनिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Unwished, undesirable, bad, unlucky. f. (-ष्टा) A plant, (Sida alba.) E. अन् neg. इष्ट wished.

अनिष्ठा f. (-ष्ठा) Unsteadfastness, unsteadiness. E. अ neg. निष्ठा fixedness.

अनिष्णात mfn. (तः-ता-तं) Unskilful, ignorant. E. अ neg. निष्णात clever.

अनिष्पन्न mfn. (-न्नः-न्ना-न्नं) Imperfect, incomplete. E. अ neg. निष्पन्न completed.

अनिषिद्ध mfn. (-द्धः-द्धा-द्धं) Unprohibited, unforbidden. E. अ neg. निषिद्ध prohibited.

अनिसर्ग mfn. (-र्गः-र्गा-र्गं) Unnaturally elated or depressed. E. अ neg. निसर्ग natural condition.

अनिस्तीर्ण mfn. (-र्णः-र्णा-र्णं) [1] Unanswered, unrefuted. [2] Not set aside or got over. E. अ neg. निस्तीर्ण replied to.

अनीक mn. (-कः-कं) [1] An army, forces. [2] War, combat. E. अन् to live, and ईकन् Un'ádi aff.

अनीकस्थ m. (-स्थः) [1] An armed or royal guard, a centinel. [2] A warrior, a combatant. [3] The trainer of an elephant, an elephant driver. [4] A mark, a sign, a signal. [5] A military drum. E. अनीक battle, and स्थ what stays.

अनीकिनी f. (-नी) [1] An army, a host, forces. [2] A certain force; one-tenth of an *Akshouhini*, containing two thousand, one hundred and eighty-seven elephants, and as many cars, six thousand, five hundred and sixty-seven horse, and ten thousand, nine hundred and thirty-five foot. [3] A lotus. E. अनीक an army, इनि aff.

अनीच mfn. (-चः-चा-चं) Decent, respectable. E. अ neg. नीच low.

अनीचानुवर्त्तिन् mfn. (-र्त्ती-र्त्तिनी-र्त्ति) Not keeping low or improper company. m. (-र्त्ती) A faithful lover or husband. E. अ neg. नीच low, अनुवर्त्तिन् following.

अनीचदर्शिन् m. (-र्शी) A Bauddha saint. E. अ neg. नीच low, दर्शिन् who sees.

अनीति f. (-तिः) [1] Impropriety, immorality. [2] Impolicy, ill conduct. E. अ neg. नीति good conduct.

अनीदृश mfn. (-शः-शी-शं) Unlike, dissimilar. E. अ neg. ईदृश like.

अनीश mfn. (शः-शा-शं) One who has not a lord or superior. m. (-शः) VISHNU. E. अन neg. ईश lord.

अनीश्वर mfn. (रः-रा-रं) [1] Without a superior. [2] Unchecked, uncontrolled. [3] Without power, powerless, unable. [4] Atheist. E. अन् neg. ईश्वर a supreme.

अनीश्वरता f. (-ता) Absence of a supreme ruler. E. ता or त्व added to the last: also अनीश्वरत्वं.

अनीश्वरवादिन् m. (-दी) An atheist, one who denies a supreme ruler of the universe. E. अनीश्वर, and वादिन् who asserts.

अनीह mfn. (-हः-हा-हं) Careless, indifferent. E. अन् neg. ईहा wish.

अनीहा f. (-हा) Indifference, apathy, disinclination. E. अन् neg. ईहा wish.

अनीप्सित mfn. (-तः-ता-तं) Disagreeable, displeasing, unwished. n. (-तं) Displeasure. E. अन्, and ईप्सित desired.

अनु ind. A preposition and prefix, implying [1] After. [2] Like, in same manner. [3] Under, inferior to. [4] Along, lengthwise. [5] With, together with. [6] In part of. [7] Severally, each, by each. [8] Near to. [9] In regard to. [10] To, out to, (calling.) [11] Orderly, methodical. As अनुकर्त्तुं to act like; अनुगन्तुं to follow; अनुक्रमितुं to proceed in order; अनुशयितुं to repent, &c.; also, अनुरूपं according to the form; अनुविष्णु according to VISHNU; अनुगङ्गं upon or along the Ganges. See also the following words. E. अन् to live, and उ aff.

अनुक mfn. (-कः-का-कं) Lustful, libidinous. E. अनु, and क from कम to desire.

अनुकथन n. (-नं) Discourse, conversation. E. अनु, and कथन speaking.

अनुकम्पा f. (-म्पा) Tenderness, compassion. E. अनु before कपि to tremble, and affix अच्, and टाप्.

अनुकम्प्य mfn. (-म्प्यः-म्प्या-म्प्यं) [1] Swift, expeditious. [2] Pitiable, worthy of tenderness or compassion. E. अनु before कपि to tremble, य aff.

अनुकरण n. (-णं) [1] Imitation, making or doing any thing like or in imitation of another, following an example. [2] Resemblance, similarity. E. अनु, and करण making.

अनुकर्म्मन् n. (-र्म्म) [1] Imitation. [2] A subsequent rite or ceremony. E. अनु, and कर्म्मन् act.

अनुकर्ष m. (-र्षः) [1] The bottom of a carriage. [2] Invoking, summoning by incantation. [3] Attraction, drawing. E. अनु before कृष to drag or furrow, and घञ् aff.

अनुकर्षण n. (-णं) [1] Invoking, summoning by incantations. [2] Attracting, attraction. [3] Including a subsequent in a preceding rule. E. अनु, and कृष to draw, ल्युट् aff.

अनुकर्षन् m. (-र्षा) The bottom of a carriage. See अनुकर्ष.

अनुकल्प m. (-ल्पः) [1] An alternative, a substitute. [2] A secondary, subsidiary or succedaneous injunction; as, *instead of Kús'a grass use Durba*. E. अनु after, and कल्प a principal precept.

अनुकामम् ind. According to wish or inclination. E. अनु, and काम desire.

अनुकामीन m. (-नः) [1] One who goes as he lists. [2] One who acts as he pleases. E. अनुकामं and ईन, for गामिन् who goes.

अनुकार m. (-रः) [1] Imitation. [2] Resemblance. E. अनु like, and कृञ् to do, with घण् aff.

अनुकारिन् mfn. (-री-रिणी-रि) Imitating, an imitator. E. अनुकार, and इनि aff.

अनुकूल mfn. (-लः-ला-लं) Friendly, well disposed to, favourable or conformable to. m. (-लः) A faithful husband. f. (-ला) Croton polyandrum. n. (-लं) Favour, kindness. E. अनु, and कूल race, family.

अनुकूलता f. (-ता) Concord, good will, consent. E. अनुकूल, and ता affix; also with त्व, अनुकूलत्व.

अनुकृत mfn. (-तः-ता-तं) Copied, imitated, made like or done in like manner. E. अनु, and कृत made.

अनुक्रकच mfn. (-चः-चा-चं) Serrated, dentated. E. अनु like, क्रकच a saw.

अनुक्रम m. (-मः) Order, method. E. अनु methodically, and क्रम to go, with घञ् aff.

अनुक्रमण n. (-णं) [1] Proceeding methodically or in order. [2] Following. E. अनु and क्रमण going.

अनुक्रमणिका f. (-का) A table or chapter of contents. E. कन् fem. form added to the last.

अनुक्रान्त mfn. (-न्तः-न्ता-न्तं) Done methodically, passed over, read, &c. in due order. E. अनु, and क्रान्त gone.

अनुक्रिया f. (-या) [1] Imitation, doing any thing subsequently or in like manner. [2] A subsequent rite or ceremony. E. अनु, and क्रिया act.

अनुक्रोश m. (-शः) Tenderness, compassion. E. अनु, क्रुश to bewail, घञ् aff.

अनुक्षण n. adv. (-णं) Momentarily, perpetually. E. अनु, and क्षण a moment.

अनुग mfn. (-गः-गा-गं) [1] Following. [2] A follower, a servant. m. (-गः) A husband, a master. E. अनु after, and ग who goes.

अनुगत mfn. (-तः-ता-तं) [1] Followed, literally or figuratively, as by a dependant, &c. [2] Following, a follower or a dependant. [3] Acquired, obtained. [4] Determined, defined. E. अनु, and गत gone.

अनुगम m. (मः) [1] Following, going after in life or death. [2] Imitating, approaching. E. अनु, and गम going.

अनुगमन n. (-नं) [1] Going after, following. [2] Dying after, as of a widow. See अनुमरण. E. अनु, and गमन going.

अनुगम्य mfn. (-म्यः-म्या-म्यं) Worthy of being followed or imitated. E. अनु, and गम्य to be gone.

अनुगवीन m. (-नः) A cowherd. E. अनु, and गवीन belonging to kine.

अनुगामिन् m. (-मी) [1] A companion, a follower. [2] One who goes behind or after. E. अनु after or with, and गामिन् who goes.

अनुगुण mfn. (-णः-णा-णं) According or suitable to, according to merit or property. E. अनु, and गुण quality.

अनुगृहीत mfn. (-तः-ता-तं) Favoured, obliged. E. अनु, and गृहीत taken.

अनुग्र mfn. (-ग्रः-ग्रा-ग्रं) Calm, gentle, not violent. E. अन्, neg. उग्र fierce.

अनुग्रह m. (-हः) Favour; conferring benefits, promoting good, and preventing ill. E. अनु afterwards, ग्रह to take, and अच् aff.

अनुग्राहिन् mfn. (-ही-हिणी-हि) Gracious, favourable. E. अनु, and ग्राहिन् who takes.

अनुचर m. (-रः) [1] A companion, a follower. [2] A servant. f. (-री) A female companion. E. अनु with or after, and चर to go, ट aff.

अनुचारिन् mfn. (-री-रिणी-रि) Following, attending. E. अनु before चारिन् who goes.

अनुचित mfn. (-तः-ता-तं) Improper, wrong. E. अन् neg. उचित proper.

अनुचिन्ता f. (-न्ता) Thinking of, meditating upon, recalling, recollecting. E. अनु subsequent, चिन्ता thought.

अनुचिन्तित mfn. (-तः-ता-तं) Recollected, recalled, thought of. E. अनु and चिन्तित thought.

अनुच्च mfn. (-च्चः-च्चा-च्चं) Low, not high, humble. E. अन neg. उच्च high.

अनुच्छिष्ट mfn. (ष्टः-ष्टा-ष्टं) Pure, purified by austerity and devotion. E. अन् neg. and उच्छिष्ट rejected.

अनुज mfn. (-जः-जा-जं) Born after, later, younger. m. (-जः) A younger brother. f. (-जा) A younger sister. E. अनु after, ज born.

अनुजन्मन् mfn. (-न्मा-न्मा-न्म) Younger, junior. E. अनु after, and जन्मन् birth.

अनुजात mfn. (-तः-ता-तं) After-born, later, younger. m. (-तः) A younger brother. f. (-ता) A younger sister. E. अनु after, जात born.

अनुज्झित mfn. (तः-ता-तं) Undiminished, unimpaired, not left or lost. E. अन् neg. उज्झित left.

अनुजीविन् mfn. (-वी-विनी-वि) [1] Servant, dependant. [2] A companion, a follower. E. अनु after or with, and जीविन् who lives.

अनुज्ञा f. (-ज्ञा) [1] An order or command. [2] Assent. E. अनु according to, ज्ञा to know, and क्विप् aff.

अनुज्ञात mfn. (-तः-ता-तं) [1] Ordered, directed, instructed. [2] Assented to, permitted, allowed. [3] Accepted. [4] Acknowleged, recognised. E. अनु, and ज्ञात known.

अनुज्ञापक m. (-कः) One who commands or enjoins. E. अनु, and ज्ञापक who makes known.

अनुतप्त mfn. (-प्तः-प्ता-प्तं) [1] Heated. [2] Filled with regret or repentance. E. अनु, and तप्त heated.

अनुतर n. (-रं) Fare, freight. E. अनु, and तर what crosses.

अनुतर्ष m. (-र्षः) [1] Thirst. [2] Wish, desire. [3] A drinking vessel, one used to drink spirituous liquors from. See अनुतर्षण. E. अनु and तष, from तृष to thirst, and घञ् aff.

अनतर्षण m. (-णं) [1] A vessel from which spirituous liquor is drunk. [2] Distributing liquor. E. अनु before तृष to be thirsty, and ल्युट् aff.

anatarshula M. 12,6613

अनुताप m. (-पः) [1] Repentance. [2] Heat. E. अनु afterwards, and ताप heat, pain.

अनुतापिन् mfn. (-पी-पिनी-पि) Penitent, regretting. E. अनुताप and इनि aff.

अनुत्क mfn. (-त्कः-त्का-त्कं) Free from regret, possessed of self-complacency. E. अन् neg. उत्क sorry.

अनुत्कर्ष m. (-र्षः) Inferiority. E. अन् neg. उत्कर्ष superiority.

अनुत्तम mfn. (-मः-मा-मं) [1] Chief, principal, best. [2] Worse, inferior, not best. E. अन् neg. and उत्तम best.

अनुत्तर mfn. (-रः-रा-रं) [1] Chief, principal. [2] Best, excellent. [3] Unable to answer, silent. [4] Fixed, firm. [5] Low, inferior. [6] South, southern. n. (-रं) A reply which is incoherent or evasive, and is therefore held to be no answer. E. अन् neg. and उत्तर subsequent, &c.

अनुत्तान mfn. (-नः-ना-नं) Lying with the face to the ground. E. अन neg. उत्तान sleeping, supine.

अनुत्पत्ति f. (-त्तिः) [1] Failure. [2] Non-production. E. अन् neg. उत्पत्ति production.

अनुत्पन्न mfn. (न्नः-न्ना-न्नं) [1] Uneffected, unaccomplished. [2] Unborn, unproduced. E. अन् neg. उत्पन्न produced.

अनुदग्र mfn. (-ग्रः-ग्रा-ग्रं) [1] Very lofty. [2] Not lofty, low. E. अन्, neg. उदग्र lofty.

अनुदर mfn. (-रः-रा-रं) Thin, lank. E. अन् neg. उदर belly.

अनुदात्त mfn. (-त्तः-त्ता-त्तं) Unaccented. m. (-त्तः) One of the three accents to be observed in reading the Védas, the grave accent. E. अन् neg. उत् high, and आत्त pronounced, from दा to give, with आङ prefixed, to speak, and क्त affixed: pronouncing the vowels in a low and full tone.

अनुदार mfn. (-रः-रा-रं) [1] Liberal, munificent. [2] Niggardly, mean. [3] Adhered to or followed by a wife. E. अन् neg. उदार liberal, or अनु, and दार wife.

अनुदित mfn. (-तः-ता-तं) [1] Unrisen. [2] Unsaid, unuttered. E. अन् neg. उदित risen or said.

अनुदिन *adv.* n. (-नं) Daily. E. अनु, and दिन day.

अनुद्धत mfn. (-तः-ता-तं) [1] Unsurpassed, unequalled. [2] Unopposed. [3] Humble. E. अन् neg. उद्धत proud, &c.

अनुद्धरण m. (-णं) [1] Non-removal. [2] Not offering. [3] Not establishing or proving. E. अन् neg. उद्धरण taking away.

अनुद्धार m. (-रः) [1] Non-partition, not taking a share. [2] Non-removal. E. अन् neg. उद्धार partition.

अनुद्धृत mfn. (-तः-ता-तं) [1] Non-removed, not taken away. [2] Uninjured, undestroyed. [3] Unoffered. [4] Undivided, unpartitioned. [5] Unestablished, unproved. E. अन् neg. उद्धृत removed.

अनुद्युत mfn. (-तः-ता-तं) Inactive, idle, destitute of perseverance. E. अन् neg. उद्युत active.

अनुद्योग m. (-गः) Absence of exertion or effort, laziness. E. अन् neg. उद्योग effort.

अनुद्योगिन् mfn. (-गी-गिनी-गि) Lazy, indifferent. E. अनुद्योग, and इनि aff.

अनुद्रुत mfn. (-तः-ता-तं) Followed, pursued. n. (-तं) A measure of time in music, half a *Druta*, or one-fourth of a *Mátra* or time taken to articulate a short vowel. E. अनु after, and द्रुत gone, escaped.

अनुद्वाह m. (-हः) Celibacy. E. अन् neg. उद्वाह marriage.

अनुद्विग्न mfn. (-ग्नः-ग्ना-ग्नं) Easy, free from apprehension or perplexity. E. अन् neg. उद्विग्न anxious.

अनुद्वेग mfn. (-गः-गा-गं) Free from anxiety. m. (-गः) Freedom from anxiety. E. अन् neg. उद्वेग anxiety.

अनुधावन n. (-नं) [1] Chasing, pursuit, running after. [2] Pursuit of any object, as of a mistress, &c. E. अनु, and धावन running.

अनुधावित mfn. (-तः-ता-तं) Pursued, run after, literally or figuratively. E. अनु, and धावित run.

अनुनय m. (-यः) [1] Salutation, courtesy, civility, shewing respect or adoration to a guest or a deity. [2] Regulation of conduct, discipline, tuition. E. अनु and नय, from णीञ to guide or lead, and अच् aff.

अनुनयिन् mfn. (-यी-यिनी-यि) Courteous, humble. E. अनुनय, and इनि aff.

अनुनाद m. (-दः) Sound, consequent sound, vibration, echo. E. अनु, and नाद noise.

अनुनासिक mfn. (-कः-का-कं) Nasal, uttered through the nose. E. अनु and नासिका the nose.

अनुनीत mfn. (-तः-ता-तं) [1] Trained, disciplined. [2] Obtained, acquired. [3] Taught. [4] Respected. [5] Pleased, pacified, appeased. E. अनु, and नीत brought.

अनुन्मत्त mfn. (-त्तः-त्ता-त्तं) Sane, sober, not wild, not mad: so अनुन्माद. E. अन् neg. उन्मत्त mad.

अनुप mfn. (-पः-पा-पं) Watery, marshy; more usually अनूप.

अनुपकारिन् mfn. (-री-रिणी-रि) Not assisting, neglecting, ungrateful. E. अन् neg. उपकारिन assisting.

अनपकृत mfn. (-तः-ता-तं) Unassisted. E. अन् neg. उपकृत assisted.

अनुपतन n. (-नं) [1] Falling on or upon. [2] Following. E. अनु, and पतन falling, &c.

अनुपतित mfn. (-तः-ता-तं) Fallen, descended. [2] Followed. E. अनु, and पतित fallen.

अनुपदिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Untaught, uninstructed. E. अन् neg. उपदिष्ट advised.

अनुपदम् ind. [1] Following. [2] Step by step. [3] Upon the foot. n. (-दं) A burthen, a word or passage repeated. E. अनु, and पद a foot.

अनुपदिन् m. (-दी) A searcher, an inquirer, one who follows or seeks for. E. अनुपदम् following, and इनि aff.

अनुपदीना f. (-ना) A boot, a buskin. E. अनुपद upon the foot, and ख aff.

अनुपन्यस्त mfn. (-स्तः-स्ता-स्तं) Undetermined, not established. E. अन् neg. उपन्यस्त fixed.

अनुपन्यास m. (-सः) Failure of proof or determination, uncertainty, doubt. E. अन् neg. उपन्यास ascertainment.

अनुपपत्ति f. (-त्तिः) [1] Not supporting an assertion by good argument, inconclusive argumentation. [2] Non-completion, not effecting or accomplishing, failure. E. अन् neg. उपपत्ति demonstration.

अनुपपन्न mfn. (-न्नः-न्ना-न्नं) [1] Not done, unaccomplished, uneffected. [2] Unproved, undemonstrated. E. अन् neg. उपपन्न effected.

अनुप्रपन्न mfn. (न्नः-न्ना-न्नं) Following, conforming to. E. अनु, and प्रपन्न done.

अनपभुक्त mfn. (-क्तः-क्ता-क्तं) Unenjoyed, unpossessed. E. अन् neg. उपभुक्त enjoyed.

अनुपम mfn. (-मः-मा-मं) Excellent, best. f. (-मा) The female elephant of the south-east, or of the north-east. E. अन् neg. and उपमा resemblance; above comparison.

अनुपमेय mfn. (-यः-या-यं) Incomparable: so अनुपमित mfn. (-तः-ता-तं.) E. अन् neg. उपमित compared, or उपमेय comparable.

अनुपयुक्त mfn. (-क्तः-क्ता-क्तं) Useless, unnecessary, unserviceable. E. अन् neg. उपयुक्त serviceable.

अनुपयोग m. (-गः) Unserviceableness, uselessness. E. अन् neg. उपयोग utility.

अनुपलक्षित mfn. (-तः-ता-तं) Unmarked, undiscriminated. E. अन् neg. उपलक्षित marked.

अनुपलब्ध mfn. (-ब्धः-ब्धा-ब्धं) [1] Unperceived, unascertained. [2] Unobtained. E. अन् neg. उपलब्ध obtained.

अनुपशय m. (-यः) Any aggravating thing or circumstance, (in medicine) what increases the disease. E. अन् neg. उपशय a palliative.

अनुपस्कृत mfn. (-तः-ता-तं) [1] Undressed, unprepared. [2] Unfinished, unpolished. [3] Unrequited. E. अन् neg. उपस्कृत finished.

अनुपस्थान n. (-नं) Absence. E. अन् neg. उपस्थान vicinity.

अनुपस्थापन n. (-नं) Not producing, not offering, not placing, not having ready or at hand. E. अन् neg. उप near, स्थापन placing.

अनुपस्थापित mfn. (-तः-ता-तं) Not ready, not at hand, not offered or produced. E. अन् neg. उपस्थापित placed near.

अनुपस्थायिन् mfn. (-यी-यिनी-यि) Absent, distant. E. अन् neg. उपस्थायिन् near.

अनुपस्थिति f. (-तिः) Absence. E. अन् neg. उपस्थिति vicinity.

अनुपात m. (-तः) [1] Falling subsequently upon, alighting or descending upon in succession. [2] Going, proceeding. [3] Following. [4] A degree of latitude opposite to one given, the *antæci*. [5] Proportion,(in arithmetic.) [6] Arithmetical progression. E. अनु, and पात falling, &c.

अनुपातक n. (-कं) A heinous crime, as, falsehood, fraud, theft, adultery, &c. E. अनु, and पातक crime.

अनुपान n. (-नं) A fluid vehicle in medicine; drink taken with or after medicine. E. अनु after or with, and पान a drink.

अनुपार्श्व mfn. (-र्श्वः-र्श्वा-र्श्वं) Lateral. E. अनु by or upon, पार्श्व the side.

अनुप्राप्त mfn. (-प्तः-प्ता-प्तं) Obtained, attained, arrived at. E. अनु, and प्राप्त obtained.

अनुपुष्प m. (-ष्पः) A kind of reed, (Saccharum sara.) E. अनु before पुष्प to put forth flowers, and अच् aff.

अनुपूर्व mfn. (-र्वः-र्वा-र्वं) Regular, orderly, successively, from the preceding. E. अनु after, पूर्व prior.

अनुपूर्वशस् ind. In regular order or succession, from the first, from above downwards. E. अनुपूर्व and शसि aff.

अनुप्त mfn. (-प्तः-प्ता-प्तं) Unsown, (as seed.) E. अन् neg. उप्त sown.

अनुप्तशस्य mfn. (-स्यः-स्या-स्यं) Fallow, meadow, (ground, &c.) E. अन् neg. उप्त sown, शस्य grain.

अनुप्रस्थ mfn. (-स्थः-स्था-स्थं) Latitudinal. E. अनु neg. according to, प्रस्थ extending.

अनुप्रास m. (-सः) Alliteration, repetition of similar letters, syllables and words. E. अनु and प्र before अस् to be, affix घञ्.

अनुप्लव m. (-वः) A companion or follower. E. अनु, प्लु to go, and अप् aff.

अनुबद्ध mfn. (-द्धः-द्धा-द्धं) Bound to, connected with. E. अनु, and बद्ध bound.

अनुबन्ध m. (-न्धः) [1] The inseparable adjunct or sign of any thing, the indication of guilt, symptom of disease, &c. [2] An element of language, root, affix, &c. [3] An indicatory letter not sounded or dropped in composition, but marking some peculiarity in inflecting the word to which it is attached; for instance, an *indicatory* इ, denotes that verbs require the insertion of a nasal before their final consonant. [4] A child or pupil, who imitates an example set by the parent or preceptor. [5] A child or infant in general. [6] Commencement, beginning. [7] Binding, confining. [8] Any thing small or little, a part, a small part. [9] The connexion between the agent and the cause or motive. [10] Circumstance, case. [11] The junction of fractions. [12] A secondary or symptomatic affection, one supervening on the principal disease. *f.* (-न्धी) [1] Hickup. [2] Thirst. E. अनु after, and बन्ध to bind or confine, with घञ् affix; and in the fem. ङीष्.

अनुबन्धिन् mfn. (-न्धी-न्धिनी-न्धि) Connected with, attached. E. अनुबन्ध and इनि aff.

अनुबन्ध्य mfn. (-न्ध्यः-न्ध्या-न्ध्यं) Principal, primary, what may receive an adjunct, as a root, a disease, &c. E. अनु, and बन्ध्य to be attached to or by.

अनुबोध m. (-धः) [1] Reviving the scent of a faded perfume. [2] Replacing perfumes removed by bathing, &c. [3] An after-thought. E. अनु, and बुध understand, with घञ् aff.

अनुबोधित mfn. (-तः-ता-तं) Informed or convinced by reflection. E. अनु, and बोधित made known.

अनुभव m. (-वः) [1] Conclusive judgment, understanding, impression, the exercise of the intellect, independent of memory; also अनुभूति. [2] Result, consequence. E. अनु, भू to be, and अच् aff.

अनुभाव m. (-वः) [1] Indication of passion, by look or gesture. [2] Dignity, authority, consequence. [3] Firm opinion, belief, knowledge. [4] Certainty, ascertainment. E. अनु, and भाव the essence or being; according to the internal feelings.

अनुभाविन् mfn. (-वी-विनी-वि) [1] Judging, knowing, understanding. [2] Indicative of passion or feeling. E. अनु, and भाविन् perceiving, or अनुभाव and इनि aff.

अनुभूत mfn. (-तः-ता-तं) [1] Understood, judged, apprehended. [2] Resulted, followed as a consequence. [3] Perceiving, understanding. E. अनु, and भूत been.

अनुभूति f. (-तिः) [1] Judgment; knowledge, from four sources, perception, inference, comparison and verbal information; or any source except memory. [2] Dignity, consequence. E. अनु, and भूति being.

अनुमत mfn. (-तः-ता-तं) [1] Accepted, assented to. [2] Agreeable, pleasant. [3] Loved, beloved. [4] Concurred with, being of one opinion. E. अनु, and मत minded.

अनुमति f. (-तिः) [1] Order or command. [2] Assent, permission. [3] A fifteenth day of the moon's age, on which she rises one digit less than full. E. अनु with, before मन to respect, and क्तिन् affix; in the last acceptation, because offerings made to the manes on this day are especially accepted.

अनुमन्तृ mfn. (-न्ता-न्त्री-न्तृ) Consenting to, concurring in, permitting. E. अनु, and मन to mind, तृच् aff.

अनुमरण n. (-णं) Dying with or following in death; the term usually denotes the cremation of a Hindu widow, whose husband's corpse is not on the spot, and with part of whose dress she, therefore, ascends the pile: this is prohibited to *Brahman* women. It is also synonimous with सहमरण burning with the body. E. अनु with or after, and मरण dying: dying with her husband.

अनुमा f. (-मा) Inference (in logic,) drawing a conclusion from given premises. E. अनु after or according to, and मा from माङ to measure, affix अङ् and टाप.

अनुमान n. (-नं) See अनुमा. E. अनु, and मा to measure, affix ल्युट्.

अनुमानोक्ति f. (-क्तिः) Reasoning, logic. E. अनुमान, and उक्ति saying; speaking from inference.

अनुमित mfn. (-तः-ता-तं) Inferred. E. अनु, and मित measured.

अनुमिति f. (-तिः) Inference, conclusion from given premises. E. अनु, and मिति measuring.

अनुमृता f. (-ता) The woman who burns with a part of her husband's dress. E. अनु, and मृता deceased.

अनुमेय mfn. (-यः-या-यं) Inferable. E. अनु, and मेय to be measured.

अनुमोदन n. (-नं) [1] Pleasing. [2] Assent, acceptance. [3] Sympathetic joy. E. अनु, with मोदन rejoicing.

अनुमोदित mfn. (-तः-ता-तं) [1] Pleased, delighted. [2] Agreeable, acceptable. E. अनु, and मोदित pleased.

अनुयात mfn. (-तः-ता-तं) [1] Followed, pursued. [2] Practised. E. अनु after, यात gone.

अनुयात्रिक n. (-कं) [1] Succession. [2] Subsequence. E. अनुयायिन्, and क added.

अनुयायिन् mfn. (-यी-यिनी-यि) [1] Following, consequent upon. [2] A follower, a dependant or attendant. E. अनु, and यायिन् who goes.

अनुयुक्त mfn. (-क्तः-क्ता-क्तं) [1] Asked, inquired. [2] Reprehended, censured. E. अनु, and युक्त joined.

अनुयोक्तृ m. (-क्ता) A hired teacher. E. अनु, and योक्तृ who joins.

अनुयोग m. (-गः) [1] A question. [2] Asking, solicitation. [3] Censure, reproof. [4] Religious meditation, spiritual union. E. अनु with, and योग union.

अनुयोगकृत् m. (-कृत्) An *A'chárya* or spiritual teacher. E. अनुयोग, and कृत् who makes.

अनुयोगिन् mfn. (-गी-गिनी-गि) [1] Reproving; or a reprover. [2] What combines or unites. [3] Connected or combined with, situated in or on. E. अनुयोग, and इनि aff.

अनुयोजन n. (-नं) A question. E. See अनुयोग; the affix being ल्युट्.

अनुयोज्य mfn. (-ज्यः-ज्या-ज्यं) Bad, censurable. E. अनु, and योज्य to be joined.

अनुरक्त mfn. (-क्तः-क्ता-क्तं) [1] Fond of, attached to, liking, esteeming, loving. [2] Pleased. E. अनु, and रक्त affected.

अनुरक्ति f. (-क्तिः) Affection, love. E. अनु, and रक्ति affection.

अनुरञ्जक mfn. (-कः-का-कं) Gratifying, pleasing. E. अनु, and रञ्जक what pleases.

अनुरञ्जन n. (-नं) [1] Loving, being attached to. [2] Pleasing, giving delight to. E. अनु, and रञ्जन delighting.

अनुरञ्जित mfn. (-तः-ता-तं) [1] Pleased, delighted. [2] Inspired with affection. E. अनु. and रञ्जित pleased.

अनुरत mfn. (-तः-ता-तं) [1] Fond of, attached to. [2] Beloved. E. अनु, and रत attached.

अनुरति f. (-तिः) Love, regard, esteem, attachment. E. अनु with, रम to play, and क्तिन् aff.

अनुरस m. (-सः) [1] (In poetry) a subordinate feeling or passion. [2] (In medicine) a secondary flavour, as a little sweetness in a sour fruit, &c. E. अनु and रस flavour.

अनुराग m. (-गः) Attachment, love. E. अनु with, and रञ्ज to stain or colour, घञ् aff.

अनुरागवत् mfn. (-वान्-वती-वत्) Loving, affectionate, in love with. E. अनुराग, and मतुप् aff.

अनुरागिणी f. (-णी) One of the personifications of musical notes. E. अनु subsequent, रागिणी a musical mode.

अनुरागिन् mfn. (-गी-गिणी-गि) Passion, impassioned, loving, in love. E. अनुराग, and इनि aff.

अनुराधा f. (-धा) The seventeenth *Nakshatra* or lunar mansion, designated by a row of oblations; (stars in Libra.) E. अनु, and राध to accomplish, अन् affix, and टाप् for the fem; an auspicious sign for any thing to be undertaken in.

अनुरुद्ध mfn. (-द्धः-द्धा-द्धं) [1] Soothed, pacified. [2] Checked, opposed. E. अनु, and रुद्ध opposed.

अनुरूप mfn. (-पः-पा-पं) [1] Like, resembling. [2] Fit, suitable. [3] According to. n. (-पं) [1] Conformity. [2] Assistance. [3] Mediation, friendly interposition. [4] Hindrance, check. E. अनु like, and रूप form.

अनुरूपचेष्ट mfn. (-ष्टः-ष्टा-ष्टं) Endeavouring to act becomingly. E. अनुरूप, and चेष्टा effort.

अनुरोध m. (-धः) The accomplishing of a desired object for another person, obligingness, service. E. अनु, and रुध to confine, affix घञ्.

अनुरोधक mfn. (-कः-का-कं) Complying with, complaisant. E. अनु before, रुध with, वुन् aff.

अनुरोधिन् mfn. (-धी-धिनी-धि) [1] Compliant, complaisant. [2] Adverse. E. अनुरोध obliging, इनि aff.

अनुलाप m. (-पः) Tautology, repetition. E. अनु, and लप to speak, affix घञ्.

अनुलिप्त mfn. (-प्तः-प्ता-प्तं) Smeared, anointed. E. अनु, and लिप्त smeared.

अनुलेप m. (-पः) Unction, anointing. E. अनु, and लेप anointing.

अनुलेपक mfn. (-कः-का-कं) Anointing, who or what anoints. E. अनु, and लेपक who anoints.

अनुलेपन n. (-नं) [1] Anointing the body with unguents. [2] Unguent so used. [3] Oily or emollient application. E. अनु, and लेपन anointing.

अनुलेपिन् mfn. (-पी-पिनी-पि) Anointing the body with unguents. E. अनुलेप, and इनि aff.

अनुलोम mfn. (-मः-मा-मं) Regular, successive, with the hair or grain. E. अनु, and लोमन् hair of the body.

अनुलोमज mfn. (-जः-जा-जं) Produced or born in due gradation; applied especially to the mixed tribes; as the offspring of a *Brahman* man and *Kshetriya* woman, a *Kshetriya* man and *Vaisya* woman, and so on. See प्रतिलोमज. E. अनुलोम, and ज born.

अनुलोमन n. (-नं) (In medicine) Following the natural course or direction. E. अनुलोम used as a nominal verb, and ल्युट् aff.

अनुवचन n. (-नं) [1] Concordance, conformity to or concurrence with a previous text or authority. [2] Subsidiary or similar doctrine. E. अनु, and वचन speech.

अनुवत्सर m. (-रः) A year. E. अनु, and वत्सर a year.

अनुवर्त्तन n. (-नं) [1] Obliging or serving another. [2] Consequence, result. E. अनु, and वर्त्तन profession.

अनुवाक m. (-कः) [1] A chapter of the Védas, a subdivision or section. [2] A compilation from the *Rich*, or *Yajur* Védas. E. अनु, वच to speak, affix घञ्.

अनुवाक्या f. (-क्या) A prayer or formula from the Védas. E. अनु, and वाक्या a formula.

अनुवाद m. (-दः) [1] Abuse, reviling. [2] Tautology, repetition. [3] Conformity to what has been previously said or explained. E. अनु low, or after, and वाद from वद to speak, with घञ् aff.

अनुवादक mfn. (-कः-का-कं) [1] Consenting to, replying. [2] Conformable to, concurrent, corroborative. E. अनु, and वादक what says.

अनुवादत्व n. (-त्वं) Consent, conformity, concurrence. E. त्व or ता added to अनुवाद; also अनुवादता.

अनुवादिन् mfn. (-दी-दिनी-दि) Consenting to, concurring with, conformable to. अनुवाद and इनि aff.

अनुवाद्य mfn. (-द्यः-द्या-द्यं) To be conformable or correspondent to. n. (-द्यं) The subject of a predicate. E. अनु before वद to speak, ण्यत् aff.

अनुवार ind. Repeatedly. E. अनु, and वार time.

अनुवास m. (-सः) [1] Scenting, perfuming. [2] An oily enema. E. अनु, and वास to perfume, affix घञ्.

अनुवासन n. (-नं) [1] Affection, attachment. [2] Perfuming the clothes, especially dipping the ends of the cloth in perfumes. [3] Perfuming, scenting in general. [4] An oily enema. [5] Administering oily enemata. E. अनु after, वास to fumigate, and ल्युट् aff.

अनुवासित mfn. (-तः-ता-तं) [1] Scented, perfumed. [2] Fumigated. [3] Prepared or administered as an enema. E. अनु before, वास to fumigate, क्त aff.

अनुवास्य mfn. (-स्यः-स्या-स्यं) [1] To be scented or fumigated. [2] Requiring an enema. E. अनु before, वास and य aff.

अनुविद्ध mfn. (-द्धः-द्धा-द्धं) [1] Variegated, ornamented. [2] Obstructed, checked. [3] Full of, abounding in. [4] Set (as a jewel.) E. अनु, and विद्ध penetrated.

अनुविधायिन् mfn. (-यी-यिनी-यि) Conformable, compliant, obedient, attentive to. E. अनु, and विधायिन् observing rules.

अनुवृत्ति f. (-त्तिः) [1] Complaisance, obliging or serving another. See अनुरोध. [2] A subsequent or supplementary rule, completing what a preceding one has left to be explained. [3] Imitating, doing or acting in like manner. E. अनु before, वृत to serve, and क्तिन् aff.

अनुवेष्टित n. (-तं) Bandaging, securing with bandages, &c. (in surgery.)

अनुव्रजन n. (-नं) Complimentary attendance on a departing guest, following him to a given distance; also अनुव्रज्या. E. अनु after, व्रजन or व्रज्या going.

अनुशय m. (-यः) [1] Repentance, regret. [2] Ancient enmity. [3] Hatred, resentment. [4] Attachment to or pursuance of any object.

f. (-यी) [1] A disease of the feet, a boil or abscess on the upper part. [2] A pimple on the head. E. अनु, शीङ् to sleep, and अच् aff.

अनुशयितव्य mfn. (-व्यः-व्या-व्यं) To be repented or regretted. E. अनु before शीङ् and तव्य affix; also अनुशयनीय, &c.

अनुशयिन् mfn. (-यी-यिनी-यि) [1] Devotedly attached to, faithful, adoring. [2] Repentant, penitent, sorry for. E. अनुशय, and इनि aff.

अनुशर m. (-रः) A *Rákshasa,* a sort of demon. E. अनु repeatedly, शॄ to injure, and अच् aff.

अनुशस्त्र n. (-स्त्रं) A supplementary or subsidiary weapon or instrument. E. अनु, and शस्त्र a weapon.

अनुशासक mfn. (-कः-का-कं) Ruling or one who governs or directs. E. अनु, and शासक what governs.

अनुशासन n. (-नं) Command, order, precept, law. E. अनु, and शासन ruling.

अनुशासित mfn. (-तः-ता-तं) Directed, governed. E. अनु, and शासित् governed.

अनुशासितृ mfn. (-ता-त्री-तृ) Ruling, governing, commanding, directing, a ruler, &c. E. अनु, and शासितृ who rules.

अनुशास्ति f. (-स्तिः) Order, command, precept. E. अनु, and शास्ति order.

अनुशास्तृ m. (-स्ता) A governor, director, teacher. E. अनु, and शास्तृ who directs.

अनुशीलन n. (-नं) Repeated and devoted service. E. अनु according to, शीलन behaving.

अनुशिष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Taught, revealed. [2] Done conformably to law, &c. [3] Nearly completed. E. अनु according to, शिष्ट taught.

अनुशुचिका f. (-का) Any ceremony enjoined by the Védas.

अनुशोक m. (-कः) Sorrow, repentance, regret. E. अनु after, शोक sorrow.

अनुशोचक mfn. (-कः-का-कं) Grieving, one who repents. E. अनु, and शोचक who sorrows.

अनुशोचन n. (-नं) Sorrow, repentance. E. अनु before, शुच to grieve, and ल्युट् aff.

अनुशोचित mfn. (-तः-ता-तं) Regretted, repented of. E. अनु before, शुच to sorrow, क्त aff.

अनुषङ्ग m. (-ङ्गः) [1] Tenderness, compassion. [2] Conjunction, coalition, connexion of word with word, or effects with causes. [3] Necessary consequence, the connexion of a subsequent with a previous act. E. अनु, and षंज to embrace, with घञ् aff.

अनुषङ्गिक mfn. (-कः-की-कं) [1] Consequent, following as a necessary result. [2] Connected with, adhering to, inherent, concomitant. E. अनुषङ्ग, and ठक् aff.

अनुषङ्गिन् mfn. (-ङ्गी-ङ्गिणी-ङ्गि) [1] Addicted or attached to. [2] Embracing. [3] Connected with. [4] Common, prevailing. E. अनुषङ्ग, and इनि aff.

अनुषञ्जन m. (-नं) Connection with what follows, concord. E. अनु before, षञ्ज to embrace, ल्युट् aff.

अनुषिक्त mfn. (-क्तः-क्ता-क्तं) Re-watered or sprinkled. E. अनु, and षिक्त sprinkled.

अनुषेचन n. (-नं) Watering or sprinkling over again. E. अनु, and षिच to sprinkle, ल्युट् aff.

अनुष्टुभ् f. (-ष्टुप्) [1] A measure of verse, the stanza consisting four lines of eight syllables each, or three lines of eight, twelve, and twelve, making, in either case, thirty-two. [2] A name of SARASWATI. E. अनु, and ष्टुभ् to stop, क्विप् aff.

अनुष्ण mfn. (-ष्णः-ष्णा-ष्णं) [1] Lazy, sluggish. [2] Cold, chilly. E. अन् neg. and उष्ण warm, alert.

अनुष्ठातव्य mfn. (-व्यः-व्या-व्यं) To be done or accomplished. E. अनु according to, स्था to stay or be, तव्य aff.

अनुष्ठातृ m. (-ता-) The undertaker of any work. E. अनु before, स्था to stay, तृन् aff.

अनुष्ठान n. (-नं) [1] Commencement or course of proceeding. [2] Fixing, establishing, proof. [3] Propriety, fitness. [4] Doing or engaging in any thing. E. अनु according to, स्था to stay, ल्युट् aff.

अनुष्ठित mfn. (-तः-ता-तं) [1] Effected, accomplished. [2] Done, practised. [3] Followed, observed. [4] Appointed. E. अनु before स्था to stay, क्त aff.

अनुष्ठेय mfn. (-यः-या-यं) [1] To be proved or established, demonstrable. [2] To be effected or accomplished. E. अनु before स्था to stay, य aff.

अनुसन्धान n. (-नं) Inquiry, investigation, searching. E. अनु, and सम् before धा to have, affix ल्युट्.

अनुसन्धानिन् mfn. (-नी-निनी-नि) Investigating, searching; so अनुसन्धायिन्. E. अनुसन्धान and इनि affix, or अनु and सम् before धा, and णिनि aff.

अनुसन्धेय mfn. (-यः-या-यं) Investigable, worthy of inquiry or scrutiny. E. अनु, and सम् before धा to have, य aff.

अनुसरण n. (-णं) [1] Custom, habit, usage. [2] Conformity to, consequence of. [3] Following, going after. E. अनु before सृ to go, ल्युट् aff.

अनुसार m. (-रः) [1] Custom, usage. [2] Nature, natural state or condition of any thing. [3] Prevalence, currency. [4] Received or established authority, especially of codes of law. [5] Conformity to usage, &c. [6] Consequence, result. E. अन according to, सृ to go, घञ् aff.

अनुसारिन् mfn. (-री-रिणी-रि) [1] Following. [2] According with or to. E. अनुसार, and इनि aff.

अनुसूचक mfn. (-कः-का-कं) Indicative of, pointing out. E. अनु before सूच to point out, वुन् aff.

अनुस्मृति f. (-तिः) Cherished recollection, recalling some idea to the exclusion of all others. E. अनु before स्मृति memory. Also अनुस्मरणं.

अनुस्वार m. (-रः) The nasal letter (ं) or dot above the line. E. अनु before, स्वर to sound, घञ् aff.

अनुहार m. (-रः) [1] Imitation. [2] Resemblance. E. अनु like, हृञ to convey, and घञ् aff.

अनुहार्य्य m. Monthly obsequies. E. अनु before हृ to take, ण्यत् aff.

अनूक m. (-कः) A former state of existence. n. (-कं) [1] Race, family. [2] Disposition, temperament. E. अनु, उच to associate, and क aff.

अनूचान mfn. (-नः-ना-नं) Well-behaved. m. (-नः) A learned *Brahman;* one versed in the Védas and Védángas. E. अनु, and वच to speak: the form is irregular.

अनूच्च mfn. (च्चः-च्चा-च्चं) Short, low. E. अन् neg. and उच्च tall, high.

अनूढ mfn. (-ढः-ढा-ढं) Unmarried. E. अन् neg. ऊढ married.

अनूदित mfn. (-तः-ता-तं) Unuttered. E. अन् before उदित said.

अनूद्य mfn. (-द्यः-द्या-द्यं) [1] Not to be addressed or spoken to. [2] To be spoken to afterwards or in reply to. m. (-द्यः) A spiritual teacher, &c. E. अ before वद्, to speak, यत् affix form irregular, it is improper to address a *Guru*, &c. by name.

अनून mfn. (-नः-ना-नं) [1] Whole, entire. [2] Not less, not inferior. E. अन् neg. ऊन to diminish, and अच् aff.

अनूनक mfn. (-कः-का-कं) See the preceding. E. कन् affixed to अनून.

अनूप mfn. (-पः-पा-पं) Watery, wet. m. (-पः) A buffalo. E. अनु near or with, and आप् water; ऊ is substituted for आ, and अच् is added.

अनूपज n. (-जं) Ginger. E. अनूप, and ज born.

अनूरु mfn. (-रुः-रुः-रु) Thighless. m. (-रुः) The charioteer of the sun, the dawn. E. अन् priv. and ऊरु a thigh; being represented without legs.

अनूरुसारथि m. (-थिः) The sun. E. अनूरु, and सारथि a charioteer, whose coachman is ANU'RU.

अनृजु mfn. (-जुः-जुः-जु) Wicked, perverse, crooked, not straight, physically or morally. E. अन् neg. and ऋजु straight.

अनृण mfn. (-णः-णा-णं) Free from debt. E. अन् neg. ऋण debt.

अनृणिन् mfn. (-णी-णिनी-णि) Unindebted, free from debt. E. अन् neg. ऋणिन् a debtor.

अनृत n. (-तं) [1] Falsehood. [2] Agriculture. E. अन् neg. and ऋत truth.

अनृतवादिन् mfn. (-दी-दिनी-दि) Speaking falsely, lying, a liar. E. अनृत, and वादिन् who speaks.

अनेक mfn. (-कः-का-कं) Many, much, not one. E. अन् neg. एक one.

अनेककाल *adv.* n. (-लं) A long time. E. अनेक, and काल time.

अनेकज m. (-जः) A bird, born more than once; or in the shell, and upon being hatched. E. अनेक more than one, and ज what is born.

अनेकता f. (-ता) Muchness, manifold condition; also अनेकत्वं. E. अनेक, and ता or त्व aff.

अनेकाकार mfn. (-रः-रा-रं) Multiform. E. अनेक and आकार form.

अनेकप mf. (-पः-पा) An elephant. E. अनेक various, from अन् neg. एक one, and प from पा who drinks, who drinks with his trunk, and with his mouth.

अनेकरूप mfn. (-पः-पा-पं) [1] Multiform. [2] Of various kinds or sorts. [3] Fickle, of variable mind. E. अनेक, and रूप form.

अनेकविध mfn. (-धः-धा-धं) Various, of many kinds, in different ways. E. अनेक, and विध sort.

अनेकशस् ind. By large numbers or quantities. E. अनेक, and शसि aff.

अनेकधा ind. In various ways. E. अनेक and धाच् aff.

अनेडमूक mfn. (-कः-का-कं) [1] Deaf and dumb. [2] Wicked, fraudulent. E. अन् here implying similarity, एड deaf, and मूक dumb. See एडमूक.

अनेनस् mfn. (-नाः-नाः-नः) Blameless, sinless. E. अन् neg. एनस् fault.

अनेव ind. Otherwise, or. E. अन् neg. एव so.

अनेहस् m. (-हाः) Time. E. अन् neg. हन to kill or hurt, एहच् substitute, and असि Un'ádi aff.

अनैक्य n. (-क्यं) [1] Plurality, the existence of many. [2] Want of union, anarchy. E. अनेक, and घञ् aff.

अनैकान्त mfn. (-न्तः-न्ता-न्तं) [1] Variable, unsteady. [2] (In logic) Occasional, as a cause not invariably attended by the same effects. E. अनेक, अन्त end, and अण् aff.

अनैकान्तिक mfn. (-कः-की-कं) Unsteady, variable, having many objects or purposes. E. अनेक, अन्त end, and ठक् aff.

अनो ind. No, not; also नो.

अनोकह m. (-हः) A tree. E. अनस् a cart, उक going, and ह what injures; from हन with ड aff.

अनोदित mfn. (-तः-ता-तं) Unquestioned, unaddressed, not spoken to. E. अन् neg. ओदित spoken to.

अन्तःकरण n. (-णं) The internal and spiritual part of man, the seat of thought and feeling, the mind, the heart, the conscience, the soul. E. अन्तर् within, and करण an organ.

अन्तःपुर n. (-रं) [1] The female apartments. [2] A queen. [3] A palace. E. अन्तर् inner, and पुर a house.

अन्तःप्रकृति f. (-तिः) The heart, the soul, the internal nature or constitution of man. E. अन्तर्, and प्रकृति nature.

अन्तःप्रज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Acquainted with the heart, knowing one's self. E. अन्तर्, and प्रज्ञा knowledge.

अन्तःशरीर n. (-रं) The internal and spiritual part of man, the conscience, the soul. E. अन्तर् within, शरीर the body.

अन्तःशल्य mfn. (-ल्यः-ल्या-ल्यं) Having some extraneous body, (a wound, &c.) E. अन्तर्, and शल्य a thorn, &c.

अन्तःसंज्ञा f. (-ज्ञा) Internal consciousness. E. अन्तर्, and संज्ञा sense.

अन्तःसत्त्वा f. (-त्त्वा) [1] A pregnant woman. [2] Marking nut, (Semecarpus anacardium.) E. अन्तर् inner, and सत्त्वा having life or being.

अन्तःस्वेद m. (-दः) An elephant. E. अन्तर् inner, and स्वेद warmth.

अन्त mn. (-न्तः-न्तं) [1] End, term. [2] Final, ultimate, *(continuing M. N. even with a fem. noun.)* mfn. (-न्तः-न्ता-न्तं) [1] Near. [2] Handsome. m. (-न्तः) [1] Death. [2] A boundary, a limit. [3] Certainty, ascertainment. [4] A limb, a member. n. (-न्तं) Nature, disposition. E. अम to go, and तन् Un'ádi aff.

अन्तक m. (-कः) A name of YAMA. E. अन्त death, and क affix of agency. YAMA is the king or angel of death.

अन्तकर mfn. (-रः-रा-रं) Causing death, mortal, destructive. E. अन्त, and कर what makes.

अन्तकाल m. (-लः) Time of death, death. E. अन्त end, and काल time.

अन्तग mfn. (-गः-गा-गं) [1] Dead, departed. [2] Traversing, crossing, going to the end. E. अन्त, and ग who goes.

अन्ततस् ind. [1] From the end, from the term. [2] Similarly, like. [3] In part. [4] Lastly, finally. E. अन्त, and तस् aff.

अन्तर् ind. [1] Within, between, amongst. [2] To the end. [3] Certainly, very well, a particle of assent. E. अन्त end, रा to receive, and क्विप् aff.

अन्तर *(noun and adverb)* n. (-रं) [1] Interval, intermediate space. [2] Period, term. [3] Clothing. [4] Covering. [5] Difference. [6] Sake, behalf. [7] A hole or rent. [8] Own, the self. [9] Without, except. [10] Without, outside. [11] Opportune time. [12] Midst, the midst. [13] The supreme soul. [14] Like, similar. [15] Other. [16] (In arithmetic) Remainder, difference. E. अन्त end, and र from रा to obtain, and क aff. In consulting the meanings of this word, it is to be recollected, that vocables which are *adverbs* in English, are often *nouns of the neuter gender* in Sanscrit; this word is also a pronoun, in the 3d and 10th acceptations,

when the latter means, *without*, or *out of*, any thing but a house or town: the whole of the interpretations may be referred to the ideas of, *within* and *without*.

अन्तरग mfn. (-गः-गा-गं) [1] Own, belonging to. [2] Internal, interior. [3] Of kin. E. अन्तर, and ग what goes.

अन्तरतम mfn. (-मः-मा-मत्) [1] Immediate, intimate, internal. [2] Like, analogous. m. (-मः) A congenial letter, one of the same class. E. अन्तर inner, and तमप aff.

अन्तरज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Prudent, provident, foreseeing. E. अन्तर midst, and ज्ञ who knows.

अन्तरप्रभव mfn. (-वः-वा-वं) Of mixed origin or caste. E. अन्तर different, प्रभव birth.

अन्तरस्थ mfn. (-स्थः-स्था-स्थं) [1] Internal, inward. [2] Separate, apart. E. अन्तर, and स्थ what stays.

अन्तरा ind. [1] Without, except. [2] In the middle, among, amidst. [3] Near at hand.

अन्तरात्मन् m. (-त्मा) [1] The soul, the inherent spirit. [2] The internal feelings, the heart or mind. E. अन्तर्, and आत्मन् soul.

अन्तरापत्या f. (-त्या) A pregnant woman. E. अन्तर, and अपत्य offspring.

अन्तराय m. (-यः) Obstacle, impediment. E. अन्तर between, इण to go, and घञ् aff.

अन्तराल mn. (-लः-लं) Included space: also अन्तरालक. E. अन्तरा in the midst, ला to obtain, and क aff.

अन्तरिक्ष n. (-क्षं) The sky or atmosphere. E. अन्तर within, and ऋक्ष a star; in which are the stars: or ईक्ष to see; seen by the world; the word is properly written with the long vowel, as अन्तरीक्ष, but the short is substituted in poetry.

अन्तरित mfn. (-तः-ता-तं) [1] Dead, departed, concealed, lost. [2] Separated, detached. n. (-तं) Remainder, (in arithmetic.) E. अन्तर, and इतच् aff.

अन्तरीक्ष n. (-क्षं) [1] Sky, heaven. [2] Talc. E. see अन्तरिक्ष.

अन्तरीप mn. (-पः-पं) An island. E. अन्तर in the midst of, and आप water; आ changed to ई.

अन्तरीय n. (-यं) A lower garment. E. अन्तर inner, छ aff.

अन्तरे ind. Amidst, among, between. E. अन्तर् with इण् to go, and विच् aff.

अन्तरेण ind. [1] Except, without. [2] Amidst, between. E. अन्तर्, इण to go, and न aff.

अन्तर्गडु mfn. (-डुः-डुः-डु) Unprofitable, vain, idle. E. अन्तर amidst, गड to drop or distil, and उ affix: what runs to waste.

अन्तर्गत mfn. (-तः-ता-तं) [1] Forgotten. [2] Intermediate, interposed. [3] Inner, internal, within. E. अन्तर् within, and गत gone, part. past of गम.

अन्तर्गृह n. (-हं) An inner apartment. E. अन्तर् within, and गृह a house.

अन्तर्जठर n. (-रं) The stomach. E. अन्तर्, and जठर the belly.

अन्तर्ज्वलन n. (-नं) Internal heat, inflammation. E. अन्तर्, and ज्वलन burning.

अन्तर्जात mfn. (-तः-ता-तं) Inborn, inbred, innate. E. अन्तर्, and जात born.

अन्तर्दहन n. (-नं) The distillation of spirituous liquor.

अन्तर्दाह m. (-हः) Internal heat, or fever. E. अन्तर्, and दाह burning.

अन्तर्दुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Internally bad, wicked, vile. E. अन्तर्, and दुष्ट bad.

अन्तर्द्वार n. (-रं) A private door within the house. E. अन्तर् inner, and द्वार a door.

अन्तर्धा f. (-र्धा) Disappearance, concealment, covering. E. अन्तर within, धा to have or hold, क and टाप् affs.

अन्तर्धान n. (-नं) Concealment, disappearance. E. as before, with ल्युट aff.

अन्तर्धि f. (-र्धिः) See the preceding. E. as before, with कि aff.

अन्तर्ध्यान n. (-नं) Profound inward meditation. E. अन्तर्, and ध्यान meditation.

अन्तर्भव mfn. (-वः-वा-वं) Inward, internal, generated internally. E. अन्तर्, and भव being.

अन्तर्भाव m. (-वः) Internal or inherent nature or disposition. E. अन्तर्, and भाव disposition.

अन्तर्भावना f. (-ना) Inward meditation or anxiety. E. अन्तर्, and भावना meditation.

अन्तर्भूत mfn. (-तः-ता-तं) Internal, inner, being within. E. अन्तर, and भूत been.

अन्तर्मनस् mfn. (-नाः-नाः-नः) Sad, perplexed. E. अन्तर्, and मनस् the mind.

अन्तर्यमन n. (-नं) Inward restraint, mental controul. E. अन्तर्, and यमन restraining.

अन्तर्यामिन् mfn. (-मी-मिनी-मि) [1] Checking or regulating the internal feelings. [2] Heart-searching or pervading. m. (-मी) [1] The soul. [2] Providence, the Supreme Spirit, as regulating and guiding mankind. [3] Conscience. E. अन्तर् within, and यामिन् who stops or refrains.

अन्तर्लम्ब m. (-म्बः) An acute angular triangle. E. अन्तर् within, and लम्ब the perpendicular.

अन्तर्वंशिक m. (-कः) Superintendent of the women's apartments. E. अन्तर् within, वंश a race, and ठक aff.

अन्तर्वत्नी f. (-त्नी) A pregnant woman. E. अन्तर् within, मतुप् possessive affix, with an irregular formation of the fem. In the Védas अन्तर्वती occurs.

अन्तर्वमि m. (-मिः) Flatulence, indigestion. E. अन्तर् inner, and वमि vomiting.

अन्तर्वर्त्तिन् mfn. (-र्त्ती-र्त्तिनी-र्त्ति) Internal, included. E. अन्तर्, and वर्त्तिन् what abides.

अन्तर्वाणि mfn. (-णिः-णिः-णि) Skilled in sacred sciences. E. अन्तर् inner, and वाणि speech: containing the essence of all knowledge.

अन्तर्वासस् n. (-सः) An inner garment. E. अन्तर्, and वासस् clothes.

अन्तर्विगाहन n. (-नं) Entrance, entering. E. अन्तर् within, and वि before, गाह to agitate, affix ल्युट्.

अन्तर्वेग m. (-गः) [1] Internal uneasiness or anxiety. [2] Inward fever. E. अन्तर्, and वेग agitation.

अन्तर्वेदी f. (-दी) The name of a country. E. अन्तर् between, and वेदी level earth. The Doab or district beween the *Ganga* and *Yamuna* rivers.

अन्तर्वेश्मन् n. (-श्म) The inner apartments, the interior of a building. E. अन्तर्, and वेश्मन् a house.

अन्तर्हास mfn. (-सः-सा-सं) Laughing inwardly. m. (-सः) Self-satisfaction, conceit. E. अन्तर् inner, and हास laughter.

अन्तर्हित mfn. (-तः-ता-तं) Concealed, covered, hidden, disappeared. E. अन्तर् within, and धा to hold with क्त affix; हि substituted for धा.

अन्तवत् mfn. (-वान्-वती-वत्) Finite, having a term or end. E. अन्त and मतुप् aff.

अन्तवासिन् m. (-सी) A pupil. See अन्तेवासिन्.

अन्तशय्या f. (-य्या) [1] Death. [2] A bed or mat on the ground. [3] The place for burial or burning. E. अन्त end, and शय्या a sleeping place.

अन्तावसायिन् m. (-यी) [1] A barber. [2] A man of a low tribe or cast, the offspring of a *Nishádi* woman by a *Chandála*, whose business is to attend in places where dead bodies are burned. [3] The name of a saint. E. अन्त the end, अव and षो to cut, who pares the nails, &c. or षै to decay, णिनि aff.

अन्ति f. (-न्तिः) An elder sister, *(in theatrical language.)* ind. Near.

अन्तिक mfn. (-कः-का-कं) Near, proximate. f. (-का) [1] An elder sister, *(in theatrical language.)* See अत्तिका. [2] A fire-place. See अन्दिका. [3] A plant, (Echites scholaris.) See सप्तला. n. (-कं) Vicinity. E. अन्त the end, and कन् affix, इ inserted.

अन्तिकतम mfn. (-मः-मा-मत्) Very near. E. अन्तिक, and डतम superlative aff.

अन्तिकता f. (-ता) Nearness, vicinity, contiguity: also अन्तिकत्वं. E. अन्तिक with, ता or त्व aff.

अन्तिकाश्रय m. (-यः) Contiguous support, (as that given by a tree to a creeper, &c.) E. अन्तिक, and आश्रय support.

अन्तिम mfn. (-मः-मा-मं) [1] Final, ultimate, last. [2] Very near. E. अन्त, and डिमच् aff.

अन्तेवासिन् m. (-सी) [1] A pupil. [2] A *Chandála*, or man of a low cast. mfn. (-सी-सिनी-सि) Final, ultimate. E. अन्त in the locative case, near or final; वस to abide, and णिनि affix: who dwells near his teacher, &c. See अन्तवासिन्.

अन्त्य mfn. (-न्त्यः-न्त्या-न्त्यं) [1] Last, ultimate. [2] Inferior, low. m. (-न्त्यः) [1] A man of low caste. [2] A fragrant grass, (Cyperus rotundus.) See मुस्ता. n. (-न्त्यं) A measure of number, two *Ságaras*, a very large number. E. अन्त, and यत् aff.

अन्त्यकर्म्मन् n. (-र्म्म) Funeral rites. E. अन्त्य, and कर्म्मन् act; also अन्त्यक्रिया, &c.

अन्त्यज mfn. (-जः-जा-जं) Younger, latest born. m. (-जः) [1] A *Súdra* or man of the fourth tribe. [2] A man of one of seven inferior tribes; a washerman, currier, mimic, *Var'úra*, fisherman, *Meda* or attendant on women, and mountaineer or forester. E. अन्त्य inferior, and ज who is born: born from the feet of BRAHMÁ; also अन्त्यजात.

अन्त्यजन्मन् mf. (-न्मा) A man or woman of the *Súdra* or fourth tribe, &c., see the last. E. अन्त्य, and जन्मन् birth.

अन्त्यजातीय mfn. (-यः-या-यं) Sprung from the last or lowest class. E. अन्त्य last, जाति class, affix छ.

अन्त्यभ n. (-भं) [1] The sign Pisces. [2] The asterism Revatí. [3] The last star or constellation. E. अन्त्य last, and भ a constellation.

अन्त्यवर्ण mf. (-र्णः-र्णा) A man or woman of the fourth tribe. E. अन्त्य, and वर्ण a tribe.

अन्त्यावसायिन् mf. (-यी-यिनी) A man or woman of low caste, especially one of seven classes: a *Chandála*, a *Swapacka* or executioner, a *Kshattá* or insect hunter, a charioteer, a bard, and a *Vaídéha* or attendant on women. [2] A man or a woman of a particular caste living by the chase. See अन्तावसायिन्.

अन्त्येष्टि f. (-ष्टिः) A funeral sacrifice. E. अन्त्य, and इष्टि sacrifice.

अन्त्येष्टिक्रिया f. (-या) Obsequies. E. अन्त्येष्टि, and क्रिया rite.

अन्त्र n. (-न्त्रं) An entrail. E. अम to be sick, and त्र Un'ádi aff.

अन्त्रकूज m. (-जः) Grumbling of the bowels, borborygmi. E. अन्त्र, and कूज murmuring: also अन्त्रकूजनं.

अन्त्रवृद्धि f. (-द्धिः) Inguinal hernia, rupture. E. अन्त्र, and वृद्धि increase.

अन्त्राद m. (-दः) A worm, ascarides, &c. E. अन्त्र, and अद what eats.

अन्दिका f. (-का) A fire-place.

अन्दु f. (-न्दुः) See अन्दू.

अन्दुक m. (-कः) [1] A ring or chain worn on the ancle. [2] The chain for an elephant's feet. E. अदि to bind, कु affix, and कन् final.

अन्दू f. (-न्दूः) [1] An ornament worn round the ancles. [2] The chain for an elephant's feet. [3] A chain, a fetter, a bond or tie. E. अदि to bind, and कू Un'ádi aff. or with कु affix अन्दु.

अन्दूक m. (-कः) The chain for an elephant's feet. See the last.

अन्दोल (त) r. 10th cl. (अन्दोलयति) To agitate, to swing.

अन्ध (त) r. 10th cl. (अन्धयति) To be or become blind.

अन्ध mfn. (-न्धः-न्धा-न्धं) Blind. n. (-न्धं) [1] Darkness. [2] Water. E. अन्ध to be blind, and अच् aff.

अन्धक mfn. (-कः-का-कं) Blind. m. (-कः) [1] The name of a country, apparently Behar. [2] The name of a king. [3] Of a *Muni.* [4] Of an *Asura.* E. अन्ध to be blind, and कन् aff.

अन्धकरिपु m. (-पुः) [1] A name of SIVA, the enemy of the demon ANDHAKA. E. अन्धक a demon so named, and रिपु an enemy.

अन्धकार mn. (-रः-रं) Darkness. E. अन्ध blind, and कार what makes.

अन्धकासुहृद् m. (-द्) A name of SIVA. E. अन्धक, and असुहृद् the enemy. See अन्धकरिपु.

अन्धकूप m. (-पः) A blind well. E. अन्ध, and कूप a well: one of which the mouth is hidden.

अन्धतमस n. (-सं) Great darkness. E. अन्ध to make blind, and तमस darkness: also written अन्धतामसं, अ being made long.

अन्धता f. (-ता) Blindness. Also n. अन्धत्व. E. ता or त्व added to अन्ध.

अन्धतामिस्र n. (-स्रं) [1] A division of Tartarus, the second of the twenty-one hells. [2] The doctrine of annihilation after death. E. अन्ध blind, great, and तामिस्र darkness.

अन्धमूषा f. (-षा) A small covered crucible, with a hole in the side. E. अन्ध, and मूषा a crucible.

अन्धमूषिका f. (-का) The name of a grass. See देवनाड.

अन्धस् n. (-न्धः) Boiled rice. E. अद to eat, नम् inserted, and असुन् Un'ádi affix, द changed to ध.

अन्धालजी f. (-जी) A blind boil, one that does not suppurate.

अन्धाहि mf. (-हिः-हिः) A kind of fish, vulg. *kúnchiyá;* a species of eel? E. अन्ध blind, and अहि a snake: from its form and the smallness of its eyes.

अन्धिका f. (-का) [1] Night. [2] Gambling. [3] A small kind of mustard. See सर्षप. [4] A woman. [5] A disease of the eye. E. अन्ध dark or blind, and कन् affix in the fem. form.

अन्धीकृत mfn. (-तः-ता-तं) Made or become blind. E. अन्ध, and कृत made, च्वी augment.

अन्धीभूत mfn. (-तः-ता-तं) Become blind. E. अन्ध, and भूत become, च्वी augment.

अन्धु m. (-न्धुः) A well. E. अम to go, and तुक् Un'ádi affix; ध is substituted for त.

अन्धुल m. (-लः) A tree, (Mimosa siris'a, Rox.)

अन्ध्र m. (-न्ध्रः) A hunter, one who lives by killing game; a man of low caste, the offspring of a *Vaideha* father and *Karavara* mother; not allowed to reside within a village or town. [2] A country, modern *Telingana*; also आन्ध्र.

अन्न mfn. (-न्नः-न्ना-न्नं) Eaten. n. (-न्नं) [1] Boiled rice. [2] Food in general. [3] Corn. E. अद् to eat, and क्त affix of the part. past, त becoming न.

अन्नकाल m. (-लः) Meal time, proper hour for eating. E. अन्न, and काल time.

अन्नकोष्ठ m. (-ष्ठः) A cupboard, a granary. E. अन्न, and कोष्ठ or receptacle.

अन्नकोष्ठक m. (-कः) [1] VISHNU. [2] The sun. m. (-कः) A granary, a cupboard. E. अन्न food, कोष्ठक a repository.

अन्नगन्धि m. (-न्धिः) Dysentery, diarrhœa. E. अन्न food, गन्ध smell.

अन्नज mfn. (-जः-जा-जं) Springing from or occasioned by food. E. अन्न, and ज born.

अन्नजल n. (-लं) Support, subsistence. E. अन्न, and जल water, meat and drink.

अन्नद mfn. (-दः-दा-दं) One who gives food. f. (-दा) A goddess, a form of DURGÁ. E. अन्न, and द who gives.

अन्नदातृ m. (-ता) One who gives food, a charitable man. E. अन्न, and दातृ donor.

अन्नदान n. (-नं) The giving of rice or food, the maintenance of a person. E. अन्न, and दान giving.

अन्नद्वेष m. (-षः) Want of appetite, dislike of food. E. अन्न, and द्वेष dislike.

अन्नपरिवर्त्त m. (-र्त्तः) Change of diet. E. अन्न, and परिवर्त्त revolution.

अन्नपूर्णा f. (-र्णा) A goddess, a form of DURGÁ. E. अन्न, and पूर्ण who fills with.

अन्नपूर्वा f. (-र्वा) A goddess, a form of DURGÁ. E. अन्न, and पूर्व prior.

अन्नप्राशन n. (-नं) A religious ceremony, in which after presenting oblations to fire, a little rice is, for the first time, put into the child's mouth; it should take place between the fifth and eighth month. E. अन्न, and प्राशन feeding.

अन्नब्रह्म n. (-ह्म) The deification of food, considering it in the light of BRAHMA, as the pervader and supporter of existence. E. अन्न, and ब्रह्म the Supreme.

अन्नभूमि f. (-मिः) A large collection of food. E. अन्न, and भूमि a heap.

अन्नमय mfn. (-यः-यी-यं) Composed of food, containing food. [2] Derived or made from food. m. (-यः) The body. E. अन्न and मयट् aff.

अन्नमयकोष m. (-षः) The gross material body, that which is sustained by food. E. अन्नमय, and कोष sheath, (of the spirit.)

अन्नमल n. (-लं) Spirituous liquor, the excrement or ferment of rice, &c. E. अन्न, and मल fœcula.

अन्नरस m. (-सः) Chyle. E. अन्न, and रस juice.

अन्नलिप्सा f. (-प्सा) Hunger, craving. E. अन्न, and लिप्सा desire.

अन्नवाहिस्रोतस् n. (-तः) The œsophagus. E. अन्न, and वाहि what conveys, स्रोतस् canal.

अन्नविकार m. (-रः) The seminal secretion. E. अन्न, and विकार change of form.

अन्नशेष m. (-षः) Leavings, offal. E. अन्न, and शेष remainder.

अन्नाद mfn. (-दः-दा-दं) [1] Feeding, eating. [2] The partaker or eater of another's food. m. (-दः) VISHNU. E. अन्न, and अद who eats.

अन्नायिन् mfn. (-यी-यिनी-यि) Hungry; desiring food. E. अन्न nominal verb to want food, णिनि aff.

अन्नाहारिन् mfn. (-री-रिणी-रि) Eating, feeding. E. अन्न, and आहारिन् who eats.

अन्य mfn. (-न्यः-न्या-न्यत्) [1] Other, different. [2] Unlike. E. अन to live, and यक् aff.

अन्यत् ind. Otherwise. E. See the last.

अन्यगामिन् mfn. (-मी-मिनी-मि) [1] Adulterous. [2] Going to another (place, &c.) E. अन्य another (husband or wife), गामिन् who goes to.

अन्यच्च ind. [1] Again, moreover, [2] On the contrary. E. अन्यत्, and च and.

अन्यज mfn. (-जः-जा-जं) Born of another (family, &c.) of a different origin. E. अन्य, and ज born.

अन्यजन्मन् n. (-न्म) Another birth, being born again, the metempsychosis. E. अन्य, and जन्मन् birth.

अन्यतम mfn. (-मः-मा-मत्) [1] Either, any, any one of many. [2] Different, distinct from many. E. अन्य, and डतम aff.

अन्यतर mfn. (-रः-रा-रत्) [1] Other, different. [2] Either of two. E. अन्य other, and डतर affix; applied to words that refer to but two things.

अन्यतरेद्युस् ind. Either of two days. E. अन्यतर, and एद्युस् affix, derived from द्युस् a day.

अन्यतस् ind. Elsewhere. E. अन्य, and तसि aff.

अन्यत्र ind. [1] Elsewhere, in another place. [2] Except, unless, without. E. अन्य, and त्रल् aff.

अन्यथा ind. [1] Otherwise, in a different manner. [2] Inaccurately, untruly. [3] Badly. E. अन्य, and थाल् affix, referring to manner.

अन्यथाख्याति f. (-तिः) Erroneous conception of spirit. E. अन्यथा and ख्याति declaring.

अन्यथात्व n. (-त्वं) An opposite or different state of the case. E. अन्यथा and त्व aff.

अन्यथासिद्धि f. (-द्धिः) Disproving a cause or argument, by giving it a different effect or application, coming to a different conclusion from the same premises. E. अन्यथा otherwise, and सिद्धि proving, establishing.

अन्यदा ind. Another time. E. अन्य, and दा affix, referring to time.

अन्यपुष्ट m. (-ष्टः) The *koïl* or Indian cuckoo, supposed to be reared by the crow. E. अन्य, and पुष्ट nourished.

अन्यपूर्वा f. (-र्वा) A girl previously promised or betrothed to one and married to another. E. अन्य, and पूर्व prior.

अन्यभृत् m. (-त्) A crow. E. अन्य another, and भृत् who nourishes: the crow is supposed to sit upon the eggs of the *kokila*: from भृ root, and क्विप् aff.

अन्यभृत m. (-तः) The *kokila* or Indian cuckoo. E. अन्य, and भृत nourished, from भृ with part. affix क्त; this bird, like the

English cuckoo, being supposed to leave its eggs in the nests of other birds.

अन्यमनस् mfn. (-नाः-नाः-नः) [1] Fickle-minded. [2] Absent. E. अन्य, and मनस् the mind.

अन्यमनस्क mfn. (-स्कः-स्का-स्कं) [1] Absent, thinking of something else. [2] Fickle, versatile. E. अन्य, and मनस्क minded.

अन्यमानस mfn. (-सः-सी-सं) Fickle-minded, otherwise minded. E. अन्य, and मानस mental.

अन्यवर्द्धित mfn. (-तः-ता-तं) Brought up by a stranger, fostered. E. अन्य, and वर्द्धित part. past of वृध to grow.

अन्यवादिन् mfn. (-दी-दिनी-दि) Speaking inconsistently; (in law) prevaricating or a prevaricator. E. अन्य otherwise, and वादिन् who speaks.

अन्यशाख m. (-खः) An apostate. E. अन्य another, शाखा a branch or sect, or with कन् affix अन्यशाखकः.

अन्यादृश् mfn. (-दृक्) Of another kind, like another. E. अन्य, दृश to see, and क्विप् aff.

अन्यादृश mfn. (-शः-शी-शं) See the preceding. E. as before, with कञ् aff.

अन्याधीन mfn. (-नः-ना-नं) Subject to others, dependant. E. अन्य, and अधीन dependant.

अन्याय m. (-यः) [1] Impropriety, indecorum. [2] Irregularity, disorder. E. अ neg. न्याय propriety.

अन्यायिन् mfn. (-यी-यिनी-यि) [1] Unjust, unreasonable. [2] Indecorous. [3] Illogical. E. अ neg. न्यायिन.

अन्यायवृत्त mfn. (-त्तः-त्ता-त्तं) Following evil courses. E. अन्याय improper, वृत्त practising.

अन्याय्य mfn. (-य्यः-य्या-य्यं) Improper, indecorous, unbecoming, unfit. E. अ neg. न्याय्य right.

अन्यासक्त mfn. (-क्तः-क्ता-क्तं) Absent, intent on something else. E. अन्य, and आसक्त intent on.

अन्यून mfn. (-नः-ना-नं) Complete, entire. E. अ neg. and न्यून defective.

अन्येद्युस् *ind.* Another day. E. अन्य, and एद्युस् affix, from द्युस् a day.

अन्येद्युस्क mfn. (-स्कः-स्का-स्कं) Daily, diurnal, occurring every other day. m. (-स्कः) A quotidian fever. E. अन्येद्युस् and कन् added.

अन्योत्पन्न mfn. (-न्नः-न्ना-न्नं) Begotten by another, the progeny of another than the reputed parent or husband. E. अन्य, and उत्पन्न born.

अन्योदर्य्य m. (-र्य्यः) A stepmother's son. E. अन्य, and उदर belly, यत् aff.

अन्योन्य mfn. (-न्यः-न्या-न्यं) Mutual. E. अन्य repeated.

अन्योन्यकलह m. (-हः) Mutual quarrel. E. अन्योन्य, and कलह strife.

अन्योन्यघात m. (-तः) Mutual conflict, striking, wounding or killing one another. E. अन्योन्य, and घात striking.

अन्योन्यभेद m. (-दः) Mutual aversion or enmity. E. अन्योन्य, and भेद difference.

अन्योन्यापहृत mfn. (-तः-ता-तं) Taken or secreted from one another, taken severally. E. अन्योन्य, and अपहृत removed.

अन्योन्याभाव m. (-वः) Mutual negation, relative difference. E. अन्योन्य, and अभाव non-existence.

अन्योन्याश्रय m. (यः) Mutual or reciprocal connexion or dependance. E. अन्योन्य, and आश्रय support.

अन्वक्ष mfn. (-क्षः-क्षा-क्षं) Following. E. अनु after, and अक्षि the eye.

अन्वच् mfn. (-न्वङ्-नूची-न्वक्) Following. E. अनु after, अञ्च to go, and क्विन् aff.

अन्वय m. (-यः) [1] Race, lineage, succession. [2] Connexion, acquaintance, intercourse. [3] The natural order or connexion of words in a sentence or stanza. [3] The logical connexion of cause and effect, or proposition and conclusion. E. अनु after, इण to go, and अच् aff.

अन्वयज्ञ m. (-ज्ञः) A genealogist. E. अन्वय, and ज्ञ who knows.

अन्वयिन् mfn. (-यी-यिनी-यि) [1] Following, agreeing with. [2] Belonging to race or family. E. अन्वय and इनि aff.

अन्ववाय m. (-यः) Race, lineage. E. अनु after, अव prefixed to इण to go, and अच् aff.

अन्वष्टका f. (-का) A *Sráddha* or funeral ceremony performed on the ninth day of the months *Pausha*, *Mágha*, *P'hálguna*, or *A'swina*. It is the maternal *Sráddha* for those who preserve the sacred fire. E. अनु after, and अष्टका the eighth day.

अन्वहम् ind. Every day, daily. E. अनु, and अहन् a day.

अन्वाचय mfn. (-यः-या-यं) Connecting, uniting. E. अनु, and आङ् before चि to collect, अच् aff.

अन्वाधि f. (-धिः) [1] A bail or deposit to be delivered to a third person. [2] Repentance. E. अनु according to, and आधि a pledge.

अन्वाधेय n. (-यं) Property presented after marriage to the wife by her husband's family. E. अनु subsequently, and आधेय to be taken or received.

अन्वायतन mfn. (-नः-ना-नं) Latitudinal. E. अनु, and आयतन breadth.

अन्वारोहण n. (-णं) Mounting the funeral pile after or with the body of the husband. E. अनु, and आरोहण ascending.

अन्वासन n. (-नं) [1] An unctuous or cooling enema. [2] Service. [3] Regret, affliction. [4] A place where work is done, a manufactory, a house of industry. E. अनु before, आस to sit, and ल्युट् aff.

अन्वाहार्य्य m. (-र्य्यः) [1] The monthly *Sráddha*, or funeral repast in honour of the manes, held on the day of new moon; it should be, according to *Menu*, of meat eaten after the presentation of a *pin'da* or ball of rice. [2] The monthly obsequies performed during the first year after the death of a parent. E. अनु after, and आहार्य्य to be taken or eaten; from हृ with आङ् prefixed, and ण्यत् aff.

अन्वाहार्य्यक n. (-कं) See the preceding.

अन्वाह्निक mfn. (-कः-की-कं) Daily, diurnal. E. अन्वह daily, ठञ् aff.

अन्वाहित mfn. (-तः-ता-तं) Deposited with a person to be delivered ultimately to another. E. अनु, and आहित placed.

अन्वित mfn. (-तः-ता-तं) [1] Joined, connected with. [2] Having as an essential or inherent part, possessed of, possessing. [3] Connected as in grammar, or construction. E. अनु with, and इत gone, part. of इण; also अन्वीत.

अन्विष्ट mfn. (-ष्टः-ष्टा-ष्टं) Sought. E. अनु after, and इष desire, with the part. affix क्त.

अन्वीत mfn. (-तः-ता-तं) Joined, connected with. See अन्वित. E. अन with, and ईत from ई to go.

अन्वेषण fn. (-णा-णं) [1] Research, investigation of duty by reasoning. [2] Research, enquiry in general. E. अनु, इष to desire, and ल्यु aff. and in the fem. टाप्.

अन्वेषित mfn. (-तः-ता-तं) Sought. E. the part. past of इष, with अनु prefixed, and इट् inserted before क्त.

अन्वेषिन् mfn. (-षी-षिणी-षि) Seeking, inquiring after. E. अनु before, इष to wish, णिनि aff.

अन्वेष्टृ mfn. (-ष्टा-ष्ट्री-ष्टृ) An enquirer, a searcher. E. अनु before इष, and तृच् affix of agency.

अपःशान्त n. (-न्तं) The offering or performance of sacrifice.

अप् f. pl. only, (आपः) Water. E. आप to obtain, and क्विप् Un'ádi affix; the vowel of the radical becomes short.

अप *ind.* A particle and preposition implying [1] Inferiority, (below, worse.) [2] Privation, (from.) [3] Separation, (away from.) [4] Contrariety, (against, opposite to.) [5] Difference, (from.) [6] Dishonesty. [7] Exultation: as अपवक्तुं to revile, अपहर्तुं to take away, अपकर्तुं to do wrong, अपवक्तुं to contradict, अपकीर्त्ति infamy, &c. E. अ neg. and प from पा to preserve.

अपकरण n. (-णं) [1] Acting improperly, doing wrong. [2] Ill treating, offending, injuring. E. अप before, कृ to do, ल्युट् aff.

अपकर्तृ mfn. (-र्त्ता-र्त्री-र्तृ) Injurious, offensive, hostile, inimical, an enemy. E. अप before कृ to do, तृच् aff.

अपकर्म्मन् n. (-र्म्म) [1] Evil doing, wickedness. [2] Oppression, violence. [3] Laziness, incompetence. [4] Any impure or degrading act or rite. E. अप before, कर्म्मन् act.

अपकलङ्क m. (-ङ्कः) An indelible disgrace. E. अप before, कलङ्क a stain.

अपकर्ष m. (-र्षः) [1] Pulling down, bringing low, lowering, depressing. [2] Inferiority, infamy, degradation. So अपकर्षण n. (-णं.) E. अप before, कृष to attract, घञ् or ल्युट् aff.

अपकार m. (-रः) [1] Injury, offence, wrong, mischief. [2] Wickedness. [3] Tyranny, oppression. [4] Hatred, enmity. E. अप ill, and कार what does.

अपकारक mfn. (-कः-का-कं) Injuring, pernicious. E. अप before, कृ to do, ण्वुल् aff.

अपकारगीर् f. (-गीः) Reproach and menace. E. अपकार hatred, and गीर् speech.

अपकारिन् mfn. (-री-रिणी-रि) [1] Offensive, oppressive. [2] Wicked, doing ill. [3] Mischievous, malicious. [4] Inimical. E. अपकार, and इनि aff.

अपकारार्थिन् mfn. (-र्थी-र्थिनी-र्थि) Malicious, malevolent. E. अपकार and अर्थिन् who aims at.

अपकीर्त्ति f. (-र्त्तिः) Infamy, disgrace. E. अप before, कीर्त्ति fame.

अपकृत mfn. (-तः-ता-तं) [1] Done wrong, maliciously, offensively, or wickedly committed. [2] Who does wrong. [3] Ill treated. [4] Observed or practised as a degrading or impure act, as servile duties, funereal rites, &c. E. अप before, कृ to do, क्त aff.

अपकृति f. (-तिः) [1] Oppression, wrong, injury. [2] Enmity, opposition. [3] Any degrading or impure act or rite. E. अप before, कृ to do, क्तिन् aff.

अपकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Low, vile, inferior. [2] Perplexed, distressed. [3] Depressed, lowered, brought down. E. part. past of कृष, with अप prefixed.

अपकृष्टता f. (-ता) Inferiority, vileness. So अपकृष्टत्व n. (-त्वं) E. तल् or त्व added to the last.

अपक्ति f. (-क्तिः) [1] Immaturity. [2] Indigestion. E. अ neg. पक्ति ripeness.

अपक्व mfn. (-क्वः-क्वा-क्वं) Unripe, immature. E. अ neg. पक्व ripe.

अपक्वता f. (-ता) Immaturity. E. अपक्व, and तल् affix: also with त्व, अपक्वत्वं.

अपक्रम m. (-मः) [1] Flight, retreat. [2] Passing off or away. E. अप from, and क्रम to go, with अच् aff.

अपक्रमण n. (-णं) Retiring, passing off or away. E. अप before, क्रम to go, ल्युट् aff.

अपक्रिया f. (-या) [1] Oppression, offence. [2] Evil doing, wickedness. [3] Any impure act or rite. E. अप, and क्रिया action.

अपक्रोश m. (-शः) Reviling, abusing. E. अप against, क्रुश to call out, and घञ् aff.

अपक्ष mfn. (-क्षः-क्षा-क्षं) Adverse, opposed to, not of the same side or party. E. अ neg. पक्ष a party.

अपक्षता f. (-ता) Opposition, hostility. E. अपक्ष, and तल् affix: or with त्व affix अपक्षत्व.

अपगत mfn. (-तः-ता-तं) [1] Dead, deceased. [2] Gone, departed, remote, gone off. E. अप away, and गत gone.

अपगम m. (-मः) Departure, separation, death. E. अप, and गम to go, affix अच्.

अपगा f. (-गा) A river. E. अप down, below, or अप् water, and thence the sea; and गा what goes downward or into the sea; also आपगा.

अपघन m. (-नः) A limb or member. E. अप, and घन from हन् to kill or hurt.

अपघात m. (-तः) Striking or cutting off, killing. E. अप, and घात striking.

अपघातिन् mfn. (-ती-तिनी-ति) Murderous, killing. E. अपघात, and इनि aff.

अपचय m. (-यः) [1] Loss, privation. [2] Respect, obeisance. E. अप opposite to, and चय from चि to collect, with अच् aff.

अपचायित mfn. (-तः-ता-तं) Saluted, reverenced. E. अप here implying much or highly; and चायित part. past of चाय to reverence.

अपचार m. (-रः) [1] Impropriety, defect, wickedness. [2] Observing unwholesome or improper regimen. E. अप before, चर to go, घञ् aff.

अपचारिन् mfn. (-री-रिणी-रि) Wicked, bad, one who acts wickedly. E. अपचार, and इनि aff.

अपचित mfn. (-तः-ता-तं) [1] Saluted, honoured. [2] Diminished, expended, wasted. E. अप before, चाय to reverence, or चि to collect, क्त aff.

अपचिति f. (-तिः) [1] Loss. [2] Expense. [3] Annihilation. [4] Worship, reverence. E. अप before, चाय or चि, and क्तिन् aff.

अपची f. (-ची) [1] Enlargement of the glands of the neck, &c. [2] Any indolent tumor. E. अ neg. पच to ripen, अच् and ङीप् aff.

अपचीयमान mfn. (-नः-ना-नं) Wasting, perishing, departing. E. अप before, चि to collect, शानच् aff.

अपचेत m. (-ता) A spendthrift. E. अप, चि to collect, तृच् aff.

अपच्छाय mfn. (-यः-या-यं) [1] Shadowless, having no shadow, as a deity or celestial being. [2] Having a bad or unlucky shadow. f. (-या) An unlucky shadow, a phantom. E. अप priv. छाया shadow.

अपञ्चीकृत n. (-तं) Simple elementary substance, not compounded of the five gross elements. E. neg. पञ्च five, कृत made, च्वि augment.

अपटान्तर mfn. (-रः-रा-रं) Adjoining, contiguous. E. अ neg. पट a screen, and अन्तर between.

अपटी f. (-टी) A screen or wall of cloth, especially the *kenát* or screen surrounding a tent. E. अ priv. and पट to go, with fem. termination ङीप्; preventing admission.

अपटीक्षेप m. (-पः) Precipitate entrance on the stage, indicating hurry and agitation: also read अपटाक्षेप. E. अपटी curtain, and क्षेप tossing.

अपटु mfn. (-टुः-टुः-ट्वी-टु) [1] Sick, diseased. [2] Awkward, not clever, uncouth. [3] Ineloquent. E. अ neg. पटु clever.

अपटुकरण n. (-णं) A defect in any of the senses. E. अपटु, and करण doing.

अपण्डित mfn. (-तः-ता-तं) Unlearned, ignorant. E. अ neg. पण्डित learned.

अपतन्त्रक m. (-कः) Spasmodic contraction of the body, emprosthotonos. E. अप away, तन्त्र will, कन् aff.

अपतर्पण n. (-णं) Fasting, (in sickness.) E. अप bad, and तर्पण satisfaction.

अपतानक m. (-कः) Spasmodic contraction: see the last. E. अप down, तन to spread, ण्वुल् aff.

अपत्य n. (-त्यं) Offspring, male or female. E. अ neg. पत to fall, and यत् affix; the family being upheld by them.

अपत्यदा f. (-दा) A midwife. E. अपत्य offspring, and दा fem. deriv. who gives.

अपत्यपथ m. (-थः) The vulva. E. अपत्य, and पथ the road.

अपत्यविक्रयिन् m. (-यी) A father who receives a gratuity from his son-in-law, a seller of his offspring. E. अपत्य, and विक्रयिन् who sells.

अपत्यशत्रु m. (-त्रुः) A crab. E. अपत्य offspring, and शत्रु an enemy. The crab being said to perish on producing young.

अपत्रप mfn. (-पः-पा-पं) [1] Bashful, modest. [2] Immodest. f. (-पा) [1] Bashfulness. [2] Want of shame, immodesty. E. अप, and त्रपा shame.

अपत्रपिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) Bashful. E. अप before, त्रप to be ashamed, and इष्णुच् aff.

अपथ n. (-थं) The absence of a road. E. अ priv. and पथ for पथिन् a road.

अपथिन् m. (-न्था) See the preceding.

अपथ्य mfn. (-थ्यः-थ्या-थ्यं) [1] Unsuitable, inconsistent. [2] (In medicine) Contra-indicated, unfit as food or drink in particular complaints. E. अ neg. पथ्य suitable.

अपद mfn. (-दः-दा or -दी-दं) [1] Footless, having no feet. [2] Having no place, no station. *adv.* n. (-दं) Unseasonably, inopportunely. m. (-दः) A reptile. E. अ neg. पद a foot.

अपदान n. (-नं) [1] Approved occupation. [2] Work well or completely done. E. अप before, दा to give, and ल्युट् aff.

अपदानक n. (-कं) See the above. E. कन् added.

अपदान्तर mfn. (-रः-रा-रं) Adjoining, contiguous. n. (-रं) Proximity, close, contiguity. E. अ neg. पद a foot, and अन्तर between.

अपदार्थ m. (-र्थः) Nonentity. E. अ neg. पदार्थ a thing.

अपदिश n. or ind. (-शं) Intermediate space, half a point of the compass. E. अप, and दिश to shew, क aff.

अपदिश्य *ind.* [1] Dispersing, going or having gone to various quarters. [2] Having shewn or stated. E. अप before, दिश to show, य aff.

अपदेवता f. (-ता) An evil spirit, a goblin. E. अप, and देवता a deity.

अपदेश m. (-शः) [1] Evasion, prevarication. [2] Disguise by dress, &c. [3] Place, quarter. [4] A butt or mark. [5] Cause. [6] Fame, reputation. [7] A contrivance, a pretence, a pretext. E. अप ill, badly, &c. and दिश to shew, with घञ् aff.

अपद्रव्य n. (-व्यं) [1] An impurity, any bad thing. [2] Alloy, adulteration. E. अप, and द्रव्य thing.

अपध्वंस m. (-सः) Degradation, disgrace. E. अप, and ध्वंस loss.

अपध्वंसज m. (-जः) A man of a mixed or impure cast. E. अपध्वंस and ज born.

अपध्वस्त mfn. (-स्तः-स्ता-स्तं) [1] Cursed, reviled. [2] Abandoned. [3] Pounded. E. अप implying contempt, &c. part. past of ध्वस to go, also अवध्वस्त.

अपध्यान n. (-नं) Evil thoughts, wickedness. E. अप, and ध्यान meditation.

अपनयन n. (-नं) [1] Taking away, withdrawing, removing. [2] Destroying. [3] Dying. [4] Acquittance of a debt or obligation. E. अप from, णी to take, ल्युट् aff.

अपनीत mfn. (-तः-ता-तं) [1] Taken away, removed. [2] Paid, discharged. E. अप from, णी to take, क्त aff.

अपनीय ind. [1] Having taken away. [2] Having discharged. E. अप before, णी to take, य aff.

अपनुत्ति f. (-त्तिः) Removing, taking or sending away. E. अप, नुद to send, क्तिन् aff.

अपनोद m. (-दः) Removing, taking away. E. अप, and नुद to send, affix घञ्.

अपनोदन n. (-नं) [1] Removing, destroying. [2] Expiating. E. अप before, नुद to send, ल्युट् aff.

अपपात्र mfn. (-त्रः-त्रा-त्रं) Of low caste, using separate vessels. n. (-त्रं) A separate vessel, one from which no one else will eat. E. अप apart, पात्र a vessel.

अपपात्रित m. (-तः) A person who has lost caste, one with whom his kindred will not eat or drink, from a common *pátra* or vessel. E. अपपात्र, and इतच् aff.

अपभी mfn. (-भीः-भीः-भि) Fearless, undaunted. E. अप away, भी fear.

अपभ्रंश m. (-शः) Ungrammatical language. E. अप from, भ्रंश to fall, and अच् affix; also अपभ्रंस.

अपम m. (-मः) Declination, (in astronomy.) E. अप, मा to measure, ड aff.

अपमान n. (-नं) Disrespect, disgrace. E. अप reverse, and मन to respect, affix घञ्.

अपमानित mfn. (-तः-ता-तं) Disrespect, disgraced. E. अपमान disgrace, इतच् aff.

अपमान्य mfn. (-न्यः-न्या-न्यं) Disreputable, dishonourable. E. अप before, मन to mind, ण्यत् aff.

अपमित mfn. (-तः-ता-तं) [1] Neglected in dress or person, unadorned. [2] Disrespected, disgraced. E. अप before, मा to measure, क्त aff.

अपमित्यक n. (-कं) Debt. E. अप from, मि to throw, and त्यकन् aff.

अपमृत्यु m. (-त्युः) Sudden death, dying of some casualty, not of sickness or decay. E. अप, मृत्यु death.

अपयशस् n. (-शः) Disgrace, infamy. E. अप before, यशस् fame.

अपयशस्कर mfn. (-रः-रा-रं) Disgraceful, occasioning infamy. E. अपयशस्, and कर what makes.

अपयान n. (-नं) Retreat, flight. E. अप from, and यान going.

अपर mfn. (-रः-रा-रं) [1] Other. [2] Opposite, contrary. [3] Posterior, (in place or time.) [4] Similar, same. [5] Friendly, not adverse. n. (-रं) The hind quarter of an elephant. f. (-रा) [1] The womb. [2] Suppressed menstruation in pregnancy. [3] The west. E. अ neg. and पर from पृ to nourish or fill, and अच् affix; or अ neg. and पर other.

अपरञ्च ind. Again, moreover. E. च the particle added to the last.

अपरत्व n. (-त्वं) [1] Opposition, contrariety. [2] Posteriorly, (in place or time;) also अपरता f. (-ता.) E. त्व or तल् added to अपर.

अपरति m. (-तिः) Stopping, ceasing. E. अप from, रम to please, and क्तिन् aff.

अपररात्र m. (-त्रः) The end of the night, the last watch. E. अपर the end, रात्र from रात्रि a night.

अपरलोक n. (-कं) Another world, paradise. E. अपर, and लोक world.

अपरव m. (-वः) [1] Contest, dispute. [2] Discord. E. अप, and रव sound.

अपरवक्त्र n. (-क्त्रं) A kind of metre of four lines, having every two lines the same.

अपरवोज्झित mfn. (-तः-ता-तं) Undisturbed, undisputed. E. अपरव, and उज्झित free from.

अपरस्पर adj. mfn. (-रः-रा-रं) or adv. n. (-रं) [1] Continued, uninterrupted. [2] Continually, (applied to action.) E. अ neg. and परस्पर mutual.

अपराङ्मुख mfn. (-खः-खी-खं) Not having the head downwards or reverted. [2] Presenting a firm front in battle or danger. E. अ neg. पराङ्मुख reverted.

अपराजित mfn. (-तः-ता-तं) Unconquered, unsurpassed. m. (-तः) [1] A name of Siva. [2] Also of Vishnu. [3] A sage. f. (-ता) [1] A name applied to several plants. [2] (Clitoria ternatea,) see गिरिकर्णी. [3] Æschynomene sesban, see जया. and, [4] Another plant, see अश्मनपर्णी. [5] A name of the goddess Durgá. [6] A species of the शर्करी metre of four lines, with fourteen syllables in each line. [7] The north-east quarter. E. अपर another, अ neg. and जित conquered, excelled, &c.

अपराजेय mfn. (यः-या-यं) Unconquerable, invincible. E. अपर, and अजेय unconquerable.

अपराद्ध mfn. (-द्धः-द्धा-द्धं) [1] Criminal, guilty. [2] Erring. E. अप before, राध to accomplish, क्त aff.

अपराद्धपृषत्क m. (-त्कः) An archer or arrow always missing the butt. E. अपराद्ध erring, and पृषत्क an arrow.

अपराद्धृ mfn. (-द्धा-द्धी-द्धृ) Offending an offender. E. अप before, राध, with तृच aff.

अपराध m. (-धः) Offence, transgression, fault. E. अप badly, and राध to accomplish, घञ् aff.

अपराधित mfn. (-तः-ता-तं) Criminated, condemned. E. अपराध and क्त aff.

अपराधिता f. (-ता) Criminality, guilt. So अपराधित्व n. (-त्वं.) E. तल् or त्व added to अपराध.

अपराधिन् mfn. (-धी-धिनी-धि) Offending, culpable, criminal. E. अपराध, and इनि aff.

अपराधीन mfn. (-नः-ना-नं) Independent. E. अ neg. पराधीन dependant.

अपराह्ण m. (-ह्णः) Afternoon, the last watch of the day. E. अपर last, and अह्न for अहन् a day.

अपराह्णतन mfn. (-नः-नी-नं) Belonging to or produced in the close of the day, also अपराह्णेतन. E. अपराह्ण the end of a day, with ट्यु, or ट्युल् aff.

अपरिकलित mfn. (तः-ता-तं) [1] Unknown. [2] Unseen. E. अ neg. परिकलित seen.

अपरिक्लिन्न mfn. (-न्नः-न्ना-न्नं) Dry, not moist, not liquid. E. अ neg. परिक्लिन्न moist.

अपरिगत mfn. (-तः-ता-तं) Unknown, unobtained. E. अ neg. परिगत obtained.

अपरिग्रह m. (-हः) Non-acceptance. E. अ neg. परिग्रह taking.

अपरिग्राह्य mfn. (-ह्यः-ह्या-ह्यं) Unfit or improper to be accepted, not to be taken. E. अ neg. परिग्राह्य to be taken.

अपरिचयिन् mfn. (-यी-यिनी-यि) [1] Without acquaintance. [2] Misanthropic. E. अ neg. परिचयिन् acquainted.

अपरिचित mfn. (-तः-ता-तं) Unacquainted with, unknown to. E. अ neg. परिचित known.

अपरिचेय mfn. (-यः-या-यं) Unsociable. E. अ neg. परिचेय to be combined.

अपरिच्छद n. (-दं) Absence of clothing, nudity. E. अ neg. परिच्छद covering.

अपरिच्छन्न mfn. -न्नः-न्ना-न्नं) Uncovered, unclothed. So अपरिच्छादित. mfn. (-तः-ता-तं.) E. अ neg. परिच्छन्न or परिच्छादित clothed.

अपरिच्छिन्न mfn. (-न्नः-न्ना-न्नं) Continuous, connected without interval. E. अ neg. परिच्छिन्न intersected.

अपरिच्छेद m. (-दः) [1] Want of arrangement or order. [2] Want of distinction or division. E. अ neg. परिच्छेद section.

अपरिच्छेदित mfn. (-तः-ता-तं) Unarranged, not distinguished or divided. E. अ neg. परिच्छेदित intersected.

अपरिणयन n. (-नं) Celibacy. E. अ neg. परिणयन marrying.

अपरिणीता f. (-ता) An unmarried woman. E. अ neg. परिणीत married.

अपरिपक्व mfn. (-क्वः-क्वा-क्वं) Not quite mature. E. अ neg. परिपक्व ripe.

अपरिपाटि f. (-टिः-टी) Want of order, disarrangement. E. अ neg. परिपाटि order.

अपरिपूत mfn. (-तः-ता-तं) Unripe, immature, imperfect. E. अ neg परिपूत perfect.

अपरिमाण mfn. (-णः-णा-णं) Without measure, immense, immeasurable. E. अ neg. परिमाण measured.

अपरिमित mfn. (-तः-ता-तं) [1] Unmeasured. [2] Unlimited, unbounded. E. अ neg. परिमित measured.

अपरिमेय mfn. (-यः-या-यं) Unbounded, illimitable. E. अ neg. परिमेय measurable.

अपरिम्लान mfn. (-नः-ना-नं) Pure, clean. E. अ neg. परिम्लान dirty.

अपरिवाद्य mfn. (-द्यः-द्या-द्यं) Not to be reprimanded. E. अ neg. परिवाद्य to be reproved.

अपरिवृत mfn. (-तः-ता-तं) Uninclosed, unsurrounded. E. अ neg. परिवृत surrounded.

अपरिष्कार m. (-रः) Coarseness, rudeness, want of polish or finish, moral or physical. E. अ neg. परिष्कार polish.

अपरिष्कृत mfn. (-तः-ता-तं) Coarse, rude, unpolished, unadorned, morally or physically. E. अ neg. परिष्कृत finished.

अपरिसर mfn. (-रः-रा-रं) Distant, not contiguous. E. अ neg. परिसर near.

अपरिहरणीय mfn. (-यः-या-यं) Not to be abandoned or lost. E. अ neg. परिहृ to leave, अनीयर् aff.

अपरिहार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) 1 Not to be avoided, inevitable. 2 Not to be abandoned. 3 Not to be degraded. E. अ neg. परिहृ to leave, ण्यत् aff.

अपरीक्षित mfn. (-तः-ता-तं) Untried, unproved. E. अ neg. परीक्षित tried.

अपरूप mfn. (-पः-पा-पी-पं) Ugly, deformed, ill-looking, ill-made, monstrous. n. (-पं) Monstrosity, deformity. E. अप bad, रूप form.

अपर्ण mfn. (-र्णः-र्णा-र्णं) Leafless. f. (-र्णा) A name of PÁRVATI. E. अ not, and पर्ण a leaf: the goddess not having even leaves for food, during her performance of religious austerities.

अपर्य्याप्त mfn. (-प्तः-प्ता-प्तं) 1 Unlimited, unbounded. 2 Incompetent, unable, insufficient. 3 Incomplete, not enough. E. अ neg. पर्य्याप्त extended.

अपर्य्याय m. (-यः) Want of order or method. E. अ neg. पर्य्याय order.

अपल n. (-लं) A pin or bolt. E. अप below, and ला to take, ड aff.

अपलाप m. (-पः) 1 Denial or concealment of knowledge, evasion. 2 Affection, regard. 3 Concealing, hiding. E. अप away or kindly, and लप to speak, घञ् affix; also अपलपन n. (-नं.)

अपलापिन् mfn. (-पी-पिनी-पि) One who denies or evades. E. अपलाप and इनि aff.

अपलाषिका f. (-का) Thirst. E. अप, लष to desire, कन् aff.

अपवन mfn. (-नः-ना-नं) Without air, sheltered from wind. n. (-नं) A garden, a grove. E. अप, and वन a wood, or अ neg. पवन wind.

अपवरक m. (-कः) An inner apartment, the lying-in chamber. E. अप before वृञ to hide or choose, अच् and कन् affs.

अपवरण n. (-णं) 1 Covering, screening. 2 A garment, a mantle. E. अप before वृ to screen, ल्युट् aff.

अपवर्ग m. (-र्गः) 1 Final beatitude, the delivery of the soul from the body, and exemption from farther transmigration. 2 Abandoning, quitting. 3 The fruit or consequences of any completed act. 4 The completion of any act. 5 Any act brought to a conclusion. 6 End, completion. E. अप from, वृज to forsake, घञ् affix, and ग substituted for ज.

अपवर्गद mfn. (-दः-दा-दं) Conferring final beatitude. E. अपवर्ग, and द who gives.

अपवर्जन n. (-नं) 1 Gift or donation. 2 Final emancipation or beatitude. 3 Abandoning, abandonment. E. अप before वृज to forsake, and ल्युट् aff. See अपवर्ग.

अपवर्जित mfn. (-तः-ता-तं) Abandoned, quitted, got rid of, given or cast away. E. अप before, वृज to forsake, क्त aff.

अपवर्त्त m. (-र्त्तः) 1 Taking away. 2 A common measure in algebra. E. अप away, वृत्त being.

अपवर्त्तन n. (-नं) 1 Agitating, shaking. 2 Taking away, removal, resumption. 3 Transferring, removing from one place to another. 4 Abbreviation, abridging. 5 Division by a common measure, reduction of a fraction to its lowest terms. E. अप away, वृत to be, ल्युट् aff.

अपवाद m. (-दः) 1 Censure, blame. 2 An order, a command. 3 Difference, distinction, exception. 4 Contradiction, opposition, denial. E. अप implying aversion, and वाद speech, from वद with घञ्; also अववाद.

अपवादक mfn. (-कः-का-कं) 1 Censuring, accusing. 2 Opposing, objecting to. 3 Excepting, excluding. E. अप before वद to speak, ण्वुल् aff.

अपवादित mfn. (-तः-ता-तं) 1 Accused, censured. 2 Opposed, objected to. E. अप before वद to speak, causal form, क्त aff.

अपवादिन् mfn. (-दी-दिनी-दि) 1 Accusing, defaming. 2 Opposing, objecting to. E. अपवाद and इनि aff.

अपवारण n. (-णं) Disappearance, concealment, covering. E. अप before वृञ् to hide, in the causal form, and ल्युट् aff.

अपवारित mfn. (-तः-ता-तं) Covered, concealed, disappeared. E. अप before वृञ् to hide, क्त affix, and the vowel is made long.

अपवार्य्य ind. 1 (In theatrical language,) Apart, aside. 2 Having concealed. E. अप before वृञ to hide, ण्यत् aff.

अपवाह m. (-हः) An inference or deduction. E. अप before वह to bear, घञ् aff.

अपवित्र mfn. (-त्रः-त्रा-त्रं) Impure, unclean. E. अ neg. पवित्र pure.

अपवित्रता f. Impurity, uncleanness. So अपवित्रत्व n. E. तल् or त्व added to the last.

अपविद्ध mfn. (-द्धः-द्धा-द्धं) 1 Rejected, dismissed, removed. 2 Thrown, sent. 3 Broken to pieces. E. अप before व्यध to strike, क्त the part. affix, and the semivowel changed to its corresponding vowel इ.

अपविद्धपुत्र m. (-त्रः) A son rejected by his natural parents, and adopted by a stranger; one of the twelve objects of filiation in *Hindu* law. E. अपविद्ध as before, and पुत्र a son.

अपविषा f. (-षा) A species of grass, (Kyllingia monocephala.) E. अप, and विष poison.

अपवृत्त mfn. (-त्तः-त्ता-त्तं) 1 Reversed, inverted, overturned. 2 Deprived of. 3 Uncovered. E. अप, and वृत्त established.

अपवेध m. (-धः) Piercing any thing in the wrong direction. E. अप, and वेध perforating.

अपव्यय m. (-यः) Prodigality. E. अप, and व्यय expense.

अपव्ययमान mfn. (-नः-ना-नं) 1 Squandering. 2 Denying a debt. E. अप away, व्यय expenditure, used as a verb, शानच aff.

अपव्ययिन् mfn. (-यी-यिनी-यि) Squandering, wasting, prodigal. E. अपव्यय and इनि aff.

अपशङ्क mfn. (-ङ्कः-ङ्का-ङ्कं) Fearless, having no fear or hesitation. *adv.* n. (-ङ्कं) Fearlessly. E. अप, and शङ्का fear.

अपशद m. (-दः) A low man. See अपसद.

अपशब्द m. (-ब्दः) 1 Ungrammatical language. 2 Common or vulgar speech, any form of language not *Sanscrit*. E. अप bad, and शब्द sound.

अपशुच् m. (-शुक्) The soul. E. अप, and शुच् sorrow.

अपशोक m. (-कः) A tree, (Jonesia asoca.) E. अप, and शोक sorrow.

अपष्ठ n. (-ष्ठं) The end or point of the hook for driving an elephant. E. अप before ष्ठै to surround, and क aff.

अपष्ठ m. (-ष्ठः) The point of the hook by which elephants are driven.

अपष्ठु m. (-ष्ठुः) Time. mfn. (-ष्ठुः-ष्ठुः-ष्ठु) [1] Contrary, opposite. [2] Left, (not right.) *ind.* [1] Well, properly. [2] Handsomely. [3] Contrary, perversely. E. अप badly, स्थ what stays, with कु Un'ádi affix; स्थ becomes ष्ठ.

अपष्ठुर mfn. (-रः-रा-रं) Opposite, contrary. E. अपष्ठु contrary, and र from रा to obtain, affix ड.

अपष्ठुल mfn. (-लः-ला-लं) Opposite, contrary. E. as before, ल substituted for र.

अपस् n. (-पः) Sacrificing. E. आप to obtain, असुन् Un'ádi aff.; the radical vowel made short.

अपसद m. (-दः) A low man, an outcaste; it especially applies to the children of six degrading connexions, or of a *Bráhman* with the women of the three lower classes; of a *Kshetriya* with women of two, the *Vaisya* and *Súdra*; and of a *Vaisya* with one of a lower class or a *Súdrá*. E. अप low, सद to abide, and अच् aff.

अपसर m. (-रः) The removal of any thing from one place to another. E. अप before सृ to go, अच् aff.

अपसर्जन n. (-नं) [1] A gift or donation. [2] Killing. [3] Final emancipation. [4] Abandonment. E. अप before सृज to leave, and ल्युट् aff.

अपसरण n. (-णं) Going out, egress. E. अप before सरणं going.

अपसर्प m. (-र्पः) A secret emissary or agent, a spy. So अपसर्पक m. (-कः) E. अप bad, &c. सर्प who goes; from सृप with अच् aff.

अपसलवि *ind.* The space between the thumb and the forefinger.

अपसव्य mfn. (-व्यः-व्या-व्यं) [1] Opposite, contrary. [2] Right, (not left.) n. (-व्यं) The space between the thumb and the forefinger. E. अप, and सव्य left.

अपसव्यक mfn. (-कः-का-कं) See the above. E. कन् added.

अपसार m. (-रः) [1] Egress, passage for going forth. [2] Going out or away. E. अप before, सार a going.

अपसारित mfn. (-तः-ता-तं) Gone out, got out, escaped, fled. E. अप before, सारित gone.

अपस्कर m. (-रः) [1] Any part of a carriage. [2] The anus. [3] Fæces. E. अप, and कर from कृष to furrow, or कृ to do; स is inserted for the sake of euphony.

अपस्नात mfn. (-तः-ता-तं) [1] Bathed or bathing after mourning, or upon the death of a connexion. [2] Bathed after death, (the corpse,) preparatory to other ceremonies. E. अप, and स्नात bathed, from ष्णा, and क्त aff.

अपस्नान n. (-नं) [1] Funereal bathing, upon the death of a connexion, after mourning, &c. [2] Impure bathing, or bathing in water with which a person has previously washed. E. अप, and स्नान bathing.

अपस्पश mfn. (-शः-शा-शं) [1] Being without spies or emissaries. [2] Wanting the introduction or explanation, (grammar.) E. अप with स्पश a spy, or अ and पस्पश the first section of the *Bháshya*.

अपस्मार m. (-रः) Epilepsy, falling sickness. E. अप privation, स्मृ to remember, and घञ् affix; loss of memory or sense.

अपस्मारिन् mfn. (-री-रिणी-रि) Epileptic, convulsed. E. इनि added to the last,

अपहत mfn. (-तः-ता-तं) Destroyed. E. अप, and हत killed.

अपहरण n. (-णं) [1] Taking away, carrying off, stealing, &c. [2] Taking back, resuming. E. अप before हृ to take, ल्युट् aff.

अपहरणीय mfn. (-यः-या-यं) [1] To be taken away, carried off, stolen, &c. [2] To be taken back or resumed. E. अप before हृ to take, अनीयर affix; also अपहर्त्तव्य, and अपहार्य्य.

अपहस्त n. (-स्तं) [1] Taking away or off. [2] Stealing, plundering. E. अप, and हस्त the hand.

अपहस्तित mfn. (-तः-ता-तं) Lost, gone, parted with or deprived of. E. अप, हस्त the hand, इतच् aff.

अपहानि f. (-निः) [1] Exception, exclusion. [2] Quitting, leaving. [3] Leaving off, stopping. E. अप, and हानि abandoning.

अपहाय *ind.* Having left or abandoned. [2] Except, excepting. E. अप before हा to abandon, य aff.

अपहार m. (-रः) [1] Loss. [2] Taking away. [3] Theft, stealing. [4] Secreting. [5] Spending another person's property. E. अप before हृ to take, घञ् aff.

अपहारक mfn. (-कः-का-कं) One who takes away, seizing, taking a thief. E. अपहृ to take away, ण्वुल् aff.

अपहारिन् mfn. (-री-रिणी-रि) One who takes away, who seizes, steals, &c. a plunderer, a thief. E. अपहृ to steal, णिनि aff.

अपहास m. (-सः) Silly or causeless laughter. E. अप before, हास laughter.

अपहृत mfn. (-तः-ता-तं) [1] Taken away, carried off, stolen, &c. [2] Taken back, resumed. E. अप before हृत taken.

अपह्नव m. (-वः) [1] Denial or concealment of knowledge. [2] Affection. E. अप before, ह्नुङ to conceal, and अच् aff.

अपह्नुत mfn. (-तः-ता-तं) Concealed, denied. E. अप before, ह्नु and क्त aff.

अपह्नुति f. (-तिः) [1] Denial, or concealment of knowledge. [2] A figure of rhetoric, applying a description or simile to other than its obvious application. E. अपह्नुङ and क्तिन् aff.

अपह्नोतृ mfn. (-ता-त्री-तृ) One who conceals or denies. E. अपह्नुङ् and तृच् aff.

अपाक mfn. (-कः-का-कं) [1] Immature, raw, undressed or unripe. [2] Undigested. m. (-कः) [1] Immaturity. [2] Indigestion. E. अ neg. पाक ripeness.

अपाकरण n. (-णं) [1] Payment, liquidation. [2] Removal, abstraction. E. अप and आङ् before कृ to make, ल्युट् aff.

अपाकशाक n. (-कं) Ginger. E. अपाक indigestion, and शाक herb.

अपाकृत mfn. (-तः-ता-तं) Taken away, removed, destroyed, void of. [2] Paid. E. अप and आ before कृत made.

अपाकृति f. (-तिः) [1] Removal, taking away. [2] Change of form or condition. E. अप and आ before कृति doing, or अप with आकृति form.

अपाक्ष mfn. (-क्षः-क्षा-क्षं) Present, perceptible. E. अप before, and अक्ष an organ of sense, or अक्षि the eye.

अपाङ्क्त mfn. (-ङ्क्तः-ङ्क्ता-ङ्क्तं) [1] Not in a line or row. [2] Not in the same degree or class, unworthy, inadmissible into society, excluded. E. अ neg. पंक्ति a line, अण् affix; also similar derivatives as अपांक्त्य, &c.

अपाङ्क्तेय mfn. (-यः-यी-यं) [1] Not in a line or row. [2] Not in the same degree or order of society. E. अ neg. पङ्क्ति a line, ढक aff. see अपाङ्क्त.

अपाङ्क्तोपहत mfn. (-तः-ता-तं) Defiled or contaminated by the presence of impure or improper persons. E. अपाङ्क्त excluded, उपहत affected by.

अपाङ्ग n. (-ङ्गं) [1] The outer corner of the eye. [2] A sectarial mark or circlet on the forehead. mfn. (-ङ्गः-ङ्गी-ङ्गं) Maimed, crippled. E. अप before अगि to go, and अच् affix, or अङ्ग a limb

अपाङ्गक mfn. (-कः-का-कं) Maimed, mutilated. m. (-कः) [1] A plant, (Achyranthes aspera.) [2] The outer angle of the eye. E. अप before अङ्ग the body, and क aff.

अपाङ्गदर्शन n. (-नं) A side glance, a leer, a wink. E. अपाङ्ग the corner of the eye, and दर्शन looking.

अपाञ्च् or अपाच् mfn. (अपाङ् अपाची अपाक्) South, southern. E. See अवाच्.

अपाच्य mfn. (-च्यः-च्या-च्यं) [1] Southern, southerly. [2] Not to be ripened or digested. E. अपाच्, and यत् affix or अ neg. पाच्य to be ripened.

अपाचीन mfn. (-नः-ना-नं) [1] South, southern. [2] Opposite. E. अपाच् and ख aff.

अपाटव n. (-वं) [1] Sickness, disease. [2] Awkwardness, inelegance. E. अ priv. and पाटव strength, cleverness, &c. see पटु.

अपाणिग्रहण n. (-णं) Celibacy. E. अ neg. पाणिग्रहण taking the hand, as in marrying.

अपात्र n. (-त्रं) [1] A worthless or common utensil. [1] An inferior or worthless person. E. अ neg. पात्र a vessel.

अपात्रीकरण n. (-णं) [1] Acting unbecomingly, doing degrading offices, as for a *Bráhman* to receive wealth improperly acquired; to trade, to serve a *Súdra*, and to utter an untruth. [2] Excommunication, disqualification. E. अ neg. पात्र a vessel, करण making, च्वी augment; disqualifying a person from eating out of the same vessel as another.

अपादान n. (-नं) [1] Removal, ablation, the sense of the fifth or ablative case. [2] Taking away. E. अप from, आदान taking.

अपान n. (-नं) [1] The anus. [2] A fart, one of the five vital airs. E. अप below, अन to breathe, घञ् aff.

अपान्नाथ m. (-थः) The ocean. E. अपाम् of water, नाथ lord.

अपान्निधि m. (-धिः) The ocean. E. अपां of water, निधि receptacle.

अपाप mfn. (-पः-पा-पं) Sinless, virtuous, pure. So अपापिन् mfn. (-पी-पिनी-पि.) E. अ neg. and पाप sin or पापिन् sinner.

अपामार्ग m. (-र्गः) A plant, (Achyranthes aspera.) E. अप, मृज to clean, with आङ् prefixed, and घञ् affix; the ashes are used in washing linen.

अपाम्पति m. (-तिः) [1] The ocean. A name of VARUN'A. See अप्पति, E. अपाम् genitive case of अप water, and पति master.

अपाम्पित्त n. (-त्तं) Fire. E. अपाम् of water, and पित्त bile; drying it up.

अपाय m. (-यः) [1] Destruction, annihilation. [2] Separation, disunion. [3] Loss, injury. [4] Departure, going away. [5] Retreat, flight. E. अप away, अय going.

अपायिन् mfn. (-यी-यिनी-यि) [1] Going away, departing, perishing. E. अपाय and इनि aff.

अपार n. (-रं) The opposite bank of a river. mfn. (-रः-रा-रं) Unbounded, boundless, interminable. E. अ neg. पार shore.

अपारक mfn. (-कः-का-कं) Incompetent, impotent. E. अ neg. पारक who gets through or over.

अपार्थ mfn. (-र्थः-र्था-र्थं) [1] Useless, unprofitable. [2] Unmeaning. E. अप without, अर्थ object, also with कन् added अपार्थक.

अपार्थकरण n. (-णं) A false plea in a law suit. E. अपार्थ, and करण making.

अपावर्त्तन n. (-नं) [1] Turning away or from. [2] Retreat, repulse. [3] Returning. E. अप and आङ् before वृत to be, ल्युट् aff.

अपावृत mfn. (-तः-ता-तं) [1] Self-willed, unrestrained. [2] Covered, concealed. [3] Surrounded, inclosed. [4] Opened. [5] Driven away. *adv.* (-तं) Immoderately, unreservedly. E. अप priv. वृञ to hide, with आङ् prefixed, and क्त aff.

अपावृति f. (-तिः) [1] Enclosing, surrounding. [2] Covering, screening. E. अप and आङ् before वृ to hide, क्तिन् aff.

अपावृत्ति f. (-त्तिः) [1] Retreat, repulse. [2] Returning. E. अप and आङ् before वृत to be, क्तिन् aff.

अपावृत्त mfn. (-त्तः-त्ता-त्तं) [1] Rolling on the ground, (as a horse.) [2] Uncovered. [3] Driven back or to the rear, repelled. E. अप before वृत to stand, and क्त aff.

अपाश्रय m. (-यः) An awning spread over a court or yard. mfn. (-यः-या-यं) Helpless, destitute. E. अप, and आश्रय protection.

अपासङ्ग m. (-ङ्गः) A quiver; also उपासङ्ग.

अपासन n. (-नं) [1] Quitting, foregoing, discarding. [2] Killing, slaughter. E. अप, अस to be, and ल्युट् aff.

अपासरण n. (-णं) Departing, departure, removal. E. अप and आङ् before सृ to go, ल्युट् aff.

अपासित mfn. (-तः-ता-तं) Thrown or cut down, injured, destroyed. E. अप with अस to throw, क्त affix and इट् augment.

अपासृत mfn. (-तः-ता-तं) Gone, departed, gone away. E. अप, and आङ् befor सृ to go, क्त aff.

अपास्त mfn. (-स्तः-स्ता-स्तं) [1] Thrown off, set aside. [2] Driven away, expelled. [3] Discarded, abandoned. [4] Disregarded, contemned. E. अप and अस to throw, क्त aff.

अपास्य *ind.* [1] Having quitted or left. [2] Having thrown away. [3] Disregarding. E. अप, and अस to throw, य aff.

अपि *ind.* A preposition and particle corresponding to even, though, yet, assuredly, &c. and implying [1] Interrogation. [2] Earnest interrogation or enquiry. [3] Doubt. [4] Possibility. [5] Reproof; and, [6] Conjunction. [7] It is often an expletive. E. अ neg. and पि to go, with क्विप् aff.

अपिगीर्ण mfn. (-र्णः-र्णा-र्णं) Praised. E. अपि before, गीर्ण part. past, irregularly formed from गॄ to sound.

अपिच *ind.* Moreover, also.

अपिच्छल mfn. (-लः-ला-लं) Clear, free from sediment or soil. E. अ neg. पिच्छल muddy.

अपितु *ind.* If, if indeed, yet, but yet. E. अपि, and तु but, and, &c.

अपितृक mfn. (-कः-का-कं) See the next. E. अ neg. पितृ a father, कप् added.

अपित्र्य mfn. (-त्र्यः-त्र्या-त्र्यं) Uninherited, acquired, not ancestral or paternal. E. अ neg. पितृ a father, काप् aff.

अपिधान n. (-नं) Covering, concealment, disappearance. E. अपि before धा to have or hold, and ल्युट् aff. See पिधान.

अपिनद्ध mfn. (-द्धः-द्धा-द्धं) Clothed, accoutred. E. अपि, and नद्ध part. past of नह to bind.

अपिशुन mfn. (-नः-ना-नं) Upright, honest. E. अ neg. पिशुन dishonest.

अपीडन n. (-नं) Gentleness, kindness, giving pain to nothing. E. अ neg. पीडन paining.

अपीनस m. (-सः) Dryness of the nose, want of the pituitary secretion and loss of smell, cold. E. अ neg. पीनस the mucus of the nose.

अपीव्य mfn. (-व्यः-व्या-व्यं) Very handsome.

अपुच्छ mfn. (-च्छः-च्छा-च्छं) Tailless. f. (-च्छा) A tree, (Dalbergia sisu.) See शिंशपा. E. अ neg. पुच्छ a tail.

अपुण्य mfn. (-ण्यः-ण्या-ण्यं) Wicked, bad. E. अ, and पुण्य virtuous. So अपुण्यशील.

अपुण्यकृत् mfn. (-त्) Acting wickedly, wicked, bad. E. कृत् who does, with अपुण्य. So अपुण्यवत्.

अपुत्र m. (-त्रं) A man who has no son. E. अ neg. पुत्र a son, also with कन added, अपुत्रकः.

अपुनरावृत्ति f. (-त्तिः) Final exemption from life. E. अ neg. पुनरावृत्ति renewed practice.

अपुनर्भव m. (-वः) Final beatitude, exemption of the soul from further transmigration. E. अ neg. पुनर् again, and भव being.

अपुराण mfn. (-णः-णा-णं) Modern, new. So अपुरातन. E. अ neg. पुराण old.

अपुरुष mfn. (-षः-षा-षं) Unmanly. E. अ neg. पुरुष a man.

अपुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Lean. E. अ neg. पुष्ट nourished.

अपुष्प mfn. (-ष्पः-ष्पा-ष्पं) Not flowering. E. अ neg. पुष्प a flower. So अपुष्पक and अपुष्पित.

अपुष्पफलद m. (-दः) Any tree which bears fruit without flowering, as the jack tree. E. अपुष्प, फल fruit, and द what gives.

अपूजक mfn. (-कः-का-कं) Irreligious, irreverent. E. अ neg. पूजक a worshipper.

अपूजा f. (-जा) Irreverence, disrespect. E. अ neg. पूजा worship.

अपूजित mfn. (-तः-ता-तं) Contemned, disregarded, not reverenced or worshipped. E. अ neg. पूजित worshipped.

अपूत mfn. (-तः-ता-तं) [1] Impure. [2] Not having received the invocatory rite. E. अ neg. पूत pure.

अपूप m. (-पः) [1] Cake of flour, meal, &c. [2] Wheat. E. पूय to split with अ neg. prefixed; प affixed, and य dropped.

अपूप्य m. (-प्यः) Flour, meal. E. अपूप a cake, and यत् aff.

अपूरणी f. (-णी) The silk cotton tree, (Bombax heptaphyllum.)

अपूर्ण mfn. (-र्णः-र्णा-र्णं) Incomplete, not full or entire. m. (-र्णः) A fraction. [2] An incomplete number. E. अ neg. पूर्ण full.

अपूर्णकाल mfn. (-लः-ला-लं) Premature. m. (-लः) Incomplete time. E. अपूर्ण, and काल time.

अपूर्णकालज mfn. (-जः-जा-जं) Abortive, born before the proper time. E. अपूर्ण, and काल time, and ज born.

अपूर्णता f. (-ता) Incompleteness. E. अपूर्ण and तल् affix; also with त्व, अपूर्णत्वं.

अपूर्व mfn. (-र्वः-र्वा-र्वं) [1] Wonderful, extraordinary. [2] Unprecedented, unpreceded. [3] Excellent, not exceeded. [4] Not easterly. n. (-र्वं) The remote or unforeseen consequence of an act, as heaven of religious rites, a consequence not immediately preceded by its cause. E. अ neg. पूर्व prior.

अपूर्ववत् *ind.* Singularly, unlike any thing else. E. अपूर्व and वति aff.

अपृक्त mfn. (-क्तः-क्ता-क्तं) Unmixed, uncombined. m. (-क्तः) (In grammar) an affix of a single letter. E. अ neg. पृक्त combined.

अपृथक् *ind.* With, together with, collectively. E. अ not, पृथक् severally.

अपृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Unasked, unaddressed, not spoken to. E. अ neg. पृष्ट asked.

अपेक्षक mfn. (-कः-का-कं) Expecting. E. अप before ईक्ष to see, ण्वुल् aff.

अपेक्षणीय mfn. (-यः-या-यं) [1] To be regarded or considered. [2] Desirable. E. अप before ईक्ष to see, अनीयर् aff.

अपेक्षा f. (-क्षा) [1] Expectation, hope. [2] Regard, reference, consideration. [3] Connexion of cause and effect. [4] Absolute connexion, as of an individual with its species. [5] Necessity, need, occasion. E. अप, ईक्ष to see, अङ and टाप् affs.

अपेक्षाबुद्धि f. (-द्धिः) Clearness of understanding, the faculty of arranging and methodising a variety of considerations. E. अपेक्षा, and बुद्धि intellect.

अपेक्षित mfn. (-तः-ता-तं) [1] Regarded, considered, referred to. [2] Wished, hoped. [3] Connected. E. अप, ईक्ष to see, क्त aff.

अपेक्षितव्य mfn. (-व्यः-व्या-व्यं) [1] To be regarded or considered. [2] Desirable, estimable. E. अप and ईक्ष to see, तव्य aff.

अपेक्षिन् mfn. (-क्षी-क्षिणी-क्षि) [1] Expecting, hoping, an expectant. [2] Looking to. E. अपेक्षा and इनि aff.

अपेक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) [1] To be regarded or considered. [2] To be wished or desired. *ind.* Having considered, having, or with, regard or reference to. E. अप, ईक्ष to see, यत् or य aff.

अपेत mfn. (-तः-ता-तं) [1] Gone, departed. [2] Lost. [3] Open, apart. E अप, and इत gone.

अपेशल mfn. (-लः-ला-लं) Inexpert. E. अ neg. पेशल clever.

अपैशुन n. (-नं) Integrity, honesty, uprightness. E. अ neg. पैशुन roguery.

अपोगण्ड mfn. (-ण्डः-ण्डा-ण्डं) [1] Deformed, having a limb too many or too few, &c. [2] Flaccid. [3] A child or infant. [4] Timid, fearful. E. अप before गम to go, affix ड, deriv. irr.

अपोढ mfn. (-ढः-ढा-ढं) [1] Removed, carried off. [2] Lost, deprived of, taken away. [3] Discussed, established by argument. E. अप, and ऊढ borne.

अपोदिका f. (-का) A potherb, (Basella, rubra or lucida.)

अपोह m. (-हः) [1] The removal of doubt by the exercise of the reasoning faculty. [2] Reasoning, arguing. E. अप reverse, ऊह to reason, and घञ् affix; opposed to doubt or deliberation.

अपोहन n. (-नं) Reasoning, exercise of reason. E. अप, and ऊह to reason, ल्युट् aff.

अपोहित mfn. (-तः-ता-तं) [1] Removed, taken away. [2] Lost, deprived of. [3] Established by reason. E अप, and वह to bear, क्त aff.

अपौरुष n. (-षं) Unmanliness, cowardice. E. अ neg. पौरुष manhood.

अप्नस् n. (-प्नः) Sacrificing, offering oblations. E. आप to obtain, असुन् affix, and न inserted.

अप्तु m. (-प्तुः) [1] The body. [2] A limb or member. E. आप to obtain, and तुन् Un'ádi aff.

अम्नस् n. (-म्नः) Water, (in the language of the Védas.) E. आप to obtain, असुन् affix, and नुम् inserted.

अप्पति m. (-तिः) A name of VARUN'A. E. अप् water, and पति lord; regent of the water, also अपांपति.

अप्पित्त m. (-त्तः) Fine. E, अप water, पित्त bile; see अपाम्पित्त.

अप्युत *ind.* Also, indeed. E. अपि, and उत or.

अप्रकट mfn. (-टः-टा-टं) Uumanifested, unapparent. E. अ neg. प्रकट evident.

अप्रकम्प mfn. (-म्पः-म्पा-म्पं) [1] Unshaken, literally or figuratively, firm, steady. [2] Unanswered, unrefuted. E. अ neg. प्रकम्प trembling.

अप्रकम्पता n. (-ता) [1] Firmness, stability. [2] Unanswerableness. E. तल् added to the preceding, also with त्व, अप्रकम्पत्व.

अप्रकर्षित mfn. (-तः-ता-तं) [1] Not exceeded, not more than. [2] Unsurpassed. E. अ neg. प्रकर्षित bettered, exceeded.

अप्रकाश mfn. (-शः-शा-शं) Hidden, private, not public or displayed, not manifest or evident. E. अ neg. प्रकाश light.

अप्रकाशित mfn. (-तः-ता-तं) Not manifested, undivulged, unrevealed, not evident or public. E. अ neg. प्रकाशित manifested.

अप्रकृत mfn. (-तः-ता-तं) [1] Unusual, uncommon, occasional or incidental to. E. अ neg. प्र before कृत made.

अप्रकृति f. (-तिः) [1] Accidental property or nature, not the inherent or inseparable property. [2] Spiritual being. E. अ neg. प्रकृति nature or matter.

अप्रकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Low, vile. m. (-ष्टः) A crow. E. अ neg. प्रकृष्ट excellent.

अप्रखर mfn. (-रः-रा-रं) [1] Dull, obtuse. [2] Bland, mild. E. अ neg. प्रखर sharp.

अप्रगल्भ mfn. (-ल्भः-ल्भा-ल्भं) Modest, unassuming. E. अ neg. प्रगल्भ arrogant.

अप्रगुण mfn. (-णः-णा-णं) Confounded, perplexed. E. अ neg. प्रगुण direct.

अप्रचुर mfn. (-रः-रा-रं) Little, few. E. अ neg. प्रचुर much.

अप्रचोदित mfn. (-तः-ता-तं) [1] Undesired, not bidden or commanded. [2] Undeclared, not said. [3] Not promised. [4] Unasked, declared. E. अ neg. प्रचोदित directed.

अप्रच्युत mfn. (-तः-ता-तं) Observing, following, not fallen or deviating from. E. अ neg. प्रच्युत fallen.

अप्रज mfn. (-जः-जा-जं) [1] Childless, without progeny. [2] Unpeopled, destitute of subjects. E. अ neg. प्रजा offspring.

अप्रजात mfn. (-तः-ता-तं) Childless. f. (-ता) A barren woman. E. अ neg. प्रजात generated.

अप्रणीत mfn. (-तः-ता-तं) Unconsecrated, profane, common. E. अ neg. प्रणीत sacred.

अप्रणोद्य mfn. (-द्यः-द्या-द्यं) Not to be turned away. E. अ neg. प्रणोद्य to be dismissed.

अप्रतर्क्य mfn. (-र्क्यः-र्क्या-र्क्यं) Not to be discussed, incomprehensible by reason. E. अ neg. प्रतर्क्य to be investigated.

अप्रताप m. (-पः) [1] Meanness, want of dignity. [2] Dulness, want of brilliancy. E. अ neg. प्रताप splendor.

अप्रतिकर mfn. (रः-रा-रं) [1] Trusted, confidential. [2] One who does not requite or retaliate. E. अ neg. प्रति again, कर who does.

अप्रतिकार m. (-रः) [1] Non-requital, non-acquittal. [2] Non-retaliation. [3] Not remedying. mfn. (-रः-रा-रं) [1] Helpless, defenceless. [2] Irremediable. E. अ neg. प्रतिकार rendering again or the like.

अप्रतिग्राह्य mfn. (-ह्यः-ह्या-ह्यं) Not to be taken, unacceptable. E. अ neg. प्रतिग्राह्य to be taken.

अप्रतिघ mfn. (-घः-घा-घं) Favourable, friendly. E. अ neg. प्रतिघ adverse.

अप्रतिपण्य mfn. (-ण्यः-ण्या-ण्यं) Not to be bartered or exchanged. E. अ not, प्रति again, पण्य to be sold.

अप्रतिपत्ति f. (-त्तिः) [1] Non-ascertainment. [2] Non-performance, failure. [3] Neglecting, disregard. E. अ neg. प्रतिपत्ति effecting.

अप्रतिपन्न mfn. (-न्नः-न्ना-न्नं) [1] Unascertained. [2] Unaccomplished. [3] Neglected. E. अ neg. प्रतिपन्न effected.

अप्रतिभ mfn. (-भः-भा-भं) [1] Modest, bashful. [2] Confounded, perplexed. [3] Unreflected, (as an image.) E. अ neg. प्रतिभा light, reflexion.

अप्रतिम min. (-मः-मा-मं) Unequalled, incomparable. E. अ neg. प्रतिमा similitude.

अप्रतियत्न m. (-त्नः) Natural or spontaneous state or condition. E. अ neg. प्रतियत्न fabrication.

अप्रतियत्नपूर्व mfn. (-र्वः-र्वा-र्वं) Natural, not made or artificial. E. अ neg. प्रतियत्न fabrication.

अप्रतिबन्ध mfn. (-न्धः-न्धा-न्धं) [1] Unobstructed, undisputed. [2] Absolute, direct, (as inheritance,) not collateral or presumptive. E. अ neg. प्रतिबन्ध obstacle.

अप्रतिरथ n. (-थं) [1] A march or procession. [2] The *Sáma Véda.* [3] Auspicious, well, right. m. (थः) A warrior. E. अ neg. प्रति against, रथ a car.

अप्रतिरूप mfn. (पः-पा-पी-पं) Unequalled, incomparable. E. अ neg. प्रति against, रूप kind, form.

अप्रतिरूपकथा f. (-था) Unanswerable or incomparable discourse. E. अप्रतिरूप, and कथा speech.

अप्रतिकारित mfn. (-तः-ता-तं) Unimpeded, unobstructed. E. अ neg. प्रतिकारित hindered.

अप्रतिविधान mfn. (-नः-ना-नं) Natural, unartificial. E. अ neg. प्रतिविधान fabrication.

अप्रतिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) [1] Infamous, disreputable. [2] Thrown away, unprofitable. [3] Undecided, fluctuating. E. अ neg. प्रतिष्ठा credit, &c.

अप्रतिष्ठित mfn. (-तः-ता-तं) [1] Unconsecrated. [2] Obscure, uncelebrated. [3] Unsettled, unfixed. E. अ neg. प्रतिष्ठित celebrated, &c.

अप्रतिषिद्ध mfn. (-द्धः-द्धा-द्धं) Unprohibited, unforbidden. E. अ neg. प्रतिषिद्ध forbidden.

अप्रतिहत mfn. (-तः-ता-तं) [1] Unaffected, uninjured, unimpaired. [2] Not disappointed. [3] Unobstructed, uninterrupted. E. अ neg. प्रतिहत hurt.

अप्रतीकार mfn. (-रः-रा-रं) [1] Unresisting, defenceless. [2] Irremediable. m. (रः) [1] Non-retaliation. [2] Want of remedy or relief. E. अ neg. प्रतीकार counteracting.

अप्रतीति f. (-तिः) Mistrust, want of confidence. E. अ neg. प्रतीति faith.

अप्रतुल m. (-लः) Necessity, want. E. अ neg. प्रतुल sufficiency.

अप्रत्यक्ष mfn. (-क्षः-क्षा-क्षं) Invisible, imperceptible, not present. E. अ neg. प्रत्यक्ष present.

अप्रत्यय m. (-यः) Doubt, distrust, disbelief. E. अ neg. प्रत्यय trust.

अप्रत्ययिन् mfn. (-यी-यिनी-यि) Doubtful, mistrusting, sceptical. E. अप्रत्यय and इनि aff.

अप्रत्याख्यात mfn. (-तः-ता-तं) Assented to, uncontradicted, unrefuted. E. अ neg. प्रत्याख्यात denied.

o

अप्रत्याख्येय mfn. (-यः-या-यं) Not to be contradicted, undeniable. E. अ neg. प्रत्याख्येय deniable.

अप्रथित mfn. (-तः-ता-तं) [1] Unpublished. [2] Unnoted, unknown. E. अ neg. प्रथित celebrated.

अप्रधान n. (-नं) Subordinate, secondary. E. अ neg. प्रधान principal: (always neuter.)

अप्रधानता f. (-ता) Inferiority, subordination. E. तल् added to the last, also with त्व, अप्रधानत्वं.

अप्रबल mfn. (-लः-ला-लं) Weak, inefficacious. E. अ neg. प्रबल potent.

अप्रभ mfn. (-भः-भा-भं) [1] Dull, obscure. [2] Mean. E. अ neg. प्रभा radiance.

अप्रभूत mfn. (-तः-ता-तं) Insufficient, inadequate. E. अ neg. प्र before भूत been.

अप्रमत्त mfn. (-त्तः-त्ता-त्तं) Careful, attentive, vigilant. E. अ neg. प्रमत्त careless.

अप्रमाद m. (-दः) Care, vigilance. E. अ neg. प्रमाद carelessness.

अप्रमादिन् mfn. (-दी-दिनी-दि) Careful, cautious, steady. E. अप्रमाद and इनि aff.

अप्रमित mfn. (-तः-ता-तं) Unbounded, unmeasured. E. अ neg. प्रमित measured.

अप्रमेय mfn. (-यः-या-यं) Unbounded, immeasurable. E. अ neg. प्रमेय measurable.

अप्रयत्न m. (-त्नः) Indifference, laziness. mfn. (-त्नः-त्ना-त्नं) Indifferent, apathetic, making no effort. E. अ neg. प्रयत्न energy.

अप्रलम्ब mfn. (-म्बः-म्बा-म्बं) Quick, expeditious. E. अ neg. प्रलम्ब slow.

अप्रवर्त्तक mfn. (-कः-का-कं) [1] Abstaining from action, inert. [2] Not exciting to action. E. अ neg. प्रवर्त्तक what excites.

अप्रवर्त्तन n. (-नं) [1] Refraining from, not engaging in. [2] Not exciting to. E. अ neg. प्र before वृत to be, ल्युट् aff.

अप्रवीण mfn. (-णः-णा-णं) Unskilful. E. अ neg. प्रवीण skilful.

अप्रवृत्ति f. (-त्तिः) [1] Abstaining from action, inertion. [2] Non-excitement. [3] (In Medicine) Suppression of the natural evacuations, constipation, ischury, &c. E. अ neg. प्रवृत्ति active exertion.

अप्रसक्त mfn. (-क्तः-क्ता-क्तं) Moderate, temperate. E. अ neg. प्रसक्त intent or fond of.

अप्रसक्ति f. (-क्तिः) Moderation. mfn. (-क्तिः-क्तिः-क्ति) Moderate, temperate. E. अ neg. प्रसक्ति addiction to any thing.

अप्रशस्त mfn. (-स्तः-स्ता-स्तं) Bad, worthless. E. अ neg. प्रशस्त excellent.

अप्रसन्न mfn. (-न्नः-न्ना-न्नं) [1] Turbid, muddy. [2] Displeased, dissatisfied, unfavourable. E. अ neg. प्रसन्न pleased.

अप्रसाद m. (-दः) Disfavour, disapprobation. E. अ neg. प्रसाद favour.

अप्रसाद्य mfn. (-द्यः-द्या-द्यं) [1] Not to be propitiated. [2] Unappeasable, implacable. E. अ neg. प्र before षद to go, यत् aff.

अप्रसिद्ध mfn. (-द्धः-द्धा-द्धं) [1] Unusual, uncommon. [2] Uncelebrated. E. अ neg. प्रसिद्ध famous.

अप्रसूत mfn. (-तः-ता-तं) Not having offspring, barren, childless. E. अ neg. प्रसूत bearing.

अप्रस्तुत mfn. (-तः-ता-तं) [1] Uncommenced, not begun. [2] Unconnected with, unattached to. [3] Uncommon, unusual. [4] Unpraised, not celebrated. [5] Confounded, not prompt. E. अ neg. प्र before ष्टु to praise, क्त aff.

अप्रहत mfn. (-तः-ता-तं) [1] Unhurt, intact. [2] Untilled, waste, fallow. E. अ neg. प्रहत broken.

अप्राकृत mfn. (-तः-ता-तं) [1] Special, particular, not common or generic. [2] Not vulgar, (especially as dialect or speech.) E. अ neg. प्राकृत common, vulgar.

अप्राग्र्य mfn. (-ग्र्यः-ग्र्या-ग्र्यं) Secondary, subordinate. E. अ neg. प्राग्र्य principal.

अप्राचीन mfn. (-नः-ना-नं) Modern, recent. E. अ neg. प्राचीन old.

अप्राज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) [1] Unlearned, ignorant. [2] Unconscious, unwitting. E. अ neg. प्राज्ञ who knows.

अप्राज्ञता f. (-ता) [1] Unconsciousness. [2] Ignorance. E. तल् added to the last, also with त्व, अप्राज्ञत्वं.

अप्राण mfn. (-णः-णा-णं) Lifeless, inanimate. m. (-णः) Death. E. अ neg. प्राण life.

अप्राणिन् mfn. (-णी-णिनी-णि) Lifeless, inanimate. E. अप्राण and इनि aff.

अप्राप्त mfn. (-प्तः-प्ता-प्तं) [1] Unobtained. [2] Unarrived. E. अ neg. प्राप्त acquired.

अप्राप्तकाल mfn. (-लः-ला-लं) [1] Inopportune, out of season. [2] Under age. E. अप्राप्त, and काल time.

अप्राप्तव्यवहार m. (-रः) A minor. mfn. (-रः-रा-रं) Under age, not of years to engage in law or public business. E. अ neg. प्राप्त attained, व्यवहार legal affairs.

अप्राप्ति f. (-प्तिः) Non-attainment, non-acquisition. E. अ neg. प्राप्ति acquisition.

अप्राप्य mfn. (-प्यः-प्या-प्यं) Unobtainable, unattainable. *ind.* Not having obtained. E. अ neg. प्राप्य future or past part.

अप्रामाणिक mfn. (-कः-की-कं) Unauthentic, unauthoritative. E. अ neg. प्रामाणिक of authority.

अप्रामाण्य n. (-ण्यं) Absence, or insufficiency of proof or authority. E. अ neg. प्रामाण्य proof.

अप्रावृत mfn. (-तः-ता-तं) Uncovered, unclothed. E. अ neg. प्रावृत covered.

अप्रिय mfn. (-यः-या-यं) [1] Disliked, disagreeable. [2] Unkind, unfriendly. m. (-यः) A foe, an enemy. f. (-या) A sort of skeat fish, (Silurus pungentissimus.) E. अ neg. प्रिय beloved.

अप्रियकर mfn. (-रः-रा-री-रं) [1] Unfriendly, ill-disposed. [2] Disagreeable. E. अप्रिय, and कर what makes.

अप्रियवद mfn. (-दः-दा-दं) One who speaks harshly or unkindly. E. अ neg. प्रियवद kind spoken.

अप्रियवादिन् mfn. (-दी-दिनी-दि) Speaking unkindly. E. अप्रिय, and वादिन् who speaks; also अप्रियभाषिन्, &c.

अप्रीति f. (-तिः) [1] Dislike, aversion. [2] Unfriendliness, enmity. E. अ neg. प्रीति love.

अप्रीतिकर mfn. (-रः-रा-री-रं) [1] Unkind, adverse. [2] Disagreeable, offensive. E. अप्रीति and कर what makes.

अप्रेमन् n. (-म) Dislike, aversion. E. अ neg. प्रेमन् affection.

अप्रौढ mfn. (-ढः-ढा-ढं) [1] Timid, gentle. [2] Immature. f. (-ढा) An unmarried girl, or one very recently married, and not come to womanhood. E. अ neg. प्रौढ arrogant.

अप्सरस् f. plur. always (-रसः) The nymphs of *Swerga*, attendants on INDRA. E. अप water, सृ to go, and असि Unádi affix: or

अप्सु in the waters, and रस flavour: from their fondness for bathing, or from their being produced at the churning of the ocean.

अप्सरा f. (-रा) An *Apsará* or heavenly nymph. E. अप and सृ as before, with अच् aff.

अफल mfn. (-लः-ला-लं) [1] Unfruitful, barren. [2] Vain, unproductive. f. (-ला) [1] The aloe plant, (Aloes perfoliata.) [2] Another plant, (Flacoartia cataphracta.) E. अ neg. फल fruit.

अफलता f. (-ता) Barrenness, unprofitableness. E. अफल with तल् affix; also अफलत्वं.

अफलाकाङ्क्षिन् mfn. (-ङ्क्षी-ङ्क्षिणी-ङ्क्षि) Disinterested, indifferent, not looking to beneficial consequences. E. अ neg. फल fruit, and आकाङ्क्षिन् who desires.

अफल्गु mfn. (-ल्गुः-ल्गुः-ल्गु) Productive, profitable. E. अ neg. फल्गु worthless.

अफुल्ल mfn. (-ल्लः-ल्ला-ल्लं) Unblown. E. अ neg. फुल्ल flowered.

अफेन n. (-नं) Opium. mfn. (-नः-ना-नं) Frothless, without scum or foam. E. अ dim. and फेन froth; the word in the first sense is, no doubt, of modern date and foreign introduction.

अब r. 1st cl. *with an indicatory* इ, अबि (अंबते) To sound.

अबद्ध mfn. (-द्धः-द्धा-द्धं) [1] Unmeaning or nonsensical discourse. [2] Unbound, at liberty. E. अ neg. and बद्ध bound, connected.

अबद्धक mfn. (-कः-का-कं) See the preceding. E. as before, वुन् being added, which leaves क.

अबद्धमुख mfn. (-खः-खा-खं) Foulmouthed, scurrilous. E. अबद्ध unbound, and मुख the mouth.

अबध m. (-धः) Not killing. f. (धा) The segment of the base of a triangle. E. अ neg. बध what kills.

अबध्य mfn. (-ध्यः-ध्या-ध्यं) [1] Unmeaning or nonsensical, (as discourse.) [2] Sacred, not to be put to death. E. अ neg. बन्ध to bind, or बध to kill, and यत् aff.

अबध्यभाव m. (-वः) Immunity, sacredness of character, as that of an embassador. E. अबध्य, and भाव quality.

अबन्धुर mfn. (-रः-रा-रं) Unlovely, displeasing. E. अ neg. बन्धुर handsome.

अबन्ध्य mfn. (-न्ध्यः-न्ध्या-न्ध्यं) Fruitful, productive, not barren. E. अ neg. and बन्ध्य bound, barren.

अबल mfn. (-लः-ला-लं) Weak, feeble, infirm. m. (-लः) A plant, (Tapia cratœva.) see वरण. f. (-ला) A woman. E. अ neg. and बल strong.

अबाध mfn. (-धः-धा-धं) [1] Unobstructed, unrestrained. [2] Free from pain. f. (-धा) [1] Segment of the base of a triangle. [2] Indistinctness, perplexity. E. अ neg. and बाध to oppose, अच aff.

अबाधक mfn. (-कः-का-कं) Not obstructing or opposing. E. अ neg. बाधक what opposes.

अबाध्य mfn. (-ध्यः-ध्या-ध्यं) Improper to be pained or opposed. E. अ neg. बाध to oppose, यत् part. affix, also with अनीयर् and तव्य, अबाधनीय and अबाधितव्य.

अबान्धव mfn. (-वः-वी-वं) Having no relation or kindred, lone, unacknowledged, unowned. E. अ neg. बन्धु kindred, अण् aff.

अबुद्धि f. (-द्धिः) Ignorance. mfn. (-द्धिः-द्धिः-द्धि) Ignorant, stupid. E. अ neg. बुद्धि understanding.

अबुद्धिमत् mfn. (-मान्-मती-मत्) Unwise, ignorant, foolish. E. अ neg. बुद्धिमत् wise.

अबुध mfn. (-धः-धा-धं) Stupid, foolish, a fool. E. अ neg. बुध wise.

अबोध m. (-धः) Ignorance, stupidity. mfn. (-धः-धा-धं) [1] Ignorant, stupid. [2] Puzzled, perplexed. E. अ neg. बोध knowledge.

अबोधगम्य mfn. (-म्यः-म्या-म्यं) Incomprehensible. E. अ neg. बोध knowledge, गम्य to be attained by.

अबोधनीय mfn. (-यः-या-यं) [1] Unintelligible. [2] Not to be awakened or aroused. E. अ neg. बोधनीय to be understood, &c. also अबोधितव्य and अबोध्य.

अब्ज m. (-ब्जः) [1] The moon. [2] A kind of tree, (Barringtonia acutangula.) [3] The physician of the gods. See धन्वन्तरि. mn. (-ब्जः-ब्जं) A conch. n. (-ब्जं) [1] A lotus. [2] A large number, a million of millions. E. अब् for अप् water, and ज who is born; from the situation of the things named, or their production at the churning of the ocean.

अब्जज m. (-जः) A name of Brahmá. E. अब्ज a lotus, and ज born; Brahmá, being said to have sprung at the creation from the lotus, which arose from the navel of Vishn'u.

अब्जनयन mfn. (-नः-ना-नं) Having fine eyes. E. अब्ज, and नयन the eye.

अब्जनेत्र mfn. (-त्रः-त्रा-त्रं) Having fine eyes. E. अब्ज and नेत्र eye.

अब्जदृश् mfn. (-दृक्) Lotus-eyed, having large fine eyes. E. अब्ज, and दृश् eye.

अब्जभोग m. (-गः) The root of a lotus. E. अब्ज, and भोग enjoyment.

अब्जयोनि m. (निः) A name of Brahmá. E. अब्ज, and योनि the vulva; see अब्जज.

अब्जवाहन m. (-नः) A name of Siva. E. अब्ज the moon, and वाहन a vehicle: carrying or wearing the moon on his forehead.

अब्जहस्त m. (-स्तः) The sun. E. अब्ज a lotus, and हस्त a hand: Su'rya is represented holding this flower in one hand.

अब्जिनी f. (-नी) A multitude of lotus flowers. E. अब्ज and इनि aff.

अब्जिनीपति m. (तिः) The sun. E. अब्जिनी, and पति a lord.

अब्द m. (-ब्दः) [1] A cloud. [2] A year. [3] A fragrant grass, (Cyperus rotundus.) [4] The name of a mountain. E. अप् water, प changed to ब, and द what gives; or अब to preserve, &c. and दन् U'nádi affix; hence the word is also written अव्द.

अब्दशत n. (-तं) A century. E. अब्द, and शत a hundred.

अब्दसहस्र n. (-स्रं) A thousand years. E. अब्द, सहस्र a thousand.

अब्दार्द्ध n. (-र्द्धं) A half year. E. अब्द, and अर्द्ध half.

आब्दिक mfn. (-कः-की-कं) Annual, yearly. E. अब्द and ठन् aff.

अब्दुर्ग n. (-र्गं) A fortress surrounded by a moat or lake. E. अप् water, and दुर्ग fort.

अब्धि m. (-ब्धिः) The ocean. E. अब् substituted for अप् water; धि from धा to have, and कि aff.

अब्धिकफ m. (-फः) Cuttle fish bone. E. अब्धि, and कफ phlegm; being considered as the froth of the sea.

अब्धिज m. *du.* (-जौ) The two sons of Su'rya, and physicians of *Swerga*. f. (-जा) Wine. E. अब्धि, and ज born: the former are more usually termed the sons of As'wini, see आश्विनेय.

अब्धिद्वीपा f. (-पा) The earth. E. अब्धि, and द्वीप in the fem. form; an island surrounded by the ocean.

अब्धिनगरी f. (-री) A name of *Dwáraká*, the capital of Krishn'a, see द्वारका. E. अब्धि, and नगरी a city: the ocean-city.

अब्धिनवनीतक m. (-कः) The moon. E. अब्धि, नवनीत fresh butter, and क affix; produced by churning the ocean.

अब्धिमण्डूकी f. (-की) A pearl oyster. E. अब्धि the ocean, and मण्डूकी a female frog.

अब्धिशयन m. (-नः) A name of VISHN'U. E. अब्धि, and शयन sleeping; sleeping on the ocean at the periods of the destruction and renovation of the wörld, having the serpent ANANTA for his couch.

अब्ध्यग्नि m. (-ग्निः) Submarine fire. E. अब्धि, and अग्नि fire. see और्व्व.

अब्भक्ष m. (-क्षः) A snake. E. अब for अप् water, and भक्ष to eat: living upon water.

अभ्र m. (-भ्रः) The ocean. see अभ्र.

अभ्रि n. (-भ्रिः) [1] A baling vessel. [2] An iron hoe. [3] A stick tipped or shod with iron. see अभ्रि.

अब्रह्मचर्य्य n. (-र्य्यं) [1] Incontinence. [2] Coition. E. अ neg. and ब्रह्मचर्य्य the duty of the religious student, i. e. chastity; also with कन् added अब्रह्मचर्य्यक n. (-कं.)

अब्रह्मण्य n. (-ण्यं) Sacred, not to be killed, (in theatrical language.) E. अ not, ब्रह्मण्य proper for a *Brahman*, i. e. death; also अब्राह्मण्य.

अभ r. 1st cl. *with an indicatory* इ, अभि (अंभते) To sound, (not generally admitted.)

अभक्त mfn, (-क्तः-क्ता-क्तं) Not believing, not attached to. E. अ neg. भक्त attached.

अभक्तच्छन्द m. (न्दः) Want of appetite. E. अ neg. भक्त food, छन्द inclination.

अभक्तरुच् f. (-रुक्) Want of appetite. E. अ neg. भक्त food, रुच् inclination.

अभक्ति f. (-क्तिः) Incredulity, unbelief, want of devotion to. E. अ neg. भक्ति faith.

अभक्तिमत् mfn. (-मान्-मती-मत्) Unbelieving, undevoted to. E. अ neg. भक्तिमत् believing.

अभक्षण n. (-णं) [1] Abstaining from, not eating any thing. [2] Fasting. E. अ neg. भक्षण eating.

अभक्ष्य mfn. (क्ष्यः-क्ष्या-क्ष्यं) Not to be eaten. E. अ neg. भक्ष्य to be eaten.

अभक्ष्यत्व n. (-त्वं) Unfitness as food. E. अभक्ष्य and त्व affix; also अभक्ष्यता.

अभग्न mfn. (-ग्नः-ग्ना-ग्नं) Entire, unbroken. [2] Uninterrupted. E. अ neg. भग्न broken.

अभङ्गुर mfn. (-रः-रा-रं) [1] Unbroken, entire. [2] Undisturbed, uninterrupted. E. अ neg. भङ्गुर what breaks.

अभय n. (-यं) [1] Absence or removal of fear. [2] The root of a fragrant grass, (Andropogon muricatum.) f. (-या) Yellow myrobalan, (Terminalia citrina.) mfn. (-यः-या-यं) Fearless, undaunted. E. अ neg. and भय fear; the plant removing the dread of disease.

अभयडिण्डिम m. (-मः) A war-drum. E. अभय, and डिण्डिम a drum: inspiring courage.

अभयद m. (-दः) A protector, a defender. mfn. (दः-दा-दं) Removing fear or danger. E. अभय fearlessness, द who gives; also with प्र prefix अभयप्रद.

अभयदक्षिणा f. (णा) Promise or present of protection from danger E. अभय, and दक्षिणा a gift to a *Brahman*, which, in this case he may receive from even a *Súdra.*

अभयदान n. (-नं) Assurance of safety or protection. E. अभय and दान gift.

अभयप्रद mfn. (-दः-दा-दं) One who grants safety. E. अभय fearlessness, प्रद who gives.

अभयप्रदान n. (-नं) Assurance of safety, protection. E. अभय, and प्रदान giving.

अभयवाच् f. (-वाक्) Assurance of safety, encouragement. E. अभय, and वाच् speech.

अभव m. (वः) [1] End of the world, liberation from the world. [2] Non-existence. mfn. (-वः-वा-वं) Non-existent. E. अ neg. भव being.

अभवितव्य mfn. (-व्यः-व्या-व्यं) What is not to be, what will not be. E. अ neg. भवितव्य to be.

अभवितव्यता f. (-ता) Fate, predestined non-occurrence. E. अ neg. भवितव्य what is to be, तल् affix; also अभवितव्यत्वं.

अभव्य mfn. (-व्यः-व्या-व्यं) [1] Not to be, not predestined. [2] Improper, what ought not to be. E. अ neg. भव्य what is to be, also अभवनीय, &c.

अभाग mfn. (-गः-गा-गं) Not sharing or dividing. E. अ neg. भाग a share.

अभाग्य mfn. (-ग्यः-ग्या-ग्यं) Unfortunate, wretched. E. अ neg. भाग्य fortunate. So अभाग्यवत् (-वान्-वती-वत्)

अभाव m. (-वः) [1] Non-existence, annihilation. [2] Death. [3] (In logic) Negation of two kinds, संसर्गाभाव universal negation, and अन्योन्याभाव relative or mutual negation. [4] (In rhetoric) Absence of the essential parts of poetical description of character, want of the properties or temperaments. E. अ priv. भाव being.

अभावना f. (-ना) [1] Absence of judgment or right perception. [2] Absence of religious meditation or contemplation. E. अ neg. भावना perceiving.

अभावनीय mfn. (-यः-या-यं) Not to be contemplated or inferred, uninferrible, inconceivable, unintelligible. E. अ neg. भावनीय to be perceived.

अभाविन् mfn. (-वी-विनी-वि) [1] What is not to be, what will not be. [2] Void of temperament or natural disposition. E. अ neg. भाविन् future, or having disposition.

अभाषण n. (-णं) Silence. E. अ neg. and भाषण speaking.

अभि *ind.* A preposition and particle implying, [1] Superiority in place, rank, or power, (over, upon, against, above:) [2] Proximity, (near:) [3] Separation, (severally:) [4] Wish, desire: [5] Conjunction, particularizing, (to, with respect to.) Thus अभिक्रमितुं to overpower; अभिगन्तुं to approach; अभिख्यातुं to speak to; अभिभव disgrace; अभिलाष desire; अभ्यग्निं on the fire, &c. E. अ neg. भा to shine, and कि aff.

अभिक mfn. (-कः-का-कं) Lustful, libidinous. E. अभि, and क from कम to desire.

अभिकाङ्क्षा f. (-ङ्क्षा) Wish, desire. E. अभि, and काङ्क्षा desire.

अभिकाङ्क्षित mfn. (-तः-ता-तं) Wished, desired. E. अभि and काङ्क्षित.

अभिकाङ्क्षिन् mfn. (-ङ्क्षी-ङ्क्षिणी-ङ्क्षि) Wishing, desirous. E. अभि, and काङ्क्षिन् who wishes.

अभिक्रम m. (-मः) Assault, attack, invasion. [2] Mounting, ascending. E. अभि before or beyond, क्रम to go, and घञ् affix; see अतिक्रम.

अभिख्या f. (-ख्या) [1] A name or appellation. [2] Calling, addressing. [3] Beauty. [4] Fame, glory. E. अभि, ख्या to speak, अङ् affix, and टाप् fem. aff.

अभिगत mfn. (-तः-ता-तं) Approached. E. अभि near to, गत gone.

अभिगम m. (-मः) Approach, proximity. E. अभि to, गम going.

अभिगमन n. (-नं) Approaching, going near to. E. अभि, and गमन going.

अभिगामिन् mfn. (-मी-मिनी-मि) Approaching. E. अभि, and गामिन् who goes.

अभिग्रस्त mfn. (-स्तः-स्ता-स्तं) Overcome, subdued. E. अभि, and ग्रस्त seized.

अभिग्रह m. (-हः) [1] Attack, onset. [2] Challenge, going to fight. [3] Plundering, robbing. [4] Celebrity. E. अभि before, in presence of, ग्रह to take, and अप् aff.

अभिग्रहण n. (-णं) Robbing, seizing any thing in presence of the owner. E. अभि before ग्रह to take, and ल्युट् aff.

अभिघर्षण n. (-णं) [1] Rubbing, friction. [2] Possession by an evil spirit. E. अभि before घृष to pound, ल्युट् aff.

अभिघात m. (-तः) [1] Striking, wounding, beating. [2] Touching, contact. [3] Pain, infliction, torture. [4] Remedy, removal. n. (-तं) The combination of the fourth letter of any class with any of the other three preceding it. E. अभि before हन to strike, affix घञ्.

अभिघातिन् m. (-ती) An enemy. mfn. (-ती-तिनी-ति) [1] Hostile, an assailant. [2] Inflicting injury. [3] Remedial. E. अभि before हन to strike or kill, and णिनि aff.

अभिघार m. (-रः) Ghee or clarified butter. E. अभि, घृ to scatter, घञ् aff.

अभिचर m. (-रः) A servant. E. अभि after, and चर who goes.

अभिचार m. (-रः) Magic for a malevolent purpose, the spells and diagrams of the *Atharva Veda* and some of the *Tantras*, supposed to produce mental aberration, love, hatred, loss of feeling or paralysis, and death. E. अभि before चर to go, and घञ् aff.

अभिचारमन्त्र m. (-न्त्रः) A formula or prayer for working a charm, an incantation. E. अभिचार, and मन्त्र a formula.

अभिचारिक m. (-कः-की-कं) Magical, magician, relating to spells or magic. E. अभिचार and ठक् aff.

अभिचारित mfn. (-तः-ता-तं) Inchanted, charmed. E. अभिचार and क्त aff.

अभिचारिन् mfn. (-री-रिणी-रि) [1] Magical, done by magic. [2] Magician or one employing spells, a conjuror, a witch, &c. E. अभिचार, and इनि aff.

अभिचैद्य m. (-द्यः) A name of SISUPALA. E. अभि over, चैद्य the people of *Chédi.*

अभिजन m. (-नः) [1] Family, race. [2] Native country. [3] The head or ornament of a family. [4] Fame, notoriety. E. अभि before जन who is born, from जन to be born, घञ् affix, the vowel remaining short.

अभिजात mfn. (-तः-ता-तं) [1] Noble, well born. [2] Wise, learned. [3] Fit, proper. [4] Handsome. [5] Respectable. E. अभि before जात produced.

अभिजित् f. (-जित्) [1] One of the *Nakshatras* or lunar asterisms. [2] The eighth *muhurtta* or hour. [3] An expiatory sacrifice. E. अभि, and जित् what conquers.

अभिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) [1] Skilful, clever. [2] One who knows or understands. E. अभि, and ज्ञ who knows, from ज्ञा to know, क affix leaving अ; आ is dropped.

अभिज्ञात mfn. (-तः-ता-तं) [1] Known, understood. [2] Detected, discovered. E. अभि, and ज्ञात known.

अभिज्ञान n. (-नं) [1] A mark, a spot or stain. [2] A sign, a token. [3] Ascertaining, knowledge. E. अभि before ज्ञा to know, and ल्युट् aff.

अभितप्त mfn. (-प्तः-प्ता-प्तं) [1] Scorched, burnt. [2] Afflicted. E. अभि, and तप्त burnt.

अभितस् ind. [1] Quickly. [2] Entirely. [3] Before, in presence of. [4] On both sides. [5] Near. E. अभि and तसिल् aff.

अभिताप m. (-पः) [1] Extreme heat. [2] Agitation, affliction, emotion. E. अभि, and ताप heat.

अभिद्रोह m. (-हः) [1] Oppression, cruelty. [2] Abuse. E. अभि, and द्रोह violence.

अभिधा f. (-धा) [1] A name, an appellation. [2] (In logic,) the power or sense of a word. [3] The chief or common acceptation of a word. E. अभि before धा to have, क affix and टाप् fem.: what any thing is obtained by.

अभिधान n. (-नं) [1] A name, an appellation. [2] Speaking, speech. [3] A vocabulary, a dictionary. E. as before, ल्युट् aff.

अभिधानिक mfn. (-कः-का-कं) Denominative, relating to. E. अभिधानिन् with कन् added.

अभिधायिन् mfn. (-यी-यिनी-यि) Denominative, appellative. E. अभि before धा to have, णिनि aff.

अभिधावन n. (-नं) Pursuit, chase. E. अभि, and धावन running.

अभिधित्सा f. (-त्सा) Direction, injunction. [2] Desire, wish. E. अभि before धा to have, desiderative form, क and टाप् affs.

अभिधेय n. (-यं) [1] A name or appellation. [2] A significant word. mfn. (-यः-या-यं) To be named or mentioned. E. अभि before धा, and यत् aff.

अभिधेयरहित mfn. (-तः-ता-तं) Unmeaning, nonsensical, having no sense nor meaning. E. अभिधेय, and रहित void of.

अभिध्या f. (-ध्या) [1] Coveting another's property. [2] Desire, longing for in general. E. अभि, ध्यै to think, and अङ् aff.

अभिध्यान n. (नं) [1] Coveting, desiring, longing for. [2] Meditation, profound thought. E. अभि before ध्यै to think of, ल्युट् affix, or ध्यान contemplation.

अभिनद्ध mfn. (-द्धः-द्धा-द्धं) Bound, tied round, fastened on or upon. E. अभि over, नद्ध tied.

अभिनन्दन m. (-नः) The fourth Jaina *Tírt'hakára* or deified saint. n. (-नं) Delighting, rejoicing. E. अभि before नदि to please, ल्युट् aff.

अभिनन्दा f. (-न्दा) Wish, expectation. E. अभि and नदि to please, affix अच् and टाप्.

अभिनन्दित mfn. (-तः-ता-तं) Delighted, made happy. E. अभि, and नन्दित pleased.

अभिनय m. (-यः) [1] Indication of a passion or purpose by look, gesture, &c. [2] Acting, dramatic personification. [3] Ornament, decoration. [4] Civility, kindness. E. अभि, णीञ् to guide, and अच् aff.

अभिनव mfn. (-वः-वा-वं) [1] New. [2] Young. E. अभि before नव new.

अभिनवोद्भिद् m. (-द् or -त्) A germin, a new bud. E. अभिनव new, and उद्भिद् produced.

अभिनिर्मुक्त m. (-क्तः) One asleep at sun-set. mfn. (-क्तः-क्ता-क्तं) Left, quitted. E. अभि always, निर्मुक्त released.

अभिनिर्याण n. (-णं) Invasion, march of an assailant, or march in general. E. अभि, and निर् prefixed to या to go, and ल्युट् aff.

अभिनिर्वृत्ति (-त्तिः) Accession of disease. E. अभि, and निर्वृत्ति inaction.

अभिनिविष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Conversant or familiar with, studied in. [2] Attentive, engrossed. E. अभि, and निविष्ट entered.

अभिनिवेश m. (-शः) [1] Intentness, application, perseverance, determination to effect a purpose, or attain an object. [2] Tenacity. [3] Study. [4] Ignorant fear causing death. E. अभि and नि before विश् to enter, घञ् aff.

अभिनिष्क्रमण n. (-णं) Going forth or out, issuing, exit. E. अभि and निर् before क्रम to go, ल्युट् aff.

अभिनिष्क्रान्त mfn. (-न्तः-न्ता-न्तं) Gone out or forth. E. अभि, and निष्क्रान्त gone out.

अभिनिष्पतन n. (-नं) Sallying, issuing, going forth. E. अभि before निष्पतन going out.

अभिनिष्पत्ति f. (-त्तिः) End, termination. E. अभि, and निष्पत्ति discontinuance.

अभिनिष्पन्न mfn. (-न्नः-न्ना-न्नं) Finished, compleated. E. अभि, and निष्पन्न done.

अभिनिष्ठान m. (-नः) [1] The soft aspirate. [2] A letter of the alphabet. E. अभि and नि before ष्ठा to stay or stand, affix ल्युट्.

अभिनीत mfn. (तः-ता-तं) [1] Fit, proper. [2] Friendly, kind. [3] Highly finished, or ornamented. [4] Patient. [5] Impatient. [6] Passionate. E. अभि and नीञ् to guide or obtain, क्त aff.

अभिनीति f. (-तिः) [1] Friendship, civility, kindness. [2] Gesture, expressive gesticulation. E. अभि, and नीति conduct.

अभिनेय mfn. (-यः-या-यं) To be represented dramatically. E. अभि before नी to guide, यत् aff.

अभिनेतृ mf. (ता-त्री) An actor, an actress. E. अभि before नी to guide, तृच् aff.

अभिन्न mfn. (न्नः-न्ना-न्नं) [1] Same, identical. [2] One, undivided. [3] Unchanged, unaltered. [4] Uncut, unbroken. m. (-न्नः) An integer, a whole number. E. अ neg. भिन्न other.

अभिन्नता f. (-ता) Identity, wholeness. E. तल् added to the last, or with त्व, अभिन्नत्वं.

अभिपन्न mfn. (-न्नः-न्ना-न्नं) [1] Guilty. [2] Unfortunate, calamitous. [3] Subdued. [4] Flown, fugitive. [5] Seeking refuge. E. अभि before पद् to go, in the part. past.

अभिप्रणय m. (-यः) [1] Propitiation. [2] Affection, favour. E. अभि and प्र before णी, affix अच्.

अभिप्रणीत mfn. (तः-ता-तं) [1] Invoked, propitiated. [2] Consecrated. [3] Brought, attracted. E. अभि and प्र before णी to conduct, क्त aff.

अभिप्राय m. (-यः) [1] Meaning, intention, wish, purpose. [2] Meaning, a sentence, sense. [3] The main purport of a book. E. अभि, and प्रिञ् to satisfy, घञ् aff.

अभिप्रेत mfn. (-तः-ता-तं) [1] Meant, intended. [2] Wished. [3] Wishing, desirous, ambitious of, pretending to. E. अभि, and प्र before इण् to go, क्त aff.

अभिप्रेत्य ind. Intending, meaning. E. अभि and प्र before इण् to go, ल्यप् aff.

अभिप्रोक्षण n. (-णं) Sprinkling, affusion. E. अभि and प्रोक्षण sprinkling.

अभिप्लुत mfn. (-तः-ता-तं) [1] Overflowed, overrun, filled with. [2] Attacked or affected by, labouring under. E. अभि before प्लु to go, क्त aff.

अभिभव m. (-वः) [1] Defeat, subjugation. [2] Humiliation, disgrace. E. अभि implying inferiority, and भव being; from भू to be, and अप् aff.

अभिभवन n. (-नं) [1] Overpowering, overcoming. [2] Being overpowered. E. अभि, भू to be, ल्युट् aff.

अभिभूत mfn. (-तः-ता-तं) [1] Humbled, surpassed, defeated, subdued. [2] Ignorant. [3] Overcome with feelings or wants, with passion, with hunger, &c. [4] Injured, aggrieved. E. अभि, and भूत been, being; part. past.

अभिभूति f. (-तिः) Disrespect, disgrace, humiliation. E. अभि before भू to be, and क्तिन् fem. aff.

अभिमत mfn. (-तः-ता-तं) [1] Wished, desired. [2] Agreed, accepted. [3] Admitted, assented to. E. अभि over, मत thought.

अभिमतता f. (-ता) [1] Desire, love. [2] Agreeableness, desirableness. E. तल् added to the preceding; also with त्व, अभिमतत्वं.

अभिमन्त्रण n. (-णं) [1] Calling to, addressing, inviting. [2] Counselling. [3] Consecrating any thing by a special formula. E. अभि in presence, मन्त्र to speak, and ल्युट् aff.

अभिमन्त्रित mfn. (-तः-ता-तं) Charmed, consecrated, had a certain formula pronounced over it. E. अभि, मन्त्र to charm, affix क्त.

अभिमन्तृ m. (-न्ता) [1] A counsellor, a monitor. [2] Conscience. mfn. (-न्ता-न्त्री-न्तृ) Who or what admonishes or advises. E. अभि, and मन to mind, तृच् aff.

अभिमन्थ m. (-न्थः) Ophthalmia, disease of the eyes. E. अभि, and मन्थ to agitate, घञ् affix; also read अधिमन्थः.

अभिमन्यु m. (-न्युः) The son of ARJUNA by SUBHADRÁ. E. अभि, and मन wrath.

अभिमर m. (-रः) [1] Killing, slaughter. [2] War, combat. [3] Binding, confinement. [4] Treachery, danger from one's own party or friends. E. अभि before मर from मृ to die, and अप् aff.

अभिमर्द m. (-र्दः) [1] Rubbing, friction. [2] Devastation of a country, &c. by an enemy. [3] War, battle. E. अभि, and मृद् to tread down, अच् aff.

अभिमर्शन n. (-नं) Touching, rubbing. E. अभि before मृश् to rub, with ल्युट् aff.

अभिमर्षण n. (-णं) [1] Sprinkling upon or over. [2] Licking the lips as an indication of guilt or prevarication. E. अभि, and मृष to sprinkle, ल्युट् aff.

अभिमाति m. (-तिः) An enemy. E. अभि against, and मा to measure, क्तिन् aff.

अभिमान m. (-नः) [1] Pride, haughtiness. [2] Knowledge. [3] Affection. [4] Injury, hurting, killing. [5] Requesting. E. अभि, and मन to know, with घञ् affix, or मी to injure, and ल्युट्.

अभिमानता f. (-ता) Pride, arrogance. E. तल् added to the last: also अभिमानत्वं.

अभिमानवत् mfn. (-वान्-वती-वत्) Proud, arrogant. f. (-ती) Pride. E. मतुप् poss. affix; added to अभिमान.

अभिमानित n. (-तं) Copulation. E. अभि, and मन to know, in the causal form, and क्त aff. f. (-ता) Pride, arrogance. E. अभिमानिन्, and तल् aff.

अभिमानिन् mfn. (-नी-निनी-नि) Proud, arrogant. E. अभिमान and इनि aff.

अभिमाय mfn. (-यः-या-यं) [1] Subdued, reduced, broken or worn down. [2] Stupid, ignorant. E. अभि before माया ignorance, illusion.

अभिमुख mfn. (-खः-खा-खी-खं) Present. [2] Near to, in front of. n. *adv.* (-खं) In front or presence of. E. अभि before, and मुख the face.

अभिमुखता f. (-ता) Presence, proximity. E. अभिमुख, and तल् affix or with त्व, अभिमुखत्वं.

अभिमृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Touched, rubbed, brought or passed close. E. अभि, and मृष्ट rubbed.

अभियाति m. (-तिः) An enemy. E. अभि against, या to go, with अति affix, see अभियातिन्.

अभियातिन् m. (-ती) An enemy. E. अभि against, यत् to strive, and णिनि affix, see अभिघातिन्.

अभियुक्त mfn. (-क्तः-क्ता-क्तं) Attacked by an enemy, assaulted, assailed. [2] Diligent, intent. [3] Said, spoken. [4] Blamed, rebuked. [5] (In law) Charged, prosecuted, defendant. E. अभि, and युक्त joined.

अभियुक्तता f. (-ता) [1] Diligence, application. [2] Accusation, prosecution. E. अभियुक्त and तल् affix; also with त्व, अभियुक्तत्वं.

अभियोक्तव्य mfn. (-व्यः-व्या-व्यं) [1] Blamable, to be reproved or rebuked. [2] To be prevented or prohibited. [3] To be prosecuted, indictable. [4] To be pursued diligently. E. अभि before युज to join, तव्य aff.

अभियोक्तृ m. (-क्ता) A plaintiff, an accuser. mfn. (-क्ता-क्त्री-क्तृ) One who assails another in any way. E. अभि before युज to join, तृच् aff.

अभियोग m. (-गः) [1] Attack, assault. [2] Challenging to fight. [3] War, battle. [4] Energetic effort, exertion, perseverance. [5] Reprimand, reproof. [6] Prohibition, prevention. [7] Contact, conjunction. [8] (In law) A plaint, a charge, an accusation. E. अभि, युज to joint, and घञ् affix, ज being changed to ग.

अभियोगिन् m. (-गी) A plaintiff, a prosecutor. mfn. (-गी-गिनी-गि) One who assails another in any way. E. अभियोग and इनि aff.

अभिरक्षा f. (-क्षा) Universal protection, wide benevolence. E. अभि, and रक्षा preserving.

अभिरक्षित mfn. (-तः-ता-तं) Guarded, preserved, kept. E. अभि, and रक्षित preserved.

अभिरक्षितृ m. (-ता) [1] A guardian. [2] A controller. mfn. (-ता-त्री-तृ) Who or what keeps or preserves. E. अभि, रक्षितृ who preserves.

अभिरत mfn. (-तः-ता-तं) [1] Pleased or contented with, satisfied. [2] Performing, practising, engaged in, attentive to. E. अभिरम to sport, क्त aff.

अभिरति f. (-तिः) [1] Pleasure, delight. [2] Practice, occupation. E. अभि, and रति pleasure.

अभिराद्ध mfn. (-द्धः-द्धा-द्धं) Propitiated, (by penance, &c.) E. अभि, and राद्ध accomplished.

अभिराम mfn. (-मः-मा-मं) Beautiful. E. अभि before रम to sport, and घञ् aff.

अभिरामता f. (-ता) Beauty, splendour. E. तल् added to the last: also अभिरामत्वं.

अभिरुचि f. (-चिः) [1] Ambition, desire of fame. [2] Desire in general. [3] Taste, relish. [4] Splendour. E. अभि, and रुचि light.

अभिरूप m. (-पः) [1] A learned *Brahman*, a *Pandit*. [2] A name of KÁMA. [3] Of the moon. [4] Of SIVA. [5] Also of VISHN'U. mfn. (-पः-पा-पी-पं) [1] Learned. [2] Pleasing. [3] Handsome. E. अभि before रूप to have form, affix क.

अभिलषणीय mfn. (-यः-या-यं) Desirable. E. अभि before लष to wish, अनीयर aff.

अभिलषित mfn. (-तः-ता-तं) Desired, wished. n. (-तं) Desire. E. अभि before लष with क्त part. aff.

अभिलाप m. (-पः) [1] Speech, speaking. [2] Declaration of the object of a vow or religious obligation. E. अभि before लप to speak, घञ् aff.

अभिलाव m. (-वः) [1] Reaping. [2] Cutting. E. अभि, and लूञ to cut, aff. घञ्.

अभिलाष m. (-षः) Wish, desire. E. अभि, and लष to like, घञ् aff; also अभिलास.

अभिलाषिन् mfn. (-षी-षिणी-षि) Wishing, desiring. E. अभिलाष and इनि aff.

अभिलाषुक mfn. (-कः-का-की-कं) [1] Covetous, greedy. [2] Desirous, wishing. E. अभिलष to desire, उकञ् affix, and the antepen. lengthened.

अभिलास m. (-सः) Wish, desire. E. See अभिलाष; the root being लष, or लस.

अभिलिखित mfn. (-तः-ता-तं) Inserted in writing. E. अभि, and लिखित written.

अभिलेखन n. (-नं) Writing or inscribing. E. अभि, and लेखन writing.

अभिवन्दन n. (-नं) Saluting respectfully. E. अभि before वदि to praise, affix युच्.

अभिवाद m. (-दः) [1] Reverential salutation. [2] Opprobrious, or unfriendly speech, abuse. E. अभि against, or adverse, and वाद speech.

अभिवादक mfn. (-कः-का-कं) [1] Civil, polite. [2] Uncivil, abusive. E. अभि to, or against, वादक who speaks.

अभिवादन n. (-नं) Respectful salutation, a bow or prostration; including sometimes the name or title of the person so addressed, and followed by the declaration of the person's own name. Salutation of a superior or elder, by a junior or inferior, and especially of the teacher by his disciple. In general it is merely lifting the joined hands to the forehead, and saying, अहमभिवादये I salute. E. अभि in presence of, and वादन speaking.

अभिवाद्य mfn. (-द्यः-द्या-द्यं) To be saluted. E. अभि, and वाद्य to be addressed.

अभिवाह्य n. (-ह्यं) [1] Presentation, offering. [2] Conveyance, transmission. E. अभि to, वाह्य to be borne.

अभिविनीत mfn. (-तः-ता-तं) Pious, pure, devout. E. अभि, and विनीत well-behaved.

अभिव्यक्त mfn. (-क्तः-क्ता-क्तं) [1] Plain, distinct, evident, manifest. [2] Declared, revealed. E. अभि, and व्यक्त plain.

अभिव्याप्ति f. (-प्तिः) Co-extending, pervading, omnipresence. E. अभि every where, and व्याप्ति spreading.

अभिव्याहार m. (-रः) An articulate and significant word or phrase. E. अभि, and व्याहार speech.

अभिशङ्कित mfn. (-तः-ता-तं) Frightened, alarmed. E. अभि, and शङ्कित alarmed.

अभिशपन n. (-नं) False accusation, calumny. See अभिशाप.

अभिशप्त mfn. (-प्तः-प्ता-प्तं) [1] Falsely accused, calumniated. [2] Cursed, accursed. E. अभि before शप with क्त aff.

अभिशंसन n. (-नं) [1] Calumny, abuse, calumniating, abusing. E. अभि reverse, शंस to praise, affix; ल्युट् aff.

अभिशस्त mfn. (-स्तः-स्ता-स्तं) [1] Calumniated, falsely accused. [2] Defamed, infamous. [3] Sinful, wicked. [4] Asked, wanted. E. अभि- implying opposition, शस to praise, and affix of the part. past क्त; the nasal being dropped.

अभिशस्तक mfn. (-कः-का-कं) Calumniating, a calumniator. E. अभि- शस्त, and कृ to make, affix अच् or ट.

अभिशस्ताङ्क m. (-ङ्कः) A brand, a mark of infamy on a criminal. E. अभिशस्त infamous, अङ्क mark.

अभिशस्ति f. (-स्तिः) [1] Calumny, scandal, defamation. [2] Asking, begging. E. अभि before शंस to praise or ask, and क्तिन् aff.

अभिशब्दित mfn. (-तः-ता-तं) Declared, announced. E. अभि, and शब्दित sounded.

अभिशाप m. (-पः) [1] False accusation, calumny. [2] Charge, accusation. [3] Suffering from anger or passion. [4] Curse, imprecation. E. अभि, and शप to curse or swear, affix घञ्; or with ल्युट् affix अभिशपन.

अभिशापन n. (-नं) Pronouncing a curse or malediction. E. अभि with शप causal form, affix ल्युट्.

अभिषङ्ग m. (-ङ्गः) [1] Curse or imprecation. [2] An oath. [3] Defeat. [4] False accusation, calumny. [5] Association, company, connexion. [6] Embracing. [7] Possession by evil spirits. [8] Accession of passion. E. अभि against, along with, &c. षञ्ज to embrace, to unite, and घञ् aff.

अभिषव m. (-वः) [1] Religious bathing, ablution preparatory to religious rites. [2] Sacrifice. [3] Bathing in general. [4] Drinking the juice of the acid Asclepias. [5] Ferment, yeast, any substance producing vinous fermentation. n. (-वं) Sour gruel. See काञ्जिका. E. अभि, and षु to mix, to stir, अप् affix; and स is changed to ष.

अभिषवण n. (-णं) [1] Bathing, ablution. [2] Sacrificing, &c. See अभिषव. E. as before, ल्युट् aff.

अभिषह्य ind. Insolently, violently, by force. E. अभि, षह to bear, यत् aff.

अभिषिक्त mfn. (-क्तः-क्ता-क्तं) [1] Sprinkled. [2] Anointed, installed, inaugurated, enthroned. E. अभि before षिच् to sprinkle, क्त aff.

अभिषुत n. (-तं) [1] Sour gruel. See काञ्जिका. [2] The juice of the acid Asclepias. E. अभि before षु to mix, affix क्त.

अभिषेक m. (-कः) Bathing, sprinkling. E. अभि before षिच to sprinkle, and घञ् affix; the word is often used for initiation, royal unction, &c. sprinkling with the water of the Ganges, or water in which various articles have been immersed, being an essential part of the rites: also for a religious ceremony, including the presentation of a variety of articles, fruits, gems, &c. along with water or fluid substances, for the bathing of the deity to whom worship is offered.

अभिषेकशाला f. (-ला) The hall of coronation. E. अभिषेक, and शाला a hall.

अभिषेचन n. (-नं) [1] Initiation, inauguration. [2] Sprinkling. E. अभि before षिच् to sprinkle, affix ल्युट्.

अभिषेणन n. (-नं) March to repel an enemy. E. अभि against, सेना an army, used as a verb, and ल्युट् aff.

अभिष्टुत mfn. (-तः-ता-तं) Praised. E. अभि before ष्टु to praise, and क्त aff.

अभिष्यन्द m. (-न्दः) [1] Great increase or enlargement. [2] Oozing or flowing. [3] Weakness of, or running at the eyes. E. अभि before स्यन्द to ooze or drop as a liquid, affix घञ्.

अभिष्यन्दिन् mfn. (-न्दी-न्दिनी-न्दि) [1] Oozing, trickling. [2] Having weak eyes. [3] Causing defluxions or serous effusion. E. अभिष्यन्द and इनि aff.

अभिष्यन्दिरमण n. (-णं) A suburb, a smaller city appended to a larger.

अभिसंहित mfn. (-तः-ता-तं) Attached to, interested, following any object eagerly. [2] Agreed, contracted. E. अभि, and सम before धा to have, क्त aff.

अभिसन्ताप m. (-पः) War, battle. E. अभि much, and सन्ताप pain, heat, &c.

अभिसन्धान n. (-नं) [1] Cheating, deceiving. [2] Attachment or interest in any object. [3] Special agreement. [4] Making peace or alliance. E. अभि, and सम before धा to have, affix ल्युट्.

अभिसन्धि f. (-न्धिः) [1] Cheating, deceit. [2] Purpose, object. [3] Special agreement. [4] Making peace or alliance. [5] Joint junction. E. अभि, and सन्धि agreement, &c.

अभिसम्पात m. (-तः) [1] War, battle. [2] Curse, imprecation. E. अभि before सम्पात going or falling; from पत to fall, with सं prefix, घञ् aff.

अभिसर m. (-रः) A companion, a follower. E. अभि after or near, and सर who goes; from सृ to go, and अच् aff.

अभिसम्बन्ध m. (-न्धः) [1] Relation, connexion. [2] Sexual connexion. [3] Contact, conjunction. E. अभि intensitive, सम्बन्ध connexion.

अभिसर्जन n. (-नं) [1] Gift, donation. [2] Killing. See अतिसर्जन.

अभिसायम् ind. About evening, at sunset. E. अभि towards, साय evening.

अभिसार m. (-रः) [1] Strength. [2] War, battle. [3] A companion, a follower. [4] The instrument or agent. [5] An assignation, an appointment. E. अभि before सृ to go, affix घञ्.

अभिसारण n. (-णं) [1] Coming to or near, visiting, attending, following. [2] Importuning, haunting. E. अभि, and सारण going.

अभिसारिका f. (-का) A woman who makes or keeps an assignation. E. अभि before सृ to go, वुन affix which leaves क, and टाप् fem. do. also अभिसारिणी.

अभिसारिन् mfn. (-री-रिणी-रि) [1] Going to or near to, visiting, attending. [2] Going to an appointment or assignation. E. अभि, and सारिन् who goes.

अभिहत mfn. (-तः-ता-तं) [1] Humbled, subdued, broken down. [2] Killed. E. अभि and हत part. past of हन to kill or hurt.

अभिहार m. (-रः) [1] Robbing, seizing any thing in the owner's presence. [2] A brisk attack. [3] Arming, taking up arms. E. अभि before हृ to take, and घञ् aff.

अभिहित mfn. (-तः-ता-तं) Spoken, said, declared. E. अभि before धा to have, the part. affix क्त, and हि substituted for the root.

अभिहितत्व n. (-त्वं) Text, authority, declaration. E. अभिहित said, त्व aff.

अभीक m. (-कः) ¹ A poet. ² A husband. mfn. (-कः-का-कं) ¹ Lustful, libidinous. ² Anxious, desirous. ³ Cruel. ⁴ Fearless. E. अभि before क, from कम to desire: the इ being made long irregularly.

अभीक्ष्ण mfn. (-क्ष्णः-क्ष्णा-क्ष्णं) ¹ Repeated, frequent. ² Constant, perpetual. *ind.* (क्ष्णम्) ¹ Repeatedly, again and again. ² Perpetually, constantly. E. अभि before क्ष्णु to whet, डम् affix, and the इ of अभि made long.

अभीत mfn. (-तः-ता-तं) Fearless, undaunted. E. अ neg. भीत afraid.

अभीति f. (-तिः) Fearlessness. E. अ neg. भीति fear.

अभीप्सित mfn. (-तः-ता-तं) Wished, desired. E. अभि, आप to obtain, in the desiderative form, and क्त affix, इट् inserted.

अभीप्सु mfn. (-प्सुः-प्सुः-प्सु) Wishing, desirous. E. अभि before ईप्सु wishing.

अभीम mfn. (-मः-मा-मं) Causing no fear or terror, unterrific. So अभीषण and अभीष्म and अभैरव. E. अ neg. भीम fearful, &c.

अभीमान n. (-नं) Pride. E. See अभिमान, the इ being made long.

अभीर m. (-रः) A cowherd. E. अभि, and ईर to send, अच् affix; also आभीर.

अभीरु mfn. (-रुः-रुः-रु) Fearless, undaunted. m. (-रुः) A name of Bhairava. f. (-रुः) A plant, (Asparagus racemosus.) See शतमूली. E. अ neg. भीरु timid: as applied to the plant, not fearful of breaking, from the number of its roots.

अभीरुपत्री f. (-त्री) A plant. See the preceding.

अभीलु mfn. (-लुः-लुः-लु) Fearless. E. अभीरु, र being changed to ल. Also अभीलुक.

अभीशु m. (-शुः) ¹ A ray of light. ² A rein. f. (-शुः) A finger. E. अभि before अशू to pervade, उ affix, derivative irregular. See अभीषु.

अभीषङ्ग m. (-ङ्गः) Curse, imprecation. See अभिषङ्ग. E. as before, the इ being here long.

अभीषु m. (-षुः) ¹ A ray of light. ² A rein. ³ Love, lust. ⁴ Passion. E. अभि before इष to desire, and उ affix or अश to pervade, &c. whence, अभिशु.

अभीषुमत् mfn. (-मान्-मती-मत्) ¹ Splendid, brilliant. ² Enamoured, amorous. E. अभीषु and मतुप् aff.

अभीष्ट mfn. (-ष्टः-ष्टा-ष्टं) Wished, desired. f. (-ष्टा) A perfume. See रेणुका. E. अभि repeatedly, and इष्ट wished.

अभुक्त mfn. (-क्तः-क्ता-क्तं) ¹ Uneaten. ² Unenjoyed, unused, unexpended. ³ One who has not eaten. ⁴ One who has not enjoyed or possessed. E. अ neg. भुक्त eaten.

अभुग्न mfn. (-ग्नः-ग्ना-ग्नं) ¹ Straight, not bent. ² Well, free from disease. E. अ neg. भुग्न broken.

अभुज mfn. (-जः-जा-जं) Armless, maimed. E. अ neg. भुज the arm.

अभूत mfn. (-तः-ता-तं) Non-existent, absent, what is not or has not been. E. अ neg. भूत been.

अभूमि f. (-मिः) Want of place of refuge or support, destitution, privation. E. अ neg. भूमि site.

अभूयिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Few, scanty. E. अ neg. भूयिष्ठ many.

अभूरि mfn. (-रिः-रिः-रि) Few, some, several. E. अ neg. भूरि many.

अभूषित mfn. (-तः-ता-तं) Unadorned. E. अ neg. भूषित adorned.

अभ्रष्टम् ind. A little, a few. E. अ neg. भ्रष्टम् much.

अभेद m. (-दः) Identity, absence of difference or distinction. mfn. (-दः-दा-दं) Alike, identical. E. अ neg. भेद distinction.

अभेद्य n. (-द्यं) A diamond. mfn. (-द्यः-द्या-द्यं) ¹ Hard, solid, not to be broken or divided. ² Not to be pierced, indivisible. ³ Impenetrable. E. अ neg. and भेद्य to be broken.

अभेद्यता f. (-ता) ¹ Indivisibility. ² Impenetrability. ³ Inseparability. E. तल् added to the last, also with त्व, अभेद्यत्वं.

अभोक्तव्य mfn. (-व्यः-व्या-व्यं) ¹ Not to be used or enjoyed. ² Not to be eaten. E. अ neg. भुज to eat, &c. तव्य aff.

अभोक्तृ m. (-क्ता) An abstemious person. mfn. (-क्ता-क्त्री-क्तृ) Not enjoying, not using. E. अ neg. भोक्तृ who enjoys.

अभोग m. (-गः) Non-enjoyment, not making use of. E. अ neg. भोग enjoyment.

अभोग्य mfn. (-ग्यः-ग्या-ग्यं) Not to be used or enjoyed. E. अ neg. भोग्य to be used.

अभोजन n. (-नं) Abstinence, fasting. E. अ neg. भोजन food.

अभोजनीय mfn. (-यः-या-यं) ¹ Not to be eaten. ² Not to be used. E. अ neg. भोजनीय to be eaten, &c.

अभोजिन् mfn. (-जी-जिनी-जि) Fasting. E. अ neg. भोजिन् who eats.

अभोज्य mfn. (-ज्यः-ज्या-ज्यं) Impure, prohibited as food, not to be eaten. E. अ neg. भोज्य to be eaten, &c.

अभ्यक्त mfn. (-क्तः-क्ता-क्तं) Oiled, anointed. E. अभि, and अञ्ज to anoint, affix क्त.

अभ्यङ्ग m. (-ङ्गः) ¹ Rubbing the body with unctuous substances; smearing the body with oil, inunction. ² Unguent, liniment, oily application. ³ Applying collyrium to the eyes. ⁴ Sediment of oil, oil cake. E. अभि, and अञ्ज to anoint, घञ् aff.

अभ्यञ्जन n. (-नं) ¹ Oil. ² Smearing the body with oil, inunction; see the preceding. ³ Applying collyrium to the eyelashes, decorating the hair, &c. or any personal embellishment. E. अभि, अञ्ज to anoint, and ल्युट् aff.

अभ्यधिक mfn. (-कः-का-कं) Exceeding, surpassing (in number, power, or kind, &c.) E. अभि, and अधिक more.

अभ्यधीन mfn. (-नः-ना-नं) Dependant. E. अभि, and अधीन dependant.

अभ्यनुज्ञा f. (-ज्ञा) ¹ Order, command. ² Assent, permission. Also अभ्यनुज्ञानं. E. अभि, and अनुज्ञा order.

अभ्यन्तर n. (-रं) ¹ Included space. ² Inner part, middle. E. अभि and अन्तर within.

अभ्यन्तरायाम m. (-मः) Curvature of the spine by spasm; emprosthonos. E. अभ्यन्तर middle, and आयाम length.

अभ्यनुज्ञात mfn. (-तः-ता-तं) ¹ Ordered. ² Permitted. E. अभि and अनु before ज्ञा to know, क्त aff.

अभ्यमित mfn. (-तः-ता-तं) Sick, diseased. E. अभि, अम to be sick, part. affix क्त.

अभ्यमित्रीण m. (-णः) A soldier who faces the enemy valiantly. E. अभि before, or against, अमित्र an enemy, and ख affix; the affix being छ or यत्, the word is also written अभ्यमित्रीय or अभ्यमित्र्य.

अभ्यर्चन n. (-नं) Worship, reverence. E. अभि before अर्च to worship, affix ल्युट्.

अभ्यर्चा f. (-र्चा) Respect, worship. E. अभि, and अर्च reverence.

अभ्यर्ण mfn. (-र्णः-र्णा-र्णं) Near, proximate. E. अभि near, and अर्ण irr. part. past, of अर्द to go.

अभ्यर्थना f. (-ना) Petition, request. E. अभि before अर्थ to ask, युच् aff.

अभ्यर्थित mfn. (-तः-ता-तं) Asked, invited. E. अभि, and अर्थित asked.

अभ्यर्हित mfn. (-तः-ता-तं) Fit, proper, becoming. E. अभि, and अर्हित proper.

अभ्यवकर्षण n. (-णं) Extraction, drawing out. E. अभि, and अव prefixed to कृष to draw furrows, affix ल्युट्.

अभ्यवस्कन्द m. (-न्दः) ¹ Striking so as to disable an enemy. ² Facing an enemy. E. अभि and अव before स्कन्द to go, affix घञ्; also with ल्युट् affix, अभ्यवस्कन्दनं.

अभ्यवहरण n. (-णं) Eating. E. अभि and अव before हृ to take, ल्युट् aff.

अभ्यवहार m. (-रः) Eating. E. अभि and अव before हृ to convey, घञ् aff.

अभ्यवहृत mfn. (-तः-ता-तं) Eaten. E. अभि and अव before हृ to convey, and the part. affix क्त.

अभ्यसन n. (-नं) Frequent repetition, use, exercise, especially of the memory, learning by rote. E. अभि frequently, अस to throw or send, ल्युट् aff.

अभ्यसूय mfn. (-यः-या-यं) Angry, vexed. f. (-या) Detraction. Also अभ्यसूया. E. अभि before असूया envy.

अभ्यसूयक mfn. (-कः-का-कं) Detracting, a detractor, a calumniator. E. अभि before असूय to envy or detract, वुञ् aff.

अभ्यस्य mfn. (-स्यः-स्या-स्यं) To be studied. Also अभ्यसनीयं. E. अभि before अस to throw, affix य or अनीयर्.

अभ्यस्त mfn. (-स्तः-स्ता-स्तं) ¹ Exercised, practised. ² Learnt by heart. ³ Repeated as the radical syllable of a verb. E. अभि frequently, अस to throw or send, क्त aff.

अभ्याकाङ्क्षित n. (-तं) A groundless complaint, a false accusation. E. अभि, and आकाङ्क्षित desired.

अभ्याख्यान n. (-नं) A false accusation. E. अभि, and आख्यान saying.

अभ्यागत m. (-तः) A guest, a visitor. mfn. (-तः-ता-तं) Arrived. E. अभि, and आगत come.

अभ्यागम m. (-मः) ¹ War, battle. ² Striking, killing. ³ Enmity. ⁴ Vicinity. ⁵ Rising, getting up. ⁶ Coming, arrival, visit. E. अभि near, or before, &c. गम to go, with आ prefixed, and अच् affixed.

अभ्यागमन n. (-नं) Arrival, visitation. E. अभि, and आगमन coming.

अभ्यागारिक mfn. (-कः-का-कं) Diligent in supporting a family. E. अभि before आगार a house, ठक् aff.

अभ्याघात m. (-तः) Assault, attack. E. अभि, and आघात assailing.

अभ्यादान n. (-नं) ¹ Beginning, commencement. ² First beginning. E. अभि, and आदान taking.

अभ्यान्त mfn. (-न्तः-न्ता-न्तं) Sick, diseased. E. अभि before अम to be sick, and the affix क्त.

अभ्यापात m. (-तः) Calamity, misfortune. E. अभि and आङ् before पत to go, घञ् aff.

अभ्यामर्द m. (-र्दः) War, battle. E. अभि and आ before मृद to tread down, अच् aff.

अभ्याश mfn. (-शः-शा-शं) Near, proximate. m. (-शः) Constant repetition. See अभ्यास.

अभ्यास m. (-सः) ¹ Practice, exercise. ² Learning by rote. ³ Practising archery. ⁴ (In arithmetic,) Multiplication. ⁵ (In grammar,) The reduplicate syllable of a verb. mfn. (-सः-सा-सं) Near, proximate. E. अभि before, अस to go, &c. घञ् aff.

अभ्यासता f. (-ता) Constant practice, use, habit. E. अभ्यास and तल् affix, also with त्व, अभ्यासत्वं.

अभ्यासयोग m. (-गः) The practice of frequent and repeated contemplation on any deity or abstract spirit, repeated recollection, &c. E. अभ्यास, and योग religious exercise.

अभ्यासादन n. (-नं) ¹ Striking so as to disable an enemy. ² Facing an enemy. E. अभि and आङ् before सद to go, in the causal form, and ल्युट् aff.

अभ्यासिन् mfn. (-सी-सिनी-सि) Practising, exercising, repeating. E. अभ्यास and इनि aff.

अभ्याहार m. (-रः) ¹ Robbery. See अभिहार. ² Eating. E. अभि and आङ् before हृ to take, घञ् aff.

अभ्याहार्य्य m. (-र्य्यः) An eatable. mfn. (-र्य्यः-र्य्या-र्य्यं) Eatable, to be eaten. E. अभि and आहार्य्य to be eaten.

अभ्युक्षण n. (-णं) Sprinkling, wetting. E. अभि and उक्ष to moisten, ल्युट् aff.

अभ्युक्ष्य ind. Having sprinkled. E. अभि, and उक्ष to moisten, ल्यप् aff.

अभ्युत्थान n. (-नं) ¹ Fame, reputation. ² Rising from off a seat, &c. Rise. ³ Elevation. ⁴ Sun-rise. E. अभि and उत् before स्था to stay, ल्युट् aff.

अभ्युत्थित mfn. (-तः-ता-तं) ¹ Risen, arisen. ² Elevated, exalted. E. अभि, and उत्थित lifted up.

अभ्युदय m. (-यः) ¹ Prosperity, increase. ² Accident, occurrence. ³ A festival, any religious celebration. E. अभि, and उदय rise, prosperity.

अभ्युदाहरण n. (-णं) An example or illustration of a thing by its reverse. E. अभि, and उदाहरण example.

अभ्युदित m. (-तः-ता-तं) ¹ Asleep at sun-rise. ² Celebrated as a festival. ³ Risen, (as the sun.) ⁴ Elevated, exalted. ⁵ Arisen, happened. E. अभि, उत् up, and इत gone; part. past, of इण to go.

अभ्युदीरित mfn. (-तः-ता-तं) Thrown over or upon. E. अभि and उत् before ईरित gone.

अभ्युद्यत mfn. (-तः-ता-तं) Brought or given unsolicited. E. अभि towards, उद्यत exerted.

अभ्युद्धृत mfn. (-तः-ता-तं) Taken up, delivered. E. अभि, and उद्धृत taken.

अभ्युपगत mfn. (-तः-ता-तं) ¹ Promised, agreed, assented. ² Gone near to, approached, arrived at. ³ Inferred, probable. ⁴ Similar, analogous. E. अभि, उप over, गत gone.

अभ्युपगम m. (-मः) ¹ A promise, an agreement, a contract. ² Approaching, going near to. ³ Probable ascertainment. ⁴ Analogy, affinity. E. अभि and उप implying association or vicinity, and गम going.

अभ्युपगमित m. (-तः) A slave for a fixed term. mfn. (-तः-ता-तं) Obtained by assent or free will. E. अभ्युपगम and इतच् aff.

अभ्युपपत्ति f. (-त्तिः) ¹ Favour, affection. ² Defence, protection. ³ Agreement, assent. ⁴ Impregnation of a woman, as of a brother's widow, as an act of duty. E. अभि and उप before पत to go, affix क्तिन्.

अभ्युपपन्न mfn. (-न्नः-न्ना-न्नं) Agreeing to. E. अभि and उप before पद to go, affix क्त.

अभ्युपाय m. (-यः) ¹ An agreement, a promise, an engagement. ² A means, an expedient. E. अभि and उप before इण to go, अच् aff.

अभ्युपायन n. (-नं) A bribe, an inducement. E. अभि and उप before इण to go, causal form, ल्युट् aff.

अभ्युपेत mfn. (-तः-ता-तं) [1] Contracted, promised, agreed. [2] Approached. E. अभि and उप before इण to go, क्त aff.

अभ्युपेत्याशुश्रूषा f. (-षा) A head or title of law, disputes between master and servant. E. अभ्युपेत्य having engaged, अ neg. शुश्रूषा service.

अभ्युष m. (-षः) [1] Grain, &c. half dressed, slightly scorched, or parched so as to be eaten from the hand. [2] Bread. E. अभि before, उष to burn, क affix; the vowel may be made also long, which gives अभ्यूष, or may be changed to ओ, and form अभ्योष; some consider the root to be ऊष, to be sick.

अभ्युषित mfn. (-तः-ता-तं) Dwelling with. E. अभि before वस to dwell, क्त aff.

अभ्यूह m. (-हः) [1] Discussion, reasoning. [2] Supplying an ellipsis. E. अभि, and ऊह to reason, क aff.

अभ्यूह्य *ind.* [1] Having concluded or inferred, having reasoned. [2] Having supplied as an ellipsis. E. अभि, ऊह to reason, ल्यप् aff.

अभ्यूष m. (-षः) See अभ्युष.

अभ्योष m. (-षः) See अभ्युष.

अभ्र r. 1st cl. (अभ्रति) To go.

अभ्रंलिह m. (-हः) Wind. mfn. (-हः-हा-हं) Cloud-touching, cloud-sweeping. E. अभ्र a cloud, लिह to lick, खश् aff. cf. Stenzler. Ragh. 14, 29

अभ्र n. (-भ्रं) [1] The sky or atmosphere. [2] A cloud. [3] Gold. [4] Talc. E. अभ्र to go, or अप् water, and भृ to have, क aff.

अभ्रक n. (-कं) The mineral substance called talc. E. अभ्र the same, and कन् aff.

अभ्रङ्कष m. (-षः) Air, wind. E. अभ्र the sky, कष to plough, and खच् aff. cf. Stenzler ad Ragh. 14, 29

अभ्रपिशाच m. (-चः) A name of RÁHU, the descending node personified. E. अभ्र the sky, and पिशाच a goblin; from the mischief he does to the moon, as the cause of its eclipse.

अभ्रपिशाचक m. (-कः) See the preceding. E. कन् added to the former.

अभ्रपुष्प m. (-ष्पः) A kind of tree or cane. See वेतस. E. अभ्र a cloud and पुष्प a flower; flowering in the cloudy or rainy season. n. (-ष्पं) Water. E. as before; put forth as a flower from the clouds.

अभ्रम m. (-मः) Steadiness, composure. mfn. (-मः-मा-मं) Steady, clear, not blundering. E. अ neg. भ्रम confusion.

अभ्रमातङ्ग m. (-ङ्गः) INDRA's elephant. E. अभ्र a cloud, and मातङ्ग an elephant. The cloud-elephant, or that of the cloud-compelling king.

अभ्रमाला f. (-ला) A line or succession of clouds. E. अभ्र, and माला a garland.

अभ्रमु f. (-मुः) The female elephant of the east. E. अ neg. भ्रम to wander, and उ aff.

अभ्रमुप्रिय m. (-यः) The male elephant of the east, also INDRA's elephant. E. अभ्रमु, and प्रिय beloved.

अभ्रमुवल्लभ m. (-भः) See the preceding. E. अभ्रमु, and वल्लभ beloved.

अभ्ररोह n. (-हं) The lapis lazuli. E. अभ्र a cloud, रोह what mounts.

अभ्रातृक mf. (-कः-का) Brotherless. E. अ neg. भ्रातृ a brother, कप् aff.

अभ्रान्त mfn. (-न्तः-न्ता-न्तं) Clear, composed, unperplexed, not mistaken or in error. E. अ neg. भ्रान्त misled.

अभ्रान्ति f. (-न्तिः) Absence of perplexity or error. E. अ neg. भ्रान्ति error.

अभ्रावकाश m. (-शः) Fall of rain. E. अभ्र cloud, अवकाश occasion.

अभ्रावकाशिक mfn. (-कः-की-कं) Exposed to the rain. E. अभ्रावकाश and ठक् aff.

अभ्रि f. (-भ्रिः) A wooden scraper or shovel for cleaning a boat. E. अभ्र to go, and इन् affix, also अभ्री.

अभ्रिय mfn. (-यः-या-यं) Belonging to or produced from clouds. E. अभ्र a cloud, and इय affix, or technically घ.

अभ्रेष m. (-षः) Fitness, propriety. E. अ neg. and भ्रेष impropriety.

अभ्रोत्थ n. (-त्थं) INDRA's thunder-bolt. E. अभ्र a cloud, उत् before स्था to stand, to rise up, क aff.

अम r. 1st cl. (अमति) [1] To go, to go to or towards. [2] To serve or honour. [3] To sound. 10th cl. (आमयति) To afflict with sickness or pain from disease.

अम *ind.* (-अम्) [1] Quickly. [2] Little. mfn. (-मः-मा-मं) Unripe, (as fruit, &c.) m. (-मः) Sickness. E. अम to go or to be sick. अच् aff.

अमङ्गल mfn. (-लः-ला-लं) Inauspicious, unlucky, evil. n. (-लं) Inauspiciousness, ill luck. m. (-लः) The castor oil plant. E. अ neg. and मङ्गल auspicious: the wood has no sap, and is useless.

अमङ्गल्य mfn. (-ल्यः-ल्या-ल्यं) Inauspicious, unlucky, productive of evil. E. अ neg. मङ्गल्य auspicious.

अमण्ड m. (-ण्डः) The castor oil tree, (Ricinus communis.) E. अ neg. मडि to adorn, and अच् aff.

अमण्डित mfn. (-तः-ता-तं) Unadorned. E. अ neg. मण्डित adorned.

अमत m. (-तः) [1] Sickness, disease. [2] Death. [3] Time. E. अम to be sick, and अतच् Un'ádi aff.

अमति m. (-तिः) [1] Time. [2] The moon. [3] A cheat, a rogue. f. (-तिः) Unconsciousness, ignorance, absence of knowledge or intention. E. अम to go, and अति Un'ádi affix, or अ neg. मति understanding.

अमतिपूर्व mfn. (-र्वः-र्वा-र्वं) Unconscious, unintentional. E. अमति ignorance, पूर्व before.

अमत्त mfn. (-त्तः-त्ता-त्तं) [1] Sober, not inebriated. [2] Sane, not mad. E. अ neg. मत्त crazy.

अमत्र n. (-त्रं) A vessel, a utensil. E. अम to go, अत्रन् Un'ádi aff.

अमत्सर mfn. (-रः-रा-रं) Unenvious, charitable. E. अ neg. मत्सर envious.

अमनि f. (-निः) A road. E. अम to go, अनि Un'ádi aff.

अमन्तव्य mfn. (-व्यः-व्या-व्यं) Not to be regarded, inadmissible, unknowable. Also अमननीय mfn. (-यः-या-यं.) E. अ neg. मन्तव्य or मननीय to be regarded.

अमनुष्य mfn. (-ष्यः-ष्या-ष्यं) Unmanly. E. अ neg. मनुष्य a man.

अमनुष्यता f. (-ता) Unmanliness. E. तल् added to the last: also with त्व, अमनुष्यत्वं.

अमनोगत mfn. (-तः-ता-तं) Unthought of, unknown. E. अ neg. मनोगत thought of.

अमनोज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Disagreeable, disliked. E. अ neg. मनोज्ञ agreeable.

अमनोनीत mfn. (-तः-ता-तं) [1] Disapproved. [2] Reprobate. E. अ neg. मनस् the mind, नीत led.

अमनोयोग m. (-गः) Inattention. E. अ neg. मनोयोग attention.

अमनोयोगिन् mfn. (-गी-गिनी-गि) Inattentive. E. अ neg. मनोयोगिन् attentive.

अमनोहर mfn. (-रः-रा-रं) Disagreeable, displeasing, unattractive. E. अ neg. मनोहर pleasant. So अमनोरम्य mfn. (-म्यः-म्या-म्यं) and अमनोहारिन् mfn. (-री-रिणी-रि.)

अमन्त्र mfn. (-न्त्रः-न्त्रा-न्त्रं) Unentitled to, or unaccompanied by holy texts, as a *Súdra*, a female, certain ceremonies, &c. E. अ neg. मन्त्र a text of the *Védas*.

अमन्त्रक mfn. (-कः-का-कं) Unentitled to, or unaccompanied by holy texts. E. अ neg. मन्त्र a text, कन् added.

अमन्द m. (-न्दः) A tree. (E. अम sickness, and द from दो to cut, or destroy.) mfn. (-न्दः-न्दा-न्दं) [1] Fierce, violent. [2] Active. E. अ neg. मन्द tardy or dull.

अमम m. (-मः) One of the *Jaina* saints of a future age. mfn. (-मः-मा-मं) Devoid of all selfish or worldly attachment or desire. E. अ neg. and मम mine.

अममता f. (-ता) Disinterestedness, indifference. E. अमम and तल् aff.

अममत्व n. (-त्वं) Disinterestedness, philosophy, stoicism. E. अमम and त्व aff.

अमर m. (-रः) [1] A deity, an immortal. [2] A plant, (Heliotropium indicum.) See अस्थिसंहार. [3] Also, (Euphorbia tirucalli, &c.) [4] Quicksilver. f. (-रा) [1] The residence of INDRA. [2] A house post. [3] The womb. [4] The umbilical cord. [5] A plant, (Menispermum glabrum.) See गुडूची. [6] Bent grass, (Agrostis linearis.) mfn. (-रः-रा-रं) Immortal. E. अ neg. and मर what dies, from मृ and अच् aff.

अमरणीय mfn. (-यः-या-यं) What cannot die, immortal. E. अ neg. मरणीय perishable.

अमरणीयता f. (-ता) Immortality. E. तल् added to the last; also अमरणीयत्वं.

अमरता f. (-ता) Immortality. E. अमर and तल् aff.

अमरत्व n. (-त्वं) Immortality. E. अमर and त्व aff.

अमरदारु m. (-रुः) Name of a tree, (Pinus longifolius.) E. अमर, and दारु a tree.

अमरद्विज m. (-जः) A *Brahman* who lives by attending a temple or idol. E. अमर a god, and द्विज a *Brahman*.

अमरपति m. (-तिः) INDRA. E. अमर, and पति lord; also similar compounds, as अमराधिपतिः, अमरेशः, &c.

अमरपुष्प m. (-ष्पः) A kind of grass, (Saccharum spontaneum.) E. अमर, and पुष्प a flower; also with कन् added, अमरपुष्पकः.

अमरपुष्पिका f. (-का) A kind of anise, (Anethum sowa.) E. अमर perpetual, and पुष्पिका having flowers.

अमरभर्तृ m. (-र्त्ता) INDRA. E. अमर, and भर्तृ lord.

अमरलोक n. (-कं) Heaven, the abode of the gods. E. अमर, and लोक world.

अमरलोकता f. (-ता) Heaven. E. तल् added to अमरलोक.

अमरस्त्री f. (-स्त्री) An *Apsará*, or nymph of heaven. E. अमर, and स्त्री a female.

अमराङ्गना f. (-ना) A nymph of INDRA's heaven. E. अमर, and अङ्गना a female.

अमराद्रि m. (-द्रिः) Mount *Suméru* or *Méru*. E. अमर a deity, and अद्रि a mountain; being the residence of the gods.

अमरापगा f. (-गा) The heavenly Ganges. E. अमर, and अपगा river.

अमरावती f. (-ती) The capital of INDRA. E. अमर a deity, and मतुप् aff.

अमरुत mfn. (-तः-ता-तं) Calm, without wind. E. अ neg. मरुत wind.

अमरेश m. (-शः) INDRA the king of the gods. E. अमर, and ईश lord.

अमरेश्वर m. (-रः) INDRA. E. अमर, and ईश्वर chief.

अमर्त्य m. (-र्त्यः) A deity. mfn. (-र्त्यः-र्त्या-र्त्यं) Immortal, divine. E. अ neg. मृ to die, क्यप् aff.

अमर्त्यभुवन n. (-नं) The heaven of INDRA, or *Swerga*, a kind of Mohammedan paradise. E. अमर्त्य a deity, and भुवन a world.

अमर्द्दित mfn. (-तः-ता-तं) Unthreshed, unsubdued, not trodden down. E. अ neg. मर्द्दित trampled on.

अमर्य्यादा f. (-दा) [1] Impropriety of conduct. [2] Disrespect. E. अ neg. मर्य्यादा limit.

अमर्ष m. (-र्षः) [1] Anger, passion. [2] Impatience, impetuosity. E. अ neg. मृष to bear with, घञ् aff.

अमर्षण mfn. (-णः-णा-णं) Passionate, wrathful. E. as before, ल्युट् aff.

अमर्षवत् mfn. (-वान्-वती-वत्) [1] Hasty, impetuous, impatient. [2] Wrathful, passionate. E. अमर्ष and मतुप् aff.

अमर्षिन् mfn. (-र्षी-र्षिणी-र्षि) [1] Passionate, wrathful. [2] Impetuous. E. अमर्ष and इनि aff.

अमल n. (-लं) Talc. f. (-ला) [1] The goddess LAKSHMI. [2] Emblic myrobalan, (Phyllanthus emblica.) [3] The umbilical cord. mfn. (-लः-ला-लं) [1] Clean, pure. [2] White. E. अ neg. and मल dirt.

अमलपतत्रिन् mf. (-त्री-त्रिणी) The wild goose. E. अमल white or grey, and पतत्रिन् a bird.

अमलिन mfn. (-नः-ना-नं) Clean, pure. E. अ neg. मलिन dirty.

अमस m. (-सः) [1] Time. [2] Stupidity. [3] Disease. E. अम to go, or be sick, and अस Un'ádi aff.

अमसृण mfn. (-णः-णा-णं) [1] Harsh, hard. [2] Violent, intense. E. अ neg. मसृण soft.

अमस्तक mfn. (-कः-का-कं) Headless. E. अ neg. मस्तक the head.

अमांस mfn. (-सः-सा-सं) Feeble, thin. E. अ neg. and मांस flesh. Also अमांसल.

अमा *ind.* [1] With, together with. [2] Near. f. (-मा) Day of conjunction or new moon. E. अ neg. माङ् to measure, क्विप् affix, and टाप् fem. do.

अमातृक mfn. (-कः-का-कं) Motherless. E. अ neg. मातृ a mother, कन् added.

अमात्य m. (-त्यः) A minister, a counsellor. E. अमा near, त्यप् aff.

अमात्र mfn. (-त्रः-त्रा-त्रं) [1] Not whole or entire. [2] Not elementary. E. अ neg. मात्र whole, &c.

अमात्रवत्त्व n. (-त्त्वं) [1] Spirit, spiritual essence. [2] Deficiency, defect. E. अ neg. मात्रवत् like elementary, त्व added.

अमानन n. (-नं) Disrespect. E. अ neg. मन to mind, in the causal form, and ल्युट् aff.

अमानव mfn. (-वः-वा-वं) [1] Not human, animal. [2] Superhuman. E. अ neg. मानव mortal.

अमानस्य n. (-स्यं) Pain. See आमनस्य. E. अ neg. मनस् the mind, and ष्यञ् aff.

अमानिता f. (-ता) Modesty, humility. E. तल् added to अमानिन्, also with त्व, अमानित्वं.

अमानिन् mfn. (-नी-निनी-नि) Humble, modest. E. अ neg. मान pride, इनि affix. Also अमान mfn. (-नः-ना-नं.)

अमानुष mfn. (-षः-षी-षं) Not human, animal, superhuman. E. अ neg. मानुष human.

अमानुष्य mfn. (-ष्यः-ष्यी-ष्यं) Superhuman. E. अ neg. मानुष्य human.

अमान्य mfn. (-न्यः-न्या-न्यं) To be disrespected. E. अ neg. मान्य to be respected. Also अमाननीय and अमानितव्य.

अमामसी f. (-सी) The day of new moon. E. अमा with, मस to measure, अच् affix, and ङीप् fem. do or with घञ् affix; अमामासी.

अमावसी f. (-सी) Day of new moon. E. अमा with, and वस to abide, अच् affix; being with, or in the same quarter as the sun; also अमावासी.

अमावास्य mfn. (-स्यः-स्या-स्यं) Produced in the day of new moon. E. अमावास्या and अ aff.

अमावास्यक mfn. (-कः-का-कं) Produced on the day of new moon. E. अमावास्या and वुन् aff.

अमावास्या f. (-स्या) Day of conjunction or new moon. E. अमा with, (the sun and moon,) वस to abide, ण्यत् affix: or with the penult. vowel short, अमावस्या; also अमावसी, &c.

अमाय mfn. (-यः-या-यं) [1] True, wise. [2] Sincere, guileless, free from error or deceit. f. (-या) [1] Absence of delusion, knowledge of the truth. [2] Sincerity, honesty. E. अ neg. माया deceit, delusion.

अमायिक mfn. (-कः-की-कं) True, real, honest, void of trick or guile. E. अ neg. मायिक deceptive.

अमायिन् mfn. (-यी-यिनी-यि) Acting without illusion or deceit. E. अ neg. मायिन् deceitful.

अमार्ग m. (-र्गः) Want of a road. mfn. (-र्गः-र्गा-र्गं) Without a road. E. अ neg. मार्ग a road.

अमार्गित mfn. (-तः-ता-तं) Unsought, not hunted after. E. अ neg. मार्गित sought.

अमार्ज्जित mfn. (-तः-ता-तं) [1] Uncleansed. [2] Unadorned. E. अ neg. मार्ज्जित cleaned.

अमित mfn. (-तः-ता-तं) [1] Unmeasured, boundless, infinite. [2] Neglected, unpolished, unclean. E. अ neg. मित measured.

अमितौजस् mfn. (-जाः-जाः-जः) Mighty, all-powerful, almighty. E. अमित boundless, ओजस् strength.

अमित्र m. (-त्रः) An enemy, an adversary. mfn. (-त्रः-त्रा-त्रं) Unfriendly, hostile. E. अम to go, and इत्र Un'ádi affix, or अ neg. and मित्र a friend.

अमिन् mfn. (-मी-मिनी-मि) Sick, diseased. E. अम sickness, इनि aff.

अमिश्र mfn. (-श्रः-श्रा-श्रं) Unmixed, unmixing. E. अ neg. मिश्र mixture.

अमिश्रणीय mfn. (-यः-या-यं) Immiscible. E. अ neg. मिश्रणीय to be mixed.

अमिश्रित mfn. (-तः-ता-तं) Unmixed. E. अ neg. मिश्रित mixed.

अमिष n. (-षं) [1] Luxury. [2] Honesty, simplicity. E. अम to be sick, इषन् Un'ádi aff.

अमीमांसा f. (-सा) Absence of reasoning or investigation. E. अ neg. मीमांसा investigation by reason.

अमीव n. (-वं) [1] Sin. [2] Pain.

अमुक mfn. (-कः-का-कं) A certain person or thing, any thing or person referred to without a name. E. अमु for अदस् this, and वज added.

अमुक्त mfn. (-क्तः-क्ता-क्तं) [1] Not loosed, not let go. [2] Not liberated from birth and death. n. (-क्तं) A weapon that is always grasped to be used, as a knife, &c. See मुक्तामुक्त, यन्त्रामुक्त, &c. E. अ neg. and मुक्त released.

अमुक्तहस्त mfn. (-स्तः-स्ता-स्तं) Sparing, frugal, prudent. E. अमुक्त not loosed, हस्त the hand.

अमुक्ति f. (-क्तिः) Confinement, want of freedom or liberty. E. अ neg. मुक्ति liberation.

अमुख्य mfn. (-ख्यः-ख्या-ख्यं) Inferior, ordinary. E. अ neg. मुख्य principal.

अमुतस् *ind.* Hence, from this. E. अमु for अदस् and तसिल् aff.

अमुत्र *ind.* In the next life. E. अमु from अदस् this or that, and त्रल् aff.

अमुत्रत्य mfn. (-त्यः-त्या-त्यं) Belonging to a future state, being of the next world. E. अमुत्र and त्य aff.

अमुष्यपुत्र mf. (-त्रः-त्री) [1] Of a good family, of known origin. [2] The son or daughter of such a one. E. अमुष्य the irr. gen. of अदस् this, and पुत्र a son, &c.

अमुष्यायण mf. (-णः-णा) [1] Of respectable birth, of known origin. [2] The offspring of such a one, of a certain person, &c. E. अमुष्य as in the last, and फक् affix, also आमुष्यायण.

अमूदृश् mfn. (-दृक्) Of such form or kind. E. अमू for अदस् this, and क्विप् affix; also अमूदृश and अमूदृक्ष.

अमूदृश mfn. (-शः-शा-शं) Of such a form or kind. E. see the last.

अमूदृक्ष mfn. (-क्षः-क्षा-क्षं) Such, like, of such form or kind. E. see अमूदृश.

अमूर्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) Formless, shapeless, unembodied. E. अ neg. मूर्त्ति form; the final changed.

अमूर्त्ति f. (-र्त्तिः) Shapelessness, absence of shape or form. E. अ neg. मूर्त्ति form.

अमूल mfn. (-लः-ला-लं) Having no root. Also अमूलक f. (-ला) A plant. See अग्निशिखा. E. अ neg. and मूल a root.

अमूल्य mfn. (-ल्यः-ल्या-ल्यं) Invaluable, not to be purchased. E. अ neg. मूल्य price.

अमृणाल n. (-लं) The root of a fragrant grass, used in India for *taties* or screens against the hot winds, commonly called *Kas kas*, (Andropogon muricatum.) E. अ like, as it were, and मृणाल a fibrous root; also मृणाल.

अमृत n. (-तं) [1] The food of the gods, Ambrosia or Nectar. [2] Water. [3] Butter, rice, &c. the residue of a sacrifice. [4] Oiled butter or *ghee*. [5] Unsolicited alms. [6] Boiled rice. [7] Food. [8] Wealth, property. [9] Gold. [10] Buttermilk. [11] Any thing sweet, a sweetmeat. [12] Milk. [13] Poison. [14] A drug or medicament. [15] Quicksilver. [16] Final emancipation. m. (-तः) [1] A god, an immortal. [2] DHANWANTARI, the physician of the gods. f. (-ता) [1] Emblic myrobalan, (Phyllanthus emblica.) [2] The yellow sort, (Terminalia citrina.) [3] Another plant, (Menispermum glabrum.) [4] Long pepper. [5] Holy basil, (Ocymum sanctum.) [6] Spirituous liquor. It also occurs amongst the synonimes of several plants besides those enumerated. mfn. (-तः-ता-तं) [1] Beloved, desired. [2] Beautiful. [3] Immortal, im-

perishable. E. अ neg. मृङ् to die, and क्त affix; what is immortal, or what makes so; what supports life, &c.

अमृतकुण्ड m. (-ण्डः) A vessel of nectar. E. अमृत and कुण्ड a hole.

अमृतता f. (-ता) Immortality. E. अमृत and तल् affix; also with त्व, अमृतत्वं.

अमृततरङ्गिणी f. (-णी) Moonlight. E. अमृत, and तरङ्गिणी a sea.

अमृतदीधिति m. (-तिः) The moon. E. अमृत ambrosia, and दीधिति a ray.

अमृतद्रव mfn. (-वः-वा-वं) Shedding ambrosia. E. अमृत, and द्रव dropping.

अमृतधार mfn. (-रः-रा-रं) Shedding or distilling ambrosia. E. अमृत, and धारा a drop.

अमृतप mfn. (-पः-पा-पं) Drinking ambrosia. m. (-पः) A deity. E. अमृत, and प who drinks.

अमृतरस m. (-सः) Nectar, ambrosia. E. अमृत, and रस juice.

अमृतवर्ष m. (-र्षः) A fall of ambrosia from heaven. E. अमृत, and वर्ष rain.

अमृतवल्ली f. (-ल्ली) A species of moonseed, (Menispermum glabrum.) See गुडूची. E. अमृत, and वल्ली a pedicle; the plant flourishing for a long time.

अमृतसारज m. (-जः) Raw sugar, molasses. E. अमृत ambrosia, सार essence, and ज produced.

अमृतसू m. (-सूः) The moon, as the producer of ambrosia. f. (-सूः) A *Mátri* or a divine mother. E. अमृत the ambrosia, and सू who brings forth; from षूङ् to bear, and क्विप् aff.

अमृतस्रुत् mfn. (-स्रुत्) Shedding ambrosia. E. अमृत, स्रु to distil, क्विप् aff.

अमृतसोदर m. (-रः) A horse. E. अमृत, and सोदर brother: born with nectar at the churning of the ocean.

अमृतान्धस् m. (-न्धाः) A deity. E. अमृत, and अन्धस् food; whose food is ambrosia.

अमृताफल m. (-लः) The fruit of the Trichosanthes. E. अमृता, and फल fruit.

अमृताशन m. (-नः) A deity. E. as before, अशन eating.

अमृतासङ्ग n. (-ङ्गः) A collyrium, extracted from the Amomum anthoriza. See कर्पूरी.

अमृताहरण m. (-णः) A name of GARU'D'A, the bird of VISHN'U. E. अमृत, हृ to convey, with आङ् prefixed, and ल्युट् affix; GARU'D'A having upon one occasion stolen the *Amrita*.

अमृतोत्पन्ना f. (-न्ना) A fly. E. अमृत, and उत्पन्न born.

अमृतोद्भव m. (-वः) A kind of collyrium. See अमृतासङ्ग. E. अमृत, and उद्भव born.

अमृत्ति f. (-त्तिः) A drinking vessel.

अमृत्यु f. (-त्युः) Immortality. E. अ neg. मृत्यु death.

अमेघ mfn. (-घः-घा-घं) Cloudless. E. अ neg. मेघ a cloud.

अमेधस् m. (-धाः) A fool, an idiot. E. अ neg. मेध to understand, and असुन् aff.

अमेध्य mfn. (-ध्यः-ध्या-ध्यं) Impure, foul. n. (-ध्यं) Fæces, excrement. E. अ neg. and मेध्य pure.

अमेध्यत्व n. (-त्वं) Foulness, filthiness. E. त्व added to अमेध्य, also with तल्, अमेध्यता.

अमेध्ययुक्त mfn. (-क्तः-क्ता-क्तं) Filthy, foul. E. अमेध्य, and युक्त joined.

अमेध्यलिप्त mfn. (-प्तः-प्ता-प्तं) Smeared with ordure, foul, defiled. E. अमेध्य, and लिप्त smeared.

अमेध्यलेप m. (-पः) Smearing with ordure. E. अमेध्य, and लेप plastering.

अमेध्याक्त mfn. (-क्तः-क्ता-क्तं) Soiled by ordure. E. अमेध्य, and अक्त smeared.

अमेय mfn. (-यः-या-यं) Immense, immeasurable. E. अ neg. मेय to be measured.

अमेयात्मन् mfn. (-त्मा-त्मा-त्म) Magnanimous, possessing extraordinary powers of mind. E. अमेय, and आत्मन् self.

अमोक्ष m. (-क्षः) [1] Bondage, confinement. [2] Confinement to life. mfn. (-क्षः-क्षा-क्षं) Unliberated, unloosed. E. अ neg. मोक्ष liberation.

अमोघ mfn. (-घः-घा-घं) Productive, fruitful, not vain or barren. m. (-घः) The name of a river. f. (-घा) [1] Trumpet flower, (Bignonia suave-olens.) [2] A plant of which the seed is used as a vermifuge, (Erycibe paniculata, Rox.) See विडङ्ग. [3] Yellow myrobalan. See हरीतकी. E. अ not, मोघ vain, barren.

अमोचन n. (-नं) Non-liberation, not loosing or letting go. E. अ neg. मोचन loosing.

अमोचित mfn. (-तः-ता-तं) Confined, not liberated. E. अ neg. मोचित loosed.

अम्ब r. 1st cl. (अंबति) To move, to go.

अम्बक n. (-कं) [1] The eye. [2] Copper. E. अम्ब to go, and वुन् aff.

अम्बर n. (-रं) [1] The sky or atmosphere. [2] Clothes, apparel. [3] A perfume, (Ambergris.) [4] Cotton. [5] Talc. E. अम्ब to go, and अरन् aff.

अम्बरयुग n. (-गं) The two principal female garments, or upper and lower cloths or mantles. E. अम्बर, and युगं a pair.

अम्बरान्त m. (-न्तः) [1] The horizon. [2] The end of a garment. E. अम्बर, and अन्त end.

अम्बरिष mn. (-षः-षं) A frying pan. See the next.

अम्बरीष mn. (-षः-षं) [1] A frying pan. [2] War, battle. m. (-षः) [1] A name of SIVA. [2] Also of VISHN'U. [3] A young animal, a colt, a boy. [4] The name of a king of the solar race, celebrated as a worshipper of VISHNU. [5] A division of hell. [6] The sun. [7] Repentance. [8] A tree, (Spondias mangifera.) E. अबि to sound, and ईषन् Un'ádi affix, but irregularly formed.

अम्बष्ठ m. (-ष्ठः) [1] The name of a country, stated to be in the eastern division of India, and supposed by Mr. WILFORD, to be the abode of the AMBASTŒ of *Arrian*. [2] The offspring of a man of the *Brahman*, and a woman of the *Vaisya* tribe, a man of the medical cast. f. (-ष्ठा) [1] A sort of jasmin, (Jasminum auriculatum.) [2] A plant, (Cissampelos hexandra.) See वनतिक्तिका. [3] Woodsorrel, (Oxalis corniculata, Rox.) E. अम्बा a mother, स्था to stand, and क affix, what cherishes like a mother.

अम्बष्ठकी f. (-की) A creeper, (Cissampelos hexandra.) Also अम्बष्ठा and अम्बष्ठिका.

अम्बा f. (-म्बा) [1] A mother. [2] The same, (in theatrical language.) [3] A name of DU'RGÁ. See अम्बिका. E. अबि to sound, अच् and टाप् affs.

अम्बालिका f. (-का) [1] A mother. [2] The mother of PÁN'DU.

अम्बिका f. (का) [1] A mother. [2] A name of PÁRVATÍ. [3] The mother of D'HRĬTARÁSHTRA. [4] One of the female domestic deities of the *Jainas*. [5] A medicinal plant. See कटुकी. E. अम्बा a mother, and कन् affix; like a mother.

अम्बिकेय m. (-यः) [1] GAN'ÉSA, or KARTIKÉYA, both sons of PÁRVATÍ. [2] A name of D'HRĬTARÁSHTRA. E. अम्बिका as above; and ढक affix, implying family decent.

अम्बिकेयक m. (-कः) [1] GAN'ÉSA. [2] D'HRĬTARASHTRA. E. as the preceding, कन् being added.

अम्बु n. (-म्बु) Water. E. अबि to sound, and उ aff.

अम्बुकणा f. (-णा) A drop of water. E. अम्बु, and कण a particle.

अम्बुकण्टक m. (-कः) The short-nosed alligator. E. अम्बु water, and कण्टक a thorn.

अम्बुकिरात m. (-तः) An alligator. E. अम्बु, and किरात a savage.

अम्बुकीश m. (-शः) A porpoise, especially of the kind common in the Ganges, (Delphinus gangeticus, Rox.) E. अम्बु, and कीश, the water-monkey.

अम्बुकूर्म्म m. (-र्म्मः) A porpoise, especially the gangetic. E. अम्बु, and कूर्म्म a tortoise.

अम्बुचर mfn. (-रः-रा-री-रं) Aquatical. E. अम्बु, and चर what moves in.

अम्बुचामर n. (-रं) An aquatic plant, (Vallisneria.) See शैवाल. E. अम्बु, and चामर the Indian chowrie; the water-chowrie.

अम्बुचारिन् mfn. (-री-रिणी-रि) Aquatical, as a fish, &c. E. अम्बु, चर to go, णिनि aff.

अम्बुज m. (-जः) A plant, (Eugenia acutangula.) See हिज्जल. n. (-जं) [1] A lotus, (Nymphæa nelumbo.) [2] The thunderbolt of INDRA. mfn. (-जः-जा-जं) Aquatic, water-born. E. अम्बु, and ज what is produced; water-born.

अम्बुजन्म n. (-न्म) A lotus. E. अम्बु, and जन्म birth.

अम्बुताल m. (-लः) Vallisneria. See अम्बुचामर.

अम्बुद m. (-दः) A cloud. mfn. (-दः-दा-दं) Shedding or giving water. E. अम्बु, and द what gives.

अम्बुधि m. (-धिः) The ocean. E. अम्बु, and धि what possesses; from धाञ् with कि affixed.

अम्बुनिधि m. (-धिः) The ocean. E. अम्बु, and निधि a treasure.

अम्बुप m. (-पः) A plant, (Cassia tora, or alata.) mfn. (-पः-पा-पं) Drinking or imbibing water. E. अम्बु, and प what drinks.

अम्बुपत्रा f. (-त्रा) A fragrant grass, (perhaps a Cyperus.) See उच्चटा. E. अम्बु, and पत्र a leaf.

अम्बुपद्धति f. (-तिः) Current, stream, flow of water. E. अम्बु, and पद्धति distinction.

अम्बुप्रसादन m. (-नः) The clearing nut tree, (Strychnos potatorum.) E. अम्बु water, प्रसद् to cleanse, घञ affix. The nuts of this plant are generally used in India, for purifying water: they are rubbed upon the inner surface of the vessel, and occasion the precipitation of the impurities of the fluid.

अम्बुभृत् m. (-भृत्) [1] A cloud. [2] The ocean. [3] A grass, (Cyperus pertenuis.) E. अम्बु, and भृत् what nourishes, from भृञ् with क्विप् aff.

अम्बुमत् m. (-मान्) The side of a river, or a bank, a shore. mfn. (-मान्-मती-मत्) Watery, having or containing water. E. अम्बु and मतुप् aff.

अम्बुमात्रज m. (-जः) A bivalve shell. E. अम्बु water, मात्र all, every kind, and ज produced.

अम्बुमुच् m. (-मुक्) A cloud. E. अम्बु, and मुच् what lets go.

अम्बुर m. (-रः) The lower limb of a door frame, the threshold. E. अम्बु, and राज to shine, affix ड.

अम्बुराशि m. (-शिः) The ocean. E. अम्बु, and राशि a heap.

अम्बुरुह् m. (-रुट्) [1] Any aquatic plant. [2] A lotus. E. अम्बु, and रुह् what grows on or in.

अम्बुरोहिणी f. (-णी) A lotus. E. अम्बु, and रोहिन् what grows, or rises on or in.

अम्बुवाची f. (-ची) Four days in *Ashárha*, the 10th to the 13th of the dark fortnight, when the earth is supposed to be unclean, and agriculture is prohibited. E. अम्बु, and वाच् speech, with ङीष added.

अम्बुवासी f. (-सी) See the preceding.

अम्बुवासिनी f. (-नी) Trumpet flower, (Bignonia suave-olens.) E. अम्बु before वस to abide, णिनि and ङीप् aff.

अम्बुवाह m. (-हः) [1] A cloud. [2] The cyperus. [3] A water carrier. E. अम्बु water, and वाह what bears.

अम्बुवाहिन् mfn. (-ही-हिनी-हि) Carrying or conveying water. f. (-नी) A wooden baling vessel. E. अम्बु, and वाहिन् what bears.

अम्बुवेतस m. (-सः) A kind of cane or reed growing in water. See वेतस.

अम्बुसर्पिणी f. (-णी) A leech. E. अम्बु before सृप् to go, णिनि affix; and ङीष् fem. do.

अम्बुसादन n. (-नं) The nut of the Strychnos. See अम्बुप्रसादन.

अम्बुसेचनी f. (-नी) A vessel used for baling water out of a boat. E. अम्बु, षिच् to sprinkle, णिनि aff.

अम्बुकृत mfn. (-तः-ता-तं) Sputtered, (speech, discourse.) E. अम्बु water, and कृत made.

अम्ल m. (-म्लः) Sourness. E. अम्ब to go, and क्त Un'ádi aff.

अम्भस् n. (-म्भः) Water. E. अप् water, before असुन Un'ádi affix; नुम् is inserted, and प becomes भ.

अम्भस्स्थ mfn. (-स्थः-स्था-स्थं) [1] What holds or contains water. [2] Abiding in water. E. अम्भस् and स्थ what abides or where it abides.

अम्भस्सू m. (-स्सूः) Smoke, cloudiness. E. अम्भस् water, and सू what produces.

अम्भोज n. (-जं) A lotus. m. (-जः) [1] The moon. [2] The *Sáras* or Indian crane. mfn. (-जः-जा-जं) Aquatic, water-born. E. अम्भस्, and ज produced.

अम्भोजजनि m. (-निः) BRAHMÁ, being born secondarily from a lotus. E. अम्भोज, and जनि birth.

अम्भोजयोनि m. (-निः) A name of BRAHMÁ. E. अम्भोज, and योनि womb.

अम्भोजिनी f. (-नी) An assemblage of lotus flowers, or a place where they abound. E. अम्भोज a lotus, णिनि and ङीप् affs.

अम्भोद m. A cloud. E. अम्भस्, and द what gives.

अम्भोधर m. (-रः) A cloud. E. अम्भस् water, and धर what has.

अम्भोधि m. (-धिः) The ocean. E. अम्भस्, and धि what possesses, from धा with the affix कि.

अम्भोनिधि m. (-धिः) The ocean. E. अम्भस्, and निधि a treasure.

अम्भोराशि m. (-शिः) The ocean. E. अम्भस्, and राशि a heap.

अम्भोरुह n. (-हः) A lotus. E. अम्भस्, and रुह what rises or grows, from रुह with अच् affix; also with क्विप् affix. अम्भोरुह nom. (रुट्.)

अम्मय mfn. (-यः-यी-यं) Watery, formed from, or consisting of water, (as froth, &c.) E. अप् water, and मयट् affix; म is changed to प, and the fem. takes ङीप.

अम्र m. (-म्रः) The mango tree, (Mangifera Indica.) n. (-म्रं) A mango. E. अम to eat, and र aff.

अम्रात m. (-तः) A species of spondias or hog plum, (Spondias mangifera.) E. अम्र the mango, and अत to go, अच् affix; resembling that fruit, also अम्रातक.

अम्रातक m. (-कः) A tree, see the preceding. E. as before, कन् being added.

अम्ल mfn. (-म्लः-म्ला-म्लं) Sour, acid. m. (-म्लः) Sourness, acidity. f. (-म्ली) Wood sorrel, (Oxalis monadelpha.) n. (-म्लं) Sour curds. E. अम to be sick, क्ल Un'ádi affix, and ङीप् for the fem.

अम्लता f. Sourness. E. अम्ल and तल् affix, also with त्व aff. अम्लत्व n. (-त्वं.)

अम्लक m. (-कः) A plant, (Artocarpus lacucha.) See लकुच. E. अम्ल sourness, and क affix; having a sour taste.

अम्लकेशर m. (-रः) The citron. E. अम्ल, and केशर a filament.

अम्लपनस m. (-सः) A tree, (Artocarpus lacucha.)

अम्लपित्त m. (-त्तः) Acidity of stomach. E. अम्ल, and पित्त bile.

अम्लफल m. (-लः) The tamarind tree. n. (-लं) The fruit. E. अम्ल, and फल fruit.

अम्लरस mfn. (-सः-सा-सं) Sour, having a sour taste. m. (-सः) Sourness, acidity. E. अम्ल, and रस flavour.

अम्ललोणिका f. (-का) Wood sorrel, (Oxalis corniculata,) also अम्ललोणी and अम्ललोलिका.

अम्ललोणी f. (-णी) See the preceding.

अम्ललोलिका f. (-का) See अम्ललोणिका.

अम्लवर्ग m. (-र्गः) A class of plants with acid leaves or fruit, as the lime, orange, pomegranate, tamarind, wood apple, sorrel. *Lakucha*, Spondias and others. E. अम्ल, and वर्ग a class.

अम्लवाडव m. (-वः) See अम्रात above.

अम्लवातक m. (-कः) Hog plum, (Spondias mangifera.)

अम्लवेतस m. (-सः) A kind of dock or sorrel. (Rumex vesicarius.) E. अम्ल sour, and वेतस a kind of reed; sour grass.

अम्लवास्तुक n. (-कं) A kind of sorrel.

अम्लवृक्ष m. (-क्षः) The tamarind tree. E. अम्ल, and वृक्ष a tree.

अम्लशाक n. (-कं) A sort of sorrel, (Rumex vesicarius,) commonly used as a potherb. E. अम्ल, and शाक a potherb.

अम्लसार n. (-रः) Rice water after fermentation. m. (-रः) [1] The lime. [2] A sort of sorrel. E. अम्ल, and सार essence.

अम्लाक्त mfn. (-क्तः-क्ता-क्तं) Acidulated. E. अम्ल, and अक्त mixed.

अम्लान mfn. (-नः-ना-नं) [1] Clean, clear. [2] Bright, unclouded. m. (-नः) Globe amaranth, (Gomphrena globosa.) E. अ neg. and म्लान dirty.

अम्लानि mfn. (-निः-निः-नि) [1] Vigorous. [2] Unfading. f. (-निः) [1] Vigour. [2] Freshness, verdure. E. अ neg. म्लानि soil.

अम्लानिन् mfn. (-नी-निनी-नि) Clean, clear. f. (-नी) An assemblage of lotus flowers. E. अ neg. म्लानिन् soiled.

अम्लिका f. (-का) [1] The tamarind tree. [2] Wood sorrel, (Oxalis corniculata.) [3] A sour taste in the mouth, acidity of stomach. E. अम्ल sour, कन् and टाप् affixes; इ being substituted for अ; also अम्लीका and आम्लिका.

अम्लीका f. (-का) See the preceding.

अम्लोद्गार m. (-रः) Sour eructation. E. अम्ल, and उद्गार bringing up.

अय r. 1st cl. (अयते) To go, to go to or towards. With प्रति to believe, to rely on. A preposition containing र substitutes ल before this root, as प्र and परा make प्लायते, पलायते to fly, to run away.

अय m. (-यः) Good luck, favourable fortune. E. इण् to go, and अच् affix; happiness proceeding by it.

अयज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Not offering sacrifice. E. अ neg. यज्ञ sacrifice.

अयज्ञक mfn. (-कः-का-कं) Unfit for sacrifice. E. अ neg. यज्ञक sacrificial.

अयज्ञिय mfn. (-यः-या-यं) Not sacrificial, common, profane. E. अ neg. यज्ञिय sacrificial.

अयतिन् mfn. (-ती-तिनी-ति) Incontinent, of unsubdued appetite. E. अ neg. यतिन् self-restraining.

अयत्न m. (-त्नः) Absence of effort or exertion. E. अ neg. यत्न effort.

अयत्नकारिन् mfn. (-री-रिणी-रि) Idle, indifferent, making no exertion. E. अ neg. यत्न effort, and कारिन् who makes.

अयत्नकृत mfn. (-तः-ता-तं) Spontaneous, readily or easily produced. E. अयत्न, and कृत done. So अयत्नभूत (-तः-ता-तं.)

अयत्नवत् mfn. (-वान्-वती-वत्) Idle, inactive, indifferent. E. अ neg. यत्नवत् active.

अयथा *ind.* Unsuitably, unfitly, inconsistently, incongruously. E. अ neg. and यथा as, (it should be.)

अयथातथ mfn. (-थः-था-थं) [1] Unprofitable, useless, vain. [2] Unfit, unsuitable, incompatible. E. अ neg. यथा as, तथा so.

अयथातथ्य n. (-थ्यं) Unprofitableness, unsuitableness, incompatibility. E. अयथातथ and ष्यञ् aff.

अयथार्थ mfn. (-र्थः-र्था-र्थं) [1] Not according to the sense or object, incongruous, nonsensical, unmeaning. [2] Improper, unfitting. [3] False, untrue. E. अ neg. यथा as, अर्थ sense.

अयथावत् *ind.* Inaccurately, erroneously. E. अ neg. यथा as, and वति aff.

अयथाबलम् *ind.* Unsuitably, imperfectly. E. अयथा, and बल strength.

अयथाशास्त्रकारिन् mfn. (-री-रिणी-रि) Irreligious. E. अ neg. यथा according to, शास्त्र scripture, and कारिन् who acts.

अयथेष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Insufficient, not enough. [2] Disliked, disapproved of. E. अ neg. यथेष्ट wished.

अयन n. (-नं) [1] A road, a path. [2] The half year, *that is*, the sun's road north and south of the equator. See उत्तरायण, &c. [3] The equinoctial and solstitial points. [4] A *Sástra* or inspired writing. E. इण् to go, and ल्युट् aff.

अयनकाल m. (-लः) The interval between the equinoxes. E. अयन, and काल time.

अयनभाग m. (-गः) See अयनांश. E. अयन, and भाग a part.

अयनांश m. (-शः) The arc between the vernal equinoctial point, and the beginning of the fixed zodiac or first point in Aries. E. अयन, and अंश a part.

अयन्त्रित mfn. (-तः-ता-तं) Unrestrained, self-willed. E. अ neg. यन्त्रित restrained.

अयवत् mfn. (-वान्-वती-वत्) Lucky, fortunate. E. अय and मतुप aff.

अयशस् mfn. (-शाः-शाः-शः) Infamous. n. (-शः) Infamy. E. अ neg. यशस् fame.

अयशस्कर mfn. (-रः-रा-री-रं) Disgraceful, degrading. E. अयशस् and कर what makes.

अयशस्य mfn. (-स्यः-स्या-स्यं) Infamous. So अयशस्विन् mfn. (-स्वी-स्विनी-स्वि.) E. अयशस् and य or विनि aff.

अयस् n. (-यः) Iron. m. (-याः) A name of VAHNI or fire. E. इण to go, and असुन् Un'ádi aff.

अयस्कान्त m. (-न्तः) A precious stone, the loadstone. E. अयस् and कान्त beautiful, implying a gem, after this word and others, as सूर्य्यकान्त, &c.

अयस्कार m. (-रः) [1] The upper part of the thigh. [2] A blacksmith. E. अयस, and कार an agent.

अयस्कुम्भ m. (-म्भः) An iron pot or boiler. E. अयस् and कुम्भ a jar.

अयाचक mfn. (-कः-का-कं) One who does not ask or solicit. E. अ neg. याचक who solicits.

अयाचित mfn. (-तः-ता-तं) Unasked, unsolicited. m. (-तः) The name of a *Muni* or saint, also उपवर्ष. E. अ neg. and याचित asked, solicited.

अयाज्य mfn. (-ज्यः-ज्या-ज्यं) Outcaste, degraded, not competent to offer sacrifice. E. अ neg. याज्य to be sacrificed; by whom.

अयातपूर्व mfn. (-र्वः-र्वा-र्वं) Following, subsequent to, succeeding. E. अ neg. यातपूर्व preceding.

अयाथार्थिक mfn. (-कः-की-कं) [1] Improper, unjust. [2] Absurd, incongruous. E. अयथार्थ and ठञ् aff.

अयाथार्थ्य n. (-र्थ्यं) [1] Impropriety, unfitness. [2] Absurdity, nonsense. E. अयथार्थ and ष्यञ् aff.

अयान n. (-नं) [1] Natural disposition or temperament. [2] Halt, stop. E. अ neg. and या to go, ल्युट् affix; what never departs.

अयानय m. (-यः) A country.

अयानयीन mfn. (-नः-ना-नं) Produced in, or brought from *Ayánaya.* E. अयानय and ख aff.

अयावक mfn. (-कः-का-कं) Unstained with lac-dye, naturally red. E. अ neg. यावक of lac.

अयि *ind.* A particle of encouragement, and asking; also a vocative particle. E. इ to go, and इन् affix, by which one goes; what leads or calls.

अयुक्छद m. (-दः) A plant, (Echites scholaris.) See सप्तपर्णः. E. अयुज् separate, and छद a leaf.

अयुक्त mfn. (-क्तः-क्ता-क्तं) [1] Separate, disjoined. [2] Improper. E. अ neg. युक्त joined.

अयुक्ति f. (-क्तिः) [1] Disunion, separation. [2] Unreasonableness, want of conformity to correct principles or to analogy. [3] Impropriety, unfitness. E. अ neg. युक्ति union.

अयुग mfn. (-गः-गा-गं) [1] Single, separate. [2] Odd. E. अ neg. युग a pair.

अयुगपत् *ind.* Gradually, seriatim, not at once. E. अ neg. युगपत् at once.

अयुगल mfn. (-लः-ला-लं) Single. E. अ neg. युगल a pair.

अयुगार्चिष् m. (-र्चिः) Fire. E. अयुग uneven, (seven) अर्चिष् ray.

अयुग्म mfn. (-ग्मः-ग्मा-ग्मं) [1] Separate, divided, single. [2] Odd, uneven. E. अ not, युग्म a pair.

अयुग्मच्छद m. (-दः) A plant, (Echites scholaris.) E. अ neg. युग्म double, and छद a leaf.

अयुज् mfn. (-युक्) [1] Separate, single. [2] Odd, uneven. E. अ neg. युज् what joins.

अयुत mfn. (-तः-ता-तं) Disjoined, detached. n. (-तं) Ten thousand. E. अ neg. and यत joined, counted.

अयुद्ध n. (-द्धं) Peace, absence of war. E. अ neg. युद्ध war.

अये *ind.* Oh! ah! &c. an interjection of; [1] Recollection. [2] Fatigue; [3] Fear; [4] Passion; and [5] Calling. E. इ to go, एच् aff.

अयोग m. (-गः) [1] Separation, disjunction. [2] A widower, an absent lover or husband. [3] Unfitness, unsuitableness. [4] Medical treatment, counter to the symptoms. [5] Consistent treatment, non-mixture of opposite qualities. [6] Dislike, aversion to any thing. [7] Vigorous effort, exertion. [8] An iron hammer. E. अ neg. and योग union; or अयस् iron, and ग what goes, or is.

अयोगव mf. (-वः-वा-वी) The offspring of a *S'údra* man, and *Vaisya* woman. E. अयोग disjoined, and व from वा to go; being one of the lowest castes or tribes.

अयोगुड m. (-डः) [1] A chalybeate pill, one made of some preparation of iron. [2] An iron ball. E. अयस्, and गुड a ball.

अयोग्य mfn. (-ग्यः-ग्या-ग्यं) [1] Unfit, unsuitable. [2] Useless. E. अ neg. योग्य fit.

अयोग्यता f. (-ता) [1] Unfitness, unsuitableness, incongruity, impropriety. अयोग्य and तल् affix; also अयोग्यत्वं.

अयोग्र n. (-ग्रं) [1] A pestle for cleaning grain. [2] A mace or club tipped with iron. [3] A hammer, a forge hammer. E. अयस्, and अग्र the end.

अयोघन m. (-नः) A hammer, a forge hammer. E. अयस्, and घन what strikes, from हन् to kill or strike.

अयोजन nf. (-नं-ना) Disunion, separation, distinctness. E. अ not, योजन uniting.

अयोदत् mfn. (-दत्-दती-दत्) Iron-toothed. E. अयस्, and दत् for दन्त a tooth.

अयोध्य mfn. (-ध्यः-ध्या-ध्यं) [1] Not to be warred against. f. (-ध्या) The capital of RÁMA, *Ayódhy'a*, the modern *Oude.* E. अ neg. युद्ध to make war, and ण्यत् aff.

अयोनिज mfn. (-जः-जा-जं) Generated equivocally, not born from the womb. E. अ neg. योनि the womb, and ज born.

अयोमय mfn. (-यः-यी-यं) Made of iron. E. अयस् and मयट् aff.

अयोमल n. (-लं) Rust of iron. E. अयस, and मल dirt.

अयोमुख mfn. (-खः-खा-खं) Tipped or pointed with iron. m. (-खः) A kind of goblin with an iron face. E. अयस्, and मुख a mouth.

अयोहृदय mfn. (-यः-या-यं) Stern, unrelenting, iron-hearted. E. अयस्, and हृदय the heart.

अर mfn. (-रः-रा-रं) Swift, speedy. n. (-रं) [1] The spoke or radius of a wheel. [2] *adv.* Swiftly. m. (-रः) [1] A *Jaina* division of time, the sixth of an *Avasarpiní* or *Utsarpiní.* See अवसर्पिणी, &c. [2] The eighteenth *Jaina Tirthakára*, or deified saint. E. ऋ to go, अप् aff.

अरक m. (-कः) An aquatic plant, (Vallisneria.) See शैवाल. E. अर what goes, and वुन् aff.

अरक्षित mfn. (-तः-ता-तं) [1] Not preserved, not kept. [2] Unprotected, undefended. E. अ neg. रक्षित kept.

अरग्वध m. (घः) A tree, (Cassia fistula.) See आरग्वध.

अरघट्ट m. (-ट्टः) [1] A machine for raising water from a well. [2] A deep well. E. अर quickly, and घट्ट to move, affix अच्.

अरघट्टक m. (-कः) [1] A wheel for drawing water with. [2] A deep or large well. E. कन् added to the preceding.

अरङ्गर m. (-रः) Factitious or made up poison. E. अरम् quick, and गर poison.

अरजस् mfn. (-जाः-जाः-जः) [1] Free from the quality of passion. [2] Free from desire, &c. f. (-जाः) A young girl. E. अ neg. रजस् the menstrual flux, or passion, &c.

अरटु m. (-टुः) A plant, (Bignonia Indica.) See अरलु. E. ऋ to go, and अटच् aff.

अरणि mf. (-णिः-णी) Wood used for kindling a fire, exciting it by attrition. m. (-णिः) [1] The plant of which especially the wood is used for this purpose,(Premna spinosa, &c.) See गणिकारिका. [2] A flint. [3] The sun. E. ऋ to go, and अनि Un'ádi aff.

अरण्य nf. (-ण्यः-ण्यी) A forest. m. (-ण्यः) *Kayaphal,* a drug so named. See कट्फल. E. ऋ to go, and अन्य Un'ádi aff.

अरण्यकदली f. (-ली) The wood or wild plantain. E. अरण्य, and कदली the plantain.

अरण्यकार्पासी f. (-सी) The wild cotton. E. अरण्य, and कार्पासी cotton.

अरण्यचटक m. (-कः) A wood sparrow. E. अरण्य, and चटक a sparrow.

अरण्यज mfn. (-जः-जा-जं) Produced or born in a forest. E. अरण्य, and ज born; also similar compounds, as अरण्यजात, अरण्योत्पन्न, अरण्यभव, अरण्यसम्भव, &c.

अरण्यार्द्रका f. (-का) Wild ginger. E. अरण्यज, and आर्द्रका ginger.

अरण्यधान्य n. (-न्यं) Wild rice. E. अरण्य, and धान्य grain.

अरण्यमक्षिका f. (-का) The gad fly. E. अरण्य, and मक्षिका a fly.

अरण्यरक्षक m. (-कः) Keeper of a forest, superintendent of a forest district. E. अरण्य, and रक्षक who protects.

अरण्यवायस m. (-सः) A raven. E. अरण्य, and वायस a crow.

अरण्यवास m. (-सः) A hermitage. E. अरण्य a wood, and वास abode.

अरण्यवासिन् m. (-सी) A hermit, an anchorite. E. अरण्य, and वासिन who resides.

अरण्यशालि m. (-लिः) Wild rice. E. अरण्य, and शालि rice.

अरण्यशूकर m. (-रः) The wild hog. E. अरण्य, and शूकर a hog.

अरण्यश्वन् m. (-श्वा) A wolf. E. अरण्य, and श्वन् a dog, the forest dog.

अरण्याध्यक्ष m. (-क्षः) Keeper or ranger of the forests, a headman or superintendent of a forest district, an officer in the old *Hindu* government. E. अरण्य, and अध्यक्ष superintendant.

अरण्यानी f. (-नी) A large forest. E. अरण्य, आनुक and ङीष aff.

अरत mfn. (-तः-ता-तं) [1] Dull, languid, apathetic. [2] Disgusted, discontented. E. अ neg. रत interested.

अरतत्रप m. (-पः) A dog. E. अ neg. रत copulation, and त्रप ashamed.

अरति mfn. (-तिः-तिः-ति) [1] Dull, languid. [2] Discontented, unhappy. m. (-तिः) Anger, passion. f. (-तिः) [1] Dissatisfaction, discontent. [2] Dulness, languor. [3] Absence of pleasure, pain. [4] Anxiety, distress. E. अ neg. and रति pleasure, or ऋ to go, and अति Un'ádi aff.

अरत्नि m. (-त्निः) [1] A cubit of the middle length, from the elbow to the tip of the little finger. [2] The elbow. E. ऋ to go, and कत्नि Un'ádi aff.

अरम mfn. (-मः-मा-मं) Low, inferior. See अवम.

अरम्य mfn. (-म्यः-म्या-म्यं) Disagreeable. E. अ neg. रम्य pleasing.

अरर mfn. (-रः-री-रं) [1] A door. [2] A covering, a sheathe. [3] The sheathe of the shoot of a bamboo. E. अर from ऋ to go, and अरण Un'ádi affix, ङीष् in the fem.

अररि mn. (-रिः-रि) A door. E. ऋ to go, and अरिन् aff.

अररु m. (-रुः) An enemy. E. ऋ to go, अरु Un'ádi aff.

अररे *ind.* A vocative particle, expressing haste.

अरलु m. (-लुः) A plant, (Bignonia Indica.) See श्योनाक. E. ऋ to go, अरु affix, and र is changed to ल, also अरटु.

अरव mfn. (-वः-वा-वं) Silent. E. अ neg. रव sound.

अरविन्द n. (-न्दं) [1] A lotus, (Nymphæa nelumbo.) [2] Copper. E. अर quickly, and विन्द to obtain, श affix; with reference to the lotus, as of quick growth.

अरविन्दनाभि m. (-भिः) VISHN'U. E. अरविन्द, and नाभि the navel, from which sprung the lotus that bore BRAHMÁ at the creation.

अरविन्दिनी f. (-नी) An assemblage of lotus flowers. E. अरविन्द, इनि and ङीप् affs.

अरस mfn. (-सः-सा-सं) [1] Insipid, tasteless. [2] Dull, flat, (as a composition.) E. अ neg. रस flavour.

अरसिक mfn. (-कः-की-कं) [1] Unfeeling, dull, devoid of taste. [2] Flavourless, insipid, liter. or fig. E. अ neg. रसिक flavoured.

अरहित mfn. (-तः-ता-तं) Having, possessed of. E, अ neg. रहित left.

अराग mfn. (-गः-गा-गं) Cool, unimpassioned. E. अ neg. राग passion.

अरागिन् mfn. (-गी-गिनी-गि) Cool, unimpassioned. E. अ neg. रागिन् impassioned.

अराजक mfn. (-कः-का-कं) Anarchical, having no king or governor. E. अ neg. राजन् a king, कन् aff.

अराति m. (-तिः) An enemy. E. अ neg. and रा to give, with ति affix; who does not give *pleasure.*

अरातिभङ्ग m. (-ङ्गः) Defeat or destruction of a foe. E. अराति, and भङ्ग breaking.

अराल mfn. (-लः-ला-लं) Crooked. m. (-लः) [1] Resin. [2] An elephant in rut. [3] A bent or crooked arm. f. (-ला) [1] A modest woman. [2] A disloyal or unchaste one. E. अर what goes, आ before ला to take or give, and क aff.

अरि m. (-रिः) [1] An enemy. [2] A wheel. [3] A species of *Khadira* or Mimosa. E. ऋ to go, अच् affix, and इ substituted for अ.

अरिकुल n. (-लं) Family of an enemy. E. अरि, and कुल family.

अरिक्थभाज् mfn. (-भाक्) Not entitled to a share of the property, a non-heir. E. अ neg. रिक्थभाज a co-heir.

अरिता f. (-ता) Enmity, hostility. E. अरि and तल् affix, also with त्व, अरित्वं.

अरित्र n. (-त्रं) A rudder. E. ऋ to go, and इत्रन् aff.

अरिनन्दन mfn. (-नः-ना-नं) Gratifying an enemy, affording triumph to an enemy. E. अरि, and नन्दन what delights.

अरिन्दम mfn. (-मः-मा-मं) Conquering, victorious. E. अरि, and दम to tame, affix खच्.

अरिपुर n. (-रं) An enemy's town or country. E. अरि, and पुर a city.

अरिमित्र m. (-त्रः) An ally or friend of an enemy. E. अरि, and मित्र a friend.

अरिमेद m. (-दः) A fetid Mimosa, (M. Farnesiana.) E. अरि an enemy, and मेद what injures.

अरिराष्ट्र n. (-ष्ट्रं) An enemy's country. E. अरि, and राष्ट्र a country.

अरिलोक m. (-कः) A hostile tribe or an enemy's country. E. अरि, and लोक a country.

अरिष m. (-षः) [1] Disease arising from meat and drink. [2] A stream of water from the clouds.

अरिष्ट m. (-ष्टः) [1] The soap-berry plant, (Sapindus saponaria, &c.) [2] Garlick. [3] The Nimb tree, (Melia azadaracta.) [4] A crow. [5] A heron. [6] The name of an *Asur* or infernal spirit. n. (-ष्टं) [1] A woman's apartment, the lying-in chamber. [2] Good fortune, happiness. [3] Bad or ill luck, misfortune. [4] Buttermilk. [5] Vinous spirit. [6] Sign or symptom of approaching death. [7] A portent, some natural phenomenon considered as indicating calamity. E. अ neg. and रिष्ट bad or good fortune.

अरिष्टक m. (-कः) The soap-berry plant, (Sapindus saponaria, &c.) E. अ neg. and रिष्ट affliction, क affix; relieving sickness, &c. See the preceding, of which it may have all the meanings.

अरिष्टताति mfn. (-तिः-तिः-ति) Auspicious, making fortunate or happy. E. अरिष्ट, तन to spread, and डाति aff.

अरिष्टदुष्टधी mfn. (-धीः-धीः-धि) Apprehensive of death, alarmed at its approach. E. अरिष्ट sign of death, दुष्ट disturbed, and धी understanding, mind; *whose* is so.

अरिष्टनेमि m. (-मिः) The twenty-second of the twenty-four *Jaina Tírthakáras* or saints. Also नेमि.

अरिष्टसूदन m. (-नः) A name of KRISHN'A or VISHN'U. E. अरिष्ट the *Asur* so named, and सूदन who destroys; having killed the demon ARISHTA.

अरिष्टानक n. (-कं) Consternation, defeat. E. अरि, and स्थानक being in place.

अरिहिंसक m. (-कः) An avenger. E. अरि, and हिंसक who injures.

अरुग्ण mfn. (-ग्णः-ग्णा-ग्णं) Healthy, well. E. अ neg. रुग्ण sick.

अरुचि f. (-चिः) [1] Aversion, dislike. [2] Want of appetite, disrelish, disgust. E. अ neg. रुचि light.

अरुचिर mfn. (-रः-रा-रं) Disagreeable, disgusting. E. अ neg. रुचिर agreeable.

अरुच्य mfn. (-च्यः-च्या-च्यं) Disagreeable. E. अ neg. रुच्य to be liked.

अरुज् mfn. (-रुक् or -रुग्) Sound, healthy, free from disease. E. अ neg. रुज् sick.

अरुण m. (-णः) [1] A name of the sun. [2] Also of his charioteer, or the dawn personified as the son of KASYAPA by VINATÁ. [3] The colour of the dawn, dark red, or the mixture of red and black. [4] Tawny, (the colour.) [5] The redness of sun-set. [6] A kind of leprosy, with red spots and insensibility of the skin. [7] A dumb man. f. (-णा) [1] A plant, (Betula.) See अतिविषा. [2] Madder, (Rubia manjit'h.) [3] Another plant, commonly *Téori*. See त्रिवृत्. [4] A black kind of the same. [5] Colocynth or bitter apple. [6] The plant that yields the red and black berry from which the jeweller's weight, the *Retti*, is derived. See गुञ्जा. mfn. (-णः-णा-णं) Tawny, dark red, &c. E. ऋ to go, and उनन Un'ádi aff.

अरुणकमल n. (-लं) The red lotus. E. अरुण, and कमल a lotus.

अरुणलोचन m. (-नः) A pigeon. E. अरुण, and लोचन the eye.

अरुणसारथि m. (-थिः) The sun. E. अरुण, and सारथि a charioteer; whose charioteer is ARUN'A.

अरुणाग्रज m. (-जः) GARURA, the bird of VISHN'U. E. अरुण, and अग्रज first born; having ARUN'A as his elder brother.

अरुणात्मज m. (-जः) A name of JAT'ÁYU, a fabulous bird: said by some to be the son of ARUN'A, but more generally of GARUD'A. E. अरुण, and आत्मज the son.

अरुणावरज m. (-जः) A name of GARUD'A. E. अरुण, अवर after, and ज born; the younger brother of ARUN'A.

अरुणित mfn. (-तः-ता-तं) [1] Reddened. [2] Dyed red, impurpled. E. अरुण and इतच् aff.

अरुणिमन् m. (-मा) Redness. E. अरुण and इमनिच् aff.

अरुणीकृत mfn. (-तः-ता-तं) Reddened, turning or become red. E. अरुण, and कृत made, ची augment.

अरुणोदय m. (-यः) Break of day, dawn, the period preceding sunset. E. अरुण dawn, उदय rise.

अरुणोपल m. (-लः) A ruby. E. अरुण dark red, and उपल a stone.

अरुदित mfn. (-तः-ता-तं) [1] Unwept, unlamented. [2] Not weeping. E. अ neg. रुदित wept.

अरुद्ध mfn. (-द्धः-द्धा-द्धं) Free, unobstructed. E. अ neg. रुद्ध obstructed.

अरुन्तुद mfn. (-दः-दा-दं) [1] Sharp, corrosive. [2] Acrimonious, sharp, sour, (as disposition.) E. अरुस् a sore, and तुद what torments, from तुद and खश् affix; the final of अरुस् is dropped, and नुम inserted.

अरुन्तुदत्व n. (-त्वं) [1] Infliction of pain. [2] Acrimoniousness, causticity. E. त्व added to the last. Also अरुन्तुदता.

अरुन्धती f. (-ती) The daughter of KERDDAMA and wife of VAS'ISHT"HA, one of the seven *Rishis*; she is also one of the Pleiades. E. अ neg. रुध to confine, तन् and ङीप् affixes; who does not confine or hinder good works. ARUNDHATÍ is considered as a pattern of conjugal excellence, and is invoked at the marriage ceremony by the bridegroom.

अरुन्धतीजानि m. (-निः) VAS'ISHT"HA, one of the seven *Rishis* or saints, and stars in the great bear. E. अरुन्धती and जानि from जाया a wife; whose wife is ARUNDHATÍ.

अरुन्धतीनाथ m. (-थः) A name of VAS'ISHT"HA, as above. E. अरुन्धती and नाथ a lord or husband.

अरुक्ष mfn. (-क्षः-क्षा-क्षं) Smooth, liter. or fig. E. अ neg. रुक्ष rough.

अरुष्क m. (-ष्कः) The marking-nut plant, see the next word. E. अरुस् a sore, and क what makes.

अरुष्कर mfn. (-रः-री-रं) Corrosive, caustic, acrid. m. (-रः) The marking-nut plant, (Semecarpius anacardium.) n. (-रं) The nut. E. अरुस् a sore, कृ to make, ट aff.

अरुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Calm, not angry. E. अ neg. रुष्ट angry.

अरुस् mn. (-रुः) A sore or wound. m. (-रुः) The sun. *ind.* A joint. E. ऋ to go, and उसि Un'ádi aff.

अरुसिका f. (-का) Eruptions on the scalp, with acute pain. E. अरुस् a sore, कन् added.

अरूप mfn. (-पः-पा-पी-पं) [1] Formless, shapeless. [2] Ugly, ill formed, mishapen. [3] Dissimilar, unlike. E. अ neg. रूप beauty.

अरूपक mfn. (-कः-का-कं) Literal, without figure or metaphor. E. अ neg. रूपक figurative.

अरूपता f. (-ता) [1] Ugliness. [2] Shapelessness. [3] Dissimilarity. E. तल् added to अरूप, also अरूपत्व.

अरूपवत् mfn. (-वान्-वती-वत्) Ugly, shapeless. E. अरूप and मतुप् aff.

अरुष m. (-षः) ¹ A kind of snake. ² The sun. E. ऋ to go, उषन् Uṇ'ádi aff.

अरे *ind.* Interjection of calling to inferiors.

अरेरे *ind.* ¹ Interjection of calling to inferiors. ² Also of calling angrily.

अरोक mfn. (-कः-का-कं) Obscured, dimmed, darkened. E. रुच् to be light, घञ् affix; अ neg. prefix.

अरोकदत् mfn. (-दत्-दती-दत्) Having black or discoloured teeth. E. अरोक, and दत् for दन्त a tooth, also अरोकदन्त.

अरोकदन्त mfn. (-न्तः-न्ता-न्तं) Having bad teeth; see the last.

अरोग mfn. (-गः-गा-गं) Well, healthy, free from disease. m. (-गः) Health. E. अ neg. रोग sickness.

अरोगिता f. (-ता) Health. E. अरोगिन् well, तल् affix, or with त्व अरोगित्वं.

अरोगिन् mfn. (-गी-गिणी-गि) Well, in health. E. अ neg. रोगिन् sick.

अरोचक f. (-कः) Indigestion, loss of appetite. E. अ neg. रोचक digestion.

अरोचिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) ¹ Disagreeable. ² Dark. ³ Ugly. E. अ neg. रोचिष्णु splendid, &c.

अरोदन n. (-नं) Not weeping. E. अ neg. रोदन weeping.

अरोध्य mfn. (-ध्यः-ध्या-ध्यं) Unobstructed, unobstructable. E. अ neg. रोध to be hindered.

अरोपण n. (-णं) Not planting or fixing. E. अ neg. रोपण setting up.

अरोष m. (-षः) Calmness, gentleness. E. अ neg. रोष wrath.

अरौद्र mfn. (-द्रः-द्री-द्रं) Not formidable or fierce. E. अ neg. रौद्र formidable.

अर्क r. 10th cl. (अर्कयति) ¹ To praise. ² To heat or warm.

अर्क m. (-र्कः) ¹ The sun. ² Crystal. ³ Swallow wort, (Calotropis gigantea.) ⁴ Copper. ⁵ A name of INDRA. ⁶ A *Pandit* or learned man. ⁷ An elder brother. ⁸ Sunday. E. अर्च् to worship or respect, क Uṇ'ádi affix, and the च is dropped; what is worshipped or respected: or अर्क to heat, affix अच्.

अर्कज du. m. (-जौ) The two sons of SU'RYA and AS'WINÍ, and physicians of *Swerga*. E. अर्क the sun, and ज who is born.

अर्कतनय m. (-यः) The son of SU'RYA or the sun, applicable to YAMA, to SANI, to the *Munis* VAIVASWATA and SÁVERNÍ, to REVANTA, and to KERNA. f. (-या) The daughter of the sun, applied to the river goddesses YAMUNA and TAPATÍ. E. अर्क, and तनय a son.

अर्कत्विष f. (-त्विट्) ¹ A ray of light. ² The light of the sun. E. अर्क, and त्विष radiance.

अर्कदिन n. (-नं) A solar day. E. अर्क, and दिन a day: also अर्कदिवसं, &c.

अर्कनन्दन m. (-नः) YAMA, &c. see अर्कतनय. E. as before, and नन्दन a son.

अर्कपत्र m. (-त्रः) Swallow wort, (Calotropis gigantea.) f. (-त्रा) A kind of birth wort, (Aristolochia Indica.) E. अर्क the swallow wort, and पत्र a leaf: the leaves of the two plants being similar.

अर्कपर्ण m. (-र्णः) Swallow wort, (Asclepias gigantea, or Calotropis.) E. अर्क the sun, and पर्ण a leaf.

अर्कपादप m. (-पः) The *Nimb* tree, (Nimba or Melia azadaracta.) E. अर्क, and पादप a tree.

अर्कपुष्पिका f. (-का) A plant, vulgarly *Arkahuli*, (Cleome pentaphylla.) Also अर्कपुष्पी.

अर्कबन्धु m. (-न्धुः) A name of BUDD'HA, the founder of the BAUDD'HA sect of *Hindus*. E. अर्क the sun, and बन्धु a kinsman, being of the *Súrya Van's*, or line of the sun.

अर्कबान्धव m. (-वः) See the preceding. E. as before, बान्धव a kinsman.

अर्कमण्डल n. (-लं) The disc of the sun. E. अर्क, and मण्डल a circle.

अर्कमूला f. (-ला) Birthwort. See अर्कपत्रा.

अर्करेतोज m. (-जः) REVANTA the son of SU'RYA. E. अर्क, रेतस् the semen, and ज born.

अर्कवर्ष m. (-षः) A solar year. E. अर्क, and वर्ष a year; also अर्कवत्सर, &c.

अर्कव्रत n. (-तं) ¹ Levying taxes, subjecting the people to heavy imposts, drawing their wealth as the sun evaporizes water. ² Periodical worship of the sun. E. अर्क the sun, and व्रत observance.

अर्कसूनु m. (-नुः) YAMA, regent of the dead. E. अर्क, and सूनु a son: the son of SU'RYA. See अर्कतनय.

अर्कसोदर m. (-रः) The elephant of INDRA. E. अर्क, सोदर kinsman, from स with, and उदर womb; from their being alike engaged in maintaining the universe.

अर्कांश m. (-शः) A digit or twelfth of the sun's disc. E. अर्क, and अंश a part.

अर्काश्मन् m. (-श्मा) ¹ A crystal lens. See सूर्यकान्त. ² A ruby. E. अर्क, and अश्मन् a stone.

अर्काह्व m. (-ह्वः) Swallow wort. E. अर्क, and आह्व appellation: bearing all the synonimes of the sun.

अर्केन्दुसङ्गम m. (-मः) The instant of conjunction of the sun and moon. E. अर्क the sun, इन्दु the moon, and सङ्गम union.

अर्कोपल m. (-लः) ¹ The sun-stone. ² A ruby. ³ A crystal lens. E. अर्क, and उपल a stone.

अर्गल nf. (-लः-ला or -ली) A wooden bolt or pin for fastening a door. mfn. (-लः-ला-लं) A surge or billow. E. अर्ज to gain, कलच् affix, ज becomes ग, and the fem. takes both टाप् and ङीप्.

अर्गलिका f. (-का) A small door pin, a bolt. E. as before, कन affix, टाप् for the fem. and इ substituted for अ.

अर्घ r. 1st cl. (अर्घति) To hurt or injure. r. 10th cl. (अर्घयति) To cost, to be worth.

अर्घ m. (-र्घः) ¹ Price, cost. ² Mode of worship or reverence. ³ An oblation of various ingredients to a god or *Brahman*. E. अर्घ to cost, or अर्च् to worship, च being changed to घ, affix घञ्.

अर्घदान n. (-नं) Presentation of a respectful offering. E. अर्घ, and दान giving.

अर्घबलाबल n. (-लं) Rate of price, proper price. E. अर्घ, and बल strength, अबल weakness.

अर्घसंस्थापन n. (-नं) Fixing the price of commodities, appraising, assize. E. अर्घ, and संस्थापन fixing together with: it is the act of the king or ruler, in concert with the traders, and should be done once a week or once a fortnight.

अर्घार्ह mfn. (-र्हः-र्हा-र्हं) Worthy of or requiring a respectful offering, a superior. E. अर्घ, and अर्ह worthy.

अर्घीश m. (-शः) A name of SIVA. E. अर्घ oblation, and ईश lord: the lord of offerings.

अर्घ्य mfn. (-र्घ्यः-र्घ्या-र्घ्यं) Venerable, deserving worship. n. (-र्घ्यं) A respectful oblation to gods or venerable men, of rice, *durva* grass, flowers, &c. with water, and of water only in a small boat-shaped vessel. n. (-र्घ्यं) Wild honey. E. अर्घ, and य or यत् aff.

अर्च r. 1st cl. (अर्चति) Also 1st and 10th cls. (अर्चति-ते अर्चयति-ते) To worship, to honour or treat with respect: with सम् prefixed, to worship. This root and its derivatives are also read अर्च्च, &c. doubling the consonant after र.

अर्चक mfn. (-कः-का-कं) A worshipper, one who worships. E. अर्च and वुन् aff.

अर्चना mfn. (-नः-ना-नं) An article of worship. nf. (-नं-ना) Worship, the homage paid to deities and to superiors. E. अर्च to worship, युच् and टाप् affs.

अर्चनीय mfn. (-यः-या-यं) Venerable, respectable. E. अर्च, and अनीयर् affix, also अर्च्य and अर्चयितव्य.

अर्चा f. (-र्चा) [1] Worship, see अर्चना. [2] An image. E. अर्च to worship, अच् affix, and टाप् fem. do.

अर्चि f. (-र्चिः) Flame. E. अर्च to worship, इन् aff.

अर्चित mfn. (-तः-ता-तं) Worshipped, respected, saluted. E. अर्च in the part. past.

अर्चिष्मत् mfn. (-ष्मान्-ष्मती-ष्मत्) Brilliant, resplendent. m. (-ष्मान्) [1] Fire. [2] The sun. E. अर्चिस् flame, and मतुप् poss. aff.

अर्चिस् m. (-र्चिः) [1] Flame. [2] A ray of light. [3] Light, lustre. E. अर्च to worship, and इसि Un'ádi aff.

अर्च्य mfn. (-र्च्यः-र्च्या-र्च्यं) Reverend, respectable, worshipful. E. अर्च to worship, and यत् aff.

अर्ज r. 1st cl. (अर्जति) To earn, to gain or acquire, (commonly used with उप prefixed.) 10th cl. (अर्जयति) [1] The same, and: [2] To work or manufacture. [3] To make or prepare. This root and its derivatives are also read अर्ज्ज, &c. doubling the consonant after र.

अर्जक mfn. (-कः-का-कं) An acquirer, one who gains or acquires. m. (-कः) Basil, the white sort, (Ocymum villosum.) E. अर्ज to gain, and वुन् aff.

अर्जन n. (-नं) Gain, acquisition of wealth, &c. E. अर्ज, and ल्युट् affix, also written अर्ज्जन.

अर्जित mfn. (-तः-ता-तं) Gained, acquired. E. अर्ज to gain, क्त affix, also written अर्ज्जित.

अर्जुन m. (-नः) [1] The third of the *Pandavas*, the son of INDRA and friend of KRISHN'A. [2] The name of a king with a thousand arms. See कार्त्तवीर्य्य. [3] A tree, (Pentaptera arjuna.) [4] A peacock. [5] The only son of his mother. [6] White, (the colour.) nf. (-नं-नी) [1] Grass. [2] Slight inflammation of the conjunctiva or white of the eye. f. (-नी) [1] A cow. [2] USHÁ, the wife of ANIRUDD'HA. [3] The *Karatoya* river in the north of *Bengal*. [4] A procuress, a bawd. mfn. (-नः-नी-नं) White. E. अर्ज to gain, उनन् Un'ádi affix, fem. ङीप, also read अर्ज्जुन.

अर्जुनक mfn. (-कः-का-कं) Belonging to ARJUNA. E. अर्जुन and वुन् aff.

अर्जुनतस् ind. On the side or party of ARJUNA. E. अर्जुन and तसि aff.

अर्जुनच्छवि mfn. (-विः-विः-वि) White, of a white colour. E. अर्जुन white, and छवि light.

अर्जुनध्वज m. (-जः) The monkey HANUMÁN. E. अर्जुन, and ध्वज a banner, being ARJUNA's symbol.

अर्जुनोपम m. (-मः) The teak tree, (Tectona grandis.) E. अर्जुन a tree, &c. उपम like.

अर्ण m. (-र्णः) [1] The teak tree. [2] A letter.

अर्णव m. (-वः) The ocean. E. अर्णस् water, व affix, and स is dropped: the ण in this and similar words is optionally doubled, as अर्ण्णव, &c.

अर्णवज mfn. (-जः-जा-जं) Sea-born, marine. mn. (-जः-जं) Cuttle fish. E. अर्णव, and ज born.

अर्णवमन्दिर m. (-रः) VARUNA, regent of the water. E. अर्णव the ocean, and मन्दिर a house; whose dwelling is the deep.

अर्णवपोत m. (-तः) A boat or ship. E. अर्णव, and पोत a boat.

अर्णवयान n. (-नं) A boat or ship. E. अर्णव, and यान vehicle.

अर्णस् n. (-र्णः) Water. E. ऋ to go, असुन् Un'ádi affix, and नट् inserted.

अर्णोद m. (-दः) A cloud. E. अर्णस्, and द what gives.

अर्णोभव m. (-वः) A shell. E. अर्णस्, and भव being.

अर्त्तगल m. (-लः) Blue barleria, (B. cærulea.) E. आर्त्त exhausted, and गल to drop, the आ is made short, also आर्त्तगल.

अर्त्तन n. (-नं) Censure, reproach, abuse. E. ऋति to blame, a *sautra* root, and ल्युट् aff.

अर्त्ति f. (-र्त्तिः) [1] Pain. [2] The end of a bow. E. अर्द to hurt, and क्तिन् aff.

अर्त्तिक mfn. (-कः-का-कं) Diseased, pained. m. (-कः) A kind of cake. E. अर्त्ति pain, and कन् added.

अर्त्तिका f. (-का) An elder sister, (in theatrical language.) See अत्तिका.

अर्थ r. 10th cl. (अर्थयते sometimes -ति) To ask or beg.

अर्थ mfn. (-र्थः-र्था-र्थं) [1] Rich. [2] Learned. m. (-र्थः) [1] Wealth, property, substance. [2] Meaning, signification. [3] Thing. [4] Fruit, consequence. [5] Prohibition. [6] A material substance or object of sense. [7] Cause, origin. [8] Request, asking, begging. [9] Kind, sort, manner. [10] Well, well being. [11] (In law) A suit, an action. E. ऋ to go, and थन् Un'ádi aff.

अर्थकर mfn. (-रः-रा-री-रं) Producing or yielding wealth, what enriches. E. अर्थ, and कर what makes, also similar compounds, as अर्थकारक mfn. (-कः-का-कं,) अर्थकारिन् mfn. (-री-रिणी-रि) and अर्थजनक mfn. (-कः-का-कं,) &c.

अर्थकाम m. (-मः) Avarice, desire of wealth. E. अर्थ, and काम desire.

अर्थगरीयस् mfn. (-यान्-यसी-यः) Significant, meaning. E. अर्थ with गुरु heavy, ईयसुन superlative aff.

अर्थघ्न mfn. (-घ्नः-घ्नी-घ्नं) Wasteful, extravagant. E. अर्थ, and घ्न who or what destroys.

अर्थज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Wise, discriminating, understanding the various significations of a word, &c. E. अर्थ meaning, and ज्ञ who knows.

अर्थतस् ind. According to the sense. E. तसि added to अर्थ.

अर्थतत्त्व n. (-त्त्वं) Truth, the real object, nature or cause of any thing. E. अर्थ, and तत्त्व truth.

T

अर्थद mfn. (-दः-दा-दं) [1] Liberal, munificent. [2] Compliant, favourable. E. अर्थ wealth or object, and द who or what gives. Also similar compounds, as अर्थदायक, अर्थदायिन् and अर्थदातृ, &c.

अर्थदूषण n. (-णं) Waste, prodigality, extravagance. E. अर्थ, and दूषण spoiling.

अर्थना f. (-ना) Begging, asking. E. अर्थ to ask, and युच् aff.

अर्थपति m. (-तिः) [1] KUVÉRA, the *Hindu* PLUTUS. [2] A king. E. अर्थ wealth, and पति lord.

अर्थपर mfn. (-रः-रा-रं) [1] Intent on gaining wealth. [2] Parsimonious, niggardly. E. अर्थ, and पर intent.

अर्थप्रयोग m. (-गः) [1] Application of wealth, as to trade, usury, &c. [2] The profession of usury. E. अर्थ, and प्रयोग application.

अर्थप्राप्ति f. (-प्तिः) [1] Acquisition of wealth. [2] Attainment of an object. E. अर्थ, and प्राप्ति gaining.

अर्थभृत mfn. (-तः-ता-तं) A servant who has high wages. E. अर्थ, and भृत maintained.

अर्थभेद m. (-दः) Distinction, difference of meaning. E. अर्थ meaning, and भेद dividing.

अर्थलाभ m. (-भः) Acquisition of wealth. E. अर्थ, and लाभ acquiring.

अर्थलुब्ध mfn. (-ब्धः-ब्धा-ब्धं) Greedy of wealth, covetous, niggardly. E. अर्थ, and लुब्ध desirous.

अर्थलेश m. (-शः) A little wealth. E. अर्थ, and लेश a little.

अर्थलोभ m. (-भः) Avarice, desire of wealth. E. अर्थ, and लोभ desire.

अर्थवत् mfn. (-वान्-वती-वत्) [1] Wealthy, rich. [2] Significant, having sense or meaning. [3] Designed, intentional, having an object. E. अर्थ, and मतुप् poss. aff.

अर्थवाद m. (-दः) [1] Praise, eulogium. [2] Declaration of purpose or object, speech or expression having a certain object, as स्तुत्यर्थवादः speech implying praise, निन्दार्थवादः speech implying censure. [3] Amplification. E. अर्थ substance, thing, and वाद speaking.

अर्थविज्ञान n. (-नं) One of the six exercises of the understanding, the comprehension of meanings. E. अर्थ meaning, import, and विज्ञान knowledge.

अर्थविद् mfn. (-वित् or -विद्) Sagacious, sensible, wise. E. अर्थ, and विद् who knows.

अर्थवृद्धि f. (-द्धिः) Accumulation of wealth. E. अर्थ, and वृद्धि increase.

अर्थवैकल्प n. (-ल्पं) Prevarication, evasion, deviation from truth, perversion or disguise of fact. E. अर्थ object, वैकल्प alteration.

अर्थव्यय m. (-यः) Expenditure. E. अर्थ, and व्यय expenditure.

अर्थव्ययज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Liberal in giving and using. E. अर्थ wealth, व्यय expense, and ज्ञ who knows.

अर्थशास्त्र n. (-स्त्रं) The science of polity or moral and political government. E. अर्थ possession, property, and शास्त्र institutes of a science.

अर्थशौच n. (-चं) [1] Honesty. [2] Acquisition of wealth. E. अर्थ purpose or wealth, शौच purity.

अर्थसंग्रह m. (-हः) [1] Accumulation of wealth. [2] A treasure. E. अर्थ, and संग्रह a collection.

अर्थसंस्थान n. (-नं) [1] Accumulation of wealth. [2] A treasury. E. अर्थ, and संस्थान assemblage.

अर्थसञ्चय m. (-यः) Accumulation of wealth. E. अर्थ, and सञ्चय heap.

अर्थसम्बन्ध m. (-न्धः) Connexion of the sense with the word or sentence. E. अर्थ, and सम्बन्ध connexion.

अर्थसिद्ध mfn. (-द्धः-द्धा-द्धं) [1] Effected by wealth. [2] Successful, one whose aim is accomplished. E. अर्थ, and सिद्ध accomplished.

अर्थसिद्धि f. (-द्धिः) Success. E. अर्थ, and सिद्धि accomplishment.

अर्थहर mfn. (-रः-रा-रं) Inheriting or taking wealth. E. अर्थ, and हर who takes. So अर्थहारिन् mfn. (-री-रिणी-रि.)

अर्थहीन mfn. (-नः-ना-नं) [1] Poor. [2] Failing, disappointed. [3] Unmeaning, nonsensical. E. अर्थ, and हीन wanting. So अर्थशून्य mfn. (-न्यः-न्या-न्यं.) E. अर्थ, and शून्य empty.

अर्थागम m. (-मः) [1] Receipt or collection of property. [2] Acquisition of wealth. E. अर्थ wealth, and आगम coming.

अर्थाधिकार m. (-रः) Stewardship, treasurership, charge of money or property. E. अर्थ, and अधिकार superintendence.

अर्थाधिकारिन् m. (-री) A treasurer, a paymaster. E. अर्थ, and अधिकारिन् superintendent.

अर्थान्तर n. (-रं) [1] Difference of meaning or purport. [2] Another or second sense. [3] Opposite or antithetical meaning. E. अर्थ, and अन्तर difference.

अर्थान्तरन्यास m. (-सः) Antithesis. E. अर्थान्तर, and न्यास position.

अर्थान्वित mfn. (-तः-ता-तं) [1] Rich. [2] Significant. E. अर्थ wealth, and अन्वित possessed of.

अर्थापत्ति f. (-त्तिः) [1] A figure of speech, a quibble, the use of one word in a double sense. [2] An inference from circumstances. E. अर्थ, and आपत्ति gaining.

अर्थार्थिन् mfn. (-र्थी-र्थिनी-र्थि) [1] One who solicits wealth. [2] One endeavouring to gain any object. E. अर्थ, and अर्थिन who seeks or solicits.

अर्थिक m. (-कः) [1] A crier, a watchman, a minstrel, a servant whose duty it is to announce by song or music, fixed periods of the day, or those of getting up and of repose, &c. [2] A beggar, a solicitor. E. अर्थि a rich man, and क from कै to call or sound.

अर्थित mfn. (-तः-ता-तं) Asked, begged, sought. E. अर्थ to ask, क्त aff.

अर्थिता f. (-ता) Asking, begging. Also n. (-त्वं) E. तल् or त्व added to अर्थिन्.

अर्थिन् mfn. (-र्थी-र्थिनी-र्थि) [1] One who asks or begs for any thing. [2] One who seeks to effect or gain a purpose or object. m. (-र्थी) [1] A servant. [2] A follower, a companion or partizan. [3] A plaintiff, a prosecutor. [4] A beggar, a petitioner. E. अर्थ asking, &c. इनि aff.

अर्थोपार्ज्जन n. (-नं) Acquiring wealth. E. अर्थ, and उपार्ज्जन acquiring.

अर्थोष्मन् n. (-ष्म) Wealth, the condition of being wealthy. E. अर्थ, and उष्मन् warmth. So, *anglice*, a warm man.

अर्थ्य mfn. (-र्थ्यः-र्थ्या-र्थ्यं) [1] Intelligent, wise. [2] Wealthy. [3] Right, proper. [4] Fit to be asked or sought. n. (-र्थ्यं) Red chalk. E. अर्थ and यत् aff.

अर्द r. 1st cl. (अर्दति) [1] To ask or beg. [2] To go. 1st and 10th cls. (अर्दति-ते अर्दयति-ते) To kill or to hurt.

अर्दना f. (-ना) [1] Begging, asking. [2] Giving pain. [3] Killing. [4] Going. E. अर्द to ask, &c. युच् and टाप् affs.

अर्द्दनि m. (-निः) [1] Fire. [2] Asking, begging. [3] Sickness, disease. E. अर्द्द to pain, अनि aff.

अर्द्दित mfn. (-तः-ता-तं) [1] Asked, requested, begged. [2] Killed, injured. [3] Pained, afflicted. [4] Gone. n. (-तं) A disease, Hemiplegia, paralysis of the muscles on one side of the face and neck. E. अर्द्द to go, to ask, &c. affix, क्त and इट् inserted.

अर्द्ध mfn. (-र्द्धः-र्द्धा-र्द्धं) Half, halved. m. (-र्द्धः) A part. n. (-र्द्धं) A half. E. ऋध to increase, and घञ् aff.

अर्द्धकृत mfn. (-तः-ता-तं) Halved, divided equally. E. अर्द्ध, and कृत made.

अर्द्धखार nf. (-रं-री) A measure, half a *khárí*. E. अर्द्ध, and खारी a measure so called.

अर्द्धगङ्गा f. (-ङ्गा) The *Káveri* river, in the peninsula. E. अर्द्ध half, and गङ्गा the *Ganges*; being a sacred stream, having half the virtues of the great *Ganges*.

अर्द्धगुच्छ m. (-च्छः) A necklace of twenty-four strings. E. अर्द्ध, and गुच्छ a bundle.

अर्द्धचन्द्र m. (-न्द्रः) [1] A crescent or half moon. [2] The hand bent into a semicircle or the shape of a claw, as for the purpose of seizing or clutching any thing. [3] The semicircular marks on a peacock's tail. [4] An arrow, with a head like a crescent. [5] The semicircular scratch of the finger nail. f. (-न्द्रा) A plant, vulgarly *Teori*, the black kind. E. अर्द्ध half, and चन्द्र moon, or with कन् added अर्द्धचन्द्रकः.

अर्द्धचन्द्राकार mfn. (-रः-रा-रं) Of the shape of the half moon. m. (-रः) A meniscus. E. अर्द्धचन्द्र, and आकार form.

अर्द्धचन्द्राकृति mfn. (-तिः-तिः-ति) Half mooned, of a crescent-shape, convex and concave. f. (-तिः) A meniscus. E. अर्द्धचन्द्र, and आकृति shape.

अर्द्धचोलक m. (-कः) A short bodice. E. अर्द्ध, and चोलक a bodice.

अर्द्धजाह्नवी f. (-वी) The *Káveri* river. See अर्द्धगङ्गा, जाह्नवी being the *Ganges*.

अर्द्धधार n. (-रं) A knife or lancet with a single edge, the blade two inches long, the heft six. E. अर्द्ध, and धारा an edge.

अर्द्धनारीश m. (-शः) A name of MAHÁDÉVA. E. अर्द्ध, नारी a woman, and ईश master; one of the forms of SIVA, to which this name applies, being half male and half female.

अर्द्धनाव m. (-वः) A boat's half. E. अर्द्ध, and नाव, from नौ a boat, and टच् aff.

अर्द्धनिशा f. (-शा) Midnight. E. अर्द्ध, and निशा night.

अर्द्धपण n. (-णं) Half a *Pana*. E. अर्द्ध, and पण a measure of four *Kákinis*.

अर्द्धपारावत m. (-तः) [1] A pigeon, (with a spotted or painted throat.) [2] The francoline partridge. E. अर्द्ध, and पारावत a pigeon.

अर्द्धपुलायित n. (-तं) A half gallop, a canter. E. अर्द्ध, and पुलायित a gallop.

अर्द्धप्रहर m. (-रः) Half a watch, a period of an hour and a half. E. अर्द्ध, and प्रहर a watch.

अर्द्धभाग m. (-गः) A half. E. अर्द्ध, and भाग part.

अर्द्धभाज् mf. (भाक्) Taking or sharing half. E. अर्द्ध half, and भाज who possesses.

अर्द्धभागिक mfn. (-कः-की-कं) Taking or sharing half. E. अर्द्धभाग a half, ठक aff.

अर्द्धभागिन् mfn. (-गी-गिनी-गि) Sharing or taking half. E. अर्द्धभाग and इनि aff.

अर्द्धमाणव m. (-वः) A necklace of twelve strings. Also अर्द्धमाणवक. E. अर्द्ध, and माणव one of twenty-four strings.

अर्द्धयाम m. (-मः) Half a watch, an hour and a half. E. अर्द्ध, and याम a watch, also अर्द्धयामक.

अर्द्धरथ m. (-थः) A warrior, who fights on a car with another. E. अर्द्ध, and रथ a car, having half a car.

अर्द्धरात्र m. (-त्रः) [1] Midnight. [2] The period from two and a half to three and a half watches of the night. E. अर्द्ध, and रात्र night.

अर्द्धर्च mn. (-र्चः-र्चं) Half a verse of the *Védas*. E. अर्द्ध, and ऋच् a verse of a *Véda*.

अर्द्धवीक्षण n. (-णं) A side look, a glance, a leer. E. अर्द्ध, and वीक्षण looking.

अर्द्धशत mfn. (-तः-ता-तं) [1] Fifty. [2] One hundred and fifty. E. अर्द्ध, and शत a hundred, in the second sense it is more usually सार्द्ध शत, &c. So अर्द्धपञ्चाशत्, अर्द्धसहस्र, &c.

अर्द्धशन n. (-नं) Half a meal. E. अर्द्ध, and अशन eating, also अर्द्धाशन.

अर्द्धसफर m. (-रः) A small fish, (Cyprinus sophore, HAM:) E. अर्द्ध, and सफर another fish, to which it is compared.

अर्द्धसीरिन् m. (-री) A cultivator, a ploughman who takes half the crop for his labour. E. अर्द्ध, and सीर a plough, इनि aff.

अर्द्धहार m. (-रः) A necklace of sixty-four strings. E. अर्द्ध, and हार a necklace.

अर्द्धांश m. (-शः) A half. E. अर्द्ध, and अंश a share.

अर्द्धांशिन् mfn. (-शी-शिनी-शि) Sharing a half. E. अर्द्धांश and इनि aff.

अर्द्धाङ्ग n. (-ङ्गः) Half the body. E. अर्द्ध, and अङ्ग the body.

अर्द्धार्द्ध mfn. (-र्द्धः-र्द्धा-र्द्धं) Sharing equally. m. (-र्द्धः) A quarter. E. अर्द्ध repeated.

अर्द्धावभेदक m. (-कः) Pain of half the head, hemicrania. n. (-कं) Dividing in equal parts. E. अर्द्ध, and अवभेदक cutting off.

अर्द्धाशन n. (नं) Half a meal. Also अर्द्धशन.

अर्द्धासन n. (-नं) [1] Exemption from censure. [2] Greeting kindly or with respect, placing on the same seat. E. अर्द्ध, and आस to remain, affix ल्युट्.

अर्द्धिक mfn. (-कः-का-कं) [1] Measuring a half. [2] Relating to a half. E. अर्द्ध and ठिठन aff.

अर्द्धिन् mfn. (-र्द्धी-र्द्धिणी-र्द्धि) Entitled to or sharing a half. E. अर्द्ध and इनि aff.

अर्द्धेन्दु m. (-न्दुः) [1] A half moon or crescent. [2] The impression of a finger nail. [3] The hand expanded in a semicircular form like a claw. [4] An arrow with a crescent-shaped head. E. अर्द्ध, and इन्दु the moon.

अर्द्धोक्त mfn. (-क्तः-क्ता-क्तं) Half uttered, said imperfectly or indistinctly. E. अर्द्ध, and उक्त said.

अर्द्धोक्ति f. (-क्तिः) Speaking indistinctly or incompletely, broken or interrupted speech. E. अर्द्ध, and उक्ति speech.

अर्द्धोदित mfn. (-तः-ता-तं) [1] Half risen. [2] Half uttered. E. अर्द्ध, and उदित risen.

अर्द्धोरुक n. (-कं) A short petticoat. E. अर्द्ध, and ऊरु the thigh, कन् aff.

अर्पण nf. (-णं-णा) [1] Delivering, entrusting. [2] Placing in or upon. E. ऋ to go, in the causal form, युच् aff.

अर्पणीय mfn. (-यः-या-यं) To be delivered, deliverable. E. ऋ to go, causal form, अनीयर aff.

अर्पित mfn. (-तः-ता-तं) [1] Delivered, consigned. [2] Placed in or upon. E. ऋ to go, in the causal form, क्त aff.

अर्पितकर mfn. (-रः-री-रं) [1] Extending or giving the hand. [2] Married. E. अर्पित, and कर the hand.

अर्पिस m. (-सः) The heart. E. ऋ to go, in the causal form अर्प, and इसन् Un'ádi aff.

अर्प्य mfn. (-र्प्यः-र्प्या-र्प्यं) To be delivered, consignable. E. ऋ to go, causal form, य aff.

अर्व r. 1st cl. (अर्वति) [1] To go, to go to or towards. [2] To kill or hurt. See अर्व.

अर्बुद mn. (-दः-दं) [1] Ophthalmia. [2] A hundred millions. m. (-दः) [1] The name of a mountain in the west of *India*, commonly *Abú*, a place of pilgrimage, especially to the *Jains*. [2] An indolent swelling. E. अर्ब to injure, उदच् affix; the root and derivative are also written with the dental letter.

अर्भ mfn. (-र्भः-र्भा-र्भं) Destitute of splendour. m. (-र्भः) [1] A child, a pupil. [2] Dew. [3] Herbs. E. ऋ to go, and भन् Un'ádi aff.

अर्भक m. (-कः) [1] A child, the young of any animal. [2] A fool, an idiot. [3] Small, minute. [4] Emaciated. [5] Like, similar. E. ऋध to grow, वुन् Un'ádi affix, and भ substituted for ध.

अर्म्म mn. (-र्म्मः-र्म्मं) A disease of the eyes. E. ऋ to go, and मन Un'ádi affix, also read अर्म्मन्.

अर्म्मण m. (-णः) A measure of one *Drona*.

अर्म्मन् n. (-र्म्म) A disease of the eyes. E. ऋ to go, मनिन् aff.

अर्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) Excellent. m. (-र्य्यः) [1] A master. [2] A man of the third tribe, the *Vaisya*. f. (-र्य्या) [1] A woman of the third tribe. [2] The wife of a *Vaisya*. E. ऋ to go, यत् affix, and टाप् or ङीप् for the fem.; ङीष् is affixed, when the word is fem. with reference to the male.

अर्य्यमन् m. (-मा) [1] The sun. [2] A class of the *Manes* or deified progenitors. [3] The asclepias plant. E. ऋ to go, कनिन् Un'ádi affix, and माङ inserted.

अर्य्यर्य्याणी f. (-णी) A multitude of women of the *Vaisya* tribe.

अर्य्याणी f. (-णी) A woman of the *Vaisya* tribe. E. अर्य्य, ङीप् affix, and आनुक inserted. See अर्य्य.

अर्व r. 1st cl. (अर्वति) To kill or hurt, also written अर्ब.

अर्वट n. (-टं) Ashes. E. अर्व or अर्ब to injure, hence the word may be also written अर्बट.

अर्वन् mfn. (-र्वा-र्वती-र्वत्) Low, inferior, vile. m. (-र्वा) [1] A horse. [2] A name of INDRA. [3] A short span. f. (-र्वती) [1] A mare. [2] A bawd, a procuress. E. ऋ to go, and वनिप् Un'ádi affix; it is sometimes derived from अर्व to go, and is then written अर्वन्.

अर्वाच् mfn. (-वाङ्-वाची-वाक्) Following, subsequent. *ind.* (वाच् or वाक्) [1] After, in time. [2] Behind, in place. [3] Near. E. अवर behind, अच to go, and क्विप् affix; the formation is irregular.

अर्वाचीन mfn. (-नः-ना-नं) [1] Reverse, contrary. [2] Recent, modern. E. अर्वाच् and ख aff.

अर्वाचीनत्व n. (-त्वं) State of reverse. E. त्व added to the last; also with तल्, अर्वाचीनता,

अर्श n. (-र्शं) Hœmorrhoids, piles. Also अर्शस.

अर्शस् n. (-र्शः) Hœmorrhoids, piles. E. ऋ to go, असुन् Un'ádi affix, and शुट् inserted,

अर्शस mfn. (-सः-सा-सं) Afflicted with hœmorrhoids. E. अर्शस् and अच् aff.

अर्शसान m. (-नः) Fire. E. ऋ to go, शानच् affix, and शुट् inserted.

अर्शिन् mfn. (-र्शी-र्शिनी-र्शि) Afflicted with hœmorrhoids. E. अर्श, and इनि aff.

अर्शोघ्न mfn. (-घ्नः-घ्ना-घ्नं) Destroying the hœmorrhoids. m. (-घ्नः) An esculent root, (Arum campanulatum.) f. (-घ्नी) A plant, (Curculigo orchioides.) E. अर्शस्, and घ्न what destroys, from हन to kill.

अर्शोरोग m. (-गः) The piles or hœmorrhoids. E. अर्शस, and रोग disease.

अर्शोरोगयुत mfn. (-तः-ता-तं) Afflicted with hœmorrhoids. E. अर्शोरोग, and युत affected by.

अर्शोरोगिन् mfn. (-गी-गिनी-गि) Having hœmorrhoids. E. अर्शोरोग and इनि aff.

अर्शोहित m. (-तः) The marking-nut plant, (Semecarpus anacardium.) E. अर्शस्, and हित proper.

अर्षस् m. (-र्षः) Hœmorrhoids. See अर्शस्.

अर्ह r. 1st cl. (अर्हति) [1] To worship or honour. [2] To be fit or worthy: in the first sense it is also r. 10th cl. (अर्हयति.)

अर्ह mfn. (-र्हः-र्हा-र्हं) [1] Proper, fit, becoming. [2] Deserving, entitled to, worthy. m. (-र्हः) INDRA. f. (-र्हा) Worship. E. अर्ह to worship, to be fit, अच् aff.

अर्हण nf. (-णं-णा) Worship, adoration, respect, courtesy, treating with veneration or respect. E. अर्ह to worship, and युच् aff.

अर्हत् mfn. (-न्-न्ती-त्) [1] Venerable, respectable. [2] Praised, celebrated. m. (-न्) [1] A *Jina* or *Jaina* saint and teacher. [2] A *Jain* or follower of the doctrines of *Jina*. [3] A religious mendicant of that sect. E. अर्ह to worship, &c. and शतृ affix, of the present participle.

अर्हत्तम mfn. (-मः-मा-मं) Best, most worthy. E. अर्हन् respectable, उतम aff.

अर्हत्तर mfn. (-रः-रा-रं) More worthy, better. E. अर्हत् and उत्तर aff.

अर्हन्त m. (-न्तः) [1] A *Saugata* or follower of the doctrines of *Budd'ha*. [2] A religious mendicant of the same sect. [3] A name of SIVA. E. अर्ह to worship, &c. and अन्त irregular aff.

अर्हित mfn. (-तः-ता-तं) Saluted, honoured, worshipped. E. अर्ह to worship, &c. and क्त aff.

अर्ह्य mfn. (-र्ह्यः-र्ह्या-र्ह्यं) Venerable, respectable, right, fit. E. अर्ह and यत् affix: also with अनीयर affix, अर्हणीय.

अल r. 1st cl. *also read* अलं (अलति-ते) [1] To adorn. [2] To be competent or able. [3] To prevent.

अल n. (-लं) [1] The sting in the tail of the scorpion. [2] Yellow orpiment. E. अल to adorn, &c. and अच aff.

अलक mn. (-कः-कं) A curl. m. (-कः) A mad dog. See अलर्क. f. (-का) [1] *Alaká*, the capital of KUVÉRA. [2] A young girl from eight to ten years of age. E. अल to adorn, &c. वुन् affix, and fem. टाप्.

अलकनन्दा f. (-न्दा) [1] A young girl from eight to ten years old. [2] A river, the *Alakanandá*, a stream that runs from the *Himálaya* mountains, and falls into the *Ganges* near *Srínagar*. It is also a name of the terrestrial *Ganges*. E. अलका, and नन्दा who delights, the final of the first dropped.

अलकप्रभा f. (-भा) The capital of KUVÉRA. E. अलका and प्रभा what shines.

अलकप्रिय m. (-यः) A plant, (Pentaptera tomentosa.)

अलकसंहति f. (-तिः) Rows of curls. E. अलक, and संहति collection. So अलकावली.

अलकाधिप m. (-पः) A name of KUVÉRA. E. अलका the city, and अधिप a ruler.

अलकाधिपति m. (-तिः) KUVÉRA. E. अलका, and अधिपति ruler.

अलकान्त m. (-न्तः) A ringlet, the end of a curl. E. अलक, and अन्त end.

अलक्त m. (-क्तः) Lac, the red animal dye so called. E. अ neg. रक्त red, र being changed to ल; than what nothing is redder.

अलक्तक n. (-कं) Lac, the dye; see the preceding. E. as before, कन् being added.

अलक्तरस m. (-सः) Liquefied lac dye. E. अलक्त, and रस juice.

अलक्षण mfn. (-णः-णा-णं) [1] Unfortunate, ill fated, having no good marks on the person. [2] Undefined. n. (-णं) [1] The absence of auspicious marks. [2] Misfortune. [3] The want of any predicate or definition. E. अ priv. and लक्षण a mark.

अलक्षित mfn. (-तः-ता-तं) [1] Unmarked, having no particular mark. [2] Unobserved, unseen. [3] Undefined. E. अ neg. and लक्षित marked.

अलक्ष्मी f. (-क्ष्मीः) Misfortune, poverty. E. अ priv. and लक्ष्मी fortune.

अलक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) Undistinguishable, undefinable. So अलक्षणीय.

अलगर्द m. (-र्दः) [1] The black variety of the Cobra de Capello, (Coluber naga.) [2] A large black leech. E. अ neg. लग to be with or near, and क्विप् affix अलक; again. अर्द to go, and अच् affix; not trailing its whole length upon the ground: also अलगर्द्द.

अलग्न mfn. (-ग्नः-ग्ना-ग्नं) Not joined or connected. E. अ neg. लग्न attached to.

अलघु mfn. (-घुः-घुः-घ्वी-घु) [1] Heavy, weighty. [2] Serious, solemn. [3] Violent, intense. E. अ neg. लघु light.

अलघुप्रतिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Solemnly pledged or promised. E. अलघु, and प्रतिज्ञा agreement.

अलघूपल m. (-लः) A rock. E. अलघु, and उपल a stone.

अलघूष्मन् m. (-ष्मा) Intense heat. E. अलघु, and उष्मन् heat.

अलङ्करण n. (-णं) Ornament, decoration. E. अलम् ornament, and करण what makes.

अलङ्करिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) [1] Ornamented. [2] Fond of ornament. E. अलम् ornament, कृ from डु, and इष्णुच् aff.

अलङ्कर्तृ mfn. (-र्ता-र्त्री-र्तृ) Ornamented, ornamenting. E. अलम् as before, and कर्तृ who makes.

अलङ्कर्मीण mfn. (-णः-णा-णं) Competent to an act, skilful, clever. E. अलम् able, fit for, कर्म्म act, business, ख aff.

अलङ्कार m. (-रः) [1] Ornament (of dress), trinkets, jewels, &c. [2] (Of language,) A figure or rhetorical expression. [3] The art of composition. E. अलम् ornament, कार what makes.

अलङ्कारहीन mfn. (-नः-ना-नं) Unadorned. E. अलङ्कार, and हीन void of.

अलङ्क्रिया f. (-या) Adorning, ornamenting. E. अलम्, and क्रिया act.

अलङ्कृत mfn. (-तः-ता-तं) Ornamented, adorned, lit. or fig. E. अलम् as before, कृत made.

अलङ्घन n. (-नं) [1] Not transgressing. [2] Not passing over or beyond. E. अ neg. लङ्घन crossing.

अलङ्घनीय mfn. (-यः-या-यं) Impassable, not to be crossed. [2] Venerable, inviolable, not to be transgressed. E. अ neg. लङ्घनीय to be passed, also अलङ्घ्यः.

अलङ्घनीयता f. (-ता) [1] The state of not being passable. [2] Inviolability, respectability. E. तल् added to the last, also अलङ्घनीयत्वं.

अलङ्घ्य mfn. (-ङ्घ्यः-ङ्घ्या-ङ्घ्यं) [1] Inviolable. [2] Impassable. E. अ neg. लङ्घ्य to be crossed.

अलङ्घ्यता f. (-ता) [1] Impassability, inaccessibility. [2] Superiority. [3] Authoritative or absolute rule. E. अलङ्घ्य not to be crossed or transgressed, तल् affix, also अलङ्घ्यत्वं.

अलज्ज mfn. (-ज्जः-ज्जा-ज्जं) Shameless. E. अ neg. लज्जा shame. So अलज्जित.

अलजी f. (-जी) Inflammation of the eye, at the edge of the cornea.

अलञ्जर m. (-रः) An earthen water jar. E. अलम् able, and जॄ to decay, also अलिञ्जर.

अलति m. (-तिः) A kind of song. E. अलम् ornament, and अति Uṅádi aff.

अलन्तराम् *ind.* Quite enough, amply sufficient. E. अलं and तराम् aff.

अलब्ध mfn. (-ब्धः-ब्धा-ब्धं) Unobtained. E. अ and लब्ध attained.

अलम्धूम m. (-मः) A great smoke. E. अलम् much, and धूम smoke.

अलभ्य mfn. (-भ्यः-भ्या-भ्यं) Unattainable, unobtainable. E. अ neg. लभ्य to be got.

अलम् *ind.* [1] Ornament. [2] Enough, abundance. [3] Able, adequate or equal to. [4] Prohibition, no, not. [5] Unnecessary, no need of. It is chiefly used in composition, as अलञ्जीविकः having enough for subsistence; अलन्दत्वा refusing to give; इत्यलम् enough; अलङ्कार ornament, &c. E. अल to adorn, &c. and अम् aff.

अलम्पुरुषीण mfn. (-णः-णा-णं) Fit for a man, becoming a man. E. अलम्, पुरुष a man, and ख aff.

अलम्बुष m. (-षः) [1] The palm of the hand with the fingers extended. [2] Vomiting, sickness. [3] The name of a *Rákshas* or goblin. f. (-षा) [1] One of the *Apsarasas* or nymphs of *Swerga*. [2] Madder, (Rubia manjit'h.) [3] A sort of sensitive plant. [4] A barrier, a line or any thing not to be crossed. E. अलम्, and बुष to injure, affix क.

अलय mfn. (-यः-या-यं) Houseless, homeless. E. अ neg. and लय place of refuge.

अलर्क m. (-र्कः) [1] White swallow wort, (Calotropis gigantea alba.) [2] A mad dog or one rendered furious. [3] A fabulous animal, like a hog with eight legs. [4] An *Asura* changed to such an animal. Also अलर्क्क. E. अल to adorn, &c. क्विप् affix, and अर्क to inflame or heat.

अलले *ind.* A word of no import, occurring in the dialect or gibberish of *Pisáchas*, a class of imps or goblins, when they are introduced in plays, &c.

अलवाल n. (-लं) A basin for water at the root of a tree. E. अ neg. लू to cut, and आल affix; also आलवाल.

अलवालक n. (-कं) See the preceding. E. as before, कन् added.

अलस mfn. (-सः-सा-सं) Lazy, idle, indolent. m. (-सः) [1] Swelling of the feet in elephantiasis. [2] Chaps between the toes. [3] Name

U

of a tree. f. (-सा) A creeping plant, (Cissus pedata.) E. अ neg. and लस to work, affix अच्.

अलसक mfn. (-कः-का-कं) Indolent. m. (-कः) Flatulence, Tympanitis, intumescence of the abdomen, with constipation and wind. E. कन् added to the last.

अलसता f. (-ता) Idleness. E. अलस and तल् aff.

अलसत्व n. (-त्वं) Idleness. E. अलस and त्वं aff.

अलसेक्षणा f. (-णा) A woman with languishing looks. E. अलस idle, and ईक्षणा looking.

अलात n. (-तं) A fire brand, whether burning or extinguished. E. अ neg. ला to take, and क्त aff.

अलाबु f. (-बुः) A long gourd. See the next word.

अलाबू f. (-बूः) The bottle gourd, (Cucurbita lagenaris.) E. अ neg. लब to sink, ऊ Un'ádi affix; म् is dropped, and the preceding vowel lengthened: what does not sink in water; floats, &c. are made of this gourd, especially when hollowed: also अलाबु and आलाबु.

अलाबूकट n. (-टं) The down of the gourd. E. अलाबू and कटच् aff.

अलाभ m. (-भः) 1 Non-acquirement, not getting. 2 Loss. E. अ neg. लाभ gain.

अलार m. (-रः) A door. E. अल able, and ऋ to go, अच् affix; by which one may go.

अलास m. (-सः) Inflammation and abscess at the root of the tongue. E. अ neg. लास saliva.

अलि m. (-लिः) 1 A large black bee. 2 A scorpion. 3 The sign Scorpio. 4 A crow. 5 The *Kokila* or Indian cuckoo. 6 Spirituous liquor. E. अल to be able, &c. and इण Un'ádi aff.

अलिक n. (-कं) The forehead. E. अल to adorn, &c. and इकन् affix; also अलीक.

अलिकुल n. (-लं) A flight or a number of bees. E. अलि, and कुल a number.

अलिगर्द्द m. (-र्द्दः) A snake, the black Cobra. E. अलि, and गर्द्द to sound, affix अच्; hissing like the scorpion.

अलिङ्गिन् mfn. (-ङ्गी-ङ्गिनी-ङ्गि) An impostor, a pretended ascetic or student, one wearing the usual marks, as the frontal marks, skin, staff, &c. without belonging in reality to a religious order. E. अ neg. लिङ्ग sectarial mark, इनि aff.

अलिजिह्वा f. (-का) The uvula or soft palate. Also अलिजिह्विका.

अलिञ्जर m. (-रः) An earthen water jar. E. अलिम् strength, acc. of अलि and जॄ to waste, अच् aff.

अलिन् m. (-ली) 1 A large black bee. 2 A scorpion. E. अल a sting, and इनि aff.

अलिन्द m. (-न्दः) A terrace before a house. E. अल to adorn, &c. and किन्दच् affix; also आलिन्द.

अलिपक m. (कः) 1 A large black bee. 2 A scorpion. 3 A dog. Also read अलिम्पक and अलिमक.

अलिपिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Ignorant of reading and writing. E. अ neg. लिपि writing, ज्ञ who knows.

अलिप्रिय n. (-यं) The red lotus, (Nymphœa rubra.) f. (-या) The trumpet flower, (Bignonia suave-olens.) E. अलि a bee, and प्रिय beloved, the object of the bee's affections: the lotus especially is so described by the poets.

अलिप्सा f. (-प्सा) Freedom from desire or cupidity. E. अ neg. and लिप्सा wish.

अलिमक m. (-कः) 1 A frog. 2 The *Kokila* or Indian cuckoo. 3 A large black bee. 4 The filaments of the lotus. 5 A tree, (Bassia latifolia.) E. अलि from अल to adorn, मकच् affix; also अलिपक.

अलिमाला f. (-ला) A flight of bees. E. अलि, and माला a necklace.

अलिम्पक m. (-कः) 1 A bee. 2 The *Kokila*. 3 A dog. 4 The filaments of the lotus. E. अ neg. लिपि to smear, वुन् affix; also read अलिवकः and अलिम्बकः.

अलिविराव m. (-वः) The hum of bees. E. अलि, and विराव sound.

अलिविरुत n. (-तं) The song or hum of the bee. E. अलि, and विरुत sound.

अलीक mfn. (-कः-का-कं) 1 False. 2 Unpleasing. 3 Small, little. n. (-कं) 1 Falsehood, untruth. 2 Any thing displeasing. 3 Heaven. 4 The forehead. E. अल to adorn, &c. and कीकच Un'ádi aff.

अलीकता f. (-ता) Falsehood, vanity: also अलीकत्व. E. तल् or त्व added to the last.

अलीकमत्स्य m. (-त्स्यः) A cake of beans fried with Sesamum oil. E. अलीक unreal, मत्स्य fish.

अलु f. (-लुः) A small water pot. E. ऋ to go, and उच् affix, र becomes ल; also आलु.

अलुब्ध mfn. (-ब्धः-ब्धा-ब्धं) Moderate, content, not covetous. E. अ, and लुब्ध covetous.

अलून mfn. (-नः-ना-नं) Uncut, unshorn. E. अ neg. लून cut.

अले *ind.* An unmeaning word in the dialect of the demons or *Pisáchas*, when they are introduced in plays, &c. also अलले.

अलेले *ind.* See the preceding word.

अलेश mfn. (-शः-शा-शं) Much, large. *adv.* n. (-शं) Not at all. E. अ neg. लेश small.

अलेशेज mfn. (-जः-जा-जं) Firm, steady. E. अलेश not at all, एज what shakes.

अलोकन n. (-नं) Disappearance, invisibility. E. अ neg. लोकन seeing.

अलोकनीय mfn. (-यः-या-यं) Invisible, imperceptible. E. अ neg. लोकनीय visible.

अलोकित mfn. (-तः-ता-तं) Unseen. E. अ neg. लोकित seen.

अलोभ m. (-भः) Moderation, content, absence of cupidity. E. अ, and लोभ desire.

अलोभिन् mfn. (-भी-भिनी-भि) Not wanting or desiring any thing, free from desire. E. अ, and लोभिन् desirous.

अलोल mfn. (-लः-ला-लं) Firm, steady, tranquil, unagitated. E. अ neg. लोल moving.

अलोलु mfn. (-लुः-लुः-लु) Indifferent to sensual objects. E. अ neg. लोल to desire, affix उ.

अलोलुप mfn. (-पः-पा-पं) Free from desire. E. अ neg. लोलुप libidinous.

अलोलुत्व n. (-त्वं) Indifference to sensual objects. E. अलोलु and त्व affix: also अलोलुता.

अलोहित n. (-तं) The red lotus.

अलौकिक mfn. (-कः-की-कं) 1 Supernatural, not relating to this world. 2 Not common, not current in the world. 3 Indifferent to the world, unworldly. E. अ neg. लौकिक mundane.

अल्क m. (-ल्कं) 1 A tree. 2 A member of the body.

अल्प mfn. (-ल्पः-ल्पा-ल्पं) 1 Little, small. 2 Inferior, low. E. अल to be able, &c. प affix or with कन् added अल्पक.

अल्पक mfn. (-कः-का-कं) Small, minute. E. अल्प and कन् added.

अल्पकेशी f. (-शी) The root of sweet flag. E. अल्प small, and केशी having filaments, &c.

अल्पगन्ध n. (-न्धं) The red lotus. E. अल्प, and गन्ध smell.

अल्पज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Ignorant, shallow, superficial. E. अल्प and ज्ञ who knows.

अल्पतनु mfn. (-नुः-नुः-नु) Small, short, thin, pigmy, having a little body. E. अल्प, and तनु the body.

अल्पता f. (-ता) [1] Smallness, minuteness. [2] Inferiority, insignificance. E. अल्प and तल् affix, or with त्व, अल्पत्वं.

अल्पदक्षिण mfn. (-णः-णा-णं) Defective in presents, (any ceremony, &c.) E. अल्प, and दक्षिणा gift to *Brahmans.*

अल्पधन mfn. (-नः-ना-नं) Of little wealth, not affluent. E. अल्प, and धन wealth.

अल्पधी mfn. (-धीः-धीः-धि) Ignorant, foolish, of little sense. E. अल्प, and धी understanding.

अल्पपत्र m. (-त्रः) A species of the *Tulasi.* E. अल्प, and पत्र a leaf.

अल्पपद्म n. (-द्मं) The red lotus. E. अल्प small, and पद्म lotus.

अल्पप्रभाव mfn. (-वः-वा-वं) Insignificant, of little weight or consequence. E. अल्प, and प्रभाव authority.

अल्पप्रमाण mfn. (-णः-णा-णं) [1] Of little authority. [2] Of little weight or measure. E. अल्प and प्रमाण authority, &c.

अल्पप्रमाणक mfn. (-कः-का-कं) [1] Credulous, resting on little evidence. [2] Of little weight or authority. [3] Of short measure. m. (-कः) Common cucumber, (Cucumis sativus.) E. अल्प, and प्रमाण authority, &c. कन् added.

अल्पबल mfn. (-लः-ला-लं) Feeble, of little strength. E. अल्प, and बल strength.

अल्पबाध m. (-धः-धा-धं) Causing little annoyance or inconvenience. E. अल्प, and बाधा pain.

अल्पबुद्धि mfn. (-द्धिः-द्धिः-द्धि) Ignorant, silly, unwise. E. अल्प, बुद्धि understanding.

अल्पमात्र n. (-त्रं) [1] A little, a little only. [2] A short time, a few moments. E. अल्प, and मात्र only.

अल्पमारिष m. (-षः) A kind of amaranth, (Amaranthus polygamus.) E. अल्प, मृष to hurt, and टमच् aff.

अल्पमूर्त्ति mfn. (-र्त्तिः-र्त्तिः-र्त्ति) Small, diminutive. f. (-र्त्तिः) A small figure or object. E. अल्प, and मूर्त्ति form.

अल्पमेधस् mfn. (-धाः-धाः-धः) Ignorant, silly, of little understanding. E. अल्प, and मेधस् apprehension.

अल्पवयस् mfn. (-याः-याः-यः) Young, of few years. E. अल्प, and वयस् life.

अल्पवादिन् mfn. (-दी-दिनी-दि) Taciturn: also अल्पभाषिन्. E. अल्प and वादिन् or भाषिन् who speaks.

अल्पविषय mfn. (-यः-या-यं) Meaning or directing a little. E. अल्प, and विषय object.

अल्पविद्य mfn. (-द्यः-द्या-द्यं) Ill taught, uneducated, ignorant. E. अल्प and विद्या knowledge.

अल्पशक्ति mfn. (-क्तिः-क्तिः-क्ति) Weak, feeble. E. अल्प, and शक्ति power.

अल्पशस् *ind.* [1] A little. [2] To a few. E. अल्प and शसि aff.

अल्पसरस् n. (-रः) A basin, a small pond, one which is shallow or dry in the hot season. E. अल्प, and सरस् a pool.

अल्पाकाङ्क्षिन् mfn. (-ङ्क्षी-ङ्क्षिणी-ङ्क्षि) Contented, satisfied with little. E. अल्प, and आकाङ्क्षिन् who desires.

अल्पायुस् mfn. (-युः-युः-युः) [1] Short lived. [2] Young, of few years. m. (-युः) A goat. E. अल्प, and आयुस् life.

अल्पाल्प mfn. (-ल्पः-ल्पा-ल्पं) [1] Very little, minute. [2] Gradual, little at a time. E. अल्प repeated.

अल्पाहार mfn. (-रः-रा-रं) Moderate, abstemious. m. (-रः) Moderation, abstinence. E. अल्प, and आहार food.

अल्पाहारिन् mfn. (-री-रिणी-रि) Abstemious, moderate. E. अल्प, and आहारिन् who feeds.

अल्पिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Least, smallest, very small. E. अल्प, and इष्ठच् affix of the superlative.

अल्पीकृत mfn. (-तः-ता-तं) Reduced, comminuted, made little or few. E. अल्प and कृत with च्वि inserted.

अल्पीभूत mfn. (-तः-ता-तं) Reduced, diminished, become little or few. E. अल्प, and भूत become, च्वि inserted.

अल्पीयस् mfn. (-यान्-यसी-यः) Very small. E. अल्प and ईयसुन् affix. Also अल्पिष्ठ.

अल्पोन mfn. (-नः-ना-नं) Defective, not quite finished, not wholly entire. E. अल्प a little, ऊन less.

अल्ला f. (-ल्ला) A mother, in dramatic language.

अव r. 1st cl. (अवति) [1] To keep, protect or defend. [2] To please. (The following meanings, although found in lists of roots, are rarely used:) [3] To move. [4] To excite affection or be lovely. [5] To satisfy. [6] To know or apprehend. [7] To enter. [8] To be near. [9] To own, to have a right. [10] To obey. [11] To act. [12] To desire. [13] To shine or be splendid. [14] To obtain. [15] To embrace. [16] To kill or hurt. [17] To take. [18] To be. [19] To grow. In place of 9, 17, and 18 as above, some read; [9] To be able. [17] To burn, and [18] To divide or share.

अव *ind.* A preposition and prefix to words, corresponding to off, from, down from, out, away, &c. and implying; [1] Diminution. [2] Depreciation. [3] Diffusion. [4] Support, resting. [5] Commanding. [6] Purifying, correcting. [7] Knowledge. [8] Disrespect. [9] Nourishing. As अवगन्तुं To go away; अवज्ञातुं To disrespect; अवतरितुं To come down, to descend; अवस्थातुं To remain in or on; अवकर्ष To take off or away; also अवमः a low man; अवाक् reverse, behind; अवकोकिलः a *koïl* with a bad voice, &c.

अवकट mfn. (-टः-टा-टं) [1] Opposite, contrary. [2] Backwards. [3] Downwards. n. (-टं) Opposition, contrariety, reverse. E. अव down, and कटच् aff.

अवकम्पित m. A *Budd'ha.* E. अव, and कम्पित shaken.

अवकर m. (-रः) Dust or sweepings. E. अव spreading, and कर what makes.

अवकर्त्तन n. (-नं) Excision, cutting off. E. अव and कर्त्तन cutting.

अवकर्षण n. (-र्षं) [1] Taking or pulling out, extraction, expulsion. [2] Pulling, dragging. E. अव, and कर्षण pulling.

अवकलित mfn. (-तः-ता-तं) Seen. E. अव and कलित part. past of कल to sound, &c.

अवकाश m. (-शः) [1] Leisure, opportunity. [2] Interval, space. [3] An open or wide space. [4] A receptacle, a repository, a place in which any thing is kept. [5] A place, a spot, a situation. E. अव between, &c. काश to shine, घञ् aff.

अवकीर्ण mfn. (-र्णः-र्णा-र्णं) [1] Coarsely pounded. [2] Scattered. [3] Disregarded, violated. E. अव implying separation, कॄ to scatter in the irregular part. past.

अवकीर्णिन् mfn. (र्णी-र्णिनी-र्णि) Violating a vow or engagement to be chaste, abstemious, &c. m. (-र्णी) The religious student who has committed an act of incontinency. E. अव before, कॄ to scatter, क्त the part. past, and इनि aff.

अवकीर्णिव्रत n. (-तं) Penance for an act of incontinency. E. अवकीर्णिन् and व्रत religious obligation.

अवकुञ्चन n. (-नं) Bending, curving, flexure, contraction. E. अव and कुञ्चन curving.

अवकुटार mfn. (-रः-रा-रं) [1] Opposite, contrary. [2] Backwards. [3] Downwards. n. (-रं) Reverse, contrariety. E. अव and कुटार aff.

अवकुट्टित mfn. (-तः-ता-तं) [1] Vexed. [2] Inflamed. [3] Cut off. E. अव, and कुट्ट to heat, &c. क्त aff.

अवकुण्ठन n. (-नं) [1] Investing, surrounding. [2] Attracting. E. अव, before कुण्ठ to surround, ल्युट् aff.

अवकुण्ठित mfn. (-तः-ता-तं) [1] Affected. [2] Surrounded, attracted. E. अव before कुण्ठ to surround, क्त aff.

अवकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Expelled, turned out. [2] Removed, sent away, drawn aside. [3] Extracted. [4] Pulled. [5] Inferior, low. [6] Degraded, outcaste. m. (-ष्टः) A servant who performs the lowest office, a sweeper, a waterman, &c. E. अव out of, and कृष्ट drawn.

अवकृष्य *ind.* [1] Having drawn out or extracted. [2] Having drawn together or contracted. E. अव, and कृष to draw, यत् aff.

अवकेशिन् mfn. (-शी-शिनी-शि) Barren. E. अव privative, केश properly hair, in this instance fruit, and इनि aff.

अवक्तव्य mfn. (-व्यः-व्या-व्यं) [1] Not to be said, improper. [2] Indescribable. E. अ neg. वक्तव्य to be said.

अवक्र mfn. (-क्रः-क्रा-क्रं) [1] Straight. [2] Upright, honest. E. अ neg. वक्र crooked liter. and metaph.

अवक्रन्दन n. (-नं) Weeping aloud. E. अव, and क्रन्दन crying.

अवक्रय m. (-यः) Price. E. अव, and क्री to buy, अच् aff.

अवक्रान्ति f. (-न्तिः) [1] Descent, descending. [2] Approaching, going near to. E. अव, and क्रान्ति passing.

अवक्रिया f. (-या) Neglect, omission, non-performance of prescribed acts. E. अव priv. क्रिया act.

अवक्रुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Sounded ill or badly. [2] Reviled, abused. E. अव, and क्रुष्ट sounded.

अवक्रोश m. (-शः) [1] A disagreeable noise. [2] A curse, an imprecation. [3] Abuse. E. अव and क्रुश to sound, घञ् aff.

अवक्लेद m. (-दः) [1] Ichor, malignant or fetid discharge. [2] Trickling, descent of moisture. E. अव, and क्लेद what wets.

अवक्लेदन n. (-नं) Trickling, falling as dew or moisture. E. अव and क्लेदन wetting.

अवक्वाण m. (-णः) A discord, a false note. E. अव, and क्वाण a sound.

अवक्वाथ m. (-थः) Imperfect digestion or decoction. E. अव and क्वाथ a decoction.

अवक्षय m. (-यः) Loss, waste, destruction. E. अव, and क्षय waste.

अवक्षिप्त mfn. (-प्तः-प्ता-प्तं) Said sarcastically, imputed, insinuated. [2] Ill thrown. [3] Thrown down. E. अव, and क्षिप्त thrown.

अवक्षीण mfn. (-णः-णा-णं) Emaciated, wasted. E. अव, and क्षीण wasted.

अवक्षुत mfn. (-तः-ता-तं) Sneezed upon. E. अव, and क्षुत sneezed.

अवक्षेप m. (-पः) [1] Sarcasm, irony. [2] Throwing wrong or improperly. [3] Throwing down. E. अव, and क्षेप throwing.

अवगणित mfn. (-तः-ता-तं) Disregarded, despised. E. अव, गण to count or reckon in the past. part.

अवगण्ड m. (-ण्डः) A boil or pimple upon the face. E. अव, गडि to affect the cheek, अच् aff.

अवगत mfn. (-तः-ता-तं) [1] Known, understood. [2] Gone, gone off or away. [3] Assented, promised. E. अव implying knowledge, and गत part. past of गम to go.

अवगति f. (-तिः) [1] Knowledge in general. [2] Departure, removal. E. अव, गम to go, and क्तिन् aff.

अवगथ mfn. (-थः-था-थं) Bathing or bathed early in the morning. E. अव, ग from गम to go, and थक् aff.

अवगदित mfn. (-तः-ता-तं) Unsaid, unuttered. E. अव reverse, गदित said.

अवगन्तव्य mfn. (-व्यः-व्या-व्यं) [1] Meant, intended to be known or understood. [2] To be quitted. So अवगम्य. E. अव and गन्तव्य to be gone.

अवगम m. (-मः) [1] Knowledge, certainty. [2] Removal, departure. E. अव, and गम going.

अवगाढ mfn. (-ढः-ढा-ढं) [1] Immersed, plunged, bathed. [2] Deep. E. अवगाह and क्त aff.

अवगाढवत् mfn. (-वान्-वती-वत्) Bathing, plunging, diving. E. अवगाढ and वतुप् aff.

अवगाद m. (-दः) A small wooden bason for baling water out of a boat. E. अव for अप water, ग from गम to go, and आदक् aff.

अवगाह m. (-हः) [1] Bathing. [2] Bathing place, bath. E. अव before, गाह to agitate: also वगाह.

अवगाहन n. (-नं) Bathing. E. अवगाह and ल्युट् aff.

अवगाहित mfn. (-तः-ता-तं) Bathed, immersed. E. अवगाह, and क्त affix, with इट् augment.

अवगीत mfn. (तः-ता-तं) [1] Reproached, abused, censured. [2] Wicked, vile. [3] Sung depreciatingly, satirised in song. [4] Sung badly. n. (-तं) [1] Reproach, blame. [2] Satire in song. [3] Bad singing. E. अव bad, &c. गीत sounded, sung.

अवगुण्ठन n. (-नं) [1] A veil. [2] Sweeping. [3] Hiding, veiling. E. गुठि to enclose, with अव prefixed, and ल्युट् aff.

अवगुण्ठिका f. (-का) See the preceding. E. as before, with वुन् and टाप् aff.

अवगुण्ठित mfn. (-तः-ता-तं) Concealed, covered, veiled, screened. E. अवगुठ to enclose, क्त aff.

अवगुण्डित mfn. (-तः-ता-तं) Pounded, ground, pulverulent. E. अव prefixed to गुण्डित pounded.

अवगोरण n. (-णं) Assailing with weapons, assaulting with intent to kill. E. अव, गुर् or गूर् to assault, ल्युट् aff.

अवग्रह m. (-हः) [1] Taking, acceptance. [2] Taking off or away, seizure. [3] Disrespect. [4] Drought. [5] Obstacle, impediment. [6] An elephant's forehead. [7] A herd of elephants. [8] Nature, original temperament. [9] A sort of knowledge, a false idea. [10] An imprecation or term of abuse. E. अव before, ग्रह to take or seize, अप् affix: also अवग्राह.

अवग्रहण n. (-णं) [1] Obstacle, impediment. [2] Disrespect. E. अव, ग्रह to take, and ल्युट् aff.

अवग्राह m. (-हः) [1] An imprecation or term of abuse, as अवग्राहस्ते स्यात्, may disappointment befall you. [2] Drought. [3] Disgrace, discomfiture: see अवग्रह. E. as before, and घञ् aff.

अवग्रन्थ n. (-न्थं) An inflection, an inflective termination. E. अव before ग्रन्थ to take, क्यप् aff.

अवघट m. (-टः) A hole in the ground, a cave, a cavern. E. अव down, low, घट to move, अच् aff.

अवघर्षण n. (-णं) Rubbing, scrubbing. E. अव, and घर्षण rubbing.

अवघर्षित mfn. (-तः-ता-तं) Rubbed, scrubbed. E. अव, and घर्षित rubbed.

अवघात m. (-तः) [1] Threshing corn, by bruising it with a wooden pestle in a mortar of the same material. [2] Sudden or violent death. [3] Striking, killing. [4] A violent or fatal blow. E. अव, and घात struck.

अवघातिन् mfn. (-ती-तिनी-ति) Striking, killing. E. अव before हन to strike, णिनि aff.

अवघुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Proclaimed, denounced. E. अव, and घुष्ट cried.

अवघूर्ण m. (-र्णः) [1] A whirling round. [2] A whirlpool. E. अव before घूर्ण to roll round, अच् aff.

अवघूर्णन n. (-नं) Rolling or whirling round. E. अव, and घूर्णन rolling.

अवघूर्णित mfn. (-तः-ता-तं) Whirled round. E. अव, and घूर्णित whirled.

अवघोषण n. (-णं) Crying, proclaiming, denouncing. E. अव, and घोषण proclamation.

अवचन n. (-नं) Silence, not speaking. E. अ neg. वचन word.

अवचनीय mfn. (-यः-या-यं) Not to be spoken, improper. E. अ neg. वचनीय to be said.

अवचनीयता f. (-ता) Impropriety of speech. E. अवचनीय and तल् affix; also अवचनीयत्वं.

अवचय m. (-यः) Gathering, especially flowers, fruits, &c. E. अव, and चय collecting; also अवचाय.

अवचस्कर mfn. (-रः-रा-री-रं) Silent, not speaking. E. अ neg. वच speech, कर who makes.

अवचार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) [1] To be cast down. [2] To be given. [3] To be put on or applied. E. अव, चर to go, causal form, यत् aff.

अवचूड m. (-डः) The crest or ornamented top of a standard, hanging downwards. E. अव, चूडा a crest; also अवचूडक and अवचूल.

अवचूर्णन n. (-नं) [1] Pounding, grinding, reducing to powder. [2] Sprinkling absorbent powders on sores. E. अव, चूर्ण to pound, ल्युट् aff.

अवचूर्णित mfn. (-तः-ता-तं) Coarsely pounded. E. अव, चूर्ण to pound, in the part. past.

अवचूल m. (-लः) [1] The ornamented head of a standard, when the ornaments, streamers, peacocks' tails, &c. hang downward. [2] A *chowri*. E. अव inferior, and चूडा crest, ड changed to ल.

अवचूलक n. (-कं) A *chowri* or brush formed of a cow's tail, peacock's feathers, &c. for fanning off flies. E. कन् affixed to the preceding.

अवछात mfn. (-तः-ता-तं) [1] Emaciated by abstinence. [2] Reaped. [3] Cut off. E. अव before छो to destroy, क्त aff.

अवच्छिन्न mfn. (-न्नः-न्ना-न्नं) [1] Cut off. [2] Divided, separated, detached. [3] In logic, predicated, *i. e.* separated from every thing else by the properties especially predicated of any thing. [4] Bounded. E. अव affix, छिन्न cut.

अवच्छुरित n. (-तं) A horse laugh. E. अव, छुर to cut or split, and the affix of the part. past: what splits, *(one's sides.)*

अवच्छुरितक n. (-कं) A horse laugh. E. see the preceding word, कन् being added.

अवच्छेद m. (-दः) [1] A predicate, the property of a thing by which it is distinguished from every other. [2] A part, a portion. [3] A boundary, a barrier. [4] Amputation, excision. E. अव off, छेद cutting.

अवच्छेदक mfn. (-कः-का-कं) [1] Peculiar, distinguishing, that which separates. [2] Bounding, separating one thing from another. m. (-कः) [1] A predicate, a property. [2] A barrier, a boundary. E. कन् added to the last.

अवच्छेदन n. (-नं) [1] Cutting off. [2] Separating, dividing. [3] Discriminating, distinguishing. E. अव, and छेदन cutting.

अवच्छेदावच्छेद m. (-दः) Generalising, removing distinctions. E. अवच्छेद a distinction, and cutting off.

अवजनित mfn. (-तः-ता-तं) Born. E. अव, and जनित born.

अवजय m. (-यः) Overcoming, victory. E. अव, and जय conquer.

अवजित mfn. (-तः-ता-तं) [1] Conquered. [2] Contemned, disregarded. E. अव, and जित conquered.

अवज्ञा f. (-ज्ञा) Disrespect. E. अव, ज्ञा to know, अङ् affix, and टाप् for the fem.; also अवज्ञता.

अवज्ञात mfn. (-तः-ता-तं) Disrespected. E. अव, ज्ञात part. past, of ज्ञा to know.

अवज्ञान n. (-नं) Disrepect. E. अव before ज्ञान knowledge.

अवज्ञेय mfn. (-यः-या-यं) Contemptible, disreputable, to be treated with disrespect: so अवज्ञातव्य. E. अव, and ज्ञा to know, यत् aff.

अवज्ञोपहत mfn. (-तः-ता-तं) Degraded, humiliated. E. अवज्ञा, and उपहत wounded.

अवट m. (-टः) [1] A hole, a vacuity. [2] A hole in the ground, a chasm, a pit. [3] Any depressed part of the body, a cavity, a fosse, a sinus. [4] A well. [5] A juggler. E. अव to preserve, अटन् aff.

अवटङ्क m. (-ङ्कः) A mart; also अवटङ्क.

अवटि m. (-टिः) [1] A hole in the ground. [2] In anatomy, a sinus. a hollow, a cavity. E. as before, अटिन् aff.

अवटीट mfn. (-टः-टा-टं) Flat-nosed. E. अव implying lowness, flatness, and टीटच् aff.

अवटु f. (-टुः) [1] The back of the neck. [2] A hole in the ground. [3] A well. [4] The name of a tree. E. अव down, and टीक to go, irregular affix डु; or अ neg. वट to surround, and उ aff.

अवटुज m. (-जः) A hind curl, the hair on the back of the head. E. अवटु, and ज born.

अवडीन n. (-नं) The flight of a bird, or a particular act of such flight; flying down. E. अव down, &c. and डीन flying: see प्रडीन, उड्डीन, &c.

अवतंस mn. (-सः-सं) ¹ An ear-ring. ² A crest. E. अव, तसि a *Sautra* root to adorn, अच् aff.

अवतंसित mfn. (-तः-ता-तं) ¹ Having an ear-ring. ² Crested. E. अवतंस and इतच् aff.

अवतति f. (-तिः) Stretching, extending. E. अव, and तन to spread, क्तिन् aff.

अवतमस n. (-सं) Slight darkness, obscurity. E. अव implying deficiency, and तमस् darkness, अच् aff.

अवतरण n. (-णं) ¹ Descending, alighting. ² Crossing. ³ Translating. ⁴ Quoting, citing. E. अव down, तॄ to cross, ल्युट् aff.

अवतान m. (-नः) Stretching, extension. E. अव before तन to stretch, affix घ.

अवतार m. (-रः) ¹ Descent, especially of a deity from heaven; the appearance of any deity upon earth, but more particularly the incarnations of VISHN'U in ten principal forms which are well known, viz. ¹ The fish. ² The tortoise. ³ The boar. ⁴ The man-lion. ⁵ The dwarf. ⁶ and ⁷ The two RÁMAS. ⁸ KRISHN'A. ⁹ BUDD'HA. and ¹⁰ KALKI. A pious or distinguished person, in the language of respect or flattery, is also called an *Avatár*, a descent or incarnation of the deity. ² A *Tírtha* or sacred place. ³ Translation, translating. ⁴ Descent. ⁵ Crossing. E. अव before, तॄ to cross, affix घञ्.

अवतारण n. (-णं) ¹ Possession by an evil spirit. ² The ends or border of a garment. ³ Worship, adoration. ⁴ Taking out. E. अव, तॄ to pass, in the causal form, and ल्युट् aff.

अवतारित mfn. (-तः-ता-तं) ¹ Taken off or out, laid down or aside. ² Descended. E. अव and तॄ causal form, क्त aff.

अवतीर्ण mfn. (-र्णः-र्णा-र्णं) ¹ Descended, alighted. ² Crossed, passed over. ³ Translated. E. अव and तॄ with क्त aff.

अवतोका f. (-का) A cow miscarrying from accident. E. अव, implying censure, and तोक offspring.

अवदंश m. (-शः) A relish, or what excites thirst. E. अव, दंश to bite, to be pungent, अच् aff.

अवदत्त mfn. (-त्तः-त्ता-त्तं) ¹ Given away. ² Finished, accomplished. E. अव before दा to give, क्त aff.

अवदात mfn. (-तः-ता-तं) ¹ White. ² Yellow. ³ Clean, clear. ⁴ Beautiful. m. (-तः) White, (the colour.) E. अव, दै to cleanse, क्त affix of the part. past.

अवदातक mfn. (-कः-का-कं) As above. m. (-कः) White. E. कन् added to the last.

अवदान n. (-नं) ¹ Approved occupation. ² An act accomplished. ³ Achievement, a great or glorious act. ⁴ Breaking, dividing. ⁵ The root of a fragrant grass; see अवदाह. ⁶ An oblation. E. अव, दै to cleanse, to purify, or दा to give, and ल्युट् aff.

अवदारण n. (-णं) ¹ A spade or hoe. ² Tearing, dividing. E. अव down, दृ to tear or rend, ल्युट् aff.

अवदारित mfn. (-तः-ता-तं) Torn, rent. E. अव before दृ to tear, क्त aff.

अवदाह n. (-हं) The root of a fragrant grass, (Andropogon muricatum.) E. अव reverse, and दाह heat, burning, heat-preventing, from its being used in *Tátis* or screens, placed before doors, &c. and kept constantly wet: the air passing through these, blows into a room cool and refreshing.

अवदाहेष्ट n. (-ष्टं) See the preceding.

अवदाहेष्टकापथ n. (-थं) See अवदाह. See also इष्टकापथ.

अवदीर्ण mfn. (-र्णः-र्णा-र्णं) ¹ Melted, fused, liquefied. ² Torn, rent, sundered. E. अव, दॄ to separate, irregular part. past.

अवदून mfn. (-नः-ना-नं) Regretted. E. अव, दु to be sorry, affix क्त.

अवदोह m. (-हः) Milk. E. अव, दुह to milk, घञ् aff.

अवद्य mfn. (-द्यः-द्या-द्यं) ¹ Low, inferior. ² Disagreeable, disliked. n. (-द्यं) Sin, vice. E. अ neg. वद् to speak, and यत् affix of the part. future; not to be spoken.

अवद्रङ्ग m. (-ङ्गः) A market or fair.

अवधातव्य mfn. (-व्यः-व्या-व्यं) To be attended to, deserving attention and care. So अवधानीय and अवधेय. E. अव before धा to have, तव्य, अनीयर or यत् aff.

अवधान n. (-नं) ¹ Attention, attentiveness, intentness. ² Care, carefulness. E. अव, धा to have or hold, ल्युट् aff.

अवधानता f. (-ता) Attentiveness. E. अवधान attention, तल् added, also with त्व, अवधानत्व n. (-त्वं).

अवधारण n. (-णं) ¹ Determining, certainty, ascertainment. ² Emphasis. E. अव before धृ to hold, ल्युट् aff.

अवधारणीय mfn. (-यः-या-यं) To be ascertained. E. अव before धृ to hold, causal form, अनीयर aff.

अवधारित mfn. (-तः-ता-तं) Certain, known, ascertained. E. अव before धृ to hold, causal form, क्त aff.

अवधार्य mfn. (-र्यः-र्या-र्यं) To be ascertained or known. E. अव before धृ to hold, causal form, यत् aff.

अवधावन n. (-नं) ¹ Running after, pursuing. ² Taking, seizure. ³ Cleaning. E. अव, धाव to run, affix ल्युट्.

अवधावनीय mfn. (-यः-या-यं) ¹ To be run after. ² To be seized. E. अव after, धाव to run, अनीयर aff.

अवधावित mfn. (-तः-ता-तं) ¹ Chased, pursued. ² Cleaned. E. अव before धाव to run, affix क्त.

अवधि m. (-धिः) ¹ Limit, division. ² Period, time. ³ A hole, a pit. ⁴ Agreement, engagement. ⁵ Conclusion, termination. ⁶ Attention, application. ⁷ Care. E. अव, धा to have, कि aff.

अवधिता f. (-ता) Limit, limitation. E. अवधि with तल् affix; also with त्व, अवधित्व.

अवधीर r. 10th cl. (अवधीरयति) To disregard, to disrespect.

अवधीरण n. (-णं) Treating with disrespect. E. अवधीर and ल्युट् aff.

अवधीरित mfn. (-तः-ता-तं) Disrespected, disregarded. E. अवधीर and क्त aff.

अवधूत mfn. (-तः-ता-तं) ¹ Compelled. ² Discarded. ³ Shaken, removed, tossed. ⁴ Trodden upon. ⁵ Separated from worldly feeling and obligation. E. अव, and धूत shaken.

अवधूनन n. (-नं) ¹ Shaking, causing to shake. ² Expelling. ³ Being in agitation, trembling. ⁴ Trampling on, treading on. E. अव before धूनन shaking.

अवध्वंस m. (-सः) ¹ Censure, blame. ² Abandoning, quitting. ³ Pounding, grinding. E. अव before ध्वंस to go, घञ् aff.

अवध्वस्त mfn. (-स्तः-स्ता-स्तं) ¹ Pounded coarsely. ² Abandoned. ³ Censured. E. अव separate, &c. ध्वंस to go, part. affix क्त.

अवन n. (-नं) ¹ Satisfaction, (given or received.) ² Preserving, protecting. ³ Kindness. ⁴ Speed. ⁵ Going. ⁶ Obtaining. ⁷ Asking. ⁸ Seizing. ⁹ Killing. ¹⁰ Strength, power. ¹¹ Increase, ¹² Existence, being. ¹³ Doing. ¹⁴ Desire. ¹⁵ Beautifying, adorn-

ing. [16] Embracing. [17] Bearing. [18] Entrance. E. अव to go, to preserve, &c. ल्युट् aff.

अवनत mfn. (-तः-ता-तं) Bending, stooping, bowed. E. अव down, नम to bow, क्त aff.

अवनति f. (-तिः) [1] Bowing, stooping. [2] Setting. E. अव, and नति bowing.

अवनद्ध mfn. (-द्धः-द्धा-द्धं) Bound on, tied, fastened. n. (-द्धः) A drum: see आनद्ध. E. अव, and नद्ध bound.

अवनय m. (-यः) Causing to descend, throwing down. E. अव down, नय for नाय causing to get: see अवनाय.

अवनाट mfn. (-टः-टा-टं) Flat-nosed. E. अव flatness, नाटच् affix, in this sense.

अवनाम m. (-मः) Causing to bend, bending, bowing. E. अव before नम to bow, घञ् aff.

अवनामक mfn. (-कः-का-कं) What depresses or causes to bow or bend. E. अव and नम in the causal, वुन् aff.

अवनामिन् mfn. (-मी-मिनी-मि) Bending or bowing down. E. अव, and नामिन् what bends.

अवनाय m. (-यः) Causing to descend, throwing down, precipitating. E. अव down, नीञ् to obtain, in the causal form, घञ् aff.

अवनायक mfn. (-कः-का-कं) Causing to descend. E. अव before नी to obtain, causal form, वुन् aff.

अवनाह m. (-हः) Binding, girding, putting on. E. अव before नह to bind, घञ् aff.

अवनि f. (-निः) The earth. E. अव to preserve, अनि Un'ádi affix; it is also written अवनी.

अवनिपति m. (-तिः) [1]A king. [2]VISHNU. [3]YUDHISHTHIRA. E. अवनि, and पति lord.

अवनिपाल m. (-लः) A king. E. अवनि, and पाल who protects.

अवनिरुह m (-हः) A tree. E: अवनि, and रुह् what mounts.

अवनिष्ठीवन n. (-नं) Spitting upon. E. अव, and निष्ठीवन spitting.

अवनी f. (-नी) The earth: see अवनि.

अवनीपति m. (-तिः) A king, a sovereign. E. अवनी the earth, and पति a master.

अवनीश m. (-शः) A king. E. अवनी and ईश् lord.

अवनीश्वर m. (-रः) A king, an emperor. E. अवनी, and ईश्वर lord.

अवनेजन n. (-नं) Washing. E. अव, and नेजन ablution.

अवन्ति m. (-न्तिः) [1] The name of a city, the modern *Oujein.* [2] The name of a river. E. अव to preserve, Un'ádi affix झिच्; the derivative is irregular. *Avanti,* is one of the seven sacred cities of the *Hindus,* to die at which secures eternal happiness: the word is also written अवन्ती and अवन्तिका.

अवन्तिसोम n. (-मं) Sour gruel, prepared from the fermentation of rice water. E. अवन्ति the city, षू to produce, मन् aff.

अवन्ती f. (-न्ती) A city: see अवन्ति.

अवपतन n. (-नं) Alighting, descending. E. अव down, पतन falling.

अवपन्न mfn. (-न्नः-न्ना-न्नं) [1] Alighted, descended. [2] Fallen on or into. [3] Thrown down. E. अव, and पन्न gone.

अवपात m. (-तः) [1] A hole or pit for catching game in. [2] Descent, descending. E. अव below, पत to go or fall, घञ् aff.

अवपातन n. (-नं) Felling, knocking or cutting down. E. अव down, पातन causing to fall.

अवपालित mfn. (-तः-ता-तं) Neglected, not protected. E. अव, before पालित protected.

अवपीड m. (-डः) A sternutatory, any drug producing sneezing. E. अव, पीड to pain, affix क.

अववधा f. (-धा) Segment of the base of a triangle. E. अव, and वध what kills.

अवबोध m. (-धः) [1] Judgment, discrimination, knowledge. [2] Waking, being awake. [3] Teaching. E. अव, and बोध knowledge.

अवबोधक m. (-कः) [1] A teacher. [2] An awakener. E. अव before बुध to be wise, causal form, वुन aff.

अवबोधकत्व n.(-त्वं) Instruction, guidance, explanation. E. अवबोधक who teaches, and त्व aff.

अवभास m. (-सः) [1] Light. [2] Manifestation. E. अव, and भास light.

अवभासित mfn. (-तः-ता-तं) [1] Illumined, lighted, radiant. [2] Evident, manifest. E. अव, and भासित splendid.

अवभासिन् mfn. (-सी-सिनी-सि) Shining, bright. f. (-नी) The outer skin or cuticle. E. अव, and भासिन् what shines.

अवभिन्न mfn. (-न्नः-न्ना-न्नं) Broken, pierced, divided. E. अव affix, भिन्न cut or broken.

अवभुग्न mfn. (-ग्नः-ग्ना-ग्नं) Contracted, bent. E. अव, and भुग्न bent.

अवभृथ m. (-थः) [1] A supplementary sacrifice made to atone for any defects in a principal and preceding one. [2] Bathing after a sacrifice. E. अव भृ to screen, क्थन् Un'a'di aff.

अवभृथस्नान n. (-नं) Bathing after any sacrifice or ceremony. E. अवभृथ as before, and स्नान bathing.

अवभ्रट mfn. (-टः-टा-टं) Flat-nosed. E. अव and भ्रटच् aff.

अवम mfn. (-मः-मा-मं) Low, vile, inferior, base. n. (-मं) A lunar day, exactly coinciding with a solar one. E. अव to preserve, &c. अम Un'ádi aff.

अवमत mfn.(-तः-ता-तं) Despised, disregarded, contemned. E. अव implying contempt, and मत known, minded.

अवमताङ्कुश m. (-शः) A restive elephant, or one in rut. E. अवमत disregarded, and अङ्कुश the goad.

अवमति m. (-तिः) A master, an owner. f. (-तिः) [1] Aversion, dislike. [2] Disregard, contempt. E. अव, मन to heed, and क्तिन् aff.

अवमन्तव्य mfn. (-व्यः-व्या-व्यं) To be contemned, to be treated with disrespect. E. अव before मन and तव्य affix. So अवमन्य.

अवमन्तृ mfn. (-न्ता-न्त्री-न्तृ) Proud, contemptuous, disrespectful. E. अव before मन, with तृच् aff.

अवमर्द m. (-र्दः) [1] Devastation, inflicting pain or punishment on an enemy, by laying his country waste, &c. [2] Giving pain E. अव, मृद to tread down, घञ् aff.

अवमर्षण n. (-णं) [1] Intolerance, impatience. [2] Effacing, obliterating. [3] Banishing from recollection. E. अव away, &c. मृष to endure, ल्युट् aff.

अवमान n. (-नं) Disrespect, contempt. E. अव before मान् respect.

अवमानता f. (-ता) [1] Dishonourableness. [2] Contempt. E. तल added to the last; also with त्व, अवमानत्वं.

अवमानना f. (-ना) Disrespect. E. अव before मन to mind, युच् affix and टाप् fem. do.

अवमाननीय mfn. (-यः-या-यं) To be disrespected, to be contemtned. E. अव before मन, with अनीयर् aff.

अवमानित mfn. (-तः-ता-तं) Disrespected, despised. E. अव before t he part. past of मन to respect.

अवमानिता f. (-ता) Disrespectfulness. E. तल् added to अवमानिन्; also with त्व, अवमानित्वं.

अवमानिन् mfn. (-नी-निनी-नि) Behaving disrespectfully, contemning, despising. E. अवमान and इनि aff.

अवमान्य mfn. (-न्यः-न्या-न्यं) To be treated with disrespect. E. अव before मन with ण्यत् aff.

अवमूत्रयत् mfn. (-यन्-यन्ती-यत्) Urining upon. E. अव on, मूत्र nominal v. to make water, शतृ aff.

अवमूर्द्धशय mfn. (-यः-या-यं) Prostrate. E. अव down, मूर्द्धन् the forehead, शय who sleeps.

अवमोचन n. (-नं) Letting forth, emitting. [2] Setting at liberty. E. अव before मुच to set free, ल्युट् aff.

अवयव m. (-वः) [1] A limb, a member. [2] A part, a portion. [3] Division of a logical argument or syllogism. E. अव, यु to join, अच् aff.

अवयविन् mfn. (-वी-विनी-वि) Limbed, having limbs. [2] Having portions or subdivisions. m. (-वी) A syllogism, a logical argument. E. अवयव and इनि aff.

अवर mfn. (-रः-रा-रं) [1] Posterior, hinder, last. [2] Younger. [3] Inferior. n. (-रं) The hind thigh of an elephant. f. (-रा) A name of DURGÁ. E. अ neg. and वर preferable; not the best, or than which nothing is better.

अवरज mfn. (-जः-जा-जं) [1] Younger, junior. [2] Inferior, of low birth. m. (-जः) A younger brother. E. अवर after, and ज born.

अवरत mfn. (-तः-ता-तं) Stopped, ceased, desisted from. E. अव, रम to sport, affix क्त.

अवरतस् *ind.* Hinder, posterior. E. अवर and अतसुच् aff.

अवरति f. (-तिः) Stopping, ceasing, cessation, end. E. अव bad, &c. रम to play, and क्तिन् aff.

अवरवर्ण mf. (-र्णः-र्णा or -र्णी) A *Súdra*, a man or woman of the fourth tribe. E. अवर last, and वर्ण a tribe.

अवरवर्णक mf. (-र्णकः-र्णिका) See the preceding. E. कन् added to अवरवर्ण, also अवरवर्णज.

अवरव्रत m. (-तः) The sun. E. अ neg. वर best, than what nought is better, and व्रत worship: whose worship is of the first importance.

अवरस्तात् *ind.* Hinder, posterior. E. अवर and अस्तात् aff.

अवरार्द्ध n. (-र्द्धं) The last half. E. अवर and अर्द्ध half.

अवरार्द्ध्य mfn. (-र्द्ध्यः-र्द्ध्या-र्द्ध्यं) Belonging to the last half. E. यत् affix to the last.

अवरीण mfn. (-णः-णा-णं) Censured, blamed. E. अव, री to flow, the irregular part. past.

अवरुग्ण mfn. (-ग्णः-ग्णा-ग्णं) Broken, torn. [2] Diseased. E. अव, before रुज to be sick, affix क्त.

अवरुद्ध mfn. (-द्धः-द्धा-द्धं) [1] Checked, stopped, hindered. [2] Shut up or in, inclosed. [3] Secluded, as in a haram. E. अव, and रुद्ध hindered.

अवरूढ mfn. (-ढः-ढा-ढं) Descended, alighted. E. अव down, रुह to go, क्त aff.

अवरोध m. (-धः) [1] The seraglio of a palace, the queen's apartment. [2] A queen. [3] A palace. [4] A covering. [5] Hindrance, obstruction. [6] A fence, a pen, an inclosure, confinement. [7] Restraint. E. अव, रुध to inclose or shut up, घञ् aff.

अवरोधक mfn. (-कः-का-कं) What impedes or obstructs. m. (-कः) A guard. f. (-धिका) A female of the haram. n. (-कं) A barrier, a fence. E. अव before रोधक what opposes.

अवरोधन n. (-नं) The inner or women's apartments in a royal palace. [2] Hindering, obstructing. [4] Obstacle, impediment. E. अव, रुध to enclose, ल्युट् aff.

अवरोधायन n. (-नं) A seraglio. E. अवरोध hindrance, and अयन going.

अवरोधिक mfn. (-कः-की-कं) Obstructive, impeding. m. (-कः) A guard of the queen's apartments. E. अवरोध with ठक् aff.

अवरोधिन् mfn. (-धी-धिनी-धि) Obstructing. E. अवरोध and इनि aff.

अवरोपण n. (-णं) [1] Taking away, depriving, diminishing. [2] Descending. [3] Setting, (as of the sun.) E. अव affix, and रोपण placing.

अवरोपित mfn. (-तः-ता-तं) Deprived of, curtailed, diminished, lost. E. अव aff. रोपित placed.

अवरोह m. (-हः) [1] Mounting, ascending. [2] Descent, passing from or over. [3] The growth of a creeping plant or vine. [4] A pendant branch, one that strikes fresh root into the earth, as those of the *Indian* fig tree. [5] Heaven or *Swerga*. E. अव up or down, &c. रुह to mount, घञ् aff.

अवरोहण n. (-णं) [1] Alighting, descending. [2] Mounting. E. अव before रुह to mount, ल्युट् aff.

अवरोहिन् mfn. (-ही-हिनी-हि) [1] What descends. [2] What ascends. m. (-ही) The *Indian* fig tree. E. अवरोह a branch, &c. and इनि poss. aff.

अवर्ण mfn. (-र्णः-र्णा-र्णी-र्णं) [1] Colourless. [2] Bad, low, destitute of good qualities. m. (-र्णः) Censure, blame. E. अ neg. and वर्ण praise, colour, &c.

अवर्त्तमान mfn. (-नः-ना-नं) [1] Non-existent. [2] Not present. E. अ neg. वर्त्तमान existing.

अवर्द्धमान mfn. (-नः-ना-नं) Not increasing, not growing. E. अ neg. वर्द्धमान increasing.

अवलक्ष m. (-क्षः) or *attributively*, mfn. (-क्षः-क्षा-क्षं) White: see वलक्ष. E. अव and लक्ष to mark, affix घञ्.

अवलग्न mn. (-ग्नः-ग्नं) The waist. mfn. (-ग्नः-ग्ना-ग्नं) Placed contiguously, impressed, attached, &c. E. अव, and लग्न part. past of लग to be near or with.

अवलम्ब m. (-म्बः) [1] Asylum, dependance, support. [2] Depending, hanging on or from. [3] A prop, a stay. [4] A suspender. [5] A perpendicular. E. अव before लवि to go, &c. अच् affix; also अवलम्बनं.

अवलम्बन n. (-नं) [1] Depending upon, dependance. [2] Hanging on or from. [3] A prop. E. अव before लवि and ल्युट् aff.

अवलम्बित mfn. (-तः-ता-तं) [1] Quick, expeditious. [2] Alighting, descending. [3] Protected, cherished. [4] Hanging on or upon, suspended from, clinging to. [5] Depending upon, trusting to, supported by. E. अव, and the part. past of लवि to go, to fall, &c.

अवलम्बिन् mfn. (-म्बी-म्बिनी-म्बि) Depending on. E. अवलम्ब and इनि aff.

अवलिप्त mfn. (-प्तः-प्ता-प्तं) [1] Anointed, plastered, smeared. [2] Proud, arrogant. E. अव before लिप्त smeared.

अवलिप्तता f. (-ता) [1] Pride, arrogance. [2] Unction. E. अवलिप्त plastered, smeared, and तल् affix; also with त्व, अवलिप्तत्वं.

अवलीढ mfn. (-ढः-ढा-ढं) [1] Licked. [2] Devoured, destroyed. E. अव, and लीढ licked.

अवलीला f. (-ला) Sport, play. E. अव, and लीला sport.

अवलुञ्चन n. (-नं) Tearing, tearing or cutting off. E. अव, लुच to separate, affix ल्युट्.

अवलुण्ठन n. (-नं) Rolling on the ground. E. अव, and लुण्ठन rolling.

अवलुण्ठित mfn. (-तः-ता-तं) Rolled on the ground. E. अव, and लुण्ठित rolling.

अवलून mfn. (-नः-ना-नं) Cut off. E. अव, and लून cut.

अवलेप m. (-पः) [1] Pride. [2] Smearing, anointing. [3] Ornament. [4] Union, association. E. अव, लिप to smear, &c. घञ् aff.

अवलेपन n. (-नं) [1] Daring, proud or arrogant purpose. [2] Anointing. E. अव, लिप and ल्युट्.

अवलेह m. (-हः) An extract, an electuary, confection. E. अव, and लेह licking, what is to be licked with the tongue, not masticated or drank.

अवलेहन n. (-नं) Licking with the tongue. E. अव, and लेहन licking.

अवलेह्य mfn. (-ह्यः-ह्या-ह्यं) Thick, viscid. E. अव, and लेह्य to be licked with the tongue.

अवलोक m. (-कः) Sight, seeing. E. अव, and लोक to see, घञ् aff.

अवलोकन n. (-नं) Sight, seeing. E. अव, लोक to see, ल्युट् aff.

अवलोकित mfn. (-तः-ता-तं) Seen. m. (-तः) A *Baudd'ha.* E. अव, and the part. past, of लोक to see.

अवल्गुज m. (-जः) A plant, (Serratula anthelmintica:) see सोमराजी. E. अ neg. वल्गु handsome, and ज produced.

अववाद m. (-दः) [1] A command, an order. [2] Censure, reproach. [3] Trust, confidence. E. अव implying disrespect, and वाद speech.

अवश mfn. (-शः-शा-शं) [1] Independent, unsubjected, unrestrained. [2] Necessary, certain. E. अ neg. वश subjection.

अवशक्थिका f. (-का) A cloth tied round the legs and knees of a person sitting on his hams: see अवसक्थिका.

अवशिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Left, rest, remainder. E. अव, and शिष्ट left.

अवशीन m. (-नः) A scorpion. E. अव before शी to go, क्त aff.

अवशीभूत mfn. (-तः-ता-तं) [1] Unrestrained, independent. [2] Uninfluenced by magic. E. अवश and भूत been, with च्वि inserted.

अवशेष m. (-षः) [1] Leavings, remainder. [2] End, close, termination. E. अव, and शेष remainder.

अवश्य mfn. (-श्यः-श्या-श्यं) Untameable, ungovernable. *ind.* (-श्यं) Certainly, necessarily. E. अव, शी to go, डम् affix; irregularly formed: it occurs in composition with or without the nasal, as अवश्यङ्कारी who does what is necessary, अवश्यपाच्यः to be necessarily cooked, &c. E. अ neg. वश to subdue, affix यत्.

अवश्यक mfn. (-कः-का-कं) Necessary, inevitable, indispensable. E. अवश्य and कन् aff.

अवश्यकता f. (-ता) [1] Necessity, obligation. [2] Certainty. E. तल् added to अवश्यक; also अवश्यकत्वं with त्व aff.

अवश्या f. (-श्या) A fog or mist. E. अव, शी to go, ड affix and fem. टाप्.

अवश्याय m. (-यः) [1] Frost. [2] Pride. E. अव, श्यै to go, and यङ् aff.

अवष्कयणी f. (-णी) A cow that bears a calf after a long interval: see वष्कयणी.

अवष्टब्ध mfn. (-ब्धः-ब्धा-ब्धं) [1] Near. [2] Protected, supported. [3] Surpassed, overcome. [4] Bound, tied. [5] Opposed. [6] Wrapped up, enfolded. [7] Hanging from or upon. [8] Stopped, stayed. [9] Paralysed. E. अव, स्तम्भि to stop, to stand, in the part. past.

अवष्टभ्य *ind.* [1] Leaning upon, holding. [2] Stopping, arresting. E. अव before स्तम्भि to stop, ल्यप् aff.

अवष्टम्भन n. (-नं) [1] Supporting, protecting. [2] A pillar, a post. [3] Stopping, staying. [4] Paralysing. E. अव before स्तम्भि to stay, ल्युट् aff.

अवष्टम्भ m. (-म्भः) [1] Gold. [2] Commencement, beginning. [3] A post or pillar. [4] Excellence. [5] Impediment. [6] Support, stay. [7] Paralysis. E. अव, स्तम्भि to stay or stop, घञ् aff.

अवस्वाण n. (-णं) Eating. E. अव, स्वन to sound, घञ् aff.

अवस् *ind.* (-वस्) Without, on the outside. m. (-वः) [1] A king. [2] The sun. n. (-वः) Preserving, protecting, (in the language of the *Védas.*) E. अव to preserve, &c. असुच् Un'a'di aff.

अवसक्त mfn. (-क्तः-क्ता-क्तं) [1] Attached to or by, in contact with. [2] Engaged or eager. [3] ound round, begirt. [4] Placed or thrown upon. E. अव, and सक्त joined.

अवसक्तिका f. (-का) A wrapper, a girth or band. E. अव about, सक्त joined, कन् affix, and the fem. form.

अवसक्थिका f. (-का) [1] A wrapper, a mantle. [2] A cloth drawn round the knees and legs of a person sitting on his hams. E. अव round, सक्थि the thigh, कन् aff.

अवसज्जन n. (-नं) Embracing, clinging. E. अव before सञ्ज to embrace, ल्युट् aff.

अवसथ m. (-थः) [1] A village. [2] A college, a school. n. (-थं) A house. E. अ neg. वस to dwell, and अथच् affix; than which there is no other or better abode.

अवसथ्य m. (-थ्यः) A college, a school. E. see the preceding.

अवसन्न mfn. (-न्नः-न्ना-न्नं) [1] Melancholy, dispirited, unhappy. [2] Ended, terminated. [3] Languid, enervated. [4] Separated. [5] Bowed, bent. [6] Non-suited. E. अव before सद to faint, क्त aff.

अवसन्नता f. (-ता) Low spirits, affliction. [2] Termination, completion. E. तल् added to अवसन्न; also with त्व affix अवसन्नत्वं.

अवसर m. (-रः) [1] Occasion, opportunity. [2] Rain, raining. [3] Consultation in private. [4] A year. [5] A moment. E. अव, सृ to go, अप् aff.

अवसर्ग m. (-र्गः) Following one's own inclinations. E. अव, सृज to create, घञ् affix; ज becomes ग.

अवसर्प m. (-र्पः) A spy, a secret emissary: see अपसर्प. E. अव सृप to go, अच् aff.

अवसर्पिणी f. (-णी) A *Jaina* division of time; ten *Crores* of *Crores* of *Ságaras* or oceans of years. E. अव, सृप to go, णिनि and ङीप् aff.

अवसव्य mfn. (-व्यः-व्या-व्यं) Right, (not left.) E. अव reverse, सव्य left; also अपसव्य.

अवसाद m. (-दः) [1] Lassitude, want of energy or spirit, especially as proceeding from doubtful or unsuccessful love. [2] Exhaustion, fatigue. [3] In law, badness of a cause. [4] End, termination. E. अव, षद् to go, to sink, घञ् aff.

अवसादक mfn. (-कः-का-कं) [1] Exhausting, wearisome. [2] Ending, finishing. E. अव before षद् to go, &c. causal form, ण्वुल् aff.

अवसादन n. (-नं) [1] Finishing. [2] An escharotic. [3] Removing proud flesh by escharotic applications. E. अव before षद् to go, a ल्युट् aff.

अवसादित mfn. (-तः-ता-तं) Languid, exhausted, faint. E. अव, षद् to go, क्त aff.

अवसान n. (-नं) [1] Conclusion, termination, cessation. [2] Death. [3] Boundary, limit. [4] In grammar, disjunction of letters. E. अव, षो to finish, ल्युट् affix; षो is changed to सा.

अवसाय m. (-यः) [1] End, conclusion. [2] Termination, completion. [3] Certainty, ascertainment. E. अव, षो to finish, affix ण, and युक् inserted.

अवसारण n. (-णं) Removing, causing to move. E. अव before सृ to go, causal form, ल्युट् aff.

अवसित mfn. (-तः-ता-तं) [1] Ended, terminated. [2] Finished, completed. [3] Known, understood. [4] Stored, (as grain, &c.) E. अव, षो to finish, and क्त part. aff.

अवसेक m. (-कः) Sprinkling. E. अव, षिच to sprinkle, घञ् aff.

अवसेकिम m. (-मः) A kind of cake, pulse ground and fried with oil or butter. E. अव, सेक to sprinkle, इमच् affix; what is sprinkled with oil, &c.

अवसेचन n. (-नं) [1] Sprinkling. [2] Bleeding. E. अव before षिच to sprinkle, affix ल्युट्.

अवसेय mfn. (-यः-या-यं) To be destroyed, destructible. E. अव before षो to destroy, affix यत्.

अवस्कन्द m. (-न्दः) [1] A camp. [2] Assault, attack, storm. [3] Bathing. [4] Going down, descending. E. अव against, &c. स्कन्द to go, अच् aff.

अवस्कन्दन n. (-नं) [1] Attacking, assaulting, storm. [2] Bathing. [3] Descending. E. अव before स्कन्दन going.

अवस्कन्दित mfn. (-तः-ता-तं) [1] Attacked. [2] Bathed, bathing. [3] Gone down. E. अव, स्कन्द to go, क्त aff.

अवस्कर m. (-रः) [1] A privity, a part to be concealed. [2] Ordure, fæces. [3] Dirt. [4] Sweepings. E. अव down, away, &c. कृ to throw, अप् affix, स prefixed to कृ.

अवस्करक m. (-कः) [1] A sweeper. [2] A brush, broom, &c. E. अवस्कर and वुन् aff.

अवस्तात् ind. [1] Posterior, latter. [2] Finally. E. अव and स्तात् aff.

अवस्तार m. (-रः) A screen or wall of cloth surrounding a tent, &c. E. अव round, स्तृ to spread, घञ् aff.

अवस्तु n. (-स्तु) Insubstantiality, the unreality of matter. E. अ priv. वस्तु thing.

अवस्तुता f. (-ता) Insubstantiality, unreality. E. तल् added to the last; also with त्व, अवस्तुत्वं.

अवस्था f. (-स्था) State, condition, situation, circumstance of age or position. E. अव, स्था to stand or stay, अङ् and टाप् affs.

अवस्थाचतुष्टय n. (-यं) The periods of human life, viz. childhood, youth, manhood, and old age. E. अवस्था, and चतुष्टय four-fold.

अवस्थाद्वय n. (-यं) Two states of life, viz. happiness or misery. E. अवस्था, and द्वय two.

अवस्थान n. (-नं) Situation, station, abode, place or period of abiding or staying. E. अव before स्था to stay, affix ल्युट्.

अवस्थापन n. (-नं) Fixing, settling. E. अव, स्था to stay, causal form, ल्युट् aff.

अवस्थापित mfn. (-तः-ता-तं) Fixed. E. see the last, क्त aff.

अवस्थायिन् mfn. (-यी-यिनी-यि) Staying, residing in. E. अव before स्था to stay, णिनि aff.

अवस्थित mfn. (-तः-ता-तं) [1] Occupying place or period, abiding, residing, remaining firm or fixed, &c. [2] Firm of purpose, steady. [3] Engaged in, prosecuting, following. E. अव before स्था to stay, affix क्त.

अवस्थिति f. (-तिः) [1] Abiding. [2] A residence. [3] Following, practising. E. अव, and स्थिति staying.

अवहत mfn. (-तः-ता-तं) [1] Bruised, beaten. [2] Threshed, winnowed. E. अव, and हत struck.

अवहरण n. (-णं) [1] Redeeming, taking back. [2] Fining, mulcting. [3] Taking away, stealing, plundering. E. अव, and हरण taking.

अवहस्त m. (-स्तः) The back of the hand. E. अव reverse, &c. and हस्त the hand.

अवहार m. (-रः) [1] A shark. [2] A water elephant. [3] A thief. [4] Truce, suspension or cessation of gambling, fighting, &c. [5] Summoning, inviting. [6] Any approximatable object, fit or able to be brought near. [7] Apostacy, abandoning a sect or cast. [8] Re-delivery. E. अव, हृ to take or convey, घञ् or ण aff.

अवहारक mfn. (-कः-का-कं) One who stops fighting, &c. m. (-कः) A shark, a marine monster. E. अवहार, कन् aff.

अवहार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) [1] Recoverable, redeemable. [2] Finable, punishable. E. अव, and हार्य्य to be taken.

अवहालिका f. (-का) A wall, a bound hedge.

अवहित mfn. (-तः-ता-तं) [1] Known, celebrated. [2] Done with care. [3] Careful. [4] Attentive. E. अव, धा to have or hold, part. affix क्त; ध becomes ह and इट् is inserted.

अवहित्थ nf. (-त्थं-त्था) Dissimulation. E. अ neg. वहिर् outer, स्था stand; an irregular form: what does not shew outwardly.

अवहृत mfn. (-तः-ता-तं) [1] Taken off, back, or away, seized, stolen. [2] Fined. E. अव off, हृत taken.

अवहेल nf. (-लं-ला) Disrespect. E. अव, हेड to despise, घञ् affix; ड becomes ल.

अवहेलन n. (-नं) Disrespect. E. as अवहेल, affix ल्युट्.

अवहेलित mfn. (-तः-ता-तं) Disrespected. n. (-तं) Disrespect. E. अवहेल and इतच् aff.

अवाक्पुष्पी f. (-ष्पी) A plant, (Pimpinella Anisum.) E. अवाक् downwards, and पुष्प having flowers.

अवाक्शिरस् mfn. (-राः-राः-रः) Having the head downwards. E. अवाक् down, and शिरस् the head.

अवाक्ष mfn. (-क्षः-क्षी-क्षं) Who protects or defends, a guardian, a keeper. E. अव under, and अक्षि the eye, ष final.

अवाग्र mfn. (-ग्रः-ग्रा-ग्रं) Stooping, bending, bowed. E. अव reverse, and अग्र front.

अवाङ्मुख mfn. (-खः-खी-खं) Downlooked, headlong. E. अवाच् and मुख the face.

अवाच् mfn. (-वाक्) Dumb. E. अ priv. वाच speech.

अवाच् or **अवाञ्च्** mfn. (-वाङ्-वाची-वाक्) [1] Downlooked, headlong. [2] South. ind. (-वाक्). [1] South, southern. [2] Downwards. f. (-वाची) [1] The south quarter. [2] The lower regions. E. अव down, downwards, अञ्च् to go, क्विप् affix; the *south* being considered as *below*.

अवाचीन mfn. (-नः-ना-नं) [1] South, southern. [2] Downlooked, headlong. [3] Descended, gone down. E. अवाच् and ख aff.

अवाच्य mfn. (-च्यः-च्या-च्यं) [1] Vile, bad. [2] Improper to be uttered. [3] Southern, southerly. E. अ neg. and वाच्य to be spoken, or अवाच् and यत् added.

अवाच्यता f. (-ता) [1] Reproach, calumny. [2] Impropriety. E. तल् added to the preceding; also with त्व, अवाच्यत्वं.

अवाच्यदेश m. (-शः) The vulva. E. अवाच्य not to be named, देश a place.

अवाज्ञान n. (-नं) Disrespect. E. अवाच्, and ज्ञान knowledge.

अवादिन् mfn. (-दी-दिनी-दि) One who does not speak, who does not dispute, who does not bring an action, peaceable. E. अ neg. वादिन् who speaks, &c.

अवान mfn. (-नः-ना-नं) Dried, dry, (fruit.) E. अ neg. and वान dry: than which nothing is drier.

अवान्तर mfn. (-रः-रा-रं) Included, involved. E. अव, and अन्तर inner.

अवापित mfn. (-तः-ता-तं) Unsown, (as grain,) planted. E. अ, and वापित sown.

अवाप्त mfn. (-प्तः-प्ता-प्तं) Received, got, obtained. E. अव before आप to obtain, क्त aff.

अवाप्तवत् mfn. (-वान्-वती-वत्) [1] Receiving, obtaining, taking. [2] Entertaining, (as a belief.) E. अवाप to get, क्तवतु aff.

अवाप्ति f. (-प्तिः) Obtaining, getting, receiving. E. अव, and आप to attain, क्तिन् aff.

अवाप्य mfn. (-प्यः-प्या-प्यं) Unattainable, unobtainable. *ind.* Having obtained. E. अ neg. वाप्य procurable, or अव before आप to obtain, ल्यप् aff.

अवार n. (-रं) The near bank of a river. E. अव down, ऋ to go, घञ् aff.

अवारपार m. (-रः) The ocean. E. अवार the near and पार the opposite bank; embanked.

अवारपारीण mfn. (-णः-णा-णं) Crossing a river. E. अवारपार both banks, and ख aff.

अवारिका f. (-का) Coriander seed; also अवरिका.

अवारित mfn. (-तः-ता-तं) [1] Unimpeded, unobstructed. [2] Innumerable. E. अ, and वारित hindered.

अवारितव्य mfn. (-व्यः-व्या-व्यं) Not to be impeded. E. अ, and वारितव्य to be hindered; also अवारणीय and अवार्य्य.

अवारीण mfn. (-णः-णा-णं) Crossing a river. E. अवार and ख aff.

अवार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) Unrestrainable, irresistible. E. अ neg. वार्य्य to be hindered.

अवावट m. (-टः) The son of a woman by any other man than her first husband.

अवावन् m. (-वा) A thief. E. ओण to take away, वनिप् aff.

अवासस् mfn. (-साः-साः-सः) Naked. E. अ priv. वासस् clothes.

अवास्तव mfn. (-वः-वी-वं) [1] Unsubstantial, unreal. [2] Unfounded, irrational, (as an argument.) E. अ, and वास्तव substance.

अवास्तविक mfn. (-कः-की-कं) [1] Insubstantial, unreal. [2] Unfounded, (as an argument.) E. अ, वास्तविक substantial.

अवि m. (-विः) [1] The sun. [2] A mountain. [3] A sheep. [4] A master. [5] A blanket. [6] A rat. [7] A wall or enclosure. [8] Air, wind. [9] The shawl goat. f. (-विः) A woman in her courses; also अवी. E. अव to go, to preserve, &c. इन् aff.

अविक n. (-कं) A diamond. E. अवि the sun, &c. कन् aff.

अविकच mfn. (-चः-चा-चं) Closed, shut. E. अ neg. विकच open.

अविकचित mfn. (-तः-ता-तं) Unblown. E. अ neg. विकचित blown.

अविकट m. (-टः) A flock of sheep. E. अवि a sheep, कटच् aff.

अविकत्थ mfn. (-त्थः-त्था-त्थं) Not boasting, not talking vainly or idly. E. अ, and विकत्था boasting.

अविकत्थन mfn. (-नः-ना-नं) One who does not boast. n. (-नं) Not boasting. E. अ neg. विकत्थन talking idly.

अविकल mfn. (-लः-ला-लं) [1] Entire, perfect, unimpaired. [2] Regular, orderly, consistent. E. अ, and विकल defective.

अविकल्प m. (-ल्पः) Positive act or precept, absence of doubt or alternative. E. अ neg. विकल्प alternative.

अविकार mfn. (-रः-रा-रं) Immutable, permanent. E. अ neg. विकार change.

अविकार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) Immutable, unchangeable. E. अ neg. विकार्य्य liable to change of form.

अविकृत mfn. (-तः-ता-तं) Unchanged, permanent. E. अ neg. विकृत changed.

अविक्रम mfn. (-मः-मा-मं) Powerless, feeble. m. (-मः) Cowardice. E. अ neg. विक्रम prowess.

अविक्रय m. (-यः) Want of sale. E. अ neg. विक्रय sale.

अविक्रान्त mfn. (-न्तः-न्ता-न्तं) [1] Unsurpassed. [2] Feeble, powerless. E. अ neg. वि before क्रम to go, क्त aff.

अविक्रीत mfn. (-तः-ता-तं) Unsold. E. अ neg. विक्रीत sold.

अविक्रेय mfn. (-यः-या-यं) Unsaleable, not to be sold. E. अ neg. विक्रेय to be sold.

अविक्लम m. (-मः) Vigour, freshness, absence of fatigue. E. अ neg. विक्लम fatigue.

अविक्लव mfn. (-वः-वा-वं) Calm, composed, firm. E. अ neg. विक्लव confounded.

अविक्लान्त mfn. (-न्तः-न्ता-न्तं) Unwearied. E. अ neg. विक्लान्त wearied.

अविक्षत mfn. (-तः-ता-तं) [1] Entire, undiminished. [2] Unhurt. E. अ neg. विक्षत wounded.

अविक्षिप्त mfn. (-प्तः-प्ता-प्तं) [1] Attentive, composed. [2] Retained. E. अ neg. विक्षिप्त tossed, agitated.

अविक्षोभ m. (-भः) Quiet, quiescence. E. अ neg. विक्षोभ agitation.

अविक्षोभित mfn. (-तः-ता-तं) Tranquil, undisturbed. E. अ neg. विक्षोभित agitated.

अविगत mfn. (-तः-ता-तं) Retained, present, unseparated. E. अ neg. विगत gone away.

अविगम mfn. (-मः-मा-मं) Unseparated, unremoved. m. (-मः) Presence, inherence, association, non-separation. E. अ neg. विगम separation.

अविगर्हित mfn. (-तः-ता-तं) Unreproached. E. अ neg. विगर्हित reproached.

अविगीत mfn. (-तः-ता-तं) Unreproached. E. अ, and विगीत censure.

अविगुण mfn. (-णः-णा-णं) [1] Compatible, consistent with, not contrary to. [2] Worthy, good. E. अ neg. वि without, गुण property.

अविग्न m. (-ग्नः) A fruit tree, commonly *Coronda*, (Carissa Carondas.) E. अ neg. विज to fear, part. past, irr.

अविग्रह mfn. (-हः-हा-हं) Bodiless, incorporeal. E. अ neg. विग्रह body.

अविघ्न mfn. (-घ्नः-घ्ना-घ्नं) Unimpeded, uninterrupted. E. अ neg. विघ्न obstacle.

अविचक्षण mfn. (-णः-णा-णं) Unlearned, ignorant. E. अ neg. विचक्षण learned.

अविचार mfn. (-रः-रा-रं) [1] Undiscriminating, ill-judging, unwise. [2] Prompt, unhesitating. m. (-रः) [1] Want of judgment or discrimination, error, folly. [2] Promptitude. E. अ neg. विचार discussion.

अविचारित mfn. (-तः-ता-तं) Ill-judged or investigated, unconsidered. [2] Determined, certain, clear, not requiring deliberation. E. अ neg. विचारित discussed.

अविचालित mfn. (-तः-ता-तं) [1] Victorious, triumphant. [2] Unmoved. E. अ neg. विचालित shaken, resisted.

अविच्युत mfn. (-तः-ता-तं) [1] Undeviated from, observed, followed. [2] Eternal, permanent. E. अ neg. विच्युत fallen.

अविच्छिन्न mfn. (-न्नः-न्ना-न्नं) Unseparated, undivided. E. अ neg. विच्छिन्न cut off.

अविच्छेद mfn. (-दः-दा-दं) [1] Entire, whole, undivided. [2] Uninterrupted. m. (-दः) [1] Entireness. [2] Connexion, continuity. E. अ neg. विच्छेद separation.

अविजातीय mfn. (-यः-या-यं) Of the same species. E. अ neg. विजातीय of a different kind.

अविज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) [1] Clumsy, stupid. [2] Ignorant, untaught. E. अ neg. विज्ञ wise.

अविज्ञता f. (-ता) Ignorance, folly. E. अविज्ञ, and तल् affix; also अविज्ञत्वं.

अविज्ञात mfn. (-तः-ता-तं) [1] Unknown. [2] Undistinguished. E. अ, and विज्ञात known.

अविज्ञेय mfn. (-यः-या-यं) Undiscernible, not to be recognised or known. E. अ neg. विज्ञेय to be known.

अविडीन n. (-नं) A direct flight. E. अ neg. विडीन flying deviously.

अवित mfn. (-तः-ता-तं) Preserved, protected. E. अव to preserve, क्त affix of part. past.

अवितथ mfn. (-थः-था-थं) True. n. (-थं) Truth. E. अ neg. and वितथ untrue.

अवित्त mfn. (-त्तः-त्ता-त्तं) [1] Unknown. [2] Poor. E. अ neg. वित्त known, or wealth.

अवित्यज mfn. (-जः-जा-जं) Quicksilver.

अविथ्य mfn. (-थ्यः-थ्या-थ्यं) Fit for or suited to a sheep. E. अवि and थ्यन् aff.

अविदग्ध mfn. (-ग्धः-ग्धा-ग्धं) [1] Unlearned. [2] Stupid. E. अ neg. विदग्ध clever.

अविदाहिन् mfn. (-ही-हिनी-हि) Imperfectly digested, producing heartburn. E. अ neg. वि free from, दाहिन् what burns.

अविदित mfn. (-तः-ता-तं) Unknown. E. अ neg. विदित known.

अविदूर mfn. (-रः-रा-रं) Near, contiguous. E. अ neg. विदूर distant.

अविदूरतस् *ind.* Near, not far off. E. अविदूर and तसि aff.

अविदूस n. (-सं) The milk of a ewe. E. अवि and दूस aff.

अविद्धकर्णा f. (-र्णा-र्णी) A plant, (Cissampelos hexandra.) E. अ neg. विद्ध broken, divided, and कर्ण the ear; the leaf being compared to the ear; also अविद्धकर्णी and विद्धकर्णी.

अविद्य mfn. (-द्यः-द्या-द्यं) [1] Foolish, unwise. [2] Not relating to knowledge. f. (द्या) [1] Ignorance. [2] Spiritual ignorance. [3] Illusion. [4] Personified illusion or *Máyá.* E. अ priv. and विद्या knowledge.

अविद्यमान mfn. (-नः-ना-नं) [1] Non-existent. [2] Not present, absent. E. अ, and विद्यमान being.

अविद्वस् mfn. (-द्वान्-दुषी-द्वः) Unwise, unlearned. E. अ neg. विद्वस् learned.

अविधान n. (-नं) Irregularity, deviation from or absence of fixed rule. E. अ, and विधान rule.

अविधानतस् *ind.* Irregularly. E. अविधान and तसि aff.

अविधि mfn. (-धिः-धिः-धि) Irregular, void of or contrary to rule. f. (-धिः) Irregularity. E. अ, and विधि rule.

अविन m. (-नः) A sacrificer, one who makes a sacrifice or causes it to be made. E. अव to preserve, इनच् Un'a'di aff.

अविनय mfn. (-यः-या-यं) Indecorous, illbehaved. m. (-यः) [1] Indecorum, impropriety, fault. [2] Incivility, disrespect. [3] Offence, crime. E. अ, and विनय modest behaviour.

अविनश्वर mfn. (-रः-री-रं) Indestructible: so अविनाश्य. E. अ neg. विनश्वर destructible.

अविनाभाव m. (-वः) Inherent and essential character. E. अ, and विना without, भाव property.

अविनिगम m. (-मः) An illogical conclusion. E. अ neg. विनिगम accurate deduction.

अविनिवर्त्तिन् mfn. (-र्त्ती-र्त्तिनी-र्त्ति) Holding on, advancing, one who does not turn back. E. अ neg. विनिवर्त्तिन् who retreats.

अविनिर्मोक mfn. (-कः-का-कं) Without an exception. E. अ neg. विनिर्मोक exception.

अविनीत mfn. (-तः-ता-तं) Misbehaving, acting ill or improperly, wicked, vile. f. (-ता) An unchaste or disloyal woman. E. अ neg. विनीत virtuous.

अविपक्ष mfn. (-क्षः-क्षा-क्षं) Unopposed, having no adversary. E. अ neg. विपक्ष an adversary.

अविपट m. (-टः) Woollen cloth. E. अवि a sheep, and पटच् aff.

अविपद् f. (-पत्) Prosperity, ease. E. अ neg. विपद् misfortune.

अविपन्न mfn. (-न्नः-न्ना-न्नं) [1] Uninjured, unhurt. [2] Not soiled or contaminated, pure, clean. E. अ neg. विपन्न destroyed.

अविपश्चिद् mfn. (-श्चित्) Unwise, ignorant. E. अ neg. विपश्चिद् learned.

अविपाक m. (-कः) [1] Immaturity. [2] Not suffering the consequence of actions in a former life. [3] Indigestion. E. अ neg. विपाक ripening.

अविपुल mfn. (-लः-ला-लं) Small, insignificant, slender. E. अ neg. विपुल large.

अविप्रकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Near, not remote. E. अ neg. विप्रकृष्ट remote.

अविप्लुत mfn. (-तः-ता-तं) [1] Undeviating, following or observing steadily. [2] Observed, unviolated. E. अ neg. विप्लुत transgressed.

अविफल mfn. (-लः-ला-लं) Fruitful, productive. E. अ neg. विफल unfruitful.

अविफुल्ल mfn. (-ल्लः-ल्ला-ल्लं) Unblown. E. अ neg. विफुल्ल blown.

अविभक्त mfn. (-क्तः-क्ता-क्तं) [1] Undivided, unpartitioned. [2] Joint, unseparated, (as coparceners.) E. अ neg. विभक्त divided.

अविभाग mfn. (-गः-गा-गं) Unportioned, unpartitioned. m. (-गः) Undivided inheritance. E. अ neg. विभाग division.

अविभागिन् mfn. (-गी-गिनी-गि) [1] One who does not share. [2] Not sharing, not dividing. E. अ neg. विभागिन् who divides.

अविभाज्य mfn. (-ज्यः-ज्या-ज्यं) Not to be divided, not to be partitioned. E. अ neg. विभाज्य partible.

अविभाज्यत्व n. (-त्वं) Indivisibility, unfitness for partition. E. अविभाज्य and त्व affix; also with तल्, अविभाज्यता.

अविभावन nf. (-नं-ना) Disappearance, imperceptibility. E. अ neg. विभावना perception.

अविभावनीय mfn. (-यः-या-यं) Imperceptible, undistinguishable. E. अ neg. विभावनीय.

अविमरीस n. (-सं) The milk of a ewe. E. अवि and मरीसच् aff.

अविमल mfn. (-लः-ला-लं) Foul, turbid. E. अ neg. विमल clear.

अविमुक्त mfn. (-क्तः-क्ता-क्तं) Unloosed, not quitted. m. (-क्तः) A name of *Benares*. E. अ neg. and विमुक्त loosed: the last is never to be lost view of by those seeking salvation.

अविमुक्तेश्वर m. (-रः) A celebrated *Siva Linga*, at *Benares*. E. अविमुक्त, and ईश्वर lord.

अवियुक्त mfn. (-क्तः-क्ता-क्तं) [1] Undivided, conjoined. [2] Not separated or absent. E. अ neg. वियुक्त disjoined.

अवियोग m. (-गः) [1] Conjunction, association. [2] Presence, not being parted or absent. E. अ neg. वियोग disunion.

अविरक्त mfn. (-क्तः-क्ता-क्तं) Interested in, attached to. E. अ neg. विरक्त unattached.

अविरत *adj*. mfn. (-तः-ता-तं) [1] Eternal, continual, uninterrupted. [2] Abandoned, or *adv*. n. (-तं) Eternal, continual. E. अ neg. विरत, stopping.

अविरल mfn. (-लः-ला-लं) [1] Coarse, gross, substantial. [2] Close, contiguous. [3] Uninterrupted. E. अ neg. and विरल fine.

अविराम mfn. (-मः-मा-मं) Continuous, uninterrupted. m. (-मः) Continuance, uninterrupted succession. n. *adv*. (-मं) Uninterruptedly. E. अ neg. विराम rest.

अविरुद्ध mfn. (-द्धः-द्धा-द्धं) [1] Unimpeded, unobstructed. [2] Allowed, permitted, proper. [3] Compatible, consistent with. E. अ neg. विरुद्ध hindered.

अविरेचन n. (-नं) Constipating, stopping dejection. E. अ neg. विरेचन purging.

अविरेच्य mfn. (-च्यः-च्या-च्यं) Improper to be purged. E. अ neg. विरेच्य to be purged.

अविरोध m. (-धः) [1] Absence of impediment. [2] Assent, concurrence, non-opposition. [3] Consistency, compatibility. E. अ neg. विरोध hindrance.

अविरोधित mfn. (-तः-ता-तं) Unimpeded, unobstructed. E. अ neg. विरोधित hindered.

अविलङ्घन n. (-नं) Not exceeding, not trespassing. E. अ neg. विलङ्घन trespassing.

अविलङ्घनीय mfn. (-यः-या-यं) Prescribed, fixed, not to be transgressed or exceeded. E. अ neg. विलङ्घनीय to be passed over or beyond.

अविलम्ब mfn. (-म्बः-म्बा-म्बं) Prompt, quick, without delay. E. अ neg. विलम्ब delay.

अविलम्बन mfn. (-नः-ना-नं) Quick, expeditious: also अविलम्बित.

अविलम्बित mfn. *adj*. (-तः-ता-तं) Quick, expeditious. n. *adv*. (-तं) Quickly, expeditiously. E. अ neg. and विलम्बित slow, tedious.

अविलम्बितक्रम m. (-मः) Going quickly, a swift pace. E. अविलम्बित and क्रम motion.

अविला f. (-ला) A sheep, a ewe. E. अ neg. विल to break, अच् and टाप् affixes; not able to wound, &c. having no horns.

अविलास mfn. (-सः-सा-सं) Faithful, constant. E. अ neg. विलास sport, caprice.

अविवक्षित mfn. (-तः-ता-तं) Unasserted, undeclared. E. अ neg. विवक्षित said.

अविवाद m. (-दः) Concurrence, consent, non-disagreement. E. अ neg. विवाद dispute.

अविवादिन् mfn. (-दी-दिनी-दि) Quiet, peaceable. E. अ neg. विवादिन् contentious.

अविवाहित mfn. (-तः-ता-तं) Unmarried. E. अ and विवाहित.

अविवाहिन् mfn. (-ही-हिनी-हि) [1] Interdicted as to marriage. [2] Not relating to marriage. [3] Single, not marrying. E. अ neg. विवाहिन् marrying.

अविविक्त mfn. (-क्तः-क्ता-क्तं) [1] Uninvestigated, undiscriminated. [2] Indiscriminate, confounded. [3] Common, public. E. अ neg. विविक्त discriminated.

अविवेक m. (-कः) Ignorance, absence of discrimination or judgment. E. अ neg. and विवेक discrimination.

अविवेकता f. (-ता) Inconsiderateness, imprudence, want of judgment. E. अविवेक and तल् added: also अविवेकत्वं.

अविवेकिन् mfn. (-की-किनी-कि) Ignorant, undiscriminating, defective in judgment, superficial, short sighted. E. अविवेक as above, and इनि aff.

अविवेचक mfn. (-कः-का-कं) Ignorant, undiscriminating. E. अ, and विवेचक who judges.

अविवेचना f. (-ना) Want of judgment. E. अ neg. विवेचन discriminating.

अविशङ्का f. (-ङ्का) Unapprehensiveness, confidence, certainty. E. अ neg. विशङ्का fear.

अविशङ्कित mfn. (-तः-ता-तं) Confiding, trusting, unapprehensive. E. अ neg. विशङ्कित alarmed.

अविशुद्ध mfn. (-द्धः-द्धा-द्धं) [1] Pure, clear, free from fault or defect. [2] Valid, perfect, unimpeached. E. अ neg. विशुद्ध faulty.

अविशेष mfn. (-षः-षा-षं) Uniform, alike, without any difference. n. (-षं) Equality, uniformity. E. अ neg. विशेष variation.

अविशेषज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Indiscriminating, not perceiving the difference in things. E. अ neg. विशेष, and ज्ञ who knows.

अविश्रान्त mfn. (-न्तः-न्ता-न्तं Unwearied. E. अ neg. विश्रान्त tired.

अविश्वस्त mfn. (-स्तः-स्ता-स्तं) Suspected, doubted, not trusted. E. अ, and विश्वस्त trusted.

अविश्वास mfn. (-सः-सा-सं) Mistrusted. m. (-सः) Suspicion, mistrust. E. अ neg. विश्वास trust.

अविश्वासा f. (-सा) A cow calving after long intervals. E. अ neg. विश्वास trust.

अविश्वासिन् mfn. (-सी-सिनी-सि) Mistrustful, unbelieving. E. अ neg. विश्वासिन् who trusts.

अविष mfn. (-षः-षा-षं) Anti-venomous, antidote, not poisonous. E. अ neg. and विष poison. m. (-षः) The ocean, sky. f. (-षी) [1] A river. [2] The earth. [3] Heaven. E. अव to go, &c. टिषच् Un'a'di aff.

अविषक्त mfn. (-क्तः-क्ता-क्तं) Unchecked, unopposed, unimpeded. E. अ neg. विषक्त restrained.

अविषय mfn. (-यः-या-यं) ¹ Unperceived, invisible. ² Insensible, disregarding objects of sense. m. (-यः) ¹ Disappearance, absence. ² Disregard of objects of sense. E. अ neg. विषय an object of sense.

अविस m. (-विः) An extender or enlarger.

अविसर्गिन् mfn. (र्गी-र्गिणी-र्गि) Adhering to, retaining, not quitting. m. (-र्गी) A continued fever. E. अ neg. विसर्गिन् quitting.

अविसोढ n. (-ढं) Ewe's milk. E. अवि and सोढ aff.

अविस्तृत mfn. (-तः-ता-तं) Compact, compressed, close. E. अ neg. विस्तृत spread.

अविस्पष्ट mfn. (-ष्टः-ष्टा-ष्टं) Obscure, not clear or plain. n. (-ष्टं) Indistinct speech. E. अ neg. विस्पष्ट plain.

अविस्मरण n. (-णं) Remembering, not forgetting. E. अ neg. विस्मरण forgetting.

अविस्मृति f. (-तिः) Remembering, recollection. E. अ neg. विस्मृति forgetfulness.

अविहित mfn. (-तः-ता-तं) ¹ Undone, uneffected. ² Unprescribed, not directed or ruled. E. अ neg. विहित established.

अविह्वल mfn. (-लः-ला-लं) Calm, composed, unagitated. E. अ neg. विह्वल agitated.

अवी f. (-वी) A woman in her courses: see अवि.

अवीक्षण n. (-णं) Not regarding, not looking at. E. अ neg. वीक्षण seeing.

अवीक्षित mfn. (-तः-ता-तं) Unseen, unbeheld. E. अ neg. वीक्षित seen.

अवीचि m. (-चिः) A hell. mfn. (-चिः-चिः-चि) Waveless. E. अ neg. वीचि a wave.

अवीचिमय m. (-यः) A hell, the place of punishment for liars. E. अवीचि without waves, मयट् aff.

अवीज mfn. (-जः-जा-जं) Seedless. n. (जं) Bad seed. ² Absence of seed. E. अ neg. वीज seed.

अवीजक mfn. (-कः-का-कं) Seedless. E. अवीज and कन् added.

अवीर mfn. (-रः-रा-रं) Weak, impotent, helpless. f. (-रा) A woman who has neither husband nor son. E. अ neg. वीर strong.

अवृत mfn. (-तः-ता-तं) ¹ Unselected. ² Uncovered. ³ Unprotected. E. अ neg. वृत chosen, &c.

अवृत्ति f. (-त्तिः) Inadequate support, absence of subsistence or allowance. E. अ neg. वृत्ति maintenance.

अवृथा *ind.* Successfully, profitably. E. अ not, वृथा vainly.

अवृथार्थ mfn. (-र्थः-र्था-र्थं) Succeeding, gaining one's object. E. अवृथा not in vain, अर्थ object.

अवृद्धिक mfn. (-कः-की-कं) ¹ Not bearing interest. ² Not augmentative. E. अ neg. वृद्धि increase, ठक् aff.

अवेक्षण n. (-णं) ¹ Seeing. ² Attention, observation. E. अव and ईक्षण seeing.

अवेक्षमाण mfn. (-णः-णा-णं) Inspecting, examining. E. अव, ईक्ष to see, शानच् aff.

अवेक्षा f. (-क्षा) ¹ Attention, observation. ² Seeing, looking at. ³ Agreement, engagement. E. अव upon or to, ईक्ष to see, अ affix, and टाप् feminine.

अवेक्षित mfn. (-तः-ता-तं) Seen, regarded. E. अव before ईक्ष and क्त aff.

अवेदयान mfn. (-नः-ना-नं) Not enquiring or ascertaining. E. अ neg. विद् to know, शानच् aff.

अवेदविद् m. (-विद्) A *Brahman* who has not studied the *Védas*. E. अ neg. वेद and विद् who knows.

अवेदविहित mfn. (-तः-ता-तं) Unscriptural, not enjoined in the *Védas*. E. अ neg. वेद and विहित declared.

अवेद्य mfn. (-द्यः-द्या-द्यं) ¹ Unascertainable, secret, not to be known. ² Not to be pained or hurt. m. (-द्यः) A calf. E. अ neg. वेद्य to be hurt or known.

अवेल m. (-लः) Denial or concealment of knowledge. f. (-ला) Chewed betel. E. अव and इला speech.

अवैध mfn. (-धः-धी-धं) Irregular, heterodox, contrary or not conformable to rule. E. अ neg. विधि rule, अण् aff.

अवोद mfn. (-दः-दा-दं) Wet, moist. E. अव ill, उन्द to moisten, and क aff.

अव्द m. (-व्दः) ¹ A cloud. ² A year. E. अव to preserve, दन् Un'adi affix, see अब्द.

अव्यक्त mfn. (-क्तः-क्ता-क्तं) ¹ Indistinct, unapparent, invisible, imperceptible. ² In algebra, unknown as quantity or number. m. (क्त) ¹ VISHNU. ² SIVA. ³ KANDARPA or CUPID. ⁴ A fool. n. (-क्तं) ¹ The Supreme Being or universal spirit. ² Any invisible principle according to the *Sánk'hya* philosophy. ³ The soul. ⁴ Nature, temperament. E. अ neg. व्यक्त evident, distinct.

अव्यक्तक्रिया f. (-या) Algebraic calculation. ² Any act of an indistinct character or aim. E. अव्यक्त and क्रिया act.

अव्यक्तराग m. (-गः) Dark-red, the colour of the dawn. E. अव्यक्त indistinct, and राग colour.

अव्यक्तराशि f. (-शिः) An unknown number or indistinct quantity, (in algebra.) E. अव्यक्त and राशि quantity.

अव्यक्तसाम्य n. (म्यं) Equation of unknown quantities. E. अव्यक्त and साम्य equality.

अव्यग्र mfn. (-ग्रः-ग्रा-ग्रं) ¹ Steady, cool, deliberate. ² Indifferent, undisturbed. E. अ neg. व्यग्र hurried.

अव्यङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) ¹ Plain, not figurative. ² Perfect, not mutilated. f. (-ङ्गा) Cowach, (Carpopogon pruriens, Rox) E. अ neg. वि priv. and अङ्ग the body, or व्यङ्ग figure of speech.

अव्यङ्गाङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Well made, symmetrical, perfect, entire. E. अव्यङ्ग not defective, अङ्ग a limb.

अव्यञ्जन mfn. (-नः-ना-नं) ¹ Indistinct. ² Plain, not figurative. m. (-नः) An animal without horns, though of an age to have them. अ neg. व्यञ्जन a mark or figure.

अव्यण्डा f. (-ण्डा) A plant, (Carpopogon pruriens.)

अव्यतिकीर्ण mfn. (-र्णः-र्णा-र्णं) Distinct, specific, separate, unmixed. E. अ neg. व्यतिकीर्ण confounded, mixed.

अव्यथ mfn. (-थः-था-थं) ¹ Free from pain. ² Merciful, not inflicting pain. m. (-थः) A snake. f. (-था) ¹ Yellow myrobalan. ² Another plant, (Hibiscus mutabilis.) See पद्मचारिणी. E. अ neg. व्यथा pain.

अव्यथि m. (-थिः) A horse, (in the dialect of the *Védas*.) E. अ neg. व्यथ to pain, and इन् affix; who does not tire in war, &c.

अव्यथिषी m. (-षीः) ¹ The earth. ² Night.

अव्यथिन् mfn. (थी-थिनी-थि) Free from pain. ² Not inflicting pain. E. अ neg. व्यथा pain, इनि aff.

अव्यथिष m. (-षः) [1] The ocean. [2] The sun. f. (-षी) [1] The earth. [2] Midnight. E. अ neg. व्यथ to suffer pain, and टिषच् Un'ádi aff.

अव्यथ्य mfn. (-थ्यः-थ्या-थ्यं) [1] Free from pain. [2] Not paining, not giving pain. E. अ neg. व्यथ to feel pain, and क्यप् affix irr.

अव्यभिचार m. (-रः) Steadiness, consistency, constancy. E. अ neg व्यभिचार irregularity.

अव्यभिचारिन् mfn. (-री-रिणी-रि) [1] Constant. [2] Virtuous, moral. [3] Steady, permanent, faithful. E. अ neg. व्यभिचारिन् variable.

अव्यय mfn. (-यः-या-यं) [1] Economical, parsimonious. [2] Unexpended, unwasted. [3] Imperishable, immutable, eternal. m. (-यः) A name of VISHN'U. mn. (-यः-यं) An indeclinable word, a particle. E. अ neg. and व्यय expenditure.

अव्ययात्मन् mfn. (-त्मा-त्मा-त्म) Eternal, imperishable. m. (त्मा) Soul, spirit. E. अव्यय undecayed, आत्मन् self.

अव्ययीभाव m. (-वः) [1] Imperishableness. [2] An indeclinable compound. E. अव्यय and भाव disposition, with च्वि inserted.

अव्यर्थ mfn. (-र्थः-र्था-र्थं) [1] Profitable, fruitful. [2] Effectual, efficacious. E. अ neg. व्यर्थ useless.

अव्यलीक mfn. (-कः-का-कं) True, veracious. E. अ neg. व्यलीक false.

अव्यवधान mfn. (-नः-ना-नं) [1] Close, contiguous. [2] Careless. E. अ neg. व्यवधान any thing interposed, or carefulness.

अव्यवधानता f. (-ता) [1] Contiguity. [2] Carelessness. E. तल् added to with the last; also with त्व, अव्यवधानत्वं.

अव्यवसाय m. (-यः) Negligence, inactivity. E. अ neg. व्यवसाय employment.

अव्यवसायवत् mfn. (-वान्-वती-वत्) Negligent, remiss in practice. E. अ neg. व्यवसाय practice, profession, मतुप् poss. aff.

अव्यवसायिन् mfn. (-यी-यिनी-यि) Negligent, inactive, remiss. E. अ neg. व्यवसाय business, इनि aff.

अव्यवस्था f. (-स्था) [1] Irregularity, deviation from established rule. [2] Incorrect legal opinion. E. अ neg. व्यवस्था law.

अव्यवस्थित mfn. (-तः-ता-तं) [1] Not conformable to law or practice. [2] Unacquainted with the law or custom. [3] Ill regulated. [4] Displaced, disordered E. अ neg. and व्यवस्थित ordained.

अव्यवहार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) Unactionable, not to be discussed in law. E. अ neg. व्यवहार्य्य actionable.

अव्यवहित mfn. (-तः-ता-तं) Adjoining, contiguous. E. अ neg. and व्यवहित divided.

अव्यवहृत mfn. (-तः-ता-तं) [1] Not determined or investigated by law. [2] Not spoken. E. अ neg. व्यवहृत tried.

अव्यसन mfn. (-नः-ना-नं) Moral, correct, free from vice. E. अ neg. व्यसन evil practices.

अव्यसनिन् mfn. (-नी-निनी-नि) Free from evil practices, steady, correct. E. अ neg. व्यसन evil practices, इनि aff.

अव्यस्त mfn. (-स्तः-स्ता-स्तं) [1] Simple, undecomposed. [2] Undispersed, collected. E. अ neg. व्यस्त scattered.

अव्याकुल mfn. (-लः-ला-लं) Calm, firm, composed. E. अ neg. व्याकुल flurried.

अव्याकृत mfn. (-तः-ता-तं) Undecomposed, simple. n. (-तं) Elementary substance from which all things were created, considered as one with the substance of BRAHMA. E. अ neg. व्याकृत separated, decomposed.

अव्याख्या f. (-ख्या) Obscurity, want of clearness or explanation. E. अ neg. व्याख्या explanation.

अव्याख्यात mfn. (-तः-ता-तं) Unexplained, obscure. E. अ neg. व्याख्यात explained.

अव्याख्यान n. (-नं) Absence of explicitness, want of explanation. E. अ neg. व्याख्यान explanation.

अव्याख्येय mfn. (-यः-या-यं) [1] Unintelligible, inexplicable. [2] Easy, not requiring to be explained. E. अ neg. व्याख्येय to be explained.

अव्याज m. (-जः) Absence of fraud, simplicity, honesty. E. अ, and व्याज disguise.

अव्यापक mfn (-कः-का-कं) Special, individual, peculiar. E. अ neg. व्यापक generick.

अव्यापकत्व n. (-त्वं) Speciality, individuality, non-comprehensiveness or generalization. E. अव्यापक special, and त्व affix; also अव्यापकता.

अव्यापार mfn. (-रः-रा-रं) Inexpert, inexperienced. m. (-रः) Business not practised or understood. E. अ not, व्यापार business.

अव्यापित्व n. (-त्वं) Speciality, non-generalization. E. अ neg. व्यापिन् what pervades, त्व affix; also अव्यापिता.

अव्यापिन् mfn. (-पी-पिनी-पि) [1] Special, individual. [2] Limited, partial, not comprehensive. E. अ neg. व्यापिन् pervading.

अव्याप्त mfn. (-प्तः-प्ता-प्तं) Peculiar, individual, limited. E. अ neg. व्याप्त diffused.

अव्याप्य mfn. (-प्यः-प्या-प्यं) Peculiar, not to be extended generally. E. अ neg. व्याप्य to be extended.

अव्याप्यवृत्ति mfn. (-त्तिः) In logic, A category of individual application, and influenced by place and time, as pain, pleasure, love, hatred, virtue, vice, &c. E. अ neg. व्याप्य diffusive, general, and वृत्ति being.

अव्यायाम m. (-मः) Absence of lassitude or fatigue. E. अ neg. व्यायाम exertion.

अव्यावर्त्तन n. (-नं) Not returning, not coming back, not circulating. E. अ neg. व्यावर्त्तन returning, revolving.

अव्याहत mfn. (-तः-ता-तं) [1] Unresisted, unimpeded. [2] Not disappointed. E. अ neg. व्याहत baffled.

अव्याहित mfn. (-तः-ता-तं) Undisputed. E. अ neg. व्याहित disputed.

अव्रण mfn. (-णः-णा-णं) Sound, unhurt, unscarred. E. अ neg. व्रण a wound.

अव्रत mfn. (-तः-ता-तं) Not observing religious rites or obligations, uninitiated. E. अ neg. व्रत a vow, &c.

अश r. 5th cl. (ऊ.) अशू (अश्नुते) [1] To pervade or occupy. [2] To heap or crowd. r. 9th cl. (अश्नाति) To eat, to eat hungrily. With प्र prefixed, to begin to eat.

अशक्त mfn. (-क्तः-क्ता-क्तं) Unable, incompetent. E. अ neg. शक्त able, strong.

अशक्तता f. (-ता) Weakness, inability. E. तल् added to the last; also with त्व, अशक्तत्वं.

अशक्ति f. (-क्तिः) Inability, incapability, weakness, impotence. E. अ neg. शक्ति power.

अशक्य mfn. (-क्यः-क्या-क्यं) [1] Impossible, impracticable. [2] Not to be made. E. अ neg. शक्य possible.

अशङ्क mfn. (-ङ्कः-ङ्का-ङ्कं) [1] Fearless, undaunted. [2] Secure, certain. E. अ neg. शङ्का fear.

अशङ्कित mfn. (-तः-ता-तं) [1] Certain, undoubted. [2] Fearless. E. अ neg. शङ्कित alarmed.

अशठ mfn. (-ठः-ठा-ठं) Virtuous, good. E. अ neg. शठ wicked.

अशत्रु mfn. (-त्रुः-त्रुः-त्रु) Friendly. m. (-त्रुः) A name of the moon. E. अ neg. and शत्रु an enemy; who has

अशन m. (-नः) A plant, (Pentaptera tomentosa, Rox.) n. (-नं) [1] Food. [2] Eating: also असन. E. अश to eat, ल्युट् aff.

अशनपर्णी f. (-र्णी) A plant: also असनपर्णी.

अशनाया f. (-या) Hunger. E. अशन food, क्यच् affix, अ and टाप् added, and the penultimate made long: wishing for food.

अशनायित mfn. (-तः-ता-तं) Hungry. E. as before इतच् added.

अशनि mf. (-निः-निः) INDRA's thunderbolt. E. अश to eat, अनि Un'ádi affix; what eats or consumes rocks, &c.

अशरीर mfn. (-रः-रा-रं) Bodiless, incorporeal. m. (-रः) A name of KÁMA or love. E. अ neg. शरीर body.

अशरीरिन् mfn. (-री-रिणी-रि) Incorporeal. E. अ neg. शरीरिन् embodied.

अशर्मन् n. (-र्म्म) Pain, affliction. mfn. (-र्म्मा-र्म्मा-र्म्म) Unhappy, afflicted. E शर्मन् happiness, &c. with the priv. prefix.

अशान्त mfn. (-न्तः-न्ता-न्तं) Restless, anxious, unresigned. E. अ neg. शान्त tranquil.

अशान्ति f. (-न्तिः) Anxiety, restlessness. E. अ neg. शान्ति tranquillity. So अशान्तता f. (-ता).

अशाम्य mfn. (-म्यः-म्या-म्यं) Unappeasable, not to be pacified. E. अ neg. शम to appease, ण्यत् aff.

अशारीरिक mfn. (-कः-का-कं) Not relating to or endowed with body. E. अ neg. शारीरिक bodily.

अशाश्वत mfn. (-तः-ता-तं) Perishable, transient, temporary. E. अ neg. शाश्वत eternal.

अशासन n. (-नं) Want of government, anarchy, disorder. E. अ neg. शासन governing.

अशासनीय mfn. (-यः-या-यं) Ungovernable: so अशास्य. E. अ neg. शासनीय or शास्य to be ruled, &c.

अशासित mfn. (-तः-ता-तं) Ungoverned, undisciplined. E. अ neg. शासित governed.

अशास्त्र mfn. (-स्त्रः-स्त्रा-स्त्रं) Not conformable to sacred authority, heterodox, unscriptural. E. अ neg. शास्त्र scripture.

अशास्त्रीय mfn. (-यः-या-यं) Not conformable to sacred authority, heterodox, immoral, irreligious. E. अ neg. शास्त्रीय scriptural.

अशिक्षित mfn. (-तः-ता-तं) Untaught, ignorant. E. अ neg. शिक्षित taught.

अशित mfn. (-तः-ता-तं) [1] Eaten. [2] Satisfied. E. अश to eat, क्त aff.

अशितङ्गवीन mfn. (-नः-ना-नं) Formerly grazed by cattle, (a field, &c.) E. अशित eaten, and गवीन relating to cattle; also आशितङ्गवीन.

अशित्र m. (-त्रः) A thief. E. अशू to pervade, इत्र Un'ádi aff.

अशिथिल mfn. (-लः-ला-लं) Firm, tight, hard. E. अ neg. शिथिल loose.

अशिर m. (-रः) [1] A name of the sun. [2] Fire. [3] A goblin or demon. f. (-रा) The wife of a goblin. n. (-रं) A diamond. E. अश to eat, and इरट् affix; what eats sacrifices, &c.

अशिरस् mfn. (-राः-राः-रः) Headless. E. अ neg. शिरस् the head.

अशिरःस्नान n. (-नं) Bathing the body with exception of the head. E. अ neg. शिरस् the head, स्नान bathing.

अशिव mfn. (-वः-वा-वं) Unlucky, unfortunate. E. अ neg. शिव propitious.

अशिवी f. (-वी) A female demon or goblin.

अशिश्विका f. (-का) See the following. E. कन् added to अशिश्वी.

अशिश्वी f. (-श्वी) A childless woman. E. अ priv. शिशु a child, and ङीप् fem. affix; उ becomes व.

अशिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Ill regulated, ill behaved, rude, barbarous, profligate. E. अ neg. शिष्ट regulated.

अशिष्टता f. (-ता) Rudeness, &c. E. तल् added to the last; also with त्व, अशिष्टत्व.

अशिष्टाचार m. (-रः) Rudeness, profligacy. E. अशिष्ट, and आचार practice.

अशीत mfn. (-तः-ता-तं) Warm, hot. E. अ not, शीत cold.

अशीतकर m. (-रः) The sun. E. अ neg. शीत cold, and कर a ray, and similar compounds, as अशीतदीधिति, अशीतमरीचि, &c.

अशीति f. *sing. always* (-तिः) Eighty. *du.* (-ती) Two eighties. *pl.* (-तयः) Many eighties.

अशीतिक mfn. (-कः-का-कं) Octagenarian, of eighty years of age, &c. E. अशीति and कन् added.

अशीर्ण mfn. (-र्णः-र्णा-र्णं) Undecayed, unimpaired. E. अ neg. शीर्ण decayed.

अशील mfn. (-लः-ला-लं) [1] Ill behaved, vulgar, offensive. [2] Indifferent. E. अ neg. शील polite.

अशुष्क mfn. (-ष्कः-ष्का-ष्कं) Green, fresh, moist. E. अ neg. शुष्क dry.

अशुचि f. (-चिः) [1] Impurity. [2] Disgrace, degradation. mfn. (-चिः-चिः-चि) Foul, impure. E. अ neg. शुचि purity.

अशुचित्व n. (-त्वं) Impurity. E. त्व added to अशुचि; also अशुचिता.

अशुद्ध mfn. (-द्धः-द्धा-द्धं) [1] Impure. [2] Inaccurate. [3] Unknown, unascertained. E. अ neg. शुद्ध pure.

अशुद्धवासक m. (-कः) A vagrant, a suspicious character. E. अशुद्ध unknown, वास abode, कन् added.

अशुद्धि f. (-द्धिः) Impurity. mfn. (-द्धिः-द्धिः-द्धि) Impure. E. अ neg. शुद्धि purity.

अशुभ n. (-भं) [1] Sin. [2] Misfortune. mfn. (-भः-भा-भं) Unlucky. E. अ priv. शुभ good.

अशुश्रूषा f. (-षा) Inattention, neglect of service or respect. E. अ neg. शुश्रूषा service.

अशृत mfn. (-तः-ता-तं) Unripe. E. अ neg. and शृत ripe.

अशेष mfn. (-षः-षा-षं) [1] Entire, all, the whole. [2] Infinite, endless. E. अ neg. and शेष remainder.

अशेषतस् *ind.* Entirely, wholly. E. अशेष whole, तसि aff.

अशोक m. (-कः-का-कं) Cheerful, not sorrowful. m. (-कः) A tree, commonly *Asóka*, (Jonesia Asóca.) n. (-कं) Quicksilver. f. (-का) [1] A medicinal plant, see कटुकी. [2] One of the female domestic deities of the *Jainas*. E. अ neg. and शोक sorrow.

अशोकरोहिणी f. (-णी) A medicinal plant, see कटुकी. E. अशोक, and रोहिणी the same.

अशोकारि m. (-रिः) A tree, (Nauclea Cadamba:) see कदम्ब. E. अशोक, and अरि an enemy: choking the Asóca.

अशोच m. (-चः) Content, tranquillity, the absence of care or vanity. E. अ priv. शोच sorrow.

अशोच्य mfn. (-च्यः-च्या-च्यं) Not to be sorrowed for. E. अ neg. शोच्य to be regretted; also अशोचनीय and अशोचितव्य.

अशोधन n. (-नं) ¹ Uncleanness. ² Inaccuracy. E. अ neg. शोधन cleaning, &c.

अशोधित mfn. (-तः-ता-तं) ¹ Unclean, uncleansed. ² Inaccurate, unrevised, uncorrected. E. अ neg. शोधित purified.

अशोष्य mfn. (-ष्यः-ष्या-ष्यं) Not to be dried up. E. अ neg. शोष्य to be dried up; so अशोषणीय &c.

अशौच n. (-चं) ¹ Foulness, impurity. ² Legal impurity, contamination, defilement contracted by the death of a relation, the commission of prohibited acts, &c. E. अ neg. शौच purification.

अशौचत्व n. (-त्वं) ¹ Impure or abandoned nature or disposition. ² Defilement, contamination. E. त्व added to अशौच.

अशौर्य्य n. (-र्य्यं) Want of heroism, cowardice. E. अ neg. शौर्य्य valour.

अश्म m. (-श्मः) ¹ A mountain, a rock. ² A cloud, (in the language of the *Védas*:) see अश्मन्.

अश्मकुट्ट m. (-ट्टः-ट्टा-ट्टं) Who or what breaks with a stone. ² Bruised or broken by stones. E. अश्म and कुट्ट what bruises or breaks.

अश्मकुट्टक mfn. (-कः-का-कं) Breaking or bruising any thing with a stone. E. अश्म and कुट्टक who breaks.

अश्मगर्भ m. (-र्भः) An emerald. E. अश्मन् a stone, and गर्भ the womb; the primary stone.

अश्मगर्ब्भज n. (-जं) An emerald. E. अश्म and गर्ब्भ before ज produced.

अश्मज n. (-जं) ¹ Red chalk. ² Iron. E. अश्मन् a stone, &c. and ज produced.

अश्मजतुक n. (-कं) Bitumen. E. अश्म and जतुक lac.

अश्मदारण m. (-णः) An axe or crow for breaking stones, &c. n. (-णं) Splitting stones or rocks. E. अश्मन् a stone, &c. दृ to split, ल्युट् aff.

अश्मन् m. (-श्मा) A stone or rock. E. अश् to spread, &c. मनिन् Un'ádi aff.

अश्मन्त mfn. (-न्तः-न्ता-न्तं) ¹ Unbounded, unlimited. ² Inauspicious, unlucky. n. (-न्तं) ¹ A fire-place. ² Death. ³ A field, a plain. E. अश्मन् a stone, &c. and अन्त the end; it is also written अश्वन्त and अस्मन्त.

अश्मन्तक n. (-कं) ¹ A fire-place. ² A shade for a lamp. ³ A species of oxalis. E. कन् added to the preceding.

अश्मपुष्प n. (-ष्पं) Benzoin, (Styrax benzoin.) E. अश्मन् a stone, and पुष्प a flower: supposed to exude from rocks.

अश्मभाल m. (-लः) A mortar of stone or iron. E. अश्मन् a stone, and भाल the skull.

अश्मभिद् m. (-द्) The name of a plant, (Plectranthus scutellaroides, Rox.) E. अश्मन a stone, and भिद् what breaks.

अश्मभेद m. (-दः) See the preceding. E. as before, अश्मन् and भेद.

अश्ममय mfn. (-यः-यी-यं) Made or consisting of stone, stony. n. (-यं) A mineral. E. अश्म and मयट् aff.

अश्मयोनि m. (-निः) An emerald. E. see अश्मगर्भ.

अश्मर mfn. (-रः-रा-रं) Stony, rocky, appertaining to stone or rock. E. अश्मन् and र aff.

अश्मरी f. (री) ¹ Strangury. ² Stone or gravel, (the disease.) E. अश्मर stony, and ङीप् fem. aff.

अश्मरीघ्न m. (-घ्नः) A tree, (Tapia cratœva.) E. अश्मरी gravel, and घ्न what destroys; a lithonthriptic.

अश्मरीहर m. (-रः) A tree, (Pentaptera arjuna.) E. see the last word, हर from हृ to carry away.

अश्मसार mn. (-रः-रं) Iron. E. अश्मन् a stone, and सार essence, &c. the hardest stone, &c.

अश्मान्तक m. (-कः) A plant, from the fibres of which the girdle of a *Brahman* may be made; also अश्मन्तक.

अश्मीर mn. (-रः-रं) Stone or gravel, (the disease.) E. अश्मन् a stone, ईर aff.

अश्र n. (-श्रं) ¹ A tear. ² Blood. E. अशू to spread, &c. and र affix: see अश्रु and अस्र.

अश्रद्ध mfn. (-द्धः-द्धा-द्धं) Unbelieving. f. (-द्धा) Unbelief. E. अ neg. श्रद्धा faith.

अश्रद्धधान mfn. (-नः-ना-नं) Unbelieving, incredulous, having no faith. E. अ neg. श्रद्धधान believing.

अश्रद्धेय mfn. (-यः-या-यं) Incredible, not to be believed. E. अ and श्रद्धेय worthy of faith.

अश्रप m. (-पः) A fiend, a cannibal. E. अश्र blood, and प who drinks.

अश्रवण n. (-णं) Deafness, loss of hearing. E. अ neg. श्रवण hearing.

अश्रम m. (-मः) ¹ Freshness, freedom from fatigue. ² Laziness, want of exertion. E. अ neg. श्रम fatigue.

अश्राद्ध mfn. (-द्धः-द्धा-द्धं) ¹ Not performing exequial rites, not entitled to them, not belonging or relating to them. m. (-द्धः) Non-performance of exequial rites. E. अ neg. श्राद्ध funereal ceremony.

अश्रान्त *adv.* n. (-न्तं) *adj.* mfn. (-न्तः-न्ता-न्तं) ¹ Eternal, continual. ² Unwearied. E. अ neg. and श्रान्त wearied, part. past of श्रम.

अश्रि f. (-श्रिः) ¹ The edge of a sword. ² A corner, the angle of a room or house. E. श्रिञ to serve, आङ् prefixed, आ becomes अ; also अश्री and आश्रि.

अश्रीक mfn. (-कः-का-कं) Unlucky, unpropitious. E. अ neg. श्री fortune, and कन् aff.

अश्रीमत् mfn. (-मान्-मती-मत्) Inglorious, unfortunate. E. अ neg. श्रीमत् fortunate.

अश्रील mfn. (-लः-ला-लं) Unlucky, unprosperous. E. अ neg. श्री prosperity, ला to have, affix क.

अश्रु n. (-श्रु) A tear. E. अ neg. श्रि to serve, डुन् Un'ádi affix; it is also written अश्र.

अश्रुत mfn. (-तः-ता-तं) ¹ Unheard. ² Not directed by or contrary to the *Védas*. E. अ and श्रुत heard, &c.

अश्रुनाली f. (-ली) Fistula lachrymalis. E. अश्रु and नाली a channel.

अश्रुपात m. (-तः) A flow of tears. E. अश्रु, and पात fall.

अश्रेयस् mfn. (-यान्-यसी-यः) ¹ Worthless, useless, unprofitable, bad. ² Inferior, worse. E. अ neg. श्रेयस् excellent.

अश्रेष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठ) ¹ Inferior, worse. ² Bad, vile. E. अ neg. श्रेष्ठ best.

अश्रोत्रिय m. (-यः) A *Brahman* who has not read the *Védas*. E. अ neg. श्रोत्रिय a learned *Brahman*.

अश्लाघ्य mfn. (-घ्यः-घ्या-घ्यं) Worthless, undeserving of honour or praise. E. अ neg. श्लाघ्य to be praised.

अश्लाघनीय mfn. (-यः-या-यं) Undeserving of honour or praise, base, mean, worthless. E. अ neg. श्लाघनीय to be praised.

अश्लीक mfn. (-कः-का-कं) Unlucky, unpropitious. E. as अश्रीक, the र being changed to ल.

अश्लील mfn. (-लः-ला-लं) [1] Coarse, vulgar. [2] Abusive, blackguard. n. (-लं) [1] Rustic language. [2] Untruth. [3] Low abuse. E. अ neg. श्लील elegant.

अश्लेषा f. (-षा) [1] The ninth *Nakshatra* or lunar mansion, containing five stars. [2] Disunion, disjunction. E. अ neg. and श्लेष union.

अश्लेषाभव m. (-वः) A name of Kétu or the dragon's head: see केतु. E. अश्लेषा the asterism, and भव born, born under the sign *Aslésha*; or अश्लेषा disjunction, and भव produced; as Kétu was formed of the lower extremities which had been sundered by Vishńu from Ráhu.

अश्लेषाभू m. (-भूः) A name of Kétu. E. as the preceding, भू to be born, with क्विप् aff.

अश्व m. (-श्वः) [1] A horse. [2] A set or cast of men horse-like in strength. (-श्वौ) A horse and a mare. f. (-श्वा) A mare. E. अश to pervade, क्वन Un'ádi affix, and टाप् fem. aff.

अश्वक mfn. (-कः-का-कं) Horse-like, acting like a horse, &c. m. (-कः) [1] A bad horse, a hack. [2] A stray horse, one whose owner is not known. [3] Any horse. E. अश्व and कन् added in different senses.

अश्वकन्दिका f. (-का) A plant, (Physalis flexuosa.)

अश्वकर्ण m. (-र्णः) A timber tree, commonly *Sákw'a* or *Sál*, (Shorea robusta.) E. अश्व a horse, and कर्ण an ear, the leaves being compared to the ears of a horse.

अश्वकर्णक m. (-कः) The *Sál*-tree, (Shorea robusta.) E. कन् added to अश्वकर्ण.

अश्वकिनी f. (-नी) The first *Nakshatra* or lunar mansion. E. अश्वक a horse, इनि and ङीप् affixes: see अश्विनी.

अश्वखुर m. (-रः) [1] A horse's hoof. [2] A perfume, apparently a dried shell-fish: see नखी. f. (-रा-री) A plant, (Clitoria ternatea.) E. अश्व and खुर his hoof: which the perfume and leaves of the plant are supposed to resemble.

अश्वगन्धा f. (-न्धा) A plant, (Physalis flexuosa.) E. अश्व, and गन्ध smell; having the smell of a horse.

अश्वगोयुग n. (-गं) A pair of horses. E. अश्व and गोयुगच् affix implying a pair, a brace, &c.

अश्वगोष्ठ n. (-ष्ठं) A stable. E. अश्व, and गोष्ठ abode, place.

अश्वग्रीव m. (-वः) The name of a demon, more commonly named *Hayagríva*. E. अश्व and ग्रीवा a neck; horse-necked.

अश्वघ्न m. (-घ्नः) Oleander, (Nerium odorum.) E. अश्व and घ्न what kills or hurts, from हन; horse-destroying.

अश्वचिकित्सक m. (-कः) A farrier. E. अश्व and चिकित्सक who heals.

अश्वचिकित्सा f. (-त्सा) Farriery. E. अश्व and चिकित्सा medical treatment.

अश्वतर mfn. (-रः-रा-रं) Swift, speedy. mf. (-रः-री) A mule. m. (-रः) [1] One of the chiefs of the *Nágas* or serpent race, inhabiting the regions under the earth. [2] A *Gand'harba* or celestial quirister. [3] A male calf. E. अश्व and तर from तॄ to pass, to go, affix अप्; or तरप् diminutive aff.

अश्वत्थ m. (-त्थः) [1] The holy fig tree, (Ficus religiosa.) [2] The fruit of the tree. [3] The time at which it bears. f. (-त्था) Day of full-moon. E. अ neg. श्व a future period, and थ from स्था to remain; of less duration than the *Vata* or *Indian* fig; there are several other etymologies.

अश्वत्थक mfn. (-कः-का-कं) To be given, to be done, &c when the *Aswattha* tree bears. n. (-कं) The petals of the *Arabian* jasmine. E. अश्वत्थ and वुन् aff.

अश्वत्थामन् m. (-मा) The name of a saint and warrior, the son of Dro'n'a. E. अश्व, स्था to stand or stay, and मनिन् affix; the story is that at his birth he made a noise like a horse; also with a final vowel अश्वत्थाम.

अश्वदंष्ट्रा f. (-ष्ट्रा) A plant, (Tribulus lanuginosus.)

अश्वन्त n. (-न्तं) [1] Death. [2] Termination, limit. [3] A fire-place. [4] A field. [5] Unlucky, inauspicious. E. असु vital air, अन्त end; also अश्मन्त.

अश्वपाल m. (-लः) A groom. E. अश्व, and पाल who takes care of.

अश्वबाल m. (-लः) A kind of reed, (Saccharum spontaneum.) [2] Horse hair. E. अश्व and बाल a tail.

अश्वभा f. (-भा) Lightning.

अश्वमहिषिका f. (-का) The natural enmity of a horse and a buffalo. E. अश्व, महिष a buffalo, वुन् affix of enmity.

अश्वमार m. (-रः) Oleander, (Nerium odorum.) E. अश्व and मार what kills; the plant is conceived to be deleterious to the horse.

अश्वमारक m. (-कः) See the preceding.

अश्वमाल m. (-लः) A kind of serpent.

अश्वमुख m. (-खः) A *Kinnara* or celestial quirister. E. अश्व and मुख a face; this kind of demigod being represented with a horse's head.

अश्वमेध m. (-धः) The actual or emblematic sacrifice of a horse. E. अश्व and मेध sacrifice; this sacrifice is one of the highest order, and performed a hundred times, entitles the sacrificer to the dominion of *Swerga* or paradise: it appears to have been originally typical; the horse, and other animals being simply bound during the performance of certain ceremonies; the actual sacrifice is an introduction of a later period. See *As. R. Vol.* viii. p. 442, Colebrooke on the *Védas*.

अश्वमेधिक m. (-कः) A horse fit for the sacrifice called *Aswaméd'ha*. E. अश्वमेध as above, कन् added, and इ inserted.

अश्वमेधीय m. (-यः) A horse fit for an *Aswaméd'ha*. E. अश्वमेध and छ aff.

अश्वयुज् f. (-युक्) The first lunar mansion: see अश्विनी. m. (-युक् or -युजः) The month *Aswin*, (Sept.-Oct.) see आश्वयुज. E. अश्व, युज to join, affix क्विप्; also with अ added in the last sense.

अश्वरक्ष m. (-क्षः) The keeper or rider of a horse. E. अश्व and रक्ष who preserves.

अश्वलाल m. (-लः) A kind of snake. E. अश्व and लाल spittle, whose foam is like that of a horse.

अश्वलोमन् m. (-मा) [1] A kind of snake. [2] Horse hair. E. अश्व and लोमन् hair.

अश्ववक्त्र m. (-क्त्रः) A chorister of *Swerga*, a *Kinnara* or *Gand'harba*. E. अश्व and वक्त्र face, horse-faced: these demigods being so represented.

अश्ववडव n. (-वं) A stud of horses and mares. m. *du.* or *plu.* only. (-वौ-वाः) [1] A horse and a mare. [2] Horses and mares. E. अश्व and वडवा a mare.

अश्ववह m. (-हः) A horseman. E. अश्व and वह what bears; whom a horse carries.

अश्ववार m. (-रः) A horseman. E. अश्व and वृञ् to nourish, अण् aff.

अश्ववारण m. (-णः) The *Gayal*, a sort of ox, (Bos gavœus.) E. अश्व, वृ to skreen or hide, in the causal form, युच् aff.

अश्वविद् m. (-वित्) [1] A name of NALA, a king and hero of several poems. [2] A jockey. E. अश्व and विद् who knows.

अश्ववैद्य m. (-द्यः) A farrier, a horse doctor. E. अश्व and वैद्य physician.

अश्वशाला f. (-ला) [1] A stable. [2] A riding house. E. अश्व and शाला a hall.

अश्वशाव m. (-वः) A foal, a colt. E. अश्व and शाव young.

अश्वशृगालिका f. (-का) The natural enmity between a horse and a jackall. E. अश्व and शृगाल a jackall, affix वुन् implying hostility.

अश्वषड्‌व n. (-वं) A set of six horses. E. अश्व and षड्‌वच् a set of six.

अश्वसादिन् m. (-दी) A horseman, a rider, a horse-soldier. E. अश्व and सादिन् who goes.

अश्वसारथ्य n. (-थ्यं) Management of horses and cars, coachmanship, charioteership. E. अश्व and सारथि a driver, घञ् aff.

अश्वसेन m. (-नः) A proper name, a king.

अश्वसेनन्टपनन्दन m. (-नः) A king and saint; also SANATKUMÁRA. E. अश्वसेन a proper name, न्टप a king, and नन्दन a son: the son of the king ASWASÉNA.

अश्वस्तन mfn. (-नः-नी-नं) Of to-day, not of or for to-morrow. E. अ neg. श्वस् to-morrow, ट्यु aff.

अश्वस्तनिक mfn. (-कः-की-कं) Not of or for to-morrow. E. अश्वस्तन and ठक् aff.

अश्वहारक m. (-कः) A horse stealer. E. अश्व and हारक who takes away.

अश्वहृदय n. (-यं) Horsemanship. E. अश्व and हृदय heart, affection.

अश्वारि m. (-रिः) A buffalo. E. अश्व and अरि an enemy.

अश्वारूढ mfn. (-ढः-ढा-ढं) Mounted, set on horseback. E. अश्व and आरूढ mounted.

अश्वारोह mfn. (-हः-हा-हं) Riding or carried on a horse. m. (-हः) A horseman. f. (-हा) A plant; also *Aswagand'ha*, (Physalis flexuosa.) E. अश्व and आरोह what mounts.

अश्वावरोहक m. (-कः) A plant, (Physalis flexuosa.) E. अश्व, अव on, &c. रोहक what grows; growing to the length of a horse.

अश्वारोहिन् mfn. (-ही-हिणी-हि) Mounted or riding on horseback. E. अश्व and आरोहिन् what mounts.

अश्विक mfn. (-कः-की-कं) Drawn by horses, carried by horses, &c. E. अश्व and ठन् aff.

अश्विन् m. *du.* (-नौ) The twin sons of ASWINÍ by SU'RYA, and physicians of *Swerga*. E. अश्विनी and अण् affix, the fem. termination is dropped.

अश्विनी f. (-नी) [1] The first of the twenty-eight *Nakshatras* or constellations in the moon's path, hence considered its mansions. [2] In mythology, a nymph, the asterism personified. [3] The wife of SU'RYA, who concealed herself in the form of a mare. E. अश्व a horse, इन् and ङीप् affix; the symbol of the *Nakshatra* is a horse's head, figured by three stars in the head of ARIES.

अश्विनीकुमार m. *du.* (-रौ) The twin sons of SÚRYA the sun, by his wife SANJNÁ transformed to a mare; they are endowed with perpetual youth and beauty, and are the physicians of the gods. E. अश्विनी the wife of SÚRYA, and कुमार a youth.

अश्विनीपुत्र m. *du.* (-त्रौ) The *Aswins*: see the last. E. अश्विनी and पुत्र a son.

अश्विनीसुत m. *du.* (-तौ) The twin sons of ASWINI by SÚRYA. E. अश्विनी and सुत a son.

अश्विसालोक्य n. (-क्यं) The heaven or station of the *Aswins*, to which the giver of a horse is raised. E. अश्विन् and सालोक्य interview.

अश्वीन mfn. (-नः-ना-नं) Distant a day's journey for a horse, more usually आश्वीन.

अश्वीय mfn. (-यः-या-यं) Belonging or relating to a horse. n. (-यं) A number of horses. E. अश्व and छ aff.

अश्वोरस mfn. (-सः-सी-सं) Broad chested. E. अश्व and उरस् the breast, टच् aff.

अष r. 1st cl. (अषति-ते) [1] To go or move. [2] To take or receive. [3] To shine: see अस.

अषडक्षीण m. (-णः) A secret. E. अ neg. षट six, अक्षि an eye, and ख affix; what is not seen by six eyes, that is, known or determined by two persons to the exclusion of a third.

अषाढ mfn. (-ढः-ढा-ढं) Produced or occurring in the month *A'shárha*. m. (-ढः) [1] The month *A'shád'ha*, commencing with the sun's entrance into Gemini, (June-July.) [2] A student's staff. f. (-ढा) A name common to the twentieth and twenty-first lunar mansion: see पूर्वाषाढा and उत्तराषाढा. E. see आषाढ, the initial being made short.

अषाढक m. (-कः) The month *A'shád'ha*; also आषाढक.

अष्टक mfn. (-कः-का-कं) [1] Eight. [2] Eighth. n. (-कं) The eight sections of PANINI's Grammar. m. (-कः) [1] The formulæ of the *Rig Véda* as collected into eight portions, thence called *Ashtakas*. [2] One acquainted with PANINI's rules or the formulæ of the *Véda*. E. कन added to अष्ट.

अष्टकर्ण m. (-र्णः) A name of BRAHMÁ. E. अष्ट eight, and कर्ण an ear; eight-eared, being four-headed.

अष्टका f. (-का) [1] Worship of the manes or progenitors performed on certain days. [2] The eighth day of three months on which the progenitors are worshipped. E. अश to eat, and तकन् affix; vegetables, flesh, and cake, being severally offered upon these occasions, and the *Brahmins* feasted; in this sense it is also अष्टिका.

अष्टकाङ्ग m. (-ङ्गः) A kind of board or cloth for playing with dice on. E. अष्टक eight, and अङ्ग body, having eight divisions.

अष्टकोण m. (-णः) An octagon. E. अष्ट and कोण angle.

अष्टगाध् m. (-द् or -त्) [1] A fabulous animal supposed to have eight legs: see शरभ. [2] A spider.

अष्टगव n. (-वं) A flock of eight cows. E. अष्ट and गव kine.

अष्टगुण mfn. (-णः-णा-णं) Eight fold. E. अष्ट eight, गुण number.

अष्टदिक्पाल m. *plu.* (-लाः) The regents of the cardinal points, as INDRA of the East; VAHNI of the S. E.; YAMA of the South; NAIRRIT of the S. W.; VARUNA of the West; MARUT of the N. W.; KUVERA of the North; and ISA of the N. E. E. अष्टदिश् the eight points, and पाल who protects.

अष्टदिश f. (-दिक्) The eight cardinal points of the compass collectively. E. अष्ट eight, and दिश् quarter.

अष्टधा *ind.* Eight fold, eight times. E. अष्ट eight, धा aff.

अष्टधातु n. (-तु) The eight metals collectively, as, gold, silver, copper, tin, lead, brass, iron and steel. E. अष्ट and धातु a mineral.

अष्टन् mfn. *plu.* only (अष्ट or अष्टौ) Eight. E. अश् to pervade, कनिन Un'ádi affix, and तुट् inserted.

अष्टपाद m. (-पात् or -पाद्) [1] A spider. [2] A fabulous animal with eight legs: see शरभ. (-दः) A kind of spider with a small body and long legs. E. अष्ट eight, and पाद a foot.

अष्टी f. (-ष्टी) A metre consisting of four lines, and having sixteen syllables in each; there are nine species of it. E. अष्टन् eight, ङीप् fem. aff.

अष्टम mfn. (-मः-मी-मं) Eighth. f. (-मी) [1] The eighth day of the fortnight. [2] A medicinal plant: see चीरकाकोली, the last of a class of eight medicinal plants: see अष्टवर्ग. E. अष्टन् with डट् affix and मट augment.

अष्टमङ्गल m. (-लः) A horse with a white face, tail, mane, breast, and hoofs. n. (-लं) A collection of eight lucky things to be assembled on certain occasions, as at a coronation, &c. as a lion, a bull, an elephant, a water jar, a fan, a flag, a trumpet, and a lamp; or a *Brahman*, a cow, fire, gold, *ghee*, the sun, water, and a king. E. अष्ट eight, and मङ्गल auspicious.

अष्टमांश m. (-शः) An eighth. E. अष्टम and अंश a part.

अष्टमान n. (-नं) A measure, one *Kúrava*. E. अष्ट eight, and मान measure.

अष्टमिका f. (-का) A weight of four *tolas*. E. अष्टम eighth, कन् added fem. form.

अष्टमूर्त्ति m. (-र्त्तिः) A name of SIVA. E. अष्ट eight, and मूर्त्ति form: evident in the earth, water, &c.

अष्टमूर्त्तिधर m. (-रः) A name of SIVA. E. अष्टमूर्त्ति an assemblage of eight forms, and धर who has, being identical with the five elements and with the mind, individuality and crude matter.

अष्टलोहक n. (-कं) A class of eight metals: gold, silver, copper, tin, lead, and iron of three sorts, including steel. E. अष्ट eight, लोहक metal.

अष्टवर्ग m. (-र्गः) A class of eight principal medicaments, they are mostly the roots of plants from the hills, which have not been determined, and are named: *Rishabha, Jívaka, Méda, Mahámeda, Riddhi, Vriddhi, Kákolí* and *Kshírakákoli*. E. अष्ट eight, and वर्ग a class.

अष्टविध mfn. (-धः-धा-धं) Eight fold, of eight kinds. E. अष्ट eight, and विध sort.

अष्टश्रवस् m. (-वाः) A name of BRAHMÁ. E. अष्ट and श्रवस् an ear; eight-eared.

अष्टाकपाल mfn. (-लः-ली-लं) Prepared in eight pans. m. (-लः) [1] A sacrifice in which *ghee* is offered in eight vessels. E. अष्ट and कपाल the convexity of a jar.

अष्टागव n. (-वं) A car or wain, one drawn by eight oxen. E. अष्ट and गो a cow, अच् aff.

अष्टाङ्ग n. (-ङ्गं) [1] Eight parts of the body, the hands, breast, forehead, eyes, throat and middle of the back; or four first, with the knees and feet; or these six, with the words and mind. [2] Any whole consisting of eight parts or members. [3] The eight parts of a court, or the law, the judge, assessors, scribe and astrologer, gold, fire and water. [4] A die, dice. E. अष्ट eight, and अङ्ग a limb.

अष्टाङ्गनय m. (-यः) See the above. E. अष्टाङ्ग and नय taking.

अष्टाङ्गपात m. (-तः) Prostration as in reverence. E. अष्टाङ्ग eight members, and पात falling, touching the gound with the hands, knees, and feet, forehead and breast.

अष्टाङ्गप्रणाम m. (-मः) Profound reverence, prostration with the hands, feet, thighs, breast, eyes, head, words and mind. E. अष्टाङ्ग and प्रणाम bowing.

अष्टाङ्गार्घ्य m. (-र्घ्यः) An offering of eight articles, water, milk, *Kusa* grass, curds, *ghee*, rice, barley and mustard: or honey, red oleander flowers, and sandal, are substituted for the three last. E. अष्ट eight, अङ्ग member, अर्घ offering.

अष्टादशन् mfn. *plu.* only (-दश) Eighteen. E. अष्ट eight, and दशन् ten.

अष्टापद mn. (-दः-दं) [1] A kind of chequered cloth or board for drafts, dice, &c. [2] Gold. m. (-दः) [1] A spider. [2] A fabulous animal with eight legs, the *S'arab'ha*. [3] The mountain *Kailása* or abode of KUVÉRA. [4] A worm. [5] A pin or bolt. f. (-दी) A wild sort of jasmin. E. अष्ट eight, and पद a quarter, place, foot, &c. अ being made long.

अष्टापदपत्र n. (-त्रं) Gold leaf, a sheet of gold. E. अष्टापद and पत्र a leaf.

अष्टापाद mfn. (-दः-दा-दं) Quartered by eight, having eight for the root. E. अष्टन् and पाद a quarter.

अष्टारचक्रवत् m. (-वान्) A *Jaina* saint and ruler. E. अष्ट, अर a period, and चक्रवत् a ruler; such for eight *Aras*.

अष्टास्र n. (-स्रं) An octagon. E. अष्ट and अस्र angle.

अष्टास्रय mfn. (-यः-या-यं) Octangular.

अष्ठि f. (-ष्ठिः) A kernel, a stone. E. अ neg. स्था to remain, इन् aff.

अष्ठीला f. (-ला) [1] A round pebble or stone. [2] A globular swelling below the navel, produced by wind. [3] Contusion. E. अस्थि a bone, ला to bring, (to resemble,) क aff.

अष्ठीवत् mn. (-वान्-वत्) The knee. E. अस्थि a bone, and मतुप् poss. aff.

अष्ठीलिका f. (-का) A pebble. E. कन् added to the last, fem. form.

असंयम m. (-मः) Absence of check or restraint, especially of the senses. E. अ neg. संयम restraint.

असंयोग m. (-गः) Absence of union or connection. E. अ neg. संयोग connection.

असंलग्न mfn. (-ग्नः-ग्ना-ग्नं) Disjoined, detached, separate. E. अ neg. सम् with लग्न connected.

असंविदान mfn. (-नः-ना-नं) [1] Ignorant, unwise. [2] Not promising or contracting. E. अ neg. सं before विद् to know, शानच् aff.

असंवृत mfn. (-तः-ता-तं) Uncovered, exposed. E. अ neg. संवृत covered.

असंशय mfn. (-यः-या-यं) Free from doubt, certain. n. *adv.* (-यं) Certainly, verily. E. अ neg. संशय doubt.

असंश्रव mfn. (-वः-वा-वं)) Out of hearing. E. अ neg. सं with श्रव hearing.

असंसक्त mfn. (-क्तः-क्ता-क्तं) Indifferent to, not attached to. E. अ neg. सम् with सक्त attached.

असंसृष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Unmixed with. [2] Separate, not living in common. E. अ neg. संसृष्ट united.

असंस्कृत mfn. (-तः-ता-तं) [1] Not perfect, unpolished, rude, common. [2] Uninitiated, not having gone through the proper rites of caste, state, sex or age. E. अ neg. संस्कृत perfect.

असंस्तुत mfn. (-तः-ता-तं) [1] Unknown, unacquainted, not known as acquaintances. [2] Not friends. E. अ neg. संस्तुत known.

असंस्थान n. (-नं) [1] Want, destitution. [2] Disorder, confusion. E. अ neg. संस्थान station.

असंस्थित mfn. (-तः-ता-तं) [1] Disordered, irregular, not arranged or arrayed. [2] Not collected or assembled. [3] Destitute. E. अ neg. संस्थित placed together.

असंस्थिति f. (-तिः) See असंस्थान. E. as before, स्थिति stay.

असंहत mfn. (-तः-ता-तं) Scattered, loose, straggling, uncompressed. m. (-तः) A form of array, loose or open order of troops. E. अ neg. संहत compact.

असंहार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) Irresistible, insuperable. E. अ neg. संहार्य्य to be repelled.

अस (अ) r. 1st cl. (असति-ते) [1] To go or move. [2] To take or receive. [3] To shine. (ल) r. 2d cl. (अस्ति) To be. (य, उ, इर) r. 4th cl. (अस्यति-ते) To throw or direct. With अनु prefixed, to sit down: with अप, to quit or abandon: with नि, to deposit: with निर्, to expel: with परि and उप, to sit around: with प्र, to throw away, to reject, to confute: with वि, to divide: with वि and आङ, to class, to arrange: with सम and नि, to abandon the world: with सम, to collect, to combine or compound.

असकल mfn. (-लः-ला-लं) Part, not all, unentire. E. अ neg. सकल all.

असकृत् ind. Repeatedly, again and again. E. अ neg. and सकृत् once.

असकृद्गर्भवास m. (-सः) Repeated birth. E. असकृत् repeatedly, गर्भ the womb, वास abode.

असक्त mfn. (-क्तः-क्ता-क्तं) [1] Detached, disunited. [2] Not interested in, indifferent to, unattached to. [3] Detached from worldly feelings and passions. E. अ neg. सक्त united.

असक्थ mfn. (-क्थः-क्था-क्थं) Without thighs. E. अ neg. सक्थि a thigh, अच् affix; also without the affix, असक्थि.

असखिन् m. (-खा) An enemy, an adversary. E. अ neg. सखिन् a friend.

असगोत्र mfn. (-त्रः-त्रा-त्रं) Of a different family. E. अ neg. स with गोत्र family.

असङ्कल्प mn. (-ल्पः-ल्पं) [1] Sincerity. [2] Absence of predetermination. E. अ neg. सङ्कल्प will, vow.

असङ्कल्पित mfn. (-तः-ता-तं) Not purposed, not resolved or determined on. E. अ neg. सङ्कल्पित purposed.

असङ्कसुक mfn. (-कः-का-कं) Firm, steady. E. अ neg. सङ्कसुक mutable.

असङ्कीर्ण mfn. (-र्णः-र्णा-र्णं) Uncompounded, uncollected, unmixed. E. अ neg. सङ्कीर्ण collected.

असङ्कुल mfn. (-लः-ला-लं) Clear, open, broad. m. (-लः) A broad road. E. अ neg. and सङ्कुल crowded.

असङ्केत mfn. (-तः-ता-तं) Not appointed, not agreed upon. E. अ neg. सङ्केत an agreement.

असङ्ख्य mfn. (-ख्यः-ख्या-ख्यं) Innumerable, exceedingly numerous. E. अ neg. and सङ्ख्य to be numbered.

असङ्ख्यता f. (-ता) Innumerability, immensity, infinity. E. तल् added to the preceding; or with त्व, असङ्ख्यत्वं.

असङ्ख्यात mfn. (-तः-ता-तं) Uncounted. E. अ neg. सङ्ख्यात numbered.

असङ्ख्येय mfn. (-यः-या-यं) Innumerable. E. अ neg. सङ्ख्येय to be counted.

असङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) Solitary, unassociated. E. अ neg. सङ्ग with.

असङ्गत mfn. (-तः-ता-तं) [1] Uneven, unequal. [2] Unattached. [3] Unpreferred, disesteemed. [4] Improbable, inconsistent. [5] Unaccompanied, unassociated with. E. अ neg. सङ्गत connected.

असङ्गति f. (-तिः) [1] Improbability, incongruity. [2] Not associating with. E. अ neg. सङ्गति congruity.

असङ्गम m. (-मः) [1] Separation, disunion. [2] Inequality. [3] Incongruity. [4] Not associating with. E. अ neg. सङ्गम union.

असच्छास्त्र n. (-स्त्रं) Heretical or heterodox doctrine. E. असत् untrue, शास्त्र a scripture.

असज्जन m. (-नः) A wicked or contemptible person. E. असत् bad, जन a person.

असज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Insensible. E. अ neg. सज्ञा sign of life.

असत् mfn. (-सन्-सती-सत्) [1] Non-existent, not being. [2] Untrue, unreal. [3] Bad, vile. E. अ neg. and सत् being, &c.

असतायी f. (-यी) Wickedness. E. असत् bad, ङीप् affix, and आय inserted.

असती f. (-ती) A disloyal or unchaste woman. E. अ neg. and सती virtuous, &c.

असतीसुत m. (-तः) A bastard. E. असती and सुत a son.

असत्कर्म्मन् mfn. (-र्म्मा-र्म्मा-र्म्म) Wicked. n. (-र्म्म) Wickedness. E. असत and कर्म्म act; also असत्कार्य्य, असत्क्रिया, &c.

असत्कृत mfn. (-तः-ता-तं) Ill done, done from improper motives, or in an unbecoming manner. E. अ neg. सत् good, कृत done.

असत्ता f. (-त्ता) [1] Non-existence. [2] Untruth. [3] Wickedness. E. असत् and तल् added; also with त्व, असत्त्वं.

असत्पथ m. (-थः) [1] A bad road. [2] Evil practice or doctrine. E. अ neg. सत् good, and पथिन् a road.

असत्परिग्रह m. (-हः) Receiving unfit presents, or from improper persons. E. असत् and परिग्रह acceptance.

असत्पुत्र m. (-त्रः) [1] A childless man. [2] A wicked or disreputable son. E. असत् and पुत्र a son.

असत्य mfn. (-त्यः-त्या-त्यं) [1] False, untrue. [2] Lying, a liar. n. (-त्यं) Untruth. E. अ neg. सत्य true.

असत्यवादिन् mfn. (-दी-दिनी-दि) A liar, speaking falsely, giving false evidence. E. असत्य and वादिन् who speaks.

असत्यसन्ध mfn. (-न्धः-न्धा-न्धं) Treacherous, base, wicked. E. असत्य untrue, सन्धि combination, अच् aff.

असत्यसन्निभ mfn. (-भः-भा-भं) Improbable, unlikely. असत्य and सन्निभ like.

असत्संसर्ग m. (-र्गः) Evil company. E. असत् wicked, and संसर्ग association.

असद् m. (-द् or -त्) A name of INDRA.

असदध्येतृ m. (-ता) A heterodox student. E. असत् untrue, bad, अधि before इङ् to go, to read or study, and तृच् aff.

असदाचार mfn. (-रः-रा-रं) Wicked, following evil practices. m. (-रः) Evil practice. E. असत् and आचार observance.

असदाचारिन् mfn. (-री-रिणी-रि) Wicked, vile, one who follows bad or heterodox practices. E. असदाचार and इनि aff.

असदृश mfn. (-शः-शी-शं) Unlike, dissimilar. E. अ neg. सदृश like.

असद्ग्रह m. (-हः) Caprice, idle or childish desire. E. अ neg. सत् good, wise, &c. and ग्रह what is taken.

असद्भाव m. (-वः) [1] An evil temperament or disposition. [2] Non-existence. E. असत् and भाव nature.

असद्वृत्ति f. (-त्तिः) [1] Low or degrading occupation or profession. [2] Wickedness. E. असत् wicked, वृत्ति practice.

असद्व्यवहार mfn. (-रः-रा-रं) Following evil practices. m. (-रः) Evil practices. E. असत् and व्यवहार practice.

असद्व्यवहारिन् mfn. (-री-रिणी-रि) Following evil courses. E. असद्व्यवहार and इनि aff.

असन m. (-नः) A tree, (Pentaptera tomentosa.) n. (-नं) Throwing, sending. E. अस to expel (disease), to send, to throw, ल्युट् aff.

असनपर्णी f. (-र्णी) The name of a plant, (Marsilea quadrifolia.) E. असन and पर्ण a leaf; having leaves like the *Asana.*

असन्तति mfn. (-तिः-तिः-ति) Childless. f. (-तिः) Want of posterity. E. अ neg. सन्तति descendants.

असन्तान mfn. (-नः-ना-नं) Childless, having no posterity. m. (-नः) Want of posterity. E. अ neg. सन्तान progeny.

असन्तुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Displeased. E. अ neg. सन्तुष्ट pleased.

असन्तोष m. (-षः) Displeasure. E. अ neg. सन्तोष pleasure.

असन्दिग्ध mfn. (-ग्धः-ग्धा-ग्धं) [1] Undoubted, unsuspected. [2] Certain, confident. E. अ neg. सन्दिग्ध doubted.

असन्दिष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Unapprised. [2] Uncommunicated. E. अ neg. सन्दिष्ट informed.

असन्धान n. (-नं) [1] Want of an aim or object. [2] Disjunction. E. अ neg. सन्धान holding together.

असन्धि f. (-न्धिः) Want of union or connection. E. अ neg. सन्धि junction.

असन्धित mfn. (-तः-ता-तं) Untied, unbound, at liberty, loose. E. अ neg. सन्धित tied.

असन्नद्ध mfn. (-द्धः-द्धा-द्धं) [1] Born, produced. [2] Affecting knowledge, conceited as a *Pandit* or teacher. [3] Proud. [4] Unarmed. E. अ neg. सम with, &c. नद्ध the part. past, of नह to bind.

असन्निकर्ष m. (-र्षः) [1] Non-perception of objects, not bringing them to the mind. [2] Remoteness. E. अ neg. सन्निकर्ष attraction.

असन्निकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Unperceived, undistinguished. [2] Remote, not near. E. अ neg. सन्निकृष्ट drawn near to.

असन्निधि f. (-धिः) [1] Absence, distance. [2] Confidence, absence of doubt. E. अ neg. सन्निधि proximity.

असन्निहित mfn. (-तः-ता-तं) Far, not near. E. अ neg. सन्निहित placed near.

असन्मान n. (-नं) [1] Disrespect. [2] Impropriety. E. अ neg. सन्मान respect.

असपिण्ड mfn. (-ण्डः-ण्डा-ण्डं) Unconnected by obsequial offerings. E. अ neg. सपिण्ड offering a common cake.

असभ्य mfn. (-भ्यः-भ्या-भ्यं) [1] Unfit for an assembly. [2] Vulgar, low. E. अ neg. सभ्य belonging to a company.

असम mfn. (-मः-मा-मं) [1] Unequalled, individual, without a fellow or equal. [2] Uneven, unequal either in surface or number. m. (-मः) A name of *Budd'ha* or a *Budd'ha.* E. अ neg. and सम like, same.

असमक्ष mfn. (-क्षः-क्षा-क्षं) Absent, not present or visible. E. अ neg. समक्ष before the eyes.

असमग्र mfn. (-ग्रः-ग्रा-ग्रं) Part, partial, incomplete, unentire. E. अ neg. समग्र all.

असमञ्जस mfn. (-सः-सा-सं) Unequal, unlike. n. (-सं) Unconformity, disparity, difference. E. अ neg. समञ्जस equal.

असमय m. (-यः) [1] Unseasonableness. [2] Unfit or unfavourable time. E. अ neg. समय season.

असमवायिकारण n. (-णं) (In logic,) Incidental cause, as the simple conjunction of two different objects. E. असमवायि and कारण cause.

असमवायिन् mfn. (-यी-यिनी-यि) Accidental, not inherent and inseparable. E. अ neg. समवाय intimate union, इनि aff.

असमर्थ mfn. (-र्थः-र्था-र्थं) [1] Unable, incompetent. [2] Feeble, weak. E. अ neg. समर्थ able.

असमर्पण n. (-णं) Non-delivery, not committing or intrusting any thing to another. E. अ neg. समर्पण delivering.

असमर्पित mfn. (-तः-ता-तं) Unconsigned, unintrusted, undelivered. E. अ neg. समर्पित delivered.

असमस्त mfn. (-स्तः-स्ता-स्तं) [1] Separate, several, uncollected, uncompounded. [2] Incomplete, imperfect. E. अ neg. समस्त assembled.

असमान mfn. (-नः-ना-नं) [1] Different. [2] Unlike. [3] Unequal. E. अ neg. समान same.

असमापित mfn. (-तः-ता-तं) Unfinished, unaccomplished. E. अ neg. समापित completed, simple.

असमाप्त mfn. (-प्तः-प्ता-प्तं) Unfinished, incomplete. E. अ neg. समाप्त finished.

असमाप्ति f. (-प्तिः) Incompleteness. E. अ neg. समाप्ति completion

असमावर्त्तक m. (-कः) A religious student, whose studies are not completed. E. अ neg. समावर्त्तक who compleats his course.

असमाहार m. (-रः) [1] Non-recovery of any thing. [2] Disjunction, disconnection. E. अ neg. सम् and आङ् before हृ to take, affix घञ्.

असमाहार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) [1] Irrecoverable. [2] Not to be combined or united. E. अ neg. सम and आङ् before हृ to take, ण्यत् aff.

असमीक्ष्य *ind.* Not having considered. E. अ neg. समीक्ष्य having seen.

असमीक्ष्यकारिन् mfn. (-री-रिणी-रि) Acting inconsiderately. E. असमीक्ष्य and कारिन् who acts.

असमीचीन mfn. (-नः-ना-नं) Improper, incorrect. E. अ neg. समीचीन proper, right.

असमृद्धि mfn. (-द्धिः-द्धिः-द्धि) Unfortunate. f. (-द्धिः) Non-increase. E. अ neg. समृद्धि increase.

असम्पत्ति f. (-त्तिः) [1] Ill luck, non-increase. [2] Non-accomplishment, failure. E. अ neg. सम्पत्ति prosperity.

असम्पन्न mfn. (-न्नः-न्ना-न्नं) Uneffected, unaccomplished. E. अ neg. सम्पन्न effected.

असम्पर्क mfn. (-र्कः-र्का-र्कं) Destitute of connexion or relation. E. अ neg. सम्पर्क connexion.

असम्पर्कीय mfn. (-यः-या-यं) Unconnected with, not belonging to. E. अ neg. सम्पर्कीय related to.

असम्पूर्ण mfn. (-र्णः-र्णा-र्णं) Incomplete, not entire. E. अ neg. सम्पूर्ण complete.

असम्बद्ध mfn. (-द्धः-द्धा-द्धं) ¹ Unconnected, unmeaning, incoherent, (discourse, &c.) ² Improper, wrong. E. अ neg. सम् with, and बध to bind, affix of the part. past.

असम्बन्ध mfn. (-न्धः-न्धा-न्धं) Unconnected, not relating or belonging to. E. अ neg. सम्बन्ध connexion.

असम्बाध mfn. (-धः-धा-धं) Open, accessible. f. (-धा) A species of the *Sarkari* metre. E. अ neg. सम्बाध contracted.

असम्भव mfn. (-वः-वा-वं) ¹ Improbable, unlikely, inconsistent. ² Non-existent. nf. (-वं-वा) ¹ Any extraordinary event. ² Non-existence. E. अ neg. सम्भव production.

असम्भावना f. (-ना) Difficulty or impossibility of conceiving or comprehending. E. अ neg. सम्भावना conception.

असम्भावनीय mfn. (-यः-या-यं) Inconceivable, incomprehensible. E. अ neg. सम्भावनीय conceivable.

असम्भूत mfn. (-तः-ता-तं) Unproduced. E. अ neg. सम्भूत born.

असम्भोग m. (-गः) Non-enjoyment, not using or enjoying. E. अ neg. सम्भोग enjoyment.

असम्भ्रम mfn. (-मः-मा-मं) Cool, composed. m. (-मः) Calmness, steadiness. E. अ neg. सम्भ्रम flurry.

असम्मत mfn. (-तः-ता-तं) ¹ Dissentient, differing from. ² Averse, contrary. E. अ neg. सं with, मत minded.

असम्मति f. (-तिः) ¹ Dissent, difference of opinion. ² Dislike, aversion. E. अ neg. सम् with, मति mind.

असम्मान n. (-नं) Disrespect, disgrace. E. अ neg. सम् with, मान respect.

असम्मूढ mfn. (-ढः-ढा-ढं) Clear-seeing, judging well, cool, calm. E. अ neg. सम्मूढ beguiled.

असम्मोह m. (-हः) Steadiness, calmness, composure. E. अ neg. सम्मोह fascination.

असम्यक्कारिन् mfn. (-री-रिणी-रि) ¹ Inexpert, incompetent. ² Ill conducted, profligate. E. अ neg. सम्यक् properly, कारिन् who does any thing.

असम्यञ्च mfn. (-म्यङ्-मीची-म्यक्) ¹ Improper, incorrect. ² Imperfect, incomplete. E. अ neg. सम्यञ्च right.

असर m. (-रः) The name of a medicinal plant, vulg. *Kukúrsonga*, (Conyza lacera.) E. अस to reject or be rejected, अर affix; thrown away from its bad smell.

असल n. (-लं) ¹ Iron. ² Arms. ³ A *mantra*. E. अस to be, कलच् aff.

असवर्ण mfn. (-र्णः-र्णा-र्णं) ¹ Of a different caste. ² Of a different colour. E. अ neg. सवर्ण of one caste, &c.

असह mfn. (-हः-हा-हं) Impatient, intolerant, not enduring. E. अ neg. सह who bears.

असहन mfn. (-नः-ना-नं) Unable to endure. m. (-नः) An enemy. n. (-नं) Intolerance, impatience. E. अ neg. सह to bear ल्युट् aff.

असहनीय mfn. (-यः-या-यं) Unbearable, insufferable. E. अ neg. सहनीय to be borne; also असहितव्य and असह्य.

असहमान mfn. (-नः-ना-नं) Impatient, not bearing, not enduring. E. अ neg. सहमान bearing.

असहाय mfn. (-यः-या-यं) Lonely, solitary, friendless. E. अ neg. सहाय an associate.

असहायता f. (-ता) ¹ Loneliness, solitude, the life of a hermit. ² Friendlessness, being without a friend or patron. E. असहाय and तल् affix; also असहायत्वं.

असहित mfn. (-तः-ता-तं) Unassociated, unaccompanied. E. अ neg. सहित accompanied.

असहिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) Impatient, unenduring. E. अ and सहिष्णु bearing.

असह्य mfn. (-ह्यः-ह्या-ह्यं) Intolerable, unbearable. E. अ neg. सह्य to be borne.

असाक्षात् ind. ¹ Invisible, imperceptible. ² Not present. E. अ neg. साक्षात् before one's eyes.

असाक्षिक mfn. (-कः-की-कं) Unattested, unwitnessed. E. अ neg. साक्षिन् a witness, ठक् aff.

असाक्षिन् mfn. (-क्षी-क्षिणी-क्षि) Incompetent as evidence. E. अ neg. साक्षिन् a witness.

असाक्ष्य n. (-क्ष्यं) Want of evidence, sufficient evidence. E. अ neg. साक्ष्य testimony.

असात्म्य mfn. (-त्म्यः-त्म्या-त्म्यं) Unwholesome, disagreeing with, (as food, &c.) E. अ neg. सात्म्य suitable.

असाधन mfn. (-नः-ना-नं) Without means. n. (-नं) ¹ Non-accomplishment. ² Not proving or establishing. E. अ neg. and साधन implement or means.

असाधनीय mfn. (-यः-या-यं) Unaccomplishable, not to be effected or completed. E. अ neg. साधनीय to be effected; also असाध्य.

असाधारण mfn. (-णः-णा-णं) Special, specific, not common. n. (-णं) ¹ Speciality, species. ² Special property. E. अ neg. साधारण common.

असाधित mfn. (-तः) Unaccomplished. E. अ neg. साधित accomplished.

असाधु mfn. (-धुः-धुः-ध्वी-धु) Wicked, bad. f. (-ध्वी) An unchaste wife. E. अ neg. साधु virtuous.

असाधुता f. (-ता) Wickedness. E. असाधु and तल् affix; or with त्व, असाधुत्वं.

असाधुदृष्टा f. (-ष्टा) An unchaste woman. E. असाधु impurity, and दृष्ट professed or practised.

असाध्य mfn. (-ध्यः-ध्या-ध्यं) ¹ Not to be effected, not proper or able to be accomplished. ² Incurable, irremediable. ³ Not susceptible of proof. E. अ neg. साध्य to be done.

असान्द्र mfn. (-न्द्रः-न्द्रा-न्द्रं) Fine, delicate but with interstices. E. अ priv. and सान्द्र coarse.

असामयिक mfn. (-कः-की-कं) Unseasonable. E. अ neg. समय time, ठञ् aff.

असामान्य mfn. (-न्यः-न्या-न्यं) Peculiar, not common. n. (-न्यं) Peculiar or special property. E. अ neg. सामान्य common.

असाम्प्रतम् ind. Unfitly, improperly, inopportunely. E. अ priv. and साम्प्रतं fitly, &c.

असाम्य n. (-म्यं) ¹ Difference, dissimilarity. ² Unsuitableness, (in medicine or diet,) unwholesomeness. ³ Disagreeableness. E. अ neg. साम्य sameness.

असार mfn. (-रः-रा-रं) ¹ Sapless, pithless. ² Vain, unprofitable. ³ Weak, feeble. n. (-रं) The castor oil tree. E. अ priv. and सार juice, sap, &c.

असावधान mfn. (-नः-ना-नं) Careless, inadvertent. E. अ neg. सावधान careful.

असावधानता f. (-ता) Carelessness. E. तल् added to the last, or with त्व, असावधानत्वं.

असाहस n. (-सं) Gentleness, absence of violence. E. अ neg. साहस violence.

असाहसिक mfn. (-कः-की-कं) Gentle, peaceable, not violent. E. अ neg. साहसिक violent.

असाहाय्य n. (-य्यं) Want of assistance or co-operation. E. अ neg. साहाय्य alliance, friendship.

असि m. (-सिः) A sword, a scymitar. E. अस to cast, and इन Un'ádi aff.

असिक n. (-कं) The part of the face between the under lip and the chin. E. अस to throw, to shine, &c. and इकन् aff.

असिक्निका f. (-का) A woman servant: see असिक्नी.

असिक्नी f. (-क्नी) [1] A girl attending upon the inner or women's apartments. [2] A river. E. अ neg. and सित white, because her hair is not whitened by age: क्न is substituted for त, and the affix is ङीप्.

असिगण्ड m. (-ण्डः) A small pillow.

असित mfn. (-तः-ता-तं) Black or dark blue. m. (-तः) [1] Black, (the colour.) [2] A name of the planet Saturn. [3] The dark fortnight of a lunar month. f. (-ता) [1] The indigo plant. E. अ neg. and सित white.

असिताभ्रशेखर m. (-रः) A *Jaina* or *Budd'ha* saint. E. असित black, अभ्र a cloud, and शेखर a crest: cloud-crested.

असिताम्बुज n. (-जं) The blue lotus. E. असित black or dark blue, and अम्बुज a lotus.

असितार्चिस् m. (-र्चिः) A name of VAHNI or fire. E. असित dark, smoky, अर्चिस् a ray of light.

असिताश्मन् n. (-श्म) [1] The lapis lazuli. [2] Any black or dark blue stone. E. असित black, and अश्मन् a stone.

असितोत्पल n. (-लं) The blue lotus. E. असित and उत्पल lotus.

असितोपल n. (-लं) The lapis lazuli. E. असित blue, उपल stone.

असिदंष्ट्र m. (-ष्ट्रः) A marine monster, the *Makara*, considered as the emblem of KÁMADÉVA. E. असि and दंष्ट्र a tooth: sword-toothed.

असिदंष्ट्रक m. (-कः) See the preceding. E. as before कन् added.

असिदन्त m. (-न्तः) A crocodile: see मकर.

असिधारा f. (-रा) The edge of a sword. E. असि and धारा edge.

असिद्ध mfn. (-द्धः-द्धा-द्धं) [1] Unripe. [2] Imperfect, incomplete. [3] Unaccomplished, uneffected. [4] Unproven. E. अ neg. and सिद्ध perfect.

असिद्धि f. (-द्धिः) [1] Failure, imperfect or incomplete accomplishment. [2] (In logic,) Want of proof, conclusion not warranted by the premises. E. अ neg. सिद्धि completion.

असिधाव m. (-वः) An armourer, a furbisher, a sword or tool cleaner. E. असि and धाव who polishes; धाव to clean, अच् aff.

असिधावक m. (-कः) See the preceding. E. कन् added to the above.

असिधेनु f. (-नुः) A knife. E. असि and धेनु a bow; the sword-like bow.

असिधेनुका f. (-का) See the preceding. E. as before.

असिपत्र m. (-त्रः) [1] The sugar cane. [2] A hell paved with swords. n. (-त्रं) [1] A sheathe, a scabbard. [2] The blade of a sword. E. असि and पत्र a leaf; sharp as a sword, or enclosing it.

असिपत्रक m. (-कः) The sugar cane. E. as the preceding.

असिपत्रवन n. (-नं) A hell where the trees have leaves as sharp as swords. E. असि and पत्र a leaf, वन a wood.

असिपुच्छक m. (-कः) The gangetic porpoise, (Delphinus gangeticus, Rox.) E. असि, पुच्छ a tail, and कन् affix; sword tailed.

असिपुत्रिका f. (-का) A knife. E. असि and पुत्रिका a daughter, an infant sword; from its smallness.

असिपुत्री f. (-त्री) A knife. E. see the preceding.

असिमेद m. (-दः) A fetid Mimosa: see विट्खदिर. E. असि and मेद marrow, essence; the plant being described with many thorns, and a decoction of it being emulcent.

असिहेति m. (-तिः) A swordsman or soldier armed with a sword. E. असि and हेति a weapon.

असु m. *pl.* always, (असवः) The five vital breaths or airs of the body. n. (-सु) [1] Reflexion, thought, or the heart as the seat of it. [2] Affliction. E. अस to be, &c. and उ Un'ádi aff.

असुकर mfn. (-रः-रा-रं) Difficult, arduous. E. अ neg. सुकर easy.

असुक्षण n. (-णं) See अक्षण.

असुख n. (-खं) Sorrow, pain, affliction, &c. E. अ neg. and सुख pleasure.

असुखावह mfn. (-हः-हा-हं) Producing unhappiness. E. असुख and आवह what bears.

असुखिन् mfn. (-खी-खिनी-खि) Unhappy, sorrowful, afflicted. E. असुख and इनि aff.

असुखोदय mfn. (-यः-या-यं) Causing or ending in unhappiness. E. असुख and उदय rising.

असुखोदर्क mfn. (-र्कः-र्का-र्कं) Productive of or ending in unhappiness. E. असुख and उदर्क subsequent.

असुगम mfn. (-मः-मा-मं) [1] Difficult of attainment or accomplishment, hard, unattainable. [2] Difficult to be understood. E. अ neg. सु easily, गम going.

असुत mfn. (-तः-ता-तं) Childless. E. अ neg. सुत a son, &c.

असुधारण n. (-णं) Life, existence. E. असु vital air, and धारण possession.

असुनिरस mfn. (-सः-सा-सं) Disagreeable, unpleasant, offensive. E. अ neg. सुनिरस agreeable.

असुन्दर mfn. (-रः-रा-री-रं) [1] Plain, ugly. [2] Improper, unbecoming. E. अ neg. सुन्दर handsome.

असुभृत् mfn. (-भृत्) Living, alive. E. असु and भृञ् possessing.

असुमत् mfn. (-मान्-मती-मत्) Living, breathing. m. (-मान्) Life, the principle of vitality, the portion of spirit connected with the attributes of existence. E. असु vital air, and मतुप् posses. aff.

असुर mf. (-रः-रा) An *Asur* or demon: the *Asuras* are children of DITI by KAS'YAPA; they are demons of the first order, and in perpetual hostility with the gods. m. (-रः) The sun. f. (-रा) [1] Night. [2] A zodiacal sign. [3] A prostitute. f. (-री) [1] Black mustard, (Sinapis ramosa.) [2] The wife of an *Asura*. E. अ neg. and सुर a deity; or असु to send, to cast, &c. and उरन् Un'ádi affix, टाप् and ङीप् for the fem.; or अ neg. and सुरा spirituous liquor, personified as a damsel produced at the churning of the ocean, who was rejected by the demons and received by the gods.

असुरक्ष mfn. (-क्षः-क्षा-क्षं) Perishable, volatile, transitory. E. अ neg. सु easy, रक्षा preservation.

असुरक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) Difficult of retention or preservation. E. अ neg. सु easily, रक्ष्य to be kept.

असुररिपु m. (-पुः) A name of VISHNU. E. असुर and रिपु an enemy, the foe of the *Asuras*.

असुरसा f. (-सा) A sort of basil, (Ocymum pilosum.)

असुराह्व n. (-ह्वं) Bell metal. E. असुर and आह्वा a name: named after an *Asur*; struck at seasons of worship, and deterring his approach.

असुर्क्षण n. (-णं) See असूर्क्षण.

असुलभ mfn. (-भः-भा-भं) Difficult of attainment. E. अ neg. सुलभ easily got.

असुसम mfn. (-मः-मा-मं) Dearly beloved. m. (-मः) [1] A husband. [2] A lover. E. असु life, सम equal to.

असुस्थ mfn. (-स्थः-स्था-स्थं) Unwell, uncomfortable. E. अ neg. सुस्थ well.

असुहृद् m. (-हृत्) An enemy. E. अ neg. सुहृत् a friend.

असूयक mfn. (-कः-का-कं) Calumnious, scandalous, detracting, depreciating. E. असूञ् to calumniate, वुन् aff.

असूक्षण n. (-णं) Disrespect. E. अ implying modification, ऊर्क्ष to disrespect, affix ल्युट्, the र is rejected; it is also written असुक्षण and असूर्क्षण.

असूक्ष्म mfn. (-क्ष्मः-क्ष्मा-क्ष्मं) Large, thick, gross. E. अ neg. सूक्ष्म fine.

असूति f. (-तिः) [1] Non-production, obstruction, removal. [2] Barrenness. E. अ neg. सूति bringing forth.

असूयन n. (-नं) Calumny, detraction. E. असूय to detract from, ल्युट् aff.

असूया f. (-या) Calumny, detraction. f. (-या) The wife of the sage ATRI. E. असूञ् to detract from, a nominal root, and यक् aff.

असूयु m. (-युः) Calumny. E. असूय to calumniate, उ aff.

असूर्क्षण n. (-णं) Disrespect. E. See असूक्षण; it is also written असुर्क्षण.

असूर्य्यम्पश्या f. (-श्या) The wife of a king or a great man. E. अ neg. सूर्य्य the sun, and पश्या who sees; who never sees the sun; being shut up in the *Zenana*.

असृक्कर m. (-रः) The juice or essence of the body, lymph, serum, &c. E. असृज् blood, and कर what makes.

असृक्प mf. (-क्पः-क्पा) A *Rákshasa*, an imp or goblin of malicious propensities. E. असृज् blood, and प who drinks: these demons eat flesh, human or animal.

असृक्पात m. (-तः) Drops of blood, as from a wound. E. असृज् and पात falling.

असृक्स्राव m. (-वः) Bleeding, letting blood. E. असृज् and स्राव causing to flow.

असृक्स्राविन् mfn. (-वी-विनी-वि) Bleeding, who or what takes away blood. E. असृज् and स्राविन् what causes to flow.

असृग्दरा f. (-रा) Irregular or excessive menstruation, mœnorrhagia. E. असृज्, दृ to tear, affix अप्.

असृग्धरा f. (-रा) The skin. E. असृज् and धरा what contains: blood-containing; also असृग्धारा.

असृग्धारा f. (-रा) [1] The skin. [2] A stream of blood. E. असृज् and धारा a stream.

असृग्वहा f. (-हा) A blood vessel. E. असृज् and वह what bears.

असृग्विमोक्षण n. (-णं) Bleeding. E. असृज् and विमोक्षण letting.

असृज् n. (-सृक्) Blood. E. अ neg. सृज् to create, क्विप् aff.

असृपाट mf. (-टः-टी) A stream of blood. E. अ neg. सृप to go, काटः aff.

असृष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Uncreated. [2] Undistributed, not presented. E. अ neg. सृष्ट created, &c.

असेचनक mfn. (-कः-का-कं) Charming, lovely. E. अ neg. सेचन satisfaction.

असेवन n. (-नं) [1] Disregarding, neglecting. [2] Avoiding, shunning. [3] Disobedience, inattention. E. अ neg. सेवन service.

असेवा f. (-वा) [1] Avoiding, not following or practising. [2] Disregard. [3] Disobedience. E. अ neg. सेवा service: see the last.

असेवित mfn. (-तः-ता-तं) [1] Neglected, unattended to, disobeyed. [2] Abstained from, disused. E. अ neg. सेवित served, used.

असेव्य mfn. (-व्यः-व्या-व्यं) [1] Not to be served or attended to. [2] Not to be used or practised, not to be eaten, drank, &c. E. अ neg. सेव्य to be followed.

असौन्दर्य्य n. (-र्य्यं) Ugliness. E. अ neg. सौन्दर्य्य beauty.

असौम्य mfn. (-म्यः-म्या-म्यं) [1] Ugly, unlovely. [2] Disagreeable, displeasing. E. अ neg. सौम्य pleasing.

असौम्यस्वर mfn. (-रः-रा-रं) Having a bad or croaking voice. E. असौम्य disagreeable, and स्वर a note or sound.

असौष्ठव n. (-वं) [1] Ugliness, deformity. [2] Demerit, worthlessness. E. अ neg. सौष्ठव beauty, &c.

अस्कन्न mfn. (-न्नः-न्ना-न्नं) Permanent, durable. E. अ neg. स्कन्द् to flow, affix क्त.

अस्खलित mfn. (-तः-ता-तं) [1] Firm, permanent, unshaken, unyielding. [2] Not slipping or fallen. [3] Undeviating. E. अ neg. स्खलित slipped.

अस्त *Sautra* root. 10th cl. (अस्तयति) To obscure or eclipse.

अस्त mfn. (-स्तः-स्ता-स्तं) [1] Thrown, cast. [2] Sent, dispatched. [3] Set, obscured. [4] Removed, set aside. m. (-स्तः) [1] The western mountain, behind which the sun is supposed to set. [2] Sun-set. n. (-स्तं) Death, end. E. अस्त to obscure or eclipse, अच् affix, or अस to throw, &c. and क्त aff.

अस्तक m. (-कः) Beatitude, eternal felicity. E. अस्तम् disappearance, and कन् aff.

अस्तगत mfn. (-तः-ता-तं) Set, as the sun. E. अस्त and गत gone.

अस्तगिरि m. (-रिः) The western mountain. E. अस्त and गिरि a mountain.

अस्तब्ध mfn. (-ब्धः-ब्धा-ब्धं) Unconfounded. E. अ neg. स्तब्ध astounded.

अस्तब्धत्व n. (-त्वं) Self-possession, not being confused or confounded. E. त्व added to the last.

अस्तम् *ind.* Disappearance, setting, vanishing. E. अस to send or cast, तम् aff.

अस्तमती f. (-ती) A plant, (Hedysarum gangeticum:) see शालपर्णी. E. अस्तम् the mountain, and अत to go, अच् and ङीप् affixes; abounding in the west.

अस्तमयन n. (-नं) Disappearance, setting. E. अस्तम्, अयन going.

अस्तमित mfn. (-तः-ता-तं) Set, (as the sun.) E. अस्तम् and इत gone.

अस्तवत् mfn. (-वान्-वती-वत्) [1] Obstructed, hindered, opposed. [2] Set. E. अस्त thrown, &c. मतुप् poss. aff.

अस्तव्यस्त mfn. (-स्तः-स्ता-स्तं) Confused, disordered, irrelevant. E. अस्त and व्यस्त scattered.

अस्तसङ्ख्य mfn. (-ङ्ख्यः-ङ्ख्या-ङ्ख्यं) Innumerable. E. अस्त gone, सङ्ख्या number.

अस्ताघ mfn. (-घः-घा-घं) Very deep: see अस्थाघ.

अस्ताचल m. (-लः) The western mountain. E. अस्त, and अचल a mountain.

अस्ताद्रि m. (-द्रिः) The western mountain. E. अस्त and अद्रि a mountain.

अस्तावलम्बन n. (-नं) The resting of a heavenly body on the western part of the horizon. E. अस्त and अवलम्बन depending.

अस्तावलम्बिन् mfn. (-म्बी-म्बिनी-म्बि) Setting as the sun, on the point of setting. E. अस्त and अवलम्बिन् impending.

अस्ति ind. Now being, existent, present. E. अस to be, and क्तिन affix, or the third person sing. present tense, *it is*, used as a particle.

अस्तिनास्ति ind. [1] Doubtful. [2] Partly true and partly not. E. अस्ति and नास्ति it is not.

अस्तिनास्तित्व n. (-त्वं) [1] Uncertain or doubtful existence. [2] Partial existence. E. त्व added to the last; also अस्ति नास्तिता.

अस्तिमत् mfn. (-मान्-मती-मत्) Wealthy, opulent. E. अस्ति what is, and मतुप् poss. aff.

अस्तु ind. Be it so, let it be, implying assent, also reluctance and pain. E. अस to be, तुम् affix or the third person sing. imperative used as a particle.

अस्तुत mfn. (-तः-ता-तं) Not praised. E. अ neg. स्तुत praised.

अस्तेन n. (-नं) Honesty. E. अ neg. स्तेन theft.

अस्तेय n. (-यं) Honesty. E. अ neg. स्तेय theft.

अस्तोभन n. (-नं) Reproach, blame. E. अ deteriorative, and स्तु to sound, ल्युट् aff.

अस्त्र n. (-स्त्रं) [1] A weapon in general. [2] A sword. [3] A bow. [4] A missile weapon. E. अस to throw, ष्ट्रन् Un'ádi aff.

अस्त्रकण्टक m. (-कः) An arrow. E. अस्त्र and कण्टक a thorn, a thorn-like weapon.

अस्त्रकारक m. (-कः) An armourer. E. अस्त्र and कारक who makes: so अस्त्रकारः and अस्त्रकारिन् m. (-री.)

अस्त्रचिकित्सक m. (-कः) A surgeon. E. अस्त्र and चिकित्सक healing; who uses instruments as means of cure.

अस्त्रचिकित्सा f. (-त्सा) Surgery. E. अस्त्र a knife, a lancet, and चिकित्सा healing.

अस्त्रजीव m. (-वः) A soldier, a warrior. E. अस्त्र a weapon, and जीव who lives by.

अस्त्रधारिन् m. (-री) A soldier. E. अस्त्र and धारिन् who bears; so अस्त्रधारक m. (-कः)

अस्त्रनिवारण n. (-णं) Guarding off a blow. E. अस्त्र and निवारण guarding.

अस्त्रमार्ज् m. (-र्ज्ः) An armourer, a sword or tool cleaner. E. अस्त्र and मार्ज् who cleans, from मृज and ण्व affix; also अस्त्रमार्जक m. (-कः)

अस्त्रयुद्ध m. (-द्धः) Fighting with weapons. E. अस्त्र and युद्ध battle.

अस्त्रविद्या f. (-द्या) The military science. E. अस्त्र and विद्या knowledge.

अस्त्रवेद n. (-दं) The science of arms and war. E. अस्त्र a weapon, and वेद a *Véda* or scripture.

अस्त्रसायक m. (-कः) An iron arrow. E. अस्त्र, षो to destroy, ण्वुल affix; what destroys all other weapons.

अस्त्रहीन mfn. (-नः-ना-नं) Unarmed, defenceless. E. अस्त्र and हीन deprived of.

अस्त्रागार m. (-रः) An arsenal, an armoury. E. अस्त्र and आगार house.

अस्त्राघात m. (-तः) A wound, a cut. E. अस्त्र and आघात a blow.

अस्त्राहत mfn. (-तः-ता-तं) Struck, wounded, killed. E. अस्त्र and आहत struck.

अस्त्रीक mfn. (-कः-का-कं) Having no female. E. अ neg. स्त्री female, कन् added.

अस्थाग mfn. (-गः-गा-गं) Very deep. E. अ neg. स्था to stand, with क्विप् affix, and ग from गम to go; where there is no proceeding to an end; it is also written अस्ताग, अस्ताघ, अस्थान and अस्थार.

अस्थाघ mfn. (-घः-घा-घं) See the preceding. E. as before, with घ, from हन to kill or hurt, and अप् aff.

अस्थान mfn. (-नः-ना-नं) See अस्थाग. n. (-नं) A place where there is no firm footing. *adv.* Unsuitably, unseasonably. E. अ neg. end, स्थान stopping.

अस्थाने ind. Unseasonably, inopportunely. E. अ neg. स्थाने *in* place.

अस्थाय mfn. (-यः-या-यं) See अस्थाग; also अस्थाव and अस्थास.

अस्थायिन् mfn. (-यी-यिनी-यि) Perishable, transient. E. अ neg. and स्थायिन् staying.

अस्थार mfn. (-रः-रा-रं) See अस्थाग. E. अस्था as above, and र from रा to obtain.

अस्थावर mfn. (-रः-रा-रं) [1] Moveable, moving, not fixed. [2] (In law) Personal, (as property) money, cattle, &c. opposed to land. E. अ neg. स्थावर stable.

अस्थि n. (-स्थि) A bone. E. अस to throw, &c. and क्थिन् aff.

अस्थिक n. (-कं) A bone. E. कन added to the last.

अस्थिकृत् mfn. (-कृत्) Marrow. E. अस्थि a bone, and कृत् what makes.

अस्थिज m. (-जः) Marrow. E. अस्थि and ज what is produced.

अस्थिज्ञ m. (-ज्ञः) Marrow. E. अस्थि and ज्ञ what knows.

अस्थिति f. (-तिः) Want of place or condition, want of firm continuance. E. अ neg. स्थिति staying.

अस्थितुण्ड mf. (-ण्डः-ण्डा) A bird. E. अस्थि and तुण्ड a mouth; whose mouth or beak is of bone.

अस्थितोद m. (-दः) Pain in the bones. E. अस्थि and तोद torturing.

अस्थित्वच् f. (-त्वक्) The periosteum. E. अस्थि and त्वच् skin.

अस्थिधन्वन् m. (-न्वा) A name of Siva. E. अस्थि, धनु a bow, and अच् aff.

अस्थिपञ्जर m. (-रः) A skeleton. E. अस्थि and पञ्जर a cage.

अस्थिभक्ष m. (-क्षः) A dog. E. अस्थि and भक्ष who eats.

अस्थिभङ्ग m. (-ङ्गः) [1] Fracture. [2] A plant of supposed efficacy in fractures, (Cissus quadrangularis.) E. अस्थि and भङ्ग a breaking.

अस्थिभुज् m. (-भुक्) A dog. E. अस्थि a bone, भुज् who eats.

अस्थिभेद m. (-दः) [1] Fracturing, breaking or wounding a bone. [2] A sort of bone, a bone. E. अस्थि and भेद breaking, &c.

अस्थिभेदक mfn. (-कः-का-कं) A bone-breaker, who or what breaks bones. E. अस्थि and भेदक what breaks.

अस्थिमत् mfn. (-मान्-मती-मत्) Having bones, vertebrated, &c. E. अस्थि and मतुप् poss. aff.

अस्थिमाला f. (-ला) A necklace of bones. E. अस्थि and माला a garland.

अस्थिमालिन् m. (-ली) A name of SIVA. E. अस्थि a bone, माला a garland, इनि affix; SIVA is commonly represented with a necklace of skulls.

अस्थिर mfn. (-रः-रा-रं) ¹ Trembling, shaken, unsteady. ² Uncertain, unascertained. ³ Unworthy of confidence. E. अ neg. and स्थिर firm.

अस्थिरता f. (-ता) Unsteadiness, fickleness, mutability. E. अस्थिर and तल aff.

अस्थिरत्व n. (-त्वं) Unsteadiness, mutability. E. अस्थिर and त्व aff.

अस्थिवत् mfn. (-वान्-वती-वत्) Bony, osseous. E. अस्थि and वतुप् aff.

अस्थिविग्रह m. (-हः) A name of BHRINGI, one of SIVA's attendants. E. अस्थि and विग्रह a part, &c. who carries SIVA's decorations.

अस्थिशोष m. (-षः) Dryness and decay of the bones. E. अस्थि and शोष drying up.

अस्थिसंहार m. (-रः) A plant, a species of turnsol, (Heliotropium indicum:) see हस्तिशुण्डी. E. अस्थि and सं before हृ to take, to collect, seize, &c. (it is an ingredient in philtres, &c.) घञ् aff.

अस्थिसंहारक m. (-कः) The adjutant bird. E. अस्थि and संहारक who seizes.

अस्थिसञ्चय m. (-यः) Collecting the bones or their ashes after burning a corpse. E. अस्थि and सञ्चय assemblage; also अस्थिसंचायनं.

अस्थिसन्धि f. (-न्धिः) ¹ A joint, an articulation. ² Uniting of a broken bone. E. अस्थि and सन्धि connection.

अस्थिसमर्पण n. (-णं) Throwing the bones of a dead body into the Ganges. E. अस्थि and समर्पण consigning.

अस्थिसार m. (-रः) Marrow. E. अस्थि bone, and सार essence.

अस्थिस्थूण m. (-णः) The body, or that of which the bones are the supporters. E. अस्थि and स्थूण a post.

अस्थूल mfn. (-लः-ला-लं) Small, delicate. E. अ neg. स्थूल gross.

अस्थैर्य n. (-र्य्यं) Instability, unsteadiness. E. अ neg. स्थैर्य्य steadiness.

अस्निग्ध mfn. (-ग्धः-ग्धा-ग्धं) ¹ Harsh, hard, dry. ² Harsh, unkind. E. अ and स्निग्ध unctuous.

अस्नेह mfn. (-हः-हा-हं) ¹ Harsh, unkind. ² Harsh, hard, dry. m. (-हः) ¹ Unkindness, want of affection. ² Absence of oiliness. E. अ neg. स्नेह affection, &c.

अस्पर्श mfn. (-र्शः-र्शा-र्शं) What does not touch or is not touched. m. (-र्शः) Not touching, non-contact. E. अ neg. स्पर्श contact.

अस्पर्शन n. (-नं) Non-contact, avoiding the contact of any thing or person, especially of one who is impure. E. अ neg. स्पर्शन touching.

अस्पर्शनीय mfn. (-यः-या-यं) Impure, not to be touched. E. अ neg. स्पर्शनीय to be touched.

अस्पर्शित mfn. (-तः-ता-तं) Untouched. E. अ neg. स्पर्शित touched.

अस्पष्ट mfn. (-ष्टः-ष्टा-ष्टं) Indistinct. E. अ neg. and स्पष्ट clear.

अस्पृश्य mfn. (-श्यः-श्या-श्यं) Not to be touched. E. अ neg. स्पृश्य tangible.

अस्पृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Untouched. E. अ neg. स्पृष्ट touched.

अस्पृष्टि f. (-ष्टिः) Not touching, avoiding contact. अ neg. स्पृष्टि touching.

अस्पृह mfn. (-हः-हा-हं) Undesirous, content, indifferent. E. अ neg. स्पृहा desire.

अस्पृहणीय mfn. (-यः-या-यं) Undesirable. E. अ neg. स्पृहणीय desirable.

अस्फुट n. (-टं) Indistinct speech. mfn. (-टः-टा-टं) ¹ Indistinct, obscure. ² Invisible. ³ Unblown. E. अ neg. and स्फुट open, clear.

अस्फुटफल n. (-लं) ¹ Indistinct result. ² (In Geometry,) Gross area of a triangle, &c. E. अस्फुट and फल fruit.

अस्फुटवाच् mfn. (-वाक्) Lisping, speaking indistinctly. E. अस्फुट and वाच् who speaks.

अस्मद् *First person pronoun,* (अहं) I. (आवां) We two. (वयं) We. E. अस to be, and मदिक् Un'ádi affix: the inflexions of this pronoun are very irregular.

अस्मदीय mfn. (-यः-या-यं) Our, ours. E. अस्मद् I, and छ affix in the sense of the second case plur.

अस्मन्त n. (-न्तं) A furnace or fire-place: see अश्मन्त.

अस्मरण n. (-णं) Forgetfulness, forgetting. E. अ neg. स्मरण remembering.

अस्मरणीय mfn. (-यः-या-यं) Not to be recollected. E. अ neg. स्मरणीय to be remembered.

अस्मार्त्त mfn. (-र्त्तः-र्त्ती-र्त्तं) ¹ Immemorial, not within memory. ² Illegal, not according to law. ³ Not belonging to the *Hindu* institutes. E. अ neg. स्मार्त्त relating to law, &c. from स्मृति with अण् aff.

अस्मृत mfn. (-तः-ता-तं) Forgotten. E. अ neg. स्मृत remembered.

अस्मृति f. (-तिः) ¹ Want of memory, forgetfulness. ² Not being part of the institutes. E. अ neg. स्मृति memory or code of law.

अस्व mfn. (-स्वः-स्वा-स्वं) Not one's own. E. अ neg. स्व own.

अस्वक mfn. (-कः-का-कं) Not one's own, belonging to another. E. अ neg. स्वक own.

अस्वकीय mfn. (-यः-या-यं) Not one's own, belonging to another. E. अ neg. स्वकीय own.

अस्वच्छ mfn. (-च्छः-च्छा-च्छं) Opake, not clear. E. अ neg. स्वच्छ clear.

अस्वच्छन्द mfn. (-न्दः-न्दा-न्दं) ¹ Docile. ² Dependant. E. अ priv. स्व own, and छन्द intention; not self-willed.

अस्वजाति mfn. (-तिः-तिः-ति) ¹ Of a different caste. ² Of a different species. E. अ neg. स्व own, जाति caste.

अस्वतन्त्र mfn. (-न्त्रः-न्त्रा-न्त्रं) ¹ Docile, humble. ² Dependant, subject. E. अ neg. स्वतन्त्र self-willed.

अस्वत्व n. (-त्वं) Want of claim or right to any thing, having no indefeasible property in it, absence of ownership. E. अ neg. स्व own, with त्व affix: also with तल, अस्वता.

अस्वन्त mfn. (-न्तः-न्ता-न्तं) ¹ Ending ill, leading to or having an unfavourable close. ² Approaching the end of life. m. (-न्तः) A fire-place: see अश्मन्त. E. अ neg. and सु good, or असु breath, and अन्त end.

अस्वप्न m. (-प्नः) A deity. E. अ neg. and स्वप्न sleep; who never sleeps.

अस्वभाव m. (-वः) Unnatural or unusual character or temperament. mfn. (-वः-वा-वं) Of a different nature. E. अ neg. स्वभाव nature.

अस्वर mfn. (-रः-रा-रं) Having a bad or croaking voice. E. अ neg. and स्वर a note or the voice.

अस्वरूप mfn. (-पः-पा-पं) Essentially different or unlike. E. अ neg. स्वरूप of one nature.

अस्वर्ग्य mfn. (-र्ग्यः-र्ग्या-र्ग्यं) Not leading to heaven. E. अ neg. स्वर्ग्य paradisiacal.

अस्वस्थ्य mfn. (-स्थ्यः-स्थ्या-स्थ्यं) [1] Unwell, indisposed. [2] Unfortunate, badly off. E. अ neg. स्वस्थ्य being well or happy.

अस्वादु mfn. (-दुः-दुः-दु) Tasteless, insipid. E. अ neg. स्वादु sapid.

अस्वाध्याय m. (-यः) [1] A *Brahman* who has not made his studies, who has not read the *Védas* previous to his investiture. [2] Interruption or interval of study, prohibited on certain days of the moon, at eclipses, &c. E. अ neg. स्व own, and अध्याय a lecture.

अस्वामिक m. (-कः-की-कं) Unowned, unclaimed. E. अ neg. स्वामिन् a master, ठक् aff.

अस्वामिन् mfn. (-मी-मिनी-मि) [1] Having no right or title to anything, not being master of it. [2] That which has no master or owner. E. अ neg. स्वामिन् a master.

अस्वामिविक्रय m. (-यः) Sale without ownership. E. अ neg. स्वामिन् a master, &c. विक्रय sale.

अस्वाम्य n. (-म्यं) Absence of right or title to property. E. अ neg. स्वाम्य ownership.

अस्वार्थ mfn. (-र्थः-र्था-र्थं) [1] Not for one's self. [2] Not for a proper object. [3] Having a different meaning. E. अ neg. स्व own, अर्थ end or sense.

अस्वास्थ्य n. (-स्थ्यं) Indisposition, discomfort, indigence. E. अ neg. स्वास्थ्य well-being.

अस्वीकार m. (-रः) Dissent, non-acquiescence. E. neg. स्वीकार promise.

अस्वीकृत mfn. (-तः-ता-तं) Dissented from, refused, not promised. E. अ neg. स्वीकृत promised.

अस्वेद m. (-दः) Suppressed perspiration. E. अ neg. स्वेद sweat.

अस्र m. (-स्रः) [1] A corner, an angle. [2] Hair. n. (-स्रं) [1] Blood. [2] A tear. E. अस to cast or throw, &c. affix रक्.

अस्रकण्ठ m. (-ण्ठः) An arrow. E. अस्र and कण्ठ throat.

अस्रज n. (-जं) Flesh. E. अस्र blood, and ज produced.

अस्रजित् m. (-जित्) A plant, commonly *Kabátabéntu*.

अस्रप mf. (-पः-पा) A *Rákshasa* or goblin. f. (-पा) A leech. E. अस्र blood, and प who drinks.

अस्रपित्त n. (-त्तं) Plethora, hæmorrhage, epistaxis, involuntary discharge of blood from the mouth, nostrils, anus, &c. E. अस्र and पित्त bile: both humors being supposed to be affected.

अस्रमातृका f. (-का) Chyle, chyme. E. अस्र blood, मातृ the parent, कन् affix of similitude.

अस्ररोधिनी f. A plant, (Mimosa pudica.)

अस्राव्जक m. (-कः) The white *Tulasi*.

अस्रि f. (-स्रिः) Ten millions.

अस्रु n. (-स्रु) A tear. E. अस to cast or reject, and रु aff.

अस्रुप n. (-पं) A granulation, (of flesh.) E. अ neg. स्रु to distil, अप aff.

अह r. 5th cl. (अहति) To pervade or occupy. (ऋ.) अहि r. 1st cl. (अंहते) To go or move; also 10th cl. (अंहयति) To shine.

अह *ind.* A particle and interjection implying; [1] Commendation: [2] Rejecting, sending: [3] Deviation from custom, (improperly:) [4] Certainty, ascertainment. E. अ neg. ह from हन to hurt, affix ड.

अहंयु mfn. (-युः-युः-यु) Proud. m. (-युः) A warrior. E. अहम् I, and युस् affix: self-opinioned.

अहःपति m. (-तिः) The sun. E. अहन् a day, and पति a master.

अहःशेष n. (-षं) Evening. E. अहन् and शेष end.

अहङ्कार m. (-रः) [1] Pride. [2] Individuality, sense of self. [3] One of the elements of creation, consciousness, individualization. E. अहम् I, and कार what makes; thinking highly of one's self.

अहङ्कारवत् mfn. (-वान्-वती-वत्) Proud. E. अहङ्कार pride, मतुप् poss. aff.

अहङ्कारिन् mfn. (-री-रिणी-रि) Proud, self-important. E. अहङ्कार and इनि poss. aff.

अहङ्कृत mfn. (-तः-ता-तं) Proud. E. अहम् I, and कृत made: see अहंकार.

अहङ्कृति f. (-तिः) Pride. E. अहम् and कृति action: see अहङ्कार.

अहत mfn. (-तः-ता-तं) Unhurt, uninjured, not struck or killed. [2] Unblemished, unsoiled. n. (-तं) New clothes. E. अ neg. and हत hurt, part. past of हन्.

अहन् m. (-हः) A day. E. अ neg. हा to leave, and कनिन् Un'ádi aff.

अहननीय mfn. (-यः-या-यं) Not to be killed. E. अ neg. हननीय to be killed.

अहन्तव्य mfn. (-व्यः-व्या-व्यं) Not to be killed. E. अ neg. हन्तव्य to be killed.

अहमहमिका f. (-का) [1] Military vaunting. [2] Assertion or conceit of superiority, boasting, egotism. E. अहम् I, reiterated, क and टाप् affixed.

अहम्पूर्विका f. (-का) [1] Emulative onset, the running forward of soldiers with emulation. [2] Conceit, vaunting. E. अहं I, पूर्व first; affixes as in the last; *I will be foremost*, &c.

अहम्मति f. (-तिः) [1] Spiritual ignorance. [2] Conceit. [3] Self-love. E. अहम् and मति understanding; *self-love*, or worldly mindedness, opposed to abstract meditation on the deity.

अहरणीय mfn. (-यः-या-यं) Not to be taken away. E. अ neg. हरणीय to be taken.

अहरह *ind.* Daily, day by day. E. अहम् repeated.

अहर्गण m. (-णः) [1] A month. [2] Any calculated term. E. अहन् a day, and गण a number or class.

अहर्निशम् *ind.* Day and night. E. अहन् day, निशा night.

अहर्पति m. (-तिः) The sun. E. अहन् and पति a master; also अहः, पति.

अहर्बान्धव m. (-वः) The sun. E. अहन् and बान्धव a friend.

अहर्मणि m. (-णिः) The sun. E. अहन् and मणि a gem.

अहर्मुख n. (-खं) Morning, the dawn. E. अहन् and मुख the commencement.

अहल mfn. (-लः-ला-लं) Unploughed, unfurrowed. E. अ neg. हलि a furrow, अच् affix: also with the final unchanged, अहलि.

अहल्य mfn. (-ल्यः-ल्या-ल्यं) Unploughed, (a field, &c.) f. (-ल्या) [1] The name of an *Apsaras* or heavenly courtezan. [2] The wife of GAUTAMA, a saint and philosopher. E. अ neg. हल to plough, यत् aff.

अहर्ष mfn. (-र्षः-र्षा-र्षं) Unhappy, gloomy, sorrowful. E. अ neg. हर्ष happiness.

अहर्षित mfn. (-तः-ता-तं) Unhappy, sorrowful. E. अ neg. हर्षित rejoiced.

अहवनीय mfn. (-यः-या-यं) [1] Not to be offered, not fit or proper to be sacrificed. E. अ neg. हवनीय to be offered.

अहस्कर m. (-रः) The sun. E. अहन् and कर who makes.

अहस्पति m. (-तिः) [1] The sun. [2] Swallow wort. E. अहन् and पति master.

अहह ind. A particle or interjection, as ah! aha! &c. implying: [1] Surprise: [2] Fatigue: [3] Pain: [4] Pleasure: [5] Calling. E. अह from अहम् I, and ह from हा to abandon: self or pride-abandonment; also अहहा.

अहहा ind. See the preceding.

अहार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) Not to be stolen or taken away. m. (-र्य्यः) A mountain. E. अ neg. and हार्य्य future part. of हृञ् to take or convey.

अहार्य्यत्व n. (-त्वं) Security, not being liable to be stolen or taken away. E. अहार्य्य and त्व affix; also अहार्य्यता.

अहि m. (-हिः) [1] A snake or serpent. [2] The sun. [3] A traveller. [4] Lead. [5] The name of a demon: see हत्रासुर. [6] A name of RÁHU, the ascending node. E. आङ् prefixed to हन to hurt, इन् Un'ádi affix; injuring all or every thing, the आ of आङ् is made short.

अहिंसक mfn. (-कः-का-कं) Harmless, innocuous. E. अ neg. हिंसक mischievous; so अहिंस and अहिंसक.

अहिंसा f. (-सा) Harmlessness, doing injury to nothing, one of the cardinal virtues of most *Hindu* sects, but particularly of the *Baud'dhas* and *Jainas*. E. अ neg. हिंसा hurt.

अहिंसित mfn. (-तः-ता-तं) Uninjured. E. अ neg. हिंसित hurt.

अहिंस्र mfn. (-स्रः-स्रा-स्रं) Innocuous, innocent, harmless. f. (-स्रा) The name of a plant, commonly *Kúrhavúli*: see ककेटा. E. अ neg. and हिंस्रा injurious: than which there is none more so.

अहिका f. (-का) The silk cotton tree, (Bombax heptaphyllum.) E. अ neg. and हा to go or abandon, क्कि and टाप् affs.

अहिकान्त m. (-न्तः) Air, wind. E. अहि a serpent, and कान्त beloved; snakes being supposed to feed upon air.

अहिच्छत्र m. (-त्रः) [1] The name of a country. [2] A milky or thorny plant: see मेषशृङ्गी. f. (-त्रा) [1] Sugar. [2] A city. E. अहि a snake, and छत्र a parasol.

अहिजित् m. (-जित्) [1] A name of KRISHN'A. [2] Also of INDRA. E. अहि and जित् who conquers, from जि with क्विप् affix; subduing a demon in the form of a snake.

अहित mfn. (-तः-ता-तं) [1] Hostile, inimical. [2] Hurtful, prejudicial. m. (-तः) An enemy. n. (-तं) Food, &c. contra indicated in a disease. E. अ neg. and हित friendly, fit, proper.

अहितकारिन् mfn. (-री-रिणी-रि) Adverse, inimical, acting unkindly. E. अहित unkind, कारिन् acting.

अहितमनस् mfn. (-नाः-नाः-नः) Hating, adverse, inimical. E. अहित and मनस् mind.

अहितुण्डिक m. (-कः) A snake-catcher or exhibiter. E. अहि and तुण्ड face, ठकन् aff.

अहिद्विष् m. (-द्विट्) [1] A name of INDRA. [2] GARUD'A the bird of VISHN'U. [3] A peacock. [4] An ichneumon. E. अहि and द्विष who hates, from द्विष to hate, with क्विप् affix; serpent-hater or enemy.

अहिनकुलिका f. (-का) The natural enmity subsisting between a snake and an ichneumon. E. अहि, नकुल a mungoose, वुन् aff.

अहिनिर्म्मोक m. (-कः) The slough of a snake. E. अहि and निर्म्मोक the same.

अहिपति m. (-तिः) [1] A name of SÉSHA, the sovereign of the snakes; also of VÁSUKI and others. [2] Any large serpent. E. अहि a snake, and पति lord; also similar compounds, as अहिनाथः, अहीन्द्रः, अहीशः, अहीश्वरः, &c.

अहिपुत्रक m. (-कः) A kind of boat. E. अहि and पुत्रक a son, resembling a snake.

अहिफेन n. (-नं) [1] Opium. [2] The saliva or venom of a snake. E. अहि a snake, and फेन foam.

अहिर्ब्रध्न m. (-ध्नः) [1] A name of SIVA. [2] One of the demigods called RUDRAS. E. अहि and ब्रधि to bind, नक् Un'ádi affix; having his neck bound with snakes.

अहिर्ब्रध्नदेवता f. (-ता) The twenty-sixth constellation. E. अहिर्ब्रध्न and देवता presiding deity.

अहिभय n. (-यं) Mistrust or apprehension of treachery. E. अहि and भय fear; fear of a lurking snake as it were.

अहिभुज् m. (-भुक्) [1] GARUD'A the bird of VISHN'U. [2] A peacock. E. अहि and भुज who eats, from भुज and क्विप् affix; snake-eater.

अहिमांशु m. (-शुः) The sun. E. अ neg. हिम cold, and अंशु a ray; also similar compounds, as अहिमकर, अहिमरुचि, अहिमतेजस्, &c.

अहिविद्विष् m. (-द्विट्) [1] GARURA. [2] INDRA. E. अहि a snake or VRITRÁSURA, and विद्विष् foe.

अहीन mfn. (-नः-ना-नं) [1] Possessed of, not deprived of. [2] Not outcaste or vile. E. अ neg. हीन deprived of. m. (-नः) [1] A large snake, a serpent. [2] A particular sacrifice, one lasting twelve days. E. अहि a snake, and इन superior, or अहन् a day, and ख aff.

अहीनवादिन् m. (-दी) A witness who is not unfit to give evidence. E. अ neg. हीनवादी a defective witness.

अहीरणि m. (-णिः) A kind of snake, said to be two-headed. E. अहि, ईर to move, and अनि aff.

अहुत mfn. (-तः-ता-तं) Unoffered, unsacrificed. [2] Uncalled, unsummoned. m. (-तः) Religious meditation and prayer, considered as one of the five great sacraments. E. अ neg. हु to sacrifice, or ह्वे to call, क्त aff.

अहे ind. A particle implying, [1] Rejection. [2] Separation.

अहेतु m. (-तुः) Absence of cause or reason. E. अ neg. हेतु cause.

अहेतुक mfn. (-कः-का-कं) Causeless, groundless. E. अ neg. हेतुक having cause.

अहेतुता f. (-ता) Absence of cause or necessity. E. तल् added to अहेतु.

अहेतुत्व n. (-त्वं) Absence of reason or cause. E. त्व added to अहेतु.

अहेरु f. (-रुः) A plant, (Asparagus racemosus:) see शतमूली. E. अ neg. हि to go, and रु affix; immoveable; alluding to the number of its roots.

अहो ind. A particle and interjection of, [1] Reproach, (fie!) [2] Compassion. [3] Regret, (ah! oh!) [4] Calling, (ho! hola!) [5] Praise, flattery, approbation. [6] Fatigue, weariness. [7] Surprise, (ah!)

[8] Doubt, deliberation, (either, or.) [9] Contempt, sneering. [10] An expletive. E. अ neg. हा to go, and डो aff.

अहोरात्र m. (-त्रः) A day of twenty-four hours or thirty *Muhúrtas*, from sun-rise to sun-rise. n. or *ind.* (-त्रम्) Day and night, continually, always. E. अहन् a day, and रात्रि a night.

अहोबत *ind.* [1] A particle of calling; [2] Of compassion; [3] Of fatigue.

अहोरात्री *ind.* In a variegated or wonderful manner.

अह्नाय *ind.* Soon, instantly. E. अ neg. ह्नाय from ह्नु to take away or secrete, with घञ् affix, and य substituted for the व to which the radical उ is changed.

अह्रीक m. (-कः) A *Bauddha* mendicant. E. अ neg. and ह्रीक bashful.

अह्रुला f. (-ला) The marking nut plant, (Semecarpus anacardium.) E. अ neg. ह्रे to emulate, and डुल aff.

आ

आ The second letter of the alphabet, corresponding to *A* long, as in *far*, and written in the Roman character Á.

आ *ind.* [1] A particle of reminiscence, (ah! oh!) [2] A conjunction disjunctive, (but.) [3] A particle of compassion, (ah! alas!) [4] A conjunction copulative, (and.) This particle remains unaltered in orthography even before vowels.

आ or आङ् A particle, and prefix to words, implying; [1] Diminution, (a little.) [2] Limit, inceptive, (from, from thence, or that time.) [3] Limit conclusive, (until, unto, as far as.) [4] Prefixed to verbs it extends or reverses their meaning, as रुह to rise, आरुह to ascend, to mount, and गम to go, आगम to come. [5] In composition with nouns it forms indeclinables, either crude, as आजानु to the knee, or with the terminations of the objective or ablative case, as आसमुद्रं or आसमुद्रात् as far as to the ocean. [6] A particle of menace or of pain, (ah! alas!) this is more correctly written आस्. E. आप् to pervade, to obtain, and डाङ affix, प is dropped.

आ m. (आः) A name of Mahádéva.

आ *ind.* A particle of assent, yes, verily. E. अस to go, क्विप् affix, अ becomes आ.

आकम्पन n. (-नं) Shaking, trembling. E. आङ् before कपि to tremble, ल्युट् aff.

आकम्पित mfn. (-तः-ता-तं) Shaken, trembling. E. आङ् prefixed, कपि to shake, and क्त participial aff.

आकम्प्र mfn. (-म्प्रः-म्प्रा-म्प्रं) Trembling, shaking, agitated. E. आङ् before कपि to shake; रक aff.

आकर m. (-रः) [1] A mine. [2] A multitude. [3] Best, excellent. E. आङ् prefixed, कृ to make, &c. अप् aff.

आकरिन् mfn. (-री-रिणी-रि) Mineral, produced in a mine, &c. E. आकर and इनि aff.

आकर्णन n. (-नं) Hearing. E. आङ् before कर्ण to hear, ल्युट् aff.

आकर्णित mfn. (-तः-ता-तं) Heard. E. आङ्, कर्ण to hear, affix क्त.

आकर्ष m. (-र्षः) [1] Pulling, hawling. [2] Pulling to or towards, dragging, attracting. [3] Attraction, fascination. [4] Magnetic attraction. [5] A magnet, a loadstone. [6] A dice or die. [7] Playing with dice. [8] A board for such a game. [9] Drawing the bow. [10] An organ of sense. [11] Spasm. E. आङ्, कृष to draw or make furrows, घञ् aff.

आकर्षक mfn. (-कः-की-कं) Attractive, what draws or attracts. m. (-कः) A magnet or loadstone. E. आकर्ष attraction, and वुन् aff.

आकर्षण n. (-णं) Pulling, drawing, attracting. f. (-णी) [1] A crooked stick, for pulling down fruit, &c. [2] Any instrument for pulling. E. आङ् before कृष to pull, ल्युट् aff.

आकर्षिक mfn. (-कः-की-कं) Magnetic, attractive. E. आकर्ष and ठक् aff.

आकर्षित mfn. (-तः-ता-तं) Drawn, attracted. E. आङ् before कृष to draw, क्त aff.

आकर्षिन् mfn. (-र्षी-र्षिणी-र्षि) Attractive. f. (-णी) A rod with a hook at the end to pull down the boughs of trees, for the purpose of gathering the fruit. E. आङ् before कृष to draw, णिनि aff.

आकलन n. (-नं) [1] Wish, desire. [2] Counting, reckoning. [3] Confinement, binding. [4] Laying hold of. E. आङ्, कल to count, sound, &c. and ल्युट् aff.

आकलित mfn. (-तः-ता-तं) [1] Counted, reckoned. [2] Seized, held, bound. E. आङ् before कल to count, &c. क्त aff.

आकल्प m. (-ल्पः) [1] Ornament, decoration. [2] Encreasing, adding to, improving. [3] Sickness, disease. E. आङ् before कृप to be able, to be weak, &c. घञ् aff.

आकल्पक m. (-कः) [1] Remembering with regret, missing. [2] Fainting, loss of sense or perception. [3] Darkness. [4] A knot or joint. E. आङ्, कल्प from कृप to be able, to be weak, &c. and ण्वुल् aff.

आकष m. (-षः) A touchstone. E. आङ्, कष to injure, and अच aff.

आकषक mfn. (-कः-का-कं) Touching, assaying. E. वुन् added to the last.

आकषिक mfn. (-कः-की-कं) Touching, testing. E. आकष and ठक् aff.

आकस्मिक mfn. (-कः-की-कं) Sudden, unexpected, causeless. E. अकस्मात् and ठञ् aff.

आकाङ्क्षत् mfn. (-ङ्क्षन्-ङ्क्षन्ती-ङ्क्षत्) [1] Wishing, expecting. [2] Looking at, to, or towards. E. आङ् before काङ्क्षि to desire, शतृ aff.

आकाङ्क्षनीय mfn. (-यः-या-यं) Desirable, to be desired or expected. E. आङ् before काङ्क्षि to desire, अनीयर् affix; also आकाङ्क्षितव्य (-व्यः-व्या-व्यं) and आकाङ्क्ष्य (-ङ्क्ष्यः-ङ्क्ष्या-ङ्क्ष्यं) with तव्य or यत् affs.

आकाङ्क्षा f. (-ङ्क्षा) [1] Wish, desire. [2] Purpose, intention. [3] Looking at, to, or towards. [4] Enquiry, asking. [5] The presence of a word in a sentence indispensable to the sense. [6] The significancy of a word. E. आङ् prefixed to काङ्क्षि to desire, अच् and टाप् aff.

आकाङ्क्षित mfn. (-तः-ता-तं) [1] Wished, desired. [2] Asked, enquired. [3] Regarded, looked at. [4] Wanted, necessary. E. आङ् before काङ्क्षि to desire, क्त aff.

आकाङ्क्षिन् mfn. (-ङ्क्षी-ङ्क्षिणी-ङ्क्षि) [1] Wishing, wishful. [2] Asking, enquiring, expectant. E. आकाङ्क्षा and इनि aff.

आकाय m. (-यः) [1] A funeral pile. [2] Abode, residence. E. आङ् before चि to collect, घञ् affix, च changed to क.

आकार m. (-रः) [1] Hint, sign, token. [2] Form. [3] The letter आ. E. आङ्, कृ to make, affix घञ्.

आकारगुप्ति f. (-प्तिः) Dissimulation. E. आकार and गुप्ति concealment, suppressing all sign or indication of the feelings.

आकारगोपन n. (-नं) See the preceding.

आकारण nf. (-णं-णा) Calling, a call or summons. E. आङ्, ऌ to make or do in the causal form, and ल्यु affix, fem. affix टाप्; sometimes written आकरण.

आकारवत् mfn. (-वान्-वती-वत्) Symmetrical, handsome, well formed. E. आकार form, and मतुप् aff.

आकारित mfn. (-तः-ता-तं) [1] Called, summoned. [2] Stipulated, agreed. [3] Demanded, exacted. E. आङ् before ऌ to make, causal form, क्त aff.

आकालिक mfn. (-कः-की-कं) [1] Momentary, instantaneous. [2] Unseasonable, improper with respect to time. f. (-की) Lightning. E. आ neg. काल time, ठञ् affix, fem. ङीप्.

आकालिकत्व n. (-त्वं) Unseasonableness, suddenness. E. त्व added to the last.

आकाश mn. (-शः-शं) [1] The fifth element, æther, the sky or atmosphere. [2] *Brahm* as identical with æther. [3] Space, vacuity. E. आङ् and काशृ to shine, घञ् affix; every where shining; *A'kás* is the subtle and æthereal fluid, supposed to fill and pervade the universe, and to be the peculiar vehicle of life and sound.

आकाशकक्षा f. (-क्षा) The horizon. E. आकाश and कक्षा girdle.

आकाशज mfn. (-जः-जा-जं) Produced in the sky. E. आकाश and ज born.

आकाशजननिन् m. (-नी) A loop-hole, a casement, an embrasure. E. आकाश and जननिन् what generates, giving air and light.

आकाशदीप m. (-पः) [1] A lamp or torch lighted in honour of Lakshmi or Vishnu, and elevated on a pole in the open air at the *Dewali* festival, in the month *Kartik*. [2] A beacon, a lanthorn on a pole. E. आकाश and दीप a lamp; also आकाशप्रदीपः.

आकाशभाषित n. (-तं) [1] Speaking outside or off the stage, or a suppositious speech, which is replied to as if it had been spoken, (in dramatic language.) [2] A voice or sound in the air. E. आकाश and भाषित spoken.

आकाशमण्डल n. (-लं) The celestial sphere. E. आकाश and मण्डल a circle.

आकाशमांसी f. (-सी) A plant, small *Jatámánsi*, (Valeriana Jatamansi.)

आकाशमूली f. (-ली) An aquatic plant, (Pistia stratiotes.) E. आकाश and मूली having roots; having its root in air.

आकाशयान n. (-नं) A heavenly car, one moving through the air. E. आकाश and यान vehicle.

आकाशरक्षिन् m. (-क्षी) A warder, a watchman on the outer battlements. E. आकाश and रक्षिन् a guard.

आकाशवर्त्मन् n. (-र्त्म) The atmosphere, the firmament, the air. E. आकाश and वर्त्मन् a road.

आकाशवल्ली f. (-ल्ली) A sort of creeper, a parasite, (Cassyta filiformis.) E. आकाश and वल्ली pedicle.

आकाशवाणी f. (-णी) A voice from heaven. E. आकाश and वाणी speech.

आकाशसलिल n. (-लं) Rain. E. आकाश and सलिल water.

आकाशस्थ mfn. (-स्थः-स्था-स्थं) Abiding in the sky. E. आकाश and स्थ what stays.

आकाशीय mfn. (-यः-या-यं) Atmospherical. Also आकाशिन् mfn. (-शी-शिनी-शि).

आकाशे ind. In the air, a stage direction, implying something said by or to a person out of sight. E. 7th case of आकाश.

आकाशेश m. (-शः) [1] Indra, as ruler of the firmament. [2] (In law) A helpless person, as a child, a woman, a pauper or invalid. E. आकाश and ईश lord.

आकिञ्चन n. (-नं) Poverty. E. अकिञ्चन poor, ष्यञ् aff.

आकीर्ण mfn. (-र्णः-र्णा-र्णं) [1] Filled, overspread. [2] Crowded. [3] Impervious. [4] Spread. [5] Scattered. E. आङ्, कॄ to scatter, part. affix क्त.

आकीर्णता f. (-ता) [1] Fulness. [2] Crowd, multitude. E. आकीर्ण filled, तल् affix; also आकीर्णत्व.

आकुञ्चन n. (-नं) [1] Compression, contraction, shrinking. [2] Collecting, heaping. [3] Curving, flexure. [4] Contortion. E. आङ् before कुचि to contract, ल्युट् aff.

आकुञ्चित mfn. (-तः-ता-तं) [1] Bent, contracted. [2] Twisted, contorted. E. आङ् before कुचि to contract, affix क्त.

आकुपित mfn. (-तः-ता-तं) Confounded, abashed. E. आङ् before कुपित abashed.

आकुल mfn. (-लः-ला-लं) [1] Confounded, confused, flurried. [2] Confused (in order), disordered. [3] Incoherent, contradictory. E. आङ्, कुल to accumulate, and क affix; not self-possessed.

आकुलत्व n. (-त्वं) Confusion, perplexity, bewilderment. E. आकुल and त्व affix; also with तल् affix आकुलता.

आकुलित mfn. (-तः-ता-तं) Bewildered, flurried, agitated. [2] Distressed. E. आङ् before कुल, क्त aff.

आकुलीकृत mfn. (-तः-ता-तं) Bewildered, perplexed. E. आकुल and कृत made with च्वि aff.

आकुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Expelled, extracted. E. आकुष to extract, क्त aff.

आकूत n. (-तं) [1] Meaning, intention. [2] Wish, desire. E. आङ्, कूङ् to cry, affix क्त.

आकृति f. (-तिः) [1] Form, figure. [2] The body. [3] Tribe, species. [4] A metre: a stanza of four lines, with twenty-two syllables to each line. E. आङ् before ऌ to make or do, क्तिन् aff.

आकृतिच्छत्रा f. (-त्रा) A plant, (Achyranthes aspera.)

आकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Pulled, drawn. [2] Attracted. E. आङ् before कृष to drag, क्त aff.

आकृष्यमाण mfn. (-णः-णा-णं) Drawing, attracting. E. आकृष to draw, शानच् aff.

आकृष्टवत् mfn. (-वान्-वती-वत्) [1] Pulling, dragging, pulling up or out. [2] Pulling to, attracting. [3] Charming, fascinating. E. आकृष्ट and मतुप् aff.

आकृष्टि f. (-ष्टिः) [1] Pulling, dragging. [2] Drawing, attraction. E. आङ् before कृष to drag, affix क्तिन्.

आकोकेर m. (-रः) The constellation Capricornus.

आकौशल n. (-लं) Inexpertness, want of skill or practice. E. अकुशल unskilful, affix ष्यञ् and the initial optionally long.

आक्रन्द mfn. (-न्दः-न्दा-न्दं) Who checks or restrains. m. (-न्दः) [1] Crying, crying out. [2] Calling. [3] Weeping, sobbing. [4] Sound. [5] Violence. [6] Furious or violent combat. [7] A friend. [8] A brother. [9] A king, a lord. [10] A usurper. [11] A king who

prevents an ally from aiding another. E. आङ्, क्रन्द to cry, to sound, &c. अच् aff.

आक्रन्दिक mfn. (-कः-की-कं) Going where sounds of distress are heard. E. आक्रन्द and ठञ् aff.

आक्रम m. (-मः) [1] Going over or beyond. [2] Surpassing. [3] Spreading over or upon. [4] Overloading. [5] Attaining, overcoming, obtaining. [6] Invading, attacking, falling upon. [7] Might, valour. E. आङ् before क्रम to go, to mount, ascend, surpass, &c. affix घञ्.

आक्रमण n. (-णं) [1] Going over or beyond. [2] Overpowering, subduing. [3] Spreading or extending over or upon. [4] Attacking, marching against, invading. E. आङ् before क्रम to go, ल्युट् aff.

आक्रमणीय mfn. (-यः-या-यं) [1] To be attacked. [2] To be surpassed or overcome. [3] To be seized. E. आङ् before क्रम to go, अनीयर् aff.

आक्रान्त mfn. (-न्तः-न्ता-न्तं) [1] Surpassed, surmounted. [2] Overcome, overrun. [3] Pained, distressed. [4] Accompanied, attended. [5] Overspread. [6] Obtained, possessed. [7] Agitated or overcome by, as a feeling. E. आक्रम to mount, surpass, &c. and part. affix क्त.

आक्रान्ति f. (-न्तिः) [1] Going over or beyond. [2] Overpowering. [3] Might, valour. E. आङ् before क्रम to go, affix क्तिन्: see आक्रम.

आक्रामक mfn. (-कः-की-कं) [1] Invading, assailing [2] Overrunning. E. आङ् before क्रम to go, ण्वुल् aff.

आक्रीड m. (-डः) [1] A royal garden. [2] Sport, pleasure. E. आङ्, क्रीड to play, घञ् aff.

आक्रीडन n. (-नं) Sporting, taking pleasure. E. आक्रीड to sport, affix ल्युट्.

आक्रीडिन् mfn. (-डी-डिनी-डि) Sporting, playing. E. आक्रीड to play, घिनुण् aff.

आक्रुष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Cursed. [2] Accused, calumniated. [3] Abused. [4] Vociferated. E. आङ् before क्रुश to call, affix क्त.

आक्रोश m. (-शः) [1] Abuse, censuring, a curse or oath. [2] Vociferousness, calling aloud. E. आङ्, क्रुश to call, घञ् aff.

आक्रोशक mfn. (-कः-की-कं) [1] Abusing, abusive. [2] Vociferous. E. आक्रुश to call, ण्वुल् aff.

आक्रोशन n. (-नं) Curse, imprecation. E. आङ्, क्रुश to call, ल्युट् aff.

आक्रोशनीय mfn. (-यः-या-यं) To be accursed, censurable, reprovable. E. आङ् before क्रुश to cry, अनीयर् affix; also आक्रुश्य and आक्रोशितव्य.

आक्षद्यूतिक mfn. (-कः-की-कं) Effected or completed by gambling. E. आक्षद्यूत and ठक् aff.

आक्षपण n. (-णं) Fasting, or purification by fasting. E. आङ् before क्षप to endure, ल्युट् aff.

आक्षपाटिक m. (-कः) A judge. E. अक्ष a law suit, पट to go, causal form, ठक् affix; also आक्षपाटिक.

आक्षपाद m. (-दः) A logician. E. अक्ष dispute, पाद a division, अण् affix; also अक्षपाद.

आक्षार m. (-रः) Accusation, calumny. E. आङ् before क्षर to go, affix घञ्.

आक्षारण nf. (-णं-णा) [1] Calumnious accusation. [2] Abuse, reviling. E. आङ्, क्षर to go, with युच् aff.

आक्षारित mfn. (-तः-ता-तं) [1] Calumniated, falsely accused. [2] Accused of adultery or fornication. [3] Falsely accused, of such crimes in particular. [4] Guilty, criminal. [5] Reviled, abused. E. आङ्, क्षर to go, part. affix क्त.

आक्षिक mfn. (-कः-की-कं) [1] Relating or belonging to a die, to gambling, &c. [2] Won at dice. m. (-कः) A tree, (Morinda tinctoria.) n. (-कं) A gambling debt, money lost at play. E. अक्ष a die, &c. and ठञ् aff.

आक्षिकपण m. (-णः) A stake, a wager, a bet. E. आक्षिक and पण a wager.

आक्षिपत् mfn. (-पन्-पती-पत्) [1] Excelling, so as to reproach or put to shame others. [2] Reviling, abusing. [3] Tossing. [4] Sending. E. आङ् before क्षिप् to throw, affix शतृ.

आक्षिप्त mfn. (-प्तः-प्ता-प्तं) [1] Cast, thrown, tossed. [2] Thrown down or away. [3] Borne, carried. [4] Reviled, abused, blamed, ridiculed. [5] Equal or equivalent to. E. आङ् before क्षिप to throw, क्त aff.

आक्षीव m. (-वः) A plant, (Morunga guilandina and hyperanthera:) see अक्षीव.

आक्षेप m. (-पः) [1] Throw, toss. [2] Abuse, reviling. [3] Censure, blame, reproach. [4] Attraction. [5] A figure in rhetoric, (irony.) E. आङ्, क्षिप to throw or send, घञ् aff.

आक्षेपक m. (-कः) [1] Sickness, disease. [2] Convulsion, spasm. [3] A detractor, a calumniator or accuser. [4] A thrower. E. आङ् before क्षिप to toss, ण्वुल् aff.

आक्षैवज्ञ n. (-ज्ञं) Spiritual ignorance. E. अ neg. क्षेत्रज्ञ wise, and ष्यञ् affix, the initial optionally long.

आक्षोट m. (-टः) A tree, (see पीलु,) growing in mountains: in *Hindi*, the corresponding name implies the walnut: see अक्षोट and आक्षोड.

आक्षोड m. (-डः) A kind of Pilu, a tree so named, (Careya arborea:) see अक्षोड, अक्षोट and पीलु.

आक्षोद m. (-दः) A *Brahman* of the *Rikshoda* mountain. E. ऋक्षोद and अण् aff.

आक्षोदन n. (-नं) Hunting.

आख m. (-खः) A spade, a hoe. E. आङ्, खन to dig, ड aff.

आखण्डल m. (-लः) A name of INDRA. E. आङ् and खण्ड to break, कलच् affix; mountain-breaking, foe-destroying.

आखन m. (-नः) [1] A spade. [2] A digger. E. आङ्, खन to dig, घ aff.

आखनिक m. (-कः) [1] A thief. [2] A rat. [3] A hog. [4] A spade. [5] A digger, a ditcher, a miner. E. आङ्, खन to dig, and इकन् Un'ádi aff.

आखनिकबक m. (-कः) [1] A spade. [2] A digger. E. आङ्, before खन to dig, इकविक aff.

आखर m. (-रः) [1] A spade. [2] A digger. E. आङ्, खन to dig, डर aff.

आखात mn. (-तः-तं) A natural pond: see अखात.

आखान m. (-नः) [1] A spade. [2] A digger. E. आङ्, खन to dig, घञ् aff.

आखु m. (-खुः) [1] A rat, a mouse. [2] A hog. [3] A thief. [4] A sort of tree: see देवताड. E. आङ्, खन to dig, and कु Un'ádi aff.

आखुकर्णी f. (-र्णी) The name of a plant, (Salvinia cucullata.) E. आखु a mouse, and कर्ण an ear; the leaves are compared to the ears of a mouse.

आखुग m. (-गः) [1] A name of GAN'ES'A. [2] A name of KÁRTIKEYA. E. आखु a rat, and ग who goes; GAN'ES'A is represented riding on a rat.

आखुघात m. (-तः) A *Súdra* or man of low cast and profession, lit. a rat-catcher. E. आखु and घात a blow.

आखुपर्णिका f. (-का) A plant: see आखुकर्णी. E. आखु and पर्ण a leaf.

आखुपर्णी f. (-र्णी) See the preceding.

आखुपाषाण m. (-णः) A kind of mineral, a loadstone. E. आखु and पाषाण a stone.

आखुभुज् m. (-भुक्) A cat. E. आखु and भुज् who eats.

आखुरथ m. (-थः) A name of GAN'ES'A. E. आखु and रथ a carriage; whose vehicle is a rat.

आखुविषहा f. (-हा) A kind of grass: (Andropogon serratum.) E. आखु, विष venom, and हा what destroys; considered as a remedy for the bite of a rat.

आखूत्थ m. (-त्थः) The rising up or coming of rats, a swarm of rats. E. आखु and उत्थ from उत् and स्था with क aff.

आखेट m. (-टः) [1] Chase, hunting. [2] Terror, fright. E. आङ्, खिट to alarm, घञ् aff.

आखेटक mfn. (-कः-का-कं) [1] Hunting, a hunter. [2] Frightening, frightful. n. (-कं) Hunting. E. आखेट and कन् pleonastic affix; or आङ् with खिट and वुञ् aff.

आखेटशीर्षक n. (-कं) A cavern, a mine. E. आखेट terrifying, and शीर्ष the head or principal, क affix: very gloomy and terrifying.

आखेटिक mfn. (-कः-की-कं) [1] Who or what hunts. [2] Terrible, frightful. m. (-कः) [1] A hound. [2] A hunter. E. आखेट chase, and ठक् aff.

आखोट m. (-टः) The walnut tree. E. see अक्षोट, &c.

आख्या f. (-ख्या) A name or appellation. E. ख्या to say, आङ् prefixed, अङ् and टाप् fem. aff.

आख्यात mfn. (-तः-ता-तं) [1] Said, spoken. [2] Called, declared. [3] Made known. [4] Inflected, declined, conjugated. E. part. past of आख्या to say, to speak, &c.

आख्यान n. (-नं) [1] A tale, a legend. [2] Saying, declaring. E. आङ् before ख्या to tell, affix ल्युट्.

आख्यायक m. (-कः) A messenger, a teller, an announcer or relater. f. (-यिका) A tale, a true or probable story. E. आख्या to say, ण्वुल् affix, य inserted.

आख्येय mfn. (-यः-या-यं) Fit or proper to be said. E. आङ् before ख्या to say, affix यत्; also आख्यातव्य.

आगत mfn. (-तः-ता-तं) [1] Arrived, come. [2] Received, obtained. [3] Living or residing in. E. आङ् before गम to go, क्त aff.

आगत्य ind. Having arrived. E. आङ् before गम to go, ल्यप् aff.

आगन्तव्य mfn. (-व्यः-व्या-व्यं) What will come, what is likely to arrive. E. आङ् and गम to go, तव्य aff.

आगन्तु mfn. (-न्तुः-न्तुः-न्तु) [1] Coming, arriving. [2] Incidental, adventitious. m. (-न्तुः) [1] A guest. [2] A stranger, a new comer. [3] An accident, any accidental hurt or wound. E. आङ् before गम to go, to come, तु affix; म becomes न; also आगान्तु and आगन्तुक.

आगन्तुक mfn. (-कः-का-की-कं) [1] Incidental, adventitious, (as pleasure, pain, ornament, &c.) [2] Stray. m. (-कः) [1] A stranger, a new comer. [2] A guest. E. आगन्तु and कन् affix, what comes and goes; what is not inseparably inherent.

आगम m. (-मः) [1] Arrival, coming, approach. [2] A *S'ástra* or work on sacred science in general, supposed to be of divine origin. A *Tantra* or any work inculcating the mystical worship of SIVA and SAKTÍ. [4] A grammatical augment, a syllable or letter inserted in any part of the radical word. [5] Record, title deed, legal title, a voucher or written testimony, &c. E. आङ् before गम to go, to come, अच् aff.

आगमन n. (-नं) Arriving, coming. E. आङ् before गम to go, ल्युट् aff.

आगमनिरपेक्ष mfn. (-क्षः-क्षा-क्षं) Independent of a written voucher or title. E. आगम and निरपेक्षा disregard.

आगमय्य ind. Having explored or discovered. E. आङ् before गम to go, causal form, ल्यप् aff.

आगमरहित mfn. (-तः-ता-तं) [1] Devoid of a written title or voucher. [2] Without a *S'ástra*. E. आगम and रहित devoid of.

आगमसापेक्ष mfn. (-क्षः-क्षा-क्षं) With or supported by legal vouchers. E. आगम and सापेक्ष regard to.

आगमापायिन् mfn. (-यी-यिनी-यि) Transient, of short duration. E. आगम and अपायिन् separating, going at the time of arrival.

आगमित mfn. (-तः-ता-तं) Read over, perused, studied. E. आङ् prefixed to गम in the causal form; participial affix क्त.

आगम्य mfn. (-म्यः-म्या-म्यं) [1] To be approached, accessible. [2] To be acquired. E. आङ् before गम with यत् aff.

आगस् n. (-गः) [1] Sin. [2] Transgression, offence, fault. E. आग substituted for इण to go, असुन् Un'ádi aff.

आगाध mfn. (-धः-धा-धं) Very deep: see अगाध.

आगान्तु mfn. (-न्तुः-न्तुः-न्तु) A guest: see आगन्तु.

आगामिन् mfn. (-मी-मिनी-मि) [1] Arriving, coming. [1] Future. E. आङ् before गम to go, णिनि aff.

आगार n. (-रं) A house, a dwelling: see अगार.

आगारदाह m. (-हः) Arson, setting a house on fire. E. आगार and दाह burning.

आगारदाहिन् m. (-ही) An incendiary. E. आगारदाह arson, and इनि aff.

आगुर f. (-गूः) An agreement: see आगू.

आगुरव mfn. (-वः-वी-वं) [1] Consisting of or containing Agallochum. [2] Very heavy. E. अगुरु and अण् aff.

आगू f. (-गूः) An agreement. E. आगम to come, डू affix, or आङ् prefixed to गू to come and क्विन् affix; also आगुर.

आग्नीध्र n. (-ध्रं) The place where a sacrificial fire is kindled. E. अग्नि fire, and इन्ध to kindle; see अग्नीध्र.

आग्नेय mfn. (-यः-यी-यं) Belonging or relating to fire or its deity. n. (-यं) [1] The name of a city, (*Devikotta*, on the *Coromandel* Coast.) [2] Blood. [3] *Ghee* or boiled butter. m. (-यः) A name of the saint AGASTI. f. (-यी) [1] The wife of AGNI. [2] The south-east quarter, of which AGNI is the regent. E. अग्नि fire or its deity, ढक् affix which leaves एय.

आग्रह m. (-हः) [1] Favour, patronage. [2] Seizing, taking. [3] Surpassing, surmounting. [4] Power, ability. E. आङ्, ग्रह to take, अप् aff.

आग्रहायण m. (-णः) A month so called, the first of the *Hindu* year according to some systems, (November-December.) E. अग्र beginning, and हायन a year; also अग्रहायण, the अ being unchanged.

आग्रहायणिक m. (-कः) The month *Agraháyana*. E. अग्रहायण and ठक् aff.

आग्रहायणी f. (-णी) [1] The name of a constellation consisting of three stars, one of which is λ Orionis, figured by an ante-

lope's head, hence also मृगशिरस्. ² The day of full moon in the month *A'grahâyan'a.* E. अग्रहायण and ङीप् aff.

आग्रायण n. (-णं) A sacrifice offered when the new rice or wheat ripens. E. अग्र chief, अयन coming, अण् aff.

आग्रायणेष्टि f.(-ष्टिः) A particular ceremony: see the last. E. आग्रायण and इष्टि a sacrifice.

आघट्टक m. (-कः) ¹ A tree, (the red sort of Achyranthes.) ² A rubber, what effects friction. E. आङ् before घट्ट and वुन् aff.

आघट्टन n. (-नं) ¹ Friction, rubbing, contact. ² Shaking. E. आङ् before घट्ट to move, ल्युट् aff.

आघट्टित mfn. (-तः-ता-तं) ¹ Touched, rubbed. ² Shaken. E. आङ् before घट्ट to move, affix क्त.

आघर्ष m. (-र्षः) Rubbing, friction. E. आङ् before घृष to rub, affix घञ्.

आघर्षण n. (-णं) Rubbing, friction. f. (-णी) A brush, a rubber. E. आङ् before घृष to rub, affix ल्युट्.

आघर्षित mfn. (-तः-ता-तं) Rubbed. E. आङ् before घृष, क्त aff.

आघाट m. (-टः) ¹ A limit, a boundary. ² A tree, (Achyranthes aspera.) E. आङ्, घट to endeavour, घञ् aff.

आघात m. (-तः) ¹ Killing, striking. ² A blow, a wound. ³ A slaughter-house, a place for killing animals or victims. E. आङ्, हन to kill or injure, in the participial form; घ is substituted for ह.

आघातन n. (-नं) ¹ Striking, killing. ² A slaughter-house. E. आहन्, ल्युट् aff.

आघार m. (-रः) ¹ *Ghee* or boiled butter. ² Sprinkling. ³ Sprinkling *ghee* at certain sacrifices. E. आङ्, घृ to sprinkle, घञ् aff.

आघूर्णन m. (-नं) ¹ Rolling, tossing. ² Whirling. E. आङ् before घूर्ण to roll, affix ल्युट्.

आघूर्णित mfn (-तः-ता-तं) ¹ Rolled, rolling. ² Whirled round. E. आङ् before घूर to roll, affix क्त.

आघोषण n. (-णं) A crying or proclaiming. E. आङ् before घुष to sound, affix ल्युट्.

आघ्नत् mfn. (-घ्नन्-घ्नती-घ्नत्) Striking, beating. E. आङ् before हन to kill, affix शतृ.

आघ्राण m. (-णः) ¹ Smelling. ² Satisfaction, satiety. E. आङ्, घ्रा to smell, ल्युट् aff.

आघ्रात mfn. (-तः-ता-तं) ¹ Smelled, scented. ² Surmounted, surpassed. ³ Satisfied, satiated. E. क्त participial affix after आघ्रा to smell, &c.

आङ्गी f. (-ङ्गी) A musical instrument, a tabor.

आङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) ¹ Bodily, corporeal. ² Having limbs or parts, or relating to them. ³ Relating to the inferior persons of a drama, to a portion of the *Védas,* &c.: see अङ्ग. m. (-ङ्गः) A soft delicate form or body. E. अङ्ग a body, अण् aff.

आङ्गार n. (-रं) A multitude of firebrands. E. अङ्गार a torch, अण् aff.

आङ्गक m. (-कः) ¹ The ruler of the country *Anga.* ² An inhabitant of the same. E. अङ्ग and वुञ् aff.

आङ्गिक mfn. (-कः-की-कं) ¹ Bodily, corporeal. ² Gesticulated, expressed by bodily action, (dramatic sentiment, passion, &c. exhibited by attitude, gesture, &c.) m. (-कः) A player on a tabor or drum. E. अङ्ग the body, and ठञ् aff.

आङ्गिरस m. (-सः) A name of VRĬHASPATI, preceptor of the gods. E. अङ्गिरस् a saint so named, patronymic affix अण्; ANGIRAS being the father of VRĬHASPATI.

आङ्गुलिक mfn. (-कः-की-कं) Like a finger. E. अङ्गुली and ठक् aff.

आचक्षाण mfn. (-णः-णा-णं) Saying, declaring. E. आङ् before चक्ष to speak, शानच् aff.

आचक्षुस् m. (-क्षुः) A learned man, a *Pandit.* E. आङ्, चक्ष to speak, उसि Un'ádi aff.

आचतुर्य n. (-र्य्यं) Clumsiness, stupidity. E. अचतुर and यञ् aff.

आचम m. (-मः) Rincing the mouth: see the next.

आचमन n. (-नं) ¹ Rincing the mouth, sipping water before religious ceremonies, meals, &c. from the palm of the hand, and spitting it out again; the ceremony also includes touching the body in various parts. ² Gargling the throat, &c. E. आङ् before चमु to eat, युच् aff.

आचमनक m. (-कः) A spitting pot. E. आचमन, वुन् aff.

आचमनीय n. (-यं) ¹ Water for rincing the mouth. ² A gargle. E. आङ् before चम to eat, affix अनीयर्.

आचम्य ind. Having rinced the mouth, having sipped and ejected a little water. E. आङ् before चम to eat, ल्यप् aff.

आचरण n. (-णं) ¹ Following, observing, usage, practice. ² An instituted rite or rule of conduct. E. आङ् before चर to go, ल्युट् aff.

आचरणीय mfn. (-यः-या-यं) Right, proper, what is to be followed or observed. E. आङ् before चर to go, अनीयर् aff.

आचरत् mfn. (-रन्-रन्ती-रत्) Following, practising, observing. E. आङ् before चर to go, शतृ aff.

आचरित mfn. (-तः-ता-तं) ¹ Observed, practised, either as a rite or usage. ² Usual, customary. ³ Enjoined, fixed by rule. E. आङ् before चर to go, affix क्त.

आचर्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) To be gone to or approached. E. आङ् before चर to go, यत् aff.

आचान्त mfn. (-न्तः-न्ता-न्तं) ¹ Sipped and ejected, (as water.) ² One who has rinced his mouth, &c. E. आङ् before चम to eat, affix क्त.

आचाम m. (-मः) Sipping water, rincing the mouth. E. आङ्, चम to eat, affix घञ्.

आचाम्य n. (-म्यं) ¹ Rincing the mouth, &c. ² Water so used. ³ A gargle. E. आङ् before चम to eat, ण्यत् aff.

आचार m. (-रः) ¹ An established rule of conduct, an ordinance, an institute, a precept. ² Custom, practice, usage. E. आङ्, चर to go, घञ् aff.

आचारवर्जित mfn. (-तः-ता-तं) ¹ Irregular, out of rule. ² Outcaste. E. आचार an institute, and वर्जित abandoned.

आचारहीन mfn. (-नः-ना-नं) Outcaste, void of decent or established practices. E. आचार and हीन deprived of.

आचारिक mfn. (-कः-की-कं) ¹ Conformable to rule or practice. ² Prescriptive, authorised. E. आचार and ठक् aff.

आचारिन् mfn. (-री-रिणी-रि) Following established rites or practice. E. आचार and इनि aff.

आचार्य्य m. (-र्य्यः) ¹ A spiritual guide or teacher; he who invests the student with the sacrificial thread, and instructs him in the *Védas,* the law of sacrifice, and religious mysteries. ² A name of DRÓNA, the teacher of the *Pándus.* f. (-र्य्या) A spiri-

tual preceptress. f. (-र्य्यानी) The wife of an *A'chārya* or holy teacher. E. आङ्, चर to go, ण्यत् affix, in the fem. टाप् or ङीप् with आनुक inserted.

आचार्य्यत्व n. (-त्वं) The office or proficiency of a holy teacher. E. आचार्य्य and त्व affix; also with तल्, आचार्य्यता.

आचार्य्यमिश्र mfn. (-श्रः-श्रा-श्रं) Venerable, honourable.

आचार्य्योपासन n. (-नं) Waiting upon or serving the spiritual preceptor. E. आचार्य्य and उपासना worship.

आचित mfn. (-तः-ता-तं) [1] Heaped, accumulated. [2] Covered. [3] Spread, diffused. mn. (-तः-तं) [1] A measure of ten *B'haras.* [2] A cart load. E. आङ् and the past participle of चिञ् to collect.

आचितिक mfn. (-कः-की-कं) Holding an *A'chita.* E. आचित and ठक् aff.

आचितीन mfn. (-नः-ना-नं) Holding or equal to an *A'chita.* E. आचित and ख aff.

आचूषण n. (-णं) [1] Suction. [2] Application of cupping glasses or horns to the skin, &c. E. आङ्, चूष to suck, ल्युट् aff.

आच्छ r. 1st cl. (इ.) आच्छि (आच्छति) To lengthen or stretch.

आच्छन्न mfn. (-न्नः-न्ना-न्नं) [1] Covered. [2] Clothed. E. आङ् before छद् to cover, affix क्त.

आच्छाक m. (-कः) A tree, (Morinda tinctoria.)

आच्छाद m. (-दः) Cloth, clothes. E. आङ्, छद् to cover, घञ् aff.

आच्छादन n. (-नं) [1] Cloth, clothes. [2] Covering, disappearance. [3] A covering, a sheath, mantle, cloak, &c. E. see the last, affix ल्युट्.

आच्छादित mfn. (-तः-ता-तं) [1] Covered. [2] Clothed. E. आङ् before छद् to cover, affix क्त.

आच्छाद्य mfn. (-द्यः-द्या-द्यं) To be covered or clothed. *ind.* Having clothed or put on. E. आङ् before छद् to cover, causal form, यत् or ल्यप् affix; also आच्छादनीय and आच्छादितव्य.

आच्छिन्न mfn. (-न्नः-न्ना-न्नं) Cut, cut off. E. आङ् before छिद् to cut, क्त aff.

आच्छुरित n. (-तं) [1] A horse laugh. [2] (Making a noise with the finger nails by rubbing them on one another.) E. आङ्, छुर to cut, क्त affix; also आच्छुरितक. *Unguibus inflictum ulcus*

आच्छुरितक n. (-कं) See the preceding.

आच्छेद m. (-दः) Cutting, cutting off, excision. E. आङ् before छिद् to cut, घञ् aff.

आच्छेदन n. (-नं) Excision. E. आङ्, छिद् to cut, ल्युट् aff.

आच्छोदन n. (-नं) Hunting, the chase. E. आङ्, चुद् to command, with ल्युट् affix, च becomes छ.

आज n. (-जं) Oiled butter. E. आङ्, अज to go, अच् aff.

आजक n. (-कं) A flock of goats. E. अज a goat, and वुञ् aff.

आजकार m. (-रः) Siva's bull. E. अज from अज to go, and कार what makes.

आजगव n. (-वं) The bow of Siva. E. see अजकाव.

आजानेय m. (-यः) A horse of a good breed. E. अज to go, घञ् affix, आज going; आनेय to be taken: who carries the rider through all opposition, &c.

आजि f. (-जिः) [1] War, battle. [2] Level ground. [3] An instant. [4] Abuse, reviling. [5] Going. E. अज to go, इन् Un'ādi affix, and आङ् prefixed or अज with इण् aff.

आजिक्रिया f. (-या) Fighting, making war. E. आजि and क्रिया act.

आजिगीषु mfn. (-षुः-षुः-षु) Ambitious, desirous to excel or overcome. E. आङ् before जि to conquer, in the desiderative form, affix उष.

आजिघ्र mfn. (-घ्रः-घ्रा-घ्रं) What takes or seizes. E. आङ् before ग्रह to take, श aff.

आजीव m. (-वः) Livelihood, subsistence. E. आङ्, जीव to live, घञ् aff.

आजीवन n. (-नं) Livelihood. E. आङ् before जीव to live, ल्युट् aff.

आजीवनार्थ n. (-र्थं) Means of livelihood or subsistence, business, profession. E. आजीवन and अर्थ means.

आजीव्य mfn. (-व्यः-व्या-व्यं) [1] Habitable, fertile. [2] To be practised as a means of living. E. आङ् before जीव to be lived, in or by.

आजुर् f. (-जूः) Working without wages. E. आङ्, जुर् to become old, क्विप् affix; also आजू.

आजू f. (-जूः) See the preceding. E. आङ्, जु to be quick, क्विप् affix, and the final lengthened; or जन to be born, and डू aff.

आज्ञप्त mfn. (-प्तः-प्ता-प्तं) Ordered, commanded. E. आङ् before ज्ञप causal of ज्ञा and क्त affix; also आज्ञापित.

आज्ञप्ति f. (-प्तिः) Order, command. E. आङ् before ज्ञा to know, with क्तिन् aff.

आज्ञा f. (-ज्ञा) An order, a command. E. आङ्, ज्ञा to know, and अङ् aff.

आज्ञाकर mfn. (-रः-री-रं) Obeying, obedient, performing an order. m. (-रः) A servant. E. आज्ञा and कर who makes.

आज्ञाकरण n. (-णं) Obedience, execution of orders. E. आज्ञा and करण doing.

आज्ञाकारिन् mfn. (-री-रिणी-रि) Obedient, ministrant, one who obeys or executes orders. E. आज्ञा and कारिन् who acts.

आज्ञाचक्र n. (-क्रं) A mystical circle or diagram, one of six described by the *Tantras.* E. आज्ञा and चक्र a circle.

आज्ञात mfn. (-तः-ता-तं) Ordered, commanded. E. आङ् before ज्ञा to know, affix क्त.

आज्ञानुयायिन् mfn. (-यी-यिनी-यि) Obeying or executing orders, obedient. E. आज्ञा, अनु according to, यायिन् who goes.

आज्ञानुवर्त्तिन् mfn. (-र्त्ती-र्त्तिनी-र्त्ति) Obeying or executing orders, E. आज्ञा, अनु according to, and वर्त्तिन् who abides.

आज्ञानुसारिन् mfn. (-री-रिणी-रि) Obedient, obeying or executing orders. E. आज्ञा, अनु according to, सारिन् who goes.

आज्ञापक mfn. (-कः-का-कं) Giving orders, a commander, commanding. E. आङ् before ज्ञा to know, causal form, वुन् aff.

आज्ञापत्र n. (-त्रं) An edict, a written order. E. आज्ञा and पत्र a page.

आज्ञापन n. (-नं) Ordering, commanding. E. आङ् before ज्ञा to know, causal form, ल्युट् aff.

आज्ञाप्रतिघात m. (-तः) Disobedience, rebellion. E. आज्ञा and प्रतिघात rebelling.

आज्ञाभङ्ग m. (-ङ्गः) Disobedience, insubordination, disloyalty. E. आज्ञा and भङ्ग breaking.

आज्ञावह mfn. (-हः-हा-हं) Obedient, subject, ministrant. E. आज्ञा and वह who bears.

आज्ञासम्पादिन् mfn. (-दी-दिनी-दि) Obedient, submissive. E. आज्ञा and सम्पादिन् who executes.

आज्यप m. (-पः) A *Pitri* or progenitor of a class of *Pitris* who are the sons of Pulastya, and the ancestors of the *Vaisya* order. E. आज्य *ghee,* and प who drinks.

आज्यभास m. (-सः) Offering *ghee* at certain ceremonies. E. आज्य and भास what shines.

आञ्चन n. (-नं) Partial extraction of thorns or arrows and the like from the body. आङ् before अञ्च to go, ल्युट् aff.

आञ्जनेय m. (-यः) A name of the monkey HANUMÁN. E. अञ्जना the mother of HANUMÁN, and ढक् patronymic affix which leaves एय.

आञ्जिनेय m. (-यः) An insect, a kind of lizard. E. अञ्जन antimony, ढक् affix, and इट् inserted; from the blue tint of the animal's back.

आटविक m. (-कः) A wood-man. E. अटवी a wood, and ठञ् aff.

आटरूष m. (-षः) A tree, (Justicia adhenatoda, &c.) E. see अटरूष, the अ being made long.

आटि m. (-टिः) The *S'aráli*, a bird so called, (Turdus ginginianus.) E. आङ् before अट to go, इन् aff.

आटीकन n. (-नं) The leaping motion of a calf. E. आङ् prefixed to टीक to go, ल्युट् affix; also written आटोकर and आटीलक.

आटीकर m. (-रः) A bull. E. आटीक leaping, and र who gets or uses.

आटोप m. (-पः) 1 Pride. 2 Flatulence, borborygmi. E. आङ् before टुप a *Sautra* root, to be proud, and घञ् aff.

आडम्बर m. (-रः) 1 Charge sounded by musical instruments. 2 The roaring of elephants. 3 A drum used in battle. 4 Commencement. 5 The eyelid. 6 Pride, arrogance. 7 Anger, passion. 8 Happiness, pleasure. n. (-रं) Rubbing and moulding the body. E. आङ्, दम to tame or subdue, वरच् affix; द् is changed to ड.

आडम्बरिन् mfn. (-री-रिणी-रि) Proud, arrogant. E. आडम्बर and इनि aff.

आडि f. (-डिः) A bird, the *S'aráli*, (Turdus ginginianus.) E. आङ्, अड to go, इन् affix; also आटि, आडिका and आटी.

आडू m. (-डूः) A raft, a float. E. अ neg. अण to sound, ड and ऊ Un'ádi affixes.

आढक mfn. (-कः-की-का-कं) A measure of grain equal to four *Prast'has*, or containing nearly 7lbs. 11oz. avoirdupois: in *Bengal* an *A'r'aka* is equal to two *mans* or 164lbs. avds. f. (-की) 1 A kind of pulse, (Cytisus cajan.) 2 A fragrant earth: see तुवरी. E. आङ्, ढौक to go, irregularly अच, fem. ङीप, or टाप with इक inserted.

आढकिक mfn. (-कः-की-कं) 1 Sown with an *A'd'haca* of seed, (a field, &c.) 2 Holding or containing the same. E. आढक the measure, and ठञ् aff.

आढकीन mfn. (-नः-ना-नं) See the preceding. E. आढक, ख aff.

आढ्य mfn. (-ढ्यः-ढ्या-ढ्यं) 1 Opulent, wealthy, rich. 2 Abounding in, productive. 3 Having, being possessed of. E. आङ्, ध्यै to consider, to meditate, क irregular aff.

आढ्यङ्करण n. (-णं) Enriching, or the means of enriching, wealth, prosperity. E. आढ्य and ख्युन् aff.

आढ्यचर mfn. (-रः-री-रं) Formerly opulent. E. आढ्य and चरट् aff.

आढ्यम्भविष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) Becoming rich or eminent. E. आढ्य and भू to be, खिष्णुच् aff.

आढ्यम्भावुक mfn. (-कः-की-कं) Becoming rich or eminent. E. आढ्य and भू to be, with खुकञ् aff.

आणक mfn. (-कः-का-कं) Low, inferior: see अणक.

आणवीन mfn. (-नः-ना-नं) Bearing or fit to bear panic. E. अणु panic, and खञ् aff.

आणि mf. (-णिः) 1 The edge of a sword. 2 The pin of the axle of a cart. 3 A limit, a boundary. E. अन to sound, इन् affix, the pen. long; also अणि.

आण्ड n. (-ण्डं) A multitude of eggs, &c. E. अण्ड and अण् aff.

आण्डीर mfn. (-रः-रा-रं) Having many eggs, &c. E. आण्ड and ईरच् aff.

आतङ्क m. (-ङ्कः) 1 Fear, apprehension. 2 Disease, sickness. 3 Affliction, pain. 4 Fever. 5 The sound of a drum or tabor. E. आङ्, तकि to live in distress, घञ aff.

आतञ्चन n. (-नं) 1 Calcining, adding a powder or flux to metals in fusion. 2 The flux so used. 3 Casting any thing into another to effect some change, as butter-milk into fresh milk to turn it. 4 Casting away, destroying. 5 Danger, calamity, as a pestilence or epidemic. 6 Speed, velocity. 7 Gratifying, satisfying. E. आङ्, तञ्चु to go, and ल्युट् aff.

आतत mfn. (-तः-ता-तं) Spread, extended. E. आङ् before तन to spread, क्त aff.

आततायिता f. (-ता) Stealing, persecuting, murdering, destroying. E. आततायिन् and तल् affix; also with त्व affix, आततायित्व.

आततायिन् mfn. (-यी-यिनी-यि) A felon, a thief, a murderer, incendiary, ravisher, &c. E. आतत extended, every where, इ to go, and णिनि aff.

आतन n. (-नं) 1 Sight, view. 2 Spreading, expanding. E. आङ् before तन to spread, अच् aff.

आतप m. (-पः) Sunshine. E. आङ्, तप to heat, to shine, अच् aff.

आतपत्र n (-त्रं) A large umbrella of silk or leaves, used in the east as a parasol. E. आतप sun-shine, त्र what preserves.

आतपत्रक n. (-कं) A small umbrella, a mat or basket carried on the head as one. E. आतपत्र a parasol, and कन् aff.

आतपवारण n. (-णं) A *Ch'hattah* or *Indian* parasol. E. आतप sun-shine, and वारण preventing.

आतपशुष्क mfn. (-ष्कः-ष्का-ष्कं) Dried in the sun, evaporated by the solar heat. E. आतप and शुष्क dry.

आतपाभाव m. (-वः) Shade. E. आतप and अभाव non-existence.

आतर m. (-रः) Fare, freight. E. आङ्, तॄ to cross or pass over, अप् aff.

आतर्पण n. (-णं) 1 Satisfying, satisfaction. 2 Whitening the wall or floor or seat on festival occasions. E. आङ्, तृप to satisfy or to be satisfied, ल्युट् aff.

आतापिन् m. (-पी) A kite. E. see the next.

आतायिन् m. (-यी) A kite. E. आङ् before ताय to spread, णिनि affix; it is also read आतापिन्, from तप to be warm.

आतार m. (-रः) Fare, freight. E. आङ्, तॄ to cross, affix घञ्.

आति m. (-तिः) 1 A bird. 2 Going. E. अत to go, इण् affix: or Un'ádi affix इन्.

आतिथेय mfn. (-यः-यी-यं) 1 Proper for a guest. 2 Hospitable, attentive to a guest. E. अतिथि a guest, and ढञ् aff.

आतिथ्य mfn. (-थ्यः-थ्या-थ्यं) 1 Proper for a guest. 2 Hospitable, attentive to a guest. n. (-थ्यं) Hospitality. m. (-थ्यः) A guest. E. अतिथि and ञ्य aff.

आतिरेक्य n. (-क्यं) Excess, superfluity. E. अतिरेक exceeding, ष्यञ् aff.

आतिशय्य n. (-य्यं) Excess, quantity. E. अतिशय much, and यञ् aff.

आतु m. (-तुः) A raft, a float. E. आङ्, तॄ to cross, and डु aff.

आतुर mfn. (-रः-रा-रं) Diseased. E. आङ् before तुर to hasten, क aff.

आतृप्य mfn. (-प्यः-प्या-प्यं) Satisfiable, to be satisfied. m. (-प्यः) The custard apple tree, (Annona reticulata.) n. (-प्यं) The fruit. E. आङ् before तृप to satisfy, क्यप् aff.

आतोद्य n. (-द्यं) A musical instrument. E. आङ्, तुद् to torment, ण्यत् aff.

आत्त mfn. (-त्तः-त्ता-त्तं) [1] Taken, accepted. [2] Assumed. [3] Attracted. E. आङ् before दा to give, क्त aff.

आत्तगन्ध mfn. (-न्धः-न्धा-न्धं) [1] Humbled, degraded. [2] Perfumed. E. आत्त taken, and गन्ध pride; whose pride is taken down.

आत्तगर्व mfn. (-र्वः-र्वा-र्वं) Humbled, &c. see the preceding. E. as before, गर्व pride.

आत्मकर्मन् n. (-र्म्म) One's own act. E. आत्मन् and कर्म्म act.

आत्मकृत mfn. (-तः-ता-तं) Self-executed, done of one's self. E. आत्मन् and कृत done.

आत्मगुप्ता f. (-प्ता) A plant, Cowach, (Carpopogon pruriens.) E. आत्मन् self, गुप्त hidden; self-preserved.

आत्मग्राहिन् mfn. (-ही-हिणी-हि) Selfish, greedy, taking care of one's self, appropriating, taking for one's self. E. आत्मन् and ग्राहिन् who seizes.

आत्मघात m. (-तः) [1] Suicide. [2] Heresy, schism. E. आत्मन् and घात killing.

आत्मघातिन् mfn. (-ती-तिनी-ति) [1] A suicide. [2] A heretic, a schismatic, one who disregards the moral or religious institutions of the code. E. आत्मन् and घातिन् who kills.

आत्मघोष m. (-षः) [1] A crow. [2] A cock. E. आत्मन्, घुषि to sound, and अण् aff.

आत्मज m. (-जः) A son. f. (-जा) [1] A daughter. [2] The understanding. E. आत्मन् the body or soul, and ज born, produced.

आत्मजन्मन् m. (-न्मा) A son. E. आत्मन् and जन्मन् birth.

आत्मज्ञ m. (-ज्ञः) A sage, one who knows his own nature and that of spirit. आत्मन् and ज्ञ who knows.

आत्मज्ञान n. (-नं) Spiritual knowledge, true wisdom. E. आत्मन् and ज्ञान knowledge.

आत्मगत ind. (-तं) Apart, to one's self, (in theatrical language.) E. आत्मन् and गत gone.

आत्मतत्त्व n. (-त्त्वं) The nature of spirit. E. आत्मन् and तत्त्व truth.

आत्मतत्त्वज्ञ m. (-ज्ञः) A sage, especially one versed in the *Vedánta* doctrines. E. आत्मतत्त्व and ज्ञ who knows.

आत्मता f. (-ता) [1] Identity with self. [2] Spirituality. E. आत्मन् and तल् affix; also with त्व affix आत्मत्व.

आत्मत्यागिन् m. (-गी) [1] A suicide. [2] A heretic, an unbeliever. E. आत्मन् and त्यागिन् who deserts.

आत्मदर्श m. (-र्शः) A mirror. E. आत्मन् and दर्श sight, seeing.

आत्मदर्शन n. (-नं) Knowledge of man's real nature, spiritual knowledge. E. आत्मन् and दर्शन seeing.

आत्मद्रोहिन् mfn. (-ही-हिणी-हि) Self-tormenting, fretful, miserable. E. आत्मन् and द्रोहिन् who torments.

आत्मन् m. (-त्मा) [1] The soul. [2] The natural temperament or disposition. [3] Brahm, the supreme deity and soul of the universe, or more usually in this sense परमात्मा. [4] Life, spirit, the vivifying soul in opposition to the sentient; commonly also जीवात्मा. [5] Body. [6] Care, effort, pains. [7] Firmness. [8] The understanding, the intellect. [9] The mind or faculty of reason. [10] The sun. [11] Fire. [12] Wind, air. [13] A son. [14] The self, the abstract individual. E. आङ्, अत to go, मनिन् Un'ádi aff.

आत्मनीन mfn. (-नः-ना-नं) [1] Existent, sentient. [2] Appropriate, good for, fit for. [3] Suitable, (as diet, &c.) m. (-नः) [1] A son. [2] A wife's brother. [3] A jester. E. आत्मन् and ख aff.

आत्मनेपद n. (-दं) The middle voice, the proper form of the verb. E. आत्मने to one's self, पद inflected word.

आत्मबन्धु m. (-न्धुः) One's own kinsman, a first cousin or father's sister's son, mother's brother's son, mother's sister's son. E. आत्मन् own, and बन्धु relative.

आत्मबुद्धि f. (-द्धिः) [1] Self-knowledge. [2] One's own knowledge. E. आत्मन् and बुद्धि knowledge.

आत्मबोध m. (-धः) Spiritual instruction. E. आत्मन् and बोध causing to know.

आत्मभाव m. (-वः) Proper or peculiar nature. E. आत्मन् own, and भाव disposition.

आत्मभू mfn. (-भूः-भूः-भु) Self-born, self-existent. m. (-भूः) [1] A name of Brahmá. [2] Of Kámadáva. [3] Of Vishn'u. [4] And of Siva. E. आत्मन् self, and भू being.

आत्मभूत mfn. (-तः-ता-तं) [1] Self-produced. [2] Own, peculiar, belonging to. [3] Attached to, faithful. E. आत्मन् and भूत become.

आत्ममानिन् mfn. (-नी-निनी-नि) Respecting one's self, decorous, respectable. E. आत्मन् and मानिन् respecting.

आत्ममूली f. (-ली) A plant, (Hedysarum alhagi:) see दुरालभा. E. आत्मन् and मूल a root.

आत्मम्भरि mfn. (-रिः-रिः-रि) Selfish, greedy. E. आत्मन् self, and भरि who nourishes, from भृ to nourish, with खि aff.

आत्मयाजिन् m. (-जी) A wise or learned man, one who studies his own nature and that of the soul. E. आत्मन् and याजिन् who worships.

आत्मयोनि m. (-निः) [1] A name of Brahmá. [2] Of Siva. [3] Of Vishn'u, and: [4] Of Kámadéva. E. आत्मन् self, and योनि the place of birth: see आत्मभू.

आत्मलोमन् n. (-म) [1] The beard. [2] The hair of the body. E. आत्मन् and लोमन् hair.

आत्मवत् ind. Like one's self. E. आत्मन् and वति aff.

आत्मवत् mfn. (-वान्-वती-वत्) [1] Prudent, considerate. [2] Self-possessed, composed, calm. E. आत्मन् and मतुप् aff.

आत्मवत्ता f. (-त्ता) [1] Self-resemblance. [2] Proportion, analogy. [3] Prudence, self-regard. E. तल् added to the preceding.

आत्मवश m. (-शः) Subjection of the mind, self-controul, self-government. E. आत्मन् and वश subjection.

आत्मविद् m. (-विद्) [1] A sensible man, one who knows himself. [2] A wise man, a sage, one who knows the nature of the soul or spirit. E. आत्मन् and विद् who knows.

आत्मविद्या f. (-द्या) Spiritual knowledge. E. आत्मन् and विद्या science.

आत्मविवृद्धि f. (-द्धिः) Self-advantage. E. आत्मन् and विवृद्धि encrease.

आत्मवीर mfn. (-रः-रा-रं) [1] Existent, sentient. [2] Appropriate, good for one's self. [3] Suitable, (as diet, &c.) m. (-रः) [1] A wife's brother. [2] A jester. E. आत्मन् and वीर heroic, strong.

आत्मवृत्ति f. (-त्तिः) Practising one's duties or occupation. E. आत्मन् and वृत्ति profession.

आत्मशक्ति f. (-क्तिः) Inherent or own power. E. आत्मन् self, and शक्ति power.

आत्मशुद्धि f. (-द्धिः) Self-purification. E. आत्मन् and शुद्धि purity.

आत्मश्लाघा f. (-घा) Boasting. E. आत्मन् self, and श्लाघा praise.

आत्मसंयम m. (-मः) Self-restraint, stoicism. E. आत्मन् self, and संयम restraint.

आत्मसन्देह m. (-हः) Internal doubt. E. आत्मन् and सन्देह doubt.

आत्मसम्भव m. (-वः) A son. E. आत्मन् and सम्भव birth.

आत्मसात् *ind.* One's own. E. आत्मन् and सात् aff.

आत्मसात्कृत mfn. (-तः-ता-तं) Appropriated, made one's own. E. आत्मसात् and कृत made.

आत्मसिद्धि f. (-द्धिः) Self-advantage. E. आत्मन् and सिद्धि accomplishment.

आत्महत्या f. (-त्या) Suicide, self-destruction. E. आत्मन् and हत्या killing.

आत्महन् m. (-हा) [1] A suicide, a self-murderer. [2] A heretic, an unbeliever. [3] A priest in a temple, a servant or attendant upon an idol. E. आत्मन् and हन् who kills or destroys, self-destroying; the priest subsisting by appropriating to himself offerings to deities, for which future punishment is assigned.

आत्महनन n. (-नं) Suicide. E. आत्मन् and हनन killing.

आत्महित mfn. (-तः-ता-तं) Beneficial to one's self. E. आत्मन् and हित good for.

आत्मादिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Self-counselled. m. (-ष्टः) A treaty dictated by the party wishing it himself. E. आत्मन् and आदिष्ट directed.

आत्माधीन mfn. (-नः-ना-नं) Sentient, existent. m. (-नः) [1] A wife's brother. [2] A censorious man. [3] A son. E. आत्मन् and अधीन dependant.

आत्मापहारक m. (-कः) An impostor, one who pretends to belong to a higher class than his own. E. आत्मन् and अपहारक a plunderer: who steals himself.

आत्मार्थ mfn. (-र्थः-र्था-र्थं) For one's own sake, for the sake of one's self. E. आत्मन् and अर्थ object.

आत्माशिन् m. (-शी) A fish. E. आत्मन्, अश to eat, णिनि affix; supposed to eat its young.

आत्माश्रय m. (-यः) [1] Self-dependance. [2] Innate idea, abstract knowledge, independant of the thing to be known. E. आत्मन् self, and आश्रय asylum.

आत्मीय mfn. (-यः-या-यं) [1] Cognate, related, of kin. [2] Own. E. आत्मन् and छण् aff.

आत्मोदय m. (-यः) Self-advantage or elevation. E. आत्मन् and उदय rising.

आत्मोपम mfn. (-मः-मा-मं) Like one's self. E. आत्मन् and उपम resemblance.

आत्मोपजीविन् mfn. (-वी-विनी-वि) [1] A public performer, actor, singer, dancer, &c. [2] A day labourer. E. आत्मन् self, उपजीविन् who subsists: who lives by his own exertions.

आत्मोद्भव mfn. (-वः-वा-वं) Born or produced from one's self. m. (-वः) A son. f. (-वा) [1] A daughter. [2] A plant, (Glycine debilis.) E. आत्मन् and उद्भव born.

आत्यन्तिक mfn. (-कः-की-कं) [1] Supreme. [2] Excessive, abundant. [3] Infinite. E. अत्यन्त exceeding, ठक् aff.

आत्ययिक mfn. (-कः-की-कं) [1] Ill-omened, unpropitious. [2] Destructive. [3] Disastrous. [4] Distressing, painful. E. अत्यय destruction, ठञ् aff.

आत्यूह m. (-हः) A gallinule: see दात्यूह.

आत्रेय m. (-यः) [1] The name of a *Muni* or saint, the son of ATRI, applicable to DATTA, DURVÁSAS, and SOMA. [2] An essential humor or juice of the body. f. (-यिका or -यी) A woman during her courses. f. (-यी) [1] The name of a river in the north of *Bengal*. [2] The wife of ATRI. [3] Any woman of the *Brahmanical* order. E. अत्रि a saint so called, ढक् patronymic aff.

आथर्वण m. (-णः) [1] A family priest. [2] A *Brahman* versed in the *At'harvan Véda*. n. (-णं) [1] A collection of prayers, &c. delivered by AT'HARVAN, a sage. [2] A private apartment in which, after a sacrifice, the sacrificer receives absolution from the officiating *Brahman*. E. अथर्वण a *Véda*, and अण् aff.

आथर्वणिक m. (-कः) A *Brahman* who has studied the *At'harva Véda*. E. अथर्वण and ठक् aff.

आदत्त mfn. (-त्तः-त्ता-त्तं) Taken, received. E. आङ् before दा, क्त aff.

आददान mfn. (-नः-ना-नं) Taking, accepting. E. आङ् before दा to give, affix शानच्.

आदधान mfn. (-नः-ना-नं) Having, possessing. E. आङ् before धा to have, शानच् aff.

आदर m. (-रः) [1] Respect, reverence. [2] Commencement, beginning. E. आङ्, दृ to have, अप् aff.

आदरणीय mfn. (-यः-या-यं) [1] Venerable, respectable. [2] To be attended to. E. आङ् before दृ to have, अनीयर् aff.

आदर्तव्य mfn. (-व्यः-व्या-व्यं) To be respected or regarded. E. आङ् दृ and तव्य aff.

आदर्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) Venerable, respectable. E. आङ् before दृ to have, यत् aff.

आदर्श m. (-र्शः) [1] A mirror. [2] A commentary. [3] The original manuscript from which a copy is taken. E. आङ्, दृशिर् to see, घञ् aff.

आदर्शन n. (-नं) [1] Showing, making apparent or seen. [2] A mirror. E. आङ् before दृश to see, causal form, ल्युट् aff.

आदर्शित mfn. (-तः-ता-तं) Shewn, made apparent. E. आङ् before दृश to see, causal form, क्त aff.

आदान n. (-नं) [1] Taking, receipt, acceptance. [2] A horse's trappings. [3] A symptom. f. (-नी) A plant: see घोषातकी. E. आङ् reversing the sense, and दा to give, ल्युट् affix, fem. ङीप्.

आदाय *ind.* Having taken. E. आङ् before दा to give, ल्यप् aff.

आदायचर mfn. (-रः-री-रं) Who goes away after taking any thing. E. आदाय, चर to go, ट aff.

आदि m. only. (-दिः) [1] First, prior. [2] First, pre-eminent. *ind.* (In composition,) Other, et-cetera, as खादि the affix ख et-cetera. E. आङ् before दा to give, and कि aff.

आदिकर m. (-रः) BRAHMÁ, the creator. E. आदि and कर who makes.

आदिकर्त्तृ m. (-र्त्ता) BRAHMÁ, as the creator. E. आदि and कर्त्तृ who makes.

आदिकवि m. (-विः) [1] A name of BRAHMÁ. [2] A name of VÁLMÍKI, the first mortal poet. E. आदि the first, and कवि a poet.

आदिकारण n. (-णं) A primary cause. E. आदि and कारण a cause.

आदितस् *ind.* From the first, from the beginning. E. आदि and तसि aff.

आदितेय m. (-यः) A deity, a divinity. E. अदिति the mother of the gods, and ढक् derivative aff.

आदित्य m. (त्यः) ¹ A deity in general. ² A deity of a particular class; the A'DITYAS are twelve in number, they are forms of SU'RYA or the sun, and appear to represent him as distinct in each month of the year. ³ The sun. E. अदिति the mother of the gods, and ण्य derivative aff.

आदित्यपुष्पिका f. (-का) Red swallow wort. E. आदित्य the sun, and पुष्पिका having a flower, the flower of the sun, from its red colour: see अर्कपुष्पिका.

आदित्यमण्डल n. (-लं) The disc or orb of the sun. E. आदित्य and मण्डल a circle.

आदित्यसूनु m. (नुः) ¹ A name of SUGRÍVA, a monkey king; ² of YAMA; ³ of SANI or SATURN. E. आदित्य the sun, and सूनु a son.

आदित्व n. (-त्वं) Priority, precedence. E. आदि and त्व added; also आदिता with तल् aff.

आदित्सा f. (-त्सा) Wish to seize. E. आङ् before दा to give, desiderative form, स aff.

आदित्सु mfn. (-त्सुः-त्सुः-त्सु) Wishing to take or have. E. आङ् before दा to give, desiderative form, उस् aff.

आदिदेव m. (-वः) Name of VISHNU or NÁRÁYANA. E. आदि the first, and देव a god, the first god, the creator.

आदिपुरुष m. (-षः) The first male, usually applied to VISHN'U. E. आदि the first, and पुरुष a man.

आदिभूत mfn. (-तः-ता-तं) First born or existent. m. (-तः) BRAHMA. E. आदि and भूत been.

आदिम mfn. (-मः-मा-मं) First, prior. E. आदि and डिमच् aff.

आदिराज m. (-जः) The name of a king; also पृथु. E. आदि and राजन् a king, the first king; he was a form of VISHN'U, and husband of *Prit'hivi* or the earth.

आदिवराह m. (-हः) A name of VISHN'U. E. आदि and वराह a boar; the first boar, alluding to VISHN'U's *avatára*, or incarnation in that form; also similar compounds, as आदिसूकरः, आदिकोलः, &c.

आदिष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Commanded, directed. ² Appointed. ³ Advised, enjoined. ⁴ Said. n. (-ष्टं) Fragments or leavings of a meal. E. आङ्, दिश to point or shew, क्त aff.

आदिष्टिन् m. (-ष्टी) ¹ A student, a *Brahman* in the first order. ² A penitent, one engaged in any expiatory rite. E. आदिष्ट what is instructed, and इनि aff.

आदीनव m. (-वः) ¹ Distress, pain, uneasiness. ² Fault, transgression. ³ An inflictor of distress. E. आङ्, दीङ् to decay, deriv. irr.

आदीपन n. (-नं) ¹ Whitening the wall, floor, or seat, &c. upon festival occasions. ² Embellishing. ³ Inflaming, exciting. E. आङ्, दीप to beautify, ल्युट् aff.

आदीपित mfn. (-तः-ता-तं) Illuminated. E. आङ् before दीप to inflame, क्त aff.

आदृत mfn. (-तः-ता-तं) ¹ Respectful. ² Respected, honoured, worshipped. ³ Zealous, diligent. E. आङ् before दृङ to have, and क्त aff.

आदृत्य mfn. (-त्यः-त्या-त्यं) Venerable, respectable. E. आङ् before दृ to have, क्यप् affix; तुक् augment.

आदेय mfn. (-यः-या-यं) Receivable, leviable, what may be taken or received. E. आङ् before दा to give, यत् aff.

आदेवक mfn. (-कः-की-कं) One who sports or plays. E. आङ्, दिव to sport, वुञ् aff.

आदेश m. (-शः) ¹ An order, a command. ² Advice, instruction. ³ (In grammar,) A substitute; ⁴ (In astrology,) Event, result, consequence of stellar conjunctions, &c. E. आङ्, दिश to point or shew, घञ् aff.

आदेशिन् m. (-शी) ¹ A commander, a director. ² An astrologer, a fortune teller. E. आङ्, दिश to point or shew, and णिनि aff.

आदेष्टृ m. (-ष्टा) ¹ An adviser, a director, a commander. ² An employer of priests. E. आङ्, दिश to shew, तृच् aff.

आद्य mfn. (-द्यः-द्या-द्यं) ¹ First, initial. ² Edible, what is to be or may be eaten. n. (-द्यं) ¹ Grain. ² Food. f. (-द्या) A name of DURGÁ. E. आदि and यत् affix, fem. टाप्.

आद्यकवि m. (-विः) A name of VÁLMÍKI, author of the *Rámáyana*. E. आद्य first, and कवि a poet, being the first who wrote *Sanscrit* verse.

आद्यन्त mfn. (-न्तः-न्ता-न्तं) From the beginning to the end. n. (-न्तं) Beginning and end, first and last. E. आदि first, and अन्त last.

आद्यन्तवत् mfn. (-वान्-वती-वत्) Finite, having beginning and end. E. आदि beginning, अन्त end, and मतुप् aff.

आद्यमाषक m. (-कः) A *Másha*, a weight equal to five *Gunja* or *Retti* seeds, about 17½ grains troy. E. आद्य and माषक a *Másha*, the primary *Másha*; also माष and मास.

आद्यबीज n. (-जं) A primary cause. E. आद्य and बीज seed, cause.

आद्यून mfn. (-नः-ना-नं) ¹ Shamelessly voracious. ² Without the beginning. E. आङ्, दिव to play or enjoy in the part. past, or आदि first, and ऊन minus.

आद्योपान्त *adv.* (-न्तं) From first to last. E. आद्य and उप near, अन्त end.

आधमन n. (-नं) A pledge.

आधर्मिक mfn. (-कः-की-कं) Unjust, unrighteous. E. अ neg. धर्म virtue, &c. ठक् aff.

आधर्षण n. (-णं) ¹ Conviction, (of crime or of error.) ² Sentence, refutation. ³ Injuring, annoying. E. आङ् before धृष to be bold, ल्युट् aff.

आधर्षित mfn. (-तः-ता-तं) ¹ Convicted, sentenced. ² Refuted, disproved. ³ Injured, aggrieved. E. आङ् before धृष to be bold, affix क्त.

आधान n. (-नं) ¹ Taking, having. ² Receiving, recovering. ³ A ceremony performed with consecrated fire. ⁴ A pledge, a deposit. ⁵ A surety. ⁶ A ceremony performed previous to conception: see गर्भाधान. E. आङ्, धा to have, affix ल्युट्.

आधानिक n. (-कं) A ceremony performed after cohabitation to procure or favour conception. E. आधान and ठक् affix: see the preceding.

आधाय *ind.* Having deposited or placed. E. आङ् before धा to have, ल्यप् aff.

आधार m. (-रः) ¹ Support, prop, stay. ² Receptacle. ³ Comprehension, location, the sense of the ablative *in* or *on*. ⁴ A dike, a canal. ⁵ A basin round the foot of a tree. E. आङ् and धृ to hold or contain, घञ् aff.

आधाराधेयभाव m. (-वः) The influence or action of the support or recipient upon the thing received or supported. E. आधार support, &c. आधेय what is to be held, and भाव quality.

आधि m. (-धिः) [1] Mental agony, anxiety. [2] Expectation. [3] Definition. [4] A pledge, a pawn, a mortgage. [5] Location, fixing, scite, &c. [6] Engagement. E. आङ्, धे to reflect, and कि aff.

आधिक्य n. (-क्यं) Excess. E. अधिक more, ष्यञ aff.

आधिज mfn. (-जः-जा-जं) Produced by pain, &c. E. आधि pain, and ज produced.

आधिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) [1] Crooked. [2] Pained, distressed. E. आधि pain, &c. and ज्ञ who knows.

आधिकारण्य n. (-ण्यं) [1] Possession. [2] Location. E. अधिकरण, and ष्यञ् aff.

आधिकारिक mfn. (-कः-की-कं) [1] Supreme, superior, relating or belonging to any thing or person of importance or sway. [2] Official, relating to any office or duty. E. अधिकार and ठञ aff.

आधित्व n. (-त्वं) Nature or circumstance of a pledge. E. आधि and त्व aff.

आधित्वोपाधि m. (-धिः) The object or purpose with which a pledge is given, the conditions or terms of a mortgage. E. आधित्व and उपाधि condition.

आधिदैविक mfn. (-कः-की-कं) Relating to, a tutelary or presiding deity. E. अधिदैव and ठञ् aff.

आधिपत्य n. (-त्यं) Power, supremacy, sovereignty. E. अधिपति a lord or master, &c. ष्यञ् aff.

आधिभोग m. (-गः) Usufruct, enjoyment or use of a deposit, use of a horse, cow, &c. pledged. E. आधि a pledge, and भोग enjoyment.

आधिभौतिक mfn. (-कः-की-कं) Elementary, derived or produced from the primitive elements. E. अधिभूत a material cause, ठञ् aff.

आधिमन्यव m. (-वः) Feverish heat or burning. E. आधि and मन्यु distress, अण् aff.

आधिराज्य n. (-ज्यं) Supreme sway, royalty, royal government. E. अधिराज and ष्यञ aff.

आधिवेदनिक mfn. (-कः-की-कं) Property, &c. given to a first wife upon marrying a second. E. अधि before विद to know, and ल्युट् affix, अधिवेदन, ठक् aff.

आधीकरण n. (-णं) [1] Pledging, mortgaging. [2] A pledge. E. आधि and करण making, &c. with च्वि inserted.

आधीकृत mfn. (-तः-ता-तं) Pledged, pawned, mortgaged. E. आधि and कृत made, with च्वि augment.

आधीकृत्य *ind.* Having pledged. E. आधि with कृत्य having done, च्वि augment.

आधुत mfn. (-तः-ता-तं) Shaken, trembling. E. आङ् before धु or धू to tremble, affix क्त; it is also long, आधूत.

आधुनिक mfn. (-कः-की-कं) New, recent, of the present moment. E. अधुना now, and ठक् aff.

आधूत mfn. (-तः-ता-तं) Shaken, agitated, trembling. E. आङ् before धूत shaken.

आधूर्य्य n. (-र्य्यं) Weakness, infirmity. E. अ neg. धुर्य्य to be borne, ष्यण aff.

आधृत mfn. (-तः-ता-तं) Contained, supported. E. आङ् before धृ to have, क्त aff.

आधेय mfn. (-यः-या-यं) [1] Placed, deposited or to be deposited. [2] To be received or supported. [3] To be pledged or mortgaged. E. आङ्, धा to have or hold, and यत् aff.

आधोरण m. (-णः) The rider or driver of an elephant. E. आङ् धोर to move well, ल्युट् aff.

आध्मात mfn. (-तः-ता-तं) [1] Sounded, sounding. [2] Inflated. [3] Burnt. m. (-तः) [1] Flatulence, borborygmi, swelling of the abdomen with noise. [2] War, battle. E. आङ् before ध्मा to blow, affix क्त.

आध्मान n. (-नं) [1] Blowing, inflation. [2] A bellows. [3] Intumescence, swelling of the belly, dropsy. E. आङ् before ध्मा to blow, and ल्युट् aff.

आध्या f. (-ध्या) Recollection, remembering especially with regret. E. आङ् before ध्यै to reflect, अच् affix, and टाप् fem.

आध्यात्मिक mfn. (-कः-की-कं) Relating to the supreme spirit, spiritual, holy. E. अध्यात्म the soul, and ठञ् aff.

आध्यान n. (-नं) Remembering, pensive or sorrowful recollection, dwelling or meditating upon, &c. E. आङ्, ध्यै to consider, and ल्युट् aff.

आध्यापक m. (-कः) A teacher, a scriptural preceptor. E. आङ्, prefixed to the causal of अधी to peruse, affix वुन्.

आध्युपभोग m. (-गः) Usufruct of a pledge. E. आधि and उपभोग enjoyment.

आध्वर्य्यव mfn. (-वः-वी-वं) Belonging to the officiating priest. E. अध्वर्य्यु and अञ् aff.

आन m. (-नः) Breath inspired. E. अन् to be, अण् affix; existing by it.

आनक m. (-कः) [1] A large military drum, beaten at one end. [2] A double drum. [3] A small drum or tabor. [4] A thunder-cloud, or a cloud to which the noise of the thunder is ascribed. E. आङ्, अन to sound, and वुन् aff.

आनकदुन्दुभि m. (-भिः) A name of VASUDÉVA the father of KRĬSHN'A. E. आनकदुन्दुभ the parent of VASUDÉVA, इञ् aff.

आनकदुन्दुभि mf. (-भिः-भी) A large drum beaten at one end, a large *d'hól*, a kettle drum. E. आनक what sounds, and दुन्दुभि a drum.

आनक्य m. (-क्यः) Name of a *Muni* or sage: see काण्डिक्य.

आनत mfn. (-तः-ता-तं) [1] Bending, stooping, bowed. [2] Pacified, conciliated. [3] Humbled. [4] Submissive, obedient. E. आङ् before नम to bow or bend, affix क्त.

आनति f. (-तिः) Bending, bowing, stooping. E. आङ् before नम to bow, क्तिन् aff.

आनद्ध mfn. (-द्धः-द्धा-द्धं) [1] Bound, tied. [2] Costive. n. (-द्धं) [1] A drum in general: also अवनद्ध. [2] Dressing, putting on clothes or ornaments. E. आङ्, नह to bind, and क्त aff.

आनन n. (-नं) The mouth, (and by syncope) the face. E. आङ् before अन to live or breathe, ल्युट् aff.

आनन्तर्य्य n. (-र्य्यं) Proximity, absence of interval. [2] Immediate consequence or succession. E. अनन्तर and यञ् aff.

आनन्त्य n. (-न्त्यं) [1] Infinity. [2] Immortality, future happiness. E. अनन्त endless, यञ् aff.

आनन्द m. (-न्दः) [1] Happiness, joy. [2] BALARÁMA according to the *Jain* system of many KRĬSHNAS and many BALARÁMAS. n. (-न्दं) GOD, Supreme Spirit, according to the *Vedánta*. f. (-न्दा) A

plant, vulgarly *A'kanpáta.* E. आङ्, नदि to be or make happy घञ् aff.

आनन्दथु mfn. (-थुः-थुः-थु) Happy, joyful. m. (-थुः) Happiness, joy. E. आङ्, नदि, to be happy, and अथुच् aff.

आनन्दद mfn. (-दः-दा-दं) Exhilarating, delighting: so आनन्दकर.

आनन्ददत्त m. (-त्तः) Membrum virile.

आनन्दन n. (-नं) [1] Civility, courtesy, the treatment of a friend or guest at meeting and parting. [2] Delighting, making happy. [3] What gives or occasions delight. E. आङ् before नदि to make happy, and ल्युट् aff.

आनन्दपट n. (-टं) Bridal clothes. E. आनन्द making happy, and पट cloth.

आनन्दप्रभव m. (-वः) The seminal fluid. E. आनन्द pleasure, and प्रभव what is manifest.

आनन्दमय mfn. (-यः-यी-यं) Blissful, made up or consisting of happiness. n. (-यं) The Supreme Spirit. E. आनन्द and मयट् aff.

आनन्दमयकोष m. (-षः) The innermost case of the body, or causal frame enshrining the soul. E. आनन्दमय and कोष sheath.

आनन्दानन्दन m. (-नः) A king.

आनन्दि m. (-न्दिः) Happiness, pleasure; also आनन्दी f. (-न्दी.) E. आङ्, नदि to be happy, and कि aff.

आनन्दित mfn. (-तः-ता-तं) Happy, rejoiced, delighted. E. आङ् before नदि, affix क्त.

आनन्दिन् mfn. (-न्दी-न्दिनी-न्दि) Happy, joyful. E. आनन्द and इनि aff.

आनमित mfn. (-तः-ता-तं) Bent, bowed down. E. आङ् before नम with क्त aff.

आनम्र mfn. (-म्रः-म्रा-म्रं) Bowing, stooping, bent, bowed down. E. आङ् before नम to bow, रक् aff.

आनय m. (-यः) [1] Bringing. [2] Investiture with the sacred thread. E. आङ्, णीञ् to obtain, अच् aff.

आनयन n. (नं) [1] Bringing. [2] Investiture with the sacred thread. E. आङ् before णी to get, affix ल्युट्.

आनर्त्त m. (-र्त्तः) [1] A country on the north of the *Malabar Coast.* [2] A stage, a theatre. [3] War. [4] Water. [5] An inhabitant of *A'narta.* E. आङ् before नृत् to dance, aff. घञ्.

आनर्थक्य n. (-क्यं) [1] Unfitness, impropriety. [2] Uselessness, unprofitableness. E. अनर्थ unprofitable, ष्यञ् aff.

आनाय m. (-यः) A net. E. आङ् before णीञ् to obtain, घञ् aff.

आनाय्य mfn. (-य्यः-य्या-य्यं) To be brought. m. (-य्यः) Consecrated fire, taken from the household fire, and placed on the south side. E. आङ् before णी to obtain, ण्यत् affix: deriv. irregular.

आनाह m. (-हः) [1] Epistasis, suppression of urine, or constipation. [2] Length, especially of cloth. E. आङ्, नह to bind, affix घञ्.

आनिल m. (-लः) Name of HANUMÁN and BHIMA. E. अनिल and अण् patronymic affix; see the next.

आनिलि m. (-लिः) [1] A name of the monkey HANUMÁN. [2] BHÍMA. E. अनिल the wind, patronymic affix इञ्; HANUMÁN and BHÍMA being the sons of ANILA or the wind. f. (-ली) A name of SWÁTI, the fifteenth *Nakshatra* or lunar mansion. E. अनिल and अण् affix fem. ङीप्; ANILA being the ruling deity of the asterism.

आनीत mfn. (-तः-ता-तं) [1] Taken. [2] Brought. [3] Obtained. E. आङ् before णी and क्त aff.

आनीय *ind.* [1] Having taken. [2] Having brought. E. आङ् before णी and ल्यप् aff.

G G

आनील mfn. (-लः-ला-लं) Darkish. m. (-लः) A black horse. E. आङ् diminutive, and नील black or dark blue.

आनुकूल्य n. (-ल्यं) Favour, kindness. E. अनुकूल favourable, ष्यञ् aff.

आनुगत्य n. (-त्यं) Acquaintance, familiarity. E. अनुगत followed, ष्यञ् aff.

आनुग्रामिक mfn. (-कः-की-कं) About or belonging to the village, rustic, rural, &c. E. अनुग्राम and ठञ् aff.

आनुपदिक mfn. (-कः-की-कं) Following, pursuing, tracking. E. अनुपद and ठञ् aff.

आनुपूर्व nf. (-र्वं-र्वी) [1] Order, series, succession. [2] (In law) Direct order of the castes. (In logic) A conclusion, regularly or syllogistically deduced. E. अनु subsequent, पूर्व first, अण् affix; also आनुपूर्व्य and आनुपूर्वक.

आनुमानिक mfn. (-कः-की-कं) Inferrable, inferred, subject to inference, derived from inference, &c. E. अनुमान inference, and ठञ् aff.

आनुरक्ति f. (-क्तिः) Passion, affection. E. अनुरक्ति the same, the first vowel made long.

आनुलोम्य n. (-म्यं) Direct order, regular series or succession. E. अनुलोम direct, and यञ् aff.

आनुलोमिक mfn. (-कः-की-कं) Regular, orderly, in due course or series. E. आनुलोम and ठञ् aff.

आनुविधित्सा f. (-त्सा) Ingratitude. E. अनु and वि before धा, to have, desiderative form, affixes अङ् and टाप्.

आनुषङ्गिक mfn. (-कः-की-कं) [1] Proportionate, like, analogous, relative. [2] Necessary, (as result, consequence.) [3] Connected, concomitant with, adherent, inherent. [4] (In grammar) Elliptical, including or agreeing with words not comprised in the sentence. E. अनुषङ्ग relation or connexion, ठञ् aff.

आनूप m. (-पः) Any animal frequenting marshy places, as a buffalo, &c. E. अनूप marshy ground, and अण् aff.

आनूपमांस m. (-सः) Flesh or meat of animals frequenting marshes, &c. E. आनूप and मांस flesh.

आनृण्य n. (-ण्यं) Acquittance of debt or obligation. E. अनृणी out of debt, ष्यञ् aff.

आनृशंस्य n. (-स्यं) [1] Mildness. [2] Cruelty. E. अनृशंस mild, and यञ् affix, or आङ् intensitive, and नृशंस्य cruelty.

आनेतव्य mfn. (-व्यः-व्या-व्यं) To be brought or taken. E. आङ् before णी to take, तव्य aff.

आनेय mfn. (-यः-या-यं) To be taken or brought. E. आङ् before णी to take, ण्यत् aff.

आनैपुण n. (-णं) Clumsiness, stupidity. E. अनिपुण not dexterous, अण् affix; and the initial optionally long.

आनैश्वर्य्य n. (-र्य्यं) Absence of power or supremacy. E. अनैश्वर्य्य the same, and the initial optionally long.

आन्त mfn. (-न्तः-न्ता-न्तं) Gone. E. अम to go, क्त aff.

आन्त mfn. (-न्तः-न्ती-न्तं) Final, terminal, relating to the end. E. अन्त and अण् aff.

आन्तर्गणिक mf. (-कः-की-कं) Included, comprehended, (in a class or troop.) E. अन्तर् and गण a class, ठञ् aff.

आन्तरीक्ष mfn. (-क्षः-क्षी-क्षं) Heavenly, celestial, produced in the sky. n. (-क्षं) The firmament. E. अन्तरीक्ष the same, and अण् aff.

आन्तर्वेश्मिक mfn. (-कः-की-कं) Produced or occurring within a house. E. अन्तर्वेश्मन् and ठञ् aff.

आन्तिका f. (-का) An elder sister: see अन्तिका.

आन्त्रिक mfn. (-कः-की-कं) Visceral, relating to the bowels. E. अन्त्र an entrail, and ठक् aff.

आन्दोल r. 10th cl. (त) (आन्दोलयति) To swing.

आन्दोल m. (-लः) Swinging. E. आन्दोल and घञ् aff.

आन्दोलन n. (-नं) [1] Swinging. [2] A swing. [3] Trembling, oscillation. E. आन्दोल to swing, ल्युट् aff.

आन्दोलित mfn. (-तः-ता-तं) Swung, shaken. E. participle past of आन्दोल.

आन्धस m. (-सः) The scum of boiled rice. E. अन्धस and अण् aff.

आन्धसिक m. (-कः) A cook. E. अन्धस् boiled rice, and ठक् aff.

आन्न mfn. (-न्नः-न्नी-न्नं) [1] Fed, having food. [2] Relating to food, derived from it, &c. E. अन्न and अण् aff.

आन्ध्र m. (-न्ध्रः) A native of *Telengana*. E. अन्ध्र country, अण् aff.

आन्वयिक mfn. (-कः-की-कं) Of a good family, well born. [2] Orderly, according to order or arrangement. E. अन्वय race, ठक् aff.

आन्वीक्षिकी f. (-की) Logical philosophy, metaphysics. E. अनु according to, ईक्ष to see, ठक् aff.

आप r. 1st, 5th & 10th cls. (ऌ.) आप्नु (आपति, आप्नोति or -नुते and आपयति) [1] To pervade or occupy. [2] To obtain, to gain. In the first sense it is usually employed with वि prefixed, and in the second with अव or प्र; also with अभि and वि prefixed, to spread from one place to another; with परि and वि or सं and वि, to obtain completely; with सं and प्र, to meet with, light upon or fall into; with उप, सं and प्र, to arrive at, to enter.

आप m. (-पः) One of the eight demigods called *Vasus*. E. आप् to obtain, अच् aff.

आपकर mfn. (-रः-री-रं) Offensive, mischievous, unfriendly. E. अपकर offence, अण् aff.

आपक्व mfn. (-क्वः-क्वा-क्वं) [1] Half baked, crude, raw. [2] Nearly ripe, not quite ripe. [3] Undressed, what is eaten without further preparation, (as bread, &c.) E. आङ् diminutive, पक्व dressed, cooked.

आपगा f. (-गा) A river, a stream. E. आप a quantity of water, the ocean, and गा fem. derivative from गम to go.

आपण m. (-णः) [1] A market. [2] A shop. E. आङ् and पण to trade, affix घञ्.

आपणिक mfn. (-कः-की-कं) Mercantile, relating to traffic, to a market, &c. m. (-कः) [1] A merchant, a dealer, a shop-keeper. [2] Tax on markets or shops [3] Assize, market rate. E. आङ् पणि to negociate, इकण् Un'ádi affix; or आपण and ठक् aff.

आपतन n. (-नं) [1] Coming, approaching. [2] Descending, alighting. [3] Happening. E. आङ् before पत to go, affix ल्युट्.

आपतिक mfn. (-कः-की-कं) Accidental, unforeseen, sent from heaven. m. (-कः) A hawk, a falcon. E. आङ्, पत to go, to fall, इकन् Un'ádi aff.

आपतित mfn. (-तः-ता-तं) [1] Happened, befallen. [2] Alighted, descended. E. आङ् before पत to go, affix क्त.

आपत्काल m. (-लः) Season of distress. E. आपद् and काल time.

आपत्कालिक mfn. (-कः-की-का-कं) Occurring in a time of calamity, belonging to it. E. आपत्काल and ठक or ठिञ aff.

आपत्ति f. (-त्तिः) [1] Misfortune, calamity. [2] Obtaining, procuring. [3] Fault, transgression. [4] Remonstrance, expostulation. E. आङ्, पद् to go, क्तिन् aff.

आपत्प्राप्त mfn. (-प्तः-प्ता-प्तं) Unfortunate, unhappy, afflicted. E. आपद् misfortune, and प्राप्त obtained.

आपद् f.(पद्-पत्) Misfortune, calamity. E. आङ्, पद to go, क्विप् aff.

आपद्ग्रस्त mfn. (-स्तः-स्ता-स्तं) Unfortunate, unhappy, in misfortune. E. आपद् and ग्रस्त seized.

आपद्धर्म n. (-र्मं) Practice or profession other than that proper to caste, but allowable in time of distress. E. आपद् and धर्म virtue.

आपदा fn. (-दा-दं) Misfortune, calamity. E. आङ्, पद् to go, क्वङ् and टाप्; also आपद्.

आपन n. (-नं) [1] Obtaining. [2] Pepper. E. आप to obtain, ल्युट् aff.

आपनिक m. (-कः) [1] An emerald. [2] A barbarian. E. आङ्, पन to praise, and इकन् Un'ádi aff.

आपन्न mfn. (-न्नः-न्ना-न्नं) [1] Unfortunate, afflicted. [2] Gained, obtained, acquired. E. आङ्, पद् to go, क्त participial aff.

आपन्नसत्त्व mfn. (-त्त्वः-त्त्वा-त्त्वं) Impregnated, pregnant. f. (-त्त्वा) A pregnant woman. E. आपन्न obtained, सत्त्व thing, substance, टाप् aff.

आपमित्यक n. (-कं) Property, &c. obtained by barter. E. अपमित्य having changed, ककन् aff.

आपराह्णिक mfn. (-कः-की-कं) Occurring in the afternoon, &c. E. अपराह्ण and ठञ् aff.

आपव m. (-वः) A name of Vasishtha.

आपस् n. (-पः) [1] Water. [2] Sin. E. आप to obtain, असुन् aff.

आपस्कार n. (-रं) The root or extremity of the trunk or body. E. अपस्कर filth, अण् aff.

आपस्तम्ब m. (-म्बः) The name of a sage and legislator.

आपाक m. (-कः) [1] A potter's kiln. [2] A baking oven. E. आङ्, पच् to bake, घञ aff.

आपाण्डुर mfn. (-रः-रा-रं) Slightly pale, palish. E. आङ् dimin. पाण्डुर pale.

आपात m. (-तः) [1] Throwing down, causing to descend. [2] Falling, descending. [3] The instant, the current moment. E. आङ् पत to go, to fall, घञ् aff.

आपाततस् ind. Immediately, instantly. E. तसि added to the last.

आपान m. (-नः) A tavern, a liquor shop, a place for drinking in society. E. आङ्, पा to drink, ल्युट् aff.

आपालि m. (-लिः) A louse. E. आङ्, पल to go, इन् affix; the penultimate irregularly long.

आपी f. (-पी) The twentieth *Nakshatra* or lunar mansion.

आपीड m. (-डः) [1] Squeezing, compressing. [2] Giving pain, hurting. [3] A chaplet tied on the crown of the head. E. आङ् before पीड to pain, अच् aff.

आपीडन n. (-नं) [1] Squeezing, compressing, tying or drawing tightly. [2] Embracing, clasping. [3] Giving pain, hurting. E. आङ् before पीड to pain, affix ल्युट्.

आपीडित mfn. (-तः-ता-तं) [1] Squeezed, compressed. [2] Bound tightly. [3] Embraced. [4] Hurt. E. आङ् before पीडित pressed.

आपीत mfn. (-तः-ता-तं) [1] Drank up. [2] Very yellow. n. (-तं) A pyritic mineral. E. आङ् before पीत drank or yellow.

आपीन mfn. (-नः-ना-नं) Stout, fat. m. (-नः) A well. n. (-नं) An udder. E. आङ् and पीन fat, large.

आपूपिक mfn. (-कः-की-कं) [1] A baker. [2] A confectioner. [3] One who eats cakes, one for whom they are good, &c. n. (-कं) A multitude of cakes. E. अपूप a cake, ठक् or ठञ् aff.

आपूप्य m. (-प्यः) Flour, meal. E. अपूप a cake, यञ् aff.

आपूर्त्ति f. (-र्त्तिः) ¹ Filling. ² Satisfaction, fulness. E. आङ् before पूर्त्ति fulness.

आपूष n. (-षं) Tin.

आपृच्छा f. (-च्छा) Conversation, speaking to or with. E. आङ्, प्रच्छ to ask, अङ् and टाप् affs.

आप्त mfn. (-प्तः-प्ता-प्तं) ¹ Trusted, confidential. ² Gained, obtained. ³ True. ⁴ Apt, fit. ⁵ A friend. ⁶ Appointed. ⁷ Authentic. ⁸ Accused, prosecuted. f. (-प्ता) A twisted band or lock of hair. n. (-प्तं) ¹ Quotient. ² Equation of a degree. E. आप to obtain, क्त aff.

आप्तकारिन् m. (-री) A trusty agent, a confidential servant. E. आप्त trusted, and कारिन् who acts.

आप्तगर्व mfn. (-र्वः-र्वा-र्वं) Proud, arrogant. E. आप्त and गर्व pride.

आप्तगर्भा f. (-र्भा) A pregnant woman. E. आप्त and गर्भ embryo.

आप्तवचन n. (-नं) A received text, an authority. E. आप्त and वचन text.

आप्ति f. (-प्तिः) ¹ Gain, acquisition. ² Binding, joining. ³ Connexion, relation. ⁴ Fitness, aptitude. E. आप to obtain, क्तिन् aff.

आप्तोक्ति f. (-क्तिः) ¹ An augment or affix, (in grammar.) ² A word of received acceptation, and established by usage only. E. आप्त received, उक्ति speech.

आप्य m. (-प्यः) The sign Aquarius.

आप्य mfn. (-प्यः-प्या-प्यं) ¹ Watery, consisting of water, as froth, &c. ² Obtainable, to be obtained. n. (-प्यं) A plant, a kind of *costus*. E. अप water, यञ् affix; or आप to get, यत् aff.

आप्यान mfn. (-नः-ना-नं) ¹ Stout, robust. ² Fat. E. आङ् before स्फाय to grow, क्त aff.

आप्यायन n. (-नं) ¹ Pleasing, satisfying. ² Satiety, satisfaction. ³ Advancing. ⁴ Corpulency, growing or being fat or stout. E. आङ् before स्फाय to increase, ल्युट् aff.

आप्यायित mfn. (-तः-ता-तं) ¹ Pleased. ² Satisfied. ³ Increased, improved. ⁴ Stout, fat. E. आङ् before स्फाय to increase, क्त aff.

आप्रच्छन n. (-नं) Civility upon receiving or parting with a visitor, welcome, adieu, &c. E. आङ्, प्रच्छ to ask, ल्युट् aff.

आप्रपद n. (-दं) A dress reaching to the feet. E. आङ् and प्र before पद a foot.

आप्रपदीन mfn. (-नः-ना-नं) A dress reaching from the shoulders to the feet. E. आङ् and प्र prefixed to पद a foot, ख aff.

आप्रपदीनक n. (-कं) See the preceding. E. कन् added.

आप्लव m. (-वः) ¹ Bathing. ² Sprinkling with water. E. आङ्, प्लु to swim, अप् aff.

आप्लवन n. (-नं) ¹ Sprinkling with water. ² Bathing. आङ् before प्लु to swim, affix ल्युट्.

आप्लवव्रतिन् m. (-ती) An initiated householder, one who has passed through the first order, that of the *Brahmachári*, and is admitted into the second. E. आङ् before प्लव bathing, व्रतिन् performer of a व्रत, or religious obligation; bathing being part of the prescribed ceremony.

आप्लाव m. (-वः) ¹ Bathing. ² Sprinkling, wetting. ³ A submerging. ⁴ A flood, an inundation. E. आङ्, प्लु to swim, घञ् aff.

आप्लावित mfn. (-तः-ता-तं) Inundated, overflowed. E. आङ् before प्लु to bathe, causal form, affix क्त.

आप्लाव्य *ind.* Having wetted or sprinkled. E. आङ् before प्लु to swim, ल्यप् aff.

आप्लुत mfn. (-तः-ता-तं) ¹ Bathed. ² Wetted, sprinkled. m. (-तः) An initiated householder: see आप्लवव्रतिन्. n. (-तं) Bathing. E. आङ्, प्लुङ् to bathe, affix of the participle past.

आप्लुतव्रतिन् m. (-ती) See आप्लवव्रतिन्. E. आप्लुत bathed, &c. as before.

आप्लुत्य *ind.* Having bathed. E. आङ् before प्लु to bathe, ल्यप् aff.

आप्मन् m. (-प्मा) Air, wind. E. आप to obtain, उन् Unádi aff.

आबद्ध mfn. (-द्धः-द्धा-द्धं) Tied, bound. m. (-द्धः) ¹ A binding. ² A yoke. ³ Ornament. ⁴ Affection. E. आङ् before बन्ध to bind, affix क्त.

आबन्ध mfn. (-न्धः-न्धा-न्धं) Bound or tied firmly. m. (-न्धः) ¹ The tie of a yoke, that which fastens the ox to the yoke, or the latter to the plough. ² Affection. ³ Ornament, decoration. ⁴ A tie or bond. E. आङ्, बन्ध a binding.

आबाधा f. (-धा) Segment of the base of a triangle.

आबुत्त m. (-त्तः) A sister's husband, (in theatrical language.) E. आप to obtain, क्विप्, उत् and तन् to stretch, ड affix, प is changed to ब; according to another etymology the word is आवुत्त.

आबोधन n. (-नं) ¹ Knowledge, understanding. ² Instructing, informing. E. आङ्, बुध to know, causal form, ल्युट् aff.

आभरण n. (-णं) ¹ Ornament, decoration, as jewels, &c. ² Nourishing. E. आङ्, भृञ् to fill or nourish, ल्युट् aff.

आभा f. (-भा) ¹ Light. ² Splendour. ³ Beauty. E. आङ् before भा to shine, अङ् and टाप् affs.

आभाति f. (-तिः) ¹ Shade. ² Light. E. आङ् before भा to shine, affix क्तिन्.

आभाष m. (-षः) Introduction, preface. E. आङ् before भाष to speak, affix घञ्.

आभाषण n. (-णं) Addressing, speaking to. E. आङ्, भाष to speak, ल्युट् aff.

आभास m. (-सः) ¹ Light. ² Reflexion. ³ Intention, purpose. ⁴ (In logic) Fallacy, semblance of a reason, an argument that is erroneous though plausible: it is classed as of various kinds. E. आङ् before भास shining.

आभास्वर m. (-रः) A demigod, of a class consisting of sixty-four. E. आङ्, भास to shine, वरच् aff.

आभिजन n. (-नं) Loftiness of birth. E. अभिजन family, अण् aff.

आभिजात्य n. (-त्यं) ¹ Birth, family, rank. ² Learning. E. अभिजाति family, &c. ष्यञ् aff.

आभिधा f. (-धा) Sound. E. अभिधा a compound root, to name, अङ् and टाप् affixes, and आङ् prefix.

आभिधानक n. (-कं) See the preceding. E. as before, क्त and कन् aff.

आभिधानीयक mfn. (-कः-की-कं) Relating or belonging to a name or word. n. (-कं) The property of a name, &c. E. अभिधानीय and वुञ् aff.

आभिमुख्य n. (-ख्यं) Presence, being in front of or face to face. E. अभिमुख and ष्यञ् aff.

आभिचारिक mfn. (-कः-की-कं) Taken by force or fraud. E. अभिचार seizure, ठञ् aff.

आभीक्ष्ण adj. mfn. (-क्ष्णः-क्ष्णा-क्ष्णं) or *adv.* n. (-क्ष्णं) ¹ Much, exceeding. ² Eternal, eternally. E. अभीक्ष्ण frequent, and अण् aff.

आभीर m. (-रः) A cowherd, sprung from a *Brahman* and female of the medical tribe or the *Ambashṭ'ha*. f. (-री) A cowherd's wife, or a woman of that tribe. E. आङ्, अभि and ईर् to send, affix अच् and fem. ङीष्, or without the first prefix अभीर.

आभीरपल्लि f. (-ल्लिः) A station of herdsmen, a village inhabited by them only, an abode of cowherds, &c. E. आभीर a cowherd, and पल्लि a house, a village, &c. also with the final long पल्ली.

आभीरपल्ली f. (-ल्ली) See the preceding. E. as above.

आभील mfn. (-लः-ला-लं) ¹ Formidable, fearful. ² Suffering pain. n. (-लं) Bodily pain. E. अभि before ईल to sleep, क affix; अ is made long.

आभेरी f. (-री) One of the *Rágińis* or modes of music, femininely personified. E. आङ्, भेरी a drum.

आभोग m. (-गः) ¹ Completion, fulness. ² Enjoyment. ³ Effort, pains. ⁴ The expanded hood of the Cobra capella, used by Varuńa as his umbrella. E. आङ्, भुज to eat, घञ् aff.

आभ्यासिक mfn. (-कः-की-कं) Resulting from practice, practising, repeating. E. अभ्यास and ठक् aff.

आभ्युदयिक mfn. (-कः-की-कं) ¹ Relating to prosperity, &c. ² High, exalted. ³ Important. n. (-कं) A *Sráddha* or offering to ancestors on occasions of rejoicing. E. अभ्युदय elevation, prosperity, ठक् aff.

आम mfn. (-मः-मा-मं) ¹ Raw, undressed, unripe. ² Unbaked, unannealed. m. (-मः) ¹ Sickness, disease. ² Constipation, passing hard and unhealthy excretions. ³ Grain freed from the chaff. E. अम to be sick, घञ् aff.

आमकुम्भ m. (-म्भः) A water jar of unbaked clay. E. आम and कुम्भ a jar.

आमगन्धि n. (-न्धि) A bad and cadaverous smell, like that of raw meat or a burning corpse. E. आम raw, &c. and गन्धि smell.

आमण्ड m. (-ण्डः) The castor oil plant. E. आङ् dim. मडि to adorn, अच् aff.

आमनस्य n. (-स्यं) Pain. E. अ priv. मनस् the mind, यत् affix and the first vowel made long.

आमन्त्रण nf. (-णं-णा) ¹ Calling or calling to. ² Courtesy, welcome, adieu, &c. ³ Inviting, invitation. ⁴ Interrogation. ⁵ The vocative case. E. आङ्, मन्त्रि to consult, affix युच्.

आमन्त्रयितृ mfn. (-ता-त्री-तृ) Asking, inviting, calling. m. (-ता) An inviter, an entertainer, especially of *Brahmans*. E. आङ् before मन्त्रि to counsel, causal form, तृच् aff.

आमन्त्रित mfn (-तः-ता-तं) Invited, summoned, called. E. आङ्, मन्त्रि to consult, क्त aff.

आमपीनस n. (-सं) Running at the nose, defluxion. E. आम and पीनस pituitary excretion.

आममांस m. (-सः) Raw flesh. E. आम and मांस flesh.

आममांसाशिन् m. (-शी) A cannibal. E. आममांस and आशिन् who eats.

आमय m. (-यः) Sickness, disease. n. (-यं) A grass, (Costus.) E. अम to be sick, घञ् affix; आम, and य, from या to obtain.

आमयाविन् mfn. (-वी-विनी-वि) ¹ Sick, diseased. ² Affected with indigestion, dyspeptic. E. आमय, अव to go, and णिनि aff.

आमयावित्व n. (-त्वं) Dyspepsia, indigestion. E. आमयाविन् and त्व aff.

आमरक्त m. (-क्तः) Dysentery. E. आम and रक्त blood.

आमरणान्तिक mfn. (-कः-की-कं) Lasting for life, continuing till death. E. आङ् before मरण dying, and अन्त end, ठक् aff.

आमरस m. (-सः) Imperfect chyme. E. आम and रस juice.

आमर्श m. (-र्शः) Advice, counsel. E. आङ् before मृश to advise, affix घञ्.

आमर्ष m. (-र्षः) ¹ Wrath or rage. ² Impatience. E. अ before मृष to bear, affix घञ्, the prefix made long: also अमर्ष.

आमर्षण n. (-णं) ¹ Rubbing, wiping. ² Anger. E. आङ् before मृष to rub, &c. युच् aff.

आमलक mfn. (-कः-की-कं) Emblic myrobalan, (Phyllanthus emblica.) m. (-कः) Another plant, (Justicia adhenatoda, &c.) n. (-कं) The fruit of the myrobalan. E. आङ् and मल to hold, वुन् affix, fem. ङीष् having all medicinal virtues.

आमवात m. (-तः) Constipation or torpor of the bowels, with flatulence and intumescence. E. आम and वात wind, the wind being supposed to be chiefly affected.

आमशूल m. (-लः) The cholic, pain arising from indigestion.

आमातिसार m. (-रः) Dysentery, the excretion being mixed with hard and fœtid matter. E. आम and अतिसार dysentery.

आमात्य m. (-त्यः) ¹ A minister, a counseller, an adviser. ² A general. E. see अमात्य.

आमाद् mfn. (-मात्) Eating raw food. E. आम, अद् to eat, क्विप् aff.

आमानस्य n. (-स्यं) Pain. E. see आमनस्य, the antepen. being made long.

आमान्न n. (-न्नं) Undressed rice. E. आम and अन्न boiled rice.

आमानुक mn. (-कः--कं) Land near a mountain.

आमावास्य mfn. (-स्यः-स्या-स्यं) Occurring on the day of conjunction, &c. E. अमावास्या and अण् aff.

आमाशय m. (-यः) The stomach. E. आम hardness of the fæces, &c. and आशय a station.

आमिक्षा f. (-क्षा) Curd of two milk whey. E. आङ्, मिष to sprinkle, सक् affix; also आमीक्षा.

आमिक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) Made of curds, &c. E. आमिक्षा and यत् affix; also with छ, आमिक्षीय.

आमिष mn. (-षः-षं) ¹ Flesh. ² Enjoyment. ³ An object of enjoyment, a pleasing or beautiful object, &c. ⁴ A bribe. ⁵ Coveting, longing for. ⁶ Form. ⁷ Lust, desire. ⁸ Food. E. अम to be sick, to go, टिषच् Un'ádi affix and the antepen. lengthened.

आमिषप्रिय mfn. (-यः-या-यं) Carnivorous, fond of flesh meat. m. (-यः) A heron. E. आमिष flesh, and प्रिय fond of.

आमिषभुज् mfn. (-भुक्) Carnivorous. E. आमिष and भुज् what eats.

आमिषाशिन् mfn. (-शी-शिनी-शि) Carnivorous, eating flesh and fish. E. आमिष flesh, अश to eat, and णिनि aff.

आमुक्त mfn. (-क्तः-क्ता-क्तं) ¹ Loosed, let go. ² Discharged, cast, shot. ³ Put on as clothes or armour. ⁴ Dressed, accoutred. E. आङ्, मुच् to release, unbind, &c. क्त aff.

आमुक्ति f. (-क्तिः) ¹ Liberation, being let loose. ² Final liberation. *ind.* (-क्ति) To the end of existence. E. आङ् and मुक्ति liberation.

आमुख n. (-खं) ¹ Prelude, prologue. ² Commencement. *ind.* To the face. E. आङ् before मुख face or beginning.

आमुप m. (-पः) A thorny kind of bambu, (Bambusa spinosa, Rox.)

आमुष्यायण mfn. (-णः-णी-णं) Of an illustrious family, well born, well descended. E. अमुष्य the genitive of अदस् this, and फक् aff.

आमूल *adv.* n. (-लं) To the root, by the root, entirely, radically. E. आङ् particle, and मूल root.

आमृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Wiped, rubbed. E. आङ् before मृज to wipe, क्त aff.

आमोचन n. (-नं) [1] Loosing, liberating. [2] Emitting, shedding, letting forth or out. E. आङ् before मुच to liberate, ल्युट् aff.

आमोद m. (-दः) [1] A fragrancy, a diffusive perfume. [2] Strong smell. [3] Pleasure. E. आङ्, मुद to be pleased, घञ् aff.

आमोदन n. (-नं) Delighting, rejoicing. E. आङ् before मुद to please, causal form, ल्युट् aff.

आमोदित mfn. (-तः-ता-तं) [1] Pleased, delighted. [2] Fragrant. E. आङ् before मुद with क्त aff.

आमोदिन् mfn. (-दी-दिनी-दि) [1] Fragrant. [2] Happy, delighted. m. (-दी) A perfume for the mouth, made up in the form of a pill or bolus of camphor, &c. E. आमोद and णिनि aff.

आमोषिन् mfn. (-षी-षिणी-षि) A thief, who or what steals. E. आङ् before मुष to steal, विनुण् aff.

आम्नाय m. (-यः) [1] A *Véda*, or the *Védas* in the aggregate. [2] Received doctrine, traditional and right. [3] Traditional usage, family or national customs. [4] Advice, instruction in past and present usage. [5] A *Tantra.* [6] An element of being, a property of substance. E. आङ्, म्ना to learn, to remember, घञ् and युक affs.

आम्नायसारिन् mfn. (-री-रिणी-रि) Pious, observing the *Védas* and national customs. E. आम्नाय and सारिन् who goes.

आम्बिकेय m. (-यः) [1] A name of Dhrĭtaráshtra. [2] Also of Kártikéya. E. अम्बिका the mother of Dhrĭtaráshtra or a name of Durgá, and ढक् aff.

आम्भसिक mfn. (-कः-की-कं) Aquatic. m. (-कः) A fish. E. अम्भस् water, ठक् aff.

आम्र m. (-म्रः) The mango tree, (Mangifera Indica.) E. अम to be sick, रक् Un'adi affix, and अ made आ.

आम्रपेशी f. (-शी) A piece of dried mango. E. आम्र and पेशी a piece of flesh, &c.

आम्रमय mfn. (-यः-यी-यं) Made of mangoes, (sauce, &c.) E. आम्र and मयट् aff.

आम्रात m. (-तः) The hog-plum, (Spondias mangifera.) E. आम्र the mango, and अत to go, the affix अच्; the fruit resembling the mango: also आम्रातक.

आम्रातक m. (-कः) See the preceding. E. as before, कन् added.

आम्रावर्त्त m. (-र्त्तः) Inspissated mango juice. E. आम्र and आवर्त्त stirring.

आम्रेडन n. (-नं) Tautology, reiteration of words or sounds. E. आङ् before म्रेड to be mad, ल्युट् aff.

आम्रेडित mfn. (-तः-ता-तं) Reiterated, repeated. n. (-तं) Repetition of a sound or word. E. आङ्, म्रेडृ to be mad, क्त aff.

आम्ल mfn. (-म्लः-म्ली-म्लं) The tamarind tree. n. (-म्लं) Sourness, acidity. E. अम्ल sour, with आङ् prefixed, or अम्ल sour and अण् aff.

आम्लवेतस m. (-सः) A plant, (Rumex vesicatorius.) E. आम्ल sourness, and वेतस a cane.

आम्लिका f. (-का) [1] The tamarind tree. [2] Sourness in the mouth, acidity of the stomach: see अम्लिका. E. आम्ल sour, and कन् aff.

आम्लीका f. (-का) The tamarind tree. E. अम्ल and ढक् affix, the pen. made long: otherwise अम्लिका, as before.

आय m. (-यः) [1] Income, revenue. [2] Gain, profit. [3] The guard of the women's apartments. E. आङ् before या to obtain, ड aff.

आयःशूलिक mfn. (-कः-की-कं) Active, diligent, indefatigable. E. अयस् iron, शूल a sharp weapon, affix ठञ्.

आयत् mfn. (-यन्-यन्ती-यत्) Coming, approaching. E. आङ् before इण to go, शतृ aff.

आयत mfn. (-तः-ता-तं) [1] Long. [2] Diffuse, prolix. m. (-तः) An oblong figure, (in geometry.) E. आङ् before यम to cease, affix क्त.

आयतच्छदा f. (-दा) The plantain tree, (Musa sapientum.) E. आयत long, and छद a leaf, long-leaved.

आयतस्तू m. (-स्तूः) A panegyrist. E. आयत diffuse, स्तु to praise, and क्विप् aff.

आयतार्द्ध m. (-र्द्धः) (In geometry,) half an oblong. E. आयत and अर्द्ध half.

आयतन n. (-नं) [1] Abode, house. [2] An altar, also a shed for sacrifices. [3] A ground plot, the site of a house, &c. [4] The cause of disease. E. आयत nominal root, to lengthen, affix ल्युट्; extending from the house.

आयताक्षी f. (-क्षी) A woman with large eyes or long eyelids. E. आयत and अक्षि the eye, fem. affix ङीप्.

आयतायति f. (-तिः) Long continuance, remote futurity. E. आयत and आयति future time.

आयति f. (-तिः) [1] Future time. [2] Majesty, dignity. [3] Restraint of mind. [4] Length. [5] Meeting, junction. [6] Obtaining. E. आङ्, यम to cease, affix क्तिन्

आयतिमत् mfn. (-मान्-मती-मत्) [1] Long, extended. [2] Stately, dignified. [3] Self-restrained. E. आयति and मतुप् aff.

आयतेक्षण mfn. (-णः-णा-णं) Long-eyed, having large eyes. E. आयत and ईक्षण sight.

आयत्त mfn. (-त्तः-त्ता-त्तं) Docile, tractable, dependant. E. आङ्, यम to restrain, and क्त aff.

आयत्तता f. (-ता) [1] Docility, tractableness, humility. E. आयत्त and तल् affix of the abstract; also with त्व, आयत्तत्वं.

आयत्ति f. (-त्तिः) [1] A day. [2] Affection. [3] Subjection, subjecting. [4] A boundary, a limit. [5] Power, strength. [6] Continuance in the right way, steadiness of conduct. [7] Sleeping. [8] Length. [9] Majesty, dignity. [10] Future time. E. आङ्, यति to endeavour, and क्तिन् aff.

आयथातथ्य n. (-थ्यं) Unfitness, unsuitableness, incompatibility. E. अयथातथ and ष्यञ् aff.

आयम्य *ind.* Having restrained or suppressed. E. आङ् before यम to restrain, ल्यप् aff.

आयव्यय m. (-यः) Receipt and disbursement, income and expenditure. E. आय and व्यय expense.

आयल्लक n. (-कं) Missing, regretting.

आयस mfn. (-सः-सी-सं) [1] Of iron, iron. [2] Armed with an iron weapon. [3] Zealous. n. (-सं) [1] Iron. [2] A weapon. f. (-सी) Armour for the body, a breast-plate, a coat of mail. E. अयस् iron, अण् and ङीप् affs.

आयस्त mfn. (-स्तः-स्ता-स्तं) [1] Sharpened, whetted. [2] Thrown, cast, sent. [3] Pained, distressed. [4] Vexed, angry. [5] Hurt, killed. [6] Managed or effected with difficulty. [7] Labouring, toiling, making effort or exertion. E. आङ्, यस to endeavour, क्त aff.

आयागभुत mfn. (-तः-ता-तं) Obtained by sacrifice. E. आङ् before याग sacrifice, भूत become.

आयाचित mfn. (-तः-ता-तं) Urgently requested or desired. E. आङ् before याच to ask, क्त aff.

आयात mfn. (-तः-ता-तं) Come. E. आङ् before यात gone.

आयान n. (-नं) [1] The natural temperament or disposition. [2] Coming, arrival. E. आङ्, या to obtain, affix ल्युट्.

आयाम m. (-मः) [1] Length, either in space or time. [2] Breadth, (in mensuration.) [3] Restraint, restraining. E. आङ् before यम to cease, घञ् aff.

आयामिन् mfn. (-मी-मिनी-मि) [1] Long in space or time. [2] One who restrains. E. आयाम and इनि affix or आङ् before यम and घिनुण् aff.

आयास m. (-सः) [1] Fatigue, weariness. [2] Effort, exertion. [3] Trouble, labour. E. आङ् before यस to endeavour, to make exertion, and घञ् aff.

आयासिन् mfn. (-सी-सिनी-सि) [1] Making exertion, active, laborious. [2] Exhausted by labour, wearied. E. आङ्, यस to endeavour, घिनुण् aff.

आयुःशेष m. (-षः) End of life, death. E. आयुस् and शेष end.

आयु mn. (-युः-यु) Age, duration of life. E. अय to go, Un'ádi affix उ.

आयुक्त m. (-क्तः) A minister, an agent or deputy. E. आङ्, युज to join, and क्त aff.

आयुध m. (-धः) A weapon in general. E. आङ्, युध to fight, क aff.

आयुधधर्म्मिणी f. (-णी) A plant, (Œschynomene sesban): see जयन्ती. E. आयध a weapon, and धर्म्मिणी possessing virtue: having the virtues of a weapon against disease, &c.

आयधागार n. (-रं) An arsenal, an armoury. E. आयुध and आगार a house.

आयधिक mfn. (-कः-की-कं) Relating to arms. m. (-कः) A soldier, a warrior. E. आयुध a weapon, and ठक् aff.

आयुधीय mfn. (-यः-या-यं) Relating to or connected with weapons. m. (-यः) A warrior. E. आयुध and छण् aff.

आयुर्द्रव्य n. (-व्यं) A medicament. E. आयुस् life, and द्रव्य thing.

आयुर्वेद m. (-दः) [1] The science of medicine. [2] The collective writings of authority on medicine, or medical *Sástra*. E. आयस् life, and वेद a *Véda*.

आयुर्वेदमय mfn. (-यः-यी-यं) Acquainted with medical science. E. आयुर्वेद and मयट् aff.

आयर्वेदिन् mfn. (-दी-दिनी-दि) Belonging to medicine, of the medical profession, medical, medicinal, &c. m. (-दी) A practiser of physic, a physician or surgeon. E. आयुर्वेद and इनि aff.

आयुष्मत् mfn. (-मान्-मती-मत्) [1] Alive, living. [2] Long lived. m. (-मान्) One of the twenty-seven *Yógas* or divisions of the ecliptic. E. आयुस् age, and मतुप् possessive aff.

आयुष्टोम m. (-मः) A sacrifice to obtain longevity. E. आयुस् and स्तोम a sacrifice.

आयुष्य mfn. (-ष्यः-ष्या-ष्यं) Vital, preservative of life, for the sake of life, relating or belonging to it. E. आयुस् and यत् aff.

आयुस् m. (-युः) Age, duration of life. E. इ to go, उसि Un'ádi affix, the pen. lengthened.

आयुष्कर mfn. (-रः-रा-री-रं) Promoting longevity, supporting life. E. आयुस् and कर what makes.

आये *ind.* An interjection of calling, expressive of affection.

आयोग m. (-गः) [1] Presenting or offering flowers, perfumes, &c. [2] Action, the performance of an act. [3] A shore or bank. E. आङ्, युज to join, घञ् aff.

आयोगव m. (-वः) A man of a mixed tribe sprung from a *Súdra* man and *Vaisya* woman; his business is carpentry, &c. f. (-वी) A woman of the tribe.

आयोजन n. (-नं) Effort, exertion. [2] Taking, seizing. [3] Collecting. E. आङ् before युज to join, ल्युट् aff.

आयोजित mfn. (-तः-ता-तं) Collected together. E. आङ् before युज to join, क्त aff.

आयोधन n. (-नं) [1] War, battle, slaughter. E. आङ्, युध to make war, affix ल्युट्.

आर m. (-रः) [1] The planet MARS. [2] The planet SATURN. n. (-रं) [1] An angle, a corner. [2] End, extremity. [3] Brass. [4] Oxide of iron. f. (-रा) [1] A shoe-maker's awl or knife. [2] A probe. E. ऋ to go, affix घञ्.

आरकूट mn. (-टः-टं) Brass. E. आर what goes, and कूट a heap; composed of various materials.

आरक्ष mfn. (-क्षः-क्षा-क्षं) [1] Preserved, defended. [2] Proper or worthy to be preserved, &c. m. (-क्षः) [1] Protection, guard, preservation. [2] The junction of the frontal sinuses of an elephant. E. आङ्, रक्ष to preserve, &c. घञ् aff.

आरक्षक mfn. (-कः-का-कं) Who or what guards or protects. m. (-कः) [1] A watchman, a patrole. [2] A village or police magistrate. E. आङ् before रक्ष to preserve, वुन् aff.

आरग्वध m. (-धः) A plant, (Cassia fistula.) E. आङ्, रुज् sickness, वध what destroys.

आरट्ट m. (-ट्टः) The name of a country, north-west of *India.*

आरट्टज m. (-जः) A horse from the *A'rat't'a* country. E. आरट्ट and ज born.

आरणि m. (-णिः) An eddy.

आरण्य mfn. (-ण्यः-ण्यी-ण्यं) Forest, wild, forest-born, &c. E. अरण्य a wood, अण् affix of derivation.

आरण्यक mfn. (-कः-का-कं) Forest, wild, forest-born or produced. m. (-कः) A forester, an inhabitant of the woods. E. आरण्य and कन् added.

आरण्यपशु m. (-शुः) A wild or forest animal, as a buffalo, a monkey, &c. E. आरण्य forest, and पशु an animal.

आरण्यराशि m. (-शिः) The sign LEO. E. आरण्य a forest beast, and राशि a sign.

आरति f. (-तिः) [1] Stopping, ceasing. [2] Waving lights before an image. E. आङ्, रम to play, क्तिन् aff.

आरनाल n. (-लं) Sour gruel made from the fermentation of boiled rice. E. आर what goes, from ऋ to go, and नाल smell.

आरनालक n. (-कं) See the preceding. E. as before, कन् added.

आरब्ध mfn. (-ब्धः-ब्धा-ब्धं) Begun, commenced. E. आङ् before रभि to commence, affix क्त.

आरभट mf. (-टः-टी) Boldness, confidence. f. (-टी) A branch of the dramatic art, the machinery of the drama, the representation of magical incantations, &c. E. आर quickly, भट to nourish, अच् and ङीप् aff.

आरभमाण mfn. (-णः-णा-णं) Beginning, beginning resolutely with a determination to finish. E. आङ् before रभ to commence, शानच् aff.

आरम्भ m. (-म्भः) [1] A beginning, a thing begun. [2] Haste, speed. [3] Effort, exertion. [4] Pride. [5] Killing, slaughter. [6] An introduction, a prologue, &c. E. आङ्, रभि to commence, घञ् aff.

आरभ्य *ind.* Having begun, beginning from. E. आङ् before रभि to commence, ल्यप् aff.

आरव m. (-वः) Sound. E. आङ्, रु to sound, अप् aff.

आरस्य n. (-स्यं) Insipidity, want of flavour or spirit. E. अरस and यञ् aff.

आराग्र n. (-ग्रं) The edge of a semicircular arrow head. E. आर what goes, and अग्र edge, &c.

आरात् *ind.* [1] Near. [2] Distant, far from. E. आङ् before रा to get, आत् aff.

आराति m. (-तिः) An enemy. E. आङ् before रा to take or receive, आति aff.

आरातीय mfn. (-यः-या-यं) [1] Near, proximate. [2] Remote. E. आरात् and छ aff.

आरात्रिक n. (-कं) Waving lamps at night before an image. E. आङ् before रात्रि night, कन added.

आराधक mfn. (-कः-का-कं) Who or what worships, a worshipper. E. आङ् before राध and वुन् aff.

आराधन n. (-नं) [1] Accomplishment. [2] Acquirement, attainment. [3] Gratifying, propitiating. [4] Worshipping. [5] Cooking. f. (-ना) Service. (-नो) Worship, adoration, propitiation of the deities. E. आङ्, राध to finish, ल्युट् aff.

आराधनीय mfn. (-यः-या-यं) To be worshipped or adored. E. आङ् before राध to finish, अनीयर् affix; also with तव्य and य, आराधितव्य and आराध्य.

आराधित mfn. (-तः-ता-तं) [1] Worshipped, honoured, reverenced. [2] Propitiated, pleased. [3] Accomplished, effected. E. आङ् before राध to finish, क्त aff.

आराध्यमान mfn. (-नः-ना-नं) [1] Being worshipped, receiving worship, &c. [2] Being in course of fulfilment. E. आङ् before राध and शानच् aff.

आराम m. (-मः) A garden, a grove. E. आङ्, रम to please, घञ् aff.

आरालिक mf. (-कः-की) A cook. E. अराल crooked, ठक् affix; always bending over the dishes, &c.

आराव m. (-वः) Sound. E. आङ्, रु to sound, affix घञ्; also आरव.

आरु m. (-रुः) [1] The name of a tree, (Lagerstrœmia regina.) [2] A crab. [3] A hog. [4] A pitcher. E. ऋ to go, उण् affix, the pen. made long.

आरुक n. (-कं) A drug brought from the hills, of cooling properties.

आरुरुक्षु mfn. (-क्षुः-क्षुः-क्षु) Desirous to rise or ascend, to advance, &c. E. आङ् before रुह to rise, desiderative form, उ aff.

आरु mfn. (-रुः-रुः-रु) Of a tawny colour. m. (-रुः) Tawny, (the colour.) E. ऋ to go, उ aff.

आरूढ mfn. (-ढः-ढा-ढं) [1] Mounted, ascended, risen. [2] Raised up, elevated on high. E. आङ् before रुह to grow, क्त aff.

आरूढवत् mfn. (-वान्-वती-वत्) Mounting, rising. E. आङ् before रुह to mount, क्तवतु aff.

आरेवत m. (-तः) A plant, (Cassia fistula.) E. आङ् before रेव, आरेव trust, तन् to stretch, ड affix; inspiring confidence during sickness.

आरोग्य n. (-ग्यं) Health. E. आङ् reverse, रुज to be sick, यञ् aff.

आरोढृ mfn. (-ढा-ढ्री-ढृ) Who or what mounts or rides, &c. E. आङ् before रुह to mount, affix तृच्.

आरोप m. (-पः) [1] Placing in or on. [2] Assigning or attributing to. E. आङ् before रुह to mount, causal form, घञ् aff.

आरोपण n. (-णं) [1] Trusting, delivering. [2] Placing or fixing in or on. [3] Elevating. [4] Planting. [5] The bending of a bow. E. आङ् before रुह to ascend, causal form, ल्युट् aff.

आरोपित mfn. (-तः-ता-तं) [1] Deposited, intrusted. [2] Placed, fixed. [3] Made. [4] Raised, elevated. [5] Consecrated. [6] Accidental, adventitious. E. आङ्, रुह to ascend, causal form, part. past.

आरोह m. (-हः) [1] Length. [2] A woman's waist. [3] Ascent, rising, creeping up. [4] Mounting, riding. [5] The rider of a horse or elephant. [6] Weight. [7] A measure. [8] The buttocks. [9] A mine. E. आङ्, रुह to rise, to mount, affix घञ्.

आरोहक mfn. (-कः-का-कं) Lifting or raising up. E. आङ् before रुह, affix वुन्.

आरोहण n. (-णं) [1] Rising, ascending, [2] The rising or growing of new shoots. [3] A ladder, a staircase. [4] Riding on. E. आङ्, रुह, to ascend, affix ल्युट्.

आरोहिन् mfn. (-ही-हिणी-हि) One who mounts or rides. E. आङ् before रुह to mount, णिनि aff.

आर्कि m. (र्किः) A son of the sun, as SANI and the rest. E. अर्क the sun, and इञ् aff.

आर्क्ष mfn. (-र्क्षः-र्क्षी-र्क्षं) Stellar, regulated by the stars or constellations. E. ऋक्ष and अण् aff.

आर्क्षवर्ष m. (-र्षः) A stellar year, or revolution of a constellation. E. आर्क्ष and वर्ष a year.

आर्गल mf. (-लः-ला) A bolt or bar: see अर्गल.

आर्ग्वध m. (-धः) A plant, (Cassia fistula.) E. ऋ to go, and वध to destroy or prevent, deriv. irr: see आरग्वध.

आर्घा f. (-र्घा) A sort of yellow bee.

आर्घ्य n. (-र्घ्यं) Wild honey. E. आर्घा and यत् aff.

आर्च mfn. (-र्चः-र्ची-र्चं) [1] Devout, worshipping. [2] Relating to the *Rich* or *Rik Véda*. E. अर्चा worship, and ण affix or ऋच् and अण्.

आर्चिक mfn. (-कः-की-कं) Relating to the *Rig Véda*, &c. E. ऋच् and ठक् aff.

आर्जव n. (-वं) [1] Straightness. [2] Rectitude, propriety of act or observance. [3] Sincerity. E. ऋजु straight, अण् aff.

आर्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) [1] Pained, afflicted. [2] Disturbed, confounded. E. ऋत to hate, to move, participial affix क्त.

आर्त्तगल m. (-लः) A plant, blue Barleria, (Barleria cœrulea.) E. आर्त्त pained, गल to eat, अच् aff.

आर्त्तनाद m. (-दः) A cry of pain. E. आर्त्त and नाद sound. So आर्त्तस्वर m. (-रः.)

आर्त्तव mfn. (-वः-वा or-वी-वं) [1] Menstrual, relating to or produced by this discharge. [2] Seasonable, produced in season. n. (-वं) [1] The menstrual discharge. [2] A flower. f. (-वी) A mare. E. ऋतु the menses or a season, अण् aff.

आर्त्ति f. (-र्त्तिः) [1] Pain. [2] Sickness. [3] The end of a bow. E. आङ् before ऋत to move, क्तिन affix; also अर्त्ति.

आर्त्विज्य n. (-ज्यं) The office of a sacrificing priest. E. ऋत्विज् a priest, and यञ् aff.

आर्त्त्यपहरण n. (-णं) Consoling or relieving distress, pain, &c. E. आर्त्ति and अपहरण taking away.

आर्थिक mfn. (-कः-की-कं) [1] Wise. [2] Rich. [3] Significant. E. अर्थ and ठञ् aff.

आर्द्र mfn. (-र्द्रः-र्द्रा-र्द्रं) [1] Wet, moist, damp. [2] Fresh, not dry. [3] Loose, flaccid. [4] Tender, soft. f. (र्द्रा) The sixth *Nakshatra* or lunar mansion. E. अर्द to go, रक् Un'ádi affix, and the pen. lengthened.

आर्द्रक n. (-कं) Ginger in the undried state. E. आर्द्र moist, and वुन् aff.

आर्द्रकाष्ठ n. (-ष्ठं) Green wood, timber not dry. E. आर्द्र and काष्ठ wood.

आर्द्रता f. (-ता) [1] Moisture, wetness. [2] Tenderness, softness. [3] Freshness, greenness. E. आर्द्र and तल् affix; also आर्द्रत्वं.

आर्द्रनयन mfn. (-नः-ना-नं) Weeping, suffused with tears. E. आर्द्र and नयन the eye.

आर्द्रमाषा f. (-षा) A leguminous shrub, (Glycine debilis.) E. आर्द्र moist, and माष a sort of bean.

आर्द्रशाक n. (-कं) Ginger. E. आर्द्र and शाक a potherb.

आर्द्रालुब्धक m. (-कः) The dragon's tail or descending node. E. आर्द्रा the lunar mansion, and लुब्धक who desires.

आर्द्धद्रोणिक mfn. (-कः-की-कं) Bought with half a *Drona*, containing it, &c. E. अर्द्ध, द्रोण a measure, ठञ् aff.

आर्द्धधातुक mfn. (-कः-की-कं) Belonging to a part of a verb, (the inflexions of six tenses.) E. अर्द्ध and धातु a root, ठक् aff.

आर्द्धप्रस्थिक mfn. (-कः-की-कं) Bought, &c. with half a *Prastha*. E. अर्द्धप्रस्थ a measure, and ठञ् aff.

आर्द्धमासिक mfn. (-कः-की-कं) [1] Lasting, &c. for half a month. [2] Observing or practising (continence, &c.) for a fortnight. E. आर्द्धमास and ठञ् aff.

आर्द्धिक mfn. (-कः-की-कं) [1] Sharing half, an equal partner. [2] Relating to half. m. (-कः) One who ploughs the ground for half the crop. E. अर्द्ध half, ठञ् aff.

आर्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) [1] Of a good family. [2] Respectable, venerable. [3] Apposite, proper. [4] To be sought or obtained. m. (-र्य्यः) [1] A master, an owner. [2] A name of Bud'dha. [3] A friend. f. (-र्य्या) [1] A name of Parvatí. [2] A kind of metre, measured by feet, each foot being equal to four short syllables, or two long and two short; there are seven and a half feet in each verse of the couplet, equal to thirty and to twenty-seven syllabic instants: the regular form consists of alternate long and short verses, but it admits of eighty principal variations. E. ऋ to go, ण्यत् affix; also अर्य्य.

आर्य्यक m. (-कः) [1] A grandfather. [2] Any respectable man. n. (-कं) The vessel, &c. used in sacrifices made to the manes. f. (आर्य्यका or आर्य्यिका) A respectable woman. E. आर्य्य respectable, &c. and वुन् aff.

आर्य्यगृह्य mfn. (-ह्यः-ह्या-ह्यं) Decorous, respectable, right. E. आर्य्य and गृह्य to be accepted by.

आर्य्यपुत्र m. (-त्रः) [1] A husband, (in theatrical language.) [2] The son of a spiritual preceptor. E. आर्य्य a respectable person and पुत्र a son.

आर्य्यप्राय mfn. (-यः-या-यं) Abounding with respectable persons. E. आर्य्य and प्राय quantity.

आर्य्यमिश्र mfn, (-श्रः-श्रा-श्रं) Distinguished, respectable. m. (-श्रः) A gentleman, a man of consequence. E. आर्य्य and मिश्र mixed, joined.

आर्य्यरूप mfn. (-पः-पा-पं) A hypocrite, an impostor. E. आर्य्य and रूप semblance.

आर्य्यलिङ्गिन् mfn. (-ङ्गी-ङ्गिणी-ङ्गि) A hypocrite, an impostor; a *Súdra*, wearing the dress of a *Brahman*, &c. E. आर्य्य and लिङ्गिन् who bears insignia.

आर्य्यवृत्त mfn. (-त्तः-त्ता-त्तं) Good, pious, virtuous. E. आर्य्य and वृत्त practised.

आर्य्यवेश mfn. (-शः-शा-शं) Well clothed, fine. E. आर्य्य and वेश vesture.

आर्य्यागीति f. (-तिः) A variety of the *A'ryá* metre, containing eight equal feet or thirty-two syllabic instants in each verse of the couplet. E. आर्य्या and गीति another metre.

आर्य्यावर्त्त m. (-र्त्तः) The holy land, the country extending from the eastern to the western sea, and bounded on the north and south, by the *Himála* and *Vind'hya* mountains. E. आर्य्य venerable, आवर्त्त abode.

आर्वाक् *ind.* [1] After, afterwards. [2] Behind. E. अर्वाक् and अण् pleonastic aff.

आर्ष mfn. (-र्षः-र्षी-र्षं) Relating or belonging to or derived from a *Rishi*. m. (-र्षः) A form of marriage, the father of the bride receiving one or two pair of kine from the bridegroom. n. (-र्षं) The *Védas*. f. (-र्षा) One of the orders of the metres of the *Védas*. E. ऋषि and अण् aff.

आर्षभि m. (-भिः) A name of Bharata, emperor of *India*. E. ऋषभ excellent, and इञ् aff.

आर्षभ्य m. (-भ्यः) A steer fit to be let loose. E. ऋषभ an ox, ञ्य aff.

आर्षेय mfn. (-यः-यी-यं) [1] Relating or belonging to or derived from a *Rishi*. [2] Venerable, respectable. E. ऋषि a sage, ढक् affix; also आर्ष and आर्ष्य.

आर्षोढा f. (-ढा) A wife married according to the *A'rsha* form. E. आर्ष and ऊढ married.

आर्हत m. (-तः) A *Jaina*, a follower of the doctrines of a *Jina* or *Arhat*. E. अर्हत् a *Jina*, अण् aff.

आर्हन्त्य n. (-न्त्यं-न्ती) The quality or practice of an *Arhat* or *Jain* saint. E. अर्हत् ष्यञ् affix fem. ङीष् with the nasal inserted.

आल mfn. (-लः-ला-लं) Large, extensive. n. (-लं) Yellow orpiment. E. अल to adorn, in the causal form, अच् aff.

आलगर्द्द m. (-र्द्दः) A species of Cobra. E. see अलगर्द्द.

आलभ्य *ind.* Having received or obtained. E. आङ् before लभि to gain, ल्यप् aff.

आलम्भ m. (-म्भः) [1] Slaughter, killing. [2] Embracing. E. आङ्, लभि to kill, affix घञ्.

आलम्भ्य mfn. (-म्भ्यः-म्भ्या-म्भ्यं) [1] Fit or proper to be killed. [2] Obtainable, to be obtained. E. आङ् before लभि with ण्यत् aff.

आलम्ब m. (-म्बः) [1] A receptacle, a prop, an asylum or support. [2] Depending on or from. [3] A perpendicular. E. आङ् before लबि to go, affix घञ्.

आलम्बन n. (-नं) [1] Depending on or resting upon, hanging from. [2] The natural and necessary connexion of feeling with the cause by which it is excited. [3] Supporting, sustaining. E. आङ् and लबि to go, ल्युट् aff.

आलम्बित mfn. (-तः-ता-तं) Pendant, suspended, hanging from or on. [2] Supported, upheld. [3] Protected. E. आङ् before लबि to go, affix क्त.

आलम्बिन् mfn. (-म्बी-म्बिनी-म्बि) [1] Depending on or from, hanging from, &c. [2] Supporting, maintaining. E. आलम्ब support, and इनि aff.

आलय m. (-यः) A house, a dwelling, a receptacle, an asylum. E. आङ्, लीङ् to enfold, घञ् aff.

आलवण्य n. (-ण्यं) [1] Ugliness. [2] Insipidity. E. अ neg. लवण handsome, affix यञ्.

आलवाल n. (-लं) A basin for water round the root of a tree. E. आङ् before लू to cut or dig, and आलच् aff.

आलस mfn. (-सः-सी-सं) Idle, slothful, lazy. E. अलस idle, अण् affix: see अलस.

आलस्य mfn. (-स्यः-सी-स्यं) Idle, slothful, apathetic. n. (-स्यं) Idleness, sloth. E. अलस idle, and यञ् aff.

आलात n. (-तं) A firebrand, a coal burning or extinguished. E. अलात and अण् aff.

आलान n. (-नं) [1] The post to which an elephant is tied. [2] The rope that ties him. [3] A fetter, a tie. [4] Tying, binding. [5] A rope or string. E. आङ् before ला to take, आला to tie or fasten, affix ल्युट्.

आलाप m. (-पः) [1] Speaking to, addressing, conversation. [2] Enumeration of the questions in an arithmetical or algebraic sum. E. आङ्, लप to speak, affix घञ्.

आलापन n. (-नं) Speaking to, conversing with. E. आङ् before लप to speak, ल्युट् aff.

आलापनीय mfn. (-यः-या-यं) [1] To be said or spoken. [2] To be spoken to or addressed. E. आङ् before लप to speak, अनीयर् affix; also आलाप्य.

आलापिन् mfn. (-पी-पिनी-पि) Who speaks or converses. E. आङ् before लप to speak, णिनि aff.

आलाबु f. (-बुः) A pumpkin gourd: also आलाबू, अलाबु and अलाबू, q. v.

आलावर्त्त n. (-र्त्तं) A fan made of cloth. E. आल orpiment, and आवर्त्त abode: stained or painted with some such substance.

आलास्य m. (-स्यः) A crocodile. E. आल wide, large, and आस्य a mouth.

आलि mfn. *sub.* (-लिः-लिः or ली-लि) [1] Pure, honest, sincere. [2] Useless, idle, unmeaning. f. (-लिः-ली) [1] A woman's female friend. [2] A row or range, a continuous line. [3] A ridge or mound of earth, crossing ditches, dividing fields, &c. [4] A line, a race or family. m. (-लिः) [1] A scorpion. [2] A bee: see अलि. E. अल to adorn, to be able, &c. affix इण and the pen. made long; also आली, affix ङीप्.

आलिङ्गन n. (-नं) Embracing, an embrace. E. आङ् before लिगि to approach, ल्युट् aff.

आलिङ्गित mfn. (-तः-ता-तं) Embraced. E. आङ् before लिगि to approach, क्त aff.

आलिङ्गिन् mfn. (-ङ्गी-ङ्गिनी-ङ्गि) Embracing. m. (-ङ्गी) A small drum shaped like a barley corn, and carried upon the breast. E. आलिङ्ग an embrace, and इनि affix; also आलिङ्गी fem. ङीप् aff.

आलिङ्ग्य mfn. (-ङ्ग्यः-ङ्ग्या-ङ्ग्यं) To be embraced. m. (-ङ्ग्यः) A small drum: see the preceding. E. आलिङ्ग and ष्यत् aff.

आलिञ्जर m. (-रः) A large clay water jar. E. अलिञ्जर a jar, अण् aff.

आलिन् m. (-ली) A scorpion. E. see आलि, affix इनि.

आलिन्द m. (-न्दः) [1] A terrace before a house. [2] A raised place or terrace for sleeping upon. E. अलिन्द the same, and अण् affix: see अलिन्द, also आलिन्दक.

आलिप्त mfn. (-प्तः-प्ता-प्तं) Smeared, plastered, anointed. E. आङ् before लिप to smear, क्त aff.

आलिम्पन m. (-नः) Whitening or painting the floor, wall, &c. on festival occasions. आङ्, लिपि to plaster, and ल्युट् aff.

आली f. (-ली) [1] A female friend. [2] A row or range. [3] A field, boundary or mound: see आलि.

आलीढ mfn. (-ढः-ढा-ढं) [1] Eaten. [2] Licked. n. (-ढं) An attitude in shooting, the right knee advanced, the left leg retracted. E. आङ्, लिह to lick, क्त aff.

आलीढक n. (-कं) The frolicking of a calf. Sometimes written आढीलक.

आलीन mfn. (-नः-ना-नं) Melted, fused. E. आङ् before ली to melt, क्त aff.

आलीनक n. (-कं) Tin. E. आलीन and affix वुन्.

आलु f. (-लुः) A pitcher, a small water jar. mn. (-लुः-लु) [1] An esculent root, (Arum campanulatum:) in the modern dialects this name is applied to the yam, potatoe, &c. [2] A raft, a float. m. (-लुः) An owl. E. ऋ to go, and उण् affix, आरु what goes, (in the earth, water, &c.) the initial is lengthened, and र is changed to ल.

आलुक m. (-कः) [1] A name of the chief of the *Nágas* or serpent race: see शेष. [2] An esculent root: see आलु. E. कन् added to the preceding.

आलून mfn. (-नः-ना-नं) Cut, cut off. E. आङ् before लून cut.

आलेखन n. (-नं) [1] Writing. [2] Painting. f. (-नी) A brush, a pencil. E. आङ् before लिख to write, affix ल्युट्.

आलेख्य mfn. (-ख्यः-ख्या-ख्यं) [1] To be written. [2] To be delineated or painted. n. (-ख्यं) [1] A painting. [2] A writing. E. आङ् before लिख to write, ण्यत् aff.

आलेख्यशेष mfn. (-षः-षा-षं) Dead, deceased. E. आलेख्य painting, writing, and शेष final.

आलेप m. (-पः) [1] Smearing, plastering, anointing. [2] Liniment. E. आङ् before लिपि to anoint, घञ् aff.

आलेपन n. (-नं) [1] Smearing, plastering. [2] Liniment. E. आङ्, before लिप to smear, ल्युट् aff.

आलोक m. (-कः) [1] Sight, seeing, looking. [2] Light. [3] Flattery, complimentary language, panegyric. E. आङ् before लोक to see, घञ् aff.

आलोकन n. (-नं) Sight, seeing, looking. E. आङ्, लोक to see, ल्युट् aff.

आलोकित mfn. (-तः-ता-तं) Seen, beheld. E. आङ् before लोक to see, क्त aff.

आलोचक n. (-कं) The faculty of vision or the cause of sight. E. आङ् before लोच and वुञ् aff.

आलोचन nf. (-नं-ना) Sight, seeing. E. आङ् before लोच to see, ल्युट् aff.

आलोचित mf. (-तः-ता-तं) [1] Seen, beheld. [2] Considered. E. आङ् before लोच to see, क्त affix.

आलोच्य mfn. (-च्यः-च्या-च्यं) To be seen thought of or considered; also आलोचनीय. E. आङ्, लोच to see, यत् aff.

आलोडन n. (-नं) [1] Mixing, blending. [2] Stirring, shaking, agitating. E. आङ् and लुड to stir, affix ल्युट्.

आलोडित mfn. (-तः-ता-तं) 1 Mixed, blended. 2 Shaken, agitated. E. आङ् before लुड to stir, affix क्त.

आलोल mfn. (-लः-ला-लं) Shaken, agitated. m. (-लः) Trembling, agitation. E. आङ् before लुड to shake, affix घञ्, ड changed to ल.

आलोलित mfn. (-तः-ता-तं) Shaken, agitated. E. आङ् before लुल to shake, affix क्त.

आवनेय m. (-यः) The planet MARS. E. अवनी the earth, ढक् patronymic aff.

आवन्त्य m. (-न्त्यः) 1 The offspring of a degraded *Brahman*. 2 An inhabitant, &c. of *Avanti* or *Ougein*. E. अवन्ती and ण्यत् aff.

आवपन n. (-नं) 1 Any vessel. 2 Weaving. 3 Sowing seed. E. आङ् वप to sow, ल्युट् aff.

आवरक mfn. (-कः-का-कं) A cover, a veil, what covers or conceals. E. आङ् before वृ with वुन् aff.

आवरण n. (-णं) 1 Covering. 2 A covering, a garment. 3 A shield. 4 An outer bar or a fence, a wall. 5 An obstruction. 6 Mental blindness. E. आङ्, वृ to skreen, ल्युट् aff.

आवरणशक्ति f. (-क्तिः) The power of illusion, that which veils the real nature of things. E. आवरण and शक्ति power.

आवर्त्त m. (-र्त्तः) 1 Revolving, turning round. 2 A whirlpool. 3 A lock of hair that curls backwards, especially on a horse. 4 Deliberation, revolving. 5 A mineral substance, pyrites, marcasite. E. आङ्, वृत to choose, घञ् aff.

आवर्त्तक f. (-का) 1 A revolution, a whirl. 2 A whirlpool. 3 A curl of hair, especially on a horse. 4 Revolution of the mind from the influence of the senses. 5 The depression above the frontal ridge or over the eyebrows. f. (-की) The name of a creeping plant. E. कन added to the last.

आवर्त्तन n. (-नं) 1 Turning, turning round. 2 Churning. 3 Stirring any thing in fusion. 4 Melting metals together, alligation. 5 The time when shadows are cast in an opposite direction. 6 Repeating, doing over again. 7 Study, practising. f. (-नी) A crucible. E. आवर्त्त, ल्युट् affix; and ङीप् for the fem.

आवर्त्तनमणि m. (-णिः) A gem of a secondary order, commonly *Rájávatta*. E. आवर्त्तन the same, and मणि a jewel.

आवर्त्तनीय mfn. (-यः-या-यं) 1 To be whirled or turned round. 2 To be reversed. 3 To be repeated. E. आङ् before वृत to be, अनीयर् aff.

आवर्त्तमान mfn. (-नः-ना-नं) 1 Advancing, proceeding. 2 Revolving, going round. E. आङ् before वृत to be, शानच् aff.

आवर्त्तिन् mfn. (-र्त्ती-र्त्तिनी-र्त्ति) What whirls or turns upon itself. m. (-र्त्ती) A horse having curls of hair on various parts of his body: it is considered as a lucky mark. f. (-नी) A whirlpool. E. आवर्त्त and इनि aff.

आवर्हित mfn. (-तः-ता-तं) Eradicated, plucked up by the roots. E. आङ्, वर्ह to hurt, affix क्त.

आवलि f. (-लिः) 1 A row, a range, a continuous line. 2 A series, dynasty, a lineage. E. आङ्, वल to move, इन् affix; also आवली, taking ङीप्.

आवल्य n. (-ल्यं) Weakness. E. अवल weak, यञ् aff.

आवश्य n. (-श्यं) Necessity, inevitable act or conclusion. E अवश्य and अण.

आवश्यक n. (-कं) Necessity, inevitable act or conclusion. E. अवश्य certain, affixes अण् and कन्.

आवश्यकत्व n. (-त्वं) Necessity, inevitability. E. त्व added to आवश्य, also with तल्, आवश्यकता.

आवसथ mn. (-थः-थं) 1 A house. 2 A fire temple or place where sacrificial fire is preserved. m. (-थः) 1 A treatise on the poetical metre called *A'rya*. (आर्य्याकोषः) see आर्य्या. 2 A particular religious observance. E. आङ् before वस to dwell, अथ Un'ádi aff.

आवसथिक mfn. (-कः-की-कं) Inhabiting a house, household, domestic. E. आवसथ and ठञ् aff.

आवसथ्य n. (-थ्यं) A house. E. आवसथ and ञ्य added.

आवसित mfn. (-तः-ता-तं) 1 Stored, (as grain.) 2 Winnowed. 3 Ripe, full grown. E. आङ् and अव reverse, and षो to destroy, participial affix क्त; also अवसित.

आवह mfn. (-हः-हा-हं) What bears or conveys. m. (-हः) One of the seven winds. E. आङ् before वह to bear, अच् aff.

आवहत् mfn. (-हन्-हन्ती-हत्) Obtaining, receiving. E. आङ् before वह to hear, affix शतृ.

आवहमान mfn. (-नः-ना-नं) Followed, succeeded, come in succession. E. आङ् before वह to hear, शानच् aff.

आवहित mfn. (-तः-ता-तं) Rooted up, extirpated. E. आङ् before वह to bear, क्त aff.

आवात् mfn. (-वान्-वान्ती-वात्) Blowing. E. आङ् before वा to blow, affix शतृ.

आवाधा f. (-धा) 1 Pain. 2 Distress. 3 Segment of the base of a triangle. E. आङ् before वाधा the same.

आवाप m. (-पः) 1 A basin for water round the root of tree. 2 A bracelet. 3 Hostile purpose, intention of going to war, (as a king.) 4 Throwing, casting, directing. 5 Sowing seed. 6 Throwing additional ingredients into any compound, (in pharmacy, &c.) in course of preparation. 7 Mixing, inserting. 8 Uneven ground. 9 A vessel. 10 Principal sacrifice with fire. E. आङ्, वप to sow, घञ् aff.

आवापक m. (-कः) A bracelet of gold, &c. E. कन् added the last.

आवापन n. (-नं) 1 A loom, an implement for weaving. 2 A reel or frame for winding thread. E. आङ्, वप to weave, ल्युट् aff.

आवारि m. (-रिः) A shop, a stall. E. आङ् before वृ to nourish, in the causal form, इ aff.

आवार्य्य *ind.* Covering, hiding, concealing. E. आङ् before वृ to screen, ल्यप् aff.

आवाल n. (-लं) A basin for water round the foot of a tree. E. आङ् before वल to move, घञ् affix; also आलवाल.

आवाल्य n. (-ल्यं) Age or time ending with infancy. E. आङ् unto, बाल्य childhood.

आवास m. (-सः) A house, a dwelling. E. आङ्, वस to dwell, affix घञ्.

आवाहन n. (-नं) 1 Calling. 2 Inviting. 3 Offering oblations with fire. f. (-नी) A particular position of the hands or the palms put together, and the thumbs put at the root of the ring finger. E. आङ् before वह to bear, causal form, ल्युट् aff.

आवाहित mfn. (-तः-ता-तं) Invoked, invited. E. आङ् before वह to bear, causal form, क्त aff.

आविक mfn. (-कः-की-कं) Woollen, &c. or any thing relating to or derived from a sheep. m. (-कः) A blanket, woollen cloth. E. अवि a sheep, वुञ् aff.

आविकसौत्रिक mfn. (-कः-की-कं) Made of woollen thread. E. आविक and सूत्र a thread, ठञ् aff.

आविग्न m. (-ग्नः) A small fruit tree, vulgarly *Carinda*, (Carissa carondas.) also अविग्न.

आविद्ध mfn. (-द्धः-द्धा-द्धं) [1] Pierced, wounded. [2] Crooked. [3] Cast, thrown, sent. [4] Disappointed. [5] Stupid, foolish. E. आङ् before व्यध to hurt, क्त aff.

आविद्धकर्णी f. (-र्णी) A plant, (Aknidhi:) also आविद्धकर्णिका f. (-का.)

आविध m. (-धः) An awl, a drill, a kind of gimblet worked by a string. E. आङ्, व्यध to pierce, घञ् or क aff.

आविर्भाव m. (-वः) Manifestation, presence, becoming visible. E. आविस् manifestly, and भाव condition.

आविर्भूत mfn. (-तः-ता-तं) Appeared, manifest, become visible. E. आविस् and भूत become.

आविल mfn. (-लः-ला-लं) Foul, turbid. E. आङ्, विल to break, and क aff.

आविष्करण n. (-णं) Manifestation, making visible. E. आविस् and करण making.

आविष्कार m. (-रः) Becoming or making visible. E. आविस् and कार making.

आविष्कृत mfn. (-तः-ता-तं) Made or become visible, evident, manifest. E. आविस् apparent, and कृत made.

आविष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Entered. [2] Possessed, (by a demon, &c.) [3] Possessed, engrossed, (by any sentiment or feeling.) E. आविश to enter, affix क्त.

आविस् *ind.* Manifest, evident. E. आङ्, उक to sound, इस् aff.

आवी f. (-वी) Pain of child-birth.

आवीत mfn. (-तः-ता-तं) [1] Passed, gone. [2] Placed, hung. m. (-तः) The sacrificial cord worn in any particular manner. E. आङ् before वीत gone.

आवीतिन् m. (-ती) A *Brahman* who wears the cord in any particular manner. E. इनि added to the last: see प्राचीनावीतिन्.

आवुक m. (-कः) A father, (in theatrical language.) E. अव to preserve, उकञ् affix, and the initial lengthened.

आवृत् f. (-वृत्) Order, method. E. आङ् before वृत to choose, affix क्विप्.

आवृत mfn. (-तः-ता-तं) [1] Enclosed, surrounded, (by a ditch, wall, &c.) [2] Covered, screened. [3] Invested, inclosed, involved. [4] Spread, overspread, overcast. [5] Filled with, abounding with. m. (-तः) A man of mixed origin, the son of a *Brahman*, by a woman of the *Ugra* caste. E. आङ्, वृ to nourish, affix क्त.

आवृत्त mfn. (-त्तः-त्ता-त्तं) [1] Whirled, stirred, turned round. [2] Reverted, averted. [3] Retreated, fled. E. आङ् before वृत to be, क्त aff.

आवृत्ति f. (-त्तिः) [1] Reversion, turning back or from. [2] Flight, retreat. [3] Revolving, going round. [4] Worldly existence, the revolution of births. [5] Use, employment, application. E. आङ् before वृत, क्तिन् aff.

आवेग m. (-गः) [1] Hurry, haste. [2] Flurry, agitation. f. (-गी) A potherb, (Convolvulus argenteus.) E. आङ् before विज to be alarmed, घञ् and ङीप् aff.

आवेदक mfn. (-कः-का-कं) One who makes known. m. (-कः) [1] An appellant, a suitor. [2] An informer. E. आङ् before विद् to know, causal form, वुञ् aff.

आवेदन n. (-नं) Representing, addressing or apprising respectfully. E. आङ् and वेदन informing.

आवेदित mfn. (-तः-ता-तं) Made known, communicated, represented. E. आङ् before विद् to know, causal form, क्त aff.

आवेद्य mfn. (-द्यः-द्या-द्यं) To be represented or made known. *Ind.* Having made known. E. आङ् before विद् to know, causal form, यत् or ल्यप् aff.

आवेद्यमान mfn. (-नः-ना-नं) Stating, representing. E. आङ् before विद् to know, causal form, शानच् aff.

आवेश m. (-शः) [1] Entrance, entering. [2] Pride, arrogance. [3] Indistinctness of idea, apoplectic or epileptic giddiness. [4] Absorption of the faculties in one wish or idea, devotedness to an object. [5] Demoniac frenzy, possession, &c. E. आङ् before विश to enter, घञ् aff.

आवेशन n. (-नं) [1] Entrance, entering. [2] A house in which work is carried on, a workshop, a manufactory, &c. [3] Possession by devils, &c. [4] Passion, fury. [5] The disk of the sun. E. आङ्, विश to enter, ल्युट् aff.

आवेशिक mfn. (-कः-की-कं) [1] A guest, a visiter. [2] Entering into. [3] Own, peculiar, unparticipated. [4] Inherent. E. आङ्, विश to enter, ठक् aff.

आवेष्टक m. (-कः) A wall, a fence, an enclosure. E. आङ्, वेष्ट to surround, वुञ् aff.

आवेष्टन n. (-नं) [1] Wrapping round, binding, tying. [2] A wrapper, an envelope, a bandage. [3] An inclosure. E. आङ् before वेष्ट to surround, ल्युट् aff.

आवेष्टित mfn. (-तः-ता-तं) Surrounded, enveloped, inclosed, bound or tied. E. आङ् before वेष्ट to inclose, क्त aff.

आशंसन n. (-नं) [1] Expecting, wishing. [2] Declaring, asserting. E. आङ् before शंसि to wish, &c. ल्युट् aff.

आशंसा f. (-सा) [1] Wish, desire. [2] Speech, declaration. E. आङ्, शंसि to desire, अङ् and टाप् aff.

आशंसित mfn. (-तः-ता-तं) Wished, expected. [2] Declared, said. E. आङ् before शंसि to desire, क्त aff.

आशंसिन् mfn. (-सी-सिनी-सि) [1] Wishing, desiring. [2] Asserting. E. आङ्, शंसि to wish, ल्युट् aff.

आशंसु mfn. (-सुः-सुः-सु) Wishing, desiring. E. आङ्, शंसि to wish, and उ aff.

आशक्त mfn. (-क्तः-क्ता-क्तं) Able, powerful. E. आङ् and शक्त able.

आशक्ति f. (-क्तिः) Power, ability, might. E. आङ् before शक्ति power.

आशङ्कनीय mfn. (-यः-या-यं) [1] To be doubted, questionable. [2] To be apprehended. E. आङ् before शकि to doubt, अनीयर् aff.

आशङ्का f. (-ङ्का) [1] Fear, apprehension. [2] Doubt, uncertainty. E. आङ्, शकि to doubt, अच् and टाप् affs.

आशङ्कान्वित mfn. (-तः-ता-तं) [1] Afraid. [2] Doubting, uncertain. E. आशङ्का and अन्वित having.

आशङ्कित mfn. (-तः-ता-तं) [1] Feared, dreaded. [2] Doubted. E. आङ् before शकि to doubt, क्त aff.

आशन m. (-नः) A tree, (Pentaptera tomentosa.) see असन and आसन.

आशय m. (-यः) [1] Meaning, intention. [2] Free will or pleasure. [3] An asylum, an abode or retreat. [4] A receptacle, a recipient. [5] Any recipient or containing vessel or viscus of the body, as रक्ताशय the heart, आमाशय the stomach, &c. [6] The stomach in particular. [7] The mind. [8] Property, possessions. [9] A miser, a

niggard. [10] Virtue and vice. [11] Fate, fortune. [12] The *Jack*, a kind of bread-fruit tree. E. आङ्, शीङ् to rest, अच् aff.

आशयाश m. (-शः) A name of fire: see आश्रयाश.

आशयिष्ठ mfn. (-ता-त्री-ष्ठ) [1] Feeding, a feeder, one who gives food. [2] Protecting, a protector. [3] Recipient, a receiver. E. अश to eat, causal form, affix शत्रु or आङ् before शीङ् to rest, with the same aff.

आशर n. (-रः) [1] Fire. [2] An imp, a goblin. E. आङ् before शृ to injure, अप् affix; also आशिर.

आशल m. (-लः) A tree: see जीवक.

आशव n. (-वं) A spirit distilled from molasses: see आसव.

आशा f. (-शा) [1] Hope, desire. [2] Length. [3] A quarter, a region. E. आङ् before अशू to expand, अच् and टाप् affs.

आशाढ m. (-ढः) [1] The month *A'sád'ha*, (June-July.) [2] A staff of *Palás'a* wood carried by ascetics. f. (-ढा) The name of two of the lunar mansions: see पूर्वाषाढा and उत्तराषाढा.

आशान्वित mfn. (-तः-ता-तं) Having hope. E. आशा and अन्वित possessed of.

आशाप्राप्त mfn. (-प्तः-प्ता-प्तं) Successful, possessing the object hoped for. E. आशा and प्राप्त obtained.

आशाबन्ध m. (-न्धः) [1] Confidence, trust, expectation. [2] A spider's web. E. आशा hope, &c. and बन्ध a binding.

आशाभङ्ग m. (-ङ्गः) Disappointment. E. आशा and भङ्ग breaking.

आशावत् mfn. (-वान्-वती-वत्) Hoping, having hope. E. आशा and मतुप् poss. aff.

आशाहीन mfn. (-नः-ना-नं) Desponding, despairing. E. आशा and हीन destitute of.

आशिञ्जित mfn. (-तः-ता-तं) Tinkling, applied to the ornaments worn on the hands and feet. E. आङ् before शिजि to tinkle, क्त aff.

आशित mfn. (-तः-ता-तं) Eaten. E. आङ् before अश to eat, affix क्त; also अशित.

आशितङ्गवीन mfn. (-नः-ना-नं) Formerly grazed by cattle. E. आशित eaten, गवीन irregular derivative of गो a cow, and खञ् affix; also अशितङ्गवीन.

आशितम्भव n. (-वं) Food, victuals. m. (-वः) Satisfaction, satiety. E. आशित and भव produced by, from भू and खश् aff.

आशिष्ठ mfn. (-ता-त्री-ष्ठ) Voracious, gluttonous, eating excessively. E. अश to eat, and तृच् affix, इ inserted.

आशिर m. (-रः) [1] Fire. [2] A goblin or imp. E. आङ् before अश to eat, किरच् Un'ádi aff.

आशिस् f. (-शीः) [1] Blessing, benediction, bestowing or wishing a blessing upon others. [2] A serpent's fang. E. आङ् before शास to rule, क्विप् affix, and आ is changed to इ.

आशी f. (-शीः) [1] Wishing or bestowing a blessing. [2] A serpent's fang. [3] A kind of venom, the venom of a snake. E. आङ् before अश to eat, अच् and ङीप् affixes: see the preceding.

आशीर्वचन n. (-नं) A blessing, a benediction. E. आशिस् and वचन speech.

आशीर्वाद m. (-दः) A blessing, a benediction. E. आशिस् and वाद speech.

आशीविष m. (-षः) A snake. E. आशी a fang, and विष poison; in whose fang is venom.

आशु mfn. (-शुः-शुः-शु) Going quickly, fleet, fast. mn. (-शुः-शु) Rice ripening in the rainy season. n. *adv.* (-शु) Quick, quickly. E. अशू to pervade, उण् aff.

आशुकारिन् mfn. (-री-रिणी-रि) [1] Doing any thing quickly, smart, active. [2] (In medicine) Operating speedily. E. आशु and कारिन् what acts.

आशुग mfn. (-गः-गा-गं) Going or moving quickly, swift, fleet. m. (-गः) [1] The wind. [2] An arrow. E. आशु quick, and ग who goes.

आशुपत्री f. (-त्री) A tree which yields frankincense, (Boswellia serrata.) see शल्लकी.

आशुव्रीहि m. (-हिः) Rice ripening in the rainy season. E. आशु quick, and व्रीहि rice; that is, of rapid growth; also आशु. so आशुधान्य n. (-न्यं) and other compounds.

आशुशुक्षणि m. (-णिः) [1] Fire. [2] Wind, air. E. आशु before शुष to dry in the reiterative form, and अनि Un'ádi aff.

आशैकुटिन् m. (-टी) A mountain.

आशौच n. (-चं) Impurity. E. अशुचि impure, अण् aff.

आश्चर्य mfn. (-र्यः-र्या-र्यं) Astonishing, wonderful. m. (-र्यः) Surprise, astonishment. E. आङ् before चर to go, deriv. irregular.

आश्चर्यत्व n. (-त्वं) [1] Wonderfulness. [2] Wonder, astonishment. E. आश्चर्य and त्व; or with ता, आश्चर्यता.

आश्चोतन n. (-नं) [1] Aspersion, sprinkling. [2] Applying *ghee*, &c. to the eyelids. E. आङ् before श्चुत to sprinkle, affix ल्युट्.

आश्म mfn. (-श्मः-श्मा-श्मं) Stony, made of stone, &c. E. अश्मन् stone, and अण् affix: with the final rejected.

आश्मन mfn. (-नः-नी-नं) Made of stone, stony, stone. E. अश्मन् and अण् aff. m. (-नः) A name of ARUN'A, the charioteer of the sun. E. अश्मन् stone, अण् affix: immoveable as a stone, having no legs.

आश्मिक mfn. (-कः-की-कं) Made of stone, consisting of stone, &c. E. अश्मन् and ठक्.

आश्यान mfn. (-नः-ना-नं) Dried partially, consolidated, coagulated. E. आङ् dimin. श्यान dry.

आश्रम m. (-मः) [1] A religious order, of which there are four kinds referable to the different periods of life, 1st, that of the student or *Brahmachárí*; 2d, that of the householder or *Grihast'ha*; 3d, that of the anchorite or *Vánaparast'ha*; and 4th, that of the beggar or *Bhikshu*: see ब्रह्मचारी, &c. [2] A college, a school. [3] A hermitage, the abode of retired saints or sages. [4] A wood or thicket. E. आङ् before श्रम to perform religious austerities, affix घञ्.

आश्रमगुरु m. (-रुः) The head of a religious order, a preceptor, a principal. E. आश्रम a convent, and गुरु senior.

आश्रमधर्म m. (-र्मः) The special duty or duties of each order of life. E. आश्रम and धर्म duty.

आश्रमिक mfn. (-कः-की-कं) Belonging to one of the four orders, see आश्रम. E. आश्रम as above, and ठञ् aff.

आश्रमिन् mfn. (-मी-मिणी-मि) [1] Belonging to one of the four orders. [2] Belonging to a hermitage, a hermit, an anchorite, &c. E. आश्रम and इनि aff.

आश्रय m. (-यः) Being inclined or addicted to, following, practising. [2] A recipient, the person or thing in which any quality or article is inherent, retained or received. [3] An asylum, a

place of refuge. [4] A patron, a protector. [5] Having recourse to a protector or asylum. [6] A dwelling. [7] Contiguity, vicinity. [8] Source, origin. [9] A plea, an excuse. [10] Appropriate act, one consistent with the character of the agent. E. आङ् before श्री to serve, अच् aff.

आश्रयण n. (-णं) Refuge, asylum, means of protection or security. आङ् before श्रि to serve, ल्युट् aff.

आश्रयणीय mfn. (-यः-या-यं) [1] To be had recourse to. [2] To be practised or followed. E. आङ् before श्रि to serve, affix अनीयर्.

आश्रयभूत mfn. (-तः-ता-तं) Protecting, supporting, one who is the refuge of any other. E. आश्रय and भूत become.

आश्रयाश mfn. (-शः-शा-शं) A forfeiter of an asylum, one who by misconduct, &c. loses patronage or protection. m. (-शः) A name of fire. E. आश्रय a house, &c. अश to eat or consume, and अण् affix: similar compounds occur frequently, as आश्रयध्वंसिन्, आश्रयभुज्, &c.

आश्रव mfn. (-वः-वा-वं) Compliant, obedient. m. (-वः) [1] A promise, an engagement. [2] Distress, fatigue. [3] Fault, transgression. E. आङ्, श्रु to hear, अच् aff.

आश्रि f. (-श्रिः) The edge of a sword: see अश्रि.

आश्रित mfn. (-तः-ता-तं) [1] Inhabiting, dwelling in, resorting to as a retreat or asylum. [2] Following, practising, observing. [3] Using, employing, having recourse to. [4] Receiving any thing, as an inherent or integral part. [5] Taking one's station at or on, as at a window or a seat, &c. [6] A dependant. E. आङ् before श्रि to serve, क्त aff.

आश्रित्य ind. [1] Having sought or obtained an asylum. [2] Having recourse to, employing, practising. E. आङ् before श्रि to serve, ल्यप् affix, तुक् augment.

आश्रुत mfn. (-तः-ता-तं) [1] Promised, agreed. [2] Heard. E. आङ् before श्रु to hear, क्त aff.

आश्लिष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Embraced. [2] Embracing, who or what embraces. [3] Connected, interwoven, blended. [4] Attaching to, joining, who or what adheres to. [5] Invested, spread. [6] Connected as a consequence, deduced, concluded. E. आङ् before श्लिष to fold, क्त aff.

आश्लेष m. (-षः) [1] Embracing, an embrace. [2] Site of any act. [3] Intimate connexion. E. आङ्, श्लिष to fold, घञ् aff.

आश्व mfn. (-श्वः-श्वी-श्वं) Relating to a horse, drawn by horses, equestrian, &c. n. (-श्वं) [1] A number of horses. [2] A chariot drawn by horses. E. अश्व a horse, and अण् aff.

आश्वत्थ m. (-त्थः) The fruit of the holy fig tree. E. अश्वत्थ and अण् aff.

आश्वत्थिक mfn. (-कः-की-कं) Relating to or produced by the *Aswattha* tree. [2] Flowering of the *Aswattha* (the time when.) E. अश्वत्थ and ठक् aff.

आश्वयुज mfn. (-जः-जी-जं) Belonging to or occurring in the same month of *A's'win*. m. (-जः) The month *A's'win*, (September-October.) f. (-जी) The day of full moon in *A's'win*. E. अश्वयुज the first lunar mansion, affix अण् and fem. ङीप्.

आश्वरथ mfn. (-थः-थी-थं) Belonging to a chariot. E. अश्वरथ and अण् aff.

आश्वलक्षणिक m. (-कः) A farrier, a groom. E. अश्व, लक्षण a mark, ठक् aff.

आश्वलायन m. (-नः) The name of a sage and legislator, &c. E. अश्वलायन and अण् patronymic aff.

आश्वसत् mfn. (-सन्-सन्ती-सत्) [1] Breathing, alive. [2] Recovering, reviving. E. आङ् before श्वस to breathe, शतृ aff.

आश्वसित mfn. (-तः-ता-तं) Encouraged, cheered, consoled. E. आङ् before श्वस to breathe, क्त aff.

आश्वास m. (-सः) [1] Completion, cessation. [2] A chapter or section, the division of a book. [3] A probable story. [4] Breathing. E. आङ्, श्वस to breathe, to live, घञ् aff.

आश्वासक m. (-कः) Clothing. mfn. (-कः-सिका-कं) Consoling, comforting. E. आङ् before श्वस to breathe, causal form, वुन् aff.

आश्वासन n. (-नं) Consoling, encouraging, reviving. E. आङ् before श्वस to breathe, causal form, ल्युट् aff.

आश्वासित mfn. (-तः-ता-तं) Encouraged, comforted. E. आङ् before श्वस to breathe, causal form, क्त aff.

आश्वास्य ind. Having recovered or revived. E. आङ् before श्वस to breathe, causal form, ल्यप् aff.

आश्विक mfn. (-कः-की-कं) Equestrian, cavalier, relating to a horse, drawn by horses, &c. E. अश्व and ठञ् aff.

आश्विन m. (-नः) The month *A's'win*, (September-October.) E. अश्विनी the constellation, अण् deriv. affix: when the moon is in *A's'winí*.

आश्वीन mfn. (-नः-ना-नं) A day's journey for a horse. E. अश्व a horse, and खञ् aff.

आश्विनेय m. du. (-यौ) The two twin sons of As'WINÍ, by SU'RYA, and physicians of *Swerga*; one of them is named NÁSATYA, the other DASRA: or the patronymic may be used in the singular to designate either one of them. E. अश्विनी and ढक् aff.

आश्वीय n. (-यं) A number of horses. E. अश्व a horse, and छ aff.

आषाढ m. (-ढः) [1] The name of a month, (June-July.) [2] A staff of the wood of the *Palás'a*, carried by an ascetic in the month *A'shád'ha*. [3] The *Malaya* mountain. E. आषाढा the constellation, and अण् affix. f. (-ढी) The day of full moon in the month *A'shád'ha*. f. (-ढा) The twenty-first and twenty-second lunar mansion; it is most commonly compounded with पूर्व and उत्तर: see पूर्वाषाढा and उत्तराषाढा. E. अ neg. सह to bear, अण् and टाप् aff.

आषाढक m. (-कः) The month *A'shád'ha*: see the preceding, also आषाढक.

आषाढभव mfn. (-वः-वा-वं) Produced in the month *A'shád'ha*. m. (-वः) The planet MARS. E. आषाढ the month, and भव produced, from भू and अच् aff.

आषाढाभू m. (-भूः) See the preceding. E. आषाढा the sign, and भू produced, from भू to be, affix क्विप्.

आष्ट n. (-ष्टं) Æther, the sky or atmosphere. E. अस to throw, to send, ष्ट्रन् Un'ádi aff.

आस r. 2d cl. (आस्ते or आसते) [1] To sit. [2] To be present. [3] To be or exist. With अधि prefixed, [1] To inhabit, to dwell in. [2] To sit over or upon. [3] To mistake or err by taking one thing for another from similarity of appearance. With अभि, to sit or apply to, to study, to learn. With उत्, [1] To leave, to abandon. [2] To shake, agitate, &c. (as wind.) With उप, to worship, to do homage. With निर्, to expel. With प्र and निर्, to reject, to refute, to invalidate.

आस् *ind.* (आः) An interjection, ah! oh! &c. implying, [1] Recollection. [2] Anger. [3] Menace. [4] Pain. [5] Affliction.

आस m. (-सः) A bow. E. अस to send or throw, affix घञ्.

आसक्त mfn. (-क्तः-क्ता-क्तं) [1] Zealously following or pursuing, intent or attached strongly to. [2] Trusting to, confiding in. [3] Eternal. *adv.* n. (-क्तं) Eternally. E. आङ्, षञ्ज to embrace, to move, participial affix क्त.

आसक्तचित्त mfn. (-त्तः-त्ता-त्तं) Of a fixed mind, intent on, devoted to, absorbed in. E. आसक्त and चित्त mind.

आसक्तचेतस् mfn. (-ताः-ताः-तः) Having the mind fixed or intent on any object. E. आसक्त and चेतस् the understanding.

आसक्तमनस् mfn. (-नाः-नाः-नः) Having the mind fixed upon any object. E. आसक्त and मनस् the mind.

आसक्ति f. (-क्तिः) Attachment to one object or pursuit, diligence, application. E. आङ् before षञ्ज to embrace, क्तिन् aff.

आसङ्ग m. (-ङ्गः) [1] Attachment to any object. [2] Association, connexion. [3] Proximity, contact. *adv.* n. (-ङ्गं) Eternally. *adj.* mfn. (-ङ्गः-ङ्गा-ङ्गं) Eternal. E. आङ् always, षञ्ज to move, अच् aff.

आसङ्गत्य n. (-त्यं) Detachment, disunion. E. अ neg. सङ्गति union, ष्यञ् aff.

आसङ्गिनी f. (-नी) A whirlwind. E. आसङ्ग eternal, इनि and ङीप् affs.

आसज्जन n. (-नं) Putting on dress, armour, ornaments, &c. E. आङ् before षज्ज to dress, ल्युट् aff.

आसज्य *ind.* Having put on. E. आङ् before षज्ज to dress, affix ल्यप्.

आसत्ति f. (-त्तिः) [1] Intimate union, meeting, junction. [2] Gain, profit, acquirement. [3] In logic, connexion or relation between two or more proximate terms and the sense they convey. E. आङ्, षद् to go, affix क्तिन्.

आसन n. (-नं) [1] A stool, a seat. [2] Maintaining a post against an enemy. [3] The withers of an elephant, the part where the driver sits. [4] Halting, stopping. [5] Sitting in some peculiar posture, as is the custom of devotees, &c. eighty-four kinds are enumerated: see पद्मासन, &c. m. (-नः) A tree, (Pentapheca tomentosa.) also असन f. (-ना-नी) Stay, abiding, sitting. (-नी) [1] A shop, a stall. [2] A small seat, a stool. E. आस to abide, and युच् or ल्युट् aff.

आसन्द m. (-न्दः) A name of VISHN'U. mfn. (-न्दः-न्दी) A small couch or oblong chair, having the seat made of basket work. E. आस sitting, and द what gives.

आसन्न mfn. (-न्नः-न्ना-न्नं) Near, proximate. m. (-न्नः) A setting sun. E. आङ्, षद् to go, and क्त aff.

आसन्नकाल m. (-लः) Hour of death. E. आसन्न and काल time.

आसव n. (-वं) [1] Rum, spirit distilled from sugar or molasses. [2] Spirituous liquor in general. E. आङ्, षूञ to be generated, and अप् aff.

आसवद्रु m. (-द्रुः) The palmyra tree. E. आसव spirit, and द्रु a tree; the juice of the palmyra upon fermenting affording a spirituous liquor.

आसादन n. (-नं) [1] Obtaining, attaining. [2] Accomplishing. [3] Going to or toward. E. आङ् before षद् to go, causal form, ल्युट् aff.

आसादित mfn. (-तः-ता-तं) [1] Obtained. [2] Reached, gone to. [3] Spread, extended, overspread. [4] Effected, completed. E. आङ् before षद् to go, in the causal form, affix क्त.

आसाद्य *ind.* [1] Having attained or reached. [2] Having obtained. E. आङ् before षद् to go, causal form, ल्यप् aff.

आसाधन n. (-नं) Accomplishment, attainment. E. आङ् before षाध to succeed, ल्युट् aff.

आसार m. (-रः) [1] A hard shower. [2] Surrounding an enemy. [3] The army of an ally, or of a king whose dominions are separated by other intervening states. E. आङ्, सृ to go, घञ् aff.

आसाव्य mfn. (-व्यः-व्या-व्यं) To be born. E. षु to bear, affix ण्यत्.

आसिक m. (-कः) A swordsman. E. असि a sword, and ठक् aff.

आसिक mfn. (-कः-का-कं) One who sits. E. आस to sit, ण्वुल् aff.

आसिक्त mfn. (-क्तः-क्ता-क्तं) Sprinkled. E. आङ् before षिच to sprinkle, क्त aff.

आसित mfn. (-तः-ता-तं) [1] Sat down. [2] Who sits or is seated. n. (-तं) [1] Place of abode, a city. [2] A seat. E. आस to sit, क्त aff.

आसिद्ध mfn. (-द्धः-द्धा-द्धं) [1] Accomplished, effected. [2] Put under restraint: see आसेध. E. आङ् before षिध to go, &c. affix क्त.

आसीन mfn. (-नः-ना-नं) Sitting, seated. E. आस to sit, शानच् affix, form irr.

आसीनप्रचलायित mfn. (-तः-ता-तं) Nodding, rocking as seated, falling asleep. E. आसीन and प्रचलायित set in motion.

आसुति m. (-तिः) Distilling, distillation. E. आङ्, षूञ to produce, affix क्तिन्.

आसुतीबल m. (-लः) [1] A sacrificer at the full and change of the moon. [2] A distiller. E. आसुति and बलच् aff.

आसुर mfn. (-रः-री-रं) Infernal, demoniac, belonging or relating to the *Asuras.* m. (-रः) [1] An *Asur* or demon. [2] A form of marriage, in which the bridegroom gives to the bride, her father and paternal kinsmen, as much as he can afford. n. (-रं) Black salt. f. (-री) [1] A division of medicine, surgery, curing by cutting with instruments, applying the actual cautery, &c. [2] Mustard. E. असुर a demon, अण् and in the fem. ङीप्.

आसेक m. (-कः) Sprinkling. E. आङ् before षिच to sprinkle, affix घञ्.

आसेचन n. (-नं) Sprinkling. mfn. (-नः-नी-नं) Beloved, desired. E. आङ्, षिच to sprinkle, ल्युट् affix; also आसेचनक.

आसेचनक mfn. (-कः-का-कं) See the preceding. E. आङ्, षिच to sprinkle, ल्युट् and कन् aff. also असेचनक.

आसेद्धृ m. (-द्धा) One who confines or arrests another. E. आङ् before षिध to go, and तृच् aff.

आसेध m. (-धः) Arrest, legal restraint of four kinds; कालासेधः limit of time, स्थानासेधः confinement to a place, प्रवासासेधः prohibition against removal or departure, कर्म्मासेधः restriction from employment. E. आङ् before षिध to go, घञ् aff.

आसेध्य mfn. (-ध्यः-ध्या-ध्यं) To be interrupted, prohibited or restrained. E. आङ् before षिध to go, यत् aff.

आस्कन्दन m. (-नं) [1] Going, going to, approaching. [2] Effacing, destroying. [3] Reproach, abuse. [4] War, battle. [5] Drying. E. आङ् before स्कन्द to go, ल्युट् aff.

आस्कन्दित n. (-तं) The walk of a horse. E. आङ्, स्कन्द to go, क्त aff.

आस्कन्दितक n. (-कं) See the preceding.

आस्तर m. (-रः) [1] A covering, a coverlet, a blanket thrown over the back of a horse or elephant. [2] Spreading clothes, &c. [3] A carpet, a bed. E. आङ्, स्तृञ् to spread, and अप् aff.

आस्तरण n. (-णं) ¹ A carpet, a rug, a quilt, bed clothes. ² A bed. ³ A layer of sacred grass spread out at a sacrifice. ⁴ An elephant's housings, a painted cloth or blanket worn on his back. E. as the preceding, affix ल्युट्.

आस्तिक m. (-कः) The name of a *Muni* or saint. E. अस्ति who is, and ठञ् affix; from an expression of his father, (he is in the womb,) pronouncing his conception to have taken place before there were any external indications of it. mfn. (-कः-की-कं) A believer, pious, faithful. E. अस्ति as before, saying that there *is* a GOD, &c. in opposition to the नास्तिक an atheist, and ठक् aff.

आस्तिकता and f. (-ता) Belief in GOD. E. आस्तिक and तल् affix; also with त्व affix आस्तिकत्वं.

आस्तिकार्थद m. (-दः) A name of a king, also called JANAMÉJAYA. E. आस्तिक the *Muni*, अर्थ a request, and द who gives or grants; having at his request spared the *Nága*, TAKSHAKA, from the destruction to which he had devoted the race.

आस्तीक m. (-कः) The name of a *Muni* or saint, the son of JARATKÁRU, also a *Muni*: see आस्तिक. E. अस्ति and ठक् aff.

आस्तीकजननी f. (-नी) The wife of JARATKÁRU, a saint. E. आस्तीक as above, and जननी a mother, the mother of that saint.

आस्तीक्य n. (-क्यं) Belief in Providence and a future world. E. आस्तिक a believer, and ष्यञ् aff.

आस्तीर्ण mfn. (-र्णः-र्णा-र्णं) Spread, strewed, scattered. E. आङ् before स्तॄ to spread, क्त aff.

आस्तृत mfn. (-तः-ता-तं) ¹ Spread. ² Covered. E. आङ् before स्तृ to spread, affix क्त.

आस्था f. (-स्था) ¹ Prop, stay, place or means of abiding. ² An assembly. ³ Effort, pains, care. ⁴ Consideration, regard. E. आङ् before स्था to stay, to stand, आङ् and टाप् affs.

आस्थान nf. (-नं-नी) An assembly. n. (-नं) ¹ Place, site. ² Staying, abiding. ³ Pains, care. E. आङ्, स्था to stay or stand, ल्युट् and ङीप् affs.

आस्थापन n. (-नं) ¹ Placing, fixing, causing to stay or remain. ² An enema of oil, *ghee*, &c. E. आङ् before स्था to stay, causal form, ल्युट् aff.

आस्थित mfn. (-तः-ता-तं) ¹ Stayed, dwelt, abiding, abode. ² Applied to, having recourse to. ³ Occupied, engrossed by, engaged in. ⁴ Spread, overspread. ⁵ Obtained. ⁶ Observing, adhering to, following, practising. E. आङ् before स्था and क्त aff.

आस्पद n. (-दं) ¹ Business, affair. ² Office, rank, station. ³ Dignity. ⁴ Authority. ⁵ Place, site. E. आङ् before पद् to go, deriv. irr.

आस्पन्दन n. (-नं) Trembling, throbbing. E. आङ् before स्पदि to shake, ल्युट् aff.

आस्पर्द्धा f. (-र्द्धा) Emulation, rivalry. E. आङ् before स्पर्द्ध to vie with, अङ् and टाप् affs.

आस्पर्द्धिन् mfn. (-र्द्धी-र्द्धिनी-र्द्धि) Emulous. E. आस्पर्द्धा and इनि aff.

आस्फाल m. (-लः) ¹ Striking, rubbing, causing to move gently. ² Flapping, clapping. ³ The flapping motion of an elephant's ear. E. आङ्, स्फल to move, causal form, घञ् aff.

आस्फालन n. (-नं) ¹ Pride, arrogance. ² Rubbing, stirring, moving gently. E. आङ् before स्फल to move, causal form, affix ल्युट्.

आस्फालित mfn. (-तः-ता-तं) ¹ Struck gently, rubbed, touched, stirred. ² Flapped, clapped, struck together. E. आङ् before स्फल to move, causal form, क्त aff.

आस्फुजित् m. (-जित्) A name of SUKRA, regent of the planet VENUS, and teacher of the *Asurs*.

आस्फोट m. (-टः) ¹ A plant, (Swallow wort.) ² The sound of striking on the arms, as made by combatants, wrestlers, &c. f. (-टा) A wild variety of jasmin. E. आङ्, स्फुट to expand, and अच् affix; also आस्फोत and आस्फोता.

आस्फोटक m. (-कः) A tree, (Careya arborea.) E. आङ्, स्फुट to blow, &c. and वुन् aff.

आस्फोटन n. (-नं) ¹ Blowing, expanding. ² Contracting, closing. ³ Slapping the arms, or the noise made by it. f. (-नी) A gimlet or auger. E. आङ्, स्फुट to blow or expand, and ल्युट् aff.

आस्फोत m. (-तः) ¹ Swallow wort, (Asclepias gigantea.) ² Mountain ebony, (Bauhinia variegata, &c.) ³ A kind of echites or savanna flower, (E. dichotoma, Rox.) f. (-ता) ¹ A wild variety of jasmin. ² Clitoria ternatea. E. आङ्, स्फुट to blow or expand, अच् affix and ट changed to त; or स्फै to encrease, with क्त affix, and आ converted to ओ; also sometimes आस्फोट and आस्फोटा.

आस्य n. (-स्यं) ¹ The face. ² The mouth. mfn. (-स्यः-स्या-स्यं) Belonging or relating to the mouth or face. E. अस to throw or direct, and ण्यत् affix, or आङ् before स्यन्द to go, and ड affix; to which food goes or is directed. f. (-स्या) Stay, abiding, resting. E. आस to sit, and ण्यत् aff.

आस्यपत्र n. (-त्रं) A lotus. E. आस्य a face, and पत्र a leaf; this flower is commonly compared to a beautiful face.

आस्यलाङ्गल m. (-लः) A hog, a boar. E. आस्य and लाङ्गल a plough; whose face is as it were a plough.

आस्यलोमन् n. (-म) The beard. E. आस्य and लोमन् hair; the hair of the face.

आस्यासव m. (-वः) Spittle, saliva. E. आस्य the mouth, आसव liquor.

आश्रेष m. (-षः) The nineteenth lunar mansion. E. आश्रेष a *Rákshasa* or goblin, and अण् aff. one of this race being the deity of the asterism.

आस्रव m. (-वः) ¹ Distress, pain, affliction. ² Flow, running, discharge, E. आङ्, स्रु to go, and अच् aff,

आस्राव m. (-वः) ¹ Pain, affliction. ² Flow, issue, running, discharge, E. आङ्, स्रु to ooze, ण aff.

आस्वनित mfn. (-तः-ता-तं) Sounded. E. आङ्, स्वन to sound, क्त affix, with इट् augment.

आस्वान्त mfn. (-न्तः-न्ता-न्तं) Sounded. E. आङ् before स्वन to sound, क्त aff.

आस्वाद m. (-दः) ¹ Tasting, eating. ² Enjoying. ³ Flavour. E. आङ् before स्वद् to taste, affix घञ्.

आस्वादन n. (-नं) ¹ Tasting, eating. ² Enjoying. E. आङ् before स्वद् and ल्युट् aff.

आस्वादित mfn. (-तः-ता-तं) ¹ Tasted. ² Enjoyed, possessed. ³ Eaten. E. आङ् before स्वद् to taste, affix क्त.

आह *ind.* An interjection, aha! ah! implying, ¹ Casting, sending. ² Severity, reproof. ³ Commanding.

आहक m. (-कः) A disease of the nose, inflammation of the Schneiderian membrane.

आहत mfn. (-तः-ता-तं) ¹ Struck, beaten. ² Injured, killed. ³ Multiplied. ⁴ Known, understood. ⁵ Uttered falsely. n. (-तं) ¹ Old

cloth or raiment. ² New cloth or clothes. ³ Assertion of an impossibility. m. (-तः) A drum. E. आङ्, हन to hurt or injure, affix क्त.

आहतलक्षण mfn. (-णः-णा-णं) Noted for good qualities. E. आहत known, and लक्षण a mark.

आहर m. (-रः) ¹ Breath inspired, inspiration. ² Taking, seizing. E. आङ् before हृ to take, अप् aff.

आहरण n. (-णं) ¹ Taking, seizing. ² Causing, inducing. ³ Extracting, removing. E. आङ् before हृ to take, affix ल्युट्.

आहर्तृ mfn. (-र्त्ता-र्त्री-र्तृ) One who takes or seizes. m. (-र्त्ता) (In law,) A copy-holder. E. आङ् before हृ to take, तृच् aff.

आहव m. (-वः) ¹ War, battle. ² Sacrificing. E. आङ् before ऊ to sacrifice or ह्वेञ् to call, and अप् aff.

आहवन n. (-नं) Sacrifice, offering sacrifice. E. आङ् before ऊ to sacrifice, ल्युट् aff.

आहवनीय mfn. (-यः-या-यं) To be offered as an oblation. m. (-यः) A consecrated fire taken from the householder's perpetual fire, and prepared for receiving oblations. E. आङ्, ऊ to offer oblations, and अनीयर् aff.

आहवनीयक mfn. (-कः-का-कं) Fit for a burnt offering. m. (कः) A consecrated fire. E. कन् added to the last.

आहार m. (-रः) ¹ Food. ² Taking, conveying. E. आङ्, हृ to convey, घञ् aff.

आहारसम्भव m. (-वः) The juice of the body, chyle, lymph, serum, &c. E. आहार food, and सम्भव what is produced.

आहारार्थिन् mfn. (-र्थी-र्थिनी-र्थि) Begging or seeking for food. E. आहार and अर्थिन् who asks.

आहार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) ¹ Adventitious, accessary, incidental. ² To be taken or seized. ³ To be eaten. m. (-र्य्यः) The ornamentative part of the drama, the dress, decorations, &c. E. आङ् before हृञ् to convey, ण्यत् aff.

आहार्य्यशोभा f. (-भा) Adventitious beauty, beauty not natural but the effect of paint, ornaments, &c. E. आहार्य्य incidental, and शोभा splendor.

आहाव m. (-वः) ¹ A trough near a well for watering cattle. ² War, battle. ³ Calling. E. आङ् before ह्वे to call, घञ् affix, deriv. irr.

आहिक m. (-कः) ¹ A name of the inspired grammarian PÁṆINI. ² The descending node. E. अहि a snake, or the constellation *Aslésha*, and ठक् aff.

आहिण्डिक m. (-कः) A man of mixed origin, the son of a *Nishada* father and *Vaidehi* mother, employed as a watchman on the outside of jails, &c.

आहित mfn. (-तः-ता-तं) ¹ Placed, deposited. ² Entertained, felt. ³ Comprising, containing. ⁴ Made, done. E. आङ्, धा to have or hold, part. affix क्त, form irr.

आहितलक्षण mfn. (-णः-णा-णं) Noted for good qualities. E. see अहतलक्षण.

आहितव्यथ mfn. (-थः-था-थं) Pained, grieved. E. आहित felt, व्यथा pain.

आहितस्वन mfn. (-नः-ना-नं) Noisy, uttering or making sound. E. आहित made, स्वन a sound.

आहिताङ्क mfn. (-ङ्कः-ङ्का-ङ्कं) Marked, spotted, stained. E. आहित made, अङ्क a spot.

आहिताग्नि m. (-ग्निः) A *Brahman* who has preserved a sacred fire kept alive perpetually in a family, &c. E. आहित placed, and अग्नि a fire; by whom.

आहितुण्डिक m. (-कः) A juggler, a snake-catcher. E. अहि a snake, तुण्ड a mouth, and ठक् affix; playing with the mouth of a snake: the poisonous fangs being extracted, the snakes are suffered to bite their exhibitors.

आहुत n. (-तं) The nourishment of all created beings, considered as one of the five sacraments or principal sacrifices of the *Hindus*. E. आङ्, हु to offer oblations, and क्त aff.

आहुति f. (-तिः) ¹ Offering oblations with fire to the deities. ² Any solemn rite accompanied with oblations. E. as the preceding, affix क्तिन्.

आहुल्य n. (-ल्यं) A leguminous shrub.

आहूत mfn. (-तः-ता-तं) Called, summoned, invoked, invited. E. आङ् before ह्वे to call, क्त aff.

आहूतप्रपलायिन् m. (-यी) A defendant or witness absconding, or not appearing when summoned. E. आहूत and प्रपलायिन् who runs away.

आहूति f. (-तिः) Calling. E. आङ्, ह्वे to call, affix क्तिन्; ए is dropped, and व is changed to its analogous vowel उ.

आहृत mfn. (-तः-ता-तं) Brought, taken, collected. E. आङ् before हृ to take, क्त aff.

आहृत्य *ind.* Having taken or received, having brought. E. आङ् before हृ to take, ल्यप् aff.

आहेय mfn. (-यः-यी-यं) Belonging or relating to a snake. E. अहि a snake, and ढञ् aff.

आहो *ind.* ¹ An interjection of doubt; ² Of asking.

आहोपुरुषिका f. (-का) Boasting, military vaunting. E. आहो, पुरुष a man, and affix कन्; doubting another's manhood, &c.

आहोस्वित् *ind.* A particle implying doubt. E. आहो and स्वित् aff.

आह्न n. (-ह्नं) Many days. E. अहन् a day, and अण् aff.

आह्निक mfn. (-कः-की-कं) Daily, diurnal, of or belonging to a day. n. (-कं) ¹ Constant occupation, daily work. ² The division or section of a book. ³ Food. E. अहन् a day, and ठक् aff.

आह्निकाचार m. (-रः) Daily observance, the prayers and practices necessary for bodily and mental purification. E. आह्निक and आचार observance.

आह्लाद m. (-दः) Joy, delight. E. आङ् before ह्लद् to be pleased, affix घञ्.

आह्लादित mfn. (-तः-ता-तं) Delighted, rejoiced. E. आङ्, ह्लद् to be delighted, क्त aff.

आह्व m. (-ह्वः) A crier, who or what calls. f. (-ह्वा) ¹ A name, an appellation. ² A call, a summons. E. आङ्, ह्वे to call, क aff.

आह्वय m. (-यः) ¹ A name or appellation. ² A lawsuit arising from a dispute about games with animals, as cockfighting, &c. E. आङ्, ह्वेञ् to call, अच् aff.

आह्वान n. (-नं) ¹ Calling, a call or summons. ² Legal summons. ³ A name, an appellation. ⁴ Invocation, invitation. E. आङ्, ह्वेञ् to call, ल्युट् aff.

आह्वानदर्शन n. (-नं) Day of trial. E. आह्वान summons, and दर्शन seeing, investigating.

आह्वाय m. (-यः) ¹ A name. ² A summons. E. आङ्, ह्वे to call, घञ् aff.

आह्वायक m. (-कः) A messenger, a courier. E. आङ्, ह्वे to call, ण्वुल् aff.

इ

इ The third vowel of the alphabet, corresponding to *I* short, and pronounced as that letter in *kill*, &c.

इ m. (-इः) A name of KA'MADE'VA. *Ind.* An interjection [1] Of anger. [2] Of calling. [3] Of sorrow or distress. [4] Of compassion. E. इ to go, क्विप् aff.

इ r. 1st cl. (अयति) To go, to go to or towards: with उत् prefixed, to rise or ascend, as the sun, &c. with अभि and उत् the same, or to rise in the world, to prosper. (ङ) इङ and अधि *always prefixed* अधीङ r. 2nd cl. (अधीते) To study, to learn, to read over or through. (क) इक and अधि prefixed r. 2nd cl. (अध्येति) To remember, to think of. (ण) इण् r. 2nd cl. (एति) To go. This root takes many prefixes, implying with अति, [1] to surpass, to surmount. [2] To pass, to spend time or to elapse as time. With अनु, [1] To go after, to follow. [2] To go like, to imitate in going. [3] To succeed. With अभि, [1] To obtain, to get. [2] To proceed, to go on. [3] To go. [4] To approach. [5] To serve or worship. With अप [1] To go away, to depart. [2] To perish. With अभि and उप, To arrive. With उप, [1] To receive. [2] To aid or assist. [3] To approach or go near to. With निर्, to go forth or out from. With प्रति, [1] To trust, to confide. [2] To follow, to be added or subjoined to. [3] (In the passive verb,) To become evident or manifest. With वि, To expend, to waste, to depart. With सम and उप, To obtain, &c.

इक्कट m. (-टः) A kind of reed: see इत्कट.

इक्षव m. (-वः) The sugar cane.

इक्षु m. (-क्षुः) The sugar cane. E. इष to desire, and क्सु affix or ईक्ष to see, असुन् affix and ई made short.

इक्षुकाण्ड m. (-ण्डः) [1] A species of sugar cane, (Saccharum munja, Rox.) see मुञ्ज. [2] A sort of grass, *(Kás,)* (Saccharum spontaneum.) [3] The stem or cane of the Saccharum officinale, the sugar cane. E. इक्षु and काण्ड a stem.

इक्षुगन्धा f. (-न्धा) [1] A kind of reed, (Saccharum spontaneum.) [2] Barleria longifolia, (this and its synonimes are also applied to Capparis spinosa and Tribulus lanuginosus: see कोकिलाक्ष and गोक्षुरक.) [3] Convolvulus paniculatus: भूमिकुष्माण्ड. E. इक्षु and गन्ध smell; having the odor of the sugar cane.

इक्षुगन्धिका f. (-का) Convolvulus paniculatus. E. see the preceding.

इक्षुतुल्या f. (-ल्या) A species of grass or reed. E. इक्षु and तुल्या like, like sugar cane.

इक्षुदण्ड n. (-ण्डं) The stem or cane of the Saccharum officinale, the sugar cane. E. इक्षु and दण्ड a staff.

इक्षुदर्भा f. (-र्भा) A kind of grass; also वंशमूल, &c.

इक्षुनेत्र (-त्रं) A kind of tree. E. इक्षु and नेत्र an eye.

इक्षुपत्र m. (-त्रः) A species of grain, *Jowar,* (Panicum spicatum.) E. इक्षु and पत्र a leaf.

इक्षुप्र m. (-प्रः) A sort of grass, (Saccharum sara.)

इक्षुबालिका f. (-का) [1] A kind of reed: see इक्ष्वालिका. [2] Saccharum spontaneum. E. इक्षु and बालिका an infant; a young sugar cane, from its smaller size.

इक्षुभक्षिका f. (-का) A meal of sugar or molasses. E. इक्षु, भक्ष to eat, ण्वुच् aff.

इक्षुमती f. (-ती) The name of a river in *Bengal.* E. इक्षु and मतुप् aff. in this sense.

इक्षुमूल n. (-लं) [1] A sort of tree; also इक्षुनेत्र. [2] The root of sugar cane. E. इक्षु and मूल a root.

इक्षुमेह m. (-हः) Diabetes, or D. mellitus. E. इक्षु and मेह urine.

इक्षुमेहिन् mfn. (-ही-हिनी-हि) Diabetic. E. इक्षुमेह and इनि aff.

इक्षुयन्त्र n. (-न्त्रं) A sugar mill. E. इक्षु and यन्त्र a machine.

इक्षुयोनि m. (-निः) The common sugar cane. E. इक्षु and योनि origin.

इक्षुर m. (-रः) [1] Sugar cane. [2] Barleria longifolia or Tribulus lanuginosus. [3] Saccharum spontaneum. E. इक्षु sugar, and र what gives, from रा and ड aff.

इक्षुरक m. (-कः) [1] Saccharum spontaneum. [2] Barleria longifolia: see the preceding, कन् being added.

इक्षुरस m. (-सः) [1] The juice of the sugar cane. [2] Molasses, unrefined sugar. [3] A sort of grass, (Saccharum spontaneum.) E. इक्षु and रस juice.

इक्षुरसक्वाथ m. (-थः) Raw or unrefined sugar, molasses. E. इक्षुरस and क्वाथ a decoction, the boiled or inspissated juice.

इक्षुरसोद m. (-दः) The sea of syrup. E. इक्षुरस and उद water.

इक्षुवाटिका f. (-का) A kind of sugar cane, the common yellow cane; also इक्षुवाटी; see पुण्ड्र.

इक्षुविकार m. (-रः) [1] Sugar, molasses. [2] Any sweetmeat. E. इक्षु and विकार change of form.

इक्षुवेष्टन m. (-नः) A sort of grass, (Saccharum munja.) E. इक्षु and वेष्टन surrounding.

इक्षुशाकट n. (-टं) A field of sugar cane. E. इक्षु and शाकट a field.

इक्षुशाकिन n. (-नं) A field of sugar cane. E. इक्षु and शाकिन a field in this compound.

इक्षुसार m. (-रः) Molasses, raw or unrefined sugar. E. इक्षु and सार essence, the essence of the sugar cane.

इक्ष्वाकु m. (-कुः) The son of the *Menu* VAIVASWATA, the son of SU'RYA or the sun, and first prince of the solar dynasty: he reigned at *Ayodhya* in the commencement of the second *Yuga* or age. f. (-कुः) A bitter gourd. E. इक्षु and आक to obtain, and कु or उण् aff.

इक्ष्वालिक m. (-कः) A kind of reed, (Saccharum spontaneum.) f. (-का) Another sort, (Saccharum fuscum;) the native pens are made from its stem. E. इक्षु and आलिका for आली a line; it grows like the sugar cane.

इख r. 1st cl. (एखति) and (इ) इखि (इंखति) To go.

इग r. 1st cl. (इ) इगि (इंगति) [1] To go, to go to or towards. [2] To move or agitate.

इङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) [1] Moveable, locomotive. [2] Surprising, wonderful. m. (-ङ्गः) [1] A hint or sign, an indication of sentiment by gesture, &c. [2] Knowledge. E. इगि to go, affix क.

इङ्गित n. (-तं) [1] Hint, sign, gesture. [2] Going, motion. [3] Intention, purpose E. इगि to go, affix क्त.

इङ्गितज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Understanding signs. E. इङ्गित and ज्ञ who knows.

इङ्गुद mf. (-दः-दी) The name of a plant. commonly *Inguä.* E. इङ्गु going, and द what gives; the pen. अ is changed to उ. and the fem. affix is ङीष्.

इङ्गुल mf. (-लः-ली) See the preceding. E. as before, द being changed to ल.

इच्छक mfn. (-कः-का-कं) Wishing, desirous. m. (-कः) [1] Citron, (Citrus medica.) [2] (In arithmetic,) Demand, the sum sought. E. इच्छा wish, and वुन् aff.

इच्छत्व n. (-त्वं) Desire, wishfulness. E. इच्छा and त्व affix; also with तल्, इच्छता.

इच्छन् mfn. (-च्छन्-च्छंती-च्छत्) Wishing, wishful, desirous. E. इष to wish, शतृ aff.

इच्छा f. (-च्छा) Wish, desire. E. इष to desire, affixes श and टाप्.

इच्छानिवृत्ति f. (-त्तिः) Suppression of desire. E. इच्छा and निवृत्ति cessation.

इच्छान्वित mfn. (-तः-ता-तं) Having desire, wishing, wishful. E. इच्छा and अन्वित possessed of.

इच्छावत् mfn. (-वान्-वती-वत्) Wishing, wishful, desirous. f. (-ती) A woman desirous of any thing. E. इच्छा, मतुप् poss. affix, and ङीप् fem.

इच्छावसु m. (-सुः) A name of KUVÉRA. E. इच्छा and वसु wealth.

इच्छु mfn. (-च्छुः-च्छुः-च्छु) Wishing, desiring. E. इष to wish, and उस् affix, deriv. irr.

इच्छुक mfn. (-कः-का-की-कं) Wishing, desirous. E. कन् added to the last, or इच्छ and उकन् aff.

इज्जल m. (-लः) A small tree growing in wet and saline soil, or on low grounds near the sea, (Barringtonia acutangula.) see हिज्जल. E. इण to go, क्विप् affix, and जल water.

इज्य mfn. (-ज्यः-ज्या-ज्यं) A teacher. m. (-ज्यः) VRĬHASPATI, the teacher or *Guru* of the gods. f. (-ज्या) [1] A gift, a donation. [2] Sacrificing, making offerings to the gods or manes. [3] Worship, reverence. [4] Meeting, union. [5] A cow. [6] A bawd or procuress. R. यज to sacrifice, &c. क्यप् aff.

इज्याशील m. (-लः) A frequent sacrificer. E. इज्या sacrifice, and शील to be frequent, अच् aff.

इञ्चाक m. (-कः) A shrimp or prawn. E. इ love, चक to satisfy, and घञ् aff.

इट r. 1st cl. (एटति) To go, to go to or towards.

इड्चर m. (-रः) A bull or steer allowed to go at liberty. E. इष to wish, क्विप् affix, and चर who goes, going at will; also इड्वर.

इडा f. (-डा) [1] The wife of BUDD'HA, daughter of IKSHWA'KU. [2] The earth. [3] A cow. [4] Speed. [5] A tubular vessel, one of the principal channels of the vital spirit, that which is on the right side of the body. [6] Heaven. [7] The goddess of speech. E. इल to direct or send, क affix, and टाप् fem. ल and ड are interchangeable: see इला.

इडाचिका f. (-का) A wasp. E. इडा the earth, चर to go, and ड्वुन् aff.

इडिका f. (का) The earth. E. इल to direct, and वुन् affix; ल becomes ड.

इडिक्क m. (-क्कः) A wild goat. E. इडिक् an imitative sound, and क who utters, from कै, affix ड.

इड्वर m. (-रः) A bull fit to be let at liberty. E. इष् to wish, affix क्विप्, and वृ to choose, अप् affix: see इट्चर.

इण्वीन्य m. (-न्यः) A knife.

इङ्गोन्दु m. (-न्दुः) A tree, (Trochis aspera.)

इतःइतस् *ind.* Here here, come here. E. इतस् repeated.

इत् *ind.* A grammatical term, implying a letter in the inflective particles that is to be rejected.

इत mfn. (-तः-ता-तं) [1] Gone. [2] Remembered. [3] Obtained. E. इण to go, affix क्त.

इतर mfn. (-रः-रा-रं) [1] Other, different. [2] Low, vile. E. इ desire, तृ to pass over, and अप् aff.

इतरथा *ind.* In another manner, otherwise, differently. E. था added to इतर.

इतरेतर mfn. (-रः-रा-रं) [1] Mutual, one with another. Respective, several. E. इतर repeated.

इतरेतरकाम्या f. (-म्या) Respective or several fancies or inclinations. E. इतरेतर and काम्य to be desired.

इतरेतराश्रय mfn. (-यः-या-यं) Affecting or concerning mutually. E. इतरेतर and आश्रय object or receptacle.

इतरेद्युस् *ind.* Another or different day. E. इतर and एद्युस् aff.

इतस् *ind.* Hence, from hence. E. irr. deriv. from इदम् this, with तसिल् aff.

इतस्ततस् *ind.* Here and there, hither and thither. E. इतस् hence, ततस् thence.

इतश्चेतस् *ind.* Hither and thither. E. इतस् repeated, with च and, inserted.

इति *ind.* A particle implying, [1] Cause, (thus, therefore.) [2] Manifestation, (lo! behold!) [3] Something additional, (et cetera.) [4] The meanings of एव, (so, thus, even, in this manner) [5] Conclusion, enough, (finis.) [6] Reference, (so says, this is, &c.) It also implies, [7] Order, arrangement, specific or distinctive, and [8] Identity (of this or similar form.) [9] A grammatical copulative, indicating a preceding sound or sense, to be again intended. E. इ to go, क्तिच् aff.

इतिकथ mfn. (-थः-था-थं) [1] Unworthy of trust, not fit to be credited. [2] Wicked, lost. f. (-था) Unmeaning or nonsensical discourse. E. इति this, so, and कथा a saying.

इतिकर्त्तव्य mfn. (-व्यः-व्या-व्यं) What is proper or necessary to be done. E. इति so, कर्त्तव्य to be done.

इतिकर्त्तव्यता f. (-ता) Proper and right measures. E. इतिकर्त्तव्य with तल् added, or with त्व, इतिकर्त्तव्यत्वं.

इतिह *ind.* Traditional instruction, advice, &c. mutually imparted. E. इति so, thus, and ह tidings.

इतिहास m. (-सः) History, traditional accounts of former events, heroic history, as the *Mahábhárat* and *Rámáyana*. E. इतिह traditional instruction, अस to be, and घञ् aff.

इत्कट mf. (-टः-टा) A kind of reed or grass; also वज्रमूल. E. उत् and कट to go, उ is changed to इ.

इत्किला f. (-ला) A perfume: see रोचना. E. इत obtained, and किल to play.

इत्थम् *ind.* Thus. E. इदम् this, deriv. irr. with थमु aff.

इत्थम्भूत mfn. (-तः-ता-तं) Become thus or in such manner. E. इत्थम् and भूत become.

इत्य mfn. (-त्यः-त्या-त्यं) To be gone to or towards. f. (-त्या) a litter, a palankeen. E. इत् to go, क्यप् aff.

इत्यादि *ind.* Et cetera, and so forth.

इत्वर mfn. (-रः-रा-रं) [1] Low, vile. [2] Cruel, harsh. [3] A traveller. [4] Poor, indigent. [5] Going, moving, what goes. f. (-री) A disloyal or unchaste woman. E. इन and क्वरप् aff.

इद r. 1st cl. (इ) इदि (इन्दति) To have supreme power and superhuman faculties.

इदम् *pron.* mfn. (अयं इयं इदं) This. E. इन्द् to have power, कमिन् Un'ádi affix, and the radical न rejected.

इदंकार्य्या f. (-र्य्या) A plant, (Hedysarum alhagi?) E. इदम् this, and कार्य्य business; applied to this and that use.

इदानीन्तन mfn. (-नः-नी-नं) Present, momentary, of the present moment. E. इदानीम् and ट्यु aff.

इदानीम् *ind.* [1] Now, at present. [2] An expletive, affecting however slightly the sense. E. irr. deriv. from इदम् this, with दानीम् aff.

इदावत्सर m. (-रः) A year, one of the five sorts of years in which gifts of clothes and food are productive of great rewards.

इद्ध mfn. (-द्धः-द्धा-द्धं) [1] Lighted, alight. [2] Shining, glowing, blazing. [3] Clean, clear, bright. [4] Wonderful. [5] Obeyed, unresisted. n. (-द्धं) [1] Sunshine, light, heat. E. इन्ध to shine, affix क्त.

इध्म n. (-ध्मं) Fuel. E. इन्धी to kindle, to burn, मक् Un'adi aff.

इध्मप्रव्रश्चन m. (-नं) A hatchet, an axe. E. इध्म and प्रव्रश्चन what cuts.

इन m. (-नः) [1] The sun. [2] A master, a lord. [3] A king. [4] The asterism *Hasta*. E. इण् to go, नक् Un'ádi aff.

इनसभ n. (-भं) A royal court or assembly. E. इन and सभा assembly.

इन्दम्बर n. (-रं) The blue lotus, (Nymphæa cœrulea.) E. इन्दं from इदि to possess great power, and वर what chooses, preeminent above other flowers: see इन्दीवर.

इन्दिन्दिर m. (रः) A large bee. E. इदि to possess great power, deriv. irr.

इन्दिरा f. (-रा) A name of Lakshmí, the wife of Vishn'u. E. इदि as above, and रा who gives.

इन्दिरालय n. (-यं) The lotus, (Nymphæa lotus.) E. इन्दिरा Lakshmí, and आलय an abode; this goddess issued at the creation from the petals of the flower.

इन्दिरावर n. (-रं) The blue lotus. E. इन्दिरा the goddess, and वर what is best; a flower beloved by Lakshmí.

इन्दिवर n. (-रं) The blue lotus, (Nymphæa cœrulea.) E. इन्दि for इन्दिरा q. v. the rest as in the preceding; also इन्दीवर and इन्दीवार.

इन्दीवर n. (-रं) See the preceding. f. (-री) A plant, (Asparagus racemosus.) E. as before.

इन्दीवार n. (रं) See इन्दिवर.

इन्दु m. (-न्दुः) [1] The moon. [2] Camphor. E. उन्द to wet or moisten; उ Un'ádi affix, and the initial changed to इ.

इन्दुकमल n. (-लं) The white lotus. E. इन्दु the moon, and कमल the lotus.

इन्दुकला f. (-ला) A digit of the moon. E. इन्दु and कला a digit.

इन्दुकलिका f. (-का) The *Ketakí* flower. E. इन्दु and कलिका a bud.

इन्दुकान्त m. (-न्तः) The lunar gem, the moon-stone. f. (-न्ता) Night. E. इन्दु and कान्त a master or husband.

इन्दुजनक m. (-कः) The ocean. E. इन्दु and जनक a parent; the moon was produced amongst other things at the churning of the ocean.

इन्दुजा f. (-जा) The *Narmadá* or commonly *Nerbudda* river in the *Dek'hin*. E. इन्दु and जा born; the daughter of the moon.

इन्दुदल m. (-लः) A portion of the moon, a digit, a crescent, &c. E. इन्दु and दल a leaf.

इन्दुपुत्र m. (-त्रः) A name of Bud'ha, regent of the planet Mercury. E. इन्दु and पुत्र the son: the son of Chandra or the moon.

इन्दुभृत् m. (-भृत्) A name of Siva. E. इन्दु and भृत् who nourishes; Siva wears a half moon on his forehead.

इन्दुमण्डल n. (-लं) The orb or disc of the moon. E. इन्दु and मण्डल sphere.

इन्दुमती f. (-ती) [1] Day of full moon. [2] Name of a princess married to Aja the son of Raghu. E. इन्दु and मतुप् poss. affix, fem. ङीप्.

इन्दुर m. (-रः) A rat. E. उन्द to moisten, उरच् affix, the initial is changed to इ.

इन्दुरत्न n. (-त्नं) A pearl. E. इन्दु and रत्न a gem.

इन्दुरेखा f. (-खा) A digit of the moon. E. इन्दु and रेखा a line.

इन्दुलेखा f. (-खा) [1] A digit of the moon. [2] A plant, (Menispermum glabrum.) [3] The moon plant, (Asclepias acida.) [4] A kind of lovage, (Ligusticum ajwaen:) see यमानिका. E. इन्दु and लेखा a line.

इन्दुलोहक n. (-कं) Silver. E. इन्दु and लोह iron, कन् added.

इन्दुवल्ली f. (-ल्ली) The moon plant, (Asclepias acida.) E. इन्दु and वल्ली a creeper.

इन्दुव्रत n. (-तं) A religious observance depending on the age of the moon; diminishing the quantity of food by a certain portion daily, for a fortnight or a month, &c. E. इन्दु and व्रत a religious obligation.

इन्द्र m. (-न्द्रः) [1] The deity presiding over *Swerga* or the *Hindu* paradise, and the secondary divinities; he is also regent of the east quarter, and is more particularly the deity of the atmosphere, corresponding in many respects with the *Grecian* Jove. [2] The Supreme Being, (according to the *Vedánta*,) or the deity Indra in that capacity. [3] Supremacy, supreme power or authority. [4] An *A'ditya*, one of the twelve demigods so called. [5] One of the *Yógas*, or divisions of a circle on the plane of the ecliptic. [6] The human or animal soul, the portion of spirit residing in the body. [7] Night. [8] A plant, (Wrightea antidysenterica, &c.) see कुटज. [9] An organ of sense. [10] (In composition) Best, excellent. [11] The 14th lunation of the month *Jyeshtha*. [12] One of the nine divisions of *Jambu Dwípa*, or the known continent. f. (-न्द्रा) [1] The name of a plant, (Marjoram ?) see फणिज्झक. [2] The wife of Indra. E. इदि to possess supreme power, and रन् Un'ádi aff.

इन्द्रक n. (-कं) An assembly-room, a hall. E. इन्द्र excellent, and क what sounds, from कै and ड aff.

इन्द्रकील m. (-लः) The mountain *Mandara*, a fabulous mountain with which the ocean was churned. E. इन्द्र and कील a pin or bolt.

इन्द्रकुञ्जर m. (-रः) Indra's elephant. E. इन्द्र and कुञ्जर an elephant.

इन्द्रकोष m. (-षः) [1] A platform, a scaffold. [2] A projection of the roof of a house, forming a kind of balcony or terrace. [3] A pin or bracket projecting from the wall. E. इन्द्र best, and कोष a place.

इन्द्रगोप m. (-पः) An insect, (Coccinella of various kinds.) E. इन्द्र best, गो light, and प from पा who nourishes or possesses.

इन्द्रच्छन्दस् n. (-न्दः) A necklace of a thousand strings. E. इन्द्र best, and छन्दस् a necklace, &c.

इन्द्रजाल n. (-लं) [1] Conjuring, juggling. [2] Deception, cheating. [3] Trick or stratagem in war. E. इन्द्र an organ of sense, and जाल a net.

इन्द्रजालिक mfn. (-कः-की-कं) [1] A juggler, a conjuror. [2] Deceptive, unreal. E. इन्द्रजाल illusion, and ठक् aff.

इन्द्रजित् m. (-जित्) The son of RÁVAṄA. E. इन्द्र and जित् who conquers: the conqueror of INDRA.

इन्द्रजिद्विजयिन् m. (-यी) LAKSHMAṄA, the brother of RÁMA. E. इन्द्रजित् and विजयिन a victor, the conqueror of INDRAJIT.

इन्द्रतूल n. (-लं) A flock of cotton, a flocculent seed, &c. blown about in the air. E. इन्द्र and तूल cotton: INDRA's cotton.

इन्द्रतूलक n. (-कं) See the preceding. E. as before, कण् added.

इन्द्रदारु m. (-रुः) A tree, (Pinus devadáru.) E. इन्द्र and दारु tree.

इन्द्रद्रु n. (-द्रुः) A tree, (Pentaptera arjuna, Rox.) E. इन्द्र and द्रु a tree; a staff of which is fit to carry the banner of INDRA.

इन्द्रद्रुम m. (-मः) See the preceding. E. as before.

इन्द्रनील m. (-लः) A sapphire. E. इन्द्र best, and नील blue.

इन्द्रनीलक m. (-कः) An emerald. E. see the preceding.

इन्द्रपुष्पा f. (-ष्पा) A medicinal plant; also अग्निशिखा. E. इन्द्र and पुष्प a flower: also इन्द्रपुष्पिका.

इन्द्रपुरोहिता f. (-ता) The asterism *Pushya*. E. इन्द्र and पुरोहिता priest, INDRA presiding over it.

इन्द्रप्रस्थ m. (-स्थः) Ancient *Dehli*. E. इन्द्र the deity, and प्रस्थ who presides.

इन्द्रप्रहरण n. (-णं) INDRA's thunderbolt. E. इन्द्र and प्रहरण a weapon.

इन्द्रभेषज n. (-जं) Dried ginger. E. इन्द्र best, and भेषज medicament.

इन्द्रमखकामुक m. (-कः) A dog. E. इन्द्र, मख a sacrifice, and कामुक desirous.

इन्द्रमूल n. (-लं) A flock of cotton: see इन्द्रतूल.

इन्द्रयव mn. (-वः-वं) The seed of the Wrightea antidysenterica. E. इन्द्र the plant, and यव seed: it is used medicinally in cases of diarrhœa, dysentery, &c.

इन्द्रलुप्त mn. (-प्तः-प्तं) Morbid baldness, falling of the hair of the head: according to some authorities, loss of beard. E. इन्द्र best, लुप्त lost.

इन्द्रलुप्तक m. (-कः) See the preceding. E. as before, वुन् aff.

इन्द्रलोक m. (-कः) *Swerga* or paradise, the heaven of INDRA. E. इन्द्र and लोक world.

इन्द्रलोकेश m. (-शः) [1] INDRA. [2] A guest, hospitality to whom secures paradise. E. इन्द्रलोक and ईश lord.

इन्द्रवारुणिका f. (-का) Colocynth, a wild bitter gourd, (Cucumis colocynthis.) E. कन् added to इन्द्रवारुणी.

इन्द्रवारुणी f. (-णी) See the preceding. E. इन्द्र and वरुण the two deities so called, affixes अण् and ङीप्; the favourite plant of INDRA and VARUNA.

इन्द्रवृक्ष m. (-क्षः) A kind of fir: see देवदारु. E. इन्द्र for any god, वृक्ष a tree.

इन्द्रव्रत n. (-तं) One of the duties of a king, to distribute gratification, as INDRA pours down rain. E. इन्द्र and व्रत observance.

इन्द्रवृद्धा f. (-द्धा) A sore, an ulcer.

इन्द्रशक्ति f. (-क्तिः) INDRÁṆÍ, the wife or personified energy of INDRA. E. इन्द्र and शक्ति power.

इन्द्रसावर्णि m. (-र्णिः) The last of the fourteen *Menus*. E. इन्द्र and सावर्णि the son of the sun.

इन्द्रसुत m. (-तः) The monkey king BÁLI. E. इन्द्र and सुत a son; the son of INDRA: the epithet is also applied to ARJUNA and JAYANTA.

इन्द्रसुरस m. (-सः) A shrub, the leaves of which are used in discutient applications, (Vitex negundo;) also सिन्दुवार. E. इन्द्र best, सु good, and रस juice; whose juice is excellent.

इन्द्रसुरिस m. (-सः) See the preceding. E. as before, the pen. being changed to इ.

इन्द्रसूनु m. (-नुः) The son of INDRA: see इन्द्रसुत.

इन्द्राग्निधूम m. (-मः) Frost.

इन्द्राणिका f. (-का) Vitex negundo: see इन्द्रसुरस. E. कन् added to the next word.

इन्द्राणी f. (-णी) [1] The wife of INDRA. [2] A plant, (Vitex negundo:) see the preceding. E. इन्द्र, ङीष् affix, and आनुक augment.

इन्द्रानुज m. (-जः) A name of VISHṆU. E. इन्द्र and अनुज younger born: the younger brother of INDRA.

इन्द्रायुध m. (-धः) The rainbow. f. (-धा) A kind of leech of various tints on the back. E. इन्द्र and आयुध a weapon; INDRA's weapon.

इन्द्रारि m. (-रिः) An *Asur* or demon. E. इन्द्र and अरि an enemy.

इन्द्रावरज m. (-जः) VISHṆ'U. E. इन्द्र and अवरज after-born: the younger brother of INDRA.

इन्द्राशन m. (-नः) [1] Hemp, dried and chewed. [2] The shrub which bears the seed used as a jeweller's weight, (Abrus precatorius.) E. इन्द्र and अशन food: the food of INDRA.

इन्द्रासन n. (-नं) [1] The throne of INDRA. [2] Any throne. E. इन्द्र and आसन a seat.

इन्द्रिय n. (-यं) [1] An organ of sense divided into three classes, *Jyanendriyas*, *Karmendriyas*, and *Antarindriyas*, or organs of perception and action, and the internal organs; the first are the eye, ear, nose, tongue, and skin; the second, the organ of speech or larynx, hand, foot, anus, and parts of generation; the last are, *Manas* the mind or organ of thought; *Buddhi* the organ of apprehension; *Ahankára* the organ of selfishness; and *Chitta* the heart or organ of feeling. [2] Semen virile. mfn. (-यः-या-यं) Done, seen, given, &c. by INDRA. E. इन्द्र the soul or self, and इयच् affix, deriv. irr. what is with difficulty restrained by the soul, or इन्द्र the deity, and घ aff.

इन्द्रियगोचर mfn. (-रः-रा-रं) Perceptible, capable of being ascertained by the senses. E. इन्द्रिय and गोचर perceptible.

इन्द्रियग्राम m. (-मः) The senses or organs of sense collectively. E. इन्द्रिय and ग्राम here, assemblage.

इन्द्रियज्ञान n. (-नं) The faculty of perception, sense, consciousness. E. इन्द्रिय and ज्ञान knowledge.

इन्द्रियनिग्रह m. (-हः) Restraining the organs of sense. E. इन्द्रिय and निग्रह restraint.

इन्द्रियबुद्धि f. (-द्धिः) Perception, the exercise of any sense, the faculty of any organ. E. इन्द्रिय and बुद्धि knowledge.

इन्द्रियबोधन n. (-नं) Any excitement of sense, an object of perception, a stimulus, &c. E. इन्द्रिय and बोधन waking.

इन्द्रियवर्ग m. (-र्गः) The organs of sense collectively. E. इन्द्रिय and वर्ग a class.

इन्द्रियविप्रतिपत्ति f. (-त्तिः) Erroneous or vicious perception. E. इन्द्रिय and विप्रतिपत्ति perversion.

इन्द्रियस्वाप m. (-पः) [1] Unconsciousness, insensibility. [2] The end of the world. E. इन्द्रिय and स्वाप sleep.

इन्द्रियागोचर mfn. (-रः-रा-रं) Imperceptible. E. इन्द्रिय and अगोचर imperceptible.

इन्द्रियायतन n. (-नं) The body. E. इन्द्रिय and आयतन a mansion: the residence of the senses.

इन्द्रियार्थ m. (-र्थः) An object of sense, as sound, smell, &c. E. इन्द्रिय and अर्थ an object.

इन्द्रियासङ्ग m. (-ङ्गः) Stoicism, philosophy, detachment from sensual objects. E. इन्द्रिय and असङ्ग detachment.

इन्द्रेज्य m. (-ज्यः) The name of VRĬHASPATI, the preceptor of the gods. E. इन्द्र and इज्य to be worshipped; venerable to the deities.

इन्ध r. 7th cl. (ई and ञि) ञिइन्धी (इन्धे) [1] To shine. [2] To kindle.

इन्धन n. (-नं) Fuel; wood, grass, &c. used for that purpose. E. इन्ध to kindle, and ल्युट् aff.

इन्वका f. *plu.* (-काः) Stars in the head of Orion. E. इवि to please, वुन् affix: see इल्वला and इल्वका.

इभ r. 10th cl. (इ) इभि (इम्भयते) To collect or accumulate.

इभ m. (-भः) [1] An elephant. [2] Best (in composition.) E. इण to go, भन् Un'ádi aff.

इभकणा f. (-णा) A plant with an aromatic seed, (Pothos officinalis.) E. इभ an elephant, and कणा pepper; being considered by *Hindu* writers, as a large species of pepper: see गजपिप्पली.

इभदन्ता f. (-न्ता) A plant: see नागदन्ती. E. इभ and दन्त a tooth: this and similar names are given, from its supposed resemblance to an elephant's tooth.

इभनिमीलिका f. (-का) Smartness, shrewdness, wittiness. E. इभ and निमीलिका winking; winking knowingly like an elephant.

इभपालक m. (-कः) The driver or keeper of an elephant. E. इभ, पालक a nourisher.

इभपोटा f. (-टा) A young elephant, a cub. E. इभ and पोटा any young animal.

इभमाचल m. (-लः) A lion. E. इभ an elephant, in the second case, आ and चल who attacks.

इभयुवति f. (-तिः) An elephant's cub. E. इभ and युवति young.

इभाख्य m. (-ख्यः) A plant, (Mesua ferrea:) see नागकेशर. E. इभ and आख्या an appellation; named from the elephant.

इभोषणा f. (-णा) A kind of aromatic plant: see इभकणा. E. इभ and उषणा pepper.

इभ्य mfn. (-भ्यः-भ्या-भ्यं) Wealthy, opulent. f. (-भ्या) [1] A female elephant. [2] The olibanum tree, (Boswellia thurifera.) E. इभ an elephant; here also implying excellence, and यत् affix of appropriation or fitness.

इयत् mfn. (-यान्-यती-यत्) So much, thus much. E. इदम् this, and वतुप् aff.

इयत्ता f. (-त्ता) Fixed measure or quantity, so much. E. इयत् and तल् affix; also with त्व, इयत्त्व.

इरण mfn. (-णः-णा-णं) [1] Desert. [2] Salt or barren, (soil:) E. see इरिण.

इरम्मद m. (-दः) [1] A flash of lightning, or the fire attending the fall of a thunderbolt. [2] Submarine fire. E. इरा water, here also watery clouds, and मद what plays or shines.

इरा f. (-रा) [1] The earth. [2] Water. [3] Speech. [4] The goddess of speech, &c. [5] Ardent spirits. E. इण to go, and रन् Un'ádi affix, fem. affix टाप्.

इराचर m. (-रः) Hail. mfn. (-रः-रा-री-रं) [1] Earth-born, terrestrial. [2] Aquatic. E. इरा water, &c. and चर what goes.

इराज m. (-जः) A name of KANDARPA, the *Hindu* CUPID. E. इरा water, and ज born.

इरावत् m. (-वान्) [1] The ocean. [2] A cloud. [3] A king. mfn. (-वान्-वती-वत्) Watery, having or yielding water, &c. E. इरा and मतुप् aff.

इरावेल्लिका f. (-का) Pimples or pustules on the head.

इरिण n. (-णं) [1] A desert, an inhospitable region. [2] Salt or barren soil. E. ऋ to go, इनन् Un'ádi affix, and the initial changed to इ.

इरिमेद m. (-दः) A fetid mimosa: see विट्खदिर. E. see अरिमेद, अ being changed to इ.

इर्व m. (-र्वः) Seed.

इरेश m. (-शः) [1] A name of VISHN'U. [2] A king, a sovereign. [3] VARUNA. E. इरा SARASWATÍ, &c. and ईश lord.

इर्वारु mf. (-रुः-रुः) [1] A cucumber, (Cumumis utilatissimus, Rox.) [2] Another kind, (Cucumis colocynthis.) E. इर्व a seed, and आरु what goes to or gets, from ऋ and उण् affix, or आलु, र becoming ल; also written इर्वालु, ईर्वारु, उर्वारु, &c.

इर्वारुशुक्तिका f. (-का) A kind of melon; commonly *Sphuti* or *Sphut*, (Cucumis momordica.) E. इर्वारु and शुक्तिका an oyster-shaped cucumber.

इर्वालु m. (-लुः) See इर्वारु.

इल r. 6th cl. (इलति) [1] To sleep. [2] To go. [3] To throw, send or direct: in this last sense, it is also r. 10th cl. (एलयति.)

इलविला f. (-ला) The mother of KUVERA.

इला f. (-ला) [1] The wife of BUDD'HA, and daughter of IKSHWÁKU. [2] The earth. [3] A cow. [4] Speech. E. इल to send, क and टाप् affixes; also इडा.

इलागोल n. (-लं) The earth, the globe. E. इला and गोल a sphere.

इलातल n. (-लं) [1] The fourth place in the cir.le of the zodiac. [2] The surface of the earth. E. इला and तल below.

इलावृत n. (-तं) One of the nine *Varshas* or divisions of the known world, comprehending the highest and most centrical part of the old continent. E. इला the earth, and आवृत chosen: the fairest part of the globe.

इलिका f. (-का) The earth. E. इल to go, कन् and टाप् affixes.

इल्ली f. (-ल्ली) A cudgel, a stick shaped like a sword or a short sword: see ईल्ली.

इल्लीश m. (-शः) A fish, commonly the *Hilsa* or *Sable*, (Clupea alosa.) E. इल to go, (in the water,) and ईश chief, principal. The fish being one of high flavour, and very abundant at certain seasons, it is generally eaten both by the natives of *Bengal*, and by *Europeans* residing there.

इल्वल m. (-लः) A bird. E. इल to go, and अल who is able.

इल्लिश m. (-शः) The *Hilsa* fish: see इल्लीश; also ईल्लीश.

M M

इल्वका f. *plu.* (-काः) Stars in Orion's head : see इल्वल.

इल्वड m. (-डः) See the next.

इल्वल m. (-लः) [1] The name of a demon. [2] Of a fish. f. *plu.* (-लाः) Stars in Orion's head. E. इल to send or go, and वल Un'ádi affix; the last is also written इल्वका ut sup.

इव r. 1st cl. (इ) इवि (इंवति) [1] To pervade. [2] (According to some,) to please. [3] To be satisfied.

इव *ind.* So, even, as, like, in the same manner.

इशीका f. (-का) An elephant's eye-ball : see इषीका.

इष r. 4th cl. (इष्यति) To go. r. 6th cl. (इच्छति) [1] To wish, to desire. [2] To accept, to receive. With अभि, to desire : with प्रति, to engage, to promise. r. 9th cl. (इष्णाति) To repeat an act, to do any thing again and again. With अनु prefixed, to search after, to investigate or enquire.

इष m. (-षः) The month *A'swin*, (September-October.) E. इष to go, क affix; also ईष.

इषिका f. (-का) [1] An elephant's eye-ball. [2] A painter's brush, &c. also इषीका.

इषिर m. (रः) Fire. E. इष to go, किरच् aff.

इषीका f. (-का) [1] An elephant's eye-ball. [2] A painter's brush, &c. also इषिका. [3] A kind of reed, (Saccharum spontaneum.) E. इष to go, ईकन् Un'ádi aff.

इषु mf. (-षुः) [1] An arrow. [2] A versed sine. E. इष to go, and उ Un'ádi aff.

इषुधर m. (-रः) An archer. E. इषु and धर who bears.

इषुधि mf. (-धिः) A quiver. E. इषु and धि what holds, from धा root, and कि aff.

इष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Wished, desired. [2] Cherished, beloved. [3] Worshipped, reverenced, respected. m. (-ष्टः) [1] A lover, a husband. [2] The Castor-oil tree. n. (-ष्टं) [1] An act of sacrifice, an oblation, &c. [2] An essential ceremony, as ablution, investiture, &c. *Ind.* (-ष्टम्) Voluntarily. E. इष to desire, or इष substituted for यज to sacrifice, and क्त aff.

इष्टकर्म्मन् n. (-र्म्म) (In arithmetic,) Rule of supposition, operation with an assumed number. E. इष्ट wished, and कर्म्मन् act.

इष्टका f. (-का) A brick; also इष्टिका. E. इष to wish, तकन् Un'ádi aff.

इष्टकान्यास m. (-सः) Laying the foundation of a house. E. इष्टका and न्यास order.

इष्टकापथ n. (-थं) The root of a fragrant grass, (Andropogon muricatum.) E. इष्ट wished, and कापथ a bad road, growing in or preferring unfrequented places : this word is sometimes divided, कापथ being one name, and इष्ट added to अवदाह, another name : see अवदाहेष्ट and अवदाह.

इष्टकाराशि f. (-शिः) A pile of bricks. E. इष्टका and राशि a heap.

इष्टगन्ध mfn. (-न्धः-न्धा-न्धं) Fragrant, any fragrant substance. n. (-न्धं) Sand. E. इष्ट and गन्ध a smell; of a desirable odor.

इष्टतम mfn. (-मः-मा-मं) Beloved, best beloved, dearest, most desired. E. इष्ट and तमप् aff.

इष्टतर mfn. (-रः-रा-रं) Dearer, more dear, more desired. E. इष्ट and तरप् aff.

इष्टत्व n. (त्वं) [1] Desirableness. [2] Reverence, &c. also इष्टता. E. त्वल् or त्व added to इष्ट.

इष्टदेव m. (-वः) A tutelary deity, one particularly worshipped. E. इष्ट and देव a deity.

इष्टदेवता f. (-ता) A person's chosen or tutelary divinity. E. इष्ट and देवता divinity.

इष्टापूर्त्त n. (-र्त्तं) Any religious duty, as oblation, sacrifice, penance, holy study, digging a well, planting a tree, &c. E. इष्ट a sacrifice, and पूर्त्त liberal act, religiously considered; आङ् prefixed to the latter.

इष्टार्थोद्युक्त mfn. (-क्तः-क्ता-क्तं) Zealously active, diligent for a desired object. E. इष्ट wished, अर्थ intention, and उद्युक्त diligent.

इष्टि f. (-ष्टिः) [1] Wish, desire. [2] A sacrifice, any sacrificial rite. [3] A compendious verse easily committed to memory. E. इष to wish, or इष substituted for यज, to sacrifice; affix क्तिन्.

इष्टिका f. (-का) A brick. E. more usually इष्टका.

इष्टिन् mfn. (-ष्टी-ष्टिनी-ष्टि) Who wishes or desires, desirous, wishing. E. इष्ट and इनि aff.

इष्टिपच m. (-चः) A demon. E. इष्टि a sacrifice or oblation, and पच who digests : stealing oblations to the deities, and eating them.

इष्टिमुष् m. (-मुट्) A demon. E. इष्टि an oblation, and मुष् who steals; from मुष root, and क्विप् aff.

इष्टु f. (-ष्टुः) Desire, wish. E. इष to wish, तु aff.

इष्ट्वा *ind.* [1] Having sacrificed or worshipped. [2] Having wished. E. इष with क्त्वा aff.

इष्म m. (-ष्मः) [1] Love or the deity KÁMA. [2] Spring. E. इष to desire, and मक् Un'ádi aff.

इष्य m. (-ष्यः) The spring season. E. इष to wish, and क्यप् aff.

इष्व m. (-ष्वः) A spiritual preceptor. E. इष to wish, वन् Un'ádi aff.

इष्वास mfn. (-सः-सा-सं) A thrower of arrows. m. (-सः) [1] A bow. [2] An archer, a warrior. E. इषु an arrow, and आस who throws.

इस् *ind.* (-इः) An interjection of anger, pain, or sorrow.

इह *ind.* [1] Here, in this place. [2] Now, at this time.

इहकाल m. (-लः) This life. E. इह and काल time.

इहलोक m. (-कः) This life, this world. E. इह and लोक world.

इहामुत्र *ind.* Here and there, in this world and in the next. E. इह here, अमुत्र there or in that.

ई

ई The fourth letter of the alphabet, corresponding to *I* long, having the sound of *ee* in *feel*, and distinguished by an accent from the former, as í.

ई m. (ईः) A name of KANDARPA. f. (ईः) A name of LAKSHMÍ. *Ind.* An interjection of, [1] Pain. [2] Anger. [3] Consciousness or perception. [4] Consideration. [5] Compassion.

ई r. 2nd cl. (एति) [1] To go. [2] To pervade. [3] To conceive or become pregnant. [4] To desire. [5] To throw or direct. [6] To eat. This root is not generally admitted, though it occurs in composition, as with उत् (उदीते) To appear. r. 4th cl. (ङ) ईङ (ईयते) To go.

ईक्ष r. 1st cl. (ईक्षते) To see. It most usually occurs compounded with one or other of the prepositions, as with अप, to expect; with अभि, to gaze at; with अव, to inspect; with उत् or उप, to expect or await; with उप, to abandon; with निर, to see;

with परि, to try, to test, to assay; with प्र, to see, to resemble, or look like; with वि, to inspect; with प्रति, [1] to look for, to expect, [2] to venerate; with सम, to compare, to contrast, to select; with प्रति and उत्, to look up at.

ईक्षण n. (-णं) [1] Sight, seeing. [2] An eye. E. ईक्ष to see, ल्युट् aff.

ईक्षणिका f. (-का) A female fortune-teller. E. ईक्षण seeing, वुन् aff.

ईक्षमाण mfn. (-णः-णा-णं) Looking at, surveying. E. ईक्ष to see, शानच् aff.

ईक्षित mfn. (-तः-ता-तं) Seen, beheld. E. ईक्ष and क्त aff.

ईख r. 1st cl. (ईखति) To go; also (इ) ईखि (ईखति.)

ईज r. 1st cl. (ङ) (ईजते) [1] To go. [2] To blame or censure; also (इञ) ईजिञ् (ईजति-ते.)

ईड r. 2nd cl. (ईड्टे) also 10th cl. (ईडयति) To praise.

ईडन n. (-नं) Praising. E. ईड and ल्युट् aff.

ईडा f. (-डा) Praise. E. ईड to praise, क and टाप् affs.

ईडित mfn. (-तः-ता-तं) Praised, commended. E. ईड to praise, क्त aff.

ईड्य mfn. (-ड्यः-ड्या-ड्यं) To be praised, to be glorified. E. ईड to praise, क्यप् aff.

ईढ mfn. (-ढः-ढा-ढं) Sought.

ईत r. 1st cl. (इ) ईति (ईतति) To bind.

ईत mfn. (-तः-ता-तं) Gone. E. ई to go, क्त aff.

ईति f. (-तिः) [1] Calamity of season, as drought, excessive rain, rats, foreign invasion, &c. [2] Travelling in foreign countries, sojourning. [3] An affray. E. ईङ to go, affix क्तिन्.

ईदृक्ष mfn. (-क्षः-क्षा-क्षं) Such. E. ई for इदम् this, दृश to see, क्सिन् aff.

ईदृश् mfn. (-दृक्) Such, so like. E. ई for इदम् this, दृश with क्विप् aff.

ईदृश mfn. (-शः-शी-शं) Such, so like. E. as the last, with कञ् aff.

ईप्सन n. (-नं) Desiring, wishing to obtain. E. आप to obtain, desiderative form, ल्युट् aff.

ईप्सित mfn. (-तः-ता-तं) Wished, desired. E. आप to obtain, desiderative form, क्त aff.

ईप्सु mfn. (-प्सुः-प्सुः-प्सु) Desirous, wishing to get or obtain. E. आप to obtain, desiderative form, उस् aff.

ईर r. 2nd cl. (ईर्ते) [1] To go. [2] To shake. r. 1st and 10th cls. (ईरति, ईरयति) [1] To go. [2] To throw or direct, to drive or force on; with उत् prefixed, to say or speak; with प्र, to send, to make to go; with सम्, to go like the wind.

ईयिवस् mfn. (-वान्-युषी-वस्) [1] Gone, having gone. [2] Having obtained. E. इण to go, क्वसु aff. form irr.

ईरिण mfn. (-णः-णा-णं) [1] Desert. [2] Saline and barren (soil.) E. ऋ to go, and इरन् aff.

ईरित mfn. (-तः-ता-तं) [1] Sent, dispatched. [2] Said, uttered. [3] Gone. [4] Made. E. ईर to send, affix क्त.

ईरिताकूत n. (-तं) Declared purpose or intention. E. ईरित and आकूत purpose.

ईर्क्ष्य r. 1st cl. (ईर्क्ष्यति) To envy, to feel impatient at another's prosperity.

ईर्म n. (-र्मं) A sore or wound. E. ईर to send, and मक् aff.

ईर्या f. (-र्या) Wandering about as a religious mendicant. E. ईर to go, affix क्यप्.

ईर्वारु m. (-रुः) A cucumber, (Cucumis utilatissimus;) also ईर्वालु and इर्वारु, &c.

ईर्षा f. (-र्षा) Impatience, envy of another's success; more properly read ईर्ष्या.

ईर्षालु mfn. (-लुः-लुः-लु) Impatient of another's success, envious. E. ईर्षा and आलुच् affix: see ईर्ष्यालु.

ईर्षित mfn. (-तः-ता-तं) Envied. n. (-तं) Envy. E. ईर्षा and इतच् affix, or ईर्ष with क्त aff.

ईर्ष्य r. 1st cl. (ईर्ष्यति) To envy.

ईर्ष्य mfn. (-र्ष्यः-र्ष्या-र्ष्यं) Envious, envying. f. (-र्ष्या) [1] Envy or impatience of another's success. [2] Spite, malice. E. ईर्ष्य to envy, and अच् and टाप् affixes; also, but according to the best writers, inaccurately written ईर्षा.

ईर्ष्यक mfn. (-कः-का-कं) Envious, envying. E. ईर्ष्य and वुन् aff.

ईर्ष्यमान mfn. (-नः-ना-नं) Envying, envious. E. ईर्ष्य and शानच् aff.

ईर्ष्यालु mfn. (-लुः-लुः-लु) Envious. E. ईर्ष्य and आलुच् affix; also written ईर्षालु.

ईर्ष्यावश mfn. (-शः-शा-शं) Being overcome with envy. E. ईर्ष्या and वश subjection.

ईर्ष्यिन् mfn. (-र्ष्यी-र्ष्यिणी-र्ष्यि) Envious, spiteful. E. ईर्ष्या and इनि affix. So ईर्ष्यावत् (-वान्-वती-वत्) and ईर्ष्यामय (-यः-यी-यं.)

ईलि f. (-लिः) See ईली.

ईलित mfn. (-तः-ता-तं) Praised. E. इड to praise, affix क्त, and ड changed to ल.

ईली f. (-ली) A weapon, sometimes considered as a cudgel, and sometimes as a short sword, or a stick shaped like a sword. E. ईर to go, &c. क and ङीप् affixes, and र changed to ल; see इली; also ईलि, &c.

ईश r. 2nd cl. (ङ) ईशङ (ईष्टे) To possess power, property, or authority.

ईश m. (-शः) [1] A name of SIVA. [2] Also of the same deity as regent of the north-east quarter. [3] A ruler, a master. f. (-शा) The shaft of a plough. E. ईश to rule, क aff.

ईशसखि m. (-खा) A name of KUVÉRA. E. ईश SIVA, and सखि a friend.

ईशादन्त m. (-न्तः) [1] An elephant with large tusks. [2] The tusk of an elephant. E. ईशा and दन्त a tooth; whose tooth is of the size of a plough-shaft, or the tooth which is so.

ईशान m. (-नः) [1] A name of SIVA. [2] Also of the same as regent of the north-east quarter. [3] One of the *Rudras*. [4] The sun as a form of SIVA. mf. (-नः-नी) The silk cotton tree, (Bombax heptaphyllum.) n. (-नं) Light, splendor. f. (-नी) A name of DURGÁ. E. ईश a master, &c. and आनच् affix, and fem. ङीष्

ईशिता f. (-ता) Superiority, supremacy, one of the eight attributes of divinity. E. ईश a master, and तल् abstract affix; also ईशित्व.

ईशितृ m. (-ता) [1] A master, an owner or proprietor. [2] A king. E. ईश to rule, and तृच् aff.

ईशित्व n. (-त्वं) See ईशिता.

ईश्वर m. (-रः) [1] The supreme ruler of the universe, GOD; it is therefore applied to all the different divinities, but mostly designates SIVA, in mythological and popular acceptation. According to the *Sánkhyas, Iswara* is the liberated spirit; finite, according to KAPILA; infinite, according to PATANJALI. In the *Nyáya* system, *Iswara* is also a finite spirit endowed with attributes. In the *Vedánta, Iswara* is infinite and universal spi-

rit, the cause and substance of creation. [2] A name of SIVA, especially in a compound, when the form of the deity implied is a *Linga*, as, *Visweswara*, *Somésw ara*, *Rámésw ara*, &c. [3] KÁMADÉVA. mfn. (-रः-रा-री-रं) [1] An owner, a proprietor, a chief or head. [2] Able, competent. f. (-रा or -री) [1] A name of DURGÁ. [2] Of LAKSHMÍ, or of any other of the *Saktis* or female energies of the deities. E. ईश to rule, and वरट् or वरच् affix, consequently ङीप् or टाप् for the feminine.

ईश्वरभाव m. (-वः) Royal or imperial nature. E. ईश्वर a sovereign, and भाव disposition.

ईश्वरसभ n. (-भं) A royal court or assembly. E. ईश्वर and सभा an assembly.

ईश्वराधीन mfn. (-नः-ना-नं) Subject to a king, dependant on a master or on GOD, &c. E. ईश्वर, अधि over, ख aff.

ईश्वराधीनता f. (-ता) Dependance upon GOD, subjection to a ruler. E. ईश्वराधीन and तल् added; also with त्व, ईश्वराधीनत्व.

ईष r. 1st cl. (ङ) ईषङ (ईषते) [1] To go or move. [2] To kill or hurt. [3] To see. [4] To give. (उ.) ईषु (ईषति) To glean.

ईष m. (-षः) The month *Aswin*: see इष.

ईषज्जल n. (-लं) Shallow water, a little water. E. ईषत् and जल water.

ईषत् *ind.* A little. E. ईष to go, अत् aff.

ईषत्कर mfn. (-रः-री-रं) [1] Diminutive, delicate. [2] Doing little. [3] What little is done to or made of. E. ईषत् a little, and कर what makes.

ईषत्पान mfn. (-नः-ना-नं) What is little drank or drank little of. E. ईषत् and पान drink.

ईषत्प्रलम्भ mfn. (-म्भः-म्भा-म्भं) What is little gained of. E. ईषत् and प्रलम्भ profit.

ईषदुष्ण mfn. (-ष्णः-ष्णा-ष्णं) Tepid, slightly warm. E. ईषत् and उष्ण warm.

ईषद्गुण mfn. (-णः-णा-णं) Of little merit. E. ईषत् and गुण quality.

ईषत्पाण्डु m. (-ण्डुः) A pale or light brown colour. E. ईषत् a little, and पाण्डु pale.

ईषत्पुरुष m. (-षः) A mean man. E. ईषत् and पुरुष a man.

ईषदून mfn. (-नः-ना-नं) Not quite complete or entire. E. ईषत् and ऊन less.

ईषद्दर्शन n. (-नं) A glance at, a slight inspection. E. ईषत् and दर्शन seeing.

ईषद्धास m. (-सः) A smile. E. ईषत् a little, and हास laughter.

ईषद्रक्त mfn. (-क्तः-क्ता-क्तं) Of a pale red (colour.) E. ईषत् and रक्त red.

ईषन्निमय mfn. (-यः-या-यं) Exchanged for a little. E. ईषत् and निमय barter.

ईषल्लभ mfn. (-भः-भा-भं) What little is or can be gained of. E. ईषत् and लभ what gets.

ईषा f. (-षा) The pole or shaft of a plough. E. ईष to go, affixes क and टाप्; also ईशा.

ईषादण्ड m. (-ण्डः) The handle of a plough. E. ईषा the staff, and दण्ड a stick.

ईषादन्त m. (-न्तः) An elephant with a large tusk or tooth. E. ईषा and दन्त a tooth: see ईशादन्त.

ईषिका f. (-का) [1] An elephant's eye-ball: see इषीका. [2] A painter's brush, &c. see ईषीका. [3] A weapon, a dart or arrow. E. ईष to hurt, क्विकन् aff.

ईषिर m. (-रः) Fire. E. ईष to injure, and किरच् aff.

ईषीका f. (-का) [1] A painter's brush, a fibrous stick used as one. [2] An ingot mould. [3] A dipping-rod, or something cast into a crucible to examine if the metal it contains is in fusion: see ईषिका. E. ईष to go, ईकन् Un'ádi aff.

ईष्म m. (-ष्मः) [1] KÁMADEVA. [2] Spring: see इष्म.

ईह r. 1st cl. (-ङ) ईहङ (ईहते) To endeavour, to aim or attempt. With सम् prefixed, to wish, to desire.

ईहमान mfn. (-नः-ना-नं) Performing, undertaking. E. ईह to make effort, शानच् aff.

ईहा f. (-हा) [1] Wish, desire. [2] Effort, exertion. E. ईह to desire, अङ् and टाप् affs.

ईहातस् *ind.* Diligently, energetically, by or with labour or exertion. E. तसि substituted for the regular case.

ईहामृग m. (-गः) [1] A wolf. [2] A division of the drama. E. ईहा wish, and मृग a deer.

ईहार्थिन् mfn. (-र्थी-र्थिनी-र्थि) [1] Aiming at any object. [2] Seeking wealth. E. ईह to seek, अर्थ wealth, इनि aff.

ईहावृक m. (-कः) A wolf. E. ईहा and वृक a wolf.

ईहित mfn. (-तः-ता-तं) [1] Sought, attempted, made effort for. [2] Wished, desired. E. ईह to wish, क्त aff.

उ

उ The third short vowel of the *Sanskrit* alphabet, corresponding to the letter *U*, and pronounced as that is in the word *full*.

उ r. 1st cl. (उ) उङ (उवते) To sound, to make a particular sound or noise.

उ *ind.* An interjection, [1] of assent; [2] calling; [3] of compassion; [4] anger; and [5] of command. [6] An expletive. m. (-उः) [1] A name of SIVA. [2] Of BRAHMA.

उकनाह m. (-हः) A horse of a red and yellow, or red and black colour, a bay or chesnut horse.

उकुण m. (-णः) A bug. also उत्कुण.

उक्त n. (-क्तं) A sentence. nf. (-क्तं-क्ता) A stanza of four lines with one syllabic instant, one long or two short syllables in each. mfn. (-क्तः-क्ता-क्तं) Spoken, said. E. वच to speak, affix क्त and व changed to उ.

उक्तवत् mfn. (-वान्-वती-वत्) Said, was saying. E. वच to speak, क्तवतु affix of the past part.

उक्तवाक्य mfn. (-क्यः-क्या-क्यं) One who has borne testimony or given an opinion. n. (-क्यं) A dictum, a decree. E. उक्त and वाक्य dictum.

उक्ति f. (क्तिः) Speech, speaking. E. वच to speak, and क्तिन् aff.

उक्तोपसंहार m. (-रः) Any brief or compendious phrase or description. E. उक्त what is said, उपसंहार compendiousness.

उक्त्वा *ind.* Having spoken or said. E. वच् to speak, क्त्वाच् aff.

उक्थ n. (-क्थं) The second or *Sáma Véda*. f. (-क्था) A kind of metre, a stanza of four lines of one syllable each, the syllable may be one long or two short in quantity. E. वच to speak, and थक् Un'ádi aff.

उच r. 1st cl. (उचति) [1] To sprinkle or wet. [2] To clean.

उच्च mfn. (-च्चः-च्चा-च्चं) [1] Cleansed, washed. [2] Wet, moist. E. उच to wet, affix चप्.

उक्षतर m. (-रः) A large bull or ox. E. उक्षन् an ox, and तरप् aff.
उक्षन् m. (-क्षा) An ox or bull. E. उक्ष to sprinkle, and कनिन् Un'a'di aff.
उक्षाल mfn. (-लः-ला-लं) ¹ Swift. ² Excellent. ³ Terrible. ⁴ High. ⁵ Much. m. (-लः) A monkey.
उक्षित mfn. (-तः-ता-तं) ¹ Sprinkled. ² Cleansed, perfumed. E. उक्ष to wet, and क्त aff.
उख r. 1st cl. (ओखति) (ऋ) उखि (उंखति) ¹ To go, to move or approach. ² To dry, to wither. ³ To adorn. The first retains the diphthong with a prefix ending in अ, as प्र and ओखति make प्रोखति.
उखर्व m. (-र्वः) A kind of grass, a sort of Andropogon.
उखल m. (-लः) A kind of grass, a sort of Andropogon.
उखा f. (-खा) A pot or saucepan, &c. E. उख to go, क affix, and टाप्, also उषा.
उख्य mfn. (-ख्यः-ख्या-ख्यं) Boiled, dressed in a pot, (flesh, &c.) E. उखा a pot, and यत् aff.
उग्र mfn. (-ग्रः-ग्रा-ग्रं) ¹ Angry, wrathful. ² Hot, sharp, pungent, acrid. ³ Formidable, terrible. ⁴ Cruel, fierce, savage. m. (-ग्रः) ¹ A name of SIVA. ² A name of a mixed tribe, from a *Kshetriya* father and *Súdra* mother: the employment of this caste, according to MENU, is the killing or catching of animals that live in holes, as a snake-catcher, &c.; according to the *Tantras*, the *Ugra* is an encomiast or bard. ³ A tree, (Morunga hyperanthera, &c.) ⁴ A class of asterisms, *Maghá, Bharani, Púrvaphalguní, Púrváshar'há, Púrvabhadrapada.* ⁵ A name of *Malabar*. f. (-ग्रा) ¹ Orris root. ² A medicinal plant. ³ An *Ugra* woman. n. (-ग्रं) Wrath, anger. E. उच to accumulate, रन् Un'a'di affix, च is changed to ग.
उग्रकर्मन् mfn. (-र्मा-र्मा-र्म) Fierce, violent, cruel. E. उग्र and कर्मन् act.
उग्रकाण्ड m. (-ण्डः) A sort of gourd, (Momordica charantia.) E. उग्र and काण्ड a stem.
उग्रगन्ध mfn. (-न्धः-न्धा-न्धं) Strong smelling. m. (-न्धः) ¹ A plant, (Michelia champaca.) ² Garlic. n. (-न्धं) Asafœtida. f. (-न्धा) ¹ Common carraway, (Carum carui, &c.) see अजमोदा. ² Orris root. ³ A medicinal plant. E. उग्र violent, &c. and गन्ध scent.
उग्रगन्धिन् mfn. (-न्धी-न्धिनी-न्धि) Strong smelling. E. उग्रगन्ध and इनि aff.
उग्रचय m. (-यः) Desire. E. उग्र fierce, चय a heap.
उग्रत्व n. (-त्वं) ¹ Violence, passionateness. ² Pungency, acrimony. E. उग्र angry, and त्व; also with तल् affix. उग्रता f. (-ता.)
उग्रदण्ड mfn. (-ण्डः-ण्डा-ण्डं) Relentless, remorseless. E. उग्र and दण्ड punishment.
उग्रधन्वन् m. (-न्वा) A name of INDRA. E. उग्र fierce, and धन्वन् a bowyer.
उग्रनासिक mfn. (-कः-का-कं) Large-nosed. E. उग्र formidable, and नासिका a nose.
उग्रम्पश्य mfn. (-श्यः-श्या-श्यं) ¹ Frightful, hideous, fierce looking. ² Malignant, wicked. E. उग्र fierce, पश्य looking.
उग्रशेखरा f.(-रा) A name of GANGÁ. E. उग्र SIVA, and शेखरा a crest.
उग्रसेन m. (-नः) ¹ The name of a prince, the father of DEVAKÍ and KAN'SA, and king of *Mathurá*. ² The name of another prince, the son of PARIKSHIT. E. उग्र fierce, and सेना an army.
उग्रसेनज m. (-जः) A name of KAN'SA, the uncle and enemy of KRISHN'A. E. उग्रसेन and ज born; also उग्रसेनतनयः, उग्रसेनपुत्रः, उग्रसेनसुतः, &c.
उङ्कुण m. (-णः) A bug: see उत्कुण. E. उ fear, and कुण a sound.
उच r. 4th cl. (उच्यति) To be conglomerate, to be gathered or assembled together, to unite or associate with.
उचित mfn. (-तः-ता-तं) ¹ Proper, suitable, convenient. ² Receivable, fit or right to be taken. ³Known, understood. ⁴ Intrusted, deposited. ⁵ Measured, adjusted, accurate. E. वच to speak, and क्तिच् Un'ádi aff.
उच्च mfn. (-च्चः-च्चा-च्चं) High, tall. m. (-च्चः) The apex of the orbit of a planet. E. उत् upwards, चि to gather, and ड aff.
उच्चकैस् *ind.* Excessively lofty, tall, loud, &c. E. उच्च high, कैस् aff.
उच्चघन n. (-नं) Laughter in the mind not expressed in the countenance.
उच्चटा f. (-टा) ¹ Pride, arrogance. ² Habit, usage. ³ A kind of garlic. ⁴ A species of grass, (a cyperus.) ⁵ A shrub, (Abrus precatorius.) ⁶ A sort of sorrel. E. उत् and चट to injure, अच् and टाप् affs.
उच्चण्ड mfn. (-ण्डः-ण्डा-ण्डं) ¹ Quick, expeditious. ² Passionate, violent. E. उत् implying excess, चडि to be angry, and अच् aff.
उच्चतम mfn. (-मः-मा-मं) Highest. E. उच्च and तमप् aff.
उच्चतर mfn. (-रः-रा-रं) Higher, more lofty. E. उच्च and तरप् aff.
उच्चतरु m. (-रुः) ¹ The cocoanut tree. ² Any lofty tree. E. उच्च and तरु a tree.
उच्चता f. (-ता) Height; also n. (-त्वं). E. तल् or त्व added to उच्च.
उच्चताल n. (-लं) Music and dancing at feasts, drinking parties, &c. E. उच्च high sounding, and ताल tune.
उच्चदेव m. (-वः) A name of KRISHN'A. E. उच्च high, above, and देव a deity.
उच्चदेवता f. (-ता) Time personified, Chronos. E. उच्च high, and देवता divinity.
उच्चन्द्र m. (-न्द्रः) The end of the night, the last watch of the night. E. उत् priv. and चन्द्र the moon; moonset.
उच्चभाषण n. (-णं) Speaking loud. E. उच्च and भाषण speaking.
उच्चमान mfn. (-नः-ना-नं) To be said. E. वच to speak, pass. v. शानच् aff.
उच्चय m. (-यः) ¹ The knot of the string or of the cloth which fastens the lower garments round the loins tied in front. ² The opposite leg of a triangle. E. उत् up, above, चि to gather, अच् aff.
उच्चरण n. (-णं) ¹ Uttering, articulating. ² Going up or out. E. उत् before चर to go, ल्युट् aff.
उच्चरित mfn. (-तः-ता-तं) ¹ Uttered, articulated. ² Gone up or out. E. उत् before चर to go, क्त aff.
उच्चल n. (-लं) The mind, the understanding. E. उत् above, and चल what goes.
उच्चलन n. (-नं) Going off or out. E. उत् before चल to go, ल्युट् aff.
उच्चललाटा f. (-टा) A woman with a high or projecting forehead. E. उच्च high, and ललाट a forehead; also उच्चललाटिका.
उच्चलित mfn. (-तः-ता-तं) ¹ Gone up or out. ² Winnowed. E. उत् before चल to go, क्त aff.
उच्चाटन n. (-नं) ¹ Eradicating as a plant. ² Ruining, (as an individual.) ³ Causing a person's ruin by magical incantations. E. उच्च up, and चटन going.

उच्चार m. (-रः) [1] Fœces, excrement. [2] Pronunciation, utterance. E. उत्, चर to go, and घञ् aff.

उच्चारण n. (-णं) Articulating, enunciation. E. उत् before चर to go, causal form, ल्युट् aff.

उच्चारणज्ञ m. (-ज्ञः) A linguist, one skilled in languages or sounds. E. उच्चारण and ज्ञ who knows.

उच्चारणस्थान n. (-नं) The part of the throat, &c. whence certain sounds, as nasals, gutturals, and the like proceed. E. उच्चारण and स्थान place.

उच्चारणार्थ mfn. (-र्थः-र्था-र्थं) Necessary for pronunciation, a superfluous letter, &c. उच्चारण and अर्थ object.

उच्चारित mfn. (-तः-ता-तं) Pronounced, uttered, articulated. E. उत् before चर to go, causal form, क्त aff.

उच्चार्य्य ind. Having spoken or uttered. mfn. (-र्य्यः-र्य्या-र्य्यं) To be spoken, to be pronounced. E. उद् before चर to go, causal form, affix ल्यप् or यत्.

उच्चार्य्यमाण mfn. (-णः-णा-णं) Being uttered or pronounced. E. उच्चर, causal form, शानच् aff.

उच्चावच mfn. (-चः-चा-चं) [1] Various, multiform. [2] Uneven, irregular, undulating. [3] High and low. E. उदक् upper, and अवाक् lower, great and small, &c.; the compound is irregular.

उच्चिकीर्षा f. (-र्षा) Desire or wish to collect. E. उद् before चि to collect, desiderative form, स and टाप् affs.

उच्चिङ्गट m. (-टः) [1] A sort of cricket. [2] A passionate man. E. उत् like, and चिङ्गट a shrimp.

उच्चूल m. (-लः) The flag or pennon of a banner. E. उत् above, and चूड to be high; ल is substituted for ड.

उच्चैःश्रवस् m. (-वाः) The horse of Indra. E. उच्चैस् high, and श्रवस् an ear, long-eared; it is sometimes written with a final vowel, nom. (-सः.)

उच्चैःस्वर m. (-रः) A loud sound or voice. E. उच्चैस् and स्वर sound.

उच्चैर्घुष्ट n. (-ष्टं) Making a loud noise, clamour. E. उच्चैस् high, loud, and घुष्ट sound.

उच्चैस् ind. High, loud, great, much, &c. E. उत् much, चि to collect, डैस् Uṇ'a'di aff.

उच्चैस्तम mfn. (-मः-मा-मं) [1] Very high, tall or lofty. [2] Very loud. E. उच्चैस् and तमप् aff.

उच्चैस्तमाम् ind. [1] Loudly, aloud. [2] On high, high. E. आमु added to the last.

उच्चैस्तर mfn. (-रः-रा-रं) [1] Loftier. [2] Louder. E. उच्चैस् and तरप् aff.

उच्छ r. 1st and 6th cls. (इ.) उच्छि (उच्छति) [1] To glean. [2] To gather little by little. (ई.) उच्छी (उच्छति) or usually with वि prefixed, (व्युच्छति) [1] To end or terminate, to leave off. [2] To finish or conclude. [3] To pass or quit. [4] To bind. With प्र, to wipe off.

उच्छन्न mfn. (-न्नः-न्ना-न्नं) Destroyed. m. (-न्नः) Peace obtained by ceding valuable lands. E. उत् before षद् to go, affix क्त.

उच्छलत् mfn. (-लन्-लंती-लत्) Going or moving on or against. E. उद्, शल to go, शतृ aff.

उच्छलन n. (-नं) [1] Going upon. [2] Having over, or above, or against. E. उद् before शल, ल्युट् aff.

उच्छादन n. (-नं) Cleaning with perfumes. E. उत्, छद to cover, in the causal form, and ल्युट् aff.

उच्छालित mfn. (-तः-ता-तं) [1] Waved, waved above. [2] Gone, went. [3] Shaken. E. उद् and शल to go, causal form, क्त aff.

उच्छास्त्रवर्त्तिन् mfn. (-र्त्ती-र्त्तिनी-र्त्ति) Transgressing, deviating from the ritual. E. उद् before शास्त्र scripture, वर्त्तिन् who abides.

उच्छिख mfn. (-खः-खा-खं) [1] Flaming, blazing up. [2] Radiant. [3] High crested. E. उद् up, शिखा a flame.

उच्छिङ्घन n. (-नं) Breathing through the nostrils, snuffing, snoring. E. उत् and शिघि to smell, ल्युट् aff.

उच्छिद्य ind. Having cut off, destroyed, killed, &c. E. उद् before छिद् to cut, ल्यप् aff.

उच्छिन्न mfn. (-न्नः-न्ना-न्नं) [1] Cut, cut off or cut. [2] Destroyed, killed. E. उद् and छिन्न cut.

उच्छिलीन्ध्र n. (-न्ध्रं) A mushroom. E. उत् and शिलीन्ध्र.

उच्छिष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Left, rejected as food; (i. e. spit out of the mouth, or orts, crumbs, fragments, &c.) [2] Left, abandoned. E. उत् up, शिष to leave as a residue, and क्त aff.

उच्छिष्टभोजन m. (-नः) [1] One who eats another's leavings. [2] The attendant upon an idol, whose food is the leavings of the deities. E. उच्छिष्ट orts, and भोजन food.

उच्छिष्टभोजिन् mfn. (-जी-जिनी-जि) Who eats the remains of a meal. E. उच्छिष्ट and भोजिन् who eats.

उच्छिष्टमोदन n. (-नं) Wax. E. उच्छिष्ट and मोदन pleasing.

उच्छिष्टान्न n. (-न्नं) Leavings, offal. E. उच्छिष्ट and अन्न food.

उच्छीर्षक n. (-कं) A pillow. E उत् upon, and शीर्षक the head: on which rests the head.

उच्छुष्क mfn. (-ष्कः-ष्का-ष्कं) Dry, dried up, withered. E. उद् before शुष्क dried.

उच्छूडा f. (-डा) The head of a banner or part above the flag with erect ornaments. E. उत् up, चूडा crest.

उच्छून mfn. (-नः-ना-नं) [1] Swollen, turgid. [2] Lofty, high. [3] Fat, bulky. E. उत् up, श्वि to increase, क्त affix, deriv. irr.

उच्छृङ्खल mfn. (-लः-ला-लं) [1] Unrestrained, perverse, self-willed. [2] Irregular, desultory, unmethodical. E. उत् priv. and शृङ्खला a chain.

उच्छेद m. (-दः) [1] Cutting off or out. [2] Destroying, destruction. [3] Cutting short, putting an end to. [4] Excision. E. उद् and छिद cutting.

उच्छेषण n. (-णं) [1] Rest, remainder. [2] Leavings. E. उत् and शेषण remaining.

उच्छोषण mfn. (-णः-णी-णं) What dries up or withers. n. (-णं) Drying up, parching. E. उद् and शोषण drying.

उच्छ्रय m. (-यः) [1] Height, elevation of a tree, mountain, &c. [2] Rising of a planet, &c. [3] Upright side of a triangle. E. उत् up, श्रिञ् to serve, अच् aff.

उच्छ्राय m. (-यः) Height, elevation. E. उत् before श्रि to serve, घञ् aff.

उच्छ्रायिन् mfn. (-यी-यिनी-यि) High raised, lofty. E. उच्छ्राय and इनि aff.

उच्छ्रित mfn. (-तः-ता-तं) [1] Born, produced. [2] High, tall. [3] Lifted up, raised. [4] Prosperous, advancing, increasing, rising. [5] Left, abandoned. [6] Increased in size or bulk, grown. E. उत्, श्रिञ् to serve, क्त aff.

उच्छ्रिति f. (-तिः) [1] Height, elevation. [2] The upright side of a triangle. E. उत् before श्रि to serve, क्तिन् aff.

उच्छ्रेय mfn. (-यः-या-यं) High, lofty. E. उत् before श्रि to serve, यत् affix.

उच्छ्वसन n. (-नं) [1] Breathing. [2] Sighing. E. उत् before श्वस to breathe, affix ल्युट्.

उच्छ्वसित mfn. (-तः-ता-तं) [1] Blown, expanded. [2] Breathed, inspired. [3] Sighing. E. उत् much, &c. श्वसित breathed, blown.

उच्छ्वास m. (-सः) [1] Breath, breathing, inspiration. [2] A sigh. [3] Consolation, encouragement. [4] Division of a book. E. उत् up, and श्वस to breathe, घञ् aff.

उज्जयनी f. (-नी) *Ujjayani* or *Oujein*, a city so called in *Málava*, formerly the capital of VIKRAMÁDITYA. It is one of the seven sacred cities of the *Hindus*, and the first meridian of their geographers: the modern *Oujein* is about a mile south of the ancient city. E. उत् much, जयनी victorious or place of victory; from the military character of its people; also अवन्ती and उज्जयिनी.

उज्जयन्त m. (-न्तः) The name of a mountain, part of the chain in the west of *India*, part of the *Vindhyan* range: see रैवत. E. उत् priv. and जयन्ति a banner, or जयन्त the son of INDRA.

उज्जयिनी f. (-नी) The city *Oujein*. E. see उज्जयनी.

उज्जासन n. (-नं) Killing, slaughter. E. उत्, जस to kill, and ल्युट् aff.

उज्जिहीर्षा f. (-र्षा) Wishing to take or seize. E. उत् before हृ to take, desid. form, अङ and टाप् affs.

उज्जृम्भ mfn. (-म्भः-म्भा-म्भं) [1] Blown, expanded. [2] Open, apart. E. उत् up, and जृम्भि to gape, अच् aff.

उज्जृम्भित mfn. (-तः-ता-तं) [1] Blown, expanded. [2] Opened, stretched. n. (-तं) Effort, exertion. E. उत्, जृम्भि to yawn, क्त aff.

उज्ज्वल mfn. (-लः-ला-लं) [1] Luminous, splendid, light. [2] Lovely, beautiful. [3] Clean, clear. [4] Blown, expanded. [5] Burning, blazing. m. (-लः) Love, passion. n. (-लं) Gold. E. उत् much, ज्वल to shine, अच् aff.

उज्ज्वलता f. (-ता) [1] Splendour, radiance. [2] Beauty. E. तल् added to the last; also with त्व, उज्ज्वलत्वं.

उज्ज्वलन m. (-नं) Burning or shining. E. उत् before ज्वल to shine, affs. ल्युट्.

उज्ज्वलित mfn. (-तः-ता-तं) Lighted, shining, flaming, &c. E. उत् before ज्वल to shine, affix क्त.

उञ्छ n. (-ञ्छं) Gathering grains. E. उछि to glean, and घञ् aff.

उञ्छन n. (-नं) Gathering grains of corn in market places, &c. gleaning. E. उछि to glean, ल्युट् aff.

उञ्छवृत्ति mfn. (-त्तिः-त्तिः-त्ति) A gleaner, one who lives by gleaning. E. उञ्छ and वृत्ति practice.

उञ्छशिल n. (-लं) Gleaning corn or grains. E. उञ्छ gathering grain, and शिल gleaning corn.

उञ्छशील mfn. (-लः-ला-लं) One who lives by gleaning, &c. E. उञ्छ and शील who practises.

उज्झ r. 6th cl. (उज्झति) To quit or abandon. This is sometimes read उदुभ्. With प्र, to escape or avoid.

उज्झक m. (-कः) Abandoning, leaving. E. उज्झ and क aff.

उज्झित mfn. (-तः-ता-तं) [1] Left, abandoned. [2] Left off, discontinued. E. उज्झ to leave, affix क्त.

उज्झिता mfn. (-ता-त्री-त्र) Who or what leaves. E. उज्झ and तृच् aff.

उट m. (-टः) Leaves, grass, &c. used in making huts, thatches, &c.

उटज m. (-जः) [1] A hut made of leaves, the residence of hermits or saints. [2] A house in general. E. उट thatch, &c. and ज made.

उठ r. 1st cl. (ओठति) To strike or knock down; also ऊठ.

उडु fn. (-डुः-डु) A lunar mansion or constellation in the moon's path. n. (-डु) Water. E. उत् above, डीङ् to go or fly, डु aff.

उडुप mn. (-पः-पं) A raft or float. m. (-पः) The moon. E. उडु as above, and प from पा to preserve, affix ड.

उडुपति m. (-तिः) The moon. E. उडु and पति lord.

उडुपथ m. (-थः) The firmament. E. उडु a constellation, and पथ a path.

उडुम्बर m. (-रः) [1] Glomerous fig tree, (*Ficus* glomerata, Rox.) [2] The threshold of a house. [3] A eunuch. [4] A species of leprosy with coppery spots. [5] A kind of worm, supposed to be generated in the blood, and to produce leprosy. n. (-रं) [1] Copper. [2] A *Karsha*, a measure of two *Tolas*. E. उडु a constellation in the second case, ट to screen, and खच् affix; it is also written उदुम्बर and उडुम्बर.

उडुम्बरपर्णी f. (-र्णी) The name of a plant: see दन्ती. E. उडुम्बर and पर्ण a leaf: whose leaves are of the color of copper.

उडूप mn. (-पः-पं) A raft, a float. m. (-पः) The moon: see उडुप.

उड्डयन n. (-नं) Flying, soaring. E. उत् before डी to fly, affix ल्युट्.

उड्डामर mfn. (-रः-रा-रं) Excellent, respectable, of rank or consequence.

उड्डीन mfn. (-नः-ना-नं) Flown up, flying up. n. (-नं) [1] Flying as a bird. [2] Flying up, soaring. E. उद् up, and डी to fly, क्त aff.

उड्डीयमान mfn. (-नः-ना-नं) Flying, soaring, who flies or soars. E. उत् up, डी to fly, शानच् aff.

उड्डीश m. (-शः) [1] A work so called, containing charms and incantations. [2] A name of SIVA. E. उत् up, and डी to fly, Un'a'di affix श.

उण्डेरक m. (-कः) A ball of flour, a roll, a loaf.

उण्डेरकस्रज f. (-स्रक्) A string of rolls, balls of meal or flour upon a string. E. उण्डेरक and स्रज a chaplet.

उड्र m. (-ड्रः) [1] Water. [2] The *China* rose.

उत् *ind.* An interjection of, [1] asking, (how, what?) [2] of deliberation, (either, or;) [3] of extreme doubt, (hey! what!) [4] Up, above, on, upon; see उद्.

उत mfn. (-तः-ता-तं) Sewn, woven. E. ऊय to sew, affix क्त. *Ind.* A particle of, [1] doubt, (what!) [2] of interogation, (what, how?) [3] of connection, (also, and;) [4] of deliberation, (either, or.) [5] It is also an expletive. E. ऊङ to sound, क्त aff.

उतथ्य m. (-थ्यः) The name of a *Muni*, son of ANGIRAS.

उतथ्यानुज m. (-जः) A name of VRIHASPATI, regent of the planet *Jupiter*. E. उतथ्य and अनुज younger born; the younger brother of UTAT'HYA.

उतथ्यानुजन्मन् m. (-न्मा) VRIHASPATI: see the preceding.

उताहो *ind.* A particle implying, [1] deliberation, (either, or;) [2] asking, (how, what?) E. उत् and आहो meaning as before.

उताहोस्वित् *ind.* A particle of doubt or deliberation.

उत्क mfn. (-त्कः-त्का-त्कं) [1] Regretting, sad, sorrowful. [2] Absent, thinking of something else. [3] Wishing for, desirous of. m. (-त्कः) Opportunity, occasion. E. उद् up, away, and कन् aff.

उत्कट mfn. (-टः-टा-टं) [1] Much, excessive. [2] Drunk, mad, furious. [3] Proud, haughty. [4] Uneven. [5] Difficult. [6] Superior, high. m. (-टः) [1] Intoxication, pride. [2] An elephant in rut. [3] *Sara*

grass, (Saccharum sara.) n. (-टं) [1] Woody cassia or its bark. [2] Sarsaparilla. E. उत् high, great, and कटच aff.

उत्कटुकासन n. (-नं) Sitting on the hams, squatting.

उत्कण्ठा f. (-ण्ठा) Regretting, missing any thing or person. E. उत् much, कठि to be sad, अङ and टाप् affs.

उत्कण्ठित mfn. (-तः-ता-तं) Regretting, wishing or sorrowing for, distressed, sorrowful. f. (-ता) A woman whose husband or lover is absent. E. उद् much, कठि to be sad, affix क्त.

उत्कता f. (-ता) [1] A plant with aromatic seeds, (Pothos officinalis, Rox.) see गजपिप्पली. [2] Regretting, sorrowing for. E. उत्क regretting, and तल् abstract aff.

उत्कन्धरम् *ind.* Bending back the neck. E. उद् up, कन्धर the neck.

उत्कर mfn. (-रः-रा-री-रं) [1] What lifts or raises. [2] What piles or heaps, what makes up. m. (-रः) A heap, a pile, a stack, &c. E. उत् up, and कृ what makes, from डु and ट or अप् aff.

उत्कारिका f. (-का) A sort of sweetmeat made with milk, treacle, and *ghee*. E. उत्कर and कन् added.

उत्करीय mfn. (-यः-या-यं) Relating or belonging to a heap, &c. E. उत्कर and छ aff.

उत्कर्त्तन n. (-नं) [1] Cutting over or on. [2] Cutting to pieces. [3] Cutting off. E. उद् कृत to cut, ल्युट् aff.

उत्कर्ष mfn. (-र्षः-र्षा-र्षं) [1] Superior, eminent. [2] Much, excessive. [3] Attractive, drawing. m. (-र्षः) [1] Excellence, eminence. [2] Excess. [3] Increase. [4] Pulling, pulling up or to. E. उत् much, कष to mark, घञ् aff.

उत्कल mfn. (-लः-ला-लं) A porter, one who travels with a burden or load. m. (-लः) [1] A country in the south of *India*, part of *Orissa*. [2] A fowler, a bird-catcher. E. उत् and कल to go, अच् aff.

उत्कलिका f. (-का) [1] Regretting, missing any thing or person. [2] A bud, an unblown flower. [3] A wave. [4] Wanton sportfulness, dalliance. E. उत्, कल to go, वुन् and टाप् affs.

उत्कलित mfn. (-तः-ता-तं) [1] Regretting, grieving for. [2] Prosperous, rising, increasing. E. उत् up, and कल to go or count; part. affix क्त.

उत्काका f. (-का) A cow calving every year. E. उत्क regretting, and चक to go, अच् and टाप् affs.

उत्कार m. (-रः) [1] Winnowing corn. [2] Piling it up. E. उत् up, and कॄ to scatter, घञ् aff.

उत्कारिका f. (-का) A poultice. E. उत् before डु to make, causal form, वुन् aff.

उत्कासन n. (-नं) Hemming, clearing the throat of mucus. E. उत् up, and कासन coughing.

उत्कुञ्चिका f. (-का) *Kalonji*, (Nigella Indica, Rox.) E. उत् up, कुञ्च to go crookedly, क्त affix, or with वुन् affix उत्कुञ्चिका.

उत्कीर्त्तन n. (-नं) [1] Praising, celebrating. [2] Crying, proclaiming. E. उत् before कीर्त्त to praise, ल्युट् aff.

उत्कीर्त्तित mfn. (-तः-ता-तं) [1] Praised, renowned. [2] Proclaimed, promulgated. E. उत् aloud, कीर्त्त to praise, क्त aff.

उत्कुट n. (-टं) Sleeping with the head erect. E. उत् neg. and कुट to be crooked, क aff.

उत्कुण m. (-णः) A bug. E. उत् high, loud, and कुण to call, क affix; also उत्कुन.

उत्कूट m. (-टः) An umbrella or parasol. E. उत् priv. कूट to heat, क aff.

उत्कूलित mfn. (-तः-ता-तं) Brought to the bank or shore. E. उद्, कूल a bank, nominative verb, affix क्त.

उत्कृति f. (-तिः) [1] Cutting up. [2] A form of metre, a stanza of four lines of twenty-six syllables each. E. उत् and कृति another metre.

उत्कृत्य *ind.* Having cut out, off, or up. E. उद् before कृत to cut, ल्यप् aff.

उत्कृत्यमान mfn. (-नः-ना-नं) Being cut to pieces. E. उत् before कृत to cut, शानच् aff.

उत्कृष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Excellent, eminent. [2] Superior, best. [3] Much, most, excessive. [4] Drawn, attracted. E. उत् before कृष to drag, क्त aff.

उत्कृष्टता f. (-ता) Excellence, superiority, eminence. E. उत्कृष्ट with तल् added; also with त्व, उत्कृष्टत्वं.

उत्कृष्टभूम m. (-मः) A good soil. E. उत्कृष्ट excellent, and भूमि earth, अच् aff.

उत्कृष्टवेदन n. (-नं) The best or most respectable form of marriage. E. उत्कृष्ट and वेदन marrying.

उत्कोच mf. (-चः-चा) A bribe. E. उत्, कुच to be crooked, क aff.

उत्कोचक m. (-कः) [1] The receiver of a bribe. [2] A bribe. E. उद्, कुच to be crooked, वुन् affix or कन् added to the last.

उत्क्रम m. (-मः) [1] Going up or out. [2] Progressive increase. [3] Going astray, acting improperly, deviation, transgression. E. उत् before क्रम to go, अच् aff.

उत्क्रमण n. (-णं) [1] Going up or out. [2] Surpassing, exceeding. E. उत् before क्रम to go, ल्युट् aff.

उत्क्रान्त mfn. (-न्तः-न्ता-न्तं) [1] Passed, surpassed, gone over or beyond. [2] Gone forth or out. [3] Trespassing, exceeding. E. उत् before क्रम to go, affix क्त.

उत्क्रान्तिन् mfn. (-न्ती-न्तिनी-न्ति) Passing, passing away, gone, departed. E. उत्क्रान्त and इनि aff.

उत्क्राम m. (-मः) [1] Opposition, contrariety. [2] Going, going above, surpassing. [3] Going from or out. [4] Deviating from propriety, transgressing. E. उत् out, क्रम to go, घञ् aff.

उत्क्रामत् mfn. (-मन्-मन्ती-मत्) [1] Going over or above, surpassing. [2] Going out. E. उत् before क्रम to go, शतृ aff.

उत्क्रुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Crying, speaking out or aloud, (who or what does so.) n. (-ष्टं) [1] Crying out, calling, exclaiming. [2] Conversation. E. उत्, कुश to cry, क्त aff.

उत्क्रोश m. (-शः) [1] An osprey. [2] Clamour, proclamation. E. उत् loud, कुश to cry, affix घञ्.

उत्क्लेद m. (-दः) Nausea, sickness. E. उत् and क्लेद moisture.

उत्क्लेश m. (-शः) Nausea, sickness. E. उत् before क्लेश distress.

उत्क्षिप्त mfn. (-प्तः-प्ता-प्तं) [1] Thrown upwards, tossed. [2] Thrown out, ejected. [3] Vomited. [4] Rejected, dismissed. m. (-प्तः) Thorn apple, (Datura metel and fastuosa.) E. उत् up, and क्षिप्त thrown; in the last sense it alludes to the intoxicating qualities of the plant.

उत्क्षिप्तिका f. (-का) An ornament in the shape of a crescent worn in the upper part of the ear. E. उत् up, क्षिप to send, affix क्तिन्; to which कन् and टाप् are then added.

उत्क्षेप m. (-पः) [1] Throwing or tossing up. [2] Throwing away. [3] Sending, dispatching. [4] Bringing up, vomiting. E. उत् before क्षिप to throw, घञ् aff.

उत्क्षेपक mfn. (-कः-का-कं) [1] Throwing, a thrower, what or who elevates or raises. [2] Who sends or orders. m. (-कः) A stealer of clothes, &c. E. उत् before क्षिप to throw, ण्वुल् aff.

उत्क्षेपण n. (-णं) [1] A fan. [2] A kind of basket or bowl used for cleaning corn. [3] Throwing upwards, tossing. [4] Sending, sending away. [5] Vomiting. [6] Taking up. [7] A measure of sixteen *Panas*. E. उत् up, क्षिप to throw or send, ल्युट् aff.

उत्खला f. (-ला) A kind of perfume: see मुरा. E. उत्, खल to gather, अच् and टाप् affs.

उत्खात mfn. (-तः-ता-तं) [1] Eradicated, pulled up by the roots. [2] Destroyed, annihilated. E. उत् up, खन to dig, and क्त aff.

उत्त mfn. (-त्तः-त्ता-त्तं) Wet, moistened. E. उन्द् to wet, affix क्त.

उत्तंस mn. (-सः) [1] An earring. [2] A crest. E. उत् much, and तंसि a *Sautra* root, to ornament, affix घञ्.

उत्तप्त mfn. (-प्तः-प्ता-प्तं) [1] Burnt, seared. [2] Bathed, washed. [3] Anxious, excited. n. (-प्तं) Dried flesh. E. उत् much, or in the last sense priv. and तप्त heated.

उत्तम mfn. (-मः-मा-मं) [1] Chief, principal, first, best. [2] Greatest, highest. m. (-मः) [1] The third *Menu*, son of PRIYAVRATA. [2] The best kind of lover or hero. f. (-मा) [1] An excellent woman: one who is handsome, healthy, and affectionate. [2] A plant. (Asclepias rosea.) E. उत् much, तम to desire, affix घञ्.

उत्तमपुरुष m. (-षः) [1] The first person, (in grammar.) [2] An excellent man. E. उत्तम and पुरुष man.

उत्तमफलिनी f. (-नी) A plant, (Asclepias rosea, Rox.) see दुग्धिका. E. उत्तम best, फल fruit, इनि affix, and ङीप् fem. do.

उत्तमर्ण mfn. (-र्णः-र्णा-र्णं) A creditor. E. उत्तम chief, and ऋण a debt.

उत्तमर्णिक m. (-कः) A creditor. E. उत्तम, ऋण a debt, and ठक् aff.

उत्तमर्णिन् m. (-र्णी) A creditor. E. उत्तम, ऋण a debt, इनि aff.

उत्तमलाभ m. (-भः) Great profit, a double return. E. उत्तम and लाभ gain.

उत्तमसंग्रह m. (-हः) Intriguing with another man's wife, addressing her privately, casting amorous looks, &c.

उत्तमसाहस n. (-सं) [1] The highest of the three fixed mulcts or fines; a fine of 1,000 or of 80,000 *Panas*. [2] Capital punishment, branding, banishment, confiscation, mutilation and death. E. उत्तम the best or greatest, साहस infliction.

उत्तमाङ्ग n. (-ङ्गं) The head. E. उत्तम chief, and अङ्ग member.

उत्तमार्द्ध n. (-र्द्धं) The best half. E. उत्तम, अर्द्ध half, and यत् aff.

उत्तमाह m. (-हः) A fine day, a lucky day. E. उत्तम best, अहन a day, ट aff.

उत्तमोपपद mfn. (-दः-दा-दं) Best, good. E. उत्तम and उपपद secondary term, to whom or what the best term is applicable.

उत्तमौजस् m. (-जाः) A proper name, one of the warriors of the *Mahábhárat*. E. उत्तम and ओजस् strength.

उत्तम्भन n. (-नं) [1] Upholding, supporting, staying. [2] Stopping, arresting. E. उद् before ष्टभि to stop, ल्युट् aff.

उत्तम्भित mfn. (-तः-ता-तं) [1] Upheld, supported. [2] Stopped, arrested. [3] Erect, (as the hair of the head,) standing on end. E. उत् before ष्टभि to stop, affix क्त.

उत्तर mfn. (-रः-रा-रं) [1] Superior, high, lofty. [2] Northern. [3] Best, excellent. [4] (In composition) Fit, appertaining to. [5] Subsequent, posterior. n. (-रं) [1] An answer, a reply. [2] (In law) A defence, a rejoinder. [3] A consequence, a result. [4] Remainder, difference, (in arithmetic.) m. (-रः) [1] The son of VIRÁT'A. f. (-रा) [2] The wife of ABHIMANYU, the son of ARJUNA. [3] The north. E. उत् above, and तर from तॄ to pass, affix अप्.

उत्तरकाल m. (-लः) Future time. [2] Time reckoned from full moon to full moon. E. उत्तर subsequent, काल time.

उत्तरकुरु mn. (-रुः-रु) *Uttarakuru*, the country about the north pole. E. उत्तर northern, and कुरु the northern part of the globe.

उत्तरकोशला f. (-ला) The city *Ayodhyá*, the modern *Oude*. E. उत्तर north, कोशला a district so called.

उत्तरक्रिया f. (-या) Obsequial ceremonies. E. उत्तर last, क्रिया rite.

उत्तरङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) [1] Flooded, inundated, washed over by waves. n. (-ङ्गं) A wooden arch surmounting the door frame. E. उत्तर above, ग what goes, affix खश्; or उत् and तरङ्ग a wave.

उत्तरज mfn. (-जः-जा-जं) Born subsequently or afterwards, posterity. E. उत्तर and ज born.

उत्तरज्या f. (-ज्या) The versed sine of an arc. E. उत्तर and ज्या an arc.

उत्तरण n. (-णं) [1] Crossing, rivers, &c. [2] Coming forth or out of, (especially water,) landing. E. उत् over, तरण passing.

उत्तरत् mfn. (-रन्-रन्ती-रत्) [1] Crossing, going over. [2] Coming out of (water.) E. उत् before तॄ to cross, शतृ aff.

उत्तरतस् ind. [1] Northward. [2] Afterwards. [3] Behind. E. उत्तर and तसुच् aff.

उत्तरत्र ind. [1] After, subsequent. [2] Northward. E. उत्तर and त्रल् aff.

उत्तरदायक mfn. (-कः-का-कं) Replying, answering. E. उत्तर and दायक a giver.

उत्तरदिश् f. (-दिक्) The north quarter. E. उत्तर and दिश् region.

उत्तरधेय mfn. (-यः-या-यं) To be done subsequently. E. उत्तर afterwards, धि to have, यत् aff.

उत्तरपक्ष m. (-क्षः) [1] A demonstrated truth, a direct conclusion. [2] Course of argument, according to established truths. [3] Second part of an argument, reply, refutation. [4] The minor proposition in a syllogism. E. उत्तर subsequent, and पक्ष subject of an inference; also adding क, उत्तरपक्षक.

उत्तरपक्षता f. (-ता) [1] Conclusion, demonstration. [2] Replication, reply. E. तल् added to the preceding; also with त्व, उत्तरपक्षत्व.

उत्तरपद n. (-दं) The last member of a compound word. E. उत्तर and पद word.

उत्तरपदिक mfn. (-कः-की-कं) Belonging or relating to the last word or term. E. उत्तरपद and ठक् affix; also with छ added उत्तरपदकीय mfn. (-यः-या-यं.)

उत्तरपाद m. (-दः) A division of legal practice, that part which relates to the reply or defence. E. उत्तर a reply, and पाद a quarter; four divisions being admitted in every suit.

उत्तरपुरुष m. (-षः) (In grammar,) The third person. E. उत्तर last, and पुरुष man.

उत्तरप्रच्छद m. (-दः) A coverlid, a quilt. E. उत्तर and प्रच्छद what covers.

उत्तरफाल्गुनी f. (-नी) The twelfth lunar mansion containing two stars, figured by a bed. E. उत्तर subsequent, and फाल्गुनी or फल्गुनी an asterism; hence it also occurs उत्तरफल्गुनी.

उत्तरभाद्रपद् f. (-द्) The twenty-seventh lunar mansion, figured by a couch, and comprehending two stars, of which one is α *Andromedæ*. E. उत्तर subsequent, and भाद्रपद properly the constellation; also with a final vowel, उत्तरभाद्रपदा.

उत्तरमात्र n. (-त्रं) Any reply, some reply. E. उत्तर and मात्र only.

उत्तररहित mfn. (-तः-ता-तं) Unable to reply, having no answer. E. उत्तर and रहित devoid of.

उत्तरलक्षण n. (-णं) The indication of an actual reply. E. उत्तर and लक्षण mark.

उत्तरवस्ति f. (-स्तिः) A small syringe, a urethra injection pipe. E. उत्तर best, वस्ति syringe.

उत्तरवादिन् m. (-दी) A defendant, a replicant. उत्तर a reply, वादिन् who speaks.

उत्तरसंज्ञित mfn. (-तः-ता-तं) Designated in the reply, (a witness, &c.) E. उत्तर and संज्ञित named.

उत्तरसाक्षिन् m. (-क्षी) Witness for the defence. E. उत्तर reply, and साक्षिन् a witness.

उत्तरसाधक mfn. (-कः-का-कं) [1] Befriending, assisting, a help, a friend. [2] Who or what establishes a reply. E. उत्तर and साधक what accomplishes.

उत्तरा ind. North, northerly, northward. E. उत्तर and आच् aff.

उत्तरात् ind. Northward. E. उत्तर and आति aff.

उत्तराधर mfn. (-रः-रा-रं) Superior and inferior, higher and lower. E. उत्तर upper, अधर lower.

उत्तराधिकार m. (-रः) Right to property, &c. in succession to another person, heirship, inheritance. E. उत्तर and अधिकार right.

उत्तराधिकारिन् mfn. (-री-रिणी-रि) An heir, a claimant, subsequent to the death, &c. of the original owner. E. उत्तराधिकार and इनि aff.

उत्तराधिकारिता f. (-ता) Right of succession. E. तल् added to उत्तराधिकारिन्; also with त्व, उत्तराधिकारित्व.

उत्तरापथ m. (-थः) The north, a northern road or direction. E. उत्तर and पथिन् a road, the final of उत्तर lengthened.

उत्तराभास m. (-सः) A false, indirect, or prevaricating reply, (in law.) E. उत्तर a defence, and आभास what resembles: apparently a defence, but not so in fact.

उत्तराभासता f. (-ता) Inadequacy of a reply, the semblance without the reality. E. तल् added to the last; also with त्व, उत्तराभासत्वं.

उत्तरायण n. (-णं) The period of the sun's progress to the north of the equator, the summer solstice. E. उत्तर the north, and अयन going, progress.

उत्तराशा f. (-शा) The north. E. उत्तर and आशा region.

उत्तराशाढा f. (-ढा) One of the lunar mansions, see उत्तराषाढा.

उत्तराशापति m. (-तिः) A name of Kuve'ra. E. उत्तर, आशा a quarter, and पति a master; regent of the north.

उत्तराषाढा f. (-ढा) The twenty-first of the lunar mansions, figured by an elephant's tooth or a bed, and containing two stars, one of which is β in Sagittarius. E. उत्तर subsequent, and आषाढा the constellation; to distinguish it from asterism twentieth: see पूर्वाषाढा and आषाढा.

उत्तरासङ्ग m. (-ङ्गः) An upper and outer garment. E. उत्तर upper, आङ् prefixed to षञ्ज to surround, and घञ् aff.

उत्तराहि ind. Northerly, from the north, implying distance. E. उत्तर and आहिच् aff.

उत्तरीय n. (-यं) An upper or outer garment. E. उत्तर upper, and छ aff.

उत्तरेण ind. Northward, posterior, subsequent. E. उत्तर with एनप् aff.

उत्तरेद्युस् ind. A subsequent day, a day following to-morrow. E. उत्तर subsequent, and एद्युस् aff.

उत्तरोत्तर mfn. (-रः-रा-रं) More and more, further and further, &c. n. (-रं) [1] A rejoinder, a reply to an answer. [2] Excess, exceeding quantity or degree. [3] Succession, gradation, descending. E. उत्तर repeated.

उत्तान mfn. (-नः-ना-नं) [1] Shallow. [2] Sleeping supinely or with the face upwards. [3] Upright. [4] Concave. E. उत् upwards, तन to stretch, and घञ् aff.

उत्तानक m. (-कः) A species of grass, (a cyperus:) see उच्चटा. E. उत् much, तन to spread, वुञ् aff.

उत्तानपाद m. (-दः) [1] A prince, son of Swayambhu the *Menu*. [2] One of the stars of the little bear, (β Ursi minoris.)

उत्तानपादज m. (-जः) A name of Dhruva. E. उत्तानपाद, ज born: the son of Uttánapáda.

उत्तानशय mfn. (-यः-या-यं) One who sleeps with the face upwards. mf. (-यः-या) An infant. E. उत्तान and शय who sleeps.

उत्ताप m. (-पः) [1] Great heat. [2] Affliction, distress. [3] Anxiety, excitement. [4] Effort, energy. E. उत् before तप to be hot, घञ् aff.

उत्तापित mfn. (-तः-ता-तं) [1] Heated, made hot. [2] Pained, distressed. [3] Roused, excited. E. उत् before तप to be hot, causal form, क्त aff.

उत्तार mfn. (-रः-रा-रं) Excellent, pre-eminent. m. (-रः) [1] Vomiting. [2] Passing away, instability. [3] Ejecting, getting rid of. E. उत् above, and तार who passes, from तॄ and घञ् aff.

उत्तारिन् mfn. (-री-रिणी-रि) [1] Unsteady, changing, shaking. [2] Sick. E. उत्, तॄ to go, णिनि affix; or उत्तार and इनि aff.

उत्तार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) To be ejected, to be thrown up by vomiting. E. उत्, तॄ to pass, ण्यत् aff.

उत्ताल mfn. (-लः-ला-लं) [1] Best, excellent. [2] Arduous, difficult. [3] Formidable. [4] Swift, speedy. [5] Lofty, tall. m. (-लः) An ape. E. उत् before तल् to fix, affix घञ्.

उत्तिष्ठमान mfn. (-नः-ना-नं) [1] Getting up, rising. [2] Increasing, augmenting. E. उत् before स्था to stay शानच् aff.

उत्तीरस् ind. On the bank, ashore. E. उत् and तीर a bank.

उत्तीर्ण mfn. (-र्णः-र्णा-र्णं) [1] Crossed, traversed. [2] Loosed, liberated. [3] Thrown off. E. उत् over, तीर्ण crossed.

उत्तुङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) High, lofty, tall. E. उत् very, and तुङ्ग high.

उत्तुङ्गता f. (-ता) Height, elevation. E. तल् added to the last, or with त्व, उत्तुङ्गत्वं.

उत्तुण्डित n. (-तं) The head of a thorn, &c. which has entered the skin. E. उत् before तुडि to hurt, क्त aff.

उत्तुष m. (-षः) Fried grain. E. उत् priv. and तुष husk.

उत्तेजन nf. (-नं-ना) [1] Sending, dispatching. [2] Urging, driving. [3] Whetting, sharpening, polishing. [4] Exciting, animating. [5] An inspiring or exciting speech. E. उत् and तेजन giving light or energy.

उत्तेजित mfn. (-तः-ता-तं) [1] Sent, dispatched. [2] Animated, excited. [3] Whetted, sharpened, polished. m. (-तः) Moving in the longe,

sidling, one of a horse's five paces. E. उत्, तिज to sharpen, and क्त aff.

उत्तेरित n. (-तं) A horse's walk, one of his five paces in *Hindu* jockeyship. E. उत्, ब्र to pass, क्त irr. aff.

उत्तोलन n. (-नं) Lifting up, raising, elevating. E. उत् and तोलन weighing.

उत्तोलित mfn. (-तः-ता-तं) Raised, lifted up. E. उत् before तुल to be equal, causal form, क्त aff.

उत्त्यक्त mfn. (-क्तः-क्ता-क्तं) [1] Abandoned, left. [2] Thrown, tossed. [3] Free from passion or affection. E. उत् and त्यक्त abandoned.

उत्त्याग m. (-गः) [1] Abandonment, quitting. [2] Throwing, throwing up. [3] Secession from worldly feelings. E. उत् and त्याग leaving.

उत्त्रास m. (-सः) Fear, terror. E. उत् much, and त्रास fear.

उत्थ mfn. (-त्थः-त्था-त्थं) Standing or being up. E. उत् and स्था to stay, क aff.

उत्थान n. (-नं) [1] Effort, exertion. [2] Manhood, manly exertion. [3] An army. [4] War, battle. [5] A book. [6] Joy, pleasure. [7] Rising, getting up. [8] A court yard. [9] A shed where sacrifices are made. [10] A term, a limit. [11] Evacuating by stool, &c. [12] Business of a family or realm, as the care of subjects or dependants. [13] Reflexion. [14] Proximate cause of disease. E. उत् above, स्था to stand, and ल्युट् affix, स is dropped.

उत्थानैकादशी f. (-शी) The eleventh lunation of the light half of *Kártik* or *Agraháyan*, when VISHNU rises from his sleep. E. उत्थान rising, एकादशी eleventh.

उत्थापक mfn. (-कः-का-कं) [1] Lifting, causing to get up, who or what raises, &c. [2] Exciting, animating. E. उत् before स्था to stay, causal form, वुन् aff.

उत्थापन n. (-नं) [1] Raising, elevating. [2] Causing to rise or get up. [3] Exciting, instigating. [4] (In arithmetic) Substitution of a value. E. उत् and स्था causal form, affix ल्युट्.

उत्थापित mfn. (-तः-ता-तं) [1] Raised, lifted up, elevated. [2] Made to get up, aroused from a seat, a bed, &c. [3] Instigated. E. उत् and स्था causal form, क्त aff.

उत्थाप्य ind. [1] Having raised or caused to rise. [2] Having roused or instigated. E. उत् before स्था to stay, causal form, ल्यप् aff.

उत्थाय ind. [1] Having risen (from a seat, &c.) [2] Having risen (in rank, &c.) E. उत् before स्था to stand, affix ल्यप्.

उत्थित mfn. (-तः-ता-तं) [1] Born, produced. [2] Endeavouring, striving. [3] Happened, occurring. [4] Increasing, advancing, rising. [5] High, risen or rising as from a seat, &c. E. उत् up, स्था to stay, and क्त aff.

उत्थिताङ्गुलि m. (-लिः) The palm of the hand with the fingers extended. E. उत्थित increased, and अङ्गुलि a finger.

उत्थिति f. (-तिः) Elevation, rising up. E. उत् before स्था to stay, क्तिन् aff.

उत्पत m. (-तः) [1] A bird. [2] Going upwards, or up. E. उत् up, and पत who goes, from पत to go, and अच् aff.

उत्पतन n. (-नं) [1] Birth, production. [2] Going up, rising, ascending. E. उत्, पत to go, and ल्युट् aff.

उत्पतिष्ठ mfn. (-ता-ष्ठी-ष्ठ) Jumping up, rising, going upwards. E. उत्पत to rise, and ष्ठच् aff.

उत्पतित mfn. (-तः-ता-तं) Risen, ascended. E. उत् up, पत to go, क्त aff.

उत्पतिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) Rising, jumping up. E. उत्पत and इष्णुच् aff.

उत्पत्ति f. (-त्तिः) [1] Birth, production. [2] Producing as an effect or result, giving rise to or generating as a consequence. [3] Production in general. E. उत् up, पत to go, and क्तिन् aff.

उत्पत्तिप्रयोग m. (-गः) [1] Purport, meaning. [2] Production by the joint operation of cause and effect. E. उत्पत्ति and प्रयोग act.

उत्पत्तिव्यञ्जक m. (-कः) A type of birth, (as investiture.) E. उत्पत्ति and व्यञ्जक figurative indication.

उत्पथ m. (-थः) Error, bad way, evil. E. उत् from, पथ for प[illegible]न a path.

उत्पथम् ind. Astray, on the wrong road. E. उत fro[illegible] पथिन a path, अ aff.

उत्पन्न mfn. (-न्नः-न्ना-न्नं) [1] Born, produced. [2] Known, ascertained. [3] Risen, gone up. [4] Acquired, gained. [5] Effected, accomplished. [6] Occurred, happened. E. उत्, पद् to go, क्त aff.

उत्पन्नतन्तु mfn. (-न्तुः-न्तुः-न्तु) Having progeny. E. उत्पन्न and तन्तु line; descendants.

उत्पल mfn. (-लः-ला-लं) Thin. n. (-लं) [1] A blue lotus, (Nymphæa cærulea.) [2] A plant, (a Costus:) see कुष्ठ. [3] A water lily in general. [4] A flower in general. f. (-ली) A kind of cake made with unwinnowed corn. E. उत् up, पल to go or grow, अच् affix, and fem. टाप् or ङीष्.

उत्पलगन्धिक n. (-कं) A species of sandal of the colour of brass, and very fragrant. E. उत्पल the lotus, गन्ध a smell, कन् affix of similitude.

उत्पलचक्षुस् mfn. (-क्षूः-क्षूः-क्षुः) Lotus-eyed, fine-eyed. E. उत्पल and चक्षुस् the eye.

उत्पलपत्र n. (-त्रं) [1] The leaf of the lotus. [2] The impression of a female nail. [3] The *Tilaka* or mark on the forehead, made with sandal, &c. by the *Hindus*. [4] A broad bladed knife or lancet. E. उत्पल a lotus, and पत्र a leaf; similarly shaped, &c. also कन् added उत्पलपत्रक.

उत्पलशारिवा f. (-वा) A plant, (Echites frutescens.) E. उत्पल a flower, शारिवा irregular deriv. of शॄ to harm: whose flower injures or destroys, (disease.)

उत्पलाभ mfn. (-भः-भा-भं) Lotus-like, resembling a lotus. E. उत्पल and आङ् before भा to shine, ड aff.

उत्पलिनी f (-नी) An assemblage of lotus flowers. E. उत्पल a lotus, इनि affix, and ङीप् fem. do.

उत्पवन n. (-नं) [1] Straining liquids before using for domestic or religious purposes. [2] Sprinkling *ghee* or other fluids on the sacrificial fire, with two blades of *Kusa* grass, the ends of which are held in either hand, and the centre dipped into the liquid, which is then dropped upon the fire. E. उत् above, &c. पुङ् to purify, affix ल्युट्.

उत्पश्य mfn. (-श्यः-श्या-श्यं) Looking up or upwards. E. उत् up, and पश्य looking, irr. formative, from दृश to see.

उत्पाट m. (-टः) [1] Pulling up by the roots. [2] Destroying. E. उत् up, पट to go, causal form, घञ् aff.

उत्पाटन n. (-नं) [1] Eradicating, pulling up by the roots. [2] Destroying. E. उत् before पट to go, causal form, ल्युट् aff.

उत्पाटित mfn. (-तः-ता-तं) Eradicated, pulled up by the roots. E. उत् up, or out, पट to go, in the causal form, and क्त aff.

उत्पाटिन् mfn. (-टी-टिनी-टि) Eradicating, extirpating. E. उत्पाट and इनि aff.

उत्पात m. (-तः) [1] A portent, some natural prodigy or phœnomenon. [2] Any public calamity, as an eclipse, a meteor, an earthquake, &c. E. उत् accidentally, पत to happen, and घञ् aff.

उत्पातवात m. (-तः) A whirlwind, a hurricane. E. उत्पात a portent, and वात wind.

उत्पादक mfn. (-कः-का-कं) [1] A producer, a generator. [2] What gives origin or production to, causative. m. (-कः) A fabulous animal with eight legs: written also उत्पातकः. n. (-कं) Origin, cause. f. (-दिका) [1] A white ant, (termes.) [2] A potherb, (Hilanchā repens.) [3] Also, Basella, (rubra or lucida.) E. उत् much, पद a foot, or पद to go, in the causal, and वुन् aff.

उत्पादन n. (-नं) Producing, generating, begetting. E. उत् before पद to go, causal form, ल्युट् aff.

उत्पादशयन mfn. (-नः) The Francoline partridge. E. उत् upon, पाद a foot, शयन sleeping.

उत्पादित mfn. (-तः-ता-तं) [1] Produced, effected. [2] Generated, begotten. E. उत् before पद to go, causal form क्त aff.

उत्पाद्य *ind.* [1] Having begotten. [2] Having produced, having inspired, E. उत् before पद to go, causal form, ल्यप् aff.

उत्पाली f. (-ली) Health, E. उत् before, पल to preserve, घञ् and ङीष् affs.

उत्पाव m. (-वः) Purifying *ghee*, &c. see उत्पवन. E. उत् before पू to make pure, घञ् aff.

उत्पिञ्जर mfn. (-रः-रा-रं) Uncaged, unconfined. E. उत् out of, पिञ्जर a cage; also उत्पिञ्जल, ल being substituted for र.

उत्पिञ्जल mfn. (-लः-ला-लं) [1] Confounded, confused. [2] Uncaged. E. see the last.

उत्पित्सु mfn. (-त्सुः-त्सुः-त्सु) Desirous of going, going, proceeding. E. उत् before पत to go, desiderative form, उ aff.

उत्पिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Ground, rubbed. n. (-ष्टं) A disease, a grating of the bones of the joints upon each other. E. उत and पिष्ट ground.

उत्पीड m. (-डः) Froth. E. उत् on, पीड to go, क aff.

उत्प्रासन n. (-नं) [1] Ridicule, derision. [2] Hurling, throwing afar. E. उत् and प्र before अस to throw, affix ल्युट्

उत्प्रेक्षा f. (-क्षा) [1] Indifference, carelessness. [2] Ironical comparison. [3] Comparison in general, poetical or rhetorical. E. उत् and प्र prefixed to ईक्ष to see, अङ् and टाप् affs.

उत्प्लवन n. (-नं) Taking up oil or *ghee* when it has been defiled in any way, by dipping a blade of *Kusa* grass into it, and dropping it from them upon the fire. [2] Jumping, springing upon, E. उत् over, प्लवन jumping, &c..

उत्प्लवा f, (-वा) A boat. E. उत् over, प्लु to go, अच् and टाप् aff.

उत्प्लुत mfn. (-तः-ता-तं) Jumped upon, approached suddenly. E. उत् before प्लु to go, क्त aff.

उत्प्लुत्य *ind.* Having sprung or jumped upon. E. उत् before प्लु to go, ल्यप् aff.

उत्फल n. (-लं) Excellent fruit. E. उत् and फल fruit.

उत्फाल m. (-लः) A jump, a leap. E. उत् and स्फुल to move, affix घञ् the vowel and final changed,

उत्फुल्ल mfn. (-ल्लः-ल्ला-ल्लं) [1] Blown as a flower. [2] Swollen, encreased in bulk. [3] Sleeping supinely. E. उत् and फुल्ल blown.

उत्स m. (-त्सः) A fountain, a spring. E. उन्द to wet, and स Un'ádi aff.

उत्सङ्ग m. (-ङ्गः) [1] The haunch or part above the hip. [2] The acclivity or slope of a hill. [3] Association, union. [4] Embrace. [5] The bottom or deep part of an ulcer. E. उत्, षञ्ज to embrace, affix घञ्.

उत्सङ्गित mfn. (-तः-ता-तं) Associated, combined, joined. E. उत् षञ्ज before to be joined with, क्त aff.

उत्सङ्गिन् mfn. (-ङ्गी-ङ्गिनी-ङ्गि) Associating or combining with, an associate, a partner. m. (-ङ्गी) An ulcer, a deep sore. f. (-ङ्गिनी) Pimples on the inner edge of the eyelids. E. उत्सङ्ग and इनि aff.

उत्सन्न mfn. (-न्नः-न्ना-न्नं) [1] Destroyed. overturned. [2] Decayed, in ruins. [3] Risen, increased. E. उत् before षद to go, affix क्त.

उत्सर्ग m. (-र्गः) [1] Abandoning, quitting. [2] Resigning, retiring from. [3] Giving, donation. [4] Any precept or rule. [5] Presentation of any thing promised to a god or *Brahman*, with suitable ceremonies. [6] A particular ceremony preparatory to a course of the *Védas*. [7] Dejection, excretion, voiding by stool, &c. E. उत् before सृज to quit, to leave, घञ् aff.

उत्सर्जन n. (-नं) [1] Gift, donation. [2] Abandoning, leaving, &c. E. उत् before सृज to leave, and ल्युट् affix: see the preceding.

उत्सर्पिणी f. (-णी) A *Jaina* division of time, a long period described as 10 *crores* of *crores* of oceans of years; this period alternates with one of similar duration: see अवसर्पिणी. E. उत् much, सृप to go, णिनि and ङीष् affs.

उत्सर्प m. (-र्पः) [1] Going or gliding upwards. [2] Swelling, heaving. E. उत् before सृप to go, घञ् aff.

उत्सर्पण n. (-णं) [1] Gliding upward. [2] Swelling, heaving. E. उत् before सृप to go gently, ल्युट् aff.

उत्सर्पित mfn. (-तः-ता-तं) [1] Heaving, heaved, undulating. [2] Gliding or going upwards, E. उत् before सृप to go, क्त aff.

उत्सर्पिन् mfn. (-र्पी-र्पिणी-र्पि) [1] What glides upwards, [2] Rising gently, heaving, &c. E. उत्सर्प and इनि aff.

उत्सर्या f. (-र्या) A cow fit to take the bull. E. उत्, सृ to go, and ण्यत् aff.

उत्सव m. (-वः) [1] A festival, a jubilee. [2] Height, elevation. [3] Impatience. [4] Wish. [5] Passion, wrath. E. उत्, षू to bear, to bring forth, affix अच्; happiness, &c. is produced by it.

उत्सादन n. (-नं) [1] Going up, ascending, rising. [2] Raising, elevating. [3] Destroying, overturning. [4] Cleaning the person with perfumes. [5] Rubbing or chafing the limbs. [6] Ploughing a field twice or thoroughly. [7] Healing a sore, causing it to fill up. E. उत् much, षद to destroy, in the causal form, affix ल्युट्.

उत्सादनीय mfn. (-यः-या-यं) [1] To be gone up or ascended. [2] To be effected. [3] To be destroyed. n. (-यं) Any application to a sore producing granulations. E. उत् before षद to go, causal form, affix अनीयर्; also उत्सादितव्य and उत्साद्य.

उत्सादित mfn. (-तः-ता-तं) [1] Risen, ascended. [2] Raised, elevated. [3] Destroyed. [4] Cleansed, purified with oil, perfumes, &c. E. as above, affix क्त.

उत्सारक m. (-कः) [1] A doorkeeper, a porter. [2] A guard, a guardian. E. उत्, सृ to go, in the causal, and वुन् aff.

उत्सारण n. (-णं) [1] Removing, keeping at a distance. [2] Moving, causing to move. E. उत्, सृ to go, causal form, ल्युट् aff.

उत्साह m. (-हः) [1] Effort, perseverance, strenuous and continued exertion. [2] A thread. [3] Happiness. [4] Firmness, fortitude. E. उत् much, सह to bear, to be able, affix घञ्.

उत्साहवत् mfn. (-वान्-वती-वत्) Active, energetic, persevering. E. उत्साह and वतुप् aff.

उत्साहवर्द्धन n. (-नं) Heroism. E. उत्साह exertion, and वर्द्धन increasing, from वृध and ल्युट् aff.

उत्साहसम्पन्न mfn. (-न्नः-न्ना-न्नं) Active, persevering. E. उत्साह and सम्पन्न effected.

उत्साहिन् mf. (-ही-हिनी-हि) Active, persevering. E. उत्साह and इनि aff.

उत्सिक्त mfn. (-क्तः-क्ता-क्तं) [1] Haughty, proud, rude. [2] Elevated, raised. [3] Enlarged, increased. [4] Sprinkled. [5] Disordered, disturbed (in mind, &c.) m. (-क्तः) A king's wrestler. E. उत्, षिच to sprinkle, and क्त aff.

उत्सिच्यमान mfn. (-नः-ना-नं) [1] Augmenting, growing. [2] Sprinkling. E. उत्, षिच to sprinkle, शानच् aff.

उत्सुक mfn. (-कः-का-कं) [1] Zealously active, making exertions for a gratifying object. [2] Regretting, missing, sorrowing for. [3] Fond of, attached to. E. उत् much, सु to produce, क्विप् and कन् affs.

उत्सुकता f. (-ता) [1] Sorrow, regret. [2] Attachment, affection. E. उत्सुक and तल् affix; also with त्व, affix उत्सुकत्वं.

उत्सूत्र mfn. (-त्रः-त्रा-त्रं) [1] Loose, detached, unstrung. [2] Irregular, out of rule. E. उत् before सूत्र a thread, &c.

उत्सूर m. (-रः) Evening, twilight. E. उत् priv. सूर the sun; sunset.

उत्सृज्य ind. Having quitted. E. उत् before सृज to leave, ल्यप् aff.

उत्सृष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Left, abandoned. [2] Given, presented. [3] Cast into or upon. E. उत् and सृज to leave, affix क्त, deriv. irr.

उत्सृष्टपशु m. (-शुः) A bull set at liberty upon particular occasions, as a marriage, &c. and allowed to go about at will. E. उत्सृष्ट loosed, and पशु an animal.

उत्सेक m. (-कः) [1] Increase, enlargement. [2] Pride, haughtiness. [3] Casting water, &c. on any thing, sprinkling. [4] Flying out or up, foaming or spouting over, showering. E. उत् on, षिच् to sprinkle, घञ् aff.

उत्सेचन n. (-नं) [1] Showering or spouting upwards. [2] Boiling or foaming over. E. उत् and सेचन sprinkling.

उत्सेध m. (-धः) [1] Height, elevation. [2] The body. [3] Fatness, obesity. [4] Intumescence. [5] Thickness. n. (-धं) Killing, slaughter. E. उत् up, षिध to go, affix घञ्.

उत्स्मय m. (-यः) A smile. E. उत् and स्मय a smile.

उद् or उत् ind. A particle and prefix to words implying, [1] Superiority in degree; (over, above.) [2] In place, (over, above, on, upon.) [3] Pride: [4] Publicity: [5] Power: [6] Separation, disjunction, (off, from, out of:) [7] Emancipation: [8] Binding. [9] Helplessness, weakness.

उद n. (-दं) Water. E. उन्द to wet, deriv. irr.: see उदक.

उदक् ind. Northern, upper, subsequent: see उदच्.

उदक n. (-कं) Water. E. उन्द to wet, deriv. irr.; this is sometimes considered as two words, उद and क, each having the same meaning.

P P

उदकक्रिया f. (-या) Presentation of water to ancestors as far as the fourteenth degree. E. उदक and क्रिया rite; so उदककर्म्म, &c.

उदकद mfn. (-दः-दा-दं) A giver of water, yielding water, offering water to the manes, &c. m. (-दः) An heir, a near kinsman. E. उदक and द who gives; also उदकदातृ and उदकदायिन्.

उदकदान n. (-नं) Gift of water, especially to the manes, as a religious or obsequial rite. E. उदक and दान giving.

उदकदायिन् mfn. (-यी-यिनी-यि) Giving water. m. (-यी) An heir or kinsman, one who presents libations of water. E. उदक and दायिन् who gives.

उदकपूर्व्वकम् ind. Pouring water on the hand as preparatory to or confirmatory of a gift or promise. E. उदक and पूर्व्वक prior.

उदकप्रतीकाश mfn. (-शः-शा-शं) Watery, fluid like water. E. उदक and प्रतीकाश what resembles.

उदकमेह m. (-हः) A variety of Diabetes, passing watery urine. F. उदक and मेह urining.

उदकशाक n. (-कं) Any aquatic herb. E. उदक and शाक a potherb.

उदकस्पर्श mfn. (-र्शः) [1] Touching different parts of the body with water. [2] Touching water in confirmation of a promise, &c. E. उदक and स्पर्श touch.

उदकाधार m. (-रः) A reservoir, a cistern, a well, &c. E. उदक and आधार receptacle.

उदकार्थिन् mfn. (-र्थी-र्थिनी-र्थि) Thirsty, desirous of water. E. उदक and अर्थिन् who seeks.

उदकीर्य्य m. (-र्य्यः) A plant, (Galedupa arborea, &c.) see करञ्जक. E. उद water, and कॄ to scatter, अच् aff.

उदकुम्भ m. (-म्भः) A water jar. E. उद and कुम्भ a jar; also उदककुम्भ.

उदकोदञ्चन m. (-नः) A water jar. E. उकक and उदञ्चन what goes up.

उदकोदर n. (-रं) Dropsy. E. उदक् and उदर the belly.

उदक्त mfn. (-क्तः-क्ता-क्तं) Gone up, risen, ascended. E. उद् before अञ्च to go, क्त aff.

उदक्या f. (-क्या) A woman in her courses. E. उदक water, and यत् affix of fitness: requiring water for purification.

उदगद्रि m. (-द्रिः) The *Himálaya* mountains on the north of *Hindustan*. E. उदक north, and अद्रि a mountain.

उदगयन n. (-नं) The sun's progress north of the equator: see उत्तरायण. E. उदक् north, and अयन going.

उदग्भूम m. (-मः) Good soil. E. उदक् north, भूमि earth, अण् aff.

उदग्भूमि m. (मिः) Fertile soil: see the preceding.

उदग्र mfn. (-ग्रः-ग्रा-ग्रं) [1] High, tall. [2] Large, vast. [3] Projecting. [4] Pointing upwards. [5] Fierce, intense. E. उत् up, and अग्र end, point.

उदग्रदत् mfn. (-दन्-दती-दत्) Large toothed. m. (-दन्) An elephant with a large tusk. E. उदग्र large, and दत् for दन्त a tooth.

उदङ्मुख mfn. (-खः-खा-खा-खं) Facing the north. E. उदच् and मुख face.

उदच् or उदञ्च् mfn. (उदङ् उदीची उदक्) [1] North, northern. [2] Upper, upwards. [3] Subsequent, posterior. f. (-दीची) The north. E. उद् up, अञ्च to go, affix क्विप्; the neuter is used as a particle: see उदक्; the noun is irregular.

उदज mfn. (-जः-जा-जं) Aquatic, watery, produced in or by water. m. (-जः) Driving cattle. E. उद water, and ज born, or उद् up, and अज to go, affix अप्.

उदञ्चन n. (-नं) [1] A lid or cover. [2] Directing or throwing upwards. [3] Rising, ascending. E. उद् above, अञ्च to go, and ल्युट् aff.

उदञ्चित mfn. (-तः-ता-तं) [1] Thrown up, tossed. [2] Worshipped. E. उद् up, अञ्च to go or worship, affix क्त.

उदण्डपाल m. (-लः) [1] A kind of fish. [2] A sort of snake. E. उद् much, अण्ड an egg, and पाल what nourishes; laying many eggs at once.

उदधि m. (-धिः) [1] The ocean. [2] A water jar. [3] A cloud. E. उद् water, and धि having, from धा, with कि aff.

उदधिक्रम् m. (-क्राः) A voyager, a mariner. E. उदधि, क्रम to go, विट् aff.

उदधिमल m. (-लः) Cuttle fish bone. E. उदधि and मल soil.

उदधिमेखला f. (-ला) The earth. E. उदधि and मेखला a girdle.

उदधिसुता f. (-ता) [1] Lakshmí. [2] *Dwáraká*, the capital of Krishńa. E. उदधि the ocean, and सुता daughter.

उदन्त m. (-न्तः) [1] A pure and virtuous man. [2] Tidings, intelligence. [3] One who gets a livelihood by a trade, &c. E. उद् disjunctive, and अन्त end, term.

उदन्तक m. (-कः) News, tidings, intelligence. E. कन् added to the preceding.

उदन्तिका f. (-का) Satisfaction, satiety. E. उद् complete, अन्त end, कन् aff.

उदन्या f. (-न्या) Thirst. E. उदक् water, क्यच् affix, the final क is changed to न.

उदन्वत् m. (-न्वान्) The ocean. E. उद् water, and मतुप् possessive aff.

उदपात्र n. (-त्रं) A water cup, a ewer. E. उद् and पात्र a vessel.

उदपान mn. (-नः-नं) A well. E. उद् water, पा to drink, and ल्युट् affix; the place where water is drunk.

उदपेष n. (-षं) A paste, any thing ground with water. E. उद and पेष grinding.

उदभार m. (-रः) [1] A cloud. [2] A water carrier. E. उद् and भार a load.

उदमन्थ m.(-न्थः) Barley water. E. उद् and मन्थ scum; also, उदकमन्थ.

उदमेघ m. (-घः) A watery cloud. E. उद् and मेघ a cloud.

उदय m. (-यः) [1] The rising of the sun and planets in general. [2] The eastern mountain, behind which the sun is supposed to rise. [3] Rising, ascending. [4] Light, splendor. [5] Prosperity, good fortune. [6] Creation, the rising of the world. [7] (In law) Income. E. उद् up, इण to go, and अच् aff.

उदयन n. (-नं) Rising, ascending. m. (-नः) [1] A name of Agastya: see अगस्त्य. [2] The name of a sovereign, king of *Kausámbí*, and hero of the *Vásavadattá*, a dramatic poem; also, of part of the *Vrihat Kat'há*. E. उद् above, इण to go, and ल्युट् aff.

उदयपर्व्वत m. (-तः) The eastern mountain behind which the sun rises. E. उदय and पर्व्वत a mountain; also similar compounds, as उदयगिरिः, उदयशैलः, उदयाचलः, उदयाद्रिः, &c.

उदयिन् mfn. (-यी-यिनी-यि) [1] Rising, ascending. [2] Prosperous, flourishing. E. उदय and इनि aff.

उदर n. (-रं) [1] The belly. [2] War. [3] Any morbid abdominal affection, as liver, spleen, &c. f. (-री) Enlargement of the abdomen from dropsy or flatulency. E. उद् up, ऋ to go, अप् affix; what goes up or swells with food, slaughter, &c. or उद् prefixed to दृ to burst, and अप् or अल् Un'ádi aff.

उदरक mfn. (-कः-का-कं) [1] Rubbing the belly, &c. [2] Abdominal. E. उदर and कन् aff.

उदरग्रन्थि m. (-न्थिः) The spleen, (the disease; a chronic affection of this organ not uncommon in *India.*) E. उदर abdomen, and ग्रन्थि a knot.

उदरत्राण n. (-णं) [1] A cuirass, armour covering the front. [2] A girth, a belly band. E. उदर the belly, and त्राण what preserves: see उदरत्राण.

उदरथि m. (-थिः) [1] The ocean. [2] The sun. E. उद् freely, ऋ to go, and अथिर् Un'ádi aff.

उदरपिशाच mfn. (-चः-चा-चं) A glutton, voracious, one who devours every thing, flesh, fish, &c. E. उदर and पिशाच a demon, who is a devil for his belly.

उदरम्भरि mfn. (-रिः-रिः-रि) Selfishly voracious, gluttonous. E. उदर, भृ to nourish, इन् affix, and मुम् is inserted.

उदरशय mfn. (-यः-या-यं) Sleeping on the face or belly. E. उदर and शय who sleeps.

उदरामय m. (-यः) Dysentery, diarrhæa. E. उदर the belly, and आमय sickness.

उदरावर्त्त m. (-र्त्तः) The navel. E. उदर and आवर्त्त whirl.

उदरावेष्ट m. (-ष्टः) Tape worm. E. उदर and आवेष्ट what surrounds.

उदरिन् mfn. (-री-रिणी-रि) [1] Fat, corpulent. [2] Abdominal. f. (-णी) A pregnant woman. E. उदर the belly, इनि possessive aff.

उदरिल mfn. (-लः-ला-लं) Fat, corpulent. E. उदर the belly, and इलच् aff.

उदर्क m. (-र्कः) [1] Future or remote consequence. [2] Future time. [3] A plant, (Vangueria spinosa:) see मदन. E. उद् much, अर्च् to praise, affix घञ्.

उदर्च्चिस् mfn. (-र्च्चिः-र्च्चिः-र्च्चि) Luminous and ascending. m. (-र्च्चिः) [1] A name of Vahni or fire. [2] Siva. [3] Kandarpa. E. उद upwards, and अर्च्चिस् flame.

उदर्द्द m. (-र्द्दः) Erysipelas. E. उद् up, अर्द्द to go, अच् aff.

उदर्द्ध m. (-र्द्धः) Scarlet fever. E. उद् and ऋध to increase, अच् aff.

उदलावणिक mfn. (-कः-की-कं) Salted, prepared with brine. E. उद water, लवण salt, and ठक् aff.

उदवज्र m. (-ज्रः) A thunderbolt of water, a water spout. E. उद and वज्र a thunderbolt.

उदवसित n. (-तं) A house. E. उद water, and वसित covered, defended, deriv. irr.

उदवास n. (-सं) [1] A house in the margin of a stream or pond. [2] A marine grotto, &c. E. उद् and वास a bode.

उदवाहन m. (-नः) [1] A cloud. [2] Any water vessel. E. उद् and वाहन vehicle.

उदविन्दु m. (-न्दुः) A drop of water. E. उद् and विन्दु a drop.

उदश्वित् n. (-श्वित्) Buttermilk, with an equal proportion of water. E. उद water, श्वि to increase, affixes क्विप् and तुक्.

उदस्त mfn. (-स्तः-स्ता-स्तं) [1] Cast, thrown. [2] Expelled, cast out. [3] Cast up. [4] Humbled, shamed. [5] Scattered. [6] Removed. E. उद् before अस to throw, क्त aff.

उदस्थाली f. (-ली) A caldron, a kettle. E. उद and स्थाली a pot.

उदस्य *ind.* [1] Having taken pains, made an effort, &c. [2] Having thrown, having cast up or tossed. [3] Having scattered. [4] Having expelled. E. उद् before अस to be or throw, ल्यप् aff.

उदहार m. (-रः) [1] A water carrier. [2] A cloud. E. उद् and हार who takes.

उदाज m. (-जः) Commanding, directing bodies of men. E. उद before अज to go, घञ् aff.

उदात्त mfn. (-त्तः-त्ता-त्तं) [1] Generous, gentle and bountiful. [2] Giving, a donor. [3] Great, illustrious. [4] Dear, beloved. [5] Accented. m. (-त्तः) [1] The acute accent, a high or sharp tone. [2] Gift, donation. [3] A musical instrument, a large drum. [4] An ornament, (in rhetoric.) E. उद् high, up, and आत्त pronounced, sounded; or from दा, to give or have, with आङ् prefixed, affix क्त: see अनुदात्त.

उदान m. (-नः) [1] One of the five vital airs, that which rises up the throat and passes into the head. [2] The navel. [3] A snake. [4] An eye-lash. E. उद् above, आङ् prefixed to अण् to breathe, to be, affix घञ्.

उदार mfn. (-रः-रा-री-रं) [1] Generous, liberal, munificent. [2] Great. [3] Unperplexed. [4] Gentle. [5] Upright, honest, sincere. [6] Eloquent. [7] Proper, right. E. उद् well, आङ् prefixed to ऋ to go, and अप् affixed.

उदारचेतस् mfn. (-ताः-ताः-तः) High-minded, magnanimous. E. उदार and चेतस् the mind.

उदारधी mfn. (-धीः-धीः-धि) Wise, sagacious, noble-minded. E. उदार and धी understanding.

उदावत्सर m. (-रः) A year, one of the five sorts of years astrologically considered. E. उद् and आङ् before वत्सर a year.

उदावर्त्त m. (-र्त्तः) A disease of the bowels, iliac passion. f. (-र्त्ता) Difficult menstruation. E. उद् upper, आवर्त्त abode.

उदास m. (-सः) [1] Throwing or directing upwards. [2] Elevation, being above or over. [3] A stoic, a philosopher. [4] Stoicism. mfn. (-सः-सा-सं) Indifferent, unconcerned, apathetic. E. उद् and आस who casts.

उदासित्व mfn. (-त्वा-त्वी-त्व) Indifferent, disregarding, void of concern or affection. E. उद् before आस to cast, त्वच् aff.

उदासिन् mfn. (-सी-सिनी-सि) Indifferent, disregarding, m. (-सी) A stoic, a philosopher, one who has no passion nor affection for any thing: in popular acceptation, a religious mendicant in general, or one of a particular order. E. उदास and इनि aff.

उदासीन mfn. (-नः-ना-नं) [1] Indifferent, free from affection. (In law) One not involved in the dispute. m. (-नः) A stranger, a neutral, a common acquaintance, a person neither a friend nor a foe. E. उद् above, आसीन seated.

उदास्थित m. (-तः) [1] A spy, an emissary. [2] A doorkeeper. [3] A superintendent. mfn. (-तः-ता-तं) Set over. E. उद् over, आङ् before स्था to stay, affix क्त.

उदाहरण n. (-णं) [1] An example or illustration, an apposite argument, one of five modes of logical reasoning. [2] Declaring, saying. E. उद् over, आङ् before हृ to convey, and ल्युट् affix, or with घञ् affix उदाहार.

उदाहार m. (-रः) See the preceding.

उदाहृत mfn. (-तः-ता-तं) [1] Called, named, entitled. [2] Said. [3] Illustrated. E. उद् and आङ् before हृ to take, affix क्त.

उदित mfn. (-तः-ता-तं) [1] Said, spoken. [2] Bound, tied. [3] Risen, ascended. [4] Grown, augmented. [5] Born, produced. [6] Incurred, experienced. [7] High, tall, lofty. E. वद् to speak, and क्त affix; or उद् up, and इत gone, past part. of इण् to go.

उदितोदित mfn. (-तः-ता-तं) Well acquainted with the *Sástras.* E. उदित said, (by law and religion,) and उदित risen, &c. eminent.

उदीक्षण n. (-णं) [1] Seeing, beholding. [2] Looking up. E. उद् and ईक्ष to see, ल्युट् aff.

उदीक्ष्य *ind.* Having seen. E. उद् and ईक्ष to see, ल्यप् aff.

उदीचि f. (-ची) The north: see उदच.

उदीचीन mfn. (-नः-ना-नं) Northern. E. उदच north, खः aff.

उदीच्य m. (-च्यः) The country to the north and west of the river *Saraswati,* the northern region. n. (-च्यं) A perfume: see वाला. E. उदीची the north, and यत् aff.

उदीरण n. (-णं) Speaking, saying. E. उद् up, out, ईर to go, and ल्युट् aff.

उदीरित mfn. (-तः-ता-तं) Said, uttered. E. उद् and ईर to go, affix क्त.

उदीर्ण mfn. (-र्णः-र्णा-र्णं) [1] Generous, great, excellent. [2] Intense. E. उद् above, ऋ to go, affix क्त, deriv. irr.

उदीर्णवेग mfn. (-गः-गा-गं) Impetuous (as a torrent), violent. E. उदीर्ण and वेग speed.

उदीर्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) To be spoken. E. उद् before ईर to go, यत् aff.

उदीर्य्यमाण mfn. (-णः-णा-णं) [1] Speaking. [2] Spoken. E. उद् before ईर to go, शानच् aff.

उदुम्बर m. (-रः) [1] The glomerous fig tree, (Ficus glomerata.) [2] A kind of leprosy. [3] A threshold. [4] A eunuch. n. (-रं) Copper; see उडुम्बर, it is also written ऊडुम्बर.

उदुम्बरपर्णी f. (-र्णी) A plant: see दन्तिका; also उडुम्बरपर्णी and ऊडुम्बरपर्णी.

उदूखल n. (-लं) A gum-resin, Bdellium. mn. (-लः-लं) [1] A wooden mortar used for freeing rice from the husk, by pounding it with a pestle. [2] Any mortar. E. उदू for उद् up, and खल what goes, affix अच्; also उडूखल and उलूखल.

उदूढ mfn. (-ढः-ढा-ढं) [1] Married. [2] Coarse, gross, heavy. [3] Material, substantial. [4] Much, exceeding. E. उद् up, वह to bear, and क्त affix, deriv. irr.

उदेजय mfn. (-यः-या-यं) Shaking, making tremble. E. उद् before एज to tremble, श aff.

उद्ग r. 6th cl. (उद्गति) To cast off or quit.

उद्गत mfn. (-तः-ता-तं) [1] Risen, ascended. [2] Vomited, cast up. [3] Departed, gone. [4] Proceeded forth or from. E. उद् up, and गत gone.

उद्गता f. (-ता) A stanza of four lines, with ten syllables in the three first, and thirteen in the last.

उद्गतासु mfn. (-सुः-सुः-सु) Deceased, dead. E. उद्गत gone, असु breath.

उद्गति f. (-तिः) [1] Going up, rising, ascending. [2] Bringing up, vomiting. E. उद् and गति going.

उद्गम m. (-मः) [1] Going up, rising, ascending. [2] Bringing up, vomiting; also उद्गमनं. E. उद् up, गम or गमन going.

उद्गमनीय mfn. (-यः-या-यं) To be gone up, or ascended. n. (-यं) A pair of bleached clothes. E. उद् up, गम to go, and अनीयर् aff.

उद्गाढ n. *adv.* (-ढं) or *adj.* mfn. (-ढः-ढा-ढं) Much, excessive. E. उद् excess, and गाढ much.

उद्गाढ m. (-ता) A reciter of the prayers, &c. of the *Sáma Véda*. E. उद् up, and गाढ who sings, (the prayers being chaunted,) from गै to sing, and तृच् aff.

उद्गाथा f. (-था) A variety of the *Arya* measure, the same as the *Gíti*, a stanza of four lines containing alternately 12 and 18 instants.

उद्गार m. (-रः) [1] Vomiting. [2] Ejecting any thing from the mouth. [3] Sound. [4] Speaking in the throat. E. उद् up, गृ to vomit, &c. घञ् aff.

उद्गिरण n. (-णं) [1] Vomiting. [2] Ejecting any thing, as saliva, &c. from the mouth. E. उद् before गृ to vomit, ल्युट् affix; also उद्गारणं.

उद्गीति f. (-तिः) A variety of the *Arya* metre, a verse of four lines containing 12, 15—12, and 14 feet.

उद्गीथ m. (-थः) [1] A portion of the *Sáma Véda*. [2] Designation of the triliteral name of God. [3] Chaunting the *Sáma Véda*. E. उद् up, aloud, गै to sing, and थक् Un'ádi aff.

उद्गूर्ण mfn. (-र्णः-र्णा-र्णं) [1] Raised, lifted, held up. [2] Erected. [3] Excited. E. उद् up, गुर् to make effort, irr. participle past.

उद्ग्रह m. (-हः) [1] Taking up. [2] An object that may be accomplished by religious or other acts. E. उद् before ग्रह to take, अच् aff.

उद्ग्रहण n. (-णं) Taking up, lifting up. E. उद् and ग्रहण taking.

उद्ग्राह m. (-हः) [1] Taking up. [2] Replying in argument. E. उद् up, ग्रह to take, and घञ् aff.

उद्ग्राहित mfn. (-तः-ता-तं) [1] Excellent, exalted. [2] Bound, tied. [3] Seized. [4] Deposited, delivered. [5] Taken or lifted up. [6] Recalled, remembered. E. उद् up, and ग्राहित taken.

उद्घ m. (-द्घः) Excellence, happiness. E. उद् much, घण to shine, affix ड or उद् before हन to strike, अप् aff. and the final rejected.

उद्घन m. (-नः) A carpenter's work-bench, a plank on which he works. E. उद् above, हन to injure, अप् affix, ह changed to घ.

उद्घट्टन n. (-नं) Opening, opening up as a lid. E. उद् up, and घट्टन fastening.

उद्घट्टित mfn. (-तः-ता-तं) Opened, unlocked. E. उद् up, and घट्टित fastened.

उद्घर्षण n. (-णं) [1] Rubbing, rubbing up. [2] Rubbing the skin with hard substances, as vitrified brick, &c. E. उद् and घर्षण friction.

उद्घस n. (-सं) Flesh. E. उद्, घस substituted for अद् to eat, affix अप्; what is eaten.

उद्घाट m. (-टः) A watch or guard house. E. उद् up, घट to endeavour, &c. घञ् aff.

उद्घाटक mn. (-कः-कं) [1] A key. [2] A bucket, &c. see the next. [3] An opener, the instrument or agent of opening any thing.

उद्घाटन n. (-नं) [1] The rope and bucket of a well, a leather bucket used for drawing water. [2] Opening, unlocking. [3] An opener, the instrument or means of opening, a key, &c. [4] Hoisting, raising, lifting up. E. उद् up, घट to strive, affix ल्युट्; also with वुञ् affix उद्घाटक.

उद्घाटित mfn. (-तः-ता-तं) [1] Done with effort, exerted. [2] Opened. [3] Raised, hoisted or lifted up. E. उद् much, घट to exert, affix क्त.

उद्घाटितज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Wise, intelligent. E. उद् much, घट to endeavour, affix क्त, and ज्ञ who knows.

उद्घाटिताङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) [1] Intelligent. [2] Naked. E. उद्घाटित and अङ्ग the body.

उद्घात m. (-तः) [1] A beginning, a thing begun. [2] A weapon. [3] A club, a mallet. [4] Striking, wounding, inflicting a hurt. [5] A wound, a blow. [6] The division of a book, a chapter, a section. [7] Breathing through the nostrils as a religious exercise. [8] Slipping, tripping. [9] High, tall. E. उद् before हन to kill or destroy, and घञ् affix, त is substituted for न.

उद्ध्रुज r. 6th cl. (उज्जति) To be straight: see उज्ज.

उद्ध्रुभ r. 6th cl. See उज्भ.

उद्घुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Sounded out. E. उद् before घुष to sound, affix क्त.

उद्दंश m. (-शः) A bug. E. उद् much, and दंश who bites, from दृशि and अच् aff.

उद्दण्ड mfn. (-ण्डः-ण्डा-ण्डं) Raised on a staff or pole. E. उद् and दण्ड a stick.

उद्दण्डपाल m. (-लः) [1] A sort of snake. [2] A kind of fish. [3] A punisher, whether king or magistrate. E. उद् above, दण्डपाल a punisher.

उद्दन्तुर mfn. (-रः-रा-रं) [1] High, tall. [2] Terrific, formidable. [3] Large toothed. E. उद् high, long, and दन्तुर large toothed.

उद्दाम n. (-मं) [1] Binding, confinement. [2] Taming, subduing. [3] A fire place. [4] Submarine fire. [5] The middle, the waist. [6] The entrance of the sun into a sign of the zodiac. E. उद् reverse, and दा to give, affix ल्युट्.

उद्दान्त mfn. (-न्तः-न्ता-न्तं) [1] Energetic. [2] Humble. [3] Elevated. [4] Vomited by an elephant. E. उद् and दान्त tamed.

उद्दाम mfn. (-मः-मा-मं) [1] Set free, unbound. [2] Unconstrained, self-willed. [3] Large, great. [4] Proud, haughty. m. (-मः) A name of Varun'a. E. उद् priv. दम to tame, and घञ् aff.

उद्दाल m. (-लः) [1] A plant, (Cordia myxa or latifolia.) [2] A kind of grain, (Paspalum frumentaceum.) E उद् high, large, दल to pierce, affix घञ्; also उद्दालक, क being added.

उद्दित mfn. (-तः-ता-तं) Bound, tied. E. उद् up, दो to cut, and क्त affix; also उद्दित.

उद्दिन n. (-नं) [1] Mid-day. [2] Every day. E. उद् and दिन day.

उद्दिश्य ind. [1] Having shewn or explained. [2] Stipulating for, demanding. E. उद्, दिश to show, य aff.

उद्दिष्ट mf. (-ष्टः-ष्टा-ष्टं) [1] Mentioned, particularised, described. [2] Promised. E. उद् before दिश to show, affix क्त.

उद्दीप n. (-पं) A gummy and resinous substance, *Bdellium*. m. (-पः) [1] Inflaming, lighting. [2] An inflamer. [3] Animating, or who or what animates. E. उद्, दीप to shine, क aff.

उद्दीपक mfn. (-कः-का-कं) [1] Exciting, inflaming, rendering more intense. [2] Lighting, setting alight. E. उद् and दीपक what lights.

उद्दीपन n. (-नं) [1] Exciting, inflaming as passion. [2] Illuminating. [3] Burning of a body, &c. [4] Any aggravating thing or circumstance, calculated to give poignancy to feeling or passion. E. उद् much, दीप to inflame, ल्युट् aff.

उद्दीपमान mfn. (-नः-ना-नं) Lighting up, brightening, becoming light. E. उद् before दीप and शानच् aff.

उद्दीप्त mfn. (-प्तः-प्ता-प्तं) [1] Lighted, set on fire or alight. [2] Inflamed, aggravated, as passion. E. उद् and दीप्त lighted.

उद्दीप्र n. (-प्रं) Bdellium. E. उद् before दीप to shine, रक aff.

उद्देश m. (-शः) [1] Illustration, explanation, exemplification. [2] Search, enquiry. [3] Stipulation, bargain. [4] An object, a motive. mfn. (-शः-शा-शं) Relative to. E. उद् and देश showing.

उद्देशक mf. (-कः-का-कं) What explains or shows, illustrative, explanatory. m. (-कः) [1] An illustration, an example. [2] An illustrator. [3] A guide. E. उद् before दिश to show, वुन् aff.

उद्देश्य mfn. (-श्यः-श्या-श्यं) To be illustrated or explained. E. उद्, दिश to show, ण्यत् aff.

उद्देहिका f. (-का) The white ant, termes; also उत्यादिका.

उद्द्योत m. (-तः) Light, lustre. E. उद्, द्युत to shine, aff.

उद्द्राव m. (-वः) [1] Flight, retreat. [2] Going upwards. E. उद् up, द्रु to run, and घञ् aff.

उद्द्रुत mfn. (-तः-ता-त) [1] Fled, retreated, run away. [2] Ascended, gone up or upwards. E. उद् and द्रुत gone.

उद्धत mfn. (-तः-ता-तं) [1] Rude, ill behaved. [2] Haughty, vain, puffed up. [3] Raised, elevated. [4] Excited, intense. m. (-तः) A king's wrestler. E. उद् above, हन to hurt or injure, affix क्त; ह becomes ध.

उद्धतमनस्क mfn. (-स्कः-स्का-स्कं) Haughty, proud, high minded. E. उद्धत raised, मनस्क minded.

उद्धतमनस्कत्व n. (-त्वं) Pride, arrogance. E. उद्धत, मनस्क having a mind, and त्व abstract aff.

उद्धति f. (-तिः) [1] Pride, haughtiness. [2] Elevation. E. उद् before हन to strike, affix क्तिन्.

उद्धम mfn. (-मः-मा-मं) Who or what blows. m. (मः) [1] Breathing hard, panting. [2] Blowing, sounding. E. उद् before ध्मा to blow, affix श.

उद्धय mfn. (-यः-या-यं) Who or what drinks. E. उद् before धे to drink, श aff.

उद्धर्त्तृ mfn. (-र्त्ता-र्त्री-र्त्तृ) [1] Who raises or lifts up. [2] A sharer, a coheir. [3] Who recovers property. E. उद् before हृ to take, तृन् aff.

उद्धरण n. (-णं) [1] Raising or lifting any thing. [2] Eradicating a tree, &c. [3] Exterminating, destroying. [4] Taking a part or share. [5] Vomiting, bringing up. [6] Final emancipation. E. उद् up, हृ to take, and ल्युट् aff.

उद्धरणीय mfn. (-यः-या-यं) [1] To be raised up. [2] To be given up. E. उद् before हरणीय to be taken.

उद्धर्ष m. (-र्षः) [1] A festival, especially religious. [2] Great joy. E. उद् much, हर्ष happiness.

उद्धर्षण n. (-णं) Erection of the hair of the body. E. उद् much, हृष to be happy, and ल्युट् affix; occasioned by great pleasure.

उद्धव m. (-वः) [1] A festival, a holiday. [2] Sacrificial fire. [3] The name of a person, the friend and councillor of KRISHNA. E. उद् reverse, धु to feel pain, घञ् aff.

उद्धान mfn. (-नः-ना-नं) [1] Gone up, ascended. [2] Vomited. n. (-नं) A furnace or fire place. E. उद्, धा to have or hold, ल्युट् aff.

उद्धान्त mfn. (-न्तः-न्ता-न्तं) Vomited. m. (-न्तः) An elephant out of rut. E. उद् up, and ध्मा to breathe or blow, affix क्त.

उद्धार m. (-रः) Raising, elevating, lifting up. [2] Debt, especially a debt not bearing interest. [3] A portion, a share. [4] A deduction, a part to be set aside. [5] Recovering property. [6] Extracting, quoting. n. (-रं) A fire place. f. (-रा) A plant, (Menispermum glabrum): see गुडूची. E. उद् up, धृ to have, घञ् aff.

उद्धारक mfn. (-कः-का-कं) Who or what raises or lifts. E. उद् before हृ to take, वुञ् aff.

उद्धारण n. (-णं) [1] Raising, elevating. [2] Sharing, dividing. E. उद् before धृ to have, causal form, ल्युट् aff.

उद्धारविभाग m. (-गः) Partition, division of shares. E. उद्धार and विभाग dividing.

उद्धुर mfn. (-रः-रा-रं) [1] Heavy. [2] Thick, gross. [3] Firm. E. उद् and धुर a burden.

उद्धूत mfn. (-तः-ता-तं) [1] Shaken off, fallen from or off. [2] Tossed up, scattered above. E. उद् and धूत trembling.

उद्धूषण n. (-णं) Horripilation. E. उद् up, धूष to shine, ल्युट् aff.

उद्धृत mfn. (तः-ता-तं) [1] Raised, drawn up, as water from a well, &c. [2] Pulled up or out, eradicated or broken off. [3] Lifted up. [4] Raised, elevated. [5] Thrown up or upwards. [6] Vomited. [7] Separated, set apart. [8] Divided, partitioned. [9] Recovered. [10] Uncovered. [11] Dispersed, scattered. [12] Extracted, selected, taken from or out of. [13] Holding, containing. E. उद् up, धृ to take, and क्त. aff.

उद्धृतोद्धार mfn. (-रः-रा-रं) [1] One who has received his share. [2] That from which a share has been deducted. E. उद्धृत and उद्धार a share.

उद्ध्य m. (-ध्यः) A river. E. उज्झ to go, क्यप् affix, deriv. irr.

उद्ध्मान n. (-नं) A furnace or fire place. E. उद्, ध्मा to blow, and ल्युट् aff.

उद्बन्धन n. (-नं) Tying up, hanging. E. उद् and बन्धन tying.

उद्बाहु mfn. (-हुः-ह्वी-हु) [1] Having the arms lifted up. [2] Having the trunk upraised (as an elephant.) E. उद् and बाहु the arm.

उद्बुद्ध mfn. (-द्धः-द्धा-द्धं) [1] Blown, budded. [2] Reminded, made to think of or recalled. [3] Awaked. E उद् forth, up, and बुद्ध known.

उद्बुद्धसंस्कार m. (-रः) Association of ideas recalling any thing to remembrance. E. उद्बुद्ध and संस्कार faculty.

उद्बोध m. (-धः) [1] Incipient knowledge. [2] Awaking. [3] Reminding. E. उद् and बोध knowledge.

उद्बोधक mfn. (-कः-का-कं) [1] Discovering, exhibiting. [2] What reminds, or calls to remembrance. E. उद and बोधक making known.

उद्बोधन n. (-नं) [1] Recalling, reminding. [2] Awaking, arousing. E. उद् before बुध to know, causal form, ल्युट् aff.

उद्भट mfn. (-टः-टा-टं) [1] Excellent. [2] Exalted, magnanimous. m.(-टः) [1] A tortoise. [2] The sun. E. उद् lofty, भट to desire, and षच् affix; high-minded.

उद्भव m. (-वः) Birth, production. E. उद् forth, भू to be or become, अच् aff.

उद्भवकर mfn. (-रः-रा-री-रं) Productive. E. उद्भव, and कर what makes.

उद्भाव m. (-वः) [1] Production, generation. [2] Magnanimity. E. उद् भाव causing to be, &c.

उद्भावन n. (-नं) [1] Inattention, neglect, disregard. [2] Saying, speaking. E. उद् away or up, भावन observing.

उद्भावित mfn. (-तः-ता-तं) [1] Neglected, disregarded. [2] Said, declared. E. उद् and भावित made known.

उद्भास m. (-सः) Radiance, splendor. E. उद् and भास shining.

उद्भासयत् mfn. (-यन्-यन्ती-यत्) Lighting up, irradiating. E. उद् before भास to shine, शतृ aff.

उद्भासित mfn. (-तः-ता-तं) [1] Lighted up, illuminated, splendid. [2] Ornamented, graced, beautified. E. उद् before भास to shine, क्त aff.

उद्भिज mfn. (-जः-जा-जं) See the next.

उद्भिज्ज mfn. (-ज्जः-ज्जा-ज्जं) Sprouting, germinating, (as a vegetable.) E. उद्भिद् a vegetable, and ज produced; also उद्भिज one ज being dropped; also उद्भिद्.

उद्भिद् mfn. (-भिद् or-भित्) Sprouting, germinating. E. उद् up, भिद् to break or burst, affix क्विप्, or with क affix उद्भिद (-दः-दा-दं). n. (-दं) Culinary salt. E. उद् forth, भिद् to break, and क affix; breaking from the soil.

उद्भिद् n. (-द्) Sprouting, &c. see the last.

उद्भिन्न mfn. (-न्नः-न्ना-न्नं) [1] Opened, burst. [2] Budded. E. उद् up, and भिन्न broken.

उद्भूत mfn.)-तः-ता-तं) [1] Born, produced. [2] Lofty, literally or figuratively. [3] Visible, perceptible, present. E. उद् before भू to be, affix क्त.

उद्भूतरूप n. (-पं) Visible shape or form. E. उद्भूत and रूप form.

उद्भ्रम n. (-मं) [1] Regret. [2] Whirling, flourishing. E. उद् much, भ्रम to wander, घञ् aff.

उद्भ्रान्त mfn. (-न्तः-न्ता-न्तं) [1] Agitated, bewildered, distressed. [2] Whirled, flourished, waved (as a sword). E. उद् and भ्रान्त revolved.

उद्य m. (-द्यः) A river. E. उद् water, and य what goes, from या to go, and ड aff.

उद्यत mfn (-तः-ता-तं) [1] Raised, held up. [2] Active, persevering, labouring diligently and incessantly. [3] Trained, exercised, disciplined. m. (-तः) A section, a chapter, the division of a book. E. उद् before यम to cease, affix क्त.

उद्यम m. (-मः) [1] Strenuous and continued effort, exertion, perseverance. [2] Taking or lifting up. E. उद् reverse, यम to cease, affix घञ्.

उद्यमिन् mfn. (-मी-मिनी-मि) Persevering, active, making effort. E. उद्यम and इनि aff.

उद्यम्य mfn. (-म्यः-म्या-म्यं) Requiring exertion. *ind.* Having lifted or taken up. [2] Having made exertion. E. उद् before यम to cease, यत् and ल्यप् affs.

उद्यान n. (-नं) [1] A garden. [2] A royal garden, a park. [3] Going forth, exit. [4] Purpose, motive. E. उद् up, या to go, affix ल्युट्.

उद्यानपाल m. (-लः) A gardener. [2] The master or owner of a garden. E. उद्यान and पाल who takes care of.

उद्याव m. (-वः) Mixing, joining. E. उद् before यु to mix, affix घञ्.

उद्युक्त mfn. (-क्तः-क्ता-क्तं) Zealously active, labouring for some desired end. E. उद्, युज to join, क्त affix; also उद्यत.

उद्योग m. (-गः) Exertion, perseverance, strenuous and continued endeavour. E. उद्, युज to join, घञ् aff.

उद्योगिन् mfn. (-गी-गिनी-गि) Active, laborious, persevering, one who makes effort. E. उद्योग and इनि aff.

उद्र (-द्रः) An otter. E. उन्दी to wet, and रक Un'ádi aff.

उद्रङ्क m. (-ङ्कः) An imaginary city, one floating in the air. E. उद् above, and रङ्क a town, one द् rejected; also read उदङ्क, see हरिश्चन्द्रपुर.

उद्रथ m. (-थः) [1] The pin of the axle of a carriage. [2] A cook. E. उद् up, and रथ a carriage.

उद्राव m. (-वः) A loud noise. E. उद् before रु to cry, affix घञ्.

उद्रिक्त mfn. (-क्तः-क्ता-क्तं) [1] Distinct, evident. [2] Increased, augmented. E. उद्, रिच् to flow, affix क्त.

उद्रुज mfn. (-जः-जा-जं) Destroying, breaking down. E. उद् on, रुज to injure, क aff.

उद्रेक m. (-कः) [1] Commencement. [2] Increase. [3] Excess. E. उद्, रिच to flow, घञ् aff.

उद्वत्सर m. (-रः) A year. E. उद्, वत्सर a year.

उद्वमन n. (-नं) Vomiting, bringing up. E. उद् and वमन vomiting.

उद्वर्त mfn. (-र्तः-र्ता-र्तं) [1] Abundant, plentiful. [2] Left over. m. (-र्तः) A remainder, a surplus. E. उद् much, वृत to be, क्त aff.

उद्वर्तक mfn. (-कः-का-कं) [1] Rubbing and cleaning the body, (who or what does so.) [2] Causing increase. m. (-कः) (In algebra,) An assumed quantity. E. उद् over, वृत to be, ण्वुल् aff.

उद्वर्तन n. (-नं) [1] Going up, rising, ascending. [2] Grinding, pounding. [3] Rubbing or kneading the body. [4] Rubbing and cleaning it with fragrant unguents. [5] Unguents used for that purpose, or to relieve pains in the limbs, &c. [6] Rising, (figuratively) prosperity, elevation. [7] Misbehaving. [8] Springing up of plants or grain, &c. [9] Drawing out metal, laminating, wire drawing, &c. E. उद् up, and वर्तन abiding, &c.

उद्वर्तित mfn. (-तः-ता-तं) [1] Perfumed, scented. [2] Risen, elevated. [3] Sprung up. [4] Drawn out. E. उत् before वृत to be, क्त aff.

उद्वर्धन n. (-नं) A sly or suppressed laugh. E. उद् priv. वृध to increase, and ल्युट् aff.

उद्वर्हित mfn. (-तः-ता-तं) [1] Raised, drawn or lifted up. [2] Eradicated. E. उद् up, and वर्हित injured; also उद्वाहित, from वाह to endeavour.

उद्वह mf. (-हः-हा) A son or a daughter. m. (-हः) [1] The vital air that conveys nourishment, &c. upwards. [2] A chief, a leader, the head of a family or force. mfn. (-हः-हा-हं) [1] Who or what takes up or away. [2] Best, most eminent. E. उद् further, वह what bears; carrying on one's name, &c.

उद्वहत् mfn. (-हन्-हन्ती-हत्) [1] Upholding, supporting, bearing, containing. [2] Having, possessing, assuming. E. उद् before वह to bear, शतृ aff.

उद्वान्त mfn. (-न्तः-न्ता-न्तं) Vomited. E. उद् up, वम to vomit, क्त affix: see उद्वान्त and उद्वान.

उद्वान्त mfn. (-न्तः-न्ता-न्तं) Vomited. m. (-न्तः) An elephant out of rut. E. उद्, वम to vomit, affix क्त, deriv. irr. see उद्वान्त.

उद्वाप m. (-पः) (In logic,) non-existence of a subsequent consequent on the absence of an antecedent. E. उद् before वप to sow, affix घञ्.

उद्वास m. (-सः) [1] Abandoning, letting loose or free. [2] Exile. [3] Killing. E. उद् away, वस to abide, causal form, घञ् aff.

उद्वासन n. (-नं) [1] Quitting, abandoning. [2] Expelling, banishing. [3] Killing, slaughter. E. उत् forth, out, वस to abide, in the causal form, and ल्युट् aff.

उद्वाह m. (-हः) Marriage. E. उत् up, वह to bear, घञ् aff.

उद्वाहकर्म्मन् n. (-र्म्म) The marriage ceremony. E. उद्वाह and कर्म्मन् act.

उद्वाहन n. (-नं) [1] Marriage. [2] Ploughing a field twice. [3] Anxiety, anxious regret. f. (-नी) The small shell used as a coin, a *Cowri.* E. उत् up, वाह to endeavour, ल्युट् affix, and ङीष् fem. do.

उद्वाहिक mfn. (-कः-का-कं) Relating to marriage, matrimonial. E. उद्वाह marriage, and ठक् aff.

उद्वाहित mfn. (-तः-ता-तं) [1] Raised, lifted or pulled up, &c. [2] Eradicated. E. उत् before वह to bear, causal form, affix क्त.

उद्वाहिन् mfn. (-ही-हिनी-हि) [1] What raises or draws up. [2] Who or what marries, relating to marriage. f. (-नी) A rope. E. उत्, वाह to endeavour, णिनि and ङीष् affixes, or उद्वाह and इनि aff.

उद्विग्न mfn. (-ग्नः-ग्ना-ग्नं) Sorrowful, anxious, grieving for an absent lover, &c. E. उत्, विज to shake, क्त aff.

उद्विग्नमनस् mfn. (-नाः नाः-नः) Sorrowful, depressed in spirits, anxious, distressed. E. उद्विग्न and मनस् the mind.

उद्वीक्षण n. (-णं) [1] Looking up or upwards. [2] Seeing, looking at. E. उद् and वि before ईक्ष to see, affix ल्युट्.

उद्वृत्त mfn. (-त्तः-त्ता-त्तं) [1] Raised, elevated. [2] Exalted, prosperous. [3] Unrestrained, ill behaved. [4] Vomited. [5] Left, as a remainder. E. उत् above, and वृत्त placed.

उद्वेग mfn. (-गः-गा-गं) [1] One going swiftly, a runner, a courier, &c. [2] Steady, composed, tranquil. m. (-गः) [1] Regret. [2] Fear. [3] Anxiety, agitation. [4] Distress occasioned by separation from a beloved object. [5] Admiration, astonishment. [6] Ascending, mounting, going up or upwards. [7] An ascetic whose arms, by long habit, continue always raised above his head. n. (-गं) The fruit of the *Areca Catechu*, the betel nut. E. उत् up, विज to fear, to shake, &c. घञ् aff.

उद्वेगिन् mfn. (-गी-गिनी-गि) Suffering distress, anxious, unhappy. E. उद्वेग and इनि aff.

उद्वेजक mfn. (-कः-का-कं) Distressing, annoying, what causes pain or sorrow. E. उत् before विज to fear, causal form, वुन् aff.

उद्वेजन n. (-नं) [1] Anxiety, distress, regret, sorrowing for one absent. [2] Corporal infliction, mutilation, torture. E. उत् before विज to shake, affix ल्युट्.

उद्वेजनकर mfn. (-रः-रा-री-रं) [1] Inflicting pain, punishing, torturing. [2] Painful. E. उद्वेजन and कर what makes.

उद्वेजित mfn. (-तः-ता-तं) Grieved, pained, afflicted. E. उत् before विज to fear, causal, क्त aff.

उद्वेष्ट mfn. (-ष्टः-ष्टा-ष्टं) What surrounds, &c. m. (-ष्टः) [1] Investing a town, besieging or surrounding it. [2] Capturing, taking. [3] Surounding, enclosing. E. उत् before वेष्ट to surround, घञ् aff.

उद्वेष्टन n. (-नं) [1] Surrounding. [2] An enclosure. [3] Pain in the buttocks. E. उद् before वेष्ट to surround, ल्युट् aff.

उद्वेष्टित mfn. (-तः-ता-तं) Surrounded, invested, enclosed. E. उत् before वेष्ट to surround, क्त aff.

उधस n. (-सं) An udder: see ऊधस.

उध्य m. (-ध्यः) Name of a river.

उध्रस् r. 9th cl. (उध्रस्नाति) r. 10th cl. (उध्रासयति) [1] To glean or gather by little at a time. [2] To throw or cast upwards. The initial उ is considerded by some as an indicatory letter, the root being then ध्रस; q. v.

उन्द r. 7th cl. (ई,) उन्दी (उनत्ति) [1] To wet or moisten. [2] To be or become wet.

उन्दर m. (-रः) A rat.

उन्दुर m. (-रः) A rat: see the next.

उन्दुरु m. (-रुः) A rat. E. उन्दी to wet, and उरु affix; it is also written उन्दरु, उन्दर, as above, and ऊन्दुरु, &c.

उन्न mfn. (-न्नः-न्ना-न्नं) [1] Wet, moist. [2] Kind, humane. E. उन्द to be moist, क्त aff.

उन्नत mfn. (-तः-ता-तं) [1] High, tall. [2] Raised, held or lifted up. [3] Plump, full. [4] Great, eminent. E. उत् high, नत bent.

उन्नतनाभि mfn. (-भिः-भिः-भि) Corpulent. E. उन्नत high, and नाभि the navel.

उन्नतशिरस् mfn (-राः-राः-रः) Holding up the head, carrying the head high. E. उन्नत and शिरस् the head.

उन्नतानत mfn. (-तः-ता-तं) Uneven, undulating, wavy. E. उन्नत high, and अवनत low.

उन्नति f. (-तिः) [1] Increase, advancement, prosperity. [2] Rising, ascending. [3] The wife of GARUD'A. E. उत् up, नम to bend, क्तिन् aff.

उन्नतीश m. (-शः) A name of GARUD'A. E. उन्नति and ईश husband: the husband of UNNATI.

उन्नद्ध mfn. (-द्धः-द्धा-द्धं) [1] Swelled, increased. [2] Tied upon or over. [3] Unbound. E. उद् before नह to bind, क्त aff.

उन्नमन n. (-नं) Raising, lifting up. E. उत् before नम to bow, ल्युट् aff.

उन्नमित mfn. (-तः-ता-तं) [1] Raised, elevated, lifted or pulled up. [2] Heightened, increased. E. उत् before नम to bow, क्त affix, with इट् augment.

उन्नमय्य *ind.* Having raised. E. उत् before नम to bow, ल्यप् aff.

उन्नम्र mfn. (-म्रः-म्रा-म्रं) Lofty, high, elevated. E. उत् before नम to bow, रक aff.

उन्नय m. (-यः) [1] Raising, elevating, hoisting. [2] Analogy, resemblance. E. उत् up, नी to obtain, and अच् aff.

उन्नयन n. (-नं) [1] Deliberation, discussion, logic, reasoning. [2] Inference. [3] Raising, elevating, lifting up. E. उत् up, नी to obtain, affix ल्युट्.

उन्नस mfn. (-सः-सा-सं) Having a prominent nose. E. उद् up, नस for नासिका the nose.

उन्नाम m. (-मः) Raising, lifting up. E. उद् and नम to bow, घञ् aff.

उन्नाय m. (-यः) Raising. E. see उन्नय, affix घञ्.

उन्नायक mfn. (-कः-का-कं) [1] What raises. [2] What leads to an inference or conclusion. E. उद् before नी to get, causal form, वुन् aff.

उन्नाह n. (-हं) Sour gruel made from the fermentation of rice. E. उद् and नह to bind, affix घञ्.

उन्निद्र mfn. (-द्रः-द्रा-द्रं) [1] Awake. [2] Blown, expanded as a flower. E. उद् priv. and निद्रा sleep.

उन्मत्त mfn. (-त्तः-त्ता-त्तं) [1] Insane, frantic, mad. [2] Drunk, intoxicated. m. (-त्तः) [1] The thorn apple, (Datura metel and fastuosa.) [2] A plant, (Pterospermum acerifolium.) E. उत् much, मत्त drunk or mad: applied to the plants, it alludes to their deleterious properties.

उन्मत्तता f. (-ता) Insanity, intoxication. E. तल् added to the last; also उन्मत्तत्वं.

उन्मद mfn. (-दः-दा-दं) [1] Mad, furious, extravagant, intoxicated. m. (-दः) Insanity, either morbid or as the effect of temporary excitement, intoxication, extacy. E. उत् very, मद् to be mad, अच् aff.

उन्मदिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) [1] Mad, insane, crazed. [2] Intoxicated. [3] In rut, (as an elephant.) E. उन्मद् to be mad, इष्णुच् attributive aff.

उन्मनस् mfn. (-नाः-नाः-नः) Regretting, missing, sorrowing for a lost or departed friend, &c. E. उत् up, upset, disturbed, and मनस् the mind.

उन्मन्थ m. (-न्थः) [1] Killing, slaughter. [2] Agitation. E. उत् before, मथि to kill, affix घञ्.

उन्मन्थक mfn. (-कः-का-कं) [1] What moves or stirs. [2] Throbbing, beating. m. (-कः) Inflammation of the outer ear. E. उद् before मथि to hurt, वुन् aff.

उन्मन्थन n. (-नं) [1] Shaking, agitating. [2] Hurting, killing. [3] Probing, stirring a weapon, &c. lodged in the body. E. उद् before मथि to hurt, ल्युट् aff.

उन्मन्थित mfn. (-तः-ता-तं) Moved, agitated, distressed. E. उद् and मन्थित agitated.

उन्माथ m. (-थः) [1] A snare or trap. [2] Killing, slaughter. [3] A killer, a slaughterer. [4] Pride, disdain. E. उत्, मथ to agitate, and घञ् aff.

उन्माद mfn. (-दः-दा-दं) Mad, insane, extravagant. m. (-दः) [1] Madness, extravagance. [2] (In medicine,) Mania. E. उद् much, मद् to be mad, affix घञ्.

उन्मादन m. (-नः) [1] Maddening, exciting, intoxicating. [2] One of five arrows borne by Kámadéva, the *Hindu* Cupid. E. उत् before मद् to be mad or intoxicated, causal form, ल्युट् aff.

उन्मादवत् mfn. (-वान्-वती-वत्) Mad, insane, wild, extravagant. E. उन्माद madness, &c. and मतुप् poss. aff.

उन्मादिन् mfn. (-दी-दिनी-दि) Mad, intoxicated. E. उन्माद and इनि aff.

उन्मान m. (-नः) A measure of size or quantity. E. उद् and मा to measure, ल्युट् aff.

उन्मार्ग m. (-र्गः) [1] A wrong road. [2] Improper conduct, an evil course, error. E. उद् and मार्ग way.

उन्मार्गगत mfn. (-तः-ता-तं) Erred, erring, going wrong. E. उन्मार्ग and गत gone.

उन्मार्गगमन n. (-नं) [1] Going a wrong road. [2] Following evil courses. E. उन्मार्ग and गमन going.

उन्मार्गगामिन् mfn. (-मी-मिनी-मि) [1] Going wrong, erring, following evil courses. [2] Taking a wrong road. E. उन्मार्ग and गामिन् who goes.

उन्मित mfn. (-तः-ता-तं) Meted, measured. E. उद् before मा to measure, क्त aff.

उन्मिषत् mfn. (-षन्-षन्ती-षत्) Opening the eye, drawing up the eyelid, looking at, seeing. E. उद् before मिष to scatter, शतृ aff.

उन्मिषित mfn. (-तः-ता-तं) [1] Opened, (as the eye.) [2] Blown as a flower. E. उद् up, मिष to scatter, affix क्त.

उन्मीलन n. (-नं) [1] Winking, twinkling of the eye. [2] Blowing, expanding. E. उद् and मील to twinkle, affix ल्युट्.

उन्मीलित mfn. (-तः-ता-तं) [1] Opened, (as the eyes.) [2] Blown as a flower. E. उद्, मील to wink, affix क्त.

उन्मुख mfn. (-खः-खा-खं) Looking upwards. E. उद् up, मुख the face.

उन्मुद्र mfn. (द्रः-द्रा-द्रं) [1] Blown as a flower. [2] Unsealed, opened. E. उद् up, open, and मुद्रा a seal.

उन्मूलित mfn. (-तः-ता-तं) Eradicated, pulled up by the roots. E. उद् up, मूल nominal verb, to take root, क्त aff.

उन्मृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Worn off, blotted out. E. उद् out, मृष्ट rubbed.

उन्मेदा f. (-दा) Corpulency, fatness. E. उद् much, मिद् to anoint, अच् and टाप् affs.

उन्मेष m. (-षः) [1] Winking, twinkling of the eyelids, the upward motion. [2] Opening the eye, looking at. E. उद् up, मिष to scatter, affix घञ्.

उप *ind.* A particle and prefix to verbs and other words implying, [1] Excess, (over, above, &c.;) [2] Vicinity or assemblage, (near, by the side of, with, together with;) [3] Inferiority, (lesser, secondary, &c.;) [4] Likeness, resemblance; [5] Disease, extinction; Ornament; [7] Command; [8] Reproof; [9] Astonishing; [10] Giving; [11] Killing; [12] Diffusion; [13] Wish, desire; [14] Effort, exertion, &c. as उपकर्त्तुं, to assist; उपगन्तुं to approach; उपदेष्टुं to advise; उपलब्धुं to revile; उपस्थातुं to worship; also उपपुराणं an inferior or minor *Purána*, उपकुम्भं near the water pot, उपगङ्गं upon the Ganges, उपकान्तं near or with a lover, उपाग्नि in the vicinity of fire.

उपकण्ठ mfn. (-ण्ठः-ण्ठा-ण्ठं) Near, proximate. n. (-ण्ठं) [1] Space near a village or its boundary. [2] One of a horse's paces, his walk. *ind.* (-ण्ठं) Upon the neck, near the throat. E. उप near, कण्ठ the neck.

उपकरण n. (-णं) [1] Apparatus, paraphernalia, as the vessels and offerings at a sacrifice. [2] Implements, machines. [3] The insignia of royalty. [4] Sauces, condiments. [5] Helping, assisting. [6] Object of art or science, fabricating, composing, &c. [7] Means of subsistence, any thing supporting life. E. उप implying command or help, कृ to make, ल्युट् aff.

उपकर्णम् *ind.* Close to the ear, into the ear, (whispered, &c.) E. उप near, कर्ण the ear.

उपकर्तृ mfn. (-र्त्ता-र्त्री-र्तृ) Assisting, befriending, one who helps or befriends. E. उप before कृ to do, affix तृन्.

उपकल्पन n. (-नं) [1] Preparing articles of food, medicine, &c. [2] Fabricating, making. [3] Substituting. E. उप and कल्पन making.

उपकल्पित mfn. (-तः-ता-तं) [1] Prepared, made. [2] Secondary, substituted. E. उप and कल्पित prepared.

उपकार m. (-रः) [1] Favour, protection, help, assistance. [2] Use, advantage. [3] A flower, &c. full blown. [4] Garlands suspended, at gateways, as an embellishment on festivals. E. उप near or over, कृ to make, घञ् aff.

उपकारक mfn. (-कः-का-कं) A friend, a protector, one who befriends. E. उप and कृ to do, ण्वुल् aff.

उपकारकत्व n. (-त्वं) [1] Protection, assistance. E. उपकारक and त्व aff.

उपकारपर mfn. (-रः-रा-रं) Beneficent, diligent in doing good. E. उपकार and पर diligent.

उपकारिका f. (-का) [1] A protectress, a governess. [2] A palace, a caravansera. [3] A kind of cake. E. उपकारी as below, &c. कन् affix, and the fem. form, or the fem. of उपकारक.

उपकारिता f. (-ता) Aid, succour, protection. E. तल् added to उपकारिन्; also with त्व, उपकारित्व.

उपकारिन् mfn. (-री-रिणी-रि) [1] Helping, assisting, a benefactor. [2] Subsidiary, subservient. E. उपकार and इनि aff.

उपकारी f. (-री) A palace, a caravansera. E. उपकार aid, asylum, affixes अच and ङीप्.

उपकार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) Deserving assistance or favour. f. (-र्य्या) [1] A king's house, a palace, a caravansera. [2] A tent. E. उपकार aid, &c. and यत् aff.

उपकुञ्चि f. (-ञ्चिः) A plant, (Nigella Indica.) E. उप very, कुच to be small, and कि aff.

उपकुञ्चिका f. (-का) [1] Small cardamoms: see एला. [2] A sort of fennel flower, (Nigella Indica, Rox.) E. वुन् affixed to the last.

उपकुम्भ mfn. (-म्भः-म्भा-म्भं) [1] Near, proximate. [2] Solitary, lonely, retired. n. or ind. (-म्भं) Near the water jar. E. उप and कुम्भ a jar.

उपकुल्या f. (-ल्या) [1] A canal, a trench, a ditch. [2] Long pepper, (Piper longum.) E. उप near, कुल to accumulate, and क्यप् affix, fem. टाप्.

उपकुश m. (-शः) Gum-boil. E. उप before कुश to enclose, क aff.

उपकूपजलाशय m. (-यः) A trough near a well for watering cattle. E. उप near, कूप a well, and जलाशय a place for water.

उपकृत mfn. (-तः-ता-तं) [1] Benefited, assisted. [2] Done kindly or beneficently, rendered as assistance. n. (-तं) A favour, a benefit. E. उप before कृ to do, क्त aff.

उपकृति f. (-तिः) Aid, assistance, kindness. E. उप and कृ to do, क्तिन् aff.

उपक्रन्तृ mfn. (-न्ता-न्त्री-न्तृ) Beginning, one who begins. E. उप before क्रम to go, तृच् aff.

उपक्रम m. (-मः) [1] Deliberate commencement or undertaking; providing means, and anticipating consequences. [2] A beginning in general. [3] A particular ceremony preparatory to reading the *Vedas*. [4] A stratagem. [5] A means, an expedient. [6] Trying the fidelity, &c. of a counsellor or friend. [7] Valor. [8] Practice of medicine, physicking. [9] Flight, retreat. [10] Approach. E. उप over, &c. क्रम to go, affix घञ्.

उपक्रमणीय mfn. (-यः-या-यं) [1] Necessary, to be commenced or undertaken. [2] To be gone to or near. E. उप before क्रम to go, अनीयर् aff.

उपक्रमित mfn. (-ता-त्री-तृ) One who begins, &c. see उपक्रन्तृ. E. उप before क्रम to go, तृच् affix, with इट augment; also उपक्रन्तृ.

उपक्रोश m. (-शः) Censure, reproach. E. उप reproach, inferiority, क्रुश to cry, to sound, affix घञ्.

उपक्रोष्टृ m. (-ष्टा) [1] An ass. [2] A reviler, a reprover. E. उप implying censure, क्रुश to cry, तृन् aff.

उपक्लृप्त mfn. (-प्तः-प्ता-प्तं) Consecrated, dedicated, prepared or set apart for use. E. उप and क्लृप्त made.

उपक्वाण m. (-णः) The sound of a lute. E. उप well, क्वण to sound, affix अप् or with घञ् affix उपक्वाण.

उपक्षय m. (-यः) Loss. E. उप before क्षि to lose, affix अच्.

उपक्षेप m. (-पः) Poetical or figurative style or composition. E. उप and क्षिप to throw, affix घञ्.

उपगण m. (-णः) A small number, less than a troop or number. E. उप and गण a troop.

उपगत mfn. (-तः-ता-तं) [1] Promised, agreed. [2] Near, approached, gone to. [3] Feeling, suffering, entertaining. [4] Becoming, being, become [5] Having, obtained. E. उप with, गत gone, part. past of गम to go.

उपगतवत् mfn. (-वान्-वती-वत्) [1] Going to, gone to. [2] Feeling, suffering, (as sorrow, &c.) [3] Promising. [4] Possessing. E. उप before गम to go, क्तवतु aff.

उपगन्ध m. (-न्धः) Perfume. E. उप and गन्ध smell.

उपगम m. (-मः) [1] Agreement, promise. [2] Approach, approximation. [3] Suffering, feeling. [4] Acquaintance, society, intercourse. [5] Getting, having, obtaining. E. उप near, गम to go, and अप् aff.

उपगिरि ind. Near a mountain; also with टच् added उपगिरम्.

उपगीत mfn. (-तः-ता-तं) Celebrated, proclaimed, sung, (by bards, &c.) E. उप and गीत sung.

उपगीति f. (-तिः) A variety of the *Arya* metre, a stanza of four lines, containing 12—15 and 12—15 syllabic instants.

उपगेय mfn. (-यः-या-यं) To be sung. ind. Having sung. E. उप before गै to sing, यत् or ल्यप् aff.

उपगूढ mfn. (-ढः-ढा-ढं) [1] Hidden, concealed. [2] Lulled, suppressed. E. उप before गुह to hide, affix क्त.

उपगूहन n. (-नं) [1] An embrace, embracing. [2] Astonishment, surprise. E. उप near, गुह to hide, affix ल्युट्.

उपग्रह m. (-हः) [1] A prisoner, a man or animal in confinement. [2] Favour, encouragement. [3] Assistance. [4] Peace purchased by the cession of every thing. [5] Seizure. [6] The presiding spirit or cause directing a planet's motion. [7] A minor planet or any heavenly body of a secondary kind, as a comet, a meteor, a falling star, &c. [8] A heap of *kusa* grass. E. उप near, ग्रह to take, अप् affix or ग्रह a planet, &c.

उपग्रहण n. (-णं) [1] Taking, seizing. [2] Holy study, reading the *Védas* after initiation. E. उप much, ग्रह to take, affix ल्युट्.

उपग्राह्य m. (-ह्यः) A present, an offering to a king or great man, a *Nezer*. E. उप much, &c. ग्रह to take, affix ण्यत्.

उपघात m. (-तः) [1] Disease, sickness. [2] Touch, contact, especially with an intent to injure. [3] Personal violence, assault. E. उप much, हन to injure, घञ् aff.

उपघ्न m. (-घ्नः) [1] Contiguous support. [2] Support, stay, protection. [3] What rests upon or is supported by. E. उप near, हन to destroy, and अप् aff.

उपचक्र m. (-क्रः) A variety of the ruddy goose. E. उप minor, and चक्र the *Chakwa*.

उपचतुर m. plu. (-राः) Almost four. E. उप and चतुर four.

उपचय m. (-यः) [1] Quantity, heap. [2] Elevation. [3] Prosperity. [4] Excess. [5] The third, sixth, tenth, and eleventh degrees from the first of a zodiacal sign. E. उप above, चि to collect, अच् aff.

उपचरित mfn. (-तः-ता-तं) Served, adored. E. उप near or with, चर to go, affix क्त.

उपचर्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) To be served or waited on. f. (-र्य्या) [1] Service, attendance. [2] Practice of medicine, physicking. E. उप implying help, चर to go, क्यप् and टाप् affs.

उपचाय्य m. (-य्यः) A place for holding sacrificial fire, a hearth, an altar. E. उप, चिञ् to collect, ण्यत् affix, deriv. irr.

उपचार m. (-रः) [1] Service, attendance. [2] Physicking, the practice of medicine. [3] Practice, profession, usage. [4] A present, a bribe. [5] Presenting delicacies or necessaries, water, betel,

&c. [6] Tending the sick, nursing.. [7] Solicitation, request. [8] Incomplete act, one in progress. [9] A form of speech, a phrase that leaves something to be inferred, ellipsis, &c. E. उप well, much, &c. चर to go, घञ् aff.

उपचारकरणं n. (-णं) Offering presents, especially of perfumes, flowers, &c. attention, service. E. उपचार and करण making; also उपचारकर्म्मन्, उपचारक्रिया, &c.

उपचारपर mfn. (-रः-रा-रं) Waiting upon, serving diligently. E. उपचार service, and पर diligent.

उपचार्य्य m. (-र्य्यः) Practice of medicine. E. उप, चर in the causal form, and ण्यत् affix, deriv. irr.

उपचित mfn. (-तः-ता-तं) [1] Collected, assembled. [2] Heaped. [3] Thriving, increasing. [4] Burnt. [5] Plaistered, smeared. E. उप much, and चित collected, from चिञ् to gather, affix क्त.

उपचित्रा f. (-त्रा) A plant, (Salvinia cucullata, Rox.) see मूषिकपर्णी E. उप much, चित्र variegated.

उपचूलन n. (-नं) Heating, burning. E. उप much, चूर to burn, affix ल्युट्, र changed to ल.

उपचेय mfn. (-यः-या-यं) To be collected or heaped up. E. उप before चि to gather, ण्यत् aff.

उपच्छन्न mfn. (-न्नः-न्ना-न्नं) Secret, concealed. E. उप and छद् to cover, क्त aff.

उपजात mfn. (-तः-ता-तं) Produced, engendered, aroused. E. उप and जात born.

उपजाति f. (-तिः) A metre or stanza of four lines, with eleven syllables in each.

उपजाप m. (-पः) [1] Disunion, separation. [2] Treason, treachery. E. उप separation, जप to meditate, ण aff.

उपजापक mfn. (-कः-का-कं) [1] A mischief-maker, one who foments quarrels. [2] A traitor, treacherous. E. उप before जप to meditate, ण्वुल् aff.

उपजिह्वा f. (-ह्वा) [1] A kind of insect. [2] The uvula or soft palate. [3] Enlargement of the tongue. E. उप privation or similitude, and जिह्वा the tongue.

उपजिह्विका f. (-का) [1] A species of insect. [2] The soft palate: see the preceding.

उपजीवक n. (-कं) [1] Act, object. [2] Means of subsistence. E. उप before जीव to live, वुन् aff.

उपजीविका f. (-का) Subsistence, livelihood. E. उप and जीविका the same.

उपजीवन n. (-नं) Subsistence, means of living. E. उप and जीवन living.

उपजीविन् mfn. (-वी-विनी-वि) Dependant, living by or on. E. उप and जीविन् who lives.

उपजीव्य mfn. (-व्यः-व्या-व्यं) Affording a livelihood. n. (-व्यं) Cause. E. उप before जीव to live, य aff.

उपजोषम् ind. An expression indicative of joy. E. उप much, जुष to be kind, and षम् affix; also उपयोषम्.

उपज्ञा f. (-ज्ञा) Untaught knowledge. E. उप near, with ज्ञा knowledge, from ज्ञा to know, षङ् and टाप् affs.

उपढौकन n. (-नं) A respectful offering or present, a *Nezer*. E. उप and ढौकन seeking.

उपतप्त mfn. (-प्तः-प्ता-प्तं) [1] Heated, parched. [2] Distressed, pained. E उप and तप्त heated.

उपतप्ता m. (-प्ता) [1] Morbid heat. [2] Any cause of heat, burning or inflammation. E. उप excess, तप to heat, तृच् aff.

उपताप m (-पः) [1] Disease. [2] Haste, hurry. [3] Heat, heatedness. [4] Pain. [5] Misfortune. E. उप much, तप to heat, घञ् aff.

उपतापिन् mfn. (-पी-पिनी-पि) [1] Inflaming, exciting. [2] Heating. [3] Suffering heat or pain. [4] Sick. E. उपताप and इनि affix, or उप before तप with णिनि aff.

उपत्यका f. (-का) Land near the foot of a hill or mountain. E. उप near, त्यकन् aff.

उपदंश n. (-शः) [1] A relish, or something to promote drinking. [2] The venereal disease, chancre. [3] Biting, stinging. [4] A tree, the scraped root of which is used for horse-radish, (Morunga hyperanthera.) E. उप much, &c. दंश biting.

उपदर्शक m. (-कः) [1] A doorkeeper. [2] A guide. E. उप and दर्शक who shews.

उपदर्शित mfn. (-तः-ता-तं) Perceived, distinguished. E. उप before दर्शित seen.

उपदा f. (-दा) A present, an offering to a king or great man, &c. a *Nezer*. E. उप, दा a gift, from दा to give, षङ् and टाप् affs.

उपदानक n. (-कं) A present, &c. see the preceding. E. उप implying help, &c. दान a gift, and क affix: a gift which is for the purpose of procuring favour or protection.

उपदिश्य ind. Having advised or instructed. E. उप before दिश to shew, ल्यप् aff.

उपदिष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Instructed, advised. [2] Initiated. [3] Specified, particularised. [4] Assigned as a plea or reason. n. (-ष्टं) Council, advice. E. उप before दिश to shew, क्त aff.

उपदी f. (-दी) A parasitic plant.

उपदेवता f. (-ता) A minor divinity, as a *Yaksha, Gandharba, Apsara*, &c. E. उप and देवता a divinity.

उपदेश m. (-शः) Advice, information, instruction. [2] Plea, pretext. [3] Specification. [4] Initiation, communication of the initiatory *Mantra* or formula. [6] (In grammar,) An elementary term. E. उप before दिश to shew, affix घञ्.

उपदेशक mfn. (-कः-का-कं) Giving instruction, instructing, instructive. m. (-कः) An instructor, a guide, specially a spiritual guide. E. उप before दिश to shew, ण्वुल् aff.

उपदेशन n. (-नं) Advising, instructing. E. उप before दिश to shew, affix ल्युट्.

उपदेशिन् mfn. (-शी-शिनी-शि) Advising, an adviser. E. उपदेश advice, and इनि aff.

उपदेष्टव्य mfn. (-व्यः-व्या-व्यं) To be advised, (fit, proper, &c.) E. उप before दिश to shew, तव्य affix; also उपदेश्य, उपदेशनीय.

उपदेष्टृ mfn. (-ष्टा-ष्ट्री-ष्टृ) One who points out, who orders or advises. m. (-ष्टा) A *Guru*, a spiritual guide. E. उप prefixed to दिश to shew, affix तृच्.

उपदेह m. (-हः) [1] Liniment, ointment. [2] A minor or secondary body. E. उप and दिह plaster, or देह the body.

उपदेहिका f. (-का) A kind of insect. E. उप with, &c. देह the body, affixes कन् and टाप्; also उत्पादिका.

उपद्रव m. (-वः) [1] Tyranny, oppression. [2] National distress, whether the act of the seasons or the king, famine, exaction, &c. [3] National commotion, rebellion. [4] Violence. [5] A supervenient

disease, one brought on whilst a person labours under another. E. उप, इ to go, अच् aff.

उपद्रविन् mfn. (-वी-विणी-वि) ¹ Tyrannical. ² Violent, factious. m. (-वी) ¹ A tyrant, an oppressor. ² A rebel. E. उपद्रव and इनि aff.

उपद्रष्टृ mfn. (-ष्टा-ष्ट्री-ष्टृ) Supervisor, inspector, overseeing, overlooking. E. उप before दृश to see, तृच् affix, the vowel changed to र.

उपद्रुत mfn. (-तः-ता-तं) Tyrannized over, oppressed, visited by calamities, &c. E. उप before द्रु to go, क्त aff.

उपधर्म्म m. (-र्म्मः) ¹ A heretic, a schismatic. ² A minor or inferior duty. E. उप and धर्म्म duty.

उपधा f. (-धा) ¹ A false pretence. ² Trial or test of honesty, &c. of four kinds, of loyalty, disinterestedness, continence, and courage. ³ A penultimate letter. E. उप, धा having, from धा, to have, with अङ् and टाप् affs.

उपधातु m. (-तुः) ¹ An inferior mineral, a semi-metal: seven are specified; pyrites, sulphate of copper, talc, antimony, red orpiment, yellow orpiment, and calx of brass. ² Secondary secretion, as the milk, menses, adeps, sweat, teeth, hair, and lymph. E. उप minor, and धातु mineral, &c.

उपधान n. (-नं) ¹ A pillow. ² Kindness, affection. ³ Poison. ⁴ Religious observance or obligation. ⁵ Excellence, excellent quality. ⁶ Resting or placing upon. E. उप, धा to have or hold, ल्युट् aff.

उपधानीय n. (-यं) A pillow. E. उपधान a pillow, and छ aff.

उपधाय ind Having placed or rested upon. E. उप before धा to hold, ल्यप् aff.

उपधाशुचि mfn. (-चिः-चिः-चि) Approved, tried, of approved loyalty, &c. E. उपधा and शुचि pure.

उपधि m. (-धिः) ¹ Fraud, circumvention. ² The wheel of a carriage. ³ Fear, terror. E. उप, धा to have, and कि aff.

उपधिक m. (-कः) ¹ A cheat, a knave, especially one who extorts money by threats. ² Fraud. E. उपधि and कृ to make, ड aff. or कन् pleonasm.

उपधूपित mfn. (-तः-ता-तं) ¹ Being at the point of death. ² Suffering extreme pain. E. उप near or much, धूपित pained.

उपधृति f. (-तिः) A ray of light. E. उप much, धृ to have, क्तिन् affix.

उपनत mfn. (-तः-ता-तं) Approached, approximate, near, (either in time or place.) E. उप near, नम to bow, affix क्तः.

उपनय m. (-यः) The initiation of the three first classes; investiture with a peculiar thread or cord worn over the left shoulder, and under the right: the cord of the *Brahman* is of cotton, *Munja*, or *Kusa* grass; of the *Kshetriya*, of *Sana* or flax; and of the *Vaisya*, of wool: the youths should be invested, respectively, from eight to sixteen, from eleven to twenty-two, and from twelve to twenty-four years of age. n. (-यं) ¹ Attaining, gaining. ² Bringing to. E. उप over, णीञ् to obtain, अच् affix; also with घञ् affix उपनाय, and with ल्युट् affix उपनयन.

उपनयन n. (-नं) See the preceding. E. as before affix ल्युट्; also with णिच् added उपनायन.

उपनाय m. (-यः) See उपनय.

उपनाह m. (-हः) ¹ A plaster, an unguent applied to a wound or sore. ² The tie of a lute, the lower part of the tail piece where the wires are fixed. ³ Inflammation of the ciliary glands, stye. E. उप, नह to bind, घञ् aff.

उपनाहन n. (-नं) Unction, anointing, plastering. E. उप before नह to tie, ल्युट् aff.

उपनिक्षेप m. (-पः) A deposit, sealed or in a cover, so that the contents are unknown. E. उप and निक्षेप the same.

उपनिधान n. (-नं) A deposit: see the next. E. उप and नि before धा to have, ल्युट् aff.

उपनिधि m. (-धिः) A deposit, a pledge, property put into the care of a creditor, friend, &c. E. उप and नि before धा to have, कि affix; in law this word ordinarily implies more especially a sealed or enclosed deposit, but according to some, it is any article entrusted to a friend which he may use whilst in his keeping.

उपनिषद् f. (-षद् or-षत्) ¹ A portion of the religious writings of the Hindus; the theological part, and the *Védánta* or argumentative part of the *Védas*, either detached from or comprised in the principal work. ² Virtue, moral merit. ³ Truth as the principle of divine being. ⁴ A neighbouring mansion. ⁵ A lonely place. E. उप and नि prefixed to षद् to go, affix क्विप्; in which abide the essential parts of religion, &c.

उपनिष्कर n. (-रं) ¹ A street. ² A principal or royal road. E. उप and नि before कृ to make, affix अप्, and स inserted.

उपनिष्क्रमण n. (-णं) ¹ A main or royal road. ² An instituted observance or *Sanskára*, taking a child in the fourth month of its age into the open air. ³ Going forth. E. उप and नि before क्रम to go, affix ल्युट्, and स inserted.

उपनिहित mfn. (-तः-ता-तं) ¹ Deposited with, entrusted to. ² Placed near to. ³ Offered, presented. E. उप and नि before धा to have, क्त aff.

उपनीत mfn. (तः-ता-तं) ¹ Brought near to, approximated. ² Obtained, attained. ³ Citing, adducing. ⁴ Presented. ⁵ Known. m. (-तः) The youth invested with the characteristic string: see उपनय. E. उप before नी to obtain, affix क्त.

उपनीय ind. ¹ Having brought. ² Having invested. E. उप before नी to bring, ल्यप् aff.

उपनुन्न mfn. (-न्नः-न्ना-न्नं) ¹ Sent or dispatched. ² Wafted, driven, (by the wind.) E. उप before नुद् to send, क्त aff.

उपन्यस्त mfn. (-स्तः-स्ता-स्तं) ¹ Pledged, deposited. ² Given, communicated. ³ Brought forward, (as an example, &c.) adduced. ⁴ Placed near to, or in, or upon. E. उप and नि before अस to throw, affix क्त.

उपन्यास m. (-सः) ¹ A pledge, a pawn, a hostage. ² An exordium or introduction. ³ A precept, a law. ⁴ Giving, imparting. ⁵ Juxtaposition. ⁶ A suggestion, a hint. E. उप and नि prefixed to अस, to throw or send, affix घञ्.

उपन्यास्य mfn. (-स्यः-स्या-स्यं) To be pleaded. E. उप and न्यास्य to be adduced.

उपपति m. (-तिः) A paramour, a gallant. E. उप in place of, पति a husband.

उपपत्ति f. (-त्तिः) ¹ Birth, production. ² Association, connexion. ³ Fitness, propriety. ⁴ Cessation, end. ⁵ Possessing, having.

⁶ Ascertained or demonstrated conclusion. ⁷ Cause, reason. ⁸ Effecting, doing. ⁹ Religious abstraction. ¹⁰ (In arithmetic or geometry,) Proof, demonstration. E. उप before पद् to go, क्तिन् aff.

उपपत्तिमत् mfn. (-मान्-मती-मत्) ¹ Right, fit, reasonable, proper. ² United, associated. E. उपपत्ति and मतुप् poss. aff.

उपपद n. (-दं) ¹ Small, diminutive. ² The subsidiary term in a compound word. ³ The first member of a compound word. ⁴ An aptote, a word sometimes used as an adverb and sometimes as an inflected noun. ⁵ A secondary noun in a sentence in conjunction or apposition. E. उप before पद a foot, or an inflected word.

उपपन्न mfn. (-न्नः-न्ना-न्नं) ¹ Manifested. ² Fit, suited to the occasion, adequate. ³ Done, shewn, proved, effected. ⁴ Endowed with, possessed of. ⁵ Produced from or by. ⁶ Physicked, cured. E. उप before पद् to go, क्त aff.

उपपातक n. (-कं) A great crime, as killing a cow, selling a daughter, atheism, &c.; it is considered as criminality in the second or third degree, and is of various kinds: see महापातक. E. उप much, and पातक a crime.

उपपातकिन् m. (-की) A sinner in any but the first degree. E. उपपातक and इनि aff.

उपपादन n. (-नं) ¹ Effecting, doing. ² Giving, delivering, presenting. ³ Proving or establishing by argument. E. उप before पद् to go, causal form, ल्युट् aff.

उपपादित mfn. (-तः-ता-तं) ¹ Done, effected. ² Given, delivered, presented. ³ Proved, accomplished. E. उप before पद् to go, causal form, क्त aff.

उपपादुक mfn. (-कः-का-कं) Shod. m. (-कः) ¹ A superhuman being, a god, a demon, &c. ² Hell. E. उप before पद् to go, उकञ् aff.

उपपाप m. (-पः) A heinous crime, as killing a cow, &c. E. उप excess, and पाप sin.

उपपालित mfn. (-तः-ता-तं) Protected, nurtured. E. उप and पालित protected.

उपपीडन n. (-नं) ¹ Pain, agony, torture. ² Inflicting pain. ³ Devastating, laying waste. E. उप before पीड to give pain, ल्युट् aff.

उपपीडित mfn. (-तः-ता-तं) ¹ Tortured, pained, distressed. ² Devastated. E. उप before पीड to give pain, क्त aff.

उपपुर n. (-रं) A suburb. E. उप near, पुर a city.

उपपुराण n. (-णं) A *Purán'a*, one not included in the eighteen principal: a similar number is reckoned, or ¹ *Adi.* ² *Nrisinha.* ³ *Váyu.* ⁴ *Sivadhermma.* ⁵ *Durvasa.* ⁶ *Náreda.* ⁷ *Nandikeswara.* ⁸ *Usanas.* ⁹ *Kapila.* ¹⁰ *Varuna.* ¹¹ *Sámba.* ¹² *Kaliká.* ¹³ *Maheswara.* ¹⁴ *Padma.* ¹⁵ *Devo.* ¹⁶ *Parásara.* ¹⁷ *Maricha.* ¹⁸ *Bháskara.* E. उप minor, पुराण a *Purán'a.*

उपपुष्पिका f. (-का) Yawning, gaping. E. उप much, पुष्प to flower, to open as a flower, वुन् aff.

उपप्रदान n. (-नं) A bribe. E. उप for assistance, प्रदा to give, affix ल्युट्.

उपप्लव m. (-वः) ¹ *Ráhu,* the ascending node. ² A portent or natural phænomenon so considered. ³ An affray or assault, a conflict without weapons. ⁴ Eclipse. ⁵ Misfortune. E. उप over &c. प्लु to go, अप् aff.

उपप्लुत mfn. (-तः-ता-तं) ¹ Distressed, pained. ² Harassed (by *Ráhu,* &c.) eclipsed. ³ Assailed, beset. ⁴ Marked by prodigies. ⁵ Wet, moistened. f. (-ता) Morbid sensibility of the uterus. E. उप before प्लु to go, क्त aff.

उपभुक्त mfn. (-क्तः-क्ता-क्तं) Used, enjoyed, possessed. E. उप before भुज to enjoy, क्त aff.

उपभुञ्जान mfn. (-नः-ना-नं) Using, enjoying. E. उप before भुज to enjoy, शानच् aff.

उपभृत् f. (-भृत्) A cup of a round shape, made of the wood of the banian tree, and used in sacrifices. E. उप, भृ to fill, क्विप् and तुक् affs.

उपभोग m. (-गः) ¹ Pleasure, satisfaction. ² Enjoyment, use. ³ Cohabitation. ⁴ Use, usufruct. E. उप excess, भुज् to eat, &c. affix घञ्.

उपभोग्य mfn. (-ग्यः-ग्या-ग्यं) To be used, to be enjoyed. E. उप before भुज to enjoy, य affix; also उपभोजनीय and उपभोक्तव्य.

उपमर्द m. (-र्दः) ¹ Reproach, abuse. ² Refuting a charge. E. उप, मृद् to tread down, घञ् aff.

उपमर्दक m. (-कः) The refuting of a charge. E. कन् added to the last.

उपम mfn. (-मः-मा-मं) Like, (but used only in composition.) f. (-मा) ¹ Resemblance, a resemblance as a picture, an image, &c. ² A simile. E. उप like, मा to measure, affixes, घञ् and टाप्; also with ल्युट् affix, उपमान.

उपमाढ mfn. (-ता-त्री-ढ) An image maker, a portrait painter. E. उप before मा to measure, तृच् affix. f. (-त्री) ¹ A wet nurse. ² A near female relative. E. उप like, माढ a mother.

उपमान n. (-नं) See उपमा.

उपमित mfn. (-तः-ता-तं) Compared. E. उप and मा to measure, क्त.

उपमिति f. (-तिः) ¹ Resemblance, comparison, a likeness, a picture, image, &c. ² Analogy. ³ Knowledge of things derived from analogy or resemblances. E. उप like, मा to measure, क्तिन् aff.

उपमेत mfn. (-तः-ता-तं) Compared with. m. (-तः) The *Sál,* a timber tree, (Shorea robusta.) E. उपम like, इत gone: high as a mountain, &c.

उपमेय mfn. (-यः-या-यं) To be compared with or to. n. (-यं) The subject of a comparison, as the face is of the moon. E. उप before मा to measure, य aff.

उपमेयोपमा f. (-मा) The resemblance of any object to that compared with it, as of the moon to a beautiful face. E. उपमेय and उपमा likeness.

उपयन्तृ m. (-न्ता) A husband, a master. E. उप, यम to cease, तृच् aff.

उपयन्त्र n. (-न्त्रं) ¹ A small instrument or implement. ² An application of a similar nature, as actual cautery, escharotics, &c. E. उप and यन्त्र instrument.

उपयम m. (-मः) Marriage. E. उप and यम to stop, affix अप्.

उपयाचक mfn. (-कः-का-कं) A present solicitor, one who asks or begs. E. उप before याच to beg, वुन् aff.

उपयाचित mfn. (-तः-ता-तं) ¹ Requested, solicited. ² Offered, especially to the deities to render them propitious. E. उप much, याच to ask or beg, affix क्त, or with कन् added उपयाचितक.

उपयाम m. (-मः) Marriage. E. उप, यम to refrain, affix घञ्.

उपयुक्त mfn. (-क्तः-क्ता-क्तं) [1] Proper, right. [2] Adapted to, suitable, appropriate, useful. [3] Touched by. [4] Taken. [5] Eaten. E. उप before युज to join, affix क्त.

उपयुञ्जान mfn. (-नः-ना-नं) Taking, appropriating, attaching. E. उप before युजि to join, शानच् aff.

उपयोग m. (-गः) [1] Good conduct, observing established practices. [2] Any act tending to effect a desired object. [3] Fitness, suitableness. [4] Service, utility. [5] Use, application. [6] Contact, proximity. [7] Administration of medicines. [8] Preparation of them. E. उप before युज to join, घञ् aff.

उपयोगिता f. (-ता) [1] Fitness, suitableness. [2] Usefulness. [3] Occasion, need. [4] Favour, propitiousness. E. उपयोगिन् and तल् affix, or with त्व, उपयोगित्वं.

उपयोगिन् mfn. (-गी-गिनी-गि) [1] Appropriate, suitable. [2] Conducive or contributing to, serviceable, useful. [3] Favourable, propitious. [4] Touching, in contact with. E. उपयोग and इनि aff.

उपयोषम् *ind.* A word expressing great pleasure: see उपजोषम्.

उपरक्त mfn. (-क्तः-क्ता-क्तं) Afflicted with pain or calamity. m. (-क्तः) [1] Eclipsed, (the sun or moon.) [2] *Ráhu,* (the ascending node.) E. उप implying distress, रञ्ज to colour, and क्त aff.

उपरक्षण n. (-णं) A guard, an outpost. E. उप, रक्ष to defend or protect, affix ल्युट्.

उपरचित mfn. (-तः-ता-तं) Made, prepared. E. उप and रचित made.

उपरत mfn. (-तः-ता-तं) [1] Stopped, ceased. [2] Dead. E. उप before रम to please, क्त aff.

उपरतस्पृह mfn. (-हः-हा-हं) Void of desire. E. उपरत and स्पृह desire.

उपरति f. (-तिः) [1] Stopping, ceasing. [2] Refraining from sensual enjoyment. [3] Abstaining from prescribed acts. [4] Great or exquisite pleasure. [5] Death. E. उप reverse or excess, रम to please, क्तिन् affix; also with घञ् affix उपरम or उपराम.

उपरम m. (-मः) See the preceding.

उपरमण n. (-णं) Abstaining from ceremonial acts or from the pleasures of sense, &c. [2] Ceasing, discontinuance. E. उप before रम to please, affix ल्युट्.

उपरस m. (-सः) [1] A secondary mineral, as red chalk, bitumen, &c. [2] A secondary passion. [3] A subordinate flavour. E. उप minor, रस flavour, &c.

उपराग m. (-गः) [1] An eclipse of the sun or moon. [2] *Ráhu* or the ascending node. [3] Calamity, affliction. [4] Misbehaviour, ill conduct. [5] Reproach, abuse. E. उप, रञ्ज to colour, घञ् aff.

उपराम m. (-मः) Stopping, ceasing: see उपरति. E. उप, रम to please, घञ् aff.

उपरि *ind.* On, upon, above. E. उप and रि aff.

उपरिगत mfn. (-तः-ता-तं) Gone up, ascended. E. उपरि and गत gone.

उपरिचित mfn. (-तः-ता-तं) Piled over or above. E. उपरि and चित collected.

उपरिज mfn. (-जः-जा-जं) High, elevated, produced above. E. उपरि and ज born.

उपरिष्टात् *ind.* Up, above. E. उप and रिष्टातिल् aff.

उपरुद्ध mfn. (-द्धः-द्धा-द्धं) [1] Obstructed, impeded. [2] Covered, spread. [3] Favoured, protected. E. उप and रुद्ध checked.

उपरोध m. (-धः) [1] Impediment, opposition, check, refusal. [2] Favour, protection. [3] Surrounding, blockading. [4] Binding, tying. [5] Taking hold of. E. उप before रुध to hinder, affix घञ्.

उपरोधक n. (-कं) An inner room, a private apartment. E. उप near, रुध to enclose, वुन् aff.

उपर्य्युपरि *ind.* [1] Over, upon, above, what is above. [2] Near, neighbouring. E. उपरि repeated.

उपल m. (-लः) A rock or stone, a precious stone or jewel. f. (-ला) Refined or candied sugar. E. उप near, ला to give or take; affix ड.

उपलक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) Inferable. m. (-क्ष्यः) [1] A prop, a stay, a support, an asylum. [2] An inference. E. उप near, लक्ष्य to be marked or sought.

उपलक्षण n. (-णं) [1] Designating or implying any analogous object where only one is specified, using a term in a generic sense. [2] Metaphorical or elliptical expression. E. उप comprehensive, लक्षण a mark or designation.

उपलक्षित mfn. (-तः-ता-तं) Comprehended, included, implied, understood. E. उप before, लक्ष to designate, क्त aff.

उपलब्ध mfn. (-ब्धः-ब्धा-ब्धं) [1] Obtained, received. [2] Understood, known. [3] Perceived. E. उप before लभ to get, क्त aff.

उपलब्धार्था f. (-र्था.) A tale, a true or probable story. E. उपलब्ध understood, अर्थ meaning.

उपलब्धि f. (-ब्धिः) [1] Mind, understanding. [2] Knowledge, especially religious. [3] Gain, acquisition. [4] Perceptibility, appearance. E. उप, लभ to obtain, क्तिन् aff.

उपलम्भ m. (-म्भः) Apprehension, conception, comprehension otherwise than from memory. E. उप near, लभि to obtain, घञ् aff.

उपलभ्य mfn. (-भ्यः-भ्या-भ्यं) [1] To be obtained. [2] To be understood. *ind.* Having observed. E. उप before लभ to get, यत् or ल्यप् aff.

उपलम्भ्य mfn. (-म्भ्यः-म्भ्या-म्भ्यं) Commendable, praiseworthy, respectable. E. उप before लभ to get, ण्यत् affix, and म augment.

उपलालिका f. (-का) [1] Thirst. [2] Oppression.

उपलिङ्ग m. (-ङ्गः) A portent, a natural phænomenon considered as announcing evil. E. उप over, लिगि to go, affix घञ्.

उपलिप्त mfn. (-प्तः-प्ता-प्तं) Smeared, plastered. E. उप and लिप्त smeared.

उपलिप्सित mfn. (-तः-ता-तं) Wishing to take or seize. E. उप before लभ to gain, desider. form, क्त aff.

उपलेप m. (-पः) Plastering, smearing, anointing. E. उप, लिप to smear, affix घञ्.

उपलेपन n. (-नं) Smearing, plastering with cow dung, &c. E. उप, लिप to smear, ल्युट् aff.

उपवन n. (-नं) A garden, a grove. E. उप like, and वन a wood.

उपवर्णन n. (-नं) Minute description. E. उप and वर्णन describing.

उपवर्त्तन n. (-नं) [1] A country inhabited or not. [2] An uninhabited country. [3] A division, a district or *Pergana.* [4] A kingdom. E. उप, वृत to abide, ल्युट् aff.

उपवर्ष m. (-र्षः) The name of a saint.

उपवर्ह m. (-र्हः) A pillow. E. उप over, वर्ह to excel, &c. घञ् aff.

उपवसथ m. (-थः) A village. E. उप, वस to abide, अथ Un'ádi aff.

उपवस्त n. (-स्तं) A fast, fasting. E. उप, वस to abide, क्त affix; or with घञ् affix उपवास.

उपवास n. (-सः) ¹ A fast, fasting: when observed as a religious act, it comprises abstinence from all sensual gratification, from perfumes, flowers, unguents, ornaments, betel, music and dancing, &c. ² A fire altar. E. उप before वस to abide, घञ् aff.

उपवासिन् mfn. (-सी-सिनी-सि) Fasting, one who observes a fast. E. उपवास and इनि aff.

उपवाहन n. (-नं) Carrying, bringing back. E. उप and वाहन bearing.

उपवाह्य m. (-ह्यः) ¹ A king's elephant. ² Any royal vehicle. E. उप above, वह to bear, ण्यत् aff.

उपविद्या f. (-द्या) Profane science, inferior sort of knowledge. E. उप and विद्या knowledge.

उपविष n. (-षं) ¹ Factitious poison. ² A narcotic, any deleterious drug, as opium, *Datura*, &c. E. उप like, विष poison. f. (-षा) A plant, *Atis*. E. उप reverse, and विष poison: an antidote.

उपविष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Seated, sitting. ² Arrived, entered. E. उप upon, विष्ट placed, entered.

उपवीत n. (-तं) The thread or cord worn by the three first classes of *Hindus*, over the left shoulder and under the right. E. उप much, वी to shine, affix क्त; see उपनय.

उपवीतिन् m. (-ती) The *Brahman* who wears the string in the usual manner, or on the left shoulder and under the right arm. E. उपवीत and इनि aff.

उपवृंहित mfn. (-तः-ता-तं) Collected from, possessed of. E. उप and वृंहित collected.

उपवेद m. (-दः) A minor *Véda*, of which four are reckoned, treating of the military art, medicine, music, and mechanics. E. उप and वेद a *Véda*.

उपवेश m. (-शः) ¹ Sitting, resting. ² A seat. ³ Voiding by stool. E. उप before विश to enter, affix घञ्.

उपवेशन n. (-नं) ¹ Sitting, resting. ² Voiding by stool. E. उप before विश to enter, active or causal form, ल्युट् aff.

उपवेश्य ind. Having seated or caused to sit. E. उप before विश to enter, causal form, ल्यप् aff.

उपव्याघ्र m. (-घ्रः) The hunting leopard. E. उप and व्याघ्र a tiger.

उपशम m. (-मः) ¹ Tranquillity, calmness, patience. ² Intermission, cessation, relaxation. E. उप much, शम to be tranquil, घञ् aff.

उपशय mfn. (-यः-या-यं) Productive of happiness or rest. m. (-यः) ¹ Ascertainment of disease or diagnosis by the effect of certain articles of food or medicine. ² Allaying disease by diet, regimen, &c. E. उप before शी to sleep, अच् aff.

उपशल्य n. (-ल्यं) A space near a village. E. उप near, शल to go, यत् aff.

उपशान्त mfn. (-न्तः-न्ता-न्तं) ¹ Calm, tranquil. ² Appeased, pacified. ³ Diminished, intermitted. E. उप before शम to be tranquil, क्त aff.

उपशान्ति f. (-न्तिः) ¹ Tranquillity, calm. ² Appeasing, allaying. ³ Cessation, intermission, remission. E. उप before शम to be quiet, क्तिन् aff.

उपशान्तिन् mfn. (-न्ती-न्तिनी-न्ति) Tranquil, calm, appeased, tame. (-न्ती) A tame elephant. E. उपशान्त and इनि aff.

उपशाय m. (-यः) Watching and sleeping alternately. E. उप alternately, -शी to sleep, घञ् aff.

उपशायिता f. (-ता) ¹ Tranquillizing, calming. ² Secondary means of cure, as diet, &c. E. उपशायिन् and तल् affix; also with त्व, उपशायित्वं.

उपशायिन् mfn. (-यी-यिनी-यि) ¹ Allaying, tranquillizing, what calms, &c. ² (In medicine,) Composing, narcotic. E. उप before शी to sleep, causal form, णिनि aff.

उपशोभित mfn. (तः-ता-तं) Adorned. E. उप and शोभित beautified.

उपश्रुत mfn. (-तः-ता-तं) Promised, agreed. E. उप with श्रु to hear, affix क्त.

उपश्रुति f. (-तिः) ¹ Promise, assent. ² Judicial astrology, aspect of the stars, fortune-telling. E. उप above, श्रु to hear, क्तिन् aff.

उपसंक्षेप m. (-पः) An abstract or compendium. E. उप and संक्षेप abridgement.

उपसंख्यान n. (-नं) (In grammar,) A substitute in form or sense, a consignificant term or affix. E. उप near, संख्या to number, ल्युट् aff.

उपसंग्रह m. (-हः) Obeisance, civil address, respectful salutation of a person by name. ² Taking, holding. E. उप near, सम् with, ग्रह to take, affix घञ्, or with ल्युट् affix उपसंग्रहण.

उपसंग्राह्य mfn. (-ह्यः-ह्या-ह्यं) ¹ Respectable, venerable. ² To be saluted reverentially. E. उप and सं before ग्रह to take, ण्यत् aff.

उपसंगृह्य ind. Having taken, holding. E. उप and सम् before ग्रह to take, ल्यप् aff.

उपसंव्यान n. (-नं) A lower garment. E. उप and सं before व्येञ् to cover, ल्युट् affix; what covers the body.

उपसंहरण n. (-णं) ¹ Refusing, withholding. ² Excluding. ³ Taking away. ⁴ Attacking, invading. E. उप and सम् before हरण taking.

उपसंहरत् mfn. (-रन्-रन्ती-रत्) ¹ Taking away. ² Refusing, excepting. ³ Going against, invading. E. उप and सं before हृ to take, शतृ aff.

उपसंहार m. (-रः) ¹ Withholding, refusing. ² Taking away. ³ Excepting, excluding. ⁴ Destruction, death, end. ⁵ Collection, assemblage. ⁶ A compendium. ⁷ Brevity, conciseness. ⁸ Attacking, invasion. ⁹ (In logic,) Refutation. E. उप and सम् before हृ to take, घञ् aff.

उपसंहृत mfn. (-तः-ता-तं) ¹ Withheld, denied, refused. ² Excepted. ³ Compressed, comprehended, excluded. E. उप and सम् before हृ to take, क्त aff.

उपसंहृति f. (-तिः) ¹ A compound expressive of various meanings. ² Comprehension. ³ Seizing, taking. E. उप and सम् before हृ to take, क्तिन् aff.

उपसत्ति f. (-त्तिः) ¹ Meeting, union. ² Service. ³ Gift, donation. E. उप with, षद् to go, &c. क्तिन् aff.

उपसद् mfn. (-द्ः-द्-द्) Who goes near to. m. (-द्ः) ¹ Gift, donation. ² Approach. E. उप and षद् to go, affix क्विप्.

उपसदन n. (-नं) A neighbouring abode, a neighbourhood. E. उप near, and सदन a dwelling.

उपसन्ध्यम् ind Near evening. E. उप near, सन्ध्या evening.

उपसन्न mfn. (-न्नः-न्ना-न्नं) Approached, approximate. E. उप over, षद् to go, affix क्त.

उपसन्नता f. (-ता) Proximity, approach. E. उपसन्न and तल् affix; also उपसन्नत्वं with त्व aff.

उपसमाधान n. (-नं) Placing, putting in or on. E. उप and सम् with आङ् before धा to have, ल्युट् aff.

उपसम्पन्न mfn. (-न्नः-न्ना-न्नं) [1] Dressed, cooked. [2] Immolated, sacrificed, (as a victim, &c.) [3] Dead, deceased. [4] Gained, obtained. [5] Enough, sufficient. [6] Perfected, finished. E. उप and सम् prefixed to पद् to go, affix क्त.

उपसर mfn. (-रः-रा-री-रं) [1] The first pregnancy or impregnation of a cow, &c. [2] Who or what approaches. E. उप, सृ to go, and अप् aff.

उपसर्ग m. (-र्गः) [1] A portent, a natural phænomenon supposed to announce future evil, an eclipse, &c. [2] A particle prefixed to roots, &c. a preposition. [3] A disease, possession by an evil spirit. [4] Change occasioned by any disease. [5] A disease brought on whilst a person labours under another. [6] Indication or symptom of death. E. उप near or with, सृज to go, घञ् aff.

उपसर्जन n. (-नं) [1] A representative, a substitute, any person or thing subordinate or subsidiary. [2] Portent, eclipse. [3] Approaching. E. उप inferior, सृज to go, ल्युट् affix. In the first sense, though used as an attributive, it is always neuter.

उपसर्पण n. (-णं) Approaching, advancing to. E. उप near, सृप to go, ल्युट् aff.

उपसर्य्या f. (-र्य्या) A cow, (fit for the bull.) E. उप, सृ to go, यत् affix, deriv. irr.

उपसार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) To be approached or gone to. E. उप, सृ to go, ण्यत् aff.

उपसुन्द m. (-न्दः) The name of a demon. E. उप, and सुन्द another demon.

उपसूर्य्यक n. (-कं) The disk of the sun or moon. E. उप near, or with, सूर्य्य the sun, कन् affix of identity.

उपसृत्य *ind.* Having approached. E. उप before सृ to go, ल्यप् aff.

उपसृष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Attended by or accompanied with, joined, attached, connected to or with. [2] Eclipsed, (as the sun or moon.) [3] Seized by, possessed by, (evil demons, &c.) n. (-ष्टं) Coition, copulation. E. उप, सृज to create, &c. affix क्त.

उपसेवन n. (-नं) [1] Service. [2] Addiction to. E. उप and सेव to serve, ल्युट् aff.

उपस्कर m. (-रः) [1] A condiment, a spice or seasoning, mustard, pepper, &c. [2] An article of household use, as a broom, a basket, &c. [3] Blame, censure. E. उप complete, and कर what makes, स inserted.

उपस्कृत mfn. (-तः-ता-तं) Blamed, censured. E. उप and कृत made, स inserted.

उपस्तम्भ m. (-म्भः) Support of life, as food, sleep, and government of the passions. E. उप and स्तम्भि to stop, घञ् aff.

उपस्त्री f. (-स्त्री) A concubine. E. उप and स्त्री a female, a wife.

उपस्थ mfn. (-स्थः-स्था-स्थं) Near, proximate. m. (-स्थः) [1] The male or female organs of generation. [2] The haunch or hip. [3] The anus. E. उप near, and स्थ what is or stays, ड affix after स्था.

उपस्थपत्र m. (-त्रः) *Indian* fig tree.

उपस्थनिग्रह m. (-हः) Continence. E. उपस्थ an organ of generation, and निग्रह restraining.

उपस्थातृ mfn. (-ता-त्री-तृ) A servant. E. उप, स्था to remain, तृच् aff.

उपस्थान n. (-नं) [1] Proximity, nearness. [2] Obtaining, getting. [3] An assembly. E. उप near, स्था to stay, ल्युट् aff.

उपस्थानीय mfn. (-यः-या-यं) [1] To be stayed with or near. [2] What ought to be near or with. E. उप, स्था to stay, अनीयर् aff.

उपस्थापक mfn. (-कः-का-कं) [1] Placing or bringing near to. [2] Explaining, teaching, a teacher. [3] Causing to obtain. E. उप before स्था to be, causal form, वुन् aff.

उपस्थापन n. (-नं) [1] Placing near. [2] Attendance, service. E. उप and स्थापन placing.

उपस्थापयितव्य mfn. (-व्यः-व्या-व्यं) To be placed near. E. उप before स्था to stay, causal form, तव्य affix; also उपस्थापनीय.

उपस्थापित mfn. (-तः-ता-तं) [1] Placed near to. [2] Attended. E. उप before स्था to stay, causal form, क्त aff.

उपस्थाय *ind.* [1] Having approached. [2] Having brought near to or assembled. E. उप near, and स्था to stay, ल्यप् aff.

उपस्थायिन् mfn. (-यी-यिनी-यि) Standing near, being present. E. उप before स्था to stay, णिनि affix, युक् augment.

उपस्थित mfn. (-तः-ता-तं) [1] Approached, arrived. [2] Staying by or near to. [3] Caused, occasioned. [4] Got, received. [5] Felt. [6] Clean, cleansed. [7] Done, accomplished. [8] Known. E. उप, स्था to stay, affix क्त.

उपस्थिति f. (-तिः) [1] Proximity. [2] Obtaining, getting. [4] Effecting, accomplishing. [4] Arrival. [5] Knowledge. E. उप before स्था to be, affix क्तिन्.

उपस्पर्श m. (-र्शः) [1] Touching, contact. [2] Bathing, ablution. [3] Rincing the mouth, sipping water and ejecting it. E. उप like, स्पर्श touch, from स्पृश to touch, and घच् affix; or with ल्युट् affix, उपस्पर्शन.

उपस्पर्शन n. (-नं) See the preceding.

उपस्पृष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Touched. [2] Sipped. E. उप and स्पृष्ट touched.

उपस्वत्व n. (-त्वं) Revenue, profit, what is derived from land or other capital. E. उप and स्वत्व ownership.

उपहत mfn. (-तः-ता-तं) [1] Destroyed. [2] Injured, impaired, evilly affected by. [3] Struck by lightning, &c. [4] Pained, hurt. [5] Impure. [6] Infected, polluted, vitiated. E. उप and हत struck.

उपहतदृश् mfn. (-दृक्) Dazzled, blinded. E. उपहत struck, दृश the eye.

उपहतात्मन् mfn. (-त्मा-त्मा-त्मं) Agitated, affected as by passion, &c. E. उपहत and आत्मन् the soul.

उपहरण n. (-णं) [1] Offering gifts to superiors. [2] Presenting victims. [3] Distributing or serving out food. [4] Taking, seizing. E. उप and हृ to take, ल्युट् aff.

उपहर्त्तव्य mfn. (-व्यः-व्या-व्यं) [1] To be offered as a victim. [2] To be presented. E. उप before हृ to take, तव्य affix; also उपहरणीय.

उपहर्त्तृ mfn. (-र्त्ता-र्त्री-र्त्तृ) Offering victims, serving out food, &c. E. उप before हृ to take, तृच् aff.

उपहव m. (-वः) [1] Calling to. [2] Summoning, invoking. E. उप before ह्वे to call, अप् aff.

उपहसित n. (-तं) Laughter, laughing. E. उप up, हसित laughing.

उपहार m. (-रः) [1] A complimentary gift, a present to a superior, &c. [2] A victim, an offering to a deity. [3] Tribute, indemnification, presents as the price of peace. [4] Food distributed to guests, &c. E. उप, हृ to convey, घञ् aff.

उपहारिन् mfn. (-री-रिणी-रि) [1] Giving, presenting. [2] Sacrificing. E. उपहार and इनि aff.

उपहालक m. (-कः) The name of a country, part of the peninsula: see कुन्तल. E. उप, हाल a king so named, affix कः, the country over which HÁLA reigned.

उपहास m. (-सः) Ridicule, laughing at any one. E. उप and हस to laugh, affix घञ्.

उपहास्य mfn. (-स्यः-स्या-स्यं) Ridiculous, laughable. E. उप and हास्य to be laughed at.

उपहित mfn (-तः-ता-तं) ¹ Placed, deposited, placed in or upon. ² Laid aside. ³ Joined. ⁴ Mixed. E. उप before हा to quit, क्त aff.

उपहूय ind. Having called or addressed. E. उप near, ह्वे to call, ल्यप् aff.

उपहृत mfn. (-तः-ता-तं) ¹ Taken, collected, gathered. ² Offered, presented. ³ Immolated, offered as a victim. ⁴ Served out as food. E. उप before हृ to take, क्त aff.

उपह्वर n. (-रं) ¹ Solitary, private. ² Near. m. (-रः) A car, a carriage. E. उप, ह्वृ to bend, अप् aff.

उपांशु m. (-शुः) Muttering prayers, reciting them in a low voice so as not to be overheard. ind. ¹ Solitary, private. ² Secretly, in a whisper. E. उप, अंशु a ray.

उपाकरण n. (-णं) ¹ Performance of a preparatory rite before reading the Védas. ² Immolation, sacrifice of an animal duly consecrated. E. उप and आङ् prefixed to कृ to do, affix ल्युट्.

उपाकर्मन् n. (-र्म) Preparation. ¹ A ceremony performed before reading the Védas. ² Beginning to read the Védas. E. see the preceding, the affix being मनिन्.

उपाकृत mfn. (-तः-ता-तं) Attended with evil omens, disastrous, calamitous. m. (-तः) ¹ A victim slain or to be slain. ² A portent, a phænomenon announcing calamity. E. उप and आङ् before कृत made.

उपाख्यान n. (-नं) ¹ A tale, a narrative. ² Telling, narration. E. उप and आख्यान a tale.

उपागत mfn. (-तः-ता-तं) ¹ Suffering, feeling. ² Promised. ³ Approached, arrived. ⁴ Occurred, happened. E. उप and आङ् before गम to go, affix क्त.

उपागम m. (-मः) ¹ Promise, agreement. ² Approach. ³ Occurrence, arrival. ⁴ Feeling, suffering. E. उप near, आङ् before गम to come, अच् aff.

उपाग्रहण m. (-णं) Reading the Védas after initiation. E. उप and आङ् before ग्रह to take, ल्युट् affix: see उपाकरण.

उपाङ्ग m. (-ङ्गः) ¹ The sectarial mark made with Sandal, &c. on the forehead. ² Any minor limb or member. ³ Secondary portion of science. E. उप and अङ्ग the body.

उपाञ्जन n. (-नं) Plastering the ground with cow dung, &c. E. उप and अञ्जन anointing.

उपात्त mfn. (-त्तः-त्ता-त्तं) Taken, received, gained, got. m. (-त्तः) An elephant out of rut. E. उप near, आत्त taken, seized.

उपात्तरंहस् mfn. (-हाः-हाः-हः) Quick, fleet. E. उपात्त acquired, रंहस् speed.

उपात्तशस्त्र mfn. (-स्त्रः-स्त्रा-स्त्रं) Armed, taking up arms. E. उपात्त and शस्त्र a weapon.

उपात्यय m. (-यः) ¹ Neglect or disobedience of ordinances or customs. ² Disorder or disorderly behaviour. E. उप and अति prefixed to इण to go, अच् aff.

उपादान n. (-नं) ¹ Taking away, abduction, taking. ² Abstraction, restraining the organs of sense and perception. ³ Cause, motive. ⁴ Immediate or proximate cause. ⁵ The formal or distinct form, the material cause. ⁶ A double meaning, an expression conveying a sense besides that which appears intended. ⁷ Saying, speaking. E. उप near, आदा to take, ल्युट् aff.

उपादानकारण n. (-णं) A proximate cause. E. उपादान and कारण cause.

उपादिका f. (-का) A potherb, (Basella lucida.)

उपादेय mfn. (-यः-या-यं) ¹ Acceptable, admissible, to be taken or received. ² Excellent, admirable. E. उप and आङ् before दा to give, यत् aff.

उपाधि m. (-धिः) ¹ Virtuous reflection. ² A discriminative or distinguishing property, an attribute. ³ Deception, disguise. (In the Vedánta this is especially applied to certain natural forms or properties, considered as disguises of the spirit.) ⁴ A title, a discriminative appellation, a nickname. ⁵ Careful or diligent for the support of a family, (always masculine, though with a feminine or neuter substantive.) ⁶ A purpose, an occasion, an object. ⁷ (In logic,) A special cause for a general effect. ⁸ (In rhetoric,) The natural character of species, quality, or action. E. उप and आङ् before धा to have, affix कि.

उपाध्याय m. (-यः) A spiritual preceptor. f. (-या) A female preceptor. (-यी or -यानी) The wife of a teacher. E. उप and अधि before इङ् to go, घञ् affix, for the fem. टाप् affix in the first instance, in the second ङीष् with or without आनुक् inserted.

उपानह् f. (-नत्) A shoe. E. उप and आङ् before नह to bind, affix क्विप्.

उपान्त mfn. (-न्तः-न्ता-न्तं) Near. m. (-न्तः) The angle of the eye. E. उप near, अन्त end.

उपान्तिक mfn. (-कः-की-कं) Near, proximate, neighbouring. E. उपान्त and ठञ् aff.

उपान्त्य m. (-न्त्यः) The corner of the eye. n. (-न्त्यं) Vicinity. E. उप and अन्त्य end.

उपाय m. (-यः). ¹ A means, an expedient, a way. ² A means of success against an enemy; four are usually enumerated, as, sowing dissension, chastisement, conciliation and gifts. ³ Approaching, approach. E. उप and आङ् before इण to go, affix घञ्.

उपायज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Fertile in expedients, contriving, providing for. E. उपाय and ज्ञ who knows.

उपायन n. (-नं) ¹ A present, a complimentary or respectful gift. ² Approaching, going near to. ³ Engaging in a religious observance. E. उप, अय to go, ल्युट् aff.

उपायिन् mfn. (-यी-यिनी-यि) Expert in the use of means. E. उपाय and इनि aff.

उपाययोग m. (-गः) Application of means, or combination of expedients. E. उपाय and योग union.

उपार्जन n. (-नं) Acquiring property, earning. E. उप and अर्जन gaining.

उपार्जित mfn. (-तः-ता-तं) Gained, acquired, earned. E. उप and अर्जित gained.

उपारत mfn. (-तः-ता-तं) ¹ Engaged in, occupied by. ² Frequenting, resorting to. E. उप and आङ् before रम to sport, क्त.

उपारम m. (-मः) [1] Engaging in. [2] Going to or in. E. उप and आङ् before रम to sport, affix घञ्.

उपालब्ध mfn. (-ब्धः-ब्धा-ब्धं) Reproached, reviled. E. उप and आङ् before लभि to hurt, affix क्त.

उपालम्भ m. (-म्भः) [1] Abuse, reviling. [2] Deferring, delaying. E. उप and आङ्, लभि to injure, घञ् aff.

उपावर्त्तन n. (-नं) [1] Turning round, revolving. [2] Ceasing. [3] Turning back, returning. [4] Approaching. E. उप and आङ् before वृत to be, ल्युट् aff.

उपावृत्त mfn. (-त्तः-त्ता-त्तं) [1] Rolling on the ground. [2] Ceased, ceasing, refraining. m. (-त्तः) A horse rolling himself on the ground. E. उप and आङ् before वृत to be, affix क्त.

उपाश्रय m. (-यः) [1] Asylum, support. [2] Reliance, dependance upon. E. उप and आङ् before श्री to serve, affix अच्.

उपाश्रित mfn. (-तः-ता-तं) [1] Supporting, (literally or figuratively,) bearing, holding, protecting. [2] Relying or depending upon. E. उप near, and आश्रित giving support.

उपासक mfn. (-कः-का-कं) [1] Worshipping, a worshipper. [2] Serving, a servant. [3] A *Súdra*. E. उप before आस to be, वुन् aff.

उपासङ्ग m. (-ङ्गः) A quiver. E. उप and आङ् before षञ्ज to embrace, घञ् aff.

उपासन n. (-नं) [1] Archery. [2] Service. [3] A seat. [4] Assembling. [5] Injuring, hurting. f. (-ना) [1] Service. [2] Worship, adoration. E. उप, आस to sit, or आङ् before अस to throw or send, affix युच् and fem. टाप्.

उपासित mfn. (-तः-ता-तं) [1] Served, honoured, worshipped. [2] Serving, paying worship or service. E. उप inferiority, आस to sit or remain, affix क्त.

उपासितृ m. (-ता) A worshipper. E. उप and आङ् before आस to sit, तृन् aff.

उपासीन mfn. (-नः-ना-नं) [1] Sitting with or near to. [2] Occupying. E. उप and आसीन seated.

उपास्ति f. (-स्तिः) Service, especially of a deity, worship. E. उप and आस to sit, क्तिन् aff.

उपास्य mfn. (-स्यः-स्या-स्यं) To be worshipped or served. *ind.* [1] Having served or worshipped. [2] Having associated or called together. E. उप before आस to sit, यत् or ल्यप् aff.

उपास्यमान mfn. (-नः-ना-नं) Being served or worshipped, receiving homage. E. उप before आस to sit, शानच् aff.

उपाहित mfn. (-तः-ता-तं) [1] Joined, annexed. [2] Deposited, placed. [3] Put on, worn. [4] Agreed upon, made or done mutually. (-तः) A fiery portent, a meteor, a comet. E. उप and आङ् before धा to have or hold, affix क्त, deriv. irr.

उपाहृत mfn. (-तः-ता-तं) [1] Prepared. [2] Taken, seized. E. उप and आङ् before हृ to take, क्त aff.

उपेक्षक mfn. (-कः-का-कं) [1] Disregarding, neglecting, disdaining. [2] Patient, enduring. E. उप before ईक्ष to see, वुन् aff.

उपेक्षण n. (-णं) [1] Leaving, abandoning. [2] Disregarding, neglecting, disdaining. E. उप and ईक्षण seeing.

उपेक्षा f. (-क्षा) [1] Trick, deceit, one of the minor expedients in war. [2] Abandoning, leaving. [3] Dissent. [4] Negligence, neglect. [5] Endurance, patience. [6] Contempt, disdain. E. उप, ईक्ष to see, अङ् and टाप् affs.

उपेक्षित mfn. (-तः-ता-तं) Disregarded, disesteemed, neglected, disdained. E. उप, and ईक्ष to see, क्त aff.

उपेत mfn. (-तः-ता-तं) [1] Endowed with, possessed of, having, possessing. [2] Arrived at, come to, come near to. [3] Invested. E. उप and इत gone.

उपेतृ mfn. (-ता-त्री-तृ) [1] Contriving, a contriver, one who employs expedients. [2] Approaching, going near to. E. उप before इण to go, तृच् aff.

उपेन्द्र m. (-न्द्रः) A name of VISHN'U or KRĬSHN'A. E. उप after, इन्द्र INDRA: born subsequently to INDRA.

उपेन्द्रवज्रा f. (-ज्रा) A species of the *Trishtubh* metre.

उपेय mfn. (-यः-या-यं) [1] To be sought, to be had recourse to. [2] To be gone to or approached. [3] To be effected by any means. E. उप before इण to go, यत् aff.

उपेयिवस् mfn. (-वान्-युषी-वत्) [1] Accompanied or followed by, associated with, united. [2] Obtained, got. E. उप near, इण to go, क्वसु aff.

उपेयुस् mfn. (-युः-युः-युः) Arrived at, gone to. E. उप before इण to go, उस् aff.

उपोढ mfn. (-ढः-ढा-ढं) [1] Near, proximate. [2] Married. [3] Arrayed, arranged. E. उप before, वह to bear, affix क्त.

उपोती f. (-ती) A potherb, (Basella rubra or lucida.) E. उप much, उद् water, deriv. irr.

उपोदकी f. (-की) See the preceding.

उपोदिका f. (-का) A potherb, (Basella rubra or lucida.) E. उप and उद water, कन् and टाप् affixes, and इ substituted for the pen. or ई being substituted उपोदीका.

उपोद्घात m. (-तः) [1] A beginning, a thing begun. [2] An introduction, a preface. [3] An example, an apposite argument or illustration. [4] Analysis, the ascertainment of the elements of which a thing consists. E. उप before हन to injure, affix घञ्.

उपोषण n. (-णं) A fast, fasting. E. उप, वस to abide, affix ल्युट्.

उपोषित mfn. (-तः-ता-तं) Fasted, fasting. (-तं) Fast, fasting. E. उप before वस to abide, क्त aff.

उप्त mfn. (-प्तः-प्ता-प्तं) Sown, (as seed.) E. वप to sow, affix क्त.

उप्तकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Ploughed after sowing. E. उप्त and कृष्ट ploughed.

उप्ति f. (-प्तिः) Sowing seeds. E. वप to sow, क्तिन् aff.

उप्तिविद् m. (-वित् or-विद्) An agriculturist. E. उप्ति and विद who knows.

उप्त्रिम mfn. (-मः-मा-मं) Sown, cultivated. E. वप to sow, क्त्रि affix, and मप् added.

उब्ज r. 6th cl. (उब्जति) To be straight: with नि *prefixed*, (न्युब्जति) To be crooked: this root is also written उज्ज and उद्ब्ज.

उभ r. 6th cl. (उभति) To fill; also उम्भ.

उभ *pron.* m. *and dual only*, (उभौ) Both.

उभय *pron. (sing. and plu. only,)* (-यः-ये) Both. E. उभ and य from या to obtain, affix ड.

उभयतस् *ind.* On both sides. E. उभय both, and तसि aff.

उभयतोदत् mf. (-दन्-दती-दत्) Having a double row of teeth, (man, animal, &c.) E. उभयतस् and दत् for दन्त a tooth.

उभयतोमुख mfn. (-खः-खी-खं) Looking either way, two-faced. E. उभयतस् and मुख face.

उभयत्र *ind.* In both places, on both sides. E. उभय and त्रल् aff.

उभयथा *ind.* In both ways. E. उभय and थाल् aff.

उभयद्युस् *ind.* Both days, the day past and to come. E. उभय both, द्युस् affix; or with एद्युस् affix, उभयेद्युस्.

उभयभागहर mfn. (-रः-रा-रं) [1] Applicable to two purposes. [2] Taking two shares or parts. n. (-रं) A medicine that acts in two ways, as an emetic and a purge. E. उभय, भाग a part, and हर what takes.

उभयवेतन mfn. (-नः-ना-नं) Serving two masters, being in the pay of both. E. उभय and वेतन wages.

उभयसम्भव m. (-वः) A dilemma. E. उभय both, (conclusions,) सम्भव production.

उभयानुमत mfn. (-तः-ता-तं) Agreed to or accepted mutually, or on both sides. E. उभय and अनुमत assented to.

उभयार्थम् *ind.* For a double object, (as for prosperity in earth and happiness in heaven.) E. उभय and अर्थ an object.

उम् *ind.* An interjection, [1] Of anger. [2] Interrogation. [3] Promise or assent; and [4] Of cordiality or pacification.

उम m. (-मः) [1] A city, a town. [2] A wharf, a landing place, f. (-मा) [1] A name of the goddess Pá́rvatí or Durgá́. [2] Light, splendor. [3] Fame, reputation. [4] Turmeric. [5] Flax, (Linum utilatissimum.) [6] Quiet, tranquillity. E. उ particle of calling, and मा prohibition: i. e. "Practise not austerities," the exclamation addressed to Durgá́ by her mother: in the other senses it may be derived from मा to measure, or मा lustre.

उमाकट m. (-टः) The cluster of flax. E. उमा flax, कच् aff.

उमागुरु m. ((-रुः) The mountain *Himálaya.* E. उमा the goddess, and गुरु a spiritual teacher: in mythology the personified mountain is the father of Umá́.

उमापति m. (-तिः) A name of Siva. E. उमा and पति master; the husband of Umá́.

उमावन n. (-नं) A name of *Vanapura* or *Dévi Kot'a,* (Dévi Cote.) E. उमा and वन a grove; the residence of Umá́.

उमासुत m. (-तः) A name of Ká́rtikéya. E. उमा and सुत a son, the son of Pá́rvatí́.

उमेश m. (-शः) A title of Siva. E. उमा and ईश a lord: see उमापति.

उम्भ r. 6th cl. (प) (उम्भति) To fill; also उभ.

उम्य n. (-म्यं) A field of linseed, (Linum utilatissimum.) E. उमा flax, and यत् affix; also क्षौमीन.

उम्बर m. (-रः) The upper-timber of a door frame. E. उद् up, above, वृ to screen, अप् aff.

उम्बी f. (-म्बी) The stalks of wheat or barley fried over a fire of wet grass, considered as a tonic.

उरःक्षत n. (-तं) Injury of the lungs, breaking a blood vessel, consumption. E. उरस् and क्षत lesion.

उरःस्थल n. (-लं) The breast, the bosom. E. उरस् the breast, and स्थल place.

उरःसूत्रिका f. (-का) A pearl necklace. E. उरस् the breast, सूत्र a thread, टच् aff.

उर *Sautra* root. (उरति) To go.

उरग m. (-गः) A snake. E. उरस् the breast, and ग who goes, from गम to go, affix ड; also उरङ्ग and उरङ्गम.

उरगस्थान n. (-नं) The infernal regions below the earth. E. उरग and स्थान a place or country; the abode of the *Nágas* or serpents.

उरगारि m. (-रिः) [1] Garud'a the bird of Vishn'u. [2] A large crane. E. उरग a snake, and अरि the enemy.

उरगाशन n. (-नं) [1] A name of Garud'a the bird of Vishn'u. [2] The gigantic crane. E. उरग and अशन food; whose food is of serpents.

उरगेन्द्र m. (-न्द्रः) The king of snakes, Sesha or Vá́suki. E. उरग and इन्द्र chief.

उरङ्ग m. (-ङ्गः) A snake, a serpent: see उरग, the affix being खच्; also उरङ्गम.

उरण m. (-णः) [1] A ram. [2] A cloud. f. (-णी) A ewe. E. ऋ to go, क्यु affix, leaving ण, and उ substituted for the antepenultimate.

उरणाक्ष m. (-क्षः) Cassia, (Alata.) E. उरण ram, अक्ष an eye: the flower being so compared: क being added, also उरणाक्षक.

उरणाख्य m. (-ख्यः) Cassia: see the preceding. E. उरण and आख्या a name; named from the ram; also उरणाख्यक, क being added.

उरभ्र m. (-भ्रः) A ram. E. उरु much, भ्रम to wander, ड affix, and the final of उरु dropped.

उररी *ind.* A particle implying, [1] Assent. [2] Expansion: (it chiefly occurs in composition.) E. वे to weave, ररीक aff.

उररीकार m. (-रः) A promise, an agreement. E. उररी, कार what makes.

उररीकृत mfn. (-तः-ता-तं) [1] Promised, agreed. [2] Spread, diffused. E. उररी and कृत made.

उरश्छद m. (-दः) Armour, mail. E. उरस् the breast, and छद a covering.

उरस् mfn. (उराः उराः उरः) Best, excellent. n. (-रः) The breast, the bosom. E. ऋ to go, Un'a'di affix असुन्, the pen. changed to उ; also उर a *Sautra* root, to go, and असुन् as before.

उरसिज m. (-जः) The female breast. E. उरस् the breast, in the 7th case, ज produced.

उरसिरुह m. (-हः) The female breast. E. उरसि on the breast, and रुह what grows.

उरसिल mfn. (-लः-ला-लं) Broad-chested, having a full or broad breast. E. उरस् and इलच् aff.

उरस्कट m. (-टः) The sacrificial thread hung round the neck and upon the breast, as it is sometimes worn. E. उरस् the breast, कट to encompass, अल् aff.

उरस्तस् *ind.* From the breast. E. उरस् and तसि aff.

उरस्त्राण n. (-णं) Mail, the breastplate or cuirass. E. उरस्, त्रै to preserve, affix ल्युट्.

उरस्य mfn. (-स्यः-स्या-स्यं) From the breast. mf. (-स्यः-स्या) A legitimate son or daughter, that is, one born from a married couple of the same tribe or cast. E. उरस the breast, and यत् aff.

उरस्वत् mfn. (-स्वान्-स्वती-स्वत्) Broad-chested, full-breasted, strong. E. उरस् and मतुप् poss. aff.

उराह m. (-हः) A horse of a pale colour, with dark legs.

उरी *ind.* A particle, implying, (especially in composition,) [1] Promise, assent. [2] Expansion; also उररी and ऊरी.

उरीकार m. (-रः) [1] Promise. [2] Extension. E. उरी, and कार what makes.

उरीकृत mfn. (-तः-ता-तं) [1] Promised. [2] Expanded, spread. E. उरी and कृत made; also उररीकृत and ऊरीकृत.

उरु mfn. (-रुः रुः-र्व्वी-रु) [1] Large, great. [2] Much, excessive. [3] Long. [4] Valuable, precious. E. ऊर्णु to cover, कु Un'ádi affix; ऊ is made short, and ण dropped by special rule.

उरुकाल m. (-लः) A creeper, (Cucumis colocynthis.) E. उरु and काल time, of long growth; also with कन् added उरुकालकः.

उरुगाय m. (-यः) A name of KRISHN'A. E. उरग a snake, इ to go, and घञ् aff.

उरुतर mfn. (-रः-रा-रं) Greater, larger. E. उरु and तरप् aff.

उरुतम mfn. (-मः-मा-मं) Greatest. E. उरु and तमप्.

उरुताप m. (-पः) Great heat. उरु much, ताप heat.

उरुत्व n. (-त्वं) Magnitude, vastness. E. उरु and त्व affix; also उरुता.

उरुमार्ग m. (-र्गः) A long road. E. उरु and मार्ग a road.

उररी ind. A particle, of, [1] Assent. [2] Expansion: see उररी.

उरुबुक m. (-कः) The castor-oil tree, (Palma christi or Ricinus communis.) E. उरु great or much, (disease,) वै to wither or dry, affix उक deriv. irr. or with ऊक affix उरुबूक.

उरुबूक m. (-कः) See the preceding.

उरुव्यचस् m. (-चाः) A malignant sprite, an imp or goblin. E. उरु much, व्यच to deceive, असुन् Un'ádi aff.

उरुसत्त्व mfn. (-त्वः-त्वा-त्वं) Magnanimous, of a lofty nature. E. उरु and सत्त्व disposition.

उरुहार m. (-रः) A valuable necklace. E. उरु and हार a necklace.

उरोगामिन् mfn. (-मी-मिनी-मि) [1] Creeping, crawling, going on the belly as a reptile. E. उरस् and गामिन् who goes.

उरोग्रह m. (-हः) Pain of the chest, pleurisy. E. उरस and ग्रह what seizes.

उरोघात m. (-तः) [1] Striking or beating the breast. [2] Pain in the chest. E. उरस and घात a wound.

उरोज m. (-जः) The female breast. E. उरस् the breast, and ज produced.

उर्ज्जित mfn. (-तः-ता-तं) Abandoned, left. E. वर्ज्ज to abandon, क्त affix, and the vowel substituted.

उर्णनाभ m. (-भः) A spider. E. उर्ण wool, नाभि a navel, affix ड.

उर्णा f. (-र्णा) [1] Wool, felt, the hair of camels, &c. [2] A circle of hair between the eye-brows. E. ऊर्णु to cover, ड affix; the word is properly ऊर्णा, q. v.

उर्द r. 1st cl. (उर्द्दते) [1] To measure. [2] To play. [3] To be easy or cheerful.

उद्र m. (-द्रः) An otter. E. उर्द to play, रन् aff.

उर्व्व r. 1st cl. (ई,) उर्व्वी (उर्व्वति) To kill or hurt.

उर्व्वट m. (-टः) A year. E. उरु much, and अट to go, अच् aff.

उर्व्वरा f. (-रा) [1] Fertile soil, yielding every kind of crop. [2] Land in general. E. उरु much, ऋ to go, अप् and टाप् affs.

उर्व्वशी f. (-शी) The name of one of the courtezans of *Swerga* or INDRA's heaven. E. उरु great, वश to tame, अच् and ङीष् affixes; also उर्व्वसी and ऊर्व्वसी.

उर्व्वशीरमण m. (-णः) The name of AILA or PURU'RAVA, the second king of the line of the moon. E. उर्व्वशी, and रमण the gallant or husband of the *Apsara* URVAS'Í.

उर्व्वशीवल्लभ m. (-भः) A name of AILA: see the preceding. E. as before, वल्लभ a friend, a lover, &c.

उर्व्वारु m. (-रुः) A kind of cucumber, (ucumis utilatissimus:) see इर्व्वारु.

उर्व्वी f. (-र्व्वी) The earth. E. उरु great, ङीष् aff.

उर्व्वीधर m. (-रः) [1] A mountain. [2] The serpent SESHA. E. उर्व्वी the earth, and धर what holds.

उर्व्वीरुह m. (-हः) A tree. E. उर्व्वी and रुह what grows on.

उल *Sautra* root, (उलति) to burn.

उलप mn. (-पः-पं) [1] A creeping plant, a spreading creeper. m. (-पः) A kind of grass or reed, (Saccharum cylindricum.) E. वल to be strong, अपच् affix; also उलुप.

उलिन्द m. (-न्दः) The name of a country. E. उल to burn, किन्दच् aff.

उलुप mn. (-पः-पं) A spreading creeper. m. (-पः) A reed, (Saccharum cylindricum.) E. वल to be strong, उपच् affix; also उलप and उलूप.

उलुपिन् m. (-पी) A porpoise, or fish resembling it. E. उ for उत् up, लुप to disturb, &c. णिनि affix; also उलूपिन्, ऊलुपिन्, उल्लुपिन्, &c.

उलूक m. (-कः) [1] An owl. [2] A name of INDRA. [3] One of the heroes of the *Mahábhárat*. n. (-कं) A kind of reed, (Saccharum cylindricum.) E. वल to be strong, ऊकः aff.

उलूखल n. (-लं) [1] A wooden mortar used for cleaning rice. [2] *Bdellium*, a gummy substance. E. उद्, up ख empty, and ल what takes: or उदु for उद्, and खल what goes; द is changed to ल: see उदूखल.

उलूखलिक mfn. (-कः-की-कं) Pounded in a mortar, cleansed. E. उलूखल and ठक् aff.

उलूखलक m. (-कः) A name of *Bdellium*, a gummy substance, or the plant which produces it. E. कन् added to the preceding.

उलूत m. (-तः) A large snake, the *Boa*. E. उद् much, लू to cut, and क्त aff.

उलूप m. (-पः) A spreading creeper. n. (-पं) A sort of grass. f. (-पी) A nymph of *Pátála* married to ARJUNA. E. see उलुप.

उलूपिन् m. (-पी) A porpoise, or fish resembling it: see उलुपिन्.

उल्का f. (-ल्का) [1] A firebrand. [2] Fire falling from heaven, a meteor, &c. [3] Flame. [4] Fire. E. उष to burn, कक् Un'ádi affix, ल substituted for ष; or the root is a *Sautra* root, उल to burn.

उल्कामुख m. (-खः) A ghost or goblin, with a face of fire, who eats what is vomited, and who was a negligent *Brahman* in his lifetime. f. (-खी) A fox. E. उल्का a flame, मुख a mouth, ङीष् affix; the latter from the redness of his mouth.

उल्मुक (-कः) [1] A firebrand, wood burning or burnt as charcoal. [2] The name of a prince. E. उष to burn, मुक Un'ádi affix, ष is changed to ल.

उल्लकसन n. (-नं) Horripilation, erection of the hair of the body. E. उद् up, लष to injure, ल्युट् affix, and क inserted.

उल्लग्न m. (-ग्नः) The *Lagna* of any particular place. E. उत् over, लग्न the entrance of the sun into a sign.

उल्लङ्घन n. (-नं) [1] Leaping or passing over or beyond. [2] Exceeding, transgression. E. उद् before लघि to go, ल्युट् aff.

उल्लङ्घित mfn. (-तः-ता-तं) [1] Passed over or beyond, jumped across. [2] Exceeded, transgressed. E. उद् before लघि to go, क्त aff.

उल्लङ्घ्य mfn. (-ङ्घ्यः-ङ्घ्या-ङ्घ्यं) [1] To be crossed, to be passed over or beyond. [2] To be disregarded or neglected. E. उद् before लघि to go, and यत् aff.

उल्लङ्घितशासन mfn. (-नः-ना-नं) Refractory, rebellious, disobedient. E. उल्लङ्घित and शासन order.

उल्लल mfn. (-लः-ला-लं) Shaking, trembling. E. उद् much, लल to tremble, अच् aff.

उल्ललत् mfn. (-लन्-लन्ती-लत्) 1 Shaking, trembling. 2 Moving irregularly or convulsively. E. उद् before लल to tremble, affix शतृ.

उल्ललित mfn. (-तः-ता-तं) Shaken, trembling, agitated. E. उद् much, लल to tremble, affix क्त.

उल्लस mfn. (-सः-सा-सं) 1 Bright, shining. 2 Sporting, merry, happy. 3 Going out, issuing. E. उद् before लस to shine, अच् aff.

उल्लसत् mfn. (-सन्-सन्ती-सत्) 1 Brilliant, shining. 2 Sporting, wantoning. E. उद् before लस to shine, शतृ aff.

उल्लसता f. (-ता) 1 Splendor, brilliancy. 2 Mirth, happiness. 3 Going forth, issuing. E. उल्लस what shines, तल् aff.

उल्लसित mfn. (-तः-ता-तं) 1 Bright, splendid, shining. 2 Happy. 3 Ejected, brought to the top or surface. 4 Drawn up. E. उद् before लस to shine, क्त aff.

उल्लाघ mfn. (-घः-घा-घं) 1 Recovered from sickness, convalescent. 2 Dextrous, clever, intelligent. 3 Pure. 4 Happy, delighted. E. उद् much, लाघ to be able, अच् aff.

उल्लाप m. (-पः) Change of voice in grief, sickness, &c. E. उद् implying alteration, लप to speak, घञ् aff.

उल्लास m. (-सः) 1 Joy, happiness. 2 Light, splendor. 3 Increase. 4 The division of a book, a chapter, a section. E. उद् much, लस to shine, &c. घञ् aff.

उल्लासित mfn. (-तः-ता-तं) Delighted, rejoicing. E. उद् before लस to shine, causal form, क्त aff.

उल्लिखत् mfn. (-खन्-खन्ती-खत्) 1 Painting, writing. 2 Making lines or streaks, above or on high. 3 Scratching, scraping. 4 Bearing, raising. E. उद् before लिख to write, शतृ aff.

उल्लिखित mfn. (-तः-ता-तं) 1 Thrown up, tossed. 2 Pared, made thin. 3 Scraped, scratched. 4 Painted, delineated. 5 Written over or above. E. उद् and लिखित written.

उल्लिङ्गित mfn. (-तः-ता-तं) Discriminated, distinguished, known. E. उद्, before लिगि to mark, and क्त aff.

उल्लुञ्चन n. (-नं) 1 Plucking out hair. 2 Cutting the hair. E. उद् up, लुचि to cut, affix ल्युट्.

उल्लेख m. (-खः) 1 Utterance, pronunciation. 2 Speaking. E. उद् before लिख to write, घञ् aff.

उल्लेखन n. (-नं) 1 Raising up, elevating. 2 Vomiting. 3 Digging. 4 Scraping, paring. 5 Uttering, utterance. 6 Writing, painting. E. उद्, लिखि to write, &c. ल्युट् aff.

उल्लोच m. (-चः) An awning, a canopy. E. उद् above, लोच to see, अच् aff.

उल्लोल m. (-लः) A surge, a large wave or billow. E. उद् up, लोड to be furious, अच् affix, and ड becomes ल.

उल्व n. (-ल्वं) 1 The womb. 2 The embryo. 3 The membranes investing the fœtus. 4 A cavity. E. उच to accumulate, कन् Un'ádi affix, and च becomes ल.

उल्वण mfn. (-णः-णा-णं) 1 Apparent, evident. 2 Much, exceeding. n. (-णं) An excess of either of the humors of the body, bile, phlegm or wind. E. उद् up, ल्वी to join, deriv. irr.

उव r. 6th cl. (उवति) To be straight: see उब.

उशत् mfn. (-शन्-शती-शत्) Inauspicious, (as discourse.) E. उष to burn, शतृ part. affix; also उषत्.

उशनस् m. (-नाः) A name of Sukra, regent of the planet Venus. E. वश to wish, कनसि Un'ádi aff.

उशिज् m. (-शिक्) 1 Fire. 2 *Ghee* or boiled butter. E. वश to wish, Un'ádi affix इजि, and व changed to उ.

उशी f. (-शी) Wish, desire. E. वश to wish, ई Un'ádi aff.

उशीनर m. (-रः) 1 The name of a country, (Candahar.) 2 A king, the father of Sivi. E. उशी desire, नर a man.

उशीर mn. (-रः-रं) The root of a fragrant grass, (Andropogon muricatum.) f. (-री) A sort of grass, a small sort of Saccharum. E. वश to desire, ईरन् Un'ádi affix; also with कन् added उशीरक.

उष r. 1st cl. (ओषति) To burn. (उ,) उषु (ओषति). To kill or injure: with प्र prefixed, this root makes प्रोषति, &c.

उष m. (-षः) 1 Early morning, dawn, day-break. 2 A libidinous man. 3 *Bdellium*. 4 Saline earth. f. (-षा) 1 A cow. 2 Burning, scorching. 3 A proper name, the wife of Anirudd'ha. 4 Night. 5 A pot; also उखा. *ind.* The end of night or day-break. E. उष to burn, क affix and fem. do. टाप्; the affix of the particle is का.

उषण n. (-णं) Black pepper. f. (-णा) 1 Long pepper. 2 *Chai*, (Piper chavya.) 3 Dried ginger. E. उष to burn, कनच् aff.

उषत् mfn. (-षन्-षती-षत्) Inauspicious, (as discourse:) see उशत्.

उषप m. (-पः) 1 The sun. 2 Fire. E. उष to burn, पच् aff.

उषर्बुध m. (-धः) Fire. E. उषस् dawn, बुध to know, क aff.

उषस् n. (-षः) 1 The dawn, morning. f. (-सा) The end of the day, twilight. E. उष to burn, असि Un'ádi aff.

उषस्य mfn. (-स्यः-स्या-स्यं) Belonging to the dawn. E. उषस् and य aff.

उषाकल m. (-लः) A cock. E. उषा dawn, कल to sound, अच् aff.

उषापति m. (-तिः) A name of Anirudd'ha, the son of Kámadéva. E. उषा and पति a lord, a master: the husband of Ushá.

उषारमण m. (-णः) Anirudd'ha: see the preceding. E. उषा and रमण a husband, &c.

उषित mfn. (-तः-ता-तं) 1 Stale. 2 Burnt. 3 Quick, expeditious. 4 Fixed, remaining in or on. 5 Inhabited, dwelt. E. उष to burn, or वस to abide, affix क्त.

उषितङ्गवीन mfn. (-नः-ना-नं) Formerly inhabited by cattle. E. उषित inhabited, गवीन appertaining to cattle, from गो with खञ् affix: see आसितङ्गवीन.

उषित्वा *ind.* Having resided in. E. वस to abide, क्त्वा aff.

उषीर mn. (-रः-रं) The root of the Andropogon muricatum. E. वश to desire, ईरन affix, श becomes ष: see उशीर.

उषेश m. (-शः) A name of Anirudd'ha. E. उषा and ईश lord, husband: see उषापति.

उष्य mfn. (-ष्यः-ष्या-ष्यं) Fit to be dressed in a pot, or boiled, (meat, &c.) E. उषा a pot, यत् affix; also उख्य.

उष्ट्र m. (-ष्ट्रः) 1 A camel. 2 A cart, a vehicle of burthen. f. (-ष्ट्री or -ष्ट्रिका) An earthen vessel. 2 A she camel. E. उष to burn, and ष्ट्रन् Un'a'di affix, fem. affix ङीष्, or टाप् with इक् inserted.

उष्ट्रकाण्डी f (-ण्डी) A flower of a red colour.

उष्ट्रक्रोशिन् mfn. (-शी-शिनी-शि) Making a noise like a camel. E. उष्ट्र and क्रुश to cry, णिनि aff.

उष्ट्रगोयुग n. (-गं) A pair of camels. E. उष्ट्र and गोयुग a couple.

उष्ट्रग्रीव m. (-वः) Hemorrhoids. E. उष्ट्र and ग्रीवा the neck.

उष्ट्रधूसरपुच्छिका f. (-का) A tree.

उष्ट्रपादिका f. (-का) Arabian jasmin. E. उष्ट्र and पाद a foot: from the shape of its flowers.

उष्ट्रयान n. (-नं) A camel litter, a vehicle drawn or borne by camels. E. उष्ट्र and यान a carriage.

उष्ट्रशिरोधर m. (-रः) Piles, hemorrhoids, bleeding piles. E. उष्ट्र a camel, शिरस् head, and धर what has.

उष्ण mfn. (-ष्णः-ष्णा-ष्णं) 1 Hot, warm. 2 Pungent, acrid. 3 Sharp, active. 4 Impetuous, warm, passionate. m. (-ष्णः) 1 The hot season, (June and July.) 2 Heat, warmth. 3 Sunshine. 4 An onion. 5 A sigh. f. (-ष्णा) 1 Consumption. 2 Bile. E. उष to burn, णक् aff.

उष्णक mfn. (-कः-का-कं) 1 Sharp, smart, active. 2 Suffering pain. 3 Bent, inclining, stooping. 4 Warming, heating. m. (-कः) 1 The hot season, two months about June and July. 2 Revolving, turning round. E. वुन् added to the preceding.

उष्णता f. (-ता) Heat, warmth. E. तल् added to उष्ण; also with त्व, उष्णत्व.

उष्णनदी f. (-दी) The river of hell. E. उष्ण hot, नदी a river.

उष्णरश्मि m. (-श्मिः) The sun. E. उष्ण and रश्मि a ray.

उष्णवारण mn. (-णः-णं) An umbrella or parasol, a *Ch'hattah.* E. उष्ण heat, and वृ to screen, affix ल्युट्.

उष्णवाष्प m. (-ष्पः) 1 Hot vapour, steam. 2 Tears. E. उष्ण and वाष्प vapour.

उष्णवीर्य्य m. (-र्य्यः) 1 The gangetic porpoise. 2 Any hot or pungent substance. E. उष्ण heat, वीर्य्य power, strength.

उष्णांशु m. (-शुः) The sun. E. उष्ण and अंशु a ray.

उष्णागम m. (-मः) The hot season, consisting of two months, about June and July. E. उष्ण heat, and आगम arrival.

उष्णाभिगम m. (-मः) The hot season, as above. E. उष्ण and अभिगम approach.

उष्णालु mfn. (-लुः-लुः-लु) Suffering from heat. E. उष्ण and आलु aff.

उष्णासह m. (-हः) The cold season. E. उष्ण warmth, असह intolerant.

उष्णिका f. (-का) Rice gruel. E. उष्ण warm (rice,) वुन् aff.

उष्णिह् f. (-ष्णिक्) A verse of four lines, each line being of seven syllables: it is used chiefly in the *Védas.* E. उत् prefixed to ष्णिह् to be unctuous or bland, क्विन् aff.

उष्णीष mn. (-षः-षं) 1 A turban. 2 A diadem. 3 A distinguishing cognate mark. 4 The curly hair with which a *Bud'dha* is born, and which indicates his future sanctity. E. उष्ण heat, ईष to oppose or injure, क aff.

उष्णीषधारिन् mfn. (-री-रिणी-रि) Turbaned. E. उष्णीष and धारिन् who wears.

उष्णोदक n. (-कं) Warm or hot water. E. उष्ण and उदक water.

उष्णोपगम m. (-मः) The hot season, summer. E. उष्ण, उपगम arrival.

उष्म m. (-ष्मः) 1 The hot season, (June and July.) 2 Spring, (April and May.) 3 Heat. 4 Anger, warmth of temper. 5 Ardor, eagerness. E. उष to burn, मक् affix; also with कन् affix उष्मक, also उष्ण and उष्मन्.

उष्मन् m. (-ष्मा) 1 The hot season. 2 Heat. E. उष to burn, and मनिन् aff.

उष्मपा m. (-पाः) A heavenly spirit of an inferior order.

उष्मभास् m. (-भाः) The sun. E. उष्म and भास् what shines.

उष्मस्वेद m. (-दः) A vapour bath. E. उष्ण and स्वेद sweat.

उष्मागम m. (-मः) The hot season: see उष्णागम.

उस्र m. (-स्रः) 1 A bull. 2 A ray of light. f. (-स्रा) 1 A cow. 2 A plant, (Anthericum tuberosum, Rox.) E. वस to dwell, रक् Un'ádi aff.

उस्रधन्वन् m. (-न्वा) INDRA.

उह r. 1st cl. (इर) उहिर् (ओहति) or (इ) उहि (उंहति) 1 To hurt or give pain. 2 To kill, to destroy. With वि and अप pre. to destroy, to remove.

उहान m. (-नः) The name of a country.

ऊ

ऊ The sixth vowel of the *Sanscrit* alphabet, corresponding to *U* long, and having the sound of that letter in the word *rule.*

ऊ *ind.* 1 An incipient particle. 2 An interjection of compassion. 3 Of regard. m. (ऊः) The moon. E. अव to go, क्विप् affix, व becomes ऊ.

ऊढ mfn. (-ढः-ढा-ढं) 1 Married. 2 Carried as a load or burthen. f. (-ढा) A bride, a wife espoused according to the ritual. E. वह to bear, क्त aff.

ऊढकङ्कट mfn. (-टः-टा-टं) Armed, mailed. E. ऊढ borne, कङ्कट armour.

ऊत mfn. (-तः-ता-तं) Woven. E. वेञ् to weave, affix क्त.

ऊति f. (-तिः) 1 Preserving, protecting. 2 Sewing, weaving. 3 Distilling. 4 Speed. 5 Sport, play. E. वेञ् to weave, &c. affix क्तिन्.

ऊधन्य mfn. (-न्यः-न्या-न्यं) Produced from the udder, milk, &c. E. ऊधस, यत् affix, and न substituted for स.

ऊधस् n. (-धः) An udder. E. वह to bear, असि affix, deriv. irr.

ऊधस्य n. (-स्यं) Milk. E. ऊधस् and यत् aff.

ऊन r. 10th cl. (न) ऊनत् (ऊनयति) 1 To deduct or lessen. 2 To mete out in small quantities. 3 To measure.

ऊन mfn. (-नः-ना-नं) Less in number, size or degree, as fewer, smaller, inferior, &c. E. ऊन to deduct, &c. affix क.

ऊम *ind.* An interjection of, 1 Interrogation. 2 Anger. 3 Reproach, abuse. 4 Arrogance. n. (-मं) A city. E. अव to preserve, &c. मन् Un'ádi aff.

ऊय r. 1st cl. (ई) ऊयी (ऊयते) To sew, to weave.

ऊररी *ind.* 1 A particle of assent. 2 Of expansion. E. ऊय to sew, &c. ररीक affix: see उररी.

ऊरव्य m. (-व्यः) A man of the third cast or tribe, the merchant or husbandman, the *Vaisya.* E. ऊरु a thigh, and यत् affix; being born from the thighs of BRAHMA'.

ऊरी *ind.* A particle of, 1 Assent. 2 Of expansion: see उरी.

ऊरीकृत mfn. (-तः-ता-तं) 1 Promised. 2 Expanded. E. ऊरी and कृत made: see उरीकृत.

ऊरु m. (-रुः) The thigh. E. ऊर्णु to cover, कु aff.

ऊरुग्लानि f. (-निः) Weakness of the thigh. E. ऊरु and ग्लानि debility.

ऊरुज m. (-जः) A *Vaisya* or man of the third tribe. E. ऊरु and ज born; from the thigh of BRAHMÁ.

ऊरुदघ्न mfn. (-घ्नः-घ्नी-घ्नं) As high as the thigh. E. ऊरु and दघ्नच् affix; also ऊरुद्वयस and ऊरुमात्र, with द्वयसच् and मात्रच् affs.

ऊरुपर्व्वन् n. (-र्व्व) The knee. E. ऊरु and पर्व्वन् a joint.

ऊररी ind. A particle of, ¹ Promise. ² Of expansion: see उररी.

ऊरुस्तम्भ m. (-म्भः) ¹ Paralysis of the lower extremities. ² Rheumatism of the thigh. f. (-म्भा) The plantain tree. E. ऊरु and स्तम्भ a post.

ऊर्ज् f. (-र्क्) Strength, vigour. E. ऊर्ज to be strong, क्विप् aff.

ऊर्ज r. 10th cl. (ऊर्जयति) ¹ To be strong. ² To live.

ऊर्ज m. (-र्जः) ¹ The month *Kártik*, (Oct.-Nov.) ² Effort, exertion. ³ Power, strength. ⁴ Breath, breathing. ⁵ Procreative power. n. (-र्जं) Water. E. ऊर्ज to live, अ aff.

ऊर्ज्जस्वत् mfn. (-स्वान्-स्वती-स्वत्) Strong, vigorous. E. ऊर्ज्ज and मतुप् affix, with स inserted.

ऊर्जस्वल mfn. (-लः-ला-लं) Strong, powerful. E. ऊर्ज strength, वलच् affix, and स inserted.

ऊर्जस्विन् mfn. (-स्वी-स्विनी-स्वि) Very strong. n. (-स्वि) Speaking of any thing with disdain, (a figure of rhetoric.) E. ऊर्ज and विनि affix, स inserted.

ऊर्ज्जित mfn. (-तः-ता-तं) ¹ Powerful, mighty, great, excellent. ² Exceeding, much. E. ऊर्ज्ज to be strong, क्त aff.

ऊर्ज्जिताश्रय mfn. (-यः-या-यं) Spirited, magnanimous. E. ऊर्ज्जित great, आश्रय receptacle.

ऊर्णनाभ m. (-भः) A spider. E. ऊर्ण wool, नाभि the navel, ड affix; also ऊर्णनाभि, the final being retained.

ऊर्णा f. (-र्णा) ¹ Wool, felt, &c. the hair of sheep, deer, camels, &c. ² A circle of the hair between the eye-brows, considered as a token of greatness. E. ऊर्णु to cover, ड and टाप् affs.

ऊर्णामय mfn. (-यः-यी-यं) Woollen, made of wool. E. ऊर्णा and मयट् aff.

ऊर्णायु m. (-युः) ¹ A woollen blanket. ² A ram. ³ A spider. E. ऊर्णा wool, युस् aff.

ऊर्णु r. 2nd cl. (अ) ऊर्णुञ (ऊर्णोति ऊर्णौति or ऊर्णुते) To cover, hide, conceal, &c. with प्र prefixed प्रोर्णौति.

ऊर्णुत mfn. (-तः-ता-तं) Covered. E. ऊर्णु and क्त aff.

ऊर्द्दर m. (-रः) ¹ A hero, a champion. ² A *Rákshasa*, a goblin or fiend. E. ऊर्ज to be strong, दरन् Un'ádi affix; ज is dropped.

ऊर्द्ध mfn. (-र्द्धः-र्द्धा-र्द्धं) ¹ Above, upper. ² High, elevated. ³ Abandoned: see ऊर्द्ध.

ऊर्द्धक m. (-कः) A kind of drum: see ऊर्द्धक.

ऊर्द्ध mfn. (-र्द्धः-र्द्धा-र्द्धं) ¹ Above, superior, upper. ² High. ³ Abandoned. ⁴ After, subsequent. E. ऊर् substituted for उद् above, हा to leave, and ड affix, or with ड only ऊर्द्ध.

ऊर्द्धक m. (-कः) A kind of drum. E. ऊर्द्ध or ऊर्द्ध up, and क what sounds; from its making a loud noise, or being elevated in playing; also ऊर्द्धक.

ऊर्द्धकाय m. (-यः) The upper part of the body. E. ऊर्द्ध and काय body.

ऊर्द्धग mfn. (-गः-गा-गं) Going up or above; ascending, hovering. E. ऊर्द्ध and ग what goes; also ऊर्द्धगामिन्, &c.

ऊर्द्धगत mfn. (-तः-ता-तं) Gone up, risen, ascended. E. ऊर्द्ध, गत gone.

ऊर्द्धगति f. (-तिः) Ascent, elevation. E. ऊर्द्ध and गति going.

ऊर्द्धगपुर n. (-रं) The city of HARÍS'CHANDRA, who with his subjects is supposed to be suspended in the atmosphere. E. ऊर्द्धग going above, and पुर a city: see हरिश्चन्द्रपुर.

ऊर्द्धगम m. (-मः) Upward motion of any kind. E. ऊर्द्ध and गम going; also ऊर्द्धगति.

ऊर्द्धचरण mfn. (-णः-णा-णं) Supine, heels upwards. E. ऊर्द्ध and चरण the foot; also ऊर्द्धपाद, &c.

ऊर्द्धजानु mfn. (-नुः-नुः-नु) ¹ Thick-kneed, long-shanked. ² Sitting on the hams. E. ऊर्द्ध high, large, जानु the knee, and with कन् added ऊर्द्धजानुक.

ऊर्द्धज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Thick-kneed: see the preceding. E. ऊर्द्ध and ज्ञ substituted for जानु; also ऊर्द्धज्ञ.

ऊर्द्धज्ञु mfn. (-ज्ञुः-ज्ञुः-ज्ञु) See the preceding.

ऊर्द्धत्व n. (-त्वं) Height, elevation. E. त्व added to ऊर्द्ध; also with तल्, ऊर्द्धता.

ऊर्द्धदृष्टि mfn. (-ष्टिः-ष्टिः-ष्टि) Looking up or upwards. E. ऊर्द्ध and दृष्टि sight.

ऊर्द्धदेव m. (-वः) A name of VISHN'U. E. ऊर्द्ध superior, and देव a deity.

ऊर्द्धदम mfn. (-मः-मा-मं) Exalted, elevated. E. ऊर्द्ध upper, दम to tame, and खच् aff.

ऊर्द्धपातन n. (-नं) ¹ Causing to ascend. ² Sublimation. E. ऊर्द्ध and पातन causing to go.

ऊर्द्धपात्र n. (-त्रं) A sacrificial vessel. E. ऊर्द्ध and पात्र a vessel.

ऊर्द्धपाद mfn. (-दः-दा-दं) Heels upwards. m. (-दः) A fabulous animal with eight legs. E. ऊर्द्ध superior, exceeding, and पाद a foot.

ऊर्द्धपुण्ड्र m. (-ण्ड्रः) A perpendicular line on the forehead made with *Sandal*, &c. a *Vaishnava* mark. E. ऊर्द्ध above, पुण्ड्र a similar mark.

ऊर्द्धबाहु n. (-हुः) An ascetic, one who holds his arms above his head constantly till they are fixed in that position. E. ऊर्द्ध and बाहु the arm.

ऊर्द्धरेतस् m. (-ताः) ¹ A name of SIVA. ² Of BHÍSHMA. ³ A description of saint, one who lives in perpetual chastity. E. ऊर्द्ध up, above, and रेतस् semen virile.

ऊर्द्धलिङ्ग m. (-ङ्गः) A name of SIVA. E. ऊर्द्ध and लिङ्ग the generative organ.

ऊर्द्धलोक m. (-कः) *Swerga*, the heaven of INDRA or paradise. E. ऊर्द्ध, and लोक a world: the world above.

ऊर्द्धवर्त्मन् m. (-त्मा) The atmosphere, heaven. E. ऊर्द्ध above, and वर्त्मन् a path.

ऊर्द्धवायु m. (-युः) The wind in the upper part of the body. E. ऊर्द्ध and वायु wind.

ऊर्द्धहत mfn. (-तः-ता-तं) Put on, above or over the head. E. ऊर्द्ध and हत worn.

ऊर्द्धशोधन n. (-नं) Vomiting. E. ऊर्द्ध and शोधन purifying.

ऊर्द्धस्थ mfn. (-स्थः-स्था-स्थं) Above, superior, placed on high; also ऊर्द्धस्थित mfn. (-तः-ता-तं.) E. ऊर्द्ध and स्थ what stays or is.

ऊर्द्धस्थिति f. (-तिः) ¹ A horse's back, the part where the rider sits. ² Elevation, superiority. E. ऊर्द्ध above, and स्थिति being, staying.

ऊर्द्धासित m. (तः) The name of a vegetable, (Momordica charantia.) E. ऊर्द्ध above, आसित thrown: raised above other fruits.

ऊर्म्मि mf. (-र्म्मिः) or f. *only*, (-र्म्मी) [1] A wave. [2] A current, the flowing of water. [3] A fold or plait in a garment. [4] Light, manifestation. [5] Speed, velocity. [6] Mental suffering, distress, uneasiness. [7] Pain. [8] Missing, regretting. [9] Human infirmity, as grief, illusion, hunger, thirst, decay, death. [10] Association. [11] Number, quantity. E. ऋ to go, मि Un'ádi affix, ऊ substituted for the initial letter.

ऊर्म्मिका f. (-का) [1] A finger ring. [2] A plait or fold in a garment. [3] A wave. [4] Regret, sorrowing for any thing lost. [5] The buzzing of a bee. E. as the preceding, कन्, &c. added.

ऊर्म्मिमत् mfn. (-मान्-मती-मत्) [1] Crooked. [2] Wavy, billowy. E. ऊर्म्मि a wave, and मतुप् poss. aff.

ऊर्म्मिमता f. (-ता) [1] Undulation. [2] Crookedness. E. ऊर्म्मिमत् and तल् added.

ऊर्म्मिमालिन् m. (-ली) The ocean. E. ऊर्म्मि, माला a necklace, and इनि affix; whose necklace is the surge.

ऊर्वरा f. (-रा) Fertile soil, land bearing any and every crop: see उर्वरा.

ऊर्वष्ठीवत् n. (-वः) The thigh and knee. E. ऊरु and अष्ठीवत् the knee pan.

ऊर्वशी f. (-शी) A nymph of *Swerga*: see उर्वशी. Also written ऊर्वशी.

ऊर्व्यङ्ग n. (-ङ्गं) A mushroom. E. ऊर्वी for उर्वी the earth, and अङ्ग body: earth-born.

ऊर्षा f. (-र्षा) A kind of grass, (Andropogon serratum:) see देवताडक. E. वृष to rain, षड् and टाप् affixes, व changed to ऊ.

ऊलूक m. (-कः) An owl. E. वल to be strong, and ऊक affix; व becomes ऊ.

ऊलुपिन् m. (-पी) A porpoise: see उलुपिन्, &c.

ऊष r. 1st cl. (ऊषति) To be diseased or disordered.

ऊष m. (-षः) Salt ground, soil impregnated with saline particles. n. (-षं) Dawn, day-break. f. (-षा) The wife of ANIRUD'DHA. E. ऊष to be or make sick, क affix, fem. टाप्: see उषा.

ऊषक n. (-कं) Dawn, day-break. E. as before, कन् added.

ऊषण n. (-णं) Black pepper. f. (-णा) Long pepper: see उषण.

ऊषर mfn. (-रः-रा-रं) A spot with saline soil. E. ऊष such soil, रच् aff.

ऊषवत् mfn. (-वान्-वती-वत्) Consisting of saline soil, (a place, &c.) E. ऊष and poss. affix मतुप्.

ऊह r. 1st cl. (ऊहते) To reason, to apprehend and infer: with प्र and वि, to intermit; with वि, to array in order of battle; with सम् prefixed, (समूहति or -ते) to assemble or be assembled.

ऊह mfn. (-हः-हा-हं) [1] Reasoning. [2] Completing a defective sentence or verse, supplying an ellipsis. E. ऊह to deliberate, घञ् affix, or with ल्युट् affix, ऊहन.

ऊहन n. (-नं) Reasoning, inferring, concluding. E. ऊह and ल्युट्.

ऊहनी f. (-नी) A broom. E. वह to carry, ल्युट् and ङीप् affixes; व is changed to ऊ.

ऊहिन् mfn. (-ही-हिनी-हि) [1] Who or what reasons. [2] Who or what assembles. f. (-नी) An assemblage, a collection. E. ऊह reasoning, इनि aff.

ऊह्य mfn. (-ह्यः-ह्या-ह्यं) To be investigated, to be supplied. E. ऊह to reason, यत् aff.

ऋ

ऋ The seventh vowel of the *Sanscrit* alphabet, and peculiar to it. It corresponds in sound with *RI*, in *merrily*.

ॠ f. (ॠ) A name of ADITÍ, the mother of the gods. *ind.* [1] An expression of abuse. [2] An articulate sound. [3] An expression of laughter. [4] A sound inarticulate or reiterated as in stammering.

ऋ r. 1st cl. (ऋच्छति) [1] To go, to approach. [2] To gain, to acquire; (the radical is changed to ऋच्छ before an initial mute श.) r. 3rd cl. (इयर्त्ति) To go; (some confine this root to the *Védas.*) r. 5th cl. (ऋणोति) To kill, to injure; also रि.

ऋक्थ m. (-क्थं) [1] Wealth, possessions, property. [2] Gold. E. ऋच to praise, थक् Un'ádi aff.

ऋक्थग्रहण n. (-णं) Receiving or inheriting property. E. ऋक्थ and ग्रहण taking.

ऋक्थग्राह mfn. (-हः-हा-हं) Who inherits or takes property. m. (-हः) Inheriting or receiving property. E. ऋक्थ and ग्रह to take, with घञ् affix; also with णिनि, ऋक्थग्राहिन् mfn. (-ही-हिणी-हि.)

ऋक्थजात mfn. (-तः-ता-तं) Accumulated, added, (as property.) E. ऋक्थ and जात produced.

ऋक्थभाग m. (-गः) [1] Division of property, inheritance, partition. [2] A share. E. ऋक्थ and भाग division.

ऋक्थभागिन् mfn. (-गी-गिनी-गि) An heir, a coheir, inheriting or sharing property. E. ऋक्थ and भागिन् who shares.

ऋक्थहर mfn. (-रः-री-रं) An heir, a coheir. E. ऋक्थ and हर who takes.

ऋक्थहारिन् mfn. (-री-रिणी-रि) An heir, inheriting or sharing property. E. ऋक्थ and हारिन् who takes.

ऋक्शत n. (-तं) A hundred texts. E. ऋच् a prayer, and शत a century.

ऋक्संहिता f. (-ता) The collection of the prayers and hymns of the *Rik Véda*. E. ऋच् and संहिता compendium.

ऋक्ष r. 5th cl. (ऋक्ष्णोति) To kill, to hurt or seek to hurt.

ऋक्ष mfn. (-क्षः-क्षा-क्षं) Pierced, cut, divided. mn. (-क्षः-क्षं) A star, a constellation. m. (-क्षः) [1] A mountain in the peninsula, the temporary residence of RÁMA. [2] A bear. [3] A plant, (Bignonia Indica.) E. ऋष to go, Un'ádi affix स, the radical final then becomes क, and स becomes ष; and क and ष form the compound letter क्ष.

ऋक्षगन्धा f. (-न्धा) [1] A kind of potherb, (Convolvulus argenteus.) [2] Another sort, (Convolvulus paniculatus.) E. ऋक्ष a bear, and गन्ध smell, smelling like a bear.

ऋक्षगन्धिका f. (-का) A kind of potherb, (Convolvulus paniculatus, the pale sort:) see the preceding. E. as before, कन् added.

ऋक्षर n. (-रं) A shower, a stream. m. (-रः) A family priest. E. ऋष to go, and सर Un'ádi affix: see the derivation of ऋक्ष.

ऋक्षविभावन n. (-नं) Observing or seeing the stars. E. ऋक्ष and विभावन noticing.

ऋक्षेश m. (-शः) The moon. E. ऋक्ष a star, ईश lord.

ऋक्षेष्टि f. (-ष्टिः) Offering worship to the planets and stars. E. ऋक्ष and इष्टि worship.

ऋग्वेद m. (-दः) The *Rich* or *Rik Véda*, the first of the four *Védas*. E. ऋच् and वेद a *Véda*.

ऋग्वेदविद् m. (-वित् or -विद्) A *Brahman* familiar with the *Rik Véda*. E. ऋग्वेद and विद् who knows.

ऋच r. 6th cl. (ऋचति) [1] To praise. [2] To cover, to screen.

ऋच् f. (ऋक्) [1] *Rik* or *Rig Véda*, one of the four principal religious books of the *Hindus*. [2] A stanza of a prayer or hymn of the *Rig Véda*. [3] A *mantra*, a magical invocation, a mystical prayer. E. ऋच to praise, affix क्विप्, celebrating the praises of the gods.

ऋचीष n. (-षं) A frying pan. m. (-षः) A hell. E. ऋज to fry, ईषन् affix, च substituted for ज; also ऋजीष.

ऋच्छ r. 6th cl. (ऋच्छति) [1] To go, to move. [2] To fail in faculties. [3] To become hard or stiff, to congeal. [4] To incur.

ऋच्छरा f. (-रा) A harlot, a courtezan. E. ऋच्छ to go, अर Un'ádi affix, and टाप् for the fem.

ऋज r. 1st cl. (अर्जते) [1] To go. [2] To stand or be firm. [3] To be strong. [4] To acquire, to gain or earn. [5] To live. With a prefix ending in अ, the radical vowel is changed to आर, as in the pass. voice, (प्रार्ज्यते.) (इ) ऋजि (ऋजते) To fry.

ऋजोक m. (-कः) [1] Indra. [2] Smoke. E. ऋज and ओकन् Un'ádi aff.

ऋजीष n. (-षं) [1] A frying pan. [2] A hell. E. ऋज to fry, ईषन् Un'ádi affix: see ऋचीष.

ऋजु mfn. (-जुः-जुः-जु) [1] Straight. [2] Straight metaphorically, as in morals, upright, honest. E. ऋज to go, affix कु.

ऋजुकाय m. (-यः) A name of the saint Kas'yapa. E. ऋजु straight, काय body.

ऋजुता f. (-ता) [1] Uprightness, sincerity. [2] Straightness. E. ऋजु with तल् affix; also with त्व, ऋजुत्वं.

ऋजूकरण n. (-णं) Straightening. E. ऋजु and करण making; the vowel lengthened.

ऋजूकृत mfn. (-तः-ता-तं) Made straight. E. ऋजू and कृत made; the vowel lengthened.

ऋज्र m. (-ज्रः) A leader. E. ऋज to go, रन् Un'ádi aff.

ऋञ्जसान m. (-नः) A cloud. E. ऋजि to go, असानच् Un'ádi aff.

ऋण r. 8th cl. (उ) ऋणु (अर्णोति or अर्णुते, ऋणोति or -णुते) To go; according to some it is ऋन.

ऋण n. (-णं) [1] Debt. [2] A fort, a strong hold. [3] (In algebra,) Negative quantity, minus. E. ऋ to go, क्त affix, deriv. irr.

ऋणकर्त्तृ mfn. (-र्त्ता-र्त्त्री-र्त्तृ) Getting into debt, indebted. E. ऋण and कर्त्तृ who makes.

ऋणग्रस्त mfn. (-स्तः-स्ता-स्तं) Indebted, involved in debt. E. ऋण and ग्रस्त seized.

ऋणग्रह m. (-हः) [1] Borrowing. [2] A borrower. E. ऋण and ग्रह taking.

ऋणग्राहिन् mfn. (-ही हिणी-हि) Borrowing, a borrower. E. ऋण and ग्राहिन् who takes.

ऋणदातृ mfn. (-ता-त्री-तृ) One who pays a debt. E. ऋण and दातृ who gives. Also ऋणद (-दः-दा-दं) and ऋणदायिन् (-यी-यिनी-यि.)

ऋणदान n. (-नं) Payment of debt. E. ऋण and दान giving.

ऋणमत्कुण m. (-णः) A security, a bail. E. ऋण debt, मत्कुण an insect.

ऋणमार्गण m. (-णः) A security. E. ऋण, मृग to cleanse, in the causal, and ल्युट् aff.

ऋणमुक्ति f. (-क्तिः) Discharge of a debt. E. ऋण and मुक्ति emancipation.

ऋणमोच m. (-चः) Paying a debt. E. ऋण and मोच release.

ऋणवत् mfn. (-वान्-वती-वत्) Owing, in debt. E. ऋण and मतुप् af

ऋणशोधन n. (-नं) Payment or discharge of a debt. E. ऋण an शोधन purifying.

ऋणादान n. (-नं) Recovery of a debt, receipt of money, &c. len It is one of the eighteen titles or subjects of judicial proce dure. E. ऋण and आदान receiving.

ऋणान्तक m. (-कः) The planet Mars. E. ऋण, अन्त end, and affix of agency: being the patron of debtors.

ऋणापनयन n. (-नं) Discharge of a debt. E. ऋण and अपनयन re moving.

ऋणापनोदन n. (-नं) Payment of a debt. E. ऋण and अपनोद removing.

ऋणापाकरणं n. (-णं) Paying off a debt. E. ऋण and अपाकरण ac quittance.

ऋणिक m. (-कः) A debtor. E. ऋण debt, वुन् aff.

ऋणिन् mfn. (-णी-णिनी-णि) [1] Indebted. [2] Of or belonging to debt. m. (-णी) A debtor. E. ऋण and इनि aff.

ऋणोद्धरण n. (-णं) Recovering a debt in any way from the cre ditor, by friendly or legal proceedings, by stratagem, or by ar rest. E. ऋण and उद्धरण taking.

ऋत r. 6th cl. (ऋतति) [1] To go. [2] To have power. [3] To domi neer. [4] To hate.

ऋत mfn. (-तः-ता-तं) [1] Gone. [2] Enlightened, luminous. [3] Wor shipped, respected. [4] True. n. (-तं) [1] Gleaning. [2] Wate [3] Truth. E. ऋ to go, affix क्त.

ऋतधामन् m. (-मा) A name of Vishn'u. E. ऋत luminous, धाम abode; whose residence is brilliant.

ऋतव्य mfn. (-व्यः-व्या-व्यं) Seasonable, in season, relating to a sea son. E. ऋतु and यत् aff.

ऋति f. (-तिः) [1] Prosperity, felicity. [2] A road, a way. [3] Abus censure, reproach. [4] Envy, emulation. [5] Going, motion. [6] fortune. E. ऋ and क्तिन् aff.

ऋतिङ्कर mfn. (-रः-री-रं) Propitious, fortunate. E. ऋति and what makes.

ऋतीया f. (-या) [1] Censure, reproach, (according to some,) [2] Sham E. ऋत *sautra* root, to abuse, ईयच् affix, fem. टाप्.

ऋतु m. (-तुः) [1] A season, (the *Hindu* year is divided into s seasons, each consisting of two months.) [2] The menstru evacuation. [3] The time favourable for procreation, or sixte days in each month. [4] A month. [5] A kind of collyriu [6] Light. E. ऋ to go, तु Un'ádi aff.

ऋतुकाल m. (-लः) [1] The duration of a season. [2] The period menstruation. [3] The period favourable for procreation, sixte days in each month. E. ऋतु and काल time.

ऋतुगण m. (-णः) The seasons collectively. E. ऋतु and गण class.

ऋतुपर्य्याय m. (-यः) The revolution of the seasons. E. ऋतु a पर्य्याय revolution.

ऋतुप्राप्त mfn. (-प्तः-प्ता-प्तं) Fruitful, fertile, &c. productive in d season. E. ऋतु season, and प्राप्त attained.

ऋतुमती f. (-ती) A woman during menstruation. E. ऋतु, मतुप् a

ऋतुवृत्ति m. (-त्तिः) A year. E. ऋतु a season, वृत्ति being.

ऋतुराज m. (-जः) Spring. E. ऋतु and राजा king.

ऋतुलिङ्ग n. (-ङ्गं) [1] A sign of the season. [2] A symptom of menstruation. E. ऋतु and लिङ्ग a mark.

ऋतुसन्धि f. (-न्धिः) The interval or junction between two seasons: the last seven days of one season and the first seven of the next. E. ऋतु and सन्धि union.

ऋतुसात्म्य n. (-त्म्यं) Diet, &c. suited to the season. E. ऋतु and सात्म्य suitableness.

ऋतुस्नाता f. (-ता) A woman who has bathed after menstruation. E. ऋतु and स्नाता bathed.

ऋतुस्नान n. (-नं) Bathing after menstruation. E. ऋतु and स्नान bathing.

ऋते *ind.* Besides, except. E. ऋत *Sautra* root, to except, के aff.

ऋतोक्ति f. (-क्तिः) Speaking truth. E. ऋत and उक्ति saying.

ऋत्वन्त m. (-न्तः) The close of a season. [2] The termination of menstruation. E. ऋतु and अन्त term.

ऋत्विज m. (-त्विक्) [1] A domestic chaplain, a family priest. E. ऋतु a season, यज to worship, affix क्विन् deriv. irr.

ऋद्ध mfn. (-द्धः-द्धा-द्धं) Prosperous, thriving, rising, &c. n. (-द्धं) [1] Stored grain. [2] A demonstrated conclusion, a distinct result. E. ऋध to grow, &c. affix क्त.

ऋद्धि f. (-द्धिः) [1] A medicinal plant; also सिद्धि. [2] Increase, growth. [3] Fortune, prosperity. [4] A name of the goddess PÁRVATÍ. E. ऋध to grow, &c. क्तिन् aff.

ऋद्धिमत् mfn. (-मान्-मती-मत्) Rich, prosperous. E. ऋद्धि and मतुप् aff.

ऋध r. 4th cl. (उ) ऋधु (ऋध्यति) To increase, to grow, to flourish, to prosper. r. 5th cl. (ऋध्नोति) [1] To increase, &c. [2] To augment or make increase. [3] To please.

ऋफ r. 6th cl. (ऋफति) To injure, to kill; also रिफ.

ऋभु m. (-भुः) [1] A deity, a divinity. [2] A divinity of a particular order. E. ऋ the mother of the gods, भू to be, डु affix; also रिभु.

ऋभुच m. (-चः) [1] A name of INDRA. [2] INDRA's heaven or paradise. [3] The thunderbolt of INDRA. E. ऋभु a deity, चि to waste, to go, ड aff.

ऋभुचिन् m. (-चाः) INDRA. E. ऋभुच paradise, &c. इनि aff.

ऋम्फ r. 6th cl. (ऋम्फति) To injure, to kill; also रिम्फ.

ऋश्य m. (-श्यः) The painted or white footed antelope. E. ऋष to go, क्यप् affix; also ऋष्य and रिश्य.

ऋष r. 1st cl. (अर्षति) To take, to receive, to choose. (ई) ऋषी r. 6th cl. (ऋषति) To go, to approach.

ऋषभ m. (-भः) [1] (In composition,) best, excellent. [2] A bull. [3] A dried plant, one of the eight principal medicaments. [4] The second of the seven notes of the *Hindu* gamut, in abbreviation, Ri. [5] The first of the twenty-four principal *Jinas* or *Jaina* saints. [6] The hollow of the ear. [7] The name of a mountain. [8] A crocodile's tail. [9] A boar's tail. f. (-भी) [1] A masculine woman, a woman with a beard, &c. [2] A widow. [3] Çowach, (Carpopogon pruriens.) E. ऋष to go, अभच् Un'ádi aff.

ऋषभध्वज m. (-जः) A name of SIVA. [2] A *Jaina* saint. E. ऋषभ and ध्वज a sign: he whose symbol is a bull.

ऋषि m. (-षिः) A *Rishi* or sanctified personage so called: there are seven orders of these saints, as the *Srutarshi, Kándarshi, Paramershi, Maharshi, Rájarshi, Brahmarshi* and *Devarshi:* the uncompounded name is especially applied to seven sages, of the *Bahmarshi* order, cotemporary with each MENU; those of the present *Manwantara*, are MARÍCHI, ATRI, ANGIRAS, PULASTYA, PULAHA, KRATU and VASISHTHA: the names of each series differ: those specified also form, in astronomy, the asterism of the greater bear: the *Rishi* of a *Mantra* or mystic prayer in the *Védas*, is the saint by whom it is supposed to have been remembered or recited. [2] A *Véda*. [3] A ray of light. [4] A saint or sanctified sage in general. f. (-षी) The wife of a *Ríshi*. E. ऋष to go, इन् Un'ádi affix fem. affix ङीष्; who goes beyond the limits of earthly life and wisdom.

ऋषिकुल्या f. (-ल्या) A river. E. ऋषि a saint, कुल्या an artificial canal; a canal made by the saints.

ऋषिगण m. (-णः) A company or number of sages. E. ऋषि and गण a number.

ऋषिजाङ्गल m. (-लः) See the next.

ऋषिजाङ्गलिकी f. (-की) A potherb, (Convolvulus argenteus:) see हद्धताडक. E. ऋषि and जाङ्गलिक a dealer in antidotes, affix ङीप्.

ऋषिप्रोक्ता f. (-क्ताः) A plant: see माषपर्णी. E. ऋषि, प्रोक्त mentioned.

ऋषियज्ञ n. (-ज्ञं) The study of Scripture. E. ऋषि a sage, and यज्ञ sacrifice.

ऋषीवह mfn. (-हः-हा-हं) Bearing or conveying a *Rishi*. E. ऋषि and वह what bears, the final made long.

ऋष्टि f. (-ष्टिः) A sword. E. ऋष to go, affix क्तिन्.

ऋष्य m. (-ष्यः) The painted or white footed antelope. n. (-ष्यं) A sort of leprosy. E. ऋष to go, क्यप् affix: also ऋश्य and रिश्य.

ऋष्यकेतु m. (-तुः) A name of ANIRUDDH'A the son of KANDARPA. E. ऋष्य and केतु a sign; having a deer for his symbol: some read this विश्वकेतु, and others ऋश्यकेतु, ऋष्यकेतन, रिष्यकेतु, &c.

ऋष्यगता f. (-ता) A plant, (Asparagus racemosus.) E. ऋषि and अ before गत gone.

ऋष्यगन्धा f. (-न्धा) A potherb, (Convolvulus argenteus:) see हद्धताडक. E. ऋषि, अ priv. and गन्ध smell.

ऋष्यजिह्व n. (-ह्वं) A sort of leprosy. E. ऋष्य the deer and जिह्वा the tongue; to which the blotches are compared.

ऋष्यप्रोक्ता f. (-क्ता) [1] Cowach, (Carpopogon pruriens.) [2] Asparagus racemosus. [3] Sida, (cordifolia and rhombifolia.) E. see ऋषिप्रोक्ता.

ऋष्यमूक m. (-कः) A mountain in the *Dek'hin*, the temporary abode of RÁMA with the monkey chief SUGRIVA. E. ऋष्य a deer, मूक dumb.

ऋष्यशृङ्ग m. (-ङ्गः) The name of a holy sage celebrated in the first book of the *Rámáyana*.

ॠ

ॠ The long vowel corresponding to the short one preceding, and having the sound of *RI* long.

ॠ r. 9th cl. (ञि) (ॠणाति) To go or move.

ॠ f. (ॠ) [1] The mother of the gods. [2] Also of the demons. [3] Recollection. m. (ॠः) [1] A name of BHAIRAVA. [2] An *Asur* or demon. [3] The breast. [4] Motion, going. *ind.* [1] Incipient particle. [2] An interjection of compassion. [3] Of reproach. [4] Of terror. [5] A mystical letter used in the *Tantras*.

ऌ

ऌ The ninth vowel of the *Nágari* Alphabet, having the power of *Lri*, but more usually considered to be expressed by *Li* as in *Lily*.

ऌ *aptote.* [1] The divine nature. [2] The earth. [3] A mountain. *ind.* A mystical letter.

ॡ

ॡ The long vowel corresponding to the preceding short one, *Lrí* or *Lí*.

ॡ *aptote.* [1] A divine female. [2] The female nature. [3] A mother. m. (-ॡः) A name of SIVA. f. (-ॡः) [1] The mother of the demons. [2] The mother of the all-bestowing cow. *ind.* A mystical letter used once or repeatedly in many *Mantras* or mystical formulæ. The letters ऌ and ॡ are employed in the same manner: they have apparently no signification, but are personified and invested with marvellous properties in the *Tantras.*

ए

ए The eleventh vowel of the alphabet, corresponding to the letter *E* as pronounced in most languages except the *English*, and having the sound of *A* in *amiable*.

ए *ind.* An interjection of, [1] Remembering, (ha.) [2] Censure or contempt. [3] Compassion, (ah!) [4] Addressing, (eh! hey.) [5] Calling, (hey, ho.) ए m. (-एः) A name of VIHSN'U.

एक mfn. (-कः-का-कं) [1] One. [2] Alone, solitary. [3] Other, different. [4] Chief, pre-eminent. E. इण to go, Un'ádi affix कन्

एकऋक्थिन् m. (-क्थी) A coheir. E. एक one (father), ऋक्थिन् heir.

एकक mfn. (-कः-का-कं) Alone, solitary. E. एक one, &c. कन् aff.

एककर mfn. (-रः-रा-री-रं) [1] Making one. [2] One-handed. [3] One-rayed. E. एक and कर making, &c.

एककार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) Performing the same office, answering the same end. E. एक and कार्य्य act.

एककाल m. (-लः) One or the same time. E. एक and काल time.

एककालभोजन n. (-नं) Eating but one meal in any given time. E. एककाल and भोजन food.

एककालीन mfn. (-नः-ना-नं) Coeval, cotemporary. E. एक and कालीन relating to time.

एककुण्डल m. (-लः) [1] A name of BALARÁMA. [2] An epithet of KUVÉRA. E. एक and कुण्डल an ear-ring: wearing it in one ear.

एकक्षीर n. (-रं) The milk of one (nurse, &c.) E. एक and क्षीर milk.

एकगुरु m. (-रुः) A spiritual brother, pupil of the same preceptor. E. एक and गुरु a religious preceptor; also with कन् added एकगुरुक.

एकग्रामीण mfn. (-णः-णा-णं) Of the same town or village. E. एक one, ग्रामीण villager.

एकचक्र m. (-क्रः) The name of a city: see हरिगृह. E. एक, चक्र a circle.

एकचर mfn. (-रः-रा-री-रं) [1] Solitary, alone. [2] Having one follower. m. (-रः) A rhinoceros. E. एक alone, and चर who goes.

एकचारिन् mfn. (-री-रिणी-रि) Going alone or with one follower only. m. (-री) A follower of BUDD'HA. E. एक one, चर to go, णिनि aff.

एकचित्त mfn. (-त्तः-त्ता-त्तं) [1] Thinking of one thing only, intent upon, absorbed in. [2] Of one mind, agreeing, concurring. E. एक one, चित्त the mind.

एकजन्मन् m. (-न्मा) [1] A king, a sovereign. [2] A *Súdra.* E. एक best or one, जन्मन् birth.

एकजात mfn. (-तः-ता-तं) Of one parentage, born of the same parents. E. एक and जात born.

एकजाति mfn. (-तिः-तिः-ति) [1] Of the same caste. [2] Once born. m. (-तिः) A *Súdra.* E. एक one, and जाति birth or caste: not being regenerated by investiture, &c.

एकज्या f. (-ज्या) [1] The chord of an arc. [2] Sine of 30° or of the radius. E. एक and ज्या a cord.

एकतम mfn. (-मः-मा-मं) One of many. E. एक and डतमच् affix of the superlative.

एकतर mfn. (-रः-रा-रं) [1] Either, one of two. [2] Other, different. E. एक and डतरच् affix of the comparative.

एकतस् *ind.* On one side, on one part. E. एक and तसिल् aff.

एकता f. (-ता) Unity, oneness. E. एक and तल् affix, or with त्व aff. एकत्व n. (-त्वं.)

एकतान mfn. (-नः-ना-नं) Closely attentive, having the mind fixed on one only object. m. (-नः) Musical unison: see the next. E. एक, तन to stretch or spread, घञ् aff.

एकताल m. (-लः) Harmony, unison, the accurate adjustment of song, dance, and instrumental music. (-ली) An instrument for heating time, any instrument having but one note. E. एक one, uniform, and ताल musical measure or time.

एकतीर्थिन् m. (-र्थी) A spiritual brother, an associate in religious offices or objects. E. एक one, the same, तीर्थ place of pilgrimage, इनि aff.

एकत्र *ind.* Together, in one, in one place. E. एक and त्रल् aff.

एकदंष्ट्र m. (-ष्ट्रः) A name of GAN'ÉS'A. E. एक and दंष्ट्र a tooth, single toothed or tusked; the fellow being broken off in a scuffle by KÁRTIKÉYA, or according to another legend by PARASURÁMA; also एकदन्त.

एकदन्त m. (-न्तः) A name of GÁNÉS'A: see the preceding. E. एक and दन्त a tooth.

एकदा *ind.* At the same time, at once. E. एक and दाच् aff.

एकदुःखसुख mfn. (-खः-खा-खं) Sympathizing, having the same joys and sorrows. E. एक, and दुःख pain, सुख pleasure.

एकदृश् mfn. (-दृक्) One-eyed. m. (-दृक्) [1] A name of MAHÁDÉVA [2] A crow. E. एक and दृश् an eye: SIVA is termed one-eyed from the eye in his forehead.

एकदेश m. (-शः) A part, a portion, a division. E. एक and देश place.

एकदेह mfn. (-हः-हा-हं) [1] Elegantly formed. [2] Single bodied m. (-हः) The planet MERCURY. E. एक best or one, and देह body

एकधा *ind.* In one way. E. एक and धाच् aff.

एकधुर् f. (-धूः) A particular burthen or conveyance. E. एक and धुर् a load.

एकधुर mfn. (-रः-रा-रं) Cattle for special burthen, fit for but one kind of labour. E. see एकधुरीण.

एकधुरावह mfn. (-हः-हा-हं) See the preceding. E. एक, धुर burthen, and वह who bears.

एकधुरीण mfn. (-णः-णा-णं) Cattle of special burthen. E. एक, धुर a burthen, ख affix which leaves ईन, or with ख affix forming एकधुर.

एकनट m. (-टः) The principal actor in a drama, the manager. E. एक chief, and नट an actor.

एकनाथ mfn. (-थः-था-थं) Having one master. m. (-थः) Sole master or lord. E. एक and नाथ lord.

एकपच mfn. (-चः-चा-चं) An associate, a firm ally or partizan. E. एक one, पच part: of the same side or party.

एकपत्नी f. (-त्नी) ¹ A faithful wife, one devoted to her husband. ² The wife of a man who has no other wives. E. एक one or excellent, पति a husband, न substituted for the final, and ङीप् aff.

एकपत्रिका f. (-का) A plant, white basil. E. एक and पत्र a leaf.

एकपद adv. n. (-दं) Then, at that time, at once. m. (-दः) A single inflection of a verb or noun. f. (-दी) A road, a path or way. E. एक one, पद् a foot, fem. affix ङीप्.

एकपरि ind. One over, a term at dice. E. एक and परि over, against.

एकपात mfn. (-तः-ता-तं) Sudden, rapid, coming suddenly or at once. E. एक and पात falling upon.

एकपाद् m. (-त) A name of Siva. E. एक best, and पाद् a ray.

एकपिङ्ग m. (-ङ्गः) A name of Kuvéra. E. एक one, and पिङ्ग tawny: having a yellow mark in the place of one of his eyes.

एकपिङ्गल m. (-लः) See the preceding. E. as before.

एकपिण्ड mfn. (-ण्डः-ण्डा-ण्डं) Related, near of kin, united by the offering of the funeral cake. E. एक and पिण्ड a funeral cake.

एकपिण्डता f. (-ता) Connexion by the funeral cake, consanguinity. E. एकपिण्ड and तल् affix; also with त्व, एकपिण्डत्वं.

एकफल mfn. (-लः-ला-लं) Having one or a principal result or object. E. एक and फल fruit.

एकभक्त mfn. (-क्तः-क्ता-क्तं) ¹ Attached to a common master. ² Worshipping one deity. ³ Eating together. ⁴ Eating but one meal, (a day.) E. एक and भक्त attached to, or भक्त food.

एकभक्तव्रत n. (-तं) Eating but once a day as a religious obligation. E. एक, भक्त food, व्रत vow.

एकभक्ति mfn. (-क्तिः-क्तिः-क्ति) ¹ Of one faith. ² Believing in one deity. E. एक and भक्ति faith.

एकभाव mfn. (-वः-वा-वं) Of a simple or single nature or temperament. E. एक and भाव disposition.

एकभुक्त mfn. (-क्तः-क्ता-क्तं) ¹ Eating but one meal, (a day, &c.) ² Eating together. E. एक and भुक्त eaten.

एकभोजन n. (-नं) ¹ Eating in common, feeding together. ² Eating one meal a day, &c. E. एक and भोजन food.

एकमुख mfn. (-खः-खा-खी-खं) ¹ Having one chief or head. ² One faced. E. एक and मुख the mouth.

एकमूला f. (-ला) ¹ A plant, (Asparagus racemosa.) ² Flax, (Linum.) E. एक and मूल root.

एकयष्टिका f. (-का) A single string of flowers, pearls, &c. E. एक and यष्टिका a necklace, &c.

एकयोनि mfn. (-निः-निः-नि) Uterine, of the same mother. E. एक and योनि womb.

एकरज m. (-जः) A plant, (Verbesina scandens:) see भृङ्गराज. E. एक excellent, and रजस् farina.

एकरस mfn. (-सः-सा-सं) Of one flavour. E. एक and रस flavour.

एकरात्र n. (-त्रं) One night, a night. E. एक and रात्रि night.

एकरात्रिक mfn. (-कः-की-कं) For a night, of a night. E. एक and रात्रि night, with ठक् aff.

एकराशि f. (-शिः) A heap, a crowd. E. एक and राशि a heap.

एकराशिभूत mfn. (-तः-ता-तं) Heaped or collected together. E. एकराशि and भूत become.

एकल mfn. (-लः-ला-लं) Alone, solitary; a various reading of एकक.

एकलिङ्ग m. (-ङ्गः) ¹ A name of Kuvéra. ² A place or district in which for five Cós there is but one Phallus. E. एक one or best, लिङ्ग a mark, &c.

एकवद्भाव m. (-वः) An aggregate of many, as in grammar, the formation of a compound noun of several nouns. E. एक, वत् like, भाव property.

एकवर्ण mfn. (-र्णः-र्णा-र्णं) ¹ Of one caste or tribe. ² Of one colour. ³ Of one quality. m. (-र्णः) One unknown quantity, (in algebra.) f. (-र्णी) Beating time, marking musical measure by clapping the hands, or the instrument which does so, a castanet: see एकताली. E. एक, वर्ण a quality, a note, and ङीष् aff.

एकवर्णसमीकरण n. (-णं) Uniliteral equation. E. एकवर्ण and समीकरण equation.

एकवर्षिका f. (-का) A heifer one year old. E. एक, वर्ष a year, ठक् aff.

एकवाद m. (-दः) A musical instrument, a kind of drum or tabor. E. एक principal, वाद् sound: high-sounding.

एकवीर m. (-रः) A chief warrior. E. एक and वीर a hero.

एकवृक्ष m. (-क्षः) A desert place, in which but one tree is seen for four Cós. E. एक and वृक्ष a tree.

एकवेणी f. (-णी) ¹ A single braid of hair. ² A woman whose hair is tied in one braid. E. एक and वेणी a tress.

एकशफ m. (-फः) ¹ A horse. ² Any animal whose hoof is not cloven. E. एक one, uniform, and शफ a hoof.

एकशरण n. (-णं) One only hope or refuge, especially applied to a deity. E. एक and शरण protection.

एकशरीर mfn. (-रः-रा-रं) ¹ Consanguineous, of one body or blood. ² Of one or the same body. E. एक, शरीर body.

एकशरीरान्वय m. (-यः) Consanguineous descent. E. एकशरीर and अन्वय lineage.

एकशरीरारम्भ m. (-म्भः) Commencement of consanguinity by the union of father and mother. E. एकशरीर and आरम्भ beginning.

एकशरीरावयव m. (-वः) A descendant in a right line, a kinsman by blood. E. एकशरीर and अवयव a member.

एकशरीरावयवत्व n. (-त्वं) Consanguineous descent or connexion. E. त्व added to the last.

एकशाख m. (-खः) A Brahman of the same branch or school. E. एक and शाखा a branch, (of the Védas.)

एकशृङ्ग m. (-ङ्गः) ¹ A title of Vishn'u or Krishn'a. ² A unicorn, a rhinoceros, &c. E. एक and शृङ्ग a mark or horn.

एकसर्ग mfn. (-र्गः-र्गा-र्गं) Closely attentive, having the mind intent upon one object. E. एक one, and सृज to create, घञ् aff.

एकसूत्र m. (-त्रः) A small double drum, played by a string and ball attached to the body of it: see डमरुका. E. एक and सूत्र a thread.

एकसूनु m. (-नुः) An only son. E. एक, and सूनु a son.

एकस्थ mfn. (-स्थः-स्था-स्थं) Collected, assembled, conjoined, in one site or place. E. एक and स्थ what stays.

एकस्थान n. (-नं) One place, the same place. E. एक and स्थान place, aff.

एकहायनी f. (-नी) A heifer one year old. E. एक, हायन a year, affix ङीष्.

एकाकिन् mfn. (-की-किनी-कि) Alone, solitary. E. एक and आकिनिच् aff.

एकाक्ष mfn. (-क्षः-क्षा-क्षं) One-eyed. m. (-क्षः) A crow. E. एक and अक्षि an eye.

एकाक्षर n. (-रं) A monosyllable, especially the sacred monosyllable *Om*. E. एक and अक्षर a letter.

एकाग्र mfn. (-ग्रः-ग्रा-ग्रं) [1] Intent, closely attentive, fixed on one object. [2] Undisturbed, unperplexed. [3] Known, celebrated. [4] Single-pointed. m. (-ग्रः) The whole of a long line which is subdivided. E. एक and अग्र chief, &c.

एकाग्रता f. (-ता) Close and undisturbed attention. E. तल् added to the preceding; also with त्व, एकाग्रत्वं.

एकाग्र्य mfn. (-ग्र्यः-ग्र्या-ग्र्यं) Closely attentive: see the preceding. E. एक, अग्र्य chief, &c.

एकाङ्ग m. (-ङ्गः) The planet MERCURY. n. (-ङ्गं) *Sandal*. E. एक best pre-eminent, and अङ्ग body.

एकादश mfn. (-शः-शी-शं) Eleven, eleventh. f. (-शी) The eleventh day of the half month: it is especially sacred to VISHN'U, and fasting on it is most efficacious. E. एकादशन् eleven, affix ड.

एकादशन् *plur.* mfn. (-श) Eleven. E. एक one, दशन् ten, with आङ् inserted.

एकानंशा f. (-शा) A name of PÁRVATÍ. E. अंश a part, with the neg. pref. and एक preeminent: chief and undivided.

एकानुदिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Left, as a funeral feast, one who has recently partaken of it. E. एक one, (ancestor,) अनु after, दिष्ट shown.

एकान्त mfn. (-न्तः-न्ता-न्तं) [1] Excessive. [2] Solitary, lonely, retired. [3] Aside, apart. *adv.* n. (-न्तं) [1] Much, excessive. [2] Apart. E. एक one, and अन्त end.

एकान्तकरुण mfn. (-णः-णा-णं) Very compassionate, weakly charitable. E. एकान्त and करुण charitable.

एकान्ततस् *ind.* [1] Alone, apart, privately. [2] Much, exceedingly. E. एकान्त and तसिल् aff.

एकान्तर mfn. (-रः-रा-रं) Next but one. E. एक and अन्तर between.

एकान्तस्थित mfn. (-तः-ता-तं) Staying alone or apart. E. एकान्त and स्थित staying.

एकाब्दा f. (-ब्दा) A heifer one year old. E. एक and अब्द a year.

एकायन mfn. (-नः-ना-नं) Closely attentive, intent. E. एक, अयन going.

एकायनगत mfn. (-तः-ता-तं) See the preceding. E. एकायन and गत being, having gone.

एकावली f. (-ली) A single string of beads, flowers, &c. E. एक and आवली a row.

एकार्थ mfn. (-र्थः-र्था-र्थं) [1] Having one sense or meaning. [2] Having one or the same object. E. एक and अर्थ meaning.

एकाश्रितगुण m. (-णः) A simple attribute or predicate, as form, taste, smell, &c. E. एक one, आश्रित invested, गुण property.

एकाष्ठी f. (-ष्ठी) A pod or seed of cotton.

एकाष्ठील m. (-लः) A plant: see वकपुष्प; the flowers are sacred to SIVA. f. (-ली) A medicinal plant, (Cissampelos hexandra.) E. एक best, अष्ठि seed, and ल what gives or takes, from ला with क aff.

एकाह n. (-हः) The period of one day. E. एक and अहन् a day.

एकाहगम m. (-मः) A day's journey. E. एकाह and गम going.

एकीभाव m. (-वः) Common nature or property. E. एक with च्वि augment, and भाव nature.

एकीय mfn. (-यः-या-यं) A companion, a partizan or associate. E. एक one, and छण affix, also एकपक्ष.

एकैक mfn. (-कः-का-कं) Singly, one by one. E. एक repeated.

एकैकशस् *ind.* One by one, severally, seriatim. E. एक repeated, with शसि aff.

एकोद्दिष्ट n. (-ष्टं) The *Sráddha* or funeral rite offered to one person only. E. एक and उद्दिष्ट addressed to.

एकोशिका f. (-का) A plant, (Cissampelos hexandra:) see एकाष्ठील.

एकौघभूत mfn. (-तः-ता-तं) Heaped, crowded together. E. एक one, ओघ quantity, भूत become.

एज r. 1st cl. (ऋ) एजृ (एजते) To shine. (एजति) To quake or tremble.

एजन n. (-नं) Shaking, trembling. E. एज and ल्युट् aff.

एजयत् mfn. (-यन्-यन्ती-यत्) Causing to shake or tremble. E. एज to shake, causal form, शतृ aff.

एजित mfn. (-तः-ता-तं) Shaken, trembling. E. एज to shake, क्त aff.

एजितव्य mfn. (-व्यः-व्या-व्यं) To be shaken. E. एज and तव्य aff.

एजिष्ठ mfn. (-ष्ठः-ष्ठी-ष्ठ) Shaking, trembling. E. एज and ष्ठच् aff.

एठ r. 1st cl. (एठते) To annoy, to resist or oppose.

एड mfn. (-डः-डा-डं) Deaf. E. ईड to praise, आङ् prefixed, अच् or घञ् aff.

एडक m. (-कः) [1] A ram. [2] A wild goat. f. (-का) A ewe. E. ईल to go, ण्वुल् affix; and ल changed to ड.

एडगज m. (-जः) A medicinal plant, used for the cure of ringworms, (Cassia tora.) E. एड a sheep, गज to sound, अच् aff.

एडमूक mfn. (-कः-का-कं) [1] Deaf and dumb. [2] Wicked, perverse. E. एड deaf, and मूक dumb.

एडुक n. (-कं) [1] A building constructed of rubbish, bones, &c. [2] A wall enclosing bones, a tomb, &c. [3] A building of hard substances resembling bones. E. ईड to throw or send, deriv. irr.; also एडूक and एडोक.

एण mf. (-णः-णी) A kind of deer or antelope, described as being of a black colour, with beautiful eyes, and short legs. E. इण to go, ण aff.

एणक m. (-कः) A species of deer or antelope: see the preceding. E. कन् added to एण.

एणतिलक m. (-कः) The moon. E. एण an antelope, and तिलक the sectarial mark; a deer being fancifully visible in the moon.

एणभृत् m. (-त्) The moon. E. एण and भृत् who nourishes: see the preceding.

एणाजिन n. (-नं) A deer skin. E. एण and अजिन the same.

एत mfn. (-तः-ता or-ती तं) Of a variegated colour. (-तः-ता-तं) Arrived, come. m. (-तः) [1] A deer or antelope. [2] A variegated colour. E. इण to go, तन् affix; when signifying colour, the fem. affix is either टाप् or ङीप्, and before the latter, त is changed to न.

एतद् *pron.* mfn. (एषः एषा एतद् or एतत्) This. E. एत derived from इण to go, and तद् Un'ádi aff.

एतन m. (-नः) Expiration, breathing out, discharging air from the lungs. E. इण to go, तनन् aff.

एतर्हि *ind.* Now, at this time. E. एत substituted for इदम्, and र्हिल aff.

एतश m. (-शः) A *Brahman.* E. इण to go, and तशः Un'ádi aff.

एतशस् m. (-शाः) A *Brahman* or man of the first class. E. इण to go, तशस् aff.

एतादृश् mfn. (-दृक्) Such, such like. E. एतद् this, दृश to see, क्विप् aff.

एतादृश mfn. (-शः-शी-शं) Such, such like. E. एतद् this, दृश to see, कञ् aff.

एतावत् mfn. (-वान्-वती-वत्) So many, so much, so far. *ind.* (-वत) So far, thus far, so much, &c. E. एतद्, and मतुप् or वति aff.

एत्य *ind.* Having gone to or approached. E. इण to go, ल्यप् aff.

एध r. 1st cl. (एधते) To grow or increase.

एध m. (-धः) Fuel, as wood, grass, &c. E. एध to increase, घञ् aff.

एधतु mfn. (-तुः-तुः-तु) Increased, grown. m. (-तुः) [1] Man. [2] Fire. E. एध to increase, तु Un'ádi aff.

एधनीय mfn. (-यः-या-यं) To be enlarged or increased. E. एध to grow, and अनीयर् affix; also एधितव्य and एध्य.

एधस् n. (-धः) Fuel: see एध. E. एध to grow, Un'ádi affix असुन्.

एधित mfn. (-तः-ता-तं) Increased, grown. E. एध to increase, affix क्त.

एधिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) Increasing, growing, enlarging. E. एध to grow, and इष्णुच् aff.

एनस् n. (-एनः) [1] Sin, fault, offence. [2] Censure, blame. E. इण to go, असुन् Un'ádi affix, and नुम् inserted.

एनस्विन् mfn. (-स्वी-स्विनी-स्वि) Sinful, a sinner. E. एनस्, and विनि aff.

एरका f. (-का) A sort of grass of emollient and diluent properties.

एरङ्क m. (-ङ्कः) A kind of fish; also एलङ्क.

एरण्ड m. (-ण्डः) The castor-oil plant, (Palma christi or Ricinus communis.) f. (-ण्डी) Long pepper. E. ईर to go, &c. आङ् prefixed, अण्डच् affix, fem. affix ङीष्; also with कन् added एरण्डक.

एरण्डक m. (-कः) Palma christi: see the preceding.

एरण्डपत्रिका f. (-का) A plant, commonly *Danti.* E. एरण्ड, and पत्र leaf, having similar leaves.

एरण्डफला f. (-ला) A plant: see the preceding. E. एरण्ड, and फल fruit.

एर्वारु m. (-रुः) A kind of cucumber, (Cucumis utilatissimus.) E. see ईर्वारु.

एलक m. (-कः) A ram: see एडक. E. ड and ल being interchanged.

एलङ्क m. (-ङ्कः) A sort of fish, (Cyprinus marginatus, Buch.) also एरङ्क.

एलवालु n. (-लु) The name of a perfume: see the next word.

एलवालुक n. (-कं) A granular substance apparently vegetable, of a reddish brown colour, and used as a drug and as a perfume. E. एला cardamoms, वल to breathe, उण् affix, and कन् added, or without कन्, एलवालु.

एलविल m. (-लः) A name of Kuvéra: see ऐलविल.

एला f. (-ला) Cardamoms, the seed of the Eletteria cardamomum, or Alpinia Cardamomum: it applies to both the large and small cardamom, but most commonly to the former. E. इल to send, &c. अच् aff.

एलापत्र m. (-त्रः) One of the chiefs of the *Nágas* or serpent race.

एलापर्णी f. (-र्णी) A plant, (Mimosa octandra.) E. एला cardamoms, and पर्ण a leaf, ङीष् fem. aff.

एलीका f. (का) Small cardamoms. E. एला, and ईकन् added.

एव mfn. (-एवः-एवा-एवं) Going, moving. *ind.* As, like, &c.: see एवम्. E. इण to go, Un'ádi affix वन्: see the next.

एवम् *ind.* A particle implying, [1] Likeness, (as, so, like.) [2] Assent, (yes, verily.) [3] Sameness of manner, (thus, in this way.) [4] Certainly, (indeed, assuredly, even so.) [5] Command, (so, thus, &c.) [6] An expletive. E. इण to go, वम् affix; also एव.

एवम्भूत mfn. (-तः-ता-तं) So, such, in such manner. E. एवम्, and भूत been.

एवम्विध mfn. (-धः-धा-धं) Such, in such form or manner, of such a kind. E. एवम्, and विध sort, way.

एष r. 1st cl. (ऋ) एषृ (एषते) To go or approach.

एषण m. (-णः) An iron arrow. f. (-णी) [1] A goldsmith's balance, assay scales. [2] An iron or steel probe. E. एष to go, ल्युट् and ङीष् affs.

एषणिका f. (-का) A goldsmith's balance. E. as before, with कन् and टाप् added.

एषणीय mfn. (-यः-या-यं) [1] To be desired, desirable. [2] To be aimed at. E. इष to wish, affix अनीयर्.

एषा f. (-षा) Desire. E. इष to wish, अङ् and टाप् affs.

एषिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) Wishing, desirous. E. ईष to wish, इष्णुच् aff.

एषू mfn. (-षूः-ष्वी-षू) [1] Wishing, desirous. E. ईष to wish, ऊच् aff.

ऐ

ऐ The twelfth vowel of the *Nagari* alphabet, or more properly a diphthong; corresponding in sound to *Ei* in *heighth.*

ऐ *ind.* An interjection of, [1] Remembering, (aye, ha.) [2] Calling, summoning, (hola, ho, heigh.)

ऐ m. (-ऐः) A name of Siva.

ऐकध्य n. (-ध्यं) Singleness of time or occurrence. E. एक, and ध्यमुञ् aff.

ऐकमत्य n. (-त्यं) Consent, concurrence, sameness of doctrine or opinion. E. एक one, मत minded, ष्यञ् aff.

ऐकशफ mfn. (-फः-फी-फं) Produced by or belonging to animals with single hoofs. E. एकशफ, and अण् aff.

ऐकागारिक mfn. (-कः-की-कं) [1] A thief, a robber. [2] The possessor of one residence. E. एक one, अगार a house, affix ठक्.

ऐकाग्र्य n. (-ग्र्यं) Intentness on one object. E. एकाग्र, and ष्यञ् aff.

ऐकान्यिक m. (-कः) One who commits a single error in reading. E. एक, and अन्य other, ठक् aff.

ऐकाह्निक mfn. (-कः-की-कं) Ephemeral, quotidian, of one day, of the same day. E. एक, and अहन् a day, ठञ् aff.

ऐक्य n. (-क्यं) [1] Unity, oneness. [2] A whole of various parts, an aggregate, a total. E. एक, and ष्यञ् aff.

ऐक्षव mfn. (-वः-वी-वं) Sugar, sugary, produced from or relating to the sugar cane. E. इक्षु sugar cane, अण् aff.

ऐक्षुक m. (-कः) A carrier of sugar canes. E. इक्षु, and ठञ् aff.

ऐक्षुभारिक mfn. (-कः-की-कं) Carrying sugar canes. E. इक्षु, and भार a load, ठञ् aff.

ऐक्ष्वाक mfn. (-कः-की-कं) Of the family of IKSHWÁKU. E. ईक्ष्वाकु, and अञ् affix, the final rejected.

ऐक्ष्वाकव mfn. (-वः-वी-वं) Of the family of IKSHWÁKU. E. ईक्ष्वाकु, and अण् aff.

ऐङ्गुद n. (-दं) The fruit of the plant called *Inguda*. E. इङ्गुद the plant, affix अण्.

ऐच्छिक mfn. (-कः-की-कं) Optional, voluntary, at will. E. इच्छा wish, ठञ् aff.

ऐडुक n. (-कं) A wall, &c. of bones and rubbish: see एडुक.

ऐण mfn. (-णः-णी-णं) Belonging to a male antelope. E. एण an antelope, अण् aff.

ऐणिक mfn. (-कः-की-कं) Belonging to a deer, &c. m. (-कः) A hunter, a deer-killer. E. एण, and ठञ् aff.

ऐणेय mfn. (-यः-यी-यं) Appertaining to a doe or the female antelope. E. एणी a doe, affix ढक्.

ऐतरेयोपनिषद् f. (-षद् or षत्) One of the *Upanishads* of the *Védas*.

ऐतिहासिक mfn. (-कः-की-कं) Historical. m. (-कः) A historian. E. इतिहास a story, and ठक् aff.

ऐतिह्य n. (-ह्यं) Traditional instruction. E. इतिह tradition, ष्यञ् aff.

ऐन्दव mfn. (-वः-वी-वं) Lunar. n. (-वं) The asterism *Mrigasiras*. f. (-वी) A plant, (Serratula anthelmintica.) E. इन्दु the moon, अण् aff.

ऐन्द्र mfn. (-न्द्रः-न्द्रा-न्द्रं) Sacred, or relating to the god INDRA. m. (-न्द्रः) [1] A name of the monkey king BÁLI. [2] A name of ARJUNA. f. (-न्द्री) [1] The wife of INDRA. [2] The goddess DURGÁ. [3] Misfortune, misery, (personified.) The name of a plant, a kind of cucumber, (Cucumis madraspatanus.) [5] The constellation *Jyésht'ha*. [6] The east quarter, of which INDRA is regent. E. इन्द्र, and अण् aff.

ऐन्द्रजालिक mfn. (-कः-की-कं) Deceptive, illusory. m. (-कः) A juggler. E. इन्द्रजाल deception, and ठक् aff.

ऐन्द्रलुप्तिक mfn. (-कः-की-कं) Afflicted with falling of the hair or morbid baldness. E. इन्द्रलुप्त falling of the hair, and ठक् aff.

ऐन्द्राग्न m. (-ग्नः) A ceremony, &c. addressed to INDRA and AGNI. E. इन्द्र, and अग्नि, with अण् aff.

ऐन्द्रायुध mfn. (-धः-धी-धं) Relating to INDRA's bow or the rainbow. E. इन्द्रायुध, and अण् aff.

ऐन्द्रावरुण mfn. (-णः-णी-णं) Sacred to INDRA and VARUNA. E. इन्द्र, and वरुण with अण् aff.

ऐन्द्रि m. (-न्द्रिः) [1] The patronymick of JAYANTA the son of INDRA. [2] A name of the monkey BÁLI. [3] A name of ARJUNA. [4] A crow. E. इन्द्र, इञ् patronymick aff.

ऐन्द्रियक mfn. (-कः-की-कं) [1] Perceptible, perceived, present. [2] Of or belonging to the sense. E. इन्द्रिय an organ of sense, and वुञ् aff.

ऐरावण m. (-णः) INDRA's elephant. E. इरावत् the ocean, अण् affix of descent; ocean-born: न is changed irregularly to ण.

ऐरावत m. (-तः) [1] INDRA's elephant. [2] The same, considered as the elephant of the north quarter. [3] An orange. [4] A fruit, (Artocarpus lacucha.) [5] A serpent, one of the chiefs of the *Nága* or serpent race, inhabiting the infernal regions. f. (-ती) [1] Lightning. [2] A particular kind of it. [3] The female of INDRA's elephant. [4] The *Rávi* river in the *Panjáb*. n. (-तं) INDRA's bow unbent, the rainbow. E. इरावत् water-having; that is, the ocean, a cloud, &c. अण् affix implying origin or descent; born from the ocean, (the elephant,) proceeding from watery clouds, (lightning, &c.)

ऐरिण n. (-णं) Fossil or rock salt. E. इरिण earthy, अण् aff.

ऐरेय n. (-यं) A spirituous liquor. E. इरा wine, ढक् affix: see मैरेय.

ऐल m. (-लः) The name of a king, also PURU'RAVA. E. इला the wife of BUDD'HA, अण् patronymick affix; the son of ILÁ.

ऐलवालुक n. (-कं) A perfume: see एलवालुक.

ऐलविल m. (-लः) A title of KUVÉRA. E. इलविला the wife of PULASTYA, and the paternal grand-mother of the deity, affix अण्; also ऐडविल, ऐडविड, एलविल, &c. ल and ड being interchanged.

ऐलेय n. (-यं) A perfume: see एलवालुक. E. एला cardamoms, ढक् aff.

ऐश mfn. (-शः-शी-शं) [1] Divine. [2] Regal. E. ईश, and अण् aff.

ऐशानी f. (-नी) The north-east quarter. E. ईशान SIVA, as regent of the north-east, अण् and ङीप् affs.

ऐशिक mfn. (-कः-की-कं) [1] Divine, heavenly. [2] Regal, royal. E. ईश, and ठक् aff.

ऐश्वर mfn. (-रः-री-रं) [1] Divine, relating to god, &c. [2] Royal, supreme. E. ईश्वर, and अण् aff.

ऐश्वर्य्य n. (-र्य्यं) [1] Super-human power, the divine faculties of omnipresence, omnipotence, invisibility, &c. [2] Supremacy, dominion, sway, power, might. E. ईश्वर a master, a deity, and ष्यञ् aff.

ऐषमस् *ind.* The present year. E. इदम् this, समसण् aff.

ऐषमस्य mfn. (-स्यः-स्या-स्यं) Of or belonging to the present year. E. ऐषमस्, and त्यप् affix; or with ट्यु affix, ऐषमस्तन mfn. (-नः-ना-नं.)

ऐष्टिक mfn. (-कः-की-कं) Sacrificial, ceremonial. E. इष्टि a sacrifice, ठञ् aff.

ऐष्टिकपौर्त्तिक mfn. (-कः-की-कं) Ceremonial and meritorious, (any act, &c.) E. इष्टापूर्त्त any pious act, ठञ् aff.

ऐहलौकिक mfn. (-कः-की-कं) Of this world, terrestrial, sublunary. E. इह here, लोक world, ठञ् aff.

ऐहिक mfn. (-कः-की-कं) Worldly, local, of this world, of this place. E. इह here, and ठञ् aff.

ओ

ओ The vowel *O*, and the thirteenth of the *Nágari* alphabet.

ओ *ind.* [1] A vocative particle, (oh.) [2] An interjection of calling, (ho, hola.) [3] Of reminiscence, (ho, ah.) [4] Of compassionating, (ah, oh.)

ओ m. (-औः) BRAHMÁ.

ओं *ind.* The mystical monosyllable *Om*: see ओम्.

ओक m. (-कः) [1] A house. [2] An asylum, a refuge: see ओकस्. [3] A bird. E. उच to assemble, क aff.

ओकण m. (-णः) A bug; also ओकणि.

ओकस् n. (-कः) [1] An asylum, a place of refuge. [2] A house. E. उच to collect, असुन् Un'ádi affix, च becomes क.

ओकुल m. (-लः) A cake of flour.

ओकोदनी f. (-नी) A bug.

ओक्कणी f. (-णी) A bug.

ओख r. 1st. cl. (ऋ) ओखृ (ओखति and with a prefix, as प्र, प्रोखति.) [1] To be dry or arid. [2] To adorn. [3] To be able or competent, to suffice. [4] To refuse or prevent.

ओघ m. (-घः) [1] A heap or quantity, flock or multitude. [2] A stream, a torrent, a rapid flow of water, an inundation. [3] Quick time in music. [4] Tradition. [5] Advice, instruction. E. उच to collect, घञ् affix, and च is changed to घ.

ओङ्कार m. (-रः) The mysterious name of the deity: see ओम्. f. (-रा) A *Baudd'ha Sakti*, or female personification of divine energy. E. ओम्, and कार affix implying a letter, the compound letter ओं; otherwise ओम्, signifying assent, and कार who makes; what complies with our wishes.

ओज (त) r. 1st cl. (ओजति) [1] To live, to have the vital faculties and organs. [2] To be strong or able.

ओज m. (-जः) See the following.

ओजस् n. (-जः) [1] Light, splendor. [2] Manifestation, appearance. [3] Strength. [4] Support, stay. [5] Metallic lustre. [6] Vitality, the principle of vital warmth and action diffused throughout the body. [7] Virility, the generative faculty. [8] A form of style, elaborate style, abounding with compounds. [9] (In astrology,) Each alternate sign of the zodiac, first, third, fifth, &c. E. ओज to live, and असुन् affix; or with अच् affix ओज.

ओजस्विन् mfn. (-स्वी-स्विनी-स्वि) [1] Mighty, powerful, strong. [2] Splendid, bright. E. ओजस्, and विनि aff.

ओडव m. (-वः) A musical mode, which omits two of the notes of the scale, *Ri* and *Pa*.

ओडिका f. (-का) Wild rice.

ओडी f. (-डी) Wild rice.

ओड्र m. (-ड्रः) [1] The *China* rose, (Hibiscus mutabilis.) [2] The name of a country, the northern part of *Orissa*. E. उड to embrace, रक affix, and उ is changed to ओ.

ओड्रपुष्प n. (-ष्पं) The *China* rose, the plant or its flower. E. ओड्र *China* rose, and पुष्प a flower.

ओण r. 1st cl. (ऋ) ओणृ (ओणति) To remove, to take away or abstract.

ओतु m. (-तुः) A cat. E. अव to go, &c. and तु Un'ádi affix, the radical is changed to ओ.

ओदन mn. (-नः-नं) Boiled rice. f. (-निका-नी) A plant, (Sida cordifolia, &c.) see बला. E. उन्द to be wet, ल्युट् Un'ádi affix, and न dropped.

ओद्म m. (-द्मः) Wetting, moistening. E. उन्द to be wet, मन् aff.

ओम् ind. [1] The mystic name of the deity, prefacing all the prayers and most of the writings of the *Hindus*. E. अ a name of VISHN'U, उ SIVA, and म of BRAHMA; it therefore implies the *Indian triad*, and expresses *the three in one*. [2] A particle of command or injunction, [3] Of assent, (verily, amen.) [4] Of auspiciousness. [5] Of removal, (away, hence,) and, [6] It is an inceptive particle. E. अव to go, to preserve, &c. मन् Un'ádi affix, the radical being converted into ओ.

ओल mfn. (-लः-ला-लं) Wet, damp; also ओल्ल. m. (-ल्लः) An esculent root, (Arum campanulatum.) E. वल or वल्ल to destroy, (complaints, especially hæmorrhoids.) अच् affix, व changed to ओ.

ओलड r. 1st and 10th cls. (ऋ) ओलडि (ओलण्डति or ओलण्डयति.) To dart or throw up: some consider the initial vowel to be indicatory, and make the root लडि q. v.

ओष m. (-षः) Burning, combustion. E. उष to burn, घञ् aff.

ओषण m. (-णः) Pungency, pungent taste or flavour. f. (-णी) A potherb, commonly *Púrya*. E. उष to burn, and ल्युट् aff.

ओषधि f. (-धिः) An annual plant or herb, one that dies after becoming ripe. E. ओष heat, and धा to have, कि affix; or with ङीप्, ओषधी; or with इञ् affix, ओषधि.

ओषधी f. (-धी) An annual plant or deciduous herb: see the preceding.

ओषधीपति m. (-तिः) The moon. E. ओषधी and पति lord: presiding over annual plants.

ओषधीश m. (-शः) The moon. E. see the preceding; ईश meaning lord.

ओष्ठ m. (-ष्ठः) The lip, especially the upper, &c. *du.* m. (ओष्ठौ or ओष्ठाधरौ) The lips: see अधर. f. (-ष्ठी) A creeper, bearing a red flower, to which the lip is commonly compared, (Bryonia grandis.) E. उष to burn, थन् Un'ádi affix, fem. affix ङीष्: see बिम्ब.

ओष्ठपल्लव n. (-वं) A lip or the lips. E. ओष्ठ and पल्लव a new shoot.

ओष्ठरोग m. (-गः) Any morbid affection of the lips. E. ओष्ठ and रोग disease.

ओष्ठोपमफला f. (-ला) The creeper, (Bryonia grandis:) see ओष्ठी. E. ओष्ठ a lip, उपम like, फल a flower, अच् and टाप् affixes; whose flower resembles a lip.

औ

औ The diphthong *Au* or *Ou*, having the same sound as in *Our*, and considered as the fourteenth vowel of the *Nágari* alphabet.

औ *ind.* An interjection of, [1] Calling, (ho! hola.) [2] Of addressing, (the vocative particle oh.) [3] A particle of prohibition, and [4] Of asseveration.

औ m. (-औः) The serpent ANANTA. f. (-औः) The earth.

औं *ind.* The mystical prefix proper for *Súdras*: see ओम्.

औक्थिक m. (-कः) A *Brahman* acquainted with the *Ukt'ha* portion of the *Sáma Véda*. E. उक्था, and ठक् aff.

औक्ष mfn. (-क्षः-क्षी-क्षं) Relating to an ox, derived from one, &c. E. उक्षन्, and अण् aff.

औक्षक m. (-कः) A herd of oxen. E. उक्ष an ox, वुञ् aff.

औख्य mfn. (-ख्यः-ख्या-ख्यं) Boiled or dressed in a pot. E. उखा a cauldron, a saucepan, यञ् aff.

औचित्य nf. (-त्यं-ती) Propriety, aptness, fitness. E. उचित proper, ष्यञ् affix in the abstract sense.

औजसिक m. (-कः) A hero. E. ओजस् strength, ठक् aff.

औडुपिक m. (-कः) A passenger, one going in a raft or boat. E. उडुप, and ठक् aff.

औडुम्बर mfn. (-रः-री-रं) [1] Coppery, made of copper, &c. [2] Made of the wood of the *Udúmbara* fig tree. m. (-रः) A name of YAMA the regent of death. n. (-रं) [1] A kind of leprosy. [2] Copper. E. उडुम्बर, and अण् affix: see उडुम्बर, उदुम्बर, &c.

औड्र m. (-ड्रः) An *Uriya*, an inhabitant of *Urisa*. E. ओड्र, and अण् aff.

औत्कर्ष्य n. (-र्ष्यं) Excellence, superiority. E. उत्कर्ष, and ष्यञ् aff.

औत्तमि m. (-मिः) The third MENU. E. उत्तम, and इञ् patron. aff.

औत्तरपथिक mfn. (-कः-की-कं) Going or coming in a northerly direction. E. उत्तर, पथ for पथिन् a road, ठक् aff.

औत्तानपादि m. (-दिः) A name of DHRUVA, in mythology the son of UTTÁNAPADA, and grandson of the first MENU; in astronomy, the polar star, or the north pole itself. E. उत्तानपाद, and इञ् patronymic aff.

औत्पातिक mfn. (-कः-की-कं) Portentous, calamitous. E. उत्पात, and ठक् aff.

औत्सङ्गिक mfn. (-कः-की-कं) Carried or placed upon the hip or flank. E. उत्सङ्ग, and ठक् aff.

औत्सर्गिक mfn. (-कः-की-कं) [1] Omitting, leaving. [2] Terminative, compleating, relating or belonging to a final ceremony, by which the rite is dismissed. [3] Natural, inherent. [4] Derivative, produced from or of, directly and naturally. E. उत्सर्ग abandoned, and ठञ् aff.

औत्सुक्य n. (-क्यं) Anxiety, perturbation, regret. E. उत्सुक anxious, ष्यञ् aff.

औदक mfn. (-कः-की-कं) Watery, aquatic, of or belonging to water. E. उदक, and ठञ् aff.

औदनिक m. (-कः) A cook. E. ओदन boiled rice, and ठक् aff.

औदरिक mfn. (-कः-की-कं) Selfishly voracious. E. उदर the belly, and ठक् aff.

औदश्वित mfn. (-तः-ती-तं) Made of buttermilk, &c. n. (-तं) Buttermilk with an equal proportion of water. E. उदश्वित the same, and अण् affix; or with कन् added औदश्वित्क.

औदार्य्य n. (-र्य्यं) Magnanimity, generosity, greatness. E. उदार liberal, and ष्यञ् aff.

औदास्य n. (-स्यं) Philosophy, stoicism, indifference. E. उदास, and ष्यञ् aff.

औद्दालक n. (-कं) A bitter and acrid substance like honey, said to be found in the nest of the white ant.

औद्धत्य n. (-त्यं) Arrogance, disdain. E. उद्धत haughty, and ष्यञ् aff.

औद्धारिक mfn. (-कः-की-कं) Heritable, portionable, belonging to a share or portion. n. (-कं) A portion or inheritance. E. उद्धार a share, ठञ् aff.

औद्वाहिक n. (-कं) A gift made to a woman at her marriage. E. उद्वाहिक, and अण् added.

औद्भिज्ज n. (-ज्जं) Fossil salt. E. उद्भिज्ज the same, and अण् aff.

औद्भिद n. (-दं) Rock or *Sambher* salt. E. उद्भिद्, and अण् aff.

औपकार्य्या f. (-र्य्या) A booth, a residence.

औपगवक n. (-कं) A multitude of the descendants of *Upagu*. E. औपगव the patronymic of उपगु, and वुञ् aggregate aff.

औपग्रहिक m. (-कः) An eclipse, or the sun or moon in eclipse. E. उपग्रह eclipsed, ठक् aff.

औपप्लविक m. (-कः) An eclipse, or the sun or moon in eclipse. E. उपप्लव an eclipse, ठञ् aff.

औपजानुक mfn. (-कः-की-कं) Upon or near the knees. E. उपजानु, and ठक् aff.

औपधेय n. (-यं) The wheel of a carriage. E. उपधि, and ढञ् pleonasm.

औपनायनिक mfn. (-कः-की-कं) Relating to the rite of investiture. E. उपनयन, and ठञ् aff.

औपनिधिक mfn. (-कः-की-कं) Relating to a deposit. n. (-कं) A deposit, the thing pledged or deposited. E. उपनिधि, and ठक् aff.

औपनिषद mfn. (-दः-दी-दं) Scriptural, theological. E. उपनिषद्, and अण् aff.

औपम्य n. (-म्यं) Resemblance, similitude. E. उपमा, and ष्यञ् aff.

औपयिक mfn. (-कः-की-कं) Right, fit, proper. n. (-कं) A means, an expedient. E. उपाय an expedient, ठक् aff.

औपरिष्ट mfn. (-ष्टः-ष्टी-ष्टं) Being or produced above. E. उपरिष्ट, and अण् aff.

औपरोधिक mfn. (-कः-की-कं) [1] Proceeding from or relating to kindness or favour. [2] Opposing, impeding, connected with or relating to a check or hindrance. E. उपरोध, and ठक् affix. m. (-कः) A staff of the wood of a particular tree, (the *Pilú*.) E. उपरोध willingness to oblige, &c. ठक् aff.

औपल mfn. (-लः-ली-लं) Stony, of stone. E. उपल, and अण् aff.

औपवस्त n. (-स्तं) Fasting, a fast. E. उपवस्त, and अण् aff.

औपवाह्य mfn. (-ह्यः-ह्या-ह्यं) Drawn for pleasure, (a carriage.) E. उपवह a conveyance, ष्यञ् aff.

औपसर्गिक mfn. (-कः-की-कं) [1] Portentous. [2] Prepositive, connected with a preposition. [3] Relating to change, &c. m. (-कः) Irregular action of the humors of the body, producing cold sweats, &c. E. उपसर्ग a portent, ठक् aff.

औपस्थ्य n. (-स्थ्यं) Cohabitation, sexual enjoyment. E. उपस्थ, and ष्यञ् aff.

औपाध्यायक mfn. (-कः-की-कं) Preceptral, of or relating to a spiritual teacher. E. उपाध्याय, and वुञ् aff.

औपानह्य mfn. (-ह्यः-ह्या-ह्यं) To be tied or bound on (grass, leather, &c.) E. उपानह, and ञ्य aff.

औपासन mfn. (-नः-नी-नं) Devotional, holy, connected with or belonging to worship or service. E. उपासना, and अण् aff.

औम mfn. (-मः-मी-मं) Flaxen, made of flax, &c. E. उमा, and अण् aff.

औमक mfn. (-कः-की-कं) Flaxen, made of flax, &c. E. उमा, and वुञ् aff.

औमीन mfn. (-नः-ना-नं) Flax, (a field of, &c.) E. उमा flax, and ख aff.

औरग mfn. (-गः-गी-गं) Serpent, serpentine, relating or belonging to a snake. n. (-गं) The constellation *Aslésha*. E. उरग a snake, and अण् affix; a serpent is the regent of this constellation.

औरभ्र mfn. (-भ्रः-भ्री-भ्रं) Belonging to, &c. a sheep. m. (-भ्रः) A coarse woollen blanket. n. (-भ्रं) [1] Mutton, the flesh of sheep. [2] Woollen cloth. E. उरभ्र a sheep, अण् aff.

औरभ्रक n. (-कं) A flock of sheep. E. उरभ्र, and वुञ् affix of multitude.

औरभ्रिक mfn. (-कः-की-कं) Relating to, produced by, &c. sheep. m. (-कः) A shepherd. E. उरभ्र a sheep, and ठञ् aff.

औरस mf. (-सः-सी) A legitimate child, i. e. by a wife of the same tribe. E. उरस् the best, and अण् affix; the best of the twelve sons; also उरस्य and औरस्य.

औरस्य mf. (-स्यः-स्या) See the preceding.

और्ण mfn. (-र्णः-र्णी-र्णं) Woollen (cloth, &c.) E. ऊर्णा wool, अण् aff.

और्णिक mfn. (-कः-की-कं) Made of wool, woollen, &c. E. ऊर्णा, and वुञ् aff.

और्द्ध्वदेहिक mfn. (-कः-की-कं) Obsequial, funeral. n. (-कं) Obsequies of a deceased person; whatever is given or performed on a person's decease, as burning, offering cakes, giving

alms, &c. E. ऊर्द्ध or ऊर्द्ध above, देह the body, and ठक् affix; hence also और्द्धदेहिक.

और्द्धस्रोतसिक mfn. (-कः-की-कं) A *Saiva* or adherent of that doctrine, which gives SIVA the pre-eminence in the *Hindu* triad. E. ऊर्द्धस्रोतस् a name of SIVA, viz. above whom or in whose head is *the river*, (-स्रोतस्) (the Ganges,) and ठक् aff.

और्व m. (-र्वः) Submarine fire. E. उर्व a saint so named, from whose thighs sprang a being of flame, which was received by the ocean; the affix is अण्.

और्वशेय m. (-यः) A name of the saint AGASTYA. E. उर्वशी the celestial courtezan, and ठक् affix; his birth being ascribed indirectly to this lady.

और्वानल m. (-लः) Submarine fire. E. और्व, and अनल fire.

औलूक n. (-कं) A flock of owls. E. उलूक, and अण् aff.

औलूक्य m. (-क्यः) A follower of the *Vais'éshika* doctrine. E. उलूक an owl, and ष्यञ् affix, like an owl: this etymology, and perhaps the word, owes its origin probably to controversial animosity.

औलूखल mfn. (-लः-ली-लं) Ground or pounded in a mortar. E. उलूखल, अण् aff.

औशनस n. (-सं) The code, &c. of USANAS. E. उशनस्, and अण् aff.

औशीर mn. (-रः-रं) [1] The cow's tail used as a fan, the *Chowri*. [2] A stick, or, according to some, the stick which serves as a handle to the preceding. [3] A bed. [4] A seat, a chair or stool. [5] The root of a fragrant grass, (Andropogon muricatum.) E. उशीर the root of the Andropogon muricatum, अण् aff.

औषण n. (-णं) Pungency. E. उषण pepper, &c. अण् affix; also उषण.

औषध n. (-धं) A medicament, a drug, any herb, mineral, &c. used in medicine. E. ओषधि an annual plant, and अण् aff.

औषधि n. (-धिः) A deciduous plant, an annual as grass, &c. E. see ओषधि.

औषधीय mfn. (-यः-या-यं) Medicinal. E. औषध, and छ aff.

औषर n. (-रं) [1] Fossile salt. [2] Iron stone. E. ऊषरा desert soil, अण् affix; also with कन् added औषरक.

औषस mfn. (-सः-सी-सं) Early, matutinal. E. उषस् the dawn, अण् aff.

औषिक mfn. (-कः-की-कं) Early, morning, &c. with the dawn. E. उषा, and ठक् aff.

औष्ट्र mfn. (-ष्ट्रः-ष्ट्री-ष्ट्रं) Derived from or relating to a camel. n. (-ष्ट्रं) The camel genus or species. E. उष्ट्र, and अञ् aff.

औष्ट्रक n. (-कं) A herd of camels. E. उष्ट्र a camel, and वुञ् aff.

औष्ण्य n. (-ष्ण्यं) Heat, warmth. E. उष्ण, warm, यञ् aff.

क

क The first consonant of the *Nágari* Alphabet, and the first of the guttural letters, corresponding to *K* or *C* in *can*, designated by the latter in Sir WM. JONES's system, but in this work by the former.

क m. (कः) [1] A name of BRAHMÁ. [2] Of VISHN'U. [3] Of KÁMADÉVA. [4] Of fire. [5] Air or wind. [6] A title of YAMA. [7] The sun. [8] The soul. [9] A clever or dexterous man. [10] A king, a prince. [11] A knot or joint. [12] A peacock. [13] The mind. [14] The body. [15] Time. [16] Wealth, property. [17] Sound. [18] Light, splendor. n. (-कं) [1] The head. [2] Water. [3] Pleasure, happiness. [4] Hair. [5] A head of hair. *pron.* mfn. (कः का किम्) Who or what: see किम्. E. कै to sound, or कच to shine, &c. affix ड.

कंय mfn. (-य्यः-य्या-य्यं) Happy. E. कं happiness, यस् aff.

कंयु mfn. (-युः-युः-यु) Happy, prosperous. E. कं, and युस् aff.

कंश m. (-शः) A goblet: see कंस.

कंस m. (-सः) A proper name; KAN'SA king of *Mathura* the uncle and enemy of KRĬSHN'A, by whom he was slain; as the foe of the deity, he is considered an *Asur* or demon. mn. (-सः-सं) [1] A goblet, a drinking vessel; also कंश and कांस्य. [2] A metal, tutanag or white copper; also bell metal. [3] A measure. E. कमु to desire, सः Un'ádi aff.

कंसक n. (-कं) A mineral substance, (a salt of iron?) used as an application to the eyes: see पुष्पकासीस. E. कंस, and क affix of similarity; of similar white colour.

कंसकार m. (-रः) A worker in pewter or white brass. E. कंस and कार who makes.

कंसजित् m. (-जित्) A title of KRĬSHN'A. E. कंस, and जित् who conquers.

कंसहन् m. (-हा) A name of KRĬSHN'A or VISHN'U. E. हन् from हन, to kill; the destroyer of KAN'SA.

कंसाराति m. (-तिः) KRĬSHN'A, or VISHN'U in that character. E. कंस, and अराति an enemy, the foe of KANSA; hence also कंसारि and other similar epithets: see the preceding.

कंसारि m. (-रिः) See the preceding.

कंसास्थि n. (-स्थि) Tutanag, white copper, any alloy of tin and copper. E. कंस white metal, and अस्थि bone, *fig*. substance.

कंसिक mfn. (-कः-की-कं) Made of bellmetal, &c. E. कंस, and ठन् aff.

कंसीय mfn. (-यः-या-यं) Fit for or relating to a cup. E. कंस, and छ aff.

कंसोद्भवा f. (-वा) A fragrant earth: see तुवरी.

कक r. 1st cl. (ककते) [1] To be proud. [2] To be unsteady. [3] To be thirsty. (इ) ककि (कंकते) To go.

कक्ख r. 1st cl. (कक्खति) To laugh. to laugh, at or deride: see कख.

ककन्द m. (-न्दः) Gold. E. कनी to shine, affix द, and the initial repeated.

ककुभल m. (-लः) A bird, the *Chátaka*.

ककुत्स्थ m. (-त्स्थः) A prince, the grandson of ISHWÁKU, and ancestor of RÁMA. E. ककुद् an emblem of royalty, and स्थ who resides.

ककुद् f. (-त्) or ककुद mn. (-दः-दं) [1] The hump on the shoulders of the *Indian* bull. [2] An ensign or symbol of royalty, as the white parasol, &c. [3] Chief, pre-eminent. [4] The peak or summit of a mountain. E. क happiness, कु to sound, affixes क्विप् and तुक्; त becomes द; or with a final vowel, taking an additional affix अच्.

ककुद्मत् m. (-द्मान्) [1] A bull. [2] A mountain. f. (-द्मती) The hip and loins. E. ककुद् a bull's hump, &c. affix मतुप्.

ककुद्मिकन्या f. (-न्या) A river. E. ककुद्मिन् a mountain, कन्या a daughter.

ककुद्मिन् mfn. (-द्मी-द्मिनी-द्मि) [1] Peaked. [2] Humped. m. (-द्मी) [1] A mountain. [2] A bull. E. ककुद, and मिनि aff.

ककुन्दर n. (-रं) The cavities of the loins: see कुकुन्दर.

ककुभ् f. (-प्) [1] Space, region or quarter, as east, west, &c. [2] Beauty, splendor. [3] Unornamented hair, or the hair hanging

down as a tail. [4] A wreath of Champaka flowers. [5] A *Rágini* or personified mode of music. [6] A *Sástra* or sacred treatise. E. क wind, स्कुभ to spread, क्विप् affix and the स is dropped; or कक to be proud, उभ aff.

ककुभ m. (-भः) [1] A tree, (Pentaptera Arjuna, Rox.) [2] A part of a lute, the belly, a wooden vessel covered with leather placed under its neck to render the sound deeper, or a crooked piece of wood at the end of the lute. [3] One of the *Rágas* or personified musical modes. f. (-भा) [1] Space, region, quarter: see ककुभ्. [2] One of the *Ráginis* or female personifications of music. E. ककुभ् space, and अच् affix; or क wind, स्कुभ spread, क affix and स rejected, &c.

ककुभादनी f. (-नी) A kind of perfume: see नली.

ककेरुक m. (-कः) A worm in the stomach.

कक्क r. 1st cl. (कक्कति) To laugh.

कक्कोल m. (-लः) A perfume, a plant bearing a berry, the inner part of which is a waxy and aromatic substance. n. (-लं) The berry, possibly the fruit of the Cocculus Indicus. E. कक to be proud, with क्विप् affix, कुल to accumulate, अच् affix; also with कन् added कक्कोलक (-कः-कं).

कक्ख (ऋ) r. 1st cl. (कक्खति) To laugh, to laugh at, to deride.

कक्खट mfn. (-टः-टा-टं) Hard, solid. f. (-टी) Chalk. E. कक्ख to deride, अटन् affix, fem. affixes टाप् and ङीष्; also खक्खट.

कक्खटपत्रक m. (-कः) A plant of the fibres of which a kind of rope is made, (Corchorus olitorius, Rox.) E. कक्खट hard, पत्र a leaf, and कन् aff.

कक्ष r. 1st cl. (कक्षति) To laugh.

कक्ष m. (-क्षः) [1] The armpit. [2] A spreading creeper, a climbing plant. [3] Grass. [4] Dry grass. [5] A wood, a forest. [6] A forest of dead trees, a dry wood. [7] A private or inner chamber or part of a house. [8] Sin. [9] A buffalo. [10] The side or flank. [11] (In astronomy,) The orbit of a planet, or the circle anciently termed a deferent. [12] A gate. [13] The beleric myrobalan, (Terminalia belerica.) mf. (-क्षः-क्षा) [1] A wall. [2] The end of the lower garment, which after the cloth is carried round the body, is brought up behind, and tucked into the waistband. f. (-क्षा) [1] An elephant's rope, the string round his neck, also his girth. [2] A woman's girdle or zone. [3] An enclosure, a part or division of an edifice. [4] A part of a car. [5] Objection or reply in argument. [6] Similarity, parity. [7] Emulation, rivalship. [8] The jeweller's weight, the *Retti*. [9] Painful boils in the armpit, side, shoulder, &c. n. (-क्षं) A constellation, a star: see कक्षा, कक्ष्य, काक्षि, &c. E. कष to hurt or kill, स Un'ádi affix, fem. टाप्.

कक्षरुहा f. (-हा) A fragrant grass, (Cyperus.) E. कक्ष an enclosure, and रुह what grows.

कक्षशाय m. (-यः) A dog. E. कक्ष an inner room, शाय who sleeps.

कक्षान्तर n. (-रं) The inner or private apartment. E. कक्ष and अन्तर interior.

कक्षापट m. (-टः) A cloth passed between the legs to cover the privities. E. कक्षा a girdle, and पट a cloth.

कक्षावत् m. (-वान्) The name of a saint. E. कक्षा a reply, and मतुप् aff.

कक्षावेक्षक m. (-कः) [1] A doorkeeper. [2] A guard of the queen's apartments. [3] Keeper of a royal garden. [4] A painter. [5] A poet. [6] A debauchee. [7] Eagerness of feeling, strength of sentiment. E. कक्षा an enclosure, and अवेक्ष to see, वुन् aff.

कक्षोत्था f. (-त्था) A fragrant grass, (Cyperus.)

कक्ष्य n. (-क्ष्यं) The cup or receptacle of a balance. f. (-क्ष्या) [1] The girth of an elephant, of rope or leather. [2] A woman's girdle or zone. [3] The enclosure of an edifice; that is, either the wall, &c. so enclosing, or the court or chamber constituting the enclosure. [4] The inner apartment of a palace. [5] Similarity. [6] Effort, exertion. [7] An upper garment. [8] A shrub, yielding the black and red berry, that serves as a jeweller's weight; the *Retti* or *Gunja*, (Abrus precatorius.) E. कक्ष the flank, &c. यत् affix; see कक्ष.

कख r. 1st cl. (ऋ) कखे (कखति) To laugh, to laugh at or deride; also कक्ख and खक्ख q. v.

कख्या f. (-ख्या) An enclosure, a division of a large building: see कक्षा. E. कख to deride, यत् affix, and टाप्.

कग r. 1st cl. (ऋ) कगे (कगति) To perform any action: the meaning of this root is not given in many lists, from its application being indefinitely various.

कङ्क m. (-ङ्कः) [1] A heron. [2] YAMA or death. [3] A false or pretended *Brahman*. [4] A title of YUDISHT'HIR, from his assuming the disguise of a *Brahman*. [5] A man of the second or military tribe. [6] One of the eighteen divisions of the continent. [7] The brother of KANSA. [8] A kind of mango. f. (-ङ्का) [1] A daughter of UGRASENA. [2] A sort of sandal. E. ककि to go, अच् aff.

कङ्कट m. (-टः) Mail, defensive armour. E. ककि to go, Un'ádi affix अटन्, and with कन् added कङ्कटक.

कङ्कटेरी f. (-री) Turmerick.

कङ्कण mn. (-णः-णं) [1] A bracelet or ornament of the wrist. [2] A string or ribband tied round the wrist. [3] An ornament or trinket. [4] A crest. f. (-णी) A small bell or tinkling ornament; also किङ्किणी and कङ्कणीका. E. कं happily, agreeably, कण to sound, or the reiterative form of कण and अच् affix, fem. affix ङीष्.

कङ्कणीका f. (-का) See कङ्कणी. E. कण to sound in the reiterative form, and ईकन् Un'ádi aff.

कङ्कत mfn. (-तः-तिका or -ती-तं) A comb, an instrument for cleaning the hair. m. (-तः) A tree. E. ककि to go, अतच् affix, fem. ङीष्, or कन् added in the fem. form.

कङ्कत्रोट m. (-टः) A kind of fish commonly *Kan'kila*, (Esox Cancila, HAM.) E. कङ्क a heron, and त्रोटि, the throat; whose long snout resembles the beak of a heron; also कङ्कत्रोटि.

कङ्कत्रोटि m. (-टिः) A kind of fish: see the preceding; also जलसूचि.

कङ्कपत्र m. (-त्रः) An arrow. E. कङ्क, and पत्र leaf, (feather.)

कङ्कमाला f. (-ला) Beating time by clapping the hands: see करताली.

कङ्कमुख m. (-खः) A pair of tongs. n. (-खं) A sort of forceps. E. कङ्क, and मुख the mouth; heron-mouthed.

कङ्कर mfn. (-रः-री-रं) Vile, bad. n. (-रं) Buttermilk mixed with water. see कङ्कर. E. कं implying bad, or कं water, कर what does or makes.

कङ्कराल m. (-लः) A small tree, (Alangium hexapetalum:) see निकोचक; the word in the dialects *Kánkarol* is applied to a species of gourd, (Momordica mixta.)

कङ्कलोय n. (-यं) A kind of drug.

कङ्कशत्रु m. (-त्रुः) A plant, (Hedysarum gangeticum:) see शालपर्णी. E. कङ्क a heron, and शत्रु an enemy.

कङ्कशाय m. (-यः) A dog. E. कङ्क a heron, and शाय sleeping, sleeping like a heron, from शीङ् and घञ् aff.

कङ्का f. (-ङ्का) Scent of the lotus.

कङ्काल m. (-लः) The skeleton. E. ककि to go, कालन् aff.

कङ्कालमालिन् m. (-ली) A title of SIVA. E. कङ्काल, माला, a necklace, and इनि affix; whose necklace is formed of bones.

कङ्कु m. (-ङ्कुः) [1] The brother of KANSA. [2] A sort of *Panic*: see कङ्गु. E. ककि to go, उ aff.

कङ्कुष्ठ n. (-ष्ठं) A medicinal earth, described as of two colours, one of a silvery and one of a gold colour, or one of a light and one of a dark yellow.

कङ्केर m. (-रः) A kind of crow. E. कङ्क an imitative sound, ईर to send, to utter, उ aff.

कङ्केलि m. (-लिः) The *Asoka* tree, (Jonesia asoca;) also कङ्केल्लि.

कङ्केल m. (-लः) A kind of potherb, (Chenopodium esculentum, Rox.) see वास्तुक.

कङ्केल्लि m. (-ल्लिः) A tree, (Jonesia asoca, Rox.)

कङ्ख m. (-ङ्खः) Enjoyment, fruition. E. कखि to deride, अच् aff.

कङ्गु f. (-ङ्गुः) A kind of Panick seed, (Panicum Italicum;) several varieties of it are cultivated, and form articles of food for the poor. E. क water, अगि to go, कु affix; also with ऊङ् affix कङ्गू, and with कन् added कङ्गुका.

कङ्गुनी f. (-नी) A sort of Panick: see the last.

कङ्गुनीपत्रा f. (-त्रा) A kind of grass.

कङ्गुल m. (-लः) The hand.

कच r. 1st cl. (कचते) [1] To bind. [2] To shine. [3] To sound. (इ) कचि r. 1st cl. (कञ्चते) [1] To shine. [2] To bind; also काचि.

कच m. (-चः) [1] The hair. [2] A proper name, the son of VRĬHASPATI. [3] Binding or a binding. [4] A cicatrix, a dry or healed sore. [5] A cloud. f. (-चा) [1] A female elephant. [2] Beauty, brilliance. E. कच to bind, &c. अच् affix, fem. टाप्.

कचङ्गन n. (-नं) A free market, a place of sale that pays no duty or custom.

कचङ्गल m. (-लः) The ocean. E. कच a cloud, अङ्ग the body, and ल what takes or receives.

कचप m. (-पः) [1] Grass. [2] A leaf. E. कच a cloud, and प what drinks.

कचपच्च m. (-च्चः) Much or ornamented hair. E. कच hair, and पच्च, in this combination, abundance; similar compounds are made with पाश and हस्त, कचपाश, कचहस्त; also with केश hair, as केशपच्च.

कचपाश m. (-शः) See the preceding.

कचमाल m. (-लः) Smoke. E. कच a cloud, and माला a necklace, ड affix; also खतमाल.

कचरिपुफला f. (-ला) The *Sami* tree.

कचहस्त m. (-स्तः) See कचपच्च.

कचाकु mfn. (-कुः-कुः-कु) [1] Ill disposed, wicked. [2] Intolerable, difficult to be borne. m. (-कुः) A snake.

कचाचित mfn. (-तः-ता-तं) Having long or dishevelled hair. E. कच, and अचित not gathered.

कचाटुर m. (-रः) A gallinule.

कचु f. (-चुः) An esculent root, (Arum colocasia and other kinds, many of which are cultivated for food:) see कची.

कचट n. (-टं) An aquatic plant.

कचर mfn. (-रः-रा-रं) [1] Dirty, foul. [2] Soiled, spoiled by dirt. [3] Vile, wicked, bad. n. (-रं) Buttermilk diluted with water. E. कुत् bad, vile, चर what goes or is, from चर with अच् affix; कत् is substituted for कुत्, and the त changed.

कच्चित् *ind.* [1] A particle implying wish or desire, (may it be so;) also introducing a kind enquiry, (I hope that it is so, &c.) [2] A particle implying an alternative, whether, whether or not. E. कत् for कुत् bad, and चित् aff.

कच्छ mfn. (-च्छः-च्छा-च्छं) Contiguous to water, (land, &c.) m. (-च्छः) [1] Marshy ground, a marsh, a morass. [2] Ground bordering water or watery soil, as the bank of a river, the margin of a lake or tank, a mound or causeway, &c. [3] Level land skirting mountains. [4] A tree, the timber of which is used for making furniture, &c. commonly *Tún*, (Cedrela Túna, Rox.) [5] Another tree, (Hibiscus Populneoides.) [6] A part of a boat. mf. (-च्छः-च्छा) The hem of a garment tucked into the waistband: see कच्च. f. (-च्छा) [1] A plant, (Lycopodium imbricatum, Rox.) see वाराही. [2] A cricket. E. क water, छो to cut or break, क affix; or कच to bind, छ aff.

कच्छटिका f. (-का) The end or hem of a lower garment or cloth gathered up behind, and tucked into the waistband; also कच्छा and कच्छाटिका.

कच्छप m. (-पः) [1] A turtle, a tortoise. [2] One of KUVÉRA's *Nid'his* or treasures. [3] An attitude in wrestling. [4] A flat kind of still. f. (-पी) [1] A female tortoise, also a small one. [2] A kind of lute, also the lute of SARASWATÍ. [3] A cutaneous disease, wart or blotch. E. कच्छ a morass, and प who cherishes, who inhabits watery places: the lute, &c. are so named from being similar in shape to the tortoise.

कच्छपिका f. (-का) [1] A pimple, a blotch or wart. [2] A wart accompanying gonorrhœa. E. कच्छप a tortoise, कन् added, fem. form.

कच्छभू f. (-भूः) Marshy ground, a swamp, a morass. E. कच्छ, and भू land.

कच्छरुहा f. (-हा) A kind of grass, *Dúrva* or *Dúb*, (Agrostis linearis, Lin. Panicus dactilon, Rox.) E. कच्छ marshy ground, and रुह what grows.

कच्छाटिका f. (-का) See कच्छटिका.

कच्छान्त m. (-न्तः) The border of a lake or stream. E. कच्छ, and अन्त term.

कच्छु f. (-च्छुः) Itch, formation of watery pustules on the hands, &c. E. कष to hurt, उ affix; also कच्छू.

कच्छुघ्नी f. (-घ्नी) A vegetable, (Trichosanthes.) E. कच्छु, and घ्नी what removes.

कच्छुर mfn. (-रः-रा-रं) [1] Scabby, itchy. [2] Unchaste, libidinous. f. (-रा) [1] A plant, (a species of Hedysarum?) [2] Cowach, (Dolichos carpopogon.) [3] Another plant: see शठी. E. कच्छु itch or scab, and र aff.

कच्छू f. (-च्छूः) Scab or itch. E. कष to injure, ऊ Un'ádi affix, and छ substituted for ष.

कच्छुमती f. (-ती) Cowach, (Dolichos carpopogon.) E. चच्छू itch, and मतुप् affix; producing an itching upon application to the skin.

कच्छोटिका f. (-का) The fastening of the lower garment: see कच्छटिका.

कच्ची f. (-च्ची) An esculent root, (Arum colocasia and other kinds, several of which are cultivated for food;) also written कचु.

कज r. 1st cl. (कजति) To be disturbed or confused with joy, pride, or sorrow.

कज mfn. (-जः-जा-जं) Watery, aquatic, produced in or by water. n. (-जं) A lotus. E. क water, and ज born.

कज्जल m. (-लः) [1] A cloud. n. (-लं) Lampblack, considered as a collyrium, being applied upon the eyelashes or eyelids, medicinally or ornamentatively; also sulphuret of lead or antimony, when so used. f. (-ली) Sulphuret of mercury, Æthiop's mineral. f. (-ला or -ली) A kind of fish, (Cyprinus atratus,) or any kind peculiar to stagnant waters, whence the name. E. कत् for कुत् bad, and जल water or juice, as the moisture of the collyrium, &c.

कज्ज्वल n. (-लं) Lampblack, especially considered as an application to the eyes: see the preceding. E. कत bad, and ज्वल flame.

कज्ज्वलध्वज m. (-जः) A lamp. E. कज्ज्वल, and ध्वज a sign; also कज्जलध्वज.

कज्ज्वलरोचक mn. (-कः-कं) The wooden stand or *tripod* on which the lamp is placed, a candlestick. E. कज्ज्वल and रुच to shine; affixes घञ् and कन्.

कञ्चट m. (-टः) A plant: see लाङ्गली, (Commelina salicifolia.) n. (-टं) Another species of the same, (Commelina Bengalensis.) E. कं water, and चट to divide; alluding to the habits of the plant.

कञ्चड m. (-डः) A plant, (Commelina Bengalensis:) see the preceding.

कञ्चार m. (-रः) The sun. E. कं heaven, and चर to go, affix अण्.

कञ्चिका f. (-का) [1] The branch of a bamboo. [2] A small boil.

कञ्चुक m. (-कः) [1] The skin of a snake. [2] Armour, mail. [3] A bodice or jacket. [4] Cloth, clothes. [5] A kind of drawers or short breeches. f. (-की) The name of a plant. E. कचि to bind or shine, affix उकन्.

कञ्चुकालु m. (-लुः) A snake. E. कञ्चुक a serpent's skin, and आलुक poss. aff.

कञ्चुकिन् m. (-की) [1] An attendant on the women's apartments. [2] A libidinous man, a debauchee. [3] A serpent. [4] Agallochum. [5] Barley. [6] A sort of pulse, *(Chenna.)* E. कञ्चुक armour, &c. इनि aff.

कञ्चुलिका f. (-का) A bodice or jacket.

कञ्ज mfn. (-ञ्जः-ञ्जा-ञ्जं) Produced in or from water. m. (-ञ्जः) [1] A name of BRAHMÁ. [2] The hair. n. (-ञ्जं) [1] Nectar, the food of the immortals. [2] A lotus. E. कं happiness, water, &c. and ज what is born or produced.

कञ्जक m. (-कः) A kind of bird, the *Mayana*: see कञ्जन.

कञ्जज m. (-जः) A name of BRAHMÁ. E. कञ्ज a lotus, and ज born.

कञ्जन m. (-नः) [1] The *Mayana* or *Maina*, (Gracula religiosa.) [2] A name of KANDARPA, the deity of love. E. कचि to go, युच् aff.

कञ्जर m. (-रः) [1] A name of BRAHMÁ. [2] The sun. [3] The belly. [4] An elephant. E. कञ्ज a lotus, &c. ऋ to hate or injure, अच or घञ् affix कञ्जार, the pen. made short; also derived by some from कजि, a *Sautra* root, to produce or grow, and अर Un'a'di aff.

कञ्जल m. (-लः) The *Maina*: see कञ्जन.

कञ्जार m. (-रः) [1] *Muni* or holy sage. [2] BRAHMÁ, &c. see कञ्जर.

कञ्जिका f. (-का) A plant, (Siphonanthus Indica:) see ब्रह्मयष्टिका.

कट r. 1st cl. (कटति) [1] To go, to move. [2] To live with difficulty. (इ) कटि (कण्टति) To go. (ए) कटे (कटति) [1] To rain. [2] To encompass, to cover or screen. (ई) कटी (कटति) To go or approach: with प्र prefixed, verb 10th cl. (प्रकटयति) To appear, to become apparent or manifest.

कट mfn. (-टः-टी-टं) An agent in any action. mf. (-टः-टी) [1] The hip. [2] The hollow above the hip or the loins, also the hip and loins. m. (-टः) [1] The temples of the elephant. [2] A mat. [3] A twist of straw or grass. [4] A screen of the same. [5] A corpse. [6] A time or season. [7] Much, excessive. [8] Grass. [9] A place where dead bodies are burnt or buried, a place of sepulture. [10] A hearse, a bier, a bed, &c. used for conveying a dead body. [11] An annual plant. [12] A thin piece of wood, a plank. f. (-टी) Long pepper. E. कट to rain or encompass, अच् affix, fem. ङीष्; also कटि.

कटक mn. (-कः-कं) [1] The side or ridge of a hill or mountain. [2] Table land. [3] Sea salt. [4] A ring placed as an ornament upon an elephant's tusk. [5] A bracelet of gold, shell, &c. [6] A zone. [7] A royal metropolis. [8] A city or town. [9] A village. [10] A house or dwelling. [11] A camp. [12] An army. [13] A circle. [14] A wheel. E. कट to encompass, कन् Un'ádi aff.

कटकिन् m. (-की) A mountain. E. कटक land on a hill, &c. and इनि aff.

कटकोल m. (-लः) A spitting vessel.

कटखादक mfn. (-कः-का-कं) An eater, one who eats voraciously. m. (-कः) [1] A glass vessel, a tumbler or bowl. [2] A crow. [3] A jackall. E. कट much, or a corpse, खाद to eat, affix वुन्.

कटङ्कट m. (-टः) A name of GANÉSA. E. कट a mat, &c. कट who goes, खच् aff.

कटङ्कटेरी f. (-री) [1] Turmeric. [2] Yellow saunders.

कटन n. (-नं) Roof or thatch of a house.

कटपूतन m. (-नः) A kind of goblin.

कटप्रू m. (-प्रूः) [1] A name of MAHÁDÉVA. [2] A kind of demigod, one of the class of *Vidyád'haras*. [3] A *Rákshasa*, an imp or demon. [4] Gambling, playing with dice. [5] A worm. E. कट much, प्रु to go, क्विप् affix, and the final is made long.

कटप्रोथ m. (-थः) The buttocks: see कटिप्रोथ.

कटभङ्ग m. (-ङ्गः) [1] Gleaning, plucking or gathering corn by the hand. [2] Royal misfortune, as deposure, defeat, &c. E. कट, &c. भञ्ज to break, घञ् aff.

कटभी f. (-भी) [1] A plant, (Heartpea, Cardiaspermum halicacabum.) [2] Another creeper, (Clitoria ternata.) E. कट to encompass, and भज to serve, ड and ङीष् affs.

कटमालिनी f. (-नी) Wine or any vinous liquor.

कटम्ब m. (-म्बः) [1] A kind of musical instrument. [2] An arrow. E. कट to go, and अम्ब Un'ádi aff.

कटम्भरा f. (-रा) A medicinal plant: see कटुकी. E. कट to surround, खच् affix; what invests the body, as *sickness;* भृ to screen or defend, मुम् inserted, and खच् and टाप् affixes; also कटभरा.

कटभरा f. (-रा) [1] A plant, (Pœderia fetida.) [2] A medicinal plant, कटुकी: see the preceding. [3] A sort of cucumber, (Cucumis Madraspatanus.) [4] A female elephant. [5] Red arsenic. [6] A plant, (Aletris hyacinthoides:) see मुर्वा. [7] Hog-weed. E. as before, भृ to nourish, &c.

कटव्रण m. (-णः) A name of BHÍMASÉNA, one of the five *Pandava* brothers. E. कट much, व्रण who wounds.

कटशर्करा f. (-रा) A plant: see गाङ्गेष्टी.

कटस्थल n. (-लं) [1] The hip and loins. [2] An elephant's temples. E. कट, and स्थल place; also कटभू, &c.

कटाकु m. (-कुः) A bird. E. कट to go, काकु Un'ádi aff.

कटाक्ष m. (-क्षः) A leer, a glance or side look. E. कट to go, and अक्षि the eye.

कटाक्षावेक्षण n. (-णं) Casting lewd or amorous glances, ogling. E. कटाक्ष a leer, and अवेक्षण looking.

कटाग्नि m. (-ग्निः) [1] A fire of grass or straw. [2] Straw, &c. investing a criminal who is to be burnt and set on fire. E. कट, and अग्नि fire.

कटायन n. (-नं) A fragrant grass, (Andropogon muricatum.)

कटार m. (-रः) A libidinous man, a lecher.

कटाह m. (-हः) [1] A shallow boiler for oil or butter. [2] A frying pan. [3] A winnowing basket. [4] A turtle's shell. [5] A young buffalo whose horns are just appearing. [6] A *Dwipa* or division of the known continent, so called. [7] Hell, the infernal regions. [8] A well. E. कट much, &c. हन to destroy, with आङ् prefixed, and ड aff.

कटि mf. (-टिः-टी) [1] The hip. [2] The buttocks. [3] An elephant's cheek. E. कट to go, कि affix, fem. ङीष्: see कट and कटिप्रोथ.

कटितट n. (-टं) The loins, the hip. E. कटि, and तट shore.

कटित्र m. (-त्रः) [1] An ornament of small bells worn round the loins. [2] A cloth so worn. [3] Armour for the hip and loins. E. कटि the hip, and त्र what preserves, from त्रै with ड aff.

कटिदेश m. (-शः) The loins. E. कटि and देश place.

कटिन् mfn. (-टी-टिनी-टि) [1] Matted, screened. [2] Loined, having handsome loins, &c. m. (-टी) An elephant. E. कट an elephant's temples, &c. इनि pos. aff.

कटिप्रोथ m. (-थः) The buttocks. E. कटि the hip or loins, and प्रोथ to be equal to; also written कटप्रोथ, कटीप्रोथ, and severally कटि and प्रोथ.

कटिरोहक m. (-कः) The rider of an elephant, as distinct from the driver, the person that sits upon the loins. E. कटि the loins, रुह to mount, and वुञ् aff.

कटिल्लक m. (-कः) A species of the balsam apple, (Momordica charantia.) E. कट to go, &c. इल्ल affix कन् added; also कठिल्लक.

कटिशीर्षक m. (-कः) The hip and loins, or the hollow above the hip. E. कटि, शीर्ष the head or superior part, कन् aff.

कटिशृङ्खला f. (-ला) A girdle of small bells. E. कटि the loins, and शृङ्खला a chain.

कटिसूत्र n. (-त्रं) A female zone or waist-band. E. कटि the loins, and सूत्र a thread.

कटी f. (-टी) See कटि and कट.

कटीतल m. (-लः) A crooked sword, a sabre or scymitar.

कटीर mn. (-रः-रं) [1] The cavity of the loins, or the iliac regions. m. (-रः) [1] Mons veneris. [2] A cave. E. कट to go, and ईरन् Un'ádi aff.

कटीरक m. (-कः) The posteriors. E. कन् added to the preceding.

कटु mfn. (-टुः-टुः or -ट्वी-टु) [1] Pungent. [2] Envious. [3] Fierce, impetuous, hot. [4] Fragrant. [5] Bad scented, ill smelling. [6] Displeasing, disagreeable. m. (-टुः) [1] Pungency or a pungent taste. [2] A flower, (Michelia champaca.) [3] Camphor. [4] A sort of gourd, (Trichosanthes.) n. (-टु) [1] An improper action, an act which ought not to have been done. [2] Blaming, reviling, scandal. f. (-टुः) [1] The name of a medicinal plant; also कटुका and कटुकी. [2] A plant which bears a fragrant seed: see प्रियङ्गु. [3] Mustard. E. कट to go, &c. and उ Un'ádi aff.

कटुक m. (-कः-की) [1] A plant, the bark and seed of which have an acrid and bitter taste, and are used in medicine for worms, dysentery, &c. (Wrightea antidysenterica.) [2] Gigantic swallow wort, (Colotropis gigantea.) [3] A fragrant kind of grass. [4] Mustard. [5] A gourd: see पटोल. f. (-का or -की) A medicinal plant, used as a sedative and laxative; also कटुरोहिणी. n. (-कं) A compound of three pungent substances, as black pepper, long pepper, and dry ginger: see त्रिकटु. E. कटु pungent, and कन् aff.

कटुकन्द mn. (-न्दः-न्दं) [1] A plant, (Morunga guilandina, and Hyperanthera.) [2] Ginger, the fresh root or the plant. [3] Garlic. E. कटु, and कन्द a root; having a pungent root.

कटुकालाबु m. (-बुः) A bitter gourd. E. कटुक pungent and acrid, अलाबु a gourd.

कटुकीट m. (-टः) A gnat or musquito. E. कटु, and कीट an insect.

कटुकीटक m. (-कः) A gnat or musquito. E. कटु fierce, and कीटक a worm.

कटुक्वाण m. (-णः) A bird, jacana, (Parra goensis.) E. कटु disagreeable, क्वाण sound.

कटुग्रन्थि m. (-न्थिः) Ginger, the root. E. कटु pungent, and ग्रन्थि joint.

कटुच्छद m. (-दः) The name of a plant; also तगर. E. कटु, and छद a leaf: having a pungent leaf.

कटुता f. (-ता) [1] Pungency, sharpness. [2] Testiness, irritability. E. कटु, and तल् affix; also with त्व, कटुत्वं.

कटुतिक्तिका f. (-का) A bitter gourd. E. कटु, and तिक्त bitter, कन् affix with the fem. form.

कटुतुम्बी f. (-म्बी) See the preceding. E. कटु pungent, here meaning bitterly so, and तुम्बी a gourd.

कटुत्रय n. (-यं) The aggregate of three spices, ginger, and long and black pepper. E. कटु, and त्रय three.

कटनिष्पाव m. (-वः) Grain not inundated. E. कटु, and निष्पाव, non-inundation.

कटुपत्र m. (-त्रः) A medicinal plant, (Oldenlandia biflora.) E. कटु pungent, and पत्र leaf.

कटुफल m. (-लः) A sort of cucumber, (Trichosanthes diœca.) E. कटु, and फल fruit.

कटुभङ्ग m. (-ङ्गः) Dried ginger.

कटभद्र n. (-द्रं) Ginger either fresh or dry. E. कटु, and भद्र auspicious.

कटुर n. (-रं) Buttermilk. E. कटु, and रा to give, affix ड.

कटुरव n. (-वः) A frog. E. कटु, and रव sound.

कटुरोहिणी f. (-णी) A medicinal plant: see कटुकी. E. कटु pungent, and रोहिणी that grows.

कटुवार्त्ताकी f. (-की) A variety of solanum. E. कटु, and वार्त्ताकी the egg plant.

कटुबीजा f. (-जा) Long pepper. E. कटु, and बीज seed.

कटुस्नेह m. (-हः) The mustard seed plant, (Sinapis dichotoma.) E. कटु, and स्नेह oily substance: yielding a pungent oil.

कटूत्कट n. (-टं) Ginger. E. कटु, and उत्कट best, and with कन् added कटूत्कटक.

कटोरा f. (-रा) A shallow cup.

कटोल m. (-लः) A man of an inferior and degraded tribe, a *Chandála*, a *Pariah*, &c. ² A pungent flavour. E. कट to go, ओलच् Un'ádi affix; also कटोलक.

कटोलवीणा f. (-णा) A kind of lute played by the common people. E. कटोल a *Chandála*, and वीणा a lute.

कट्टार m. (-रः) A weapon, a dagger.

कट्फल m. (-लः) A small tree found in the north-west of *Hindustan*, the bark and seeds of which are used in medicine, and as aromatics; the fruit also is eaten; the common name is *Kayaphal*. f. (-ला) ¹ A plant, (Gmelina arborea, Rox.) ² The egg plant, &c. E. कट् instead of कटु acrid, and फल fruit, fem. affix टाप्.

कट्वङ्ग m. (-ङ्गः) ¹ A plant, (Bignonia Indica.) ² A name of DILÍPA a king of *Ayodhya*. E. कटु pungent, &c. अङ्ग bark, body, &c.

कट्वर n. (-रं) ¹ Sauce, condiment. ² Buttermilk. ³ The skim or whey of curds. E. कट to rain, &c. वरच् aff.

कठ r. 1st cl. (कठति) To live in distress. (इ) कठि r. 1st and 10th cls. (कण्ठति-ते कण्ठयति) ¹ To grieve. ² To recollect. With उद् prefixed, to regret or miss, to lament, to bewail.

कठ m. (-ठः) ¹ The name of a *Muni* or saint. ² A note or simple sound. ³ A portion of the *Yajur Véda*. ⁴ A *Mantra* or mystical prayer. ⁵ A *Brahman*. ⁶ A *Brahman* versed in the *Védas*, especially in the *Rig Véda*. ⁷ A student of the same. ⁸ Trouble, distress. f. (-ठी) The wife of a *Brahman*. E. कठ to be confused, and अच् aff.

कठधूर्त्त m. (-र्त्तः) A BRAHMAN skilled in the *Katha* branch of the Vedas. E. कठ, and धूर्त्त cunning.

कठमर्द्द m. (-र्द्दः) A name of SIVA. E. कठ distress, मर्द्द who dissipates.

कठर mfn. (-रः-रा-रं) Hard. E. कठ trouble, and र from रा to take or give, affix ड.

कठश्रोत्रिय m. (-यः) A BRAHMAN who has studied the *Katha* portion of the Vedas. E. कठ, and श्रोत्रिय a BRAHMAN.

कठाध्यापक m. (-कः) A teacher of the *Katha* portion of the *Véda*. E. कठ, and अध्यापक a teacher.

कठाचक m. (-कः) A gallinule.

कठिका f. (-का) ¹ Chalk. ² The *Tulasi*.

कठिञ्जर m. (-रः) A plant worshipped by the *Hindus*, commonly *Tulsi*, (Ocymum sanctum, or sacred basil.) E. कठिन hard, and ज्ट to destroy, affix अच्, deriv. irr.

कठिन mfn. (-नः-ना-नं) ¹ Hard, solid. ² Unkind, severe. ³ Paralysed, rendered stiff or rigid. ⁴ Difficult, obscure. nf. (-नं-ना) An earthen vessel. f. (-ना) A sweetmeat made with refined sugar. (-नी or -निका) Chalk. E. कठ to be confounded, and इनच् Un'ádi affix, fem. affixes टाप् and ङीष्.

कठिनता f. (-ता) ¹ Firmness, hardness. ² Severity. ³ Difficulty, obscurity. E. तल् added to the last; also with त्व, कठिनत्वं.

कठिनपृष्ठ m. (-ष्ठः) A tortoise. E. कठिन, and पृष्ठ back; also कठिनपृष्ठक.

कठिनहृदय mfn. (-यः-या-यं) Hardhearted, cruel, unkind. E. कठिन, and हृदय the heart.

कठिनान्तःकरण mfn. (-णः-णा-णं) Harsh, cruel, severe. E. कठिन, and अन्तःकरण disposition.

कठिल्ल m. (-ल्लः) A plant, (Momordica charantia:) see कठिल्ल.

कठिल्लक m. (-कः) ¹ A plant: see the preceding. ² A name of *Tulasi* or holy basil. ³ Hogweed. E. कन् added to the preceding: see कठिल्ल and कठिल्लक.

कठेर m. (-रः) A needy or distressed man, a pauper. E. कठ to be distressed, and एरक् Un'ádi aff.

कठेरु m. (-रुः) The *Indian* Plutus.

कठोर mfn. (-रः-रा-रं) ¹ Hard, solid. ² Severe, cruel. ³ Full, complete, full-grown. ⁴ Full, (as the moon.) E. कठ to be distressed, &c. ओरन् Un'ádi affix; also कठोल.

कठोरता f. (-ता) ¹ Hardness, firmness. ² Severity, rigor. E. तल्, added to the preceding; also कठोरत्वं with त्व aff.

कठोल mfn. (-लः-ला-लं) See कठोर.

कड r. 1st and 6th cls. (कडति) To be confused or disturbed by pleasure or pain, to be proud or mad, (the roots differ in some of the inflections.) (इ) कडि r. 1st cl. (कण्डते) The same as the preceding; also r. 1st and 10th cls. (कण्डति, कण्डयति) ¹ To break off a part, to tear, to separate or detach. ² To remove the chaff or husk of grain, &c. ³ To preserve.

कड mfn. (-डः-डा-डं) Ignorant, stupid. E. कड to be perplexed, अच् aff.

कडक n. (-कं) Sea salt obtained by evaporation. E. कड to separate, वुन् aff.

कडङ्कर m. (-रः) Straw, the stalks of various sorts of pulse, &c. E. कड mad, कृ to make, खच् affix; also कडङ्गर.

कडङ्करीय mfn. (-यः-या-यं) To be fed with straw. E. कडङ्कर, and छ affix; also with यत्, कडङ्कर्य्यः; and from कडङ्ग, कडङ्गरीय.

कडङ्ग m. (-ङ्गः) A spirituous liquor, a kind of rum. E. कड to be intoxicated, अङ्ग aff.

कडङ्गर m. (-रः) Straw, chaff. E. कड, रक affix, ङ्गच् inserted.

कडत्र n. (-त्रं) A vessel. E. गड to distil, अत्रन् Un'ádi affix, and क substituted for ग; also कलत्र.

कडम्ब m. (-म्बः) ¹ The stalk of a potherb. ² The end or point. E. कड to separate, &c. अम्बच् Un'ádi aff.

कडम्बी f. (-म्बी) A potherb, (Convolvulus repens:) see कलम्बी.

कडार mfn. (-रः-री-रं) Tawny. m. (-रः) ¹ Tawny, (the colour.) ² A servant. E. कड to be confused, आरण् aff.

कडितुल m. (-लः) A sword, a scymitar, a sacrificial knife.

कड्ड r. 1st cl. (कड्डति) To be rough, to be harsh or severe: the pen. is originally ड्.

कण (म) r. 1st cl. (कणति) ¹ To sound. ² To cry as in distress. (ऋ) कण r. 1st cl. (कणति) To go or approach. r. 10th cl.

(कणयति) To wink, to cover or close the eye with the lids or lashes.

कण mf. (-णः-णी or -णिका) ¹ Small, minute. ² An atom, a minute particle. m. (-णः) ¹ An eye of corn. ² The spark or facet of a gem. ³ A spark of fire. ⁴ A drop of water, &c. f. (-णा) ¹ Cummin seed. ² Long pepper. ³ A kind of fly, (कुम्भीरमक्षिका) the crocodile fly? E. कण to contract, अच् affix fem. टाप् or ङीष्.

कणजीर n. (-रः) A white kind of cummin seed. E. कण small, and जीर cummin.

कणजीरक n. (-कं) Small cummin seed. E. कण minute, and जीरक cummin.

कणभक्षक m. (-कः) A kind of bird. E. कण pepper, and भक्षक who eats.

कणलाभ m. (-भः) A whirlpool.

कणाटीन m. (-नः) A wagtail. E. कण little, अट to go, and ईनच् aff.

कणाटीर m. (-रः) A wagtail; also कणाटीरक.

कणाद n. (-दः) ¹ The name of a *Muni*, also called *Kasyapa*: the author of the *Vaiseshika* philosophy. ² A goldsmith. E. कण a little, and अद् to eat, referring to the abstemiousness of the saint; or आदा to take, alluding to the proverbial dishonesty of the artificer.

कणिक m. (-कः) ¹ A small particle, as a crystal, an eye of corn, &c. ² An enemy. ³ Whirling round a set of lamps at sacrificial ceremonies. ⁴ The heart of wheat, commonly *Suji, sharps* or *semoule*. f. (-का) ¹ An atom, a small particle. ² Small, minute: see कण. ³ A plant, (Premna spinosa:) see गणिकारिका. ⁴ A kind of rice. E. कण small, वुन् affix, and इट् inserted, fem. affix टाप्.

कणित n. (-तं) A cry or sound uttered through pain. E. कण to sound, affix क्त.

कणिश n. (-शं) An ear or spike of corn. E. कण small, &c. affix श.

कणीक mfn. (-कः-का-कं) Small, diminutive. E. कण to be small, ईकन Un'ádi affix; it is also written कनीक, and कणिक.

कणीचि f. (-चिः) ¹ A creeper in flower. ² A cart. ³ The Abrus precatorius. E. कण to wink, ईचि Un'ádi aff.

कणीयस् mfn. (-यान्-यसी-यः) ¹ Very small. ² Young, younger. E. कण small, and ईयसुन् superlative affix; also कनीयस्.

कणेर m. (-रः) A tree, (Cascaria ovata, &c.) f. (-रा) ¹ A courtezan. ² A she-elephant. E. कण to go, एर affix, or with एरु affix कणेरु.

कण्टक mn. (-कः-कं) ¹ A thorn. ² A paltry foe. ³ A fish bone. ⁴ Horripilation, or the erection of the hair of the body. ⁵ Any annoyance or source of vexation. ⁶ A term in the *Nyáya* philosophy, implying refutation of argument, detection of error, &c. m. (-कः) ¹ A workshop, a manufactory. ² Fault, defect. ³ The point of a pin or needle. ⁴ A fish or marine monster, the symbol of KÁMADÉVA: see मकर. ⁵ A bamboo. E. कटि to divide, वुन् aff.

कण्टकद्रुम m. (-मः) The *Sálmali* or silk cotton tree. E. कण्टक, and द्रुम a tree.

कण्टकफल m. (-लः) ¹ The *Jaka* or bread-fruit tree, (Artocarpus integrifolia.) ² Another plant: see गोक्षुर. ³ The castor oil tree. ⁴ The *Datura*. E. कण्टक a spike, and फल fruit; the term is applicable to any plant, the fruit of which is invested with a hairy or thorny coat; also कण्टकिफल.

कण्टकभुज् m. (-भुक्) A camel. E. कण्टक, and भुज who eats.

कण्टकमर्द्दन mfn. (-नः-नी-नं) ¹ What treads down or extracts thorns. ² What bridles or suppresses disturbances, annoyances, &c. n. (-नं) ¹ Beating down thorns. ² Suppressing disturbances, &c. E. कण्टक, and मर्द्दन trampling on.

कण्टकश्रेणी f. (-णी) A porcupine. E. कण्टक, and श्रेणी a row.

कण्टकागार m. (-रः) A porcupine. E. कण्टक, and आगार a house.

कण्टकारिका f. (-का) A sort of prickly nightshade, (Solanum jacquini.) E. कण्टक a thorn, ऋ to go, ण्वुल् affix, कन् added with the feminine termination; also कण्टकारी.

कण्टकारी f. (-री) ¹ A prickly nightshade: see the preceding. ² The silk cotton tree, (Bombax heptaphyllum.) ³ Another plant, commonly *Buinchi'hi*, (Flacourtia sapida, Rox.) E. as before.

कण्टकाल m. (-लः) ¹ The bread-fruit tree or *Jaka*: see कण्टकफल. ² A species of the coral tree, (Erythrina Indica.) E. कण्टक a thorn, आला to take, affix ड.

कण्टकाशन m. (-नः) A camel. E. कण्टक, and अशन food; whose food is of thorns, thistles, &c.; also कण्टकभुज्, &c.

कण्टकाष्ठील m. (-लः) A kind of fish, one which has many bones. E. कण्टक, अस्थि a bone, and ईलच् aff.

कण्टकिज mfn. (-जः-जा-जं) ¹ Produced from a fish. ² Borne by the mimosa tree. E. कण्टकिन्, and ज born.

कण्टकिन् mfn. (-की-किनी-कि) ¹ Thorny, prickly. ² Vexatious, annoying. m. (-की) ¹ A fish. ² A tree, (Mimosa catechu.) ³ A plant, (Vangueria spinosa.) ⁴ A bamboo. ⁵ The jujube. E. कण्टक a thorn or small bone, and इनि poss. aff.

कण्टकिफल m. (-लः) The *Indian* bread fruit tree or *Jaka*, (Artocarpus integrifolia:) see कण्टकफल; also कण्टकोफल.

कण्टकिल m. (-लः) A thorny kind of bambu, (Bambusa spinosa, Rox.)

कण्टकोफल m. (-लः) See कण्टकिफल, &c.

कण्टकोद्धरण n. (-णं) ¹ Weeding, extracting thorns, &c. ² Removing annoyances. ³ Extirpating thieves, rogues, &c. or all national or public nuisances. E. कण्टक, and उद्धरण extracting.

कण्टपत्र m. (-त्रः) A plant, commonly *Buinch'hi*, (Flacourtia sapida, Rox.) and कण्टपत्रक.

कण्टफल m. (-लः) ¹ The jack tree. ² The *Datura* plant. ³ The castor oil plant. E. कण्ट for कण्टक a thorn or spike, फल fruit: see कण्टकफल.

कण्टल m. (-लः) The *Babul*, a tree yielding a species of gum arabic, (Acacia Arabica.) the branches are prickly, whence the name. E. कण्ट for कण्टक a thorn, and ल from ला to take or have.

कण्टाकारिन् m. (-री) The jack tree.

कण्टाफल m. (-लः) The *Jaca* or *Jack* tree: see कण्टकफल.

कण्ठ mfn. (-ण्ठः-ण्ठा or -ण्ठी-ण्ठं) ¹ The throat. ² Sound, especially guttural sound. ³ Near, proximate. m. (-ण्ठः) ¹ A tree, (Vangueria spinosa.) ² The space of an inch from the edge of the hole in which sacrificial fire is deposited. f. (-ण्ठी) ¹ A rope or leather round the neck of a horse. ² A necklace, a collar. E. कण to sound, ठ Un'ádi affix, fem. affix टाप् or ङीप्.

कण्ठकूणिका f. (-का) The *Vína* or *Indian* lute. E. कण्ठ the throat, कूण to sound, and ठक् affix; sounding like the larynx.

कण्ठग mfn. (-गः-गा-गं) Extending to the throat or swallow. E. कण्ठ, and ग what goes.

कण्ठतलासिका f. (-का) The leather or rope passing round the neck of a horse.

कण्ठनीडक m. (-कः) A kite.

कण्ठनीलक m. (-कः) A torch, a whisp of lighted straw, &c.

कण्ठपाशक m. (-कः) [1] A halter. [2] A rope passing round an elephant's neck. E. कण्ठ, and पाशक a fetter.

कण्ठभूषा f. (-षा) A collar or short necklace. E. कण्ठ the throat, and भूषा an ornament.

कण्ठमणि m. (-णिः) A jewel worn on the throat. E. कण्ठ, and मणि a gem.

कण्ठलग्न mfn. (-ग्नः-ग्ना-ग्नं) [1] Fastened or suspended round the throat. [2] Clinging to, embracing. E. कण्ठ, and लग्न attached to.

कण्ठलता f. (-ता) [1] A collar. [2] A horse's halter. E. कण्ठ, and लता a creeper.

कण्ठसज्जन n. (-नं) Hanging on or round the throat. E. कण्ठ, and सज्जन equipping.

कण्ठस्थ mfn. (-स्थः-स्था-स्थं) [1] Sticking in the throat. [2] Being in or upon the throat. [3] Guttural. [4] Having by rote, ready to repeat. E. कण्ठ, and स्थ what stays.

कण्ठागत mfn. (-तः-ता-तं) Come in to the throat, (breath, &c.) E. कण्ठ, and आगत come.

कण्ठाग्नि m. (-ग्निः) A bird. E. कण्ठ, and अग्नि fire, and figuratively digestive faculty; digesting in the throat or gizzard.

कण्ठाल m. (-लः) [1] A boat. [2] A hoe, a spade. [3] War. [4] An esculent root, (Arum.) [5] A camel. f. (-ला) A churning vessel. E. कण्ठ the throat, अल to ornament, &c. अच् aff.

कण्ठावसक्त mfn. (-क्तः-क्ता-क्तं) Embracing, clinging to the neck. E. कण्ठ, and अवसक्त fastened to.

कण्ठिका f. (-का) A necklace of one string or row. E. कण्ठी and कन् aff.

कण्ठीरव m. (-वः) [1] A lion. [2] An elephant in rut. [3] A pigeon. E. कण्ठ the throat, and रव sound.

कण्ठेकाल m. (-लः) A name of Siva. E. कण्ठे in the throat, काल black, black-necked; see नीलकण्ठ.

कण्ठ्य mfn. (-ण्ठ्यः-ण्ठ्या-ण्ठ्यं) Guttural, belonging to the throat, pronounced from the throat, &c. E. कण्ठ and यत् aff.

कण्डन n. (-नं) Threshing, separating the chaff from grain. f. (-नी) A wooden bowl or mortar, in which the cleaning or threshing of grain is performed. E. कडि to divide, ल्युट् affix, fem. do. ङीष्.

कण्डरा f. (-रा) A principal vessel of the body, a large artery, vein, &c. E. कडि to divide, अरन् aff.

कण्डु f. (-ण्डुः) [1] The itch, itching. [2] Scratching: see कण्डू.

कण्डुरा f. (-रा) Cowach: see कण्डूरा.

कण्डू n. (ञ) कण्डूञ् *Sautra* root, (कण्डूयति-त) [1] To itch. [2] To scratch.

कण्डू f. (-ण्डूः) [1] The itch, itching. [2] Scratching. E. कण्डूञ् to itch, affix क्विप्; also with the final short, कण्डु.

कण्डूकरी f. (-री) Cowach, (Carpopogon pruriens.) E. कण्डू itching, and कर what makes, ङीप् aff.

कण्डूघ्न m. (-घ्नः) Cassia, (fistula.) E. कण्डू, and घ्न what destroys.

कण्डूति f. (-तिः) [1] Itching, the itch. [2] Scratching. E. कण्डू and क्तिन् affix; also कण्डू, कण्डूयन, &c.

कण्डूयत् mfn. (-यन्-यती-यत्) Scratching, rubbing. E. कण्डू to itch, शतृ aff.

कण्डूयन n. (-नं) [1] Itching. [2] Scratching; also कण्डूया and कण्डू. E. as before, affixes यक् and ल्युट्.

कण्डूयनक m. (-कः) A tickler, one who tickles or scratches. E. कण्डुयन and क who makes.

कण्डूया f. (-या) [1] Itching. [2] Scratching. E. कण्डू to itch, affixes यक् and टाप्.

कण्डूरा f. (-रा) Cowach, (Carpopogon pruriens.) E. कण्डू itching, and रा what makes, from रा to take or give, affixes क and टाप; alluding to the irritating property of the leaves of this plant.

कण्डूल mfn. (-लः-ला-लं) Itchy, having the itch. m. (-लः) An esculent root, (Arum.) E. कण्डू and ला to have, ड aff.

कण्डोल m. (-लः) [1] A basket, a safe, any place in which provisions are kept. [2] A camel. E. कडि to divide, ओलच् Un'ádi affix; also with कन् added कण्डोलक.

कण्डोलक m. (-कः) A safe, a store room: see the preceding.

कण्डोलवीणा f. (-णा) A vulgar lute. E. कण्डोल here implying a *Chánd'ála*, and वीणा the *Vína* or *Indian* lute; also कटोलवीणा and कण्डोली.

कण्डोली f. (-ली) See the preceding.

कण्डोष m. (-षः) A caterpillar. E. कण्डु itching, and ओष an abode.

कण्व m. (-ण्वः) The name of a celebrated *Muni* or saint. n. (-ण्वं) Sin. E. कण to sound, क्वन् Un'ádi aff.

कत m. (-तः) [1] The name of a *Muni* or saint. [2] The clearing nut plant. E. कै to sound, अत Un'ádi aff.

कतक m. (-कः) The clearing nut plant, (Strychnos potatorum:) one of the seeds of this plant being rubbed upon the inside of the water jars used in *Bengal,* occasions a precipitation of the earthy particles diffused through the water.

कतम mfn. (-मः-मा-मं) Which, (of many.) E. किम् and डतमच् aff.

कतमाल m. (-लः) A name of Agni or fire; this word is perhaps a corruption: see कचमाल and खतमाल.

कतर mfn. (-रः-रा-रं) Which, (of two,) whether. E. किम् and डतरच् aff.

कति mfn. (-तिः-तिः-ति) [1] How many. [2] How much. E. किम् what, and डति aff.

कतिचित् *ind.* [1] In any way, in some way. [2] For some time. E. कति how many, and चित् aff.

कतिथ mfn. (-थः-था-थं) What, how much. E थुक् added to कति.

कतिपय mfn. (-यः-या-यं) [1] How many. [2] A certain number, so many.

कतिपयथ mfn. (-थः-था-थं) What, how much. E. थक् added to कतिपयथ.

कतिविध mfn. (-धः-धा-धं) [1] Of how many sorts. [2] Of various kinds. E. कति, and विध sort.

कत्तृण n. (-णं) [1] A fragrant grass. [2] A plant, commonly *Chákuliya,* (Hemionites cordifolia, Rox.) E. कत् for कुत् bad, तृण grass.

कत्तोय n. (-यं) Wine or vinous spirit. E. कत् for कुत् bad, and तोय water.

कत्थ r. 1st cl. (कत्थते) [1] To praise or celebrate. [2] To flatter or coax. [3] To boast.

कथ r. 10th cl. (कथयति) To loosen, to slacken, to remove.

कत्सवर n. (-रं) The shoulder, the shoulder blade.

कथ r. 10th cl. (कथयति) To speak, to tell.

कथक mfn. (-कः-का-कं) [1] A narrator, a relator, one who recites a story, or who publicly reads and expounds the *Puránas*, &c. [2] One who speaks or tells. mf. (-कः-का) The speaker of a prologue or a monologue. [3] A professional story teller. E. कथ to speak, to relate, वुन् aff.

कथङ्कथिक mfn. (-कः-का-कं) An interrogant, one who asks or questions. E. कथम् how, कथ to speak, ठक् aff.

कथङ्कथिकता f. (-ता) A question, asking, enquiring. E. तल् affix of the abstract added to the preceding.

कथङ्कथित m. (-तः) An interrogant, one who questions. E. कथम् how, कथित said.

कथञ्चन ind. In some way, in any way, by any means. E. कथम् and चन aff.

कथञ्चित् ind. In any way, by some means or other. E. कथम् and चित् aff.

कथन mfn. (-नः-ना-नं) Talkative. n. (-नं) Saying, narrating, relating. E. कथ to say, &c. युच् or ल्युट् aff.

कथनीय mfn. (-यः-या-यं) To be said, to be told or declared. E. कथ to tell, अनीयर् affix; also with तव्य, कथितव्य, and with यत्, कथ्य.

कथन्ना f. (-ता) Enquiry, question, demand. E. कथ to speak, भाश् aff.

कथम् ind. [1] A particle of interrogation, (how, what.) [2] Also implying mode, (how, in what manner.) [3] A particle of amazement or surprise, [4] Of pleasure, [5] Of abuse, [6] Of interrogation, implying doubt. E. किम् what, and थमु aff.

कथा f. (-था) A feigned story, a tale or fable. E. कथ to tell, &c. अङ् and टाप् affs.

कथानुराग m. (-गः) Attention, taking pleasure in a discourse. E. कथा, and अनुराग inclination.

कथाप्रबन्ध m. (-न्धः) A narrative, a tale, a fiction. E. कथा, and प्रबन्ध connexion.

कथाप्रसङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) [1] Talkative, talking much and foolishly. [2] Half-witted, foolish. [3] A conjuror, a dealer in antidotes, &c. m. (-ङ्गः) [1] Talking, conversation, speaking to or with. [2] Rumour, report. E. कथा a fable, and प्रसङ्ग who relates.

कथाप्राण m. (-णः) [1] An actor, the speaker of a prologue or monologue, the introducer of a drama. [2] A professed story teller. E. कथा, and प्राण life, livelihood.

कथायोग m. (-गः) Conversation, talk, discourse. E. कथा, and योग uniting.

कथारम्भ m. (-म्भः) [1] Narration, narrative, story telling. [2] Beginning of a story. E. कथा, and आरम्भ beginning, &c.

कथाविरक्त mfn. (-क्तः-क्ता-क्तं) Reserved, taciturn, disliking conversation. E. कथा, and विरक्त disliking.

कथासंग्रह m. (-हः) A collection of tales or fables. E. कथा, and संग्रह collection.

कथिक mfn. (-कः-की-कं) A story teller by profession, a narrator, a relator. E. कथा a tale, and ठक् aff.

कथित mfn. (-तः-ता-तं) Said, told, related. E. कथ to tell, क्त aff.

कथितपद n. (-दं) Repetition, tautology. E. कथित said, पद a word.

कथोद्घात m. (-तः) The opening of a drama, by the character that first enters overhearing and repeating the last words of the prelude. E. कथा, and उद्घात beginning.

कथोपकथन m. (-नं) [1] Conversation, conference. [2] Narration. E. कथा, and उपकथन speaking.

कथोपाख्यान n. (-नं) Narration, narrative, relation, telling a story. E. कथा, and उपाख्यान telling.

कथ्य mfn. (-थ्यः-थ्या-थ्यं) To be spoken or said. E. कथ and यत् aff.

कद or (इ.) कदि r. 1st cl. (कदते and कन्दते) [1] To be confused, to suffer mentally, to grieve. [2] To confound. [3] To kill or hurt; also कदि, (कंदति) [1] To call. [2] To cry or shed tears.

कद m. (-दः) A cloud. E. क water, and द what gives.

कदक m. (-कः) An awning. E. कद a cloud, and क what makes; yielding a shade as a cloud; also fem. कदका and कदकी.

कदक्षर n. (-रं) A bad letter. E. कत् for कुत् and अक्षर a letter.

कदध्वन् m. (-ध्वा) A bad road. E. कत् for कुत् bad, and अध्वन a road.

कदन n. (-नं) [1] Killing, destroying. [2] Sin. [3] War. E. कद to kill or injure, affix ल्युट्.

कदन्न n. (-न्नं) Bad food. E. कत् for कुत् bad, अन्न food.

कदम्ब m. (-म्बः) [1] A plant, commonly *Kadamba* (Nauclea kadamba.) [2] The mustard seed plant, (Sinapis dichotoma.) [3] A kind of grass, (Andropogon serratum:) see देवताडक. [4] Turmeric. n. (-म्बं) A multitude, an assemblage or collection. E. कद to confound, &c. अम्बच् Un'ádi affix; also with कन् added कदम्बक.

कदम्बक mn. (-कः-कं) See the preceding.

कदम्बद m. (-दः) Mustard seed plant: it seems to be a variety of reading for कदम्बक, q. v.

कदम्बपुष्पी f. (-ष्पी) A plant, the flowers of which resemble those of the *Kadamba*, commonly called *Mundíri*. E. कदम्ब, and पुष्प a flower, fem. affix ङीष्; also with टाप्, कदम्बपुष्पा.

कदम्बवायु m. (-युः) A fragrant breeze. E. कदम्ब the plant, and वायु wind.

कदम्बानिल m. (-लः) [1] A fragrant breeze. [2] Spring. E. कदम्ब, and अनिल wind.

कदर m. (-रः) [1] A white sort of mimosa. [2] A corn, a callosity. [3] A saw. [4] An iron goad for an elephant. n. (-रं) Coagulated milk. E. क water, &c. दृ to tear, अच् aff.

कदर्थ (-र्थः-र्था-र्थं) [1] Useless. [2] Unmeaning. E. कत् for कुत्, and अर्थ object.

कदर्थित mfn. (-तः-ता-तं) [1] Despised, disdained, rejected. [2] Rendered useless. E. कत् for कुत् bad, अर्थित sought.

कदर्थीकृत mfn. (-तः-ता-तं) [1] Despised, disdained. [2] Rendered useless and unavailing. E. कदर्थ and कृत made, with च्वि augment.

कदर्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) [1] Avaricious, miserly. [2] Little, insignificant, mean. [3] Bad, disagreeable. m. (-र्य्यः) A miser. E. कत् bad, vile, and अर्य्य possessor.

कदर्य्यत्व n. (-त्वं) [1] Avarice. [2] Insignificance. [3] Badness. E. त्व added to the last; also with तल्, कदर्य्यता.

कदल mf. (-लः-ली) [1] The plaintain tree, (Musa sapientum.) [2] Another plant, (Pistia stratiotes:) see श्वणी. f. (-ला) The silk cotton tree; also (-ली-लिका) [1] A kind of deer, the hide of

which is used as a seat, &c. [2] A flag, a banner. [3] A flag carried by an elephant. E. क water, air, &c. दल to pierce, to divide, &c. affix अच्, and टाप् or ङीष् fem. aff.

कदलक m. (-कः) The plaintain or banana tree: see the preceding. E. कन् added to कदल.

कदलीचता f. (-ता) [1] A sort of cucumber. [2] A fine woman.

कदश्व m. (-श्वः) A hack, a bad horse. E. कत् for कुत्, and अश्व a horse.

कदा *ind.* When, at what time. E. किम् what, दा aff.

कदाकार mfn. (-रः-रा-रं) Ill formed, ugly. E. कत् for कुत्, and आकार form.

कदाख्य n. (-ख्यं) A plant, commonly *Kur'h* or *Kud'h*, (Costus speciosus.) E. कत् bad, आख्या name, ill named: having a bad name or reputation.

कदाचन *ind.* Sometime or other, ever; नकदाचन never.

कदाचार mfn. (-रः-रा-रं) Wicked, abandoned, following evil practices. E. कत् for कुत्, आचार observance.

कदाचित् *ind.* Sometimes, at sometime or other, ever; नकदाचित् never.

कदापि *ind.* Sometimes, now and then. E. कदा when, अपि certainly.

कदुष्ण mfn. (-ष्णः-ष्णा-ष्णं) Tepid, warm. n. (-ष्णं) Warmth, gentle warmth. E. कत् instead of कुत् bad, inferior, उष्ण heat.

कद्रु mfn. (-द्रः-द्रुः-द्रूः-द्रु) Tawny. f. (-द्रूः) The wife of KAS'YAPA the saint, and mother of the *Nágas* or the serpent race, inhabiting the regions below the earth. m. (-द्रुः) Tawny, (the colour.) E. कभ to desire, उ affix, and र inserted; the final of the radical is irregularly changed to द; fem. affix ऊङ्.

कद्रुपुत्र m. (-त्रः) A serpent. E. पुत्र a son, joined to the preceding; also other compounds of similar import, as कद्रुसुत, &c.

कद्रुसुत m. (-तः) A serpent: see the preceding.

कद्वद mfn. (-दः-दा-दं) [1] Speaking ill, inaccurately, indistinctly, &c. [2] Vile, base, contemptible. E. कत् for कुत् bad, and वद who speaks.

कन (इ ञि) ञिकनी r. 1st cl. (कनति) [1] To shine. [2] To desire or love. [3] To go or approach.

कनक n. (-कं) Gold. m. (-कः) [1] The name of a tree which bears red flowers, (Butea frondosa:) see पलाश. [2] Thorn apple, (Datura metel, &c.) [3] Another plant, (Mesua ferrea:) see नागकेशर. [4] Mountain ebony, (Bauhinia variegata, &c.) see काञ्चनाल. [5] A black sort of agallochum. [6] A shrub yielding a yellow fragrant flower, (Michelia champaca.) E. कन to shine, वुक Un'ádi aff.

कनकक्षार m. (-रः) Borax. E. कनक, and क्षार flux.

कनकटङ्क m. (-ङ्कः) A golden hatchet. E. कनक, and टङ्क a hatchet.

कनकदण्डक n. (-कं) The royal parasol. E. कनक gold, दण्ड a staff, and कन् affix; golden-sticked.

कनकपराग m. (-गः) Gold dust. E. कनक, and पराग pollen.

कनकपल m. (-लः) A *Pala*, a weight of gold and silver equal to sixteen *Mashas*, or about 280 grains troy: see पल. E. कनक, and पल a *Pala*.

कनकभङ्ग m. (-ङ्गः) A piece of gold. E. कनक, भङ्ग what is broken off.

कनकमय mfn. (-यः-यी-यं) Golden, consisting or made of gold. E. कनक and मयट् aff.

कनकरस m. (-सः) Yellow orpiment. E. कनक, and रस juice.

कनकलोद्भव m. (-वः) Resin.

कनकसूत्र n. (-त्रं) A gold cord. E. कनक, and सूत्र string.

कनकस्थली f. (-ली) A gold mine, golden soil. E. कनक, and स्थल place.

कनकाचल m. (-लः) The mountain *Suméru*. E. कनक, and अचल a mountain; the golden mountain.

कनकाध्यक्ष m. (-क्षः) The treasurer or superintendant of the gold. E. कनक, and अध्यक्ष a superintendant.

कनकालुका f. (-का) A golden jar or vase. E. कनक, आलु a water jar, कन् and टाप् added.

कनकाह्व m. (-ह्वः) A tree with golden or yellow blossoms, (Mesua ferrea.) E. कनक, and आह्वा appellation.

कनन mfn. (-नः-ना-नं) One-eyed. E. कन to shine, युच् aff.

कनिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) [1] Small, little. [2] Younger, younger born. [3] Young. f. (-ष्ठा) The little finger. E. कन् to shine, &c. and इष्ठच् affix, or कण small, the ण being changed, or कन substituted for युवन् and अल्प.

कनिष्ठता f. (-ता) The state of being younger or smaller. E. तल् added to the last; also with त्व, कनिष्ठत्वं.

कनी f. (-नी) A girl, a maiden. E. कन to shine, अच् and ङीष् affs.

कनीक mfn. (-कः-का-कं) Very small: see कणिक.

कनीचि f. (-चिः) [1] A creeping plant which bears flowers. [2] The *Gunja*, a shrub bearing a red and black berry, (Abrus precatorios.) [3] A cart. E. कनी to shine, ईचि Un'ádi affix; also according to some कणीचि.

कनीनक m. (-कः) The caruncula lacrymalis. f. (-निका) [1] The pupil of the eye. [2] The little finger. E. कन to shine, ईकन् affix, कन added; also with ङीष् only कनीनी.

कनीनी f. (-नी) [1] The little finger. [2] The pupil of the eye.

कनीयस् mfn. (-यान्-यसी-यः) [1] Very young, youngest. [2] Very small, least. [3] Younger born, a younger brother or sister. E. कण small, ईयसुन् affix, the ण being changed; or कन to shine, &c.: or कन substituted for युवन and अल्प.

कनीयस n. (-सं) Copper. E. कन to shine, ईयसच् aff.

कनेर f. (-रा) [1] A female elephant. [2] A harlot.

कन्त mfn. (-न्तः-न्ता-न्तं) Happy. E. कं and त aff.

कन्ति mfn. (-न्तिः-न्तिः-न्ति) Happy. E. कम् and ति aff.

कन्तु mfn. (-न्तुः-न्तुः-न्तु) Happy. m. (-न्तुः) [1] KÁMADÉVA, the deity of love. [2] The heart, as the seat or faculty of perception and feeling. E. कम to desire, तु Un'ádi affix; or कं and तु possessive aff.

कन्था f. (-न्था) [1] A rag, a patched cloth or garment, a quilt of grass. [2] A wall: this word in composition may be used as neuter, if the compound imply a town in the province of *Usinára*, as सौसिमकन्थं.

कन्थाधारण n. (-णं) Wearing a garment of patch-work, the practice of some *Yogis*. E. कन्था, and धारण wearing.

कन्थाधारिन् mf. (-री) A *Yogi*, a religious mendicant. E. कन्था, and धारिन् who wears.

कन्द mn. (-न्दः-न्दं) [1] A bulbous or tuberous root. [2] One of an esculent sort, (Arum campanulatum.) [3] Garlic. m. (-न्दः) [1] A cloud. [2] An affection of the feminine organ, considered as a fleshy excrescence, but apparently prolapsus uteri. E. कदि to wet, &c. अच् affix, or कं water, and दा to give.

कन्दट n. (-टं) The white esculent water lily.

कन्दमूल n. (-लं) A radish. E. कन्द, and मूल root.

कन्दर mfn. (-रः-रा or -री-रं) [1] An artificial or natural cave. [2] A glen, a defile, a valley. m. (-रः) A hook for driving an elephant with. n. (-रं) Dry ginger. E. क water, or the head, and दृ to divide, to pierce, खप् aff.

कन्दराकर m. (-रः) A mountain. E. कन्दर a cave, आकर having, making.

कन्दराल m. (-लः) A plant, (Hibiscus populneoides.) [2] A species of fig tree, (Ficus venosa:) see प्लक्ष. [3] The walnut tree. E. कन्दरा a cave, and लच् affix; growing in desolate places: also with कन् added, कन्दरालक.

कन्दरालक m. (कः) A species of fig tree: see the preceding.

कन्दर्प m. (-र्पः) A name of the deity Káma, the Cupid of the *Hindu* mythology. E. कं Brahmá, दर्प to inflame, अच् affix; the inflamer even of the first of the gods; corresponding in this respect with his *Grecian* prototype. f. (-र्पा) One of the presiding female deities of the *Jainas*.

कन्दर्पकूप m. (-पः) Pudendum muliebre.

कन्दर्पज्वर m. (-रः) Passion, desire. E. कन्दर्प, and ज्वर fever.

कन्दर्पमुषल m. (-लः) Membrum virile.

कन्दल mfn. (-लः-ला-लं) [1] The cheek, or the cheek and temple. [2] A portent, a natural phœnomenon supposed to announce evil. [3] A new shoot or sprig. [4] A low minute tone. [5] Reproach, censure. m. (-लः) [1] Gold. [2] War, battle. f. (-ली) [1] A species of deer of which the hide is used. [2] A sort of tree, the banana: see कदली. [3] A flag. E. कन्द a root, &c. and ल from ला to take, fem. affix ङीष्.

कन्दलित mfn. (-तः-ता-तं) [1] Budden, blown. [2] Put forth, emitted. E. कन्दल a bud, इतच् aff.

कन्दलीकुसुम n. (-मं) A mushroom.

कन्दवर्द्धन m. (-नः) An esculent root. E. कन्द, and वर्द्धन increasing.

कन्दशूरण m. (-णः) A sort of Arum, (A. campanulatum.) E. कन्द, and शूरण the same.

कन्दसंज्ञ n. (-ज्ञं) Prolapsus uteri, see कन्द. E. कन्द a root, and संज्ञा a name, affix ड; every संज्ञा or *name* for a bulbous root, being a term for this complaint.

कन्दसार n. (-रं) The garden or grove of Indra.

कन्दालु m. (-लुः) An esculent root, a sort of Arum.

कन्दिन् mfn. (-न्दी-न्दिनी-न्दि) Having a bulbous root. m. (-न्दी) A sort of Arum, (A. campanulatum, or any similar bulb.) E. कन्द and इनि aff.

कन्दु mfn. (-न्दुः-न्दुः-न्दु) [1] A boiler, a saucepan or other cooking utensil of iron. [2] An oven or vessel serving for one. E. स्कन्द to go, उ Un'ádi affix, and the initial स rejected.

कन्दुक m. (-कः) A ball of wood or pith for playing with. n. (-कं) A germ. E. कदि to cry, to call, &c. उ affix, and कन् added.

कन्दुपक्व mfn. (-क्वः-क्वा-क्वं) Parched, roasted, (as grain,) fried, &c. dressed without water. E. कन्दु, and पक्व dressed.

कन्दोट m. (-टः) The white esculent water lily. n. (-टं) The blue lotus.

कन्दोत m. (-तः) The white lotus.

कन्ध m. (-न्धः) A cloud. E. कं water, and ध from धा to have.

कन्धर mf. (-रः-रा) The neck. m. (-रः) A cloud. E. कं water or the head, and धर having, from धृञ्, affix खच्.

कन्धि m. (-न्धिः) The ocean. f. (-न्धिः) The neck. E. क water or the head, धा to have, कि aff.

कन्न n. (-न्नं) Fainting, falling in a fit or state of insensibility: in some copies this word is read कल्ल.

कन्यका f. (-का) [1] A girl, a maiden. [2] A daughter. [3] The Socotrine aloe, (Aloes perfoliata.) E. कन्या a girl, कन् pleonastic affix, fem. affix, टाप्: see कन्या and कन्याका.

कन्यकाछल n. (-लं) Beguiling a maiden, seduction, betrayal. E. कन्यका, and छल deceit.

कन्यकाजात m. (-तः) The son of an unmarried woman. E. कन्यका, and जात born.

कन्यकापति m. (-तिः) A daughter's husband. E. कन्यका, and पति a husband.

कन्यस m. (-सः) [1] A younger brother. f. (-सा) The little finger: see कनिष्ठ.

कन्या f. (-न्या) [1] A girl nine years old, a virgin. [2] A name of Durgá. [3] The sign of the zodiac, *Virgo*. [4] The socotrine aloe (Aloes perfoliata.) [5] Large cardamoms. [6] A species of metre of four lines, with four syllables in each. [7] A parasite plant. E. कन to shine, Un'ádi affix यक्, fem. टाप्.

कन्याका f. (-का) A young girl or virgin: see कन्या and कन्यका.

कन्याकुब्ज m. (-ब्जः) *Kanyákubja* or *Kinnoge*, an ancient city of great note, in the north of *Hindustan*, known to classical geography as *Canogyza*: the name also applies to its dependencies or the surrounding district; also कान्यकुब्ज. E. कन्या a girl, and कुब्ज round-shouldered, crooked; the etymology alludes to a legend relating to the one hundred daughters of Kus'anáb'ha the king of this city, who were all rendered crooked by *Váyu*, for non-compliance with his licentious desires.

कन्याग्रहण n. (-णं) Taking a girl in marriage. E. कन्या, and ग्रहण taking.

कन्याट m. (-टः) The middle of a house, the inner or private apartments. E. कन्या a girl, अट to go, and अच् aff.

कन्यादान n. (-नं) [1] Giving a girl in marriage. [2] Receiving the same. E. कन्या, and दान gift, or आदान acceptance.

कन्यादातृ m. (-ता) A father, one who gives a girl in marriage. E. कन्या, and दातृ donor.

कन्यादूषक m. (-कः) [1] A violator or defiler of a virgin. [2] A calumniator of a girl. E. कन्या, and दूषक who defiles; also कन्यादूषिन् (-षी.)

कन्यादूषण n. (णं) [1] Defiling a virgin. [2] Calumniating a girl. E. कन्या, and दूषण spoiling.

कन्यादोष m. (-षः) A blemish in a virgin, disease, bad repute, &c. E. कन्या, and दोष fault.

कन्यापति m. (-तिः) A daughter's husband: see कन्यकापति.

कन्यापाल m. (-लः) [1] A dealer in slave girls. [2] The father of a daughter. E. कन्या, and पाल who cherishes.

कन्यापुत्र m. (-त्रः) The offspring of an unmarried daughter. E. कन्या, and पुत्र a son.

कन्याप्रदान n. (-नं) Giving a daughter in marriage. E. कन्या, and प्रदान a gift.

कन्याराम m. (-मः) A *Baudd'ha* or *Jaina* saint. E. कन्या a girl, रम to please, affix घञ्.

कन्यावेदिन् m. (-दी) A son-in-law. E. कन्या, and वेदिन् who knows.

कन्याशुल्क n. (-ल्कं) The purchase money of a maiden, money given to the bride's father. E. कन्या, and शुल्क tax.

कन्यासमुद्भव m. (-वः) The son of an unmarried girl. E. कन्या, and समुद्भव born.

कन्याहरण n. (-णं) Carrying off a girl, rape, ravishment. E. कन्या, and हरण taking.

कन्यिका f. (-का) A young girl, a virgin: see कन्यका.

कन्युष n. (-षं) The hand below the wrist.

कप (इ) कपि r. 1st cl. (कंपते) To shake, to tremble: with अनु prefixed, to feel tenderness or compassion, to pity.

कपट mn. (-टः-टं) Fraud, deceit, cheating, circumvention. E. क. Brahmá, पट to go, अच् affix; what extends even to Brahmá; or क the head, and पट a covering, screening the head as it were. f. (-टी) A measure equal to the capacity of the hollows of the two hands joined.

कपटता f. (-ता) Deceitfulness. E. तल् added to कपट; also with त्व, कपटत्वं.

कपटप्रबन्ध m. (-न्धः) Fraud, trick, fraudulent plot or contrivance. E. कपट, and प्रबन्ध procedure.

कपटलेख्य n. (-ख्यं) A forged document, a false or fraudulent statement. E. कपट, and लेख्य a writing.

कपटवेश mfn. (-शः-शा-शं) Masked, disguised, assuming a false dress or appearance. m. (-शः) Disguise. E. कपट, and वेश costume.

कपटवेशिन् mfn. (-शी-शिनी-शि) Disguised, in masquerade. E. कपटवेश and इनि aff.

कपटिक mfn. (-कः-की-कं) A rogue, a cheat, fraudulent, dishonest. E. कपट and ठक् aff.

कपटिन् mfn. (-टी-टिनी-टि) Fraudulent, dishonest, a cheat, &c. E. कपट and इनि aff.

कपर्द m. (-र्दः) [1] The braided hair of Siva. [2] A small shell used as a coin, a *Cowri.* [3] A name of Siva. E. क water, (that of the Ganges,) पृ in the deriv. form, nourishing, and द from दा to give; or क happiness, &c. which will apply to both senses; also with कन् added कपर्दक.

कपर्दक m. (-कः) See the preceding.

कपर्दिन् m. (-र्दी) A name of Siva. E. कपर्द his braided hair, and इनि aff.

कपाट mfn. (-टः-टी-टं) A door, the leaf or pannel of a door. E. क the head or wind, पट to go, अण् affix; also कवाट.

कपाटघ्न m. (-घ्नः) A thief, a house-breaker. n. कपाठ, and घ्न who breaks.

कपाटसन्धि m. (-न्धिः) [1] The junction of the leaves of a door. [2] A mode of multiplying, (in arithmetic.) E. कपाट, and सन्धि junction.

कपाल m. (-लः-लं) [1] The skull, the cranium. [2] Either half of a water jar. [3] Any flat bone. [4] A beggar's bowl. [5] Multitude, assemblage, collection. [6] A species of leprosy. [7] A treaty of peace on equal terms. E. कपि to tremble, and कालन् Un'ádi affix; or क the head, and पाल what cherishes or protects.

कपालनालिका f. (-का) A sort of pin or spindle for winding cotton, thread, &c.

कपालभृत् m. (-भृत्) A name of Mahádéva. E. कपाल a skull, and भृत् who cherishes; being represented with a necklace of skulls.

कपालसन्धि f. (-न्धिः) Treaty of peace on equal terms. E. कपाल, and सन्धि peace.

कपालिका f. (-का) [1] The tartar of the teeth. [2] A potsherd. E. कपाल and कन् aff.

कपालिन् m. (-ली) [1] A title of Siva. [2] A man of low caste, from a *Brahman* mother and fisherman father. f. (-नी) The goddess Durgá. E. कपाल a skull, इनि affix; and ङीप् fem. do.

कपि m. (-पिः) [1] An ape or monkey. [2] The monkey Hanumán. [3] A title of Vishn'u or Krĭshn'a. [4] Incense, storax or impure benzoin. [5] Emblic myrobalan, (Phyllanthus emblica.) [6] A kind of Bonduc or Bonducella. E. कपि to tremble, इ Un'ádi affix, the nasal rejected.

कपिकच्छु f. (-च्छुः) Cowach, (Dolichos carpopogon.) E. कपि a monkey, and कच्छु itching; also with final vowel long कपिकच्छू.

कपिकच्छुरा f. (-रा) Cowach: see the preceding.

कपिकन्दुक n. (-कं) The skull, the cranium. E. कपि, and कन्दुक a ball.

कपिचूत m. (-तः) A tree, (Spondias mangifera:) see आम्रातक. E. कपि, and चूत the mango tree, the monkey's mango.

कपिज mfn. (-जः-जा-जं) Born of a monkey, &c. m. (-जः) Incense, benzoin. E. कपि, and ज born.

कपिञ्जल m. (-लः) [1] A bird, the francoline partridge. [2] The *Chátaka.*

कपितैल n. (-लः) Benzoin or storax. E. कपि, and तैल oil.

कपित्थ m. (-त्थः) The elephant or wood apple, (Feronia elephantum.) E. कपि, and त्थ from स्था to stay or abide; the residence of apes.

कपित्थपर्णी f. (-र्णी) A plant, commonly कपित्थानी, the leaves of which are compared to those of the preceding.

कपित्थानी f. (-नी) A plant: see the preceding.

कपित्थास्य m. (-स्यः) A kind of monkey. E. कपित्थ, and आस्य a face; having a roundish face, in shape like the wood apple.

कपिध्वज m. (-जः) A name of Arjuna. E. कपि a monkey, and ध्वज a sign; having a monkey as his symbol, his ensign or arms.

कपिनामन् m. (-मा) Incense: see कपि.

कपिप्रभा f. (-भा) Cowach: see कपिकच्छु.

कपिप्रभु m. (-भुः) A name of the first Ráma. E. कपि, and प्रभु master; general of the monkey force with which he invaded *Lanka* or *Ceylon.*

कपिप्रिय m. (-यः) The elephant or wood apple: see कपित्थ. E. कपि and प्रिय beloved.

कपिरथ m. (-थः) A title of Ráma. E. कपि and रथ a car; having been carried by his monkies.

कपिल mfn. (-लः-ला-लं) Tawny. m. (-लः) [1] Kapila, a celebrated *Muni* or saint, the founder of the *Sánkhya* system of philosophy: the son of Kerddama by Devahu'ti, and according to some, an *avatár* of Vishn'u. [2] A title of Agni the deity of fire. [3] A dog. [5] Tawny, (the colour.) f. (-ला) [1] The female elephant of the south-east. [2] A kind of *Sisu*, or timber tree so

called: see शिंशपा. ³ A sort of perfume: see रेणुका. ⁴ The aloe plant. ⁵ A fabulous cow, celebrated in the *Purános.* ⁶ The common leech. E. कभ to desire, इलच् Un'ádi affix, and प substituted for भ; or कपि a monkey, and ला to take, &c. being of such a colour.

कपिलद्युति m. (-तिः) A name of SU'RYA or the sun. E. कपिल, and द्युति light; being of a dull red or tawny hue.

कपिलद्राक्षा f. (-क्षा) The brown or tawny grape. E. कपिल, and द्राक्षा a grape.

कपिलद्रुम m. (-मः) The name of a perfume or sweet scented wood: see काची.

कपिलधारा f. (-रा) ¹ The Ganges. ² A holy place, a place of pilgrimage.

कपिलाश्व m. (-श्वः) A title of the god INDRA. E. कपिल tawny, and अश्व horse; such being the colour of INDRA's steed.

कपिलोह n. (-हं) Brass. E. कपि for कपिल brown, and लोह iron.

कपिलिका f. (-का) A plant, which bears a seed resembling pepper, (Pothos officinalis.)

कपिवक्त्र m. (-क्त्रः) A name of NÁREDA, a saint and philosopher, and friend of KRISHN'A. E. कपि, and वक्त्र a face; the saint having a face like a monkey.

कपिवल्ली f. (-ल्ली) The elephant or wood apple: see कपित्थ. E. कपि, and वल्ली a pedicle; that being invested with a downy coat, resembling the hair of an ape.

कपिश mfn. (-शः-शा-शं) Brown, of a brown colour. m. (-शः) ¹ Brown, (the colour,) a compound of black and yellow. ² Incense, styrax or coarse benzoin. f. (-शी) A spirit, a sort of rum. f. (-शा) The mother of the demons called *Pisáchas.* E. कपि an ape, and श: affix; of the colour of an ape.

कपिशाञ्जन m. (-नः) A title of SIVA.

कपिशायन m. (-नः) ¹ A deity. ² A sort of spirit or rum. E. कपिशा, affix फक्

कपिशापुत्र m. (-त्रः) A *Pisácha,* an imp or goblin. E. कपिशा the mother of these beings, and पुत्र a son.

कपिशित mfn. (-तः-ता-तं) Embrowned, made brown or dusky red. E. कपिश and इतच् aff.

कपिशीका f. (-का) Spirituous liquor. E. कपिश, and ईकन् affix: see कपिश.

कपिशीर्ष n. (-र्षं) The upper part or *coping* of a wall. E. कपि, and शीर्ष the head; a monkey's head.

कपिशीर्षक n. (-कं) Vermilion, the red sulphuret of mercury.

कपिस्थल n. (-लं) A place frequented by monkies. E. कपि, and स्थल place.

कपीकच्छु f. (-च्छुः) Cowach: see कपिकच्छु.

कपीज्य m. (-ज्यः) A plant, (a species of mimusops:) see क्षीरिका. E. कपि, and इज्य respected, liked: a favourite plant with the monkies; also कपीज्यक.

कपीतन m. (-नः) ¹ A tree bearing an acid fruit, (Spondias mangifera:) see आम्रातक. ² Another tree, (Hibiscus populneoides:) see गर्दभाण्ड. ³ A species of Mimosa, (Mimosa sirisha, Rox.) ⁴ The holy fig tree, (Ficus religiosa.) ⁵ The betel nut tree, (Areca faufel or Catechu.) ⁶ The name of another plant, (Cratæva marmelos.) E. कपि an ape, and तन what spreads; sheltering or feeding monkies; the vowel is made long irregularly.

कपीन्द्र m. (-न्द्रः) ¹ A name of the celebrated monkey HANUMÁN. ² Also of SUGRIVA, &c. E. कपि, and इन्द्र the chief.

कपुष्टिका f. (-का) A patch of hair on each side of the head. E. क the head, पुष्टि cherishing, कन् aff.

कपुच्छल n. (-लं) Hair hanging down to the ground. E. क the head, पुच्छ a tail, and ला what resembles.

कपोत m. (-तः) ¹ A dove or pigeon, especially the spotted necked pigeon. ² A bird in general. E. कब to tinge, to be of various hues, ओतच् Un'ádi affix, ब changed to प.

कपोतक n. (-कं) Antimony. E. कपोत, and कन् affix, implying resemblance, (in colour.)

कपोतचरणा f. (-णा) A perfume: see नली.

कपोतपालिका f. (-का) A dove cot, an aviary or pigeon house. E. कपोत a bird, &c. पाल to nourish, and वुन् affix, fem. termination टाप्; also with the affixes अण् and ङीप्, कपोतपाली.

कपोतपाली f. (-ली) See the preceding.

कपोतसार n. (-रं) Antimony. E. कपोत, and सार essence.

कपोताङ्घ्रि f. (-ङ्घ्रिः) A perfume: see नली. E. कपोत, and अङ्घ्रि a foot; of a red colour, like the claw of a pigeon.

कपोताभ m. (-भः) A pale or dirty white colour. E. कपोत, and आङ् before भा to shine, affix ड; of the colour of a pigeon.

कपोतारि m. (-रिः) A hawk, a falcon. E. कपोत, and अरि an enemy.

कपोतिका f. (-का) A dove. E. कपोत a pigeon, कन् affix fem. form.

कपोल m. (-लः) A cheek. f. (-ली) The forepart of the knee, the knee-cap or pan. E. कपि to quiver, and ओलच् Un'ádi aff.

कपोलकाष m. (-षः) The elephant's temples and cheeks. E. कपोल, and काष a touchstone; being of the like dark colour.

कपोलभित्ति m. (-त्तिः) The temples and cheek, the upper part of the face. E. कपोल, and भित्ति a wall.

कपोलराग m. (-गः) Colour or flush in the cheek. E. कपोल, and राग colour.

कपोलफलक f. (-कः) The cheek. E. कपोल, and फलक a plank.

कप्याख्य m. (-ख्यः) Incense. E. कपि, and आख्या aff.

कफ m. (-फः) ¹ Phlegm, one of the three humours of the body. ² Watery froth or foam in general. E. क water, and फल to bud or flower, ड aff.

कफकर mfn. (-रः-रा-री-रं) Producing phlegm. E. कफ, and कर what makes.

कफकूर्चिका f. (-का) Saliva, spittle. E. कफ, and कूर्चिका cream.

कफघ्न mfn. (-घ्नः-घ्नी-घ्नं) Removing phlegm, antiphlegmatic, (an epithet of many plants, &c.) E. कफ, and घ्न what destroys.

कफणि mf. (-णिः-णी) The elbow. E. क pleasure, फण to go, इन् and ङीप् affixes; also कफोणि.

कफनाशन mfn. (-नः-नी-नं) Antiphlegmatic. E. कफ, and नाशन destroying.

कफवर्द्धक mfn. (-कः-का-कं) Exciting phlegm. E. कफ, and वर्द्धक what increases.

कफवर्द्धन mfn. (-नः-नी-नं) Exciting phlegm. m. (-नः) The name of a plant; also पिण्डीतगर. E. कफ phlegm, वृध to augment, and ल्युट् aff.

कफारि m. (-रिः) Ginger. E. कफ, and अरि foe.

कफिन् mfn. (-फी-फिनी-फि) Phlegmatic. m. (-फी) An elephant. E. कफ and इनि aff.

कफेलू mfn. (-लूः-लूः-लु) Phlegmatic, causing or exciting phlegm. E. कफ, लू from ला to take or give, and क्रू Un'ádi affix; the deriv. is irr.

कफोणि mf. (-णिः-णी) The elbow. E. क pleasure, स्फुर to go, &c. ट्न and ङीष affixes; the form is irregular: see कफणि.

कब (ऋ) कब्र r. 1st cl. (कबते) ¹ To colour, to tinge with various hues. ² To praise.

कबन्ध mn. (-न्धः-न्धं) A headless trunk, especially retaining vitality. n. (-न्धं) Water. m. (-न्धः) ¹ A name of Ráhu. ² Also of a demon destroyed by Ráma. ³ The belly. E. कं the head, and बध to injure, to lop, affix अच्; also कं water, and बन्ध binding, attaching.

कबन्धता f. (-ता) Headlessness, decapitation. E. कबन्ध and तल् affix; also with त्व, कबन्धत्व.

कबित्थ m. (-त्थः) The elephant or wood apple: see कपित्थ.

कबिल mfn. (-लः-ला-लं) Tawny, (of such a hue.) m. (-लः) Tawny, (the colour:) see कपिल.

कम (उ) कमु r. 1st cl. (कामयति) To desire: this root is irregular.

कम् ind. ¹ Water. ² The head. ³ Happiness or happily. ⁴ An expletive. E. कम to desire, विच् aff.

कमठ mn. (-ठः-ठं) ¹ A water jar, especially one made of a hollow gourd or cocoanut, and used by ascetics. m. (-ठः) ¹ A turtle, a tortoise. ² A bamboo. ³ The name of a *Daitya* or demon. ⁴ A porcupine. f. (-ठी) A female tortoise, a small one. E. कम to desire, &c. अठ: Un'ádi affix, fem. affix ङीष.

कमण्डलु mn. (-लुः-लु) An earthen or wooden water pot, used by the ascetic and religious student. ² The waved-leaf fig tree: see प्लक्ष. E. क Brahmá or water, and मण्ड ornament or essence, ला from ला to get or give, and उ aff.

कमन mfn. (-नः-ना-नं) ¹ Libidinous, desirous. ² Beautiful, desirable. m. (-नः) ¹ A name of Brahmá. ² Káma or love. ³ A tree, (Jonesia asóca.) E. कम to desire, affix युच् or ल्युट्.

कमनच्छद m. (-दः) A heron. E. कमन beautiful, and च्छद plumage.

कमनीय mfn. (-यः-या-यं) Pleasing, beautiful, desirable. E. कम and अनीयर् affix of the future participle, to be desired.

कमनीयता f. (-ता) ¹ Loveliness, beauty. ² Desirableness. E. तल् added to the last, or with त्व, कमनीयत्वं.

कमन्ध m. (-न्धः) Water. see कबन्ध; also according to some, this is an orthographical compound, of कं and अन्ध, both synonimes of water.

कमर mfn. (-रः-रा-रं) Desirous, lustful. E. कम and अरन् Un'ádi aff.

कमल n. (-लं) ¹ A lotus, (Nelumbium speciosum or Nymphæa nelumbo.) ² Water. ³ Copper. ⁴ A medicament, a drug. ⁵ The bladder. m. (-लः) A species of deer. f. (-ला) ¹ A name of Lakshmí. ² An excellent woman. E. कम् water, and अल what adorns, or कम to desire, with कलच् aff.

कमलच्छद m. (-दः) ¹ A heron: see कङ्क. ² Petal of the lotus. E. कमल, and छद a leaf.

कमलाकर m. (-रः) A lake &c. where lotuses abound. E. कमल, and आकर a mine.

कमलासन m. (-नः) An epithet of Brahmá. E. कमल a lotus, and आसन seat or abode.

कमलिनी f. (-नी) A number of lotus flowers, or a place abounding with them. E. कमल, इनि and ङीप् affs.

कमलोत्तर n. (-रं) Safflower, (Carthamus tinctorius.) E. कमल, and उत्तर best, excellent.

कमा f. (-मा) Beauty, radiance. E. कम to desire, अङ् and टाप् affs.

कमिठ mfn. (-ता-त्री-तृ) Lustful, desirous, cupidinous. E. कम to desire, तृच् affix; and इ inserted.

कम्प m. (-म्पः) Tremour, trembling, shaking. E. कपि to shake, and अच् affix; also कम्पन, &c.

कम्पन mfn. (-नः-ना-नं) Trembling, unsteady, shaken. n. (-नं) Trembling, quivering. m. (-नः) The dewy season. (Nov.—Dec. E. कपि to tremble, and युच् or ल्युट् aff.

कम्पमान mfn. (-नः-ना-नं) Trembling. E. कपि to tremble, शानच् aff.

कम्पलक्ष्मन् m. (-क्ष्मा) Air, wind. E. कम्प trembling, and लक्ष्मन् mark or sign.

कम्पाक m. (-कः) Wind, air. E. काकुन् affixed to कपि.

कम्पान्वित mfn.(-तः-ता-तं) Trembling, agitated. E. कम्प, and अन्वित possessed of.

कम्पित mfn. (-तः-ता-तं) Shaking, shaken, trembling. (-तं) Trembling, a trembling, a tremor. E. कपि and क्त aff.

कम्पिल्ल m. (-ल्लः) A plant: see रोचनी: see काम्पिल्ल; also कम्पिल्ल and कम्पील.

कम्र mfn. (-म्रः-म्रा-म्रं) Trembling, shaken. E. कपि, and रः aff.

कम्ब r. 1st cl. (-कम्बति) To go, to move.

कम्बर mfn. (-रः-रा-रं) Variegated. m. (-रः) Variegated, (the colour.)

कम्बल m. (-लः) ¹ A blanket. ² A chief of the *Nágas* or serpents. ³ A small worm. ⁴ A dewlap. ⁵ An upper cloth or garment. ⁶ A sort of deer. n. (-लं) Water. E. कम to desire, कलः Un'ádi affix, and ब inserted; or कम् the head, water, &c. and बल to be strong, affix अच्.

कम्बलकारक m. (-कः) Woollen cloth manufacturer. E. कम्बल, and कारक who makes.

कम्बलवाह्यक n. (-कं) A kind of carriage, covered with a coarse blanket or woollen cloth, and drawn by oxen. E. कम्बल and वह to bear, affixes ण्यत् and कन्.

कम्बलायिन् m. (-यी) A sort of kite.

कम्बि f. (-म्बिः) ¹ A ladle or spoon. ² A shoot, a branch or joint of a bamboo. E. कम to desire, विन् affix, or with ङीष् added, कम्बी.

कम्बु mfn. (-म्बुः-म्बुः-म्बु) Speckled, variegated. mn. (-म्बुः-म्बु) ¹ A conch, a shell. m. (-म्बुः) ¹ A bracelet, a ring. ² A bivalve shell. ³ An elephant. ⁴ The neck. ⁵ A vein or tubular vessel of the body, &c. E. कम्ब to go, उ affix, or कम to desire; the form is irr.

कम्बुक mfn. (-कः-का-कं) A mean person. m. (-कः) A conch. f. (-का) A tree, (Physalis flexuosa.) E. कन् added to the last.

कम्बुग्रीवा f. (-वा) A neck marked with three lines like a shell, and considered to be indicative of exalted fortune. E. कम्बु a shell, and ग्रीवा the neck.

कम्बू mfn. (-म्बूः-म्बूः-म्बु) A thief, a plunderer. m. (-म्बूः) A bracelet. E. कम to desire, ऊ Un'ádi affix, and बुक् inserted.

कम्बोज m. (-जः) ¹ The name of a country in the north of *India*, *Camboja* or *Camboya*. ² A kind of shell. ³ A description of elephant: see काम्बोज.

कम्भारी f. (-री) A plant, (Gmelina arborea.) E. कम water, भार a burthen, ङीष् affix; also गम्भारी.

कम्भू n. (-म्भु) The root of the Andropogon muricatum. E. कं water, भू produced.

कम्र mfn. (-म्रः-म्रा-म्रं) [1] Desirous, cupidinous. [2] Beautiful, desirable. E. कम to desire, रन् aff.

कयस्था f. (-स्था) A medicinal plant, commonly *Kákóli*: also कायस्था, or more accurately, perhaps, वयस्था.

कर mfn. (-रः-रा-री-रं) Who or what does, makes or causes, as किङ्करः a servant, who does any thing; भयङ्करः frightful, what causes fear; उपकरः who gives aid; अपकरः who does ill, &c. m. (रः) [1] A ray of light, a sun or moonbeam. [2] Royal revenue, toll, tax, impost, &c. [3] The hand. [4] Hail. [5] An elephant's trunk. E. डुकृञ् to do, &c. ट or अप् aff.

करक mf. (-कः-का) Hail. mn. (-कः-कं) [1] The water pot of the student or ascetic. [2] The shell of the cocoanut hollowed to form a vessel. m. (-कः) [1] The pomegranate tree. [2] Toll, tax. [3] A particular sort of bird. [4] A plant, (Galedupa arborea, &c.) see करञ्ज. [5] A tree, (Butea frondosa.) E. कन् added to the preceding, or कृ to injure, &c. and वुन् aff.

करकण्टक m. (-कः) The finger nail. कर the hand, and कण्टक a thorn.

करकमल n. (-लं) The hand, especially of a lover, a mistress, &c. E. कर, and कमल a lotus; also similar compounds, as करपद्मं, करपङ्कज, करपल्लव, &c.

करकलश m. (-शः) The hand hollowed to receive water. E. कर, and कलश a ewer.

करकाम्भस् m. (-म्भाः) The cocoanut tree, (Cocos nucifera.) E. करक the shell, and अम्भस् the water, the nut containing a serous fluid.

करकुड्मल n. (-लं) A finger. E. कर, and कुड्मल a bud.

करकोष m. (-षः) The hollow of the hand. E. कर, and कोष receptacle.

करग्रह m. (-हः) [1] Marriage. [2] Levying or gathering a tax. [3] A tax gatherer. [4] Taking the hand. E. कर, and ग्रह taking: one part of the ceremony of marriage is the placing of the right hand of the bride with the palm uppermost, in the right hand of the bridegroom; also करग्राह.

करग्रहण n. (-णं) [1] Levying or gathering a tax. [2] Taking the hand. [3] Marriage. E. कर, and ग्रहण taking.

करग्राहिन् mfn. (-ही-हिणी-हि) [1] Levying a tax. [2] Taking the hand. E. कर, and ग्राहिन् who takes.

करघर्षण m. (-णः) The churning stick. n. (-णं) Rubbing the hands together. E. कर the hand, and घर्षण rubbing.

करघर्षिन् m. (-र्षी) The churning stick. E. कर the hand, घृष to rub, णिनि aff.

करङ्क m. (-ङ्कः) [1] The head. [2] A cocoanut hollowed so as to form a cup or vessel. [3] Any bone of the body. [4] A kind of sugar cane. E. कृ to send or throw, &c. अङ्क aff.

करङ्कशालि m. (-लिः) A sort of sugar cane.

करग्रण n. (-णं) A market or fair. E. कर tax, and गण collection, &c.

करच्छद m. (-दः) The teak tree. E. कर, and छद a leaf.

करज mfn. (-जः-जा-जं) Produced in or from a hand, a ray, &c. m. (-जः) [1] A finger nail. [2] The name of a timber tree, commonly *Karanja*, (Galedupa arborea, Rox.) n. (-जं) A perfume, commonly *Nak'hi*, resembling a nail in appearance. E. कर the hand, and ज produced; or कं pleasure, रञ्ज to colour, &c. अच affix: see the next.

करजाल n. (-लं) A pencil of rays, a stream of light. E. कर, and जाल multitude.

करञ्ज m. (-ञ्जः) The name of a plant, commonly *Karanja*, (Galedupa arborea, Rox.) E. क water, and रञ्ज to colour, अच् affix: see करज.

करञ्जक m. (-कः) [1] *Karanja*: see the preceding. [2] Another plant, (Verbesina scandens, Rox.) see भृङ्गराज. E. कन् added to the foregoing.

करट m. (-टः) [1] A crow. [2] An elephant's cheek. [3] Safflower or carthamus. [4] A man of a low or degraded profession. [5] The first *S'rádd'ha* or ceremony performed in honour of a deceased relation. [6] An atheist, an unbeliever, an oppugner of the doctrines of the *Védas*. [7] A musical instrument, (Castanets?) f. (-टा) A cow difficult to be milked. E. क pleasure, &c. रट to sound, and अच् affix; or कृ to do, and अटन् Un'ádi aff.

करटक m. (-कः) A crow. E. कन् added to the preceding.

करटिन् m. (-टी) An elephant. E. करट and इनि aff.

करटु m. (-टुः) The numidian crane. E. कर् for कुत् bad, अट to go, and उ aff.

करण n. (-णं) [1] An instrument or means of action. [2] Making, doing. [3] Action, act. [4] Cause, motive. [5] Business, occupation, as trade, &c. [6] An organ of sense. [7] The body. [8] The mind or heart. [9] A field. [10] Grain. [11] The posture, abstinence, &c. of an ascetic. [12] Copulation, (seu modus coeundi.) [13] The usage or practice of the writer caste. [14] Acting, dramatic action. [15] Song, singing. [16] The particular business of any tribe or cast. [17] Plaistering, spreading any thing with the hand. [18] A *Karana*, an astrological division of time; the *Karanas* are eleven: 7 moveable and 4 fixed, and two are equal to a lunar day; or the time during which the moon's motion from the sun amounts to 6°. [19] (In grammar) The instrumental case, or noun in that case. m. (-णः) A man of a mixed class, the son of a *Súdra* woman by a *Vaisya*; or, according to some, of an outcast *K'shetriya*, by a *K'shetriya* female; the occupation of this class is writing, accounts, &c. a writer, a scribe. f. (-णी) [1] A woman of the same caste. [2] (In arithmetic, &c.) A surd or irrational quantity. E. कृ to do, to act, &c. ल्युट् aff.

करणत्राण n. (-णं) The head. E. करण an organ of sense, and त्राण preserving.

करणत्व n. (-त्वं) Instrumentality, mediate agency. E. त्व added to करण.

करणनियम m. (-मः) Suppression or restraint of the organs of sense. E. करण, and नियम restraint.

करणि f. (-णिः) Doing, making, effecting. E. कृ to do, अनि affix; also with कन added करणिका.

करणीय mfn. (-यः-या-यं) To be done or made. E. कृ to do, अनीयर् aff.

करणीसुता f. (-ता) An adopted daughter.

करण्ड m. (-ण्डः) [1] A basket or covered box of bamboo wicker work. [2] A bee-hive, a honey-comb. [3] A sword. [4] A sort of duck. [5] An aquatic weed, (Vallisneria.) E. कृ to do, अण्डन् Un'ádi aff.

करण्डिन् m. (-ण्डी) A fish in general. E. करण्ड Vallisneria, and इनि aff.

करतल n. (-लं) The palm of the hand. E. कर, and तल lower part.

करतलधृत mfn. (-तः-ता-तं) Held in the hand. E. करतल, and धृत held.

करतलस्थ mfn. (-स्थः-स्था-स्थं) Held in the hand, what is in or under the hand. E. करतल, and स्थ what is.

करताल nf. (-लं-ली) [1] A musical instrument, a cymbal. [2] Beating time by clapping the hands. E. कर the hand, ताल musical time, and ङीष् aff.

करतोया f. (-या) The *Karatóya* river, a river in the north-east of *Bengal*. E. कर the hand, and तोय water: at the wedding of SIVA and PÁRVATÍ, the water which had been poured into the hand of the former, constituted, upon its being thrown on the ground, the source of this river.

करद mfn. (-दः-दा-दं) [1] Subject to tax or duty. [2] Tributary. [3] Who gives his hand, &c. E. कर, and द who gives.

करदक्ष mfn. (-क्षः-क्षा-क्षं) Handy, dexterous, ready. कर, and दक्ष clever.

करदीकृत mfn. (-तः-ता-तं) Subjugated, made tributary. E. करद, and कृत made with च्वि augment.

करधृत mfn. (-तः-ता-तं) Held, supported by the hand. E. कर, and धृत held.

करनिहित mfn. (-तः-ता-तं) Held in the hand. E. कर, and निहित placed.

करपत्र n. (-त्रं) [1] A saw. [2] Splashing water about while bathing, playing or gamboling in water. E. कर, and पत्र a leaf; being in the hand as a leaf.

करपत्रवत् m. (-वान्) The palmyra tree, (Borassus flabelliformis.) E. करपत्र a saw, and मतुप् affix, the spatha being compared to a saw.

करपत्रिका f. (-का) Playing with water, gamboling in it, splashing it about; also करपत्र, करपात्र and करपत्रिक.

करपर्ण m. (-र्णः) A species of castor oil tree. E. कर, and पर्ण a leaf.

करपल्लव m. (-वः) A finger. E. कर, and पल्लव a shoot.

करपात्र n. (-त्रं) [1] The hand hollowed so as to hold any thing. [2] The throwing of water in sport. E. कर, and पात्र a cup.

करपाल m. (-लः) A sword, a scymitar. E. कर the hand, and पाल protecting, or with बल to be strong, करबाल.

करपालिका f. (-का) [1] A cudgel, a short club or wooden sword. [2] A sword or one edged knife. E. कर the hand, पाल to nourish, ण्वुल् affix, and the fem. termination.

करपुट m. (-टः) Joining the palms of the hands to shew respect. [2] The hands joined and hollowed to receive anything. E. कर, and पुट a bag.

करपृष्ठ n. (-ष्ठं) Back of the hand. E. कर, and पृष्ठ back.

करप्रचेय mfn. (-यः-या-यं) [1] To be held, to be taken hold of. [2] To be collected by taxes. E. कर, and प्रचेय to be accumulated.

करप्राप्त mfn. (-प्तः-प्ता-प्तं) Held in hand, got, secured. E. कर, and प्राप्त obtained.

करबाल n. (-लः) [1] A finger nail. [2] A sword, a scymitar: see करपाल.

करबालिका f. (-का) A small sword, &c. see करपालिका.

करभ m. (-भः) [1] The metacarpus, the hand from the wrist to the root of the fingers. [2] A young camel or any young animal. [3] A young elephant. [4] A perfume, commonly *Nakhi*. f. (-भी) A she camel. E. कृ to reject, अभच् Un'ádi affix: see कलभ.

करभप्रिया f. (-या) A plant, a sort of Hedysarum. E. करभ, and प्रिय fond of; fodder for camels.

करभिन् m. (-भी) An elephant. E. करभ and इनि aff.

करभीर m. (-रः) A lion. E. करभ a young animal, and ईर who destroys.

करभूषण n. (-णं) A bracelet, an ornament worn round the wrist. E. कर the hand, and भूषण an ornament.

करमर्द m. (-र्दः) The betel nut tree: see गुवका.

करमरिन् m. (-री) A prisoner, a captive.

करमर्द m. (-र्दः) A small tree bearing an acid fruit, commonly *Karonda* or *Karinda*, (Carissa carondas.) E. कर the hand, and मर्द to destroy, अण् affix; what is plucked by the hand; also with कन् affix, करमर्दक and fem. with ङीष् affix करमर्दी.

करमर्दक m. (-कः) See the preceding.

करमाल m. (-लः) Smoke, probably an error or corruption for खतमाल.

करमाला f. (-ला) The hand used as a rosary, the joints of the fingers corresponding to the beads. E. कर, and माला a rosary.

करमुक्त n. (-क्तं) A missile weapon, but thrown by the hand, a dart, a javelin, &c. E. कर, and मुक्त released.

कराग्रपल्लव m. (-वः) A finger. E. कर and अग्र to the point, पल्लव a shoot.

करम्ब mfn. (-म्बः-म्बा-म्बं) [1] Mixed, intermingled. [2] Set, inlaid. m. (-म्बः) Flour or meal mixed with curds: see करम्भ. E. कृ to do, अम्बच् Un'ádi aff.

करम्बित mfn. (-तः-ता-तं) [1] Intermingled, mixed, blended, &c. [2] Pounded, reduced to grains or dust. [3] Set, inlaid. E. करम्ब and इतच् aff.

करम्भ m. (-म्भः) A cake, flour or meal mixed with curds. E. क water, and रभि to send, &c. अच् affix; also with कन् added करम्भक; also with रवि to sound, &c. करम्ब, &c. as above.

कररुद्ध mfn. (-द्धः-द्धा-द्धं) Stopped by the hand, held tight or fast. E. कर, and रुद्ध stopped.

कररुह m. (-हः) A finger nail. E. कर the hand, and रुह to grow, to rise, affix क.

करर्द्धि m. (-र्द्धिः) A small musical instrument used for marking time, (a castanet,) or clapping the hands together for that purpose. E. कर the hand, ऋद्धि property.

करवालिका f. (-का) A small club, &c. see करबालिका.

करवी f. (-वी) The leaf of the Asafœtida plant, *Hingupatri*: see कवरी and कारवी.

करवीर m. (-रः) [1] A fragrant plant, (Oleander or Nerium odorum.) [2] The name of a demon. [3] A sword or scymitar. [4] A

cemetery, a place for burning or interring the dead. f. (-रा) Red arsenic. (-री) [1] A name of ADITI, the mother of the gods. [2] A good cow. [3] A woman who has borne a son, a mother. E. कर here said to mean a root, वीर to become evident, and अच् affix; or कर hand, वि prefixed to ईर to go, &c. affix क.

करवीरक m. (-कः) [1] A sword. [2] A poison, the poisonous root of the Oleander. [3] A tree, (Pentaptera arjuna.) E. कन् added to the preceding.

करशाखा f. (-खा A finger. E. कर the hand, and शाखा a branch.

करशीकर m. (-रः) Water expelled by an elephant's trunk. E. कर his trunk, and शीकर drizzling rain.

करशूक m. (-कः) A finger nail. E. कर the hand, and शूक the beard of corn.

करशोथ m. (-थः) Œdematous swelling of the hands. E. कर, and शोथ swelling.

करहाट m. (-टः) [1] The fibrous root of a lotus. [2] A tree, (Vangueria spinosa.) E. क water, and रह to abandon, करह a lotus, अट what goes, or by what it goes; or कर the hand, हट to illuminate or adorn, and अण् aff.

करहाटक m. (-कः) The name of a tree, (Vangueria spinosa.) E. कन् added to the preceding.

कराघात m. (-तः) A thump, a blow with the hand. E. कर, and आघात a blow.

करामर्द m. (-र्दः) A fruit tree, (Carissa carondas:) see करमर्द.

करामुक m. (-कः) A plant, (Flacourtia cataphracta, Rox.) see ग्रन्थपाक.

करामलक m. (-कः) A fruit tree, (Carissa carondas.)

करायिका f. (-का) A bird, a small kind of crane.

करारोट m. (-टः) A finger ring. E. कर the hand, रट to shine, with आङ् prefixed, affix अच्.

कराल mfn. (-लः-ला-लं) [1] Great, large. [2] High, lofty. [3] Formidable, terrible. [4] Having projecting teeth. m. (-लः) Rosin, pitch, or a mixture of oil and the resin of the *Sál* tree. n. (-लं) A dark kind of *Tulasí* or Basil. f. (-ला) A kind of swallow wort, commonly *Ananta-mul,* (Hemisdemus Indicus.) see शारिवा. f. (-ली) One of the seven tongues of AGNI or fire. E. कर the hand, &c. ला with आङ् prefixed to take, and क affix; or कर, and अल to be able, &c. affix अण्, fem. do टाप् or ङीष्.

करालक m. (-कः) A sort of Basil, the dark kind.

करालकर mfn. (-रः-रा-रं) [1] Having a large trunk, (an elephant.) [2] Having a powerful arm or hand. E. कराल, and कर a hand.

करालम्ब mfn. (-म्बः-म्बा-म्बं) One who stretches out his hand to support or pick up another, &c. E. कर, and आलम्ब what supports.

करालम्बन n. (-नं) Extending the hand, taking by the hand, helping, sustaining. E. कर, and आलम्बन supporting.

करालवदन mfn. (-नः-ना-नं) Of hideous aspect, ugly, frightful. f. (-ना) A form or emanation of DURGA. E. कराल, and वदन countenance; also करालानन, करालमुखा, &c.

करालिक m. (-कः) A tree.

करालित mfn. (-तः-ता-तं) [1] Afraid of, alarmed by or at. [2] Rendered formidable. [3] Magnified. E. कराल and इतच्.

करिकणवल्ली f. (-ल्ली) A species of pepper, (Piper chavya.) E. करिकण elephant-pepper, वल्ली a vine.

करिकुम्भ m. (-म्भः) The frontal globe of an elephant. E. करि, and कुम्भ the same.

करिकुसुम्भ m. (-म्भः) A fragrant powder prepared from the flowers of the *Nagesar*, (Mesua ferrea;) also करिकुसुम्भक.

करिगर्ज्जित n. (-तं) The roaring of elephants. E. करिन् an elephant, and गर्ज्जित sounding, thundering.

करिचर्म्मन् n. (-र्म्म) An elephant's hide. E. करिन्, and चर्म्मन् skin.

करिज m.(-जः) A young elephant. E. करि an elephant, and ज born.

करिदन्त m. (-न्तः) [1] An elephant's tusk. [2] Ivory. E. करिन् and दन्त a tooth.

करिदारक m. (-कः) A lion. E. करि an elephant, दृ to tear or rend, ण्वुल् affix; or with युच् affix करिदारण.

करिन् m. (-री) An elephant. E. कर the proboscis of this animal, and इनि aff.

करिनासिका f. (-का) A musical instrument.

करिपिप्पली f. (-ली) A plant bearing a pungent fruit, (Pothos officinalis, Rox.) E. करि, and पिप्पली long-pepper; *Elephant-pepper;* considered by native writers as a large species of that condiment; also गजपिप्पली, &c.

करिपोत m. (-तः) A young elephant, one under ten years old. E. करि, and पोत a young animal; also करिशावक.

करिबन्ध m. (-न्धः) The post to which an elephant is tied. E. करि, and बन्ध a binding.

करिमाचल m. (-लः) A lion. E. करि, मा splendor, and चल to go; the lion being considered as the natural enemy and destroyer of the elephant.

करिमुख m. (-खः) A title of GAN'ES'A. E. करि, and मुख a face: this deity being represented with an elephant's head.

करियादस् n. (-दः) A water elephant, a hippopotamus. E. करि, and यादस् any aquatic animal.

करिर m. (-रः) The shoot of a bamboo: see करीर.

करिशावक m. (-कः) A young elephant under five years old; according to some, also until ten years. E. see करिपोत, शावक meaning a young animal.

करिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Doing much. E. कर who does, इष्ठन् aff.

करिष्यत् mfn. (-ष्यन्-ष्यन्ती-ष्यत्) Doing, (with a future sense,) about to do. E. डु to do, स्यत् affix of the future.

करिष्यमाण mfn. (-णः-णा-णं) About to do, going to do. E. डु to do, शानच् affix of the future.

करीन्द्र m. (-न्द्रः) [1] A large, or a war or state elephant. [2] INDRA'S elephant. E. करि, and इन्द्र chief.

करीयस् mfn. (-यान्-यसी-यः) Who does much. E. कर who does, ईयसुन् aff.

करीर mn. (-रः-रं) The shoot of a bamboo; also करिर. m. (-रः) [1] A thorny plant, described as growing in desarts, and fed upon by camels, commonly *Karil,* (Capparis aphylla, Rox.) [2] A water jar. f. (-रा or -री) [1] The root of an elephant's tusk. [2] A cricket, a small grasshopper, &c. E. कृ to injure, to throw or send, &c. and ईरण् aff.

करीरिका f. (-का) The root of an elephant's tusk: see करीरी.

करीष mn. (-षः-षं) Dry cowdung. E. कृ to throw, send, &c. and ईषन् Un'ádi aff.

करीषङ्कषा f. (-षा) A strong wind, a gale. E. करीष, कष to disturb, खच् aff.

करीषाग्नि m. (-ग्निः) A fire of dry cowdung. E. करीष, and अग्नि fire; this substance is very generally used as fuel in *Hindustan.*

करुण mf. (-णः-णा) Tenderness, pity, compassion, the feeling or sentiment. *adv.* (-णं) Pitifully, in distress. m. (-णः) [1] Sorrow, affliction, one of the eight sentiments. [2] The name of a fruit tree, the pamplemouse, (Citrus decumana.) [3] A *Jina* or *Jaina* saint. E. कृ to send or cast, उनन् Un'ádi aff.

करुणात्मक mfn. (-कः-का-कं) Compassionate, tender-hearted. E. करुणा आत्म self, कन् added.

करुणापर mfn. (-रः-रा-रं) Compassionate, tender. E. करुणा, and पर excellent.

करुणामल्ली f. (-ल्ली) Double jasmin: see नवमल्ली.

करुणामय mfn. (-यः-यी-यं) Gentle, compassionate. E. करुणा and मयट् aff.

करुणार्द्र mfn. (-र्द्रः-र्द्रा-र्द्रं) Tender-hearted, soft, sensitive. E. करुणा, and आर्द्र moist.

करुणाविप्रलम्भ m. (-म्भः) Grief of separation with the uncertainty of meeting again, fears occurring in absence. E. करुणा sorrow, and विप्रलम्भ separation.

करुणावेदिता f. (-ता) Charitableness, kindliness. E. करुणा, वेदिन् who knows, तल् aff.

करेट m. (-टः) A finger nail. E. कर, and इट to go, अच् aff.

करेट्या f. (-ट्या) The numidian crane.

करेटु mf. (-टुः) The numidian crane. E. क for कुत् bad, or क water, and रेट to sound, उ aff.

करेणु mf. (-णुः) A male or female elephant. m. (-णुः) A plant: see कर्णिकार. E. कृ to do, &c. एणु Un'ádi affix; also with a final long vowel, करेणू.

करेणुभू m. (-भूः) The name of a *Muni* or saint; also पालकाप्य.

करेणुवर्य्य m. (-र्य्यः) A large or powerful elephant. E. करेणु, and वर्य्य excellent.

करेणुसुत m. (-तः) The name of a *Muni.*

करेणू mf. (-णूः) A male or female elephant: see करेणु.

करेनर m. (-रः) Benzoin or storax.

करोट mf. (-टः-टिः or-टी) The bones of the head, the scull. E. क the head, रुट to oppose, to defend, &c. affixes अच् and इन् or ङीष्.

करोत्कर m. (-रः) [1] A bundle of rags. [2] A heavy tax. E. कर, and उत्कर plenty.

करोदक n. (-कं) Water held in, or poured into the hand. E. कर, and उदक water.

कर्क mfn. (-र्कः-र्का-र्कं) [1] White. [2] Good, excellent. m. (-र्कः) [1] A white horse. [2] A mirror. [3] A water jar. [4] A crab. [5] A sign of the zodiac, (Cancer.) [6] Fire. [7] A long gourd. [8] Beauty. E. कृ to do, &c. कः Un'ádi aff.

कर्कचिर्भिटी f. (-टी) A small cucumber. E. कर्क, and चिर्भिटी the same.

कर्कट m. (-टः) [1] A crab. [2] The sign of the zodiac, (Cancer.) [3] A kind of bird, the numidian crane. [4] A long gourd: see तुम्बी. [5] The fibrous root of the lotus. [6] The curved end of the beam of a balance, to which the strings supporting the scale are attached. [7] A compass. [8] The radius of a circle. f. (-टा) A plant, commonly *Kúrkava'li,* (Momordica mixta.) (-टी) [1] A kind of cucumber, (Cucumis utilatissimus, Rox.) [2] The fruit of the silk cotton tree. [3] A snake. [4] A water jar. E. कर्क a *Sautra* root, to laugh or smile, and अटन् affix, fem. affix टाप् or ङीष्.

कर्कटक m. (-कः) A crab. E. कन् added to the preceding.

कर्कटशृङ्गिका f. (-का) A plant, commonly *Kánkarasringí*: see the next.

कर्कटशृङ्गी f. (-ङ्गी) A plant, the fruit of which is compared to the claw or feelers of a crab, the horn of a goat, &c. see अजशृङ्गी. E. कर्कट, शृङ्ग a horn, इनि and ङीष् affixes.

कर्कटाख्या f. (-ख्या) See the preceding. E. कर्कट, and आख्या an appellation.

कर्कटि f. (-टिः) A sort of cucumber, (Cucumis utilatissimus:) see कर्कट.

कर्कटु m. (-टुः) The numidian crane.

कर्कन्धु mf. (-न्धुः-न्धूः) A tree, the jujube: see the next.

कर्कन्धू mf. (-न्धूः) The jujube, (Zizyphus jujuba.) E. कर्क excellent, धा to have, and कु Un'ádi affix, fem. affix ऊङ्.

कर्कर mfn. (-रः-रा-रं) Hard, firm. n. (-रं) Stone, limestone, especially the nodule found in *Bengal* under the name of *Kankar.* m. (-रः) A mirror. f. (-री) A small water jar. E. कर्क beauty, from कर्क to smile, र from रा to give, fem. affix ङीष्.

कर्कराक्ष m. (-क्षः) A wagtail. E. कर्कर a mirror, and अक्ष an eye: bright-eyed.

कर्कराङ्ग m. (-ङ्गः) A gallinule. E. कर्कर firm, and अङ्ग body.

कर्कराटु m. (-टुः) A glance, a side look.

कर्कराटुक m. (-कः) The numidian crane: see कर्करेटु.

कर्करान्धक m. (-कः) A blind well, one of which the mouth is overgrown with grass, &c. so as to be hidden.

कर्कराल mn. (-लः-लं) A curl, a ringlet.

कर्करी f. (-री) A water jar with a spout.

कर्करीका f. (-का) A small water jar. E. कृ to scatter, in the reiterative form, and ईकः Un'ádi aff.

कर्करेट n. (-टं) The hand curved as a claw or half moon, for the purpose of grasping any thing. E. कर्कर hard, firm, इट to go, to be, affix अप्.

कर्करेटु mf. (-टुः) The numidian crane: see करेटु. E. कर्कश hard, &c. रेट to sound, deriv. irr.

कर्कश mfn. (-शः-शा-शं) [1] Violent. [2] Hard. [3] Intangible. [4] Cruel. [5] Unfeeling, unmerciful. [6] Harsh, unkind. [7] Miserly. m. (-शः) [1] A plant, commonly *Sunda rochani,* (Crinum?) [2] A kind of cassia, (Cassia esculenta.) [3] Sugar cane. [4] A sword, a scymitar. f. (-शी) Wild jujube; also कर्कशिका. E. कृ to injure, विच् affix, कश with the same meaning, and अच्, highly injurious: or कर्क a *Sautra* root, and शः aff.

कर्कशच्छद m. (-दः) [1] A plant, (Trophis aspera.) [2] A kind of gourd, (Trichosanthes diœca.) E. कर्कश hard, and छद a leaf.

कर्कशदल m. (-लः) A gourd, (Trichosanthes diœca.)

कर्कशवाक्य n. (-क्यं) Harsh or contumelious speech. E. कर्कश, and वाक्य speech.

कर्कसार n. (-रं) Flour or meal mixed with curds. E. कर्क, and सार essence.

कर्कारु m. (-रुः) A pumpkin gourd, (Cucurbita pepo.) E. कर्क white, ऋ to go, or to be, उण् affix; also कर्कोरु.

कर्कारुक m. (-कः) A plant, (Convolvulus paniculatus.) E. कन् added to the preceding.

कर्कि m. (-र्किः) The sign Cancer.

कर्केतर m. (-रः) A kind of gem or precious stone.

कर्कोट m. (-टः) One of the principal serpents or *Nagas* of *Pátála.*

कर्कोटक m. (-कः) [1] A plant, (Ægle marmelos:) see मालूर. [2] A *Nága* or serpent: see the preceding. [3] A kind of gourd, (Momordica charantia:) in this sense; also कर्कोटिका. [5] Sugar cane.

कर्कोटकी f. (-की) A plant, a *Ghosha* with yellow flowers: see घोष.

कर्घ r. 1st cl. (कर्घति) To go, to move.

कर्चूर m. (-रः) A plant, (Curcuma reclinata, Rox.) n. (-रं) Gold: see कर्बुर.

कर्चूरक m. (-कः) Zedoary, (Curcuma zerumbet:) see कर्चूरक.

कर्ज r. 1st cl (कर्जति) To pain or make uneasy.

कर्ण r. 10th cl. (कर्णयति) To pierce or bore: with the prefix आङ्, समा, (सम and आङ्) or उप, to hear or listen.

कर्ण m. (-र्णः) [1] The ear. [2] KARN'A a prince, sovereign of *Angadés'a*, and elder brother, by the mother's side, to the *Pa'nd'u* princes, being the son of SU'RYA by KUNTI, before her marriage with PÁN'D'U. [3] The helm or rudder of a vessel. [4] (In prosody,) A spondee, a foot of two long syllables. [5] (In geometry,) The hypothenuse of a triangle, or the diagonal of a tetragon. [6] A plant, (Cassia fistula.) [7] A kind of swallow wort, (Colotropis gigantea.) E. कर्ण to hear, घञ् affix; or कृ to do, &c. न Un'ádi aff.

कर्णकण्डु m. (-ण्डुः) Itching of the ear. E. कर्ण, and कण्डु itching.

कर्णकीटी f. (-टी) [1] An insect or worm with many feet, and of a reddish colour, (Julus cornifex.) [2] A small centipede. E. कर्ण the ear, and कीट an insect, being supposed to attack the ear especially.

कर्णक्ष्वेड m. (-डः) An affection of the ear, a roaring or constant noise in it. E. कर्ण, and क्ष्वेड a buzzing in the ear.

कर्णग mfn. (-गः-गा-गं) [1] Hanging on the ear, next to the ear. [2] Extending to the ear. E. कर्ण, and ग what goes.

कर्णगूथ m. (-थः) The wax of the ear. E. कर्ण, and गूथ fœces, excrement.

कर्णगोचर mfn. (-रः-रा-रं) Capable of being heard, perceptible to the ear. E. कर्ण, and गोचर perceptible.

कर्णग्राह m. (-हः) A helmsman. E. कर्ण, and ग्राह who holds.

कर्णग्राहवत् mfn. (-वान्-वती-वत्) Having a helmsman. E. कर्णग्राह, and मतुप् aff.

कर्णच्छिद्र n. (-द्रं) The outer auditory passage. E. कर्ण, and छिद्र hole.

कर्णजप m. (-पः) An informer. E. कर्ण, and जप who whispers; also कर्णेजप.

कर्णजलूका f. (-का) [1] An insect, (Julus.) [2] A small centipede: see कर्णकीटी. E. कर्ण, and जलूका a leech.

कर्णजलौकस् f. (-काः) A worm: see the preceding; also कर्णजलौका.

कर्णजलौका f. (-का) A kind of insect, (Julus cornifex, &c.) [2] A small centipede; also कर्णजलौकस् and कर्णजलूका.

कर्णजाह n. (-हं) The root of the ear. E. कर्ण, and जाह affix in this sense.

कर्णजित् m. (-जित्) A title of ARJUNA. E. कर्ण, and जित् conqueror; KARN'A having taken the part of the *Kurus*, was killed by ARJUN'A in the great battle between them and the *Pán'dus.*

कर्णताल m. (-लः) The flapping of an elephant's ears. E. कर्ण, and ताल tune.

कर्णदर्पण m. (-णः) An ear-ring, an ornament of the ear. E. कर्ण, and दर्पण a mirror.

कर्णदुन्दुभि f. (-भिः) A kind of worm: see कर्णकीटी. E. कर्ण, and दुन्दुभि a sort of drum; making a noise in the ear like a drum.

कर्णधार m. (-रः) A pilot, a helmsman. E. कर्ण the helm, धृञ् to have or hold, and अण् aff.

कर्णनाद m. (-दः) Ringing in the ear. E. कर्ण, and नाद sound.

कर्णान्दु f. (-न्दुः) A woman's ear-ring: see कर्णान्दु and कर्णेन्दु.

कर्णपाक m. (-कः) Inflammation of the outer ear. E. कर्ण, and पाक ripening.

कर्णपाली f. (-ली) An ornament of the ear, a garland or string of jewels pendent from it. E. कर्ण, and पाल to cherish.

कर्णपुर m. (-रः) The capital of KARN'A, the ancient name of *Bhagalpur.* E. कर्ण, and पुर city; also कर्णपुर f. (-पूः)

कर्णपूर m. (-रः) [1] A tree, (Mimosa sirisha.) [2] The blue lotus. [3] An ear-ring. [4] The Asoka tree. E. कर्ण, and पूर to make full, to complete.

कर्णपूरक m. (-कः) The Kadamba tree, (Nauclea kadamba.) E. कर्णपूर an ear-ring, and कन् resembling, like the large round drop or pendant of a *Hindustani* ear-ring.

कर्णप्रतिनाह m. (-हः) A disease of the ear, suppression of the excretion or wax, which is supposed to have dissolved and pass by the nose and mouth. E. कर्ण, and प्रतिनाह suppression.

कर्णफल m. (-लः) A sort of fish, (Ophiocephalus kurrawey.) E. कर्ण, and फल fruit.

कर्णमद्गुर m. (-रः) A sort of sheat fish, (Silurus unitus.) E. कर्ण, and मद्गुर a sheat fish.

कर्णमल m. (-लः) The excretion or wax of the ear. E. कर्ण, and मल dirt.

कर्णमुकुर m. (-रः) [1] An ornament of the ear. [2] An ear-ring. E. कर्ण, and मुकुर a mirror; reflecting its beauty.

कर्णमोटी f. (-टी) A name of DÉVÍ or DURGÁ in one of her forms or incarnations. E. कर्ण the ear, मुट to rub, घञ् and ङीप् affixes; this is sometimes written कर्णमोटि.

कर्णलतिका f. (-का) The lobe of the ear. E. कर्ण, लता a creeping plant, कन् added.

कर्णवंश m. (-शः) An elevated platform. E. कर्ण, and वंश a bamboo.

कर्णवत् mfn. (-वान्-वती-वत्) [1] Having ears. [2] Long eared. [3] Having a helm. E. कर्ण and मतुप् aff.

कर्णवर्जित mfn. (-तः-ता-तं) Earless. m. (-तः) A snake. E. कर्ण, and वर्जित deprived.

कर्णविद्रधि f. (-धिः) Ulceration of the ear. E. कर्ण, and विद्रधि a sore.

कर्णवेध m. (-धः) [1] Boring the ears: as a religious ceremony it is performed where there are three sons, to prevent one of them from dying. [2] Piercing the ear in general. E. कर्ण, and वेध piercing.

कर्णवेधनिका f. (-का) An instrument for perforating the ear. E. कर्ण, विध to pierce, ल्युट् and ङीप् affixes, with कन् added, and the fem. termination टाप्.

कर्णवेधनी f. (-नी) See the preceding.

कर्णवेष्टक n. (-कं) An ear-ring: see the next.

कर्णवेष्टन n. (-नं) An ear-ring. E. कर्ण, and वेष्टन surrounding.

कर्णशष्कुली f. (-ली) The outer part of the ear, the cartilage and depressions leading to the auditory passage. E. कर्ण, and शष्कुल the hollows of the ear.

कर्णशूल n. (-लं) Ear-ache. E. कर्ण, and शूल pain.

कर्णश्रव mfn. (-वः-वा-वं) Audible, loud. E. कर्ण, and श्रव hearing.

कर्णसंस्राव m. (-वः) Discharge of pus from the ear. E. कर्ण, and संस्राव suppuration.

कर्णस्राव m. (-वः) Discharge of ichorous matter from the ear. E. कर्ण, and स्राव running.

कर्णस्फोटा f. (-टा) A sort of creeper. E. कर्ण, and स्फोट a boil.

कर्णाट m. (-टः) A country, *Karn'át'a,* whence the modern *Karnatic:* the name however was anciently applied to the central districts of the peninsula, including *Mysúr.* f. (-टी) [1] One of the *Rágìnis* or female personifications of the musical modes, the bride of the *Rága* MALAVA. [2] A plant. E. कर्ण the ear, a prince, &c. and अट to go, affix अच्.

कर्णानुज m. (-जः) A name of *Yudhisht'hira,* the elder brother of the five *Pán'd'u* princes. E. कर्ण, and अनुज younger born; the younger brother of KARN'A.

कर्णान्तिक mfn. (-कः-का-कं) Near or close to the ear. E. कर्ण, and अन्तिक near.

कर्णान्दु f. (-न्दुः) [1] An ornament of the ear. [2] An ear-ring: see the next, and कर्णेन्दु.

कर्णान्दू f. (-न्दूः) An ornament of the ear, an ear-ring, &c. E. कर्ण, and अन्दू a chain.

कर्णारा f. (-रा) An instrument for perforating the ear. E. कर्ण the ear, ऋ to go, अच् and टाप् affs.

कर्णारि m. (-रिः) A name of ARJUNA. E. कर्ण, and अरि an enemy.

कर्णालङ्कार m. (-रः) An ear-ring, an ornament of the ear. E. कर्ण and अलङ्कार ornament; also कर्णालङ्क्रिया, कर्णालङ्कृति, &c.

कर्णास्फाल m. (-लः) The flapping of an elephant's ear. E. कर्ण, and आस्फाल with the same import.

कर्णिक mfn. (-कः-का-कं) [1] Having large or long ears. [2] Having ears. [3] Having a helm. m. (कः-) A steersman. f. (-का) [1] An ear-ring or ornament of the ear. [2] The pericarp of a lotus. [3] The middle finger. [4] The tip of an elephant's trunk. [5] A fruit stalk. [6] A pen or small brush. [7] A plant, (Premna spinosa, &c.) see अग्निमन्थ. E. कर्ण the ear, &c. इक affix; or कन् and टाप् aff.

कर्णिकाचल m. (-लः) The fabulous mountain *Suméru.* E. कर्णिका the seed vessel of a lotus, and अचल a mountain, *Meru* being in the centre of the world, the divisions of which are delineated as the leaves of a lotus; also other compounds, as कर्णिकाद्रि, &c.

कर्णिकार m. (-रः) [1] The name of a tree, commonly *Kaniyar',* (Pterospermum acerifolium.) [2] A sort of Cassia, (Cassia fistula.) [3] The pericarp of a lotus. E. कर्णिका an ornament of the ear, ऋ to go, अण् affix; also with कन् added कर्णिकारक.

कर्णिकिन् m. (-की) An elephant. E. कर्णिका the tip of his trunk, and इनि aff.

कर्णिन् mfn. (-र्णी-र्णिनी-र्णि) [1] Having an ear, relating to the ear, &c. [2] Long eared. [3] Barbed, (as an arrow.) [4] Having a helm. m. (-र्णी) [1] The name of a mountain, one of the seven principal ranges of the mountains, dividing the universe. [2] The side of the neck, the part near the ear. [3] A steersman. f. (-र्णिनी) A disease of the uterus, prolapsus or polypus uteri. E. कर्ण, and इनि aff.

कर्णिल mfn. (-लः-ला-लं) Long eared. E. कर्ण and इलच् aff.

कर्णीरथ mf. (-थः-था) A covered car, or according to some, a litter for the conveyance of women, &c. borne on men's shoulders. E. कर्णी the part near the ear, and रथ a carriage.

कर्णीसुत m. (-तः) A name of KANSA the enemy of KRISHN'A. E. कर्णी the mother of this prince, and सुत a son.

कर्णेजप mfn. (-पः-पा-पं) An informer, a tale bearer. E. कर्णे in the ear, and जप to recite in a low voice, अच् aff.

कर्णेन्दु f. (-न्दुः) [1] A semicircular ornament of the ear. [2] An ear-ring. E. कर्ण, and इन्दु the moon, a crescent, &c. see कर्णान्दु.

कर्त्त r. 10th cl. (कर्त्तयति) To slacken or unloose, to remove; also कत्र and कर्च.

कर्त्तन n. (-नं) [1] Cutting, cutting off or in pieces. [2] Spinning cotton or thread. f. (-नी) Scissors. E. कृत to cut, ल्युट् aff.

कर्त्तरिका f. (-का) [1] A knife. [2] A small sword or cutlass. [3] A hunter's knife or sword, a couteau de chasse. [4] A scissors. E. कर्त्तरी, and कन् added.

कर्त्तरी f. (-री) [1] A scissors or shears. [2] A knife. [3] A small sword or cutlass. E. कृत to cut, अरन् affix, and ङीप् fem. do.

कर्त्तव्य mfn. (-व्यः-व्या-व्यं) [1] To be done or made. [2] What ought to be done. E. कृ to make, तव्य aff.

कर्त्तव्यता f. (-ता) Necessity, obligation, propriety, fitness. E. कर्त्तव्य, and तल् affix; also with त्व affix कर्त्तव्यत्वं.

कर्त्तित mfn. (-तः-ता-तं) Cut, cut off. E. कृत to cut, क्त aff.

कर्त्तिष्यत् mfn. (-ष्यन्-ष्यन्ती-ष्यत्) Intending or wishing to cut. E. कृत to cut, शतृ affix of the future participle; also कर्त्तिष्यमाण (-णः-णा-णं) with शानच् aff.

कर्त्तुकाम mfn. (-मः-मा-मं) Desirous or intending to do. E. कर्त्तुम् to do, काम desire, the final of the first rejected.

कर्त्तृ mfn. (-र्त्ता-र्त्त्री-र्त्तृ) [1] An agent, a doer, a maker, one who makes or does. [2] One who practises what he knows. m. (-र्त्ता) [1] A name of BRAHMÁ. [2] (In grammar,) The active noun, the nominative case. E. कृ to do, and तृच् affix: it may also be read कर्तृ.

कर्त्तृक mfn. (-कः-का-कं) An agent, one who does any thing. E. कन् added to the last.

कर्त्तृकत्व n. (-त्वं) Agency, action. E. कर्त्तृक and त्व aff.

कर्त्तृका f. (-का) A small sword. E. कृत to cut, तृन् aff.

कर्त्तृत्व n. (-त्वं) Agency, the act or property of an agent. E. कर्त्तृ, and त्व affix; also with तल् affix कर्त्तृता.

कर्त्तृवाच्य m. (-च्यः) (In grammar,) The active voice. E. कर्त्तृ agent, and वाच्य to be said.

कर्च r. 10th cl. (कर्चयति) To unloose, to remove: see कर्त्त.

कर्त्री f. (-र्त्री) A scissors. E. कृत to cut, तृच् and ङीष् affs.

कर्द r. 1st cl. (कर्दति) To grumble, as the bowels; to caw as a crow; or to make any such noise.

कर्द m. (-र्दः) Mud, clay. E. कर्द to sound ill, अच् aff.

कर्द्दट m. (-टः) ¹ The fibrous root of the lotus. ² Mud, dirt. ³ Any aquatic weed, as Vallisneria, &c. E. कर्द्द mud, and चट what goes.

कर्द्दन n. (-नं) Grumbling of the bowels, borborygmi. E. कर्द्द to make such a noise, and ल्युट aff.

कर्द्दम m. (-मः) ¹ Mud, mire, clay. ² Sin. ³ A *Prajápati*, the son of Brahmá by Ch'háyá, andt he father of *Kapila*: (this personage appears to be an innovation in *Hindu* mythology.) f. (-मी) A plant. n. (-मं) Flesh. E. कर्द्द to sound badly, and अम Un'ádi aff.

कर्द्दमाटक m. (-कः) A receptacle for filth, a sewer, a necessary. E. कर्द्दम filth, अट to go, and वुन् aff.

कर्पट m. (-टः) Old and patched or ragged garments. E. कृप to be able, and अटन् aff.

कर्पटधारिन् m. (-री) A religious mendicant, a *Fakír*, a beggar in patched or ragged clothes, or sometimes with merely a cloth to cover the privities. E. कर्पट as above, धृ to have, and णिनि affix; also कर्पटिक and कर्पटिन्.

कर्पटिक m. (-कः) See the preceding.

कर्पटिन् m. (-टी) See कर्पटधारिन्. This and the two preceding words may also be used in three genders, meaning, beggar in general, or any one in beggarly raiment.

कर्पर m. (-रः) ¹ The skull, the cranium. ² An iron saucepan or frying pan. ³ A kind of weapon. ⁴ The Glomerous fig tree: see उडुम्बर. f. (-री) A collyrium extracted from the Amomum anthorhiza, Rox. E. कृप to be able, अरन् aff.

कर्पराश m. (-शः) A tree, described as a *Pílu* growing in the hills. E. कर्पर the skull, &c. and अश to adorn, अण् aff.

कर्पराश m. (-शः) Sand, gravel, a sandy soil.

कर्परिकातुत्थ n. (-त्थं) A collyrium extracted from the Amomum anthorhiza: see कर्परी. E. कर्परिका for कर्परी, and तुत्थ any collyrium.

कर्पास mn. (-सः-सं) Cotton. f. (-सी) The cotton tree; also कार्पासी. E. कृ to do, &c. पास Un'ádi aff.

कर्पूर mn. (-रः-रं) Camphor. E. कृप to be able, ऊरः Un'ádi aff.

कर्पूरक m. (-कः) Zedoary, (Curcuma zerumbet, Rox.) see कर्चूरक and कच्चुरक.

कर्पूरतिलका f. (-का) One of Durgá's female attendants or confidantes: see जया. E. कर्पूर camphor, and तिलक the sectarial spot on the forehead; having the *Tilaka* of camphor.

कर्पूरतैल n. (-लं) Camphor liniment. E. कर्पूर, and तैल oil.

कर्पूरनालिका f. (-का) Rice dressed with spices, camphor and ghee.

कर्पूरमणि m. (-णिः) A white mineral used medicinally. E. कर्पूर, and मणि a gem.

कर्फर m. (-रः) A mirror.

कर्व्व r. 1st cl. (कर्व्वति) To go, to move or approach.

कर्व्वर m. (-रः) See कर्व्वर.

कर्व्वुदार m. (-रः) ¹ Mountain ebony: see कोविदार. ² Blue barleria: see नीलझिण्टी.

कर्व्वुर mfn. (-रः-रा-रं) Variegated, of a spotted or variegated color. f. (-रा) ¹ Trumpet flower, (Bignonia suave-olens.) ² A sort of basil, (Ocymum gratissimum:) see वर्व्वरा. f. (-री) A name of the goddess Durgá. n. (-रं) ¹ Gold. ² Water. ³ *Datura*, (the fruit.) (-रः) ¹ A demon, an imp or goblin. ² A variegated colour. ³ A plant, (Curcuma reclinata, Rox.) see शठी. ⁴ Sin. ⁵ Rice growing amidst inundation. E. कब to tinge or dye, उरच् Un'ádi affix and र inserted, or कर्व्व to go, &c. and उरन् affix, also long, कर्व्वूर; it is also often read with the dental ब, but perhaps erroneously.

कर्व्वूर mn. (-रः-रं) Gold. m. (-रः) ¹ A species of curcuma, (C. reclinata, Rox.) ² Zedoary, (Curcuma zerumbet.) ³ A demon. f. (-रा) A leech. n. (-रं) Yellow orpiment. see कर्व्वुर and कर्व्वुरक.

कर्व्वूरक m. (-कः) Zedoary, (Curcuma zerumbet, Rox.) E. कन् added to the preceding: also कचूरक.

कर्व्वुरित mfn. (-तः-ता-तं) Variegated, many coloured. E. कर्व्वुर, and इतच् aff.

कर्म्म mn. (-र्म्मः-र्म्म) Act, action; see कर्म्मन्.

कर्म्मकर mfn. (-रः-रा-री-रं) ¹ A hired laborer. ² A servant of any kind, (as a pupil, &c.) not a slave. ³ An agent, any one who does work or business. m. (-रः) A name of Yama, regent of the dead. f. (-री) ¹ A plant, (Aletris hyacinthoides:) see मूर्व्वा. ² Bryonia grandis: see बिम्बिका. ³ A female servant or slave. E. कर्म्म work, act, and कर who does or performs; also कर्म्मकार.

कर्म्मकार mfn. (-रः-री-रं) ¹ A worker, one who does any business, an artisan, a mechanic. ² One who performs any act. m. (-रः) A blacksmith, one of the progeny of the divine artist Viswakermma. ² A bull. E. कर्म्म an act, कृञ् to perform, affix अण्.

कर्म्मकारक mfn. (-कः-का-कं) One who does any work, one who performs any act. E. कर्म्म, and कारक who does.

कर्म्मकारिन् mfn. (-री-रिणी-रि) Working, doing any work, who performs any act. E. कर्म्म, and कारिन् who does.

कर्म्मकार्म्मुक m. (-कः) A strong bow. E. कर्म्म used to action, कार्म्मुक a bow.

कर्म्मकीलक m. (-कः) A washerman.

कर्म्मकृत mfn. (-त्) ¹ Having done work. ² A workman, an artisan. E. कर्म्म, and कृत who does.

कर्म्मकृतवत् m. (-वान्) The director of a religious rite, the reciter of the *Mantras* or formula. E. कर्म्म, and कृतवत् doing.

कर्म्मक्षम mfn. (-मः-मा-मं) Competent to an act. E. कर्म्म, and क्षम to be patient, अच् aff.

कर्म्मचेष्टा f. (-ष्टा) Active exertion, action. E. कर्म्म, and चेष्टा effort.

कर्म्मचोदना f. (-ना) The object of acts, the inducement to ritual acts, or the combination of knowledge, the thing to be known, and the person who acquires knowledge. E. कर्म्म, and चोदना impelling.

कर्म्मज mfn. (-जः-जा-जं) Resulting from or produced by any act, especially religious or moral, or unrighteous or immoral actions. m. (-जः) The *Kali-yug* or fourth and present age of the world, the age of iniquity. ² The holy fig tree, (Ficus religiosa.) E. कर्म्म, and ज produced.

कर्म्मजगुण m. (-णः) A predicate or property resulting from human acts, as separation, reunion, &c. E. कर्म्मज, and गुण quality.

कर्म्मज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) ¹ Skilled in any work. ² Acquainted with religious rites. E. कर्म्म, and ज्ञ who knows.

कर्म्मठ mfn. (-ठः-ठा-ठं) ¹ Finishing carefully. ² Accomplishing any rite. m. (-ठः) The director and performer of a sacrifice. E. कर्म्म, and ठच् aff.

कर्म्मणिवाच्य m. (-च्यः) The passive voice, (in grammar.) E. कर्म्मणि in the act or object, and वाच्य to be said.

कर्म्मण्य mfn. (-ण्यः-ण्या-ण्यं) Proper to any act, suitable to or fit for it. f. (-ण्या) Wages, hire. n. (-ण्यं) Energy, activity. E. कर्म्मन् and यत् aff.

कर्म्मण्यभुज् mfn. (-भुक्) Working for hire. E. कर्म्मण्य wages, and भुज to eat, affix क्विप्: see भरण्यभुज्.

कर्म्मत्याग m. (-गः) Abandonment of worldly duties or ceremonial rites. E. कर्म्म, and त्याग abandonment.

कर्म्मत्व n. (-त्वं) [1] Acts, action, the active discharge of the duties and functions of life. [2] Any act. E. कर्म्म, and त्व affix; also with तल्, कर्म्मता.

कर्म्मदुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Following wicked or degrading practices, immoral, disreputable. E. कर्म्म, and दुष्ट defiled.

कर्म्मदोष m. (-षः) [1] Error, blunder. [2] Sin, vice. [3] The evil consequence of human acts. [4] Discreditable conduct or business. E. कर्म्म, and दोष fault.

कर्म्मध्वंस m. (-सः) [1] Loss of benefits arising from religious acts. [2] Destruction of any work. [3] Disappointment. E. कर्म्म, and ध्वंस loss.

कर्म्मन् mn. (-र्म्मा-र्म्म) [1] Action in general. [2] The object of an action. [3] The subject of action in grammar, considered of three kinds, प्राप्य or व्याप्य when it is simple, as ग्रामं गच्छति he goes to the village; सूर्य्यं पश्यति he sees the sun; विकार्य्य when change of form is implied, as सुवर्णं कुण्डलं करोति gold forms the ear-ring; and निर्वर्त्य when some new product is evolved, as कटं करोति he makes a mat; पुत्रं प्रसूते she bears a son. [4] The objective noun. [5] Action specific, moral duty, the obligation imposed by peculiarities of tribe, occupation, &c. [6] Natural, active property, as maturity, of heat; support, of earth; dispersion, of wind, &c. [7] Religious action, as sacrifice, ablution, &c. especially as originating in the hope of future recompense, and as opposed to speculative religion or knowledge of spirit. [8] (In Logic,) Substantial action or motion of five kinds, upwards, downwards, extension, contraction, and going in general. [9] Action or act involving retribution or reward, virtue, vice, &c. [10] Fate, the certain consequence of previous acts. E. डुकृञ् to do, मनिन् aff.

कर्म्मनिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Engaged in active duties. m. (-ष्ठः) A *Brahman* who performs sacrifices, &c. E. कर्म्म, and निष्ठ who stays in.

कर्म्मन्दिन् m. (-न्दी) The beggar, the religious mendicant, the member of the fourth order; see आश्रम, &c. E. कर्म्म work, चन्द to abandon, or कर्म्मन्द the name of a saint, the founder of the sect, and इनि aff.

कर्म्मफल n. (-लं) [1] Pain, pleasure, &c. considered as the consequence or fruit of human actions. [2] The name of a fruit: see कर्म्मरङ्ग. E. कर्म्म, and फल fruit.

कर्म्मफलोदय m. (-यः) The occurrence of consequences. E. कर्म्मफल, and उदय rising.

कर्म्मबन्धन mfn. (-नः-ना-नं) Bound by acts. n. (-नं) Confinement to repeated existence, as the consequence of acts. E. कर्म्म, and बन्धन binding.

कर्म्मभू f. (-भूः) Tilled or cultivated ground. E. कर्म्म, and भू earth, ground, &c. it may also mean the same as the next word.

कर्म्मभूमि f. (-मिः) *Aryavarta* or the central part of *India*, *Bharata Varsha*, the whole of *India*, or any similar place considered as holy land. E. कर्म्म, and भूमि earth: where men perform the ceremonies of the *Hindu* faith.

कर्म्ममूल n. (-लं) *Kus'a* or sacrificial grass; see कुश. E. कर्म्म, and मूल a root: it being used in many religious and essential *Karmas* or sacred rites..

कर्म्मयुग m. (-गः) The fourth and present age of the world, the iron age, the *Kali-yug*: see कलि, and above, कर्म्मज. E. कर्म्म, and युग a *Yuga* or age.

कर्म्मयोग m. (-गः) [1] Performance of worldly functions or duties. [2] The same, considered as equivalent to a religious duty. [3] Active exertion, industry. E. कर्म्म, and योग union or observances.

कर्म्मरङ्ग n. (-ङ्गं) A plant bearing an acid fruit, (Averrhoa carambola.)

कर्म्मरी f. (-री) The manna of the bamboo.

कर्म्मवज्र m. (-ज्रः) A *Súdra*. E. कर्म्म, and वज्र the thunderbolt.

कर्म्मवश m. (-शः) [1] The necessary influence of acts. [2] Fate, considered as the inevitable consequence of actions done in a former life. E. कर्म्म, and वश subjection.

कर्म्मवाटी f. (-टी) A lunar day, or the 30th division of a lunar month. E. कर्म्म, and वाटी a road, &c. regulating all ceremonies and observances, &c.

कर्म्मविघ्न m. (-घ्नः) Impediment, obstruction. E. कर्म्म, and विघ्न hindrance.

कर्म्मविधि f. (-धिः) [1] Rule of action, observance, practice. [2] Mode of conducting any ceremony. E. कर्म्म, and विधि precept; also कर्म्मविधान.

कर्म्मविपर्य्यय m. (-यः) Succession of office or employment, revolving or alternating duty. [2] Contrariety or reverse of any act or business. E. कर्म्म, and विपर्य्यय contrariety.

कर्म्मविपाक m. (-कः) [1] Future reward or punishment, the consequence of human acts in a subsequent birth. [2] A work on this subject, explaining expiatory rites to be performed in cases of disease, &c. supposed to be the punishment of offences in a previous existence. E. कर्म्म, and विपाक, maturity.

कर्म्मविशेष m. (-षः) Variety of act or actions. E. कर्म्म, and विशेष difference.

कर्म्मशील mfn. (-लः-ला-लं) [1] Assiduous, laborious. [2] One who perseveres in his duties without looking forward to their reward. E. कर्म्म, and शील attached.

कर्म्मशुद्ध n. (-द्धं) Approved occupation. E. कर्म्म, and शुद्ध pure, correct.

कर्म्मशूर mfn. (-रः-रा-रं) Assiduous, laborious. E. कर्म्म, and शूर dexterous, able.

कर्म्मशौच m. (-चः-चा-चं) Humility. E. कर्म्म and शौच purity.

कर्म्मसंग्रह m. (-हः) Collective acts, comprising the act, its performance, and the performer. E. कर्म्म, and संग्रह assemblage.

कर्म्मसचिव m. (-वः) A minister, a subordinate one employed upon active duties, as a judge, a deputy, &c. E. कर्म्म, and सचिव an adviser, a friend.

कर्म्मसन्न्यासिक m. (-कः) An ascetic, a religious person who has withdrawn from the world. E. कर्म्म, and सन्न्यासिक a *Sannyasi* or religious mendicant.

कर्म्मसमाधि m. (-धिः) Devotion, abstraction. E. कर्म्म, and समाधि abstraction.

कर्म्मसम्भव mfn. (-वः-वा-वं) Produced by, or the consequence of acts. E. कर्म्म, and सम्भव born.

कर्म्मसाक्षिन् m. (-क्षी) The sun. E. कर्म्म, and साक्षिन् an evidence; who beholds all deeds.

कर्म्मसाधन n. (-नं) [1] Implement, means. [2] Articles essential to the performance of a religious act. E. कर्म्म, and साधन means of effecting.

कर्म्मसिद्धि f. (-द्धिः) Success, accomplishment. E. कर्म्म, and सिद्धि completion.

कर्म्महेतु mfn. (-तुः-तुः-तु) Arising from acts, caused by acts. E. कर्म्म, and हेतु cause; also with कन् added कर्म्महेतुक.

कर्म्माङ्ग m. (-ङ्गः) [1] Part or progress of any act. [2] Part of a sacrificial rite. E. कर्म्म, and अङ्ग member.

कर्म्मात्मन् mfn. (-त्मा-त्मा-त्म) Endowed with principles of action, active, acting. E. कर्म्म, and आत्मन् self.

कर्म्मानुबन्ध m. (-न्धः) Connexion with or dependance upon acts. E. कर्म्म, and अनुबन्ध attachment.

कर्म्मानुबन्धिन् mfn. (-न्धी-न्धिनी-न्धि) Connected or confined by works. E. कर्म्म, and अनुबन्धिन् what connects.

कर्म्मानुरूप mfn. (-पः-पा-पं) [1] According to action or act. [2] According to function or duty. E. कर्म्म, and अनुरूप according to.

कर्म्मानुरूपतस् *ind.* Conformably to act, function, &c. E. तसि added to the last.

कर्म्मानुष्ठान n. (-नं) Practising one's duties, discharging peculiar functions. E. कर्म्म, and अनुष्ठान following.

कर्म्मानुसार m. (-रः) Consequence of or conformity to acts. E. कर्म्म, and अनुसार consequence.

कर्म्मानुसारतस् *ind.* According to one's deeds. E. कर्म्म, and अनुसार conformity, तसि aff.

कर्म्मानुष्ठायिन् mfn. (-यी-यिनी-यि) Practising duties, performing rites, &c. E. कर्म्म, and अनुष्ठायिन् following.

कर्म्मान्त m. (-न्तः) [1] Tilled or cultivated land. [2] The end or abandonment of ritual acts. [3] The end of any task or act. E. कर्म्म, and अन्त an end or limit.

कर्म्मान्तर n. (-रं) Difference or contrariety of action, re-action. [2] Penance, expiation. [3] Suspense, interval of action. E. कर्म्म, and अन्तर difference, &c.

कर्म्मान्तिक mfn. (-कः-की-कं) Final, completing. m. (-कः) A servant, one who finishes work. E. कर्म्मन्, and ठक् aff.

कर्म्माभिधायक mfn. (-कः-का-कं) Enjoining, or prescribing duties or acts. E. कर्म्म, and अभिधायक what shows; also कर्म्माभिधायिन्.

कर्म्मार m. (-रः) [1] An artificer, a mechanic, a blacksmith, a brazier, a carpenter, &c. [2] A bamboo. [3] An acid fruit: see कर्म्मरङ्ग. E. कर्म्म, ऋ to go, घञ् aff.

कर्म्मारम्भ m. (-म्भः) Commencement of any act. E. कर्म्म, and आरम्भ beginning.

कर्म्मार्ह mfn. (-र्हः-र्हा-र्हं) [1] Fit for work, able to do any thing. [2] Suitable to any rite, &c. m. (-र्हः) A man. E. कर्म्म, and अर्ह fit for.

कर्म्मिन् mfn. (-र्म्मी-र्म्मिणी-र्म्मि) [1] Busy, active, engaged in any work. [2] Belonging or relating to any act. E. कर्म्म, and इनि aff.

कर्म्मिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Active, assiduous, diligent. E. कर्म्म, and इष्ठन् aff.

कर्म्मीर mfn. (-रः-रा-रं) Variegated: see किर्म्मीर.

कर्म्मीरक m. (-कः) A small tree, (Trophis aspera.)

कर्म्मेन्द्रिय n. (-यं) An organ of action; five are reckoned, the hand, the foot, the larynx or organ of the voice, the organ of generation, and that of fœculent excretion. E. कर्म्म, and इन्द्रिय an organ of sense.

कर्म्मोदार n. (-रं) Any honourable or valiant act, magnanimity, prowess. E. कर्म्म, and उदार lofty.

कर्म्मोद्युक्त mfn. (-क्तः-क्ता-क्तं) Actively labouring, busily engaged. E. कर्म्म, and उद्युक्त exerting.

कर्म्मोद्योग m. (-गः) Engaging actively in any work. E. कर्म्म, and उद्योग effort.

कर्व्व r. 1st cl. (कर्व्वति) To be proud, to boast.

कर्व्व m. (-र्व्वः) [1] Love, desire. [2] A rat. E. कृ to injure, and व Un'ádi aff.

कर्व्वट m. (-टः-टं) [1] The capital of a district, (of two or four hundred villages,) in a pleasant site and of handsome construction, a market town, &c. n. (-टं) A city. E. कर्व्व to be proud, and अटच् aff.

कर्व्वर m. (-रः) [1] A demon or imp. [2] A tiger. f. (-री) [1] A name of DURGÁ. [2] The leaf of the asafœtida plant: see चित्रपत्री. E. कृ to injure, ष्वरच् Un'a'di affix; if derived from कर्व्व to go, &c. this word is read कर्व्वर, but such a reading is probably inaccurate: see कर्व्वुर, also कर्व्वुर; it is sometimes considered as a various reading of this last, meaning, variegated.

कर्ष mn. (-र्षः-र्षं) A weight of gold or silver, a *Karsha* equal to sixteen *Máshas*; this, according to the ancient division of five *Rettis* to the *Másha*, would make the *Karsha* equal to about 176 grains troy; in common use, eight *Rettis* are given to the *Másha*, and the *Karsha* is therefore about 280 grains troy: see माष and रत्तिका. m. (-र्षः) [1] Drawing, dragging, pulling. [2] Ploughing. [3] Attracting. [4] Beleric myrobalan: see बिभीतक. E. कृष to plough, घञ् aff.

कर्षक mfn. (-कः-का-कं) [1] A cultivator of the soil, one who lives by tillage. [2] What draws or drags. [3] Attractive, what attracts. E. कृष to plough, वुन् aff.

कर्षण n. (-णं) [1] Ploughing, cultivating the ground. [2] Pulling, dragging. [3] Attracting. E. कृष to plough, ल्युट् aff.

कर्षणि f. (-णिः) A dishonest woman. E. कृष and अनि aff.

कर्षणीय mfn. (-यः-या-यं) [1] To be drawn or pulled. [2] To be attracted, to be conciliated or won. E. कृष to plough, with अनीयर् aff.

कर्षफल m. (-लः) Beleric myrobalan, (Terminalia belerica.) E. कर्ष the same, and फल fruit.

कर्षयत् mfn. (-यन्-यन्ती-यत्) [1] Dragging, pulling. [2] Attracting. [3] Harassing, annoying. E. कृष to attract, causal form, शतृ aff.

कर्षांश n. (-शं) A *Tola*, a weight of sixteen *Máshas*. E. कर्ष, and अंश appellation.

कर्षित mfn. (-तः-ता-तं) [1] Drawn. [2] Attracted. [3] Ploughed. E. कृष to draw, क्त aff.

कर्षिन् mfn. (-र्षी-र्षिणी-र्षि) [1] What pulls or draws. [2] What ploughs or furrows. [3] Attractive, what attracts. f. (-णी) [1] A medicinal sort of moon plant: see क्षीरिणी. [2] The bit of a bridle. E. कृष् to plough, &c. णिनि aff.

कर्षू m. (-र्षूः) [1] A fire of dried cowdung. [2] Agriculture, cultivating, cultivation. [3] Livelihood. f. (-र्षूः) [1] A river. [2] A canal. [3] A shallow trench for receiving the sacrificial fire. E. कृष् to plough, &c. Un'ádi affix ऊ.

कर्हि ind. When, at what time.

कर्हिचित् ind. Sometimes, occasionally, ever; नकर्हिचित् never.

कल r. 1st cl. (कलति) To sound. 1st and 10th cls. (कलति, कालयति) To throw or cast, to send; also 1st and 10th cls. (कलति, कलयति) [1] To go. [2] To count or reckon: with आङ् prefixed, [1] To take. [2] To bind or tie; with परि, To keep in mind, to think or remember; with वि, To maim, to separate a part, to make defective; with सम, To sum up, to add.

कल mfn. (-लः-ला-लं) [1] Crude, undigested. [2] Weak. m. (-लः) [1] A low or soft tone, as humming, buzzing, &c. [2] The *Sál* tree. [3] In poetry, time equal to four *mátras* or instants. n. (-लं) [1] Semen virile. [2] The jujube, (Zizyphus jujuba) f. (-ला) [1] A small part of any thing. [2] A digit or one sixteenth of the moon's diameter. [3] A division of time, equal to thirty *Kásht'has* or about eight seconds. [4] The 60th part of one thirtieth of a zodiacal sign, a minute of a degree. [5] Interest on a capital. [6] Any practical art, mechanical or fine, sixty-four such are enumerated, as carpentering, architecture, jewellery, farriery, acting, dancing, music, medicine, poetry, &c. [7] The menstrual discharge. [8] A boat. [9] Fraud, deceit. E. कल to sound, to count, &c. अच् affix; or क pleasure, and ल what gives, from ला to bring, &c.

कलक m. (-कः) [1] A kind of fish: see शकुल. [2] Name of a species of prose composition. E. कल to count, &c. वुन् aff.

कलकण्ठ m. (-ण्ठः) [1] A low murmuring tone. [2] The *Indian* cuckoo. [3] A dove, a pigeon. [4] A goose. E. कल a low tone, and कण्ठ the throat; in whose throat it is made.

कलकल m. (-लः) [1] A confused noise, the murmuring or buz of a crowd. [2] Resin, pitch, the resin of the *Sa'l* tree. E. कल to sound, as above; the root reiterated.

कलकूजिका f. (-का) A wanton, a lascivious woman. E. कल, and कूज to coo, affix कुन्.

कलघोष m. (-षः) The *Kokila* or *Indian* cuckoo. E. कल, घुष to sound, and घञ् aff.

कलङ्क m. (-ङ्कः) [1] A spot or mark. [2] Defamation, abuse. [3] The rust of iron. E. क BRAHMÁ, water, &c. लकि to deface, and घञ् aff.

कलङ्ककर mfn. (-रः-री-रं) [1] Censorious, calumniating, defaming. [2] Spotting, staining. E. कलङ्क, and कर what makes.

कलङ्ककला f. (-ला) A digit of the moon in shadow. E. कलङ्क, and कला a digit.

कलङ्कमय mfn. (-यः-यी-यं) [1] Spotted, stained. [2] Calumniated, defamed. E. कलङ्क and मयट् aff.

कलङ्कष m. (-षः) A lion. f. (-षा) A musical intrument: see करताली. E. कल a murmuring sound, and कष to make a sound, affix खच्.

कलङ्कित mfn. (-तः-ता-तं) Spotted, soiled, stained. [2] Calumniated, defamed. E. कलङ्क, and इतच् aff.

कलङ्किन् mfn. (-ङ्की-ङ्किनी-ङ्कि) [1] Soiled, stained. [2] Disgraced, reviled. [3] Rusty. E. कलङ्क, and इनि aff.

कलङ्कुर m. (-रः) An eddy, a whirlpool. E. कल a sound, and कुर to emit sound, क affix, and the termination of the 2nd case retained.

कलञ्ज mfn. (-ञ्जः-ञ्जा-ञ्जं) An animal struck with a poisoned weapon.

कलट n. (-टं) The thatch of a house; other works read this कुटल q. v.

कलता f. (-ता) Melody, music. E. कल, and तल् affix; also with त्व, कलत्वं.

कलत्र n. (-त्रं) [1] The hip and loins. [2] A wife. [3] A royal citadel, a strong hold or fastness. E. गड to distil, &c. अत्रच् affix, क is substituted for ग, and ड and ल are interchangeable: see कडत्र; or कल weak, feeble, and त्र, from त्रै to preserve, affix ड.

कलधूत n. (-तं) [1] Gold. [2] Silver: see the next.

कलधौत n. (-तं) [1] Gold. [2] Silver. [3] A low or pleasing tone; also कलधूत.

कलधौतलिपि f. (-पिः) [1] A streak of gold. [2] Illumination of a manuscript with gold. E. कलधौत, and लिपि writing.

कलध्वनि m. (-निः) [1] The turtle dove. [2] The *Kokila* or *Indian* cuckoo. [3] A peacock. [4] A low sweet tone. E. कल, and ध्वनि a sound.

कलन n. (-नं) [1] A spot, a stain. [2] An offence, fault, defect. [3] Murmuring, sounding. [4] An embryo or the first vestige of the fœtus. m. (-नः) A sort of cane. f. (-ना) [1] Subjection, submission. [2] Chattering, talking. [3] Shedding, emitting. E. कल to count, ल्युट् aff.

कलन्दर m. (-रः) A man of a mixed caste.

कलन्दिका f. (-का) Knowledge, intelligence, wisdom in general.

कलभ m. (-भः) [1] A young elephant: see कल. [2] The *Datura* plant. E. कल to cast, अभच् Un'ádi affix; or according to some authorities कृ to cast, अभच् affix, making करभ, and र is then changed to ल.

कलम m. (-मः) [1] Rice which is sown in May and June, and ripens in December or January; a white rice growing in deep water: see शालि. [2] A pen, a reed for writing with. [3] A thief, a rogue. E. कल to count, &c. and अमः Un'ádi aff.

कलम्ब m. (-म्बः) [1] An arrow. [2] The stalk of a potherb. [3] The *Kadamba*, (Nauclea cadamba:) see कदम्ब. n. (-म्बं) Calumba root, (Menispermum calumba.) f. (-म्बी) or m. and f. (-म्बः-म्बी) A kind of potherb, (Convolvulus repens, &c.) see कडम्बी. E. कड to delight, अम्बच् affix, ल substituted for ड, fem. affix ङीष्; also कलम्बक.

कलम्बिका f. (-का) [1] A potherb: see the preceding. E. कन् added to कलम्बी. [2] The nape of the neck. E. क the head, and लबि to be, to rest, ण्वुल् aff.

कलम्बुट m. (-टः) Fresh butter.

कलम्बु f. (-म्बुः) A potherb: see कलम्बी the fem. affix being ऊङ्.

कलयत् mfn. (-यन्-यन्ती-यत्) Computing, calculating. E. कल to count, शतृ aff.

कलरव m. (-वः) [1] A dove, a pigeon. [2] The *Indian* cuckoo. [3] A low or pleasing tone, a humming, buzzing, &c. E. कल a low tone, and रव what utters.

कलल mn. (-लः-लं) The womb, the uterus; according to some, the embryo one month after conception. E. कल to reckon, अलच् aff.

कललज m. (-जः) Resin, the extract of the *Sál* tree.

कललजोद्भव m. (-वः) The *Sál* tree, (Shorea robusta.) E. कललज, and उद्भव birth.

कलविङ्क m. (-ङ्कः) [1] A sparrow. [2] A plant, (Echites antidysenterica:) see कलिङ्कक. [3] A spot, a stain. [4] A white *Chowri.* E. कल a low tone, chirping, &c. वकि to go, &c. अच् affix, the deriv. is irr; also कलविङ्कक.

कलश mfn. (-शः-शी-शं) An earthen water pot; also कलस, कलशि, &c. E. क water, लश to labour, क aff.

कलशि f. (-शिः) [1] A plant, (Hemionites cordifolia.) [2] A water jar. E. क water, लश to labour, &c. कि affix; also कलशी and कलसि.

कलशी f. (-शी) [1] A plant. [2] A water jar: see the preceding, and कलश.

कलस mfn. (-सः-सी-सं) A water jar: see कलश. m. (-सः) [1] A measure, a *Drona:* see द्रोण. [2] A rounded pinnacle or ball on the top of a temple. f. (-सी) A plant: see कलशि, &c.

कलसि f. (-सिः) See कलशि.

कलसीसुत m. (-तः) A name of the saint AGASTYA; see घटोद्भव and अगस्त्य.

कलसोदधि m. (-धिः) The ocean. E. कलस, and उदधि the same.

कलस्वर n. (-रं) A low musical sound. E. कल, and स्वर a note.

कलह mn. (-हः-हं) [1] War, battle. [2] Strife, contention. m. (-हः) [1] The sheath of a sword, a scabbard. [2] A road, a way. [3] Deceit, falsehood. [4] Violence without murderous weapons, abuse, beating, kicking, &c. E. कल a pleasing sound, and ह what destroys, from हन with ड aff.

कलहंस m, (-सः) [1] A drake, or according to some, a teal. [2] A gander. [3] Another bird, (Gallinula porphyria.) [4] BRAHM or the Supreme Being. [5] An emperor. [6] A species of the *Atijagati* metre. E. कल pleasing sound, and हंस a goose.

कलहकार mfn. (-रः-री-रं) [1] Contending with, fighting. [2] Quarrelsome, turbulent. E. कलह, and कार who makes.

कलहकारिन् mfn. (-री-रिणी-रि) Assailing, contending or fighting with. [2] Quarrelsome, fractious, turbulent. E. कलह, and कारिन् who makes.

कलहनाशन m. (-नः) Febrifuge nut plant.

कलहप्रिय mfn. (-यः-या-यं) Quarrelsome. m. (-यः) NÁREDA. f. (-या) The *Maina*, a bird. E. कलह, and प्रिय fond of.

कलहान्तरिता f. (-ता) An appeased wife, one who has been angry and is sorry for it. E. कलह strife, अन्तरित covered, &c. fem. affix टाप्.

कलहापहृत mfn. (-तः-ता-तं) Taken by force. E. कलह, and अपहृत taken away.

कलाकुल n. (-लं) Poison.

कलाकुशल mfn. (-लः-ला-लं) Skilled in the elegant arts; singing, dancing, &c. E. कला, and कुशल clever.

कलाकेलि mfn. (-लिः-लिः-लि) Gay, frolicsome, wanton. m. (-लिः) A name of KÁMA or love. E. कला deceit, and केलि who sports.

कलाङ्कुर m. (-रः) [1] A crane. [2] A name of KAN'SA.

कलाचिका f. (-का) The fore arm, the arm below the elbow; also कलाची.

कलाची f. (-ची) See the preceding.

कलाद m. (-दः) A goldsmith: see कणाद. E. कला an art, and दा to give, ड aff.

कलानिधि m. (-धिः) The moon. E. कला a digit, निधि a treasure; containing many digits.

कलानुनादिन् m. (-दी) [1] A bee, but particularly one of a very large kind. [2] A sparrow. [3] The *Chátaka*, a bird so called. E. कल a buzz, &c. अनुनद् to sound, णिनि aff.

कलान्तर n. (-रं) Interest, profit. E. कला a part, अन्तर over.

कलाप m. (-पः) [1] An ornament in general. [2] A zone, a string of bells worn by women round the waist. [3] A peacock's tail. [4] Assemblage, multitude. [5] A quiver. [6] The moon. [7] A clever and intelligent man. [8] The name of a grammar of the *Sanscrit* language, ascribed to the god KARTIKÉYA. [9] A village where the destroyer KALKI is to be born. [10] A poem written in one metre. E. कला an art, a division of time, &c. आप to obtain, and अण् aff.

कलापक m. (-कः) A rope on an elephant's neck. n. (-कं) [1] A number of verses in one metre. [2] A series of four stanzas on one subject. [3] A loan to be repaid when the peacocks spread their tails. E. कलाप and वुन् aff.

कलापिन् m. (-पी) [1] A peacock. [2] The *Indian* cuckoo. [3] Waved leaf fig tree. [4] The author of the *Kalápa* grammar. f. (-नी) [1] The moon. [2] A species of cyperus. E. कलाप a peacock's tail, &c. इनि aff.

कलापूर्ण m. (-र्णः) The moon. E. कला a digit, and पूर्ण filled, complete.

कलाभृत् m. (-भृत्) [1] The moon. [2] An artist, a mechanic, &c. E. कला a digit, &c. and भृत् who cherishes.

कलामक m. (-कः) A kind of rice ripening in the cold season: see कलम.

कलाम्बि f. (-म्बिः) Lending, a loan: see the next.

कलाम्बिका f. (-का) Lending, a loan. E. कल a part, and अम्ब to go, वुन् aff.

कलाय m. (-यः) The name of various leguminous seeds, chiefly of the order Phaseolus, particular kinds of pulse or vetches. E. क wind, ला to bring or give, and युक् aff.

कलायखञ्ज m. (-ञ्जः) One who trembles and totters as he walks. E. कलाय, and खञ्ज a wagtail.

कलायन m. (-नः) A tumbler, a dancer, but especially one who dances or walks on a sharp edge, as the edge of a sword, &c. E. कला a part, and अयन going.

कलालाप m. (-पः) A bee, &c. E. कल buzz, and आलाप speech.

कलावत् m. (-वान्) A name of *Chandra* or the moon. f. (-ती) [1] A celestial lute or *Vína'*. [2] The mother of RÁDHÁ. [3] An *Apsara.* [4] A mystical ceremony, initiation of the *Tántrika* student, in which the goddess DURGÁ is supposed to be transferred from the water jar to the body of the novice. E. कला a digit, or कल a sweet tone, and मतुप् aff.

कलाविक m. (-कः) A cock.

कलाविकल m. (-लः) A sparrow: see कलविङ्क.

कलाहक m. (-कः) A musical instrument; also काहल.

कलि m. (-लिः) [1] The fourth age of the world, according to the *Hindus*; the iron age, or that of vice: the commencement of the *Kali-yug* or *age*, is placed 3,101 years anterior to the *Christian* æra, so that in A. D. 1830, the *Kali* year is 4,931, the number of its years is 432,000, at the expiration of which, the world is to be destroyed. [2] The age personified. [3] War, battle. [4] Strife, dissension. [5] An arrow. [6] Beleric myrobalan. f. (-लिः or -ली) An unblown flower: see कलिका. E. कल to count or reckon, इन् Un'ádi aff.

कलिक m. (-कः) A curlew.

कलिका f. (-का) [1] An unblown flower. [2] The bottom or peg of a lute. E. कल to count, इन् affix कलि, and with ङीष्, कली as above; again, कन् pleonastic affix, and टाप् fem. do.

कलिकापूर्व n. (-र्वं) Acts leading to future consequences, not connected with those of a previous birth. E. कलिका a bud, अपूर्व not preceding.

कलिकार m. (-रः) [1] A plant bearing a nut, which is used as a febrifuge, (Grey bonduc:) see पूतिकरञ्ज. [2] The fork-tailed shrike. [3] Another bird, a small one with a yellow head, (Loxia philippensis.) [4] A name of NÁREDA. f. (-री) A poisonous plant: see लाङ्गली. E. कलि strife, &c. डुकृञ् to make, affix अण्; also with कन् added कलिकारक.

कलिकारक m. (-कः) [1] Grey bonduc; also कलिमारक. [2] The name of NÁRADA a divine sage, and great mischief maker: see कलिकार.

कलिङ्ग m. (-ङ्गः) [1] The febrifuge nut plant, (Cæsalpinia bonducella.) [2] The fork-tailed shrike, (Lanius forficatus, Lath.) [2] The name of a country; the name *Kalinga* is applied in the *Pura'n'as* to several places, but it especially signifies a district on the *Coromandel* coast, extending from below *Cuttack* to the vicinity of *Madras*, (in this sense, like some other names of countries, it is usually confined to the plural number, (-ङ्गाः) confounding the place with the people inhabiting it. nf. (-ङ्गं-ङ्गा) A medicinal seed, that of Echites antidysenterica. f. (-ङ्गा) [1] A woman of a good shape. [2] A plant, commonly *Teöri*, (Convolvulus turpethum:) see त्रिवृत्. E. कलि strife, &c. ग from गम to go, खच् aff.

कलिङ्गक m. (-कः) The seed of the *Coraiya*, (Echites antidysenterica:) see इन्द्रयव.

कलिञ्ज m. (-ञ्जः) A mat, a screen of grass, a *táti*, &c.

कलित mfn. (-तः-ता-तं) [1] Gained, acquired. [2] Known, understood. [3] Numbered, reckoned. [4] Separated, divided. [5] Made, done. [6] Held, laid hold of. [7] Sounded indistinctly, buzzed, murmured, &c. E. कल to count, &c. affix क्त.

कलिद्रुम m. (-मः) Beleric myrobalan, (Terminalia belerica,) also कलि, the tree of strife; being supposed to be the favorite haunt of imps or goblins.

कलिन्द m. (-न्दः) [1] The sun. [2] A mountain. [3] Beleric myrobalan. E. कलि strife, दा to give, खश् aff.

कलिन्दकन्या f. (-न्या) The *Yamuná*. E. कलिन्द the sun or a mountain, कन्या daughter.

कलिन्दनन्दिनी f. (-नी) The *Yamuna* or *Jumna* river. E. कलिन्द the name of a mountain, part of the *Himálaya* range, and नन्दिनी a daughter; the source of the river being in the mountain *Kalinda*.

कलिन्दशैलजाता f. (-ता) The *Yamuna* river: see the preceding. E. कलिन्दशैल the mountain, and जाता born; also कलिन्दजा, कालिन्दी, &c.

कलिप्रिय mfn. (-यः-या-यं) Quarrelsome, mischievous, mischief making. m. (-यः) [1] A monkey, an ape. [2] NARÉDA. E. कलि strife, and प्रिय fond of.

कलिमारक m. (-कः) A plant, (Bonduccella:) see पूतिकरञ्ज. E. कलि strife, मृ to destroy or remove, affixes णिच् and कन्; some copies read कलिकारक.

कलियुग n. (-गं) The *Kali*, the present or iron age: see कलि. E. कलि, and युग an age.

कलिल mfn. (-लः-ला-लं) [1] Impervious, impenetrable. [2] Mixed, blended. E. कल to count, &c. इलच् Un'ádi aff.

कलिवृक्ष m. (-क्षः) Beleric myrobalan.

कलुङ्क m. (-ङ्कः) A musical instrument; a cymbal. f. (-ङ्का) [1] A tavern. [2] A meteor.

कलुष mfn. (-षः-षा-षं) [1] Turbid, foul, muddy. [2] Wicked, bad. mf. (-षः-षी) A buffalo. n. (-षं) [1] Sin. [2] Wrath. E. कल to go, &c. उषन् Un'ádi aff.

कलुषत्व n. (-त्वं) [1] Foulness, turbidness. [2] Opacity. [3] Agitation, trouble, anger. E. कलुष foul, &c. त्व affix; also with तल्, कलुषता.

कलुषयोनि mfn. (-निः-निः-नि) Of impure origin. E. कलुष, and योनि womb.

कलुषित mfn. (-तः-ता-तं) [1] Defiled, contaminated. [2] Foul, impure. [3] Wicked. E. कलुष and इतच् aff.

कलुषिन् mfn. (-षी-षिणी-षि) [1] Foul, impure. [2] Depraved, wicked. [3] Defiled. E. कलुष and इनि aff.

कलेवर n. (-रं) The body. E. कल semen, and वर best; formed from the seminal fluid; the termination of the ablative is retained.

कलोत्ताल mfn. (-लः-ला-लं) High, sharp. E. कल, and उत्ताल loud, high sounding.

कल्क mfn. (-ल्कः-ल्का-ल्कं) Sinful, wicked. mn. (-ल्कः-ल्कं) [1] Sediment, the deposit of oil, *ghee*, &c. [2] Dirt, filth. [3] Ordure, fæces. [4] Sin. [5] Hypocrisy. [6] Pride. [7] The beleric myrobalan. [8] The wax of the ear. [9] Levigated powder. E. कल to count, &c. कः Un'ádi aff.

कल्कफल m. (-लः) The pomegranate plant.

कल्कि m. (-ल्किः) A name of VISHN'U, in his future capacity of destroyer of the world, the tenth and last *Avatár* or descent of the deity, in the four ages or *Kalpa*. E. कल to count, कि aff.

कल्किन् mfn. (-ल्की-ल्किनी-ल्कि) [1] Foul, turbid, having sediment. [2] Dirty. [3] Wicked. m. (-ल्की) The last descent of VISHN'U: see the preceding. E. कल्क and इनि aff.

कल्प mfn. (-ल्पः-ल्पा-ल्पं) *In composition*; Like, but with a degree of inferiority. m. (-ल्पः) [1] A *S'ástra* or sacred work; one of the six *Védangas*, and comprehending the description of religious rites. [2] A day and night of BRAHMÁ, a period of

4,320,000,000 solar-sydereal-years or years of mortals, measuring the duration of the world, and as many, the interval of its annihilation. [3] A destruction of the world. [4] A sacred precept, practice prescribed by the *Védas* for effecting certain consequences. [5] Propriety, fitness. [6] Optionality, alternative, doubt. [7] Resolve, purpose, any act of determination. [8] One of the trees of INDRA's paradise or *Swerga*. E. कृप to be able, घः affix, ऋ is changed to अल्.

कल्पक m. (-कः) A barber. E. कृप to cut, वुन् aff.

कल्पक्षय m. (-यः) The destruction of all things, the end of the world. E. कल्प, and क्षय destruction.

कल्पद्रुम m. (-मः) A fabulous tree, one granting every thing desired. E. कल्प purpose, and द्रुम a tree; also कल्पद्रु, कल्पवृक्ष, &c.

कल्पन n. (-नं) [1] Cutting. [2] Making, manufacturing. [3] Making as a poem or tale, inventing, composing. nf. (नं-ना) [1] Inference. [2] Invention, fabrication. [3] Caparisoning or decorating an elephant. (-नी) A scissors or shears. E. कृप to be able, &c. ल्यु or ल्युट् affixes, and consequently टाप् or ङीप् fem. do.

कल्पनीय mfn. (-यः-या-यं) [1] To be made or contrived. [2] To be substituted or supplied. E. कृप to be able, अनीयर् affix; also कल्प्य and कल्पितव्य.

कल्पवायु m. (-युः) The wind that is to blow at the end of all things. E. कल्प, and वायु wind.

कल्पवृक्ष m. (-क्षः) One of the fabulous trees of INDRA's heaven; a tree which yields whatever may be desired. E. कल्प purpose, and वृक्ष a tree.

कल्पादि m. (-दिः) The beginning of a *Kalpa*, the renovation of all things. E. कल्प, and आदि beginning.

कल्पान्त m. (-न्तः) The destruction of the world, the end of the *Kalpa*, or four ages of its existence. E. कल्प the period, and अन्त the end.

कल्पान्तस्थायिन् mfn. (-यी-यिनी-यि) Lasting, permanent. E. कल्पान्त, and स्थायिन् what stays.

कल्पित mfn. (-तः-ता-तं) [1] Made, fabricated, artificial. [2] Composed, invented. [3] Arranged, put in order. [4] Prepared at once, put together extempore. [5] Brought, conducted. [6] Inferred. m. (-तः) An elephant armed or caparisoned for war. E. कृप to be able, &c. क्त aff.

कल्पितार्घ mfn. (-र्घः-र्घा-र्घं) One for whom or what a respectful offering is prepared. E. कल्पित made, and अर्घ an offering.

कल्प्य mfn. (-ल्प्यः-ल्प्या-ल्प्यं) [1] To be made or contrived. [2] To be substituted. E. क्लृप to be able, यत् aff.

कल्मष mfn. (-षः-षा-षं) Dirty, foul. m. (-षं) A kind of hell, a division of the infernal regions. n. (-षं) [1] Sin. [2] The hand below the wrist. E. कर्म्म virtuous or pious action, षो to destroy and क affix; the form is irr.

कल्माष mfn. (-षः-षा or -षी-षं) Of a mixed or variegated colour. m. (-षः) [1] A variegated colour. [2] A mixture of black and white. [3] Black. [4] A demon or goblin. f. (-षी) The spotted cow of *Jamadagni*, the giver of all desires. E. कल to go, &c. क्विप् affix, कल्, मष to injure, अण् affix माष; what injures or triumphs over other colours.

कल्माषकण्ठ m. (-ण्ठः) A name of SIVA. E. कल्माष black, and कण्ठ throat; form irr.

कल्माषपाद m. (-दः) The name of a king, also SAUDÁSA, transformed to a *Rákskasa* by VASISHTHA. E. कल्माष, and पाद a foot.

कल्य mfn. (-ल्यः-ल्या-ल्यं) [1] Ready, prepared, armed. [2] Healthy, free from sickness. [3] Clever, dexterous. [4] Deaf and dumb. [5] Auspicious, (speech or discourse.) [6] Counselling, monitory. [7] Sound, perfect, free from mental or bodily imperfections. n. (-ल्यं) [1] The dawn or break of day. [2] Yesterday. [3] Tomorrow. nf. (-ल्यं-ल्या) [1] Spirituous liquor. [2] Congratulation, good wishes, annunciation of good tidings. f. (-ल्या) Emblic myrobalan: see हरीतकी. E. कल to count, &c. यक् aff.

कल्यजग्धि f. (-ग्धिः) The morning meal, breakfast. E. कल्य dawn, and जग्धि eating.

कल्यत्व n. (-त्वं) [1] Health. [2] Recovery, convalescence. E. कल्य being well, and त्व affix of the abstract; also कल्यता with तल् aff.

कल्यपाल m. (-लः) A distiller. E. कल्य vinous liquor, and पाल who nourishes; also with कन् added, कल्यपालक.

कल्यवर्त्त m. (-र्त्तः) Breakfast. E. कल्य, and वर्त्त, from वृत to be or abide, affix घञ्.

कल्याण mfn. (-णः-णी-णं) Happy, well, right, prosperous, lucky. f. (-णी) [1] A cow. [2] A leguminous shrub, (Glycine debilis.) n. (-णं) [1] Good fortune, happiness, prosperity. [2] Gold. E. कल्य, healthy, &c. अ to be, to sound, अण् aff.

कल्याणकर mfn. (-रः-री-रं) Propitious, auspicious, conferring good fortune, &c. E. कल्याण, and कर what makes.

कल्याणकृत् mfn. (-कृत्) [1] Virtuous, good. [2] Propitious, lucky. E. कल्याण, and कृत् who does.

कल्याणचार mfn. (-रः-री-रं) [1] Following virtuous courses. [2] Lucky, fortunate. E. कल्याण, चर to go, अण् aff.

कल्याणधर्म्मन् mfn. (-र्म्मा-र्म्मा-र्म्म) Good, virtuous. E. कल्याण, धर्म्म duty, अनिच्.

कल्याणपञ्चमीक m. (-कः) A fortnight which has the fifth lunation lucky. E. कल्याण, पञ्चमी the fifth, and कन् added.

कल्याणवचन n. (-नं) Friendly speech, good wishes. E. कल्याण, and वचन speech.

कल्याणवीज m. (-जः) A sort of pulse, (Ervum hirsutum.) E. कल्याण, and वीज seed.

कल्याणाचार mfn. (-रः-रा-रं) Virtuous, following good practices. E. कल्याण, and आचार rule.

कल्याणिका f. (-का) Red arsenic. E. कल्याणी and कन् aff.

कल्याणिन् mfn. (-णी-णिनी-णि) [1] Happy, lucky, prosperous. [2] Auspicious, propitious. E. कल्याण, and इनि aff.

कल्यापाल m. (-लः) A distiller. E. कल्या spirituous liquor, and पाल who preserves.

कल्लुष n. (-षं) The wrist.

कल्ल r. 1st cl. (कल्लते) [1] To sound ill or indistinctly. [2] To sound. [3] To be mute.

कल्ल mfn. (-ल्लः-ल्ला-ल्लं) Deaf. E. कल्ल to sound indistinctly, affix अच्.

कल्लत्व n. (-त्वं) [1] Indistinct articulation, hoarseness. [2] Deafness. E. कल्ल to sound indistinctly, and त्व affix; also with तल् affix कल्लता.

कल्लि *ind.* To-morrow.

कल्लोल mfn. (-लः-ला-लं) An enemy, hostile, inimical. m. (-लः) [1] A surge, a billow. [2] Joy, happiness, pleasure. E. कल्ल to sound, ओलच् aff.

कव (ऋ) कवृ r. 1st cl. (कवते) [1] To describe, (as a poet.) [2] To paint, to picture; also कब.

कवक m. (-कः) [1] A mouthful. [2] A fungus, a mushroom, &c. E. कु to sound, ष्वुन् aff.

कवच mn. (-चः-चं) [1] Armour, mail. [2] A drum used in battle, a kettle drum. [3] An amulet, a charm. [4] A tree, (Hibiscus populneoides:) see गर्द्दभाण्ड. [5] The mystical syllable *Hum*, forming part of a *Mantra*, and considered as a preservative like armour; it is also inscribed on a Birch leaf, &c. and worn as an amulet; being carried about the person as a charm: see the next. E. कु to sound, अच् Un'ádi aff.

कवचपत्र n. (-त्रं) The Birch tree, commonly *Bhojpatr*: see भूर्जपत्र. E. कवच an amulet, and पत्र a leaf: see the last.

कवचहर mfn. (-रः-रा-री-रं) Wearing armour or amulets. m. (-रः) A boy, a child. E. कवच, and हृ to take, अच् or ट aff.

कवटी f. (-टी) A door: see कवाट.

कवयी f. (-यी) A kind of flat fish, commonly *Kavay* or *Kay*; remarkable for going by land from one spot to another, (Coius-coboius, Ham.)

कवर *sub.* mfn. (-रः-रा-रं) A braid or fillet of hair. *adj.* (-रः-री-रं) [1] Mixed, intermingled, blended. [2] Set, inlaid. mn. (-रः-रं) [1] Salt. [2] Sourness or acidity. f. (-रा or -री) A plant, (Mimosa octandra.) (-री) The leaf of the asafœtida plant, *Hingupatri*. E. क the head, &c. वृ to screen, अच् affix, fem. do. टाप् or ङीष्.

कवरकी f. (-की) A captive, a prisoner: see वन्दी.

कवरीभार m. (-रः) A fine head of hair. E. कवरी, and भार a load; also कवरीभर.

कवरीभृत् mfn. (भृत्) Wearing a fillet of hair. E. कवरी, and भृत् who has.

कवल m. (-लः) [1] A mouthful. [2] A kind of fish, commonly *Baliya*. [3] An astringent wash for cleaning the mouth, a gargle. E. क the head, water, &c. and वल to be strong, अच् aff.

कवलिका f. (-का) A piece of cloth over a sore, a bandage.

कवलित mfn. (-तः-ता-तं) Eaten. E. कवल nominal verb, to eat, and क्त aff.

कवष m. (-षः) Armour, mail. E. कु to sound, and अष Un'ádi affix; also कवच.

कवाट *sub.* mfn. (-टः-टा-टं) A door, the leaf or pannel of the door. E. क wind, air, वट to exclude, and अण् affix; also कपाट.

कवाटवक्र n. (-क्रं) A plant, commonly *Kapáta ven'tu*.

कवार m. (-रः) [1] A lotus. [2] A bird, (Tantalus falcinellus, Buch.) E. क water, वर to prefer, अण् aff.

कवि mfn. (-विः-विः or- वी-वि) Learned, wise. m. (-विः) [1] A poet. [2] The sun. [3] Sukra, the regent of the planet *Venus*, and preceptor of the demons. [4] A name of Válmíki, the author of the *Rámáyana*, the inventor of poesy. [5] A name of Brahmá. f. (-विः-वी) The bit of a bridle, or the reins altogether; also कविका. E. कु to sound, to celebrate, and इन् Un'ádi aff.

कविक nf. (-कं-का) The bit of a bridle, or the reins altogether, (-का) A sort of fish, the *Kay*. E. कन् added to the preceding.

कविज्येष्ठ m. (-ष्ठः) A name of Válmíki, author of the *Rámáyana*. E. कवि a poet, and ज्येष्ठ elder or superior.

कविता f. (-ता) [1] Poesy, poetical style or composition. [2] A poem. E. कवि, and तल affix; also with त्व affix, कवित्वं.

कवितावेदिन् mfn. (-दी-दिनी-दि) Wise, learned, a genius, a poet. E. कविता poetry, &c. वेदिन् who understands.

कविय mn. (-यः-यं) The bit of a bridle, or the reins. E. कु to sound, affix यः see कवि and कविक.

कविरामायण m. (-णः) A name of Válmíki. E. कवि a poet, &c. and रामायण the epic poem so called; the poet of the *Rámáyana*.

कविलासिका f. (-का) A musical instrument, a kind of lute.

कविवाल्मीकि m. (-किः) The poet Válmíki.

कवीय n. (-यं) The bit of a bridle, or the reins. E. कु to sound, ईय affix; also कविय.

कवेल n. (-लं) A lotus. E. क water, विल to send, &c. घञ् aff.

कवोष्ण mfn. (-ष्णः-ष्णा-ष्णं) Slightly warm, tepid. n. (-ष्णं) A slight warmth. E. कु indifferent, and उष्ण warm.

कव्य n. (-व्यं) An oblation or offering of food to deceased ancestors. E. कु to sound or praise, यत् aff.

कव्यवाल m. (-लः) A class of the manes or deified ancestors. E. कव्य an offering to the manes, वा occasionally, and ल who receives.

कव्यवाहन m. (-नः) Fire. E. कव्य, and वाहन vehicle; also कव्यवाह.

कश r. 1st cl. (कशति-ते) To kill, to hurt.

कशा f. (-शा) [1] A whip. [2] Whipping, flogging. E. कश to hurt, अच् and टाप् affixes; also कष.

कशात्रय n. (-यं) Three modes of whipping (a horse), good, bad, and middling. E. कषा, and त्रयम् three-fold.

कशार्ह mfn. (-र्हः-र्हा-र्हं) Deserving a whipping. E. कशा a whip, and अर्ह to be fit or proper.

कशिपु m. (-पुः) [1] Food. [2] Clothing. *du.* m. (-पू) Food and clothing. E. कश to injure, to remove, (pain, hunger, &c.) पु affix, the form is irr.

कशेरु mn. (-रुः-रु) The back bone. f. (-रूः) A kind of grass, (Scirpus kysoor.) m. (-रुः) One of the nine divisions of *Jambu Dwipa*. E. क sound, शृ to harm, रु or उ Un'ádi affix, and एरङ् substituted for the radical vowel.

कशेरुक f. (-का) The back bone. n. (-कं) A sort of grass, (Scirpus kysoor.) E. कन् added to the preceding.

कशेरुस् n. (-रुः) A grass, (Scirpus kysoor:) see कशेरु.

कश्चन *ind.* Some body, a certain person; the first member of the compound is declinable, as कश्चन, कस्यचन, &c.

कश्चित् *ind.* Some body, some one, a certain one: the first member of the compound is declinable, as कश्चित्, कस्मैचित् &c.

कश्मल mfn. (-लः-ला-लं) Foul, dirty. m. (-लः) [1] Fainting, syncope. [2] Sin. E. कश to go, क्मलच् aff.

कश्मीर m. (-रः) The name of a country, *Káshmir*. E कश to go, ईरन् Un'ádi affix, and मुट् inserted: see काश्मीर.

कश्मीरजन्मन् m. (-न्मा) Saffron: see काश्मीरजन्मन्.

कश्य mfn. (-श्यः-श्या-श्यं) Deserving a whipping. n. (-श्यं) [1] Spirituous liquor. [2] A horse's flank. E कश to beat, यत् aff.

कश्यप m. (-पः) [1] The name of a *Muni* or deified sage, the son of Marichi, and father of the gods, demons, animals, fishes, reptiles, &c. by the seventeen daughters of Daksha. [2] A kind of deer. [3] A sort of fish.

कश्यपनन्दन m. (-नः) A name of Garud'a the bird of Vishn'u. E. कश्यप, and नन्दन a son, the son of Kas'yapa.

कष r. 1st cl. (कषति) 10th cl. (कषयति) [1] To injure, to hurt, to destroy, to kill. [2] To try, to test: with नि, to try metals.

कष m. (-षः) The touchstone. f. (-षा) A whip; also कशा. E. कष to hurt, to test or try, अच् and टाप् affs.

कषण mfn. (-णः-णा-णं) Unripe, immature. n. (-णं) [1] Touch or test of gold by the touchstone. [2] Rubbing, marking. E. कष to hurt, affix युच्.

कषपाषाण m. (-णः) A touchstone. E. कष and पाषाण a stone.

कषाकु m. (-कुः) [1] The sun. [2] Fire. E. कष to injure, आकु Un'ádi aff.

कषाघात m. (-तः) A cut, a stroke with a whip. E. कषा and आघात a blow.

कषाय mfn. (-यः-या-यं) [1] Astringent. [2] Fragrant. [3] Red, dull red. [4] Brown, of a colour composed of red and yellow. mn. (-यः-यं) [1] An astringent flavour or taste. [2] A decoction or infusion. [3] Gum, resin, extract, exudation from a tree, &c. [4] Plastering, anointing. [5] Colouring or perfuming the person. [6] Attachment to worldly objects. m. (-यः) [1] A plant, (Bignonia Indica.) [2] Passion, emotion. f. (-या) A plant, a small sort of Hedysarum. E. कष to injure, आय aff.

कषायकृत् m. (-कृत्) Red *Lod'h*, a tree the bark of which is used in dyeing. E. कषाय red, कृत् what makes.

कषायचित्र mfn. (-त्रः-त्रा-त्रं) Dyed or stained of a dull red colour. E. कषाय, and चित्र painted.

कषायान्वित mfn. (-तः-ता-तं) Astringent, harsh. E. कषाय, and अन्वित having.

कषायित mfn. (-तः-ता-तं) [1] Prepared for dyeing or colouring. E. कषाय nominal verb, to astringe, and क्त aff.

कषायिन् mfn. (-यी-यिनी-यि) [1] Yielding a resinous exudation. [2] Astringent. [3] Dyed of a red colour. [4] Worldly minded. m. (-यी) The *Sál* tree. E. कषाय and इनि aff.

कषि mfn. (-षिः-षिः-षि) Injurious, mischievous. E. कष to hurt, and इन् aff.

कषिका f. (-का) A bird in general. E. कष to hurt, and इकन् Un'ádi aff.

कषित mfn. (-तः-ता-तं) Hurt, injured. E. कष to hurt, क्त aff.

कषेरुका f. (-का) The back bone, the spine: see कशेरुका.

कष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Pained, suffering pain. [2] Impervious, impenetrable. n. (-ष्टं) Bodily pain or uneasiness. *ind.* (-ष्टं) An exclamation of regret or sorrow, ah, alas! E. कष to hurt, participial affix क्त.

कष्टकर mfn. (-रः-री-रं) Giving pain or trouble. E. कष्ट, and कर what makes.

कष्टकारक mfn. (-कः-का-कं) Causing trouble or annoyance. m. (-कः) The world. E. कष्ट pain, and कारक the maker, the cause.

कष्टश्रित mfn. (-तः-ता-तं) Suffering pain or misfortune, undergoing hardships, performing penance. E. कष्ट and श्रित subjected to.

कष्टस्थान n. (-नं) A bad or disagreeable place or scite. E. कष्ट, and स्थान place, situation.

कष्टि f. (-ष्टिः) [1] Test, trial. [2] Pain, trouble. E. कष to hurt, क्तिन् aff.

कस r. 1st cl. (कसति) To move, to go or approach: with वि prefixed, to open or expand as a flower, to blow. (इ) कसि r. 2nd cl. (कंस्ते) [1] To go. [2] To command. [3] To destroy: this root is also read by some authorities, कस (कस्ते) or कशि (कंष्टे.)

कस m. (-सः) A touchstone: see कष. f. (-सा) A whip: see कशा and कषा.

कसनोत्पाटन m. (-नः) A plant, (Justicia, &c.) see वासक.

कसिपु m. (-पुः) Food, boiled rice: see कशिपु.

कसेरु m. (-रुः) A sort of grass: see कशेरु, &c.

कसेरुका f. (-का) [1] A sort of grass. [2] The back bone: see कशेरुका.

कस्तीर n. (-रं) Tin. E. कस to go, deriv. irr.

कस्तुरिका f. (-का) Musk; also कस्तूरी and कस्तूरिका.

कस्तूरमल्लिका f. (-का) The musk bag.

कस्तूरिका f. (-का) See कस्तूरी.

कस्तूरिकाण्डज m. (-जः) Musk.

कस्तूरी f. (-री) [1] Musk, the animal perfume so called, as brought from *Koshmir, Napal,* and western *Asam* or *Butan*, the latter is said to be the best. [2] A plant, (Hibiscus abelmoschus.) [3] Another plant, (Amaryllis zeylanica.) E. कस to go, and ऊरच् affix; its scent going or spreading; the deriv. is irr.; also कन् being added, कस्तूरिका and कस्तुरिका as above.

कश्मल n. (-लं) [1] Fainting, syncope. [2] Sin: see कश्मल.

कस्वर mfn. (-रः-री-रं) Who or what goes or moves. E. कस to go, वरच् aff.

कह्लार n. (-रं) The white esculent water lily, (Nymphæa lotus.) E. क water, हार a necklace or ornament, and ल irregularly inserted.

कह्व m. (-ह्वः) A kind of crane, (Ardea nivea.) E. क water, ह्वेञ् to call, &c. ड aff.

कांसीय n. (-यं) White copper: see the next.

कांस्य mn. (-स्यः-स्यं) A goblet, a drinking vessel. n. (-स्यं) [1] White copper or brass, queen's-metal, any amalgam of zinc and copper. [2] A musical instrument, a sort of *gong* or plate of bell-metal struck with a stick or rod. [3] A measure: see कंस, &c. E. कसि to injure, ण्यत् aff.

कांस्यक n. (-कं) See the preceding.

कांस्यकार m. (-रः) A brazier, a pewterer, a worker in white or bell-metal. E. कांस्य, and कार a workman.

कांस्यनील m. (-लः) Blue vitriol considered as a collyrium. E. कांस्य bell-metal, and नील blue or black; also written occasionally कांश्यनील.

काक m. (-कः) [1] A crow. [2] A plant, (Ardisia solanacea?) [3] A lame man, a cripple, one whose legs are wanting or useless. [4] One of the divisions of the world or *Dwípas*. [5] A measure. [6] Washing the head, bathing by dipping the head only into the water. [7] A sectarial mark, the *Tilaka?* [8] Shameless, arrogant. n. (-कं) [1] Modus coeundi. [2] A multitude or assemblage of crows. f. (-का) An appellation of several plants, as, [1] The common *Bakapuspha*: see वक; [2] *Kakjhangi*, (Leea hirta;) also in this sense काकी; [3] A medicinal plant, vulg. *Kákoli*; [4] The *Retti* or *Gunja*, (Abrus precatorius;) [5] Opposite leaved fig tree: see उडुम्बर; [6] A potherb, (Solanum Indicum, &c.) see काकमाची. E. कै to sound, Un'ádi affix कन्; or क for कु bad, ill, and अक to go, &c.

काककङ्गु f. (-ङ्गुः) A kind of panick, (P. miliaceum.) E. काक, and कङ्गु another species of the same grass; the *Kengu* of the crows.

काककला f. (-ला) A plant, (Leea hirta:) see काकजङ्घा.

काकघ्नी f. (-घ्नी) A tree, said to be a large kind of *Karanja*, (Galedupa arborea.) E. काक, and घ्नी what kills.

काकचिञ्चा f. (-ञ्चा) The shrub which yields the red and black berry, used in *India* as a jeweller's weight, (Abrus precatorius:) see गुञ्जा. E. काक, and चिञ्चा extremity; the point being as black as a crow; also काकचिञ्चि and काकचिञ्ची.

काकचिञ्चि f. (-ञ्चिः) See the preceding.

काकचिञ्ची f. (-ञ्ची) See काकचिञ्चा.

काकच्छद m. (-दः) [1] A wagtail. [2] Side locks of the head of hair. E. काक a crow, and छद plumage.

काकच्छर्द्दि m. (-र्द्दिः) [1] A wagtail. [2] What is ejected by a crow. E. काक and छर्द्दि vomiting.

काकजङ्घा f. (-ङ्घा) A plant, (Leea hirta, Rox. Catalogue; elsewhere described as Leea æquata.) E. काक, and जङ्घा a thigh; compared to a crow's leg.

काकजम्बु f. (-म्बुः) A plant, commonly *Bhuinjamb*, (Ardisia solanacea:) see भूमिजम्बु; also काकजम्बू.

काकण n. (-णं) A leprosy with black and red spots, considered incurable. E. काक the *Gunja* berry, deriv. irr. also with कन्, affix काकणक.

काकणन्तिका f. (-का) The Abrus precatorius: see काकचिञ्चा.

काकता f. (-ता) The state or nature of a crow. E. काक, and तल् affix; also काकत्वं.

काकतालीय mfn. (-यः-या-यं) Accidental, unexpected, opportune. E. काक, and ताली the fruit of the palm: it alludes to a story of the fruit of the palm falling in the way of a crow.

काकतालीयवत् *ind.* Suddenly, opportunely. E. काकतालीय, and वत् like.

काकतालुकिन् mfn. (-की-किनी-कि) Contemptible, vile. E. काक, तालु palate, कन् affix of similitude, and इनि aff.

काकतिक्ता f. (-क्ता) The *Gunja* plant: see काकचिञ्चा.

काकतिन्दुक m. (-कः) A kind of ebony, (Diospyros tomentosa. Rox.) E. काक, and तिन्दुक ebony.

काकतुण्ड m. (-ण्डः) A dark sort of Agallochum: see कालागुरु. f. (-ण्डी) [1] The *Gunja* plant. [2] A sort of brass. [3] A tree, commonly *Kuwa dóri*. E. काक, and तुण्ड face; of the colour of a crow.

काकतुण्डिका f. (-का) The *Gunja* plant: see काकचिञ्चा.

काकध्वज m. (-जः) Submarine fire, a personage in *Hindu* mythology: see और्व. E. काक, and ध्वज a banner, whose symbol is a crow.

काकनाशा f. (-शा) A plant, commonly *Vakapushpa*: see वकपुष्प.

काकनासा f. (-सा) A plant: see काकजङ्घा; also काकनासिका.

काकनासिका f. (-का) [1] A plant, (Leea hirta.) [2] Red Teóri. E. काक a crow, and नासिका a nose; the root being fancifully compared to the beak of the bird; also काकनासा and काकनासिकी.

काकन्दी f. (-न्दी) Emblick myrobalan.

काकपक्ष m. (-क्षः) The side locks of the head of hair; three or five on each side left when the head is first shaved, and which may be allowed to remain, especially in persons of the military cast. E. काक and पक्ष a feather, a wing, a crow's wing; the word is also used as an epithet of a warrior, a name of RÁMA, &c.

काकपीलु m. (-लुः) A kind of ebony: see काकतिन्दुक; also with कन् added काकपीलुकः

काकपुच्छ m. (-च्छः) The *Kokila* or *Indian* cuckoo. E. काक, and पुच्छ a tail; crow-tailed.

काकपुष्ट m. (-ष्टः) The *Koil* or *Kokil*, as before. E. काक, and पुष्ट nourished; this bird, like the *English* cuckoo, being said to leave its eggs in the nests of other birds, as in that of the crow, &c.

काकफल m. (-लः) The *Nimb* tree. E. काक, and फल fruit.

काकवन्ध्या f. (-न्ध्या) A woman that bears only one child.

काकभीरु m. (-रुः) An owl. काक, and भीरु fearful; afraid of the crows.

काकमद्गु m. (-द्गुः) A water hen, a gallinule. E. काक, and मद्गु another kind of bird, a *Shag*; resembling a crow in colour.

काकमर्द्द m. (-र्द्दः) The colocynth or bitter apple. E. काक, and मर्द्दक destroying; the fruit of which destroys crows; also काकमर्द्दक.

काकमाचिका f. (-का) A plant: see the next word.

काकमाची f. (-ची) An esculent vegetable, commonly *Gúrkamai*, (Solanum Indicum.) E. काक, मच to respect, &c. अण् and ङीष affixes; also with कन् and टाप् added, काकमाचिका.

काकमुद्गा f. (-द्गा) A plant, commonly *Mugani*, according to some, a wild kind of bean. E. काक and मुद्ग *Moong*.

काकयव m. (-वः) Barren corn, the ear of which has no grain. E. काक and यव barley.

काकरुक mfn. (-कः-का-कं) [1] Naked. [2] Timid, fearful. [3] Poor, indigent. m. (-कः) [1] Fraud, deceit. [2] An owl. [3] A henpecked husband.

काकरुहा f. (-हा) A parasite plant, (Epidendrum tesseloides, &c.) see वन्दा. E. काक and रुह what mounts; on which crows rest.

काकल n. (-लं) A jewel worn upon the neck. f. (-लिः or -ली) A low and sweet tone, the song of a bird, &c. E. का instead of कु diminutive, कल to sound, इन् or ङीप् aff.

काकलक m. (-कः) An ornament of the neck. E. कन् added to the preceding.

काकलीद्राक्षा f. (-क्षा) A grape with a very small stone.

काकलीरव m. (-वः) The *Kokila*. E. काकली a sweet tone, and रव sound.

काकशब्द m. (-ब्दः) The cawing of a crow. E. काक, and शब्द sound.

काकशीर्ष m. (-र्षः) A tree, commonly *Vakapushpa*: (Æschynomene grandiflora.) E. काक, and शीर्ष a head.

काकस्फी f. (-स्फी) See the preceding.

काकाङ्गा f. (-ङ्गा) A plant, (Leea æquata.) E. काक, and अङ्ग form, body, टाप् affix; or with ङीष् affix, काकाङ्गी.

काकाङ्गी f. (-ङ्गी) See the preceding.

काकाक्षी f. (-क्षी) [1] A plant, (Leea æquata.) [2] An esculent vegetable, (Solanum Indicum.) E. काक, अक्ष to go, अच् and ङीप् affs.

काकादनी f. (-नी) The *Gunja* plant: see काकचिञ्चा. E. काक, अदन food, ङीप् fem. aff.

काकार mfn. (-रः-री-रं) Scattering water. E. क water, कृ, to scatter; with आङ् prefixed, and अण् aff.

काकारि m. (-रिः) An owl. E. काक, and अरि a foe; whose enemy

काकाख m. (-खः) A raven. E. काक, and खच to be able, affix खच्.

काकिणी f. (-णी) [1] A cubit, the fourth part of a *Dan'da* or short pole. [2] The quarter of a *Pana*, a weight or a tale of shells equal to twenty *Cowries*. [3] A quarter of a *Ma'sha*, a weight of silver or gold. [4] A *Retti* or small seed used as a weight. [5] A *Cowri* or shell used as a coin. E. कक to be unsteady, णुट् and ङीप् affixes; deriv. irr; also the dental न being substituted, काकिनी.

काकिनी f. (-नी) See the preceding.

काकिल m. (-लः) The central jewel in a necklace, &c. see काकल.

काकु f. (-कुः) [1] Change of voice in fear, grief, &c. [2] Muttering, murmuring. [3] The tongue. E. कक to deride, उण् affix, deriv. irr.

काकुत्स्थ m. (-त्स्थः) A name of Ra'ma. [2] The name of a sovereign, also *Puranjaya*. E. ककुद् preeminent, षण् affix, and स्थ who stays or is.

काकुद m. (-दः) The palate. E. ककुद् the head, and षण् aff.

काकेचु m. (-चुः) A kind of reed, (Saccharum spontaneum.) E. काक, and इचु sugar cane.

काकेन्दु m. (-न्दुः) A species of ebony, (Diospyros melanoxylon.)

काकोच्चिक m. (-कः) A kind of fish, commonly *Caouchi*; also काकोचि. (Cyprinus cachius, Ham.)

काकोडुम्बर m. (-रः) Opposite leaved fig tree, (Ficus oppositifolia.)

काकोडुम्बरिका f. (-का) See the preceding. E. काक, and उडुम्बर glomerous fig, कन् affix, and the feminine termination; also काकोडुम्बरिका.

काकोदर m. (-रः) A snake. E. काक going ill or tortuously, (derived from का for कु, and अक to go,) and उदर the belly.

काकोल mn. (-लः-लं) A poisonous substance of a black colour, or the colour of a raven, whence its name; possibly the berry of the Cocculus Indicus. n. (-लं) A division of the infernal regions or hell. (-लः) [1] A raven. [2] A potter. [3] A snake. [4] A boar. [5] A drug; as follows. f. (-ली) The name of a vegetable substance used in medicine, described as sweet and cooling, allaying fever, removing phlegm, &c.: it is said to be a root brought from *Nepal* or *Morung*. E. काक to be unsteady, &c. and ओलच् affix, deriv. irr.

काकोलूकिका f. (-का) The natural enmity of the owl and crow. E. काक a crow, उलूक an owl, वुन् affix, implying enmity in this and similar compounds.

काच r. 1st cl. (ऋ) काचि (कांचति) To desire; it is most frequently used with आङ् prefixed, in the same sense.

काच mfn. (-चः-चा-चं) Frowning, looking scornfully or in displeasure. m. (-चः) A glance, a wink or leer. n. (-चं) A frown, a look of displeasure. E. का for कु diminutive, or depreciative, and अचि the eye. f. (-ची) [1] A sort of trefoil, (Cytisus cajan.) [2] A perfume, a fragrant kind of earth. E. कच a creeping plant, अण् and ङीप् affs.

काचीव m. (-वः) A plant, (Morunga hyperanthera, &c.) see शोभाञ्जन. E. का for कु diminutive, and चीव to be intoxicated: see चचीव; also with कन् added काचीवक.

काग m. (-गः) A crow: (in the dialects, a raven.) E. का an imitative sound, and ग who sings, from गै with ड or क aff.

काङ्क्षत् mfn. (-क्षन्-क्षन्ती-क्षत्) Wishing, desiring, hoping. E. काचि to desire, शतृ aff.

काङ्क्षा f. (-क्षा) Wish, inclination, desire. E. काचि to wish, अच् and टाप् affs.

काङ्क्षित mfn. (-तः-ता-तं) Wished, desired. E. काचि to wish, क्त aff.

काङ्क्षाच m. (-चः) A heron.

काङ्गा f. (-ङ्गा) Orris root. E. का bad, crooked, and अङ्ग body, shape.

काच r. 1st cl. (ऋ) काचि (काचते) [1] To shine. [2] To bind.

काच m. (-चः) [1] Alkaline ashes, any salt of potash or soda in a glassy or crystalline state. [2] Crystal, quartz or glass, considered as a natural production, and used as a jewel or ornament. [3] A loop, a swinging shelf, a string so contrived as to hold or support burthens, &c. A disease of the eyes, affection of the optic nerve or gutta serena. n. (-चं) [1] Alkaline salt, black salt. [2] Wax. E. कच to shine or bind, घञ् aff.

काचक (-कः) [1] A stone. [2] Alkaline ashes, &c. see the preceding. E. कन् added to the last.

काचकूपी f. (-पी) A glass bottle. E. काच, and कूपी bottle.

काचघटी f. (-टी) A glass ewer. E. काच, and घटी a small jar.

काचन n. (-नं) An enclosure, a string or tape which ties a parcel or bundle of papers, &c. E. कच to tie, ल्युट् affix; also with कन् added काचनक m. (-कः.)

काचन *ind.* Some one, any one, (applied to feminine objects,) the first member is declinable. E. का fem. of किम्, चन added.

काचनक n. (-कं) A binding or rope for binding. E. कन् added to काचन.

काचनकिन् m. (-की) A writing, a written paper. E. काचनक a binding, and इनि aff.

काचभाजन n. (-नं) A vessel of glass or crystal, a cup, a goblet, &c. E. काच, and भाजन a vessel.

काचमणि m. (-णिः) Crystal, quartz. E. काच, and मणि a gem.

काचमल n. (-लं) Black salt or soda: see काचलवण. E. काच glass, and मल soil.

काचलवण n. (-णं) Black salt, a medicinal salt, prepared by calcining fossile salt and the fruit of the emblic myrobalan together. It consists chiefly of muriate of soda, with a small quantity of iron, lime and sulphur, and is a tonic aperient. E. काच alkaline ashes, and लवण salt.

काचवकयन्त्र n. (-न्त्रं) A glass retort. E. काच, and वकयन्त्र a retort.

काचसम्भव n. (-वं) Black salt: see the last. E. काच, and सम्भव produced.

काचसौवर्चल n. (-लं) Black salt: see काचलवण. E. काच, and सौवर्चल salt.

काचस्थाली f. (-ली) The trumpet flower, (Bignonia suave-olens.) E. काच glass, and स्थाली a goblet, &c. to which its colour is compared.

काचिघ m. (-घः) [1] A legume. [2] A rat. [3] Gold.

काचित् *ind.* Some one, any one, (a female person or object,) the first member is declinable, as काश्चित्, &c. E. का fem. of किम् and चित् aff.

काचित mfn. (-तः-ता-तं) Suspended by a swing or in a loop. E. काच a nominal root, to hang by a loop or in a swing, and क्त aff.

काञ्चिम m. (-मः) A tree considered as sacred, one growing near a temple, and an object of religious veneration or worship, &c.

काञ्चन mfn. (-नः-नी-नं) Golden, of gold. n. (-नं) [1] Gold. [2] Wealth. [3] A filament of the lotus. m. (-नः) [1] Mountain ebony, (Bauhinia variegata, &c.) [2] A tree bearing a yellow fragrant flower, (Michelia champaca.) [3] Another plant, (Mesua ferrea:) see नागकेसर. [4] Glomerous fig tree: see उडुम्बर. [5] Common thorn apple, (Datura metel.) f. (-नी) [1] Turmeric. [2] A yellow pigment. E. कचि to shine, &c. ल्युट् affix, the radical vowel lengthened; this etymology gives the meaning *gold*, the others refer to their colour, &c. in which they resemble the metal.

काञ्चनक m. (-कः) Mountain ebony, &c. n. (-कं) Yellow orpiment. E. काञ्चन gold, &c. and कन् affix, implying resemblance or identity.

काञ्चनकन्दर m. (-रः) A gold mine. E. काञ्चन, and कन्दर a cave.

काञ्चनकारिणी f. (-णी) A plant, (Asparagus racemosus:) see शतमूली.

काञ्चनगिरि m. (-रिः) Mount *Suméru*. E. काञ्चन, and गिरि a mountain; the golden mountain.

काञ्चनचय m. (-यः) A heap of gold. E. काञ्चन, and चय assemblage.

काञ्चनभू f. (-भूः) [1] Gold dust. [2] A golden or yellow soil. E. काञ्चन, and भू soil.

काञ्चनमय mfn. (-यः-यी-यं) Golden. E. काञ्चन, and मयट् aff.

काञ्चनवप्र m. (-प्रः) A hill or mound of gold. E. काञ्चन, and वप्र a mound.

काञ्चनसन्धि f. (-न्धिः) A treaty of friendship between two parties on equal terms. E. काञ्चन, and सन्धि alliance.

काञ्चनाक्त m. (-क्तः) Mountain ebony, (Bauhinia variegata, &c.) E. काञ्चन gold, and अक्त to be able or like; some copies read काञ्चनार.

काञ्चनीया f. (-या) A yellow pigment, commonly *Gorochaná*. E. काचि to shine, अनीयर् aff.

काञ्चि f. (-ञ्चिः) See काञ्ची.

काञ्चिक n. (-कं) Sour gruel: see काञ्जिक.

काञ्ची f. (-ञ्ची) [1] A woman's zone or girdle. [2] The name of an ancient city situated in the peninsula, and one of the seven sacred cities of the *Hindus*. [3] A plant, (Abrus precatorius:) see गुञ्जा. E. कचि to bind or shine, इन or ङीष् affixes; whence also काञ्चि.

काञ्चीपद n. (-दं) Mons veneris, the pubic region. E. काञ्ची the zone, and पद place, site.

काञ्जिक nf. (-कः-का) Sour gruel, the water of boiled rice in a state of spontaneous fermentation. E. क water, अञ्ज to go, &c. and affix इक; also the vowel being lengthened काञ्जीक, or without the final, काञ्जी.

काठ m. (-ठः) A stone, a rock. E. कठ to be hard, &c. अण् affix; also with कन् added, काठक.

काठक mfn. (-कः-की-कं) According to the *Katha* portion of the vedas. E. कठ, and वुञ् aff.

काठिन m. (-नः) The date fruit. n. (-नं) [1] Hardness. [2] Sternness. E. कठिन and अण् aff.

काठिन्य n. (-न्यं) [1] Hardness. [2] Difficulty, obscurity. [3] Sternness, severity. E. कठिन hard, and ष्यञ् aff.

काण mfn. (-णः-णा-णं) One-eyed, monoculous. m. (-णः) A crow. E. कण to sound, &c. अण् aff.

काणूक m. (-कः) A crow. E. कण to sound, &c. and ऊकण् Un'ádi aff.

काणेय mfn. (-यः-यी-यं) One-eyed. E. काण, and ढक् aff.

काणेर mfn. (-रः-री-रं) One-eyed. E. काण, and द्रक् aff.

काण्ड mn. (-ण्डः-ण्डं) [1] A stalk or stem. [2] The part of the trunk of a tree whence the branches proceed. [3] A cluster, a clump. [4] An arrow. [5] Opportunity, season. [6] Water. [7] A kind of reed, (Saccharum sara.) [8] A multitude, a heap, a quantity. [9] A horse. [10] A chapter, a section. [11] The part in a sacrifice appropriated to different objects, as the gods or manes. [12] A long bone, a bone of the extremities [13] Praise, flattery. [14] Private, privacy. [15] Low, vile, bad. [16] Sinful, wicked. E. कन to shine, &c. ड: Un'ádi affix, and the radical vowel made long.

काण्डकाण्डक m. (-कः) A species of grass. E. काण्ड repeated.

काण्डकार n. (-रं) The betle nut, the fruit of the areca.

काण्डगोचर m. (-रः) An iron arrow. E. काण्ड a stem or stalk, and गोचर an object of sense: it is fired from a stock like the arrow of the cross bow.

काण्डणी f. (-णी) A plant, commonly *Rámaduti*: see सूक्ष्मपर्णी.

काण्डतिक्तक m. (-कः) A kind of gentian, (Gentiana cherayta, Rox.) E. काण्ड the stem, and तिक्त sharp, bitter, कन् added to this and similar compounds.

काण्डनील m. (-लः) A plant with an astringent bark, commonly *Lodh*. E. काण्ड, and नील blue.

काण्डपट m. (-टः) An outer tent, a screen surrounding a tent. E. काण्ड a stem, &c. and पट a cloth; also with कन् added काण्डपटकः.

काण्डपुष्प n. (-ष्पं) A small fragrant flower, commonly *Dóna*, (Artemisia.) E. काण्ड the stem, and पुष्प flower; flowering from the stalk.

काण्डपृष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Of the military profession, a soldier. m. (-ष्ठः) [1] The husband of a *Vaisya* female. [2] An adopted or any other than the natural son. n. (-ष्ठं) The bow of KÁMA. E. काण्ड an arrow, and पृष्ठ the back: see काण्डस्पृष्ट.

काण्डभग्न n. (-ग्नं) A fracture of either of the extremities. E. काण्ड, and भग्न breaking.

काण्डरुहा f. (-हा) A medicinal plant: see कटुकी. E. काण्ड the stem of a tree, and रुहा what ascends; hence it appears to be a creeper.

काण्डर्षि m (-र्षिः) A *Rishi* or divine saint of a peculiar class; *Jaimini* and others who teach a particular *Kán'd'a* or section of *Védas*. E. काण्ड a section, and ऋषि a saint.

काण्डवत् mfn. (-वान्-वती-वत्) Armed with an arrow, an archer. E. काण्ड an arrow, and मतुप् poss. aff.

काण्डसन्धि m. (-न्धिः) A knot, a joint in the stem of a tree, &c. E. काण्ड a stem, and सन्धि union.

काण्डस्पृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Of the military profession, living by arms, a soldier. E. काण्ड an arrow, &c. स्पृश to touch, and क्त aff.

काण्डहीन n. (-नं) A fragrant grass, a sort of cyperus: see भद्रमुस्तक. E. काण्ड a stem, and हीन deprived.

काण्डीर mfn. (-रः-रा-रं) Armed with an arrow, an archer. m. (-रः) [1] A creeping plant, commonly *Kán'd'a Bel*, (Momordica char-

antia.) [2] A plant, (Achyranthes aspera.) f. (-रा) *Bengal* madder, (Rubia manjít'h:) see मञ्जिष्ठा. E. काण्ड an arrow, a stem, &c. and ईरच् aff.

काण्डेक्षु n. (-क्षुः) [1] A plant, (Barleria longifolia.) [2] A kind of reed, (Saccharum spontaneum:) see काश. E. काण्ड, and ईक्षु sugar cane; having a similar stem.

कातर mfn. (-रः-रा-रं) [1] Confused, perplexed, disordered. [2] Timid, gentle. m. (-रः) A large kind of fish, commonly *Kátala,* (Cyprinus catla, HAM.) E. का a little or badly, and तर what crosses.

कातरता f. (-ता) Timidity, agitation. E. तल् added to कातर; also with त्व, कातरत्वं.

कातल m. (-लः) The name of a fish, commonly *Kátala,* (Cyprinus catla, HAM.) E. see कातर, र changed to ल.

कातीय m. (-यः) [1] A name of KÁTYÁYANA. [2] A pupil of the same. E. कात्यायन with फक् affix and the middle syllable dropped; also कात्यायनीय.

कात्त्रयक mfn. (कः-का-कं) Produced from any bad triad. E. कत्त्रय, and ढकञ् aff.

कात्य m. (-त्यः) The name of a saint; also कात्यायन. E. कत a proper name, and यञ् affix implying descent or lineage.

कात्यायन m. (-नः) [1] The name of a celebrated lawgiver and divine sage. [2] An appellation of VARARUCHI a poet. E. कात्य, and फक् pleonastic affix. f. (-नी) [1] A name of DURGÁ. [2] A middle-aged widow. E. ङीष् added to कात्यायन; the daughter of the saint KÁTYÁYANA, (DURGÁ,) or resembling the wife of a sage in dress and austerity, (the widow.)

कात्यायनीय m. (-यः) A pupil of KÁTYÁYANA. E. कात्यायन, and फक् aff.

काथिक mfn. (-कः-की-कं) Belonging to a story, told in it, &c. m. (-कः) A narrator. E. कथा and ठक् aff.

कादम्ब n. (-म्बं) [1] A tree, (Nauclea cadamba.) [2] A drake, or, according to some, a teal. [3] An arrow. f. (-म्बा) A plant, commonly *Mun'dírí:* see कदम्बपुष्प. E. अण् added to कदम्ब.

कादम्बक m. (-कः) An arrow. E. कन् added to the preceding.

कादम्बर n. (-रं) The surface or skim of coagulated milk. m. (-रः) A spirituous liquor distilled from the flowers of the *Kadamba.* f. (-री) [1] Wine, spirituous liquor in general. [2] A name of SARASWATÍ. [3] The female *Koil* or *Indian* cuckoo. [4] The female of another bird, (Turdus salica, BUCH.) E. कदम्ब the *Kadamba* flower, र what gains or gets, from रा, affix ड.

कादम्बरीबीज n. (-जं) Ferment, yeast, whatever occasions fermentation. E. कादम्बरी, and बीज seed.

कादम्बर्य्य m. (-र्य्यः) The *Kádamba* tree: see कादम्ब. E. कादम्बरी a spirit, and यत् aff.

कादम्बिनी f. (-नी) A long line of clouds. E. कादम्ब the *Kádamba* flower, इनि and ङीप affixes, implying a multitude; the clouds being compared he large white flowers of the Nauclea cadamba.

कादाचित्क mfn. (-त्कः-त्की-त्कं) Produced sometimes, occasional, incidental. E. कदाचित् sometimes, with कन् added, and अण् aff.

काद्रवेय m. (-यः) A *Nága* or serpent of the race that is supposed to people the lower regions. E. कद्रु the mother of these beings, and ढक् aff.

कानक n. (-कं) The seed of the croton.

कानन nf. (-नं-नी) [1] A forest, a grove. [2] The face of BRAHMÁ. [3] A house. E. कन् to shine, in the causal form, and ल्युट् affix, or क BRAHMÁ, and आनन a face.

काननारि m. (-रिः) The *S'ami* or *S'ain* tree, (Mimosa albida:) see समी. E. कानन, and अरि enemy; injurious to a wood; being a thorny tree.

कानीन mf. (-नः-नी) The son or daughter of a young and unmarried woman. m. (-नः) A name of VYÁSA, [2] Also of KARN'A, (being both born of mothers who were unmarried.) E. कन्या a virgin or young girl, changed to कनीन् and अण् aff.

कान्त mfn. (-न्तः-न्ता-न्तं) [1] Pleasing, agreeable. [2] Lovely, beautiful. [3] Dear, beloved. m. (-न्तः) [1] A name of KRĬSHN'A. [2] The moon. [3] A husband. [4] Spring. [5] A precious stone; in which case it is compounded with सूर्य्य,चन्द्र or अयस्, as सूर्य्यकान्त a crystal lens, &c. f. (-न्ता) [1] A wife, a mistress, any beloved or lovely woman. [2] A plant, commonly *Priyangu:* see प्रियङ्गु. [3] A grass, (Cyperus pertenuis.) n. (-न्तं) [1] Iron. [2] Saffron. E. कम to desire, affix क्त.

कान्तता f. (-ता) Loveliness, beauty, splendor. E. कान्त pleasing, &c. तल् aff.

कान्तपक्षिन् m. (-क्षी) A peacock. E. कान्त beautiful, पक्षिन् a bird.

कान्तपुष्प m. (-ष्पः) Mountain ebony, &c. (Bauhinia variegata.) E. कान्त, and पुष्प flower.

कान्तलक m. (-कः) A tree, the wood of which something resembles mahogany, commonly *Toon,* (Cedrela tunna, Rox.) E. कान्त, beauty, and र what gives, कन् added, and र changed to ल.

कान्ताङ्घ्रिदोहद m. (-दः) A tree, commonly *As'óka,* (Jonesia asoca.) E. कान्ता a woman, अङ्घ्रि a foot, and दोहद desire; the tree being supposed to blossom upon coming in contact with the foot of a handsome female.

कान्ताचरणदोहद m. (-दः) The tree *As'óka:* see the preceding.

कान्तायस n. (-सं) Iron stone: see अयस्कान्त. E. कान्त, and अयस् iron, अण् added.

कान्तार mn. (-रः-रं) [1] A bad or difficult road. [2] A wood, a forest. [3] A hole, a cavity. m. (-रः) [1] A red variety of the sugar cane. [2] A bamboo. [3] Mountain ebony. n. (-रं) [1] A symptom or symptomatic disease. [2] A lotus. f. (-री) A sort of sugar cane. E. कान् for कश्चित् any one, here meaning no one, तृ to go, in the causal form, णिच् affix; allowing none to pass; or क pleasure, &c. अन्त end, and ऋ to go, अण् aff.

कान्तारक m. (-कः) A sort of sugar cane. E. कान्त good, excellent, (juice,) ऋ to go, to gain, अण् and कन् affixes: see the preceding.

कान्तारग mfn. (-गः-गा-गं) Who or what goes into or in a wood. E. कान्तार, and ग who goes.

कान्ति f. (-न्तिः) [1] Beauty, splendor, light. [2] Female beauty. [3] Wish, desire. [4] A lovely or desirable woman. [5] Personal decoration or embellishment. E. कम to desire or be desired, क्तिन् aff.

कान्तिकर mfn. (-रः-री-रं) Beautifying, illumining, making handsome or splendid. E. कान्ति, and कर what makes.

कान्तिद mfn. (-दः-दा-दं) Beautifying, illuminating. n. (-दं) Bile, the bilious humour. E. कान्ति light, splendor, &c. and द what gives.

कान्तिदायक mfn. (-यकः-यिका-यकं) Beautifying, adorning. n. (-कं) A kind of Curcuma, from the root of which a yellow die is pared, (C. Zanthorhiza.) E. कान्ति beauty, &c. दायक distributor, giver.

कान्तिभृत् mfn. (-भृत्) [1] Handsome, beautiful. [2] Bright, shining. E. कान्ति, and भृत् what has.

कान्तिमत् mfn. (-मान्-मती-मत्) [1] Splendid. [2] Beautiful. E. कान्ति, and मतुप् aff.

कान्तिहर mfn. (-रः-री-रं) Dimming, dulling, making dull or ugly. E. कान्ति, and हर what removes.

कान्दव mfn. (-वः-वी-वं) Roasted or baked, (in an iron pan or oven, as bread, cakes, &c.) E. कन्दु and अण् aff.

कान्दविक m. (-कः) A baker. E. कान्दव baked bread, and ठक् aff.

कान्दिशीक mfn. (-कः-का-कं) Flying, running away, put to flight. E. कद् to fear, घञ् and टुम् affixed, कन्दि; शीक to go, to ooze, घञ् affix, कन्दिशीक; and again, अण् affix, कान्दिशीक.

कान्यकुब्ज m. (-ब्जः) A country, the modern *Kanouj*; also कन्याकुब्ज.

कान्यजा f. (-जा) A kind of perfume, commonly *Nali*.

कापटिक mfn. (-कः-की-कं) [1] Wicked, bad, perverse. [2] Fraudulent, dishonest. m. (-कः) [1] A student, a scholar. [2] A flatterer, a parasite. E. कपट fraud, &c. ठक् aff.

कापट्य n. (-ट्यं) Wickedness, fraud, dishonesty. E. कपट, and ष्यञ् aff.

कापथ m. (-थः) A bad road. E. का for कु bad, vile, and पथिन् a road.

कापाल mfn. (-लः-ली-लं) Cranial, relating to the skull. m. (-लः) A kind of cucumber, (Cucumis utilatissimus.) n. (-लं) A sort of leprosy. E. कपाल and अण् aff.

कापालिक mfn. (-कः-की-कं) Relating or belonging to the skull. m. (-कः) A worshipper of Siva of the left-hand order, characterised by carrying a half of the skull as a cup, drinking spirituous liquors, &c. E. कपाल, and ठञ् aff.

कापिल mfn. (-लः-ली-लं) Of a tawny colour. m. (-लः) [1] A follower of the *Sa'nkhya* system of philosophy. E. कपिल the founder of the school, and अण् affix. [2] Tawny, (the colour.) E. अण् pleonastic, added to कपिल, q. v.

कापिश n. (-शं) A spirituous liquor, wine. f. (-शी) A country. E. कपिश brown, and अण् aff.

कापिशायन m. (-नः) [1] A deity. [2] A kind of vinous liquor. n. (-नं) Honey. f. (-नी) A grape. E. कपिश brown, or कापिशी a country, and ष्फक् aff.

कापिशेय m. (-यः) A *Pisácha*, an imp or goblin. E. कपिश, and ढक् aff.

कापुरुष m. (-षः) A mean contemptible man, a coward, a wretch. E. का for कु bad, vile, पुरुष a man.

कापुरुषत्व n. (-त्वं) Meanness, cowardliness. E. त्व added to the preceding: also with तल्, कापुरुषता.

कापेय mfn. (-यः-यी-यं) Belonging to or relating to a monkey. E. कपि a monkey, and ढक् aff.

कापोत mfn. (-तः-ती-तं) Of a dirty white colour. m. (-तः) [1] Natron, fossile alkali. [2] Antimony, considered as a collyrium or application to the eyes. [3] A pale or dirty white colour. n. (-तं) A flock of pigeons. E. कपोत a pigeon, &c. अण् aff.

कापोताञ्जन n. (-नं) Antimony, especially considered as a collyrium. E. कपोत a pigeon, and अञ्जन a collyrium.

काप्यकर m. (-रः) A penitent, one who acknowledges his faults. E. का for कु bad, आप्य having obtained, and कर who does; from कृ and अच्.

काप्यकार m. (-रः) [1] Avowal or confession of sin. [2] A penitent, one who confesses a crime. E. as before, affix अण्.

काफल m. (-लः) A bitter seed: see कट्फल. E. का bad, and फल fruit.

काम m. (-मः) [1] Káma the *Hindu Cupid* or deity of love. [2] Wish, desire. [3] Balaráma the brother of Krishna. [4] The mango tree. f. (-मा) Love, desire. n. (-मं) [1] Semen virile. [2] An object of desire. [3] Willingly, voluntarily. [4] A particle of assent or agreement: see कामम्. *ind.* (in composition,) Following one's own desire, as कामवाद speaking what one lists; कामभक्ष eating whatever one likes; कामचार doing whatever one chuses; in law, a child previous to the imposition of the characteristic cord is all these. E. कम to desire, घञ् aff.

कामकला f. (-ला) Reti the wife of Káma. E. काम, and कला a part.

कामकामिन् mfn. (-मी-मिनी-मि) Following the dictates of passion or desire. E. काम, and कामिन् desirous.

कामकार mfn. (-रः-री-रं) Following one's inclinations. m. (-रः) Desire, the operation or influence of desire. E. काम, and कार act, who acts.

कामकारतस् *ind.* According to one's desires, following one's inclinations, indulging desire. E. कामकार and तसि aff.

कामकूट m. (-टः) [1] The paramour of a harlot, a cully. [2] Wanton caresses, harlotry. E. काम desire, and कूट a peak or summit.

कामकेलि mfn. (-लिः-लिः-लि) Libidinous, wanton. m. (-लिः) [1] Copulation. [2] Amorous sport. E. काम love, desire, केलि play, sport.

कामग mfn. (-गः-गा-गं) Acting as one pleases. E. काम, and ग who goes.

कामगामिन् mfn. (-मी-मिनी-मि) Going as one lists. E. काम the wish, and गामिन् who goes.

कामगुण m. (-णः) [1] Passion, affection. [2] An object of sense. [3] Completion, satiety, perfect enjoyment. E. काम desire, and गुण a quality or property.

कामङ्गामिन् mfn. (-मी-मिनी-मि) Going as one lists. E. कामं at will, and गामिन् who goes.

कामचार mfn. (-रः-री-रं) Following one's own pleasure, unchecked, unrestrained. m. (-रः) Following one's own wishes or pleasure, sensuality, selfishness. E. काम, and चार practice.

कामचारतस् *ind.* According to one's own inclinations. E. तसि added to the last.

कामचारिन् mfn. (-री-रिणी-रि) [1] Desirous, libidinous. [2] Self-willed. m. (-री) [1] A sparrow. A name of Garud'a the bird of Vishn'u. E. काम desire, and चारिन् who goes, from चर with णिनि affix; also with ण्वुल् affix, कामचारक.

कामज mfn. (-जः-जा-जं) Produced or caused by passion or desire. m. (-जः) The son of Káma. E. काम, and ज born; also कामजनित, कामोत्पन्न, &c.

कामजान m. (-नः) The *Kokila* or *Indian* cuckoo. E. काम, and जान what produces, from जन in the causal form, and घञ् affix; also read कामजनि.

कामजाल m. (-लः) See कामताल.

कामठ (-ठः) A tortoise. E. कमठ the same, अण् pleonasm.

कामतस् ind. ¹ Willingly, consentingly. ² Passionately. E. काम and तसि aff.

कामताल m. (-लः) The *Kokila*, or *Koïl*, the *Indian* cuckoo. E. काम, and ताल a musical strain; the song of the *Koïl* being poetically considered as an incentive to love.

कामद mfn. (-दः-दा-दं) Giving what is wished, granting one's desires. f. (-दा) A fabulous cow, the cow of plenty. E. काम desire, and द what gives.

कामदुघा f. (-घा) The cow of plenty. E. काम, and दुह to yield milk, affix कप्.

कामदुघ् f. (-धुक्) ¹ The cow of plenty. E. काम, and दुह to give milk, क्विप् aff.

कामदूती f. (-ती) ¹ Trumpet flower, (Bignonia suave-olens.) ² The female *koïl*. E. काम desire, and दूती a messenger; also कामदूति and कामदूतिका.

कामध्वंसिन् m. (-सी) A name of SIVA. E. काम CUPID, and ध्वंसिन् an enemy.

कामन mfn. (-नः-ना-नं) Lustful, libidinous, desirous. f. (-ना) Wish, desire. E. कम to desire, and युच् aff.

कामन्धमिन् m. (-मी) A brazier. E. काम willingly, ध्मा to blow, णिनि aff.

कामपत्नी f. (-त्नी) A name of RETI. E. काम KANDARPA, and पत्नी a wife.

कामपाल m. (-लः) A name of BALARÁMA, the brother of KRISHN'A. E. काम KÁMA, and पाल who cherishes; being by one legend the paternal uncle of that deity.

कामप्रद mfn. (-दः-दा-दं) Granting what is desired. E. काम, and प्रद what yields.

कामबद्ध mfn. (-द्धः-द्धा-द्धं) Bound by love. n. (-द्धं) A wood. E. काम and बद्ध tied.

कामभच mfn. (-चः-चा-चं) Eating any thing or every thing. E. काम, and भच who eats.

कामभक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) Eating any thing. E. काम, and भक्ष्य to be eaten.

कामम् ind. A particle, ¹ Of reluctant assent, (well, very well.) ² Of assent, (willingly, readily.) ³ Of agreement, (very well, so be it.) ⁴ Of contempt or invidious remark. ⁵ Agreeably to desire, following the inclination: see काम.

काममह m. (-हः) The day of full moon in the month *Chaitra*, (March-April.) E. काम the deity, and मह worship; a festival in honour of KÁMA.

कामयाज्ञिन् m. (-ज्ञी) A name of GANÉSA.

कामयित mfn. (-ता-त्री-तृ) Libidinous, lustful, desirous. E. कम to desire, in the causal form, and तृच् aff.

कामरूप mfn. (-पः-पी-पं) ¹ Pleasing, beautiful. ² Taking any or every shape at will. m. (-पः) A district lying east of *Bengal*, the western portion of *Asam*. E. काम desire, and रूप form or figure.

कामरूपिन् mfn. (-पी-पिणी-पि) ¹ Pleasing, beautiful. ² Taking any shape at will. m. (-पी) ¹ A *Vidyádhara*, a kind of subordinate deity. ² A pole cat. E. काम desire, will, रूप form, and इनि aff.

कामरेखा f. (-खा) A harlot, a courtezan. E. काम desire, and रेखा a line.

कामल mfn. (-लः-ला-लं) Libidinous, cupidinous. mf. (-लः-ला) A complaint, jaundice, excessive secretion or obstruction of bile. m. (-लः) ¹ Spring. ² A dry and sterile soil. E. काम desire, ला to bring, ड aff.

कामलता f. (-ता) ¹ Membrum virile. ² A plant, (Ipomæa quamoclit.) E. काम, and लता creeper.

कामलोल mfn. (-लः-ला-लं) Overcome with desire or passion. E. काम, and लोल agitated.

कामवल्लभ m. (-भः) ¹ The mango tree. ² Spring. f. (-भा) Moonlight. E. काम, and वल्लभ friend.

कामवाद mfn. (-दः-दा-दं) Saying any thing at pleasure. E. काम, and वाद speech.

कामविहन्तृ mfn. (-न्ता-न्त्री-न्तृ) Disappointing, preventing. E. काम, and विहन्तृ who destroys.

कामवृत्त mfn. (-त्तः-त्ता-त्तं) Licentious, dissipated, debauched. E. काम, and वृत्त practising.

कामवृद्धि f. (-द्धिः) ¹ A shrub, commonly *Kámaja*, of supposed aphrodisial properties. ² Increase of passion or desire. E. काम, and वृद्धि increase.

कामवृन्ता f. (-न्ता) Trumpet flower, (Bignonia suave-olens.) E. काम, and वृन्ता a flower stalk.

कामशर m. (-रः) ¹ The shaft of KÁMADÉVA. ² The mango. E. काम, and शर an arrow.

कामसंयोग m. (-गः) Attainment of desired objects. E. काम, and संयोग union.

कामसख m. (-खः) ¹ Spring. ² The mango. E. काम and सखि a friend.

कामसुत m. (-तः) A name of ANIRUDD'HA. E. काम, and सुत a son; also similar compounds, as कामपुत्र, &c.

कामहैतुक mfn. (-कः-की-कं) Of one's own accord. E. काम, हेतु cause, ठञ् aff.

कामाग्नि m. (-ग्निः) Passion, lust, violent desire. E. काम, and अग्नि fire.

कामाङ्कुश m. (-शः) ¹ A finger nail. ² Membrum virile. E. काम, and अङ्कुश shoot.

कामाङ्ग m. (-ङ्गः) The mango tree, (Mangifera Indica.) E. काम, and अङ्ग the body or form.

कामातुर mfn. (-रः-रा-रं) In love, affected by love or desire. E. काम, and आतुर diseased.

कामात्मन् mfn. (-त्मा-त्मा-त्म) ¹ Licentious, libidinous. ² Desiring, wishing for. E. काम, and आत्मन् self.

कामात्मता f. (-ता) ¹ Passion, lust. ² Wish, desire. E. कामात्म and तल् aff.

कामाधिष्ठित mfn. (-तः-ता-तं) Influenced or overcome by love. E. काम, and अधिष्ठित placed over.

कामाधिकार m. (-रः) ¹ The influence of passion or desire. ² The aspiration of the will. ³ The part of the *Sa'stra* which relates to human wishes or desires. E. काम, and अधिकार superintendance.

कामानल m. (-लः) Passion, lust, violent desire. E. काम, and अनल fire.

कामान्ध m. (-न्धः) The *Kokila* or *Indian* cuckoo. काम, and अन्ध blind.

कामायुध n. (-धं) An arrow of Kámadeva. m. (-धः) [1] Membrum virile. [2] The mango tree. E. काम, and आयुध a weapon.

कामायुस् m. (-युः) Name of Garud'a the bird of Vishn'u. E. काम, and आयुस् life; existing at will.

कामारण्य n. (-ण्यं) A handsome grove or wood. E. काम desirable, and अरण्य a forest.

कामारि m. (-रिः) A mineral substance used in medicine, a sort of pyrites: see विटमाक्षिक. E. काम love, and अरि an enemy.

कामार्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) In love, afflicted by love or passion. E. काम, and आर्त्त pained.

कामालु m. (-लुः) A red sort of mountain ebony.

कामावसाय m. (-यः) Coldness, stoicism, mortification or suppression of the passions. E. काम, and अवसाय destruction.

कामावसायिता f. (-ता) The power of suppressing desire, self-denial or mortification. E. कामावसायिन् and तल् affix, or with त्व, कामावसायित्व n. (-त्वं).

कामावसायित्व mfn. (-ता-त्री-त्व) Who or what suppresses or destroys passion or desire. E. काम, and अवसायित्व destroying.

कामावसायिन् mfn. (-यी-यिनी-यि) Destructive of love or desire, one who suppresses desire, &c. E. कामावसाय and इनि aff.

कामासक्त mfn. (-क्तः-क्ता-क्तं) Impassioned, in love, overcome with desire or passion. E. काम, and आसक्त attached.

कामासक्ति f. (-क्तिः) Passion, desire. E. काम, and आसक्ति attachment.

कामि m. (-मिः) A libidinous man, a lecher. f. (-मिः) A name of Reti the wife of Káma. E. कम to desire, कि affix; the pen. becomes long.

कामिक m. (-कः) A kind of wild duck. E. कन् added to the preceding.

कामिता f. (-ता) Love, desire. E. कामिन् and तल् affix; also with त्व, कामित्व.

कामिन् mfn. (-मी-मिनी-मि) [1] Impassioned, fond, loving, wanton. [2] Cupidinous, desirous. m. (-मी) [1] The moon. [2] A lover, an uxorious husband. [3] The ruddy goose. [4] A pigeon. [5] A sparrow. f. (-नी) [1] A loving or affectionate woman. [2] A timid woman. [3] A woman in general. [4] Spirituous liquor. [5] A climbing plant. E. कम to desire, and णिनि aff.

कामिनीश m. (-शः) A plant, (Morunga guilandina, &c.) see शोभाञ्जन.

कामील m. (-लः) A kind of betel, commonly रामगुवाक. E. काम desire, ईलच् aff.

कामुक mfn. (-कः-का-की-कं) Cupidinous, desirous, lustful, libidinous. m. (-कः) [1] A plant, As'óka, (Jonesia asoca.) [2] A creeping plant, (Gærtnera racemosa.) [3] A sparrow. [4] A bow. f. (-का) A woman desirous of wealth, food, &c. (-की) A woman libidinous or lustful. E. कम to desire, उकञ् affix, fem. टाप् or ङीष्.

कामोदक n. (-कं) Oblation of water to deceased friends, &c. exclusive of those for whom it is directed by law. E. काम will, and उदक water; being given according to the inclination of the giver.

कामोदा f. (-दा) A Rágini, one of the female personifications of the musical modes.

कामोपहत mfn. (-तः-ता-तं) Overcome with passion or desire. E. काम, and उपहत struck.

काम्पिल्ल m. (-ल्लः) A country believed to be situated in the north of India: see कम्पिल्ल, &c. f. (-ल्ली) The capital city of that region.

काम्पिल्य m. (-ल्यः) [1] A perfume, commonly Sunda Róchani. [2] A country: see the preceding; also काम्पिल्ल, &c.

काम्पिल्ल m. (-ल्लः) [1] Sunda Róchani, a perfume and drug so called. [2] The name of a country said to be in the north-west of India. E. कपि to tremble or shake, इल्ल affix; also काम्पिल्ल or काम्पील, काम्पिल्य, &c.

काम्पिल्लका f. (-का) See the preceding.

काम्पील m. (-लः) See काम्पिल्ल and काम्पिल्य; also काम्पीलक.

काम्बल mfn. (-लः-ली-लं) Clothed with a blanket, &c. m. (-लः) A car covered with a woollen cloth or blanket. E. कम्बल a blanket, अण् aff.

काम्बलिक m. (-कः) Gruel, barley water, &c.

काम्बविक m. (-कः) A dealer in shells, a vender of ornaments made of them, &c. E. कम्बु a shell, ठक् aff.

काम्बुका f. (-का) A plant, (Physalis flexuosa.) see अश्वगन्धा.

काम्बोज m. (-जः) [1] A native of Kámbója, a foreign race going like the Yavanas, with the whole of the head shaved, one of the tribes originally Kshetriya, but degraded by omission of the essential rites. [2] A horse of the breed of Kambóya or Kambója. [3] A white mimosa. [4] A tree, commonly Punnag, (Rottleria tinctoria.) f. (-जी) [1] A plant, commonly Masháni: see माषपर्णी. [2] A white mimosa, as above. [3] The Gunja plant. E. कम्बोज Kambója or Kambóya, a country in the north of India, अण् and ङीप् affix: the plants, &c. being supposed indigenous to that district.

काम्य mfn. (-म्यः-म्या-म्यं) [1] Agreeable, desirable, amiable. [2] Performed through the desire of some advantage, (a religious ceremony, &c.) [3] Optional, supererogatory, performed for some particular object, and opposed to the नित्यकर्म्म or fixed and indispensable observance. [4] Relating to desire, will, &c. [5] Done through lust or passion. E. काम desire, love, &c. and यत् aff.

काम्यगिर् f. (-गीः) A pleasing sound, an agreeable speech or song. E. काम्य, and गिर् speech.

काम्यत्व n. (-त्वं) [1] Supererogation, will, pleasure. [2] Love, desire. E. काम्य, and त्व affix; also with तल्, काम्यता.

काम्यदान n. (-नं) [1] An acceptable or desirable gift. [2] A voluntary gift. E. काम्य, and दान a gift.

काम्यमरण n. (-णं) Voluntary death, suicide. E. काम्य, and मरण dying.

काम्याभिप्राय m. (-यः) The purpose of deriving benefit from any act. E. काम्य, and अभिप्राय intention.

काम्ल mfn. (-म्लः-म्ला-म्लं) Slightly acid, acidulous. E. का dimin. अम्ल sour.

काय mn. (-यः-यं) The body. n. (-यं) [1] Part of the hand sacred to the creator; the root of the little finger. [2] Clarified butter or any oblation to Brahmá. m. (-यः) [1] One of the eight modes of marriage, the same as प्राजापत्य. [2] Assemblage, collection. [3] A butt or mark, an object to be hit or attained. [4] Natural temperament of any thing or being. [5] A house, a habitation. [6] Principal, capital. E. क a name of Brahmá, and अण् deriv.

affix, र् is added to क, and च्च is substituted for the short vowel; proceeding from or relating to Brahmá, &c.

कायक mfn. (-कः-का-कं) Belonging to the body. E. काय, and कन् added.

कायक्लेश m. (-शः) Bodily suffering, toil or pain. E. काय, and क्लेश distress.

कायचिकित्सा f. (-त्सा) Treatment of disease, administering medicines. E. काय, and चिकित्सा remedying.

कायबन्धन n. (-नं) Armour, mail. E. काय the body, and बन्धन protecting; from बन्ध to be strong, affix ल्युट्.

कायमान n. (-नं) A hut of grass or thatch. E. कै to sound, and शानच् aff.

कायस्थ m. (-स्थः) [1] The Supreme Being. [2] A caste or tribe, or man of that tribe; the *Kayet'h* or writer caste, proceeding from a *Kshettriya* father and *Su'dra* mother. f. (-स्था) [1] Yellow myrobalan: see हरीतकी. [2] Emblic myrobalan. [3] A drug, commonly *Kákóli.* [4] A woman of the *Kayet'h* caste. (-स्त्री) The wife of a *Kayet'h* or scribe. E. काय the body or house, and स्थ who stays, or resides.

कायाग्नि m. (-ग्निः) The digestive faculty. E. काय, and अग्नि fire.

कायिक mfn. (-कः-का-की-कं) Corporeal, relating to the body. E. काय the body, and कन् or ठक् aff.

कायिकावृद्धि f. (-द्धिः) Interest arising from service drawn from the body of an animal, (as a cow, &c.) pledged; or according to some, interest of which the payment does not affect the principal. E. कायिका corporal, &c. वृद्धि interest.

कार mfn. (-रः-री-रं) Who or what does any act, (but used chiefly in composition with other words:) the agent, a maker or doer; as कुम्भकार a potter, a maker of earthen vessels. स्वर्णकार a goldsmith, &c. m. (-रः) [1] Act, action. [2] Killing, slaughter. [3] Certainty. [4] Effort, exertion. [5] Religious austerity. [6] A heap of snow, or a mountain covered with it. [7] Tax, toll, royal revenue. [8] A master, a lord. f. (-रा) [1] A prison. [2] Binding, confinement. [3] A female messenger. [4] The part of a lute below the neck. [5] A female worker in gold, (हेमकारिका?) [6] Pain, affliction. E. डुकृञ् to make, to do, with घञ् or घण् affix, in the latter case the fem. affix is ङीप्.

कारक mfn. (-रकः-रिका-रकं) An agent, acting, doing, who or what does, acts, makes, &c. m. (-कः) A noun of action. n. (-कं) [1] Action, especially in grammar. [2] That part of grammar comprising all nouns which imply the agent, object, instrument, &c. or any thing except the simple and radical idea; it also includes the use and government of the cases or syntax. E. डुकृञ् to do, and ण्वुल् affix of agency.

कारकर mfn. (-रः-री-रं) Working, doing work, acting as agent. E. कार, and कर who does.

कारकहेतु n. (-तुः) Efficient or active cause. E. कारक what produces, हेतु cause.

कारकुक्षीय m. (-यः) The name of a country, that of king Salwa; or *plu.* (-याः) The people of that country. E. कार a snowy mountain, कुक्ष the flank, and छ affix; being on the skirts of the *Himála* ridge in the north-west of *Hindustan.*

कारज mfn. (-जः-जा-जं) Of or relating to the finger nail. m. (-जः) A young elephant. E. करज a nail, &c. अण् aff.

कारण n. (-णं) [1] Cause, motive, origin, principle: in logic, cause is of three kinds; *Samaváyi,* inherent or direct; *Asamaváyi,* proximate or indirect; and *Nimitta,* instrumental or incidental. [2] Action, agency. [3] Killing, injuring. [4] An organ of sense. [5] An instrument or means. [6] An element, elementary matter. [7] A deity, as the remote or proximate cause of creation. [8] A number of scribes. [9] A kind of musical instrument. [10] A sort of song, &c. see करण. [11] The origin of a story (of a play or poem.) f. (-णा) [1] Pain, agony. [2] Casting into hell. [3] An astronomical period. E. कृञ् to do or act, in the causal form, and युच् or ल्युट् affix, or करण and अण् added.

कारणकारण n. (-णं) [1] A primary cause. [2] An elementary cause, an atom. E. कारण repeated.

कारणगुण m. (-णः) An elementary or causal property. E. कारण, and गुण property.

कारणगुणोद्भवगुण m. (-णः) A secondary or derivative property, as form, taste, smell, &c. produced by combinations of elementary or causal particles. E. कारणगुण, and उद्भवगुण produced property.

कारणत्व n. (-त्वं) Causality, causation. E. त्व added to कारण, and तल् affix, or with तल्, कारणता.

कारणमाला f. (-ला) A series or chain of events. E. कारण, and माला a wreath.

कारणवादिन् m. (-दी) A complainant, a plaintiff. E. कारण the cause, and वादिन् who declares.

कारणशरीर n. (-रं) The inner rudiment of the body or causal frame, the seat of the soul. E. कारण, and शरीर body.

कारणाभाव m. (-वः) Absence of cause. E. कारण, and अभाव nonentity.

कारणिक mfn. (-कः-की-कं) [1] Investigating, trying, ascertaining the cause. [2] Causal, causative. E. कारण action, and ठक् aff.

कारणोत्तर n. (-रं) Special plea, denial of the cause of complaint, admission of the charge generally, but denial of the issue; as to a demand of debt, acknowledgment that it was incurred, but assertion that the loan has been repaid, &c. E. कारण the cause, and उत्तर answer.

कारण्डव mf. (-वः-वी) A sort of duck. E. करण्ड Vallisneria, अण् pleonastic aff.

कारण्डव्यूह m. (-हः) A *Budd'ha* or sanctified being according to the *Baudd'has.* E. कारण्ड the same, वै to go, and ड aff.

कारन्धमिन् m. (-मी) [1] A brazier, a worker in mixed or white metal. [2] A mineralogist, an assayer. E. कारं work, and धमिन् who blows; from ध्मा to blow, and इनि aff.

कारभा f. (-भा) A plant bearing a fragrant seed, commonly *Priyangu.* E. का for कु bad, आरम्भ beginning; very diminutive while young.

कारमिहिका f. (-का) Camphor.

कारयत् mfn. (-यन्-यन्ती-यत्) Causing to do, conferring any power or authority to do, &c. कृ to do, causal form, शतृ aff.

कारयमाण mfn (-णः-णा-णं) Doing what is appointed, carrying into effect what has been ordered. E. कृ to do, causal form, शानच् aff.

कारयितृ mfn. (-ता-त्री-तृ) Causing to act or do. E. कृ to do, causal form, तृच् aff.

कारव m. (-वः) A crow. E. का an imitative sound, रव who sounds. f. (-वी) [1] A kind of Anise, (Anethum sowa.) [2] Another plant, (Celosia cristata.) [3] The asafœtida plant or its leaf, *Hingupern'í.* [4] A kind of fennel, (Nigella Indica.) [5] A small gourd. E. क water, आङ् before रु to go, अण् and ङीप् affs.

कारवेल्ल m. (-ल्लः) A kind of gourd, (Momordica charantia.) E. कार certainty, and वेल्ल what goes; also with कन् added कारवेल्लक.

कारवेल्लक m. (-कः) See the preceding.

कारस्कर m. (-रः) [1] A medicinal plant. [2] A tree. E. कार toll, revenue, and कर what makes; स is inserted in this sense, for the sake of euphony.

कारस्कराटिका f. (-का) A centipede or worm resembling it, (Julus.) E. कारस्कर a tree, and अट what goes.

कारागार n. (-रं) A gaol, a place of confinement. E. कारा confinement, and आगार a house.

कारागुप्त mfn. (-प्तः-प्ता-प्तं) Captive, imprisoned, confined, a prisoner. E. कारा confinement, and गुप्त concealed.

कारायिका n. (-का) A female crane.

कारावर m. (-रः) A man of a mixed and low caste, a man born of a *Nisháda* father and *Vaidehi* mother, employed in working in leather or hides. E. कार, and अवर low.

कारावेश्मन् n. (-श्म) A prison, a gaol. E. कारा confinement, and वेश्मन् a house.

कारि mfn. (-रिः-रिः-रि) An artist, an artificer. f. (-रिः) Action, act, agency. E. कृञ् to do, and इन् Un'ádi aff.

कारिका f. (-का) [1] An actress, a dancing woman. [2] Action, agency. [3] Comment, gloss. [4] An art, a profession. [5] Sharp pain. [6] Interest at any stipulated rate. E. कृञ् to do, and वुन् affix, fem. termination टाप्, and इ substituted for the penultimate vowel.

कारित mfn. (-तः-ता-तं) Caused to be made or done, brought about, effected. f. (-ता) Stipulated interest; also कारिका, and कारितावृद्धि. E. कृ to do, in the causal form, and क्त aff.

कारितवत् mfn. (-वान्-वती-वत्) [1] Making, doing. [2] Calling, appointing. E. कृ to do, क्तवतु aff.

कारिन् mfn. (-री-रिणी-रि) An actor, acting, doing. E. कृ to do, णिनि aff.

कारीष n. (-षं) A great quantity of dried cow-dung. E. करीष, and अण् aff.

कारु mfn. (-रुः-रुः-रु) [1] An artist, an artificer, an agent, a maker, a doer. m. (-रुः) A name of VISWAKARMA, the artist of the gods. [2] An art, a science. E. कृञ् to do, and उण् Un'ádi aff.

कारुक m. (-कः) An artisan, an artificer. E. कारु, and कन् added.

कारुचौर m. (-रः) One who commits burglary.

कारुज m. (-जः) [1] A piece of mechanism, any product of manufacture. [2] An ant hill, a hillock. [3] A young elephant. [4] Sesamum growing spontaneously. [5] A plant, (Mesua ferrea.) [6] Froth, foam. [7] Red orpiment. E. कारु an art or artist, and ज what is born or produced.

कारुणिक mfn. (-कः-की-कं) Compassionate, tender, kind. E. करुणा compassion, and ठक् aff.

कारुपद्दी f. (-द्दी) A leech; also कारुपद्दिका.

कारुण्य n. (-ण्यं) Compassion, tenderness. E. करुणा compassion, &c. ष्यञ् aff.

कारूष m. (-षः) The offspring of the degraded or outcaste *Vaisya* tribe. [2] A country; *plu.* m. (-षाः) Its inhabitants; also हरुकूषा.

कारूहस्त m. (-स्तः) The hand of the artisan or artificer. E. कारु, and हस्त hand.

कारोत्तम m. (-मः) Yeast, barm, froth. E. कार action, and उत्तम first, best, chief.

कारोत्तर m. (-रः) [1] Barm, yeast: see the preceding. [2] A well. E. as before, उत्तर best, instead of उत्तम.

कार्कण mfn. (-णः-णी-णं) Done by or relating to a pheasant. E. कृकण, and अण् aff.

कार्कवाकव mfn. (-वः-वी-वं) Produced or done by a cock, &c. E. कृकवाकु, and अण् aff.

कार्कश्य n. (-श्यं) [1] Hardness, firmness, solidity. [2] Sternness, inflexibility. E. कर्कश, and ष्यञ् aff.

कार्कीक mfn. (-कः-का-कं) Like a white horse. E. कर्क, and ईकन् aff.

कार्ण mfn. (-र्णः-र्णी-र्णं) Relating to the ear, auricular, &c. n. (-र्णं) An earring. E. कर्ण, and अण् aff.

कार्णच्छिद्रक mfn. (-कः) A sort of well. E. कर्णच्छिद्र the opening of the ear, कन् affix of similitude, अण् added.

कार्णवेष्टकिक mfn. (-कः-की-कं) Ornamented with ear-rings. E. कर्णवेष्टक, and ठक् affix; also read कार्णवेष्टनिक.

कार्त्तवीर्य्य m. (-र्य्यः) [1] The name of a king; also called ARJUNA, killed by PARASURÁMA. [2] The name of one of the *Jaina chacravartis* or emperors of the world. E. कृतवीर्य्य the father of this prince, अण् patronymic aff.

कार्त्तस्वर n. (-रं) [1] Gold. [2] Thorn apple. E. कृतस्वर a kind of mine, and अण् affix, implying production: or कृतस्वर a reader of the *Védas*, (from कृत made, and स्वर a sound;) to whom gold is given as a reward.

कार्त्तान्तिक m. (-कः) An astrologer. E. कृतान्त fortune, luck, and ठक् affix; acquainted with the fates.

कार्त्तिक m. (-कः) [1] The month *Kartik*, (October-November,) when the moon is full near the Pleiades. [2] The deity KARTIKÉYA. E. कृत्तिका the Pleiades, अण् aff.

कार्त्तिकिक m. (-कः) See the preceding, ठक् affix added.

कार्त्तिकेय m. (-यः) KÁRTIKÉYA, the deity of war and son of SIVA. E. कृत्तिका the personified Pleiades, and ढक् affix: according to the legend, having been fostered and brought up by the nymphs so called.

कार्त्तिकेयप्रसू f. (-सूः) A name of DURGÁ. E. कार्त्तिकेय, and प्रसू the mother.

कार्त्तिकोत्सव m. (-वः) The day of full moon in the month *Kártik*, a festival. E. कार्त्तिक the month, and उत्सव festival.

कार्त्स्न n. (-त्स्नं) The whole, all, entire. E. कृत्स्न, and अण् aff.

कार्त्स्न्य n. (-त्स्न्यं) The whole, all entire. E. कृत्स्न, and यञ् aff.

कार्दम mfn. (-मः-मी-मं) Made of mud, filled with it, &c. E. कर्दम and अण् affix; also with ठक्, कार्दमिक.

कार्पट m. (-टः) [1] Lac, the animal dye. [2] A petitioner, a suitor, one who begs for employment, &c.

कार्पटिक m. (-कः) [1] A parasite. [2] A pilgrim, one who spends his life in pilgrimage, or who subsists by carrying water from holy rivers. E. कृप to be able, अटन affix, ठञ् added.

कार्पण्य n. (-ण्यं) [1] Poverty, indigence. [2] Poorness of spirit, weakness, imbecility. E. कृपण poor, ष्यञ् aff.

कार्पास mfn. (-सः-सी-सं) Made of cotton, cottony, &c. nf. (-सं-सी) [1] The cotton plant, (Gossypium hirsutum.) n. (-सं) [1] Cotton cloth, &c. [2] Paper. E. कृ to make, to do, पास Un'ádi affix, the vowel of the radical being lengthened.

कापासनासिका f. (-का) A spindle. E. कार्पास, and नासिका the nose.

कार्पासास्थि n. (-स्थि:) The seed of the cotton plant. E. कार्पास, and अस्थि a bone.

का ासिक mfn. (-कः-की-कं) Made of or from cotton. f. (-का) The cotton plant: see कार्पास. E. कार्पास, and ठञ् affix; or कार्पास with कन्.

कार्म्म mfn. (-र्म्मः-र्म्मी-र्म्मं) Laborious, industrious, occupied. E. कर्म्म an act, and अण् aff.

कार्म्मण mfn. (-णः-णी-णं) Finishing a work, doing it well or completely. n. (-णं) Magic, performing any thing by means of magical incantations. E. कर्म्मन् work, act, अण aff.

कार्म्मणत्व n. (-त्वं) Magic, fascination. E. त्व added to the last.

कार्म्मिक mfn. (-कः-की-कं) [1] Manufactured, made. [2] Worked, embroidered, intermixed with coloured thread, (cloth, &c.) E. कर्म्म work, art, affix ठक्.

कार्म्मुक mfn. (-कः-की-कं) Finishing a work, doing it well or completely. nm. (-कं-कः) A bamboo. n. (-कं) A bow. E. कर्म्म act, action, and उकञ् aff.

कार्म्मुकभृत् m. (भृत्) A soldier, an archer. E. कार्म्मुक, and भृत् who has.

कार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) [1] To be done. [2] What ought to be done, fit, right. n. (-र्य्यं) [1] Cause, origin. [2] Motive, object. [3] Effect, result of a cause. [4] Affair, business. [5] Lawsuit, dispute. [6] The denouement of a drama. [7] In grammar, an adjunct, either as an affix, augment or substitute. E. कृञ् to do, and ण्यत् aff.

कार्य्यकारण n. (-णं) Cause of a special or incidental kind, originating in some act or occasion. E. कार्य्य, and कारण cause.

कार्य्यकारणतस् *ind.* Incidentally, from some special cause. E. कार्य्यकारण, and तसि aff.

कार्य्यकाल m. (-लः) Time for action, appointed time, season, opportunity. E. कार्य्य, and काल time.

कार्य्यकुशल mfn. (-लः-ला-लं) Finishing a work, doing it well or completely. E. कार्य्य business, and कुशल prosperous, successful.

कार्य्यक्षम mfn. (-मः-मा-मं) Competent, fit, able. E. कार्य्य, and क्षम able.

कार्य्यगुरुता f. (-ता) Necessity or importance of any act. E. कार्य्य, and गुरुता weight; also कार्य्यगुरुत्वं.

कार्य्यचिन्तक mfn. (-कः-का-कं) Prudent, considerate, cautious. E. कार्य्य, and चिन्तक who reflects.

कार्य्यचिन्ता f. (-न्ता) Prudence, caution, consideration. E. कार्य्य, and चिन्ता reflexion.

कार्य्यतस् *ind.* Consequently, necessarily, actually. E. कार्य्य act, and तसि aff.

कार्य्यदर्शन n. (-नं) Inspection, supervision. E. कार्य्य, and दर्शन seeing.

कार्य्यनिर्णय m. (-यः) [1] Judgment, ascertainment of the fact. [2] Settlement of an affair. E. कार्य्य affair, cause, and निर्णय ascertainment; also कार्य्यविनिर्णय.

कार्य्यपुट m. (-टः) [1] An impudent or shameless fellow. [2] An idler, one who follows unprofitable pursuits. [3] A madman, a crazy or hair-brained man. E. कार्य्य object, cause, &c. पुट to rub, to destroy, क aff.

कार्य्यप्रद्वेष m. (-षः) Idleness. E. कार्य्य, and प्रद्वेष aversion.

कार्य्यभाजन n. (-नं) Any one engaged in active life, one fit for business or conducting affairs. E. कार्य्य, and भाजन a vessel; also कार्य्यपात्रं.

कार्य्यवत् *ind.* Actually, according to act or motive. E. कार्य्य, and वति aff.

कार्य्यवत् mfn. (-वान्-वती-वत्) [1] Engaged in business. [2] Having a cause or motive. [3] Doing one's duty. E. कार्य्य and मतुप् aff.

कार्य्यवत्ता f. (-त्ता) Act, action. E. कार्य्यवत् and तल् affix; also कार्य्यवत्त्वं.

कार्य्यवश m. (-शः) Necessary consequence. E. कार्य्य cause, and वश subjection to.

कार्य्यवस्तु n. (-स्तु) End, object. E. कार्य्य, and वस्तु thing, what is to be done.

कार्य्यविपत्ति f. (-त्तिः) Failure, reverse, misfortune. E. कार्य्य, and विपत्ति misfortune.

कार्य्यशेष m. (-षः) The completion of a business or affair begun. E. कार्य्य, and शेष rest.

कार्य्यसन्देह m (-हः) Embarrassment, difficulty. E. कार्य्य, and सन्देह doubt.

कार्य्यसागर m. (-रः) Business, heavy business, weighty affairs. E. कार्य्य, and सागर ocean; also similar compounds, as कार्य्याब्धि &c.

कार्य्यसाधक mfn. (-कः-का-कं) Accomplishing any object. E. कार्य्यं, and साधक what compleats.

कार्य्यसाधन n. (-नं) Means of effecting any object, instrument, implement, aid. E. कार्य्य, and साधन means.

कार्य्यसिद्धि f. (-द्धिः) Accomplishment, success, fulfilment of any object or purpose. E. कार्य्य, and सिद्धि success.

कार्य्यहन्तृ mfn. (-न्ता-न्त्री-न्तृ) Foiling, counteracting, opposing all one's aims. E. कार्य्य, and हन्तृ who destroys.

कार्य्याक्षम mfn. (-मः-मा-मं) Unfit, incompetent, unable. E. कार्य्य, and अक्षम unable.

कार्य्यान्त n. (-न्तं) The end of a business. E. कार्य्य, and अन्त end.

कार्य्यार्थ m. (-र्थः) [1] An object or purpose. [2] Application for employment. n. or *ad.* (-र्थं) [1] For the sake of any particular object. [2] To perform any work or duty. E. कार्य्य, and अर्थ object.

कार्य्यार्थसिद्धि f. (-द्धिः) The accomplishment of any object or purpose. E. कार्य्यार्थ, and सिद्धि fulfilment.

कार्य्यार्थिन् mfn. (-र्थी-र्थिनी-र्थि) [1] Having an object or purpose. [2] Applying for employment. E. कार्य्यार्थ, and इनि aff.

कार्य्यिक mfn. (-कः-की-कं) Having business, transacting business. [2] Seeking employment, &c. [3] Engaged in a suit at law. E. कार्य्य, and ठक् aff.

कार्य्यिन् mfn. (-र्य्यी-र्य्यिणी-र्य्यि) [1] Seeking for employment. [2] One who transacts business, active, assiduous. [3] Having an object. [4] A party to a suit, either as plaintiff or defendant. [5] Requiring an affix, &c. E. कार्य्य, and इनि aff.

कार्य्येक्षण n. (-णं) Superintendance of public affairs, &c. E. कार्य्य, and ईक्षण seeing.

कार्य्योद्धार m. (-रः) Discharge of any duty, performance of any act. E. कार्य्य, and उद्धार extrication.

कार्य्यायुक्त mfn. (-क्तः-क्ता-क्तं) Engaged in any business, intent upon any object. E. कार्य्य, and उद्युक्त active.

कार्य्योद्योग m (-गः) Active engagement in any business. E. कार्य्य, and उद्योग exertion.

कार्शनव mfn. (-वः-वी-वं) Fiery, hot, glaring, relating to fire. E. कृशानु fire, अण् aff.

कार्श्य m. (-र्श्यः) The *Sál* tree, (Shorea robusta:) see कार्ष्य. n. (-र्श्यं) Thinness, emaciation. E. कृश thin, ष्यञ् aff.

कार्श्मरी f. (-री) A plant, commonly *Gambhari*: see काश्मरी.

कार्षक m. (-कः) A husbandman. E. कृष to draw furrows, वुन् Un'ádi affix, and the vowel made long.

कार्षापण mn. (-णः-णं) A weight or measure of different values, as synonimous with *Karsha*; it is of gold, weighing sixteen Masshas, or about 176 grains; of silver, it is in value sixteen *Pan'as* of *kowries*, or in tale 1280 commonly termed a *Káhan*: of copper it weighs eighty *Retis*, or the same as of gold, about 176 grains; according to some, it is the same as a *Pan* of *kowries*, or in tale eighty. n. (-णं) Money, gold and silver. m. (-णः) A husbandman. E. कर्ष a *Karsha* of silver, आपण custom, habit, and the vowel of कर्ष lengthened; also with कन् added कार्षापणक: see कर्षपण and कार्षिक.

कार्षापणवर n. (-रः) The *Karsha* of the lowest value. E. कार्षापण, and अवर low.

कार्षापणिक mfn. (-कः-की-कं) Bought, &c. with a *Karsha*. E. कार्षापण, and टिठन् aff.

कार्षि f. (-र्षिः) [1] Ploughing, cultivation. [2] Drawing, attracting. E. कृष to draw, इञ् affix, and the vowel made long.

कार्षिक m. (-कः) [1] A weight: see the preceding. [2] A husbandman. E. कर्ष a measure, ploughing, &c. and ठञ् aff.

कार्ष्ण mfn. (-र्ष्णः-र्ष्णी-र्ष्णं) [1] Black. [2] Of or belonging to the black antelope. m. (-र्ष्णः) The black antelope. E. कृष्ण, and अण् aff.

कार्ष्णायस mfn. (-सः-सी-सं) Made of black iron. E. कृष्णायस, and अण् aff.

कार्ष्णि m. (-र्ष्णिः) A name of KÁMADÉVA. E. कृष्ण the deity KRISHN'A, and इञ् affix; the son of KRISHN'A.

कार्ष्य m. (-र्ष्यः) The *Sál* tree, (Shorea robusta.) E. कृष to make furrows, ष्यञ् aff.

कार्ष्यवण n. (-णं) A forest of *Sál* trees. E. कार्ष्य, and वन a wood, the final changed.

काल r. 10th cl. (कालयति) To count time.

काल mfn. (-लः-ला-लं) Black, of a dark colour, dark blue especially, which is usually confounded with black. m. (-लः) [1] Time. [2] A name of YAMA, regent of the dead. [3] A black colour. [4] Death. [5] A form of SIVA. [6] The planet Saturn. [7] The *Koïl*. [8] Cassia fistula. [9] Resin. [10] A plant, a red kind of plumbago. n. (-लं) [1] Iron. [2] A black agallochum: see कालीयक. [3] A vegetable poison, perhaps the fruit of the Cocculus Indicus. f. (-ला) [1] Indigo, (Indigofera tinctoria.) [2] A black sort of *Téori*. [3] Calonji, (Nigella Indica.) [4] Madder, (Rubia manjit'h.) (-ला or -ली) A name of the goddess DURGÁ the wife of SIVA. (-ली) [1] The wife of SANTANU a king. [2] One of the *Mátris* or divine mothers. [3] A female deity of the *Baudd'has*. [4] A row or succession of clouds. [5] Ink or blacking. [6] A worm or animalcule generated in the acetous fermentation of milk. [7] Abuse, censure, defamation. [8] Night. [9] Trumpet flower, (Bignonia suave-olens.) [10] One of the seven tongues or flames of fire. E. कल to count or reckon, &c. in the causal form, घञ् affix, fem. affix टाप् or ङीष्.

कालक mfn. (-कः-का-कं) Black, dark coloured. m. (-कः) [1] A freckle, a mark. [2] A water snake. f. (-का) The mother of a class of *Asuras*. n. (-कं) The liver. E. कल to reckon, (good or bad fortune,) वुञ् affix; or काल black, and कन् aff.

कालकण्ठ m. (-ण्ठः) [1] A name of SIVA. [2] A water fowl, a gallinule. [3] A sparrow. [4] A peacock. [5] A wagtail. [6] A tree, (Pentaptera tomentosa:) see असन. E. काल black, and कण्ठ the throat.

कालकण्ठक m.(-कः) A gallinule. E. कन् added to the preceding.

कालकचु f. (-चुः) A sort of Arum, (A. colocasia.) E. काल black, and कचु *Arum*.

कालकन्दक m. (-कः) A water snake.

कालकर्णिका f. (-का) Misfortune, misery; also कालकर्णी.

कालकलाय m. (-यः) A sort of pulse, (Phaseolus max.) E. काल black, कलाय pulse.

कालकरण n. (-णं) Appointing a time. E. काल, and करण making.

कालकल्प mfn. (-ल्पः-ल्पा-ल्पं) Like death, fatal, deadly. E. काल, and कल्प like.

कालकस्तूरी f. (-री) A plant, (Hibiscus abelmoschus.) E. काल black, and कस्तूरी musk; the seeds having a smell of musk when rubbed.

कालकारित mfn. (-तः-ता-तं) Effected or brought about by or in time. E. काल, and कारित occasioned.

कालकील m. (-लः) A confused or mingled sound, a tumult; also कालकीलक m. (-कः)

कालकुष्ठ m. (-ष्ठः) A name of YAMA. E. काल time, and कुष्ठ confusing, distressing.

कालकुष्ठ m. (-ष्ठं) A sort of earth from the mountains.

कालकूट mn. (-टः-टं) A kind of poison. E. काल YAMA, कूट to destroy, अच् affix; destroying even the regent of death.

कालकूटकट m. (-टः) A name of SIVA. E. कालकूट poison, and कट who takes.

कालकृत m. (-कृत्) The sun. E. काल time, and कृत् who makes; who marks the time; also कालकृत.

कालकृत mfn. (-तः-ता-तं) [1] Fixed, appointed, (as to time.) [2] Lent or deposited by a giver. [3] Produced or effected by time. m. (-तः) [1] The sun: see the preceding. [2] Time. E. काल, and कृत done.

कालक्षेप m. (-पः) Spending or passing time. E. काल, and क्षेप throwing away; also कालक्षेपन.

कालखञ्जन n. (-नं) The liver. E. काल black, and खञ्ज to go, युच् aff.

कालखण्ड n. (-ण्डं) The liver. E. काल black, and खण्ड part.

कालगन्ध m. (-न्धः) Kind of Cobra de copella: see अलगर्द.

कालग्रन्थि m. (-न्थिः) A year. E. काल time, and ग्रन्थि a knot or joint.

कालघृत m. (-तः) A plant, (Cassia fistula.)

कालचक्र n. (-क्रं) [1] A cycle, a given revolution of time. [2] A period according to the *Jainas*, of twelve *Aras*: see अर.

कालञ्जर m. (-रः) [1] A name of SIVA. [2] The name of a rock in *Bundélk'hand*, the modern *Kallinjer*. [3] The adjacent country

An assembly or collection of religious mendicants; *Kallinjer* is one of the places at which such assemblies meet, being enumerated in the *Védas* amongst the *Tapasyast'hánas*, or spots adapted to practices of austere devotion. f. (-रा or -री) An appellation of DURGÁ, E. काल in the second case, time or death, and जर who makes old, or causes to decay; irregularly deduced from the causal of जॄ to become old.

कालज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) One who knows times or seasons. m. (-ज्ञः) [1] An astrologer. [2] A cock. E. काल, and ज्ञ who knows.

कालदण्ड m. (-ण्डः) The staff of death, death. E. काल, and दण्ड staff.

कालधर्म्म m. (-र्म्मः) [1] Death, dying. [2] Influence of time, seasonableness, effects proper to the time or season. E. काल time, and धर्म्म virtue, property.

कालनियोग m. (-गः) Fate, destiny. E. काल, and नियोग will.

कालनिर्य्यास m. (-सः) A fragrant and resinous substance, *Bdellium*: see गुग्गुल. E. काल black, and निर्य्यास an extract.

कालनेमि m. (-मिः) [1] A demon, the son of HIRANYAKÁSIPU. [2] A *Rákshasa* described in the *Rámáyana*.

कालनेमिन् m. (-मी) A demon: see कालनेमि.

कालनेमिरिपु m. (-पुः) An epithet of KRĬSHN'A. E. कालनेमि the name of a demon who undertook to destroy the deity in his youth, and रिपु the foe: see similar names.

कालनेमिहन् m. (-हा) KRĬSHN'A or VISHN'U: see the preceding. E. कालनेमि, and हन who kills or destroys.

कालनेम्यरि m. (-रिः) See कालनेमिरिपु. E. as above, अरि a foe.

कालपक्व mfn. (-क्वः-क्वा-क्वं) Spontaneously ripened. E. काल, and पक्व matured.

कालपर्ण m. (-र्णः) A tree bearing dark coloured leaves, (Tabernæ montana coronaria,) commonly *Tagara*: see तगर. E. काल black, and पर्ण a leaf.

कालपरिवास m. (-सः) Standing for a time, (as to get stale or fermented, &c.) E. काल, and परिवास abiding.

कालपाश m. (-शः) The noose of YAMA or death. E. काल, and पाश a noose.

कालपुरुष m. (-षः) [1] One of YAMA's attendants or ministers. [2] An astrological figure of a man, with the positions of the constellations, &c. inscribed on different parts of the body for the purpose of predicting his fortunes; also कालनर, &c. E. काल black, and पुरुष a man.

कालपृष्ठ n. (-ष्ठं) [1] The bow of KARN'A. [2] A bow in general. m. (-ष्ठः) [1] The black antelope. [2] A heron. E. काल black, and पृष्ठ the back; black-backed.

कालप्रभात n. (-तं) The sultry season, autumn, the two months following the rainy season. E. काल time, and प्रभात shining.

कालप्ररूढ mfn. (-ढः-ढा-ढं) Over-blown, over-ripe. E. काल, and प्ररूढ blown.

कालबलन m. (-नः) Armour, mail. E. काल death, and बलन strengthening, defending; perhaps a wrong reading for कायबलन, q. v.

कालमान m. (-नः) Black *Tulasi*; also read कालमाल.

कालमुष्कक m. (-कः) A plant, (Bignonia Indica.)

कालमेशिका f. (-का) [1] *Bengal* madder, (Rubia manjit'h.) [2] A black sort of *Teóri*, a plant so called, a species of convolvulus: see कालमेषिका.

कालमेशी f. (-शी) See कालमेषी.

कालमेषिका f. (-का) [1] *Bengal* madder. [2] Black *Teóri*: see चिहटता. E. काल black, मिष to possess, ण्वुल् and ङीष् affixes, and कन् added; or without this affix, कालमेषी; also being derived from मिश to sound, कालमेशिका and कालमेशी.

कालमेषी f. (-षी) [1] A plant, (Serratula anthelmintica.) [2] *Bengal* madder, (Rubia manjit'h:) see the preceding.

कालयवन m. (-नः) An *Asura*, an enemy of KRISHNA, destroyed by him by stratagem. E. काल black, यवन a *Yavana*.

कालयाप m. (-पः) [1] Procrastination, putting off, delaying. [2] Passing away time. E. काल, and या to go, causal form, घञ् affix; also with ल्युट, कालयापनं; also यापः and यापनं.

कालरात्रि m. (-त्रिः) [1] A particular night, one which occurs on the 7th day of the 7th month of every 77th year; after such a period of life, a man is exempt from attention to the usual ordinances. [2] The last night of a *Kalpa*. [3] A dark night. [4] A form of *Sakti* or DURGÁ. E. काल black, time, and रात्रि a night: see भीमरथी.

काललवण n. (-णं) A factitious and purgative salt, commonly *Bitlaven* or *Bitnoben*. E. काल black, and लवण salt.

काललोह n. (-हं) Iron. E. काल black, and लोह a metal.

कालवृन्त (-न्तः) A kind of vetch: see कलिवृन्त. E. काल black, वृन्त tree.

कालवृद्धि f. (-द्धिः) Periodical interest, payable monthly, &c. E. काल, and वृद्धि interest.

कालवृन्त m. (-न्तः) A kind of vetch, (Dolichos biflorus.) f. (-न्ती) Trumpet flower. E. काल black, and वृन्त stalk: see कुलत्थ.

कालवेला f. (-ला) A season at which any act is improper, half a watch in every day. E. काल and वेला time.

कालशाक n. (-कं) A sort of potherb. E. काल black, शाक a potherb.

कालशेय n. (-यं) Buttermilk. E. कलशी a jar, and ढक् affix; produced in a jar or pitcher by churning; also कालसेय.

कालसंरोध m. (-धः) Lapse of a long period of time. E. काल time, संरोध impediment.

कालसदृश mfn. (-शः-शी-शं) [1] Opportune, seasonable. [2] Deathlike. E. काल and सदृश like.

कालसम्पन्न mfn. (-न्नः-न्ना-न्नं) [1] Dated, bearing a date. [2] Effected by time. E. काल, and सम्पन्न produced.

कालसर्प m. (-र्पः) The black and most deadly variety of the cobra, (Coluber naga.) E. काल black, and सर्प a serpent.

कालसार m. (-रः) The black antelope. n. (-रं) A sort of *Sandal*. E. काल black, and सार essence.

कालसूत्र n. (-त्रं) One of the twenty-one hells. E. काल from कल to count, a reckoning, and सूत्र a thread, a rule; also with कन added कालसूत्रक.

कालसेय n. (-यं) Buttermilk: see कालशेय.

कालस्कन्ध m. (-न्धः) [1] A sort of ebony, (Diospyros melanoxylon, Rox.) [2] The *Tamála*, a tree bearing dark blossoms. [3] Another plant: see जीवक. [4] The glomerous fig tree. E. काल black and स्कन्ध the trunk of a tree.

कालाकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Led to death or destruction, drawn to or by one's fate. [2] Produced or brought about by time. E. काल, and आकृष्ट attracted.

कालाक्षरिक mfn. (-कः-की-कं) A scholar, a pupil. E. काल time, अक्षर a letter, and ठक् aff.

कालागुरु n. (-रुः) A black kind of aloe wood or agallochum: see अगुरु. E. काल black, and अगुरु agallochum.

कालाग्नि m. (-ग्निः) The fire that is to destroy the world. E. काल, and अग्नि fire.

कालाञ्जनी f. (-नी) A small shrub, used as a purgative.

कालात्यय m. (-यः) Loss or destruction by lapse of time. E. काल, and अत्यय destruction.

कालानुनादिन् m. (-दी) [1] A large black bee. [2] A sparrow. [3] The francoline partridge. E. काल season, and अनुनादिन् who sings or sounds.

कालानुसारक n. (-कं) [1] A tree, commonly *Tagara.* [2] Yellow *Sandal.* E. काल, and अनुसार being like or conforming to.

कालानुसारि m. (-रिः) [1] Benzoin or benjamin. E. काल black, अनुसार resembling, being, and कि affix; also कालानुसार्य्य the affix being यत्.

कालानुसार्य्य n. (-र्य्यं) [1] Gum benjamin or benzoin. [2] A yellow fragrant wood from which a perfume is prepared. [3] A timber tree, commonly *Sisu:* see शिंशपा. [4] A tree, commonly *Tagara.* E. see the preceding; also with कन् added कालानुसार्य्यक.

कालान्तक m. (-कः) Yama, death. E. काल, and अन्तक destroyer.

कालान्तर n. (-रं) [1] Interval, intermediate time. [2] Period, process of time. [3] A former or another time. E. काल, and अन्तर between, &c.

कालान्तरविष m. (-षः) A poisonous animal, venomous only when enraged or alarmed, as a rat, &c. E. काल time, अन्तर after or at, and विष poison; having venom only at times.

कालान्तरावृत्त mfn. (-त्तः-त्ता-त्तं) Hidden or concealed by time. E. कालान्तर, and आवृत्त covered.

कालाप m. (-पः) [1] A serpent's hood. [2] A demon, an imp or goblin. [3] A student of the *Kalápa* grammar. E. कलाप, and अण aff.

कालायस n. (-सं) Iron. E. काल, and अयस् iron, टच aff.

कालावधि m. (-धिः) A fixed or appointed time. E. काल, and अवधि limit.

कालाशौच n. (-चं) Season of mourning or impurity. E. काल, and अशौच impurity.

कालिक mfn. (-कः-की-कं) [1] Relating to time. [2] Seasonable. [3] Of long standing. [4] Of a dark colour, black, blackish, &c. m. (-कः) The curlew. n. (-कं) A black kind of *Sandal:* see कालीयक. f. (-का) [1] Cloudiness, a multitude or succession of clouds. [2] A dark cloud threatening rain. [3] A fog or mist, &c. [4] The goddess Gaurí. [5] A terrific goddess, a form of Chan'd'í or Durgá. [6] A female singer of *Swerga.* [7] Blackness, a black colour. [8] A fault or flaw in gold, &c. [9] Spirituous liquor. [10] A plant: see वृश्चिकपत्र. [11] A kind of potherb. [12] The branch of a cucumber plant. [13] Spikenard. [14] A line of hair extending to the navel. [15] A female crow. [16] Price of a commodity on credit, or a price to be paid at a fixed period, or by instalments. [17] Periodical interest paid by the month, &c. [18] An animalcule formed by the fermentation of milk. [19] Ink or blacking. [20] A small bird, commonly *S'yáma.* [21] A medicinal plant: see काकोलि. E. काल black, &c. ठक् or कन् affix.

कालिकता f. (-ता) Time, date, season. E. कालिक, and तल् affix; also with त्व, कालिकत्वं.

कालिङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Produced in or belonging to the *Kalinga* country. m. (-ङ्गः) [1] An elephant. [2] A snake. [3] A species of cucumber, (Cucumis utilatissimus.) [4] A sort of iron. f. (-ङ्गी) A gourd or cucumber. n. (-ङ्गं) The water melon. E. कलिङ्ग a country, and अण aff.

कालिदास m. (-सः) The name of a celebrated poet, author of *S'akuntalá, Vikramorvasi,* the *Megha Dúta,* the *Raghu Van's'a,* the *Nalódaya* and other poems: he was one of nine poets or *gems* of Vikramáditya's court, and is supposed to have flourished in the century preceding the *Christian* æra; the name is however applied to more persons than one, and seems, in some measure, to have been used as an honorary title; the works attributed to this author are amongst the most elegant compositions in the *Sanscrit* language. E. काली the goddess Durgá, and दास a slave, the final of काली being made short.

कालिदासक m. (-कः) The poet Kálidása: see the preceding. E. कन् added to कालिदास.

कालिनी f. (-नी) One of the lunar mansions: see आर्द्रा. E. काल time, affixes इनि and ङीष्.

कालिन्दक n. (-कं) The water melon.

कालिन्दी f. (-न्दी) The Yamuná or Jumna river. E. कलिन्द a mountain, part of the *Himála* range, and the seat of the river's source, अण् aff.

कालिन्दीकर्षण m. (-णः) A name of Balaráma. E. कालिन्दी the Yamuna, and कर्षण the plougher; having diverted the stream into a new and devious channel, marked out by his ploughshare.

कालिन्दीभेदन m. (-नः) Balaráma. E. कालिन्दी, and भिद् to break, affix ल्युट्: see the preceding word.

कालिन्दीसू f. (-सूः) The wife of Súrya and mother of Yamuná the personified river. E. कालिन्दी, and सू who bears, from सू to bear children, and क्विप् aff.

कालिन्दीसोदर m. (-रः) Yama. E. कालिन्दी, and सोदर brother.

कालिमन् m. (-मा) Blackness. E. काल black, इमनिच् aff.

कालिय mfn. (-यः-या-यं) Relating to time, &c. m. (-यः) A serpent destroyed by Krishna. E. काल, and घ aff.

कलीक m. (-कः) A curlew, a sort of heron: see कालिक.

कालीची f. (-ची) The court of judgment of Yama, regent and judge of the dead.

कालीतनय m. (-यः) A buffalo. E. काली the goddess, and तनय a son: i. e. a favourite.

कालीन mfn. (-नः-ना-नं) Timely, seasonable, relating to time. E. काल, and ख aff.

कालीय mfn. (-यः-या-यं) Relating to time, to blackness, &c. n. (-यं) A dark kind of *Sandal,* or perhaps of Agallochum: see कालीयक. E. काल black, and छः aff.

कालीयक n. (-कं) [1] A yellow fragrant wood, perhaps a species of aloe wood. [2] A dark kind of *Sandal* wood. m. (-कः) A species of turmeric, (Curcuma zanthorhiza:) see दारुहरिद्रा. E. कन् added to the last, of a black or blackish hue; also कालीय, कालेय, &c.

कालुष्य n. (-ष्यं) Foulness, dirtiness, turbidness, opacity. E. कलुष, and ष्यञ aff.

कालेय mfn. (-यः-यी-यं) [1] Belonging to the *Kali* age, &c. [2] Dark coloured. n. (-यं) [1] A yellow fragrant wood: see कालीयक and कालेयक. [2] The liver. m. (-यः) The name of a demon or imp. E. काल or कलि, and ढक् affix.

कालेयक m. (-कः) A sort of curcuma, (C. zanthorhiza, Rox.) see कालीयक. n. (-कं) A yellow fragrant wood. E. कन् added to the preceding word.

कालोत्पादित mfn. (-तः-ता-तं) Produced in due season. E. काल, उत्पादित engendered.

कालोप्त mfn. (-प्तः-प्ता-प्तं) Sown in due season. E. काल, and उप्त sown.

काल्प mfn. (-ल्पः-ल्पी-ल्पं) [1] Preceptive, ritual. [2] Relating to a *Kalpa* or period so called. m. (-ल्पः) Zedoary, (Curcuma zerumbet.) E. कल्प a precept, and अण् affix; the plant forms a part of oblations offered upon certain occasions to fire; also with कन् added काल्पक.

काल्पक m. (-कः) Zedoary: see the preceding; also काल्यक.

काल्पनिक mfn. (-कः-की-कं) [1] Artificial, fabricated. [2] Fictitious, invented. E. कल्पना, and ठक् aff.

काल्य mfn. (-ल्यः-ल्या-ल्यं) Timely, seasonable. n. (-ल्यं) Dawn, day-break, see कल्य. f. (-ल्या) [1] A cow fit for the bull. [2] Pleasant or auspicious discourse: see कल्या. E. काल time, and यत् aff.

काल्यक m. (-कः) Zedoary: see काल्पक.

काल्याणिनेय mfn. (-यः-यी-यं) Sprung from a virtuous or fortunate woman. E. कल्याणी, and ढक् affix, इनङ् inserted.

कावचिक mfn. (-कः-की-कं) Relating to armour, armorial. n. (-कं) A multitude of men in armour. E. कवच armour, and ठञ् aff.

कावचक mfn. (-कः-की-कं) Fearful, henpecked. m. (-कः) An owl.

कावाद m. (-दः) Indistinct sound. E. का for कु bad, वाद speech.

कावार n. (-रं) An aquatic plant, (Vallisneria.) f. (-री) An umbrella, a *Ch'hattah*, especially one without a stick, and worn like a broad brimmed hat. E. क the head, and आवार what covers or protects, from वृ to skreen, and घञ् aff.

कावृक m. (-कः) [1] A gallinaceous fowl. [2] The ruddy goose. [3] A small singing bird, (Loxia phillippensis:) see पीतमस्तक. E. क water, or क for कु bad, आङ्, before वृ to cover, and कक् aff.

कावेर n. (-रं) Saffron, (Crocus sativus.) f. (-री) [1] A river in the *Dekhin*, the *Kávéri*. [2] A courtezan, a harlot. [3] Turmeric. E. कव to colour, एरक affix, and the radical vowel made long, fem. affix ङीष्.

काव्य m. (-व्यः) A name of S'UKRÁCHÁRYA, the preceptor of the demons. f. (-व्या) [1] Understanding, intelligence. [2] A female fiend: see पूतना. [3] A *Pitri* of a particular order, the son of KAVI or S'UKRA. n. (-व्यं) A poem, poetical composition. E. कवि a poet, &c. ष्यञ् derivative or pleonastic aff.

काव्यचौर m. (-रः) A plagiarist. E. काव्य a poem, and चौर a thief.

काश (ऋ) काशृ r. 1st cl. (काशते) also (उ. ऋ) (उकाशृ) r. 4th cl. (काश्यते) [1] To shine. With निर् prefixed, To expel, [2] To hide or obscure; with प्र, To make or become manifest.

काश m. (-शः) [1] Cough, catarrh: see कास. [2] Sneezing. n. (-शं) [1] A species of grass, (Saccharum spontaneum.) [2] Irritation in the throat. f. (-शी) *Kási* or *Benares*, the holy city so called. (-शी or -शा) Saccharum spontaneum, as above. E. काश to sound, in the causal form, अच् affix; or काश to shine, अच्, and ङीष् fem. aff.

काशक m. (-कः) A species of long grass, (Saccharum spontaneum.) E. कन् added to the preceding.

काशमर्द m. (-र्दः) See कासमर्द.

काशाल्मलि f. (-लिः) A kind of silk cotton tree. E. का bad, inferior, and शाल्मलि the *Simul* tree.

काशि f. (-शिः) *Kás'i*, a celebrated city and place of pilgrimage, the modern *Benares*. E. काश to shine, to be beautiful or renowned, and इन् Un'ádi affix; also काशी: see काश and काशिका, काशिकी.

काशिका f. (-का) *Kás'i* or *Benares*: see the preceding.

काशिकाप्रिय m. (-यः) A name of D'HANWANTARI, as king of *Benares*. E. काशिका the city *Kás'i*, and प्रिय a friend; also काशिराज.

काशिन् mfn. (-शी-शिनी-शि) [1] Having a cold or cough. [2] Shining, brilliant. E. काश cough, and इनि affix, or काश to shine, णिनि aff.

काशिराज m. (-जः) A name of D'HANWANTARI or DIVO'DASA, a king of *Benares*, and an author of medical works; he is often confounded with his celestial namesake, the physician of the gods. E. काशि the city, and राज a king or ruler; also काशीराज.

काशिल mfn. (-लः-ला-लं) Made of *kás* grass, abounding with it, &c. E. काश, and इल aff.

काशीनाथ m. (-थः) A name of SIVA. E. काशी *Kás'i* or *Benares*, and नाथ lord or master.

काशीराज m. (-जः) DIVO'DASA: see काशिराज.

काशीश m. (-शः) [1] SIVA. [2] DIVO'DASA, or any king of *Benares*. n. (-शं) Sulphate of iron. E. काशी, and ईश lord.

काशूकार m. (-रः) The betel nut tree.

काश्मरी f. (-री) A plant, commonly *Gambhári*, (Gmelina arborea, Rox.) see गम्भारी. E. काश to shine, and मर affix, formative irr.; also कार्श्मरी and काश्मर्य्य.

काश्मर्य्य mn. (-र्य्यः-र्य्यं) *Gambhári*, a plant: see the preceding. E. यत् added to काश्मरी.

काश्मीर n. (-रं) [1] A plant with a tuberous root, a sort of costus, (Costus speciosus.) [2] A country, *Kashmir*, or in the *plu.* (-राः) its inhabitants. f. (-री) A tree, (Ficus elastica.) E. कश्मीर *Kashmir*, and अण् affix; produced in that place.

काश्मीरज n. (-जं) [1] A costus. [2] Saffron: see कश्मीर. f. (-जा) *Atis* or *Betula*: see अतिविषा. E. काश्मीर and ज born; produced in *Kashmir*.

काश्मीरजन्मन् n. (-न्म) Saffron. E. काश्मीर, and जन्मन् birth; produced in *Kashmir*.

काश्य n. (-श्यं) Spirituous liquor.

काश्यप m. (-पः) [1] The name of a saint; also called KAN'ADA, the son of KAS'YAPA. [2] A name of ARUNA: see the next. [3] A sort of deer. [4] A tribe of *Brahmans* pretending to descend from KASYAPA. E. कश्यप a saint, and अण् affix of descent. n. (-पं) Flesh. E. काश्य spirituous liquor, and प from पा to drink or cherish.

काश्यपि m. (-पिः) [1] A name of ARUN'A. [2] A name of GARUD'A, the bird of VISHN'U. E. कश्यप the saint, and इञ् affix of descent, being both sons of KAS'YAPA. f. (-पी) The earth. E. as before; alluding to a legend from the *Puránas*, in which

Paras'ura'ma, after the destruction of the *Kshetriya* race, and performance of an *Aswaméd'ha*, presented the sovereignty of the world to his *Gu'ru*, Kas'yapa.

काश्यपेय m. (-यः) The sun. E. कश्यप the saint, and ढक् affix of descent, the son of Kas'yapa.

काश्वरी f. (-री) A plant: see काश्मरी.

काषाय mfn. (-यः-यी-यं) Red, dyed of a reddish colour. E. कषाय, and अण् aff.

काष्ठ n. (-ष्ठं) Wood. f. (-ष्ठा) ¹ A quarter or region of the world, space, tract. ² Place, scite. ³ Limit, boundary. ⁴ A measure of time, the thirtieth part of a *Kalá*, or eighteen twinklings of the eye. ⁵ Excellence, superiority. ⁶ A plant, (Curcuma zanthorhiza, Rox.) E. काश् to shine, Un'ádi affix क्थन्, श changed to ष, and थ after ष becomes ठ.

काष्ठक n. (-कं) Aloe wood or agallochum. E. कन् added to काष्ठ wood.

काष्ठकदली f. (-ली) The wild plantain. E. काष्ठ, and कदली a plantain; the fruit being hard and woody.

काष्ठकीट m. (-टः) A small insect or worm found in decayed wood. E. काष्ठ wood, and कीट a worm.

काष्ठकुट्ट m. (-ट्टः) A bird, a sort of woodpecker, (Picus Bengalensis.) E. काष्ठ, and कुट्ट to cut, अच् aff.

काष्ठकुद्दाल m. (-लः) A kind of wooden shovel or scraper used for baling water out of a boat, or for scraping and cleaning its bottom, &c. E. काष्ठ wood, and कुद्दाल shovel; also with the first vowel long कूद्दाल, काष्ठकूद्दाल.

काष्ठखण्ड n. (-ण्डं) A stick, a spar, a piece of wood. E. काष्ठ, and खण्ड piece.

काष्ठतक्ष m. (-क्षः) A carpenter. E. काष्ठ wood, and तक्ष to cut or pare, affix क्विप्.

काष्ठतक्षक m. (-कः) A carpenter: see the preceding. E. as before, वुन् aff.

काष्ठतन्तु m. (-न्तुः) A small worm that is found in timber. E. काष्ठ wood, and तन्तु what spreads, from तन with तुन् aff.

काष्ठदारु m. (-रुः) The *Deodar* tree, (Uvaria longifolia.)

काष्ठद्रु m. (-द्रुः) A tree, (Butea frondosa.) E. काष्ठ, and द्रु a tree.

काष्ठमठी f. (-ठी) A funeral pile. E. काष्ठ wood, and मठी a pile, an edifice.

काष्ठमय mfn. (-यः-यी-यं) Wooden, made of wood. E. काष्ठ and मयट् aff.

काष्ठमल्ल m. (-ल्लः) A bier, a plank, &c. on which dead bodies are carried. E. काष्ठ wood, and मल्ल a vessel.

काष्ठलेखक m. (-कः) A small worm found in wood. E. काष्ठ, and लेखक who writes or inscribes.

काष्ठलौहिन् m. (-ही) A club, a short cudgel, especially if armed with iron. E. काष्ठ, लौह iron, and इनि aff.

काष्ठवत् mfn. (-वान्-वती-वत्) Having wood for fuel, &c. *ind.* Like a piece of wood. E. काष्ठ, and मतुप् or वति aff.

काष्ठागार m. (-रः) A wooden house or enclosure. E. काष्ठ, and आगार a house.

काष्ठाम्बुवाहिनी f. (-नी) A wooden bucket or baling vessel: see अम्बुवाहिनी.

काष्ठिन् mfn. (-ष्ठी-ष्ठिनी-ष्ठि) ¹ Of wood, wooden. ² Having wood. E. काष्ठ, and इनि aff.

काष्ठीला m. (-ला) A large kind of Colotropis. f. (-ला) A plantain: see रम्भा. E. का for कु small, अष्ठि bone or stalk, and ला to get or possess; क and टाप् affix; having a stem which is good for nothing.

कास r. 1st cl. (ङ) कासृ (कासते) ¹ To make a bad sound, or one indicating disease; to cough. ² To shine: see काश्.

कास m. (-सः) ¹ Cough, catarrh. ² A species of reed or long grass, (Saccharum spontaneum.) ³ Morunga, (Hyperanthera, &c.) see शोभाञ्जन. E. कास to cough, to make an unpleasant sound, अच् affix; also काश् to shine, &c. see काश.

कासकुण्ठ mfn. (-ण्ठः-ण्ठा-ण्ठं) Afflicted with cough. m. (-ण्ठः) Yama.

कासघ्न mfn. (-घ्नः-घ्नी-घ्नं) Removing or alleviating cough, pectoral. f. (-घ्नी) A sort of prickly nightshade: see कण्टकारी. E. कास catarrh, and घ्न from हन् to kill, removing cough.

कासनाशिनी f. (-नी) A thorny plant: see कर्कटशृङ्गी. E. कास catarrh, and नाशिनी removing, remedying.

कासुन्दीवटिका f. (-का) An acid drink.

कासमर्द m. (-र्दः) ¹ A plant, (Cassia or Senna esculenta.) ² An acid preparation, a mixture of tamarinds and mustard. E. कास् or काश् cough, and मर्द what destroys; also काशमर्द.

कासमर्द्दन m. (-नः) A sort of cucumber, (Trichosanthes diœca.)

कासर m. (-रः) A buffalo. E. क water, and आङ् prefixed to सृ to go, affix अप्; who frequents water, this animal being partial to marshy places.

कासार m. (-रः) A pond, a pool. E. क water, सृ to go, आङ् prefix, and घञ् affix, or कास् to shine, आरन् Un'ádi aff.

कासारि m. (-रिः) A plant, (Cassia esculenta:) see कासमर्द. E. कास cough, and अरि a foe.

कासालु m. (-लुः) An esculent root, a sort of yam.

कासीस n. (-सं) Green vitriol, green sulphate of iron. E. कास to go, ईसन् aff.

कासू f. (-सूः) ¹ Indistinct speech. ² Speech in general. ³ Understanding. ⁴ Devotion. ⁵ Light, lustre. ⁶ A sort of spear or lance. E. कस to go, to shine, or कास to make a bad sound, ऊ Un'ádi aff.

कासूतरी f. (-री) A short spear, a javelin. E. कासू, and ष्टरच् diminutive aff.

काहला f. (-ला) A musical instrument: see काहल.

काहल mfn. (-लः-ला-लं) ¹ Dry, withered. ² Mischievous. ³ Large, excessive. f. (-ली) ¹ One of the *Apsarasas* or courtezans of Indra's heaven. ² The sound of any tube, pipe or musical instrument. (-ला) A young woman. mf. (-लः-ला) A horn, either a cow horn, or an instrument of that shape. m. (-लः) ¹ A cock. ² Sound in general. ³ A cat. n. (-लं) Indistinct speech. *adv.* Much, excessively. E. क pleasure, the head, &c. हल to plough or divide, with आङ् prefixed, affix अच्.

काहलापुष्प m. (-ष्पः) Thorn apple, (Datura metel.)

कि r. 3rd cl. (चिकेति) To know: with निर् prefixed, to attain certainly, to ascertain positively.

किं. See किम्.

किंशारु m. (-रुः) ¹ The beard of corn. ² An arrow. ³ A heron. E. किं what, or sometimes, शॄ to injure, &c. ञुण् Un'ádi aff.

किंशुक m. (-कः) A tree bearing beautiful red blossoms, and hence often alluded to by the poets, (Butea frondosa;) also पलाश.

E. किं what, something, शुक a parrot; its red flowers being of the colour of a parrot's beak.

किंशुलुक m. (-कः) A species of the *Kin'śuka*: see the preceding.

किकि m. (-किः) A blue jay. E. कि an imitative sound; the word being repeated: or कै to emit a sound, and कि affix; also किकीदीवि, किकी, &c.

किकिदिव m. (-विः) The blue jay. E. किकि an imitative sound, and दिव to play, कि affix; also in other forms किकि, किकिदिव, किकिदीवि, किकीदिवी.

किकीदिव m. (-वः) See the preceding. E. as before, अच् aff.

किकीदीवि m. (-विः) See किकिदिवि.

किखि m. (-खिः) A monkey, an ape. f. (-खिः) A small jackal, a fox. E. कु to sound, डिखि aff.

किङ्कर mfn. (-रः-रा or -री-रं) A servant. E. किं what or something, and कर who does.

किङ्किणि f. (-णिः or -णी) [1] A girdle of small bells, or any tinkling ornament. [2] An acid sort of grape. E. किं some, and किण an imitative sound, affix क, with इन् or ङीष् fem. affix; also with कन् added किङ्किणीका.

किङ्किर m. (-रः) [1] The *Indian* cuckoo, the *Koïl* or *Kokila*. [2] A large black bee. [3] A horse. [4] KÁMADÉVA. f. (-रा) Blood. n. (-रं) The frontal sinus of an elephant. E. किं something, कॄ to scatter, क aff.

किङ्किरात m. (-तः) [1] A name of KÁMADÉVA. [2] A parrot. [3] The *Koïl* or *Indian* cuckoo. [4] A tree, (Jonesia asoka.) [5] A species of barleria: see झिण्टी. E. किङ्किर as above, and अत who goes or is.

किङ्किरिन् m. (-री) A plant, commonly *Buïnchi*, (Flacourtia sapida, Rox.)

किच ind. [1] An inceptive or continuative particle, (moreover, further, again.) [2] A particle of comprehension. E. किं what, च and.

किचन m. (-नः) A species of the *Palás'a* or Butea frondosa. *ind.* Somewhat, something.

किचनता f. (-ता) Somewhat, something.

किञ्चित् ind. [1] Something, somewhat. [2] A part, a little. E. किं what, चित to think, affix क्विप्.

किञ्चिलिक m. (-कः) See the following.

किञ्चुलुक m. (-कः) A worm. E. किञ्चित् a little, and चल to go, or चुल to be high, उन् affix, deriv. irr.; it is sometimes written किञ्चिलिक.

किञ्ज n. (-ञ्जं) The filament of a lotus: see किञ्जल्क.

किञ्जल m. (-लः) The filament of a lotus: see किञ्जल्क.

किञ्जल्क m. (-ल्कः) The filament of a lotus, great numbers of which surround the pericarp. n. (-ल्कं) The flower of the Mesua ferrea. E. किञ्चित् somewhat, जक to hide or cover, क affix, and the form irr.

किट r. 1st cl. (केटति) [1] To go or approach. [2] To alarm or terrify. [3] To dread, to fear.

किटि m. (-टिः) A hog. E. किट to go, and कि affix; also किटि.

किटिभ m. (-भः) A bug. E. किटि a hog, भ who resembles, from भा to shine, affix ड.

किट्ट n. (-ट्टं) Excrement, excretion, dirt. E. किट to go, here implying to go out of, (the body, &c.) and त aff.

किट्टवर्जित n. (-तं) Semen virile. E. किट्ट dirt, &c. वर्जित deprived.

किट्टाल m. (-लः) [1] A copper vessel. [2] Scoria, rust of iron, &c. E. किट्ट dirt, अल to be able, अच् aff.

किण m. (-णः) [1] A wart, a mole. [2] A scar. [3] A corn, a callosity. [4] An insect found in wood.

किणि f. (-णिः) A tree, (Achyranthes aspera:) see अपामार्ग. E. किण a scar, and कि affix; making scars; that is cicatrizing wounds, sores, &c.

किणिही f. (-ही) Achyranthes aspera. E. किणि a sore, and ह what removes, fem. affix ङीष्.

किण्व mn. (-ण्वः-ण्वं) Ferment, a drug or seed used to produce fermentation, in the manufacture of spirits from sugar, bassia, &c. n. (-ण्वं) Sin. E. कण to sound, &c. क्वन् Un'ádi affix, and the इ irregularly inserted: see कण्व.

कित r. 1st cl. (चिकित्सति) [1] To cure, to administer remedies, to practise physic. [2] To remove, to destroy. [3] To chastise. [4] (Usually with वि prefixed,) To doubt; this root is regular. r. 3rd cl. (चिकेत्ति) To know. r. 10th cl. (केतयति) [1] To dwell. [2] To desire; some authorities make it a regular root of the 1st cl. in these senses, and others deny its admitting of any conjugation.

कितव mfn. (-वः-वा-वं) [1] A gamester, a gambler. [2] A cheat, cheating, fraudulent. [3] Mad, crazy. [4] Mischievous, malicious. m. (-वः) [1] Thorn apple, (Datura metel.) [2] A kind of perfume, commonly *Rochaná*. E. किं what, तव yours, (what is your stake or wager?) he who asks such a question, &c.

किन्तनु m. (-नुः) An insect described as having eight legs and a very slender body, a species of spider. E. किं for किञ्चित् a little, and तनु the body.

किन्तमाम् ind. Whether, either of any. E. किं, and तमप् with आमु added.

किन्तराम् ind. Whether, either of two. E. किं, and तरप् with आमु added.

किन्तु ind. [1] But. [2] Moreover, further. E. A compound particle of किं and तु disjunctive particle.

किन्तुघ्न m. (-घ्नः) One of the eleven periods called *Karanas*.

किन्निन् m. (-न्नी) A horse: see किल्किन्.

किन्नर m. (-रः) [1] A demigod attached to the service of KUVÉRA, a celestial quirister or musician. [2] A kind of follower or attendant on a *Jina* or *Jaina* saint. f. (-री) A female *Kinnara*, or chorister. E. किं what, used contemptuously, (what kind of) नर a man: the *Kinnara* having, with the human figure, the head of a horse.

किन्नरेश m. (-शः) A name of KUVÉRA. E. किन्नर a *Kinnara*, and ईश master, lord; also other similar compounds, as किन्नरेश्वर.

किन्नु ind. [1] A particle of interrogation, (what?) [2] Doubt, (how, what?) [3] Comparison, (thus, as, like, how much less,) [4] Conjunction, (again, further.) [5] Place, location, and [6] Agency. E. किम्, and नु conjoined.

किम् ind. (किम् or किं) [1] What, how. [2] Either, or; a particle of doubt or interrogation. [3] A particle of contempt. The *relative pronoun*. mfn. (-कः-का-किं) What, who, which, expressing, [1] Doubt. [2] Interrogation. [3] Disdain. [4] Reproach, (as

in *English*, Who are you, &c.) ⁵ Kind, sort. E. कै to sound, डिमि Un'ádi aff.

किमर्थम् *ind.* What for, wherefore, why. E. किम्, and अर्थ object.

किमु *ind.* Either, or, whether, implying doubt or discrimination: see किम्.

किमुत *ind.* ¹ Either, or, whether, implying, ² Doubt or discrimination. ³ Much, exceeding; a particle of magnitude or quantity. ⁴ An interrogative, how, what, &c. see किम्. E. किम् and the particle उत.

किम्पच mfn. (-चः-चा-चं) Miserly, avaricious. E. किम् what, (nothing,) पच who cooks.

किम्पचान mfn. (-नः-ना-नं) Miserly, niggardly, avaricious. E. किं what, used contemptuously, पच to cook, and शानच् affix, or with अच् only, किम्पच: see मितम्पच, &c.

किम्पाक mfn. (-कः-का-कं) Mother-led, infantine, childish. m. (-कः) A cucurbitaceous plant, (Trichosanthes palmata; also Cucumis colocynthus.) E. किं depreciative, and पाक what is ripe or mature.

किम्पुरुष m. (-षः) ¹ A heavenly musician: see किन्नर. ² A division of the universe, one of the nine *K'handas* or portions into which the world is divided, and described as the country between the *Himáchala* and *Hémakút'a* mountains. ³ A despicable or low man. E. किम् what, contemptuously, and पुरुष a man; also with the first vowel of that word lengthened, किम्पूरुष.

किम्पुरुषेश्वर m. (-रः) An epithet of KUVÉRA: see किन्नरेश.

किम्पुरुष n. (-षं) The division of the world, called by this name: see किम्पुरुष.

किम्बरा f. (-रा) A kind of perfume, commonly *Nali*: see नली.

किम्भूत mfn. (-तः-ता-तं) or n. only, (-तं) How, in what manner or degree, like what. E. किम्, and भूत become.

किम्वत् mfn. (-वान्-वती-वत्) Poor, mean, insignificant. E. किं a little, मतुप् possessive aff.

किम्वदन्ति f. (-न्तिः) Rumour, report. E. किम् what, वद् to say, and भिच् Un'ádi affix, or with झच् and ङीष् affixes किम्वदन्ती.

किम्वा *ind.* Or, else, moreover. E. किम् what, वा or.

कियत् mfn. (-यान्-यती-यत्) ¹ How much, how many. *ind.* (यत्) ¹ A little. ² How much, used chiefly in composition; as कियत्काल how long, for a short time; कियदवधि or कियत्पर्य्यन्तं how far, or for a little way. E. किम् and वतुप् affix, and य is substituted for the व.

कियदेतिका f. (-का) Effort, vigorous and persevering exertions. E. कियत् used contemptuously, and इति from इदम् this, affix ठक्; (how great a task is this, that it should not be effected, &c.) इह here, being employed in place of इति, the word is written कियदेहिका.

कियद्दूर mfn. (-रः-रा-रं) For a short distance, a little way. E. कियत्, and दूर far.

कियाह m. (-हः) A horse of a red or bay colour.

किर m. (-रः) A hog. E. कॄ to scatter, क affix; also किरि.

किरक m. (-कः) A scribe. E. कॄ to scatter, वुन् aff.

किरण m. (-णः) ¹ A ray of light, a sun or moon beam. ² The sun. E. कॄ to scatter, (light,) and क्यु Un'ádi aff.

किरणमय mfn. (-यः-यी-यं) Radiant, bright, refulgent. E. किरण and मयट् aff.

किरणमालिन् m. (-ली) The sun. E. किरण, माला a garland, and इनि aff.

किरत् mfn. (-रन्-रन्ती-रत्) ¹ Scattering, spreading. ² Lighting, shedding light. E. कॄ to scatter, शतृ aff.

किरात m. (-तः) ¹ A savage, one of the barbarous tribes who inhabit woods and mountains and live by the chase, the *Kirrhadæ* of *Arrian*. ² SIVA as a mountaineer opposed to ARJUNA, the account of which is the subject of the poem, the *Kirátárjuniya*. ³ A kind of gentian: see किराततिक्त. ⁴ A pigmy, a dwarf. ⁵ A groom, a horseman. f. (-ती) ¹ The river GANGES or its goddess. ² A name of DURGÁ. ³ A bawd, a procuress. ⁴ The celestial GANGES or river of *Swerga*. E. कॄ to scatter, (speech, &c.) and अत who goes; also किरातक.

किराततिक्त m. (-क्तः) A kind of gentian, (Gentiana cherayta.) E. किरात a savage, तिक्त pungent, bitter.

किराताशिन् m. (-शी) A name of GARUDA the bird of VISHN'U. E. किरात a pigmy, and अशिन् who eats.

किराति f. (-तिः) A name of the GANGES. E. कॄ to scatter, (sound, &c.) to make a murmuring noise, अत who goes, and इन् aff.

किरातिनी f. (-नी) *Indian* spikenard; see जटामांसी.

किरि m. (-रिः) A hog. E. कॄ to scatter, (dirt, &c.) and इ Un'ádi aff.

किरिटि n. (-टिः) The fruit of the marshy date tree.

किरीट mn. (-टः-टं) A crest, a diadem. E. कॄ to scatter, (pearls, &c.) and कीटन् Un'ádi aff.

किरीटधारण n. (-णं) Wearing a tiara, assuming the crown. E. किरीट, and धारण bearing.

किरीटधारिन् mfn. (-री-रिणी-रि) Crowned, having a tiara. m. (-री) A king. E. किरीट, and धारिन् who wears.

किरीटिन् mfn. (-टी-टिनी-टि) Crested, crowned. m. (-टी) ¹ A king. ² A name of ARJUNA. E. किरीट a crest, and इनि aff.

किर्म्मी f. (-र्म्मी) The *Palás'a* tree: see पलाश. ² A hall, a building, an apartment. ³ An image of gold. ⁴ A figure of iron. E. कृ to make, मन् and ङीष् affix, deriv. irr.

किर्म्मीर mfn. (-रः-रा-रं) Variegated. m. (-रः) ¹ The orange tree. ² The name of a *Rákshasa* or goblin. ³ A variegated colour. E. कॄ to scatter, ईरन् affix; and मुट् inserted.

किर्म्मीरजित् m. (-जित्) A name of BHIMAS'ÉNA one of the *Pan'du* princes. E. किर्म्मीर a demon, and जित् who conquers.

किर्म्मीरत्वच् f. (-त्वक्) The orange tree. E. किर्म्मीर variegated, and त्वच् bark.

किर्म्मीरभिद् m. (-भित् or -भिद्) A name of BHÍMA: see किर्म्मीरजित्.

किर्म्मीरसूदन m. (-नः) A name of BHÍMA: see the preceding.

किल r. 6th cl. (किलति) ¹ To be or become white. ² To play. r. 10th cl. (केलयति) To send, to throw or cast.

किल *ind.* An aptote signifying, ¹ News, (so said, so reported.) ² Likelihood, (probably, possibly.) ³ Conciliatory expression. ⁴ Assertion, certainty, (indeed, verily, assuredly.) ⁵ Falsehood, inaccuracy. E. किल to send or order, affix क.

किलकिञ्चित n. (-तं) Amorous agitation, weeping, laughing, being angry, being pleased, &c. in the society of a lover. E. किल play, sport, किं what, some, and चित collected.

किलकिला f. (-ला) Sound expressing joy, or the expression of pleasure by any sound or cry. E. किल play, sport, repeated.

किलाट mf. (-टः-टी) Inspissated milk, curds or coagulated milk; it may be applied to cheese.

किलाटिन् m. (-टी) A bamboo.

किलास m. (-सः) [1] A blotch, a scab. [2] A white leprous spot. E. किल to play, affix क; आस from आस to reject or throw, with अच् affix; or अस to be, with अण् aff.

किलासघ्न m. (-घ्नः) A sort of gourd, (Momordica mixta:) see काकरोल. E. किलास a blotch, and घ्न what removes.

किलासिन् mfn. (-सी-सिनी-सि) Having blotches. E. किलास, and इनि aff.

किलिञ्च mn. (-ञ्चः-ञ्चं) A thin plank: see the next.

किलिञ्ज mn. (-ञ्जः-ञ्जं) [1] A thin plank of green wood. [2] A mat: see the next; also read किलिञ्च.

किलिञ्जक m. (-कः) A mat. [2] A screen or twist of grass or straw. E. किल to be white, इ added किलि, ज what overcomes, from जि with ड affix, and वुन् added; deriv. irr.

किलिम m. (-मः) A tree, a kind of fir or pine, (Pinus deodar.) n. (-मं) Resin, the extract of the pine. E. किल to cast, किमन् aff.

किल्विन् m. (-ल्वी) A horse; read also किन्विन्.

किल्बिष n. (-षं) [1] Sin. [2] Fault, offence. [3] Disease, sickness. E. किल to play or sport, टिषच् Un'ádi affix, and वुक inserted.

किल्बिषिन् mfn. (-षी-षिणी-षि) Wicked, culpable, criminal. E. किल्बिष, and इनि aff.

किशल mn. (-लः-लं) A sprout, a shoot: see किसल.

किशलय mn. (-यः-यं) A young shoot: see किसलय.

किशलयतल्प m. (-ल्पः) A bed of young leaves, &c. E. किशलय, and तल्प a couch; also किशलयशय्या, किशलयशयनं, &c.

किशोर mfn. (-रः-रा-रं) Young, infantine. m. (-रः) [1] A colt. [2] The sun. [3] Benjamin, (Styrax benzoin.) [4] A youth, a lad, one from his birth to the end of his fifteenth year: a minor in law अजातव्यवहारः becoming, after his fifteenth year, subject to suits at law or जातव्यवहार. E. किम् what, used contemptuously, शृ to go, and ओरन् Un'ádi affix; also कन् added किशोरकः

किष्क r. 10th cl. (किष्कयते) To kill, to injure.

किष्किन्ध m. (-न्धः) A mountain in the south of *India*, in *Mysore*, the residence of the monkey prince Báli. f. (-न्धा) A cave in the mountain; also किष्किन्ध्य.

किष्किन्ध्य m. (-न्ध्यः) The mountain *Kishkind'hya*, situated in the peninsula in the northern part of *Mysore*, near the sources of the *Pampá* river, the territory of Báli the monkey, from whom it was conquered by Ráma, and transferred to Sugríva, another monkey chief. f. (-न्ध्या) A cave in the mountain of *Kishkind,hya*, the peculiar residence of Báli; also किष्किन्ध.

किष्किन्ध्याधिप m. (-पः) A name of Báli, a monkey king slain by Ráma. E. किष्किन्ध्य, and अधिप ruler.

किष्कु mfn. (-ष्कुः-ष्कुः-ष्कु) Vile, bad, contemptible. mf. (-ष्कुः) [1] A cubit. [2] A span. [3] The fore-arm. E. कै to sound, डिष्कु aff.

किष्कुपर्वन् m. (-र्वा) [1] Sugar cane. [2] A bamboo. [3] A reed, (Arundo tibialis.) E. किष्कु a span or cubit, and पर्वन् a joint.

किसल mn. (-लः-लं) A sprout or shoot, the extremity of a branch bearing new leaves. E. किं diminutive, सल to go, अच affix; also किशल and किसलय.

किसलय m. (-यः-यं) A sprout, a young shoot: see the preceding. E. as before, affix कयन्; also किशलय.

कीकट mfn. (-टः-टी-टं) [1] Miserly, avaricious. [2] Poor, needy. m. (-टः) [1] A country, (*Behar*;) or m. *plu.* (-टाः) its inhabitants. [2] A horse. E. कक to go, अटच् affix, deriv. irr.

कीकस mfn. (-सः-सा-सं) Hard, firm. n. (-सं) A bone. m. (-सः) A worm, an insect. E. की derived from किम् what, a depreciating particle, before कस to go, affix अच्.

कीकसास्य m. (-स्यः) A bird in general. E. कीकस a bone, and आस्य face or mouth; alluding to the osseous structure of the beak.

कीकि m. (-किः) A blue jay: see किकि.

कीचक m. (-कः) [1] A bamboo whistling or rattling in the wind. [2] Any hollow bamboo. [3] A reed. [4] A *Daitya* or infernal demon so named. [5] A particular *Rákshasa* or goblin. [6] A kind of tree. [7] A prince, the son of Kekaya. E. चीक to touch, to sound, वुन् Un'ádi affix, and the radical consonants transposed.

कीचकजित् m. (-जित्) A name of Bhíma. E. कीचक a goblin, and जित् who conquers.

कीचकनिसूदन m. (-नः) Bhíma: see the preceding.

कीचकभिद् m. (-भित्) See the two words preceding.

कीट r. 11th cl. (कीटयति) [1] To tinge or colour. [2] To bind.

कीट m. (-टः) A worm, an insect. E. कीट to colour or dye, क aff.

कीटक mfn. (-कः-का-कं) Harsh, hard, unfeeling. m. (-कः) [1] A worm, an insect. [2] A bard, a panegyrist, descended from a *Kshetriya* father and *Vaisya* mother. E. कीट a worm, and कन् aff.

कीटघ्न m. (-घ्नः) Sulphur. E. कीट a worm, and घ्न what destroys.

कीटज n. (-जं) Silk. f. (-जा) Lac, an animal dye of a red colour. E. कीट a worm, and ज born.

कीटपक्षोद्भव m. (-वः) The change from the chrysalis or larva to the butterfly. E. कीट, पक्ष a wing, and उद्भव evolution.

कीटपादिका f. (-का) A plant, (Cissus pedata.)

कीदृश् mfn. (-दृक्) Who or what like. E. किम् what, दृश to see, and क्विन् affix; also with कञ् affix; कीदृश mfn. (-शः-शी-शं.)

कीनाश mfn. (-शः-शी-शं) [1] A labourer or cultivator of the soil. [2] Small, little. [3] Covetous, niggardly. [4] A slayer of cattle. m. (-शः) [1] A name of Yama. [2] A particular monkey. E. की for का or कु bad, vile, नाश who destroys, the causal form of नश to destroy, with अच् aff.

कीर m. (-रः) [1] A parrot. [2] *Kashmir*. m. *plu.* (-राः) The people of *Kashmir*. n. (-रं) Flesh. E. की bad, vile, ईर to send or order, क aff.

कीरक m. (-कः) [1] A tree. [2] A *Bud'dha*. [3] Obtaining, gaining. E. कन् added to the last.

कीरेष्ट m. (-ष्टः) [1] A tree, a species of mountain *Pílú*: see अक्षोड. [2] The mango tree. E. कीर a parrot, and इष्ट wished, desired.

कीर्ण mfn. (-र्णः-र्णा-र्णं) [1] Covered, secreted, hidden. [2] Scattered, thrown, cast. [3] Injured, hurt. [4] Full. E. कॄ to scatter, affix क्त, formation irr.

कीर्णि f. (-र्णिः) [1] Scattering, throwing. [2] Covering, concealing. E. कॄ to scatter, क्तिन् aff.

कीर्त्तन n. (-नं) [1] Saying, telling. [2] Repeating. [3] Celebrating, praising. f. (-ना) Fame, glory. E. कृत to praise or celebrate, युच् aff.

कीर्त्तयत् mfn. (-यन्-यन्ती-यत्) Praising, celebrating. E. कृत to praise, शतृ aff.

कीर्त्ति f. (-र्त्तिः) 1 Fame, renown, glory. 2 Favour, approbation. 3 Sound. 4 Light, lustre. 5 Mud, dirt. 6 Diffusing, expansion. 7 One of the *Mátrikás* or personified divine energies of KRĬSHN'A. E. कृत to celebrate, क्तिन् aff.

कीर्त्तिकर mfn. (-रः-री-रं) Conferring fame. E. कीर्त्ति, and कर what makes.

कीर्त्तित mfn. (-तः-ता-तं) 1 Said, asserted. 2 Known, notorious. 3 Celebrated, praised. E. कृत to celebrate, affix क्त.

कीर्त्तिभाज् mfn. (भाक्) Celebrated, famous. m. (-भाक्) A name of DRO'N'ÁCHÁRYA, the military preceptor of the PAN'D'US and KURUS. E. कीर्त्ति fame, and भाज to serve or honour, affix क्विप्.

कीर्त्तिमत् mfn. (-मान्-मती-मत्) Praised, famous, celebrated. n. (-मान्) The elder brother of VASUDEVA. E. कीर्त्ति, and मतुप् aff.

कीर्त्तिशेष m. (-षः) Death, dying. E. कीर्त्ति fame, and शेष end.

कीर्त्त्य mfn. (-र्त्त्यः-र्त्त्या-र्त्त्यं) To be praised or celebrated. E. कृत to praise, क्यप aff.

कीर्म्मी f. (-र्म्मी) A house for straw; also क्षेमपुष्पी.

कीर्य्यमाण mfn. (-णः-णा-णं) Covered, bestrewed. E. कॄ to scatter, passive form, शानच् aff.

कील r. 10th cl. (कीलयति) To bind, to fasten, to stake, to pin.

कील mf. (-लः-ला) 1 Flame, lambent flame. 2 Small, minute. m. (-लः) 1 A stake, a pin, a bolt, a wedge, &c. 2 A lance, a pike. 3 A gnomon. 4 A weapon. 5 A post, a pillar. 6 The elbow. 7 A blow or punch with the elbow. 8 A blow, a thump; (in the three last senses some make this also fem.) 9 A post in a cow-house: see the next. E. कील to bind, and क aff.

कीलक m. (-कः) A pillar for cows, &c. to rub themselves against, or one to which they are tied. 2 A pin, a bolt, a wedge. E. कन् added to the preceding.

कीलसंस्पर्श m. (-र्शः) A plant, the fruit of which yields a turpentinous substance that has been used in *India* as pitch, &c. commonly *Gab*; (Embryopteris glutinifera, Rox.) E. कील a bolt, सम् with, and स्पर्श touch, the fruit being invested with a hard coat.

कीलाल n. (-लं) 1 Water. 2 Blood. 3 *Amrita*, the food of the gods. 4 Honey. E. कील flame, and अल what opposes, &c. or कील a stake, &c. and अल what adorns; from अल् with अण् aff.

कीलालधि m. (-धिः) The ocean. E. कीलाल water, and धि what contains.

कीलालप m. (-पः) A *Rákshasa*, a sort of goblin or imp. E. कीलाल blood, and प who drinks.

कीलित mfn. (-तः-ता-तं) 1 Bound, tied, confined. 2 Pierced, transfixed. 3 Staked, impaled. 4 Pinned, fastened by a stake, &c. 5 Set up as a stake or pole. E. कील to bind, affix क्त.

कीश mfn. (-शः-शा-शं) Naked. m. (-शः) 1 A monkey, an ape. 2 The sun. E. क air, water, &c., ईश who has power over, and क aff.

कीशपर्ण mf. (-र्णः-र्णी) A tree, (Achyranthes aspera:) see अपामार्गः also कीशपर्णक. m. (कः) E. कीश a monkey, पर्ण a leaf.

कु r. 1st cl. (ङ) कुङ् (कवते) r. 2nd cl. (टु) टुकु (कौति) r. 6th cl. (ङिं) कुङि (कुवते) r. 9th cl. (ञ) कुञ (कुनाति कुनीते.) 1 To sound, to sound indistinctly, to moan, to groan. 2 To cry as a bird, to coo, to hum as a bee, &c.

कु f. (-कुः) The earth. *ind.* A particle of depreciation, and implying, 1 Sin, guilt. 2 Reproach, contempt. 3 Diminution, littleness. 4 Prevention, hindrance, as कुपथ a bad road, &c. E. कु to sound, क्विप् affix, or कुङ to sound, with the affix ड.

कुक r. 1st cl. (कोकते) To take, to accept.

कुक mfn. (-कः-का-कं) Taking, accepting. E. कुक and क aff.

कुकभ n. (-भं) Spirituous liquor.

कुकर mfn. (-रः-रा-री-रं) 1 Having a crooked or withered arm. 2 Wicked, acting wickedly. E. कु bad, and कर the hand; or कृ to do, ट aff.

कुकर्म्मन् mfn. (-र्म्मा-र्म्मा-र्म्म) Wicked, bad. n. (-र्म्म) Wickedness, depravity, villainy. E. कु bad, कर्म्मन् act.

कुकर्म्मकारिन् mfn. (-री-रिणी-रि) Wicked, depraved. E. कुकर्म्म, and कारिन् who does.

कुकील m. (-लः) A mountain. E. कु earth, and कील a pin or bolt.

कुकुद mfn. (-दः-दा-दं) One who gives a girl, decorated with fit ornaments and with the prescribed ceremonies, in marriage. E. कुक to take, and द who gives: see कूकुद.

कुकुन्दर n. (-रं) or n. *du.* (-रे) The cavities of the loins. E. कुन्दर a hollow, a cave, from कु the earth, and दृ to rend or tear, कु bad, vile, prefixed; it is also written ककुन्दर.

कुकुभा f. (-भा) One of the female personifications of music or *Ráginis*.

कुकुर m. (-रः) 1 A dog. 2 A branch of the *Yadu* race: see कुक्कुर. 3 A plant and perfume: see ग्रन्थपर्णी. m. *plu.* (-राः) A country: see दशार्ह. E. कुक to take, उरच् Un'ádi affix; also कुक्कुर.

कुकुराधिनाथ m. (-थः) KRISHN'A. E. कुकुर a *Yadu*, and अधिनाथ chief.

कुकूणक m. (-कः) Weakness of the eyes in infants.

कुकूल n. (-लं) A hole filled with stakes. 2 Conflagration of chaff. 3 Armour, mail. E. कु the earth, and कूल a bank, &c.

कुकृत्य n. (-त्यं) Wickedness, evil. E. कु, and कृत्य act.

कुकोल n. (-लं) The jujube: see कोलि.

कुक्कुट m. (-टः) 1 A cock. 2 A wild cock. 3 The offspring of a *S'údra* or man of the fourth caste, by a *Chand'ála* woman. 4 A whisp of lighted straw, a firebrand. 5 A spark of fire. f. (-टिः or -टी) Hypocrisy, interested observance of religious duties. f. (-टी) 1 A hen. 2 A small house lizard. 3 The silk cotton tree, (Bombax heptaphyllum.) E. कुक् taking, from कुक with क्विप् affix, and कुट to cut or scratch, with क affix; scratching up the earth, &c. or कु bad, कुट to cut, &c. and क inserted.

कुक्कुटक m. (-कः) 1 A cock. 2 A wild cock. 3 A man of a mixed caste, one sprung from a *Su'dra* and the female of a barbarian. E. कन् added to the preceding.

कुक्कुटमण्डप m. (-पः) A place where final emancipation may be attained; also मुक्तिमण्डप.

कुक्कुटमस्तक n. (-कं) A sort of pepper, (Piper chavya.) E. कुक्कुट, and मस्तक head; to what the flower may be compared.

कुक्कुटव्रत n. (-तं) A religious observation, (worship of SIVA,) on the seventh of the light fortnight of *Bhadra*, by women, espe-

cially for the sake of obtaining offspring. E. कुक्कुट a fowl, and व्रत religious rite; alluding to the fruitfulness of the hen.

कुक्कुटशिख m. (-खः) Safflower, (Carthamus tinctorius.) E. कुक्कुट a cock, and शिखा a crest; *cockscomb.*

कुक्कुटाण्ड n. (-ण्डं) A fowl'segg. E. कुक्कुटी, and अण्ड an egg.

कुक्कुटाभ m. (-भः) A kind of snake, compared to a fowl, in some respects, perhaps from having a crest or comb. E. कुक्कुट a cock, and आभ who is or resembles, from भा to shine, prefix आङ् and affix क.

कुक्कुटाहि m. (-हिः) A kind of snake: see the preceding.

कुक्कुभ m. (-भः) [1] A wild cock, (Phasianus gallus.) [2] Varnish, oiling or oily gloss; also कुक्कुभक. m. (-कः) E. कुक् imitative sound, कु to utter sound, and भक् irr. aff.

कुक्कुर m. (-रः) A dog. n. (-रं) A vegetable perfume, commonly *Ganthiála*: see ग्रंथिपर्णी. f. (-री) A bitch. E. कुक to take, उरच् Un'ádi affix, and क inserted; also कुकुर.

कुक्कुवाच् m. (-क्) A sort of deer.

कुक्ष m. (-क्षः) The belly. E. कुष to extract, and सः affix; by which the fœces are excreted; also कुक्षि.

कुक्षि m. (-क्षिः) The belly, the cavity of the abdomen. E. कुषि to extract, and क्सि affix; see the preceding.

कुक्षिम्भरि mfn. (-रिः-रिः-रि) Voracious, gluttonous, filling or pampering the belly. E. कुक्षि the belly, भृ to nourish, affix खि.

कुक्षिरन्ध्र m. (-न्ध्रः) A reed. E. कुक्षि, and रन्ध्र a hole.

कुख्याति f. (-तिः) Evil report, infamy. E. कु bad, and ख्याति fame.

कुङ्कुम m. (-मः) Saffron, (Crocus sativus.) E. कुकि to take, and उमक् aff.

कुङ्कुमताम्र mfn. (-म्रः-म्रा-म्रं) Red, coppery red. E. कुङ्कुम, and ताम्र copper.

कुङ्कुमरेणु f. (-णुः) The dust or pollen of saffron. E. कुङ्कुम, and रेणु dust.

कुङ्कुमाक्त mfn. (-क्तः-क्ता-क्तं) Dyed or stained with saffron, orange, yellow. E. कुङ्कुम, and अक्त anointed.

कुङ्कुमाङ्क mfn. (-ङ्कः-ङ्का-ङ्कं) Marked with saffron, dyed or stained of an orange colour. E. कुङ्कुम, and अङ्क a mark.

कुङ्कुमारुण mfn. (-णः-णा-णं) Red, ruddy. E. कुङ्कुम, and अरुण purple.

कुच r. 1st cl. (कोचति) [1] To sound high, to utter a loud, shrill cry, as a bird. [2] To go. [3] To polish. [4] To touch. [5] To furrow or mark with lines. [6] To be crooked. [7] To write. [8] To oppose. [9] To contend. [10] To be restricted or confined, to contract. r. 6th cl. (ङि) ङिकुच. (कुचति) *or with* सं *prefixed,* (संकोचति or संकुचति) [1] To straiten, to narrow or contract. [2] To be straitened, to shrink, to contract. With उत् to bribe; with वि, and आ, to expand.

कुच m. (-चः) A breast, a pap. E. कुच to bind or confine, क aff.

कुचकुम्भ m. (-म्भः) The female breast. E. कुच, and कुम्भ vase.

कुचन्दिका f. (-का) A plant, (Aletris hyacinthoides:) see मूर्वा.

कुचतट n. (-टं) The female breast. E. कुच, and तट bank.

कुचतटाग्र n. (-ग्रं) A nipple. E. कुचतट, and अग्र tip.

कुचन्दन n. (-नं) Red sanders, (Pterocarpus santolinus.) [2] Sappan or log wood: see पतङ्ग. [3] Saffron. [4] A leguminous plant, (Adenanthera pavonina.) E. कु bad, inferior, and चन्दन Sandal.

कुचफल m. (-लः) The pomegranate. E. कुच, and फल fruit of the shape of the breast.

कुचर mfn. (-रः-रा-री-रं) [1] Censorious, detracting. [2] Following evil practices, low, vile, wicked. E. कु vile, and चर who goes.

कुचर्या f. (-र्या) Impropriety, wickedness. E. कु bad, चर्या practice.

कुचाग्र n. (-ग्रं) A nipple. E. कुच a breast, and अग्र point, end.

कुचाङ्गेरी f. (-री) Wood sorrel, (Oxalis monadelpha:) see चाङ्गेरी.

कुचिक mf. (-कः-का) A kind of fish, in shape like an eel, commonly *Kunchiya,* (Unibranchapertura Cuchiya, Ham.)

कुचित mf. (-तः-ता-तं) [1] Closed, contracted. [2] Measured. E. कुच to contract, कितच् Unádi aff.

कुचेल mfn. (-लः-ला-लं) Ill clothed, dressed in dirty or tattered garments. f. (-ली) A plant, (Cissampelos hexandra:) see विद्धकर्णी. E. कु bad, and चेला a garment.

कुच्छ n. (-च्छं) The white water lily.

कुज r. 1st cl. (उ) कुजु (कोजति) [1] To steal or rob. (इ) कुजि (कुञ्जति) To sound inarticulately.

कुज m. (-जः) [1] The planet MARS. [2] A demon; also called *Naraka.* [3] A tree. f. (-जा) [1] A name of DURGÁ. [2] Of SÍTÁ. E. कु the earth, and ज born, earth-born.

कुजम्भल mfn. (-लः-ला-लं) A housebreaker; also कुजम्भिल.

कुजम्भिल mfn. (-लः-ला-लं) A thief, a housebreaker; also कुजम्भल and कुजम्भर.

कुजिह्म m. (-ह्मः) A sort of fish.

कुज्झटि f. (-टिः-टी) A fog or mist. E. कु the earth, and झट to be entangled, affix कि; also कुज्झटिका.

कुज्झटिका f. (-का) A fog or mist: see the preceding.

कुञ्च r. 1st cl. (उ) कुञ्चु (कुञ्चति) [1] To go, to go to or towards. [2] To move crookedly. [3] To make crooked. [4] To be crooked. [5] To lessen, to make small. [6] To be or become small, to shrink as a substance. [7] To contract or draw in, (as the thoughts.) Some read this root कुञ्चि, but needlessly.

कुञ्चन n. (-नं) [1] Curving, bending. [2] Contracting. [3] Contraction of the eyelids. E. कुञ्च to go crookedly, ल्युट् aff.

कुञ्चि f. (-ञ्चिः) A measure of quantity equal to eight handfuls. E. कुञ्च to be curved, इन् aff.

कुञ्चिका f. (-का) [1] A plant bearing a red and black seed, used as a weight, (Abrus precatorius:) see गुञ्जा. [2] The branch or shoot of a bamboo. [3] A plant bearing a pungent seed, (Nigella Indica:) see कृष्णजीरक. [4] A fish, commonly *Cunchiya,* in shape like an eel and eaten as one, (Unibranchapertura cunchiya.) [5] A key. E. कुञ्च to go crookedly, &c. कुन् affix, with the fem. termination.

कुञ्चित mfn. (-तः-ता-तं) Crooked, curved, bent. E. कुञ्च to go crookedly, affix क्त.

कुञ्ज mn. (-ञ्जः-ञ्जं) [1] A place overgrown with creeping plants, a bower, an arbour. [2] An elephant's tusk or ivory. [3] The lower jaw. E. कु the earth, and ज produced, म inserted.

कुञ्जकुटीर m. (-रः) A bower, an arbour. E. कुञ्ज, and कुटीर a small house.

कुञ्जर m. (-रः) [1] An elephant. [2] (In composition,) Preeminent, as पुरुषकुञ्जर an excellent man. [3] Hair. [4] A country. f. (-रा or -री) [1] A female elephant. (-रा) [1] A plant, (Bignonia suave-olens.)

[2] A shrub, (Grislea tomentosa.) E. कुञ्ज a tusk, an arbour, &c. and र what forms or possesses.

कुञ्जरपिप्पली f. (-ली) A plant described as bearing a fruit which resembles long pepper: see गजपिप्पली.

कुञ्जराराति m. (-तिः) [1] The *Sarabha*, a fabulous animal. [2] A lion. E. कुञ्जर an elephant, and अराति an enemy.

कुञ्जरालुक n. (-कं) A species of esculent root, a sort of yam.

कुञ्जराशन m. (-नः) The holy fig tree, (Ficus religiosa.) E. कुञ्जर an elephant, and अशन food.

कुञ्जल m. (-लः) Sour gruel: see काञ्जिक. E. कु bad, and जल water, form irr.

कुञ्चिका f. (-का) *Kalonji*, (Nigella Indica :) see कुञ्चिका.

कुट (ञि) r. 6th cl. (कुटति) [1] To make crooked. [2] To be or become crooked. [3] To be dishonest, to cheat or deceive. (र) कुटि (कुण्टति) [1] To be stopped or obstructed, to be prevented from moving. [2] To confound or disorder from pain or grief: see कुडि r. 10th cl. (कुटयते कोटयति) [1] To cut: see चुट. [2] To heat: see कुट्ट.

कुट mn. (-टः-टं) [1] A water pot. mf. (-टः-टी) A house; also कुटि. m. (-टः) [1] A fort, a strong hold. [2] A tree: see कुठ. [3] A hammer, a mallet for breaking small stones. [4] A mountain. f. (-टी) [1] A kind of perfume, commonly *Mura*. [2] A bawd, a procuress or go-between. [3] A nosegay, a bundle or tuft of flowers or vegetables. E. कुट to go crookedly, &c. क: aff.

कुटङ्ग m. (-ङ्गः) A roof, a thatch. E. कुट a house, in the third case, and क what makes.

कुटङ्क m. (-कः) [1] An arbour formed by creeping plants overrunning a tree. [2] A roof or thatch. [3] A house, a small house, a hut or cottage: see कुटङ्गक.

कुटच m. (-चः) *Coraya*: see the next.

कुटज m. (-जः) A medicinal plant, commonly *Coraya*, (Echites antidysenterica, Rox.) the seeds are used as a vermifuge: see इन्द्रयव. [2] A name of the saint AGASTYA, [3] Also of DRO'N'A a sage and warrior: see द्रोण. E. कुट a mountain peak, and ज what is produced; the vowel of कुट being made short.

कुटन्नक n. (-कं) A fragrant grass: see मुस्त.

कुटन्नट m. (-टः) A plant, (Bignonia Indica.) n. (-टं) A fragrant grass, (Cyperus rotundus.) E. कुटत् being crooked, नट to dance or wave, and अच् aff.

कुटप m. (-पः) [1] A saint, a divine sage or *Muni*. [2] A garden or grove near a house. [3] A measure of grain, &c. see कुडप. (-पं) A lotus. E. कुट a house, and प what nourishes.

कुटर m. (-रः) A post round which the string passes that works the churning stick: see कुठर.

कुटल n. (-लं) A tent, a house of cloth or canvas. E. कुट to be crooked, अल Un'ádi aff.

कुटरणा f. (-णा) A plant, commonly *Teöri*, (Convolvulus turpethum.)

कुटल n. (-लं) A roof, a thatch: see कुटङ्ग.

कुटहारिका f. (-का) A female slave or servant. E. कुट a water pot, and हारिका who carries.

कुटि mf. (-टिः-टिः or -टी) A house. m. (-टिः) [1] A tree. [2] The body. [3] Curvature, a curve. E. कुट to be crooked, इ Un'ádi aff.

कुटिचर m. (-रः) A porpoise. E. कुटि a curve, चर who goes.

कुटित mfn. (-तः-ता-तं) Crooked, bent. E. कुट to be curved, इतः Un'ádi affix; also कुटिल.

कुटिल mfn. (-ता-ली-लं) [1] Being bent. [2] Acting dishonestly. E. कुट to be crooked, इलच् aff.

कुटिर n. (-रं) A hut, a cottage. E. कुटि a house, रा to be like, ड aff.

कुटिल mfn. (-लः-ला-लं) [1] Crooked, bent. [2] Dishonest, fraudulent. n. (-लं) Tin. f. (-ला) The name of a river, the *Kut'ilá* river, according to some, a name of the SARASWATÍ. E. कुट to be crooked, किलच् Un'ádi aff.

कुटिलगामिन् mfn. (-मी-मिनी-मि) Tortuous, going crookedly. E. कुटिल, and गामिन् what goes.

कुटिलता f. (-ता) [1] Crookedness. [2] Guile, dishonesty. E. कुटिल and तल् affix; also with त्व, कुटिलत्वं. n. (-त्वं)

कुटिलिका f. (-का) [1] A blacksmith's forge. [2] Crouching, coming stealthily as a hunter on his prey. E. कुटिल, and इकन् aff.

कुटीचक m. (-कः) One who lives at his son's expense.

कुटीचर m. (-रः) An ascetic of a particular order, one who consigns the care of his family to his son, and remains at home engaged solely in devotion. E. कुटी a house, and चर who goes.

कुटीर m. (-रः) A small house, a hut, a hovel. E. कुटी a house, and र aff.

कुटुङ्गक m. (-कः) [1] An arbour or bower, formed of creeping plants. [2] A thatch, a roof. [3] A hut, a cottage. [4] A creeper winding round a tree. E. कुट to be crooked, क affix, कुट and अङ्ग the body, with कन् added; the form is irr.; also कुटङ्गक.

कुटुम्ब r. 10th cl. (कुटुम्बयते) To support a family.

कुटुम्ब m. (-म्बः) [1] A name. [2] A kinsman, a relation by descent. [3] A connexion, a relation by the mother's side by marriage, &c. [4] Offspring, progeny. [5] Family, race. E. कुटुम्ब to support a family, and अच् aff.

कुटुम्बक mfn. (-कः-का-कं) Being of one family. n. (-कं) A family, a kindred. E. कन् added to the last.

कुटुम्बव्यापृत m. (-तः) A provident and attentive father of a family. E. कुटुम्ब kindred, and व्यापृत one who manages.

कुटुम्बिता f. (-ता) Family connexion or union, living as one family. E. कुटुम्बिन्, and तल् affix; also with त्व, कुटिम्बित्व.

कुटुम्बिन् mfn. (-म्बी-म्बिनी-म्बि) [1] A peasant, a cultivator of the soil. [2] One who supports or has a family. m. (-म्बी) A householder, a pater-familias. f. (-म्बिनी) [1] The wife of a householder and mother of a family, a matron. [2] A small shrub used in medicine, a kind of moon plant: see क्षीरिणी. E. कुटुम्ब kindred, &c. and इनि poss. aff.

कुटुम्बार्थ n. *adj.* (-र्थं) For the support or on account of a family. E. कुटुम्ब, and अर्थ object.

कुटुम्बौकस् n. (-कः) Apartments, &c. appropriated to the accommodation of relations, &c. E. कुटुम्ब kindred, and ओकस् a house.

कुटेर m. (-रः) A hut, a cottage. E. कुट to be crooked, एरक् Un'ádi aff.

कुट्ट r. 10th cl. (कुट्टयति) [1] To cut, to divide. [2] To grind or pound. [3] To censure. 1st cl. (कुट्टति) 10th cl. (कुट्टयति) To heat, some make this root कुट.

कुट्टक mfn. (-कः-का-कं) [1] What cuts. [2] What pounds or grinds. m. (-कः) [1] A power in arithmetic or algebra, a quantity such,

that a given number being multiplied by it, and the product added to a given quantity, the sum may be divisible without remainder by a given divisor. ² A kingfisher. E. कुट्ट to pound, वुन् aff.

कुट्टकव्यवहार m. (-रः) That branch of arithmetic which treats of the *Kuttaka*: see the last. E. कुट्टक, and व्यवहार practice; also कुट्टकाध्याय or chapter.

कुट्टन n. (-नं) ¹ Pounding, grinding, cutting, dividing. ² Abusing. f. (-नी) A bawd, a procuress, a go-between. E. कुट्ट to cut, ल्युट् and ङीप् affs.

कुट्टमित n. (-तं) One of the ten graces of women, affected repulse of a lover's caresses.

कुट्टाक mfn. (-कः-की-कं) What cuts or divides. E. कुट्ट to cut, षाकन् aff.

कुट्टार m. (-रः) A mountain. n. (-रं) ¹ Pleasure. ² A blanket. *adv.* Only, merely. (केवलं) This word is also written कुट्टीर and कुठार, but perhaps inaccurately.

कुट्टिन् mfn. (-ट्टी-ट्टिनी-ट्टि) What cuts or pounds. f. (-नी) A bawd, a procuress. E. कुट्ट cutting, इनि aff.

कुट्टिम mn. (-मः-मं) ¹ A jewel mine. ² Ground smoothed and plastered. ³ Ground prepared for the scite of a mansion. ⁴ A hut, a cottage. ⁵ The pomegranate. E. कुट्ट to cut or pierce, and इमच् aff.

कुड्डिहारिका f. (-का) A female servant, a slave: see कुठहारिका.

कुड्डार m. (-रः) A mountain: see कुट्टार.

कुड्मल mn. (-लः-लं) An opening bud. n. (-लं) One of the hells in which sinners are punished, where they are bound with ropes. E. कुट to be curved, and क्मलच् Un'ádi affix, or कल affix, with मुट् inserted.

कुठ (ऋ) कुठि 1st cl. (कुण्ठति) To be idle. r. 10th cl. (कुण्ठयति) To surround; च्यप् is usually prefixed.

कुठ m. (-ठः) A tree. E. कु the earth, and स्था to abide, ड affix; earth-abiding; the deriv. is irregular, and is sometimes written कुठ, derived from कुट to be crooked, to bend or wave, affix क.

कुठर m. (-रः) The post round which the string of the churning stick winds: see कुटर. E. कुठ to surround, करन् aff.

कुठाकु m. (-कुः) A bird; the woodpecker. E. कुठ for कुट to cut, and काकु: Un'ádi aff.

कुठाटङ्क m. (-कः) An axe. E. कुठ a tree, आङ् prefixed to टकि to bind, and घञ् aff.

कुठार mf. (-रः-री) ¹ An axe. ² A sort of hoe or spade. m. (-रः) A tree. E. कुठ a tree, and ऋ to go, affix घञ्.

कुठारिका f. (-का) A small one or adze; also a similarly shaped instrument used in surgery for scarification. E. कन् added to the preceding.

कुठारु m. (-रुः) ¹ A tree. ² A monkey, an ape. ³ An armourer. E. कुठ a tree, ऋ to go, affix उण्.

कुठि m. (-ठिः) ¹ A mountain. ² A tree. E. कुठ to surround, and इः Un'ádi aff.

कुठिक m. (-कः) A kind of costus, commonly, *Cut'h,* (Costus speciosus.)

कुठेर m. (-रः) ¹ A name of fire. ² *Tulasi* or basil: see the next. E. कुठ to surround, एरक् Un'ádi aff.

कुठेरक m. (-कः) ¹ Holy basil, (Ocimum sanctum:) see पर्णास. ² A white sort of the same, (Ocimum gratissimum.) E. कन् added to the preceding.

कुठेरज m. (-जः) A white species of basil; also कुठेरक.

कुठेव m. (-वः) The wind of a fan or *Chowrie.*

कुड (ञि) r. 6th cl. (कुडति) ¹ To play or act as a child, to trifle. ² To eat. ³ To heap. (ऋ,) कुडि r. 1st cl. (कुंडति) ¹ To confound or disorder with grief or pain. ² To form, to make. ³ (कुण्डते) To burn, to heat. r. 1st and 10th cls. (कुंडति कुण्डयति) To preserve.

कुडप m. (-पः) A measure: see the next.

कुडव m. (-वः) A measure of grain, wood, iron, &c. the fourth part of a *Prast'ha*, described by some as a vessel four fingers wide, and as many deep, and containing twelve *Prakritis* or handfuls: it is also said to contain thirteen and a half cubic *Angulas*; or to be a finger and a half deep, and three fingers each length and breadth. In medicine it is equal to two *Prakritis* or thirty-two *Tolakas.* E. कुड to heap, कवन् affix; also कुडप and कुटप.

कुडि m. (-डिः) The body. E. कुड to burn, इ Un'ádi aff.

कुण्डिका f. (-का) An earthen or wooden water pot used by ascetics.

कुडिश m. (-शः) A fish, commonly *Kúrchi*, (Cyprinus curchius, Ham.)

कुडुप m. (-पः) The clasp or fastening of a necklace or bracelet.

कुड्मल m. (-लः) A new bud: see कुड्मल.

कुड्मलित mfn. (-तः-ता-तं) ¹ Budded, blossomed. ² Cheerful, smiling, (as the countenance.) E. कुड्मल and इतच् aff.

कुड्य n. (-ड्यं) ¹ A wall. ² Anointing, plastering, ³ Eagerness, curiosity. E. कु to sound, and यत् affix, or कुड to heap, &c. and क्यप् affix; also कूड्य.

कुड्यक n. (-कं) A wall: see the preceding, कन् being added.

कुड्यच्छेदिन् m. (-दी) A thief, a housebreaker. E. कुड्य a wall, and छेदिन् who cuts or breaks.

कुड्यच्छेद्य n. (-द्यं) An opening, a hole in a wall, a breach. E. कुड्य a wall, and छेद्य to be broken.

कुड्यमत्स्य mf. (-त्स्यः-त्स्यी) A house lizard. E. कुड्य a wall, and मत्स्य a fish.

कुण r. 6th cl. (कुणति) ¹ To sound. ² To cherish, to support or aid with gifts, &c. ³ To be in pain. r. 10th cl. (कुणयति) ¹ To converse with, to speak to or address. ² To counsel or advise.

कुणप mn. (-पः-पी-पं) Foul smelling, stinking. mn. (-पः-पं) ¹ A dead body, a corpse. m. (-पः) ¹ A stink, a foul smell. ² A spear. f. (-पी) A small bird, a kind of *Maina* or *Sálik*: see शिवसारिका. E. कण to sound, कपन् affix, अ is changed to its congener उ; sound proceeding from the corpse, &c. by the escape of the vital air, &c.

कुणाल m. (-लः) The name of a country. E. कण to sound, कालन् Un'ádi affix, अ becomes उ.

कुणि m. (-णिः) ¹ A cripple with a crooked or withered arm, or without a hand or finger; कूणि. ² The *Tún* tree, (Cedrela tunna:) also तुणि. ³ A whitlow. E. कुण to sound, कि aff.

कुणिन्द m. (-न्दः) Sound, sounding. E. कण to sound, किन्दच् aff.

कुण्टक mfn. (-कः-की-कं) Fat, corpulent. E. कुटि to be crooked, कन् aff.

कुण्ठ mfn. (-ण्ठः-ण्ठा-ण्ठं) [1] Indolent, lazy, slow. [2] Stupid, foolish, a fool. E. कुठि to be slothful, &c. affix अच्.

कुण्ठक mfn. (-कः-का-कं) A fool, stupid, ignorant. E. कन् added to the former.

कुण्ठित mfn. (-तः-ता-तं) Grasped, held. [2] Encircled. [3] Stupid. E. कुठि and क्त aff.

कुण्ड m. (-ण्डः) A son born in adultery, the son of a woman by another man than her husband, while the husband is alive. n. (-ण्डं) [1] A hole in the ground for receiving and preserving consecrated fire. [2] A pool, a well, a spring or basin of water, especially consecrated to some holy purpose or person. [3] A measure. mf. (-ण्डः-ण्डी) A pitcher. f. (-ण्डी) A student's water-pot, made of a hollow cocoanut, &c. E. कुडि to preserve, ड aff.

कुण्डकीट m. (-टः) [1] A follower of the *Chárváka* doctrine, or the tenets of those sects who deny the authority of the *Védas.* [2] The son of a woman of the *Brahminical* tribe born in adultery, particularly with a man of an inferior caste. [3] A keeper of concubines, a man who has female slaves. E. कुण्ड a pool, &c. and कीट a worm, a reptile.

कुण्डकील m. (-लः) A low, vile man : see नागर.

कुण्डगोल m. (-लः) Sour rice gruel.

कुण्डगोलक m. (-कः) Sour rice gruel : see काञ्जिक. E. कुण्ड a pitcher, गुड to preserve, ण्वुल् affix, ड is changed to ल.

कुण्डर m. (-रः) An arbour, a bower. E. कुडि to preserve, अरच् aff.

कुण्डपाय्य m. (-य्यः) A sacrifice, an oblation. E. कुण्ड, and पाय्य to be imbibed.

कुण्डल n. (-लं) [1] An earring. [2] A bracelet. [3] A fetter, a tie, a collar. f. (-ली) [1] Mountain ebony : see काञ्चन. [2] *Gurúchi*, a plant, (Menispermum glabrum :) see गुडूची. [3] Cowach. E. कुडि to preserve, कलच् aff.

कुण्डलधारण n. (-णं) Wearing earrings. E. कुण्डल, and धारण having.

कुण्डलधारिन् mfn. (-री-रिणी-रि) Wearing earrings. E. कुण्डल, and धारिन् who has.

कुण्डलिन् mfn. (-ली-लिनी-लि) Having an earring. m. (-ली) [1] A name of VARUN'A regent of the water. [2] A snake. [3] A peacock. [4] The spotted or painted deer. f. (-नी) [1] A *Sakti* or form of DURGÁ, worshipped by the *Tántrikas.* [2] A plant, (Menispermum glabrum.)[3] Curds boiled with *Ghee* and spices. E. कुण्डल an earring, and इनि affix; the rings on the snake, the eyes in the peacock's tail, &c., being compared to this ornament.

कुण्डाशिन् m. (-शी) [1] A pander, a pimp. [2] One who is supported by a bastard. E. कुण्ड, अश to eat, and इनि aff.

कुण्डिका f. (-का) [1] A student's waterpot, the *Kamandalu.* [2] A pitcher. E. कुण्ड a pitcher, &c. कन् added with the fem. aff.

कुण्डिन n. (-नं) A city; also *Viderb'há*, the capital of *Viderb'ha* the father-in-law of *Nala Rájá*, apparently the modern *Condavir.* m. *plur.* (-नाः) The people of *Kundina.* m. (-नः) The name of a saint. E. कुडि to preserve, इनच् Un'ádi aff.

कुण्डिन् m. (-ण्डी) A bastard : see कुण्ड. E. कुण्ड and इनि aff.

कुण्डीर mfn. (-रः-रा-रं) Able, powerful. m. (-रः) A man.

कुतनु mfn. (-नुः-न्वी-नु) Deformed. m. (-नुः) A name of KUVÉRA. E. कु bad, vile, and तनु body, this deity being of a monstrous appearance, having three legs and but eight teeth.

कुतप mfn. (-पः-पा-पं) Slightly hot, mild, tepid. mn. (-पः-पं) [1] The eighth *Muhúrta* or portion of the day, from the last *Danda* of the second watch to the first of the third or about noon; an eligible time for the performance of sacrifices to the manes. [2] A daughter's son. [3] A musical instrument. [4] A sort of blanket made of the hair of the mountain goat. [5] Sacrificial grass, (Poa cynosuroides.) m. (-पः) [1] The sun. [2] Fire. [3] A twice born man, one of the three first classes. [4] A guest. [5] A sister's son. [6] An ox. E. कु the earth, and तप what warms, or कु diminutive, and तप heat; the sun being on the decline, &c.

कुतपसप्तक n. (-कं) A *Sráddha* in which seven constituents occur, noon, a horn platter, a Nepal blanket, silver, sacrificial grass, sesamum and kine. E. कुतप, and सप्तक sevenfold.

कुतश्चन् *ind* Anywhere, somewhere. E. चन added to कुतस्.

कुतश्चित् *ind.* Somewhere or other. E. चित् added to कुतस्.

कुतस् *ind.* Implying interrogation, [1] How, what. [2] How, in what way, how should it be thus, &c. implying denial or concealment of knowledge. [3] Whence, from what place. E. कु for किम् what, and तसिल् aff.

कुतस्त्य mfn. (-स्त्यः-स्त्या-स्त्यं) Whence come, how happened. E. त्यप् added to the last.

कुतुक n. (-कं) [1] Eagerness, vehemence. [2] Desire, inclination. [3] Curiosity. E. कुत a particular sound, कै to emit sound, ड affix; also कौतुक.

कुतुप m. (-पः) A small leathern oil bottle. mn. (-पः-पं) The eighth hour of the day : see कुतप. E कुतू as below, and डुपच् aff.

कुतू f. (-तूः) A leathern oil bottle. E. कु bad, and तन to spread, डु affix, and the final lengthened.

कुतूणक m. (-कः) Weakness of the eyes in infants; also read कुकूणक.

कुतूहल mfn. (-लः-ला-लं) [1] Excellent, best, praised, celebrated. [2] Surprising, wonderful. n. (-लं) Eagerness, vehemence, impetuosity. [2] Desire, inclination. [3] Curiosity. E. कु bad, तूल to send forth, क affix, and ह inserted; or कुतू an oil bottle, and हल to make lines or furrows; or कु the earth, and तुद to vex or tease; the etymologies however are all fanciful; the word is also written कौतूहल.

कुतूहलिन् mfn. (-ली-लिनी-लि) [1] Curious, inquisitive. [2] Eager, impatient. E. कुतूहल, and इनि aff.

कुतृण n. (-णं) An aquatic plant, water house-leek, (Pistia stratiotes.) E. कु bad, तृण grass.

कुत्र *ind.* Where, wherein, in what place. E. कु substituted for किं what, and त्रल् aff.

कुत्रचित् *ind.* Somewhere. E. चित् added to कुत्र.

कुत्रापि *ind.* Wherever, somewhere. E. कुत्र, and अपि certainly.

कुत्स r. 10th cl. (कुत्सयते-ति) To despise, to abuse, to revile.

कुत्सन n. (-नं) Abuse, contempt, reproach, reviling. E. कुत्स to revile, ल्युट् aff.

कुत्सला f. (-ला) The indigo plant : see नीली.

कुत्सा f. (-त्सा) Reproach, contempt, censure. E कुत्स to despise, अङ् and टाप् affs.

कुत्सावादिन् mfn. (-दी-दिनी-दि) Censorious, abusive. E. कुत्स, and वादिन् who speaks.

कुत्सित mfn. (-तः-ता-तं) Low, vile, contemptible, contemned, reviled, &c. n. (-तं) A grass, (Cyperus.) E. कुत्स् to reproach, &c., and क्त aff.

कुथ r. 4th cl. (कुथ्यति) To stink. r. 9th cl. (कुथ्नाति) [1] To be distressed: see कुन्थ. (ट) कुथि r. 1st. cl. (कुंथति) [1] To hurt or kill. [2] To afflict, to give pain. [3] To be afflicted, to suffer pain.

कुथ mf. (-थः-था) A painted or variegated cloth or blanket, serving as an elephant's housings. m. (-थः) Sacrificial or *Kusa* grass, (Poa cynosuroides.) E. कुथ to be connected, &c. घञ् aff.

कुद r. 10th cl. (च) कुद (कोदयति) To lie, to speak falsely: see कुद्र.

कुद्दाल m. (-लः) [1] Mountain ebony. [2] A kind of spade: see कुद्दाल.

कुदृष्टि mfn. (-ष्टिः-ष्टिः-ष्टि) Having bad eyes. f. (-ष्टिः) [1] Heterodox doctrine, as that of the *Sánkhyas*, &c. [2] Weak sight. [3] Evil eye. E. कु bad, दृष्टि sight.

कुद्दल m. (-लः) Mountain ebony.

कुद्दार m. (-रः) See the next; sometimes also written कुदार.

कुद्दाल m. (-लः) [1] Mountain ebony, (Bauhinia variegata, &c.) also काञ्चन. [2] A kind of spade or hoe. E. कु the earth, and दल to divide, with उत् prefixed, and घञ् affix, or with दृ to divide, कुद्दार; also कुद्दाल, &c.

कुद्मल n. (-लं) An opening bud: see कुड्मल.

कुद्य n. (-द्यं) A wall: see कुड्य.

कुद्र r. 10th cl. (र) कुद्रि (कुंद्रयति) To speak falsely, to lie: some read this root कुड.

कुद्रङ्ग m. (-ङ्गः) A dwelling raised on a platform or scaffold. It is sometimes written कुडङ्ग. E. कु the earth, and द्रङ्ग what goes.

कुद्रव m. (-वः) A kind of grass, the grain of which is eaten by the poor, (Paspalum scrobiculatum;) also कोद्रव. E. कु the earth, and द्रु to be fixed, घञ् aff.

कुध्र m. (-ध्रः) A mountain. E. कु the earth, धृ to be fixed, affix ड.

कुनख mfn. (-खः-खी-खं) Having ugly nails. n. (-खं) A disease of the nails. E. कु bad, and नख a nail; also with इनि added, कुनखिन् mfn. (-खी-खिनी-खि.)

कुनखिन् mfn. (-खी-खिनी-खि) Having bad or diseased nails. E. कुनख, and इनि aff.

कुनट m. (-टः) A sort of trumpet flower. f. (-टी) [1] Red arsenic. [2] Coriander. E. कु the earth, and नट to dance, to be; also कुनटी.

कुनालिन् m. (-ली) A tree, (Æschynomene grandiflora:) E. कु bad, नल a stalk, and इनि aff.

कुनाभि m. (-भिः) [1] A whirlwind. [2] KUVÉRA's aggregate treasure: see निधि. E. कु the world, and नाभि the navel.

कुनाशक m. (-कः) A plant, commonly *Jawása*: see यवास. E. कु the earth, and नाशक what injures.

कुनीति f. (-तिः) [1] Impolicy, misgovernment. [2] Ill conduct, misbehaviour. E. कु bad, नीति policy.

कुन्त mf. (-न्तः-न्ती) [1] A bearded dart, a lance. m. (-न्तः) [1] A species of grain, (Coix barbata, Rox.) [2] A small animal, an insect. [3] Passionateness. f. (-न्तिः or -न्ती) [1] The wife of PÁN'D'U, and mother of the three elder PÁN'D'AVA princes by as many gods. [2] The gum olibanum tree, (Boswellia thurifera.) [3] Bdellium, a fragrant resin. [4] The wife of a *Brahman*. E. कु bad, and अन्त end, destroying ill, enemies, &c. or क the head, and उन्द to give pain, त substituted for द, fem. affix इन् or ङीष्.

कुन्तल m. (-लः) [1] Hair. [2] A drinking cup. [3] Barley. [4] A plough. [5] The name of a country in the north-west of the peninsula. m. *plu.* (-लाः) The people of that country, the inhabitants of *Kuntala*. E. कुन्त a dart, and ला to bring or gain, क aff.

कुन्तलिका f. (-का) A butter-knife or scoop. E. कुन्तल a cup, &c. and इकन् aff.

कुन्थ r. 9th cl. (कुथ्नाति) [1] To cling to, to twine round or be connected with. [2] To be distressed. [3] To suffer pain, want, &c.: see कुथ.

कुन्थु m. (-न्थुः) [1] The seventeenth of the *Jinas* or deified *Jaina* saints. [2] One of the *Jaina* emperors of the world.

कुन्द mn. (-न्दः-न्दं) A kind of jasmin, (J. multiflorum or pubescens.) m. (-न्दः) [1] A turner's lathe. [2] Olibanum, the resin of the Boswellia thurifera: see कुन्दुरु. [3] One of KUVÉRA's nine treasures. [4] The *Nerium* plant. E. कु to sound, दन Un'ádi affix, and नुम् inserted, or कु the earth, उन्द to hurt, and घञ् affix; also with कन् added कुन्दक.

कुन्दम m. (-मः) A cat. E. कु vile, (animals, as mice,) and दम who tames.

कुन्दर m. (रः) A sort of grass.

कुन्दिनी f. (-नी) An assemblage of lotus flowers. E. कुन्द the jasmin, and इनि affix, fem. affix ङीप्; an assemblage like that of *Kunda* flowers, from the similar whiteness of the lotus.

कुन्दु f. (-न्दुः) Frankincense or olibanum: see कुन्दुरु. m. (-न्दुः) A rat, a mouse. E. कु the earth, and दृ to tear or divide, डु aff.

कुन्दुर m. (-रः) Olibanum: see कुन्दुरु.

कुन्दुरु mf. (-रुः) The resin of the Boswellia thurifera, gum olibanum or frankincense. E. क BRAHMÁ, उन्द to moisten, (to bedew with incense in sacrifice,) रु affix, उक् inserted. m. (-रुः) A rat: see कुन्दु.

कुन्दुरुक mf. (-कः-की) The olibanum tree, commonly *Salaí* or *Salaé*, (Boswellia thurifera.) m. (-कः) The gum. E. कन् possessive or pleonastic added to कुन्दुरु, fem. affix ङीष्.

कुप (इर) कुपिर r. 4th cl. (कुप्यति) To be angry, to be flushed with wrath. With प्र, to be very much enraged. r. 10th cl. (कोपयति) [1] To shine: see कूप. [2] To speak. (ट) कुपि r. 1st and 10th cls. (कुंपति कुंपयति) [1] To spread. [2] To remember.

कुपङ्क m. (-ङ्कः) A slough, a heap of filth and mud. E. कु vile, पङ्क mud.

कुपत *ind.* Excellently.

कुपथ n. (-थं) [1] A bad road. [2] Immorality, profligacy. [3] Heterodox doctrine. E. कु bad, and पथिन् a road; also कापथ.

कुपथगामिन् mfn. (-मी-मिनी-मि) Wicked, going in a bad or wrong road. E. कुपथ, and गामिन् who goes; also कुपथग, कुपथचर, &c.

कुपथ्य mfn. (-थ्यः-थ्या-थ्यं) [1] Relating to a bad road, literally or figuratively. [2] Counter-indicated, improper, unwholesome, (as regimen, &c.) E. कु and पथ्य proper, &c.

कुपाणि mfn. (-णिः-णिः-णि) Crooked-handed, having a deformed or maimed hand. E. कु bad, and पाणि the hand.

कुपित mfn. (-तः-ता-तं) Incensed, angry, offended. E. कुप to be angry, क्त aff.

कुपितवायु m (-युः) Flatulence or hypochondria. E. कुपित, and वायु wind.

कुपितान्तक m. (-कः) Imminent or threatening death. E. कुपित, and अन्तक destroyer.

कुपिनिन् m. (-नी) A fisherman. E. कुपिनी a net, and इनि aff.

कुपिनी f. (-नी) A kind of net or snare, for catching small fish, made of bamboos or rushes. E. गुप to cover or conceal, इनि and ङीप् affixes; ग is changed to क.

कुपिन्द m. (-न्दः) A weaver. E. कुप or कुप to spread out, किन्दच् Un'ádi affix; also कुविन्द.

कुपीलु m. (-लुः) A sort of ebony tree. E. कु bad, पीलु a tree, so called.

कुपुत्र m. (-त्रः) ¹ A son of an inferior degree, as one adopted, &c. ² A disobedient or wicked son. E. कु, and पुत्र a son.

कुपुरुष m. (-षः) ¹ A low or vile man. ² A paltroon. E. कु bad, and पुरुष a man.

कुपूय mfn. (-यः-या-यं) Inferior, low, vile. E. कु bad, and पूय to divide, घञ् aff.

कुप्य n. (-प्यं) Base metal, copper, brass, &c. or any metal except gold and silver. E. गुप to conceal or preserve, क्यप् affix; ग is changed irregularly to क.

कुप्यशाला f. (-ला) A braziery, a foundery, a place where metallic vessels, &c. are made or sold. E. कुप्य base metal, शाला a dwelling, a shop, &c.

कुप्रिय mfn (-यः-या-यं) Low, vile, last, worst. E. कु reverse, and प्रिय beloved; disagreeable.

कुप्लव m. (-वः) A weak or frail raft or float. E. कु, and प्लव a raft.

कुब r. 1st and 10th cls. (ऌ) कुबि (कुम्बति-कुम्बयति) To cover, to hide, to clothe, to screen, &c.

कुबेर m. (-रः) The deity Kuvéra: see कुवेर.

कुब्ज mfn. (-ब्जः-ब्जा-ब्जं-) Humpbacked, crooked. m. (-ब्जः) ¹ A tree, (Achyranthes aspera:) see अपामार्ग. ² A scymitar. ³ A sort of fish, (Bola cuja, Ham.) E. कु the earth, or कु ill, badly, and उब्ज to be straight, affix अच्.

कुब्जक mfn. (-कः-का-कं) Humpbacked. m. (-कः) An aquatic plant, (Trapa bispinosa:) see वारिकण्टक. E. क water, and उब्ज to be straight, affix अच्, and कन् added, or कुब्ज and कन् aff.

कुब्जकण्टक m. (कः) A white mimosa. E. कुब्ज, and कण्टक a thorn.

कुभ्र n. (-भ्रं) ¹ A forest. ² A hole for sacrificial fire. ³ An earring. ⁴ A thread. ⁵ A cart. E. कुबि to hide, रक् Un'ádi aff.

कुब्रह्म m. (-ह्मः) A degraded or contemptible Brahman, one who officiates for Sudras. E. कु bad, ब्रह्मन् a Brahman, टच् affix; also retaining the final, कुब्रह्मन्.

कुभ r. 10th cl. (ऌ) कुभि (कुम्भयति) To cover, to clothe, to veil or hide; see कुब.

कुमार r. 10th cl. (कुमारयति) To play, especially as a child; also कुमाल.

कुमार m. (-रः) ¹ A boy, one under five years of age. ² A name of Kártikéya. ³ A prince, the heir apparent, and who is associated to the empire, (in theatrical language.) ⁴ A horseman, a cavalier. ⁵ A parrot. ⁶ One of the attendants on the twenty-four *Jinas*, and also a sanctified character amongst the *Jaina* sect. ⁷ A tree, (Tapia cratæva:) see वरण. ⁸ A name of the *Sind'hu* river or *Indus*. n. (-रं) Pure gold. f. (-री) ¹ A young girl, one from ten to twelve years old, a virgin; or in the *Tantras* any virgin to the age of sixteen, or as long as menstruation has not commenced. ² A name of Durgá. ³ The central part of the universe according to *Hindu* geography, *Jambu Dwípa* or *India*. ⁴ The most southerly of the nine portions of the known continent, or of *Jambu Dwípa*, the southern extremity of the peninsula, whence *Cape Comorin* or *Kumári*. ⁵ The name of a river flowing from the mountain *Sactiman*. ⁶ A plant, (Clitoria ternatea:) see अपराजिता. ⁷ Double jasmin. ⁸ The aloe tree, (Aloes perfoliata:) see घृतकुमारी. ⁹ The *Syámá*, a bird so named. E. कुमार to play as a child, affix अच् fem. affix ङीप्.

कुमारक m. (-कः) ¹ A boy, a lad. ² A tree: see वरण. E. कन् added to the preceding.

कुमारघातिन् m. (-ती) The slayer of a child. E. कुमार, हन to kill, णिनि aff.

कुमारपाल m. (-लः) ¹ A name of *Rájá* Sáliváhana. ² Name of a king of *Guzerat*. E. कुमार a child, and पाल a cherisher.

कुमारभृत्या f. (-त्या) Care of a pregnant or lying-in woman, midwifery. E. कुमार a child, and भृत्या cherishing.

कुमारयु m. (-युः) A prince. E. कुमार a prince, या to go or be, and उ Un'ádi aff.

कुमारवाहिन् m. (-ही) A peacock. E. कुमार Kártikéya, and वाहिन् what bears; this god being usually represented riding on a peacock.

कुमारसू f. (-सूः) A name of Gangá, the river goddess. E. कुमार the god Kártikéya, and सू a mother.

कुमारिका f. (-का) ¹ A girl from ten to twelve years old, or generally a virgin. ² Double jasmin. ³ A division of the known continent. ⁴ Large cardamoms. ⁵ An insect, (Sphex Asiatica:) see कुमारी, कन् being added.

कुमाल r. 10th cl. (कुमालयति) To play as a child, &c.: see कुमार.

कुमालक m. (-कः) The name of a district, part of *Malwa*: also termed *Sauvira*.

कुमुद् mfn. (-त् or -द्) ¹ Niggardly, avaricious. ² Unkind, unfriendly. n. (-त् or -द्) ¹ The esculent white water lily. ² The red lotus. E. कु the earth, or bad, vile, मुद् to be pleased, and क्विप् affix; also कुमुद.

कुमुद n. (-दं) ¹ The white esculent water lily, (Nymphæa esculenta.) ² The red lotus, (N. rubra.) ³ Silver. m. (-दः) ¹ The elephant of the south-west quarter. ² One of the monkey heroes of the *Rámáyana*. ³ One of the *Nága* or serpent race. ⁴ A *Dánava* or infernal deity. ⁵ Camphor. f. (-दा) ¹ An aquatic plant, (Pistia stratiotes.) ² A tree, (Gmelina arborea:) see गम्भारी. (-दी) A medicinal and aromatic shrub, commonly *Káyap'hal*. E. कु the earth, &c. मुद् to be pleased, and क aff.

कुमुदबान्धव m. (-वः) The moon. E. कुमुद a lotus, and बान्धव the friend; the white esculent lotus expanding its petals during the night, and closing them in the day time; hence other similar appellations of the moon, as कुमुदबन्धु, कुमुदप्रिय, &c.

कुमुद्वती f. (-ती) A place abounding in water lilies, &c. see कुमुद्वती.

कुमुदाकर m. (-रः) A number of water lilies or place abounding with them. E. कुमुद, and आकर a mine; also कुमुदवनं, कुमुदिनी, &c.

कुमुदावास m. (-सः) A pool abounding in lotuses. E. कुमुद, and आवास a residence.

कुमुदिक mfn. (-कः-की-कं) Abounding with water lilies. E. कुमुद, and ठञ् aff.

कुमुदिका f. (-का) A small tree, the seeds of which are aromatic, commonly *Káyap'hal:* see कुमुदी, and कटफल.

कुमुदिनी f. (-नी) A place abounding in lotuses, &c. see कुमुद्वती. E. कुमुद, इनि and ङीप् aff.

कुमुदिनीपति m. (-तिः) The moon. E. कुमुदिनी, and पति lord: see कुमुद्बान्धव.

कुमुदेश m. (-शः) The moon: see कुमुद्बान्धव. E. कुमुद, and ईश a master.

कुमुद्वत् mfn. (-द्वान्-द्वती-द्वत्) A place abounding in the flowers of the Nymphæa esculenta. f. (-ती) [1] The same. [2] A multitude of lotus flowers. [3] The flexible stalk of a water lily. [4] A sort of water lily, (Menyanthes Indica or cristata.) E. कुमुद the water lily, and मतुप् poss. affix, or वति affix of comparison, fem. ङीप्.

कुमेरु m. (-रुः) The southern hemisphere or pole, the region of the demons and *Titans.* E. कु, and मेरु the mountain where the gods reside.

कुमोदक m. (-कः) A name of VISHN'U. E. कु the earth, मुद् to delight, वुञ् aff.

कुम्य mfn. (-म्यः-म्या-म्यं) Crooked-armed.

कुम्बा f. (-म्बा) An enclosure round a place of sacrifice, to prevent profane intrusion. E. कुबि to cover, to screen or conceal, घञ् and टाप् affs.

कुम्भ m. (-म्भः) [1] A small water jar. [2] The frontal globe on the upper part of the forehead of an elephant; there are two of these projections, which swell in the rutting season. [3] A sign of the zodiac, (Aquarius.) [4] A proper name, the nephew of *Rávana* considered as a *Rákshasa* or demon. [5] The paramour of a harlot, a bully, a flash or fancy man. [6] A religious exercise, closing the nostrils and mouth, so as to suspend breathing. [7] A measure of grain equal to twenty *Drónas,* a little more than three bushels and three gallons, or a *Comb:* some make it two *Drónas* or sixty-four *Seers.* n. (-म्भं) [1] A fragrant resin or the plant which bears it, (Bdellium.) [2] A plant commonly *Teóri:* see त्रिवृत्. f. (-म्भी) [1] A pot, an earthen cooking vessel, a small jar. [2] *Káyap'hal,* a small tree, the seeds of which are used in medicine: see कटफल. [3] An aquatic plant, (Pistia stratiotes.) [4] Trumpet flower, (Bignonia suave-olens.) (-म्भा) A harlot, a whore. E. कु the earth, or base, vile, &c. उम्भ to fill, and अण् or अच् affix, deriv. irr.

कुम्भक m. (-कः) Stopping the breath by shutting the mouth and closing both nostrils with the fingers of the right hand. E. कन् added to the last.

कुम्भकर्ण m. (-र्णः) The gigantic brother of RÁVANA. E. कुम्भ, and कर्ण the ear.

कुम्भकामला f. (-ला) A bilious affection, a sort of jaundice.

कुम्भकार m. (-रः) [1] A potter. [2] A kind of wild fowl. f. (-री) [1] A mineral substance, used as an application to strengthen the eyes and beautify the eye lashes. [2] Red arsenic. [3] The wife of a potter. E. कुम्भ a jar, &c. and कार what makes, from कृ to make, and अण् aff.

कुम्भकारक m. (-कः) A potter. f. (-रिका) [1] Collyrium. [2] A woman of the potter caste. E. कन् added to the last.

कुम्भतुम्बी f. (-म्बी) A large round gourd. E. कुम्भ, and तुम्बी a gourd.

कुम्भदासी f. (-सी) A bawd, a procuress. E. कुम्भ a bully, and दासी a female slave.

कुम्भपदी f. (-दी) A woman with an enlarged leg. E. कुम्भ, and पद् for पाद a foot, fem. affix ङीप्.

कुम्भपाद m. (-दः) A man with an enlarged leg. E. कुम्भ, and पाद a foot.

कुम्भयोनि m. (-निः) [1] A name of AGASTYA, a saint so called. [2] Also of VAS'ISHT'HA; and, [3] Of DRO'N'A, the military preceptor of the *Kurus* and *Pan'd'us.* E. कुम्भ a jar, and योनि a womb; born in a water jar, &c.

कुम्भला f. (-ला) A plant, the flowers of which are compared to those of the Nauclea cadamba: see मुण्डिरी.

कुम्भशाला f. (-ला) A pottery, a potter's kiln. E. कुम्भ a jar, and शाला a hall, a shop.

कुम्भसन्धि m. (-न्धिः) The hollow on the top of an elephant's head, between the frontal globes. E. कुम्भ the frontal globe, and सन्धि junction.

कुम्भसम्भव m. (-वः) The saint AGASTYA: see अगस्त्य. E. कुम्भ a jar, and सम्भव born.

कुम्भाण्ड m. (-ण्डः) A minister of the *Asura,* BÁN'A. mf. (-ण्डः-ण्डी) A pumpkin gourd: see कुष्माण्ड.

कुम्भिका f. (-का) [1] An aquatic plant, (Pistia stratiotes.) [2] Trumpet flower. [3] A disease of the eyes, hordeolum or stye. E. कुम्भी as above, and कन् affix, in the fem. form.

कुम्भिन् mfn. (-म्भी-म्भिनी-म्भि) [1] Having a water jar. [2] Shaped like a water jar, &c. E. कुम्भ, and इनि affix. m. (-म्भी) [1] An elephant. [2] A crocodile. [3] A fish. [4] A plant bearing a fragrant resin, Bdellium. E. कुम्भ as above, and इनि aff.

कुम्भिनीबीज n. (-जं) The croton nut.

कुम्भिमद m. (-दः) The juice that exudes from an elephant's temples at certain seasons. E. कुम्भि, and मद the exudation.

कुम्भिल m. (-लः) [1] A thief. [2] A plagiarist, a paraphrast. [3] A wife's brother. [4] A fish, the gilt-head. [5] A child begotten at undue seasons, or of an imperfect impregnation. E. कुम्भ as above, and इलच् aff.

कुम्भीक m. (-कः) [1] A plant, the bark of which furnishes a yellow dye, (Rottleria tinctoria:) see पुन्नाग. [2] An aquatic plant. [3] An affection of the eyes, hordeolum or stye: see कुम्भिका.

कुम्भीधान्य m. (-न्यः) Grain stored in jars sufficient, according to some, for six days, or to others for one year's consumption. E. कुम्भ, and धान्य grain, ङि augment.

कुम्भीधान्यक m. (-कः) A householder, preserving grain in store for six days, &c. E. कन् added to the last.

कुम्भीनस m. (-सः) A large, and venomous snake. f. (-सी) The mother of LAVANA, a *Rákshasa* or fiend. E. कुम्भी a pitcher, and नस derived from नासा the nose; having wide nostrils.

कुम्भीपाक m. (-कः) A hell. E. कुम्भी a pot, and पाक what cooks: in which the wicked are baked like potters' vessels.

कुम्भीर m. (-रः) The crocodile of the Ganges, the long nosed alligator. E. कुम्भी an elephant, and ईर what resembles; or कुम्भी a fish, and र who seizes, from रा to take or gain: or ल from ला, whence also कुम्भील.

कुम्भीरमक्षिका f. (-का) [1] A sort of fly or aquatic insect. E. कुम्भीर a crocodile, and मक्षिका a fly, the crocodile fly, alluding, perhaps, to its size.

कुम्भील m. (-लः) A crocodile: see कुम्भीर.

कुम्भीबीज n. (-जं) The nut of the croton.

कुर r. 6th cl. (कुरति) To sound.

कुरका f. (-का) The olibanum tree.

कुरङ्कर m. (-रः) The *Indian* crane. E. कुर to sound, कर ff, a sound, and कर what makes; also कुरङ्कुर.

कुरङ्ग m. (-ङ्गः) A deer, an antelope. E. कुर to sound, अङ्गच् Un'ádi aff.

कुरङ्गक m. (-कः) A deer. E. कन् added to the preceding.

कुरङ्गनयना f. (-ना) A handsome woman. E. कुरङ्ग, and नयना the eye, fawn-eyed.

कुरङ्गम m. (-मः) A deer, an antelope.

कुरचिल्ल m. (-ल्लः) A crab.

कुरट m. (-टः) A currier, a leather-seller, a shoe-maker. E. कु bad, रट to speak, अच् affix; being described as a man of low occupation.

कुरण्टक m. (-कः) [1] Yellow amaranth. [2] Yellow barleria: see कुरुण्टक.

कुरण्ड m. (-ण्डः) Enlargement of the testicles or rather of the scrotum, including inguinal hernia, hydrocele, &c. E. कु bad, ill, रम to play, and ड aff.

कुरण्डक m. (-कः) Yellow amaranth: see कटसटक.

कुरर f. (-रः-री) An osprey; also another species of eagle. f. (-री) A sheep, an ewe. [2] A female osprey.

कुररीगण m. (-णः) A flight of ospreys. E. कुररी, and गण a troop.

कुरल m. (-लः) A *curl*, a lock of hair. [2] An osprey, see कुरर.

कुरव mfn. (-वः-वा-वं) Having a bad voice. m. (-वः) [1] A bad or harsh sound. [2] Red or yellow amaranth: see कुरवक. E. कु bad or ill, and रव what sounds.

कुरवक mfn. (-कः-का-कं) Having a bad voice, making a disagreeable sound. m. (-कः) [1] A purple sort of *Jhinti* or Barleria. [2] A crimson species of amaranth. E. कु bad, रव to sound, वुन् aff.

कुरस mfn. (-सः-सा-सं) Bad-juiced, of bad essence. m. (-सः) Spirituous or vinous liquor. f. (-सा) A wild creeping plant, a species of hieracium: see गोजिह्वा. E. कु bad, and रस juice.

कुराह m. (-हः) A light bay horse, with black legs.

कुरी f (-री) A kind of grass.

कुरीर n. (-रं) Copulation. E. कृ to do, ईरन् Un'ádi affix, उट् inserted.

कुरु m. (-रुः) [1] *Kuru* or *Uttara Kuru*, the most northerly of the four *Mahá Dwípas*, or principal divisions of the known world; by other systems it is considered as one of nine divisions or *Varshas* of the same; in both cases it is the country beyond the northern-most range of mountains, extending to the frozen ocean. [2] A proper name, son of AGNÍDHRA, and grandson of PRIYAVRATA. [3] A proper name, a prince of the lunar race, son of SAMVARANA by TAPATI; sovereign of the north-west of *India* or the country about *Dehli*, and ancestor of both PAN'D'U and DHRÍTARÁSHTRA; the patronymic however derived from his name is most usually applied to the sons of the latter. [4] A holy place: see कुरुक्षेत्र. [5] Boiled rice. [6] Prickly-nightshade: see कण्टकारिका. E. कृ to make, कु affix, and ऋ becomes उ.

कुरुकन्दक n. (-कः) Horseradish, (Raphanus sativus.)

कुरुक्षेत्र n. (-त्रं) The country near *Dehli*, the scene of the great battle between the *Kurus* and *Pan'dus*. E. कुरु the *Kuru* race, and क्षेत्र a field.

कुरुक्षेत्रीयोग m. (-गः) A solar day, in the course of which three lunar days, three asterisms and three *Yogas* occur. E. कुरुक्षेत्र, and योग conjunction.

कुरुण्ट m. (-ण्टः) [1] Yellow amaranth. [2] Yellow Barleria. f. (-ण्टी) [1] A doll, a puppet. [2] The wife of a *Brahman* or teacher. E. कु bad, रुटि to shine, affix अच्.

कुरुण्टक m. (-कः) [1] Yellow or white amaranth. [2] A yellow species of Barleria, (B. prionitis.) E. कु bad, रुटि to shine, &c. ण्वुल् affix; also कुरण्टक.

कुरुन्ब n. (-न्बं) A large species of orange. f. (-न्बा) Trumpet flower.

कुरुराज् m. (-ट्) A name of DURYO'D'HANA. E. कुरु the *Kuru* race, राज to shine, and क्विप् affix; the *Kuru* chief.

कुरुरी f. (-री) A kind of bird with a warbling note.

कुरुल m. (-लः) A curl or lock of hair, especially on the forehead.

कुरुवक m. (-कः) [1] The crimson amaranth. [2] A purple species of Barleria. [3] Also a yellow kind. E. कु a little, रु to sound, वुन् affix, and उवङ् substituted for उ.

कुरुविन्द mn. (-न्दः-न्दं) [1] A fragrant grass, (Cyperus rotundus.) [2] A kind of barley: see कल्माष. [3] A ruby: see कुरुविल्ल. [4] Black salt. E. कुरु *Kurudés'a*, विन्द to gain, and श: affix; found in that country.

कुरुविन्दक m. (-कः) A kind of Dolichos biflorus, a wild variety.

कुरुविल्ल m. (-ल्लः) A ruby; also कुरुविल्व, and कुरुविन्द.

कुरुविल्व m. (-ल्वः) A ruby; also कुरुविन्द.

कुरुविस्त m. (-स्तः) A *Pala* of gold, a weight of gold equal to about 700 Troy grains. E. कुरु the country, and विस्त् abundant; abounding in *Kurudés'a*.

कुरूप mfn. (-पः-पी-पं) Ugly, ill made, deformed. n. (-पं) Ugliness. E. कु, and रूप form.

कुरूपता f. (-ता) Ugliness. E. तल् added to the last; also कुरूपत्वं.

कुरूपिन् mfn. (-पी-पिनी-पि) Ugly, ill made, frightful, deformed. E. कुरूप, and इनि aff.

कुरूप्य n. (-प्यं) Tin. E. कु base, रूप्य silver.

कुर्कुर mf. (-रः-री) A dog or bitch. E. कुर् instead of कु bad, prefixed to कुर to sound, and रक् affix: see कुक्कुर.

कुर्द r. 1st cl. (कूर्दते or कुर्दते) To play; also कूर्द.

कुर्दन n. (-नं) Play, playing, sport: see कूर्दन.

कुर्पर m. (-रः) [1] The knee. [2] The elbow; also कूर्पर.

कुर्पास m. (-सः) A sort of bodice or jacket: see कूर्पास; also with कन् added कुर्पासक.

कुर्वाण mfn. (-णः-णा-णं) Doing, making. E. कृ to make, शानच् aff.

कुर्वत् mfn. (-र्वन्-र्वती-र्वत्) [1] Doing, acting, an agent. [2] A servant. E. कृ to do, शतृ aff.

कुलंस्वप n. (-पं) Cause according to the *Chárvákas*. E. कुर्वत्, and स्वप nature.

कुल r. 1st cl. (कोलति) [1] To accumulate. [2] To be of kin, to act as of kin. [3] To flow homogeneously. [4] To count. With आङ् prefixed, to be attentive; with वि, and आङ् to be bewildered, flurried or distressed.

कुल n. (-लं) [1] Family, race, tribe or caste. [2] A herd, a flock, &c. of animals of the same species. [3] An inhabited country. [4] A house, an abode. [5] The body. [6] The front or fore part. [7] A blue stone: see कुलत्थ. m. (-लः) An artist of celebrated descent. f. (-लिः or -ली) A prickly nightshade: see कण्टकारी, &c. (-ली) A wife's elder sister. E. कुल to accumulate, क affix, or कुड् to sound, and लक् affix, or कु the earth, and ल who takes or possesses, from ला with ड aff.

कुलक mfn. (-कः-का-कं) [1] Of a good family, of eminent birth. m. (-कः) [1] A species of ebony, (Diospyros tomentosa, Rox.) see काकेन्दु. [2] An artist of eminent birth. [3] An ant or mole hill. [4] A green snake. n. (-कं) [1] A sort of gourd, (Trichosanthes diœca.) [2] The connexion of several stanzas, protraction of the government of the noun or verb through several verses, contrary to the practice of closing the sense with each verse. E. कन् added to the preceding, or कुल race, and क who sounds, declares, &c.

कुलकन्या f. (-न्या) A girl of good family. E. कुल, and कन्या a maiden.

कुलकर्म्मन् n. (-र्म्म) The proper duty of a race or family, any observance customarily held by one. E. कुल, and कर्म्म act; also कुलक्रिया and कुलकार्य्य.

कुलक्क m. (-क्कः) Beating time in music.

कुलक्षय m. (-यः) Decay or disappearance of a family. f. (-या) Cowach, (Carpopogon pruriens.) E. कुल the body, and क्षय injurious.

कुलगिरि m. (-रिः) A mountain, any one of the seven principal mountains of *Bhárata Varsha*. E. कुल, and गिरि mountain: see कुलाचल.

कुलशृङ्गी f. (-ङ्गी) A thorny plant: see कर्कटशृङ्गी.

कुलज mfn. (-जः-जा-जं) [1] Well-born, of a good family. [2] Ancestral, hereditary. E. कुल, and ज born; also कुलजात, कुलोत्पन्न, and similar compounds.

कुलञ्ज m. (-ञ्जः) See the next.

कुलञ्जन m. (-नः) An aromatic plant, (Alpinia galanga;) also कुलञ्ज and गन्धमूल.

कुलट m. (-टः) Any son except the one begotten, as one adopted, bought, &c. f. (-टा) An unchaste woman. E. कुल race, and अट who goes, deriv. irr.; by whom the family honour is injured.

कुलटापति m. (-तिः) The husband of an unchaste woman, a cuckold. E. कुलटा, and पति husband.

कुलटी f. (-टी) Red arsenic.

कुलतिथि mf. (-थिः) The fourth, eighth, twelfth, or fourteenth lunar day. E. कुल, and तिथि a lunation, respectable days.

कुलतिलक m. (-कः) The chief of a family, one who does honour to a family. E. कुल, and तिलक frontal mark.

कुलत्थ m. (-त्थः) A kind of pulse, (Dolichos biflorus.) f. (-त्था) [1] A blue stone used in medicine, and applied as a collyrium to the eyes; also as an astringent to sores, &c. [2] A wild kind of Dolichos. E. कुल a bank, and स्था to stand or stay, affix ड.

कुलत्थिका f. (-का) [1] A blue stone used as a collyrium, &c. [2] A sort of vetch, considered as a wild sort of the Dolichos biflorus. E. see the preceding, कन् added to कुलत्थ in the fem. form.

कुलधर्म्म m. (-र्म्मः) Practice or observance peculiar to a tribe or family, peculiar duty of caste or race. E. कुल family, and धर्म्म virtue.

कुलधारक m. (-कः) A son. E. कुल a race, and धृ to hold, in the causal form, वुन् affix; upholding a family.

कुलनक्षत्र n. (-त्रं) Any propitious asterism. E. कुल, and नक्षत्र asterism.

कुलनायिका f. (-का) A girl who is worshipped at the celebration of the orgies of the left hand *Sáktas*. E. कुल society, and नायिका a female.

कुलनारी f. (-री) A woman of good family. E. कुल, and नारी a woman.

कुलनाश m. (-शः) [1] A camel. [2] A reprobate, an outcaste. E. कुल a family, नाश who hurts or destroys.

कुलनिन्दा f. (-न्दा) Family disgrace. E. कुल, and निन्दा reproach.

कुलपति m. (-तिः) Head or chief of a family. E. कुल a family, and पति master.

कुलपर्वत m. (-तः) A principal mountain of *India*, any one of seven so considered: see कुलाचल. E. कुल, and पर्वत a mountain; also similar compounds, as कुलगिरि, कुलशैल, &c.

कुलपांसुला f. (-ला) An unchaste woman.

कुलपालक mfn. (-लकः-लिका-लकं) Nourishing or providing for a family. n. (-कं) A kind of orange. E. कुल a race, &c. पाल to nourish, and वुन् aff.

कुलपालि f. (-लिः) A chaste woman. E. कुल race, and पाल who nourishes, इन् fem. affix; also कुलपालिका and कुलपाली.

कुलपालिका f. (-का) See कुलपालि.

कुलवधू f. (-धूः) A virtuous or respectable woman. E. कुल, and वधू a wife.

कुलंभृत्या f. (-त्या) A midwife, a nurse. E. कुल family, and भृत्या a servant.

कुलभ्रष्ट mfn. (-ष्टः-ष्टा-ष्टं) Expelled from a family. E. कुल, and भ्रष्ट fallen from.

कुलमर्य्यादा f. (-दा) Family honour or respectability. E. कुल, and मर्य्यादा propriety.

कुलमित्र m. (-त्रं) A friend of the family. E. कुल, and मित्र a friend.

कुलम्भार m. (-रः) A thief: see कुजम्भल.

कुलयोषित् f. (-त्) A virtuous woman. E. कुल, and योषित् a woman.

कुलवार m. (-रः) Tuesday or Friday. E. कुल, and वार a day.

कुलविप्र m. (-प्रः) The family priest. E. कुल race, and विप्र a *Brahman*.

कुलव्यापिन् mfn. (-पी-पिनी-पि) Attaching or applicable to tribe or caste. E. कुल, and व्यापिन् prevailing.

कुलश्रेष्ठिन् mfn. (-ष्ठी-ष्ठिनी-ष्ठि) [1] An artificer or artist of eminent birth. [2] Well-born, of good family. [3] Eminent in a family. E. कुल race, and श्रेष्ठ best, poss. affix इनि.

कुलसङ्ख्या f. (-ङ्ख्या) Ranking or being reckoned as a family, family respectability. E. कुल, and संङ्ख्या enumeration.

कुलसन्तति f. (-तिः) Posterity, descendants. E. कुल, and सन्तति continuance.

कुलसन्निधि f. (-धिः) [1] Kindred, relations. [2] Presence of witnesses. E. कुल, and सन्निधि proximity.

कुलसम्भव mfn. (-वः-वा-वं) Sprung from family. E. कुल race, and सम्भव born, produced.

कुलसौरभ n. (-भं) A plant, commonly *Marüa:* see मरुवक.

कुलस्थिति f. (-तिः) Antiquity or prosperity of a family. E. कुल, and स्थिति duration.

कुलस्त्री f. (-स्त्री) [1] A chaste woman. [2] A woman of a good family, a respectable woman. E. कुल a family, and स्त्री a woman.

कुलहण्डक m. (-कः) An eddy: see कुलहण्डक.

कुलाकुल mfn. (-लः-ला-लं) Of mixed origin or of a mixed character. E. कुल propitious, and आकुल bewildered, or कुल with a neg. prefix.

कुलाकुलतिथि mf. (-थिः) The second, sixth or tenth lunar days. E. कुलाकुल, and तिथि a lunation.

कुलाकुलनक्षत्र n. (-त्रं) An asterism of mixed character, as *Varuni, Ardra, Mula* and *Abhijit.* E. कुलाकुल, and नक्षत्र asterism.

कुलाकुलवार m. (-रः) Wednesday. E. कुलाकुल, and वार a day.

कुलाङ्गना f. (-ना) A bitch.

कुलाचल m. (-लः) A mountain, one of a class of seven principal mountains, which are supposed to exist in each *Varsha* or division of a continent: those of *Bhárata Varsha* or *India* are *Mahendra, Malaya, Sahya, Suktimán, Riksha, Vindhya,* and *Páripátra.* E. कुल a race, and अचल a mountain; also कुलाद्रि, &c.

कुलाचार m. (-रः) The proper duty or practice of a caste or family. E. कुल, and आचार observance.

कुलाचार्य्य m. (-र्य्यः) [1] A family priest. [2] A genealogist. E. कुल, and आचार्य्य teacher.

कुलाट m. (-टः) A small fish. E. कुल for कूल a bank, and अट who goes; burrowing in the sand and mud.

कुलाधारक m. (-कः) A son. E. see कुलधारक, आङ् being here inserted signifying extension.

कुलाभि m. (-भिः) A treasure.

कुलाभिमान n. (-नं) Pride of birth, family pride. E. कुल, and अभिमान pride.

कुलाभिमानिन् mfn. (-नी-निनी-नि) Proud of birth or of family descent. E. कुल, and अभिमानिन् proud.

कुलाय m. (-यः) [1] A nest. [2] A place, a spot in general. n. (-यं) The body. E. कुल family, and अय to go, अच् aff.

कुलायनिलाय m. (-यः) Sitting in a nest, brooding. E. कुलाय, and निलाय abiding.

कुलायनिलायिन् mfn. (-यी-यिनी-यि) Brooding, hatching, (as a bird.) E. कुलाय, and निलायिन् who abides in.

कुलायनिलायिता f. (-ता) The act or condition of hatching, &c. E. तल् added to the last.

कुलायस्थ m. (-स्थः) A bird. E. कुलाय a nest, and स्थ who abides.

कुलायिका f. (-का) An aviary. E. कुलाय a nest, and कन् affix in the fem. form.

कुलाल m. (-लः) [1] A potter. [2] A wild cock. f. (-ली) A species of bluestone, applied as a collyrium to the eyes. [3] The wife of a potter. E. कुल to accumulate, and कालन Un'ádi affix, or कुल family, अल to adorn, &c. अण and ङीप् or ङीष् affs.

कुलालम्बिन् mfn. (-म्बी-म्बिनी-म्बि) Supporting or maintaining a family. E. कुल, and आलम्बिन् what upholds.

कुलालिका f. (-का) An aviary.

कुलाह m. (-हः) A horse of a light brown colour, with black knees.

कुलाहल m. (-लः) A small tree, (Conyza terebinthina.)

कुलाहक m. (-कः) A chamelion.

कुलि m. (-लिः) A hand. f. (-लिः) A prickly nightshade: see कुल. E. कुल to accumulate, &c. कि aff.

कुलिक mfn. (-कः-का-कं) Of a good family, well-born. m. (-कः) One of the eight chiefs of the *Nágas* or serpent race, described as having a half moon on the top of his head, and being of a monkey hue. [2] An artist or artificer of eminent birth. [3] A thorny plant, (Ruellia longifolia.) [4] The chief or headman of a tribe or caste. E. कुल family, &c. कन् affix, and इ substituted for अ.

कुलिकवेला f. (-ला) Certain portions of each day, on which it is improper to begin any business. E. कुलिक, and वेला time.

कुलिङ्ग m. (-ङ्गः) The fork-tailed shrike; also कलिङ्ग.

कुलिङ्गक m. (-कः) A sparrow.

कुलिर m. (-रः) A crab; also कुलीर.

कुलिश mn. (-शः-शं) [1] The thunderbolt of INDRA. [2] A kind of fish. E. कुलि for कुल a bank, and श what rests, from शीङ् to sleep, &c. and क aff.

कुलिशभृत् m. (-भृत्) INDRA. E. कुलिश, and भृत् who has.

कुलिशाङ्कुशा f. (-शा) A kind of female deity. E. कुलिश the thunderbolt, and अङ्कुश a goad.

कुलिशासन m. (-नः) A name of *Sákya,* a *Bud'dha* or *Baud'dha* saint.

कुलीन mfn. (-नः-ना-नं) Well-born, of high or eminent descent, of a good family. m. (-नः) [1] A horse of a good breed. [2] A *Brahman* of one of the twenty-two *Rárhiya* divisions of the five principal tribes, as established by *Balál Sen* king of *Béngal.* [3] A worshipper of SAKTI, according to the left hand ritual: see कौलीन. E. कुल a family, and ख aff.

कुलीनक mfn. (-कः-का-कं) Of a good family. m. (-कः) A kind of wild kidney bean. E. कन् added to the preceding.

कुलीनता f. (-ता) Birth, rank, family respectability. E. कुलीन, and तल् affix; also with त्व, कुलीनत्वं.

कुलीनस n. (-सं) Water.

कुलीर mf. (-रः-री) A crab. E. कुल to accumulate, and ईरन् affix; also कुलिर.

कुलीरशृङ्गी f. (-ङ्गी) A plant: see कर्कटशृङ्गी.

कुलीरादु m. (-दुः or दः) A young crab. E. कुलीर a crab, and अद् to eat, affix क्विप्; destroying its parent; the old crab being supposed to perish on producing young.

कुलीश mn. (-शः-शं) INDRA's thunderbolt: see कुलिश.

कुलुक n. (-कं) The fur or foulness of the tongue. E. कुल to accumulate, and उक aff.

कुलुङ्गुष्ठा f. (-ष्ठा) A firebrand.

कुलेश्वर m. (-रः) [1] A name of S'IVA. [2] The chief of a family or race. E. कुल a race, ईश्वर lord.

कुलोत्कट mfn. (-टः-टा-टं) High-born. m. (-टः) A horse of a good breed. E. कुल race, and उत्कट eminent.

कुलोत्कर्ष m. (-र्षः) Family respectability. E. कुल, and उत्कर्ष excellence.

कुलोद्गत mfn. (-तः-ता-तं) Of good family. E. कुल, and उद्गत exalted.

कुलोत्पन्न mfn. (-न्नः-न्ना-न्नं) [1] Of a good family, well-born. [2] Family, belonging to, inherited by, &c. E. कुल, and उत्पन्न born.

कुलोद्भव mfn. (-वः-वा-वं) [1] Well-born, of good family. [2] Produced in a family. E. कुल, and उद्भव birth.

कुलोद्भूत mfn. (-तः-ता-तं) Well-born, of family. E. कुल, and उद्भूत born.

कुलोद्वह m. (-हः) A chief, a leader, the head of a family. E. कुल, and उद्वह who upholds.

कुल्फ mn. (-ल्फः-ल्फं) A disease. m. (-ल्फः) The ancle; also गुल्फ. E. कल to count, फ Un'ádi affix, and उ inserted.

कुल्मल n. (-लं) Sin. E. कुष to extract, क्मलन् Un'ádi affix, and ष changed to ल.

कुल्माष mn. (-षः-षं) Sour gruel prepared by the spontaneous fermentation of the water of boiled rice. n. (-षं) [1] Half ripe barley. [2] Forced rice. [3] A sort of Phaseolus: see राजमाष. [4] A species of Dolichos, (D. biflorus.) see यावक. [5] A disease. m. (-षः) A dish consisting of half boiled rice, with pulse, &c. commonly *K'hichr'i.* E. कुल a class or race, मष or मस to hurt or kill, अण् affix; hence the word is also written कुल्मास.

कुल्माषाभिषुत n. (-तं) Sour gruel. see कुल्मास.

कुल्मास mn. (-सः-सं) See कुल्माष.

कुल्य mfn. (-ल्यः-ल्या-ल्यं) [1] Of a good family, well-born, well descended. [2] Of or relating to a family or race. m. (-ल्यः) A counsellor. f. (-ल्या) [1] A river in general. [2] A canal, a channel for irrigation. [3] A ditch, a dyke or trench. [4] A drug or medicinal plant, (Celtis orientalis:) see जीवन्ती. [5] A chaste or virtuous woman. n. (-ल्यं) [1] A bone. [2] A measure of eight *Dron'as:* see द्रोण. [3] A winnowing basket. [4] Flesh. [5] Friendly inquiry after family affairs or domestic accidents, condolence, congratulation, &c. E. कुल to accumulate, and यत् affix, &c.

कुल्वक n. (-कः) Fur upon the tongue.

कुव n. (-वं) A water lily, a lotus.

कुवङ्ग n. (-ङ्गः) Lead. E. कु bad, and वङ्ग tin.

कुवच mfn. (-चः-चा-चं) Abusive, censorious, detracting. E. कु bad, वच to speak, क aff.

कुवज्रक n. (-कं) Crystal, a stone resembling a diamond. E. कु inferior, वज्र the diamond, कन् aff.

कुवद mfn. (-दः-दा-दं) Censorious. E. कु bad, वद to speak, क aff.

कुवर m. (-रः) An astringent taste: see तुवर.

कुवल mfn. (-लः-ली-लं) [1] The jujube, the tree. [2] The fruit. n. (-लं) [1] A water lily. [2] A pearl. E. कु the earth, and वल to cover, affix अच्; see the next.

कुवलय n. (-यः) [1] Any water lily. [2] The blue lotus. E. कु the earth, वल to cover, and कयन् affix; also कुवल, and कुव.

कुवलयिनी f. (-नी) A place abounding in water lilies. E. कुवलय, and इनि aff.

कुवलाश्व m. (-श्वः) A proper name of a king; also धुन्धुमार.

कुवाद mfn. (-दः-दा-दं) Detracting, censorious. E. कु evil, वद to speak, अण् aff.

कुवाडव m. (-वः) A camel.

कुविन्द m. (-न्दः) A weaver. E. कुप to spread, किन्दच् Un'ádi affix, and प changed to व; also कुपिन्द.

कुविवाह m. (-हः) A degrading or improper marriage. E. कु, and विवाह marriage.

कुश्शिलत् m. (-लत्) A plant, (Cæsalpinia bonduccella:) see पूतिक.

कुवेणी f. (-णी) [1] A fish basket. [2] An ill braided tress of hair. [3] A woman with her hair ill braided. E. कु bad, वेण to go, घञ् affix, and ङीष् fem. affix; also with टाप् or इन् affixed, कुवेणा and कुवेणि.

कुवेर mfn. (-रः-रा-रं) [1] Deformed, monstrous. [2] Slow, lazy. m. (-रः) KUVERA the son of VISRAVAS by IRAVIRÁ, the chief of the *Yakshas,* god of wealth and regent of the north. E. कु vile, and वेर body, alluding to the deformity of the god, who is represented as having three legs and but eight teeth. [2] The *Tún* tree: see नन्दिवृक्ष. [3] One of the attendants of a *Jaina* saint. E. as above, or कुबि to cover, &c. and एरच् Un'ádi affix; in this case the word may be read कुबेर.

कुवेरक m. (-कः) The *Tún* tree, (Cedrela tunna.) E. कन् added to the preceding.

कुवेराक्षी f. (-क्षी) The trumpet flower, (Bignonia suave-olens.) E. कुवेर, and अक्षि the eye.

कुवेराचल m. (-लः) Mount *Kailása.* E. कुवेर, and अचल a mountain; the capital of KUVÉRA, being situated in *Kailása,* which is supposed to be in the *Himálaya* range.

कुवेराद्रि m. (-द्रिः) See the preceding. E. as above, अद्रि being a mountain.

कुवेल n. (-लं) Any water lily. E. कु the earth, वेल to shake, अच् affix: see कुवलय.

कुत्र n. (-त्रं) A forest or wood.

कुश (इर) कुशिर r. 4th cl. (कुश्यति) [1] To embrace, to enfold. [2] To take out or from. (इः) कुशि r. 1st and 10th cl. (कुंशति कुंशयति) To shine: see कुस.

कुश mfn. (-शः-शा-शं) [1] Wicked, depraved. [2] Mad, inebriate. mn. (-शः-शं) A species of grass used in many solemn and religious observances, hence called sacrificial grass, (Poa cynosuroides.) m. (-शः) [1] The yoke of a plough. [2] A proper name, one of the sons of RÁMA. [3] One of the great *Dwipas* or divisions of the universe, surrounded by the sea of spirituous liquor. f. (-शा) [1] A rope. [2] A plant, commonly *Maŭkát'ha.* n. (-शं) Water. (-शी) [1] A ploughshare. [2] Wrought iron. mf. (-शः-शी) A bridle, a horse's head rope. E. कु the earth, शीङ् to sleep or rest, and ड affix, or कु bad, and शो to destroy, again कुश to embrace or to enfold, and क aff.

कुशनामन् m. (-मा) A camel.

कुशय m. (-यः) A drinking vessel, a cup, a goblet. E. कुश to extract, and अय Un'ádi aff.

कुशपुष्प n. (-ष्पं) A perfume, commonly *Gánt'hiála.*

कुशल mfn. (-लः-ला or -ली-लं) [1] Happy, well, right. [2] Expert, skilful. [3] Clever. [4] Eloquent. n. (-लं) [1] Adequacy, ability. [2] Virtue, virtuous action. [3] Well-being, happiness. E. कु the earth, and शल to go, affix अच्; also कुषल and कुसल.

कुशलता f. (-ता) [1] Cleverness, ability. [2] Eloquence. [3] Well-being. E. तल् added to the last; also with त्व, कुशलत्वं.

कुशलप्रश्न m. (-श्नः) Salutation, greeting, friendly inquiry respecting a person's health or welfare. E. कुशल well-being, and प्रश्न asking.

कुशलव *du.* m. (-वौ) The two sons of RÁMA, or KUS'A and LAVA.

कुशलबुद्धि mfn. (-द्धिः-द्धिः-द्धि) Wise, able, intelligent. E. कुशल, and बुद्धि understanding.

कुशलिन् mfn. (-ली-लिनी-लि) [1] Auspicious, favourable. [2] Virtuous, good. [3] Happy, prosperous. [4] Clever. E. कुशल, and इनि aff.

कुशवारि n. (-रि) Water in which *Kusa* grass has been boiled. E. कुश, and वारि water.

कुशस्तव m. (-वः) A bundle of *Kus'a* grass. E. कुश, and स्तव a cluster.

कुशस्थल nf. (-लं-ली) The country of *Kanyakubja* or *Kanouj*. f. (-ली) The residence of KRISHN'A: see द्वारका. [2] A name of *Oujein* or *Avanti* during the *Tréta Yug* or second age. E. कुश sacred grass, and स्थल place; abounding in *Kus'a* grass.

कुशाकर m. (-रः) Fire. E. कुश the grass, &c. आकर a mine; the sacrificial fire being made upon a tuft of this grass.

कुशाच m. (-चः) A monkey, an ape.

कुशाग्र mfn. (-ग्रः-ग्रा-ग्रं) Sharp, shrewd, intelligent. m. (-ग्रं) The sharp point of the *Kusa* grass. E. कुश, and अग्र point.

कुशाग्रबुद्धि mfn. (-द्धिः-द्धिः-द्धि) Sharp, shrewd, intelligent. f. (-द्धिः) Shrewdness, subtlety. E. कुशाग्र, and बुद्धि understanding,; also similar compounds, कुशाग्रधी, कुशाग्रीयमति, &c.

कुशाग्रीय mfn. (-यः-या-यं) Subtile, penetrating: see the next. E. कुश the grass, अग्र point, and छ, affix; implying resemblance.

कुशाग्रीयमति mfn. (-तिः-तिः-ति) Inspecting minutely, subtile, sharp sighted, intelligent, possessing mental acumen. E. कुश the grass, अग्रीय point, and मति mind; also other similar compounds, as कुशाग्रीयधी, कुशाग्रीयबुद्धि, &c.

कुशाङ्गुरीय n. (-यं) A ring of *Kusa* grass, worn at religious ceremonies. E. कुश, and अङ्गुरीय a ring; also कुशाङ्गुरीयकं.

कुशाल्मलि m. (-लिः) A tree, (Andersonia rohitaka.) E. कु, and शाल्मलि silk cotton tree.

कुशारणि m. (-णिः) The name of a sage celebrated for his irascibility: see दुर्वास. E. कुश the grass, and अरणि wood whose attrition produces fire; using *Kus'a* for this purpose.

कुशासन n. (-नं) A seat of *Kus'a* grass. E. कुश, and आसन a seat.

कुशिंशपा f. (-पा) A kind of *Sisu* tree, (Dalbergia *Sisu*.) E. कु inferior, and शिंशपा the *Sisu* tree.

कुशिक mfn. (-कः-का-कं) Squint-eyed. m. (-कः) [1] A *Muni* or divine sage so named, the father of JAMADAGNI. [2] A ploughshare. [3] The *Sál* tree, (Shorea robusta.) [4] Beleric myrobalan: see विभीतक. [5] The sediment of oil. E. कुश the grass, &c. इकन् aff.

कुशित mfn. (-तः-ता-तं) Mixed, combined with water, &c. E. कुश or कुष to embrace, to mix, and इतच् Un'ádi affix; hence also कुषित.

कुशिन् m. (-शी) A name of VÁLMI'KI, the author of the *Rámáyana*. E. कुश the son of RÁMA, affix इनि; the poem is supposed to be recited by KUSA and LAVA, the sons of the hero.

कुशीद n. (-दं) [1] The profession of usury. [2] Red saunders: see कुसीद.

कुशील mfn. (-लः-ला-लं) [1] Ill-behaved. rude, wicked. [2] Evil disposed, ill-tempered. E. कु, and शील temper, conduct.

कुशीलता f. (-ता) [1] Misbehaviour, misconduct. [2] Bad disposition, ill-temper. E. तल् added to the preceding; also with त्व, कुशीलत्वं.

कुशीलव n. (-वः) [1] An actor, a dancer, a mime. [2] A bard, a herald. [3] A newsmonger. E. कु bad, शील practice, and वः affix, from वा to go, &c. with क affix, *du.* m. (-वौ) The two sons of RÁMA: see कुशलव.

कुशीवश m. (-शः) A name of VÁLMÍKI: see कुशिन्.

कुशूल m. (-लः) A granary, a cupboard, a place in which rice or other grain is kept. [2] Conflagration of chaff. E. कुश to enfold, ऊल affix; also कुसूल.

कुशूलधान्य m. (-न्यः) Grain stored for three year's consumption. E. कुशूल, and धान्य grain.

कुशूलधान्यक m. (-कः) A householder, &c. who has three year's grain in store. E. कुशूलधान्य, and कन् aff.

कुशेशय n. (-यं) A lotus in general. m. (-यः) [1] A tree, commonly *Kaniyár*: see कर्णिकार. [2] The *Indian* crane. E. कुश water, in the seventh case, शीङ् to sleep or rest, with the affix अच्.

कुशेशयकर m. (-रः) The sun.

कुशोत्तर mfn. (-रः-रा-रं) Having, or being covered with grass. E. कुश and उत्तर beyond.

कुशोदक n. (-कं) Water in which *Kusa* grass has been infused. E. कुश, and उदक water.

कुष r. 9th cl. (कुष्णाति) [1] To expel, to force or draw out, to extract. [2] To test, to assay. [3] To shine. With अव, to prove, to display; with निर्, to extract.

कुषल mfn. (-लः-ला or -ली-लं) Clever, expert, skilful: see कुशल.

कुषाकु mfn. (-कुः-कुः-कु) [1] Burning, scorching, inflaming. [2] Wicked, detestable. m. (-कुः) [1] A monkey. [2] The sun. [3] Fire. E. कुष to shine, काकु Un'ádi affix; also कषाकु.

कुषित् *ind.* Excellently.

कुषित mfn. (-तः-ता-तं) Mixed with water, &c. see कुशित. n. (-त) Happy, well, right, fortunate, auspicious, &c.

कुषीद mfn. (-दः-दा-दं) Indifferent, apathetic, inert. n. (-दं) Usury: see कुसीद. E. कु vile, षद् to move, &c. अच् aff.

कुष्ठ n. (-ष्ठं) [1] Leprosy, of which eighteen varieties are enumerated, seven great or severe, and eleven of minor importance. [2] A plant, a kind of costus, (Costus speciosus:) [3] A sort of poison. E. कुष to extract, and क्थन् Un'ádi affix, or कु bad, ill, and स्थ being, staying.

कुष्ठघ्न m. (-घ्नः) A medicinal plant, commonly *Hiyávali:* see हितावली. f. (-घ्नी) [1] An esculent root, (Solanum Indicum:) see काकमाची. [2] Opposite leaved fig tree; also काकोडुम्बरिका. E. कुष्ठ the leprosy, and घ्न what destroys.

कुष्ठनाशन m. (-नः) [1] White mustard. [2] A sort of yam: see वाराही. E. कुष्ठ the leprosy, and नाशन what destroys.

कुष्ठनाशिनी f. (-नी) A plant, commonly *Hákucha*, (Psoralia corylifolia.) E. as above: see कुष्ठनाशन.

कुष्ठल n. (-लं) [1] A bad place or spot. [2] The surface of the earth. E. कु bad, or the earth, and स्थल place; स becomes ष, and थ is then changed to ठ.

कुष्ठसूदन m. (-नः) The cassia tree, (C. fistula.) E. कुष्ठ, and सूदन destroying.

कुष्ठहृत् m. (-हृत्) Catechu, (Mimosa catechu:) see खदिर. E. कुष्ठ leprosy, and हृत् what takes away, from हृ to convey, affix क्विप्.

कुष्ठहन्तृ m. (-न्ता) A large esculent root, described as possessed of medicinal virtue in leprosy, and other cutaneous affections, (Arum campanulatum:) see हस्तिकन्द. E. कुष्ठ leprosy, and हन्तृ what kills or destroys.

कुष्ठारि m. (-रिः) [1] A fetid mimosa, (M. Farnesiana.) [2] The *Khayar* or *Catechu:* (M. catechu.) [3] A kind of Aristolochia: see अर्कपत्र. [4] A sort of gourd, (Trichosanthes dioeca.) [5] Sulphur. E. कुष्ठ the leprosy, and अरि an enemy.

कुष्ठिन् mfn. (-ष्ठी-ष्ठिनी-ष्ठि) Leprous, a leper, &c. E. कुष्ठ, and इनि aff.

कुष्णन n. (-नं) Cutting, dividing. E. कुष to extract, and क्सन् Un'ádi aff.

कुष्माण्ड mf. (-ण्डः-ण्डा or -ण्डी) A pumpkin gourd, (Cucurbita pepo.) m. (-ण्डः) [1] One of a class of demigods attached to Síva. [2] State of the womb in gestation. f. (-ण्डी) [1] A name of Durgá. [2] A drug. [3] A religious ceremony, a certain rite performed as a penance or expiation; also कुष्माण्डक.

कुष्माण्डक m. (-कः) A pumpkin gourd, (Cucurbita pepo.) E. कु the earth, उष्म heat, अन् to exist or be, ड affix, and the vowel irregularly short, कन् added; also कुष्माण्ड.

कुस (इर्) कुसिर r. 4th cl. (कुस्यति) To embrace. (इ) कुसि r. 1st and 10th cls. (कुंसति कुंसयति) [1] To shine. [2] To talk.

कुसरित् f. (-रित्) A shallow stream. E. कु bad, सरित् a river.

कुसल adv. n. (-लं) Well, happy, &c. see कुशल.

कुसित m. (-तः) An inhabited country. E. कुस to shine, and इत Un'ádi aff.

कुसीदायी f. (-यी) The wife of a money-lender: see कुसीदायी.

कुसीद n. (-दं) [1] Usury, the profession of usury. [2] Any loan or thing lent to be repaid with interest. mfn. (-दः-दा-दं) [1] A money-lender. [2] Slothful, inert. E. कुस to embrace, ईद Un'ádi affix; or कु bad, and षद to go, affix षच्.

कुसीदपथ m. (-थः) Usury, usurious interest, any exceeding five per cent. E. कुसीद, and पथ for पथिन् road.

कुसीदवृद्धि f. (-द्धिः) Interest on money. E. कुसीद, and वृद्धि increase.

कुसीदायी f. (-यी) The wife of a usurer. E. कुसीद a usurer, ऐ substituted for its final, and ङीप् affix; also कुसीदायी.

कुसीदिक mfn. (-कः-की-कं) One who follows the profession of usury. E. कुसीद usury, and ठक् aff.

कुसुम n. (-मं) [1] A flower in general. [2] Fruit. [3] The menstrual discharge. [4] Ophthalmia, disease of the eyes. E. कुस to shine, उम Un'ádi aff.

कुसुमकार्मुक m. (-कः) Káma. E. कुसुम, and कार्मुक a bow.

कुसुमचित mfn. (-तः-ता-तं) Heaped with flowers. E. कुसुम, and चित gathered.

कुसुमपुर n. (-रं) A city, the vicinity of the modern *Patna:* see पाटलिपुत्र. E. कुसुम a flower, and पुर a city.

कुसुममध्य n. (-ध्यं) The name of a tree, bearing a large acid fruit, (Dilenia Indica.) E. कुसुम a flower, and मध्य the centre; the flower blossoming from the fruit.

कुसुमयत् mfn. (-यन्-यन्ती-यत्) Producing flowers, causing to flower. E. कुसुम nom. verb, शतृ aff.

कुसुमवत् mfn. (-वान्-वती-वत्) In flower, flowering. f. (-ती) [1] A female during menstruation. [2] A town: see कुसुमपुर. E. कुसुम and मतुप् aff.

कुसुमस्तवक m. (-कः) A collection of flowers, a garland, a nosegay. E. कुसुम, and स्तवक a cluster.

कुसुमाकर m. (-रः) [1] Spring, the vernal season. [2] A quantity of flowers or place abounding with them, a parterre, a garden. E. कुसुम, and आकर a mine.

कुसुमाञ्जन n. (-नं) The calx of brass, used as a collyrium. E. कुसुम a flower, and अञ्जन application to the eyes; resembling a flower.

कुसुमात्मक n. (-कं) Saffron. E. कुसुम, and आत्मक self; the essential part of the flower.

कुसुमाधिप m. (-पः) The *Champa*, a tree which bears a yellow fragrant flower, (Michelia champaca.) E. कुसुम a flower, and अधिप a king; royal amongst flowers.

कुसुमाधिराज m. (-राट्) See the preceding.

कुसुमायुध m. (-धः) A name of Kámadéva. E. कुसुम a flower, and आयुध a weapon: his shafts being tipped with flowers.

कुसुमाल m. (-लः) A thief.

कुसुमावचाय m. (-यः) Gathering flowers. E. कुसुम, and अवचाय, gathering.

कुसुमावतंसक n. (-कं) A chaplet, a crown of flowers. E. कुसुम, and अवतंसक a tiara.

कुसुमासव n. (-वं) Honey. E. कुसुम, and आसव spirit.

कुसुमित mfn. (-तः-ता-तं) Flowered, budded, in flower. E. कुसुम, and इतच् aff.

कुसुमितलता f. (-ता) A species of the *Dhriti* metre.

कुसुमेषु m. (-षुः) A name of the god Káma. n. (-षु) The bow of Káma. E. कुसुम, and इषु an arrow; whose shafts are flowers.

कुसुम्भ n. (-म्भं) [1] Safflower, (Carthamus tinctorius.) [2] Gold. m. (-म्भः) The water pot of the student and *Sanyasi.* E. कुस to shine, and उम्भः Un'ádi aff.

कुसृ m. (-सृः) An earthworm. E. कु the earth, सृ produced.

कुसूल m. (-लः) A granary, &c. see कुशूल.

कुसृति f. (-तिः) [1] Wickedness, depravity. [2] Conjuring, slight-of-hand, &c. E. कु vile, सृ to go, क्तिन् aff.

कुसुभ m. (-भः) A name of Vishn'u. E. कु the earth, सुभ to stop, क aff.

कुस्तुम्बरी f. (-री) A pungent seed used in condiments, coriander: see the next.

कुस्तुम्बुरु f. (-रुः) Coriander, a pungent seed. E. कु bad, vile, तुबि to take, उरु affix, deriv. irr.; also कुस्तुम्बरी.

कुस्वप्न m. (-प्नः) A bad dream, nightmare. E. कु, and स्वप्न a vision.

कुस्म r. 10th cl. (कुस्मयति) [1] To smile improperly or blamably. [2] To see mentally, to perceive, to imagine: this is considered by some as a denominative, and to be classed improperly amongst the roots.

कुह r. 10th cl. (कुहयति) [1] To surprise, to astonish, to excite wonder. [2] To cheat, to impose upon.

कुह m. (-हः) A name of Kuvéra. f. (-हा) A medicinal drug: see कटुकी. *ind.* Where, whither, used in the *Védas* in place of कुत्र. E. कु vile, and हा to leave, affix ड.

कुहक mfn. (-कः-का-कं) A cheat, a rogue, a juggler. m. (-कः) Juggling, deception, slight-of-hand, &c. E. कुह to astonish, क्वुन् aff.

कुहककार mfn. (-रः-री-रं) Juggling, conjuring, cheating. E. कुहक, and कार who makes; also कुहककारक and कुहककारिन्.

कुहकचकित mfn. (-तः-ता-तं) Suspicious, cautious, wary. E. कुहक, and चकित fearful.

कुहकजीविन् mfn. (-वी-विनी-वि) Living by slight-of-hand, a conjuror, a cheat, &c. E. कुहक deception, and जीविन् who lives by.

कुहकवृत्ति f. (-त्तिः) [1] Juggling. conjuring, slight-of-hand. [2] Hypocrisy. E. कुहक, and वृत्ति practice.

कुहकस्वन m. (-नः) A wild cock. E. कुहक deception, and स्वन who sounds.

कुहकस्वर m. (-रः) A wild cock : see the preceding.

कुहन mfn. (-नः-ना-नं) [1] Envious. [2] Hypocritical. m. (-नः) [1] A rat. [2] A snake. f. (-ना) Hypocrisy, assumed and [illegible] sanctity, the interested performance of religious austerities. n. (-नं) [1] A small earthen vessel. [2] A glass vessel. E. कुह to surprise, युच् aff.

कुहनिका f. (-का) Hypocrisy : see the preceding. E. कुहन, and इकन् aff.

कुहर n. (-रं) [1] A cavity, a hollow. [2] A hole, a rent, &c. [3] The ear. [4] A guttural sound. [5] The throat or larynx. m. (-रः) [1] A kind of snake. E. कु the earth, &c. and हर what takes, &c. from हृ with the affix खच्.

कुहरित n. (-तं) [1] The song, or cry of the *Kokila*, the *Indian* cuckoo. [2] Vox congressus in coitu. [3] A sound in general. E. कुहर, and इतच् aff.

कुहलि m. (-लिः) A *Pán*, the leaf of the Piper betel, with small pieces of the Areca nut, and Catechu and a little lime, which are chewed and eaten by the Oriental nations.

कुहु f. (-हुः) See the next.

कुहू f. (-हूः) [1] New moon; the first day of the first quarter on which the moon rises invisible. [2] The cry of the *Koïl* or Indian cuckoo. E. कुह to astonish, उः affix, or with कु affix कुङ्.

कुहूक m. (-कः) The *Indian* cuckoo. E. कन् added to the last.

कुहूकण्ठ m. (-ण्ठः) The *Kokila* or *Indian* cuckoo. E. कुहू the *Kokila's* cry, and कण्ठ the throat.

कुहूपाल m. (-लः) The king of turtles, the tortoise supposed to uphold the world.

कुहूमुख m. (-खः) The *Kokila* : see the preceding.

कुहूरव m. (-वः) The *Kokila*. E. कुहू, and रव sound.

कुह्लन n. (-नं) A pit, filled with stakes.

कुहेडिका f. (-का) A fog, a mist, haze, haziness. E. कु the earth, हेड to surround, वुन् affix; also कुहेलिका and कुहेडी.

कुहेडी f. (-डी) See the preceding : also कुहेली.

कुहेलिका f. (-का) Fog, mist : see कुहेडिका, ल being changed to ड.

कू r. 6th cl. (ङ) कुङ् (कुवते) To sound, especially as if in pain, to moan, to groan, &c. (ञ) कूञ् r. 9th cl. (कुनाति-नीते) To sound, &c. as before.

कू f. (-कूः) A female *Piśácha* or goblin. E. कू to sound, क्विप् aff.

कूकुद mfn. (-दः-दा-दं) One who gives a girl in marriage with due ceremony, and suitable decorations. E. कुक to take, deriv. irr.

कूच m. (-चः) A breast, a female breast, especially that of a young or unmarried woman : see कुच. f. (-ची) A painting brush or pencil. E. कु to sound, चट Uṇ'ádi affix, and the vowel made long.

कूचिका f. (-का) A small brush or hair pencil. E. कुच to be curved, and ण्वुल् affix, with the fem. affix टाप्.

कूज r. 1st cl. (कूजति) To make any inarticulate sound, to utter a cry as a bird, to coo as a pigeon, to caw as a crow, &c. With परि prefixed, to moan.

कूजत् mfn. (-जन्-जन्ती-जत्) Cooing. E. कूज to coo, शतृ aff.

कूजन n. (-नं) Cooing, moaning, uttering an inarticulate sound. E. कूज and ल्युट् aff.

कूजित mfn. (-तः-ता-तं) Cooed, uttered inarticulately. n. (-तं) The cry of a bird, cooing. E. कूज to sound, क्त aff.

कूट r. 10th cl. (कूटयते) [1] To avoid or decline giving, to not give. [2] To render indistinct or unintelligible, to muddle or render confused or foul. (कूटयति) [1] To give pain. [2] To burn. [3] To call or invite, to counsel or advise.

कूट mf. (-टः-टी) A house, a dwelling : see कुट. mn. (-टः-टं) [1] The peak or summit of a mountain. [2] A water-jar. [3] A heap of grain, &c. [4] Uniform and elementary substance. [5] A hammer, a mallet. [6] A ploughshare. [7] The body of a plough. [8] A trap for catching deer. [9] A concealed weapon, as a dagger in a wooden case, a sword-cane, &c. [10] Illusion. [11] Fraud, trick, deceit. [12] Untruth, falsehood, (or attributively,) false, untrue. [13] Vile, low. [14] An ox whose horns are broken. m. (-टः) The name of a saint, also named AGASTYA. E. कूट to confuse, to withhold, घञ् aff.

कूटक mfn. (-कः-का-कं) Unfair, fraudulent. n. (-कं) A ploughshare. m. (-कः) [1] A braid or tress of hair. [2] A perfume : see मुरा. E. कूट to cut, and क्वुन् aff.

कूटकार m. (-रः) [1] A rogue. [2] A cheat, a false witness. E. कूट, and कार who makes.

कूटकारक m. (-कः) [1] A false witness. [2] A rogue, a cheat. E. कूट, and कारक who makes.

कूटकृत् mfn. (-कृत्) Fraudulent, dishonest. m. (-कृत्) [1] A name of SIVA. [2] A *Kayast'ha* or man of the writer cast. E. कूट illusion, &c. and कृत् who makes.

कूटज m. (-जः) A medicinal plant : see कुटज.

कूटता f. (-ता) Falsehood, fraud. E. तल् added to कूट; also with त्व, कूटत्व.

कूटपर्व m. (-र्वः) Fever occurring in an elephant from vitiation of the three humors; also read कूटपूर्व.

कूटपाकल m. (-लः) [1] A bilious fever in an elephant. [2] A potter's kiln. E. कूट a heap, and पाक what ripens, लच् aff.

कूटयन्त्र n. (-न्त्रं) A trap or snare for deer, birds, &c. E. कूट a trap, and यन्त्र an implement ; also simply कूट.

कूटशाल्मलि m. (-लिः) A species of the *Simul* silk cotton tree. E. कूट false, and शाल्मलि the *Simul*.

कूटशासन n. (-नं) A forged or false grant or decree. E. कूट, and शासन a grant, &c.

कूटसाक्षिन् m. (-क्षी) A false witness. E. कूट falsehood, and साक्षिन् a witness.

कूटस्थ mfn. (-स्थः-स्था-स्थं) Uniform, perpetually and universally the same, as spirit, elementary matter, æther, &c. n. (-स्थं) [1] The soul. [2] A sort of perfume, a species of dried shell fish, commonly *Nak'hi*. E. कूट fixed, and स्थ what remains.

कूटस्वर्ण n. (-र्णं) Alloyed or counterfeit gold. कूट, and स्वर्ण gold.

कूटाक्ष m. (-क्षः) Loaded or false dice. E. कूट, and अक्ष a die.

कूटागार n. (-रं) An upper room, an apartment on the top of a house. E. कूट a peak, आगार a house.

कूटार्थभाषिता f. (-ता) A tale, a story, a fiction. E. कूट false, अर्थ meaning, and भाषिता spoken.

कूड r. 6th cl. (कूडति) [1] To be or become firm or solid. [2] To eat. [3] To graze.

कूड्य n. (-ड्यं) A wall: see कुड्य.

कूण r. 10th cl. (कूणयते-ति) To contract or close.

कूणि mfn. (-णिः णिः-णि) Crooked-armed, having a curved or withered arm: see कुणि.

कूणिका f. (-का) [1] The horn of any animal. [2] The peg of a lute. E. कूण to sound or be crooked, वुन् and टाप् affs.

कूणित mfn. (-तः-ता-तं) Contracted, shut, closed. E. कूण to contract, affix क्त.

कूदर m. (-रः) The offspring of a *Brahman* woman by a *Rishi*, begotten during menstruation. E. कु bad, उदर belly.

कूद्दाल m. (-लः) Mountain ebony: see कुद्दाल.

कून r. 10th cl. (कूनयति) To contract or close.

कूप r. 10th cl. (कूपयति) [1] To be weak. [2] To weaken: see कुप.

कूप m. (-पः) [1] A well. [2] A hole, a hollow. [3] A mast. [4] A tree or rock in the midst of a river. f. (-पी) [1] A small well. [2] The navel. [3] A flask, a bottle. E. कु to sound, (frogs croaking in a well, &c.) and प Un'ádi affix: the vowel is made long; also कूपक.

कूपक m. (-कः) [1] The mast of a vessel. [2] A stake, &c. to which a boat is moored. [3] A leather oil vessel. [4] The hollow below the loins. [5] A funeral pile. [6] A well. [7] A temporary well, a hole dug for water in the dry bed of a rivulet. [8] A tree or rock in the middle of a stream. E. कन् added to the preceding.

कूपमण्डूक m. (-कः) A frog in a well, applied to a person of no enterprise, one who never leaves his home. E. कूप, and मण्डूक a frog.

कूपाङ्ग m. (-ङ्गः) Horripilation, erection of the hairs of the body. E. कूप a well, and अङ्ग the body; some copies read कूपाङ्क, from अङ्क a mark.

कूपार m. (-रः) The ocean; also कूवार, and अकूपार, &c.

कूपिका f. (-का) A stone or rock in the middle of a stream: see कूपक.

कूम n. (-मं) A lake, a pool, a pond.

कूर m. (-रः) Boiled rice.

कूर्च mn. (-र्चः-र्चं) [1] The upper part of the nose, the part between the eye-brows. [2] The beard. [3] Deceit, fraud, circumvention. [4] Hard, solid. [5] The tip of the thumb and middle finger brought in contact, as to pinch, &c. [6] A handful of *Kusa* grass or peacock's feathers. [7] A bunch, a bundle, as of grass, &c. [8] A brush of the same. [9] The head. [10] False praise, unmerited commendation, either of one's self or another person, boasting, flattery. [11] Hypocrisy. [12] The mystic syllable *Hum.* E. कूर to sound, चट् affix, or कृ to do, उर्च affix or कूर्च *Sautra* root, to praise, affix घञ्.

कूर्चक n. (-कं) A brush for cleaning the teeth, &c. E. कन् added to the last.

कूर्चशिरस् n. (-रः) The heel.

कूर्चशीर्ष m. (-र्षः) A drug, commonly *Jívaka*, one of the eight principal medicaments. E. कूर्च the beard, &c. and शीर्ष the head; being bearded: or from कूर्च praise, and शिर्ष chief; commendable amongst medicines; also with कन् added कूर्चशीर्षक.

कूर्चशेखर m. (-रः) The cocoa nut tree. E. कूर्च a bunch, and शेखर summit.

कूर्चिका f. (-का) [1] Inspissated milk. [2] A key. [3] A bud, a blossom. [4] A painting brush or pencil. [5] A needle. E. कूर्च to praise, &c. वुन् affix, and the fem. form.

कूर्द r. 1st cl. (कूर्दते) To play: see कुर्द.

कूर्दन n. (-नं) Playing, sport, pastime. f. (-नी) A festival in honour of KÁMADÉVA, held on the day of full moon, in the month *Chaitra*. E. कूर्द to play, ल्युट् affix, fem. ङीप्.

कूर्प n. (-र्पं) The space between the eye-brows. E. कॄ to scatter, &c. deriv. irr.: see कूर्च.

कूर्पर mf. (-रः-रा) [1] The elbow. [2] The knee. E. कुर to sound, with क्विप् affix कुर्, पर from पृ to nourish, the first vowel is made long; sometimes also कुर्पर.

कूर्पास m. (-सः) A cuirass or quilted jacket worn as armour: see कूर्पासक.

कूर्पासक mn. (-कः-कं) A bodice, a jacket with short sleeves worn next the body, by women especially. E. कूर्पर the elbow, आस to abide, घञ् affix, and र dropped, कूर्पास, see the preceding; again, कन् pleonastic affix added.

कूर्म mf. (-र्मः-र्मी) [1] A tortoise, a turtle. [2] The descent of VISHN'U as a tortoise to support the mountain *Mandár* at the churning of the ocean. [3] A peculiar gesticulation with the fingers. E. कु implying reverse, ऊर्मि speed, अच् aff.

कूर्मचक्र n. (-क्रं) An astrological diagram. E. कूर्म, and चक्र circle.

कूर्मपृष्ठ n. (-ष्ठः) [1] Globe amaranth, (Gomphrena globosa.) [2] The back or shell of a tortoise. E. कूर्म a tortoise, and पृष्ठ the back.

कूर्मपृष्ठक n. (-कं) The cover of a dish, a lid. E. कन् added to the preceding, implying resemblance.

कूर्मराज m. (-जः) The king of turtles, the tortoise supposed to uphold the world. E. कूर्म tortoise, and राज a king, from राजन् with टच् aff.

कूल r. 1st cl. (कूलति) To cover, to hide, to screen, to enclose: with अनु prefixed, to protect, to be kind to, as to a follower or dependant.

कूल n. (-लं) [1] A bank, a shore. [2] A heap, a mound. [3] A pond or pool. [4] The rear of an army. E. कूल to cover, अच् aff.

कूलक m. (-कः) An anthill. n. (-कं) [1] A mound of earth, a heap, a pile. [2] A bank, a dyke. E. कन् added to the former.

कूलङ्कष m. (-षः) [1] The ocean, the sea. [2] The stream or current of a river. f. (-षा) A river. E. कूल a bank, कष to injure, affix खच्.

कूलचर mfn. (-रः-री-रं) Frequenting the banks of rivers, grazing there, &c. E. कूल, चर what goes.

कूलभू f. (-भूः) A bank, the land upon the bank or shore. E. कूल, and भू earth.

कूलमुद्रुज mfn. (-जः-जा-जं) Breaking down banks (as a river, &c.) E. कूल, रुज to make sick, with उत् pre. and खश् aff.

कूलमुद्वह mfn. (-हः-हा-हं) Carrying away the banks, (a river, &c.) E. कूल,वह to bear, उत् pre. खश् aff.

कूलवती f. (-ती) A river. E. कूल a bank, and मतुप् poss. affix, fem. ङीप्.

कूलहुण्डक m. (-कः) An eddy. E. कूल a bank, and हुडि to collect, वुन् affix, deriv. irr.

कूलिका f. (-का) Base or bottom part of the *Indian* lute.

कूबर mfn. (-रः-री-रं) Beautiful, agreeable, pleasing. mn. (-रः-रं) The pole of a carriage or wood to which the yoke is fixed. m. (-रः) A humpbacked man. f. (-री) A carriage covered with a cloth or blanket. E. कू to sound, and वर from वृ to cherish, with अप् aff.

कूबरिन् m. (-री) A carriage. E. कूबर the pole, इनि aff.

कूष्माण्ड mf. (-ण्डः-ण्डी) A pumpkin gourd, (Cucurbita pepo.) m. (-ण्डः) A kind of sprite or imp, of which there exists a *Gan'a* or class. f. (-ण्डी) A name of DURGÁ; also कुष्माण्ड and कूष्माण्डक.

कूष्माण्डक m. (-कः) A pumpkin gourd: see कूष्माण्ड. E. कु bad, उष्म warm, and अण्ड an egg, here put for seed, कन् aff.

कूहना f. (-ना) Hypocrisy, affectation of religious zeal or austerity: see कुहना.

कूहा f. (-हा) A fog, a mist. E. कुह to astonish, अङ् and टाप् affs.

कृ r. 5th cl. (ञ) कृञ् (कृणोति कृणुते) To hurt, to injure, to kill. (डु, ञ) डुकृञ् r. 8th cl. (करोति कुरुते) To do, to make, to perform any kind of action: this root admits most of the prepositions and a variety of significations; it is also active or deponent, according to its prefix and import; as, [1] With अति, (अतिकुरुते) To exceed, to do more. [2] With अधि, (अधिकुरुते) [a] To surpass or overcome. [b] To superintend, to govern. [c] To hold of right. [d] To bear patiently. [e] To refrain from. [3] With अनु (अनुकरोति) To copy, to imitate, to act like or after. [4] With अप (अपकुरुते) [a] To wrong, to injure. [b] To do evil. [5] With आङ् (आकुरुते) [a] To call. [b] To take shape or form. [6] With उत् (उत्कुरुते) [a] To kill or hurt dangerously. [b] To collect, to assemble. [7] With उद्, and आङ् (उदाकुरुते) To reproach. [8] With उप (उपकुरुते) To befriend, to serve or assist. [9] With उप, and स inserted (उपस्कुरुते, or उपस्करोति) To alter. (उपस्करोति) [a] To polish, to adorn. [b] To assemble. [c] To reply. [10] With तिरस (तिरस्करोति) To abuse, to revile. [11] With दुर (दुष्करोति) To do evil. [12] With निर् and आङ् (निराकुरुते) [a] To make light of, to contemn. [b] To expel. [c] To annihilate. [13] With परि, and स inserted (परिष्करोति) To polish, to refine, to make elegant or perfect. [14] With पर and आङ् (पराकरोति) To act well. [15] With प्र (प्रकुरुते) [a] To begin. [b] To do any thing quickly. [c] To serve. [d] To allot, to portion. [e] To violate. [f] To chaunt, to recite. [16] With प्रति (प्रतिकुरुते) [a] To counteract. [b] To retaliate. [c] To remedy. [17] With प्रति and उप (प्रत्युपकुरुते) To requite, to return a kindness; with वि (विकुरुते) [a] To utter, to sound. [b] To seek, to strive for. (विकरोति) [a] To alter, to change in form. [b] To disturb or agitate. [18] With वि and आङ् (व्याकुरुते) [a] To explain, to expound. [b] To make manifest or public. [19] With सम (संस्करोति) [a] To polish, to perfect. [b] To assemble, to bring together. [20] With सु (सुकरोति) To do well.

कृक m. (-कः) The throat, the larynx. E. कृ to make, and कुन् affix, what makes or produces sound.

कृकण m. (-णः) [1] A kind of partridge, commonly *Kaër*, (Perdix sylvatica.) [2] A worm. E. कृक the throat, and अण् to sound, affix अच्, the deriv. irr.

कृकणीय mfn. (-यः-या-यं) Belonging or relating to a partridge. E. कृकण and छ aff.

कृकर m. (-रः) [1] A name of SIVA. [2] One of the five vital airs, that which assists in digestion. [3] A kind of partridge: see कृकण. [4] A sort of pepper, (P. chavya.) [5] The oleander tree. E. कृक the throat, and र what gets or receives; or कृ imitative sound, and कर what makes, from कृ to make or do, affix अप्.

कृकलाश m. (-शः) See the next.

कृकलास m. (-सः) A lizard, a chameleon. E. कृक the throat, and लस to play, &c. affix अण्; also कृकलाश.

कृकवाकु m. (-कुः) [1] A cock, a gallinaceous fowl. [2] A peacock. [3] A lizard, a chameleon. E. कृक the throat, वच् to speak, Un'ádi affix ञुण्.

कृकवाकुध्वज m. (-जः) A name of KÁRTIKÉYA. E. कृकवाकु a peacock, and ध्वज a standard or symbol; the peacock is the vehicle and standard of SKANDA.

कृकाटिका f. (-का) [1] The back of the neck. [2] The raised and straight part of the neck. E. कृक the throat, अट to go, वुन् aff.

कृकुलास m. (-सः) A lizard, a chameleon: see कृकलास.

कृच्छ्र mfn. (-च्छ्रः-च्छ्रा-च्छ्रं) [1] Attended with pain, painful. [2] Wicked, sinful. mn. (-च्छ्रः-च्छ्रं) Bodily pain. [2] Penance, expiation. [3] Sin. [4] Difficulty, labour, trouble. [5] A kind of religious penance, according to some, the same as the *Prájápatya*: (see प्राजापत्य;) according to others, as the *Sántapana*: (see सान्तपनं) E. कृत to cut, रक् Un'ádi affix, and छ substituted for the final.

कृच्छ्रगत mfn. (-तः-ता-तं) [1] Embarrassed, distressed. [2] Pained, suffering pain. E. कृच्छ्र, and गत gone to or in.

कृच्छ्रातिकृच्छ्र m. (-च्छ्रः) A kind of penance, taking no sustenance but water for three, nine, twelve, or twenty-one days. E. कृच्छ्र one kind of penance, and अतिकृच्छ्र another; the substance of both.

कृच्छ्रार्द्ध m. (-र्द्धः) An inferior penance lasting six days. E. कृच्छ्र, and अर्द्ध half.

कृड r. 6th cl. (कृडति) [1] To be thick or coarse, to be gross, to be solid. [2] To eat.

कृणु m. (-णुः) A painter. E. कृ to do or make, क्नु aff.

कृत (इ,) कृती r. 6th cl. (कृन्तति) To cut, to divide. r. 7th cl. (कृणत्ति) To surround, to encompass.

कृत mfn. (-तः-ता-तं) [1] Done, made, performed. [2] Injured, hurt. [3] Fit, proper. n. (-तं) [1] The first of the four ages of the world, the *Satya yug*. [2] Fruit, consequence. *adv.* [1] Enough, sufficient. [2] Enough, completely finished. [3] Enough, have done, no more. E. कृ to do, to injure, &c. affix क्त.

कृतक mfn. (-कः-का-कं) [1] Artificial, factitious, made, not produced spontaneously. [2] Assumed, simulated, not natural. n. (-कं) Factitious salt, produced by boiling and evaporating from saline soils. E. कृत to cut or divide, Un'ádi affix अक.

कृतकपट mfn. (-टः-टा-टं) Deceiving, beguiling, fraudulent. E. कृत, and कपट deceit.

कृतकर्त्तव्य mfn. (-व्यः-व्या-व्यं) Having done or discharged, or being done, (a duty.) कृत done, कर्त्तव्य what was to be done.

कृतकर्म्मन् mfn. (-र्म्मा-र्म्मा-र्म्म) Skilful, clever, able. E. कृत made, and कर्म्मन् act.

कृतकार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) See कृतकृत्य.

कृतकाल mfn. (-लः-ला-लं) Fixed, settled as to time. ² Sent or deposited, &c. for a certain time. E. कृत, and काल time.

कृतकूर्च्चक mfn. (-कः-का-कं) Tied up as a small bundle or brush. E. कृतकूर्च्च a bundle, and कन् added.

कृतकृत्य mfn. (-त्यः-त्या-त्यं) ¹ Having done or discharged any thing to be done. ² Having accomplished or attained any object. ³ Contented, satisfied. E. कृत done, and कृत्य what was to be done; also कृतकर्त्तव्य, कृतकार्य्य, &c.

कृतकृत्यता f. (-ता) Success, attainment, accomplishment, the full discharge of any duty or realisation of any object. E. कृतकृत्य, and तल् affix; also with त्व affix, कृतकृत्यत्वं.

कृतकोटि m. (-टिः) ¹ A name of the saint Kas'yapa. ² A name of Upavarsha, another divine sage. E. कृत made, कोटि excellence.

कृतकोप mfn. (-पः-पा-पं) Angry, indignant. E. कृत, and कोप anger.

कृतक्रय m. (-यः) A purchaser, a buyer. E. कृत, and क्रय purchase.

कृतक्रिय mfn. (-यः-या-यं) ¹ Having finished or completed any thing in which one was engaged. ² Having attained any end or accomplished any object. ³ Having fulfilled one's duty. E. कृत done, क्रिया work, duty, &c.

कृतक्रुध mfn. (-धः-धा-धं) Angry, resentful. E. कृत, and क्रुधा wrath.

कृतघातयत्न mfn. (-त्नः-त्ना-त्नं) Assaulting, attacking, one who tries to kill. E. कृत, घात a blow, यत्न effort.

कृतघ्न mfn. (-घ्नः-घ्नी-घ्नं) ¹ Ungrateful, not acknowledging former good offices. ² Defeating or rendering vain all previous measures. E. कृत what has been done, and घ्न killing, destroying.

कृतघ्नता f. (-ता) Ingratitude. E. तल् added to the last; also with त्व, कृतघ्नत्वं.

कृतचूड m. (-डः) A boy on whom the ceremony of tonsure has been performed. E. कृत, and चूडा a crest, a lock of hair being left on the top of the head.

कृतजन्मन् mfn. (-न्मा-न्मा-न्म) ¹ Born, produced. ² Generated. E. कृत, and जन्मन् birth.

कृतज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) ¹ Grateful, remembering former aid or favours. ² Observant of propriety, correct in conduct. m. (-ज्ञः) A dog. E. कृत what is done, and ज्ञ who knows.

कृतज्ञता f. (-ता) Gratitude. E. कृतज्ञ, and तल् affix; also कृतज्ञत्वं.

कृततीर्थ m. (-र्थः) ¹ A guide to holy places, &c. one who frequents them. ² A councillor, one fertile in expedients. E. कृत, तीर्थ pilgrimage, &c.

कृतत्व n. (-त्वं) The being done or effected. E. त्व, added to कृत.

कृतदार m. (-रः) A married man. E. कृत, and दार a wife.

कृतदास mf. (-सः-सी) A self-engaged servant, a hired servant. E. कृत made, (spontaneously,) and दास a slave.

कृतधी mfn. (-धीः-धीः-धि) ¹ Prudent, considerate. ² Learned, educated. E. कृत, and धी understanding.

कृतध्वंस mfn. (-सः-सा-सं) ¹ Defeated, overpowered. ² Injured, destroyed. ³ Recollecting past transactions. E. कृत, and ध्वंस loss.

कृतध्वस्त mfn. (-स्तः-स्ता-स्तं) Lost after being once possessed or acquired. E. कृत made, gained, ध्वस्त destroyed.

कृतनाशक mfn. (-कः-की-कं) Ungrateful. E. कृत, and नाशक who destroys.

कृतनिर्णेजन m. (-नः) A penitent, one who has performed penance or made expiation. E. कृत, and निर्णेजन cleansing.

कृतनिश्चय mfn. (-यः-या-यं) Confident, sure, certain. E. कृत, and निश्चय certainly.

कृतपुङ्ख mfn. (-ङ्खः-ङ्खा-ङ्खं) Skilled in archery. E. कृत done, made, पुङ्ख the feather of an arrow.

कृतपूर्व्व mfn. (-र्व्वः-र्व्वा-र्व्वं) Done formerly or precedingly. E. कृत, and पूर्व्व prior.

कृतपूर्व्वनाशन n. (-नं) Ingratitude, forgetting past services. E. कृतपूर्व्व, and नाशन destroying.

कृतपूर्व्विन् mfn. (-र्व्वी-र्व्विणी-र्व्वि) One by whom any thing was done in time past. E. कृत done, पूर्व्व formerly, इनि affix of agency.

कृतपौरुष mfn. (-षः-षा-षं) Behaving gallantly. E. कृत, and पौरुष manhood.

कृतप्रणाम mfn. (-मः-मा-मं) Saluting, making or having made obeisance. E. कृत, and प्रणाम salute.

कृतप्रयत्न mfn. (-त्नः-त्ना-त्नं) Active, industrious, persevering. E. कृत, and प्रयत्न effort.

कृतफल mfn. (-लः-ला-लं) Successful, fruitful. n. (-लं) ¹ Result, consequence of an act. ² A poisonous substance: see कक्कोल. E. कृत, and फल fruit.

कृतबाहु mfn. (-हुः-हुः-हु) Laying hand upon, touching. E. कृत, and बाहु the arm.

कृतबुद्धि mfn. (-द्धिः-द्धिः-द्धि) Informed of one's duty, having acquired knowledge. E. कृत, and बुद्धि understanding.

कृतभय mfn. (-यः-या-यं) Alarmed, apprehensive. E. कृत, and भय fear.

कृतमङ्गल mfn. (-लः-ला-लं) Blessed, consecrated. E. कृत, and मङ्गल auspicious.

कृतमन्यु mfn. (-न्युः-न्युः-न्यु) Angry, offended, indignant. E. कृत, and मन्यु anger.

कृतमाल m. (-लः) A tree, (Cassia fistula.) E. कृत made, माल a garland, garlands being made of its flowers; also आरग्वध.

कृतमुख mfn. (-खः-खा-खं) Skilled, clever, conversant. E. कृत done, and मुख chief, principal.

कृतरव mfn. (-वः-वा-वं) Sounding, singing. E. कृत, and रव a sound.

कृतरुच् mfn. (-रुक्) Splendid, brilliant. E. कृत, and रुच् light; also कृतरुचि.

कृतरुष mfn. (-षः-षा-षं) Angry, displeased. E. कृत, and रुषा wrath.

कृतलक्षण mfn. (-णः-णा-णं) Excellent, amiable, &c. noted for good qualities. ² Defined, discriminated. ³ Marked, stamped. ⁴ Branded. E. कृत made, लक्षण a mark, a sign.

कृतवत् mfn. (-वान्-वती-वत्) Making, was making, made. E. कृत, and क्तवतु aff.

कृतवाप m. (-पः) A penitent who has shaven his head and chin. E. कृत, and वाप tonsure.

कृतविक्रिय mfn. (-यः-या-यं) Altered, changed. E. कृत, and विक्रिया change; also कृतविकार.

कृतविद्य mfn. (-द्यः-द्या-द्यं) Scientific, a philosopher. E. कृत, and विद्या knowledge.

कृतविस्मय mfn. (-यः-या-यं) Surpassing, astonishing. E. कृत, and विस्मय wonder.

कृतवेतन mfn. (-नः-ना-नं) Hired as a servant or labourer. E. कृत made, appointed, and वेतन wages.

कृतवेदिन् mfn. (-दी-दिनी-दि) [1] Grateful. [2] Knowing, observant. E. कृत, and वेदिन् who knows.

कृतवेधन m. (-नः) A plant, a sort of *Ghos'ha* with white flowers: see घोष.

कृतवेपथु mfn. (-थुः-थुः-थु) Trembling. E. कृत, and वेपथु trembling.

कृतवेश mfn. (-शः-शा-शं) Decorating, adorning. E. कृत, and वेश dress.

कृतव्यलीक mfn. (-कः-का-कं) Annoyed, vexed, irritated. E. कृत, and व्यलीक pain, &c.

कृतशक्ति mfn. (-क्तिः-क्तिः-क्ति) Putting forth one's strength or courage. E. कृत, and शक्ति power.

कृतशोभ mfn. (-भः-भा-भं) [1] Splendid, brilliant. [2] Beautiful, beautified. [3] Dexterous, handy. E. कृत, and शोभा splendor.

कृतशौच mfn. (-चः-चा-चं) Purified, cleansed, freed from the natural dejections, released from conventional defilement, &c. E. कृत, and शौच purification.

कृतश्रम mfn. (-मः-मा-मं) Laborious, assiduous, persevering, painstaking, making great or continuous exertions. E. कृत made, श्रम fatigue.

कृतसङ्केत mfn. (-तः-ता-तं) Making an agreement or appointment. E. कृत, and सङ्केत agreement.

कृतसंसर्ग mfn. (-र्गः-र्गा-र्गं) Approximate, united. E. कृत, and संसर्ग union.

कृतसंस्कार mfn. (-रः-रा-रं) Initiated, having undergone all the purificatory ceremonies. E. कृत, and संस्कार rite.

कृतसंज्ञ mfn. (ज्ञः-ज्ञा-ज्ञं) Distinguished by appropriate marks, devices, &c. E. कृत, and संज्ञा a signal.

कृतसन्निधान mfn. (-नः-ना-नं) Contracted, approximated. E. कृत, and सन्निधान proximity.

कृतसम्बन्ध mfn. (-न्धः-न्धा-न्धं) Connected, allied. E. कृत, and सम्बन्ध alliance.

कृतसापत्निका f. (-का) A woman whose husband has taken another wife. E. कृत made, स with, together with, पत्नी a wife, affix कन्: or derived from सापत्नक, कृतसापत्नका; also कृतसापत्नी, &c.

कृतस्थिति mfn. (-तिः-तिः-ति) Abiding, staying, taking up an abode in or with. E. कृत, and स्थिति stay.

कृतस्वस्त्ययन mfn. (-नः-ना-नं) Recommended to the protection of gods previous to any journey or undertaking. E. कृत, स्वस्त्ययन benediction.

कृतहस्त mfn. (-स्तः-स्ता-स्तं) [1] Skilled in archery. [2] Clever, skilful, dexterous. E. कृत exercised, हस्त the hand; also कृतहस्तक.

कृताकृत mfn. (-तः-ता-तं) [1] Done in part, not completed. [2] Committed and omitted. E. कृत, and अकृत undone.

कृतागम mfn. (-मः-मा-मं) Advanced, proficient. E. कृत, and आगम coming.

कृतागस् mfn. (-गाः-गाः-गः) Criminal, offending, in fault. E. कृत done, आगस् crime.

कृताग्निकार्य्य m. (-र्य्यः) A *Brahman* who has offered the usual oblations with fire. E. कृत, and अग्निकार्य्य fire-sacrifice.

कृताङ्क mfn. (-ङ्कः-ङ्का-ङ्कं) [1] Marked. [2] Numbered. [3] Branded. E. कृत, and अङ्क a mark.

कृताञ्जलि mfn. (-लिः-लिः-लि) One who joins the palms of the hands, making such a sign of reverence or solicitation, reverent, respectful. m. (-लिः) A shrub used in medicine, also in magical potions, &c. E. कृत made, अञ्जलि the hand joined, &c.

कृताञ्जलिपुट mfn. (-टः-टा-टं) Joining the palms of the hands for the purpose of doing obeisance, also for holding water, &c. E. कृत, and अञ्जलिपुट the palms joined.

कृतात्मन् mfn. (-त्मा-त्मा-त्म) Subdued, tranquil, of a self-governed spirit. E. कृत, and आत्मन् self.

कृतानति mfn. (-तिः-तिः-ति) Bending, bowed, paying homage or respect. E. कृत, and आनति bowing.

कृतानुकूल्य mfn. (-ल्यः-ल्या-ल्यं) Kind, favouring, compliant. E. कृत, आनुकूल्य favour.

कृतानुव्याध mfn. (-धः-धा-धं) Mixed, combined, united. E. कृत, and अनुव्याध mixture.

कृतानुसार m. (-रः) Established practice, usage, custom, rate. E. कृत, and अनुसार custom.

कृतान्त m. (-न्तः) [1] A name of YAMA, son of SU'RYA, and regent of the dead, or death personified. [2] Destiny, that is, the inevitable result of actions done in a past existence. [3] A demonstrated conclusion, proved or established doctrine. [4] Sinful or inauspicious action. [5] Saturday, which is considered as an unlucky day. f. (-न्ता) A perfume: see रेणुका. E. कृत act, (actum) done, अन्त end, destruction.

कृतान्तक m. (-कः) See the preceding.

कृतान्तजनक m. (-कः) A name of the sun. E. कृतान्त YAMA, and जनक progenitor; being the father of YAMA.

कृतापकार mfn. (-रः-रा-रं) [1] Injured, wronged. [2] Discomfited, overpowered. [3] Doing wrong, offending. E. कृत, and अपकार offence.

कृतापदान mfn. (-नः-ना-नं) Completing a task, effecting an object. E. कृत, and अपदान accomplishment.

कृतापराध mfn. (-धः-धा-धं) Guilty, culpable, an offender. E. कृत, and अपराध offence.

कृताभिषेक mfn. (-कः-का-कं) [1] Sprinkled. [2] Inaugurated. m. (-कः) A prince, &c. who has been inaugurated. E. कृत, and अभिषेक sprinkling.

कृतार्थ mfn. (-र्थः-र्था-र्थं) Successful, having attained an end, having accomplished a purpose or desire. E. कृत done, अर्थ object.

कृतार्थता f. (-ता) Success, fruitfulness, accomplishment of an object. E. तल् added to the last; also कृतार्थत्व.

कृतार्थीकृत mfn. (-तः-ता-तं) Rendered successful. E. कृतार्थ, and कृत made, च्वि augment.

कृतार्थीभूत mfn. (-तः-ता-तं) Become successful. E. कृतार्थ, and भूत been, च्वि augment.

कृतालय m. (-यः) A frog. E. कृत made, आलय abode.

कृतावधान mfn. (-नः-ना-नं) Careful, cautious, prudent, attentive. E. कृत, and अवधान care.

कृतावधि mfn. (-धिः-धिः-धि) [1] Fixed, appointed, agreed upon. [2] Bounded, limited. E. कृत, and अवधि term, &c.

कृतावमर्ष mfn. (-र्षः-र्षा-र्षं) [1] Disregarding, effacing from recollection. [2] Intolerant. E. कृत, and अवमर्ष impatience.

कृतावसक्थिक mfn. (-कः-का-कं) Seated on the hams with the knees tied together, or the hips and knees surrounded by a cloth. E. कृत, and अवसक्थिका the cloth so used.

कृतावस्थ mfn. (-स्थः-स्था-स्थं) [1] Summoned, called. [2] Made present. [3] Fixed, settled. E. कृत, and अवस्था condition.

कृतावास m. (-सः) A lodging, a temporary accommodation, an apartment. E. कृत, and आवास abode.

कृताशन mfn. (-नः-ना-नं) Feeding upon. E. कृत, and अशन eating.

कृतास्कन्दन mfn. (-नः-ना-नं) [1] Assailing, attacking. [2] Effacing from recollection. E. कृत, and आस्कन्दन going to.

कृतास्त्र mfn. (-स्त्रः-स्त्रा-स्त्रं) Armed. E. कृत, and अस्त्र weapon.

कृतास्पद mfn. (-दः-दा-दं) [1] Governed, ruled. [2] Supporting, rested upon by any thing. [3] Residing in or on, taking one's abode. E. कृत, and आस्पद place, rule.

कृताह्निक mfn. (-कः-का-कं) Having performed the daily ceremonies, or devotions. E. कृत, अहन् a day, कन् added.

कृताह्वान mfn. (-नः-ना-नं) [1] Summoned, called. [2] Challenged. E. कृत, and आह्वान calling.

कृति f. (-तिः) [1] Act, action, acting, doing, &c. [2] Injuring, hurt, hurting. [3] A sort of metre, a stanza of four lines, with twenty syllables in each. E. कृ to do, to injure, क्तिन् aff.

कृतिकर m. (-रः) A name of RÁVAN'A. E. कृति injuring, कृ to do, ट aff.

कृतिन् mfn. (-ती-तिनी-ति) [1] Wise, learned. [2] Clever, skilful. [3] Good, virtuous. [4] Pure, pious. [5] Following, obeying, doing what is enjoined. E. कृत done, performed, इनि affix; by whom proper acts are done.

कृते *ind.* For, on account of.

कृतेर्ष्य mfn. (-र्ष्यः-र्ष्या-र्ष्यं) Envious, jealous. E. कृत, and ईर्ष्या envy.

कृतोच्चैस् *ind.* Raised on high. E. कृत, and उच्चैस् high.

कृतोदक mfn. (-कः-का-कं) Having performed ablutions. E. कृत, and उदक water.

कृतोद्वाह mfn. (-हः-हा-हं) Performing penance by standing with uplifted hands. [2] Married. E. कृत, and उद्वाह marriage.

कृतोपकार mfn. (-रः-रा-रं) [1] Assisted, befriended. [2] Friendly, giving aid. E. कृत, and उपकार help.

कृतोपनयन m. (-नः) The student invested with the sacrificial cord. E. कृत, and उपनयन investiture.

कृतोपभोग mfn. (-गः-गा-गं) Used, enjoyed. E. कृत, and उपभोग use.

कृत्त mfn. (-त्तः-त्ता-त्तं) [1] Cut, divided. [2] Desired, sought, wished for. E. कृत to cut, &c. affix क्त.

कृत्ति f. (-त्तिः) [1] The hide upon which the religious student sits, sleeps, &c. usually the skin of an antelope. [2] The skin. [3] The bark of the *B'hojpatra*, used for writing upon, for making hooka snakes, &c. [4] One of the lunar mansions: see the next. E. कृत to cut, क्तिन् aff.

कृत्तिका f. (-का) [1] The third of the lunar mansions, or constellations in the moon's path, consisting of six stars, and corresponding to the Pleiades. [2] (In mythology,) a nymph; one of six, the nurses of KÁRTIKÉYA. E. कृत to cut, क्तिन् and कन् affixes; the figure of the asterism is a razor or knife.

कृत्तिकाभव m. (-वः) A name of CHANDRA or the moon. E. कृत्तिका the constellation, and भव who is born.

कृत्तिकासुत m. (-तः) A name of SKANDA or KÁRTIKÉYA. E. कृत्तिका, and सुत the son; the nymphs so named being his foster mothers.

कृत्तिवास m. (-सः) S'IVA: see the next.

कृत्तिवासस् m. (-साः) An appellation of MAHADÉVA. E. कृत्ति a skin or hide, and वासस् clothes; clothed with a tyger's skin; also कृत्तिवास.

कृतु mfn. (-तुः-तुः-तु) An artist, an artificer or mechanic. E. कृ to make, कतु Un'ádi aff.

कृत्य mfn. (-त्यः-त्या-त्यं) [1] To be done or performed. [2] To be rendered murderous or mischievous, hired as an assassin, seduced from allegiance or alliance, hostile through covetousness, &c. f. (-त्या) [1] Action, act. [2] A female deity, to whom sacrifices are offered for destructive and magical purposes. [3] Magic. [4] A pestilence. n. (-त्यं) [1] Motive, cause. [2] The class of affixes in grammar forming nouns corresponding to gerunds and supines, chiefly with a passive signification, but sometimes active, and sometimes abstract nouns. E. कृत to injure, to divide, &c. क्यप् or यत् affixed, or कृत to injure, वुन् affix, and य inserted.

कृत्यक m. (-कः) An injurer.

कृत्यज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Learned, wise, who knows what is to be done. E. कृत्य, and ज्ञ who knows.

कृत्यवर्त्मन् n. (-र्त्म) The right way, the manner in which any object is to be effected. E. कृत्य, and वर्त्मन् a road.

कृत्यविद् mf. (-विद्) Learned, wise, who knows what is to be done. E. कृत्य, and विद who knows.

कृत्यविधि f. (-धिः) The way to do any thing, a rule or precept. E. कृत्य, and विधि rule.

कृत्रिम mfn. (-मः-मा-मं) Made, factitious, artificial, the reverse of what is naturally or spontaneously produced. m. (-मः) [1] Incense, olibanum. [2] An adopted son, used for कृत्रिमपुत्र. n. (-मं) A kind of salt, the common *Bit Noben* or *Bit Lavan.* E. कृ to make, क्त्रि Un'ádi affix, and मम् added.

कृत्रिमधूप m. (-पः) A compound perfume, containing ten or eighteen ingredients. E. कृत्रिम artificial, and धूप resin; also with कन् added कृत्रिमधूपक.

कृत्रिमपुत्र m. (-त्रः) An adopted son; one of the twelve kinds recognized in law, the son made. E. कृत्रिम, and पुत्र a son.

कृत्रिममित्र m. (-त्रः) An acquired friend; one on whom benefits have been conferred, or from whom they have been received. E. कृत्रिम made, and मित्र a friend; also similar compounds in this or other senses, कृत्रिमशत्रु an acquired enemy, कृत्रिमोदासीन one who is indifferent to benefits or injuries, neither an acquired friend nor foe.

कृत्वा *ind.* Having done, made, &c. E. कृ to do, क्त्वाच् aff.

कृत्स n. (-त्सं) [1] Water. [2] Entire, whole. E. कृत to surround, and स Un'ádi aff.

कृत्स्न mfn. (-त्स्नः-त्स्ना-त्स्नं) All, whole, entire. n. (-त्स्नं) Water. [2] The flank or hip. E. कृत to encompass, क्स्न Un'ádi aff.

कृत्स्नविद् mfn. (-वित् or -विद्) Omniscient, acquainted with all things. E. कृत्स्न all, and विद् who knows.

कृत्स्नशस् *ind.* Wholly, entirely, altogether. E. कृत्स्न, and शस् aff.

कृदर m. (-रः) A granary, a cupboard, &c. for holding corn, grain, &c. E. कृत to contain, Un'ádi affix अर.

कृदन्त m. (-न्तः) A noun formed by the application of the affixes termed कृत् to the root. E. कृत, and अन्त a final.

कृन्तत्र n. (-त्रं) A plough. E. कृत to divide or cut, कत्रन् Un'ádi affix, and नुम् inserted.

कृन्तन n. (-नं) Cutting. E. कृति to cut, ल्युट् aff.

कृन्तनिका f. (-का) [1] A knife. [2] The edge of a knife. E. कन् added to the last.

कृप (ऋ, ऌ) कृपू r. 1st cl. (कल्पते) To be able. r. 1st and 10th cls. (कल्पति, कल्पयति) [1] To think or imagine. [2] To mix. [3] To paint or colour. r. 1st cl. (कृपति) To have pity or mercy. r. 10th cl. (कृपयति) To be weak. In the first roots ल[illegible] ऌ is substituted for ऋ.

कृप m. (-पः) [1] The name of a sage, the brother-in-law of DRO'N'A. [2] A name of VYÁSA, the compiler of the *Védas* and *Purán'as*. f. (-पा) Tenderness, compassionateness. f. (-पी) The wife of the sage DRO'N'A. E. कृप to be able, &c. अङ् aff.

कृपण mfn. (-णः-णा-णं) [1] Miserly, avaricious. [2] Low, vile. [3] Poor, feeble, miserable, pitiable. m. (-णः) A worm. E. कृप to be able, क्युन् or ल्युट् aff.

कृपाण m. (-णः) A sword, a scymitar or sacrificial knife. f. (-णी) [1] A knife. [2] A shears or scissars. [4] A dagger. E. कृपा mercy, नुद to destroy, ड aff.

कृपाणक m. (-कः) A sword, a scymitar: see the preceding. E. कन् added to कृपाण.

कृपाणिका f. (-का) A knife. E. कन् added to कृपाण, and the fem. aff.

कृपाद्वैत m. (-तः) One of the *Bud'dhas* or deified saints of the *Baud'dhas*. E. कृपा compassion, and अद्वैत not second; unequalled for tenderness.

कृपालु mfn. (-लुः-लुः-लु) Compassionate, tender. E. कृपा tenderness, आलुक् aff.

कृपामय mfn. (-यः-यी-यं) Compassionate: so कृपावत् (-वान्-वती-वत्) कृपान्वित (-तः-ता-तं) &c.

कृपाहीन mfn. (-नः-ना-नं) Unfeeling, unkind, hardhearted. E. कृपा, हीन devoid of.

कृपीट n. (-टं) [1] The belly. [2] Water. [3] A wood, a forest. [4] Wood, timber. E. कृप to be able, कीटन् Un'ádi aff.

कृपीटपाल m. (-लः) [1] The ocean. [2] A rudder or large oar used as one. [3] Air, wind. E. कृपीट water, पाल what preserves, &c. अच् aff.

कृपीटयोनि m. (-निः) Fire. E. कृपीट water, योनि source, place of origin.

कृपीपति m. (-तिः) A name of DRON'ÁCHÁRYA. E. कृपी the wife of the sage, and पति master.

कृपीपुत्र m. (-त्रः) ASWATT'HÁMA a sage, the son of KRĬPÍ and DRON'A. E. कृपी, and पुत्र a son, or with other synonimes of a son, as कृपीसुत, &c.

कृव r. 1st cl. or 5th cl. (इ,) कृवि (कृणोति) [1] To kill, to hurt or injure in any way. [2] To act, to do. [3] To go, to move. [4] To be in pain.

कृमि m. (-मिः) [1] A worm, an insect in general. [2] Lac, the red dye, which is in fact an insect. [3] An *Asur* or demon. [4] One subject to worms. E. क्रम to go, इन् Un'ádi affix, and the corresponding vowel substituted for र; also क्रिमि.

कृमिकण्टक n. (-कं) [1] A plant used in medicine: see विडङ्ग. [2] Opposite leaved fig tree. [3] A plant, (Salvinia cucullata:) see मूषिकपर्णी. E. कृमि a worm, and कण्टक a thorn, a foe; also क्रिमिकण्टक.

कृमिकर्ण m. (-र्णः) Worms or lice generating in the external ear. E. कृमि, and कर्ण the ear.

कृमिकोशोत्थ mfn. (-त्थः-त्था-त्थं) Silken, silk. E. कृमि a worm, कोश a ball, and उत्थ what comes or rises from.

कृमिग्रन्थि m. (-न्थिः) Insects generated at the roots of the eyelashes. E. कृमि, and ग्रन्थि a joint.

कृमिघ्न mfn. (-घ्नः-घ्नी-घ्नं) Vermifuge, anthelmintic. m. (-घ्नः) [1] A shrub used in medicine, as an anthelmintic, commonly *Bir'eng*, (Erycibe paniculata, Rox.) see विडङ्ग. [2] The onion. [3] The root of the jujube. [4] The marking nut plant. f. (-घ्नी) Turmeric. E. कृमि a worm, हन् to kill, and टक् affix; also क्रिमिघ्न.

कृमिज n. (-जं) Agallochum: see क्रिमिज. f. (-जा) Lac, a red dye so called. E. कृमि an insect, and ज born, produced.

कृमिदन्तक m. (-कः) Toothache with decay of the teeth. E. कृमि, and दन्त a tooth, कन् added.

कृमिन् mfn. (-मी-मिनी-मि) Affected with worms. E. कृमि, and इनि aff.

कृमिरिपु n. (-पुः) An anthelmintic plant: see कृमिघ्न. E. कृमि, and रिपु an enemy.

कृमिल mfn. (-लः-ला-लं) Having worms, wormy. f. (-ला) A fruitful woman, one bearing many children. E. कृमि a worm, and ला to receive, to get, affix ड.

कृमिशङ्ख m. (-ङ्खः) The fish of the conch. E. कृमि a worm, and शङ्ख a shell.

कृमिशुक्ति f. (-क्तिः) An oyster. E. कृमि an insect, and शुक्ति oyster-shell.

कृमिशैल m. (-लः) An ant or mole hill. E. कृमि a worm, and शैल a hill; also with कन् added, कृमिशैलक.

कृमिहर mfn. (-रः-री-रं) Anthelmintic, vermifuge. E. कृमि, and हर what removes; so कृमिहन्तृ (-न्ता-न्त्री-न्तृ.)

कृमीलक m. (-कः) A wild sort of kidney bean: see वनमुद्ग.

कृवि r. 5th cl. (कृविणोति) To want to hurt or kill.

कृवि m. (-विः) A loom. E. कृ to make, (cloth,) and क्विन् Un'ádi aff.

कृश r. 4th cl. (इर) कृशिर (कृश्यति) To make thin or small.

कृश mfn. (-शः-शा-शं) [1] Small, thin, little, minute. [2] Thin, spare, emaciated. [3] Weak, feeble. E. कृश to pare or make thin, क्त affix, deriv. irr.

कृशता f. (-ता) Leanness, thinness. E. तल् added to the last; also with त्व, कृशत्वं.

कृशर mf. (-रः-रा) [1] A dish composed of milk, sesamum, and rice. [2] Rice and pease boiled together with a few spices, commonly *Khichree*; also कृसर.

कृशला f. (-ला) The hair of the head. E. कृश minute, ल what receives.

कृशाकु m. (-कुः) [1] Heating. [2] Grieving. E. कृश to make small, and काकु aff.

कृशाक्ष m. (-क्षः) A spider. E. कृश, अक्षि eye, टच् aff.

कृशाङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Spare, thin, emaciate. f. (-ङ्गी) [1] A woman with a slender shape. [2] A plant, commonly *Priyangu*: see प्रियङ्गु. E. कृश thin, अङ्ग the body, अण् and ङीष् affs.

कृशानु m. (-नुः) ¹ A name of fire. ² A plant, (Plumbago zeylanica.) E. कृश to make thin, आनुक Un'ádi aff.

कृशानुरेतस् m. (-ताः) A name of S'IVA. E. कृशानु fire, and रेतस् semen virile.

कृशाश्व m. (-श्वः) The name of a sage.

कृशाश्विन् m. (-श्वी) A dancer, an actor, a tumbler. E. कृशाश्व the name of a saint, the author of directions to players, and इनि aff.

कृष r. 1st cl. (आ) कर्षति (कर्षति) and 6th cl. (कृषति-ते) ¹ To draw or make furrows. ² To plough. With अप, ¹ To draw down. ² To debase. ³ To disregard. With अव, ¹ To draw out or off. ² To disregard or contemn. With आङ्, To attract, to draw to. With उत्, ¹ To raise, to draw up. ² To raise, to excite, to make high, proud, loud, &c. With सम, To draw together. With सम and नि, To bring near or close to.

कृषक mfn. (-कः-का-कं) ¹ What or who makes furrows or ploughs. ² Attractive, attrahent. m. (-कः) ¹ The ploughshare. ² A husbandman, a peasant. E. कृष to plough, &c. Un'ádi affix, वुन्; also कृषिक.

कृषाण m. (-णः) A husbandman.

कृषाणु m. (-णुः) A name of fire: see कृशानु.

कृषि f. (-षिः) ¹ Husbandry, agriculture. ² Ploughing, cultivating the soil, &c. E. कृष to plough, इक Un'ádi aff.

कृषिक m. (-कः) ¹ The ploughshare. ² A husbandman, a cultivator. E. कृष to plough, Un'ádi affix किकन्; also कृषक.

कृषिजीविन् m. (-वी) A cultivator, a farmer. E. कृषि, and जीविन् who lives by.

कृषिफल n. (-लं) Agricultural produce or profit. E. कृषि, and फल fruit.

कृषीवल mfn. (-लः-ला-लं) One who lives by agriculture, &c. m. (-लः) A husbandman. E. कृषि agriculture, वलच् affix, and ई made दी.

कृष्कर m. (-रः) An appellation of S'IVA.

कृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Ploughed or tilled, a field, &c. E. कृष to plough, affix क्त.

कृष्टपच्य mfn (-च्यः-च्या-च्यं) Sown or ripening after ploughing, (rice, &c.) E. कृष्ट ploughed, पच to ripen, and क्यप् affix; in some places the grain is sown without previous ploughing, whence it is called अकृष्टपच्य.

कृष्टपाक्य mfn. (-क्यः-क्या-क्यं) Sown or rather ripening after ploughing: see कृष्टपच्य.

कृष्टि m. (-ष्टिः) A teacher, a learned man or *Pan'dit.* f. (-ष्टिः) Ploughing, cultivating the soil. ² Attracting, drawing. E. कृष to plough, to trace, क्ति or क्तिन् aff.

कृष्णश्रित mfn. (-तः-ता-तं) Devoted to *Krishna.* E. कृष्ण second case, श्रित serving; also कृष्णाश्रित.

कृष्ण mfn. (-ष्णः-ष्णा-ष्णं) Black or dark blue. m. (-ष्णः) ¹ Black, the colour, or dark blue, which is often confounded with it by the *Hindus.* ² KRISHN'A, the most celebrated form of VISHN'U, or rather VISHN'U himself; he is distinct from the ten *Avatárs* or incarnations, being identified with the deity. ³ VYÁSA, a sage, the compiler of the *Védas.* ⁴ A name of ARJUNA. ⁵ The *Kokila* or *Indian* cuckoo. ⁶ A crow. ⁷ A fruit, *Karonda* or *Karinda,* (Carissa carondas.) ⁸ The dark half of the lunar month from full to new moon. n. (-ष्णं) ¹ Black pepper. ² Iron. ³ Blue vitriol. ⁴ Black agallochum. f. (-ष्णा) ¹ A name of DRAUPADÍ wife of the PÁN'DAVAS. ² The indigo plant. ³ Long pepper. ⁴ A grape. ⁵ A drug, commonly *Kakoli.* ⁶ *Kalonji,* (Nigella Indica:) see कृष्णजीरक. ⁷ Black mustard, (the name is applied to other vegetable substances of a dark colour.) ⁸ The *Krishn'á* river in the *Dekhin.* ⁹ A black leech, considered poisonous. E. कृष to attract, as the minds of men, &c. नक Un'ádi affix; (this is applied to KRISHN'A, &c.) else, कृष to tinge, affix the same; again कृष्ण black, &c. and अच् affix, fem. affix टाप्.

कृष्णकन्द n. (-न्दं) The red lotus, (Nymphæa rubra.) E. कृष्ण black, and कन्द stalk.

कृष्णकर्म्मन् mfn. (-र्म्मा-र्म्मा-र्म्म) Criminal, guilty. n. (-र्म्म) ¹ Making black. ² Cauterising. E. कृष्ण black, and कर्म्मन् action.

कृष्णकाक m. (-कः) A raven. E. कृष्ण black, and काक a crow.

कृष्णकाष्ठ n. (-ष्ठं) A black variety of agallochum. E. कृष्ण, and काष्ठ wood.

कृष्णकेलि m. (-लिः) A plant, (Mirabilis jalapa.)

कृष्णकोलक m. (-कः) A gamester, a gambler.

कृष्णचतुर्द्दशी f. (-शी) The fourteenth day in the dark half of a month. E. कृष्ण dark, चतुर्द्दशी fourteen; it is the day preceding new moon.

कृष्णचर mfn. (-रः-री-रं) Formerly or in a former existence, KRISHN'A. E. कृष्ण, and चरट् affix, implying former state of being; also कृष्णरूप्य.

कृष्णचूडा f. (-डा) A shrub, (Poinciana pulcherrima.)

कृष्णचूर्ण n. (-र्णं) Rust of iron, iron filings. E. कृष्ण black, and चूर्ण powder, dust.

कृष्णजटा f. (-टा) *Indian* spikenard: see जटामांसी. E. कृष्ण black, जटा twisted hair, to which its entangled stalks are compared.

कृष्णजीरक m. (-कः) *Kalonji,* a plant having a small black seed, which is used for medical and culinary purposes, (Nigella Indica, Rox.) E. कृष्ण black, and जीरक cummin seed.

कृष्णता f. (-ता) Blackness. E. तल् added to कृष्ण; with त्व, कृष्णत्वं.

कृष्णताम्र n. (-म्रं) A kind of *Sandal* wood. E. कृष्ण, and ताम्र copper, of a dusky copper hue.

कृष्णतार m. (-रः) A deer, an antelope. E. कृष्ण black, and तार the pupil of the eye, black-eyed.

कृष्णत्रिवृता f. (-ता) A plant, black *Teöri:* see त्रिवृता.

कृष्णदशन mfn. (-नः-ना-नं) Having bad or discoloured teeth. E. कृष्ण, and दशन a tooth.

कृष्णदेह mfn. (-हः-हा-हं) Black-bodied. m. (-हः) A large black bee. E. कृष्ण black, and देह the body.

कृष्णद्वैपायन m. (-नः) A name of VYÁSA, the compiler of the *Védas,* and *Purán'as.* E. a compound of two other names of the sage: see कृष्ण, and द्वैपायन.

कृष्णधत्तूर m. (-रः) A dark species of *Datura* or thorn apple, (Datura fastuosa:) see धत्तूर.

कृष्णपक्ष m. (-क्षः) The dark half of a month, the fifteen days during which the moon is in the wane. E. कृष्ण dark, and पक्ष fortnight or half month.

कृष्णपाक m. (-कः) A tree bearing a small fruit, which, when ripe, is of a black colour, commonly *Karinda* or *Karonda*, (Carissa carondas.) E. कृष्ण black, and पाक what is ripe, from पच to ripen, to cook, and घञ् affix; also कृष्णफल, and कृष्णपाकफल.

कृष्णपाकफल m. (-लः) The *Karonda:* see the preceding. E. फल fruit, added to कृष्णपाक.

कृष्णपिङ्गला f. (-ला) A name of DURGÁ. E. कृष्ण black, and पिङ्गल tawny; being of such a colour.

कृष्णपिण्डीतक m. (-कः) A dark kind of *Máyana*, (Vangueria spinosa.) E. कृष्ण black, and पिण्डीतक the *Mayan* or *Mayana* tree.

कृष्णपिण्डीर m. (-रः) A dark kind of *Mayan*: see the preceding.

कृष्णपिपीली f. (-ली) The black ant. E. कृष्ण, and पिपील [illegible] ant.

कृष्णपुष्प m. (-ष्पः) A black kind of *Datúra*. f. (-ष्पी) Another plant: see प्रियङ्गु. E. कृष्ण black, and पुष्प a flower.

कृष्णफल (-लः) A fruit tree, the *Karinda*: see कृष्णपाक. f. (-ला) A shrub, (Serratula anthelmintica:) see सोमराजी. E. कृष्ण black, and फल fruit.

कृष्णफलपाक m. (-कः) A fruit: see the preceding; also कृष्णपाकफल.

कृष्णभूमि f. (-मिः) A country with a dark soil, one of mould, blue clay, &c. E. कृष्ण black, and भूमि earth; also with a final अ, कृष्णभूमः.

कृष्णभूमिजा f. (-जा) A species of grass, described as a nourishing food for cattle. E. कृष्णभूमि black earth, and ज born, produced.

कृष्णभेदी f. (-दी) A medicinal plant: see कटुकी. E. कृष्ण black, hence, dirt or excrement, and भेदी what breaks, or dissipates.

कृष्णमुद्ग m. (-द्गः) A sort of pulse, (Phaseolus max.) E. कृष्ण black, मुद्ग phaseolus.

कृष्णमृत् f. (-मृत्) A country with a soil of a dark colour. E. कृष्ण black, and मृत् earth: see कृष्णभूमि.

कृष्णमृत्तिका f. (-का) See the preceding.

कृष्णरूप्य mfn. (-प्यः-प्या-प्यं) Formerly KRĬSHN'A: see कृष्णचर. E. कृष्ण, and रूप्य affix, implying past state of being.

कृष्णलवण n. (-णं) A factitious salt, either that prepared by evaporation from saline soil, or the medicinal kind, called *Bit Loben* or *Bit Noben*, a muriate of soda with a proportion of sulphur and iron. E. कृष्ण black, and लवण salt.

कृष्णल m. (-लः) A *Retti*, a weight, the berry so used; or an artificial weight derived from it, the berry averaging about $1\frac{1}{4}$ grain, the weight $2\frac{3}{16}$ grains. f. (-ला) A shrub bearing a small black and red berry, the *Retti* or *Gunja:* see गुञ्जा. E. कृष्ण blackness, and ल what gets, from ला to obtain, affix ड and fem. affix टाप्.

कृष्णलक m. (-कः) A *Retti*, the jeweller's weight, the fifth of a *Másha*. E. कन् added to the preceding.

कृष्णलोह n. (-हं) The loadstone. E. कृष्ण what attracts, and लोह iron.

कृष्णलोहित mfn. (-तः-ता-तं) Of a purple colour. E. कृष्ण black, and लोहित red; of which two colours purple is supposed to consist.

कृष्णवक्त्र m. (-क्त्रः) The black faced monkey. E. कृष्ण black, and वक्त्र the face.

कृष्णवर्ण mfn. (-र्णः-र्णा-र्णं) Black or dark blue. n. (-र्णं) The colour black. E. कृष्ण and वर्ण colour.

कृष्णवर्त्मन् m. (-र्त्मा) [1] Fire. [2] RÁHU or the personified ascending node. [3] A low man, an outcaste, a profligate, a blackguard. [4] The marking nut plant. E. कृष्ण black, and वर्त्मन् a path or way; whose way is darkness.

कृष्णवल्ली f. (-ल्ली) A plant, a dark kind of *Babul*, (Ocymum pilosum.)

कृष्णवानर m. (-रः) A black monkey. E. कृष्ण black, and वानर an ape.

कृष्णबीज m. (-जः) A red variety of the *Morunga:* see रक्तशोभ. E. कृष्ण black, and बीज the seed.

कृष्णवृन्ता f. (-न्ता) [1] The trumpet flower, (Bignonia suave-olens.) [2] A leguminous plant, (Glycine debilis.) E. कृष्ण black, and वृन्त foot-stalk.

कृष्णवृन्तिका f. (-का) A tree, (Gmelina arborea:) see गम्भारी.

कृष्णशार m. (-रः) The black antelope: see कृष्णसार.

कृष्णशालि m. (-लिः) A sort of rice of a dark colour. E. कृष्ण, and शालि rice.

कृष्णशिम्बी f. (-म्बी) A sort of bean, (Dolichos virosus.) E. कृष्ण, and शिम्बी a Dolichos.

कृष्णशृङ्ग m. (-ङ्गः) A buffalo. E. कृष्ण black, and शृङ्ग a horn, black horned.

कृष्णश्रित mfn. (-तः-ता-तं) Worshipping or devoted to KRĬSHN'A. E. कृष्ण, and श्रित attached.

कृष्णसख m. (-खः) A friend or follower of KRĬSHN'A, especially ARJUNA. E. कृष्ण, and सखि a friend, टच् affix in this class of compounds.

कृष्णसखी f. (-खी) Cummin-seed.

कृष्णसर्प m. (-र्पः) A black snake. E. कृष्ण, and सर्प a snake.

कृष्णसर्षप m. (-पः) Black mustard. E. कृष्ण, and सर्षप mustard.

कृष्णसार mf. (-रः-रा) A timber tree, *Sisú*, (Dalbergia Sisu, Rox.) m. (-रः) [1] The black antelope. [2] *K'hayar*, (Mimosa catechu.) [3] A thorny plant, (Euphorbia tirucalli, &c.) E. कृष्ण black, and सार essence.

कृष्णसारङ्ग m. (-ङ्गः) The black antelope. E. कृष्ण black, and सारङ्ग a deer.

कृष्णसारथि m. (-थिः) ARJUNA. E. कृष्ण, and सारथि charioteer; driven by KRĬSHN'A.

कृष्णस्कन्ध m. (-न्धः) A tree which bears black blossoms, the *Tamála* tree. E. कृष्ण black, and स्कन्ध the shoulder: see कालस्कन्ध.

कृष्णागुरु n. (-रु) Agallochum or aloe wood, the black variety. E. कृष्ण, and अगुरु aloe wood.

कृष्णाचल m. (-लः) The mountain *Raivata*, part of the western portion of the *Vind'hya* chain; it is also one of the nine principal mountains that separate the same divisions or *Varshas* of the known world. E. कृष्ण black, and अचल a mountain.

कृष्णानदी f. (-दी) The name of a river, possibly the *Kistn'a* in the *Dekin*. E. कृष्ण, and नदी a river, the river of KRĬSHNA; also other analogous names, as कृष्णसमुद्भवा, कृष्णवेणा, कृष्णगङ्गा, &c.; also कृष्णा.

कृष्णामिष n. (-षं) Iron. E. कृष्ण black, and आमिष flesh, substance.

कृष्णायस n. (-सं) Iron, crude or black iron. E. कृष्ण black, and अयस iron.

कृष्णार्चिस् m. (-र्चिः) A name of fire. E. कृष्ण black, and अर्चिस् flame.

कृष्णार्जक m. (-कः) A black species of basil: see कृष्णवल्ली. E. कृष्ण black, and अर्जक basil.

कृष्णावास m. (-सः) The holy fig tree, (Ficus religiosa.) E. कृष्ण the deity, and आवास abode.

कृष्णाश्रित mfn. (-तः-ता-तं) Devoted to or the votary of Krishna. E. कृष्ण, and आश्रित attached or devoted to.

कृष्णिका f. (-का) Black mustard. E. कृष्ण black, कन् affix, the fem. form.

कृष्णिमन् m. (-मा) Blackness. E. कृष्ण, and इमनिच् aff.

कृष्णीकरण n. (-णं) Blackening, making black. E. कृष्णं, and करण making, च्वि augment.

कृष्णीकृत mfn. (-तः-ता-तं) Blackened, made black. E. कृष्ण, कृत made, च्वि augment.

कृष्णीभूत mfn. (-तः-ता-तं) Being or become black, &c. E. कृष्ण, भूत become, च्वि augment.

कृष्णेक्षु m. (-क्षुः) A sort of sugar cane. E. कृष्ण black, and इक्षु sugar cane.

कृसर m. (-रः) [1] A dish consisting of sesamum and grain. [2] A mixture of rice and peas with a few spices. E. कॄ to scatter, सरः Un'ádi affix; also कृशर.

कॄ r. 6th cl. (किरति) To throw, to scatter. r. 9th cl. (कृणाति) or (गि, ञ) मिकॄञ् (कृणाति-कृणीते) To hurt, to injure. r. 10th cl. (कारयते) To know. [1] With अप prefixed, [1] To draw furrows, to make lines. [2] To disperse. [2] With अव, To throw, to cast. [3] With आङ्, To fill up, to cover over. [4] With प्रति, To hurt, to injure. [5] With वि, To throw, to caste, to send, to scatter widely. [6] With सम, To gather, to collect. [7] With अभि, in the passive voice, to be upset, overcome or overwhelmed.

कॄत r. 10th cl. (कीर्त्तयति) To celebrate, to glorify, to render renowned or notorious.

कॢप्त mfn. (-प्तः-प्ता-प्तं) [1] Made, formed. [2] Fixed, appointed. [3] Ascertained, determined. [4] Cut, pared, shorn. E. कृप to be able, &c. affix क्त, and the augment इट् omitted.

कॢप्तकीला f. (-ला) Title deed, lease of a house, &c. E. कॢप्त fixed, कील a bolt or pin.

कॢप्तधूप m. (-पः) Frankincense, olibanum. E. कॢप्त made, धूप incense.

कॢप्तिक mfn. (-कः-का-कं) Bought, purchased.

केकय m. (-यः) A prince of the solar race. f. (-यी) The daughter of the preceding, and one of the wives of Dasarat'ha: the mother of Bharata: see केकेयी.

केकर mfn. (-रः-री-रं) Squint-eyed. E. के in the head, कृ to make, टच् affix; also compounded with अक्ष an eye, as केकराक्ष.

केकल m. (-लः) A dancer.

केका f. (-का) The cry of a peacock. E. के an imitative sound, and क what sounds, from कै to sound, affixes ड and टाप्.

केकावल m. (-लः) A peacock. E. केका his cry, and वलच् aff.

केकिन् m. (-की) A peacock. E. केका the cry of the bird, and इनि aff.

केकेयी f. (-यी) One of Dasarat'ha's three wives, the mother of Bharata.

केचन ind. Some, some or certain persons. E. के plural of किम्, and चन aff.

केचित ind. Some, some persons. E. see the last; चित aff.

केचुक n. (-कः) An esculent root, (Arum colocasia:) see कचु.

केणिका f. (-का) A tent. E. किण to cover (a *Sautra* root), ण्वुल aff.

केत r. 10th cl. (केतयति) [1] To call or invite. [2] To counsel or advise; some authorities substitute सङ्केत for this root.

केत m. (-तः) A house, an abode. E. कित to abide, affix घञ्.

केतक mf. (-कः-की) A fragrant plant, (Pandanus odoratissimus.) E. किति to abide, ण्वुल् aff.

केतन n. (-नं) [1] A flag, a banner. [2] Business, indispensable act. [3] Invitation. [4] A spot or mark, a sign, a symbol. [5] A house, an abode. [6] Place, scite, situation, &c. E. कित to abide, affix ल्युट्.

केतित mfn. (-तः-ता-तं) [1] Called, summoned. [2] Dwelt, inhabited. E. केत to call, or कित to dwell, affix क्त.

केतु m. (-तुः) Kétu the dragon's tail or descending node; in astronomy, the ninth of the planets; in mythology, a demon: the body of Sainhikeya severed from the head (Ráhu), by Vishnu, at the churning of the ocean, but immortal, by having tasted the *Amrit.* [2] A banner, a flag. [3] A mark, a sign, a symbol, &c. [4] Light. [5] A comet, a falling star, &c. [6] Disease. [7] A pigmy race inhabiting *Kusa Dwípa,* the progeny of Jaimini. E. चाय to worship, तु Un'ádi affix, कि substituted for the root.

केतुतारा f. (-रा) A comet. E. केतु, and तारा a star.

केतुभ m. (-भः) A cloud. E. केतु the plant, and भ what resembles it in darkness.

केतुमाल n. (-लं) One of nine great divisions of the known world, the western portion or *Varsha* of *Jambu Dwípa.*

केतुयष्टि f. (-ष्टिः) A flag-staff. E. केतु, and यष्टि a stick.

केतुरत्न n. (-त्नं) Lapis lazuli. E. केतु, and रत्न a gem.

केतुवसन m. (-नः) A flag. E. केतु a standard, and वसन cloth.

केदर mfn. (-रः-रा-रं) Squint-eyed. m. (-रः) The name of a plant. E. क the earth or the head, दृ to divide, affix अच्.

केदार m. (-रः) [1] A field, a meadow, a plain. [2] A mountain. [3] A name of Siva. [4] A particular place, the modern *Kédár,* part of the *Himálaya* mountains. [5] A basin for water round the root of a tree. [6] A bed in a garden or field. E. क water, earth, &c. दृ to tear or rend, घञ् aff.

केदारखण्ड n. (-ण्डं) A small dyke or mound, earth raised to keep out water. E. केदार, and खण्ड a portion.

केनार m. (-रः) [1] The head. [2] The temples, the upper part of the cheek. [3] A joint. [4] A division of hell, a hell like a potter's kiln. E. क the head, &c. नृ to guide, घञ् aff.

केनिपात m. (-तः) The helm, a rudder, a large oar used as one. E. क water, निपात who goes or falls; also केनिपातक m. (-कः)

केन्दु m. (-न्दुः) [1] A sort of ebony, (Diospyros tomentosa, Rox.) E. क the earth, इन्द to moisten, उ aff.

केन्दुक m. (-कः) A sort of ebony, that yields a species of tar, (Diospyros glutinosa.) E. कन् implying resemblance, affixed to the preceding.

केन्द्र n. (-न्द्रं) [1] The centre of a circle. [2] The argument of an equation. [3] The distance of a planet from the first point of its orbit in the fourth, seventh, or tenth degree. It is variously applied in combination, as पतनकेन्द्रं argument of the latitude; द्वितीयकेन्द्रं the distance of the higher apsis from a planet in any point of its orbit; शीघ्रकेन्द्रं commutation, the distance of

the sun from a superior planet or of an inferior planet from the sun; मन्दकेन्द्र argument of anomaly.

केप (ऋ) केपृ r. 1st cl. (केपते) ¹ To shake or tremble. ² To go, to move or approach.

केयूर n. (-रं) A bracelet worn on the upper arm. E. क the head, here implying the head of the arm, यु to join, ऊर aff.

केरल m. (-लः) The appellation of a country, *Keraladés* or the modern *Malabar*. f. (-ली) ¹ Astronomical science. ² An astronomical *Sastra* or treatise. ³ A *Hóra* or period of time equal to about one hour.

केल r. 1st cl. (ऊ) केलृ (केलति) ¹ To shake. ² To go or move.

केलक m. (-कः) A dancer, a tumbler, one who walks or dances on the edge of a sword. E. किल to sport, ण्वुल् aff.

केलास m. (-सः) Crystal. E. के in water, लस to shine, घञ् aff.

केलि mf. (-लिः लिः or -ली) Play, sport, pastime, amusement. f. (-लिः) The earth. E. किल to sport, Un'ádi affix इ.

केलिक mfn. (-कः-का-कं) Sportive, sporting. m. (-कः) The *Asoka* tree. E. केलि and कन् added.

केलिकला f. (-ला) ¹ The *Vína* or lute of Saraswatí. ² Amorous or sportive accents or address. ³ Sportive skill, wantonness. E. केलि sport, कल to sound, affixes घञ् and टाप्.

केलिकिल m. (-लः) One of Siva's attendant demigods. ² The confidential companion of the hero of a drama, in general a sort of buffoon. f. (-ला) A name of Reti, the wife of Kámadéva. E. केलि sport, किल who plays, from किल to sport, affix क.

केलिकीर्ण m. (-र्णः) A camel.

केलिकुञ्चिका f. (-का) A wife's younger sister. E. केलि play, कुचि to be crooked, ण्वुल् aff.

केलिकोष m. (-षः) An actor, a dancer or tumbler: see केलक.

केलिगृह n. (-हं) A pleasure house, a private apartment. E. केलि sport, and गृह a house; also केलिनिकेतन, &c.

केलिनागर m. (-रः) A sensualist, an enjoyer of worldly pleasures. E. केलि sport, and नागर a libertine, &c.

केलिपर mfn. (-रः-रा-रं) Wanton, sportive. E. केलि, and पर intent on.

केलिमुख m. (-खः) Pastime, sport. E. केलि play, and मुख chief.

केलिवृक्ष m. (-क्षः) A species of the *Kadamba*, commonly *Kéli-Kadamba*, (Nauclea cordifolia.) E. केलि sport, and वृक्ष a tree; being abundant in the scene of Krishn'a's sports with the *Gopis*.

केलिशयन n. (-नं) A couch, a sofa. E. केलि, and शयन a bed.

केलिसुषि f. (-षिः) The earth.

केलिसचिव m. (-वः) Minister of the sports, master of the revels. E. केलि play, सचिव a counsellor, a minister.

केव r. 1st cl. (ऋ) केवृ (केवते) To serve.

केवर्त्त m. (-र्त्तः) A fisherman: see कैवर्त्त.

केवल mfn. (-लः-ला or -ली-लं) ¹ One, alone, only. ² All, entire, whole. m. (-लः) An envious or selfish man. n. *adv.* (-लं) ¹ Absolutely, certainly. ² Only, alone. *Subst.* ³ A species of knowledge, that of the unity of spirit. E. केव to sprinkle, कल aff.

केवलज्ञानिन् m. (-नी) One of the *Jaina* saints of the last age. E. केवल unity, and ज्ञानिन् who knows.

केवलद्रव्य n. (-व्यं) Black pepper. E. केवल one, only, द्रव्य thing.

केवलवैयाकरण m. (-णः) A grammarian, a mere grammarian, one not versed in any other science. E. केवल only, and वैयाकरण a grammarian; also similar compounds, as केवलनैयायिक a mere logician, &c.

केवलिन् mfn. (-ली-लिनी-लि) One, only, alone. m. (-ली) A *Jaina* who has acquired holy knowledge. E. केवल one, इनि affix; a unitarian.

केविका f. (-का) The name of a flower, commonly *Kéber*.

केश m. (-शः) ¹ Hair. ² A name of Varun'a. ³ A kind of perfume: see वाला. ⁴ The name of a demon. ⁵ A name of Vishn'u. f. (-शी) ¹ A lock of hair on the crown of the head. ² The indigo plant. ³ *Indian* spikenard. E. क्लिश to bind, ण्वुण् affix, and ल rejected; or क the head, and ईश to rule, affix अच्; again, क water or happiness, and ईश the lord or master.

केशक mfn. (-कः-का-कं) Skilful in dressing hair, taking pains with it, &c. E. केश, and कन् aff.

केशकलाप m. (-पः) A quantity of hair. E. केश hair, and कलाप in this compound implying quantity.

केशकार m. (-रः) A sort of sugar cane. E. केश, and कार what makes.

केशकीट m. (-टः) A louse. E. केश, and कीट an insect.

केशगर्भ m. (-र्भः) ¹ A braid of hair. ² *Varuna*. E. केश, and गर्भ origin.

केशगर्भक m. (-कः) A braid or tress of hair. E. केश hair, and गर्भक a chaplet.

केशगृहीत mfn. (-तः-ता-तं) Pulled or seized by the hair. E. केश, and गृहीत seized.

केशग्रह m. (-हः) Pulling the hair. E. केश, and ग्रह seizing; also केशग्रहण.

केशघ्न n. (-घ्नं) Morbid baldness, falling of the hair. E. केश the hair, and घ्न what destroys, from हन् to injure, affix टक्.

केशच्छिद् m. (-च्छित् or -च्छिद्) A barber, a hair-dresser. E. केश the hair, छिद् to cut, affix क्विप्.

केशट m. (-टः) ¹ A name of Vishn'u. ² A goat. ³ A louse. ⁴ A brother. ⁵ One of Káma's arrows. ⁶ A tree, commonly *Sonapat*, (शोणक). E. केश hair, अट to go, affix अच्, deriv. irr.

केशधृत् m. (-धृत्) The root of sweet flag. E. केश hair, धृ to hold, affix क्विप्; resembling hair.

केशपक्ष m. (-क्षः) Much or ornamented hair. E. केश hair, पक्ष quantity, in this compound.

केशपंक्ति f. (-क्तिः) ¹ A row or line of hair. ² A quantity of hair. E. केश, and पंक्ति a line.

केशपर्णी f. (-र्णी) A plant, (Achyranthes aspera;) also अपामार्ग. E. केश hair, पर्ण a leaf.

केशपाश m. (-शः) Much or ornamented hair. f. (-शी) A lock of hair on the top of the head. E. केश hair, पाश quantity, in this compound.

केशभू m. (-भूः) The head. E. केश, and भू place.

केशमार्जक m. (-कः) A comb. E. केश hair, मृज to clean, ण्वुल् affix; also केशमार्जन.

केशमार्जन n. (-नं) ¹ A comb. ² Cleaning the hair. E. see the preceding, ल्युट् aff.

केशमुष्टि m. (-ष्टिः) ¹ A large species of *Nimb* tree. ² A handful of hair. E. केश, and मुष्टि the fist.

केशर mn. (-रः-रं) The filament of a lotus or of any vegetable. m. (-रः) ¹ A plant, commonly *Nagesar*, (Mesua ferrea.) ² A tree bearing a white strong smelling flower, (Mimusops elengi:) see वकुल. ³ A shrub used in dying, (Rottleria tinctoria;) also पुन्नाग. ⁴ A lion's mane. n. (-रं) Asafœtida. E. क water, &c. in the seventh case के, सृ to go, अप् affix; also with सृ to go केसर.

केशरञ्जन m. (-नः) A plant: see भृङ्गराज, (Verbesina prostrata.) E. केश the hair, and रञ्जन what colours.

केशराज m. (-जः) A species of *Bhringariva*: see the preceding. E. केश hair, राज to shine, टच् aff.

केशराम्ल m. (-म्लः) A citron tree.

केशरिन् m. (-री) ¹ A lion. ² A horse. ³ A plant used in dying: see पुन्नाग. ⁴ *Nagesar*, (Mesua ferrea.) ⁵ The citron tree. E. केशर a mane, a filament, &c. इनि aff.

केशव mfn. (-वः-वा-वं) Having much or handsome hair. m. (-वः) ¹ A name of Krishn'a or Vishn'u. ² A plant, commonly *Punnag*: see पुन्नाग. E. क Brahma, and ईश S'iva, व who goes, &c. from वा with ड affix; again केश hair, व who possesses; fine-haired.

केशवत् mfn. (-वान्-वती-वत्) Having a fine head of hair. E. केश and मतुप् aff.

केशवभक्ति f. (-क्तिः) Devotion to Krishn'a. E. केशव, and भक्ति faith.

केशवायुध m. (-धः) ¹ The mango tree. ² Any weapon of Krishna. E. केशव Krishn'a, and आयुध a weapon.

केशवालय m. (-यः) The holy fig tree, (Ficus religiosa.) E. केशव Krishn'a, and आलय abode.

केशवावास m. (-सः) See the preceding.

केशवावास m. (-सः) See the preceding.

केशवेश m. (-शः) A tress or fillet of hair. E. केश hair, and वेश ornament.

केशहस्त m. (-स्तः) Much or ornamented hair. E. केश hair, and हस्त here implying much.

केशाकेशि n. (-शि) Pulling the hair mutually, hair to hair. E. केश hair, repeated, affix इच्.

केशान्त m. (-न्तः) ¹ Cutting off the hair finally as a religious ceremony, performed upon *Brahmans* at sixteen years of age; *Kshetriyas* at twenty-two; and *Vaisyas* at twenty-four. ² The tip or end of hair. E. केश, and अन्त end.

केशान्तिक mfn. (-कः-की-कं) ¹ Extending to the hair. ² Relating to the ceremony of final tonsure. E. केशान्त, and ठक् aff.

केशारि m. (-रिः) A tree, (Mesua ferrea.)

केशावमर्षण n. (-णं) Pulling the hair, especially amorously, playing with it, rubbing it, &c. E. केश the hair, अव implying improperly, and मर्षण rubbing.

केशिक mfn. (-कः-की-कं) ¹ Having fine or luxuriant hair. ² Relating to the hair. E. केश hair, ठक् aff.

केशिन् mfn. (-शी-शिनी-शि) Having fine hair. m. (-शी) ¹ A name of Vishn'u or Krishn'a. ² The name of a *Daitya* or demon killed by Krishn'a. ³ A lion. f. (-शिनी) ¹ A kind of grass, (Andropogon aculeatum.) ² Spikenard, (Valeriana jatamansi.) E. केश hair, इनि aff.

केशिसूदन m. (-नः) A name of Krishn'a. E. केशि a demon, सूदन destroyer; also similar compounds, as केशिहन्, केशिनिषूदन, &c.

केशिहन् m. (-हा) See the preceding.

केशोच्चय m. (-यः) Much or handsome hair. E. केश hair, उच्चय heap, abundance.

केसर mn. (-रः-रं) A filament, m. (-रः) ¹ A lion. ² A horse. ³ The mane of a horse or lion, &c., see केशर. ⁴ A plant, (Mimusops elengi.) ⁵ A tree used in dying, (Rottleria tinctoria.) nf. (-रं-री) Asafœtida. n. (-रं) ¹ Gold. ² Sulphate of iron. ³ The flower of the *Nagesar*. E. क on the head, सृ to go, ड aff.

केसरवर n. (-रं) Saffron. E. केसर, and वर best.

केसराम्ल m. (-म्लः) A citron. E. केसर, and अम्ल sour.

केसरिन् m. (-री) ¹ A lion. ² A horse. ³ A plant used in dying: see पुन्नाग. ⁴ *Nagesar*, (Mesua ferrea.) ⁵ A monkey the father of Hanumán. E. केसर a filament, a mane, इनि aff.

केसरिसुत m. (-तः) The monkey Hanuman. E. केसरि, and सुत son.

कै r. 1st cl. (कायति) To sound.

कैकेयी f. (-यी) One of the wives of Das'arat'ha, and the mother of Bharata. E. केकय a king, father of this lady, and ठक् aff.

कैङ्कर्य्य n. (-र्य्यं) Service, servitude. E. किङ्कर a servant, and ष्यञ् aff.

कैटभ m. (-भः) A demon slain by Vishn'u. f. (-भा) A name of Durgá. E. कैटभ a demon in whose death the goddess was instrumental, by having at the prayers of Brahmá roused Vishn'u from his slumbers, during which two demons, *Kaitabha* and *Madhu*, were about to demolish Brahmá; also कैटभी.

कैटभजित् m. (-जित्) A name of Vishn'u. E. कैटभ the name of an *Asur* killed by the deity, and जित् who conquers; also similar compounds, as कैटभहन्, &c.

कैटभारि m. (-रिः) A name of Vishn'u: see कैटभजित्.

कैटर्य्य m. (-र्य्यः) A plant used in medicine, commonly *Kayap'hal.* ² The *Nimb* tree. ³ *Mayana*, (Vangueria spinosa.) E. कैटर from किट to fear, and रा to cause, alarming by its pungency; pleonastic affix ष्यञ्; also कैडर्य्य.

कैतव n. (-वं) ¹ Deceit, fraud, cheating, roguery. ² Gambling. ³ The lapis lazuli. E. कितव a cheat, &c. अण् aff.

कैतवप्रयोग m. (-गः) A trick, a device. E. कैतव, and प्रयोग application.

कैतववाद m. (-दः) Evasion, falsehood. E. कैतव, and वाद speech.

कैदार mfn. (-रः-री-रं) Belonging to a field, a meadow, &c. m. (-रः) Rice, corn. n. (-रं) A multitude of fields. E. केदार a field, and अण् affix; also कैदारक, and कैदारिक.

कैदारक n. (-कं) A multitude of fields. E. केदार, and वुञ् affix; also with ठञ् affix कैदारिक.

कैदार्य्य mfn. (-र्य्यः-री-र्य्यं) Belonging to a field, &c. n. (-र्य्यं) A number of fields. E. केदार, and ष्यञ् aff.

कैरव m. (-वः) ¹ A rogue, a cheat. ² An enemy. f. (-वी) Moonlight. n. (-वं) ¹ The white esculent water-lily. ² Fraud, trick. E. कैरव here said to mean, a goose, from के in water, and रु to sound, with अप् affix; again, अण् affix, liked by the geese; or कितव a cheat, &c. or कैरव a lotus, and अण् affix, implying identity or resemblance.

कैरविणी f. (-णी) A place abounding in lotus flowers, or an assemblage of lotuses. E. कैरव a white lotus, इनि and ङीप् affs.

कैरविन् m. (-वी) The moon. E. कैरवी moonlight, इनि aff.

कैराटक m. (-कः) A species of poison, one of the fixed kinds.

कैरात n. (-तं) ¹ A sort of gentian, commonly *Cherayta*, (Gentiana cherayta, Rox.) ² A kind of *Sandal*. m. (-तः) A strong man. E. किरात gentian, &c. ष्यञ् aff.

केलं n. (-लं) Sport, pleasure. E. केलि, and ष्यञ् pleonasm.

कैलास m. (-सः) The mountain *Kailása*, the fabulous residence of Kuvéra, and favourite haunt of S'iva; it is placed by the *Hindus* amongst the *Himaláya* mountains, and the name is given to one of the loftiest peaks lying on the north of the *Mánasa* lake. E. केलास crystal, and the affix अण् implying nature or consistence; or केल pleasure, आस to abide, affix घञ्; the place where beings reside in bliss.

कैलासनिकेतन m. (-नः) ¹ Siva. ² Kuvera. E. कैलास, and निकेतन dwelling.

कैलासौकस् m. (-काः) A name of Kuvéra. E. कैलास the mountain, ओकस् abode; whose abode is mount *Kailása*.

कैवर्त्त m. (-र्त्तः) A fisherman born of a prostitute by a *Kshetriya*, or of an *Ayogava* female by a *Nisháda* father. f. (-र्त्ती) The wife of a fisherman. E. क water, in the seventh case, के and वर्त्त who abides, कैवर्त्त a fish, अण् affix, implying enmity.

कैवर्त्तक m. (-कः) See the preceding.

कैवर्त्तमुस्त n. (-स्तं) See the next.

कैवर्त्तमुस्तक n. (-कं) A fragrant grass: see the next.

कैवर्त्तीमुस्तक n. (-कं) A fragrant kind of grass, (Cyperus rotundus.) E. कैवर्त्त as above, water-abiding, and मुस्तक cyperus; also कैवर्त्तीमुस्तक, कैवर्त्तीमुस्त, &c.

कैवल्य mfn. (-ल्यः-ल्या-ल्यं) Sole, only. n. (-ल्यं) ¹ Eternal emancipation, future happiness. ² Exclusiveness, individuality. E. केवल alone, free from all fetters, ष्यञ् affix of the abstract.

कैशिक m. (-कः) Love, passion, lust. f. (-की) One of the four varieties of dramatic style, the graceful style, suited especially to the passion of love. n. (-कं) A quantity of hair, the head of hair. E. केशिक having much hair, &c. affix अण्, fem. affix ङीष्.

कैशोर n. (-रं) Youth, boyhood, from the age of ten to that of fifteen. E. किशोर a child, and ष्यञ् aff.

कैश्य n. (-श्यं) A head of hair, much or ornamented hair. E. केश hair, यञ् aff.

कोक m. (-कः) ¹ A wolf. ² The ruddy goose. ³ A frog. ⁴ A lizard, a chameleon. ⁵ The wild date tree. ⁶ A name of Vishn'u. E. कुक to seize or take, or क water, उक to go, affix अच्.

कोकड m. (-डः) An animal said to be a kind of deer, of a brown colour, with a bushy tail, and lurking in holes, perhaps a hare.

कोकदेव m. (-वः) A pigeon.

कोकनद n. (-दं) ¹ The red lotus. ² The red water lily. E. कोक a goose, and नद to sound, affix क.

कोकनदच्छवि mfn. (-विः-विः-वि) Red, the colour, or of that colour. E. कोकनद the red lotus, and छवि light, splendor.

कोकबन्धु m. (-न्धुः) The sun. E. कोक the ruddy goose, and बन्धु a friend: see चक्रवाक.

कोकाह m. (-हः) A white horse.

कोकिल m. (-लः) ¹ The *Kokila* or *Koïl*, the black or *Indian* cuckoo, (Cuculus Indicus.) ² A firebrand, a lighted coal. E. कुक to seize, (the heart,) and इलच् affix: the *Kokila* makes a prominent figure in *Hindu* poetry, and is supposed, by his musical cry, to inspire pleasing and tender emotions.

कोकिलनयन m. (-नः) A plant bearing a dark black flower, (Capparis spinosa;) it is also applied to Barleria longifolia. E. कोकिल the *Koïl*, and नयन an eye, to which the flower is compared; also other similar compounds, as कोकिलाक्ष, &c.

कोकिलाक्ष m. (-क्षः) A shrub: see the preceding. E. कोकिल, and अक्ष the eye, or with कन् added, कोकिलाक्षक.

कोकिलावास m. (-सः) The mango tree. E. कोकिल, and आवास abode.

कोकिलेक्षु m. (-क्षुः) The black variety of sugar cane. E. कोकिल, and इक्षु sugar cane.

कोकिलोत्सव m. (-वः) The mango tree. E. कोकिल, and उत्सव festival.

कोच m. (-चः) A man of degraded caste, the offspring of a fisherman by a female of the butcher tribe.

कोङ्कण m. (-णः) The name of a country, *Konkan*, in the peninsula. n. (-णं) A kind of weapon.

कोङ्कणासुत m. (-तः) A name of Parasuráma. E. कोङ्कणा the mother of the hero, or the woman of *Konkan*, and सुत a son.

कोजागर m. (-रः) The day of full-moon in the month *Aswin*, (September-October.) E. कः who, जागर wakeful; who is awake, the call of Lakshmí, who, descending on this night, promised wealth to all that were awake: hence the night is spent in festivity, and games of chance in honour of the goddess.

कोट m. (-टः) ¹ A fort, a strong hold. ² A shed, a hut. ³ Crookedness, curvature.

कोटक mfn. (-कः-की-कं) Who or what curves or bends. m. (-कः) A thatcher, a builder of huts, &c. E. कुट to be crooked, ण्वुल् aff.

कोटर mn. (-रः-रं) The hollow of a tree. f. (-री) ¹ A name of Durgá. ² A naked woman: see कोटवी. E. कोट and र, from रा to get, to possess, with the affix ड.

कोटरावण n. (-णं) A wood in which there are hollow trees. E. कोटर the hollow of a tree, and वन a wood; by special rules, the final vowel of the first word is made long, and न in the second is changed to ण.

कोटवी f. (-वी) ¹ A naked woman. ² A name of Durgá. E. कोट crookedness, and वा to get or receive, क and ङीष् affixes; also कोट्टवी, and कोटरी.

कोटि f. (-टिः) ¹ The edge or point of a sword. ² The end of a bow. ³ A number, a *Krore* or ten millions. ⁴ Eminence, excellence. ⁵ The upright side of a triangle. ⁶ The complement of an arc to 90°. ⁷ A plant, *Pirng* or *Asparac*, (Medicago esculenta.) E. कुट to be crooked, and इण् Un'ádi affix; also कोटी.

कोटिक m. (-कः) An insect., coccinella of various kinds; this is most usually read कोटिर.

कोटिजित् m. (-जित्) A name of the poet Kálidása. E. कोटि a crore, (of competitors,) and जित् conqueror.

कोटिज्या f. (-ज्या) The cosine of an angle, in a right angled triangle. E. कोटि, and ज्या a sine.

कोटिपात्र m. (-त्रः) A rudder or large oar used as one. E. कोटि an edge, and पात्र a plank.

कोटिर m. (-रः) ¹ An ichneumon, (Viverra ichneumon.) ² An insect, coccinella of various kinds: see इन्द्रगोप. ³ A name of Indra. E. कोटि excellence, and र what possesses.

कोटिवर्ष n. (-र्षं) The name of a city, *Vánapuri* or *Devikóte*, on the *Koromandel* coast. f. (-र्षा) A plant used as a medicinal vegetable, (Medicago esculenta:) see पिंडिका. E. कोटि excellence, वर्ष what diffuses.

कोटिश m. (-शः) A harrow. E. कोटि an edge, शो to cut or pare, क aff.

कोटिशस् ind. In multitudes, by millions. E. कोटि, and शसि aff.

कोटी f. (-टी) ¹ The edge or point of a sword. ² A medicinal plant, (Medicago esculenta.) ³ A *Krore*, &c.: see कोटि.

कोटीर m. (-रः) ¹ Long entangled hair. ² A crest, a diadem. E. कुट to be crooked, ईरन् affix and the radical vowel converted.

कोटीवर्ष n. (-र्षं) A name of *Ván'apura*. f. (-र्षा) *Piring*, a plant: see कोटिवर्ष.

कोटीश m. (-शः) A harrow: see कोटिश.

कोट्ट m. (-ट्टः-ट्टं) A fort, a castle, a strong hold. E. कुट्ट to cut or divide, affix घञ्.

कोट्टवी f. (-वी) ¹ A naked woman. ² A name of Durgá. ³ The mother of *Ván'a*, an *asura*: see कोटवी.

कोट्टवीपुर n. (-रं) *Vánapur* or *Devicotta*. E. कोट्टवी the mother of *Ván'a*, and पुर a city.

कोट्टार m. (-रः) ¹ A well. ² The stairs of a pond. ³ A fortified town, a strong hold. ⁴ A libertine. E. कोट्ट a fort, &c. ऋ to go, affix अण्.

कोठ m. (-ठः) ¹ A species of leprosy with large round spots. ² Ringworm, impetigo. E. कुठ to surround, affix घञ्.

कोण m. (-णः) ¹ A corner, an angle. ² The quill or bow of a lute, a fiddle stick, &c. ³ A drum stick. ⁴ A sort of stringed musical instrument. ⁵ The sharp edge of a sword. ⁶ A stick, a staff, a club. ⁷ A name of *Mangala*, the planet Mars. ⁸ A name of the planet Saturn. ⁹ An intermediate point of the compass. E. कुण to sound, &c. घञ् aff.

कोणकुण m. (-णः) A bug. E. कुण to cut, affix क, added to कोण the edge of a sword.

कोणि mfn. (-णिः-णिः-णि) Having a crooked arm: see कुणि.

कोथ mfn. (-थः-था-थं) ¹ Afflicted with pain. ² Churned. m. (-थः) ¹ Inflammation, and ulceration of the angles of the eyelids. ² Gangrene. ³ Churning. E. कुथ to afflict or be afflicted, affix घञ्.

कोदण्ड mn. (-ण्डः-ण्डं) A bow. m. (-ण्डः) ¹ An eyebrow. ² The name of a country. E. कुण to sound, अच् Un'ádi affix, &c. दन् inserted; the final radical consonant is rejected; otherwise, कुद to speak false, अण्डच् aff.

कोद्रव n. (-वं) A species of grain eaten by the poorer people, (Paspalum kora.) E. क wind, उद्रव to go, affix अच्; sown by the wind, or growing wild in many places.

कोप m. (-पः) ¹ Wrath, rage. ² Morbid irritation or disorder of the humours. E. कुप to be angry, affix घञ्.

कोपक्रम m. (-मः) An angry or passionate man. E. कोप rage, and क्रम who goes or has. n. (-मं) The creation by Brahmá. E. क Brahmá, and उपक्रम order, method; also similar compounds, as कोपन्न, &c.

कोपज्वलित mfn. (-तः-ता-तं) Enraged, inflamed with wrath. E. कोप, and ज्वलित inflamed.

कोपदीप्त mfn. (-प्तः-प्ता-प्तं) Incensed, inflamed with anger. E. कोप, and दीप्त shining.

कोपन mfn. (-नः-ना-नं) Passionate, wrathful. f. (-ना) A passionate woman. E. कुप to be angry, युच् affix, fem. affix टाप्.

कोपपद n. (-दं) Appearance of anger, pretended wrath. E. कोप, and पद place.

कोपवत् mfn. (-वान्-वती-वत्) Passionate, angry. E. कोप, and मतुप् aff.

कोपवेग m. (-गः) Violence, impetuosity of passion. E. कोप, and वेग speed.

कोपाकुल mfn. (-लः-ला-लं) Furious, enraged. E. कोप, and आकुल bewildered.

कोपित mfn. (-तः-ता-तं) Angry, enraged. E. कोप, and इतच् aff.

कोपिन् mfn. (-पी-पिनी-पि) Angry, passionate, wrathful. m. (-पी) A bird called the water-pigeon. E. कुप to be angry, णिनि aff.

कोमल mfn. (-लः-ला-लं) ¹ Soft, bland. ² Soft, low, sweet. ³ Beautiful, pleasing, agreeable. f. (-ला) A plant: see चीरिका. n. (-लं) Water. E. कुट to be curved, कल Un'ádi affix, and मुट inserted, formative irregular; or कम to desire, कलच् affix, and उ inserted with conversion.

कोमलक n. (-कं) The fibres of the stalk of a lotus. E. कोमल soft, कन् added.

कोमलगीत n. (-तं) A pleasing song. E. कोमल, and गीत a song; also with कन् added, कोमलगीतकः.

कोमलता f. (-ता) Softness, tenderness, agreeableness; also with त्व, कोमलत्वं.

कोमासिका f. (-का) A budding fruit.

कोयष्टि m. (-ष्टिः) The lapwing: see the next.

कोयष्टिक m. (-कः) The lapwing. E. क water, यष्टि a line or row, कन् added, deriv. irr.; also कोयष्टि. These birds are found in the vicinity of marshes, &c.

कोर m. (-रः) ¹ Union with little or no motion, as that of the fingers with one another, amphiarthrosis. ² A bud. E. कुर sound, घञ् aff.

कोरक mn. (-कः-कं) ¹ A bud, an unblown flower. ² A species of perfume, commonly *Chor*. ³ Another perfume, a berry containing a resinous and fragrant substance: see कक्कोलक. ⁴ The fibres of the stalk of the lotus. E. कुर to sound, affix वुन्.

कोरङ्गी f. (-ङ्गी) Small cardamoms: see एला. E. कुर to sound, अङ्गच् and ङीष् aff.

कोरदूष m. (-षः) A kind of grain, (Paspalum frumentaceum.) E. कोर a bud, दूष to change, अण affix; also कन् being added, कोरदूषक m. (-कः)

कोरित mfn. (-तः-ता-तं) ¹ Pounded, ground, comminuted. ² Budded, sprouted. E. कोर, and इतच् aff.

कोल m. (-लः) ¹ A hog. ² A raft, a float. ³ The haunch, the hip or flank. ⁴ Embracing, an embrace. ⁵ The planet *Sani* or Saturn. ⁶ Plumbago, (Zeylanica, &c.) ⁷ A country, *Kalinga*, the modern seacoast from *Cuttak* to *Madras*. ⁸ A kind of weapon. ⁹ An outcaste, one of a tribe degraded by Sagara

from the military order. [10] A man of a mixed caste. [11] A barbarian, a *Kól*, people inhabiting the hills and forests in central *India*. n. (-लं) [1] The fruit of the jujube. [2] The weight of one *Tola*. [3] Black pepper. f. (-ला or -ली) [1] The jujube tree. [2] Long pepper. [3] A kind of pepper, (Piper chavya, Rox.) E. कुल to accumulate, affix अच्.

कोलक n. (-कं) [1] A kind of perfume: see कक्कोलक. [2] Long pepper. m. (-कः) A plant, (Cordia myxta.) E. कुल to accumulate, वुन् aff.

कोलदल n. (-लं) A kind of perfume: see नखी. E. कोल the jujube, दल a leaf; having a similar leaf.

कोलनासिका f. (-का) A plant? also वल्लिनी.

कोलपुच्छ m. (-च्छः) A heron. E. कोल a hog, पुच्छ a tail; hog-tailed.

कोलमूल n. (-लं) The root of long pepper. E. कोल, and मूल root.

कोलम्बक m. (-कः) The body of a lute, the whole of it except the strings. E. कुल to accumulate, अम्बच् and कन् affs.

कोलवल्ली f. (-ल्ली) A plant, with a pungent fruit resembling pepper: see गजपिप्पली (Pothos officinalis.) E. कोल a hog, वल्ली a creeper; resembling a hog's bristle.

कोलाच m. (-चः) A name of *Kalinga*, the *Coromandel* coast, from *Cuttak* to *Madras*; according to some, it is in Gangetic *Hindustan*, with *Kanouj* for the capital.

कोलाहल m. (-लः) A loud and confused sound, an uproar, a great and indistinct noise. E. कोल accumulation, from कुल, with घञ्; again, हल to make or plough, आङ् prefixed, and अच् aff.

कोलि f. (-लिः or ली) The jujube tree, (Zizyphus jujuba.) E. see कोल.

कोविद mfn. (-दः-दा-दं) Wise, learned. E. को who sounds or teaches, (the *Shasters*,) विद् divine knowledge, from विद् to know, affix क.

कोविदार m. (-रः) A species of ebony, (Bauhinia variegata.) E. कु the earth, दृ to tear or divide, with वि prefixed, deriv. irr.

कोश m. (-शः) [1] An egg. [2] Wrought or unwrought gold or silver plate, jewellery. [3] An ordeal, &c. f. (-शी) [1] A shoe, a sandal. [2] The beard of corn. E. कुश or कुष to issue, घञ् affix, fem. affix ङीष्; see कोष.

कोशकार m. (-रः) The sugar cane; also कोषकार.

कोशफल n. (-लं) A berry containing a waxy and fragrant substance: see कक्कोल. E. कोश an egg, फल fruit; the berry being egg-shaped.

कोशल mf. (-लः-ला) [1] A name of the city *Ayodhya* (*Oude*), or the neighbouring district. [2] The name of a prince. E. कुश to shine, कलच् Un'ádi affix; also कोषल.

कोशलात्मजा f. (-जा) The wife of DASARAT'HA the mother of RÁMA. E. कोशल the name of a king, and आत्मजा a daughter.

कोशवासिन् mfn. (-सी-सिनी-सि) Wrapped up in a sheathe or shell, &c. m. (-सी) [1] A shelled animal. [2] A chrysalis or pupa. E. कोश, and वासिन् what abides.

कोशस्थ mfn. (-स्थः-स्था-स्थं) Sheathed, enveloped in a sheathe, a shell, &c. m. (-स्थः) [1] Any shelled insect or animal, as a snail, &c. [2] A pupa or chrysalis. [3] The silk worm in its cocoon. E. कोश, and स्थ what abides

कोशलिक n. (-कं) A bribe. E. कोश or कोष wealth, and ल what takes, ठक् affix; also कोषलिक.

कोशाङ्ग m. (-ङ्गः) A kind of reed or grass, commonly *Ikáda*. E. कोश or कोष a sheathe, and अङ्ग body; also कोषाङ्ग.

कोशातक m. (-कः) Hair. f. (-की) Several sorts of cucurbitaceous plants: see कोषातक.

कोशातकिन् f. (-की) [1] Trade, business. [2] A trader, a merchant. [3] Submarine fire.

कोष mn. (-षः-षं) [1] A bud. [2] A sheathe, a scabbard, &c. [3] A coat, a surrounding cover, any investing sheathe. [4] Judicial trial by oath or ordeal, or by fire, water, poison, the balance, heated balls of iron, boiling oil, &c. attesting a deity, and touching or drinking water three times in which some idol has been washed. [5] Gold or silver, wrought or unwrought, as plate, jewellery, &c. [6] Wealth. [7] Accumulated wealth, treasure. [8] A treasury, the apartment where money or plate is kept. [9] A sacrificial vessel or any drinking vessel. [10] The vulva, the womb. [11] The penis. [12] A testicle or the scrotum. [13] An egg. ([14] In composition,) A ball or globe, as सूत्रकोष a ball of thread, नेत्रकोष the eyeball, &c. [15] The inner part of the Jack-fruit or its like. [16] A nutmeg. [17] A dictionary or vocabulary. f. (-षी) [1] A shoe, a sandal. [2] The beard of corn: see कोश. E. कुश or कुष to issue, affix घञ्; hence the word is optionally कोष or कोश; the meanings may be mostly resolved into, that from which something issues or evolves.

कोषक m. (-कः) [1] An egg. [2] A testicle. E. कन् added to the preceding.

कोषकार m. (-रः) [1] Sugar cane, or a variety. [2] The silk worm, or the insect while in its cocoon. [3] A chrysalis, or (pupa.) E. कोश a sheathe, and कार what makes; also कोशकार or with कन् added कोशकारक and कोशकारक.

कोषग्रहण n. (-णं) Undergoing an ordeal. E. कोष, and ग्रहण taking; also कोशग्रहण.

कोषचञ्चु m. (-ञ्चुः) The *Indian* crane. E. कोष a sheathe, &c. and चञ्चु a beak.

कोषनायक m. (-कः) [1] The *Indian* Plutus. [2] A treasurer. E. कोष, and नायक chief.

कोषफल n. (-लं) A berry having a fragrant pulp: see कक्कोल. m. (-लः) A kind of creeping plant: see घोषक. f. (-ला) A sort of *G'hósha* with yellow flowers. E. कोष a sheathe, and फल fruit; also कोशफल.

कोषभूत mfn. (-तः-ता-तं) Treasured, stored, accumulated. E. कोष, and भूत been.

कोषला f. (-ला) The country south of *Ayód'hya* (*Oude*), or *Ayód'hya* itself: see कोशला.

कोषवत् mfn. (-वान्-वती-वत्) Rich, wealthy. E. कोष, and मतुप् aff.

कोषवृद्धि f. (-द्धिः) Swelled testicle, enlargement of the scrotum, from hernia or hydrocele, &c. E. कोष a testicle, and वृद्धि increase.

कोषशायिका f. (-का) A knife. E. कोष a scabbard, and शी to sleep, ण्वुल् aff.

कोषशुद्धि f. (-द्धिः) Purification by ordeal. E. कोष, and शुद्धि purity; also कोशशुद्धि.

कोषहीन mfn. (-नः-ना-नं) Poor, without treasure. E. कोष, and हीन deprived of.

कोषांश m. (-शः) Part of a treasure, a portion of a person's wealth. E. कोष, and अंश part.

कोषातक m. (-कः) Hair. f. (-की) [1] A small species of cucumber, (Trichosanthes diæca :) [2] A cucurbitaceous plant, commonly called *Turaï*, (Luffa acutangula.) [3] Another kind, (L. pentangula.) [4] A kind of creeper: see घोष. [5] A plant, (Achyranthes aspera;) also अपामार्ग. [6] Night. E. कोष a sheathe, &c. अत to go, affixes वुन and ङीष्; also कोशातक and कोषातकी.

कोषाध्यक्ष m. (-क्षः) [1] A treasurer. [2] KUVÉRA. E. कोष, and अध्यक्ष superintendant.

कोषापहरण n. (-णं) Carrying off treasure. E. कोष, and अपहरण taking away.

कोषिन् m. (-षी) The mango tree. E. कोष a sheathe, and इनि aff.

कोष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Own. m. (-ष्ठः) [1] A granary, a place in which grain is kept. [2] A treasury. [3] An apartment. [4] Any viscus, as the heart, lungs, stomach, bowels, &c. E. कुष to issue, थन् Un'ádi aff.

कोष्ठक n. (-कं) [1] A granary. [2] A treasury. [3] A brick trough for watering cattle at. E. कन् added to the last.

कोष्ठपाल m. (-लः) [1] A municipal officer, a constable. [2] A watch, a guard. [3] A storekeeper, a treasurer. E. कोष्ठ the granary, &c. and पाल who protects.

कोष्ठागार m. (-रः) [1] A store. [2] A treasury. E. कोष्ठ, and आगार a house.

कोष्ठाग्नि m. (-ग्निः The digestive faculty, the gastric juice. E. कोष्ठ stomach, and अग्नि fire.

कोष्ण mfn. (-ष्णः-ष्णा-ष्णं) Warm, moderately warm, tepid. n. (-ष्णं) Warmth. E. का diminutive, and उष्ण warm.

कोहल m. (-लः) [1] The name of a saint or *Muni*, the inventor or first preceptor of the drama. [2] A kind of musical instrument. [3] A sort of spirituous liquor.

कौकृत्य n. (-त्यं) [1] Evil doing, wickedness. [2] Repentance. E. कु bad, कृत्या action, affix ष्यञ्.

कौक्कुटिक m. (-कः) [1] A hypocrite. [2] A kind of mendicant, one who does not look far before him, or who proceeds with his eyes fixed upon the ground, for fear of treading upon insects, &c. E. कुक्कुटी hypocrisy, or a small part, ठक् aff.

कौक्कुटिकन्दल m. (-लः) A species of snake, the *Boä* or *Bór*.

कौक्ष mfn. (-क्षः-क्षी-क्षं) Abdominal, ventral. E. कुक्षि the belly, अण् aff.

कौक्षेयक m. (-कः) A sword, a scymitar. E. कुक्षि the belly, and ढकञ् affix; in any other sense the affix is अण्, making कौक्ष.

कौङ्क m. (-ङ्कः) The country, the *Konkan*.

कौङ्कण m. (-णः) The district of *Konkan* in the peninsula: see कोङ्कण.

कौञ्च m. (-ञ्चः) The name of a mountain, part of the *Himála* range: see क्रौञ्च.

कौञ्जायनी f. (-नी) [1] The wife of a *Brahman* or any venerable personage. [2] A female descendant of *Kunja*. E. कुञ्ज, and फक् affix, fem. affix ङीष्; this word may be masculine, कौञ्जायन. m. (-नः) meaning a male descendant of *Kunja*; also कौञ्जायन्य formed from कुञ्ज by च्फञ् affix m. *sing*. (-न्यः) sense; also *plur*. (-नाः)

कौट mfn. (-टः-टी-टं) [1] Fraudulent, dishonest. [2] Snared, wired. [3] Domestic, homely, home-born, home-bred. [4] Independent. n. (-टं) Fraud, falsehood. m. (-टः) A medicinal shrub, &c. कुटज. E. कूट fraud, or कुटि a house, अण् aff.

कौटकिक m. (-कः) A vender of the flesh of birds or beasts, a poacher, a butcher, &c.; also कौटिक. E. कूट or कूटक a snare, a trap, and ठक् aff.

कौटज m. (-जः) A medicinal shrub, (Echites antidysenterica :) see कुटज. E. अण् pleonastic affix to कुटज the same.

कौटतक्ष m. (-क्षः) An independent carpenter, one who works at home on his own account, and not for the village or the corporation, &c. E. कौट domestic, and तक्ष a carpenter.

कौटल्य m. (-ल्यः) The name of a saint; also called *Vátsyáyana*.

कौटसाक्षिन् m. (-क्षी) A false witness. E. कौट fraud, साक्षिन् a witness.

कौटसाक्ष्य n. (-क्ष्यं) False evidence. E. कौट, and साक्ष्य testimony.

कौटिक mfn. (-कः-की-कं) [1] Fraudulent, dishonest. [2] Relating to a snare or trap. m. (-कः) One who kills animals, and sells their flesh for his own subsistence, a hunter, a poacher, a mountaineer, &c. E. कूट a trap for catching birds, &c. affix ठक्.

कौटिलिक m. (-कः) [1] A hunter. [2] A blacksmith. E. कुटिलिका derived from कुटिल crooked, said to mean a forge, or the stooping approach of a hunter on his prey, affix अण्.

कौटिल्य n. (-ल्यं) [1] Crookedness. [2] Dishonesty. E. कुटिल, and ष्यञ् aff.

कौटुम्बिक m. (-कः) The father or master of a family. E. कुटुम्ब, and ठञ् aff.

कौडविक mfn. (-कः-की-कं) Sown with a certain measure, (a *Kuďava*) of grain; (a field, &c.) E. कुडव a measure, and ठक् aff.

कौणप m. (-पः) A *Rákshasa* or goblin. E. कुणप a corpse, and अण् affix; these beings are supposed to eat human flesh.

कौणपदन्त m. (-न्तः) A name of BHÍSHMA uncle of the *Pandus*.

कौण्डिन्य m. (-न्यः) The name of a *Muni* or divine sage.

कौण्य n. (-ण्यं) Being maimed, being handless. E. कुणि a cripple, यञ् aff.

कौतुक n. (-कं) [1] Eagerness, vehemence, impatience. [2] Joy, pleasure, happiness. [3] Sport, pastime. [4] A festival, festivity. [5] Wish, inclination. [6] Curiosity. [7] Kind or friendly greeting, civility, salutation. [8] The marriage thread or ring. [9] The enjoyment of public diversions. [10] Song, dance, shew or spectacle. [11] Season of enjoyment. E. कुतुक, and अण् aff.

कौतूहल n. (-लं) [1] Eagerness, vehemence. [2] Curiosity. E. कुतूहल and अण् pleonastic affix; also with ष्यञ् affix, कौतूहल्य n. (-ल्यं)

कौतूहलान्वित mfn. (-तः-ता-तं) [1] Eager, vehement. [2] Curious. E. कौतूहल, and अन्वित having.

कौद्दालिक m. (-कः) A man of a mixed caste, the son of a fisherman by a woman of the washerman caste.

कौद्रविक n. (-कं) *Sochal* salt.

कौद्रवीण mfn. (-णः-णा-णं) A field, &c. of a particular grain, (Paspalum frumentaceum.) E. कोद्रव a species of grain, and खञ् aff.

कौनख्य n. (-ख्यं) Ugliness of the nails. E. कुनख, and ष्यञ् aff.

कौनखादिक n. (-कं) Neglect of personal decoration. E. कु bad, नखी a nail, आदि etcetera, कन् added, and अण् affix; allowing the nails to grow, &c.

कौन्तिक m. (-कः) A spearman, a soldier armed with a spear. E. कुन्त a spear, affix ठक्.

कौन्ती f. (-न्ती) A sort of perfume, commonly *Rénuka*. E. कुन्ति here said to mean a country, affixes अण् and ङीष्; produced in that district.

कौन्तेय m. (-यः) Either of the *Pandu* princes. E. कुन्ती, and ढक् affix, son of Kunti.

कौन्द mfn. (-न्दः-न्दी-न्दं) Relating to the jasmine. E. कुन्द, and अण् aff.

कौप n. (-पं) Water of a well. E. कूप, and अण् aff.

कौपीन n. (-नं) A small piece of cloth worn over the privities. [2] A privity, a privy part. [3] A wrong or improper act. [4] Sin. E. कूप a well, &c. खञ् aff.

कौपोदकी f. (-की) The mace of Krĭshn'a: see कौमोदकी.

कौमार mfn. *adj.* (-रः-री-रं) [1] Maiden, virgin. [2] Juvenile. [3] Soft, tender. f. (-री) One of the seven *Mátrís*, the divine mothers or personified energies of the gods; the energy or *S'akti* of Kumára or Kártikéya. n. (-रं) [1] Youth, childhood, from birth to the age of five. [2] Maidenhood to the age of sixteen. E. कुमार a youth, and अञ् aff.; or कुमार the deity Kártikéya, अण् and ङीष् affixes.

कौमुद m. (-दः) The month *Kartik*, (Oct.-Nov.) f. (-दी) [1] Moonlight. [2] A festival. [3] A festival in honour of Kártikéya, held on the full moon of the month *Kartik*. [4] Day of full moon in the month *Aswin*. [5] The same in the month *Kartik*. E. कुमुद a white lotus, अण् and ङीष् affixes, कौमुदी moonlight, equally white or brilliant; the other senses come from this.

कौमुदिक mfn. (-कः-की-कं) Relating to a water lily, abounding with them, &c. कुमुद, and ठञ् aff.

कौमुदीका f. (-का) A companion and confidant of Durgá.

कौमुदीचार mn. (-रः-रं) Day of full moon in the month of *Aswin*. E. कौमुदी a festival, and चार what proceeds.

कौमुदीपति m. (-तिः) The moon. E. कौमुदी moonlight, and पति lord.

कौमुदीवृक्ष m. (-क्षः) The stick or stand of a lamp. E. कौमुदी here light in general, and वृक्ष a tree.

कौमोदकी f. (-की) The club or mace of Krĭshn'a. E. कुमुदक what gives the earth pleasure, here said to be Vishn'u or Krĭshn'a, affixes अण् and ङीष्; also कौमुदी.

कौरव m. (-वः) A *Kaurava*, a descendant of Kuru. E. कुरु, and अण् affix; also with वुञ् affix कौरवक.

कौरव्य m. (-व्यः) An ancestor or descendant of Kuru. E. कुरु, and ण्य aff.

कौर्म्म mfn. (-र्म्मः-र्म्मी-र्म्मं) [1] Relating to a tortoise. [2] Acting as a tortoise. [3] Belonging or relating to the *Avatar* of Vishn'u, as a tortoise, as the *Kaurmma* or *Kúrma Purána*. E. कूर्म्म, and अण् aff.

कौर्प्य m. (-र्प्यः) The sign Scorpio.

कौल mfn. (-लः-ली-लं) Of a good family, well-born. m. (-लः) A worshipper of *Sakti* according to the left hand ritual. n. (-लं) The doctrine and practices of the left hand *Sáktas*. E. कुल a family, and अञ् aff.

कौलकेय mfn. (-यः-यी-यं) Of a good family, well-born. m. (-यः) The son of an unchaste woman. E. कुलक family, and ढक् aff.

कौलटिनेय mf. (-यः-यी) [1] The son or daughter of a female beggar. [2] A bastard. E. कुलटा a female beggar, ढक् affix, and इनङ् inserted; also without the augment कौलटेय.

कौलटेय mf. (-यः-यी) [1] The child of a female beggar. [2] A bastard, the child of an unchaste wife: see the preceding.

कौलटेर mf. (-रः-रा) A bastard son or daughter of a disloyal wife. [2] The child of a beggar. E. कुलटा an unchaste woman, द्रक aff.

कौलत्थ mfn. (-त्थः-त्थी-त्थं) Made, prepared, consisting of a kind of vetch. E. कुलत्थ Dolichos biflorus, अण् aff.

कौलत्थीन mfn. (-नः-नी-नं) A field, &c. of Dolichos biflorus. E. कुलत्थ, and खञ् affix; see the preceding.

कौलव m. (-वः) One of the astrological periods called *Karanas*.

कौलालक mfn. (-कः-की-कं) Made by a potter. n. (-कं) Earthenware, porcelain. E. कुलाल, and वुञ् aff.

कौलिक mfn. (-कः-की-कं) Ancestral, heritable in the family, belonging to it, &c. m. (-कः) [1] A heretic, an impostor. [2] A weaver. [3] A follower of the left hand *Sákta* ritual. E. कुल race, affix ठक्.

कौलीन n. (-नं) [1] High birth, family descent. [2] Rumor, report. [3] Evil report, detraction. [4] Combat of animals, of birds, snakes, &c. [5] Cock-fighting, &c. contention of animals as a species of gambling. [6] A privity, a privy part. [7] An improper act. m. (-नः) The son of a female beggar. [2] A follower of the left hand *Sákta* ritual. E. कुलीन of a good family, affix अण्.

कौलेय mfn. (-यः-यी-यं) [1] Of a good family, well-born. [2] Of the left hand *Sákta* sect. E. कुल family, ढक् aff.

कौलेयक mfn. (-कः-की-कं) Of good parentage. E. कुल family, ढकञ् affix. m. (-कः) A dog. E. कुल a house, affix as before; a domestic animal.

कौल्माषीण mfn. (-णः-णा-णं) A field, &c. fit for or sown with a kind of bean. E. कुल्माष q. v. and खञ् affix; also with अञ् affix, कौल्माष mfn. (-षः-षी-षं).

कौल्य mfn. (-ल्यः-ल्या-ल्यं) [1] Of good family or parentage. [2] Of the left hand *Sákta* sect. E. कुल family, and यञ् aff.

कौवल n. (-लं) The jujube tree: see कुवल.

कौवेर mfn. (-रः-री-रं) [1] Relating or referable to Kuvéra. [2] Situated in the north. f. (-री) [1] The *S'akti* or female energy of Kuvéra. [2] The north quarter. n. (-रं) A sort of costus, (C. speciosus:) see कुष्ठ. E. कुवेर the deity, affix अण्.

कौश mfn. (-शः-शी-शं) Silk, silken. n. (-शं) *Kanyakubja* or *Kanouj*, the ancient city so called. E. कोश, and अण् affix.

कौशल nf. (-लं-ली) [1] Greeting, salutation, friendly inquiry. [2] A respectful present, a *Nezr*. [3] Happiness, welfare, &c. E. कुशल good fortune, well-being, अण् and ङीष् affs.

कौशलिका f. (-का) A present, a respectful gift or offering. E. कन् added to the last.

कौशलेय m. (-यः) A name of Ráma. E. कौशल्या the wife of Das'arat'ha, ढक् affix of descent.

कौशल्य n. (-ल्यं) [1] Good fortune, well-being, &c. [2] Cleverness, talent. f. (-ल्या) The mother of Ráma. E. कुशल and यञ् affix, or कोशल a name of the father of this princess, affix ष्यत्.

कौशल्यानन्दन m. (-नः) A name of Ráma. E. नन्दन a son, and कौशल्या Ráma's mother.

कौशल्यायनि m. (-निः) RÁMA: see the preceding. E. कौशल्या, and फिञ् aff.

कौशाम्बर n. (-रं) Silk cloth. E. कौश, and अम्बर vesture.

कौशाम्बी f. (-म्बी) The name of an ancient city on the *Ganges* in the lower part of the *Doab*, in the vicinity of *Kurrah*; also वत्सपत्तन. E. कुशाम्ब a proper name, (the founder,) अण् and ङीप् affs.

कौशिक (-कः-की-कं) [1] Silk, silken. [2] Of the family of *Kúsika*, &c. m. (-कः) [1] A name of INDRA. [2] A fragrant substance, (Bdellium.) [3] An owl. [4] A snake-catcher. [5] An ichneumon, (Viverra ichneumon.) [6] A title of VISWAMITRA. [7] One skilled in dictionaries. [8] A dictionary compiler. [9] Love, the passion. [10] The marrow. f. (-की) [1] A river in *Bahar*, the *Kosi* or *Koosa*. [2] A name of the goddess DURGA. n. (-कं) Silk. E. कोश a sheathe, &c. ठक् affix, and ङीप् for the feminine; also कौशिक, and कौषिकी.

कौशिकप्रिय m. (-यः) A name of RÁMA. E. कौशिक the sage VISWAMITRA, and प्रिय a friend or favourite.

कौशिकफल n. (-लं) A cocoanut. E. कौशिक the saint VISWAMITRA, and फल fruit, being said to have been created by the sage in his progress to make a human being in rivalry to BRAHMÁ, the nut being the first rudiment of the head.

कौशिका f. (-का) A drinking vessel, a cup or goblet. E. कुश to surround or contain, affixes वुन् and टाप्.

कौशिकात्मज m. (-जः) A name of ARJUNA. E. कौशिक INDRÁ, and आत्मज a son.

कौशिकायुध n. (-धं) The rainbow. E. कौशिक INDRÁ, and आयुध a weapon.

कौशिकाराति m. (-तिः) A crow. E. कौशिक an owl, and अराति an enemy; also कौशिकारि, &c.

कौशितकी f. (-की) The wife of the saint AGASTYA. E. कुश to retract, (wrath,) इतक and ङीष् affixes; this lady being an anti-xantippe.

कौशीलव्य n. (-व्यं) The profession of an actor, a dancer, &c. E. कुशीलव, and ष्यञ् aff.

कौशेय mfn. (-यः-यी-यं) Silken, of silk. n. (-यं) [1] Silk. [2] A silk petticoat or trowsers, a woman's lower garment of silk. E. कोश or कोष the cocoon, and ढक affix; also कौषेय.

कौषिक m. (-कः) A name of INDRA, &c.: see above, कौशिक. f. (-की) DURGÁ, &c.: see कौशिकी.

कौषेय mfn. (-यः-यी-यं) Silken: see कौशेय.

कौसीद mfn. (-दः-दी-दं) Usurious. E. कुसीद, and अण् aff.

कौसीद्य n. (-द्यं) [1] Sloth, indolence. [2] The practice of usury. E. कुसीद usury, &c. affix यञ्.

कौसुम mfn. (-मः-मी-मं) Flowering. E. कुसुम and अण् aff.

कौसुम्भ mfn. (-म्भः-म्भी-म्भं) Dyed with safflower, orange, red. E. कुसुम्भ safflower, and अण् aff.

कौसृतिक mfn. (-कः-की-कं) A juggler, a conjuror. E. कुसृति wickedness, affix ठक्.

कौस्तुभ m. (-भः) The jewel of KRISHN'A suspended on his breast. E. कुस्तुभ a name of VISHN'U or KRISHN'A, and अण् aff.

कौस्तुभलक्षक m. (-कः) A name of VISHNU.

कौस्तुभवक्षस् m. (-क्षाः) A name of VISHN'U or KRISHN'A. E. कौस्तुभ the jewel, and वक्षस् the breast.

क्नथ r. 1st and 10th cls. (क्नथति क्नथयति) To hurt, to injure, to kill.

क्नस (उ) क्नसु r. 4th cl. (क्नस्यति) [1] To be crooked, (in mind or body.) [2] To shine, (ऋ,) क्नसि r. 10th cl. (क्नंसयति) To shine.

क्नू r. 9th cl. (ञ) क्नूञ् (क्नूनाति-नीते) To sound; also क्नू.

क्नू r. 9th cl. (ञ) क्नूञ् (क्नूनाति-नीते) To sound.

क्नूय r. 1st cl. (ई) क्नूयी (क्नूयते) [1] To sound. [2] To be wet. [3] To stink.

क्नूयित mfn. (-तः-ता-तं) What stinks, &c. E क्नूय, and क्त aff.

क्मर r. 1st cl. (क्मरति) To be crooked in person, to be crooked in mind, to be fraudulent or crafty.

क्रकच mn. (-चः-चं) [1] A saw. [2] A thorny plant: see करीर. f. (-चा) The *Ketaki*: see the next. E. क्र an imitative sound, कच to emit sound, affix अच्.

क्रकचच्छद m. (-दः) A plant with a strong smelling flower, (Pandanus odoratissimus.) E. क्रकच a saw, and छद a leaf; having serrated leaves.

क्रकचपाद् m. (-पाद् or -पात्) A chameleon, a lizard. E. क्रकच a saw, पाद् a foot, saw-footed, or with a final vowel, क्रकचपाद m. (-दः)

क्रकचपृष्ठी f. (-ष्ठी) A small fish with numerous small spines in the back, (Coius cobojius, HAM.) E. क्रकच a saw, and पृष्ठ the back, saw-backed.

क्रकण m. (-णः) A kind of partridge, commonly *Kayar*; also ककण and क्रकर.

क्रकर m. (-रः) [1] A sort of partridge, called *Káër*, (Perdix sylvatica;) also ककर. [2] A thorny plant, vulgarly *Karil*: see करीर. [3] A saw. [4] A poor man. E. क्र an imitative sound, कर what makes.

क्रतु m. (-तुः) [1] Sacrifice, offering, worship. [2] An *Aswamedha*, *the* sacrifice. [3] The name of a *Muni*, one of the seven principal *Rishis* or saints, the offspring of BRAHMÁ, married to *Kriyá* and the father of the 60,000 *Bálikhilyas*. [4] One of the ten VISWADÉVAS. E. कृञ् to do, क्तु Un'ádi aff.

क्रतुच्छद् m. (-दः) [1] A *Jina*. [2] One skilled in sacrifice.

क्रतुतुल्य mfn. (-ल्यः-ल्या-ल्यं) Equal to an *Aswamedha* in merit. E. क्रतु, and तुल्य equal.

क्रतुद्रुह् m. (-ध्रुक् or -ध्रुग् -ध्रुट् or -ध्रुड्) An *Asur*, a demon. E. क्रतु sacrifice, and द्रुह् who hates, affix क्विप्.

क्रतुद्विष् m. (-द्विट्) A *Daitya* or demon. E. क्रतु a sacrifice, and द्विष who hates.

क्रतुध्वंसिन् m. (-सी) A name of S'IVA. E. क्रतु a sacrifice, ध्वंसि to destroy, affix णिनि, the destroyer of DAKSHA's sacrifice: see दक्ष.

क्रतुपशु m. (-शुः) A horse, especially such a one as is fit for an *Aswamédha*. E. क्रतु sacrifice, and पशु animal.

क्रतुपुरुष m. (-षः) A name of VISHN'U. E. क्रतु, and पुरुष man or male.

क्रतुफल n. (-लं) The reward of a sacrifice, the object for which it is performed. E. क्रतु, and फल fruit.

क्रतुभुज् m. (-भुक्) A god, a deity. E. क्रतु sacrifice, and भुज् who eats.

क्रतुराज m. (-जः) A particular sacrifice, the *Rájasúya*: one performed by a monarch who has subdued all the princes of the

world. E. क्रतु sacrifice, and राज a king; a royal or preeminent ceremony: see राजसूय.

क्रतुविक्रयिन् m. (-यी) A *Brahman* who sells to another the possible benefits of a sacrifice which he has performed. E. क्रतु, and विक्रयिन् who sells; also क्रतुविक्रायकः

क्रतुसिद्धि f. (-द्धिः) Completion of a sacrifice, attainment of the object for which it is performed. E. क्रतु, and सिद्धि completion.

क्रतूत्तम m. (-मः) The *Rájasúya* sacrifice: see the preceding. E. क्रतु, and उत्तम best: the pre-eminent sacrifice.

क्रथ r. 1st and 10th cls. (क्रथयति-ते and क्राथयति-ते) To kill, to hurt or injure. r. 10th cl. (क्रथयति) To amuse, to delight repeatedly.

क्रथन n. (-नं) [1] Slaughter, killing. [2] Snoring, stertor. E. क्रथ to kill, affix ल्युट्.

क्रथनक n. (-कं) A white sort of Agallochum: see अगुरु.

क्रद r. 1st cl. (क्रदते) or (इ) क्रदि (क्रन्दति) [1] To confound, to confuse. [2] To grieve, to be confused; also (क्रन्दति) [1] To call, to cry out. [2] To weep, to shed tears: see क्रन्द.

क्रन्तृ mfn. (-न्ता-न्त्री-न्तृ) Going, who or what goes. E. क्रम, and तृच् aff.

क्रन्द r. 1st and 10th cls. generally used with आङ् prefixed, आक्रन्द (आक्रन्दति आक्रन्दयति) [1] To weep, to shed tears. [2] To call continually.

क्रन्दन m. (-नः) A cat. n. (-नं) [1] Weeping, lamenting, sobbing. [2] Crying out, calling. [3] Mutual daring or defiance, challenging, braving. E. क्रदि to cry out, to call, sob, &c. affix ल्युट्; also with क्त affix क्रन्दित.

क्रन्दित mfn. (-तः-ता-तं) [1] Wept. [2] Called or cried out. n. (-तं.) [1] Weeping. [2] Calling. [3] Mutual daring: see the preceding. E. क्रन्द to call, क्त aff.

क्रप r. 1st cl. (क्रपते) [1] To compassionate, to pity. [2] To go or move: see कृप.

क्रम r. 1st cl. (उ) क्रमु (क्रामति क्राम्यति or क्रम्यति) To go, to walk, to step: (in the following senses it is optionally deponent:) (क्रमते क्रम्यते) [1] To proceed uninterruptedly. [2] To grow or increase. [3] To preserve. It is also active or deponent according to various prefixes and in various senses, as, with अति (अतिक्रामति) [1] To go over or beyond, to leap over. [2] To transgress, to pass beyond the bounds of virtue. With अनु (अनुक्रमते) To proceed regularly or in order. With अभि (अभिक्रामति) [1] To overcome, to surpass. [2] To assail. With अप (अपक्रमते) To go away, to depart. With आङ्, (आक्रमते) To rise as the sun, &c. or (आक्रामति) To rise, to mount, to overcome. With उत्, (उत्क्रामति) To transgress. With उप, (उपक्रामति) To depart. (उपक्रमते) To begin. With निर, (निष्क्रामति) To go forth. With पर and आङ् (पराक्रमति) To display valour, to surpass or overcome. With प्र, (प्रक्रामति) To depart, to go or approach, (प्रक्रमते) To begin. With परि, (परिक्रामति) To wander about, to ramble. With वि, (विक्रामति) [1] To overcome. [2] To mount or ascend. (विक्रमते) To pace, to proceed by steps, to move with the feet. With वि and आङ् (व्याक्रमते) To transgress. With सम्, (संक्रामति) to remove.

क्रम m. (-मः) [1] Going, proceeding. [2] A sacred precept or practice prescribed by the *Védas.* [3] Order, method. [4] Power, strength. [5] Overcoming, surpassing, subduing, &c. [6] A foot. [7] Uninterrupted progress. E. क्रम to go, घञ् aff.

क्रमक mfn. (-कः-का-कं) [1] Orderly, methodical. [2] Proceeding, going. m. (-कः) A student who goes through a regular course of study, one who proceeds methodically. क्रम to go, affix वुन्.

क्रमज्या f. (-ज्या) (In astronomy,) The sine of a planet's declination. E. क्रम going, and ज्या sine.

क्रमण m. (-णः) A foot. n. (-णं) Going, proceeding. E. क्रम to go, affix ल्युट्.

क्रमतस् *ind.* Gradually, successively, in order. E. क्रम, and तस् aff.

क्रममाण mfn. (-णः-णा-णं) Going, proceeding. E. क्रम to go, शानच् aff.

क्रमयोग m. (-गः) Successive or methodical practice. E. क्रम, and योग union.

क्रमशस् *ind.* [1] Gradually, by degrees. [2] Regularly, seriatim. E. क्रम, and शसि aff.

क्रमागत mfn. (-तः-ता-तं) [1] Descended to or inherited lineally, what comes from one's ancestors in regular succession. [2] Arrived in due course or succession. E. क्रम, and आगत come.

क्रमागतत्व n. (-त्वं) Hereditary succession or possession. E. त्व added to the preceding.

क्रमायात mfn. (-तः-ता-तं) [1] Proceeding in regular order. [2] Descended lineally, (estate, &c.) E. क्रम order, and आयात come, obtained.

क्रमि m. (-मिः) A worm: see क्रिमि.

क्रमितृ mfn. (-ता-त्री-तृ) Going, who or what goes, &c. E. क्रम to go, तृच् affix, with इट augment.

क्रमु m. (-मुः) The betel nut tree, (Areca faufel or catechu;) also क्रमुक.

क्रमुक m. (-कः) [1] The areca or betel nut, (Areca faufel or catechu.) [2] A kind of tree, a red sort of *Lód'h:* see लोध्र. [3] A kind of fragrant grass: see भद्रमुस्तक. [4] The mulberry tree, (Morus Indica.) [5] The fruit of the cotton tree. f. (-की) The areca tree. E. क्रम to go, उक aff.

क्रमुकफल n. (-लं) The areca nut. E. क्रमुक, and फल fruit.

क्रमेल m. (-लः) A camel: see the next.

क्रमेलक m. (-कः) A camel. E. क्रम to go, एलप Un'ádi affix, and कन् added; or क्रम order, इल to go, क affix, and कन् added.

क्रमोद्वेग m. (-गः) An ox. E. क्रम a foot, उद्वेग who goes.

क्रय m. (यः) Buying, purchase. E. क्री to buy, अच् aff.

क्रयक्रीत mfn. (-तः-ता-तं) Bought, purchased. E. क्रय, and क्रीत bought.

क्रयलेख्य n. (-ख्यं) Deed of sale, conveyance, &c. E. क्रय, and लेख्य writing.

क्रयविक्रय m. (-यः) Trade, traffic, buying and selling. E. क्रय purchase, विक्रय sale.

क्रयविक्रयानुशय m. (-यः) Rescission of sale, a title of civil judicature. E. क्रयविक्रय, and अनुशय doubt.

क्रयविक्रयिक m. (-कः) A trader or merchant, a dealer. E. क्रय buying, विक्रय sale, and ठन् aff.

क्रयशीर्ष m. (-र्षः) The coping of a wall.

क्रयारोह m. (-हः) A market, a fair. E. क्रय purchase, and रुह to rise, आङ् prefix, and घञ् aff.

क्रयिक m. (-कः) [1] A trader, a dealer. [2] A purchaser, a buyer. E. क्री to buy, Un'ádi affix इकन्.

क्रयिन् mfn. (-यी-यिनी-यि) A buyer or purchaser. E. क्री to buy, इनि aff.

क्रय्य mfn. (-य्यः-य्या-य्यं) Purchasable. E. क्री to buy, यत् affix, deriv. irr.

क्रव्य n. (-व्यं) [1] Flesh. [2] Raw flesh. E. क्लप to be able, यत् affix, and प changed to व; the latter becomes dental before य.

क्रव्यघातन m. (-नः) A deer. E. क्रव्य flesh, and घातन killing for its flesh.

क्रव्यभुज् mfn. (-भुक्) Carnivorous. m. (-भुक्) A *Rákshasa*. E. क्रव्य, भुज who eats.

क्रव्याद् m. or mfn. (-व्याद् or -व्यात्) [1] An imp or goblin, a *Rákshasa*. [2] A flesh-eater. [3] A beast of prey, a carnivorous animal. E. क्रव्य flesh, अद् to eat, विट् affix, or with अण् affix, क्रव्याद.

क्रव्याद mfn. (-दः-दा-दं) An eater of flesh or meat, carnivorous. m. (-दः) [1] A goblin, a *Rákshasa*. [2] A lion. [3] A hawk. [4] Funeral fire. E. see the preceding.

क्रव्याशिन् mfn. (-शी-शिनी-शि) Carnivorous. m. (-शी A demon, an anthropophagus. E. क्रव्य, and अशिन् who eats.

क्राकचिक m. (-कः) A sawyer. E. क्रकच, and ठञ् aff.

क्रान्त mfn. (-न्तः-न्ता-न्तं) [1] Overcome, surpassed. [2] Attacking, invading, gone to or against. [3] Spread, extended. [4] Going, going over or across. m. (-न्तः) [1] A horse. [2] (In astronomy,) Declination. n. (-न्तं) An astrological element, the conjunction of any planet with the moon. E. क्रम to go, affix क्त.

क्रान्ति f. (-न्तिः) [1] Going, proceeding. [2] Overcoming, surpassing. [3] The sun's course on the globe, the ecliptic. [4] Declination of a planet. E. क्रम to go, affix क्तिन्.

क्रान्तिकक्ष m. (-क्षः) The ecliptic. E. क्रान्ति, and कक्ष girdle.

क्रान्तिज्या f. (-ज्या) Sine of the declination. E. क्रान्ति, and ज्या sine.

क्रान्तिपात m. (-तः) The nodes of the ecliptic, or the equinoctial points. E. क्रान्ति, and पात going.

क्रान्तिपातगति f. (-तिः) Motion of the nodes of the ecliptic, precession of the equinox. E. क्रान्तिपात, and गति going.

क्रान्तिभाग m. (-गः) Declination of a point of the ecliptic. E. क्रान्ति, and भाग division.

क्रान्तिमण्डल n. (-लं) The ecliptic. E. क्रान्ति, and मण्डल circle.

क्रान्तिवलय m. (-यः) The space within the tropics. E. क्रान्ति, and वलय bracelet.

क्रान्तु m. (-न्तुः) A bird in general. E. क्रम to go, तुन् Un'ádi affix, and the pen. made long.

क्रामत् mfn. (-मन्-मन्ती-मत्) Going, proceeding over or through. E. क्रम to go, शतृ aff.

क्रायक mfn. (-कः-का-कं) [1] A buyer or purchaser. [2] A dealer, a trader. क्री to buy, ण्वुल् aff.

क्रिमि m. (-मिः) [1] A worm, an insect. [2] Lac, which is the accumulation of an insect. [3] A worm in the intestines. E. क्रम to go, इन् Un'ádi affix, and इट् inserted; also कृमि.

क्रिमिकण्टक m. (-कः) A medicinal plant, commonly *Bireng*: see कृमिकण्टक.

क्रिमिघ्न mfn. (-घ्नः-घ्नी-घ्नं) Vermifuge, anthelmintic. m. (-घ्नः) An anthelmintic shrub: see कृमिघ्न. f. (-घ्नी) *Somraj*, (Serratula or Conyza anthelmintica.) E. कृमि or क्रिमि a worm, and घ्न what kills: see कृमिघ्न.

क्रिमिज n. (-जं) *Aguru* or aloe wood: see अगुरु. f. (-जा) The red dye called *Lac*. E. क्रिमि a worm, and ज born; also कृमिज.

क्रिमिशत्रु m. (-त्रुः) The coral tree, (Erythrina fulgens.) E. क्रिमि a worm, and शत्रु an enemy; the leaves yield, by expression, an acrid anthelmintic juice.

क्रिमिशात्रव m. (-वः) A fetid mimosa, (M. farnesiana.) E. क्रिमि a worm, and शात्रव inimical; an anthelmintic.

क्रिमिशैल m. (-लः) An ant hill. E. क्रिमि a worm, and शैल a hill.

क्रिय m. (-यः) The sign *Aries*. E. कृ to do, श aff.

क्रियमाण mfn. (-णः-णा-णं) Doing, making, engaged in. E. कृ to do, शानच् aff.

क्रिया f. (-या) [1] An act, action, acting. [2] Means, expedient. [3] Beginning, undertaking. [4] Atonement. [5] Study. [6] Worship. [7] Disquisition. [8] Bodily action. [9] Remedying, physical treatment or practice. [10] Instrument, implement. [11] A religious or initiatory ceremony. [12] Obsequies, rites performed immediately after death. [13] Purificatory rites, as ablution, &c. [14] Judicial investigation, by human means, as witnesses, documents, &c. or by superhuman or ordeals of various kinds. [15] In grammar, a verb of two kinds, सकर्म्मक्रिया active or अकर्म्मक्रिया intransitive. [16] A noun of action. E. कृ to act, to do, श affix, fem. do. टाप्; the above meanings may be all resolved into the first.

क्रियाकर m. (-रः) See the next.

क्रियाकार mfn. (-रः-री-रं) One who does any act, an agent, a performer. m. (-रः) A student, a novice, a tyro. E. क्रिया study, and कर or कार, who makes.

क्रियाद्वेषिन् mfn. (-षी-षिणी-षि) Opposed or averse to any act. m. (-षी) One of the five kinds of witnesses, he whose testimony is hurtful to the cause. E. क्रिया a suit, and द्वेषिन् injuring.

क्रियानिर्द्देश m. (-शः) Evidence. E. क्रिया, and निर्द्देश proof.

क्रियानुरूप mfn. (-पः-पा-पं) Conformably to the act, according to the action. E. क्रिया, and अनुरूप like to.

क्रियापटु mfn. (-टुः-टुः-टु) Clever, dexterous. E. क्रिया, and पटु clever.

क्रियापर mfn. (-रः-रा-रं) Attentive to or diligent in the performance of their duties. E. क्रिया, and पर engaged in.

क्रियापवर्ग m. (-र्गः) [1] End of an affair. [2] Liberation from ceremonial acts. E. क्रिया, and अपवर्ग end.

क्रियापाद m. (-दः) The third division of a suit at law, the proof or rejoinder of the plaintiff. E. क्रिया an affair, and पाद a fourth part.

क्रियाप्रसङ्ग m. (-ङ्गः) Course of proceeding. E. क्रिया, and प्रसङ्ग procedure.

क्रियाफल n. (-लं) Result or consequence of acts. E. क्रिया, and फल fruit.

क्रियाभ्युपगम m. (-मः) Special compact or agreement. E. क्रिया business, अभि and उप prefixed to गम to go, affix अच्; going through with any thing.

क्रियालोप m. (-पः) Discontinuance or loss of any of the essential ceremonies of the *Hindu* religion. E. क्रिया, and लोप loss.

क्रियावत mfn. (-वान्-वती-वत्) ¹ Engaged in business. ² Understanding business, fit for it, possessed of worldly knowledge. ³ Celebrating religious rites. E. क्रिया, and मतुप् aff.

क्रियावश mfn. (-शः-शा-शं) Subject to the influence of acts. m. (-शः) Necessity, necessary influence of acts done or to be done. E. क्रिया, and वश subjection.

क्रियावसन्न mfn. (-न्नः-न्ना-न्नं) One who loses his cause in a lawsuit. E. क्रिया affair, अवसन्न ended.

क्रियावादिन् m. (-दी) A plaintiff. E. क्रिया affair, and वादिन् who declares.

क्रियाविधि f. (-धिः) ¹ Conduct of affairs. ² Mode of performing any rite. E. क्रिया, and विधि rule.

क्रियाविधिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) ¹ Conversant with business. ² Understanding the ritual, &c. E. क्रियाविधि, and ज्ञ who knows.

क्रियासमभिहार m. (-रः) Repetition of any act, doing any thing repeatedly. E. क्रिया, and समभिहार repetition.

क्रियेन्द्रिय m. (-यः) An organ of action, as the hand, foot, voice, organ of generation and that of excretion. E. क्रिया acting, and इन्द्रिय an organ; also कर्मेन्द्रिय.

क्री (डु, ञ्) डुक्रीञ् r. 9th cl. (क्रीणाति क्रीणीते) To buy, to barter or exchange; with वि prefixed, to sell.

क्रीड r. 1st cl. (ऌ) क्रीड़ (क्रीडति) To play, to sport; with अनु, अव, आङ्, परि, or सम् prefixed, it is deponent, as अनुक्रीडते, &c. unless अनु requires the accusative case, and the compound with सम् implies inarticulate sound, as तमनुक्रीडति सा she plays with him, संक्रीडति चक्रं the wheel creaks.

क्रीड mf. (-डः-डा) ¹ Sport, play, pastime, pleasure, amusement. f. (-डा) ¹ Playing, as a ball, &c. ² Disrespect. E. क्रीड to play, अ affix, and fem. do. टाप्.

क्रीडन n. (-नं) Play, sport, &c. E. क्रीड to play, affix युच्.

क्रीडत् mfn. (-डन्-डन्ती-डत्) Playing, gamboling, sporting. E. क्रीड, and शतृ aff.

क्रीडमान mfn. (-नः-ना-नं) Sporting, playing. E. क्रीड, and शानच् aff.

क्रीडाकूत n. (-तं) Sportive or wanton purpose or desire. E. क्रीडा, and आकूत wish.

क्रीडाकोप m. (-पः) Assumed anger, anger in sport. E. क्रीडा, and कोप anger.

क्रीडारत्न n. (-त्नं) Copulation. E. क्रीडा, and रत्न a gem.

क्रीडारथ m. (-थः) A car, a carriage. E. क्रीडा sport, pleasure, and रथ a car.

क्रीडावत् mfn. (-वान्-वती-वत्) Sporting, sportive. E. क्रीडा, and मतुप् aff.

क्रीडासरस् n. (-रः) A reservoir, a basin. E. क्रीडा pleasure, सरस् a lake.

क्रीत mfn. (-तः-ता-तं) Bought, purchased. m. (-तः) A son, one of the twelve kinds acknowledged by the ancient *Hindu* law; he who is purchased from his natural parents. E. क्री to buy, affix क्त.

क्रीतक m. (-कः) A son bought from his natural parents, and adopted as male issue; also क्रीत and क्रीतपुत्त्रः: see the preceding.

क्रीतानुशय m. (-यः) Returning a purchase upon the seller, admissible in some cases by law. E. क्रीत bought, अनुशय repentance.

क्रुच (उ) क्रुञ्च r. 1st cl. (क्रुञ्चति) ¹ To go, to approach to wards or arrive at. ² To move crookedly. ³ To be crooked. ⁴ To curve or make crooked. ⁵ To become small, to shrink. ⁶ To make small, to lessen; also क्रुञ्च.

क्रुञ्च mf. (-ञ्चः-ञ्चा) A curlew. E. क्रुञ्च to go crookedly, affix क्विन्, fem. affix टाप्.

क्रुञ्च m. (-ञ्चः) A name of the mountain *Krouncha*. f. (-ञ्चा) A kind of *Vína* or lute. E. क्रुञ्च to be crooked, affixes क and टाप्.

क्रुड r. 6th cl. (क्रुडति) To sink. ² To be childish. ³ To eat. ⁴ To be thick.

क्रुद्ध mfn. (-द्धः-द्धा-द्धं) ¹ Angry, wrathful. ² Fierce, cruel. n. (-द्धं) Anger. E. क्रुध to be angry, क्त aff.

क्रुध (ञि, ख) ञिक्रुध r. 4th cl. (क्रुध्यति) To be wrathful, to be flushed with anger.

क्रुध् f. (क्रुत् or -क्रुद्) Anger, passion. E. क्रुध to be angry, affix क्विप्; also with चङ् and टाप् affixes, क्रुधा.

क्रुधा f. (-धा) Anger: see the preceding.

क्रुध्यत् mfn. (-ध्यन्-ध्यन्ती-ध्यत्) Being angry. E. क्रुध, and शतृ aff.

क्रुन्थ r. 9th cl. (क्रुथ्नाति) ¹ To be connected with, to cling or adhere to. ² To be distressed, to suffer pain.

क्रुश r. 1st cl. (-क्रोशति) ¹ To call. ² To cry, to weep. With अनु prefixed, To feel for, to sympathise with. With आङ्, To revile, to abuse or censure. With उप, To reproach. With प्र, To cry aloud, to shout.

क्रुशन m. (-नः) A jackall. E. क्रुश to cry or howl, Un'ádi affix कनिप्.

क्रुष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Wept, cried. ² Cried aloud, bawled. n. (-ष्टं) ¹ Weeping, sobbing. ² Noise, sound. E. क्रुश to weep, affix क्त.

क्रूर mfn. (-रः-रा-रं) ¹ Cruel, pitiless. ² Hard, harsh. ³ Hard, solid. ⁴ Mischievous, destructive. ⁵ Formidable, terrible. ⁶ Hot, sharp. ⁷ Disagreeable. m. (-रः) ¹ An odd sign of the zodiac, as the first, third, fifth, &c. which are of malignant influences. ² A hawk. ³ A heron. ⁴ Red oleander. E. कृत to cut, रक् Un'ádi affix, and क्रू substituted for कृत.

क्रूरकर्मन् mfn. (-र्मा-र्मा-र्म) Fierce, cruel, unrelenting. E. क्रूर, and कर्मन् act.

क्रूरकोष्ठ m. (-ष्ठः) Torpid or costive bowels unaffected by strong purgatives. E. क्रूर, and कोष्ठ the alimentary canal.

क्रूरगन्ध m. (-न्धः) Sulphur. E. क्रूर, and गन्ध smell.

क्रूरचरित mfn. (-तः-ता-तं) Cruel, ferocious, addicted to cruel practices. E. क्रूर, and चरित who practises.

क्रूरता f. (-ता) Cruelty, fierceness. E. तल् added to the last; also with त्व, क्रूरत्वं.

क्रूरदृश mfn. (-दृक्) Mischievous, villainous. ² Evil-eyed. m. (-दृक्) A name of the planet *S'ani* or Saturn. E. क्रूर cruel, &c. and दृश who sees, from दृश to see, affix क्विप्.

क्रूररावन् m. (-वी) A raven. E. क्रूर formidable, राविन् who cries.

क्रूरलोचन m. (-नः) A name of Saturn. E. क्रूर evil, and लोचन an eye; of an evil or inauspicious aspect.

क्रूरव m. (-वः) ¹ A jackall. ² Any thing bad.

क्रूराकृति m. (-तिः) A name of RÁVANA the ruler of *Lanká*. E. क्रूर evil, and आकृति figure, form.

क्रूराचार mfn. (-रः-रा-रं) Following barbarous or savage practices. E. क्रूर, and आचार observance.

क्रूर्च mn. (-र्चः-र्चं) The beard: see कूर्च.

क्रयि m. (-यिः) Buying, purchase. E. क्री to buy, यि Un'ádi aff.

क्रेतव्य mfn. (-व्यः-व्या-व्यं) Purchasable. E. future participle of क्री to buy, affix तव्यत्.

क्रेतृ m. (-ता) A purchaser, a buyer. क्री to buy, affix तृच्.

क्रेय mfn. (-यः-या-यं) Purchasable. E. क्री to buy, affix यत्; to be bought.

क्रोञ्च m. (-ञ्चः) A mountain: see क्रौञ्च.

क्रोञ्चपदा f. (-दा) A species of metre of four lines, and twenty-five syllables in each.

क्रोञ्चदारण m. (-णः) A name of KARTIKÉYA. E. क्रोञ्च or क्रौञ्च a mountain, and दारण the render or tearer; also क्रौञ्चदारण.

क्रोड nf. (-डः-डं) ¹ The breast, the chest. ² The haunch, the flank, the hollow above the hip. m. (-डः) ¹ A name of S'ani or Saturn. ² A hog. E. क्रुड to be thick, घञ् aff.

क्रोडपर्णी f. (-र्णी) A prickly nightshade: see कण्टकारिका.

क्रोडपाद m. (-दः) A turtle, a tortoise. E. क्रोड the breast, and पाद a foot.

क्रोडाङ्ग m. (-ङ्गः) A tortoise.

क्रोडाङ्घ्रि m. (-ङ्घ्रिः) A turtle or tortoise. E. क्रोड and अङ्घ्रि a foot.

क्रोडीकरण n. (-णं) Embracing. E. क्रोड breast or side, करण making, and च्वि augment.

क्रोडीकृति f. (-तिः) Embracing, mutual embrace. E. see the preceding; कृति making.

क्रोथ m. (-थः) Killing, slaying. E. क्रुथ to kill or hurt, affix घञ्.

क्रोध m. (-धः) Anger, wrath. E. क्रुध to be angry, affix घञ्.

क्रोधज mf. (-जः-जा-जं) Proceeding from or engendered by wrath; it especially applies to eight vices, hatred, envy, oppression, violence, &c. E. क्रोध passion, and ज produced.

क्रोधन mfn. (-नः-ना-नं) Passionate, angry, wrathful. f. (-ना) A passionate woman, a vixen. E. क्रुध to be angry, affix युच्.

क्रोधनीय mfn. (-यः-या-यं) Provocative. n. (-यं) An injury. E. क्रुध to be angry, (on account of,) अनीयर् aff.

क्रोधमय mfn. (-यः-यी-यं) Angry, passionate. E. क्रोध, and मयट् aff.

क्रोधमूर्च्छित mfn. (-तः-ता-तं) Passionate, angry, overcome with rage. m. (-तः) A kind of perfume, commonly Chór. E. क्रोध wrath, and मूर्च्छित confused, overcome.

क्रोधवर्जित mfn. (-तः-ता-तं) Free from wrath, mild, calm. E. क्रोध, and वर्जित devoid of.

क्रोधवश mfn. (-शः-शा-शं) Passionate, violent. E. क्रोध, and वश subject to.

क्रोधिन् mfn. (-धी-धिनी-धि) Angry, passionate. E. क्रोध angry, affix इनि.

क्रोधोज्झित mfn. (-तः-ता-तं) Calm, composed, free from wrath. E. क्रोध, and उज्झित abandoned.

क्रोश m. (-शः) A measure of distance, a league, a Kós', containing 4000 cubits; some double this, and make the Kós' 8000 cubits. E. क्रुश to call, &c. affix घञ्.

क्रोशत् mfn. (-शन्-शन्ती-शत्) Crying, calling out. क्रुश to cry, शतृ aff.

क्रोशताल m. (-लः) A large or double drum. E. क्रोश a Kós', and ताल a tune; whose sound may be heard for a league.

क्रोशध्वनि m. (-निः) A large drum. E. क्रोश, and ध्वनि sound: see the preceding.

क्रोशयुग n. (-गं) A measure of two Kós' 4000 yards, or about 2½ miles; this seems to correspond to the modern Kós', but the standard varies. E. क्रोश a Kós', and युग a pair; also गव्यूति.

क्रोष्टु mf. (-ष्टा-ष्ट्री) A jackall. E. क्रुश to cry or call, and तुन् affix; the noun declined in many cases like nouns in ऋ.

क्रोष्टुकपुच्छिका f. (-का) A plant, commonly Chaculiya, (Hemionites cordifolia, Rox.) or according to some, Ramvásac, a different plant: see क्रोष्टुविन्ना. E. क्रोष्टु a jackall, कन् affix, and पुच्छिका tail; the flower being compared to the tail of the animal.

क्रोष्टुकमेखला f. (-ला) The plant Cháculiya; see the preceding.

क्रोष्टुपुच्छिका f. (-का) See क्रोष्टुकपुच्छिका: also क्रोष्टुपुच्छी.

क्रोष्टुविन्ना f. (-न्ना) The name of a plant, either Chaculiya, (Hemionites cordifolia, Rox.) or a different plant called Ramvásac. E. क्रोष्टु a jackall, and विन्न known; known by being compared to the animal.

क्रोष्टेक्षु m. (-क्षुः) The white sugar cane. E. क्रोष्टृ, and इक्षु cane.

क्रोष्ट्री f. (-ष्ट्री) ¹ The black or white Bhuincaónra, (Convolvulus paniculatus:) see भूमिकुष्माण्डक. ² Cháculiya: see क्रोष्टुविन्ना. ³ A she jackall: see क्रोष्टु. E. क्रुश to cry, affix तृन् and fem. ङीप्.

क्रौञ्च m. (-ञ्चः) ¹ A kind of heron, (Ardea jaculator, BUCH.) ² One of the Dwipas or principal divisions of the world, surrounded by the sea of curds. ³ A mountain, part of the Himála range, situated in the eastern part of the chain on the north of Asam. ⁴ A Jaina emblem, the figure of the curlew, used as a symbol. ⁵ The name of a demon. f. (-ञ्चा) The female of the curlew. E. क्रुञ्च to go crookedly, affix घञ्.

क्रौञ्चदारण m. (-णः) A name of KARTIKÉYA. E. क्रौञ्च the name of a mountain; also of an Asur, and दारण the tearer or destroyer.

क्रौञ्चादन m. (-नः) ¹ Long pepper. ² The fibres of the stalk of the lotus. ³ An esculent root, commonly Ghenchu. ⁴ An aquatic plant, commonly Chinchâta. E. क्रौञ्च the heron, and अदन eating.

क्रौञ्चाराति m. (-तिः) A name of KARTIKÉYA. क्रौञ्च the Asur, and अराति an enemy.

क्रौञ्चारि m. (-रिः) ¹ The deity KARTIKÉYA. ² The hero and Avatár PARASURÁMA. E. क्रौञ्च the Asur or the mountain, and अरि a foe: RÁMA is said to have made with his arrows a pass or defile through the Krauncha mountain.

क्रौर्य्य n. (-र्य्यं) Cruelty, fierceness, passion. E. क्रूर cruel, &c. ष्यञ् aff.

क्रोशशतिक m. (-कः) One who goes a hundred Kós' or leagues. E. क्रोश a Kós', शत a hundred, and ठञ् aff.

क्लथ (स) r. 1st cl. (क्लथति) To kill or hurt.

क्लद r. 1st cl. (क्लदते) or (इ) क्लदि (क्लन्दते) ¹ To be confused, to grieve. ² To confound; also क्लदि (क्लन्दति) ¹ To call. ² To shed tears.

क्लप r. 10th cl. (क्लापयति) To speak, to speak barbarously.

क्लम (उ, भ, जि, इर) क्लमु r. 4th cl. (क्लाम्यति) To be fatigued, to be weary or exhausted.

क्लम m. (-मः) Fatigue, weariness, exhaustion. E. क्लम to be weary, affix घञ्.

क्लमथ m. (-थः) Fatigue, exhaustion. E. क्लम to be weary, Un'ádi affix अथ.

क्लमित्व n. (-त्वं) Exhaustion, languor, fatigue. E. क्लमिन्, and त्व affix; also with तल्, क्लमिता.

क्लमिन् mfn. (-मी-मिनी-मि) Weary, exhausted. E. क्लम, and इनि aff.

क्लव r. 1st cl. (क्लवते) To fear, to be afraid: वि is usually prefixed in this sense.

क्लान्त mfn. (-न्तः-न्ता-न्तं) ¹ Wearied. ² Depressed in spirits or exhausted. E. क्लम to be weary, क्त aff.

क्लान्तमनस् mfn. (-नाः-नाः-नः) Low spirited, languid, melancholy. E. क्लान्त, and मनस् the mind.

क्लान्ति f. (-न्तिः) Fatigue, weariness. E. क्लम to be weary, क्तिन् aff.

क्लान्तिच्छिद् mfn. (-च्छित् or च्छिद्) Relieving fatigue, refreshing, invigorating. E. क्लान्ति, and छिद् what cuts.

क्लान्तिच्छेद m. (-दः) Refreshing, restoring, removing fatigue. E. क्लान्ति, and छेद cutting.

क्लिद (इ) क्लिदि r. 1st cl. (क्लिंदते-ति) To bewail, to lament, to weep. (ञ, इर;) इर क्लिदू r. 4th cl. (क्लिद्यति) To be or become wet, damp, &c.

क्लिन्न mfn. (-न्नः-न्ना-न्नं) Wet, moistened. E. क्लिद to be or become wet, irr. participle.

क्लिन्नवर्त्मन् m. (-र्त्मा) Excess of the lachrymal discharge, watering of the eyes. E. क्लिन्न, and वर्त्मन् the eyelid.

क्लिन्नाक्ष mfn. (-क्षः-क्षा-क्षं) Blear-eyed. E. क्लिन्न wet, and अक्ष the eye.

क्लिश (उ) क्लिशु r. 4th cl. (क्लिश्यते) ¹ To suffer distress. ² To inflict or cause distress; (ऊ,) क्लिशू r. 9th cl. (क्लिश्नाति) ¹ To oppose. ² To afflict, to distress.

क्लिशित mfn. (-तः-ता-तं) Distrest, afflicted, wearied. E. क्लिश to be distrest, &c. affix क्त with इट inserted; also without इट् क्लिष्ट.

क्लिशितवत् mfn. (-वान्-वती-वत्) Suffering pain or distress. E. क्लिश, and क्तवतु aff.

क्लिष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Distrest, afflicted, &c. ² Inconsistent, contradictory. E. क्लिश to be distrest, &c. affix क्त, deriv. irr.

क्लिष्टि f. (-ष्टिः) ¹ Calamity, distress. ² Service. E. क्लिश to afflict, क्तिन् aff.

क्लीतक n. (-कं) Liquorice, (Glycirrhiza glabra?) E. क्लीव to be weak, affix क्त, व being dropped; क्लीत weakness, कष to remove, and ष dropped by affixing ड.

क्लीतकिक f. (-का) The indigo plant, (Indigofera Indica.) E. क्रीतक traffic, कन् pleonastic, the fem. form; र is changed to ल.

क्लीब (ऋ) क्लीबृ r. 1st cl. (क्लीबते) ¹ To be impotent. ² To be timorous, to be modest or unassuming.

क्लीव (ऋ) क्लीवृ r. 1st cl. (क्लीवते) ¹ To be impotent. ² To be timid or modest.

क्लीव mfn. (-वः-वा-वं) ¹ Weak, impotent. ² Idle, slothful. mn. (-वः-वं) ¹ The neuter gender. ² A eunuch. E. क्लीव to be weak or timid, affix क; also read क्लीब.

क्लेद n. (-दं) ¹ Wetness, dampness, moisture, &c. ² Running, discharge from a sore. E. क्लिद to be wet, affix घञ्.

क्लेदक mfn. (-कः-का-कं) Wetting, moistening, making wet or moist. m. (-कः) Phlegm in the stomach, excess of saliva. E. क्लिद to be wet, causal form, वुन् aff.

क्लेदन् m. (-दा) The moon. E. क्लिद to be damp, कनिन् Un'ádi aff.

क्लेदन n. (-नं) ¹ Wetting, moistening. ² Oozing, trickling. m. (-नः) Phlegm, the phlegmatic or watery humor. E. क्लिद to be moist, ल्युट aff.

क्लेदु m. (-दुः) ¹ The moon. ² Complication of disorders. E. क्लिद to be wet or damp, उण् Un'ádi aff.

क्लेश r. 1st cl. (क्लेशते) ¹ To speak articulately. ² To distress. ³ To impede or obstruct. ⁴ To kill, to strike.

क्लेश m, (-शः) ¹ Pain, affliction or distress. ² Pain from disease, anguish. ³ Worldly occupation, care, trouble. ⁴ Wrath, anger. E. क्लिश to suffer or inflict pain, affix घञ्.

क्लेशक mfn. (-कः-की-कं) Giving pain, annoying, afflicting. E. क्लिश, and वुञ् aff.

क्लेशप्रहाण n. (-णं) Termination of distress, especially of worldly cares, passions, &c. E. क्लेश, and प्रहाण destruction.

क्लेशापह mfn. (-हः-हा-हं) ¹ Consolatory, consoling. ² Palliative, allaying pain. m. (हः) A son. E. क्लेश, and अपह what removes.

क्लेशित mfn. (-तः-ता-तं) Pained, distressed, afflicted. E. क्लिश to suffer pain, क्त aff.

क्लैतकिक n. (-कं) Wine, spirituous liquor. E. क्लीतक liquorice, ठक् affix; a fermented liquor being prepared from this root.

क्लैब्य n. (-ब्यं) ¹ Absence of virility, impotence. ² The neuter gender. ³ Unmanliness, cowardice, &c. E. क्लीब, and ष्यञ् aff.

क्लोमन् n. (-मः) The bladder. E. क्लु to go, कनिन् affix; also with a final vowel; क्लोम n. (-मं)

क्व *ind.* Where, in what place or degree.

क्वङ्गु m. (-ङ्गुः) A sort of Panick: see कङ्गु.

क्वचित् *ind.* Somewhere.

क्वण r. 1st cl. (क्वणति) To sound.

क्वण m. (-णः) ¹ The sound or tone of any musical instrument. ² Sound in general. E. क्वण to sound, अप् affix; also क्वाण.

क्वणत् mfn. (-णन्-णन्ती-णत्) Sounding. E. क्वण, and शतृ aff.

क्वणन n. (-नं) The sound of any musical instrument. m. (-नः) A small earthen pot or boiler. E. क्वण to sound, affix ल्युट्.

क्वणित mfn. (-तः-ता-तं) Sounded, twanged. E. क्वण to sound, क्त aff.

क्वत्य mfn. (-त्यः-त्या-त्यं) Of or belonging to where or what place. E. त्यप् added to क्व.

क्वथ r. 1st cl. (ए,) क्वथे (क्वथति) To decoct, to boil, to prepare by heat, to digest.

क्वथन n. (-नं) Boiling, decocting. E. क्वथ to boil, ल्युट् aff.

क्वथित mfn. (-तः-ता-तं) Boiled, decocted, stewed, digested. E. क्वथ to decoct, &c. affix क्त.

क्वाण m. (-णः) The sound of musical instruments. E. क्वण to sound, affix घञ्: see क्वण.

क्वाथ m. (-थः) ¹ A decoction, any solution or infusion prepared with a continued and gentle heat. ² Pain, sorrow. ³ Calamity, distress. ⁴ The mixture of the materials for a decoction. E. क्वथ to decoct, घञ् aff.

क्वाथोद्भव n. (-वं) Blue vitriol used as a collyrium. E. क्वाथ, and उद्भव produced.

क्वेल r. 1st cl. (ऊ) क्वेलृ (क्वेलति) To shake or move.

क्ष m. (-क्षः) ¹ A destruction of the world. ² A demon, a goblin. ³ The third incarnation of VISHN'U, the *Narasinh Avatár.* ⁴ Lightning. ⁵ A field. ⁶ A peasant, a husbandman. ⁷ Loss, disappearance. E. क्षि or क्षै to waste, &c. affix क.

क्षज (म, ष) r. 1st cl. (क्षजते) ¹ To go or approach. ² To give. (इ, ष, म) क्षजि r. 1st cl. (क्षञ्जते) ¹ To go. ² To give. r. 1st and

10th cls. (इ) क्षजि (क्षञ्जति क्षञ्जयति) To live in distress, to live in pain or want.

क्षण (उ) क्षणु r. 8th cl. (क्षणति क्षणुते) To kill, to injure.

क्षण m. (-णः) [1] A measure of time, equal to thirty *Kalás* or four minutes. [2] A moment. [3] A festival. [4] Vacation from work, state of being unemployed. [5] Leisure, opportunity. [6] A certain day of the fortnight, as the full, change, &c. see पर्व्वन्. [7] Dependence, servitude. [8] The centre, the middle. n. *adv.* (-णं) For a moment. E. क्षण to injure, affix अच्.

क्षणक्षेप m. (-पः) A short delay. E. क्षण, and क्षेप throwing (away).

क्षणतु m. (-तुः) A wound or sore. E. क्षण to hurt, अतु aff.

क्षणद m. (-दः) An astrologer. n. (-दं) Water. f. (-दा) [1] Night. [2] Turmeric. E. क्षण leisure, a moment, &c. and द who gives.

क्षणदाचर mfn. (-रः-री-रं) Nocturnal, nightwalker. mf. (-रः-री) A fiend, a goblin. E. क्षणदा night, and चर who or what goes.

क्षणदान्ध्य n. (-न्ध्यं) Night blindness, nyctalopsis. E. क्षणदा, and आन्ध्य blindness.

क्षणदृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Momentarily visible, seen for an instant. E. क्षण, and दृष्ट seen.

क्षणद्युति f. (-तिः) Lightning. E. क्षण, and द्युति light.

क्षणन n. (-नं) Killing, slaughter. E. क्षण to hurt, to kill, affix ल्युट्.

क्षणनिश्वास m. (-सः) A porpoise, the Gangetic porpoise. E. क्षण a moment, and निश्वास breath, breathing.

क्षणप्रकाश f. (-शः) Lightning. E. क्षण, and प्रकाश manifest.

क्षणप्रभ mfn. (-भः-भा-भं) Gleaming, flashing. f. (-भा) Lightning. E. क्षण a moment, and प्रभा light.

क्षणभङ्गुर mfn. (-रः-रा-रं) Transient, frail, perishable. E. क्षण, and भङ्गुर breaking.

क्षणभूत mfn. (-तः-ता-तं) Momentary, short-lived. E. क्षण, and भूत been.

क्षणमात्र *adv.* n. (-त्रं) Momentary, but for a moment. E. क्षण, and मात्र only.

क्षणरामिन् m. (-मी) A pigeon. E. क्षण a moment, and रम to play, affix णिनि.

क्षणविध्वंसिन् mfn. (-सी-सिनी-सि) Transient, frail. E. क्षण, and विध्वंसिन् what is destroyed.

क्षणान्तर *adv.* n. (-रं) A minute afterwards, the next moment. E. क्षण, and अन्तर interval.

क्षणिक mfn. (-कः-का-की-कं) Momentary, transient. f. (-का) Lightning. E. क्षण a moment, affix कन् or ठक्.

क्षणिन् mfn. (-णी-णिनी-णि) Momentary, transient. f. (-णी) Night. E. क्षण, इनि and ङीप् affs.

क्षत mfn. (-तः-ता-तं) [1] Hit, hurt, wounded, &c. [2] Broken, torn, rent. [3] Trodden or broken down. [4] Impaired, diminished. [5] Destroyed. n. (-तं) A wound, a sore, a hurt. E. क्षण to hurt, affix क्त, deriv. irr.

क्षतघ्न m. (-घ्नः) The name of a plant, (Conyza lacera.) f. (-घ्नी) *Lac*, the animal dye. E. क्षत a wound, and घ्न what destroys or removes; from हन to kill, affix टक्, fem. affix ङीप्.

क्षतज n. (-जं) [1] Blood. [2] Pus, matter. E. क्षत a wound, and ज produced.

क्षततेजस् mfn. (-जाः-जाः-जः) Dimmed, obscured, (as light or power.) E. क्षत, and तेजस् splendour.

क्षतविक्षत mfn. (-तः-ता-तं) Mangled, wounded. E. क्षत, and विक्षत wounded.

क्षतविध्वंसिन् m. (-सी) A sort of potherb, (Convolvulus argenteus:) see हद्दार. E. क्षत a wound, &c. ध्वंसि to attack, with वि prefix, and णिनि aff.

क्षतवृत्ति f. (-त्तिः) Destitution, being without the means of support, living on what one can get. E. क्षत, and वृत्ति maintenance.

क्षतव्रत mfn. (-तः-ता-तं) A violator of a vow or religious engagement. E. क्षत broken, and व्रत a religious obligation.

क्षतहर n. (-रं) Agallochum or aloe wood: see अगुरु. E. क्षत a wound, and हर what removes.

क्षतारि mfn. (-रिः-रिः-रि) Victorious, triumphant. E. क्षत struck, and अरि a foe.

क्षति f. (-तिः) A wound. E. क्षण to hurt, क्तिन् aff.

क्षतौजस् mfn. (-जाः-जाः-जः) Weakened, reduced, impaired. E. क्षत, and ओजस् strength.

क्षत्तृ mfn. (-त्ता-त्त्री-त्तृ) Occupied, engaged in work. m. (-त्ता) [1] A charioteer, a coachman. [2] A doorkeeper, a porter. [3] The son of a *S'údra* by a *Kshetriya* woman, whose employment is catching animals that live in holes. [4] The son of a female slave. [5] A name of Brahmá. [6] The son of a *S'údra* man and *Vaisya* woman. E. क्षद a *Sautra* root, to screen or defend, to join or mix, Un'ádi affix तृच्.

क्षत्त्र m. (-त्त्रः) A man of the second or military and regal class. n. (-त्त्रं) The body. E. क्षद *Sautra* root, to divide or eat, Un'ádi affix त्र; this word and its derivatives are commonly, for the sake of convenience, written with one त, क्षत्र.

क्षत्त्रधर्म्म m. (-र्म्मः) The duty of a *Kshetriya*, bravery, military conduct. E. क्षत्त्र, and धर्म्म duty.

क्षत्त्रधर्म्मानुग mfn. (-गः-गा-गं) Following or observing the duty of a soldier. E. क्षत्त्रधर्म्म, and अनुग who follows.

क्षत्त्रबन्धु mfn. (-न्धुः-न्धू or -न्धुः-न्धु) [1] A mere *Kshetriya*, a certain *Kshetriya*. [2] A *Kshetriya*, one of the military tribe: see ब्रह्मबन्धु.

क्षत्त्रिन् m. (-त्त्री) A man of the military class. E. क्षत्त्र, and इनि aff.

क्षत्त्रिय mf. (-यः-या or -याणी) A man or woman of the second or military tribe. f. (-यी) The wife of a *Kshetriya*. E. क्षत्त्र, affix घ, fem. टाप् or ङीष्, in one form, with आनुक inserted.

क्षत्त्रियजाति f. (-तिः) The military tribe or caste. E. क्षत्त्रिय, and जाति caste.

क्षत्त्रियधर्म्म m. (-र्म्मः) The duty or occupation of the warrior tribe, war, government, &c. E. क्षत्त्रिय, and धर्म्म duty.

क्षत्त्रियप्राय mfn. (-यः-या-यं) Full of or abounding with the military tribe. E. क्षत्त्रिय, and प्राय most.

क्षद *Sautra* r. 1st cl. (क्षदति) [1] To eat. [2] To pull to pieces, to divide.

क्षदत् mfn. (-दन्-दन्ती-दत्) [1] Eating. [2] Dividing, tearing. E. क्षद to eat, &c. v. शतृ aff.

क्षदन n. (-नं) [1] Eating. [2] Tearing, dividing. E. क्षद to eat, ल्युट् aff.

क्षन्तव्य mfn. (-व्यः-व्या-व्यं) To be endured, to be suffered or submitted to patiently. E. क्षम to bear, and तव्य aff.

क्षन्तृ mfn. (-न्ता-न्त्री-न्तृ) Patient, resigned. E. क्षम to bear, to be patient, तृच् aff.

क्षप r. 10th cl. (क्षपयति) [1] To send, to throw, to cast, to direct, &c. [2] To bear patiently. (इ) क्षपि r. 1st and 10th cls. (क्षम्पति क्षम्पयति) [1] To bear patiently, to endure. [2] To compassionate. [3] To shine.

क्षपण mfn. (-णः-णा-णं) Shameless, impudent. n. (-णं) Defilement, impurity. E. क्षप to throw away (shame), affix ल्युट्.

क्षपणक m. (-कः) [1] A *Bud'dha.* [2] A *Bauddha* mendicant. [3] A *Jaina* mendicant. E. कन् added to the preceding.

क्षपणी f. (-णी) [1] An oar. [2] A net: see क्षेपणि.

क्षपण्यु m. (-ण्युः) Offence, transgression. E. क्षप to bear, अण्यु aff.

क्षपयत् mfn. (-यन्-यन्ती-यत्) [1] Bearing patiently, enduring. [2] Casting, sending. E. क्षप to send, शतृ aff.

क्षपा f. (-पा) Night. E. क्षप to send or reject, अ affix, and टाप् fem. do.

क्षपाकर m. (-रः) The moon. E. क्षपा night, and कर who makes.

क्षपाघन m. (-नः) A dark cloud or clouds of night. E. क्षपा, and घन a cloud.

क्षपाचर m. (-रः) A fiend, a goblin. E. क्षपा, and चर who goes.

क्षपाट m. (-टः) A *Rákshasa,* an imp or goblin. E. क्षपा night, and अट who goes.

क्षपानाथ m. (-थः) The moon. E. क्षपा, and नाथ lord.

क्षपान्त m. (-न्तः) Dawn, day-break. E. क्षपा, and अन्त end.

क्षपाह n. (-हं) A day and night. E. क्षपा, and अहन् a day.

क्षपित mfn. (-तः-ता-तं) [1] Submitted to, borne, endured. [2] Sent, cast, directed. E. क्षप, and क्त aff.

क्षम (उ, ष, ञि) ञिक्षमुष r. 1st cl. (क्षमते) To bear or endure. (उ, इर्, भ) इर्क्षमुभ r. 4th cl. (क्षाम्यति) To bear or endure.

क्षम mfn. (-मः-मा-मं) [1] Patient, resigned, enduring. [2] Refraining from, forbearing. [3] Able, adequate. [4] Benevolent, friendly. [5] Fit, appropriate, suitable, proper. f. (-मा) [1] Patience. [2] The earth. [3] Night. [4] A name of DURGÁ. n. (-मं) Propriety, fitness. E. क्षम as above, affix अच्.

क्षमान्वित mfn. (-तः-ता-तं) [1] Patient, enduring. [2] Forgiving. E. क्षमा, and अन्वित possessed of.

क्षमापर mfn. (-रः-रा-रं) Patient, forbearing. E. क्षमा, पर practising.

क्षमाभुज् mfn. (-क्) Patient. m. (-क्) A king, a prince. E. क्षमा, the earth, &c. and भुज् who possesses.

क्षमायुक्त mfn. (-क्तः-क्ता-क्तं) Patient, enduring. E. क्षमा, and युक्त joined with.

क्षमावत् mfn. (-वान्-वती-वत्) Patient, enduring. E. क्षमा, and मतुप् aff.

क्षमितृ mfn. (-ता-त्री-तृ) Patient, enduring. E. क्षम to bear, affix तृच्.

क्षमिन् mfn. (-मी-मिनी-मि) [1] Patient. [2] Capable, able. E. क्षम to bear, घिनुण् aff.

क्षय m. (-यः) [1] Loss, waste, destruction, removal, &c. [2] A destruction of the universe. [3] Consumption, Phthisis pulmonalis. [4] A house, an abode. [5] Sickness in general. [6] Decay, wasting away. [7] In algebra, negative quantity, minus. E. क्षि to waste or destroy, affix अच्.

क्षयकर mfn. (-रः-री-रं) [1] Destroying, terminating. [2] Liberating from existence. E. क्षय, and कर who makes.

क्षयकाल m. (-लः) The end of all things, the period of destruction. E. क्षय, and काल time.

क्षयकास m. (-सः) A consumptive or phthisical cough. E. क्षय, and कास cough.

क्षयथु m. (-थुः) Cough, consumption. E. क्षि to waste, अथुच् affix; some copies read this क्षवथु, q. v.

क्षयनाशिनी f. (-नी) A plant, (Celtis Orientalis:) see जीवन्ती. E. क्षय consumption, and नाशिनी what removes.

क्षयपक्ष m. (-क्षः) The dark fortnight, that of the moon's wane. E. क्षय, and पक्ष half month.

क्षयवायु m. (-युः) The wind that is to blow at the end of the world. E. क्षय, and वायु wind.

क्षययुक्ति f. (-क्तिः) Necessity or opportunity of destroying. E. क्षय, and युक्ति fitness; also क्षययोग.

क्षयरोग m. (-गः) Consumption. E. क्षय, and रोग disease.

क्षयरोगित्व n. (-त्वं) Consumption. E. क्षयरोगिन्, and त्व affix; also with तल् क्षयरोगिता.

क्षयरोगिन् mfn. (-गी-गिणी-गि) Consumptive, hectic. E. क्षय, and रोगिन् diseased.

क्षयसम्पद् f. (-त् or -द्) Total loss, ruin, destruction. E. क्षय, and सम्पद् increase.

क्षयिन् mfn. (-यी-यिनी-यि) [1] Wasting, decaying. [2] Consumptive. E. क्षय, and इनि aff.

क्षयिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) Wasting, decaying, perishing. E. क्षि to perish, इष्णुच् aff.

क्षर r. 1st cl. (क्षरति) [1] To drop or let fall. [2] To distil, to ooze, to trickle. With सं, To flow. With आ, r. of the 10th cl. (आक्षारयति) To accuse, to abuse.

क्षर m. (-रः) [1] A cloud. [2] Trickling, oozing. n. (-रं) Water. E. क्षर to drop, and अच् aff.

क्षरज mfn. (-जः-जा-जं) Produced by distillation, &c. E. क्षर, and ज born; also क्षरेज.

क्षरण n. (-णं) [1] Trickling, running. [2] Distilling, dropping. E. क्षर, and ल्युट् aff.

क्षरत् mfn. (-रन्-रन्ती-रत्) Trickling, oozing, running. E. क्षर to trickle, शतृ aff.

क्षरपत्रा f. (-त्रा) The *Dronapushpa* plant.

क्षरभाव mfn. (-वः-वा-वं) Mutable, dissoluble. E. क्षर flowing, भाव property.

क्षरित mfn. (-तः-ता-तं) Oozed, trickling, dropped, flowing, liquefied. E. क्षर, and क्त aff.

क्षरिन् mfn. (-री-रिणी-रि) Dropping, flowing, trickling. m. (-री) The rainy season. E. क्षर water, and इनि aff.

क्षरेज mfn. (-जः-जा-जं) Produced by distilling, &c. E. क्षर in the seventh case, and ज born.

क्षल r. 1st cl. (क्षलति) [1] To shake. [2] To move, (some consider this as interchangeable with क्षर.) r. 10th cl. (क्षालयति) To purify, to cleanse or make clean.

क्षव m. (-वः) [1] Sneezing. [2] Cough, catarrh. [3] A species of Mustard, (Sinapis dichotoma, Rox.) E. क्षु to sneeze, affix अप्.

क्षवकृत् mfn. (-त्) Sneezing, coughing. E. क्षव, and कृत who makes.

क्षविका f. (-का) [1] A kind of rice. [2] A woman.

क्षवथु m. (-थुः) [1] Cough, catarrh. [2] Sneezing. [3] Irritation of the throat, sore throat. E. क्षु to sneeze, &c. अथुच् aff.

क्षात्त्र mfn. (-त्त्रः-त्त्री-त्त्रं) Belonging or relating to the military tribe. E. क्षत्त्र, and अण् aff.

क्षान्त mfn. (-न्तः-न्ता-न्तं) Patient, enduring. E. क्षम to bear, affix क्त.

क्षान्ति f. (-न्तिः) Patience, forbearance, endurance. E. क्षम to be patient, affix क्तिन्.

क्षान्तु mfn. (-न्तुः-न्तुः-न्तु) Patient, enduring.. E. क्षम to bear, Un'ádi affix तुन्; the vowel is made long.

क्षाम mfn. (-मः-मा-मं) [1] Slender, slim, emaciated. [2] Weak, infirm. . E. क्षै to waste, affix क्त, form irr.

क्षामता f. (-ता) [1] Slenderness. [2] Thinness, emaciation. [3] Debility. E. क्षाम, and तल् affix: also with त्व, क्षामत्व.

क्षामाशय n. (-स्यं) Improper regimen, diet, &c. contra-indicated in disease. E. क्षाम debilitating, and अाश्य to be eaten.

क्षार m. (-रः) [1] Glass. [2] Juice, essence. [3] Molasses, treacle. [4] Salt. [5] Ashes. [6] A rogue, a cheat. [7] Borax, borate of soda. [8] Alkali, either soda or potash. [9] Caustic alkali, one species of cautery. n. (-रं) A factitious or medicinal salt, commonly black salt: see हव्यालवण. E. क्षर to drop, or distil, affix अण्.

क्षारक m. (-कः) [1] A blossom, a new blown flower. [2] A cage or basket for birds or fish. [3] A washerman. [4] Juice, essence. E. क्षर to fall or drop, affix ण्वुल्.

क्षारकर्म्मन् n. (-र्म्म) Applying caustic alkali (lapis infernalis) to proud flesh, &c. E. क्षार, and कर्म्मन् act.

क्षारण nf. (-णं-णा:) Accusing, calumniating. n. (-णं) [1] Distilling. [2] Converting to alkali or ashes. E. क्षार to drop, causal form, ल्युट् aff.

क्षारदला f. (-ला) A potherb.

क्षारद्रु m. (-द्रुः) A tree, commonly *Ghantaparali:* see घण्टापाटलि; also क्षारवृक्ष.

क्षारपत्र n. (-त्रं) A potherb, (Chenopodium album.) E. क्षार juice, and पत्र a leaf; also क्षारपत्रक.

क्षारमध्य m. (-ध्यः) A shrub, (Achyranthes aspera;) also अपामार्ग. E. क्षार alkali, and मध्य middle; its alkaline ashes make it useful in washing clothes,

क्षारमृत्तिका f. (-का) Saline soil, especially an impure sulphate of soda. E. क्षार salt, and मृत्तिका earth.

क्षाररस m. (-सः) A salt or alkaline flavour. E. क्षार, and रस flavour.

क्षारवृक्ष m. (-क्षः) Any tree yielding abundant potash, as the plantain, &c. E. क्षार, and वृक्ष a tree.

क्षारषट्क n. (-ट्कं) Six kinds of trees distinguished by their juice, as the Butea frondosa, Grislea tomentosa, Achyranthes aspera, Cowach, Ghántápárali, Coraya. E. क्षार, and षट्क six.

क्षाराच्छ n. (-च्छं) Sea-salt. E. क्षार salt, and अच्छ clear, pure.

क्षारिका f. (-का) Hunger.

क्षारित mfn. (-तः-ता-तं) [1] Guilty. [2] Calumniated, falsely accused, specially of adultery. [3] Accused of crime. [4] Distilled from saline matter, strained through alkaline ashes, &c. E. क्षर to go or fall, in the causal form, affix क्त.

क्षालन n. (-नं) Washing, sprinkling, cleaning with water. E. क्षाल to wash, affix ल्युट्.

क्षालनीय mfn. (-यः-या-यं) To be washed, to be cleaned with water. E. क्षल, and अनीयर् affix; also with तव्य and यत्, क्षालितव्य and क्षाल्य.

क्षालयत् mfn. (-यन्-यन्ती-यत्) Washing, sprinkling. E. क्षल् to wash, शतृ aff.

क्षालित mfn. (-तः-ता-तं) Cleared, cleaned, washed. E. क्षाल to cleanse, affix क्त.

क्षि r. 1st cl. (क्षयति-ते) [1] To wane or decrease. [2] To diminish, to disappear, to waste, to perish. [3] To rule or possess with unlimited power. r. 5th cl. (क्षिणोति) To hurt or injure, to wound or kill. r. 6th cl. (क्षियति) [1] To dwell. [2] To go or approach. (ष) क्षिष r. 9th cl. (क्षिणाति) To injure or kill.

क्षि f. (-क्षिः) Residence, abode. [2] Going, moving. [3] Waste, loss, destruction. E. क्षि to decrease, &c. क्विप् aff.

क्षिण (उ) क्षिणु r. 8th cl. (क्षिणोति or क्षिणुते or क्षेणोति-णुते) To hurt, to injure, to kill.

क्षित mfn. (-तः-ता-तं) [1] Wasted, decayed. [2] Poor, miserable. E. क्षि to waste, affix क्त; also क्षीण.

क्षिति f. (-तिः) [1] The earth. [2] An abode, a dwelling, a house. [3] Loss, destruction, wane. [4] The period of the destruction of the universe. [5] A perfume, commonly called *Róchana.* E. क्षि to waste, to dwell, &c. क्तिन् aff.

क्षितिकण mf. (-णः-णा) Dust. E. क्षिति the earth, and कण a particle.

क्षितिक्षम m. (-मः) A tree, (Mimosa khayar.) E. क्षिति, and क्षम able.

क्षितिक्षित् m. (-त्) A king, a prince. E. क्षिति, and क्षि to dwell, affix क्विप्.

क्षितिखण्ड m. (-ण्डः) A clod or lump of earth. E. क्षिति, and खण्ड earth.

क्षितिज mfn. (-जः-जा-जं) Earth-born, produced of or in the earth. m. (-जः) [1] *Mars.* [2] The demon NARAKA. [3] An earth-worm. f. (-जा) SITÁ. E. क्षिति, and ज born.

क्षितिजन्तु m. (-न्तुः) An earth-worm. E. क्षिति, and जन्तु animal.

क्षितितल n. (-लं) [1] The region below the earth. [2] The surface of the earth. E. क्षिति, and तल beneath.

क्षितिधर m. (-रः) A mountain. E. क्षिति the earth, and धर what holds.

क्षितिधारिन् mfn. (-री-रिणी-रि) Carrying soil or earth. E. क्षिति, and धारिन् bearing.

क्षितिनाग m. (-गः) An earth-worm. E. क्षिति, and नाग a serpent.

क्षितिप m. (-पः) A king. E. क्षिति, and प who protects; also क्षितिपाल.

क्षितिपति m. (-तिः) A king, a sovereign. E. क्षिति, and पति lord.

क्षितिपाल m. (-लः) A king, a prince. E. क्षिति, and पाल who protects.

क्षितिपीठ n. (-ठं) The surface of the earth. E. क्षिति, and पीठ a stool.

क्षितिप्रतिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Dwelling on the earth. E. क्षिति, and प्रतिष्ठ established.

क्षितिभृत् m. (-भृत्) A prince, a king. E. क्षिति, and भृत् who nourishes.

क्षितिमण्डल n. (-लं) The earth, the globe. E. क्षिति, and मण्डल circle.

क्षितिरुह m. (-हः) A tree. E. क्षिति the earth, and रुह what mounts.

क्षितिवर्द्धन m. (-नः) A corpse. E. क्षिति the earth, and वर्द्धन what increases.

क्षितिसुत m. (-तः) [1] A name of the demon Naraka, also of [2] Mars. E. क्षिति, and सुत a son.

क्षितीश m. (-शः) A king. E. क्षिति, and ईश a prince.

क्षितीश्वर m. (-रः) A king. E. क्षिति, and ईश्वर a king.

क्षित्यदिति f. (-तिः) The mother of Krishn'a. E. क्षिति the earth, and अदिति the mother of the gods; the *terrestrial* parent of divinity.

क्षित्वन् m. (-त्वा) Air, wind. E. क्षि to go, Un'ádi affix, क्वनिप्, त inserted.

क्षिद् r. 1st cl. (क्षेदति) To utter an inarticulate sound, to moan as in grief.

क्षिप (औ) औक्षिप r. 4th cl. (क्षिप्यति) (अ, आ) औक्षिपश्. r. 6th cl. (क्षिपति-ते) To throw or cast, to direct or send. With अधि prefixed, To abuse, to censure or reproach. With अव, To throw down. With आङ्. [1] To attract. [2] To ridicule. With उत्, To raise up, &c. With नि, To place, to deposit. With प्र, To throw far or violently. With वि, To scatter, to disperse. With वि and नि, To deliver over, to resign, to leave. With सम and आङ्, To remove, to send away. With सम्, [1] To abridge, to compress or contract. [2] To disappear.

क्षिप m. (-पः) [1] Throwing, casting. [2] Reviling. [3] One who throws, &c. f. (-पा) [1] Sending, casting, throwing, &c. [2] Night: see क्षपा. E. क्षिप to throw, affix क.

क्षिपक m. (-कः) A warrior, a fighter. E. क्षिप throwing or directing, (darts, &c.) क Un'ádi aff.

क्षिपण n. (-णं) [1] Sending, dismissing, throwing, casting, &c. [2] Reviling, abusing. E. क्षिप to throw, &c. affix ल्युट्, the radical vowel unchanged.

क्षिपणि m. (-णिः) A missile weapon. f. (-णिः-णी) An oar. E. क्षिप to throw or cast, Un'ádi affix अनि, and the radical vowel unchanged.

क्षिपणु m. (-णुः) Air, wind. E. क्षिप to throw or send, to waft, Un'ádi affix अनु.

क्षिपण्यु mfn. (-ण्युः-ण्युः-ण्यु) [1] Fragrant, sweet-smelling. [2] Diffusive, what may be sent or scattered. m. (-ण्युः) [1] The body. [2] Spring, the season of spring. E. क्षिप to send, &c. कन्युच् Un'ádi affix.

क्षिपत् mfn. (-पत्-पन्ती-पत्) [1] Throwing, casting. [2] Abusing, reproaching. E. क्षिप to throw, affix शतृ.

क्षिप्नु mfn. (-प्नुः-प्नुः-प्नु) Obstructive, throwing obstacles in the way; also क्षिप्णु. E. क्षिप to cast, &c. क्नु aff.

क्षिप्त mfn. (-प्तः-प्ता-प्तं) [1] Thrown, cast. [2] Sent, despatched. [3] Dismissed. f. (-प्ता) Night; also क्षिपा and क्षपा. E. क्षिप to throw, &c. affix क्त.

क्षिप्तदेह mfn. (-हः-हा-हं) Prostrate, lying down. E. क्षिप्त, and देह the body.

क्षिप्ति f. (-प्तिः) [1] Throwing. [2] Sending, ordering. [3] Solving a riddle, explaining or understanding a hidden meaning. E. क्षिप to throw, क्तिन् aff.

क्षिप्यत् mfn. (-प्यन्-पन्ती-प्यत्) [1] Throwing. [2] Sending. E. क्षिप 4th cl. to send, शतृ aff.

क्षिप्यमाण mfn. (-णः-णा-णं) [1] Tossing, throwing. [2] Casting aside, throwing off. [3] Sending, directing. E. क्षिप, and शानच् aff.

क्षिप्र mfn. (-प्रः-प्रा-प्रं) Quickly, speedily, quick, swift. *adv.* n. (-प्रं) Quickly. E. क्षिप to send or despatch, Un'ádi affix रक्.

क्षिप्रपाकिन् m. (-की) A kind of tree, (Hibiscus populneoides:) see गर्द्दभाण्ड. E. क्षिप्र quick, and पाकिन् what ripens.

क्षिया f. (-या) Loss, waste, destruction. E. क्षि to waste, अङ् and टाप् affixes, इय् substituted for the penultimate.

क्षिव (उ) क्षिवु r. 4th cl. (क्षीव्यति) To eject from the mouth, to vomit.

क्षी r. 1st cl. (क्षयति-ते) To hurt or injure.

क्षीज r. 1st cl. (क्षीजति) To sound inarticulately, to sigh or groan as in distress.

क्षीजन n. (-नं) The whistling of hollow reeds or bamboos. E. क्षीज to sound inarticulately, affix ल्युट्.

क्षीण mfn. (-णः-णा-णं) [1] Thin, emaciated, feeble. [2] Thin, slender. [3] Wasted, diminished, worn away, expended. [4] Destroyed, lost. [5] Injured, broken, torn. [6] Subdued, suppressed. [7] Poor, miserable. E. क्षि to waste, affix क्त, deriv. irr.

क्षीणता f. (-ता) [1] Slenderness, delicacy. [2] Thinness, emaciation. [3] Diminution, decay. E. तल् added to the last; also with त्व, क्षीणत्वं.

क्षीणपाप mfn. (-पः-पा-पं) Purified, having suffered the consequences of sin. E. क्षीण, and पाप sin.

क्षीणपुण्य mfn. (-ण्यः-ण्या-ण्यं) [1] Abandoned. [2] Having enjoyed the fruits of virtue, and being doomed by another birth to labour for more. E. क्षीण, and पुण्य virtue.

क्षीणमध्य mfn. (-ध्यः-ध्या-ध्यं) Slender-waisted. E. क्षीण, and मध्य middle.

क्षीणवत् mfn. (-वान्-वती-वत्) Wasted, decayed. E. क्षि to waste, and क्तवतु aff.

क्षीणवासिन् mfn. (-सी-सिनी-सि) Inhabiting a destructible house. m. (-सी) A dove or pigeon. E. क्षीण, and वासिन् abiding.

क्षीणविक्रान्त mfn. (-न्तः-न्ता-न्तं) Cowed, deprived of courage or prowess. E. क्षीण, and विक्रान्त valiant.

क्षीणवृत्ति mfn. (-त्तिः-त्तिः-त्ति) Out of employ, out of bread, having no maintenance. E. क्षीण lost, and वृत्ति practice.

क्षीणशक्ति mfn. (-क्तिः-क्तिः-क्ति) Weak, feeble, impotent. E. क्षीण, and शक्ति vigour.

क्षीणाज्यकर्म्मन् m. (-र्म्मा) A *Bauddhá.*

क्षीणाष्टकर्म्मन् m. (-र्म्मा) A *Jína*, an inspired teacher according to the *Jainas.* E. क्षीण, and अष्टकर्म्मन् eight natural acts.

क्षीव (ऋ) क्षीवृ r. 1st cl. (क्षीवते) To be intoxicated, (literally or metaphorically.)

क्षीव mfn. (-वः-वा-वं) Drunk, intoxicated. E. क्षीव to be drunk, affix क्त, deriv. irr.

क्षीवता f. (-ता) Intoxication. E. तल् added to the last; also with त्व, क्षीवत्वं.

क्षीयमाण mfn. (-णः-णा-णं) Perishing, wasting away. E. क्षि to perish, शानच् aff.

क्षीर n. (-रं) [1] Water. [2] Milk. f. (-री) A small shrub (Asclepia rosea;) also दुग्धिका. [2] A tree, a species of Mimosa, (M. kauki, Rox.) also क्षीरिका. [3] Gigantic swallow-wort. [4] Euphorbia; several kinds, particularly, E. hirta. E. thymifolia, and E. chamæsyce. E. घस to eat, ईरन् Un'ádi affix; the fem. nouns are derived from क्षीर milk, the plants yielding a milky juice or sap, upon expression or incision.

क्षीरकण्ठ m. (-ण्ठः) An infant, a young child. E. क्षीर milk, and कण्ठ throat; also with कन् added क्षीरकण्ठक.

क्षीरकन्दा f. (-न्दा) A kind of potherb, black *Bhuincaönra,* (Convolvulus paniculatus.) E. क्षीर water, and कन्द root: having a watery root.

क्षीरकाकोलिका f. (-का) A drug, and one of the eight principal medicaments of the Hindus; it is a root from the Himaláya. E. क्षीर milk, and काकोली a drug, कन् added; yielding, when fresh, a milky juice; also क्षीरकाकोली.

क्षीरकाकोली f. (-ली) See the preceding.

क्षीरकीट m. (-टः) An insect or animalcule generated by the fermentation of milk. E. क्षीर milk, and कीट a worm.

क्षीरज n. (-जं) Coagulated or curdled milk. E. क्षीर milk, and ज produced.

क्षीरद mfn. (-दः-दा-दं) What gives or yields milk. E. क्षीर, and द what gives.

क्षीरदल m. (-लः) Gigantic swallow-wort. E. क्षीर milk, and दल leaf; the leaves, &c. yielding, on expression or incision, a milky juice.

क्षीरनीर n. (-रं) Embracing, embrace. E. क्षीर, milk, and नीर water; mixing like milk and water.

क्षीरप mfn. (-पः-पा-पं) Drinking milk, who or what drinks it. E. क्षीर, and प who drinks.

क्षीरपर्णी f. (-र्णी) See क्षीरदल.

क्षीरपाण n. (-णं) Drinking milk; also क्षीरपान. m. *plu.* (-णाः) The name of a people, the milk-drinkers. E. क्षीर, and पान drink; in the second sense, न is changed always to ण.

क्षीरपायिन् mfn. (-यी-यिनी-यि) [1] Drinking milk, sucking, &c. [2] Drinking or imbibing water repeatedly. E. क्षीर, and पायिन् who drinks.

क्षीरपायिण m. *plu.* (-यिणः) The people called *Usinaras,* the milk-drinkers. E. क्षीर, पा to drink, णिनि affix, य inserted, and न final changed to ण.

क्षीरमोचक m. (-कः) A tree, (Morunga hyperanthera.)

क्षीरमोरट m. (-टः) A plant, a kind of *Murva*: see मूर्वा.

क्षीरयष्टिक n. (-कं) A dish of liquorice and milk. E क्षीर, and यष्टिक made of liquorice.

क्षीरवल्ली f. (-ल्ली) The dark *Bhuincaönra,* (Convolvulus paniculatus.) E. क्षीर water, and वल्ली pedicle: see क्षीरकन्दा.

क्षीरविकृति f. (-तिः) Inspissated milk. E. क्षीर milk, and विकृति change of form.

क्षीरविदारिका f. (-का) The dark *Bhuincaönra*; also क्षीरविदारी.

क्षीरविदारी f. (-री) The white or black *Bhuincaönra,* (Convolvulus paniculatus:) see भूमिकुष्माण्डक. E. क्षीर water, and विदारी the same plant.

क्षीरवृक्ष m. (-क्षः) Glomerous fig tree, (Ficus glomerata;) also उडुम्बर. E. क्षीर milk, and वृक्ष a tree, the leaves and bark yielding a white milky juice.

क्षीरशर m. (-रः) Cream, the surface or skim of milk. E. क्षीर milk, and शर what goes over or on.

क्षीरशुक्ल m. (-क्लः) An aquatic plant, (Trapa bispinosa, Rox.) f. (-क्ला) The pale *Bhuincaönra*: see भमिकुष्माण्डक. E. क्षीर milk, and शुक्ल white; white as milk, the fruit, &c.

क्षीरसार m. (-रः) Butter. E. क्षीर, and सार essence.

क्षीरस्फटिक m. (-कः) A precious stone, described as a milky crystal, (*opal* or *cat's eye?*) E. क्षीर milk, and स्फटिक crystal.

क्षीराद m. (-दः) An infant at the breast. E. क्षीर, and अद who feeds.

क्षीराब्धि m. (-ब्धिः) The sea of milk, one of the seven seas surrounding as many worlds. E. क्षीर milk, and अब्धि the ocean.

क्षीराब्धिज m. (-जः) The moon. f. (-जा) A name of the goddess Lakshmí. n. (-जं) [1] Sea salt. [2] A pearl. E. क्षीराब्धि the sea of milk, and ज born.

क्षीराब्धितनया f. (-या) A name of Lakshmí. E. क्षीराब्धि the sea of milk, and तनया daughter.

क्षीरान्नाद m. (-दः) An infant both fed and suckled. E. क्षीर, and अन्न food, अद who eats.

क्षीराविका f. (-का) A sort of Asclepias: see the next.

क्षीरावी f. (-वी) A sort of Asclepias, (A. rosea, Rox.;) also दुग्धिका. E. क्षीर milk or milky juice, अव to contain, affixes अण and ङीप्.

क्षीराह्व m. (-ह्वः) The Saral, a kind of pine. E. क्षीर milk, and आह्व what is named; or it may mean that the tree is also named simply क्षीर, that which yields a milky juice or sap.

क्षीरिका f. (-का) [1] A tree bearing an edible fruit, (Mimusops kauki, Rox.) [2] A potherb, *Bhuincaönra,* (Convolvulus paniculatus.) E. क्षीर milk, affix ठक्.

क्षीरिणी f. (-णी) [1] A milch-cow. [2] A tree bearing an edible fruit, (Mimusops kauki.) [3] A medicinal kind of the moon plant or acid Asclepias. E. क्षीर milk, and इनि affix, alluding to its juice, fem. affix ङीप्.

क्षीरिन् mfn. (-री-रिणी-रि) [1] Milky, yielding milk. [2] Having milk. m. (-री) A sort of Mimusops: see क्षीरिका. E. क्षीर milk, and इनि aff.

क्षीरेयी f. (-यी) An oblation of milk, rice, and sugar.

क्षीरोद m. (-दः) The sea of milk. E. क्षीर milk, and उद water; it also implies the sea in general.

क्षीरोदतनया f. (-या) A name of Lakshmí. E. क्षीरोद the sea of milk, and तनया daughter.

क्षीरोदनन्दन m. (-नः) The moon. E. क्षीरोद the ocean in general, and नन्दन a son.

क्षीव (ऋ) क्षीवु r. 1st cl. (क्षीवति) [1] To spit or sputter, to eject from the mouth. [2] To be drunk: see क्षिव, also क्षीब.

क्षीव mfn. (-वः-वा-वं) Drunk, intoxicated. E. क्षीव, and क्त affix; also क्षीब.

क्षीवता f. (-ता) Drunkenness, intoxication. E. तल् added to the last; also with त्व, क्षीवत्वं; also क्षीबता, &c.

क्षु (टु) टुक्षु r. 2d cl. (क्षौति) To sneeze, to make any such sound.

क्षुण m. (-णः) The soap berry plant, (Sapindus saponaria.) E. क्षुद to bruise, क्षुण aff.

क्षुण्ण mfn. (-ण्णः-ण्णा-ण्णं) [1] Bruised, pounded. [2] Exercised, practised, skilful. [3] One versed in sacred science, but described as unable to explain or teach it. [4] Defeated, overcome. E. क्षुद to bruise, &c. affix क्त, form irr.

क्षुत् f. (क्षुत्) [1] Sneezing; also क्षुत. E. क्षु to sneeze, affix क्विप्, तुक् is added.

क्षुत mfn. (-तः-ता-तं) Sneezed, sneezing. mf. (-तः-ता) [1] Sneezing. [2] Cough. E. क्षु to sneeze, affix क्त.

क्षुतवत् mfn. (-वान्-वती-वत्) Sneezing. E. क्षु to sneeze, क्तवतु aff.

क्षुताभिजनन m. (-नः) Black mustard. E. क्षुत sneezing, and अभिजनन what produces; also क्षुधाभिजनन.

क्षुत्करी f. (-री) Black mustard. E. क्षुत् sneezing, करी making.

क्षुत्तृष्णोपपीडित mfn. (-तः-ता-तं) Hungry and thirsty. E. क्षुध् with तृष्णा thirst, and उपपीडित distressed.

क्षुत्पिपासित mfn. (-तः-ता-तं) Hungry and thirsty. E. क्षुध्, and पिपासा thirst, इतच् aff.

क्षुत्प्रतीकार m. (-रः) Allaying hunger, eating. E. क्षुध्, and प्रतीकार counteracting.

क्षुद (ऋ, इर्, औ) ओ क्षुदिर् r. 7th cl. (क्षुणत्ति क्षुन्ते) To pound, to bruise, to reduce to powder.

क्षुद्र mfn. (-द्रः-द्रा-द्रं) [1] Small, little. [2] Mean, low. [3] Mean, niggardly, avaricious. [4] Cruel. [5] Poor, indigent. f. (-द्रा) [1] A woman maimed or crippled, wanting a limb, &c. [2] A dancing girl. [3] A whore, a harlot. [4] A fly. [5] A bee or wasp. [6] A gnat, &c. [7] A prickly nightshade: see कण्टकारी. [8] The egg plant, (Solanum melongena.) [9] Sorrel, (Oxalis monadelpha.) E. क्षुद to bruise or pound, Un'ádi affix रक्.

क्षुद्रकम्बु m. (-म्बुः) A small shell. E. क्षुद्र small, and कम्बु a shell.

क्षुद्रघण्टिका f. (-का) A tinkling ornament, a girdle of small bells, &c. E. क्षुद्र small, घण्टा a clock or bell, affix कन्, and the fem. form.

क्षुद्रचूड m. (-डः) A kind of small bird. E. क्षुद्र small, and चूडा a crest, small crested.

क्षुद्रजन्तु m. (-न्तुः) [1] Any small animal. [2] A kind of worm, (Julus.) E. क्षुद्र small, and जन्तु animal.

क्षुद्रजीर m. (-रः) Small cummin. E. क्षुद्र small, and जीर cummin seed.

क्षुद्रता f. (-ता) [1] Smallness, minuteness. [2] Inferiority, insignificance, meanness. E. तल् added to क्षुद्र; also with त्व, क्षुद्रत्वं.

क्षुद्रदंशिका f. (-का) A small gadfly. E. क्षुद्र, and दंशिका a gadfly.

क्षुद्रदंशी f. (-शी) A small gadfly. E. क्षुद्र, and दंशी a gadfly.

क्षुद्रनासिक mfn. (-कः-की-कं) Having a little nose. E. क्षुद्र, and नासिका the nose.

क्षुद्रपत्रा f. (-त्रा) Wood-sorrel, (Oxalis monadelpha.) E. क्षुद्र, and पत्र a leaf, small-leaved.

क्षुद्रफलक m. (-कः) A tree, (Celtis orientalis:) see जीवन. E. क्षुद्र, and फल fruit, कन् added, bearing a small fruit.

क्षुद्रफला f. (-ला) A plant, (Ardisia solanacea.) E. क्षुद्र, and फल fruit.

क्षुद्रबुद्धि mfn. (-द्धिः-द्धिः-द्धि) Simple, silly, ignorant, E. क्षुद्र, and बुद्धि understanding.

क्षुद्ररोग m. (-गः) A minor disease, one of little importance. E. क्षुद्र, and रोग disease.

क्षुद्रवंशा f. (-शा) A plant, (Dioscorea:) see वराहक्रान्ता.

क्षुद्रशङ्ख m. (-ङ्खः) A small shell. E. क्षुद्र, and शङ्ख a shell.

क्षुद्रशीर्ष m. (-र्षः) A tree, (Celosia cristata.) E. क्षुद्र, and शीर्ष the head, having a small head.

क्षुद्रसहा f. (-हा) A plant, commonly *Mugái*: see मुद्गपर्णी.

क्षुद्रहिङ्गुलिका f. (-का) A prickly nightshade, (Solanum jacquini,) a small species. E. क्षुद्र small, and हिङ्गुली the plant.

क्षुद्रहिङ्गुली f. (-ली) See the last.

क्षुद्राण्डमत्स्यसङ्घात m. (-तः) Small fry. E. क्षुद्र small, अण्ड an egg, मत्स्य a fish, and सङ्घात a heap.

क्षुद्राम्रपनस m. (-सः) A tree, (Artocarpus lacucha:) see लकुच.

क्षुद्राम्ला f. (-म्ला) Wood-sorrel, (Oxalis monadelpha.) E. क्षुद्र, and अम्ल sour; a small and acid plant.

क्षुध (ख औ) ओक्षुध् r. 4th cl. (क्षुध्यति) To be hungry, to hunger.

क्षुध् f. (-क्षुत् or -क्षुद्) Hunger. E. क्षुध to be hungry, affix क्विप्.

क्षुधा f. (-धा) Hunger. E. क्षुध to be hungry, affixes अङ् and टाप्.

क्षुधाकर mfn. (-रः-री-रं) Causing hunger, improving the appetite. E. क्षुधा, and कर what makes.

क्षुधाध्वंस m. (-सः) Allaying hunger. E. क्षुधा, and ध्वंस destruction.

क्षुधापीडित mfn. (-तः-ता-तं) Hungry, starving. E. क्षुधा, and पीडित pained.

क्षुधाभिजनन m. (-नः) Black mustard. E. क्षुधा hunger, and अभिजनन causing, promoting.

क्षुधार्त्त m. (-र्त्तः-र्त्ता-र्त्तं) Hungry, hungered. E. क्षुधा, and आर्त्त pained.

क्षुधाशान्ति f. (-न्तिः) Satisfaction, satiety, allaying hunger. E. क्षुधा, and शान्ति appeasing.

क्षुधित mfn. (-तः-ता-तं) Hungered, hungry. E. क्षुध to be hungry, affix क्त.

क्षुधुन m. (-नः) A savage, a barbarian. K. क्षुध to be hungry, Un'ádi affix उनन्.

क्षुप m. (-पः) A small tree, one with short branches and roots, a bush, a shrub. E. क्षु to sound, aff. प.

क्षुब्ध mfn. (-ब्धः-ब्धा-ब्धं) [1] Agitated, tossed, stirred. [2] Agitated mentally, anxious, disturbed. m. (-ब्धः) The churning stick. E. क्षुभ to stir, to agitate, affix क्त, form irr.

क्षुभ r. 1st cl. (क्षोभति) [1] To be confused or agitated. [2] To stir or disturb. r. 4th cl. and 9th cl. (क्षुभ्यति and क्षुभ्नाति) To shake, to tremble, to be unsteady.

क्षुभित mfn. (-तः-ता-तं) [1] Frightened, alarmed, afraid. [2] Agitated, tossed, set in motion. [3] Agitated mentally, disturbed, anxious. [4] Angry, enraged. E. क्षुभ to shake, to be agitated, to stir, &c. affix क्त.

क्षुमा f. (-मा) [1] Linseed, (Linum usitatissimum.) [2] A sort of flax, *Bengal San.* [3] The indigo plant. [4] A sort of creeper. E. क्षु to sound, affix मक्.

क्षुर r. 6th cl. (क्षुरति) [1] To cut. [2] To scratch, to make lines or furrows.

क्षुर m. (-रः) [1] A razor. [2] A plant, (Barleria longifolia.) [3] Also Tribulus lanuginosus: see गोक्षुर. [4] A horse's hoof; also खुर. [5] The hoof of a cow, &c. [6] The foot of a bedstead. f. (-री) A knife. E. क्षुर to scratch or cut, Un'ádi affix रन्, and the final consonant rejected; also खुर.

क्षुरक m. (-कः) [1] A plant, commonly *Tila.* [2] Barleria longifolia. [3] Tribulus lanuginosus. E. क्षुर to scratch, &c. क्वुन् aff.

क्षुरप्र m. (-प्रः) [1] A kind of arrow, one with a horse shoe head. [2] A sort of hoe or weeding spade. E. क्षुर a hoof, and प्रथ to go, ड affix; also खुरप्र.

क्षुरभाण्ड n. (-ण्डं) A razor case. E. क्षुर, and भाण्ड a vessel.

क्षुरमर्द्दिन् m. (-र्द्दी) A barber. E. क्षुर a razor, and मृद to destroy, affix णिनि.

क्षुरिणी f. (-णी) A kind of yam: see वराहक्रान्ता.

क्षुरिन् mf. (-री-रिणी) A male or female barber. E. क्षुर a razor, and इनि aff.

क्षुल्ल mfn. (-ल्लः-ल्ला-ल्लं) Little, small. E. क्षुद to pound, affix क्विप्, क्षुद powder, dust, ल from ला to get, to be, affix ड; also खुल्ल.

क्षुल्लक mfn. (-कः-का-कं) [1] Little, small. [2] Hard. [3] Poor, indigent. [4] Low, vile. [5] Wicked, malicious, abandoned. [6] Young,

youngest. [7] Pained, distressed. m. (-कः) A small shell. E. क्षुल्ल as above, and कन् added; also खुल्लक.

क्षुल्लतात m. (-तः) See the next.

क्षुल्लतातक m. (-कः) A paternal uncle. E. क्षुल्ल youngest, and तात a father, कन् added.

क्षुवत् mfn. (-वान्-वती-वत्) Sneezing. E. क्षु, and मतुप् aff.

क्षेड r. 10th cl. (क्षेडयति) To eat.

क्षेड m. (-डः) [1] Disease in the ear. [2] Poison. [3] Sound: see क्ष्वेड.

क्षेडित m. (-तः) Roar of a lion.

क्षेत्र n. (-त्रं) [1] A field. [2] The body. [3] A wife. [4] A pure or sacred spot, a place of pilgrimage, as *Benares*, &c. [5] Plane figure, geometry. [6] A diagram. E. क्षि to dwell, &c. affix ष्ट्रन्.

क्षेत्रकर mfn. (-रः-री-रं) Making a field, cultivating it, &c. E. क्षेत्र, कर who makes.

क्षेत्रज mfn. (-जः-जा-जं) [1] Produced in a field, (as corn, &c.) [2] Born of the body, &c. m. (-जः) A son, the offspring of the wife by a kinsman or person duly appointed to procreate issue to the husband. E. क्षेत्र wife, and ज born, born of the wife only; this is one of the twelve kinds of issue acknowledged by the old *Hindu* law.

क्षेत्रज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) [1] Clever, dexterous, skilful. [2] A husbandman, &c. m. (-ज्ञः) [1] The soul, the emanation of divinity residing in the body. [2] A libertine, a whore-monger. E. क्षेत्र a field, the body, &c. and ज्ञ who knows.

क्षेत्रपति m. (-तिः) A landowner, a farmer, the master of a field. E. क्षेत्र, and पति master.

क्षेत्रभूमि f. (-मिः) Cultivated land. E. क्षेत्र, and भूमि land.

क्षेत्रविद् m. (-विद्) [1] A sage, one who possesses spiritual knowledge. [2] A husbandman. E. क्षेत्र, and विद् who knows.

क्षेत्रराशि f. (-शिः) Figurate quantity. E. क्षेत्र, and राशि number.

क्षेत्रसीमा f. (-मा) The boundaries of a meadow or field, or holy place. E. क्षेत्र, and सीमा limit.

क्षेत्राजीव mfn. (-वः-वा-वं) A cultivator, a peasant. E. क्षेत्र a field, and जीव who lives, with आङ् prefixed; who gets a livelihood by the labours of the field.

क्षेत्रामलकी f. (-की) A plant, commonly *Bhúmiámalakí*, (Flacourtia cataphracta, Rox.)

क्षेत्रिक mfn. (-कः-की-कं) Having a field, relating to a field, &c. m. (-कः) [1] A farmer, a cultivator. [2] A husband. E. क्षेत्र, and ठक् aff.

क्षेत्रिन् mfn. (-त्री-त्रिणी-त्रि) Owning or having a field, cultivating it, &c. m. (-त्री) [1] A husband. [2] A cultivator, a husbandman. E. क्षेत्र a field, and इनि aff.

क्षेत्रिय n. (-यं) [1] Meadow grass, herbage, pasturage. [2] Physicking. operating. m. (-यः) [1] An adulterer. [2] A medicament, what is fit to be administered in medicine. [3] An incurable disease, E. क्षेत्र a field, the body, घ aff.

क्षेद m. (-दः) Sorrowing, moaning. E. क्षिद to moan, affix घञ्.

क्षेप m. (-पः) [1] Sending, dismissing. [2] Throwing, casting. [3] Pride, haughtiness. [4] Delay, dilatoriness. [5] Disrespect, contempt. [6] Passing away time. [7] Abuse, reviling. [8] A clump of flowers, &c. [9] (In arithmetic, &c.) Additive quantity, addendum. E. क्षिप to throw, affix घञ्.

क्षेपक mfn. (-कः-का-कं) [1] Who or what throws or sends. [2] Abusing, disrespectful. E. क्षिप to throw, ण्वुल् aff.

क्षेपण n. (-णं) [1] Sending, directing. [2] Throwing, casting. [3] Passing away time. [4] Abusing. E. क्षिप to throw, affix ल्युट्.

क्षेपणि f. (-णिः or -णी) [1] An oar. [2] A net, a fishing net. E. क्षिप to cast or throw, अण and ङीष् affs.

क्षेपिमन् m. (-मा) Great velocity. E. क्षिप्र quick, and इमनिच् affix, deriv. irr.

क्षेपिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Very quick, quickest. E. क्षिप्र quick, and इष्ठन् superlative affix, र rejected.

क्षेपीयस् mfn. (-यान्-यसी-यः) Very quick. E. क्षिप्र, and ईयसुन् aff.

क्षेप्तृ mfn. (-प्ता-प्त्री-प्तृ) Who or what throws, sends, orders, &c. E. क्षिप to throw, तृच् aff.

क्षेम mfn. (-मः-मा-मं) Happy, well, prosperous, right, &c. mn. (-मः-मं) [1] Happiness, well being. [2] Preserving, protecting, keeping what is acquired. [3] Final emancipation or eternal happiness. [4] The proper term of civil address to a *Vaisya*, as क्षेममस्ति, क्षेमं भवतु, Is it well, or may it be well, &c. f. (-मा) A name of Durgá. E. क्षि to remove, and मन् Un'ádi affix; what removes or destroys sorrow, &c.

क्षेमक m. (-कः) A perfume, commonly *Chór*. E. कन् added to क्षेम.

क्षेमकर mfn. (-रः-रा-रं) Propitious, conferring happiness or good fortune. E. क्षेम, and कृ to make, खच् aff.

क्षेमकार mfn. (-रः-री-रं) Auspicious, propitious, conferring happiness or good fortune. E. क्षेम happiness, and कृ to make, अण् aff.

क्षेमङ्कर mfn. (-रः-री-रं) Propitious, &c.: see the preceding. f. (-री) The Brahmani kite or Coromandel eagle, which is considered as a bird of good omen, (Falco ponticerianus.) E. क्षेम, and कृ to make, with खच् aff.

क्षेमवत् mfn. (-वान्-वती-वत्) Happy, prosperous. E. क्षेम, and मतुप् aff.

क्षेमाफला f. (-ला) Opposite leaved fig tree. E. क्षेम auspicious, and फल fruit.

क्षेम्य mfn. (-म्यः-म्या-म्यं) [1] Lucky, prosperous, thriving. [2] Healthy, salubrious. E. क्षेम, and यत् added.

क्षेव (उ) क्षेवु r. 1st cl. (क्षेवति) To spit, to eject from the mouth.

क्षै r. 1st cl. (क्षायति) To wane, to waste or decline.

क्षैत्र n. (त्रं) A multitude of fields, &c. E. क्षेत्र a field, &c. and अण् aff.

क्षैत्रज्ञ n. (-ज्ञं) Spirituality, the nature of the soul. E. क्षेत्रज्ञ, and अण् aff.

क्षैत्रज्ञ्य n. (-ज्ञ्यं) Spirituality, the nature of the soul, the knowledge of it, &c. E. क्षेत्रज्ञ, and ष्यञ् aff.

क्षैरेयी f. (-यी) Milk and rice, or any preparation of milk. E. क्षीर milk, affix ढञ्, fem. affix ङीप्; some copies read this word क्षीरेयी.

क्षोड m. (-डः) The post to which an elephant is bound.

क्षोभन n. (-नं) Sound of the flute.

क्षोणि f. (-णिः or -णी) The earth. E. क्षु to sound, क्षणि affix, fem. affix optionally ङीप्; also क्षौणि.

क्षोद m. (-दः) [1] Powder, pulverized substance. [2] A piece, a small piece or particle. [3] The stone or slab on which any thing is

ground or powdered, a mortar, &c. [2] Dust. E. क्षुद् to bruize or pound, affix घञ्.

क्षोदारज mfn. (-जः-जा-जं) Ground, pulverized. E. क्षोद, and रज for रजस् dust.

क्षोदित mfn. (-तः-ता-तं) Pounded, ground, comminuted. n. (-तं) Powder, dust, substance pulverized or ground. E. क्षुद् to bruise or pound, affix क्त.

क्षोदिमन् m. (-मा) Minuteness, exceeding smallness or inferiority. E. क्षुद्र small, &c. affix इमनिच्, deriv. irr.

क्षोदिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Finely pounded or levigated, very small or minute. E. क्षुद्र small, इष्ठन् affix of the superlative, र rejected.

क्षोदीयस् mfn. (-यान्-यसी-यः) Very fine or small. E. क्षुद्र, and ईयसुन् affix of the superlative.

क्षोभ m. (-भः) [1] Agitation, emotion. [2] Shaking, trembling, tossing. E. क्षुभ to be agitated, घञ् aff.

क्षोम mn. (-मः-मं) A room on the top of a house: see क्षौम n. (-मं) Wove silk. E. क्षु to make a sound, Un'ádi affix मन्; also क्षौम.

क्षोणि f. (-णिः or -णी) The earth. E. क्षोणि the earth, and अण् pleonastic, with इन् or ङीप् fem. terminations added.

क्षोणीप्राचीर m. (-रः) The ocean. E. क्षोणी the earth, and प्राचीर an enclosure.

क्षौद्र n. (-द्रं) [1] Honey. [2] Water. m. (-द्रः) A flower, (Michelia champaca.) E. क्षुद्रा a fly, &c. affix अञ्.

क्षौद्रक्य mfn. (-क्यः-की-क्यं) Small, minute. E. क्षुद्र small, ष्यञ् pleonastic aff.

क्षौम mfn. (-मः-मी-मं) Linen, made of linen, covered with it, &c. f. (-मी) Lin or flax, (Linum usitatissimum.) mn. (-मः-मं) [1] An airy room on the top of a house. [2] An apartment on the top of a hall. [3] The back of an edifice. [4] A fortified place in front of a building. [5] A building of a particular form. [6] Wove silk: [7] Linen cloth. E. क्षोम q. v. अण् added.

क्षौमक m. (-कः) *Chór*, a species of perfume.

क्षौर m. (-रः) [1] Shaving the head. [2] Shaving in general. (-री) A razor. E. क्षुर a razor, affix अण्.

क्षौरिक m. (-कः) A barber. E. क्षुर a razor, affix ठक्.

क्ष्णु r. 2nd cl. (क्ष्णौति or with सम् prefixed संक्ष्णुते) To whet, to sharpen. (क्ष्णौते) To take away, to remove.

क्ष्णुत mfn. (-तः-ता-तं) Whetted, sharpened. E. क्ष्णु to whet, affix क्त.

क्ष्मा f. (-क्ष्मा) The earth. E. क्षम to bear, Un'ádi affix अच्, and the penultimate dropped.

क्ष्मातल n. (-लं) The surface of the earth. E. क्ष्मा, and तल below.

क्ष्माभुज् m. (-क्) A king. E. क्ष्मा, and भुज् who enjoys.

क्ष्माभृत् m. (-भृत्) [1] A king, a prince. [2] A mountain. E. क्ष्मा the earth, and भृत् who nourishes, from भृ, affix क्विप्, तुक् added.

क्ष्माय (ई) क्ष्मायी r. 1st cl. (क्ष्मायते) To shake, to make tremble.

क्ष्मायित mfn. (तः-ता-तं) Shaken, trembling. E. क्ष्माय, and क्त aff.

क्ष्मायिष्ठ mfn. (-ता-षी-ष्ठ) Trembling, shaking. E. क्ष्माय, and इष्च् aff.

क्ष्मील r. 1st cl. (क्ष्मीलति) To wink or twinkle, to close as the eye lids.

क्ष्विण्ण mfn. (-ण्णः-ण्णा-ण्णं) [1] Sounded. [2] Soft, unctuous. E. क्ष्विद् to sound, &c. क्त aff.

क्ष्विद (ञि, आ) ञिक्ष्विदा r. 1st cl. (क्ष्वेदति) To sound inarticulately. r. 4th cl. (क्ष्विद्यति) [1] To be unctuous, to be soft or bland. [2] To liberate, to free: some consider these roots as more properly read क्ष्विड.

क्ष्वेड mfn. (-डः-डा-डं) [1] Crooked, bent. [2] Wicked, depraved. m. (-डः) [1] Venom, poison. [2] Sound, noise. [3] Tingling or buzzing in the ear, from hardening of the wax, &c. [4] *Ghosha*, with yellow flowers; see घोष. n. (-डं) [1] The flower of the *Ghosha* plant. [2] The fruit of a red kind of swallow wort. f. (-डा) [1] A war whoop, a battle cry. [2] A bamboo rod or stake. E. क्ष्विद् to sound inarticulately, to be soft or bland, &c. affix घ, and ड substituted for द, or क्ष्वेल to shake, &c. अच् affix, and ल changed to ड.

क्ष्वेडित n. (-तं) A battle cry, a war whoop. E. क्ष्विद् to sound inarticulately, affix क्त.

क्ष्वेल (ऋ) क्ष्वेॡ r. 1st cl. (क्ष्वेलति) [1] To shake, to tremble. [2] To go, to move.

ख

ख The second consonant of the *Nágari* alphabet, being the aspirate of the preceding; it is written in the Roman character *K'h*.

ख n. (-खं) [1] Heaven. [2] Sky or ether. [3] An organ of sense. [4] Knowledge. [5] Happiness, pleasure. [6] Vacuity. [7] A dot, a cypher. [8] A city, a field. [9] Action. [10] Auspiciousness. [11] Talc. [12] The tenth constellation from any given one, or the sun's entrance into it. [13] *Brahme* the supreme spirit. m. (खः) A name of the sun. E. खन to dig, to penetrate, affix ड.

खकुन्तल m. (-लः) A name of S'IVA. E. ख ether, कुन्तल hair.

खक्ख r. 1st cl. (खक्खति) To laugh, to laugh at or deride; also कख.

खक्खट mfn. (-टः-टा-टं) Hard, solid: see कक्खट.

खखोल्क m. (-ल्कः) The sun. E. ख the sky, and खोल्क a meteor, &c.

खग m. (-गः) [1] A bird. [2] An arrow. [3] The sun. [4] A planet. [5] A deity. [6] Air, wind. [7] A grasshopper. E. ख the sky, &c. and ग who goes.

खगपति m. (-तिः) A name of GARUD'A, the bird and vehicle of VISHN'U. E. खग a bird, and पति lord or chief.

खगम m. (-मः) A bird. E. ख and गम what goes.

खगवक्त्र m. (-क्त्रः) A tree, commonly *Lakucha*, (Artocarpus lacucha.) E. खग a bird, and वक्त्र face, bird-faced.

खगवती f. (-ती) The earth. E. खग a bird, &c. मतुप् poss. aff.

खगशत्रु m. (-त्रुः) A plant, commonly *Chakuliya*, (Hemionitis cordifolia, Rox.) E. खग a bird, and शत्रु an enemy.

खगस्थान n. (-नं) [1] The hollow of a tree. [2] A bird's nest. E. खग a bird, स्थान place.

खगान्तक m. (-कः) A hawk, a falcon. E. खग, and अन्तक destroyer.

खगासन m. (-नः) [1] The eastern mountain over which the sun rises. [2] A name of VISHN'U. E. खग a bird or the sun, and आसन seat or place of abiding.

खगेन्द्र m. (-न्द्रः) A name of GARU'RA. E. खग, and इन्द्र chief.

खगेन्द्रध्वज m. (-जः) VISHN'U. E. खगेन्द्र, and ध्वज emblem.

खगेश्वर m. (-रः) GARUD'A the bird of VISHN'U; also खगेश. E. खग, and ईश्वर king of birds.

खगोड m. (-डः) A kind of reed, (Saccharum spontaneum.)

खगोल m. (-लः) [1] The vault or circle of the heavens, the planisphere. [2] The same represented artificially, the armillary sphere. E. ख, and गोल sphere.

खगोलविद्या f. (-द्या) Astronomy. E. खगोल, and विद्या knowledge.

खङ्कर m. (-रः) A curl, a lock of hair.

खच r. 1st cl. (खचति) also r. 9th cl. (खच्नाति) [1] To be past birth. [2] To cause prosperity. [3] To purify. r. 10th cl. (खचयति) To fasten, to bind, to set.

खचमस m. (-सः) The moon. E. ख the sky, चम to eat, and घस aff.

खचर mfn. (-रः-री-रं) Moving in the sky, flying in the air. m. (-रः) [1] A cloud. [2] An aerial spirit. [3] Air, wind. [4] A demon. [5] The sun. [6] A bird. E. ख the sky, and चर who goes, from चर to go, affix ट; see also खेचर.

खचित mfn. (-तः-ता-तं) [1] Mixed, blended, inlaid. [2] Joined, combined. E. खच to fasten, &c. affix क्त.

खज r. 1st cl. (खजति) To churn or agitate. (ऋ,) खजि (खञ्जति) To limp, to halt, to walk lame or ill.

खज m. (-जः) A ladle, a spoon. f. (-जा) [1] Churning, stirring. [2] Killing, destroying. [3] The palm with the fingers extended. E. खज to agitate, &c. affix घच्.

खजक m. (-कः) The churning stick. f. (-जिका) A ladle or spoon. E. खज to churn or agitate, affix वुन्.

खजप m. (-पः) *Ghee* or clarified butter. E. खज to stir or agitate, Un'ádi affix कप.

खजल n. (-लं) [1] Frost, hoar-frost. [2] Dew, rain. E. ख the sky, and जल water.

खजाक mf. (-कः-का) A spoon, a ladle. m. (-कः) A bird. E. खज to agitate, and षाक Un'ádi aff.

खजित m. (-जित्) A *Budd'ha*, one of seven teachers or saints of the *Budd'ha* sect. E. ख heaven, and जित् who subdues.

खज्योतिस् m. (-तिः) A fire-fly. E. ख, and ज्योतिस् light.

खञ्ज mfn. (-ञ्जः-ञ्जा-ञ्जं) Lame, crippled, limping. f. (-ञ्जा) A species of metre, a stanza of two lines, one of thirty-two, the other of thirty feet. E. खजि to limp or go lame, affix घच्.

खञ्जक mfn. (-कः-का-कं) Lame, limping. E. खजि to limp, affix वुन्.

खञ्जखेट m. (-टः) A wag-tail. E. खञ्ज lame, and खेट who moves.

खञ्जखेल m. (-लः) A wag-tail. E. खञ्ज lame, and खेल who moves, from खेल to move, affix घच्.

खञ्जन m. (-नः) A small bird, the wag-tail, (Motacilla alba.) f. (-ना) [1] A small kind of wag-tail. [2] Mustard. n. (-नं) Going, moving. E. खजि to go lamely, affix ल्यु.

खञ्जनरत n. (-तं) The cohabitation of saints. E. खञ्जन a wag-tail, and रत cohabitation.

खञ्जनाकृति f. (-तिः) A sort of wag-tail.

खञ्जनिका f. (-का) A kind of wag-tail.

खञ्जरीट m. (-टः) A wag-tail. E. खञ्ज lame, ऋ to go, कीटन् affix, deriv. irr.

खट r. 1st cl. (खटति) To desire, to wish, to seek or inquire.

खट m. (-टः) [1] Grass. [2] Phlegm, the phlegmatic or watery humor. [3] A blind well. [4] An axe, a hatchet. [5] A closed or doubled fist, as for striking. [6] A plough. [7] A fragrant kind of grass: see कतृण. E. खट to seek, to wish, affix घच्.

खटक m. (-कः) [1] A go-between, a man whose business it is to negociate marriages: see घटक. [2] The doubled fist of wrestlers or boxers. E. खट to seek, to wish, affix वुन्.

खटकामुख m. (-खः) A man in the attitude of shooting.

खटखादक m. (-कः) [1] An eater. [2] A glass vessel. [3] A jackal. [4] An animal. [5] A crow.

खटिक m. (-कः) The fist, the hand closed. f. (-का) [1] Chalk. [2] The external opening of the ear. [3] A fragrant grass: (Andropogon muricatus.) E. खट to seek or wish, वुन् affix, and इट inserted.

खटिनी f. (-नी) Chalk. E. खट to seek, इनि affix, fem. affix ङीष्; also कठिनी.

खटी f. (-टी) Chalk. E. खट to seek, घच् and ङीष् affs.

खट्ट r. 10th cl. (खट्टयति) To cover, to screen.

खट्टन mfn. (-नः-ना-नं) Dwarfish, short of stature. E. खट्ट to cover or hide, affix ल्यु.

खट्टा f. (-ट्टा) A kind of grass, (Andropogon serratus.) E. खट्ट to screen, घञ् and टाप् affs.

खट्टाश mf. (-शः-शी) The civet or zebet cat, (Viverra zibetha.) E. खट्टा the grass, and अश who eats; also खट्टास.

खट्टास m. (-सः) The civet: see the preceding.

खट्टि m. (-ट्टिः) A bier, the bed on which the corpse is carried to the pile; also खट्टी. E. खट्ट to screen, affix क्रि.

खट्टिक mfn. (-कः-का-कं) A hunter, a fowler, one who lives by killing and selling game. f. (-का) [1] A small bedstead, a *cot*. [2] A bier or bed on which the corpse is carried. E. खट्ट to screen, इकन् aff.

खट्टेरक mfn. (-कः-का-कं) Dwarf, dwarfish.

खट्वा f. (-ट्वा) [1] A bedstead, a *cot*, a couch. [2] A hammock, a swing. E. खट्ट to hide, Un'ádi affix क्वन्.

खट्वाङ्ग m. (-ङ्गः) A king of the solar line. n. (-ङ्गं) [1] Part of a bed. [2] A club or staff with a skull at the top of it, considered as a weapon of SIVA, and carried by penitents and *Yogis*. [3] Wood from a funeral pile. E. खट्वा a cot, and अङ्ग body or form.

खट्वाङ्गभृत m. (-भृत्) A name of S'IVA. खट्वाङ्ग one of his weapons, भृत who maintains.

खट्वाङ्गिन् m. (-ङ्गी) A name of SIVA. E. खट्वाङ्ग, and इनि aff.

खट्वारूढ mfn. (-ढः-ढा-ढं) [1] Low, vile, abandoned, iniquitous. [2] Erring, going wrong. [3] Stupid, silly. [4] Laid or lying on a bed. E. खट्वा a bed, and आरूढ mounted.

खट्विका f. (-का) A small bedstead. E. खट्वा a bedstead, and कन् affix, fem. form.

खड r. 10th cl. (खाडयति) also (ऋ,) खडि r. 1st and 10th cls. (खण्डति खण्डयति) and (ड्र ड) खडिड r. 1st cl. (खण्डते) To divide, to tear, to break off a part or piece.

खड m. (-डः) [1] Breaking, dividing. [2] Buttermilk boiled with acid vegetables and spices. [3] A small grass. f. (-डी) Chalk. E. खड to break, &c. affix घच्.

खडक्किका f. (-का) A private or back door, a small or venetian door or window.

खडिका f. (-का) Chalk. E. खड to break, affix वुन् fem. form.

खडु m. (-डुः) A bier. E. खड to break, affix उ.

खड्ग m. (-ड्गः) [1] A rhinoceros. [2] A rhinoceros' horn. [3] A sword, a scymitar. [4] A large sacrificial knife. [5] One of the *Budd'has* or *Baudd'ha* saints. n. (-ड्गं) Iron. E. खड to tear or rend, Un'ádi affix गन्.

खड्गकोष m. (-षः) [1] A creeping plant, (Scirpus maximus.) [2] A scabbard, a sheathe. E. खड्ग a sword, and कोष a sheathe.

खड्गचर्म्मधर m. (-रः) A soldier armed with a sword and shield. E. खड्ग, and चर्म्म a shield, धर who bears.

खड्गट m. (-टः) A large kind of *Kás*, (Saccharum spontaneum.) E. खड्ग the rhinoceros, and अट who goes; these animals being usually found amongst high grass or reeds.

खड्गधर m. (-रः) A swordsman. E. खड्ग, and धर who holds.

खड्गधेनु f. (-नुः) [1] A small knife. [2] A female rhinoceros. E. खड्ग a sword, &c. धेनु a cow, used here as a diminutive.

खड्गपत्र m. (-त्रः) The name of a creeper, (Scirpus maximus.) n. (-त्रं) The blade of a sword. E. खड्ग a sword, and पत्र a leaf.

खड्गपाणि mfn. (-णिः-णिः-णि) Holding a sword. E. खड्ग, and पाणि the hand.

खड्गपात्र n. (-त्रं) A vessel of buffalo's horn. E. खड्ग, and पात्र a vessel.

खड्गपिधान n. (-नं) A scabbard, a sheathe. E. खड्ग a sword, and पिधान a sheathe; also with कन् added, खड्गपिधानक.

खड्गपुत्त्रिका f. (-का) A knife, a small sword. E. खड्ग, and पुत्त्रिका infant.

खड्गप्रहार m. (-रः) A sword cut. E. खड्ग, and प्रहार a stroke.

खड्गमांस m. (-सः) Buffalo-beef. E. खड्ग, and मांस flesh.

खड्गलेखा f. (-खा) A row of sabres. E. खड्ग, and लेखा a line.

खड्गराट m. (-टः) [1] A shield. [2] One who observes a peculiar religious obligation, rubbing the feet backwards and forwards on the edge of a sword made red hot, this is a penance peculiar to the *Baudd'has*. E. खड्ग a sword, रट to speak, deriv. irr.

खड्गाघात m. (-तः) A sword cut. E. खड्ग, and आघात a blow.

खड्गाधार m. (-रः) A sheathe, a scabbard. E. खड्ग, and आधार what receives.

खड्गाभिहत mfn. (-तः-ता-तं) Cut or struck with a sword. E. खड्ग, and अभिहत struck.

खड्गामिष n. (-षं) Buffalo's flesh. E. खड्ग, and आमिष flesh.

खड्गिक m. (-कः) [1] The cream or froth of buffalo's milk. [2] A vender of flesh meat. E. खड्ग a sword, &c. affix ठक्.

खड्गिन् mfn. (-ड्गी-ड्गिनी-ड्गि) Armed with a sword. m. (-ड्गी) [1] A rhinoceros. [2] A *Jina* or *Jaina* saint. E. खड्ग a horn, &c. affix इनि.

खड्गिमार m. (-रः) A kind of creeper: see खड्गकोष. E. खड्गि a rhinoceros, and मार what destroys.

खड्गीक m. (-कः) A sickle, a scythe. E. खड्ग a scymitar, and ईकन् aff.

खण्ड mn. (-ण्डः-ण्डं) [1] A piece, a part, a fragment, a portion. [2] A chapter, a section. [3] A term in an equation. m. (-ण्डः) A flaw in a jewel. [2] Treacle or molasses partially dried or candied. n. (-ण्डं) [1] A sort of sugar cane. [2] Black salt. E. खडि to break, and घञ् affix, or खन to tear, affix ड, and न changed to ण.

खण्डक m. (-कः) [1] Pared or clipped finger nails. [2] A part, a piece. E. खण्ड to tear, वुन् aff.

खण्डकर्ण m. (-र्णः) Sweet potatoe.

खण्डकथा f. (-था) A tale or story divided into sections. E. खण्ड a section, and कथा a story.

खण्डकालु n. (-लु) An esculent root, sweet potatoe: also खण्डकालुक. n. (-कं) E. खण्डक a portion, and आलु any esculent root.

खण्डकाव्य n. (-व्यं) A poem interspersed with prose. E. खण्ड, and काव्य a poem.

खण्डज m. (-जः) Treacle, molasses. E. खण्ड, and ज what is produced.

खण्डधारा f. (-रा) Shears, scissors. E. खण्ड a part, and धृ to have or hold, in the causal form.

खण्डन n. (-नं) [1] Breaking, dividing, cutting, reducing to pieces. [2] Destroying, annihilating. [3] Refuting, (in argument.) [4] Rebellion, opposition. E. खण्ड to break, ल्युट् aff.

खण्डनरत mfn. (-तः-ता-तं) Destructive, skilful in cutting or destroying. E. खण्डन, and रत engaged in.

खण्डनीय mfn. (-यः-या-यं) [1] Brittle, fragile. [2] Refutable. [3] Destructible, &c. E. खडि, and अनीयर् affix; also खण्ड्य, and खण्डितव्य.

खण्डपत्र m. (-त्रं) A bundle of various leaves. E. खण्ड, and पत्र a leaf.

खण्डपरशु m. (-शुः) A name of S'IVA. E. खण्ड a part, and परशु a hatchet; cutting his foes to pieces.

खण्डपर्शु m. (-र्शुः [1] A name of PARASURÁMA. [2] A name of S'IVA. [3] *Ráhu*, the personified ascending node. [5] A spreader of unguents, fragrant powders, &c. [5] A drug, commonly *Chandámalaki*. [6] An elephant with a broken tusk. E. खण्ड a part, and पर्शु an axe; whose axe or arms cut every thing to pieces.

खण्डपाल m. (-लः) A confectioner, a seller of sweetmeats. E. खण्ड molasses, and पाल who cherishes.

खण्डप्रलय m. (-यः) Partial destruction of the universe, the destruction of the division of the terrestrial world. E. खण्ड, and प्रलय destruction.

खण्डमण्डल mfn. (-लः-ला-लं) [1] Gibbous, not full or round. n. (-लं) A segment of a circle, part of a circle or an incomplete sphere. E. खण्ड, and मण्डल sphere.

खण्डमोदक m. (-कः) Granulated sugar. E. खण्ड, and मोदक a sweetmeat.

खण्डलवण n. (-णं) Black salt. E. खण्ड, and लवण salt.

खण्डशस् *ind.* Piece-meal, in or by pieces. E. खण्ड, and शसि aff.

खण्डसर m. (-रः) Granulated sugar. E. खण्ड, and सर what goes.

खण्डाभ्र n. (-भ्रं) [1] Scattered clouds. [2] A bite, the impression of the teeth. E. खण्ड a part, and अभ्र a cloud, &c.

खण्डाली f. (-ली) [1] A measure for oil. [2] A pond. [3] A woman whose husband has been guilty of infidelity.

खण्डिक m. (-कः) [1] Pease. [2] The armpit. E. खडि to break, इकन् aff.

खण्डित mfn. (-तः-ता-तं) [1] Cut, torn, broken in pieces. [2] Destroyed. [3] Broken as allegiance, disobeyed against, rebelled. [4] Refuted, controverted. [5] Scattered, dispersed. [6] Disappointed. [7] Betrayed, abandoned, (as a lover.) f. (-ता) A woman whose husband or lover has been guilty of infidelity. E. खडि to cut, affix क्त.

खण्डितव्य mfn. (-व्यः-व्या-व्यं) To be broken, what may or ought to be broken, confuted, destroyed, &c. E. खडि, and तव्य aff.

खण्डितविग्रह mfn. (-हः-हा-हं) Maimed, mutilated. E. खण्डित, and विग्रह body.

खण्डिताशंस mfn. (-सः-सा-सं) Disappointed, foiled, frustrated. E. खण्डित, and आशंसा expectation.

खण्डिन् mfn. (-ण्डी-ण्डिनी-ण्डि) [1] In pieces or parts, divided, comminuted, &c. [2] Consisting of pieces or parts. m. (-ण्डः) A wild

kind of kidney bean: see वनमुद्ग. f. (-नी) The earth. E. खण्ड a portion, and इनि aff.

खण्डीर m. (-रः) A kind of kidney bean: see पीतमुद्ग. E. खण्ड a part, ईरन् aff.

खण्ड्य mfn. (-ण्ड्यः-ण्ड्या-ण्ड्यं) What may or ought to be broken, &c. see खण्डितव्य. E. खडि, and यत् aff.

खतमाल m. (-लः) [1] Smoke. [2] A cloud. E. ख the sky, तमाल a tree with dark blossoms; the etherial *Tamála.*

खद r. 1st cl. (खादति) [1] To be steady or firm. [2] To hurt or kill. [3] To eat. r. 10th cl. (खदयति) To cover.

खदिका m. (-का) Fried or parched grain.

खदिर m. (-रः) [1] A tree, the resin of which is used in medicine, *Khayar,* Terra japonica or catechu, (Mimosa catechu.) [2] A name of INDRA. [3] The moon. f. (-री) A sensitive plant, (Mimosa pudica.) E. खद् to hurt, Un'ádi affix इरच्.

खदिरपत्री f. (-त्री) The sensitive plant. E. खदिर, and पत्र a leaf, affix ङीप्; also with कन् added खदिरपत्रिका.

खदिरोपम n. (-मं) The *Babul,* (Acacia Arabica.)

खदूरक n. (-कं) A dwarf. E. ख, and दूर afar, कन् aff.

खदूरवासिनी f. (-नी) One of the female deities or *Saktis* of the *Budd'has.* E. ख heaven, दूर ill, and वासिनी who abides.

खद्योत m. (-तः) [1] A fire-fly. [2] The sun. E. ख the sky, and द्योत what is luminous.

खद्योतन m. (-नः) The sun. E. ख heaven, and द्युत to shine, affix ल्युट.

खधूप m. (-पः) A rocket, a fire work. E. ख, and धूप incense.

खन (उ,) खनु r. 1st cl. (खनति-ते) [1] To dig or delve. [2] To hurt.

खनक mfn. (-कः-की-कं) [1] Tearing, dividing. [2] Digging, &c. m. (-कः) [1] A rat. [2] A housebreaker. [3] A miner. E. खन to dig, affix ण्वुल्.

खनत् mfn. (-नन्-नन्ती-नत्) Digging. E. खन, and शतृ aff.

खनि f. (-निः or -नी) A mine, especially of precious stones; when used in composition with आकर, more commonly a mine of the precious metals. E. खन to dig, इन् affix, and ङीष् optionally added.

खनितृ mfn. (-ता-त्री-तृ) Who or what digs or delves, a digger, a ditcher, &c. E. खन to dig, तृच् aff.

खनित्र n. (-त्रं) A spade or hoe. E. खन to dig, इत्रच् aff.

खपुर m. (-रः) [1] The betel tree, (Areca faufel or catechu.) [2] A fragrant grass, (Cyperus pertenuis.) [3] Garlic. [4] Flatulence. n. (-रं) [1] A water jar. [2] A city in the sky, the city of HARISCHANDRA. E. ख the heavens, &c. पृ to nourish, affix क.

खभ्रान्ति m. (-न्तिः) A kite. E. ख the sky, भ्रम to roam, affix क्तिन्.

खमणि m. (-णिः) The sun. E. ख the sky, and मणि a jewel.

खमीलन n. (-नं) Lassitude, weariness, sleepiness. E. ख the sky, and मीलन twinkling.

खमूर्त्ति f. (-र्त्तिः) A celestial appearance or person. E. ख, and मूर्त्ति form.

खमूर्त्तिमत् mfn. (-मान्-मती-मत्) Having a divine or celestial person or form. E. खमूर्त्ति, and मतुप् aff.

खमूलि f. (-लिः or -ली or -लिका) An aquatic plant, (Pistia stratiotes.) E. ख ether, मूल a root, affixes इन् or ङीष्; also खमूलिका.

खम्ब r. 1st cl. (खम्बति) To go or move.

खर mfn. (-रः-रा-रं) [1] Hot. [2] Sharp, pungent. [3] Sharp, sharp-edged, cutting. [4] Cruel, harsh. mn. (-रः-रं) Heat. m. (-रः) [1] An ass. [2] A *Rákshasa,* the brother of RÁVANA. [3] A *Daitya* or demon in general. [4] A sort of prickly nightshade. [5] A crow. [6] A heron. [7] An osprey. f. (-रा) A kind of grass, (Andropogon serratus.) E. ख an organ of sense, and रा to get or give, affix क.

खरकुटि f. (-टिः or टी) A barber's shop. E. खर heat, and कुटि a dwelling; also written खरकुट्टि.

खरकोण m. (-णः) The francoline partridge. E. खर heat, कुण to sound, affix अच्.

खरक्वाण m. (-णः) [1] The francoline partridge.

खरगन्धनिभा f. (-भा) A plant, (Hedysarum lagopodioides.)

खरगृह n. (-हं) An ass's stable. E. खर an ass, and गृह a house.

खरगेह n. (-हं) A stable for asses. E. खर, and गेह a house.

खरग्रह n. (-हं) A stable for asses. E. खर, and ग्रह a house.

खरघातन m. (-नः) A plant, commonly *Nagesar,* (Mesua ferrea.) E. खर an ass, and घातन mischievous.

खरच्छद m. (-दः) [1] A kind of reed or grass, (Saccharum cylindricum.) [2] Also another kind, commonly *Okera.* E. खर warm, sharp, छद a leaf.

खरणस् mfn. (-णाः-णाः-णः) Sharp-nosed. E. खर sharp, नस् from नासिका a nose; also with a final vowel खरणस (-सः-सा-सं.)

खरदण्ड n. (-ण्डं) A lotus, (Nymphæa lotus.) E. खर sharp, and दण्ड stick or stem.

खरदला f. (-ला) Opposite leaved fig tree. E. खर hot, दल leaf.

खरदूषण m. (-णः) Thorn apple, (Datura metel.) E. खर an ass, and दूषण hurting; by its narcotic properties.

खरध्वंसिन् m. (-सी) A name of RÁMA. E. खर an imp or goblin so called, and ध्वंसिन् the destroyer.

खरनाद m. (-दः) The braying of an ass. E. खर, and नाद noise.

खरनादिन् mfn. (-दी-दिनी-दि) Braying as an ass. f. (-नी) A kind of perfume: see रेणुका. E. खरनाद and इनि aff.

खरपत्र m. (-त्रः) [1] A red sort of *Tulasi* or basil. [2] The teak tree, (Tectona grandis.) E. खर hot, and पत्र a leaf.

खरपत्रक m. (-कः) A plant: see तिलक. E. कन् added to खरपत्र hot leaved.

खरपात्र n. (-त्रं) An iron pot or vessel. E. खर an ass, and पात्र a vessel; fit for such an animal.

खरपादाढ्य m. (-ढ्यः) The elephant or wood apple, (Feronia elephantium:) see कपित्थ.

खरपाल m. (-लः) A wooden vessel. E. खर, and पाल what cherishes.

खरपुष्प m. (-ष्पः) A plant, commonly *Marüa:* see मरुवक. f. (-ष्पा or ष्पिका) A kind of *Tulasi,* (Ocymum gratissimum;) also वर्वर. E. खरं sharp, hot, पुष्प a flower.

खरप्रिय m. (-यः) A pigeon. E. खर hot, and प्रिय fond, dear.

खरमञ्जरी f. (-री) A plant, (Achyranthes aspera:) see अपामार्ग. E. खर sharp, pungent, and मञ्जरी a pedicle.

खरयान n. (-नं) A vehicle drawn by asses. E. खर, and यान a carriage.

खरलोमन् m. (-मा) One of the chiefs of the *Nága* or serpent race inhabiting hell. E. खर an ass, and लोमन् hair of the body; having the skin of an ass.

खरवल्लिका f. (-का) A plant, commonly *Gorakha Chákuliya*, (Hedysarum lagopodioides.) E. खर hot, sharp, वल्लिका a pedicle.

खरशब्द m. (-ब्दः) [1] An osprey. [2] The braying of an ass. E. खर, and शब्द sound.

खरशाल mfn. (-लः-ला-लं) Born or produced in an ass's stall. f. (-ला) An ass's stable or stall. E. खर, and शाला a hall; in the first sense the final is dropped.

खरसोम m. (-मः) An iron vessel; also read खरसोनि.

खरांशु m. (-शुः) The sun. E. खर hot, and अंशु a ray.

खरागरी f. (-री) A kind of grass, (Andropogon serratus;) also देवताड. E. खर venom, गॄ to take, with आङ prefixed, अच् and ङीष् affixes; antivenomous, an antidote.

खरालक m. (-कः) An iron arrow; also खरालिक. m. (-कः).

खराश्वा f. (-श्वा) A plant, (Celosia cristata.) E. खर an ass, अश to be eaten, and व and टाप् affs.

खरिका f. (-का) Musk in powder. E. खर, कन् added, fem. form.

खरिन्धय mfn. (-यः-यी-यं) Drinking ass's milk. E. खरी, and धे to drink, खश् aff.

खरु mfn. (-रुः-रुः or -रूः-रु) [1] White. [2] Desirous of improper or prohibited things. [3] A fool, foolish, ideotic. [4] Harsh, cruel. m. (-रुः) [1] A name of S'IVA. [2] A horse. [3] A tooth. [4] Pride. [5] Love or the deity KÁMA. [6] White, the colour. E. खन to dig, &c. Un'ádi affix कु, and र substituted for the final.

खर्घ r. 10th cl. (खर्घयति) To go or move.

खर्ज r. 1st cl. (खर्जति) [1] To worship, to treat with respect or courtesy. [2] To pain or make uneasy. [3] To cleanse or make clean.

खर्जिका f. (-का) A relish, a provocative to drinking. E. खर्ज to pain, and वुन् affix, fem. form.

खर्जर n. (-रं) Silver: see खर्जूर.

खर्जू f. (-र्जूः) [1] Cutaneous eruption, itch, scab, &c. [2] A worm, an insect. E. खर्जि to give pain, Un'ádi affix ऊ.

खर्जूर n. (-रं) [1] Silver. [2] The fruit of the date. [3] Yellow orpiment. m. (-रः) [1] The date tree, (Phœnix sylvestris.) [2] A scorpion. f. (-री) The wild date tree. E. खर्ज to give pain, &c. Un'ádi affix ऊर.

खर्जूरस m. (-सः) The juice or extract of the wild date, *Tári*, used to leaven bread, and as an intoxicating liquor, when in a state of spontaneous fermentation. E. खर्जूर, and रस juice.

खर्द r. 1st cl. (खर्दति) To bite, to sting, to sting venomously.

खर्पर mf. (-रः-री) A kind of collyrium or application to the eyes: see कर्पर. m. (-रः) [1] A thief. [2] A rogue, a cheat. [3] A beggar's bowl or dish. [4] The half of a skull. [5] An umbrella or parasol.

खर्ब r. 1st cl. (खर्बति) To go, to move.

खर्बराल m. (-लः) A plant: see कन्दराल.

खर्परीतुत्थ n. (-त्थं) A sort of collyrium.

खर्व r. 1st cl. (खर्वति) To go, to move to or towards.

खर्व mfn. (-र्वः-र्वा-र्वं) A dwarf, short, low, of little size or stature. m. (-र्वः) One of KUVÉRA's nine *Nid'his* or treasures. n. (-र्वं) A large number, ten million-millions. E. खर्व or खर्ब to be small, to go, to move, affix अच्; also खर्ब.

खर्वशाख mfn. (-खः-खा-खं) Small, short, dwarfish. E. खर्व short, and शाखा a branch.

खर्व्य n. (-र्व्यं) [1] Virility, manliness. [2] Wovesilk.

खर्ह r. 1st cl. (खर्हति) To be proud, or haughty.

खर्ह mfn. (-र्हः-र्हा-र्हं) A dwarf, &c.: see खर्व.

खर्वट mn. (-टः-टं) [1] The capital of a district of four hundred villages, a market or country town. [2] A village at the foot of a mountain. E. खर्व being proud, and अट what goes or is.

खल r. 1st cl. (खलति) [1] To gather. [2] To move.

खल mfn. (-लः-ला-लं) [1] Low, vile, base. [2] Low, inferior. [3] Cruel, mischievous, mischief-making. [4] Bad, wicked. mn. (-लः-लं) [1] Earth, mould or soil. [2] Place, scite. [3] Sediment, deposit of oil, &c. [4] A granary, a threshing floor. [5] A mill. m. (-लः) [1] The sun. [2] A tree with black blossoms: see तमाल. [3] The Datura plant. E. खल to gather, (misfortune, &c.) affix अच्.

खलता f. (-ता) [1] Wickedness, villainy. [2] Filthiness. E. खल, and तल् affix; also with त्व affix खलत्वं.

खलति mfn. (-तिः-तिः or -ती-ति) Bald, baldheaded. E. खल to fall, Un'ádi affix अतच्, इ inserted, and च rejected.

खलपू mf. (-पूः) A sweeper, a cleaner, *Méhter* or *Ferash*. E. खल place, and पू who cleans, from पूञ् to cleanse or purify, affix क्विप्.

खलप्रीति f. (-तिः) The friendship or favour of wicked or low persons. E. खल, and प्रीति affection.

खलमूर्त्ति m. (-र्त्तिः) Quicksilver. E. खल place, and मूर्त्ति form; taking the form of the place it lies in.

खलसंसर्ग m. (-र्गः) Associating with bad company. E. खल, संसर्ग associating.

खलाधारा f. (-रा) A cockroach. E. खल the sediment of oil, and आधार having.

खलि m. (-लिः) Sediment of oil or oil-cake. E. खल to gather, इन् aff.

खलिन् mfn. (-ली-लिनी-लि) Having sediment, &c. f. (-नी) [1] A multitude of threshing floors. [2] A plant, (Anthericum tuberosum.) E. खल, and इनि aff.

खलिन mn. (-नः-नं) The bit of a bridle: see खलीन.

खलिश mf. (-शः-शा) A kind of fish, (Trichopodus colisa, HAM.) also खलेश.

खलीकार m. (-रः) [1] Mischief, evil. [2] Leaving or reducing to sediment. E. खल mischievous, and कार who makes; च्वि inserted.

खलीन mn. (-नः-नं) The bit of a bridle. E. ख the mouth, and लीन what is fixed; also the vowel being made short खलिन.

खलु *ind.* [1] A particle of prohibition. [2] An expletive. [3] An expression of endearment or conciliation. [4] An expression indicating inquiry. [5] An expression of asseveration or ascertainment, (certainly, indeed.) [6] Only, merely. E. खल to gather, affix उ.

खलुज् m. (-लुक्) Darkness. E. ख the sky, लुक् dropped, lost, from लुज to efface, affix क्विप्.

खलुरेष m. (-षः) A kind of wild animal; also खलुरेषक.

खलूरिका f. (-का) A parade, a place for military exercise. E. खडि to break, उरच् affix, ड changed to ल, and कन् added.

खलेधानी f. (-नी) The post of a threshing floor, round which the oxen pass who tread out the grain; also खलेवाली.

खलेवाली f. (-ली) A post: see the preceding. E. खल a threshing floor in the seventh case, and वाली what is firm, a post, &c. from वल to be strong, अण् and ङीष् affs.

खलेश m. (-शः) A kind of fish, (commonly Trichopodus colisa, HAM.) see खलिश. E. खले in dirt, and श from शी to sleep; burrowing in the mud of the banks, &c.

खलेशय m. (-यः) The *K'halisa* fish: see the preceding. E. as before, शी, and अच् aff.

खलोक्ति f. (-क्तिः) Abuse, low or wicked language. E. खल, and उक्ति speech.

खल्य mfn. (-ल्यः-ल्या-ल्यं) Fit for oil cake, for a threshing floor, &c. f. (-ल्या) A multitude of threshing floors. E. खल a threshing floor, affix क्यप् यत् or य.

खल्ल m. (-ल्लः) [1] A kind of cloth or clothes, leather garments. [2] A canal, a cut, a creek, a trench, a deep hole. [3] The *Chátaka*, a kind of cuckoo. [4] Leather. [5] A leather water bag. [6] A mill, a stone or vessel for grinding drugs, &c. f. (-ल्ली) Shooting pain in the extremities. E. खल collecting, &c. and ल what gets; also खल्लक m. (-कः)

खल्लिका f. (-का) A frying pan. E. कन् added to the preceding, fem. form.

खल्लिट mfn. (-टः-टा-टं) Bald, morbidly troubled with falling of the hair; also खल्लीट.

खल्लीट mfn. (-टः-टा-टं) Becoming morbidly bald: see the preceding.

खल्वट m. (-टः) A severe cough.

खल्विका f. (-का) A frying pan.

खव r. 9th cl. (खौनाति) [1] To be past birth. [2] To cause or procure prosperity. [3] To produce purity, to purify. [4] To produce or manifest wealth.

खवल्ली f. (-ल्ली) A parasitic plant. E. ख, and वल्ली a pedicle.

खवारि n. (-रि) Rain water, dew, vapour, &c. E. ख heaven, and वारि water.

खवाष्प m. (-ष्पः) Snow, hoar frost, dew. E. ख sky, and वाष्प vapour or tears.

खश m. (-शः) [1] A mountainous country to the north of *India*. [2] A native of that country, considered as a degraded *Kshetriya*. f. (-शा) A kind of perfume, commonly *Mura*.

खशय mfn. (-यः-या-यं) Resting or dwelling in the air. E. ख, and शी to sleep, अच् aff.

खशरीर n. (-रं) A celestial or immortal body. E. ख, and शरीर body.

खशरीरिन् m. (-री-रिणी-रि) Of a heavenly body. E. खशरीर, and इनि aff.

खशेट m. (-टः) The *K'halisa*, a kind of fish: see खलेश.

खश्वास m. (-सः) Air or wind. E. ख the atmosphere, and श्वास breath.

खष r. 1st cl. (खषति) To kill, to hurt or injure.

खष्प n. (-ष्पं) [1] Anger, passion. [2] Violence, oppression. E. खन to hurt, to dig, प Un'ádi affix, न changed to ष.

खस m. (-सः) [1] Itch, scab. [2] A man of a country or tribe considered to be a degraded *Kshetriya*: the *Khasas* inhabit the mountains surrounding *Kashmir*. f. (-सा) The mother of the imps or goblins.

खसगन्ध m. (-न्धः) A plant, commonly *Ks'hirakanchuki*.

खसम m. (-मः) A *Bud'dha* or *Baud'dha* deified saint. E. ख heaven, and सम equal, the same.

खसम्भव mfn. (-वः-वा-वं) Produced in the sky, aerial, ethereal. E. ख. and सम्भव birth.

खसर्पण m. (-णः) One of the *Bud'dhas* or *Bud'dha* saints. n. (-णं) Gliding through the air. E. ख heaven, and सर्पण who goes to or in.

खसात्मज m. (-जः) An imp or goblin. E. खसा the mother of these beings, आत्मज a son.

खस्तनी f. (-नी) The earth. E. ख ether, स्तन a breast, affix ङीष्.

खस्खस m. (-सः) The poppy.

खस्खसरस m. (-सः) Poppy juice, opium. E. खस्खस, and रस juice.

खस्फटिक m. (-कः) [1] Crystal, the sun gem. [2] The moon gem: see सूर्य्यकान्त, and चन्द्रकान्त. E. ख heaven, and स्फटिक crystal.

खहर m. (-रः) (In arithmetic.) A fraction having a cypher for its denominator. E. ख a cypher, हर divisor.

खाजिक m. (-कः) Fried or parched grain. E. खज to go, &c. affix वुन्.

खाट mf. (-टः-टा) [1] A bier, a cot or bedstead on which dead bodies are conveyed to the pile. E. खट to screen, affix घञ्.

खाटि f. (-टिः) [1] Caprice, whim. [2] A scar. [3] A bier. E. खट to screen, &c. इञ् aff.

खाटिका f. (-का) A bier: see खाट; also खाटी.

खाण्डव n. (-वं) A wood, sacred to INDRA.

खाण्डिक m. (-कः) A confectioner, a seller of sweetmeats. E. खण्ड molasses or coarse sugar, and ठक् aff

खात mfn. (-तः-ता-तं) [1] Dug, excavated. [2] Torn, rent. n. (-तं) [1] A square or oblong pond. [2] Any excavation. E. खन to dig, affix क्त, and the pen. lengthened.

खातक m. (-कः) [1] A delver, a digger. [2] A debtor; more correctly खादक. n. (-कं) A moat, a ditch. E. खात a pond, affix कन्.

खातभू f. (-भूः) A moat, a ditch. E. खात a pond, भू earth.

खात्र n. (-त्रं) [1] A square or large pond. [2] A spade, a hoe. [3] A wood. [4] A thread. E. खन to dig, ष्ट्रन् Un'ádi aff.

खाद (ऋ) खादृ r. 1st cl. (खादति) To eat.

खादक m. (-कः) [1] A borrower, a user, (in law,) literally, an eater. [2] A feeder, one who eats or feeds. E. खाद to eat, affix वुन्.

खादन m. (-नः) A tooth. n. (-नं) [1] Eating. [2] Food, victuals. E. खाद to eat, affix ल्युट्.

खादनीय mfn. (-यः-या-यं) Edible, to be eaten. E. खाद and अनीयर् aff.

खादित mfn. (-तः-ता-तं) Eaten. E. खाद to eat, affix क्त.

खादितवत् mfn. (-वान्-वती-वत्) Eating, feeding. E. खाद and क्तवतु aff.

खादितव्य mfn. (-व्यः-व्या-व्यं) To be eaten, what may be or must be eaten, &c. E. खाद, and तव्य.

खादिर mfn. (-रः-री-रं) [1] Derived from the *Khayar* tree. [2] Made of its wood. E. खदिर, and अण् aff.

खादिरसार m. (-रः) Catechu, the resinous extract of the Mimosa catechu. E. खादिर, and सार essence.

खादुक mfn. (-कः-की-कं) Mischievous, injurious, malignant. E. खाद to eat, उकञ् aff.

खाद्य mfn. (-द्यः-द्या-द्यं) Edible, to be eaten, what is to be or may be eaten. n. (-द्यं) Food, victuals. E. खाद to eat, यत् aff.

खानि mf. (-निः-नी) A mine. E. खन to dig, इञ् affix, fem. affix ङीष्.

खानिक n. (-कं) An opening or hole in a wall, a breach. E. खन to dig, affix ठञ्.

खानिल mfn. (-लः-ला-लं) A housebreaker. E. खन to dig, इलच् affix, deriv. irr.; this is sometimes read खानिन.

खानोदक m. (-कः) A cocoanut. E. खान rending, and उदक water.

खापगा f. (-गा) A name of GANGÁ or the Ganges. E. ख heaven, and आपगा a river.

खार mf. (-रः-रिः or -री) A *K'hari*, a measure of grain containing sixteen *Dronas*, or about three bushels: it is also reckoned at three or four *Dronas*; also at five *Gonis*, which is considered equal to 512 *Ser's*. f. (-री) A scar. E. खन to dig, deriv. irr.

खारिम्पच mfn. (-चः-चा-चं) Cooking a *K'hari*, by measure (a vessel, &c.) E. खारी as above, पच to cook, affix खश्.

खारीक mfn. (-कः-का-कं) A field, &c. equal to or sown with a *K'hari* of grain. E. खारी the measure, and इकन् or ठञ् aff.

खारीवाप mfn. (-पः-पा-पं) A field sown with a *Khári* of grain, &c. E. खारी, and वाप sowing.

खालित्य n. (-त्यं) Morbid baldness. E. खलति, and यञ् aff.

खाशि m. (-शिः) Name of a country to the east of Bengal: the Cossya hills; also खाशिक m. (-कः).

खाश्मरी f. (-री) A plant: see काश्मरी.

खिखि f. (-खिः) A fox; also in some copies, किखि q. v.

खिङ्खिर mf. (-रः-रा) A fox. m. (-रः) [1] One of S'IVA's weapons. [2] A kind of perfume, commonly *Hála*.

खिट r. 1st cl. (खेटति) [1] To terrify, to alarm or surprize. [2] To be terrified, to fear or dread.

खिद् r. 4th and 7th cls. (खिद्यते and खिंत्ते) To be distrest, to suffer pain or misery. (श्रो, प) श्रोखिद्प् r. 6th cl. (खिन्दति) To afflict or distress.

खिदिर m. (-रः) The moon. [2] An ascetic, a penitent. [3] A pauper. E. खिद् to suffer pain, किरच् Un'ádi aff.

खिद्यमान mfn. (-नः-ना-नं) Suffering pain or distress. E. खिद्, with शानच् aff.

खिद्र m. (-द्रः) [1] Disease, sickness. [2] A pauper, a poor man. E. खिद्, to be in pain, रक् Un'ádi aff.

खिन्न mfn. (-न्नः-न्ना-न्नं) [1] Distrest, suffering pain or uneasiness. [2] Wearied, exhausted. E. खिद् to be in pain, affix क्त.

खिल mfn. (-लः-ला-लं) [1] Waste or unploughed land. [2] Empty, vacant. m. (-लः) [1] A name of BRAHMÁ. [2] VISHNU. mn. (-लः-लं) A compendium, a compilation, especially of hymns and prayers. E. ख vacuity, &c. ल what gets or possesses, affix ड, and इ substituted for the penultimate.

खु (ङ) खुङ् r. 1st cl. (खवते) To sound.

खुङ्गाह m. (-हः) A black horse.

खुज r. 1st cl. (उ) खुजु (खोजति) To steal or rob.

खुड्डाक m. (-कः) A kind of grass: see देवताडक.

खुड r. 6th cl. (खुडति) To cover. r. 1st and 10th cl. (खोडति खोडयति) also (इ,) खुडि r. 1st and 10th cl. (खुण्डति, खुण्डयति) To break in pieces, to sunder, to divide, tear, rend, &c. (इङ्) खुडिङ् r. 1st cl. (खुण्डते) To limp, to be lame.

खुर r. 6th cl. (खुरति) To cut, to scratch.

खुर m. (-रः) [1] A hoof, a horse's hoof, &c. [2] A razor. [3] The foot of a bedstead; also क्षुर. [4] A sort of perfume, commonly *Nak'hi*, apparently a dried shell fish, and of the shape of a hoof. E. खुर to cut, रन् Un'ádi affix, the radical र is dropped.

खुरक m. (-कः) A plant, commonly *Tilá*. E. कन् added to the preceding.

खुरक्षेप m. (-पः) A kick, kicking. E. खुर, and क्षेप throwing.

खुरणस् mfn. (-णाः-णाः-णः) Flat-nosed, having a nose like a horse's hoof. E. खुर a hoof, and नस् deriv. of नासिका a nose; also with a final vowel खुरणस. mfn. (-सः-सा-सं.)

खुरपदवी f. (-वी) A horse's foot marks. E. खुर, and पदवी vestige.

खुरत्र m. (-त्रः) An arrow with a semicircular head: see क्षुरप्र.

खुरली f. (-ली) Military exercise, practising archery, &c. E. खुर to cut, अलच् aff.

खुराक m. (-कः) An animal in general. E. खुर to cut, and आक aff.

खुराघात m. (-तः) A kick. E. खुर, and आघात a blow.

खुराभिघात m. (-तः) [1] A kick. [2] Kicking, pawing, (as a horse.) E. खुर, and अभिघात striking.

खुरालक m. (-कः) An iron arrow. E. खुर a razor, and अल what is able, affix कन्.

खुरालिक m. (-कः) [1] A barber's case. [2] An iron arrow. [3] A pillow. E. खुर a razor, &c. अल to be equal to, affix ठक्; some read this खरालक, but to all appearance erroneously.

खुर्द r. 1st cl. (खुर्दते or खूर्दते) To play, to sport.

खुल्ल mfn. (-ल्लः-ल्ला-ल्लं) Small, little, low, mean, &c. n. (-ल्लं) A kind of perfume: see खुर. E. खुद to divide, &c. and ल from ला to get, the radical द becomes ल.

खुल्लक mfn. (-कः-का-कं) [1] Low, vile. [2] Little, small. [3] Poor, indigent. [4] Cruel, harsh. [5] Wicked, mischievous, malignant: see क्षुद्र.

खुल्लतात m. (-तः) A father's younger brother; also क्षुल्लतात.

खुल्लम m. (-मः) A road.

खूर्द r. 1st cl. (खूर्दते) To play: see खुर्द.

खेखीरक m. (-कः) A hollow or sounding reed, or cane.

खेगमन m. (-नः) A gallinule. E. खे in the air, and गमन going.

खेचर mfn. (-रः-री-रं) Aerial, moving in the air. m. (-रः) [1] A name of S'IVA. [2] A *Vidyád'hara* or kind of demigod. [3] Quicksilver. E. खे in heaven, and चर who goes.

खेट r. 1st cl. (खेटति) To alarm. r. 10th cl. (खेटयति) To eat.

खेट mfn. (-टः-टा-टं) [1] Vile, bad, low. [2] Armed, having a weapon or weapons. mn. (-टः-टं) Hunting, the chase; also आखेट. m. (-टः) [1] A shield. [2] A village, the residence of peasants or farmers. [3] A small town, half the *Pura* or town. [4] The club of BALARÁMA. [5] Phlegm, the phlegmatic or watery humour. [6] The ascending node or RAHU. [7] A horse. n. (-टं) Grass. E. खिट to terrify, &c. affix घञ्.

खेटक m. (-कः) [1] A village, the residence of agricultural peasants. [2] A shield. [3] The club of BALARÁMA. E. खिट to terrify, &c. घञ् affix, and कन् added.

खेटिताल m. (-लः) A minstrel, a family bard or piper, whose business it is to awaken the *Laird*, with music and singing. E. खेटि derived from खिट to disturb, and ताल tune.

खेटिन् m. (-टी) A lecher, a libertine. E. खेट sport, affix इनि.

खेड r. 10th cl. (खेडयति) To eat.

खेडिताल m. (-लः) A minstrel: see खेटिताल.

खेद m. (-दः) ¹ Sorrow, affliction, distress. ² Lassitude, depression. ³ Pain. ⁴ Poverty. E. खिद् to be distrest, affix घञ्.

खेदन n (-नं) See the preceding.

खेदान्वित mfn. (-तः-ता-तं) Distressed, pained. E. खेद, and अन्वित having.

खेदित mfn. (तः-ता-तं) ¹ Annoyed, harassed. ² Afflicted, distressed, pained. E. खिद् to give pain, क्त aff.

खेदिनी f. (-नी) ¹ A plant, (Marsilea quadrifolia:) see असनपर्णी. ² A creeper, a creeping plant. E. खिद् to be distrest, affixes णिनि and ङीप्.

खेय mfn. (-यः-या-यं) To be dug. n. (-यं) A ditch, a moat. E. खन to dig, affix क्यप्.

खेल (ऋ) खेलृ r. 1st cl. (खेलति) To shake, to tremble, to move.

खेलन n. (-नं) Play, sport, pastime. f. (-नी) A piece or man at drafts, chess, &c. E. खेल to shake or move, affix ल्युट्.

खेला f. (-ला) Play, pastime, sport. E. खेल to shake, अङ् and टाप् affs.

खेलि f. (-लिः) ¹ A song, a hymn. ² An arrow. ³ The sun. ⁴ A bird. ⁵ Any animal. E. खेल to shake, कि aff.

खेव (ऋ) खेवृ r. 1st cl. (खेवते) To serve.

खेसर m. (-रः) A mule. E. खे in air, सर who goes.

खै r. 1st cl. (खायति) ¹ To be firm or steady. ² To kill, to injure or hurt. ³ To dig. ⁴ To mourn, to sorrow for.

खोङ्गाह m. (-हः) A white and brown horse.

खोट r. 1st cl. (ऋ) खोटृ (खोटति) To be lame or lamed. r. 10th cl. (खोटयति) ¹ To eat. ² To throw or cast.

खोटि f. (-टिः) A cunning or scheming woman; also read खोरि.

खोटी f. (-टी) The gum olibanum tree.

खोड (-ऋ) खोडृ r. 1st cl. (खोडति) To be or become lame. r. 10th cl. (खोडयति) To throw or cast.

खोड mfn. (-डः-डा-डं) Lame, limping. E. खोड to be lame, affix अच्.

खोडकशीर्ष n. (-र्षं) The arched roof of a house, the coping of a wall, &c. also खोडकशीर्षक.

खोर (ऋ) खोर्ऋ r. 1st cl. (खोरति) To be lame, to be prevented from moving.

खोर mfn. (-रः-रा-रं) Lame. E. खोर to be lame, affix अच्; also खोड, and खोल.

खोल (ऋ) खोलृ r. 1st cl. (खोलति) To be lame, to limp, to be prevented from moving. खोड, खोर, &c. are conceived by some authorities to be mere variations in the form of this root.

खोल mfn. (-लः-ला-लं) Lame. E. खोल to be lame, affix अच्; also खोर, &c.

खोलक m. (-कः) ¹ A helmet, armour for the head. ² A pot, a saucepan. ³ An ant hill. ⁴ The shell of the betel nut. E. खुड to cover, affix ण्वुल्, ड changed to ल.

खोलि f. (-लिः) A quiver.

खोल्क m. (-ल्कः) ¹ A meteor. ² A planet. E. ख, and उल्का torch.

खोल्मुक m. (-कः) The planet MARS. E. ख heaven, उल्मुक a hot coal.

ख्या r. 2nd cl. (ख्याति) ¹ To relate, to recount, to say or tell. ² To celebrate, to make known. With अभि prefixed, To shine or be glorious. With आ, To be famous. With वि, To celebrate. With सु, To be approved. With कु, To be infamous. With प्रति and आ, To reject, to refuse. With सम्, To count, to reckon. With सं and आ, To denominate.

ख्यात mfn. (-तः-ता-तं) Famous, celebrated, notorious. E. ख्या to relate, affix क्त.

ख्यातगर्हण mfn. (-णः-णा-णं) Notoriously vile, infamous. E. ख्यात famous, गर्हण abuse; also ख्यातगर्हित.

ख्यातगर्हित mfn. (-तः-ता-तं) Infamous: see the preceding.

ख्याति f. (तिः) Fame, celebrity. E. ख्या to tell, affix क्तिन्.

ख्यापक mfn. (-कः-का-कं) ¹ Declaring, making known, one who tells or declares. ² One who confesses. E. ख्या to say, causal form, ण्वुल् aff.

ख्यापन n. (-नं) ¹ Declaring, divulging, ² Saying, avowing. ³ Confessing. ⁴ Explaining. E. ख्या causal form, ल्युट् aff.

ग

ग The third consonant of the *Nágari* alphabet, the letter *G.*

ग mfn. (-गः-गा-गं) Who or what goes, used chiefly in composition: as अध्वगः a traveller, who goes a road; अपगा what goes down, (a river, &c.) m. (-गः) ¹ A name of the deity GAN'ES'A. ² A *Gand'harba* or celestial musician. f. (गा) A song. n. (गं) Song, singing. E. गम to go or गै to sing, affix ड, fem. affix टाप्.

गगण n. (-णं) Sky, atmosphere, heaven. E. गम to go, Un'ádi affix, युच्, and the radical final changed to ग; the word and its derivatives are also sometimes read गगन.

गगणध्वज m. (-जः) ¹ A cloud. ² The sun. E. गगण the sky, and ध्वज a standard or symbol.

गगणाध्वग m. (-गः) ¹ The sun. ² A planet. ³ A heavenly spirit. E. गगण the sky, अध्वन् a road, and ग who goes.

गगणपुष्प m. (-ष्पः) A flower in the sky, i. e. an impossibility. E. गगण and पुष्प a flower; also गगणकुसुम, &c.

गगणविहारिन् mfn. (-री-रिणी-रि) Sporting in heaven. m. (-री) ¹ The sun. ² A heavenly luminary. ³ A divinity or celestial being. E. गगण, and विहारिन् who sports.

गगणसद् mf. (-सत् or सद्) Going in the air. m. (-सद्) A celestial being. E. गगण, and षद् to go, क्विप् aff.

गगणस्थ mfn. (-स्थः-स्था-स्थं) Situated in the sky. E. गगण, and स्थ what stays in; also गगणस्थित, &c.

गगणस्पर्शन m (-नः) Air, wind. E. गगण, and स्पर्शन who touches.

गगणाग्र n. (-ग्रं) The highest heavens, the summit or highest part of heaven. E. गगण, and अग्र end.

गगणेचर m. (-रः) ¹ A planet. ² An asterism. ³ A heavenly spirit. E. गगणे in the sky, चर who goes.

गगणोल्मुक m. (-कः) The planet Mars. E. गगण the sky, and उल्मुक, a torch or coal.

गग्घ r. 1st cl. (गग्घति) To laugh, to laugh at or deride: see घग्घ.

गङ्गा f. (-ङ्गा) The river Ganges, or its personification as a goddess. E. गम to go, Un'ádi affix गन्, or गां the accusative of गो the earth, and ग who goes, form irr.

गङ्गाका f. (-का) The river Ganges. E. कन् added to the preceding; also read गङ्गका.

गङ्गाक्षेत्र n. (-त्रं) The river Ganges, and two *Kós* on either of its banks. E. गङ्गा, and क्षेत्र holy place; all dying within such limits going to heaven, whatever their crimes.

गङ्गाचिल्ली f. (-ल्ली) The black headed gull, (Larus ridibundus.) E. गङ्गा the Ganges, and चिल्ली a kite, considered by the *Hindus* as a species of that bird; the Gangetic kite.

गङ्गाज m. (-जः) [1] A name of Bhís'hma. [2] A name of the deity Kártikéya. E. गङ्गा the river goddess, and ज born; the son of Gangá.

गङ्गाजल n. (-लं) The water of the *Gangá*. E. गङ्गा, and जल water.

गङ्गाटेय mfn. (-यः-यी-यं) Going in or to the Ganges. m. (-यः) A shrimp or prawn; also गङ्गाविल. E. गङ्गा the river, and चट् to go, चञ् affix, गङ्गाठ, and ढक् added.

गङ्गाद्वार n. (-रः) The place where the *Gangá* enters the plains; also *Haridwár*. E. गङ्गा, and द्वार gate.

गङ्गातीर m. (-रं) The bank of the *Gangá*. E. गङ्गा, and तीर a bank.

गङ्गाधर m. (-रः) [1] An epithet of Siva. [2] The ocean. E. गङ्गा the Ganges, and धर who possesses or receives; according to the legend, the Ganges in its descent first alighted on the head of Siva, and continued for some period entangled in his hair.

गङ्गापार n. (-रं) The bank of the Ganges. E. गङ्गा and पार the bank.

गङ्गापुत्र m. (-त्रः) [1] Bhíshma. [2] A man of a mixed and vile caste, employed to remove dead bodies. [3] A *Brahman* who conducts the ceremonies of pilgrimage at some places on the Ganges, especially at *Benares*. E. गङ्गा, and पुत्र a son.

गङ्गामध्य n. (-ध्यं) The bed or stream of the Ganges. E. गङ्गा, and मध्य centre.

गङ्गाम्बु n. (-म्बु) [1] Pure rain water, such as falls in *Aswin*. [2] Ganges water. E. गङ्गा, and अम्बु water.

गङ्गायात्रा f. (-त्रा) [1] Pilgrimage to the *Gangá*. [2] Carrying a sick person to the river side to die there. E. गङ्गा, and यात्रा going.

गङ्गासुत m. (-तः) [1] A name of Kártikéya. [2] A name of the hero Bhíshma: see गङ्गाज. E. गङ्गा, and सुत a son; the son of Gangá.

गङ्गिका f. (-का) The Ganges. E. गङ्गा, and कन् affix fem. form; also गङ्गका, and गङ्गाका.

गङ्गीभूत mfn. (-तः-ता-तं) Become as the Ganges, as sacred, &c. E. गङ्गा, and भूत become, च्वि augment.

गच्छ m. (-च्छः) A tree. E. गम to go, and स Un'ádi affix, what goes or grows; also अगच्छ.

गच्छत् mfn. (-च्छन्-च्छन्ती-च्छत्) Going. E. गम to go, शतृ aff.

गज r. 1st cl. (गजति) To be drunk, to be confused or inebriated: r. 1st and 10th cls. (गजति गजयति) also (ट) गजि r. 1st cl. (गञ्जति) To sound.

गज m. (-जः) [1] An elephant. [2] A measure of length, the *Gaz*, a yard, a measure of two cubits. [3] A mound of earth sloping on both sides, on which a house may be erected. [4] A small hole in the ground for a fire, over which to prepare medicines. E. गज to sound, to roar, affix अच्

गजकन्द m. (-न्दः) A large esculent root, a sort of arum. E. गज, and कन्द root.

गजकूर्माशिन् m. (-शी) A name of Garud'a the bird and vehicle of Vishn'u. E. गज an elephant, कूर्म a tortoise, and अशिन् who eats; alluding to a legend of his swallowing both animals whilst engaged in a contest with each other.

गजचिर्भट mf. (-टः-टा) A kind of cucumber, (Cucumis Madraspatanus.)

गजच्छाया f. (-या) A portion of time proper for a *Sráddha*. E. गज, and छाया shadow.

गजढक्का f. (-क्का) A kettle drum carried on an elephant. E. गज an elephant, and ढक्का a large drum.

गजता f. (-ता) A multitude of elephants. E. गज an elephant, तल् aff.

गजदघ्न mfn. (-घ्नः-घ्नी-घ्नं) As high or tall as an elephant. E. गज, and दघ्नच् aff.

गजदन्त m. (-न्तः) [1] A name of Ganés'a. [2] Ivory, the elephant's tooth. [3] A bracket or pin projecting from the wall. E. गज a elephant, and दन्त a tooth; Ganés'a is represented with an elephant's head.

गजदान n. (-नं) The liquor exuding from an elephant's temples. E. गज, and दान the same.

गजद्वयस mfn. (-सः-सी-सं) As high as an elephant. E. गज, and द्वयसच् aff.

गजपति m. (-तिः) [1] A large state elephant. [2] A king. E. गज, and पति a master.

गजपिप्पली f. (-ली) A plant bearing a seed which resembles pepper, (Pothos officinalis.) E. गज an elephant, and पिप्पली long pepper; considered to be a large species of pepper: see similar names, as करिपिप्पली, इभकणा, &c.

गजपुङ्गव m. (-वः) A large and excellent elephant. E. गज, and पुङ्गव implying eminence.

गजपुट m. (-टः) A small hollow for a fire, over which to prepare medical decoctions, extracts, &c. E. गज, and पुट a hollow.

गजप्रिया f. (-या) The gum olibanum tree, (Boswellia serrata.) E. गज an elephant, and प्रिय beloved; also शल्लकी.

गजबन्धनी f. (-नी) A post to which an elephant is bound. E. गज, and बन्धन a binding.

गजभक्षक m. (-कः) The sacred fig tree. E. गज, and भक्षक eater; the young branches of the *Pipal* being the elephant's favourite food.

गजभक्षा f. (-क्षा) The gum olibanum tree: see गजप्रिय. E. गज an elephant, and भक्षा food; also गजभक्ष्या.

गजमण्डलिका f. (-का) A ring or circle of elephants surrounding a car, &c. E. गज, मण्डल a circle, कन् affix fem. form.

गजमाचल m. (-लः) A lion. E. गज an elephant, मा fortune, and चल what goes; the destroyer of the elephant.

गजमात्र mfn. (-त्रः-त्री-त्रं) As tall as an elephant. E. गज, and मात्रच् aff.

गजमुक्ता f. (-क्ता) A pearl, supposed to be found in the head of an elephant. E. गज, and मुक्ता a pearl.

गजमोटन m. (-नः) A lion. E. गज an elephant, मुट to run away, in the causal form, affix ल्युट्; or with मुच to go, गजमोचन as it is sometimes read.

गजयूथ m. (-थः) A herd of elephants. E. गज, and यूथ a herd.

गजवदन m. (-नः) A name of Gan'és'a, who is represented always with the head of an elephant. E. गज, and वदन a face.

गजव्रज mfn. (-जः-जा-जं) Who walks like an elephant. n. (-जं) [1] A troop of elephants. [2] The pace of an elephant. E. गज, and व्रज a number or going, who goes, &c.

गजसाह्वय n. (-यं) A famous city, *Hastinapur* the capital of the Kurus. E. गज, स for सह् with, and आह्वय an appellation; named from its elephants; also गजाह्व, &c.

गजाग्रणी m. (-णीः) The elephant of Indra. E. गज, and अग्रणी pre-eminent.

गजाजीव m. (-वः) An elephant keeper or driver. E. गज, and आजीव who lives; who gets his livelihood by elephants.

गजानन m. (-नः) The deity Gan'és'a. E. गज an elephant, and आनन a face; see गजवदन.

गजारि m. (-रिः) [1] A lion. [2] A particular tree. E. गज, and अरि a foe.

गजारूढ mfn. (-ढः-ढा-ढं) Mounted or riding on an elephant. E. गज, and आरूढ mounted.

गजाशन m. (-नः) The religious fig tree. f. (-ना) [1] Hemp, (Cannabis sativa.) [2] The gum olibanum tree. [3] The root of a lotus. E. गज, and अशन food; the food of elephants.

गजास्य m. (-स्यः) Gan'és'a: see गजानन. E. गज an elephant, and आस्य a face.

गजाह्व n. (-ह्वं) The city *Hastinapur*. f. (-ह्वा) A plant: see गजपिप्पली. E. गज, and आह्वा a name: see गजसाह्वय.

गजाह्वय n. (-यं) *Hastinapur*, the ancient *Dehli*: see the preceding.

गजेन्द्र m. (-न्द्रः) [1] A large and excellent elephant. [2] Indra's elephant. E. गज, and इन्द्र chief.

गजोषणा f. (-णा) A sort of pepper: see गजपिप्पली. E. गज, and उषणा pepper.

गञ्ज mfn. *subst.* (-ञ्जः-ञ्जा-ञ्जं) A mine, a jewel mine. mn. (-ञ्जः-ञ्जं) [1] A cow-house or station of cowherds. [2] A treasury, a jewel room, the place where plate, &c. is preserved. [3] A mart, a place where grain, &c. is stored for sale. m. (-ञ्जः) Disrespect, contempt. f. (-ञ्जा) [1] A tavern. [2] A drinking vessel. [3] A hut, a hovel, the abode of low people. [4] The *Gunja* or *Retti*, (Abrus precatorius:) see गुञ्जा. E. गजि to sound, अच् affix; fem. affix टाप्.

गञ्जिका f. (-का) A tavern. E. कन् added to the preceding.

गड r. 1st cl. (गडति) To distil or drop, to run as a liquid; also, गल. (इ) गडि r. 1st cl. (गण्डति) To affect the cheek, to be rough as the cheek, (obsolete.)

गड m. (-डः) [1] A kind of fish, the young of the Ophiocephalus lata, Ham. [2] Another species, (Cyprinus garra. Ham.) see गल. [3] An impediment, an obstacle. [4] A screen, a covering, a fence. [5] A moat, a ditch. [6] A country, part of *Malwa*, Gerha or *Gera Mendela*. E. गड to drop, affix अच्.

गडक m. (-कः) A kind of fish: see the last. E. गड to drop, affix क्वुन्

गडयन्त m. (-न्तः) A cloud. E. गड to drop (water), Un'ádi affix झच् and अय substituted for the penultimate.

गडलवण n. (-णं) Rock or fossile salt, especially that found in the district of *S'ambhar* in the province of *Ajmere*. E. गड a country, and लवण salt.

गडि m. (-डिः) [1] A steer. [2] A lazy ox. E. गड to drop, इन् aff.

गडु mfn. (-डुः-डुः-डु) Crooked, humpbacked, &c. m. (-डुः) [1] A hump on the back. [2] *Goitre* or Bronchocele. [3] A humpbacked man. [4] A javelin, a spear. [5] An earth-worm. [6] A water pot. E. गड to drop, Un'ádi affix उ.

गडुक n. (-कं) [1] A water pot. [2] A finger ring. E. कन् added to the last.

गडुकण्ठ mfn. (-ण्ठः-ण्ठी-ण्ठं) Having a goitre. E. गडु, and कण्ठ the throat.

गडुर mfn. (-रः-रा-रं) Crooked, bent, humpbacked. E. गडु a hump, and र substituted for ल: see the next.

गडुल mfn. (-लः-ला-लं) Crooked, humpbacked. E. गडु hump, and लच् affix; also गडुर.

गडेर m. (-रः) A cloud. E. गड to drop (water), and एरक् Un'ádi aff.

गडोत्थ n. (-त्थं) Fossile salt. E. गड the country, and उत्थ produced.

गडोल m. (-लः) [1] A mouthful. [2] Raw sugar. E. गड to drop, ओलच् Un'ádi affix; also गण्डोल.

गड्डरिका f. (-का) [1] A sudden rush of water of which the source is unknown. [2] A single ewe preceding a flock of sheep.

गड्डुक m. (-कः) A golden vase. E. गड to sprinkle, डुक Un'ádi affix; also गड्डूक and occasionally गडुक.

गड्डूक m. (-कः) A golden water vessel: see the preceding.

गण r. 10th cl. (गणयति) To count, to reckon up by number, to calculate.

गण m. (-णः) [1] A flock, a multitude, a troop, a tribe or class, &c. [2] A body of troops equal to three *Gulmas*, or twenty-seven chariots and as many elephants, eighty-one horses, and 135 foot. [3] Troops of inferior deities considered as S'iva's attendants, and under the especial superintendance of Gan'és'a. [4] A name of Gan'ésa. [5] A number, (in arithmetic.) [6] A kind of perfume, commonly *Chor'*. [7] A sect in philosophy or religion. [8] A conjugation, a class of radicals. [9] Series of asterisms which are classed under three heads, human, infernal, and divine. E. गण to count or reckon, affix अच्.

गणक m. (-कः) [1] An astrologer, a calculator of nativities, &c. [2] An arithmetician. f. (-की) The wife of an astrologer. E. गण to calculate, affix क्वुन्, fem. affix ङीष्.

गणकार m. (-रः) [1] A name of Bhímaséna. [2] A classifier, one who arranges into classes. E. गण a troop, and कार who forms.

गणचक्रक n. (-कं) A dinner in common by a party of virtuous men. E. गण a number, चक्र a wheel or circle, and कन् aff.

गणता f. (-ता) [1] Classification. [2] Multitude, assemblage. [3] Following a party or faction. [4] Arithmetic. E. गण a class, तल् affix; also with त्व, गणत्वं.

गणदीक्षा f. (-क्षा) [1] Initiation of a particular kind in which Gan'ésa is especially worshipped. [2] Initiation of a number or class. [3] Performance of religious rites for a number of persons. E. गण, and दीक्षा a religious rite.

गणदीक्षिन् m. (-क्षी) [1] A priest who officiates for various castes and people. [2] One who has been initiated into the worship of Gan'és'a. E. गण, दीक्षा a rite, and इनि aff.

गणदेवता f. (-ता) A deity of a class, as an *Aditya*, a *Vasu*, a *Rúdra*, &c. E. गण, and देवता a divinity.

गणद्रव्य n. (-व्यं) [1] Public property, common stock. [2] A variety of articles. E. गण a class, and द्रव्य thing.

गणधर m. (-रः) [1] The head of a class or number, the teacher of a school. [2] A title of the first disciples of the *Jina Mahávíra*. E. गण a class, and धर who holds.

गणन nf. (-नं-ना) [1] Counting, enumerating. [2] Arithmetic. E. गण to count, युच् aff.

गणनाथ m. (-थः) A name of GAN'ÉS'A. E. गण, and नाथ lord.

गणनायक m. (-कः) A name of GAN'ÉS'A. f. (-यिका) A name of DURGÁ. E. गण, and नायक a leader: see गणेश.

गणनीय mfn. (-यः-यी-यं) [1] Numerable, to be counted or reckoned. [2] To be classed. E. गण to count, and अनीयर् aff.

गणपति m. (-तिः) GAN'ÉS'A. E. गण, and पति lord: see गणेश.

गणपर्वत m. (-तः) The fabulous mountain *Kailása*. E. गण S'IVA's attendant demigods, and पर्वत a mountain; this mountain being the residence of the *Kinnaras*, *Yakshas*, and other subordinate deities.

गणपीठक n. (-कं) The breast or bosom. E. गण the aggregate, (of qualities,) and पीठक a seat.

गणरात्र n. (-त्रं) A multitude of nights. E. गण, and रात्र night.

गणरूप m. (-पः) Swallow wort, (Calotropis gigantea;) also अर्क. E. गण a number, and रूप form, multiform.

गणरूपिन् m. (-पी) Swallow wort, the white sort: see the preceding.

गणवतीसुत m. (-तः) The name of a sage and physician; also called DHANWANTARI or KÁSIRÁJA. E. गणवती a proper name, and सुत a son, the son of GAN'AVATÍ.

गणहासक m. (-कः) *Chor'*, a species of perfume. E. गण many, and हासक what causes to smile, what delights.

गणाग्रणी m. (-णीः) A name of GAN'ÉS'A. E. गण the troops of deities, and अग्रणी principal.

गणाचल m. (-लः) The mountain *Kailása*. E. गण, and अचल a mountain, the residence of the GAN'AS or troops of demigods.

गणाधिप m. (-पः) [1] A name of GAN'ÉS'A. [2] A title of S'IVA. [3] The chief of a troop of soldiers, of a class of disciples, of a body of men or animals, &c. E. गण, and अधिप master; also गणाधिपति, and other similar epithets: see गणेश.

गणान्न n. (-न्नं) A mess, food prepared for a number of persons in common. E. गण, and अन्न food.

गणाभ्यन्तर mfn. (-रः-रा-रं) One of a troop or number. m. (-रः) A member of a religious convent or association. E. गण, and अभ्यन्तर included.

गणि f. (-णिः) Counting, enumerating. E. गण to count, इञ् aff.

गणिका f. (-का) [1] A courtezan, a harlot. [2] A sort of jasmin, (J. auriculatum.) [3] A tree, commonly *Ganiyari*, (Premna spinosa.) [4] A female elephant. [5] Counting, enumerating. E. गण to reckon, &c. ण्वुल् aff.

गणिकारिका f. (-का) The name of a small tree with a very fetid leaf, commonly called *Ganiyári*, the wood of which is used in attrition, for the purpose of producing flame, (Premna spinosa.) E. कन् added to गणिकारी.

गणिकारी f. (-री) The name of a tree: see the preceding.

गणित mfn. (-तः-ता-तं) Numbered, counted, reckoned, calculated. n. (-तं) [1] The science of computation, comprising arithmetic, algebra, and geometry, distinguished as पाटीगणितं, वीजगणितं and रेखागणितं. [2] Calculating, numbering. E. गण to count, affix क्त.

गणितव्य mfn. (-व्यः-व्या-व्यं) [1] To be counted or numbered. [2] To be calculated. E. गण, and तव्य aff.

गणिपिटका f. (-का) A division of science peculiar to the *Jainas*.

गणीभूत mfn. (-तः-ता-तं) [1] Included in any class or sroop. [2] Calculated. E. गण, and भूत become, with च्वि augment.

गणेय mfn. (-यः-यं-यं) Numberable, calculable, what may be reckoned or counted. E. गण to count, and यत् affix, form irr. see गण्य.

गणेरु m. (-रुः) A plant, (Pterospermum acerifolium, &c.) see कर्णिकार. f. (-रुः) [1] A harlot, a whore. [2] A female elephant. E. गण a number, ईर to go, &c. affix उ.

गणेरुका f. (-का) A bawd, a procuress. E. कन् added to the preceding.

गणेश m. (-शः) [1] A name of S'IVA. [2] GAN'ÉSA the son of S'IVA and PÁRVATÍ; he is the deity of wisdom, and remover of obstacles, whence in the commencement of all undertakings, the opening of all compositions, &c. he receives the reverential homage of the *Hindus*. He is represented as a short fat man, with the head of an elephant; and the present appellation, with other similar compounds, alludes to his office as chief of the various classes of subordinate gods, who are regarded as S'IVA's attendants. E. गण a troop or class (of deities attendant upon S'IVA), and ईश lord or master.

गणेशकुसुम m. (-मः) A shrub, Oleander with red flowers. E. गणेश, and कुसुम a flower.

गणेशपूजा f. (-जा) Worship of GAN'ÉSA. E. गणेश, and पूजा worship.

गणेशभूषण n. (-णं) Red lead. E. गणेश, and भूषण ornament.

गणोत्साह m. (-हः) A rhinoceros. E. गण a herd, and उत्साह toil.

गण्ड m. (-ण्डः) [1] A cheek, the whole side of the face including the temple. [2] An elephant's temple or cheek. [3] A boil, a pimple. [4] A mark, a spot. [5] A bubble. [6] A knot. [7] A rhinoceros: (see गण्डक.) [8] Part of a horse's trappings, a stud or button fixed as an ornament upon the harness. [9] A hero. [10] The abrupt interchange of question and answer, as one of the characteristics of the dramatic composition called *Víthi*. [11] The tenth *Yoga*, or one of the twenty-seven portions of a circle on the plane of the ecliptic: see योग. [12] An astronomical period. E. गडि to affect the cheek, अच् affix, or गम to go, ड Un'ádi aff.

गण्डक m. (-कः) [1] A rhinoceros. [2] A mode of reckoning by fours. [3] An obstacle or impediment. [4] Separation, disjunction. [5] Astrological science or a part of it. f. (-की) The name of a river in the north of *India*, the *Gandaki*. f. (-का) A lump, a ball. E. गडि to affect the cheek, &c. ण्वुल् affix, fem. affix टाप्.

गण्डकारी f. (-री) A sensitive plant, (Mimosa pudica.) E. गण्ड a boil, and कारी what occasions.

गण्डकाली f. (-ली) See the preceding. E. गण्ड a knot, and काली black; black with many joints and knots.

गण्डकुसुम n. (-मं) The juice that exudes from the elephant's temples in time of rut. E. गण्ड an elephant's temples, and कुसुम a flower, from its supposed fragrance.

गण्डकूप m. (-पः) The peak or summit of a mountain.

गण्डगात्र n. (-त्रं) A fruit, custard apple, (Annona squamosa.) E. गण्ड a boil, and गात्र a body; the inside being compared to purulent pustules.

गण्डफलक n. (-कं) The cheek. E. गण्ड, and फलक a layer.

गण्डमाला f. (-ला) Inflammation of the glands of the neck, &c. E. गण्ड a boil, and माला a necklace.

गण्डमालिन् mfn. (-ली-लिनी-लि) Having the glands of the neck inflamed. E. इनि added to the last.

गण्डशैल m. (-लः) [1] A rock or rocky fragment fallen from a height, thrown down by an earthquake, a storm, &c. [2] The forehead. E. गण्ड a cheek, and शैल a rock, the cheek of the mountain, or in the second instance, vice-versa, the mountain as it were of the cheek or face.

गण्डस्थल nf. (-लः-ली) The cheek. E. गण्ड, and स्थल place.

गण्डाङ्ग m. (-ङ्गः) A rhinoceros. E. गण्ड a stud, and अङ्ग a body: from the studded appearance of his hide.

गण्डाली f. (-ली) A bent grass with white blossoms, a white sort of *Durvá*, (Agrostis linearis.) E. गण्ड a boil, अल to be adequate to or fit for, affixes अण् and ङीष्.

गण्डि m. (-ण्डिः) [1] Goitre or Bronchocele. [2] The trunk of a tree. E. गडि to affect the cheek, &c. Un'ádi affix इन्.

गण्डीर m. (-रः) [1] A kind of potherb, described as growing in watery ground, and according to some, a species of cucumber. [2] A hero, a champion. f. (-री) A milky plant, (Euphorbia.) E. गडि to affect a part, &c. ईरन् aff.

गण्डु mf. (-ण्डुः) A pillow. f. (-ण्डूः) A knot or joint. E. गडि to support the cheek, Un'ádi affix उ.

गण्डूपद m. (-दः) An earth-worm. f. (-दी) A small or female worm. E. गण्डू a knot, and पद a foot.

गण्डूपदभव m. (-वः) Lead. E. गण्डूपद a worm, and भव produced.

गण्डूष mf. (-षः-षा) [1] A mouthful. [2] A handful. [3] A handful of water, water, &c. held in the hollowed palm of the hand for rincing the mouth, &c. [4] Filling the mouth, rincing it, &c. [5] The tip of an elephant's trunk. E. गड to drop, ऊषण् Un'ádi affix, and नुम् inserted.

गण्डोल m. (-लः) [1] Raw sugar. [2] A mouthful. E. गड to drop, or गडि to affect the cheek, ओलच् affix; also गडोल. E. गण to court, यत् aff.

गण्य mfn. (-ण्यः-ण्या-ण्यं) To be counted or calculated. E. गण to count, affix of the future participle यत्; also irregularly गणेय.

गत mfn. (-तः-ता-तं) [1] Gone. [2] Known, understood. [3] Obtained, gained. [4] Lost. n. (-तं) Going, motion. [2] Any thing past or done, an event. E. गम to go, in the participle past.

गतकाल n. (-लं) Time past. E. गत, and काल time.

गतक्लम mfn. (-मः-मा-मं) Rested, refreshed. E. गत, and क्लम fatigue.

गतचेतन mfn. (-नः-ना-नं) Senseless, swooned. E. गत, and चेतना consciousness.

गतज्वर mfn. (-रः-रा-रं) Well, recovered, free from fever or siceness. E. गत, and ज्वर fever.

गततोयद mfn. (-दः-दा-दं) Cloudless, cleared up, fair. E. गत, and तोयद a cloud.

गतप्रत्यागत mfn. (-तः-ता-तं) Returned, come back again after having gone away. E गत, and प्रत्यागत come back.

गतदिन n. (-नं) Yesterday. E. गत, and दिन day; also गतदिवसं.

गतधृति mfn. (-तिः-तिः-ति) Agitated, discomposed, unsteady. E. गत, and धृति firmness.

गतनासिक mfn. (-कः-का-कं) Noseless. E. गत gone, lost, and नासिका the nose.

गतमाय mfn. (-यः-या-यं) [1] Reformed, without deceit. [2] Cruel without compassion. E. गत, and माया deceit.

गतलक्ष्मीक mfn. (-कः-का-कं) Unfortunate, suffering losses; so गतश्रीक.

गतवत् mfn. (-वान्-वती-वत्) [1] Going, passing. [2] Obtaining. [3] Falling into. [4] Feeling, entertaining. E. गम, and क्तवतु aff.

गतवित्त mfn. (-त्तः-त्ता-त्तं) Beggared, impoverished. E. गत, and वित्त wealth.

गतविभव mfn. (-वः-वा-वं) Poor, indigent. E गत, and विभव wealth.

गतव्यथ mfn. (-थः-था-थं) [1] Free from pain. [2] Unanxious. E. गत, and व्यथ pain.

गतशैशव mfn. (-वः-वा-वं) Grown up, above eight years of age. गत, and शैशव infancy.

गतसङ्कल्प mfn. (-ल्पः-ल्पा-ल्पं) Bereft of sense, foolish. E. गत, and सङ्कल्प purpose.

गतसङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) [1] Detached from, dissevered. [2] Adverse or indifferent to. E. गत, and सङ्ग union.

गतसत्व mfn. (-त्वः-त्वा-त्वं) [1] Base. [2] Lifeless, dead, &c. E. गत, and सत्व being.

गतसन्नक m. (-कः) An elephant out of rut.

गताक्ष mfn. (-क्षः-क्षा-क्षं) Blind, sightless. E. गत gone, and अक्ष for अक्षि the eye.

गतागत n (-तं) [1] The flight of a bird backward and forward. [2] Going and coming, reiterated motion in general. E. गत going, आगत coming.

गतानुगतिक mfn. (-कः-की-कं) Following, imitating, imitative, doing as others do. E गत, and अनुगतिक who goes after.

गतायुस् mfn. (-युः-युः-यु) [1] Very old, infirm, decrepid, decayed. [2] Dead. E. गत, and आयुस् life.

गतार्त्तवा f. (-वा) [1] A woman past child bearing. [2] A barren woman. E. गत, and आर्त्तवा a woman menstruating.

गतार्थ mfn. (-र्थः-र्था-र्थं) [1] Unmeaning, nonsensical. [2] Poor. [3] Void of an object. E. गत, and अर्थ sense, &c.

गतासु mfn. (-सुः-सुः-सु) Dead, expired. E गत, and असु breath.

गति f. (-तिः) [1] Going, moving, motion in general. [2] March, procession. [3] A road, a way, a path. [4] A period of life, as age, youth, &c. [5] An expedient, a means of success. [6] Knowledge, wisdom. [7] A sinus, a fistular sore. [8] Worldly vanity or wickedness. [9] Course of events, fate, fortune. [10] Resource, refuge, asylum. [11] The diurnal motion of a planet in its orbit. [12] State, mode of existence. E. गम to go, affix क्तिन्.

गतिक n. (-कं) [1] Going, motion. [2] Refuge, asylum. [3] Course. [4] Condition. E. कन् added to the preceding.

गतिला f. (-ला) [1] The name of a river, the *Gatilá*. [2] Mutual separation. E. गम to go, इल Un'ádi affix, and त substituted for the radical final.

गत्वर mfn. (-रः-री-रं) Going, moving, locomotive. E. गम to go, affix क्वरप्.

गत्वा *ind.* Having gone, gone to or attained, &c. E. गम to go, क्त्वा aff.

गत्यून mfn. (-नः-ना-नं) [1] Impassable, difficult of access. [2] Desert. [3] Helpless. E. गति, and ऊन defective.

गद r. 10 cl. (गदति) [1] To speak articulately. [2] To be sick. r. 10th cl. (गदयति) To thunder.

गद m. (-दः) [1] Disease, sickness. [2] Speech, speaking. [3] GADA the younger brother of KRISHN'A. f. (-दा) [1] A mace, a club. [2] Trumpet flower, (Bignonia suave-olens.) E. गद् to speak, &c. अच् aff.

गदयित्नु mfn. (-त्नुः-त्नुः-त्नु) [1] Loquacious, talkative, talking much or idly. [2] Libidinous, lustful, desirous. m. (-त्नुः) A name of KANDARPA, the deity of love. E. गद् to speak, Un'ádi affix इत्नुच्, and अय inserted.

गदाख्य n. (-ख्यं) A kind of Costus, (C. speciosus:) see कुष्ठ.

गदागद m. (always dual -दौ) The two physicians of *Swerga*, the sons of ASWINI by SURYA. E. गद् disease in general, and अगद health.

गदाग्रज m. (-जः) A name of VISHN'U or KRISHN'A. E. गद्, and अग्रज an elder brother.

गदाधर m. (-रः) A name of KRISHN'A. E. गदा a club, and धर who holds; KRISHN'A or VISHN'U is represented holding a mace in one of his hands.

गदाभृत् m. (-भृत्) [1] A name of KRISHN'A. [2] A mace or club bearer. [3] One who fights with a mace. E. गदा a club, and भृत् who nourishes: see the preceding.

गदाम्बर m. (-रः) A cloud. E. गद् sound, अम्बर the sky.

गदाराति m. (-तिः) A drug, a medicament. E. गद्, and अराति an enemy.

गदाह्व n. (-ह्वं) A kind of grass, (Costus speciosus:) see कुष्ठ. E. गद् disease, and आह्वा a name; named by many of the same terms as disease: see व्याधि, &c.; also गदाख्य, गदाह्वय, &c.

गदित mfn. (-तः-ता-तं) Spoken, said. E. गद् to speak, क्त aff.

गदितवत् mfn. (-वान्-वती-वत्) Saying, speaking, having spoken. E. गद्, and क्तवतु aff.

गदिन् m. (-दी) [1] A name of VISHN'U. [2] A mace bearer. [3] One armed with a club. [4] A sick man. E. गदा a mace, and इनि poss. aff.

गद्गद m. (-दः) Indistinct or convulsive utterance, as sobbing, &c. E. गद् to speak, क्विप् affix, root repeated with अच्.

गद्गदध्वनि m. (-निः) Low inarticulate expression of joy or grief. E. गद्गद inarticulate utterance, and ध्वनि sound.

गद्गदपद n. (-दं) Inarticulate speech. गद्गद, and पद a word.

गद्गदवाच् f. (-वाक्) Inarticulate or convulsive speech, interrupted by sobbing, &c. E. गद्गद, and वाच् speech.

गद्य mfn. (-द्यः-द्या-द्यं) To be spoken or uttered. n. (-द्यं) Prose. E. गद् to speak, affix यत्.

गद्यानक n. (-कं) A weight either of sixty-four or forty-eight *Rettis*; also read गद्याणक.

गन्तव्य mfn. (-व्यः-व्या-व्यं) To be gone, to be gone to or attained. E. गम, and तव्य aff.

गन्तु m. (-न्तुः) A traveller, a way-farer. E. गम to go, Un'ádi affix तुन्.

गन्तृ mfn. (-न्ता-न्त्री-न्तृ) Who or what goes or moves. E. गम to go, तृच् aff.

गन्त्री f. (-न्त्री) A cart or car drawn by oxen. E. गम to go, ष्ट्रन् affix, fem. affix ङीप्.

गन्त्रीरथ m. (-थः) A cart. E. गन्त्री a carriage drawn by oxen, and रथ a vehicle.

गन्ध r. 10th cl. (गन्धयते) [1] To injure, to hurt or kill. [2] To move, to go. [3] To ask or beg.

गन्ध m. (-न्धः) [1] Smell, odour. [2] A perfume, a fragrance or fragrant substance. [3] A diffusive fragrance. [4] Sulphur. [5] Connexion, relationship. [6] A neighbour. [7] A plant, (Morunga hyperanthera, &c) [8] Pride, arrogance. [9] Small, diminutive, a little, a small quantity, &c. [10] Pounded *Sandal*. f. (-न्धा) The bud of the Champaca flower, (Michelia Champaca.) n. (-न्धं) Aloe-wood. E. गन्ध to hurt, to move, &c. affix अच्.

गन्धक m. (-कः) [1] Sulphur. [2] The morunga tree, (M. hyperanthera, &c.) see शोभाञ्जन. E. कन् added to the preceding.

गन्धकारिका f. (-का) A female artisan, living in the house of another woman. E. गन्ध perfume, and कारिका who makes.

गन्धकालिका f. (-का) The mother of VYÁSA. E. कन् added to the next.

गन्धकाली f. (-ली) The mother of the poet VYÁSA. E. गन्ध perfume, कल to make, affixes अण् and ङीप् having a strong scent.

गन्धकाष्ठ n. (-ष्ठं) A fragrant wood, as *Sandal*, aloewood, &c. E. गन्ध smell, and काष्ठ timber.

गन्धकुटी f. (-टी) A kind of perfume, commonly *Mura*. E. गन्ध smell, &c. कुटी abode.

गन्धखेड m. (-डः) A fragrant grass. E. गन्ध, and खेड grass; also with कन् added गन्धखेडकं: see गन्धतृण.

गन्धगज m. (-जः) An elephant of the best kind. E. गन्ध odour, गज an elephant.

गन्धगुण mfn. (-णः-णा-णं) Having the property of odour. E. गन्ध and गुण quality.

गन्धघ्राण n. (-णं) Smelling any odour. E गन्ध, and घ्राण smelling.

गन्धचेलिका f. (-का) Musk. E. गन्ध fragrance, चेल clothes, affix कन्; being used for scenting clothes.

गन्धजात n. (-तं) The leaf of the Laurus cassia. E. गन्ध smell, and जात produced; fragrant.

गन्धज्ञा f. (-ज्ञा) The nose. E. गन्ध scent, and ज्ञा who knows.

गन्धतूर्य्य n. (-र्य्यं) A musical instrument, one of a loud sound used in battle: (a drum or trumpet.) E. गन्ध pride, and तूर्य्य a musical instrument.

गन्धतृण n. (-णं) A fragrant grass, (Andropogon schœnanthus.) E. गन्ध, and तृण grass.

गन्धत्वच् f. (त्वक्) A sort of perfume, commonly *Elábáluka*. E. गन्ध and त्वच् skin, rind.

गन्धद्विप m. (-पः) An elephant of the best class, supposed to emit a particular smell at all times. E. गन्ध, and द्विप an elephant.

गन्धधूलि f. (-लिः) Musk, the fragrant secretion of the musk-deer. E. गन्ध fragrant, and धूलि dust.

गन्धन n. (-नं) [1] Continued effort, perseverance. [2] Injury, hurting, killing. [3] Intimation, information. [4] Manifestation. E. गन्ध to hurt, to move, &c. affix ल्युट्.

गन्धनकुल m. (-लः) The musk-rat of *Bengal*, (Sorex moschata.) E. गन्ध scented, and नकुल an ichneumon.

गन्धनाकुली f. (-ली) A plant, possibly the serpent Ophioxylon: see रास्ना. E. गन्ध smelling, and नाकुली the same plant.

गन्धनामन् m. (-मा) A fragrant kind of basil. E. गन्ध fragrance, and नामन् a name.

गन्धनाली f. (-ली) The nose. E. गन्ध scent, and नाली a tubular canal.

गन्धनिलया f. (-या) Double jasmin, (J. Zambac floribus multiplicatis.) E. गन्ध smell, and निलय a house.

गन्धपत्र m. (-त्रः) A white sort of basil, (Ocymum gratissimum:) see श्वेतपर्णास. f. (-त्री) ¹ A sort of zedoary, (-त्रा) *Ajwaen*, (Ligusticam ajwaen.) ² Another plant, (Physalis flexuosa.) E. गन्ध, and पत्र a leaf.

गन्धपलाशिका f. (-का) Turmeric. E. गन्ध small, पलाश a leaf.

गन्धपलाशी f. (-शी) Zedoary, (Curcuma zerumbet.) E. गन्ध, and पलाश a leaf.

गन्धपाषाण m. (-णः) Sulphur. E. गन्ध smelling, and पाषाण a stone.

गन्धपिशाचिका f. (-का) The smell of incense, diffusive incense. E. गन्ध smell, पिशाचिका female demon; imp-like, from its dark colour or cloudy nature; or attracting demons by its fragrance.

गन्धपोता f. (-ता) A species of zedoary. E. गन्ध, and पोत yellow.

गन्धपुष्प m. (-ष्पः) ¹ A kind of cane, (Calamus rotang.) ² Another plant, (Alangium hexapetalum:) see अङ्कोट. ³ Sebesten, (Cordia myxa.) f. (-ष्पा) ¹ The indigo plant. ² *Ganiyári*, (Premna spinosa, &c.) see गणिकारी. n. (-ष्पं) Flowers and *Sandal* presented together at seasons of worship. E. गन्ध smell, and पुष्प flower; having odoriferous flowers.

गन्धफल m. (-लः) ¹ Elephant or wood apple: see कपित्थ. ² The *Bél*, (Ægle cratæva.) f. (-ला or -ली) ¹ A plant bearing a fragrant seed: see प्रियङ्गु. ² The gum olibanum tree. f. (-ली) The blossom of the Champaca: see चम्पक. E. गन्ध smell, and फल a fruit.

गन्धबन्धु m. (-न्धुः) The mango tree. E. गन्ध a smell, and बन्धु a friend.

गन्धभद्रा f. (-द्रा) A creeper commonly *Gandhabhádali* or *Ghandali*, (Pœderia fetida?) E. गन्ध smell, and भद्र auspicious.

गन्धभाण्ड m. (-ण्डः) A tree, (Hibiscus populneoides:) see गर्दभाण्ड.

गन्धमांसी f. (-सी) A kind of *Indian* spikenard: see जटामांसी.

गन्धमातृ f. (-ता) The earth. E. गन्ध scent, and मातृ the mother; the property of fragrance residing in the earth or earthy atoms.

गन्धमादन mn. (-नः-नं) The name of a particular mountain, forming the division between *Ilávritta* and *Bhadráswa* or to the east of *Meru*. m. (-नः) ¹ A large black bee. ² Sulphur. ³ The name of one of the monkey chiefs. f. (-नी) Spirituous liquor; also in some books read गन्धमादिनी. E. गन्ध smell, मद to inebriate in the causal form, and ल्युट् aff.

गन्धमादिन् mfn. (-दी-दिनी-दि) Strong scented, of intoxicating odour. f. (-नी) ¹ Lac. ² A sort of perfume. ³ Wine or spirituous liquor. E. गन्ध, and मादिन् what intoxicates.

गन्धमार्जार m. (-रः) The civet-cat. E. गन्ध smell, and मार्जार a cat.

गन्धमालिनी f. (-नी) *Murá*, a perfume so called. E. गन्ध smell, माला a necklace, affixes इनि and ङीप्.

गन्धमुण्ड m. (-ण्डः) A creeper, (Hibiscus populneoides;) also गन्धभाण्ड.

गन्धमूल m. (-लः) A plant with a fragrant and tuberous root, one of the *Scitaminea*, (Alpinia galanga:) see कुलञ्जन. f. (-ला or -ली) ¹ A species of *Curcuma*, (C. reclinata, Rox.) ² The olibanum tree. E. गन्ध smell, and मूल a root, fem. affix टाप् or ङीष्; also with कन् affix गन्धमूलक.

गन्धमूलक m. (-कः) A sort of *Curcuma*; also गन्धमूली: see the preceding.

गन्धमूषिक mf. (-कः-का) The musk-rat or shrew, (Sorex moschata;) also in the fem. गन्धमूषी.

गन्धमृग m. (-गः) The civet-cat. E. गन्ध smell, and मृग a deer; the name also may be applied to the musk-deer.

गन्धमोदन n. (-नं) Sulphur. E. गन्ध, and मोदन pleasing.

गन्धमैथुन m. (-नः) A bull. E. गन्ध smell, and मैथुन copulation.

गन्धमोहिनी f. (-नी) The Champaca flower. E. गन्ध smell, and मोहिनी delighting.

गन्धरस m. (-सः) Myrrh. E. गन्ध smell, and रस essence; also रसगन्ध.

गन्धराज m. (-जः) ¹ *Sandal*. ² Any sweet smelling flower. f. (-जी) ¹ A sort of perfume, commonly *Nak'hi*: see नखी. E. गन्ध smell, and राज what excels, from राज to shine, affix अच्; fem. affix ङीष्.

गन्धर्व्व m. (-र्व्वः) ¹ A *Gand'harba* or celestial musician; these demigods inhabit INDRA's heaven, and form the orchestra at all the banquets of the principal deities. ² A horse. ³ A kind of deer; according to some authorities, the musk-deer. ⁴ The soul after death, and previous to its being born again, corresponding, in some respects, to the western notion of ghosts. ⁵ A singer in general. ⁶ The *Koïl* or black cuckoo. ⁷ The sun. ⁸ A sage, a pious man. E. गन्ध smell, injury, &c. अर्व्व to go, affix अच्, the ध final of गन्ध is rejected; the root is also sometimes written with the dental letter अर्व, when the compound will be गन्धर्व; the best authorities however write it with the final labial letter ब as above.

गन्धर्व्वविद्या f. (-द्या) Music, dancing, &c. E. गन्धर्व्व, and विद्या science.

गन्धर्व्वविवाह m. (-हः) Marriage by mutual consent, without any ceremonies, allowable between persons of the second class. E. गन्धर्व्व, and विवाह marriage.

गन्धर्व्ववेद m. (-दः) The science of music considered as a branch of the *Sáma Véda*. E. गन्धर्व्व, and वेद a *Véda*.

गन्धर्व्वहस्त m. (-स्तः) The castor-oil tree, (Palma christi or Ricinus communis.) E. गन्धर्व्व a deer, and हस्त hand or foot; the leaves being compared to the foot of the deer; also with कन् added गन्धर्व्वहस्तक.

गन्धलोलुपा f. (-पा) A fly or gnat. E. गन्ध smell, &c. लोलुप unsteady.

गन्धवणिज m. (-णिक्) A perfumer, a dealer in perfumes. E. गन्ध, and वणिज a dealer.

गन्धवत् mfn. (-वान्-वती-वत्) Scented, smelling, odoriferous. f. (-ती) ¹ The earth. ² The name of a city. ³ Wine or vinous liquor. ⁴ A kind of perfume: see मुरा. ⁵ The mother of VYÁSA. ⁶ A wild species of *Ajwäen*: see यमानी. E. गन्ध smell, मतुप् poss. affix fem. ङीप्.

गन्धवल्कल n. (-लं) ¹ Cassia bark. ² Sarsaparilla. E. गन्ध, and वल्कल bark.

गन्धवल्लरी f. (-री) A plant; also सहदेवी. E. गन्ध smell, and वल्लर a pedicle, or with वल्ली the same, गन्धवल्ली.

गन्धवह mfn. (-हः-हा-हं) Smelling, fragrant, &c. m. (-हः) The wind. f. (-हा) The nose. E. गन्ध smell, and वह what conveys, from वह to bear, &c., and अच् aff.

गन्धवाह m. (-हः) [1] The wind. [2] A deer, the musk-deer. f. (-हा) The nose. E. गन्ध smell, वह to convey, and अण् aff.

गन्धविकल m. (-लः) Wheat.

गन्धवृक्ष m. (-क्षः) The *S'ál* tree, (Shorea robusta.) E. गन्ध perfume, and वृक्ष a tree, yielding a fragrant resin.

गन्धव्याकुल n. (-लं) A perfume, a fragrant berry: see कक्कोल. E. गन्ध smell, and व्याकुल disturbed.

गन्धशटी f. (-टी) A sort of Curcuma: see शटी. E. गन्ध smell, and शटी the same plant.

गन्धशालि m. (-लिः) A sweet smelling kind of rice. E. गन्ध, and शालि rice.

गन्धशुण्डिनी f. (-नी) The musk-rat or shrew. E. गन्ध, and शुण्डिनी a rat; also गन्धाशुण्डिनी.

गन्धशेखर m. (-रः) Musk. E. गन्ध, and शेखर chief, a principal perfume.

गन्धसार m. (-रः) *Sandal.* E. गन्ध, and सार essence, the essence of perfume.

गन्धसूयी f. (-यी) The musk shrew or small musk-rat. E. गन्ध smell, and सू to produce, affixes युक् and ङीप्; also sometimes read गन्धसुखी, from गन्ध and सुख pleasure.

गन्धसोम n. (-मं) The white esculent water lily. E. गन्ध smell, and सोम the moon; opening its petals at night.

गन्धहारिका f. (-का) A female artisan working in another person's house.

गन्धाखु m. (-खुः) A musk-rat. E. गन्ध smell, and आखु a rat: see गन्धसूयी, &c.

गन्धाजीव m. (-वः) A vender of perfumes. E. गन्ध, and आजीव who gets a livelihood.

गन्धाढ्य m. (-ढ्यः) The orange tree. f. (-ढ्या) A plant: see गन्धाली. E. गन्ध, and आढ्य wealth, rich in odour.

गन्धापकर्षण n. (-णं) Removing any smell. E. गन्ध, and अपकर्षण taking away.

गन्धाला f. (-ला) A plant, commonly *Jiyati*, (Celtis orientalis.)

गन्धाली f. (-ली) [1] *Gandhali* or *Gandbhadalíya*, a plant, (Pæderia fetida.) [2] A wasp: see गन्धोली. E. गन्ध smell, and आली a line, a quantity.

गन्धाश्मन् m. (-श्मा) Sulphur. E. गन्ध smell, and अश्मन् a stone.

गन्धाष्टक n. (-कं) A class of eight fragrant articles used in worship, &c. as a *Sandal*, agallochum, camphor, saffron, valerian, and some fragrant grasses. E. गन्ध, and अष्टक eight collectively.

गन्धिक m. (-कः) Sulphur. E. गन्ध smell, and ठक् affix; also गन्धक.

गन्धिन् mfn. (-न्धी-न्धिनी-न्धि) Smelling, odoriferous. m. (-न्धी) [1] A bug; also the flying bug. [2] A tree, (Xanthophyllum virens.) f. (-नी) A kind of perfume: see *Mura.* E. गन्ध smelling, इनि poss. aff.

गन्धोतु m. (-तुः) The civet-cat. E. गन्ध smell, and ओतु a cat; also गन्धौतु.

गन्धोत्तमा f. (-मा) Spirituous or vinous liquor. E. गन्ध odour, and उत्तम excellent.

गन्धोपजीविन् m. (-वी) A perfumer. E. गन्ध, and उपजीविन् who lives by.

गन्धोलि f. (-लिः or -ली) A kind of cucumber, (C. reclinata, Rox.) (-ली) [1] A wasp. [2] A fragrant grass, (Cyperus rotundus.) E. गन्ध to smell or injure, ओलच affix, इन् or ङीष् fem. aff.

गभस्ति mf. (-स्तिः) A ray of light, a sun or moon-beam. m. (-स्तिः) The sun. f. (-स्तिः) A name of SWÁHÁ the wife of AGN'I. E. ग for गो the heaven, भस to shine, and क्तिच् aff.

गभस्तिमत् m. (-मान्) The sun. n. (-मत्) One of the seven divisions of *Pátála* or regions below the earth. E. गभस्ति a ray of light, and मतुप् poss. aff.

गभस्तिहस्त m. (-स्तः) The sun. E. गभस्ति a ray, and हस्त a hand; wielding the sun-beams.

गभीर mfn. (-रः-रा-रं) [1] Deep. [2] Thick, impervious, (as a forest.) [3] Profound, sagacious. [4] Deep in sound, hollow-toned. E. गम to go, भ substituted for the final, ईरन् Un'ádi affix; also with नुम् inserted गम्भीर.

गभीरध्वनि m. (-निः) [1] Deep sound. [2] A low note or tone. E. गभीर, and ध्वनि sound; also गभीरनाद, गभीरशब्द, &c.

गभीरिका f. (-का) [1] A large drum. [2] A gong. E. गभीर deep, (as sound,) कन् affix, and the fem. form.

गभोलिक m. (-कः) A small round pillow.

गम (औ, ऌ) औगम्ॡ r. 1st cl. (गच्छति) [1] To go, to move or approach. [2] To arrive at, to accomplish or attain. With अनु prefixed, To follow, to imitate. With आङ् (आगच्छति) [1] To come, to arrive. [2] To go to or unto. [3] (आगमयते) To wait, to delay. With अधि, [1] To obtain, to gain or acquire. [2] To go over, as a book or set of rules, to peruse, to learn. [3] To pass over, to omit. With अप, To go back or away, to separate. With अव, To know, to understand. With उत्, [1] To approach, to go near to. [2] To go up, to rise. With उप, [1] To produce. [2] To go near. [3] To consent to. With उप and आङ्, To approach. With दुर, To go with difficulty. With नि, To acquire knowledge. With निर, To go forth or out. With परि and उत्, To rise as from a seat, &c. With परि, [1] To surround. [2] To go away. With प्रति and आङ्, To return or arrive at. With वि, To go against as an enemy. With सम्, (संगच्छते) [1] To go with, to accompany. [2] To meet, to encounter. (संगच्छति) To go to, (in a transitive sense.) With सम and आङ्, To meet, to unite. With सम and उप, To submit to, to yield. With सु, [1] To go easily or well. [2] To arrive at.

गम m. (-मः) [1] Going, moving. [2] March, especially the march of an assailant. [3] A road. [4] A game played with dice and men, as backgammon, &c. [5] Acting inconsiderately, looking at any thing hastily and superficially. [6] Reading lightly, hasty or careless persual, running over a book, &c. E. गम to go, घञ् aff.

गमकारित्व n. (-त्वं) Rashness, inconsiderateness. E. गम as above, कारिन् who does or acts, and त्व abstract aff.

गमथ m. (-थः) [1] A road. [2] A traveller. E. गम to go, अथ Un'ádi aff.

गमन n. (-नं) [1] Going in general. [2] March in general, or the march of an assailant. [3] Cohabitation. [4] Obtaining, attaining. E. गम to go or move, affix ल्युट्.

गमनार्ह m. (-र्हः-र्हा-र्हं) To be sought, fit, suitable, desirable. E. गमन, and अर्ह worthy.

गमनीय mfn. (-यः-या-यं) [1] What may be gone to or reached, attainable, accessible. [2] What ought to be followed, to be practised or observed. E. गम, and अनीयर् aff.

गमयत् mfn. (-यन्-यन्ती-यत्) Causing or making to go. E. गम to go, causal form, शतृ aff.

गमागम m. (-मः) Going and coming. E. गम, and आगम going.

गमित mfn. (-तः-ता-तं) Caused to go, sent, brought, reduced, driven to, &c. E. गम to go, causal form, क्त aff.

गमिन् m. (-मी) A passenger. E. गम to go, इनि Un'ádi affix, otherwise with णिनि affix, गामिन्.

गम्ब r. 1st cl. (गम्बति) To go or move.

गम्भारी f. (-री) The name of a tree, commonly called by the same name *Gambhári*, (Gmelina arborea.) E. क water, भृ to nourish, affixes घञ् and ङीष्, क is changed to ग and into the second case.

गम्भीर mfn. (-रः-रा-रं) ¹ Deep, (as water, but applied metaphorically to sound, intellect,&c. as in *English.*) ² Dull, slow. m. (-रः) A *Mantra* or magical incantation written in prose in the *Rig Véda.* ² A lotus. ³ The citron. f. (-रा) Hiccup, violent singultus. E. गम to go, ईरन् Un'ádi affix, म changed to भ, and नुम् inserted: see गभीर.

गम्भीरता f. (-ता) ¹ Depth, (of water.) ² Depth of thought, profoundness. ³ Depth of sound. E. गम्भीर, and तल् affix; also गम्भीरत्वं.

गम्भीरनाद m. (-दः) A deep or hollow sound, thundering, roaring, &c. E. गम्भीर, and नाद sound; also similar compounds, as गम्भीरध्वनि, गम्भीरशब्द; also with गभीर, गभीरनाद, &c.

गम्भीरवेदिन m. (-दी) A restive elephant. E. गम्भीर dull, and विद् to know, affix णिनि.

गम्भीरार्थ n. (-र्थं) Profound sense or meaning. E. गम्भीर, and अर्थ sense.

गम्य mfn. (-म्यः-म्या-म्यं) ¹ Attainable, accessible. ² To be gone, to be gone to. ³ Perceptible. ⁴ Desirable, suitable, fit. E. गम to go, यत् aff.

गम्यता f. (-ता) ¹ Accessibility. ² Perceptibility. ³ Being capable of attainment. E. तल् added to the last; also with त्व, गम्यत्वं.

गम्यमान mfn. (-नः-ना-नं) To be gone, to be traversed, to be gone to, &c. E. गम to go, passive v., शानच् aff.

गय m. (-यः) ¹ A species of ox, the *Gayal* or *Bos Gavæus.* ² The name of a royal or military saint. ³ The name of an *Asura.* ⁴ One of the monkey chiefs of the *Rámáyan'a.* f. (-या) *Gaya,* a city in *Behár* still so called, and a place of pilgrimage; the capital of the saint of the same name; it was made holy by the benediction of VISHN'U, who granted its sanctity to the piety of *Gaya* the *Rájarshi*; or according to another legend to *Gaya* the *Asura,* who was overwhelmed here by the deities with rocks; sacrifices should be offered once at least in the life of every *Hindu* to his progenitors at *Gaya.* E. गै to sing, डय aff.

गर mn. (-रः-रं) ¹ Poison. ² An antidote. m. (-रः) Sickness, disease. n. (-रं) ¹ Sprinkling, wetting. ² The fifth of the eleven *Karanas.* f. (-रा) Swallowing. (-री) A species of grass, (Andropogon serratus); also गरागरी. E. गॄ to hurt, and अच् affix, or गृ to wet or sprinkle, or again गॄ to swallow, affix अप्.

गरघ्न mfn. (-घ्नः-घ्ना-घ्नं) ¹ Antidotic, an antidote. ² Sanative, healthy. m. (-घ्नः) A species of Basil. f. (-घ्नी) A fish (the young of the Ophiocephalus lata, HAM.) E. गर, and घ्न what destroys.

गरण n. (-णं) ¹ Wetting, sprinkling. ² Swallowing. E. गृ to wet, or गॄ to swallow, affix ल्युट्.

गरद mfn. (-दः-दा-दं) ¹ A poisoner, poisoning. ² Unwholesome, occasioning sickness. n. (-दं) Poison. E. गर poison, and द who gives.

गरव्रत m. (-तः) A peacock. E. गर sprinkling, (of rain,) and व्रत religious observance.

गरभ m. (-भः) The fœtus or embryo: see गर्भ. E. गृ to drop, &c. अभच् aff.

गरल n. (-लं) ¹ The venom of a snake or venom in general. ² A bundle of grass, or hay. ³ Measure in general. E. गर poison, &c. and ल what gets or possesses.

गरलिन mfn. (-ली-लिनी-लि) Venomous, poisonous. E. गरल, and इनि aff.

गरागरी f. (-री) A kind of grass, (Andropogon serratus:) see खरा and गरी; also अगरी.

गराधक n. (-कं) The seed of the *Sobhánjan* or *Morunga.* E. गर poison, and बाधक nature.

गराधिका f. (-का) *Lac,* the animal red dye so called.

गरिमन् m. (-मा) ¹ Weight, heaviness. ² Venerableness. E. गुरु and इमनिच् aff.

गरिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) ¹ Heaviest, excessively heavy. ² Very venerable. E. गुरु heavy, इष्ठन् superlative affix, deriv. irr.

गरीयस् mfn. (-यान् यसी-यः) ¹ Heaviest, very heavy. ² Highly venerable. ³ Worst. E. see the last, affix ईयसुन्.

गरुड m. (-डः) The bird and vehicle of VISHN'U; he is generally represented as a being something between a man and a bird, and considered as sovereign of the feathered race; he is the son of KAS'YAPA and VINAT'Á, and younger brother of ARUN'A. E. गरुत् a wing, डी to fly, affix ड, and the त of the noun dropped, who flies like a bird, or गृ to moisten, and उडच् Un'ádi aff.

गरुडध्वज m. (-जः) A name of VISHN'U. E. गरुड, and ध्वज a symbol; whose symbol is GARUD'A.

गरुडरुत n. (-तं) A species of metre having four lines to the stanza, and sixteen syllables to each line.

गरुडाग्रज m. (-जः) ARUN'A, the charioteer of the sun. E. गरुड, and अग्रज elder born; the elder brother of GARUD'A.

गरुडाङ्कित n. (-तं) An emerald. E. गरुड GARUD'A, and अङ्कित marked.

गरुडाश्मन् m. (-श्मा) An emerald. E. गरुड, and अश्मन् a stone: see the preceding.

गरुडोत्तीर्ण n. (-र्णं) The emerald. E. गरुड, and उत्तीर्ण passed over.

गरुत् m. (-रुत्) A wing. E. गृ to moisten, and उति Un'ádi aff.

गरुत्मत् m. (-त्मान्) ¹ The bird of VISHN'U. ² A bird in general. E. गरुत् a wing, and मतुप् poss. aff.

गरुद्योधिन् m. (-धी) A quail. E. गरुत् a wing, and योधिन् who fights.

गर्ग m. (-र्गः) One of the ten principal *Munis* or saints, a son of BRAHMÁ. f. (गार्गी) Wife of GARGA. E. गृ to sprinkle, ग Un'ádi aff.

गर्गर m. (-रः) ¹ A kind of fish, (Pimelodus gagora, HAM) f. (-री) ¹ A churn. ² A water vessel, a guglet. E. गर्ग an imitative sound, a guggling, and र what makes.

गर्गाट m. (-टः) A kind of fish, (Pimelodus gagora, HAM.)

गर्गीय mfn. (-यः-या-यं) A descendant of Garga. E. गर्ग, and छ aff.

गर्ब r. 1st cl. (गर्बति) To go or move.

गर्ज r. 10th cl. (गर्जयति) To sound. r. 1st cl. (गर्जति) To emit a deep or full sound, to sound as distant thunder, to roar as a lion, &c.

गर्ज n. (-र्जं) [1] The roaring of elephants. [2] The grumbling of clouds, &c. E. गर्ज to roar or growl, affix अच्.

गर्जक m. (-कः) A fish, commonly *Gajar*. E. गर्ज to grumble, affix वुन्.

गर्जन n. (-नं) [1] Sound, noise. [2] Passion, wrath. [3] Excessive indignation. [4] Reproach, menace. [5] War, battle, conflict. [6] The grumbling of clouds, &c. E. गर्ज to grumble or roar, affix ल्युट्.

गर्जनीय mfn. (-यः-या-यं) To be sounded or roared. E. गर्ज to sound, अनीयर् aff.

गर्जर n. (-रं) A carrot.

गर्जि m. (-र्जिः) The muttering of clouds or distant thunder. E. गर्ज to sound as thunder, कि aff.

गर्जित mfn. (-तः-ता-तं) Sounded, roared, bellowed. m. (-तः) An elephant in rut. n. (-तं) The muttering of clouds or rolling of distant thunder. E. गर्ज to roar, &c. affix क्त.

गर्ज्य mfn. (-र्ज्यः-र्ज्या-र्ज्यं) To be roared or sounded. E. गर्ज to sound, ण्यत् aff.

गर्त्त m. (-र्त्तः) [1] A hole in general. [2] The hollow of the loins. [3] The name of a country; also त्रिगर्त्त, in the north-west of *India*. [4] A kind of disease. E. गृ to drop, Un'ádi affix तन्.

गर्त्तिका f. (-का) A weaver's workshop. E. गर्त्त a hole, affix ठन्, the weaver sits at his loom with his feet in a hollow or hole below the level of the floor.

गर्द r. 1st and 10th cls. (गर्दति गर्दयति) To sound, to roar.

गर्दभ m. (-भः) [1] Smell, odour. [2] An ass. f. (-भी) [1] A she-ass. [2] An insect, a kind of beetle springing from cow dung. [3] A disease of the skin, eruption of round, red, and painful spots; also गर्दभिका. [4] A creeper, (Clitoria ternata.) n. (-भं) The white lotus. E. गर्द to sound, Un'ádi affix अभच्.

गर्दभाजिन n. (-नं) The skin or hide of an ass. E. गर्दभ, and अजिन a skin.

गर्दभशाक mf. (-कः-का) A plant, (Ovieda verticellata.) E. गर्दभ an ass, and शाक a vegetable.

गर्दभाण्ड m. (-ण्डः) A kind of tree, commonly *Pàrspipal*, (Hibiscus populneoides) E. गर्दभ smell, अम to go, and ड aff.

गर्दभाह्वय m. (-यः) The white lotus. E. गर्दभ smell, and आह्वय an appellation.

गर्दभिका f. (-का) A cutaneous disease, a blotch, an eruption. E. कन् fem. form added to गर्दभ.

गर्द्ध m. (-र्द्धः) [1] Eagerness, greediness. [2] The *Pàrspípal*: see गर्द्धभाण्ड. E. गृध to desire, to be greedy, affix घञ्.

गर्द्धन mfn. (-नः-ना-नं) Covetous, greedy. E. गृध to be greedy, affix युच्.

गर्द्धिन् mfn. (-र्द्धी-र्द्धिनी-र्द्धि) Greedy, covetous. E. गर्द्ध, and इनि aff.

गर्ध r. 10th cl. (गर्धयति) To desire or covet: see गृध.

गर्ब्ब r. 1st cl. (गर्ब्बति) To move, to go or approach.

गर्व्व m. (-र्व्वः) Pride, haughtiness. E. गर्व्व to be proud, अच् affix; also read गर्व.

गर्भ m. (-र्भः) A fœtus, &c.: see the next. f. (-र्भा) Interval of time, division of time or place.

गर्भ m. (-र्भः) [1] A fœtus or embryo. [2] A child. [3] The belly. [4] The inside, the middle. [5] Joining, union. [6] The rough coat of the fruit of the *Jaka*. [7] An inner apartment, a lying-in chamber. [8] Any interior chamber, the adytum of a temple, &c. [9] The bed of the Ganges, when the river is fullest; that is, on the fourteenth day of the dark half of the month *Bhádra*, or in the height of the rains; as high as the river flows at this period, so far extends the *Garbha*, after which the *Tir* or proper bank begins, and extends for 150 cubits; this space is holy ground. [10] The calyx of the lotus. The interior or inner part of any thing. E. गृ to drop, or गॄ to swallow, Un'ádi affix भन्; also read गर्भ.

गर्भक m. (-कः) A chaplet of flowers, &c. worn in the hair. n. (-कं) A period of a day and two nights. E. कन् added to the preceding.

गर्भकर mfn. (-रः-री-रं) Impregnating, fecundatory, procreative, producing impregnation. m. (-रः) A plant, (Nagelia putranjiva.) E. गर्भ, and कर what makes.

गर्भकोश m. (-शः) The uterus. E. गर्भ, and कोश sheathe.

गर्भगृह n. (-हं) [1] An inner chamber. [2] A lying-in chamber. [3] The sanctuary or adytum of a temple. E. गर्भ, and गृह a house.

गर्भग्रहण n. (-णं) Conception, impregnation. E. गर्भ, and ग्रहण taking.

गर्भघातिन् mfn. (-ती-तिनी-ति) Producing abortion. E. गर्भ, and घातिन् what destroys.

गर्भचलन n. (-नं) Quickening, motion of the fœtus in utero. E. गर्भ, and चलन moving.

गर्भच्युत mfn. (-तः-ता-तं) [1] Bearing a child. [2] Miscarrying. E. गर्भ and च्युत falling.

गर्भच्युति f. (-तिः) [1] Birth, delivery. [2] Miscarriage. E. गर्भ, and च्युति falling.

गर्भण्ड m. (-ण्डः) Enlargement of the navel. E. गर्भ the belly, and अण्ड an egg, the penultimate made short.

गर्भद mfn. (-दः-दा-दं) Impregnating, procreative. m. (-दः) A tree, (Nagelia putrangiva.) f. (-दा) A shrub so called. E. गर्भ a fœtus, and द what gives, with reference to the supposed virtue of the plant; also गर्भदात्र (-त्रा-त्री-त्र).

गर्भद्रुह mfn. (-द्रुक् or -द्रुट्) Causing abortion. E. गर्भ, and द्रुह what injures.

गर्भधारण n. (-णं) Impregnation, gestation. E. गर्भ, and धारण holding.

गर्भनाडी f. (-डी) The umbilical cord. E. गर्भ, and नाडी a vessel.

गर्भपरिस्रव m. (-वः) Secundines. E. गर्भ, and परिस्रव what exudes.

गर्भपाकिन् m. (-की) Rice ripening after two months.

गर्भपातक mfn. (-कः-की-कं) Producing abortion. m. (-कः) A red kind of morunga. E. गर्भ the fœtus, पत to fall, in the causal form, and वुञ् aff.

गर्भपातन n. (-नं) Producing abortion. f. (-नी) Any plant or drug supposed to have that effect. E. गर्भ, and पातन causing to fall.

गर्भपातिन् mfn. (-ती-तिनी-ति) Producing abortion. f. (-नी) A kind of potherb: see विशल्या. E. as in the last, affixes णिनि and ङीप्.

गर्भपोषण n. (-णं) Gestation. E. गर्भ, and पोषण nourishing.

गर्भरूप mfn. (-पः-पी-पं) A child, an infant. E. गर्भ an embryo, and रूप form; also गर्भरूपकः.

गर्भवती f. (-ती) A pregnant female. E. गर्भ a fœtus, and मतुप् poss. aff.

गर्भशङ्कु m. (-ङ्कुः) A kind of vectis or instrument for extracting the dead fœtus. E. गर्भ, and शङ्कु a probe.

गर्भशय्या f. (-य्या) The uterus. E. गर्भ, and शय्या a bed.

गर्भस्थ mfn. (-स्थः-स्था-स्थं) [1] Situated in the womb. [2] Central, internal, within the centre of any thing. E. गर्भ, and स्थ what abides.

गर्भस्राव m. (-वः) Abortion, miscarriage. E. गर्भ the embryo, and स्राव expulsion.

गर्भस्राविन् mfn. (-वी-विनी-वि) Producing or occasioning abortion. E. गर्भ, and स्राविन् what causes to issue.

गर्भागार n. (-रं) [1] An inner and private room, the female apartments, the lying-in chamber. [2] The sanctuary of a temple, the chamber where the object of worship is placed. E. गर्भ the fœtus, and आगार an abode, hence it is also applied to the *womb*: see गर्भाशय.

गर्भाधान n. (-नं) A ceremony performed prior to conception. E. गर्भ the embryo, and आधान taking, being supposed conducive to future impregnation.

गर्भाशय m. (-यः) The womb, the uterus. E. गर्भ the embryo, and आशय asylum or abode.

गर्भाष्टम m. (-मः) The eighth month of uterine gestation. [2] The eighth year reckoning from conception. E. गर्भ the fœtus, and अष्टम eighth.

गर्भिणी f. (-णी) [1] A pregnant woman. [2] A plant, (Asclepias rosea.) E. गर्भ embryo, and इनि poss. affix, fem. affix ङीप्.

गर्भिण्यवेक्षण n. (-णं) Midwifery, attendance and care of pregnant women and new born infants. E. गर्भिणी, and अवेक्षण care, looking to.

गर्भोपघातिनी f. (-नी) A cow (or female), miscarrying from going unseasonably. E. गर्भ the fœtus, उप intensitive prefix, हन to destroy, affixes णिनि and ङीप्.

गर्मुटिका f. (-का) A species of rice.

गर्मुत् f. (-र्मुत्) [1] A kind of grass. [2] Gold. [3] A reed. E. गॄ to swallow, &c. Un'ádi affix उति, and म inserted.

गर्व्व r. 1st cl. (गर्व्वति) To be proud or haughty; also (ङ) गर्व्वक r. 10th cl. (गर्व्वयते) To grow proud.

गर्व्व m. (-र्व्वः) Pride, arrogance. E. गर्व्व to be proud, affix घञ् or गॄ swallow, &c. and व Un'ádi affix; this word is sometimes written गर्ब्ब.

गर्व्वर mfn. (-रः-रा-रं) Proud, haughty, arrogant. E. गॄ to reject, &c. Un'ádi affix ष्वरच्.

गर्व्वाट m. (-टः) A watchman, a doorkeeper, a sort of village constable, a headborough or beadle. E. गर्व्व pride, अट to go, and अच् aff.

गर्व्वित mfn. (-तः-ता-तं) [1] Proud, haughty. [2] Conceited. E. गर्व्व pride, and इतच् aff.

गर्ह r. 1st and 10th cls. (गर्हति-ते गर्हयति) To blame, to censure, to despise or contemn.

गर्हण n. (-णं) Censuring, censure, blame, reproach. E. गर्ह to reprove, affix ल्युट्.

गर्हणीय mfn. (-यः-या-यं) Censurable, contemptible, vile, bad. E. गर्ह to abuse, अनीयर् aff.

गर्हा f. (-र्हा) Abuse, censure, reproach. E. गर्ह to revile, affixes अङ् and टाप्.

गर्हित mfn. (-तः-ता-तं) [1] Blamed, censured. [2] Contemned, despised. [3] Bad, vile. E. गर्ह to blame, क्त aff.

गर्ह्य mfn. (-र्ह्यः-र्ह्या-र्ह्यं) Low, vile, contemptible. E. गर्ह to abuse, affix यत्.

गर्ह्यवादिन् mfn. (-दी-दिनी-दि) Speaking ill, speaking vilely or inaccurately. E. गर्ह्य vile, and वादिन् who speaks.

गल r. 1st cl. (गलति) [1] To eat. [2] To ooze; also (ङ) गलक r. 10th cl. (गलयते) To drop, to ooze or distil. With अव prefixed, To fall, to fall down or off; With वि, [1] To go, to approach. [2] To bear or support.

गल m. (-लः) [1] The throat. [2] The resin of the *Sal* tree. [3] A reed, a large kind of the Saccharum cylindricum. [4] A rope. [5] A musical instrument. [6] A kind of fish, a small kind of cyprinus, a subgenus of that class, (Cyprinus garra, HAM.) E. गल to eat, to drop, &c. affix अच्, or गॄ to swallow, with अच्, गर, and र changed to ल.

गलक m. (-कः) A kind of fish. E. कन् added to the preceding.

गलकम्बल m. (-लः) A bull's dewlap. E. गल the neck, and कम्बल a soft substance as a blanket, &c.

गलगण्ड m. (-ण्डः) Inflammation, enlargement of the glands of the neck. E. गल the throat, and गण्ड a swelling or boil.

गलग्रह m. (-हः) [1] A sauce of fish ground up with salt, pepper, *Ghee*, &c. [2] A day on which a course of study is commenced, but immediately preceding a day on which study is prohibited. [3] The fourth lunation of the dark fortnight, the seventh, eighth, and ninth, the thirteenth and three days following. [4] Seizing any one by the throat, throttling, choaking. E. गल the throat, and ग्रह what takes, &c.; also गलग्रहण.

गलत् mfn. (-लन्-लन्ती-लत्) [1] Falling, dropping. [2] Oozing, trickling, flowing. [3] Melting. E. गल to flow, शतृ aff.

गलन n. (-नं) Melting, fusing. [2] Trickling, dropping, oozing. [3] Falling down or off. [4] Leaking. E. गल to drop, ल्युट् aff.

गलनीय mfn. (-यः-या-यं) Fusible, liquefiable, to be melted, &c. E. गल to melt, अनीयर् affix; also गलितव्य and गल्य.

गलन्तिका f. (-का) [1] A small pitcher. [2] A small water jar with a small hole in the bottom, from which the water drops upon a *Linga* or *Tulasi* plant, placed beneath. E. गड to drop, affix झच्, गडन्ति; कन् in the fem. form added, and ड changed to ल.

गलमेखला f. (-ला) A thread worn round the neck, a necklace. E. गल the throat, and मेखला a girdle.

गलव्रत m. (-तः) A peacock. E. गल the throat, व्रत holy observance; also the same as गरव्रत q. v. ल being substituted for र.

गलशुण्डिका f. (-का) The uvula or soft palate. E. गल the throat, and शुण्डिका the elephant's trunk, resembling it in being a pendulous, roundish, and fleshy substance.

गलस्तनी f. (-नी) A she goat. E. गल the throat, and स्तन the breast; some species of the *Bengal* goat have small fleshy processes, resembling nipples depending from the throat; also गलेस्तनी.

गलहस्त m. (-स्तः) Throttling. E. गल, and हस्त the hand

गलाङ्कुर m. (-रः) A disease of the throat, inflammation of the fauces, and enlargement of the tonsils. E. गल the throat, and अङ्कुर a new sprout.

गलाविल m. (-लः) A prawn or shrimp: see गङ्गाटेय. Some books read this गलामिल, and others गलानिक.

गलि m. (-लिः) A strong and lazy ox. E. गल to eat, and इन् affix; who is good for nothing but eating.

गलित mfn. (-तः-ता-तं) [1] Fallen, dropped. [2] Liquefied, melted. [3] Distilled, oozing, flowing. [4] Decayed, impaired. [5] Lost, deprived. [6] Untied, loosed. E. गल to drop, to ooze, affix क्त.

गलितकुष्ठ n. (-ष्ठं) Advanced and incurable leprosy, when the fingers and toes fall off. E. गलित, and कुष्ठ leprosy.

गलितदन्त mfn. (-न्तः-न्ता-न्तं) Toothless. E. गलित, and दन्त tooth.

गलितनख mfn. (-खः-खा-खी-खं) Having no nails. E. गलित, and नख the nail.

गलितनयन mfn. (-नः-ना-नं) Blind. E. गलित, and नयन the eye.

गलेगण्ड m. (-ण्डः) A kind of bird, (the Adjutant or Ardea argala.) E. गल the throat, in the seventh case, and गण्ड a boil; alluding to a pendulous fleshy purse hanging from the throat.

गलेस्तनी f. (-नी) A she goat: see गलस्तनी.

गल्लू m. (-ल्लूः) A sort of gem.

गल्भ r. 1st cl. (गल्भते) To be bold or confident.

गल्भ mfn. (-ल्भः-ल्भा-ल्भं) [1] Proud, haughty. [2] Confident, bold, audacious. E. गल्भ to be proud, &c. अच् affix, more commonly प्रगल्भ.

गल्या f. (-ल्या) [1] A multitude of throats. [2] A quantity of a kind of grass, or ropes made of it. E. गल a throat, &c. य aff.

गल्ल m. (-ल्लः) The cheek. E. गल to eat, and ल affix; from ला to get or receive.

गल्लचातुरी f. (-री) A small round pillow to put underneath the cheek. E. गल्ल the cheek, and चातुर a pillow.

गल्वर्क m. (-र्कः) [1] A goblet, a vessel for drinking spirituous liquor. [2] Lapis lazuli. E. गल to drop, deriv. irr.

गल्ह r. 1st cl. (गल्हते) To blame, to censure or despise: see गर्ह.

गवय m. (-यः) [1] A species of ox, the *Gayal*, erroneously classed by *Hindu* writers amongst the kinds of deer, (Bos gavæus.) [2] A monkey chief: the son of VAIVASWATA. f. (-यी) The female *Gayal*. E. गु to sound, and अय affix, form irregular; or गो a cow, and य from या to obtain, affix ड, resembling a cow.

गवराज m. (-जः) A bull. E. गो a cow, affix अण्, गव relating to a cow, and राजन् king, chief; the more direct compound makes गोराज.

गवल m. (-लः) A wild buffalo. n. (-लं) Buffalo's horn. E. गु to sound, अलच् aff.

गवाक्ष m. (-क्षः) [1] An air hole, a loop hole, a round window, a *bull's eye*, &c. [2] A monkey chief; one of the sons of VAIVASWATA. E. गो a ray of light, अक्ष to spread, affix घञ्, or गो an ox, and अक्ष an eye; ox-eyed. f. (-क्षी) A sort of cucumber, (Cucumis madraspatanus.) [2] A plant, (Clitoria ternatea:) see अपराजिता. E. गो the earth, अक्ष to spread, affixes अण् and ङीप्.

गवाक्षजाल n. (-लं) A lattice, a jealousie, trellice work. E. गवाक्ष, and जाल a net.

गवाची f. (-ची) A fish, (Macrognathus pancalus.)

गवादन n. (-नं) Pasture or meadow grass. f. (-नी) [1] A hay rack, a trough for holding grass out of which cattle feed. [2] A species of cucumber, (Cucumis madraspatanus, or, according to some, C. coloquintida.) [3] A plant, (Clitoria ternatea:) see the preceding. E. गो a cow, अदन food, fem. affix ङीप्.

गवालूक m. (-कः) The *Gayal*, (Bos gavæus:) see गवय. E. गो a cow, लोक to see, with आङ् prefixed, deriv. irr; in appearance a cow.

गवाशन m. (-नः) An outcaste. E. गव, and अशन who eats, eating beef.

गवाषिका f. (-का) Lac, the dye.

गवाह्निक n. (-कं) A day's feed for a cow. E. गो, and आह्निक daily.

गवीश्वर mfn. (-रः-रा-रं) Owner of kine. E. गो a cow, ईश्वर a lord or master.

गवेडु m. (-डुः) A cloud. f. (-डुः) A kind of grain, (Coix barbata.) E. गो a cow or the earth, एड to preserve, उ affix, or with कन् added गवेडुका; also गवेधु, &c.

गवेधु f. (-धुः) Coix barbata: see the preceding; also with कन् added गवेधुका.

गवेरुक n. (-कं) Red chalk. E. गो light or colour, ईर to send, affix वुन्, and the penultimate changed to उ irregularly; also read गवेधुक.

गवेश्नका f. (-का) A plant, (Hedysarum lagopodioides.)

गवेष r. 10th cl. (गवेषयति) [1] To seek, to hunt for, to search or inquire. [2] To make an effort.

गवेषण nf. (-णं-णा) Research, inquiry after any thing, (physical or philosophical, &c.) E. गवेष to inquire, affix युच्.

गवेषित mfn. (-तः-ता-तं) Sought, inquired for. E. गवेष to search or hunt, affix क्त.

गवोद्व m. (-द्वः) An excellent cow. E. गो a cow, and उद्व implying excellence; the compound remains masculine.

गव्य mfn. (-व्यः-व्या-व्यं) [1] Of or belonging to a cow, as milk, curds, &c.) [2] Proper or fit for cattle. nf. (-व्यं-व्या) A bowstring. f. (-व्या) [1] A multitude of cows. [2] A measure of two *Kós*: see गव्यूति. n. (-व्यं) A colouring substance, a yellow pigment or dye. E. गो a cow, &c. and यत् aff.

गव्यूत nf. (-तं) [1] A *Kós*, a measure of length equal to 4000 cubits. [2] A measure of two *Kós*: see the next.

गव्यूति mf. (-तिः) A measure of two *Kós*, a league measured by 2000 *Dands* or fathoms. E. गो the earth, यु to join, क्तिन् affix, deriv. irr.

गह r. 10th cl. (गहयति) To be thick or impervious as a forest, &c.

गह m. (-हः) [1] A cave. [2] A forest. E. गह to be impervious, अच् aff.

गहन mfn. (-नः-ना-नं) Impervious, inaccessible. n. (-नं) [1] A wood, a thicket. [2] A cave. [3] Pain, distress. E. गाह to tremble, &c. affix युच्, and the radical vowel made short; or गह to be thick, affix as before.

गहीय mfn. (-यः-या-यं) Relating to a cave or a thicket, deep, difficult of access, impervious. E. गह a thiket, छ aff.

गह्वर nf. (-रं-री) A cave, a cavern, a grotto, a recess in a rock or mountain, &c. n. (-रं) [1] A thicket, a wood. [2] Hypocrisy. [3] Weeping, crying, but not violently. m. (-रः) An arbour, a bower. E. गाह to be agitated, and ष्वरच् Un'ádi affix, the radical vowel made short.

गा r. 1st cl. (ङ) गाङ् (गाते) To go, to go to or towards. r. 3rd cl. *but restricted to the Védas* (जगाति) To praise.

गा f. (-गा) A verse or metrical composition. E. गै to sing, क and टाप् affix: see ग.

गाङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Belonging or relating to the river Ganges. m. (-ङ्गः) [1] A name of KÁRTIKÉYA. [2] A name of BHÍSHMA. E. गङ्गा the GANGA, अण् aff.

गाङ्गट m. (-टः) A prawn or shrimp. E. गाङ्ग relating to the Ganges, and अट what goes, form irr.; also गाङ्गाट or with कन् affix गाङ्गटक.

गाङ्गटेय m. (-यः) A shrimp or prawn. E. गङ्गा, अट to go, and ढक् affix; also गङ्गाटेय, and गाङ्गाट, &c.

गाङ्गायनि f. (-निः) [1] A name of BHÍSHMA. [2] A name of KÁRTIKÉYA. E. गङ्गा the personified river, (as the wife of SANTANU, in the first instance, and mother of the hero; and in the second, as the receiver of KÁRTIKÉYA the son of S'IVA, from AGNI, the god of fire,) and फिञ् patronymic aff.

गाङ्गेय m. (-यः) [1] BHÍSHMA. [2] KÁRTIKÉYA: see the preceding. [3] The *Hilsa* or *Illias* fish, (Clupanodon ilisha, HAM.) n. (-यं) [1] Gold. [2] A grass: see कशेरु. [3] A fragrant grass, (Cyperus rotundus.) E. गङ्गा the Ganges, ढक् affix of descent, &c.

गाङ्गेरुकी f. (-की) A plant, (Hedysarum lagopodioides, but it is variously described.) E. गाङ्ग Ganges water, ईर to go or grow, उकन् aff.

गाङ्गेष्ठी f. (-ष्ठी) A plant, (Guilandina bonducella.)

गाङ्गौघ n. (-घं) The current of the Ganges. E. गाङ्ग Gangetic, and ओघ heap.

गाञ्जिकाय m. (-यः) A quail.

गाढ *adv.* n. (-ढं) *adj.* mfn. (-ढः-ढा-ढं) [1] Excessive, much, very much, heavy, oppressive, &c. [2] Firm, strong. [3] Hard. [4] Close. E. गाहृ to agitate, affix क्त, deriv. irr.

गाढता f. (-ता) [1] Firmness, hardness. [2] Excess. E. गाढ, and तल् affix; also with त्व, गाढत्वं.

गाढमुष्टि mfn. (-ष्टिः-ष्टिः-ष्टि) Miserly, niggard, avaricious, close-fisted. m. (-ष्टिः) A scymitar, a large sacrificial knife. E गाढ heavy or close, and मुष्टि gripe.

गाणपत mfn. (-तः-ती-तं) Relating to GAN'ÉSA, or the leader of a troop, &c. E. गणपति, and अण् aff.

गाणपत्य mfn. (-त्यः-ती-त्यं) Relating to GANAPATI or GAN'ÉSA. m. (-त्यः) A worshipper of him. n. (-त्यं) [1] Worship of him. [2] Chieftainship, presidency. E. गणपति, and ष्यञ् aff.

गाणिक्य n. (-क्यं) An assembly of harlots. E. गणिका a whore, यञ् aff.

गाण्डिव mn. (-वः-वं) [1] The bow of ARJUNA. [2] Any bow; also गाण्डीव.

गाण्डीव mn. (-वः-वं) [1] The bow of ARJUNA. [2] Any bow. E. गाण्डि what affects the cheek, from गण्ड with इञ् affix, then व added, and इ final lengthened; or continuing short, गाण्डिव.

गाण्डीविन् m. (-वी) A name of ARJUNA. E. गाण्डीव ARJUNA's bow, and इनि aff.

गातु mfn. (-तुः-तुः-तु) Angry, wrathful. m. (-तुः) [1] A *Gand'harba* or celestial quirister. [2] The *Köil* or *Indian* cuckoo. [3] A large black bee. [4] A singer. E. गै to sing, Un'ádi affix तु.

गातृ mf. (-ता-त्री) A male or female singer. E. गै to sing, तृच् aff.

गात्र n. (-त्रं) [1] The body. [2] The fore quarter of an elephant. [3] A limb, a member. E. गम to go, ष्ट्रन् Un'ádi affix, the radical final is rejected, and the vowel made long.

गात्रभङ्गा f. (-ङ्गा) Cowach, (Carpopogon pruriens.) E. गात्र the body, and भङ्गा what breaks or hurts.

गात्रमार्जनी f. (-नी) A towel. E. गात्र, and मार्जनी a wiper.

गात्रसङ्कोचिन् m. (-ची) The pole-cat, (Viverra putorius.) E. गात्र the body, and सङ्कोचिन् who draws up or contracts in order to spring upon prey.

गात्रसम्प्लव m. (-वः) A small bird, the diver. E. गात्र the body, and सम्प्लव who plunges, from सम् entirely, प्लुङ् to go, and अच् aff.

गात्रानुलेपनी f. (-नी) Fragrant unguents, &c. smeared upon the body, perfume for the person. E. गात्र the body, अनु upon, लिप to plaster or smear, and ल्युट् aff.

गात्रोत्सादन n. (-नं) Cleaning the person with perfumes, &c. E. गात्र, and उत्सादन cleaning.

गाथक m. (-कः) [1] A musician, a singer. [2] A chaunter of the *Purán'as* or sacred poems. E. गै to sing, थकन् aff.

गाथा f. (-था) [1] A verse, a stanza. [2] Metre, rhythm. [3] A song, a chaunt or verse to be chaunted or sung. [4] *Prákrit* or any language not *Sanscrit*. [5] The same as the *Arya* Metre, in which the verse contains sixty syllabic instants, variously arranged. E. गै to sing, थन् Un'ádi aff.

गाथाकार m. (-रः) A singer, a reciter. E. गाथा, कृ to make, अण् aff.

गाथिक m. (-कः) One who recites *Cáthas*, verses or hymns. E. गाथा, and ठक् aff.

गाध (ऋ) गाधृ r. 1st cl. (गाधते) [1] To stand, to stay, to remain. [2] To seek, to search or inquire for. [3] To compile, string or heap together.

गाध mfn. (-धः-धा-धं) Not very deep. m. (-धः) [1] Place, scite. [2] Desire of gain, cupidity, covetousness. [3] Bottom, soundings. E. गाध to stand, &c. affix अच्.

गाधि m. (-धिः) The name of a king, sovereign of *Kanyakubja*, father of VISWÁMITRA.

गाधिज m. (-जः) [1] A name of the celebrated saint VISWÁMITRA. E. गाधि as above, and ज born.

गाधिपुर n. (-रं) *Kanyakubja* the ancient *Kanouj*. E. गाधि a proper name, and पुर a city; the capital of GÁD'HI.

गाधिभू m. (-भूः) The saint VISWÁMITRA. E. गाधि, and भू born, the son of GÁD'HI.

गाधेय m. (-यः) VISWÁMITRA. E. गाधि, and ढक् patronymick affix: see the preceding.

गान n. (-नं) [1] Singing, song in general, or a song. [2] Sound. E. गै to sing, affix ल्युट्.

गानिनी f. (-नी) Orris root. E. गान song, इनि and ङीप् affixes; supposed to be of use in clearing the voice.

गानीय mfn. (-यः-या-यं) Musical. E. गान and छ aff.

गान्तु mfn. (-न्तुः-न्तुः-न्तु) A goer, a traveller, one who goes or moves. E. गम to go, Un'ádi affix तु, and the radical vowel made long.

गान्त्री f. (-न्त्री) A carriage drawn by oxen. E. गम to go, ष्ट्रन् affix, fem. do. ङीष्, and the pen. made long; also गन्त्री.

गान्दिनी f. (-नी) [1] The river Ganges, or the goddess GANGA. [2] The mother of AKRU'RA. E. गो paradise, in the accusative case, द who gives, इनि, and ङीप् affs.

गान्दिनीसुत m. (-तः) [1] A name of BHÍSHMA, &c. [2] AKRU'RA. E. गान्दिनी GANGA, and सुत a son: see गङ्गासुत.

गान्धर्व्व mfn. (-र्व्वः-र्व्वी-र्व्वं-) Relating or belonging to a *Gand'herba*. m. (-र्व्वः) A heavenly quirister: see गन्धर्व्व. n. (-र्व्वं) [1] Song, singing. [2] A form of marriage, that which requires only mutual and amorous agreement. E. गन्धर्व्व a *Gand'harba*, and अण् aff.

गान्धार m. (-रः) [1] One of the seven primary notes of music. [2] Minium or red lead. [3] A country, (*Kandahar*, between the north of *India* and *Persia*.) n. (-रं) Gum myrrh. f. (-री) [1] The wife of DHRITARÁSHTRA, mother of DURYÓD'HANA. [2] One of the tutelary female deities of the *Jainas*. [3] A plant, (Hedysarum alhagi.) [4] Prickly nightshade. E. गान्ध the aggregate of गन्ध smell, &c. ऋ to go, and अण् affix; the note being said to be produced by pure and fragrant breath, &c.

गान्धारेय m. (-यः) A name of DURYÓD'HANA, the son of DHRĬTARÁSHTRA. E. गान्धारी the name of the mother of this chief, and ढक् aff.

गान्धिक m. (-कः) [1] A scribe, a clerk. [2] A vender of perfumes, a perfumer. [3] A kind of worm, having a strong fetid smell. E. गन्ध smell, and ठञ् aff.

गामुक mfn. (-कः-का or -की-कं) Going, locomotive. E. गम to go, उकञ् aff.

गाम्भीर्य्य n. (-र्य्यं) [1] Depth, (of water, sound, &c.) [2] The deep sound of the voice of a *Jaina* saint, like distant thunder or the muttering of clouds. E. गम्भीर deep, affix ष्यञ् or ञ्य.

गायक mfn. (-कः-की-कं) Singing, one who sings. m. (-कः) A singer. E. गै to sing, ण्वुल् aff.

गायत् mfn. (-यन्-यन्ती-यत्) Singing. E. गै to sing, affix शतृ.

गायत्रिन् m. (-त्री) A tree that yields the resin formerly called Terra Japonica, (Mimosa catechu;) also गायत्री fem. noun, as below.

गायत्री f. (-त्री) [1] A measure of verse in the *Védas*, a stanza usually of twenty-four syllables, variously arranged, but most commonly in three lines. [2] A sacred verse from the *Védas* to be recited only mentally; this is usually personified and considered as a goddess, the wife of BRAHMÁ; the metaphorical mother of the three first classes, in their capacity of twice born, investiture with the sacred and distinguishing string, &c. being regarded as a new birth; there is but one *Gáyatri* of the *Védas*, but according to the system of the *Tántrikas*, a number of mystical verses are called *Gáyatrís*; each deity has one in particular. [3] A kind of mimosa, (M. catechu:) see the preceding, &c. E. गायन who sings, and त्रै to preserve, affixes क and ङीष्; this applies especially to the mystical verse, the repetition of which is necessary for salvation; the word is also written गायत्त्री.

गायन mfn. (-नः-नी-नं) Singing, a singer. m. (-नः) [1] A singer. [2] A chatterer, a gossip. n. (-नं) [1] Singing. [2] Professing or practising singing as a livelihood. E. गै to sing, aff. ल्युट्.

गारित्र m. (-त्रः) Rice, grain, corn. E. गॄ to swallow, Un'ádi affix णित्रन्.

गारुड m. (-डः) [1] Gold. [2] A *Mantra* or charm against poison. [3] An emerald. E. गरुड the vehicle of VISHN'U, and अण् affix; of or relating to GARUD'A.

गारुडिक m. (-कः) A charmer, a dealer in antidotes. E. गारुड the *mantra* of GARUD'A, or a charm against venom, and ठक् aff.

गारुडी f. (-डी) Hog-weed, (Boerhavia diffusa alata.)

गारुत्मत n. (-तं) The emerald. E. गरुत्मत् GARUD'A, and अण् affix; derived from or relating to GARUD'A; the gem is supposed to be generated from his voided phlegm.

गार्ग्ग mfn. (-र्ग्गः-र्ग्गी-र्ग्गं) Descended from the age GARGA. E. गर्ग्ग, and अण् aff.

गार्गक n. (-कं) A multitude of the descendants of the saint GARGA. E. गार्ग a descendant of GARGA, and वुञ् affix of multitude; also with ठञ्, गार्गिक.

गार्गीपुत्रकायणि m. (-णिः) A descendant of the son of GÁRGÍ. E. गार्गी the wife of the saint GARGA, पुत्र a son, and फिञ् affix, कुक् augment; also without the augment गार्गीपुत्रायणि, or with इञ् affix, गार्गीपुत्रि.

गार्ग्य mfn. (-र्ग्यः-र्ग्यी-र्ग्यं) Descended from GARGA, son, daughter, &c. E. गर्ग, and यञ् aff.

गार्द्ध mfn. (-र्द्धः-र्द्धी-र्द्धं) [1] Derived from a vulture. [2] Greedy. m. (-र्द्धः) [1] Desire, greediness, cupidity. [2] An arrow. E. गृध greedy, affix अण् or गृध्र with अण् affix, and र rejected optionally.

गार्द्धपक्ष m. (-क्षः) An arrow. E. गार्द्ध, and पक्ष a wing; formed with vulture's feathers.

गार्द्धपत्र m. (-त्रः) An arrow. E. as before, पत्र a leaf, a wing.

गार्द्ध्य n. (-र्द्ध्यं) [1] Greediness. [2] Desire. E. गृध greedy, यञ् aff.

गार्ध्र mfn. (-र्ध्रः-र्ध्री-र्ध्रं) Derived from a vulture. E. गृध्र, and अण् aff.

गार्ध्रपक्ष m. (-क्षः) An arrow. E. गार्ध्र, and पक्ष a wing.

गार्भ mfn. (-र्भः-र्भी-र्भं) [1] Uterine, fœtal. [2] Relating to conception, (any act or ceremony, &c.) E. गर्भ, and अण् aff.

गार्भिक mfn. (-कः-की-कं) [1] Fœtal, uterine. [2] Relating to or connected with gestation or the fœtus in utero. E. गर्भ, and ठञ् aff.

गार्भिण n. (-णं) A number of pregnant women. E. गर्भिणी a pregnant woman, and अण् aff.

गार्भिण्य n. (-ण्यं) An assembly of pregnant women. E. गर्भिणी as above, and यञ् aff.

गार्हपत्य m. (-त्यः) A sacred fire perpetually maintained by a householder, received from his father, and transmitted to his descendants, and from which fires for sacrificial purposes are lighted. E. गृहपति a householder, (from गृह a house, and पति master,) and ञ्य referential aff.

गार्हस्थ्य n. (-स्थ्यं) The order or estate of a householder. E. गृहस्थ, and ष्यञ् aff.

गाल m. (-लः) [1] Flowing, liquefying. [2] Flowing, dropping. [3] A flux. E. गल to flow, घञ् aff.

गालन n. (-नं) [1] Straining fluids. [2] Fusing, liquefying, &c. E. गल् to flow, causal form, affix ल्युट्.

गालव m. (-वः) [1] A tree, the bark of which is used in dying, *Lod'h*, (Symplocus racemosa, Rox.) [2] A pale species of the same: see लोध्र. [3] A kind of ebony; also तेन्दुक, (Diospyros glutinosa.) [4] A particular *Muni* or saint, a disciple of VIS-

VÁMITRA. E. गाल flux, and व what prevents; referring to the astringent qualities of the *Lod'h.*

गालि m. (-लिः) A curse, execration or imprecation. E गल in the causal form, to cause to drop, and इन् aff.

गालित mfn. (-तः-ता-तं) [1] Melted, fused. [2] Strained. [3] Distilled, dropped. E. गल to drop, causal form, क्त aff.

गालिन् mfn. (-ली-लिनी-लि) [1] Fusing, liquefying. [2] Distilling. [3] Abusive, abusing. f. (-नी) A particular gesticulation or *Mudrá.* E. गल to flow, causal form, णिनि aff.

गालोड्य n. (-ड्यं) The seed of the lotus.

गाह (ऊ) गाहू r. 1st cl. (गाहते) [1] To churn, to stir or agitate. [2] To penetrate. [3] To destroy. With अव or वि prefixed, To bathe, to perform ablutions. With वि, To shake, to agitate.

गाहित mfn. (-तः-ता-तं) [1] Shaken, trembling. [2] Destroyed. [3] Plunged into, immersed. E. गाह to agitate, क्त aff.

गाहितृ mfn. (-ता-त्री-तृ) [1] Shaking, agitating. [2] Destroying, a destroyer. [3] One who plunges into water, bathes, dives, &c. E. गाह to agitate, तृच् aff.

गिर् f. (-गीः) [1] Speech, speaking. [2] A name of SARASWATÍ the goddess of speech. [3] Fame, celebrity. E. गॄ to sound, affix क्विप्, ॠ is changed to इर्.

गिरण n. (-णं) Swallowing. E. गॄ to swallow, ल्युट् aff.

गिरा f. (-रा) Speech. E. गॄ to sound, क, and टाप् affs.

गिरि mfn. (-रिः-रिः-रि) Venerable, respectable, worshipful. m. (-रिः) [1] A mountain, a hill. [2] A wooden ball with which children play. [3] A disease of the eyes. f. (-रिः) [1] Swallowing. [2] A small rat, a mouse. [3] A title given to one order of the *Dásnámí Gosains.* E. गॄ to swallow, &c. इ Un'ádi aff.

गिरिकण्टक m. (-कः) INDRA's thunderbolt. E. गिरि a mountain, and कण्टक a thorn, tearing or splitting rocks.

गिरिकदम्ब m. (-म्बः) A species of *Kadamba,* (Nauclea cadamba.) E. गिरि, and कदम्ब the same.

गिरिकन्दर m. (-रः) A cave, a cavern. E. गिरि, and कन्दर a cave.

गिरिकदली f. (-ली) A species of plantain growing in hilly countries. E. गिरि, and कदली a plantain.

गिरिकर्णिका f. (-का) The earth. E. गिरि a mountain, and कर्ण an ear, affixes कन् and टाप्; the mountain-eared.

गिरिकर्णी f. (-र्णी) [1] A plant, commonly *Jawása,* (Hedysarum alhaji.) [2] A different plant, (Clitoria ternatea:) see अपराजिता. E. गिरि a mouse, and कर्ण an ear, affix ङीष्, the mouse-ear-leaved.

गिरिका f. (-का) A small rat, a mouse. E. कन् added to गिरि the same.

गिरिकाण m. (-णः) A blind or one-eyed man, one blind from a particular disease. E. गिरि as above, and काण one-eyed.

गिरिगुड m. (-डः) A ball for playing with. E. गिरि, and गुड, each meaning the same thing, a ball.

गिरिज mfn. (-जः-जा-जं) Mountain-born, mountaineer, &c. m. (-जः) The *Mahwa* tree, (Bassia.) f. (-जा) [1] A name of the goddess PÁRVATÍ, as the daughter of the personified HIMÁLA mountain. [2] The Shaddock or pumplemouse, (Citrus decumana.) [3] A plant considered as a white species of *Rasná:* see रास्ना. [4] The hill plantain. [5] Jasmine. [6] A pebble, a small stone. n. (-जं) [1] Talc. [2] Benzoin or gum benjamin; it is also confounded with styrax, another gum resin. [3] Bitumen. [4] Iron. E. गिरि, and ज born.

गिरिजामल n. (-लं) Talc. E. गिरिज mountain-born, and अमल clear, clean; also गिरिज, and अमल severally.

गिरिज्वर m. (-रः) The thunderbolt. E. गिरि a mountain, and ज्वर what burns.

गिरित mfn. (-तः-ता-तं) [1] Eaten. [2] Swallowed. E. गॄ to swallow, affix क्त; also गिलित.

गिरिदुर्ग n. (-र्गं) A hill fort or any strong hold amongst mountains. E. गिरि, and दुर्ग a place of difficult access.

गिरिधातु m. (-तुः) Red chalk. E. गिरि, and धातु a mineral.

गिरिध्वज m. (-जः) A thunderbolt. E. गिरि, and ध्वज a banner.

गिरिपुष्पक n. (-कं) Bitumen. E. गिरि, and पुष्प a flower; कन् affix of similitude.

गिरिपृष्ठ n. (-ष्ठं) The top of a hill. E. गिरि, and पृष्ठ back.

गिरिप्रिय mfn. (-यः-या-यं) Fond of or frequenting mountains. f. (-या) The *Yak.* E. गिरि, and प्रिय fond of.

गिरिमल्लिका f. (-का) A plant, (Echites antidysenterica:) see कुटज. E. गिरि a mountain, and मल्ली a jasmin, कन् affix of similitude.

गिरिमान m. (-नः) A large and powerful elephant. E. गिरि a mountain, and मान measure, like a mountain in bulk.

गिरिभिद् m. (-भित्) A plant, (Plectranthus scutellaroides.) E. गिरि, and भिद् what breaks.

गिरिभू mfn. (-भूः-भूः-भु) Mountaineer, mountain-born. f. (-भूः) PÁRVATÍ. m. (-भूः) A small stone. E. गिरि, and भू born.

गिरिमृत् f. (-मृत्) [1] Red chalk. [2] Mountain-soil. E. गिरि a mountain, and मृत् clay, earth.

गिरिमृद्भव n. (-वं) Red chalk. E. गिरिमृत्, and भव produced.

गिरिमेद m. (-दः) A fœtid mimosa. E. गिरि, and मेद filth.

गिरियक m. (-कः) A ball for playing with. E. गिरि a ball, य pleonastic affix, and कन् added; also गिरियाक the pen. being lengthened.

गिरियाक m. (-कः) A ball: see the preceding.

गिरिवासिन् mfn. (-सी-सिनी-सि) Living in the mountains, being or produced in them. m. (-सी) A large kind of Arum. E. गिरि, and वासिन् what abides.

गिरिश m. (-शः) A name of SIVA. E. गिरि a mountain, and शीङ् to sleep, affix ड; inhabiting mount *Kailása,* or frequenting the *Himála* range.

गिरिशालिनी f. (-नी) A plant, (Clitoria ternatea.) E. गिरि, and शालिनी what grows in.

गिरिशृङ्ग m. (-ङ्गः) [1] A name of GAN'ES'A. [2] The peak of a mountain. E. गिरि a mount. and शृङ्ग a peak, alluding to his bulk, or गिरि the mountain *Kailása,* and शृङ्ग chief.

गिरिसार m. (-रः) [1] The *Malaya* mountains, situated in the south of *India.* [2] Iron. [3] Tin. E. गिरि a mountain, and सार essence.

गिरिसुता f. (-ता) PÁRVATÍ. E. गिरि *Himalaya,* and सुता daughter.

गिरीश m. (-शः) [1] A name of S'IVA. [2] A name of *Himála,* the snowy mountains on the north of *Hindustan,* or the range personified. [3] A name of VRĬHASPATI. E. गिरि a mountain, (or in the last meaning, गिर् speech,) and ईश lord.

गिल mfn. (-लः-ला-लं) Who or what swallows. m. (-लः) ¹ The citron. ² Swallowing. E. गॄ to swallow, affix क, and र changed to ल.

गिलग्राह m. (-हः) A shark. E. गिल, and ग्राह who seizes, who swallows.

गिलत् mfn. (-लन्-लन्ती-लत्) Swallowing, eating, devouring. E. गै to swallow, शतृ aff.

गिलन n. (-नं) Swallowing; also गिरण. E. as before; र changed to ल.

गिलि f. (-लिः) ¹ Swallowing. ² Eating. E. see गिरि, र being changed to ल.

गिलित mfn. (-तः-ता-तं) ¹ Eaten. ² Swallowed. E. गॄ to swallow, affix क्त, गिरित, and र changed to ल.

गिष्ण m. (-ष्णः) ¹ A *Brahman* versed in the *Sáma Véda*, a chanter of that *Veda*, which is always to be so recited. ² An actor, a professional singer. E. गै to sing, इष्णु Un'ádi aff.

गीत mfn. (-तः-ता-तं) Sung, chaunted, sounded, &c. f. (-ता) A name often applied to books, as the *Siva Gítá*, *Ráma Gítá*, *Gíta Govinda*, *Bhágavad Gítá*, which last is also often called *Gítá* only. n. (-तं) Singing, song either general or particular. E. गै to sing, affix क्त.

गीतमोदिन् m. (-दी) A *Kinnara* or celestial chorister. E. गीत song or singing, and मोदिन् who delights.

गीति f. (-तिः) ¹ Song, singing. ² A kind of poetical metre, a form of the *A'rya* metre, in which the stanza consists of four lines of twelve and eighteen syllabic instants alternately. E. गै to sing, affix क्तिन्.

गीरथ m. (-थः) A name of VRĪHASPATĪ. E. गी speech, and रथ a car, the conveyer of words.

गीर्ण mfn. (-र्णः-र्णा-र्णं) ¹ Praised. ² Swallowed. E. गॄ to swallow or make known, affix क्त.

गीर्णि f. (-र्णिः) ¹ Swallowing. ² Fame, celebrity. ³ Praise, applause. E. गॄ to swallow, &c. affix क्तिन्.

गीर्देवी f. (-वी) The goddess SARASWATĪ. E. गी speech, and देवी a goddess, the goddess of language.

गीर्वाण m. (-णः) A deity, a god. E. गीः speech, and वाण an arrow or weapon in general, whose fiat or word is his weapon; or गी with वन to desire, affix घञ्, desiring hymns, prayers, &c. it is also written गीर्व्वाण.

गीष्पति m. (-तिः) ¹ A name of VRĪHASPATI, regent of JUPITER and preceptor of the gods. ² A *Pandit* or learned teacher. E. गिर् speech, in the nominative case, गीः and पति master, *Visarga* becomes स and स is here changed irregularly to ष; the compound however is sometimes written differently, thus गीःपति, गीर्पति or गीस्पति.

गु (ऋ, ञि) r. 6th cl. (गुवति) To stool, to void excrement. (ङ) गुङ् r. 1st cl. (गवते) To sound inarticulately.

गुगुल m. (-लः) A gum resin: see the next.

गुग्गुल m. (-लुः) ¹ A fragrant gum resin, *Bdellium* or the exudation of the Amyris agallochum. ² A species of morunga, (M. hyperanthera.) E. गुज् (here said to mean) disease, and गुड to perfume, affixes क and उ, ड changed to ल; also गुगुल.

गुच्छ m. (-च्छः) ¹ A cluster of blossoms. ² A clump of grass. ³ A necklace of thirty-two strings. ⁴ A pearl necklace. ⁵ A peacock's plumage or bundle of peacock's feathers. ⁶ A bundle. f. (-च्छी) A species of *Bonduc*: see करञ्ज. E. गु to sound, क्विप् affix, or गुध to play, and च्छक् affix, where bees, &c. sport.

गुच्छक m. (-कः) ¹ A cluster of blossoms. ² A clump of grass. ³ A kind of necklace. ⁴ A peacock's plumage, a bundle of peacock's feathers. E कन् added to the preceding; also गुत्सक.

गुच्छपत्र m. (-त्रः) The palm tree. E. गुच्छ a cluster, and पत्र a leaf.

गुच्छफला m. (-ला) ¹ The plaintain. ² The vine. E. गुच्छ a cluster, and फल fruit.

गुच्छार्द्ध m. (-र्द्धः) A necklace of thirty-four strings. E. गुच्छ a large necklace, and अर्द्ध a part; also गुत्सार्द्ध.

गुच्छाल m. (-लः) A species of grass, (Andropogon schœnanthus.) E. गुच्छ, and अल to be fit for, अच् aff.

गुज r. 1st cl. (गोजति) or (ञि) r. 6th cl. गुजति) or (इ) गुजि r. 1st cl. (गुञ्जति) To sound, to sound inarticulately, to buz, to hum, &c.

गुज्जरी f. (-री) One of the *Ráginís*, perhaps more correctly गुर्जरी.

गुञ्ज m. (-ञ्जः) A cluster of blossoms, a nosegay. f. (-ञ्जा) ¹ A small shrub, (Abrus precatorius,) bearing a red and black berry, which forms the smallest of the jeweller's weights. ² The berry which averages about 1$\frac{5}{16}$ grains troy, or the artificial weight called by this name, weighing about 2$\frac{3}{16}$ grains: see रक्तिका, &c. ³ A kettle drum. ⁴ A low murmuring sound. ⁵ A tavern. ⁶ Reflection, meditation. E. गुजि to sound, affix क; where the bees buz.

गुञ्जकृत् m. (-त्) A large black bee. E. गुञ्ज a low tone, and कृत् who makes.

गुञ्जत् mfn. (-ञ्जन्-ञ्जन्ती-ञ्जत्) Buzzing, humming, making a low murmuring sound. E. गुजि to sound, शतृ aff.

गुञ्जन n. (-नं) Sounding low and deep, as buzzing, murmuring, &c. E. गुजि to sound, and ल्युट् aff.

गुञ्जिका f. (-का) The *Retti* or *Gunja* seed, considered as equal to three barley corns: see गुञ्जा. E. गुञ्जा, and कन् aff.

गुञ्जित mfn. (-तः-ता-तं) Uttered in a low tone, murmured, &c. n. (-तं) Sounding, murmuring, buzzing. E. गुजि, and क्त aff.

गुटिका f. (-का) ¹ A pill, a bolus, any small globe or ball. ² A small pustule. ³ The cocoon of the silk worm. E. गुड to surround, affix क्वुन्, ड changed to ट.

गुठ (इ) गुठि r. 10th cl. (गुण्ठयति) To surround, to envelope or enclose: with अव, to veil, to screen.

गुड (ञि) r. 6th cl. (गुडति) To defend, to guard or preserve. (इ) गुडि r. 1st and 10th cls. (गुण्डति गुण्डयति) ¹ To surround, to enclose. ² To pound, to grind, to reduce to powder. ³ (According to some authorities,) To preserve.

गुड mfn. (-डः-डा-डं) Round, globular. m. (-डः) ¹ A globe or ball. ² Treacle, molasses, the first thickening of the juice of the cane by boiling. ³ An elephant's trappings or armour. ⁴ A mouthful. f. (-डा) ¹ A plant, (Euphorbia tirucalla:) see स्नुही. ² Powder, pounded substance. E. गुड् to sound, affix ड.

गुडक m. (-कः) A conserve, a drug prepared with treacle. n. (-कं) Treacle. E. गुड, and कन् added.

गुडकरी f. (-री) One of the female personifications of the musical modes.

गुडची f. (-ची) A plant, (Menispermum glabrum:) see गुडूची.

गुडतृण n. (-णं) Sugar cane. E. गुड raw sugar, and तृण grass.

गुडत्वच n. (-त्वक्) The aromatic bark of the Laurus cassia. E. गुड sugar, and त्वच् skin, bark, sweet-bark; also गुडत्वच.

गुडत्वच n. (-चं) ¹ Mace. ² Cassia bark. E. गुड sugar, sweet as sugar, त्वच् bark, and अच् added in this form of the compound.

गुडदारु m. (-रु:) Sugar cane. E. गुड raw sugar, and दारु wood.

गुडधेनु f. (-नु:) Sugar piled up for distribution at certain religious rites. E. गुड, and धेनु a cow.

गुडपिष्ट n. (-ष्टं) A sort of sweetmeat, flour or rice and sugar, ground and boiled together. E. गुड, and पिष्ट ground.

गुडपुष्प m. (-ष्प:) A kind of bassia, (B. latifolia) E. गुड sugar, and पुष्प flower; the flowers being full of saccharine matter.

गुडफल m. (-ल:) A tree, commonly *Pilu*, (Careya arborea, &c.:) see पीलु. E. गुड, and फल fruit, the fruit yielding *Gur* or saccharine matter.

गुडमिश्र n. (-श्रं) A sort of cake or sweetmeat, flour or rice and coarse sugar ground and boiled together. E. गुड, and मिश्र mixed.

गुडमूल m. (-ल:) A kind of amaranth, (A. polygamus;) also अल्पमारिष. E. गुड, and मूल root; having a root as sweet as *Gur*.

गुडल n. (-लं) A spirituous liquor distilled from molasses, a sort of rum. E. गुड sugar, and ल what requires.

गुडशर्करा f. (-रा) Sugar, refined sugar. E. गुड molasses, and शर्करा sugar or sand.

गुडशिग्रु m. (-ग्रु:) A red sort of morunga: see शोभाञ्जन. E. गुड sugar, शिग्रु morunga.

गुडाका f. (-का) Sloth.

गुडाकेश m. (-श:) ¹ A name of S'IVA. ² A title of ARJUNA. E. गुडा Euphorbia, and केश the hair; the hair forming matted locks, resembling in shape the leaves of the Euphorbia: again, गुडाका sloth, and ईश paramount; subduing indolence.

गुडाशय m. (-य:) A mountain *Pilu*: see गुडफल.

गुडिका f. (-का) A pill, a bolus. E. गुड to be round, ठन् aff.

गुडुचो f. (-चो) A plant: see the next.

गुडूची f. (-ची) A creeper, commonly called *Guricha*, (Menispermum glabrum.) E. गुड to preserve, (from disease,) ऊचट् affix; also with the pen. vowel short गुडुची.

गुडेर m. (-र:) A mouthful. E गुड to surround, एरक् Un'ádi aff.

गुडेरक m. (-क:) A mouthful. E. गुड to preserve, एरक् affix, and कन् added; also गुडेर.

गुडोद्भवा f. (-वा) Sugar. E. गुड, and उद्भव produced.

गुडोदन m. (-नं) Boiled rice and coarse sugar. E. गुड, and ओदन rice.

गुण r. 10th cl. (गुणयति) ¹ To invite. ² To advise. ³ To multiply.

गुण m. (-ण:) ¹ A quality, attribute, or property in general. ² A property of all created things; three are particularized, the *Satwa*, *Raja*, and *Tama*, or principles of truth or existence, passion or foulness, and darkness or ignorance. ³ A means of defence, one of six expedients in government, as, peace, war, a march, a halt, a stratagem, and recourse to protection: see सन्धि, &c. ⁴ Form, shape, &c. or property of the body. ⁵ Knowledge, ignorance, &c. or quality of the mind. ⁶ Heroism, valor, &c. ⁷ White, black, &c. or the attributes of color. ⁸ An organ of sense. ⁹ A string in general. ¹⁰ A bow-string. ¹¹ Abandoning, leaving. ¹² A cook. ¹³ A name of BHÍMA. ¹⁴ Secondary, subordinate. ¹⁵ Excellence, merit, freedom from fault or blemish. ¹⁶ (In arithmetic,) The given coefficient of any number. ¹⁷ (In geometry,) The chord of an arc. ¹⁸ (In grammar,) The substitution of *é*, *ó*, *ar* and *al* for *i*, *u*, *ri*, *lri*. ¹⁹ (In rhetoric,) Consistency of plan, elegance of expression, &c. as the merits of a composition. ²⁰ In composition with numerals, multiplication, as द्विगुण twice, त्रिगुण thrice. f. (-णा) A plant of the fibres of which bow-strings are made: see मूर्व्वा. E. गुण to address or advise, affix अच्.

गुणक m. (-क:) ¹ A numerator, a reckoner. ² (In arithmetic,) The multiplier. E. गुण to count, वुन् aff.

गुणकार mfn. (-र:-री-रं) Who counts, &c. m. (-र:) A name of BHÍMASÉNA. E. गुण, and कार who makes; BHIMA performed the duties of a cook at the time all the *Pándava* princes became servants to VIRÁT.

गुणगान n. (-नं) Panegyric, praise. E. गुण, and गान singing.

गुणग्रहण n. (-णं) Acknowledging or appreciating merit. E. गुण, and ग्रहण taking.

गुणग्राहिन् mfn. (-ही-हिणी-हि) Who judges or appreciates good qualities. E. गुण, and ग्राहिन् who seizes.

गुणगृह्य mfn. (-ह्य:-ह्या-ह्यं) ¹ Suited to good qualities. ² Admiring or attached to merit. E. गुण, and गृह्य to be caught by.

गुणघातिन् mfn. (-ती-तिनी-ति) A detractor, a calumniator, envious, censorious. E. गुण, and घातिन् who destroys.

गुणज्ञ mfn. (-ज्ञ:-ज्ञा-ज्ञं) One who knows how to appreciate men or things, knowing or judging of their merits. E. गुण, and ज्ञ who knows.

गुणतस् ind. ¹ According to property or quality. ² According to desert. E. गुण, and तसि aff.

गुणता f. (-ता) ¹ Excellence, the possession of good qualities. ² Substantiality, possession of attributes or qualities in general. ³ Multiplication. E. गुण, and तल् affix; also with त्व, affix गुणत्वं.

गुणत्रय n. (-यं) The three properties of nature; purity, passion, and darkness. E. गुण, and त्रय triple; also गुणत्रितयं.

गुणदोषपरीक्षण n. (-णं) Test or investigation of merits and faults. E. गुण, दोष fault, परीक्षण trying.

गुणधर्म्म m. (-र्म्म:) The virtue incident to the possession of certain qualities, as clemency is the virtue of royalty, &c. E. गुण a property, and धर्म्म virtue.

गुणन n. (-नं) ¹ Describing, relating qualities. ² Enumerating. ³ Multiplication. E. गुण to number, ल्युट् aff.

गुणनिका f. (-का) ¹ Dance, the science or profession of dancing, acting, &c. ² Determining the reading of a manuscript, &c. ³ A cypher. ⁴ The prologue or introduction to a drama. ⁵ A necklace. E. कन् added to गुणनी.

गुणनी f. (-नी) Examining books, studying, collating, and correcting copies, &c. E. गुण to advise, affix ल्युट्, and ङीप्.

गुणनीय mfn. (-य:-या-यं) ¹ To be advised. ² To be multiplied. ³ To be enumerated. m. (-य:) Practice, practising any thing, but especially science or study. m. (-यं) The multiplicand. E. गुण to advise, &c. अनीयर् aff.

गुणपूग n. (-गं) Great merit. E. गुण, and पूग a heap.

गुणप्रकर्ष m. (-र्षः) Great merit, excellence. E. गुण, and प्रकर्ष eminence.

गुणप्रिय mfn. (-यः-या-यं) Attached to merit, fond of excellence. E. गण, and प्रिय fond of.

गुणभ्रंश m. (-शः) The loss of all good qualities. E. गुण good property, and भ्रंश fall, loss.

गुणमय mfn. (-यः-यी-यं) [1] Endowed with or consisting of properties. [2] Possessed of merit. E. गुण, and मयट् aff.

गणमहत् n. (-हत्) Great merit, superior qualities. E. गुण, and महत् great.

गणयुक्त mfn. (-क्तः क्ता-क्तं) Having virtues or properties. E. गुण, and युक्त joined.

गुणलक्षण n. (-णं) Mark or indication of internal property. E. गुण, and लक्षण mark.

गुणलयनिका f. (-का) A tent. E. गुण rope, ली to bind, ल्युट् and ङीप् affix, with कन् added; also गुणलयनी.

गुणलुब्ध mfn. (-ब्धः-ब्धा-ब्धं) Desirous of merit, attached to excellence. E. गुण, and लुब्ध covetous.

गुणवत् mfn. (-वान्-वती-वत्) [1] Possessing attributes. [2] Endowed with good qualities. [3] Tied, bound, &c. E. गुण quality, and मतुप् poss. aff.

गुणवत्तम mfn. (-मः-मा-मं) Excellent. E. गुणवत् and तमप् aff.

गुणवत्तर mfn. (-रः-रा-रं) Excellent. E. गुणवत् and तरप् aff.

गुणवत्ता f. (-त्ता) Excellence. E. गुणवत् and तल् affix; also with त्व, गुणवत्त्वं.

गुणवाचक n. (-कं) An adjective or attributive noun. E. गुण, and वाचक a word.

गुणवैशेष्य n. (-ष्यं) Preeminence of merit or of any property. E. गुण, and वैशेष्य superiority.

गुणवृक्ष m. (-क्षः) A mast. E. गुण a rope, and वृक्ष a tree, कन् affix of similitude; also गुणवृक्षः.

गुणश्लाघा f. (-घा) Praise, encomium. E. गुण, and श्लाघा praise.

गुणसम्पद् f. (-पत् or पद्) Great merit. E. गुण, and सम्पद् wealth.

गुणसङ्ग m. (-ङ्गः) Association with properties or qualities. E. गुण, and सङ्ग combination.

गुणसङ्घ m. (-ङ्घः) A collection of merits or properties. E. गुण, and सङ्घ collection.

गुणसागर mfn. (-रः-रा-रं) Endowed with all good qualities. m. (-रः) [1] A name of Brahmá. [2] A form of Budd'ha, a *Budd'ha*. E. गुण excellence, and सागर the ocean; an ocean of desert.

गुणस्तुति f. (-तिः) Panegyric, encomium. E. गुण, and स्तुति praise.

गुणहीन mfn. (-नः-ना-नं) [1] Void of merit. [2] Free from properties. E. गुण, and हीन void of.

गुणाकर mfn. (-रः-रा-रं) Possessing all excellences. m. (-रः) A name of Budd'ha the founder of the *Baudd'ha* sect. E. गुण attribute, especially good, and आकर a mine; a mine of merit.

गुणातीत mfn. (-तः-ता-तं) Freed from or beyond all properties. E. गुण, and अतीत passed.

गुणानुरोध m. (-धः) Conformity or suitableness to good qualities, &c. E. गुण, and अनुरोध concurrence.

गुणान्तर n. (-रं) [1] Species or sort of merit. [2] Variety of property or quality. E. गुण, and अन्तर difference.

गुणान्वित mfn. (-तः-ता-तं) Having attributes or qualities. [2] Excellent, good, endowed with virtues. E. गुण, and अन्वित possessed of.

गुणापवाद m. (-दः) Detraction. E. गुण, and अपवाद reproach.

गुणाभास m. (-सः) Semblance of qualities. E. गुण, and आभास appearance.

गुणाश्रय mfn. (-यः-या-यं) Virtuous, excellent, able, endowed with good qualities. E. गुण, and आश्रय asylum.

गुणिगण m. (-णः) A number of virtuous persons. E. गुणिन्, and गण a troop.

गुणित mfn. (-तः-ता-तं) [1] Multiplied, (arithmetically.) [2] Collected, heaped together. E. गुण to advise, &c. affix क्त.

गुणिद्वैध n. (-धः) Equality of merit on two sides. E. गुणिन्, and द्वैध duality.

गुणिन् mfn. (-णी-णिनी-णि) Endowed with good qualities. m. (-णी) A bow. E. गुण a quality, &c. and इनि aff.

गुणीभूत mfn. (-तः-ता-तं) [1] Made secondary or subordinate. [2] Invested with attributes, &c. [3] Varied according to its qualities. [4] Having a certain force or application, (a word, &c.) E. गुण, and भूत become, with च्वि augment.

गुणेश्वर mfn. (-रः-री-रं) Having good qualities, &c. m. (-रः) The name of a mountain, according to some, *Chitrakuta* or *Comptah* in *Bundelcund*. E. गुण qualities, and ईश्वर master or possessor.

गुणोत्कर्ष m. (-र्षः) Excellence, endowment with superior qualities. E. गुण, and उत्कर्ष abundance.

गुणोत्कीर्त्तन n. (-नं) Panegyric, eulogium. E. गुण, and उत्कीर्त्तन celebrating.

गुणोत्कृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Superior in merit or in good qualities. E. गुण, and उत्कृष्ट best.

गुणोपेत mfn. (-तः-ता-तं) Endowed with good qualities. E. गुण, and उपेत possessed of.

गुणौघ n. (-घं) Superior or abundant merit. E. गुण, and ओघ heap.

गुण्ठित mfn. (-तः-ता-तं) [1] Pounded, ground, reduced to dust or powder. [2] Covered with, surrounded. E. गुठि to surround, &c. affix क्त; also गुण्डित.

गुण्ड m. (-ण्डः) A fragrant grass, (Scirpus kysoor.)

गुण्डक m. (-कः) [1] Dust, powder. [2] Dirty meal. [3] An oil vessel. [4] A low tone. E. गुडि to surround, &c. affix वुन्.

गुण्डिक mf. (-कः-का) Flour, powder, meal. E. गुडि to pound, वुन् affix, and इ inserted.

गुण्डिचा f. (-चा) The name of the place where the car of Jagannáth stays for a week at the *Rath Yátrá*.

गुण्डित mfn. (-तः-ता-तं) [1] Pounded, ground. [2] Covered with dust. E. गुड to grind or pound, affix क्त.

गुण्य mfn. (-ण्यः-ण्या-ण्यं) [1] To be enumerated. [2] To be described as qualities, to be praised. [3] To be multiplied, the multiplicand. E. गुण to count, क्यप् aff.

गुत्स m. (-त्सः) [1] A cluster of blossoms, a nosegay. [2] A clump of grass. [3] A necklace of thirty-six strings. [4] A perfume, commonly *Gant'hála*: see ग्रन्थिपर्ण. [5] A bundle. E. गुध to enclose or surround, Un'ádi affix स; also गुत्सक, गुच्छ, &c.

गुत्सक m. (-कः) [1] A nosegay, a cluster of blossoms. [2] A *chowri*, a cow tail. E. कन् added to the preceding; also गुच्छक.

गुत्सपुष्प m. (-ष्पः) A plant, (Echites scholaris:) see सप्तपर्ण. E. गुत्स, and पुष्प a flower; bearing its flowers in clusters.

गुत्सार्द्ध m. (-र्द्धः) A necklace or garland of twenty-four strings. E. गुत्स a large garland, and अर्द्ध a part; also गुच्छार्द्ध.

गुद r. 1st cl. (गोदति) To play.

गुद n. (-दं) The anus. E. गुद् to play, affix क.

गुदकील m. (-लः) Piles. E. गुद the anus, कील a pin or bolt; also with कन् added गुदकीलक.

गुदग्रह m. (-हः) Constipation, flatulence, &c. E. गुद the anus, and ग्रह what takes or affects.

गुदभ्रंश m. (-शः) Prolapsus ani. E. गुद, and भ्रंश loss.

गुदाङ्कुर m. (-रः) Piles. E. गुद the anus, and अङ्कुर a sprout.

गुड़ r. 10th cl. (ड) गुड़ि (गुंडयति) To lie, to speak falsely.

गुध r. 1st cl. (गोधते) To play. r. 4th cl. (गोध्यति) To surround, to encompass. r. 9th cl. (गोध्नाति) To be angry.

गुधित mfn. (-तः-ता-तं) Surrounded, inclosed. E. गुध to surround, क्त aff.

गुधेर mfn. (-रः-रा-रं) A protector, a defender. E. गुध to invest, एरक् Un'ádi aff.

गुन्दल m. (-लः) The sound of a small oblong drum. E. गुद् to play, अलच् affix, and नुम् inserted.

गुन्द्राल m. (-लः) [1] A kind of bird, (a sort of pheasant?) [2] The bartavelle: see चकोर. E. गुन्द्रा a kind of grass, and ल what takes or eats, र rejected; also read गुन्द्राल.

गुन्द्र m. (-न्द्रः) A kind of grass, (Saccharum sara.) f. (-न्द्रा) [1] A fragrant grass, (Cyperus pertenuis; also C. rotundus.) [2] A plant bearing a fragrant seed; also प्रियङ्गु. E. गुद् to play, affix रक्, and नुम् inserted.

गुन्द्राल m. (-लः) A sort of bird: see गुन्द्राल.

गुप r. 1st cl. (जुगुप्सते) [1] To conceal, to hide. [2] To censure, to blame or despise, (this root takes सन् irregularly.) (उ) गुपू r. 1st cl. (गोपायति) To guard or protect. (इर्) गुपिर r. 4th cl. (गुप्यति) [1] To be confused or disturbed. [2] To disturb or perplex. गुप r. 10th cl. (गोपयति) [1] To shine. [2] To speak.

गुपिल m. (-लः) A king, a prince. E. गुप to protect, Un'ádi affix इलच्.

गुप्त mfn. (-प्तः-प्ता-प्तं) [1] Preserved, protected. [2] Hidden, concealed, secret. [3] Joined, combined. [4] Invisible, withdrawn from sight. n. *adv.* (-प्तं) Privately, secretly. m. (-प्तः) An appellation forming especially the second member of the name of a *Vaisya* or man of the third class. f. (-प्ता) [1] Cowach. [2] A woman who hides from her lover's endearments. E. गुप to defend, &c. affix क्त.

गुप्तगति m. (-तिः) A spy or secret emissary. f. (-तिः) Going privately or secretly. E. गुप्त and गति going.

गुप्तचर mfn. (-रः-री-रं) Who or what goes secretly. m. (-रः) A name of BALARÁMA. E. गुप्त, and चर who goes, or चरट aff.

गुप्ति f. (-प्तिः) [1] Concealing, hiding, concealment. [2] Preserving, protecting. [3] Restraint, check. [4] A hole in the ground, a cavern, a sink, a cellar, &c. (a place of concealment.) [5] A prison. [6] The well or lower deck of a boat. [7] Digging a hole in the ground. [8] Fortification. E. गुप to hide, &c. affix क्तिन.

गुफ r. 6th cl. (गुफति) To string as a garland, &c.

गुफित mfn. (-तः-ता-तं) [1] Strung, tied on a string. [2] Arranged in order. E. गुफ to string, affix क्त.

गुम्फ r. 6th cl. (गुम्फति) To string together as a garland, &c.

गुम्फ m. (-म्फः) [1] Tying, stringing as a garland, &c. [2] A bracelet. [3] A whisker, a mustachio. E. गुम्फ to tie or string, affix अच्.

गुम्फित mfn. (-तः-ता-तं) [1] Tied, strung. [2] Arranged, placed in order. E. गुम्फ to tie, affix क्त; also गुफित, and ग्रन्थित.

गुर r. 1st cl. (गोरति) r. 6th cl. (ई) गुरी (गुरते) To make an effort or exertion.

गुरण n. (-णं) Effort, perseverance, great or continued exertion. E. गुर to make an effort, affix ल्युट्; also गोरण.

गुरु mfn. (-रुः-र्वी-रु) [1] Heavy, weighty. [2] Great, (large or eminent.) [3] Difficult, arduous. [4] Important. [5] Much, excessive. [6] Best, excellent. [7] Venerable, respectable. [8] Dear, valuable, highly prized. [9] Accented long, (as a foot or vowel.) mn. (-रुः-रु) The long vowel, a sound equal to two *Mátras* or simple sounds. m. (-रुः) [1] A spiritual parent, from whom the youth receives the initiatory *Mantra* or prayer, and who conducts the ceremonies necessary at various seasons of infancy and youth, up to the period of investiture with the characteristic thread or string; this person may be the natural parent or the religious preceptor. [2] A religious teacher, one who explains the law and religion to his pupil, instructs him in the *Sástras*, &c. [3] A name of VRIHASPATI, who is considered as the *Guru* or preceptor of the gods. [4] A father or any venerable male relation. E. गृ to sound or speak, &c. Un'ádi affix कु, and उ substituted for ऋ; declaring the mode of performing the rites, &c.

गुरुकार्य्य (-र्य्यं) n. [1] A serious or momentous affair. [2] The business or office of a spiritual teacher. E. गुरु as above, and कार्य्य business, &c.

गुरुकोप m. (-पः) Violent wrath. E. गुरु much, and कोप anger.

गुरुक्रम m. (-मः) Traditionary instruction. E. गुरु a teacher, and क्रम order.

गुरुगत mfn. (-तः-ता-तं) Being with or belonging to a spiritual teacher. E. गुरु, and गत gone to.

गुरुघ्न mfn. (-घ्नः-घ्नी-घ्नं) Destroying a spiritual parent. m. (-घ्नः) White mustard. E. गुरु, and घ्न who or what destroys.

गुरुजन m. (-नः) [1] An elder, a venerable person. [2] The elders of a family, &c. E. गुरु, and जन people.

गुरुपत्रक m. (-कः) A kind of bird, a sort of peacock: see नीलमयूर.

गुरुतल्पग m. (-गः) A violator of his teacher's bed. E. गुरु as above, तल्प a bed, and ग who goes.

गुरुतल्पव्रत n. (-तं) Penance for intercourse with the wife of a *Guru*. E. गुरु, तल्प a bed, (defiling, &c. understood,) and व्रत penance.

गुरुतल्पिन् m. (-ल्पी) One who has criminal intercourse with his teacher's wife. E. गुरु, तल्प a bed, इनि aff.

गुरुताप m. (-पः) Excessive heat. E. गुरु, and ताप heat.

गुरुत्व n. (-त्वं) [1] Sacredness, venerableness, respectability. [2] Greatness, magnitude. [3] Weight, heaviness. [4] Burden, trouble. E. गुरु, and त्व affix; also with तल्, गुरुता.

गुरुप्रमोद m. (-दः) Happiness, delight. E. गुरु, and प्रमोद pleasure.

गुरुरत्न n. (-त्नं) A topaz. E. गुरु valuable, रत्न a gem.

गुरुदैवत m. (-तः) The eighth lunar constellation; also पुष्य. E. गुरु and देवता deity, affix अण्; VRIHASPATI is the ruling deity of the constellation.

गुरुपत्र n. (-त्रं) Tin. f. (-त्रा) The tamarind tree. E. गुरु, and पत्र leaf; heavy or abundant in leaves.

गुरुमर्द्दल m. (-लः) A kind of drum or tabor. E. गुरु heavy or large, and मर्द्दल a small drum.

गुरुवत् ind. Like a *Guru*, as a *Guru*. E. गुरु, and वति aff.

गुरुवृत्ति f. (-त्तिः) Behaving to any one with as much respect as to a sacred teacher. E. गुरुवत्, and वृत्ति practice.

गुरुवर्च्चोघ्न m. (-घ्नः) The lime or citron. E. गुरु much, वर्च्चस् heat, and घ्न what removes; of cooling properties.

गुरुशिंशपा f. (-पा) A tree, (Dalbergia sisu:) see शिंशपा.

गुरुशुश्रूषा f. (-षा) Service of a *Guru*. E. गुरु, and शुश्रूषा; also गुरुपूजा, गुरुसेवा, &c.

गुरुसारा f. (-रा) See शिंशपा.

गुरुस्थिर mfn. (-रः-रा-रं) Very firm. E. गुरु, and स्थिर steady.

गुरुहन् m. (-हा) The murderer of his *Guru* or spiritual parent. E. गुरु, and हन् who kills, from हन with क्विप् affix; this is the most heinous of all criminals, according to *Hindu* notions.

गुर्ज्जर m. (-रः) The name of a district, *Gurjara* or *Guzarat*. *plu.* m. (-राः) The people of *Guzarat*. f. (-री) One of the *Ráginís* or female personifications of music.

गुर्द्द r. 1st cl. (गुर्द्दते or गूर्द्दते) To play. r. 10th cl. (गुर्द्दयति) [1] To dwell or inhabit. [2] To invite.

गुर्व r. 1st cl. (र्द्द) गुर्वी (गुर्वति) To endeavor, to aim or strive.

गुर्व्वर्थम् ind. For or on account of a *Guru*. E. गुरु, and अर्थ object.

गुर्व्वङ्गना f. (-ना) [1] The wife of a *Guru*. [2] Any woman entitled to great respect. E. गुरु, and अङ्गना a female.

गुर्व्विणी f. (-णी) A pregnant woman. E. गर्ब्ब to be proud, Un'ádi affix इनच् and ङीष् fem. affix, उ substituted for the radical अ; also गर्भिणी.

गुर्व्वी f. (-र्व्वी) [1] A pregnant woman. [2] The wife of a *Guru* or spiritual teacher. E. गुरु heavy, &c. and ङीष् aff.

गुल m. (-लः) Raw or unrefined sugar, molasses. f. (-ला) A plant, (Euphorbia tirucalli:) see स्नुहि. (-ली) [1] A pill, a bolus, any small globular substance. [2] Small pox. E. गुड to surround, &c. affixes क and टाप्, or ङीष्, ड changed to ल.

गुलकन्द m. (-न्दः) An esculent root, commonly कुन्दी.

गुलिका f. (-का) A small ball. E. कन् added to गुली.

गुलिकाक्रीडा f. (-डा) Playing with a ball, bat and ball, golf, &c. E. गुलिका, and क्रीडा play.

गुलुच्छ m. (-च्छः) A cluster of blossoms; also गुलुञ्छ.

गुलुञ्छ m. (-ञ्छः) A cluster of blossoms, a nosegay. E. गुड to preserve, affix क्विप्, and ड changed to ल, and उञ्छ or उच्छि to gather or glean, affix क; also with कन् added गुलुञ्छक.

गुल्फ m. (-ल्फः) The ancle. E. गल्ल to go, affix फक्, and उ substituted for the penultimate.

गुल्म m. (-ल्मः) [1] The division of an army, a body of troops, consisting of nine platoons, or nine elephants, nine chariots, twenty-seven horse, and forty-five foot. [2] The spleen. [3] A shrub, a bush. [4] A clump of grass, &c. [5] A fort, an intrenchment. [6] Disciplining an army, keeping it in a posture of defence. [7] A wharf or stairs, a *Ghat*. [8] A disease; according to some, a chronic enlargement of the spleen, but as variously situated it is any glandular enlargement in the abdomen, as that of the mesenteric gland, &c. so as to be perceived externally. f. (-ल्मी) [1] A tent. [2] Emblic myrobalan; also आमलकी. [3] Small cardamoms: see एला. [4] A cluster or clump of trees, a multitude of thickets. [5] A kind of plant, commonly *Kurkávali*. E. गुड to surround, मक् affix, ड changed to ल.

गुल्मकेतु m. (-तुः) A small sort of cane or reed. E. गुल्म, and केतु banner.

गुल्ममूल n. (-लं) Ginger. E. गुल्म, and मूल a root.

गुल्मिन् mfn. (-ल्मी-ल्मिनी-ल्मि) [1] Composed of different divisions, (a force, &c.) [2] Growing, &c. in a clump or cluster. [3] Having the spleen affected by it. f. (-नी) A spreading creeper or any creeping plant. E. गुल्म a clump, इनि and ङीष् affs.

गुल्य m. (-ल्यः) Sweetness, a sweet or saccharine taste. E. गुड molasses, and क्यप् affix; ड changed to ल.

गुवाक m. (-कः) The betelnut tree, (Areca faufel or catechu.) E. गु to stool, affix आक, and उ converted to अव irregularly.

गुष r. 1st cl. (ऊ) गुष्ठ (गुषति) To cover, to cover as with clothes, to wear.

गुह m. (-हः) [1] A name of KÁRTIKÉYA. [2] A name of VISHNU. [3] A swift horse. [4] The name of a *Nisháda*, ruler of *Sringavera*, the friend of RÁMA. [5] A name or title proper to persons of the writer caste. f. (-हा) [1] A cave, a cavern. [2] A pit, a hole in the ground. [3] A plant, commonly *Chákuliya*: see सिंहपुच्छी. E. गुह to conceal, affixes अङ and टाप्.

गुहागृह n. (-हं) A cavern. E. गुहा, and गृह a house.

गुहामुख mfn. (-खः-खी-खं) Wide mouthed, open mouthed. E. गुहा, and मुख mouth.

गुहाशय m. (-यः) [1] A tiger. [2] Any animal or man living in caverns. [3] A name of VISHNU. E. गुहा a cave, and आशय abode.

गुहिन n. (-नं) A wood, a thicket. E. गुह to hide, इनच् aff.

गुहिल n. (-लं) Wealth, property. E. गुह to hide, &c. इलच् aff.

गुहेर m. (-रः) [1] An ironsmith. [2] A guardian, a preserver. E. गुह to cover, एरक् Un'ádi aff.

गुह्य mfn. (-ह्यः-ह्या-ह्यं) [1] Secret, solitary, retired. [2] Private, concealable, to be kept hidden or secret. [3] Mysterious, mystical. m. (-ह्यः) [1] A tortoise. [2] Hypocrisy. [3] VISHN'U. n. (-ह्यं) [1] A privity, an organ of generation, &c. [2] The anus. E. गुह to cover, क्यप् affix, deriv. irr.

गुह्यक m. (-कः) A kind of demigod attendant upon KUVÉRA the deity of wealth, and guardian of his treasures. E. गुह to preserve or conceal, affix कुन् and य inserted.

गुह्यकेश्वर m. (-रः) A name of KUVÉRA the *Hindu* PLUTUS. E. गुह्यक a demigod, (see the preceding,) and ईश्वर lord or master.

गुह्यगुरु m. (-रुः) A name of S'IVA. E. गुह्य secret, and गुरु a master; S'IVA being considered as the teacher, especially of the *Tantras*, or *Hindu* mystic and magical works.

गुह्यदीपक m. (-कः) The fire fly. E. गुह्य a solitary place, and दीपक the illuminer; from दीप to light or inflame, and कुन् aff.

गुह्यनिष्यन्द m. (-न्दः) Urine. E. गुह्य, and निष्यन्द what flows.

गुह्यभाषित n. (-तं) [1] A *Mantra*, a mystical prayer or incantation. [2] A secret. E. गुह्य secret, and भाषित spoken.

गू (ओ) ओगू r. 6th cl. (गुवति) To void by stool; also with a short vowel, गु.

गूढ mfn. (-ढः-ढा-ढं) Hidden, concealed. n. (-ढं) [1] A solitary or private place. [2] A private part. [3] A mystery. E. गुह to hide, affix क्त, deriv. irregular.

गूढचार mfn. (-रः-रा-रं) One who goes about privately. m. (-रः) A secret emissary. E. गूढ, and चार practice.

गूढचारिन् m. (-री) A secret emissary, a spy. E. गूढ, and चारिन् who goes.

गूढज m. (-जः) The son of a concealed birth; born privately of a woman whose husband is absent, the real father being unknown; this is one of the twelve forms particularized in *Hindu* law. E. गूढ hidden, and ज born; also compounded with पुत्त्र a son, गूढजपुत्त्र.

गूढनीड m. (-डः) The wagtail. E. गूड secret, and नीड a nest.

गूढपथ m. (-थः) [1] Mind, intellect. [2] A bye-path, a hidden way. E. गूढ secret, and पथ a road; whose path is unperceived.

गूढपाद् m. (-द् or त्) A snake. E. गूढ hidden, and पाद a foot, the final vowel rejected; also being retained गूढपाद nom. (-दः)

गूढपुरुष m. (-षः) A spy, a secret emissary, a disguised agent, &c. E. गूढ concealed, and पुरुष a man.

गूढभाषित n. (-तं) Secret intelligence, private communication. E. गूढ secure, and भाषित what is said.

गूढमार्ग m. (-र्गः) A subterraneous passage, a defile, a bye-road, or secret way. E. गूढ concealed, and मार्ग a road.

गूढमैथुन m. (-नः) A crow. E. गूढ secret, and मैथुन copulation.

गूढवर्चस् m. (-र्चाः) A frog. E. गूढ hidden, and वर्चस light, warmth; perhaps an idea is implied analogous to that of *cold blooded* animals: some explain it वर्चस् fœces, whose excrement is unknown.

गूढसाचिन् m. (-ची) A concealed witness, one placed by the plaintiff, so as to overhear what has been said by the defendant. E. गुढ, and साचिन् a witness.

गूढाङ्ग m. (-ङ्गः) A tortoise. E. गूढ, and अङ्ग body, hidden in his shell.

गूढाङ्घ्रि m. (-ङ्घ्रिः) A snake. E. गूढ, and अङ्घ्रि foot.

गूढोत्पन्न m. (-न्नः) The son of concealed birth: see गूढज. E. गूढ privately, and उत्पन्न born.

गूथ m. (-थः) Fœces, ordure. E. गू to void by stool, and थक् Un'ádi aff.

गूथलक्त m. (-क्तः) A small bird, considered to be a species of the *Mayna*, (Turdus salica.) E. गूथ ordure, and लक्त marked.

गून m. (-नः-ना-नं) Voided, (as ordure.) E. गू to stool, affix क्त, deriv. irr.

गूर r. 10th cl. (गूरयते) [1] To strive, to endeavor, to make an effort or exertion. [2] To eat. (ई) गूरी r. 4th cl. (गूर्य्यते) [1] To hurt, to injure, as to wound, to kill, &c. [2] To be decayed or old.

गूरण n. (-णं) Effort, exertion. E. गूर to strive, affix ल्युट्; also गुरण.

गूर्द r. 1st cl. (गूर्दते) To play. r. 10 cl. (गूर्दयति) [1] To dwell or inhabit. [2] To invite; these roots are both written more usually with the short vowel.

गूवाक m. (-कः) The betelnut tree: see गुवाक.

गूषणा f. (-णा) The eye in a peacock's tail.

गूहमान mfn. (-नः-ना-नं) Hiding, concealing. E. गुह to hide, शानच् aff.

गूहयित्वा *ind.* Having concealed, hidden, disguised. E. गुह to hide, causal form, क्त्वा aff.

गृ r. 1st cl. (गरति) To sprinkle, to moisten or wet.

गृज r. 1st cl. (गर्जति) also (इ,) गृजि (गृञ्जति) To sound, to roar, to grumble, &c. also गर्ज.

गृञ्जन n. (-नं) Poisoned flesh, the meat of an animal destroyed by poison. m. (-नः) [1] Garlic, or a small variety of it of a red colour. [2] A turnip. [3] The tops of hemp chewed as an inebriating substance, the *Gánja*. E. गृजि to sound, and ल्युट् affix; applied to the latter as causing eructation.

गृणत् mfn. (-णन्-णन्ती-णत्) [1] Speaking. [2] Praising, flattering. E. गृ to speak, शतृ aff.

गृष्टीव m. (-वः) An animal of prey, considered as a large kind of jackal. E. गॄ to sound, and डीव affix; deriv. irr.; also sometimes short गृष्डिव.

गृत्स m. (-त्सः) A name of Kandarpa. E. गृध to be desirous, and स Un'ádi aff.

गृध r. 4th cl. (उ,) गृधु (गृध्यति) To covet, to desire greedily, to be greedy.

गृधु m. (-धुः) [1] The deity Káma or love. [2] A libidinous man. E. गृध to desire, कु Un'ádi aff.

गृधू m. (-धूः) [1] Understanding. [2] Air voided downwards. [3] Bad, wicked. E. गृध, and कू Un'ádi aff.

गृध्नु mfn. (-ध्नुः-ध्नुः-ध्नु) Covetous, cupidinous, greedy. E. गृध to be greedy, क्नु aff.

गृध्नुता f. (-ता) Covetousness, greediness, extreme and illiberal desire. E. गृध्नु greedy, and तल् abstract aff.

गृध्र mfn. (-ध्रः-ध्रा-ध्रं) Desirous, greedy, covetous. m. (-ध्रः) A vulture. E. गृध to desire, and क्रन् Un'ádi affix; it may also be written गृद्ध्र.

गृध्रनखी f. (-खी) [1] The jujube, (Zizyphus jujuba.) [2] A wild kind of the same, (Zizyphus nepeca.) E. गृध्र a vulture, and नख nail, having thorns like a vulture's claws.

गृध्रराज m. (-जः) A name of Jatáyu. E. गृध्र, and राज king.

गृध्रसी f. (-सी) [1] Lumbago. [2] Rheumatism affecting the loins. E. गृध desire, सो to destroy, ड and ङीप् affixes; also sometimes written ग्रध्रसी.

गृष्टि m. (-ष्टिः) [1] A cow that has had one calf. [2] A yam. [3] The jujube, (Zizyphus jujuba.) E. घृष to grind, affix क्तिन्, and घ changed to ग.

गृह r. 1st cl. (ऊ,) गृहू (गर्हते) also r. 10th cl. (गृहयते) To take, to seize, to receive or accept; also ग्रह.

गृह n. (-हं) [1] A house, a mansion, a habitation in general. [2] A wife: (in these senses the plural is always masculine, गृहाः.) [3] A name, an appellation. E. गृह to receive or take, (grain, goods, &c.) affix क.

गृहकच्छप m. (-पः) A small flat oblong stone, used for grinding condiments, &c. E. गृह a house, and कच्छप a tortoise.

गृहकन्या f. (-न्या) The aloe, (Aloes perfoliata;) also घृतकुमारी, कुमारी, &c. E. गृह a house, and कन्या a virgin.

गृहकपोतक m. (-कः) A pigeon, a tame or domestic pigeon. E. गृह a house, and कपोतक a dove or pigeon.

गृहकरण n. (-णं) [1] Household affairs. [2] House building. E. गृह, and करण making.

गृहकारक m. (-कः) [1] A house builder. [2] A thatcher. E. गृह, and कारक who makes.

गृहकारिन् m. (-री) [1] A kind of wasp. [2] A house builder. E. गृह a house, and कारिन् who makes, building a nest or house of clay, &c.

गृहकार्य्य n. (-र्य्यं) Household affairs. E. गृह, and कार्य्य business; also गृहकर्म्म, &c.

गृहगोधा f. (-धा) A small house lizard. E. गृह a house, and गोधा or गोधिका an *iguana*; hence also गृहगोधिका, or ध being changed to ल, गृहगोलिका.

गृहगोलिका f. (-का) A lizard: see the preceding.

गृहचटक m. (-कः) A house sparrow. E. गृह, and चटक a sparrow.

गृहच्छिद्र n. (-द्रं) [1] Private or family afflictions or troubles. [2] A breach in a house. E. गृह, and छिद्र a hole; also गृहरन्ध्र.

गृहज mfn. (-जः-जा-जं) Born in the house. m. (-जः) A slave born in the house. E. गृह, and ज born; also गृहजात.

गृहणी f. (-णी) Rice water.

गृहतटी f. (-टी) A terrace in front of a house, a threshold. E. गृह a house, and तट a bank.

गृहदास mf. (-सः-सी) A domestic slave. E. गृह, and दास a slave.

गृहदीप्ति f. (-प्तिः) A virtuous woman. E. गृह, and दीप्ति light.

गृहद्वार m. (-रः) The door of a house. E. गृह, and द्वार a door.

गृहद्रुम m. (-मः) A plant commonly *Méd'hasringi*: see मेढ़शृङ्गी. E गृह a house, द्रुम a tree, growing near dwellings.

गृहनाशन m. (-नः) A pigeon. E. गृह, and नाशन who injures; defacing the walls of a house by building in and about it.

गृहनीड m. (-डः) A sparrow. E. गृह, and नीड a nest, who builds his nest in human dwellings.

गृहपति m. (-तिः) [1] A householder, a man of the second class, or who after having finished his studies is married and settled. [2] A householder of particular merit, giving alms, and performing all the prescribed ceremonies, &c. [3] Maintenance of a sacred and perpetual fire. [4] Virtue, especially of a householder, as hospitality, &c. E. गृह a house, and पति lord or master.

गृहपोतक m. (-कः) The site of a habitation, the ground on which it stands, and which is attached to it. E. गृह, and पोत a young animal, affix कन्, the rudiments of the house.

गृहबलि m. (-लिः) Offering of the reliques of a meal, or sacrifice to the spirits of the air, &c. E. गृह, and बलि offering.

गृहबलिप्रिय m. (-यः) A kind of crane, the *Vaca*. E. गृह a house, बलि food offered in oblation, and प्रिय fond of: see the next.

गृहबलिभुज् m. (-भुक्) [1] A sparrow. [2] A kind of crane, (Ardea nivea.) [3] A crow. E. गृह a house or a wife, बलि grain, &c. used in oblations, or any edible grain, and भुज् who eats; that is, who eats the food of his female, or the fragments of offerings fallen in or about the house; also गृहबलिप्रिय.

गृहभङ्ग m. (-ङ्गः) [1] An exile, one who is driven from his house. [2] Family decay. [3] Breaking down or into a house. E. गृह, and भङ्ग breaking.

गृहभञ्जन n. (-नं) [1] Breaking down or destroying a house. [2] Causing the ruin or decay of a family. E. गृह, and भञ्जन breaking.

गृहभूमि f. (-मिः) The site of a habitation. E. गृह a house, and भूमि ground.

गृहमणि m. (-णिः) A lamp. E. गृह a house, and मणि a jewel.

गृहमाचिका f. (-का) A bat. E. गृह a house, and माचिका a fly.

गृहमृग m. (-गः) A dog. E. गृह a house, and मृग a deer.

गृहमेधिन् m. (-धी) A householder. f. (-धिनी) [1] A housewife, the wife of a householder. [2] Natural sense or intelligence. E. गृह a house, मेध to understand, and इनि aff.

गृहयाय्य m. (-य्यः) The householder, the master of a house or family. E. गृह to take, आय्य Un'ádi affix, and यक् inserted.

गृहयालु mfn. (-लुः-लुः-लु) Disposed to seize or take. E. गृह to take, यक् inserted, and आलुच् aff.

गृहरन्ध्र n. (-न्ध्रं) [1] Private or family affairs, especially of an unpleasing nature. [2] A breach in the wall of a house. E. गृह, and रन्ध्र a hole; also गृहच्छिद्र.

गृहवाटिका f. (-का) A garden or grove near a house. E. गृह a house, वट to surround, affix ण्वुल्, and fem. form.

गृहव्यापार m. (-रः) Household affairs, domestic economy. E. गृह, and व्यापार practice.

गृहस्तम्भ m. (-म्भः) The pillar of a house. E. गृह, and स्तम्भ a post.

गृहस्थ m. (-स्थः) A householder, the man of the second class, or he who, after having finished his studies, and been invested with the sacred thread, performs the duties of the master of a house, and father of a family. E. गृह a house, and स्थ who stays or abides.

गृहस्थधर्म्म m. (-र्म्मः) The practice or duty of a householder. E. गृहस्थ, and धर्म्म duty.

गृहस्थाश्रम m. (-मः) The order of householder. E. गृहस्थ, and आश्रम order of life.

गृहस्थूण n. (-णं) The pillar of a house. E. गृह a house, and स्थूण a prop or pillar.

गृहाक्ष m. (-क्षः) A loophole, an eyelet hole, a round or oblong window. E. गृह a house, and अक्ष for अक्षि an eye.

गृहागत m. (-तः) A guest. E. गृह, and आगत come to.

गृहाधिप m. (-पः) The *Grihast'ha* or householder: see गृहस्थ. E. गृह a house, and अधिप a master.

गृहाभिपालिन् mfn. (-ली-लिनी-लि) Watching, taking care of the house. m. (-ली) A watchman. E. गृह and अभि before पाल to protect, णिनि aff.

गृहाम्ल n. (-म्लं) Sour gruel, made from the fermentation of rice water. E. गृह a house, and अम्ल sour, the domestic acid.

गृहायणिक m. (-कः) A householder. E. गृह a house, फिञ् derivative affix, and कन् added.

गृहाराम m. (-मः) A garden, a grove, &c. near a house. E. गृह a house, and आराम a garden.

गृहालिका f. (-का) A small lizard. E. गृह a house, आलि a scorpion, कन् affix of similitude.

गृहावग्रहणी f. (-णी) The threshold, a raised ground or a terrace in front of the door. E. गृह a house, and अव prefixed to ग्रह to take, affixes ल्युट् and ङीप्.

गृहावस्थित mfn. (-तः-ता-तं) [1] Dwelling or living in a house. [2] Lying in any place. E. गृह, and अवस्थित placed or situated in.

गृहाश्रया f. (-या) The betel tree, (Piper betel.) E. गृह a house, &c. आश्रय an asylum, growing near dwellings.

गृहाश्मन् m. (-श्मा) A flat oblong stone, upon which condiments are ground together. E. गृह a house, and अश्मन् a stone.

गृहिणी f. (-णी) A wife. E. गृह a house, and इनि and ङीष् affs.

गृहिन् m. (-ही) A householder. E. गृह a house, and इनि aff.

गृहीत mfn. (-तः-ता-तं) [1] Taken, attached, seized, caught. [2] Obtained. [3] Known, understood. [4] Promised, agreed. [5] Learnt, acquired. E. ग्रह to take, affix क्त, र changed to ऋ.

गृहीतविद्य mfn. (-द्यः-द्या-द्यं) Versed in science, learned, studied. E. गृहीत, and विद्या learning.

गृहीतदिश् mfn. (-दिक्) Flown, escaped, retreated. E. गृहीत seized, and दिश place.

गृहीतवेतन mfn. (-नः-ना-नं) Paid, remunerated. E. गृहीत, and वेतन wages.

गृहीतृ mfn. (-ता-त्री-तृ) Taking, disposed to seize or take. E. ग्रह to seize, affix तृच्, and ई inserted.

गृहीत्वा *ind.* Having taken. E. ग्रह to take, क्त्वा aff.

गृहोपकरण n. (-णं) Any domestic utensil. E. गृह, and उपकरण instrument.

गृहोत्पात m. (-तः) [1] A domestic nuisance, as vermin, &c. [2] Family misfortune. E. गृह, and उत्पात calamity.

गृहोलिका f. (-का) A small house lizard. E. गृह to take, and उल and कन् affixes: see गृहगोधिका.

गृह्णत् mfn. (-ह्णन्-ह्णन्ती-ह्णत्) Taking, seizing, accepting, &c. E. ग्रह to take, शतृ aff.

गृह्य mfn. (-ह्यः-ह्या-ह्यं) [1] Dependant, subservient. [2] A partisan of or belonging to a side or party. [3] To be taken or seized. [4] To be trusted to, to be relied on. [5] To be acknowledged or admitted, to be adopted as faith or belief. [6] Domestic, of or belonging to a house. m. (-ह्यः) A tame or domesticated animal. n. (-ह्यं) [1] The name of a book, containing directions for religious rites, a section or component treatise of the *Sáma Véda*, by GOBHILA and others; which contains rules for the performance of domestic and other ceremonies: the ritual of the *Védas*. f. (-ह्या) A suburb, a village adjoining to a city, or a small village attached to a larger. E. ग्रह or गृह to take, affix क्यप्; or गृह a house, यत् affix; also with कन् added गृह्यक.

गृह्यक mfn. (-कः-का-कं) Dependent, docile, not following one's own inclinations. m. (-कः) A tame or domesticated animal, whether a bird or beast, &c. E. गृह for ग्रह to take, क्यप् affix, and कन् added.

गृह्यगुरु m. (-रुः) A name of SIVA. E. गृह्य, and गुरु a teacher.

गृह्यसूत्र n. (-त्रं) A precept of the *Grihya* or ritual of the *Védas*. E. गृह्य, and सूत्र a rule.

गॄ r. 6th cl. (गिरति or गिलति) To swallow, to eat. r. 9th cl. (गृणाति) To sound, to sound intelligibly or articulately, to speak. r. 10th cl. (गारयते) [1] To know. [2] To make known, to teach: With निर् or उत् prefixed, To reject, to vomit. With सम् and उत्, [1] To throw up. [2] To cry aloud.

गेण्डु m. (-ण्डुः) A ball for playing with. E. गा to go, affix एण्डु, or with कन् added गेण्डुक.

गेण्डुक m. (-कः) A ball; also गेण्डूक, the penultimate being made long.

गेपृ r. 1st cl. (ङ) गेपृ (गेपते) [1] To shake or tremble. [2] To move.

गेय mfn. (-यः-या-यं) [1] A singer. [2] A song or chaunt, what is to be sung or chaunted. n. (-यं) Song, singing. E. गै to sing, affix यत्.

गेवृ r. 1st cl. (ङ) गेवृ (गेवते) To serve, to gratify by service.

गेषृ r. 1st cl. (ङ) गेषृ (गेषते) To seek, to search, to investigate.

गेष्ण m. (-ष्णः) [1] A professional singer, an actor, a mime, &c. [2] A chaunter of the *Sáma Veda*. E. गै to sing, and इष्णच् Un'ádi aff.

गेष्णु m. (-ष्णुः) [1] A singer. [2] An actor. [3] A chaunter of the *Sáma Veda*: see गेष्ण. E. गै to sing, and इष्णुच् Un'ádi aff.

गेह n. (-हं) A house, a dwelling. E. ग a name of GAN'ÉS'A, ईह to desire, affix घञ्; that deity being usually invoked upon laying the foundations of a house.

गेहेनर्द्दिन् m. (-र्द्दी) A lazy or effeminate man, a cotquean. E. गेह a house, and नर्द्दिन् who makes a noise: see the next.

गेहेशूर m. (-रः) A slothful and trifling man, one who is unfit for concerns beyond those of the house, a cotquean, a house-hero. E. गेह a house, and शूर a hero.

गेहिन् mfn. (-ही-हिनी-हि) Having a house, a householder, &c. E. गेह, and इनि aff.

गै r. 1st cl. (गायति) To sound, to sing. With उद् or प्र prefixed; (उद्गायति प्रगायति) To sing, to chaunt, to sing out or aloud. (उद्गीयते प्रगीयते) To be sung or chaunted. With वि (विगायति) To assert repeatedly.

गैर mfn. (-रः-री-रं) Mountain, mountaineer, mountain-born. E. गिरि, and अण् aff.

गैरिक mfn. (-कः-की-कं) Mountain, mountain-born or produced. n. (-कं) [1] Red chalk, or as sometimes applied, red orpiment. [2] Gold. E. गिरि a mountain, affix ठक्.

गैरेय mfn. (-यः-यी-यं) Mountain, mountaineer, mountain-born. n. (-यं) [1] Bitumen. [2] Red chalk. E. गिरि a mountain, affix ढक्.

गो m. (-गौः) [1] Heaven, *Swerga* or paradise. [2] A bull. [3] A ray of light. [4] The thunderbolt. [5] The moon. [6] The sun. [7] A kind of sacrifice, the sacrifice of a cow. [8] The moment of the sun's entering Taurus. mn. (-गौः-गु) [1] The hair of the body. [2] Water: (in the last sense some confine it to the *mas. plu.* गावः and according to others, it is neuter in several other senses.) f. (-गौः) [1] A cow. [2] The eye. [3] An arrow. [4] A quarter, as the east, west, &c. [5] Speech; also identified with the goddess of speech, SARASWATÍ. [6] The earth. [7] A mother. E. गम् to go, and डो Un'ádi aff.

गोकण्टक m. (-कः) [1] The name of a plant: see गोक्षुर. [2] The print of a cow's hoof or spot so marked. E. गो the earth or a cow, &c. and कण्टक a thorn.

गोकर्ण m. (-र्णः) [1] A span from the tip of the thumb to that of the little finger. [2] A kind of deer, (the Nílgau?) [3] A mule. [4] A class of demigods. [5] A kind of snake. [6] A snake in general. [7] A place of pilgrimage on the *Malabar* coast. f. (-र्णी) A plant, (Aletris hyacinthoides:) see मूर्वा. E. गो a cow, and कर्ण an ear, having ears like a cow, &c.

गोकिराटिका f. (-का) A bird, considered as one kind of the common *Maina*, (Turdus salica.) E. गो the earth, and किर a hog, अट who goes, with कन् added in the fem. form; resembling a hog, feeding on ordure, &c.

गोकिल m. (-लः) ¹ A plough. ² A pestle. E. गो the earth, and किल to go, affix क; also गोकील.

गोकील m. (-लः) ¹ A pestle. ² A plough. E. गो the earth, and कील a pin or bolt.

गोकुल n. (-लं) ¹ A herd of kine, a multitude of cattle. ² A cow-house or station. ³ A village or tract on the *Jumna*, the residence of NANDA and of KRISHNA during his youth. E. गो a cow, and कुल an assemblage.

गोकुलिक mfn. (-कः-का-कं) ¹ Squint-eyed. ² One who gives help to a cow in the mud. E. गो the eye, &c. and कुल to accumulate, affix ठक्.

गोकृत n. (-तं) Cowdung. E. गो a cow, and कृत made.

गोक्षुर m. (-रः) The name of a plant; also *Gokhura*, (Ruellia longifolia, Rox. it is also applied in *Bengal* to Tribulus lanuginosus.) n. (-रं) A cow's hoof. E. गो a cow, and क्षुर a hoof, the thorns getting between the hoofs of cattle; also with कन् added गोक्षुरक, and with खुर a hoof, गोखुर.

गोक्षुरक m. (-कः) See the preceding.

गोखुर m. (-रः) See गोक्षुर; also गोखुरि.

गोगोयुग n. (-गं) A pair of oxen. E. गो, and गोयुग a pair.

गोगोष्ठ n. (-ष्ठं) A cattle shed. E. गो, and गोष्ठ a shed.

गोगृष्टि f. (-ष्टिः) A cow that has had one calf. E. गो a cow, and गृष्टि q. v. the same as the compound.

गोग्रन्थि m. (-न्थिः) ¹ Dried cow-dung. ² A station for cows, a cowyard or house, &c. E. गो a cow, ग्रन्थ to arrange, and इन् aff.

गोग्रह m. (-हः) Spoil, booty, capture of cattle. E. गो, and ग्रह seizing.

गोग्रास m. (-सः) The ceremony of presenting grass to the cow when making atonement. E. गो, and ग्रास a mouthful.

गोघ्न mfn. (-घ्नः-घ्नी-घ्नं) Who or what kills kine. m. (-घ्नः) A guest. E. गो a cow, and घ्न what kills, from हन् with टक् affix; a cow being killed on the arrival of the latter, or being presented to him.

गोघृत n. (-तं) ¹ Rain. ² Ghee made from cow's milk. E. गो the earth, घृत what sprinkles, from घृ to sprinkle or wet, affix क्त.

गोचर m. (-रः) ¹ An object of sense, as sound, shape, colour, &c. ² A country, a district. ³ The house or mansion of a planet, or its presence in any sign which is that of a person's nativity. ⁴ Pasturage. E. गो an organ of sense, &c. and चर what goes, from चर to go, घ aff.

गोचर्म्मन् n. (-र्म्म) ¹ A cow's hide. ² A hide of land, 300 feet long, by 10 broad: it is also defined as that extent of land, the crop of which will support a man for a year. E. गो, and चर्म्मन् skin.

गोचारक m. (-कः) A cowherd. E. गो, चर to go, causal form, वुन् aff.

गोच्छाल m. (-लः) The palm of the hand with the fingers extended, &c. see चपमुष.

गोजल n. (-लं) Cow's urine. E. गो, and जल water.

गोजागरिक m. (-कः) A prickly nightshade. n. (-कं) Happy, fortunate, auspicious. E. गो the earth, जागृ to wake or to be awake, affix ठक्.

गोजिह्वा f. (-ह्वा) A potherb growing wild, (Elephantophus scaber.) E. गो a cow, and जिह्वा a tongue: the leaves being so compared; also with कन् added गोजिह्विका.

गोड m. (-डः) A lump of flesh on the navel. E. गुड to be sound, affix घञ्.

गोडुम्ब mf. (-म्बः-म्बा) The water melon. f. (-म्बा) A kind of cucumber, (Cucumis madraspatanus.) E. गो the earth, तुबि to hurt, affix अच्, and त changed to ड.

गोणी f. (-णी) ¹ Torn or ragged clothes. ² A sack. ³ The measure of a *Drona*. E. गुण to reckon, affixes अच् and ङीष्, the deriv. irr.

गोण्ड mfn. (-ण्डः-ण्डा-ण्डं) A person with a prominent navel. m. (-ण्डः) A man of a low tribe, a mountaineer, especially inhabiting the eastern portion of the *Vindhya* range, between the *Nerbudda* and *Krishna*, giving name to the province of *Gondwana*. ² A prominent navel, or a lump of flesh on the navel, &c. E. गुडि to enclose, &c. अच् aff.

गोतम m. (-मः) The name of a sage; also गौतम.

गोतमान्वय m. (-यः) A name of S'ÁKYA or SÁKYA MUNI, a *Baud'dha* sage. E. गोतम a sage, and अन्वय lineage; the descendant of GOTAMA.

गोतल्लज m. (-जः) An excellent cow. E. गो a cow, तल्लज implying excellence.

गोत्र n. (-त्रं) ¹ Family, race, lineage, kin. ² A name, an appellation. ³ A forest. ⁴ A field. ⁵ A *Ch'hatta*, an umbrella or parasol. ⁶ A road. ⁷ Knowledge of futurity, inspiration. ⁸ A genus, a class or species. ⁹ A caste, a tribe or subdivision of it into families, as in that of the *Brahman*; twenty-four Gotras are reckoned, supposed to be sprung from and named after celebrated teachers, as SANDILYA, KASYAPA, GAUTAMA, BHARADWAJA, &c. ¹⁰ Increase. ¹¹ Wealth. f. (-त्रा) ¹ The earth. ² A herd of kine. m. (-त्रः) ¹ A mountain. E. गु to sound, and त्र Un'ádi affix, or गो the earth, &c. and त्र what preserves, from त्रै with क aff.

गोत्रज m. (-जः) A relation: in law, the term is nearly equivalent to the *Gentile* of Roman law, and is applied to kindred of the same general family, who are connected by offerings of food and water, and stands opposed to the *Bund'hu* or cognate kin, who do not partake in the offerings to the common ancestors: see बन्धु. E. गोत्र as above, ज born.

गोत्रभिद् m. (-भिद् or भित्) A name of INDRA. E. गोत्र a mountain, and भिद् who splits, (with his thunderbolt.)

गोत्ररिक्थ n. (-क्थं) Patrimony, inheritance. E. गोत्र, and रिक्थ wealth.

गोद mfn. (-दः-दा-दं) Who or what gives a cow. m. (-दः) The brain. E. गो light or a cow, and द what gives.

गोदन्त m. (-न्तः) ¹ Yellow orpiment. ² A cow's tooth. ³ A fossile substance of a white colour, apparently an earthy salt. E. गो a cow, and दन्त a tooth, a cow's tooth, from its similar hardness, &c.

गोदा f. (-दा) The *Gódávarí* river. E. गो water, and द who gives: see गोदावरी.

गोदान n. (-नं) Gift of a cow. E. गो, and दान gift; also गोप्रदान.

गोदारण m. (-णः) ¹ A plough. ² A spade or hoe. E. गो the earth, and दारण what cuts or tears.

गोदावरी f. (-री) The name of a river in the peninsula, the *Gódávarí*. E. गो water, and द what gives, गोद and वाह to cover or conceal; affixes चप् and ङीष्.

गोदुग्ध n. (-ग्धं) Cow's milk. E. गो, and दुग्ध milk.

गोदुह् m. (-धुक्) A cowherd, a milkman. E. गो a cow, दुह to milk, and क्विप् affix; also with क affix गोदुह, nom. (-हः)

गोदोहनी f. (-नी) A milk pail. E. गो a cow, and दुह to milk, with ल्युट् and ङीष् aff.

गोद्रव n. (-वं) Cow's urine. E. गो, and द्रव what runs from.

गोधन n. (-नं) A herd of cows, a multitude or number of cattle, especially if considered as property. m. (-नः) A large headed arrow. E. गो a cow, and धन wealth.

गोधा f. (-धा) [1] A leathern fence worn by archers on the left arm, to prevent its being injured by the bowstring. [2] An iguana, either the *Gosamp* or the alligator. E. गुध to surround, affixes घञ् and टाप्; see गोधिक.

गोधापदिका f. (-का) Cissus pedata. E. कन् added to the next.

गोधापदी f. (-दी) A plant, (Cissus pedata.) E. गोधा, and पद for पाद a foot, affix ङीष्, the root being compared to an alligator's foot.

गोधि m. (-धिः) [1] The forehead. [2] The Gangetic alligator. [3] An iguana. E. गो the eye or water, and धा to possess, with कि aff.

गोधिका f. (-का) [1] The Gangetic alligator. [2] The iguana. E. कन् with the fem. form added to गोधा.

गोधिकात्मज m. (-जः) The iguana. E. गोधा an alligator, and आत्मज offspring, here used to imply diminution: so गोधिकापुत्र, &c.

गोधुम m. (-मः) Wheat: see the next.

गोधूम m. (-मः) [1] Wheat. [2] The orange. [3] The name of a drug. E. गुध to surround, and ऊम Un'ádi aff.

गोधूमचूर्ण n. (-र्णं) Wheat flour. E. गोधुम, and चूर्ण powder.

गोधूमसम्भव n. (-वं) Sour paste. E. गोधूम, and सम्भव produced.

गोधूलि f. (-लिः) A period of the day, in the hot season when the sun is half risen; in the cold and dewy seasons, when the sun is full but mild; and in the three other seasons, sunset. E. गो, and धूलि dust.

गोधेनु f. (-नुः) A milch cow. E. गो a cow, and धेनु the same.

गोधेर m. (-रः) A guardian, a protector, a preserver.

गोनन्दी f. (-न्दी) The female of the *Sáras* or *Indian* crane. E. गो water, नदि to be happy, अच् and ङीष् affs.

गोनर्द m. (-र्दः) The *Sáras* or *Indian* crane. n. (-र्दं) A fragrant grass, (Cyperus rotundus.) E. गो water, नर्द to sound, affix अच्.

गोनर्दीय m. (-यः) A name of the saint PATANJALI, the founder of the *Yoga* philosophy. E. गो heaven, नर्दीय to be sounded or celebrated.

गोनस m. (-सः) [1] A large kind of snake, by some considered to be the same with the *Boa* or *Bor*. [2] A kind of gem. E. गो a cow, and नस a nose, cow-nosed; also गोनास.

गोनाथ m. (-थः) [1] A bull. [2] A herdsman. E. गो, and नाथ master.

गोनास m. (-सः) A snake: see गोनास.

गोनिष्यन्द n. (-न्दं) Cow's urine. E. गो, and निष्यन्द what oozes.

गोप mfn. (-पः-पा-पं) [1] A helper, a friend or patron. [2] A preserver, a cherisher. [3] Who or what hides or conceals. m. (-पः) [1] Superintendent of a district. [2] The head of a cowpen. [3] A herdsman, a cowherd, a milkman by caste and occupation. [4] A king. [5] Myrrh: see गोपरस. f. (-पा or -पी) A plant, (Echites frutescens.) f. (-पा) A milkwoman, a female cowherd. f. (-पी) [1] A cowherd's wife, but especially applied to those of *Vrindávan*, the companions and objects of KRĬSHNA's juvenile sports, and who are considered sometimes as holy or celestial personages. [2] A protectress. [3] Nature, elementary nature. E. गो the earth, &c. and प what preserves; also in some senses गुप to hide, to protect, &c. affix घञ्, fem. affix टाप् or ङीष्.

गोपक mfn. (-कः-का-कं) One who guards or protects. (-कः) [1] Myrrh. [2] The superintendant of a district. E. कन् added to the preceding.

गोपकन्या f. (-न्या) [1] The daughter of a cowherd. [2] A nymph of *Vrindávan*. [3] A medicinal plant. E. गोप, and कन्या a daughter.

गोपघोण्टा f. (-ण्टा) A wild sort of jujube, (Zizyphus nepeca.) E. गोप a cowherd, and घोण्टा the jujube.

गोपति m. (-तिः) [1] A name of S'IVA. [2] Of INDRA. [3] The sun. [4] A king. [5] A bull. E. गो the earth, &c. and पति lord or master.

गोपतिचाप m. (-पः) The rainbow. E. गोपति INDRA, and चाप a bow.

गोपदल m. (लः) The areca tree. E. गोप preserving, and दल a leaf.

गोपन n. (-नं) [1] Protecting, guarding. [2] Concealment, hiding. [3] Reviling, abuse. [4] Flurry, hurry, alarm. [5] Light, lustre. [6] The leaf of the Laurus cassia. E. गुप to hide, ल्युट् aff.

गोपनीय mfn. (-यः-या-यं) [1] Secret, mysterious, to be concealed or hidden. [2] To be preserved or protected. E. गुप to hide, &c. अनीयर् aff.

गोपवधू f. (-धूः) [1] The wife of a cowherd. [2] A plant, (Asclepias pseudosarsa.) E. गोप, and वधू a wife.

गोपवधूटी f. (-टी) The youthful wife of a cowherd.

गोपभद्र m. (-द्रः) The fibrous root of a waterlily. E. गोप a cowherd, and भद्र lucky, auspicious.

गोपभद्रिका f. (-का) The name of a tree: see गम्भारी. E. गोप a preserver, and भद्र auspicious, and कन् and टाप् affs.

गोपरस m. (-सः) Gum myrrh. E. गोप secret, and रस juice, exuding in a manner or place unknown.

गोपवल्ली f. (-ल्ली) [1] A creeping plant, (Echites frutescens:) see श्यामलता. [2] Another plant, (Asclepias pseudosarsa.) E. गोप a cowherd, and वल्ली a pedicle, being used in medicines for cattle.

गोपाटविक m. (-कः) A cowherd. E. गो, and पाटविक clever.

गोपानसी f. (-सी) [1] The wood of a thatch. [2] A crooked beam which supports it. [3] The bamboo frame work on which it rests. E. गोप preserving, affixes नसट् and ङीष्, आ inserted.

गोपायक mfn. (-कः-की-कं) A preserver, a cherisher, one who guards or protects. E. गुप to preserve, ण्वुल् aff.

गोपायित mfn. (-तः-ता-तं) Preserved, protected, cherished. E. गुप to protect, affix क्त.

गोपाल m. (-लः) [1] A king, a sovereign. [2] A cowherd. [3] A name of KRĬSHN'A. E. गो the earth, &c. and पाल who preserves or protects.

गोपालक m. (-कः) [1] S'IVA. [2] KRĬSHN'A. [3] A cow keeper or protector. E. गो a cow or the earth, पाल to cherish, and वुन् aff.

गोपालिका f. (-का) [1] A kind of worm. [2] A female cowherd: see गोपालक.

गोपाष्टमी f. (-मी) The eighth lunation of the light half of *Kártik*, on which KRĬSHNA became a cowherd; cows are to be worshipped. E. गोप, and अष्टमी the eighth.

गोपिन् mfn. (-पी-पिनी-पि) A protector, one who preserves or protects. f. (-नी) [1] A creeping plant, (Echites frutescens.) [2] A cowherd's wife. E गुप to preserve, णिनि and ङीप् affs.

गोपिका f. (-का) A female cowherd, &c.: see गोपक.

गोपिल mfn. (-लः-ला-लं) One who preserves or protects. E. गुप, and इलच् Un'ádi aff.

गोपीचन्दन n. (-नं) A species of white clay, said to be brought from *Dwáraká*, and used by the worshippers of VISHNU to smear their faces with. E. गोपी, and चन्दन *Sandal*.

गोपीथ m. (-थः) Preserving, protecting. n. (-थं) A holy place, a place of pilgrimage. E गोप preserving, and थक् Un'ádi affix, deriv. irr.

गोपुच्छ m. (-च्छः) [1] A cowtail. [2] A sort of necklace, one of four or thirty-four strings. [3] A sort of monkey. E. गो a cow, and पुच्छ a tail; resembling or possessing a cow's tail.

गोपटा f. (-टा) Large cardamoms.

गोपटिक n. (-कं) A temple or edifice consecrated to S'IVA's bull. E. गो a cow, and पट to enclose, affix इकन्.

गोपुर n. (-रं) [1] A town gate. [2] A gate in general. [3] The ornamented gateway of a temple. [4] A kind of grass, (Cyperus rotundus.) E. गुप to preserve, and उरच् aff.

गोपुरीष n. (-षं) Cowdung. E. गो, and पुरीष dung.

गोपेन्द्र m. (-न्द्रः) A name of KRĬSH'NA or VISHN'U. E. गोप a cowherd, and इन्द्र lord or chief.

गोपेश m. (-शः) [1] A name of SÁKYA MUNI, a *Budd'ha*. [2] A name of KRĬSHN'A. [3] A chief herdsman, the keeper or owner of kine. [4] A name of NANDA. E. गोप a cowherd, and ईश lord.

गोप्तृ mfn. (-प्ता-प्त्री-प्तृ) A preserver, a protector, one who defends or cherishes. E. गुप to preserve, &c. affix तृच्.

गोप्य mfn. (-प्यः-प्या-प्यं) [1] To be cherished or preserved. [2] To be kept secret or hidden. [3] To be kept, to be taken care of. m. (-प्यः) [1] A slave. [2] The son of a female slave. E. गुप to preserve, &c. ण्य aff.

गोप्यक m. (-कः) A servant or slave. E. कन् added to the preceding.

गोप्याधि f. (-धिः) A pledge, that is not to be used, but to be carefully preserved. E. गोप्य to be preserved, and आधि a pledge.

गोप्रकाण्ड n. (-ण्डं) An excellent cow. E. गो a cow, and प्रकाण्ड excellent; the compound is always neuter.

गोप्रचार m. (-रः) Pasturage ground. E. गो, and प्रचार going.

गोफणा f. (-णा) A sling.

गोवध m. (-धः) Killing a cow. E. गो, and वध killing.

गोवाल m. (-लः) The hair of a cow. E. गो, and वाल hair.

गोभण्डीर m. (-रः) A water fowl. E. गो water, भडि to sound, affix ईरच्.

गोम r. 10th cl. (गोमयति) To smear, to anoint.

गोमक्षिका f. (-का) A gadfly. E. गो a cow, and मक्षिका a fly: stinging cattle.

गोमण्डल n. (-लं) The earth, the globe. E. गो, and मण्डल sphere.

गोमत् mfn. (-मान्-मती-मत्) Possessing herds, rich in cattle. f. (-मती) The name of a river, the *Goomti*, in the province of *Oude*. [2] A prayer or formula of the *Védas*, to be repeated during expiation for killing a cow. E. गो a cow or water, and मतुप् aff.

गोमतल्लिका f. (-का) A tractable and good cow. E. गो a cow, मतल्लिका excellence.

गोमध्यमध्य mfn. (-ध्यः-ध्या-ध्यं) Slender in the waist. E. गो a cow, &c. मध्य middle: repeated.

गोमन्त m. (-न्तः) [1] The name of a mountain. [2] An owner of cattle. [3] A herd of cattle. E. गो the earth, मन to mind, झ aff.

गोमय mn. (-यः-यं) [1] Cowdung. [2] The property or nature of a cow. E. गो a cow, and मयट् affix of relation or comprehension.

गोमयच्छत्र n. (-त्रं) A mushroom, a fungus. E. गोमय cowdung, and छत्र a *Ch'hatta* or parasol.

गोमयच्छत्रिका f. (-का) A kind of fungus or mushroom. E. कन् and the fem. form added to the preceding.

गोमयप्रिय n. (-यं) A sort of grass, (Andropogon schœnanthus.) E. गोमय cowdung, and प्रिय favourable to.

गोमयोत्था f. (-त्था) A kind of beetle found in cowdung. E. गोमय cowdung, and उत्थ what rises or is generated.

गोमयोद्भव m. (-वः) Cassia fistula. E. गोमय, and उद्भव born, produced, requiring manure.

गोमायु m. (-युः) [1] A jackall. [2] A kind of *Gand'harba* or celestial musician. [3] The bile or bilious humor of the cow. E. गो sound, &c. मा to measure, and उण् Un'ádi affix, य inserted, or गो a cow, and मायु bile.

गोमिथुन n. (-नं) A pair of cattle. E. गो, and मिथुन a couple.

गोमिन् mfn. (-मी-मिनी-मि) Rich in herds, &c. m. (-मी) [1] The owner of cattle. [2] A jackall. [3] A worshipper. [4] An attendant on a *Budd'ha*. E. गो a cow, &c. मिनि aff.

गोमिल m. (-लः) Name of a *Muni*.

गोमीन m. (-नः) A sort of fish, the bull-fish E. गो, and मीन a fish.

गोमुख n. (-खं) [1] A house built unevenly or crookedly, viz. with angles, projections, &c. [2] A kind of musical instrument, (a sort of horn or trumpet?) [3] Spreading unguents, plastering, smearing. [4] A hole in a wall made by thieves, &c. a breach. m. (-खः) [1] A shark. [2] A kind of *Yaksha*; according to the *Jainas*, a demigod subservient to their deified saints. nf. (-खं-खी) A cloth-bag, containing a rosary into which the hand is thrust to count the beads. f. (-खी) The chasm in the *Himálaya* mountains through which the Ganges flows, erroneously conceived by the *Hindus* to be of the shape of a cow's mouth. [2] A river in *Bengal*. E. गो a cow, and मुख face, having the face of a cow, &c.

गोमूढ mfn. (-ढः-ढा-ढं) Stupid as an ox. E. गो, and मूढ foolish.

गोमूत्र n. (-त्रं) Cow's urine. E. गो, and मूत्र urine.

गोमूत्रिका f. (-का) [1] A kind of grass, described as growing in corn fields, of a reddish colour, and eaten by cattle, commonly *Támbáda* (तांबड.) [2] A verse the second half of which repeats nearly all the syllables of the first. [3] A form of calculation. E. गो, मूत्र urine, कन् affix; operating on cows as a diuretic.

गोमेद m. (-दः) A yellow gem: see the next.

गोमेदक mn. (-कः-कं) [1] A gem or precious stone brought from the *Himálaya* and *Indus*, described as of four sorts, white, pale yellow, red, and dark blue, perhaps varieties of agate. [2] A kind of poison: see काकोल. [3] Smearing the body with unguents. E. गो the eye, मिद् to anoint, &c. affix घञ् and कन्.

गोमेदसन्निभ m. (-भः) Chalcedony or opal. E. गोमेद, and सन्निभ what resembles.

गोमेध m. (-धः) The offering or sacrifice of a cow. E. गो a cow, and मेध sacrifice.

गोयान n. (-नं) [1] A cart. [2] A carriage drawn by oxen. E. गो, and यान a vehicle.

गोयुग n. (-गं) A yoke of oxen. E. गो, and युग a pair.

गोरक्ष mfn. (-क्षः-क्षा-क्षं) A cow keeper, the cherisher or preserver of kine. m. (-क्षः) [1] The orange. [2] Keeping or tending cattle. [3] A name of SIVA. f. (-क्षी) A small shrub. E. गो a cow, and रक्ष who preserves.

गोरक्षक m. (-कः) A cow keeper, one who tends cattle. E. कन् added to the last.

गोरक्षजम्बू f. (-म्बूः) [1] Wheat. [2] A plant, (Hedysarum lagopodioides;) also गाङ्गेरुकी. [3] The fruit of the jujube. E. गोरक्ष, and जम्बु a rose-apple.

गोरक्षण n. (-णं) Tending or taking charge of cattle. E. गो, and रक्षण protecting.

गोरक्षतण्डुला f. (-ला) A plant, (Hedysarum lagopodioides.) E. गोरक्ष cow-preserving, and तण्डुल grain, used in medicines for cattle.

गोरक्ष्य n. (-क्ष्यं) Tending cattle. E. गो, and रक्ष्य to be preserved.

गोरङ्कु m. (-ङ्कुः) [1] A waterfowl. [2] A prisoner, a person or animal confined. [3] A naked man, a mendicant, &c. wandering about without clothes. E. गो water, sky, &c. रङ्कु a kind of deer: as it were, the water deer, &c.

गोरण n. (-णं) Effort, exertion. E. गुर to make effort, affix ल्युट्; also गुरण.

गोरस mn. (-सः-सं) [1] Milk. [2] Curdled or coagulated milk. [3] Buttermilk. E. गो a cow, and रस juice.

गोरसज n. (-जं) [1] Buttermilk. [2] Curds. E. गोरस, and ज produced.

गोराज m. (-जः) A bull. E. गो a cow, and राजन् a king, टच् aff.

गोराटी f. (-टी) A small bird, (Turdus salica.) E. गो speech, रट to utter, affix घञ्, feminine affix ङीष्.

गोरुत n. (-तं) A measure of distance equal to two *Crós* or *Cós*: see गव्यूति.

गोरोच n. (-चं) Yellow orpiment. E. गो, and रोच what shines.

गोरोचना f. (-ना) A bright yellow pigment prepared from the urine of a cow, or vomited in the shape of scibulæ by the animal; or according to some, found in the head of a cow; it is employed in painting and dying, and is of especial virtue in marking the foreheads of the *Hindus* with the *Tilaka* or sectarial mark; it is also used in medicine as a sedative, tonic, and anthelmintic remedy, &c. E. गो a cow, रुचि to shine, affix ल्युट्.

गोर्द n. (-र्दं) The brain. E. गुर to endeavor, and दन affix; also गोद.

गोल mn. (-लः-लं) A circle, a ball, any thing round or globular. m. (-लः) [1] A widow's bastard. [2] Myrrh. [3] A tree, (Vangueria spinosa.) [4] A globe, celestial or terrestrial. [5] Conjunction of planets, or the presence of several in one sign. f. (-ला) [1] A globe, a sphere, a *Mandala*. [2] A wooden ball with which children play. [3] A woman's female friend. [4] The *Godávarí* river. [5] A large water jar. [6] Ink. [7] Red arsenic. [8] A name of the goddess DURGÁ. E. गो heaven, water, &c. and ल what gets or receives; again, गुड to be round, &c. affix घञ् and ड changed to ल.

गोलक m. (-कः) [1] A wooden ball for playing with, or any thing globular, a sphere, a globe, &c. [2] A widow's bastard. [3] A water jar. [4] Gum myrrh. [5] Pease. n. (-कं) The heaven of KRISHNA. E. कन् added to the preceding.

गोलाङ्गूल m. (-लः) A kind of monkey, described as of a black colour, and having a tail like a cow. E. गो a cow, and लाङ्गूल a tail.

गोलाध्याय m. (-यः) The division of mathematical science which treats of the spheres, spherics. E. गोल the globe, and अध्याय chapter.

गोलास m. (-सः) A mushroom, a kind of fungus springing from cowdung.

गोलिह m. (-हः) A plant, commonly *Ghant'ápárali*. E. गो a cow, and लिह to lick, affix क; upon which kine graze.

गोलीढ m. (-ढः) A plant: see the preceding. E. गो, and लिह as above, affix क्त.

गोलोक n. (-कं) The heaven of KRISHN'A. E. गो a cow, and लोक world.

गोलोमिका f. (-का) A kind of small shrub. E. गोलोमन् cow's hair, कन् affix, fem. form.

गोलोमी f. (-मी) [1] A kind of bent grass, with white blossoms; also श्वेतदूर्व्वा. [2] Root of sweet flag. [3] Orris root. [4] A whore, a harlot. [5] A small shrub. E. गो the earth, &c. and लोमन् hair, the hair of the earth.

गोवन्दनी f. (-नी) A plant bearing a fragrant seed: see प्रियङ्गु. E. गो the earth, and वन्दनी praising.

गोवर्द्धन m. (-नः) A celebrated hill in *Vindrávan* or the country about *Mathura*; it was upheld by KRĬSHN'A upon one finger, to shelter the cowherds from a storm excited by INDRA, as a test of the former's divinity. E. गो a cow, and वर्द्धन encreasing; pasturing cattle.

गोवर्द्धनधर m. (-रः) A name of KRĬSHN'A or VISHN'U. E. गोवर्द्धन *Goverd'hana*, and धर who upholds: see the preceding.

गोवशा f. (-शा) A barren cow. E. गो a cow, and वशा barren.

गोविन्द m. (-न्दः) [1] One of the most usual appellations of KRĬSHN'A or VISHN'U in that form. [2] A name of VRĬHASPATI, regent of JUPITER. [3] A cowkeeper, one who protects, cherishes or owns cattle. E. गो language, here the language of the *Védas* especially, and विन्द who knows, from विद् to know, with श affix; also गो heaven, a cow, विद् to obtain, by whom heaven is obtained, or who obtains felicity by protecting kine.

गोविष् f. (-विट्) Cowdung. E. गो a cow, and विष् ordure; also गोविष्ठा.

गोवृन्द n. (-न्दं) [1] Property in cattle, possession of flocks and herds. [2] A herd, a drove of cattle. E. गो a cow, and वृन्द a heap, a multitude.

गोवृन्दारक m. (-कः) A capital cow. E. गो a cow, and वृन्दारक affix of pre-eminence.

गोवृष m. (-षः) A bull. E. गो a cow, and वृष best, pre-eminent.

गोव्रज m. (-जः) A station for cattle. E. गो and व्रज a pen, a fold.

गोशकृत् n. (-कृत्) Cowdung. E. गो a cow, and शकृत् ordure.

गोशाल mfn. *sub.* (-लः-ला-लं) A cowhouse. *adj.* Born in a cow-house. E. गो a cow, and शाला a hall.

गोशीर्ष n. (-र्षं) [1] A kind of *Sandal,* described as of the colour of brass, and of great fragrance. [2] The head of a cow. E. गो a cow, and शीर्ष the head.

गोशीर्षक m. (-कः) A plant; also called *Dronápushpí.* E. कन् added to गोशीर्ष.

गोशृङ्ग m. (-ङ्गः) A tree; also *Berbera.* n. (-ङ्गं) The horn of a cow. E. गो, and शृङ्ग a horn.

गोष्ठ r. 1st cl. (गोष्ठते) To assemble, to collect, to heap together.

गोष्ठ mn. (-ष्ठः-ष्ठं) [1] A cowpen, a fold for cattle, any place where animals are kept. [2] A station of cowherds. f. (-ष्ठी) [1] An assembly, a meeting. [2] Conversation, discourse, dialogue, dispute. [3] Family connexions, but especially the dependant or junior branches. [4] A dramatic composition in one act. E. गो a cow, and ष्ठ from स्था to stay, with क affix; here meaning the place of abiding, or गोष्ठ to assemble, affix घच्.

गोष्ठवेदिका f. (-का) A mound or altar in a cowpen. E. गोष्ठ, and वेदिका a mound.

गोष्ठश्व mfn. (-श्वः-श्वा-श्वं) Malignant, censorious, envious: especially applied to a person who stays at home, and slanders his neighbours. E. गोष्ठ a cowpen, in the first case used for abode in general, and श्वि to increase, affix ड, who magnifies himself in his own house. m. (-श्वः) A horse in a cowpen. E. गोष्ठ, and अश्व a horse, the form is irregular.

गोष्ठाष्टमी f. (-मी) A particular holiday: see गोपाष्टमी.

गोष्ठीपति m. (-तिः) [1] The chief person in an assembly, a president. [2] The master of a family. E. गोष्ठी, and पति master.

गोष्पद n. (-दं) [1] A spot frequented by kine. [2] A measure, as much as a cow's footstep will hold. [3] The mark or impression of a cow's foot. [4] A cow's foot or hoof. E. गो a cow, and पद for पाद a foot.

गोस m. (-सः) [1] Gum myrrh. [2] The last watch of the night, early morning or day-break. E. गो water, dew, and षो to destroy, to absorb, affix ड.

गोसंख्य m. (-ख्यः) A herdsman, a cowherd. E. गो a cow, and सम् prefixed to ख्या to count, affix ड.

गोसंस्तर n. (-रं) The inner part of a house, an inner or sleeping room, a bedchamber.

गोसङ्ग m. (-ङ्गः) Dawn, day-break. E. गो a cow, and सङ्ग meeting, junction; the herd assembling at that time.

गोसदृक्ष m. (-क्षः) The *Gayal,* (Bos gavæus.) E. गो a cow, and सदृक्ष like, from सदृश with स aff.

गोसन्दाय m. (-यः) One who gives a cow. E. गो a cow, दा to give, with सम् prefixed, युक् augment, affix घच्.

गोसम्भव mfn. (-वः-वा-वं) Produced from or by a cow. E. गो and सम्भव born.

गोसर्ग m. (-र्गः) Dawn, day-break. E. गो a cow, and सर्ग going forth, the cattle then going forth to pasture.

गोसव m. (-वः) The sacrifice of a cow, one of the grand sacrifices of the *Hindus* in former times, and not permitted in the present or *Kali* age: see गोमेध. E. गो a cow, and सव sacrifice.

गोसभ्रम m. (-मः) Myrrh: see गोस and भ्रम.

गोस्तन m. (-नः) [1] The udder of a cow. [2] A garland consisting of four or of thirty-four strings. [3] A cluster of blossoms, a nosegay, &c. f. (-ना or नी) A grape. E. गो a cow, and स्तन a breast, full or clustering like the udder of a cow.

गोस्थान n. (-नं) A cowpen, a station for cattle. E. गो a cow, and स्थान a place; also with कन् added गोस्थानक.

गोस्थानक n. (-कं) See the preceding.

गोस्वामिन् m. (-मी) [1] The master or possessor of herds. [2] A holy man, a religious personage and teacher; in common language, a *Gosain.* E. गो kine, or an organ of sense, and स्वामिन् a lord or master.

गोहत्या f. (-त्या) Killing a cow. E. गो, and हत्या murder.

गोहन्न n. (-न्नं) Cowdung. E. गो and हन्न ordure.

गोहरीतकी f. (-की) *Vilwa* or *Bel,* (Ægle marmelos.)

गोहित mfn. (-तः-ता-तं) [1] Proper or fit for cattle. [2] Cherishing or protecting kine. m. (-तः) [1] A creeping plant; also घोषा. [2] The *Bel* tree. E. गो a cow, and हित suitable, &c.

गोहिर n. (-रं) The heel. E. गूह to cover, इरन् aff.

गोह्य mfn. (-ह्यः-ह्या-ह्यं) [1] To be covered or concealed. [2] To be kept secret. E. गूह to cover, ण्यत् aff.

गौञ्जिक m. (-कः) A goldsmith. E. गुञ्जा the small weight especially used by goldsmiths, and ठक् aff.

गौड m. (-डः) The district of *Gaur',* the central part of *Bengal,* extending from *Bang* to *Bhuvaneswar* in *Orissa*: the ruins of its capital, called by the same name, are still extensive. m. *plu.* (-डाः) The inhabitants of *Gaur'.* f. (-डी) [1] Rum or spirit distilled from *Gur'* or molasses. [2] One of the *Ráginís.* [3] A style of poetry, the bold and spirited style. E. गुड to surround, or गुड raw sugar, and अण् affix, fem. affix ङीष्.

गौडिक mfn. (-कः-की-कं) Of or relating to *Gur'* or molasses. n. (-कं) Rum. E. गुड as above, affix of relation ठञ्.

गौण mfn. (-णः-णी-णं) [1] Having qualities or attributes. [2] Relating to multiplication or enumeration. [3] Secondary, subordinate. [4] Secondary as applied to the month, reckoned from full-moon to full moon. E. गुण, and अण् aff.

गौणिक mfn. (-कः-की-कं) Having qualities, relating to or connected with them. E. गुण, and ठञ् aff.

गौतम m. (-मः) [1] The name of a saint or sage and founder of the *Nyáya* philosophy. [2] A legislator of the same name. [3] A name of Sákya *Muni,* the original *Bud'dha* or founder of the *Baud'dha* sect. [4] A name of the first pupil of the last *Jina.* [5] Name of a tribe or family of *Brahmans* descended from Gotama. [6] A poison, one of the fixed kinds, or mineral, vegetable, &c. f. (-मी) [1] A name of Durgá. [2] A female *Rákshasa* or goblin. [3] A yellow dye: see गोरोचना. [4] The *Godávarí* river. E. गोतम a sage, and अण् patronomic affix, &c.

गौधार m. (-रः) An iguana. E. गोधा an alligator, and आरक् affix of descent; considered as the offspring of the alligator, on account of its smaller size, and similar shape; also गौधेय and गाधेर.

गौधेय m. (-यः) An iguana. E. गोधा, and ढक् affix: see the last.

गौधेर m. (-रः) An iguana. E. गोधा, and ढ्रक् affix: see गौधार.

गौपुच्छिक mfn. (-कः-की-कं) Of or belonging to a cow's tail, bought for a cow's tail, &c. E. गो, and पुच्छ a tail, affix ठञ्.

गौर mfn. (-रः-रा-री-रं) [1] White. [2] Yellow. [3] Pale red: (or it may be used as a noun substantive mas. to imply either of these colours.) [4] Clean, cleansed, pure. m. (-रः) [1] White mustard. [2] The moon. [3] A tree, (Grislea tomentosa:) see धव. [4] A name of CHAITANYA. n. (-रं) [1] The filament of a lotus. [2] Gold. [3] Saffron. f. (-रा or री) [1] A name of the goddess PÁRVATÍ. (-री) [2] A young girl, eight years old. [3] Any young girl prior to menstruation, a maid, a virgin. [4] The name of a river. [5] The wife of the deity VARUNA. [6] The earth. [7] Turmeric. [8] A yellow die called *Góróchana*. [9] A plant: see रोचनी. [10] A plant bearing a fragrant seed: see प्रियङ्गु. [11] One of the female energies or *S'aktis* of the *Baudd'has*. [12] A white kind of *Durva* or bent grass. [13] Arabian jasmin. [14] Sacred basil or *Tulasi*. [15] One of the *Ráginís*. E. गुड to sound, and रन् Un'ádi affix, the deriv. is irregular; also गुरी to endeavour, घञ् affix, and derivative irr.; upon whom or what the mind exerts itself; again, गौर white, pure, &c. affix ङीष्, that which is white or brilliant, &c. which applies to the virgin, &c.

गौरचन्द्र m. (-न्द्रः) A name of the saint CHAITANYA.

गौरव n. (-वं) [1] Reputation, respectability, venerableness or weight. [2] Physical weight, heaviness. E. गुरु heavy, respectable, &c. and अण् affix, implying condition of being.

गौरवित mfn. (-तः-ता-तं) Venerable, respectable. E. गौरव, and इतच् aff.

गौरवेरित mfn. (-तः-ता-तं) Praised, famed, celebrated. E. गौरव fame, and ईरित declared.

गौरशाक m. (-कः) A species of bassia; also धूमल. E. गौर pale white, and शाक a potherb.

गौरसर्षप m. (-पः) [1] White mustard. [2] The white mustard seed considered as a measure of weight. E. गौर white, and सर्षप mustard; also गौर.

गौराङ्ग m. (-ङ्गः) A name of CHAITANYA. E. गौर pale, and अङ्ग body.

गौरार्द्रक m. (-कः) A kind of poison. E. गौर white, and आर्द्रक ginger.

गौरास्य m. (-स्यः) A black monkey with a white face. E. गौर, and आस्य face.

गौरिका f. (-का) A virgin, a young girl, one eight years old, or in whom menstruation has not commenced. E. गौरी as above, and कन् aff.

गौरिल m. (-लः) [1] White mustard. [2] Iron or steel filings or dust. E. गौर pale white, and इलच् aff.

गौरीज m. (-जः) KÁRTIKEYA or GANESA. n. (-जं) Talc. E. गौरी, and ज born.

गौरीपट्ट m. (-ट्टः) The horizontal plate of the *Linga*, typical of the female organ. E. गौरी, and पट्ट a layer.

गौरीपति m. (-तिः) A name of SIVA. E. गौरी, and पति husband.

गौरीपुत्त्र m. (-त्त्रः) A name of the deity KÁRTIKÉYA. E. गौरी the goddess, and पुत्र a son, the son of GAURÍ.

गौरीललित n. (-तं) Yellow orpiment. E. गौरी the goddess, or a young girl, and ललित loved, liked; this being used as a dye to stain the clothes of women, &c.

गौरुतल्पिक m. (-कः) A violator of the bed of a *Guru*. E. गुरु, तल्प a bed, and ठञ् aff.

गौलक्षणिक m. (-कः) One who distinguishes the good marks of a cow. E. गो, लक्षण a mark, ठक् aff.

गौल्य n. (-ल्यं) Spirituous liquor.

गौशतिक m. (-कः) One possessing a hundred cows. E. गो, शत a hundred, and ठञ् aff.

गौष्ठीन n. (-नं) The site of an old and abandoned cowpen. E. गोष्ठ a cowpen, and खञ् aff.

गौसहस्रिक m. (-कः) One who has a thousand cows. E. गो, सहस्र a thousand, ठञ् aff.

ग्रथ r. 1st cl. (इ) ग्रथि (ग्रन्थते) [1] To be crooked. [2] To be crooked metaphorically, to be wicked. [2] To curve, to bend or make crooked. [3] To string together, to arrange. r. 10th cl. (ग्रथयति) To bind or tie.

ग्रथित mfn. (-तः-ता-तं) [1] Strung, tied together or in order. [2] Collected. [3] Arranged, classed. [4] Overcome. [5] Hurt, injured. E. ग्रथि to bind, affix क्त.

ग्रन्थ r. 1st, 9th and 10th cls. (ग्रन्थति ग्रथ्नाति ग्रन्थयति) To string, to tie together, to connect or arrange in a regular series. With उद् prefixed, To untie, to loosen.

ग्रन्थ m. (-न्थः) [1] Stringing or tying together, (literally or metaphorically.) [2] Wealth, property. [3] A book or composition in prose or verse. [4] A metre or measure of thirty-two syllables. E. ग्रन्थ to dispose or arrange, affix घञ्.

ग्रन्थकर्त्तृ m. (-र्त्ता) An author. E. ग्रन्थ, and कर्त्तृ maker.

ग्रन्थकार m. (-रः) An author. E. ग्रन्थ, and कार who makes.

ग्रन्थकुटी f. (-टी) An office, a study, a library. E. ग्रन्थ a book, and कुटी a house or room.

ग्रन्थन nf. (-नं-ना) Arranging, stringing, tying or connecting together either as a chaplet or a book. E. ग्रन्थ to arrange, affix युच्.

ग्रन्थविस्तर m. (-रः) A voluminous work. E. ग्रन्थ, and विस्तर extent.

ग्रन्थि m. (-न्थिः) [1] The joint or knot of a reed or cane, &c. [2] A tie, the knot of a cord, &c. [3] A joint or articulation of the body. [4] A plant, commonly *Gánt'hiála*: see ग्रन्थिपर्ण. [5] Crookedness, distortion. [6] A complaint, knotting of the vessels as in varicocele, &c. E. ग्रन्थ to connect, &c. Un'ádi affix इन्.

ग्रन्थिक m. (-कः) [1] An astrologer, a fortune teller. [2] The youngest of the *Pán'dus*. [3] A thorny plant: see करीर. n. (-कं) [1] The root of long pepper. [2] A kind of resin, *Bdellium*. [3] A perfume: see ग्रन्थिपर्ण. E. कन् added to the preceding, or ग्रन्थ a book, &c. and ठक् aff.

ग्रन्थित mfn. (-तः-ता-तं) Strung, tied. E. ग्रन्थ to tie, affix क्त.

ग्रन्थिदूर्व्वा f. (-र्व्वा) A species of *Durvá* grass. E. ग्रन्थि, and दूर्व्वा Panicum dactylon.

ग्रन्थिन् mfn. (-न्थी-न्थिनी-न्थि) [1] Bookish, read, learned. [2] Relating or belonging to a book, &c. E. ग्रन्थ, and इनि aff.

ग्रन्थिपर्ण m. (-र्णः) A plant, and according to some authorities a perfume, commonly called *Gánt'hiála*. E. ग्रन्थ a knot, and पर्ण a leaf.

ग्रन्थिबन्धन n. (-नं) [1] Tying a knot. [2] A ligament. [3] Tying together the garments of the bride and bridegroom at the marriage ceremony. E. ग्रन्थि, and बन्धन binding.

ग्रन्थिमत् m. (-मान्) A plant, (Heliotropium indicum;) also अस्थिसंहार. E. ग्रन्थि knot, and मतुप् poss. aff.

ग्रन्थिमूल n. (-लं) Garlic. E. ग्रन्थि, a knot, and मूल root.

ग्रन्थिल mfn. (-लः-ला-लं) Knotted, knotty, &c. m. (-लः) [1] A plant, commonly *Buinchi* (Flacourtia sapida, Rox.) [2] *Karir*, a thorny plant, (Capparis:) see करीर. n. (-लं) [1] Green or undried ginger. [2] Root of long pepper. E. ग्रन्थि a knot, and लच् aff.

ग्रन्थिवर्हिन् m. (-र्ही) A plant: see ग्रन्थिपर्ण. E. ग्रन्थि a knot, वर्ह to cover, and णिनि aff.

ग्रन्थिहर m. (-रः) A counsellor, a minister. E. ग्रन्थि a knot, and हर who removes; who unties the knots of business.

ग्रन्थीक n. (-कं) The root of long pepper: see ग्रन्थिक.

ग्रस r. 1st cl. (उ) ग्रसु (ग्रसते) [1] To eat. [2] To swallow, to devour. r. 1st and 10th cls. (ग्रसति ग्रासयति) To take, to seize.

ग्रसन n. (-नं) [1] Swallowing, eating. [2] Taking, seizing. E. ग्रस to take, ल्युट् aff.

ग्रसमान mfn. (-नः-ना-नं) [1] Swallowing, devouring. [2] Receiving or listening to any thing eagerly. E. ग्रस to eat, शानच् aff.

ग्रसिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) Eating, taking food. E. ग्रस to eat, इष्णुच् aff.

ग्रस्त mfn. (-स्तः-स्ता-स्तं) [1] Inarticulately pronounced, slurred, uttered with the omission of a letter or syllable. [2] Eaten. [3] Taken, seized. [4] Affected by. [5] Commenced as an eclipse, eclipsed. E. ग्रस to eat, affix क्त.

ग्रस्तास्त mfn. (-स्तः-स्ता-स्तं) Commenced and ended as an eclipse. E. ग्रस्त seized, अस्त set.

ग्रह r. 1st, and 10th cls. (ग्रहति ग्रहयति) r. 9th cl. (ज) ग्रह (गृह्णाति गृह्णीते) [1] To take, to seize, to receive or accept. With अनु prefixed, To favour, to shew kindness to. With अव, To oppose. With उत, To deposit, to trust. With उप, To provide. [2] To favour. With नि, [1] To take, to arrest. [2] To punish. [3] To restrain. With परि, To lay hold of, to seize. With प्रति, [1] To assent to, to receive as a precept or truth. [2] To embrace, to enfold, to comprehend or contain. [3] To subdue. [4] To accept. With वि, To quarrel, to fight. With सम, To collect, to assemble.

ग्रह m. (-हः) [1] Taking, whether by seizure or acceptance. [2] An eclipse or seizure of the sun or moon, by Ráhu, &c. [3] A planet. [4] The place of a planet in the fixed zodiac. [5] A moveable point in the heavens. [6] A name of Ráhu, or the ascending node. [7] An imp, one of a particular class, beginning with Pu'taná, supposed especially to seize upon young children, producing convulsions. [8] Effort in battle. [9] Tenacity, perseverance. [10] Purpose, design. [11] Favor, patronage. E. ग्रह to take, &c. affix अप्.

ग्रहकल्लोल m. (-लः) A name of Ráhu, the personified ascending node. E. ग्रह a planet, and कल्लोल an enemy.

ग्रहगण m. (-णः) The planets taken collectively. E. ग्रह, and गण a number.

ग्रहण mfn. (-णः-णा-णं) A prisoner, captive, confined. n. (-णं) [1] Taking, seizure. [2] Receiving, acceptance. [3] Assent, agreement. [4] Respect. [5] The hand. [6] An eclipse. [7] Comprehension, the taking or receiving of instruction, or the acquirement of any science. [8] Sound. [9] An organ of sense. [10] In grammar, Exception. E. ग्रह to take, affix ल्युट्.

ग्रहणान्त n. (-न्तं) Close of study, acquirement of science, &c. E. ग्रहण taking, and अन्त end.

ग्रहणान्तिक n. (-कं) Termination of holy study. E. ग्रहण, and आन्तिक final.

ग्रहणि f. (-णिः) [1] Diarrhœa, dysentery. [2] The vessels diffusing vital warmth. [3] The small intestines, that part of the alimentary canal where the bile assists digestion. E. ग्रह to seize, अनि Un'adi affix; also with ङीष् added ग्रहणी.

ग्रहणीरुज् f. (-रुक्) Diarrhœa, dysentery. E. ग्रहणी the same (as above), and रुज् sickness, disease.

ग्रहणीय mfn. (-यः-या-यं) To be taken, to be seized, accepted, &c. E. ग्रह, and अनीयर् aff.

ग्रहणीहर n. (-रं) Cloves. E. ग्रहणी diarrhœa, and हर what removes.

ग्रहनायक m. (-कः) [1] The sun. [2] The planet Saturn. E. ग्रह a planet, and नायक a chief.

ग्रहनाश m. (-शः) A plant, (Echites scholaris.) E. ग्रह taking, and नाश injury, producing pain in the bowels, &c. also ग्रहनाशन.

ग्रहनेमि m. (-मिः) The moon. E. ग्रह a planet, and नेमि the circumference of a wheel, from its shape.

ग्रहपति m. (-तिः) The sun. E. ग्रह a planet, and पति chief.

ग्रहपीडा f. (-डा) The influence of an unpropitious planet. E. ग्रह, and पीडा pain.

ग्रहपुष m. (-षः) The sun. E. ग्रह, and पुष to cherish, affix क; cherishing the planets with his light.

ग्रहपूजा f. (-जा) Worship of the sun and the other planets. E. ग्रह, and पूजा worship.

ग्रहयाग m. (-गः) Worship of or offering to the planets. E. ग्रह, and याग sacrifice; also ग्रहयज्ञ.

ग्रहयालु mfn. (-लुः-लुः-लु) Taking, receiving. E. ग्रह to take, आलुच् affix, अय inserted; also गृहयालु.

ग्रहराज m. (-जः) [1] The sun. [2] The moon. [3] The planet Jupiter or its regent. E. ग्रह a planet, and राज a king, a chief.

ग्रहविप्र m. (-प्रः) An astrologer. E. ग्रह, and विप्र a *Brahman*.

ग्रहाधार m. (-रः) The constellation D'hruva or the polar star. E. ग्रह planet, and आधार asylum; the star remaining fixed amidst the planetary movements.

ग्रहाधीन mfn. (-नः-ना-नं) Subject to planetary influence. E. ग्रह, and अधीन dependant.

ग्रहामय m. (-यः) Epilepsy, convulsions, demoniac possession which the complaint is supposed to be. E. ग्रह an imp, and आमय sickness.

ग्रहाशिन् m. (-शी) A plant, (Echites scholaris:) see ग्रहनाश. E. ग्रह taking, and अश here meaning to hurt, affix इनि.

ग्रहीतव्य mfn. (-व्यः-व्या-व्यं) [1] To be taken or accepted. [2] To be learned or acquired. E. ग्रह to take, तव्य affix, and ई inserted.

ग्रहीतृ mfn. (-ता-त्री-तृ) Taking, disposed to take. E. ग्रह to take, तृच् affix, and ई inserted.

ग्राम m. (-मः) [1] A village, a hamlet, an inhabited and unfortified place in the midst of fields and meadow land, where men of

the servile class mostly reside, and where agriculture thrives. [2] A scale in music. [3] (In composition,) A multitude. E. गम to go, affix घञ् and deriv. irr. or ग्रस to eat, Un'ádi affix मन् and आच् substituted for the radical final.

ग्रामकुक्कुट m. (-टः) A tame or domestic cock. E. ग्राम, and कुक्कुट a cock.

ग्रामकूट m. (-टः) A man of the fourth tribe, a *Súdra*. E. ग्राम a village, and कूट a number, the crowd or population of the village.

ग्रामग mfn. (-गः-गा-गं) Who or what goes to a village. E. ग्राम, and गम to go, ड aff.

ग्रामगमिन् mfn. (-मी-मिनी-मि) Going in or to a village. E. ग्राम, and गमिन् who goes.

ग्रामगृह्य mfn. (-ह्यः-ह्या-ह्यं) Being or remaining outside the village. E. ग्राम, and गृह्य to be taken out.

ग्रामघात m. (-तः) Plundering a village. E. ग्राम, and घात attacking.

ग्रामङ्गमिन् mfn. (-मी-मिनी-मि) Who or what goes to a village. E. ग्राम in the 2d case, गमिन् what goes.

ग्रामज mfn. (-जः-जा-जं) Village, rustic, village-born or produced. E. ग्राम, and ज born; also ग्रामजात, &c.

ग्रामणी mfn. (-णीः-णीः-णि) [1] Best, excellent. [2] Chief, pre-eminent, superintendent. [3] One who only thinks of enjoyment. m. (-णीः) A barber. f. (-णीः) [1] A whore, a harlot. [2] A female peasant or villager. [3] The indigo plant. E. ग्राम a village, नी to get or obtain, affix क्विप्.

ग्रामणीपुत्र m. (-त्रः) The son of a whore, a bastard. E. ग्रामणी, and पुत्र a son; also read ग्रामणिपुत्र.

ग्रामतक्ष m. (-क्षः) The village carpenter. E. ग्राम a village, and तक्ष carpenter.

ग्रामतस् *ind.* From the village. E. ग्राम, and तसि aff.

ग्रामता f. (-ता) A multitude of villages. E, ग्राम, and तल् affix of multitude; also ग्रामत्वं with त्व aff.

ग्रामदशेश m. (-शः) The head of ten villages. E. ग्राम, दश ten, and ईश chief; also ग्रामदशाधिपति, &c.

ग्रामभृत m. (-तः) The village messenger or servant. E. ग्राम, and भृत supported.

ग्राममद्गुरिका f. (-का) [1] A kind of fish, (Silurus singio, Ham.) [2] A riot, a fray, a village war, (ग्रामयुद्ध.) E. ग्राम, and मद्गुर a fish, &c.

ग्राममुख m. (-खः) A market town, a fair, a market. E. ग्राम a village, and मुख chief.

ग्राममृग m. (-गः) A dog. E. ग्राम, and मृग a deer, the village deer.

ग्रामयाजक m. (-कः) The village priest, one who conducts the ceremonies for any or all classes, and is consequently considered as a degraded *Brahman*; it also applies to the attendant of an idol. E. ग्राम a village, यज to sacrifice, in the causal form, affix वुन्; also with णिनि affix ग्रामयाजिन्.

ग्रामलुण्ठन n. (-नं) Plundering or pillaging a village. E. ग्राम, and लुण्ठन robbing.

ग्रामवास m. (-सः) [1] A villager. [2] Living in a village. E. ग्राम, and वास abode; also ग्रामेवास.

ग्रामवासिन् m. (-सी) A villager. E. ग्राम, and वासिन् who inhabits; also ग्रामेवासिन्.

ग्रामविशेष m. (-षः) Variety of the scales in music. E. ग्राम, and विशेष difference.

ग्रामशत n. (-तं) A hundred villages, a province. E. ग्राम, and शत a hundred.

ग्रामशतेश m. (-शः) The governor of a province. E. ग्राम, शत and ईश chief; also ग्रामशताधिपति, ग्रामशताध्यक्ष, &c.

ग्रामसङ्कर m. (-रः) The common sewer or drain of a village. E. ग्राम, and सङ्कर a narrow place.

ग्रामसङ्घ m. (-ङ्घः) A village corporation, a municipality. E. ग्राम, and सङ्घ an assembly.

ग्रामस्थ mfn. (-स्थः-स्था-स्थं) Being or residing in a village, belonging to it, &c. m. (-स्थः) A village. E. ग्राम, and स्थ what stays.

ग्रामहासक m. (-कः) A sister's husband. E. ग्राम a village, and हास who delights, from हस to laugh, &c. and ण्वुल् aff.

ग्रामाघात n. (-तं) Hunting. E. ग्राम a village, and आघात what supports.

ग्रामाधिकृत m. (-तः) The head man or chief of a village. E. ग्राम, and अधिकृत set over.

ग्रामाधिपति m. (-तिः) Chief or head of a village. E. ग्राम, and अधिपति chief.

ग्रामाध्यक्ष m. (-क्षः) Superintendent or chief of a village. E. ग्राम, and अध्यक्ष superior.

ग्रामान्त n. (-न्तं) Space near a village. E. ग्राम, and अन्त a boundary.

ग्रामान्तीय m. (-यं) Space near a village. E. ग्राम, and अन्त end, छ aff.

ग्रामिक mfn. (-कः-की-कं) [1] Village, rude, rustic. [2] Chromatic. m. (कः) [1] The headman of a village. [2] A village. E. ग्राम, and ठक् aff.

ग्रामिन् mfn. (-मी-मिणी-मि) Village, villager. m. (-मी) The headman of a village. f. (-मिणी) The indigo plant. E. ग्राम a village, इनि and ङीष् affixes; also ग्रामीणा.

ग्रामीण mfn. (-णः-णा-णं) [1] A villager, a rustic. [2] Produced in or peculiar to a village. [3] Vulgar, rude. [4] Chromatic. m. (-णः) [1] A dog. [2] A crow. f. (-णा) The indigo plant. E. ग्राम, and खञ् aff.

ग्रामीय mfn. (-यः-या-यं) Belonging to a village, produced in or derived from it. m. (-यः) A villager. E. ग्राम, and छ affix; also with कन् added ग्रामीयक.

ग्रामेय mfn. (-यः-यी-यं) A villager, rustic, village-born, &c. E. ग्राम, and ढक् affix; also with कन् added ग्रामेयक.

ग्रामेवास m. (-सः) [1] A villager. [2] A village abode. E. ग्रामे seventh case, and वास abode.

ग्रामेवासिन् m. (-सी) A village. E. ग्रामे seventh case, वासिन् who dwells.

ग्रामेश m. (-शः) The headman of a village. E. ग्राम, and ईश a master.

ग्रामेश्वर m. (-रः) The headman or ruler over a village. E. ग्राम, and ईश्वर a master.

ग्राम्य mfn. (-म्यः-म्या-म्यं) [1] Village-born, produced in or relating to a village. [2] Vulgar, rude, rustic. [3] Relating to a musical scale. m. (-म्यः) A hog, a tame or a village hog. n. (-म्यं) [1] Rustic or homely speech. [2] The *Prakrit* and the other dialects of *India*, except the *Sanscrit*. E. ग्राम, and यत् aff.

ग्राम्यकर्कटी f. (-टी) A pumpkin gourd. E. ग्राम्य village, and कर्कट gourd.

ग्राम्यकन्द m. (-न्दः) A common species of Arum. E. ग्राम्य, and कन्द root.

ग्राम्यकुङ्कुम n. (-मं) A yellow dye, safflower, (Carthamus tinctorius.) E. ग्राम्य, and कुङ्कुम saffron, village saffron.

ग्राम्यधर्म्म m. (-र्म्मः) Copulation. E. ग्राम्य, and धर्म्म virtue, village virtue.

ग्राम्यमद्गुरिका f. (-का) A kind of fish, (Silurus singio, HAM.) ग्राममद्गुरिका.

ग्राम्यमांस n. (-सं) Meat of tame animals. E. ग्राम्य rural, and मांस flesh.

ग्राम्यमृग m. (-गः) A dog. E. ग्राम्य, and मृग a deer, the village deer; also ग्राममृग.

ग्राम्यराशि f. (-शिः) A name of several of the signs of the zodiac. E. ग्राम्य, and राशि a sign.

ग्राम्यशूकर m. (-रः) A village hog, a tame hog, a pig. E. ग्राम्य, and शूकर a hog.

ग्राम्याश्व m. (-श्वः) An ass. E. ग्राम्य, and अश्व a horse, the village horse.

ग्रावन् mfn. (-वा-वा-व) Hard, solid. m. (-वा) ¹ A stone or rock. ² A mountain. ³ A cloud. E. ग्रह to seize, वनिप् aff.

ग्रास m. (-सः) A mouthful or a quantity equivalent to a mouthful, a lump of rice, &c. of the size of a peacock's egg. E. ग्रस to eat, affix घञ्.

ग्रासाच्छादन n. (-नं) Bare subsistence, food and clothing. E. ग्रास, and आच्छादन covering.

ग्राह m. (-हः) ¹ Taking, either by seizure or acceptance. ² A shark; according to some, the Gangetic alligator, (Lacerta Gangetica;) according to others, the water elephant, (the hippopotamus?) ³ Any large fish or marine animal. E. ग्रह to take, affix घञ् or ण.

ग्राहक mfn. (-कः-की-कं) One who takes or seizes, one who accepts or receives. m. (-कः) ¹ A hawk, a falcon. ² A police officer, a constable, a bailiff. E. ग्रह to take, ण्वुल् aff.

ग्राहवत् mfn. (-वान्-वती-वत्) Containing or abounding with alligators. E. ग्राह, and मतुप् aff.

ग्राहिन् mfn. (-ही-हिणी-हि) ¹ Taking, seizing, accepting, who or what takes. ² Astringent, binding, constipating. m. (-ही) ¹ A sedative, a narcotic. ² The elephant or wood apple: see कपित्थ. f. (-णी) A small kind of *Jawása*, perhaps a species of Hedysarum. E. ग्रह to take, णिनि aff.

ग्राह्य mfn. (-ह्यः-ह्या-ह्यं) ¹ To be seized, to be taken, to be accepted. ² To be accepted as a rule or law, to be acknowledged or assented to. ³ To be attended to or obeyed. ⁴ To be admitted in evidence, &c. ⁵ To be apprehended or arrested. E. ग्रह to take, ण्यत् aff.

ग्रीवा f. (-वा) ¹ The neck. ² The back part of the neck, the nape, the tendon of the *Trapezium* muscle. E. गॄ to swallow, वन् Un'ádi affix, ईट् inserted.

ग्रीविन् mfn. (-वी-विनी-वि) Long-necked, handsome-necked. m. (-वी) A camel. E. ग्रीवा a neck, and इनि poss. aff.

ग्रीष्म mfn. (-ष्मः-ष्मा-ष्मं) Hot, warm. m. (-ष्मः) ¹ The hot season, comprehending two months, about June-July. ² Heat, warmth. f. (-ष्मी) Jasmin. E. ग्रस to take, &c. मक् Un'ádi affix, and the deriv. irr.

ग्रीष्मज mfn. (-जः-जा-जं) ¹ Produced by heat. ² Produced in the hot season. f. (-जा) A kind of fruit, (Annona reticulata.) E. ग्रीष्म the hot season, and ज produced.

ग्रीष्मभव mfn. (-वः-वा-वं) Produced by heat or in the hot season. f. (-वा) Double jasmin: see नवमल्ली. E. ग्रीष्म the hot season, and भव being, flourishing.

ग्रीष्मसुन्दरक m. (-कः) A kind of potherb, (Chironia centauroides; it is also applied to Pharnaceum mollugo.) E. ग्रीष्म the hot season, and सुन्दर handsome, affix कन्.

ग्रीष्महास n. (-सं) The flocculent seeds, down, &c. blown about in the air. E. ग्रीष्म the hot season, and हास a smile, considered, from their white colour, as the smiles of the season.

ग्रीष्मोद्भव mfn. (-वः-वा-वं) Produced by heat or in the hot season. f. (-वा) Double jasmin. E. ग्रीष्म, and उद्भव produced.

ग्रुच (इर् उ) इर् ग्रुचु r. 1st cl. (ग्रोचति) To steal or rob.

ग्रैव mfn. (-वः-वी-वं) Belonging to the neck, &c. n. (-वं) ¹ A necklace, a close necklace or collar. ² A chain worn round the neck of an elephant, &c. E. ग्रीवा the necklace, and अण् aff.

ग्रैवेय mfn. (-यः-यी-यं) Belonging to the neck. n. (-यं) ¹ A collar, a necklace. ² A chain on the neck of an elephant or horse. E. ग्रीवा, and ढक् affix; also ग्रैवेयक.

ग्रैवेयक n. (-कं) A collar, an ornament for the neck. E. ग्रीवा, and ढकञ् affix: see ग्रै and ग्रैवेय.

ग्रैष्म mfn. (-ष्मः-ष्मी-ष्मं) Belonging or relating to, or produced by heat or the hot season. f. (-ष्मी) Double jasmin. E. ग्रीष्म the hot season, &c. affix अण्.

ग्लपित mfn. (-तः-ता-तं) ¹ Distressed, pained. ² Exhausted, overpowered. E. ग्लै to be weary, causal form, क्त aff.

ग्लस (ऌ) ग्लसु r. 1st cl. (ग्लसते) To eat: see ग्रस.

ग्लस्त mfn. (-स्तः-स्ता-स्तं) Eaten. E. ग्लस to eat, affix क्त.

ग्लह (ऌ) ग्लहु r. 1st and 10th cl. (ग्लहति-यति) To take, to receive or accept: see ग्रह.

ग्लह m. (-हः) Gaming, playing with dice. E. ग्लह to take, &c. affix अप्, or it is derived irregularly from ग्रह, with अप् aff.

ग्लान mfn. (-नः-ना-नं) Wearied, languid, feeble, exhausted by fatigue, disease, &c. E. ग्लै to be feeble, and क्त aff.

ग्लानि f. (-निः) Langour, lassitude, fatigue of body or depression of mind. E. ग्ला or ग्लै to be weary, Un'ádi affix नि.

ग्लायत् mfn. (-यन्-यन्ती-यत्) Being exhausted, languid, faint, &c. E. ग्लै to be weary, शतृ aff.

ग्लास्नु mfn. (-स्नुः-स्नुः-स्नु) Exhausted by disease or fatigue, wearied, languid. E. ग्लै to be weak, affix स्नु.

ग्लुच (इर् उ) इर् ग्लुचु r. 1st cl. (ग्लोचति) ¹ To steal, to rob. ² To go: see ग्रुच.

ग्लुञ्च (इर् उ) इर् ग्लुञ्चु r. 1st cl. (ग्लुञ्चति) To go, to move.

ग्लेप (ऋ) ग्लेपृ r. 1st cl. (ग्लेपते) ¹ To be poor or dependant. ² To shake, to tremble. ³ To move.

ग्लेय mfn. (-यः-या-यं) To be made weary or exhausted, exhaustible, fatiguable. E. ग्ला or ग्लै to be weary, affix यत्.

ग्लेव (ऋ) ग्लेवृ r. 1st cl. (ग्लेवते) To serve, to worship, to gratify by service or devotedness.

ग्लेष (ऋ) ग्लेषृ r. 1st cl. (ग्लेषते) To inquire, to search, to investigate.

ग्लै r. 1st cl. (ग्लायति) ¹ To be languid or weary, to be exhausted, faded, &c. ² To yawn: this root is sometimes consider-

ed to be ग्ला, making ग्लायति as above, and in the causal form ग्लपयति or ग्लापयति.

ग्लान mfn. (-ना-नी-नं) Wearied, exhausted. E. ग्लै to be weary, क्त aff.

ग्लौ m. (-ग्लौः) [1] The moon. [2] Camphor. E. ग्ला to be weary, Un'ádi affix डौ.

घ

घ The fourth consonant of the *Sanskrit* alphabet, being the aspirate of the preceding letter, and corresponding to *G'h.*

घ m. (घः) [1] A bell. [2] A rattling or gurgling sound. f. (घा) [1] A tinkling ornament worn by women round the waist. [2] Striking, killing. [3] Wetting, sprinkling. E. हन to kill, affix ड, and घ substituted for the radical letter, or the same affix, with घृ to sprinkle, &c.

घग्घ r. 1st cl. (घग्घति) To laugh, to laugh at or deride; also घघ and गग्ग.

घघ r. 1st cl. (घघति) To laugh or to laugh at: see the preceding.

घट r. 1st cl. (घटते) To act, to strive or endeavour. r. 10th cl. (घाटयति) [1] To unite or to put together. [2] To injure or kill. [3] To shine. (इ) घटि, r. 10th cl. (घण्टयति) To shine.

घट m. (-टः) [1] A large earthen water jar. [2] The sign *Aquarius.* [3] A measure: see कुम्भ. [4] An elephant's frontal sinus. [5] Suspending the breath as a religious exercise. [6] A man who makes effort or exertion. f. (-टा) [1] A troop of elephants assembled for martial purposes. [2] Effort, endeavour. [3] An assembly. [4] A number, a collection, an assemblage. f. (-टी) [1] The *G'har'i* or *Indian* clock, a plate of iron or mixed metal on which the hours are struck. [2] A small water jar, a ewer. E. घट to endeavour, &c. affixes अच् or अङ्, and fem. affix टाप् or ङीप्.

घटक m. (-कः) [1] A tree that produces fruit without apparent flowers. [2] A match-maker, an agent who ascertains or invents genealogies, and negociates matrimonial alliances. [3] A genealogist. E. घट to endeavour, and वुन् aff.

घटग्रह mfn. (-हः-हा-हं) Who or what takes a water pot. E. घट, and ग्रह to take, अच् aff.

घटदासी f. (-सी) A bawd or procuress. E. घट effort, and दासी a slave or servant.

घटन nf. (-नं-ना) [1] Effort, exertion. [2] Assembling, bringing together. [3] Joining, mixing. [4] Occurring. E. घट to strive, &c. affix युच्.

घटयोनि m. (-निः) The saint AGASTYA. घट a water jar, and योनि place of birth; the saint being born from a water jar: see कुम्भसम्भव.

घटराज m. (-जः) A large water jar of baked clay. E. घट a jar, and राज king, chief.

घटस्थापन n. (-नं) Placing a water pot as a type of DURGÁ, an essential part of various *Tántrika* ceremonies. E. घट, and स्थापन placing.

घटाटोप m. (-पः) A covering for a carriage or any article of furniture. E. घट, and आटोप pride.

घटिक n. (-कं) The posteriors. f. (-का) [1] The ancle; also घुटिका. [2] A *Muhúrta* or thirtieth part of a day and night. [3] A *Dan'd'a* or period of twenty-four minutes. m. (-कः) A waterman. E. घटी a clock, &c. affixes कन् and टाप् for the feminine; otherwise घट a jar, and ठन् aff.

घटित mfn. (-तः-ता-तं) [1] Devised, attempted. [2] Made of. [3] In contact with, contiguous, joined. E. घट to make effort, क्त aff.

घटिन्धम mfn. (-मः-मा-मं) Who blows or sounds in a jar. m. (-मः) A potter. E. घटी, and ध्मा to blow, खश् aff.

घटिन्धय mfn. (-यः-या-यं) Who drinks a *Ghátí,* (in measure.) E. घटी, and धे to drink, खश् aff.

घटीकार m. (-रः) A potter. E. घट, कार who makes, with च्वि aff.

घटीग्रह mfn. (-हः-हा-हं) Who or what takes a small jar, &c. E. घटी, and ग्रह who takes.

घटीयन्त्र n. (-न्त्रं) The rope and bucket of a well, or any machine for raising water. E. घट effort, and यन्त्र machine.

घटोत्कच m. (-चः) The son of BHÍMA by the *Rákshasí,* named HIRÍMBÁ.

घटोत्कचान्तक m. (-कः) A name of KARN'A, natural brother to the *Pán'dus.* E. घटोत्कच a proper name, and अन्तक destroyer.

घटोद्भव m. (-वः) The sage AGASTYA. E. घट a jar, and उद्भव born, produced.

घट्ट r. 1st and 10th cls. (घट्टते घट्टयति) To move. With परि prefixed, To spread or diffuse. With वि, To rub gently, to scratch.

घट्ट m. (-ट्टः) A *Ghat,* a quay or landing place, steps on the side of a river, &c. leading to the water's edge. f. (-ट्टी) A small or inferior landing place, private stairs, &c. E. घट्ट to go, affix घञ्, and with ङीष् affix, implying diminution.

घट्टना f. (-ना) [1] Going, moving. [2] Practice, business, means of living. [3] Rubbing or striking together. E. घट्ट to go, affix युच्, fem. टाप्.

घट्टजीविन् m. (-वी) An attendant at a landing place, who takes care of the clothes of the bathers, &c. E. घट्ट, and जीविन् who subsists.

घण (उ,) घणु r. 8th cl. (घणुति or घणुते) To shine.

घण्ट m. (-ण्टः) A sort of sauce, vegetables made into a pulp with water, turmeric, mustard seeds and capsicums. f. (-ण्टा) [1] A bell; also a plate of iron or mixed metal struck as a bell. [2] A plant: see घण्टापाटली. E. हन to strike, ट affix, fem. टाप्, and deriv. irr.

घण्टाक m. (-कः) A plant: see घण्टापाटली. E. कन् added to the preceding; some copies read घण्टोक and घाण्टोक.

घण्टाकर्ण m. (-र्णः) One of SIVA's attendants, who is supposed to preside over cutaneous complaints, and is worshipped for exemption from them in the month *Chaitra.* E. घण्टा, and कर्ण an ear; having ears as broad as a bell.

घण्टाताड m. (-डः) A bellman, one who strikes a bell or *Ghari.* E. घण्टा, and ताड who beats.

घण्टाताडन n. (-नं) Striking a bell. E. घण्टा, and ताडन beating.

घण्टानाद m. (-दः) The sound of a bell, &c. E. घण्टा, and नाद sound.

घण्टापथ m. (-थः) The chief road through a village, a highway. E. घण्टा a bell, and पथि a road, affix अ; the *bell-road,* or that by which elephants, &c. decorated with tinkling ornaments, proceed.

घण्टापाटली f. (-ली) A plant commonly called by the similar name *Ghantápárali*, a species of the trumpet flower, (Bignonia suave-olens.) E. घण्टा a bell, &c. and पाटली the trumpet flower.

घण्टावाद्य n. (-द्यं) The sound of a clock. E. घण्टा, and वाद्य playing.

घण्टाबीज n. (-जं) The croton nut. E. घण्टा, and बीज seed.

घण्टारवा f. (-वा) Crotolaria of various species. E. घण्टा, and रव sound; the seed rattling within the husk.

घण्टाशब्द m. (-ब्दः) ¹ Bellmetal. ² The sound of a bell. E. घण्टा, and शब्द sound.

घण्टास्वन m. (-नः) The sound of a bell or clock. E. घण्टा, and स्वन sound.

घण्टिका f. (-का) The uvula or soft palate. E. घण्टा a bell, and कन् affix of similitude.

घण्टु m. (-ण्टुः) ¹ A string of bells tied on an elephant's chest, &c. by way of ornament. ² Heat, light, &c. घण् to shine, Un'ádi affix टु.

घण्टेश्वर m. (-रः) A minor deity, the son of Mars. E. घण्टा, and ईश्वर lord.

घण्ड m. (-ण्डः) A bee.

घन mfn. (-नः-ना-नं) ¹ Material, solid. ² Coarse, gross. ³ Compact. ⁴ Hard, firm. ⁵ Full, plump. ⁶ Impenetrable. ⁷ Viscid, thick, inspissated. ⁸ Deep, (as sound.) ⁹ Very, much. ¹⁰ Auspicious, fortunate. ¹¹ Permanent, eternal. m. (-नः) ¹ A cloud. ² An iron club. ³ The body. ⁴ A fragrant grass, (Cyperus rotundus.) ⁵ A number, an assemblage or quantity. ⁶ Extension, diffusion. ⁷ Hardness. ⁸ Solidity, substance, matter. ⁹ The cube of a number, (in arithmetic.) ¹⁰ A solid, (in geometry.) ¹¹ Phlegm. ¹² Talc. n. (-नं) ¹ A cymbal, a bell, a *Gong*, &c. any brazen or composite metallic instrument, which is struck as a clock, &c. ² A mode of dancing, neither quick nor slow. ³ Iron. ⁴ Skin, rind, bark, &c. E. हन to strike or be struck, affix अप्, and घ changed to घ.

घनकफ m. (-फः) Hail. E. घन a cloud, and कफ phlegm.

घनकाल m. (-लः) The rainy season. E. घन a cloud, and काल time.

घनगोलक m. (-कः) An alloy of gold and silver.

घनसंघात m. (-तः) A gathering of dark clouds. E. घन thick, close, घनौघ cumulus.

घनचय m. (-यः) A collection of clouds, cumulus. E. घन, and चय a heap.

घनजम्बाल m. (-लः) A quantity of mire, a slough. E. घन much, a heap, and जम्बाल mud.

घनजाल n. (-लं) A gathering of clouds. E. घन, and जाल multitude.

घनज्वाला f. (-ला) Lightning, a flash of lightning. E. घन a cloud, and ज्वाला flame.

घनतोल m. (-लः) A bird: see घनतोल.

घनतिमिर n. (-रं) ¹ The darkness of clouds. ² Great darkness. E. घन, and तिमिर dark.

घनत्व n. (-त्वं) ¹ Firmness, compactness. ² Thickness, coarseness, solidity. E. त्व added to घन; also with तल्, घनता.

घनतोल m. (-लः) The *Chátaka*, (Cuculus melanoleucos.) E. घन a cloud, and तुल to be equal, affix घञ्; who soars to the clouds in the rainy season, which, according to the fable, is the only time when he gets water to drink; some books have घनताल from ताल tune, or sound; whose music is (from) the clouds.

घनध्वनि mfn. (-निः-निः-नि) Roaring, who or what makes such a sound. m. (-निः) ¹ A deep and loud tone, a roar. ² The muttering of thunder clouds. E. घन, and ध्वनि sound.

घननाभि m. (-भिः) Smoke. E. घन a cloud, and नाभि the navel or centre; smoke being supposed to be a principal ingredient in clouds.

घननीहार m. (-रः) Thick falling frost or snow. E. घन, and नीहार hoar frost.

घनपदवी f. (-वी) The sky. E. घन a cloud, and पदवी station.

घनपयोधर m. (-रः) A firm breast. E. घन, and पयोधर the female breast.

घनपल्लव m. (-वः) A plant, (Hyperanthera morunga:) see शोभाञ्जन. E. घन abundance, and पल्लव a shoot or sprout.

घनपाषण्ड m. (-ण्डः) A peacock. E. घन a cloud, and पाषण्ड a sectary; this bird is supposed to delight in cloudy and rainy weather.

घनफल n. (-लं) The contents of a solid, (in Geometry.) E. घन, and फल fruit.

घनमूल n. (-लं) Cube root, (in Arithmetic.) E. घन, and मूल root.

घनरव m. (-वः) The roaring of clouds, thunder. E. घन, and रव sound.

घनरस mn. (-सः-सं) Water. m. (-स) ¹ Camphor. ² Extract, decoction, &c. ³ A plant, (Aletris hyacinthoides.) ⁴ Thick or inspissated juice. E. घन a cloud or a heap, and रस juice, essence.

घनवर्त्मन् n. (-र्त्म) The sky. E. घन, and वर्त्मन् path.

घनवल्लिका f. (-का) Lightning. E. घन a cloud, and वल्लिका a creeper.

घनवल्ली f. (-ल्ली) Lightning. E. घन, and वल्ली a creeper.

घनवात m. (-तः) One of the regions of hell. E. घन much, and वात wind; the region of storm.

घनवास m. (-सः) A pumpkin gourd. E. घन a long time, and वास abiding.

घनवाहन m. (-नः) ¹ A name of S'iva. ² A name of Indra. E. घन a cloud, and वाहन a vehicle; who rides in the clouds.

घनवीथि f. (-थिः) A line of clouds. E. घन, and वीथि a row.

घनशब्द m. (-ब्दः) The noise of clouds, thunder. E. घन, and शब्द sound.

घनश्याम mfn. (-मः-मा-मं) Black, deep black, as that of heavy clouds. m. (-मः) ¹ Ráma. ² Krishn'a. E. घन, and श्याम black.

घनसंवृत्ति f. (-त्तिः) Profound secrecy. E. घन impenetrable, संवृत्ति secret purpose.

घनस्वन m. (-नः) Low thunder, the muttering of clouds. E. घन, and स्वन sound.

घनसमय m. (-यः) The rainy season. E. घन a cloud, समय time.

घनसार m. (-रः) ¹ Camphor. ² Mercury, or some peculiar form of it. ³ Water. ⁴ A kind of tree. E. घन firm, &c. and सार essence.

घनाकर m. (-रः) The rainy season. E. घन a cloud, and आकर a mine or place of producing.

घनाघन mfn. (-नः-ना-नं) ¹ Mischievous, cruel. ² Even, uniform, without spaces or interstices. m. (-नः) ¹ A name of Indra.

³ A vicious elephant, or one in rut. ⁸ A rainy cloud. ⁴ Mutual collision. f. (-ना) A vegetable, (Solanum Indicum;) also काकमाची. E. घन as above, reiterated and the final of the first made long.

घनात्यय m. (-यः) The season succeeding the rains, autumn. E. घन a cloud, and अत्यय disappearance, departure.

घनान्त n. (-न्तः) Autumn, the end of the rains. E. घन a cloud, and अन्त end.

घनामय m. (-यः) The date tree, (Elate sylvestris.) E. घन a cloud, and आमय sickness, pining in the rains.

घनामल m. (-लः) A kind of potherb, (Chenopodium album:) see वास्तूक. E. घन much, and अमल clear, clean.

घनाम्बु n. (-म्बु) Rain. E. घन, and अम्बु water.

घनारुण mfn. (-णः-णा-णं) Deep red. E. घन, and अरुण red.

घनावद्ध mfn. (-द्धः-द्धा-द्धं) Overcast, overspread with clouds. E. घन, and आवद्ध obstructed.

घनावबद्ध mfn. (-द्धः-द्धा-द्धं) Overcast, overspread with clouds. E. घन, and अवबद्ध impeded.

घनाश्रय m. (-यः) Æther, the atmosphere or heaven. E. घन a cloud, and आश्रय asylum.

घनीकृत mfn. (-तः-ता-तं) ¹ Hardened, compacted, made solid or firm. ² Congealed, thickened. E. घन, and कृत made, with च्वि augment.

घनोदधि m. (-धिः) A division of hell. E. घन viscid, and उदधि an ocean.

घनोपल m. (-लः) Hail. E. घन a cloud, and उपल a stone.

घनोपरुद्ध mfn. (-द्धः-द्धा-द्धं) Clouded, overcast. E. घन, and उपरुद्ध obstructed.

घनौघ m. (-घः) A gathering of clouds. E. घन, and ओघ a heap.

घम्व r. 1st cl. (घम्वयति) To go, to move.

घर्घट m. (-टः) A kind of fish, (Pimelodus gagora or P. tengara, HAM.) E. घर् an imitative sound, and घट to endeavour, affix अच्; who makes such a sound.

घर्घर mfn. (-रः-रा-रं) One of the tones or notes in music. m. (-रः) ¹ The pass of a mountain. ² A door, a gate. ³ An owl. ⁴ The name of a river, the *Gogra* or *Ghogra*. ⁵ Sound. ⁶ Laughter, mirth. ⁷ A fire of straw or chaff. f. (-रा or -री) A girdle of small bells or tinkling ornaments worn by women. f. (-रा) A kind of lute. E. घर्घ here said to imply an inarticulate sound, *gurgling*, &c. and रा to give or take, affix ड: also with कन् added घर्घरक.

घर्घरारव m. (-वः) A tinkling sound, the sound of small bells. E. घर्घरा, and रव sound.

घर्घरिका f. (-का) ¹ An ornament of small bells worn by women, horses, &c. ² The bow or stick of a viol, &c. ³ A sort of musical instrument. ⁴ Fried grain. ⁵ The name of a river. E. घर्घरी as above, and कन् added fem. form.

घर्घूघा m. (-घा) ¹ A sort of insect.

घर्ब r. 1st cl. (घर्बति) To go, to move.

घर्म्म m. (-र्म्मः) ¹ Heat. ² The hot season. ³ Sunshine. ⁴ Sweat, perspiration. E. घृ to sprinkle, and मक् Un'ádi affix; what sprinkles the limbs.

घर्म्मचर्चिका f. (-का) Eruptions from suppressed perspiration. E. घर्म्म, and चर्चिका.

घर्म्मद्युति m. (-तिः) The sun. E. घर्म्म, and द्युति splendor.

घर्म्मपयस् n. (-यः) ¹ Sweat, perspiration. ² Warm water. E. घर्म्म, and पयस् water.

घर्म्मरश्मि m. (-श्मिः) ¹ The sun. ² Heat, radiance. E. घर्म्म, and रश्मि a ray.

घर्म्मविचर्चिका f. (-का) Cutaneous eruptions or pimples from suppressed perspiration. E. घर्म्म, and विचर्चिका pustular eruption.

घर्म्मान्त m. (-न्तः) The rainy season. E. घर्म्म, and अन्त end.

घर्म्मान्तकामुकी m. (-की) A small white bird; a kind of crane. E. घर्म्मान्त, and कामुकी who wishes for.

घर्म्मार्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) Suffering from heat. E. घर्म्म, and आर्त्त pained by.

घर्म्माम्बु n. (-म्बु) ¹ Perspiration, sweat. ² Warm water. E. घर्म्म, and अम्बु water.

घर्म्मोदक n. (-कं) ¹ Perspiration. ² Warm water. E. घर्म्म, and उदक water.

घर्ष m. (-र्षः) Rubbing, friction. E. घृष to rub, घञ् aff.

घर्षण n. (-णं) ¹ Grinding, pounding. ² Rubbing, friction. f. (-णी) Turmeric. E. घृष to grind, affix ल्युट्.

घर्षणाल m. (-लः) A wooden roller or pestle for grinding, &c. E. घर्षण rubbing, and अल what is fit for.

घर्षित mfn. (-तः-ता-तं) ¹ Rubbed. ² Ground. E. घृष to rub, affix क्त.

घष (इ) घषि r. 1st cl. (घंषते) To render handsome or brilliant.

घस (आ ऌ,) ऄघस्ऌ r. 1st cl. (घसति) To eat: this root is in many tenses a substitute for अद्, and is itself imperfect in others. (इ,) घसि r. 1st cl. (घंसते) To sprinkle or drop; this root is not generally admitted.

घसि m. (-सिः) Food, victuals. E. घस to eat, इन् aff.

घस्मर mfn. (-रः-री-रं) Gluttonous, voracious. E. घस to eat, क्मरच् aff.

घस्र mfn. (-स्रः-स्रा-स्रं) Mischievous, hurtful. m. (-स्रः) A day. n. (-स्रं) Saffron. E. घस to eat, and रक् aff.

घाट mf. (-टः-टी) The nape or back of the neck. E. घट to unite, affix घञ्; the radical is of the 10th class of roots, whence the penultimate is long.

घाटिका f. (-का) The nape of the neck. E. कन् added to the preceding.

घाण्टिक m. (-कः) ¹ A bard, who sings in chorus, but especially in honour of the gods, and rings a bell in presence of their images. ² Datura fastuosa. E. घण्टा a bell, affix ठक्.

घात n. (-तं) ¹ Striking, wounding, killing. ² A bruise, a blow. ³ An arrow. ⁴ Product (of a sum in multiplication.) E. हन to kill, घञ् affix, and the radical letters changed respectively to घ and त.

घातक m. (-कः) A murderer, a maimer, &c. E. हन as above, with ण्वुल् aff.

घातन m. (-नः) A murderer, a killer. n. (-नं) ¹ Killing, slaughter. ² Striking. ³ Immolating victims. E. हन to kill, युन् affix, and घात substituted for the radical.

घातयत् mfn. (-यन्-यन्ती-यत्) Striking, hurting, killing. E. हन to kill, causal form, शतृ aff.

घातव्य mfn. (-व्यः-व्या-व्यं) To be killed, what may be or ought to be killed, &c. E. हन to kill, तव्य affix, and घा substituted.

घातस्थान n. (-नं) [1] A slaughter house. [2] A place of execution. E. घात, and स्थान place.

घाति m. (-तिः) [1] Catching or killing birds, fowling. [2] Killing in general. [3] Striking. E. हन to kill or hurt, affix इञ्, and the radical changed: see घात.

घातिन् mfn. (-ती-तिनी-ति) Murderous, felonious, who or what strikes or kills. E. हन to kill, णिनि aff.

घातिपक्षिन् m. (-क्षी) A hawk or falcon. E. घाति fowling, and पक्षिन् a bird.

घातुक mfn. (-कः-की-कं) [1] Mischievous, hurtful. [2] Cruel, savage, violent, ferocious. E. हन to kill, changed to घत, and उकञ् aff.

घात्य mfn. (-त्यः-त्या-त्यं) Proper or fit to be killed. E. हन, and ण्यत् aff.

घार m. (-रः) Sprinkling, wetting. E. घृ to sprinkle, and घञ् aff.

घार्त्तिक m. (-कः) Pulse ground and fried with clarified butter. E. घृत *ghee*, and ठक् aff.

घास m. (-सः) Meadow or pasture grass. E. घस to eat, घञ् affix; what is eaten by animals.

घासि m. (-सिः) Fire or its deity. E. घस to devour, and इन Un'ádi aff.

घिण r. 1st cl. (इ) घिणि (घिण्णते) To take, to seize or accept.

घु r. 1st cl. (घवते) To sound.

घु m. (-घुः) Sound. E. घु to sound, aff. क्विप्.

घुट r. 1st cl. (घोटते) [1] To come back, to return. [2] To barter or exchange. r. 6th cl. (घुटति) [1] To strike again or retaliate, to resist or oppose. [2] To prevent. [3] To protect or preserve.

घुट m. (-टः) The ancle. E. घुट to resist, and क affix; also घुटि, &c.

घुटि f. (-टिः-टी) The ancle. E. घुट to resist, affix कि, and ङीप् may be added; also with कन् added घुटिका.

घुटिक mf. (-कः-का) The ancle, &c. see घुट and घुटि; also घुण्ट.

घुण r. 1st and 6th cls. (घोणति घुणति) To roll, to whirl, to turn round, (इ) घुणि r. 1st cl. (घुण्णते) To take or accept.

घुण m. (-णः) [1] An insect that is found in timber. [2] The pangolin or armadillo. E. घुण to turn round, affix क.

घुण्ट m. (-ण्टः) The ancle. E. घुट to resist, affix क and नुम् inserted; also with कन् added घुण्टक, or without the augment घुट &c. as above.

घुण्टक n. (-कं) Cowdung found in thickets.

घुण्ड m. (-ण्डः) A large black bee. E. घुण to roll, Un'ádi affix ड.

घुर r. 6th cl. (घुरति) [1] To be frightful or terrible. [2] To sound.

घुर (ई) घुरी r. 4th cl. (घुर्य्यते) [1] To be ignorant. [2] To inquire.

घुर्घुर m. (-रः) A kind of worm burrowing in the skin, guinea worm, Dracunculus. f. (-री) The mole cricket. f. (-रा) Growling, as of dog or cat. E. घुर् imitative sound, and घुर to sound, with क aff.

घुष (इ) घुषि r. 1st cl. (घुंषते) To render beautiful or brilliant. (इर) घुषिर r. 1st cl. (घोषति) To do any act except manifest sentiment by sound. r. 10th cl. (घोषयति) [1] To manifest sentiment or thought by sound, to speak, to affirm, to declare or proclaim. [2] To make various sounds. [3] To praise. With आङ् prefixed, To weep incessantly.

घुषित mfn. (-तः-ता-तं) Manifested by sound, proclaimed. E. घुष as above, affix क्त, इट् augment; also घुष्ट.

घुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Sounded, proclaimed. E. घुष to sound, क्त aff.

घुष्टान्न n. (-न्नं) Food given away by proclamation. E. घुष्ट, and अन्न food.

घुष्ट्र m. (-ष्ट्रः) A car, a carriage.

घुसृण n. (-णं) Saffron. E. घुषि to beautify, क्सृणच् aff.

घूक m. (-कः) An owl. E. घू an imitative sound, and क who sounds, from कै with ड ff.

घूकारि m. (-रिः) A crow. E. घूक an owl, and अरि an enemy.

घूर (ई) घूरी r. 4th cl. (घूर्य्यते) [1] To kill, to hurt or injure. [2] To become old, to decay.

घूर्ण r. 1st and 6th cls. (घूर्णते, घूर्णति) To roll, to whirl, to turn round.

घूर्ण m. (-र्णः) [1] A kind of potherb, (Chironia centauroides:) see ग्रीष्मसुन्दरक. [2] Turning round, whirling, rolling, &c. E. घूर्ण to roll, affix अच्.

घूर्णन n. (-नं) Revolving, whirling, turning round. E. घूर्ण to whirl, ल्युट् aff.

घूर्णायमान m. (-नः-ना-नं) Whirling, revolving, rolling, tossing. E. घूर्ण, and शानच् aff.

घूर्णि f. (-र्णिः) Rolling, revolving, going round or over. E. घूर्ण, and इन् aff.

घूर्णित mfn. (-तः-ता-तं) Rolling, turning, tossing. E. घूर्ण to turn round, affix क्त.

घूर्ण्यमान mfn. (-नः-ना-नं) Agitated, set in motion, made to go round. E. घूर्ण to revolve, pass. voice, शानच् affix; also घूर्णमान middle voice.

घृ r. 1st, 3d and 10th cls. (घरति जिघर्त्ति and घारयति) [1] To sprinkle, to wet or moisten. [2] To drop or distil. [3] To shine.

घृण (उ,) घृणु 8th cl. (घर्णोति घणुते) To shine. (इ) घृणि r. 1st cl. (घृण्णते) To take or accept.

घृणा (-णा) [1] Reproach, blame, censure, &c. [2] Compassion, tenderness, pity. E. घृण to shine, अङ् and टाप् affixes, or घृ to sprinkle, with नक् and टाप् affs.

घृणावास m. (-सः) A pumpkin gourd.

घृणि m. (-णिः) [1] A ray of the sun or moon. [2] The sun. [3] Water. E. घृण to shine, affix इन्; or घृ to sprinkle, Un'ádi नि.

घृणित mfn. (-तः-ता-तं) [1] Abused, hated. [2] Pitied. E. घृणा pity, इतच् aff.

घृणिन् mfn. (-णी-णिनी-णि) [1] Censorious, abusive. [2] Compassionate. E. घृणा, and इनि aff.

घृत mfn. (-तः-ता-तं) [1] Sprinkled. [2] Illumined. n. (-तं) [1] *Ghee*, clarified butter, or butter which has been boiled gently, and allowed to cool: it is then used for culinary and religious purposes, and is highly esteemed by the *Hindus.* [2] Water. f. (-ता) The name of a tree: see घृतमण्डा. E. घृ to sprinkle, Un'ádi affix क्त.

घृतकुमारी f. (-री) The aloe, (Aloes perfoliata.) E. घृत *ghee*, to which the extract is compared, and कुमारी a virgin, which the plant is supposed to resemble in delicacy and elegance; also घृतकुमारिका.

घृतकुम्भ m. (-म्भः) A jar of *ghee*. E. घृत, and कुम्भ a jar.

घृतदीधिति m. (-तिः) The deity of fire. E. घृत *ghee*, and दीधिति light; offerings to fire, always comprehending clarified butter.

घृतपशु m. (-शुः) *Ghee* made into or supposed to resemble an animal to be offered at a sacrifice or eaten at a meal, for which it is substituted. E. घृत, and पशु an animal.

घृतपूर m. (-रः) A sweetmeat composed of flour, milk, cocoanut and *ghee*, &c. E. घृत *ghee*, and पूर what is full of.

घृतपूर्णक m. (-कः) A tree, (Galedupa arborea, &c.:) see करञ्ज. E. घृत *ghee*, and पूर्ण full, कन् added.

घृतप्राश m. (-शः) Swallowing *ghee*. E. घृत, and प्राश eating.

घृतप्राशन n. (-नं) Tasting or swallowing *ghee*. E. घृत, and प्राशन eating.

घृतप्लुत mfn. (-तः-ता-तं) Sprinkled or smeared with *ghee*. E. घृत and प्लुत bathed.

घृतमण्डा f. (-ण्डा) A tree; also वायमोली. E. घृत, and मण्ड scum; the scum of its infusion resembling *ghee*.

घृतलोलीकृत mfn. (-तः-ता-तं) Mixed with *ghee*, steeped in it or wet with it, &c. E. घृत, लोल desirous, कृत made, च्वि augment.

घृतवर m. (-रः) A sweetmeat, or flour, &c. baked with *ghee* and sugar. E. घृत, and वर what excels.

घृतविक्रयिन् m. (-यी) A vender of *ghee*. E. घृत, विक्रय to sell, इनि aff.

घृतस्पृश् mfn. (-स्पृक्) Who or what touches *ghee*. E. घृत, स्पृश to touch, क्विन् aff.

घृताक्त mfn. (-क्तः-क्ता-क्तं) Smeared with *ghee*. E. घृत, and अक्त smeared.

घृताची f. (-ची) One of the *Apsaras* or courtezans of *Swerga*. E. घृत *ghee*, अञ्च to worship, क्विप् and ङीप् affs.

घृताचीगर्भसम्भवा f. (-वा) Large cardamoms. E. घृताची, गर्भ the womb, and सम्भव born from.

घृताभ्यक्त mfn. (-क्तः-क्ता-क्तं) Smeared or anointed with *ghee*. E. घृत, and अभ्यक्त anointed.

घृताह्व m. (-ह्वः) Turpentine. E. घृत *ghee*, and आह्वा an appellation, named from *ghee*.

घृतेली f. (-ली) A cockroach. E. घृत *ghee*, ईर to go, घञ् affix, र changed to ल, fem. affix ङीप्.

घृतोद m. (-दः) The sea of *ghee* surrounding *Kusa Dwipa*. E. घृत, and उद water.

घृतोदङ्क m. (-ङ्कः) A leather vessel holding *ghee*. E. घृत, उद् up, अञ्च to go, affix घञ्.

घृष (उ) घृषु r. 1st cl. (घर्षति) To grind or pound.

घृष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Ground, rubbed, pounded. [2] Frayed, grazed, rubbed off. E. घृष to rub, क्त aff.

घृष्टि m. (-ष्टिः) A hog; also ग्रष्टि. f. (-ष्टिः) [1] A plant, commonly *Varahacránti*, (Lycopodium imbricatum, Rox.) [2] Grinding, pounding. [3] Emulation, contest. E. घृष to grind, affix क्तिन्.

घृष्टिला f. (-ला) A plant: see पृश्निपर्णी.

घृष्वि m. (-ष्विः) A hog. E. घृष to rub, Un'ádi affix क्विन्.

घेञ्चलिका f. (-का) An esculent root, (Arum orinense.) ·

घोङ्ग m. (-ङ्गः) Intermediate space.

घोट m. (-टः) A horse: see the next.

घोटक m. (-कः) A horse. f. (-टिका) A mare. E. घुट to strike again, (to spurn the ground,) अच् and कन् affixes, or without the latter affix घोट.

घोणा f. (-णा) [1] The nose. [2] The nose or nostrils of a horse. E. घुण to roll, to turn, and अच् and टाप् aff.

घोणिन् m. (-णी) A hog. E. घोणा nose or snout, and इनि aff.

घोण्टा f. (-ण्टा) [1] The jujube, (Zizyphus jujuba.) [2] The betel-nut tree: see गुवाक. [3] A timber tree, (Schrebera swietenoides.) E. घुट to resist, affix अच्, and नुम् inserted.

घोनस m. (-सः) A large kind of snake. E. घा for गो a cow, and नस a nose, see गोनस; according to others the word is घोणस, from घुण to roll, and असच् aff.

घोर r. 1st cl. (घोरति) To go as a horse.

घोर mfn. (-रः-रा-रं) Frightful, horrible, terrific. m. (-रः) A name of S'IVA. f. (-रा) Night. n. (-रं) Horror, horribleness. [2] Poison. E. घुर to be frightful, affix अच्; or घुर substituted for हन to injure or kill, and अच् Un'ádi aff.

घोरदर्शन mfn. (-नः-ना-नं) Terrific, of horrid or frightful appearance. m. (-नः) An owl. E. घोर as above, and दर्शन sight.

घोरपुष्प n. (-ष्पः) Bellmetal. E. घोर, and पुष्प a flower.

घोररासन m. (-नः) A jackall. E. घोर frightful, and रासन cry or sound, from रास to sound, affix ल्युट्.

घोररासिन् m. (-सी) A jackall. E. see the last, णिनि aff.

घोररूप mfn. (-पः-पी-पं) Frightful, hideous. n. (-पं) A hideous appearance. E. घोर, and रूप form.

घोररूपिन् mfn. (-पी-पिणी-पि) Frightful, horrible, hideous. E. घोररूप, and इनि aff.

घोरसङ्काश mfn. (-शः-शा-शं) Dreadful, horrible. E. घोर, and सङ्काश like.

घोराकृति mfn. (-तिः-तिः-ति) Frightful, hideous, of horrible aspect or form. E. घोर, and आकृति form.

घोल n. (-लं) Buttermilk. E. घुर substituted for हन to strike, (i. e. with the churn,) and अच् affix, र changed to ल.

घोष m. (-षः) [1] A station of herdsmen. [2] A herdsman. [3] A creeping plant, commonly called by the same name *G'hosha*, and bearing white or yellow flowers, (Luffa pentandra and acutangula.) [4] Bellmetal, tutenague, &c. [5] Low thunder or the muttering of clouds. [6] Sound. [7] A proclamation. [8] A gnat, a musquito. [9] A term proper for the name of a *Kayastha*. f. (-षा) A kind of fennel, (Anethum sowa:) see मधुरिका. E. घुषि to shine, to sound, &c. affix घञ्.

घोषक m. (-कः) [1] A cryer, a proclaimer. [2] *G'hosha*, described as a creeping plant, (Luffa pentangula, &c.) E. कन् added to the preceding.

घोषकाकृति f. (-तिः) A plant commonly called *Hátíg'hosha*, and perhaps a species of the preceding. E. घोषक *G'hos'ha*, and आकृति shape, appearance, of similar appearance.

घोषण nf. (-णं-णा) [1] Speaking loud, making a great noise. [2] Crying, proclaiming. E. घुष to sound, affixes युच् and टाप्.

घोषयित्नु m. (-त्नुः) [1] A *Brahman*. [2] The *Koïl* or *Indian* cuckoo. [3] A captive. [4] A cryer, a herald. E. घोष sound, &c. इत्नुच् affix, and य inserted.

घोषवती f. (-ती:) A lute, a *Vina*. E. घोष sound, and मतुप् poss. aff.

घौर n. (-रं) Horror, horribleness. E. घोर, and अण् aff.

घ्नत् mfn. (-घ्नन्-घ्नती-घ्नत्) Striking, beating, hurting, killing. E. हन to strike, &c. शतृ aff.

घ्रति f. (-तिः) The nose. E. घ्रा to smell, डति aff.

घ्रा r. 1st cl. (जिघ्रति) To smell, to receive smell.

घ्राण mfn. (-णः-णा-णं) Smelled. n. (-णं) [1] The nose. [2] Smell, odour, [3] Smelling. E. घ्रा to smell, affix क्त, deriv. irr.

घ्राणतर्पण m. (-णः) Fragrance, odour, a fragrance, a perfume. E. घ्राण the smell, and तर्पण what satisfies.

घ्राणदुःखदा f. (-दा) Sneezing. E. घ्राण, and दुःखदा paining.

घ्रात mfn. (-तः-ता-तं) Smelled. E. घ्रा to smell, affix क्त.

घ्रात्वा ind. Having smelled. E. घ्रा to smell, क्त्वाच् aff.

घ्राति f. (-तिः) [1] The nose. [2] Smelling. E. घ्रा, and क्तिन् aff.

ङ

ङ The fifth consonant of the *Sanskrit* alphabet, and the nasal of the first class; the sound of this letter corresponds with that of the nasal *N* in *Song*, &c. or in the *French* word *bon*.

ङ m. (ङः) [1] An object of sense. [2] Desire, wish for any sensual object. E. ङु to sound, affix ड.

ङु (ङु) r. 1st cl. (ङवते) To sound.

च

च The twentieth letter of the alphabet, and first of the second or palatial class of consonants, having the sound of *Ch* in *church*.

च mfn. (-चः-चा-चं) [1] Seedless. [2] Vile, base. m. (चः) [1] A name of S'IVA. [2] The moon. [3] A thief. [4] A tortoise. *ind.* A particle and conjunction copulative or disjunctive, corresponding to [1] And. [2] Also. [3] Moreover. [4] Mutually. [5] Equally. [6] Otherwise. [7] For, on account of. [8] But, &c. [9] An expletive. E. चर to go, or चि to collect, &c. ड aff.

चक r. 1st cl. (चकते) To repel, to resist. (चकति-ते) To be satiate or satisfied. [2] To shine.

चकास (क्ट) चकास्ट r. 2nd cl. (चकास्ति) To shine.

चकासयत् mfn. (-यन्-यन्ती-यत्) Beautifying, illuminating. E. चकास to shine, causal form, शतृ aff.

चकासित mfn. (-तः-ता-तं) Illuminated, shining, splendid, beautiful. E. चकास, and क्त aff.

चकित mfn. (-तः-ता-तं) [1] Timid, fearful. [2] Frightened at, afraid of. n. (-तं) Timidity, groundless alarm. f. (-ता) A species of the *Ashti* metre. E. चक to repel, affix क्त.

चकोर m. (-रः) The bartavelle or Greek partridge, (Perdix rufa or Tetrao rufus.) E. चक to be satisfied, ओरन् Un'ádi affix; also with कन् added चकोरक; what is satisfied *with the moonbeams*, upon which the bird is fabulously said to subsist.

चकोरक m. (-कः) The *Greek* partridge: see the preceding.

चकोरदृश् mfn. (-दृक्) Fine-eyed. E. चकोर and दृश् the eye.

चक्क r. 10th cl. (चक्कयति) To give or inflict pain.

चक्रस m. (-सः) [1] Crookedness. [2] Dishonesty. E. क्रस to be crooked, यप् affix, and the root repeated.

चक्र m. (-क्रः) [1] The ruddy or *Brahmani* goose, (Anas casarca.) n. (-क्रं) [1] An army, a host. [2] A realm, a region. [3] A multitude, a heap. [4] A wheel. [5] A potter's wheel. [6] An oil mill, &c. [7] A discus or sharp circular missile weapon. [8] A whirlpool. [9] A province, a number of villages, a district. [10] A form of military array, a circular position. [11] A diagram of various sorts for calculating nativities or foretelling events. [12] A ring, circle or depression of the body for mystical, astrological or cheiromantic purposes; six such are enumerated, or *Muládhára* the parts about the pubis, above that is the *Swádhishthánam* or umbilical region, and above that the *Manipúram* or pit of the stomach or epigastrium, *Anáhatam* is the root of the nose, *Visuddham* the hollow between the frontal sinuses, and the *A'jnyákhyam* the fontenelle or union of the coronal and sagittal sutures; various faculties and divinities are supposed to be present in these hollows. [13] A cycle, a cycle of years. [14] (In Astronomy,) A sphere or circle, as राशिचक्रं the zodiac; प्राक् चक्रं an epicycle. [15] The horizon. [16] The spiral marks of the *Sálagrám* or ammonite. E. कृ to do or make, with the reduplicate initial letter, affix क, or चक to repel, &c. with रक aff.

चक्रक m. (-कः) A logical form or proposition, arguing in a circle. E. कन् implying resemblance, added to the last.

चक्रकारक m. (-कः) A kind of perfume, apparently a dried shell-fish: see नखी. E. चक्र a heap, and कारक what makes.

चक्रकुल्या f. (-ल्या) A species of fern, commonly *Chákuliya*, (Hemionites cordifolia, Rox.)

चक्रगण्डु m. (-ण्डुः) A round pillow. E. चक्र, and गण्डु a pillow.

चक्रगुच्छ m. (-च्छः) A tree, (Jonesia asoca.) E. चक्र a wheel, and गुच्छ a cluster.

चक्रजीवक m. (-कः) A potter. E. चक्र a wheel, and जीवक who lives by; also चक्रजीविन.

चक्रदंष्ट्र m. (-ष्ट्रः) A hog. E. चक्र, and दंष्ट्र a tusk, having a curved tusk.

चक्रधर mfn. (-रः-रा-रं) Having a wheel, &c. m. (-रः) [1] A village or common tumbler or juggler. [2] One who holds a wheel, a discus, &c. [3] The manager or owner of many villages. [4] A name of VISHN'U or KRĬSHN'A, who is represented as holding a discus in one hand. [5] A snake. E. चक्र a wheel, &c. and धर who holds.

चक्रनामन् m. (-मा) A pyritic ore of iron: see माक्षिक. E चक्र a wheel, &c. and नामन् appellation.

चक्रपद्माट m. (-टः) Cassia tora: see चक्रमर्द्दक. E. चक्र a wheel, पद्म a lotus, and अट what goes or is.

चक्रपर्णी f. (-र्णी) A plant commonly *Chákuliya*, (Hemionites cordifolia, Rox.) E. चक्र a wheel, and पर्ण a leaf, the leaves being nearly round.

चक्रपाणि m. (-णिः) A name of VISHN'U. E. चक्र, and पाणि the hand, being always represented with a discus in one hand.

चक्रपाद m. (-दः) [1] A carriage. [2] An elephant. E. चक्र a wheel, and पाद a foot; also चक्रपादक.

चक्रपाल m. (-लः) [1] Superintendent of a province. [2] One who carries a discus. [3] A circle. [4] The horizon. E. चक्र, and पाल who or what protects.

चक्रफल n. (-लं) A missile weapon, a kind of discus. E. चक्र, and फल fruit, bearing a discus as it were for fruit.

चक्रबान्धव m. (-वः) The sun. E. चक्र the ruddy goose, and बान्धव a friend; these birds being supposed to couple only in the day time.

चक्रभृत् m. (-भृत्) A name of VISHN'U. E. चक्र a discus, and भृत् who cherishes: see चक्रपाणि, &c.

चक्रभेदिनी f. (-नी) Night. E. चक्र the ruddy goose, and भेदिनी what divides, (male and female;) these birds being condemned, according to the *Hindus*, to be separated at night.

चक्रमण्डलिन् m. (-ली) A large snake, (Boa constrictor.) E. चक्र a wheel, and मण्डल a circumference, implying either that the body of the snake, or the spots on the body may be compared to a wheel.

चक्रमर्द m. (-र्द्दः) Cassia tora. E. चक्र a wheel, here meaning figuratively a large leprous spot, and मर्द्द what cleanses or removes, from मृद with अच् added; or with वुन् affix चक्रमर्द्दक.

चक्रमर्द्दक m. (-कः) See the preceding.

चक्रमुख m. (-खः) A hog. E. चक्र a discus, and मुख face; cutting the ground as it were with a sharp weapon.

चक्रयान n. (-नं) Any wheel carriage. E. चक्र a wheel, and यान a carriage.

चक्ररद m. (-दः) A hog, a boar. E. चक्र, and रद a tooth or tusk: see चक्रमुख.

चक्रलक्षणा f. (-णा) A plant, (Menispermum glabrum:) see गुडूची.

चक्रला f. (-ला) A plant, (Kyllinga monocephala.) E. चक्र a wheel, and ल what gets.

चक्रवत् mfn. (-वान्-वती-वत्) [1] Circular, being in a ring or circle. [2] Armed with a discus. [3] Wheeled, &c. m. (-वान्) [1] The proprietor of an oil mill, or any one in which seeds are bruised. [2] VISHNU. [3] An emperor. E. चक्र a wheel, &c. मतुप् poss. aff.

चक्रवत् *ind.* In rotation, going round or revolving like a wheel. E. चक्र, and वति aff.

चक्रवर्त्तिन् m. (-र्त्ती) An emperor, a sovereign of the world, the ruler of a *Chakra* or country described as extending from sea to sea; twelve princes beginning with *Bharata* are especially considered as *Chakravartis.* E. चक्र a reign, and वृत to abide, affix इनि.

चक्रवर्त्तिनी f. (-नी) A fragrant plant, commonly *Chakáwat.* E. चक्र a heap, and वर्त्तिन् what abides or grows, fem. affix ङीष्.

चक्रवाक m. (-कः) The ruddy goose, commonly called in *India*, the *Brahmany* duck or goose, (Anas casaca.) E. चक्र an imitative sound, and वाक speech.

चक्रवाट m. (-टः) [1] Limit, boundary. [2] A lamp stand. [3] Engaging in any action. E. चक्र, and वट to surround, affix घञ्.

चक्रवाड m. (-डः) See चक्रवाल.

चक्रवात m. (-तः) A whirlwind, a hurricane. E. चक्र a circle, and वात wind.

चक्रवाल m. (-लः) A range of mountains supposed to encircle the earth, and to be the limit of light and darkness. n. (-लं) The sensible horizon. E. चक्र a region, वल to encompass, and अण् affix; girding the world; or वाड to emerge, &c. affix अच्, what emerges (from darkness), in the shape of a wheel; ड changed to ल; also चक्रवाड.

चक्रव्यूह m. (-हः) The circular array of troops. E. चक्र and व्यूह array.

चक्रवृद्धि f. (-द्धिः) Compound interest. E. चक्र a wheel, वृद्धि increase.

चक्रश्रेणी f. (-णी) A plant bearing a crooked fruit: see अजशृङ्गी. E. चक्र a wheel, and श्रेणी a line or row.

चक्रसंज्ञ n. (-ज्ञं) Tin. E. चक्र, and संज्ञा a name.

चक्रसम्बर m. (-रः) The name of a *Baud'dha* deity; also हेरम्ब. E. चक्र a discus, and सम्बर who holds.

चक्रहस्त m. (-स्तः) VISHNU. E. चक्र, and हस्त hand: holding a discus.

चक्राङ्गी f. (-ङ्गी) A wild goose. E. चक्र a number, and अकि to go, affixes अच् and ङीप्, flying in large flocks.

चक्राङ्ग m. (-ङ्गः) [1] A gander. [2] A carriage. f. (-ङ्गी) [1] A goose. [2] A drug: see कटुकि. [3] A potherb, (Hilancha repens:) see हिलमोचिका. E. चक्र a wheel, &c. and अङ्ग a limb or the body.

चक्राट m. (-टः) [1] A juggler, a snake-catcher, one who exhibits snakes and pretends to cure their bites. [2] A knave, a cheat, a rogue. [3] A gold coin or certain weight of gold, a *Dínár.* E. चक्र a number of villages, and अट who goes, i. e. a vagabond, &c.

चक्राण mfn. (-णः-णा-णं) [1] Doing. [2] Done. E. कृ to do, कानच् aff.

चक्राधिवासिन् m. (-सी) The orange tree. E. चक्र a heap, and अधिवस to abide, णिनि aff.

चक्रावर्त्त m. (-र्त्तः) Turning round, whirling or rotatory motion. E. चक्र a wheel, and आवर्त्त revolving.

चक्रि m. (-क्रिः) An agent, a maker, a doer. E. कृ to do, कि affix, the root reduplicate and the deriv. irr.

चक्रिका f. (-का) The knee.

चक्रिन् mfn. (-क्री-क्रिणी-क्रि) [1] Having or holding a discus, &c. [2] Wheeled, having a wheel. [3] Circular. m. (-क्री) [1] A name of VISHN'U. [2] A potter. [3] The ruddy goose. [4] A snake. [5] An informer. [6] A tumbler, one who exhibits tricks with a discus or a wheel. [7] An oil grinder. [8] An emperor, a *Chakravartí:* see चक्रवर्त्तिन्. [9] One who rides in a carriage. [10] A crow. [11] An ass. [12] Cassia, (the tree.) E. चक्र a wheel, &c. and इनि poss. aff.

चक्रीवत् m. (-वान्) [1] An ass. [2] The name of a king. E. चक्र a wheel, वतु affix, and deriv. irr. rolling over like a wheel.

चक्रु m. (-क्रुः) An agent, a maker, a doer. E. कृ to make or do, with the reduplicate initial, and कु Un'ádi aff.

चक्रेश्वरी f. (-री) A female deity peculiar to the *Jainas,* one of their *Vidyá Dévis* or goddesses of wisdom. E. चक्र the universe, and ईश्वरी mistress.

चक्ष (इ ङ) चक्षिङ् r. 2nd cl. (चष्टे) [1] To speak, to tell. [2] To see; (in this sense आङ् is usually prefixed) [3] To eat. ख्या or क्श are substituted for the radical letters in several tenses of this verb.

चक्षण n. (-णं) [1] Eating a relish to promote drinking. [2] Speaking, saying. E. चक्ष to speak, to eat, affix ल्युट्.

चक्षस् m. (-क्षाः) [1] A name of VRĬHASPATI the preceptor of the gods. [2] A spiritual teacher, an instructor in sacred science. E. चक्ष to speak, affix असुन्.

चक्षुःश्रवस् m. (-वाः) A snake. E. चक्षुस् an eye, and श्रवस् an ear; whose eyes are ears.

चक्षुर्दान n. (-नं) The ceremony of anointing the eyes of the image at the time of consecration. E. चक्षुस्, and दान giving.

चक्षुर्विषय m. (-यः-यं) [1] Presence, sight. [2] An object of sight, any visible object. [3] Visibility. E. चक्षुस्, and विषय object.

चक्षुष्मान् mfn. (-ष्मान्-ष्मती-ष्मत्) [1] Having eyes, seeing. [2] Having fine eyes. E. चक्षुस्, and मतुप् aff.

चक्षुष्य mfn. (-ष्यः-ष्या-ष्यं) [1] Beautiful, pleasing or well looking. [2] Fit or agreeable for the eyes. m. (-ष्यः) [1] A flower, (Pandanus odoratissimus.) [2] A plant: see पुण्डरीक. [3] A collyrium or application to the eyes, extracted from the Amomum antho-

rhiza. f. (-ष्या) [1] A blue stone, or according to some, the calx of brass used as collyrium. [2] A pleasing or interesting woman. E. चक्षुस् the eye, affix यत्.

चक्षुस् n. (-क्षुः) The eye. E. चक्ष to speak, and उसि aff.

चक्षूरोग m. (-गः) Ophthalmia. E. चक्षुस्, and रोग disease.

चघ r. 5th cl. (चघ्नोति) To smite or slay.

चङ्कुर m. (-रः) [1] A car, a carriage. [2] A tree. n. (-रं) Any vehicle. E. चकि a sautra root, to wonder, and उरच् Un'ádi aff.

चङ्क्रमण mfn. (-णः-णा-णं) Who or what goes slowly or crookedly. n. (-णं) Going, proceeding, going tortuously or slowly. E. क्रम to go, युच् affix, and the root reiterated.

चङ्क्रमा f. (-मा) Going tortuously or slowly. E. क्रम to go, root repeated, अङ् and टाप् aff.

चङ्क्रमावत् mfn. (-वान्-वती-वत्) Who or what moves slowly or crookedly. E. चङ्क्रमा, and मतुप् aff.

चङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) [1] Handsome, beautiful. [2] Dexterous, clever. [3] Sound, healthy. E. चं the moon, and ग what goes; what resembles the moon in beauty, &c.

चचेण्डा f. (-ण्डा) A creeper, commonly *Chichir'á.*

चञ्च (उ) चञ्चु r. 1st cl. (चञ्चति) To go, to move.

चञ्चत् mfn. (-ञ्चन्-ञ्चन्ती-ञ्चत्) [1] Going, moving. [2] Unsteady, shaking. E. चञ्च to go, शतृ aff.

चञ्चत्क mfn. (-त्कः-त्का-त्कं) Trembling, moving. E. चञ्चत् the present participle of चञ्च as above, affix कन्.

चञ्चरी f. (-री) [1] A bee.

चञ्चरीक m. (-कः) A large black bee. E. चर to go, reduplicated, नुम् inserted, ईकन् Un'ádi aff.

चञ्चल mfn. (-लः-ला-लं) [1] Trembling, shaking, moving, unsteady. [2] Fickle, inconsiderate, inconstant, (unsteady, metaphorically.) m. (-लः) [1] The wind. [2] A lecher, a libertine, a lover. f. (-ला) [1] Lightning. [2] LAKSHMÍ or the goddess of fortune. [3] Long-pepper. E. चल to go, in the reiterative form, नुम् inserted.

चञ्चलत्व n. (-त्वं) Fickleness, inconstancy, unsteadiness. E. चञ्चल, and त्व affix; also with तल् affix चञ्चलता.

चञ्चलहृदय mfn. (-यः-या-यं) Capricious, fickle, false hearted. E. चञ्चल, and हृदय the heart.

चञ्चा f. (-ञ्चा) [1] A mat, a stool, &c. made of reeds or basket work. [2] A puppet of grass or reeds, *a man of straw.* E. चञ्च to go, अच् aff.

चञ्चु f. (-ञ्चुः) A beak; also चञ्चू. m. (-ञ्चुः) [1] The castor oil plant. [2] A kind of potherb. [3] A deer. E. चञ्चु to go, to eat, affix उ.

चञ्चुका f. (-का) A beak. E. कन् added to the preceding.

चञ्चुभृत् m. (-भृत्) A bird. E. चञ्चु a beak, and भृत् who possesses; also other similar compounds as चञ्चुमत्, &c.

चञ्चुमत् mf. (-मान्-मती) A bird. E. चञ्चु a beak, and मतुप् poss. aff.

चञ्चुर mfn. (-रः-रा-रं) [1] Expert in, conversant with. [2] Going to repeatedly. E. चर to go, intensive form, अच् aff.

चञ्चुसूचि m. (-चिः) The tailor bird, (Sylvia sutoria.) E. चञ्चु a beak, and सूचि a needle; having a sharp-pointed beak; also with कन् added, चञ्चुसूचिक.

चञ्चू f. (-ञ्चूः) A beak: see चञ्चु, the affix being ऊ.

चञ्चूर्य्यमाण mfn. (-णः-णा-णं) Following evil practices, behaving ill, addicted to wickedness. E. चर to go, intensive form, शानच् aff.

चट r. 1st and 10th cl. (चटति चाटयति) [1] To break, to pierce [2] To kill, to injure.

चटक m. (-कः) A sparrow. f. (-का) [1] A hen-sparrow. [2] A young hen-sparrow. [3] The root of long pepper: see चटकाशिरस and चटिका. E. चट to break, वुन् affix; breaking corn, &c.

चटकाशिरस् n. (-रः) The root of long pepper: see चटिकाशिरस्; also mas. चटकाशिर (-राः).

चटिका f. (-का) [1] The root of long pepper. [2] A sparrow: see चटका, &c.

चटिकाशिरस् mn. (-राः-रः) The root of long pepper. E. चटका a sparrow, and शिरस् a head; resembling in colour the head of a sparrow; in other forms चटका, चटिका, शिरस् and चटकाशिरस्, &c.

चटु mn. (-टुः-टु) [1] Scream, screech. [2] Kind or agreeable discourse. m. (-टुः) [1] The belly. [2] A posture of devotion amongst ascetics. E. चट to break, &c. Un'ádi affix उ; also चाटु.

चटुल mfn. (-लः-ला-लं) [1] Tremulous, trembling. [2] Shaking, moving. [3] Beautiful. f. (-ला) Lightning. E. चट to hurt, to break, and उलच् Un'ádi aff.

चटुलालस mfn. (-सः-सा-सं) Pleased with or desirous of flattery. E. चटु, and लालस desirous.

चटुलोल mfn. (-लः-ला-लं) Tremulous and beautiful, beautiful as a soft swimming eye, &c. E. चटु beautiful, and लोल shaking, trembling.

चड (ङ,) चडि r. 1st and 10th cls. (चण्डते and चण्डति, चण्डयति) To be angry, to be wrathful or passionate.

चण r. 1st cl. (चणति) [1] To give. [2] To sound. [3] To hurt or kill.

चणक m. (-कः) [1] Chick-pea, (Cicer arietinum.) [2] The name of a sage. f. (-का) Linseed. E. चण to be given, affix अच् and कन् added; what is given to horses, &c.

चणकात्मज m. (-जः) The name of a sage; also called VÁTSYÁYANA. E. चणक, and आत्मज born; the son of CHAN'AKA.

चणकाम्लक n. (-कं) Pease with salt. E. चणक, and अम्ल acid.

चणकाम्लवार् n. (-र्) Water drops on the leaves of the Cicer. E. चणकाम्ल, and वार् water.

चण्ड mfn. (-ण्डः-ण्डा-ण्डं) [1] Fierce, violent, passionate. [2] Hot, warm. [3] Pungent, acrid. m. (-ण्डः) [1] The tamarind tree. [2] A messenger of YAMA. [3] A *Daitya*, a demon. f. (-ण्डा) [1] A perfume, commonly *Chór.* [2] A kind of grass, (Andropogon aciculatum.) [3] The name of a river in the east of *Bengal.* [4] A goddess peculiar to the *Jainas.* f. (-ण्डा-ण्डी) A name of the goddess DURGÁ, applied especially to her incarnation for the purpose of destroying *Mahes'ásur;* this exploit forms the subject of a section of the *Márkandéya Púrán*, and is particularly celebrated in *Bengal* at the *Durgá Púja*, or festival held in honour of the goddess, towards the close of the year, (Oct.-Nov.) (-ण्डी) [1] A passionate woman. [2] A mischievous or furious woman. [3] A species of the *Atijgati* verse. n. (-ण्डं) [1] Heat, warmth. [2] Passion, wrath. E. चडि to be wrathful, ड Un'ádi affix, and टा or ङीप् affixes of the feminine gender.

चण्डता f. (-ता) [1] Warmth, pungency. [2] Warmth of temper, passionateness. E. चण्ड angry, and तल् abstract affix; also with त्व, चण्डत्वं.

चण्डनायिका f. (-का) [1] The goddess Durgá. [2] One of the eight *Náyikás*. E. चण्ड a demon, and नायिका mistress.

चण्डचन्द्रिका f. (-का) Knowledge of mystical nature, acquired by worship of the *Náyikás*. E. चण्ड, and रुद्र S'iva, वुन् aff.

चण्डवत् mfn. (-वान्-वती-वत्) Passionate, violent, warm. f. (-ती) [1] A name or form of Durgá. [2] One of her attendants. E. चण्ड anger, and मतुप् poss. aff.

चण्डात m. (-तः) A fragrant plant, (Nerium odorum;) also प्रतीहास. E. चण्ड heat, and अत to go or be, affix अण्.

चण्डातक mn. (-कः-कं) A short petticoat. E. चण्डा an angry woman, अत to go, and वुन् affix; it being described as the garb of women of some consequence, and therefore privileged to give themselves airs.

चण्डाल m. (-लः) An outcaste, a *Chán'dála*, the generic name for a man of the lowest of the mixed tribes, born from a *Súdra* father and *Brahman* mother. E. चण्ड angry, and अल able, or चण्ड to be angry, and आलञ् Un'ádi affix; proper to execute all vile or barbarous acts; also चाण्डाल.

चण्डालवल्लकी f. (-की) A common or vulgar lute. E. चण्डाल an outcaste, and वल्लकी a lute.

चण्डालिका f. (-का) [1] A common lute. [2] A name of the goddess Durgá. [3] A plant. E. चण्डाल, and इकन् affix; or चण्ड a demon, &c. आली a line or troop, and कन् affix; hence also चण्डालीका.

चण्डांशु m. (-शुः) The sun. E. चण्ड hot, अंशु ray.

चण्डिका f. (-का) The goddess Durgá. E. कण् added to चण्डी q. v. also चण्डा and चण्डी.

चण्डिल m. (-लः) [1] A barber. [2] A name of Siva. [3] A kind of potherb: see वास्तूक. f. (-ला) The name of a river. E. चडि to be wrathful, or to cause wrath, and इलच् Un'ádi aff.

चण्डी f. (-ण्डी) Durgá: see चण्ड.

चण्डीकुसुम m. (-मः) Red oleander. E. चण्डी, and कुसुम a flower.

चण्डु m. (-ण्डुः) A rat. [2] A small monkey, (Simia erythrœa.) E. चडि to be passionate, उ aff.

चत (र) चते r. 1st cl. (चतति-ते) To ask, to beg, to solicit.

चतुः *ind.* Four times: see चतुर्.

चतुःशाल nf. (-लं-ला) A square formed by four houses. E. चतुर् four, शाला a hall or house: the compound takes the neuter gender or the feminine, with टाप् affix; also with कन् added चतुःशालक.

चतुःषष्टि f. (-ष्टिः) [1] The number sixty-four. [2] The *Rig Véda*. [3] Art or science collectively, supposed to comprise sixty-four branches. E. चतुर् four, and षष्टि sixty; before ष, र becomes *Visarga*.

चतुर् mfn. *plu.* only, (चत्वारः चतस्र चत्वारि) Four: in composition, and the last member of a compound, the numeral is inflected in all the numbers; thus प्रियचतुर् Who has four favorites, makes masc. and fem. (sing.) प्रियचत्वा (du.) त्वारौ (plu.) त्वारः and n. (sing.) प्रियचतुः (du.) चत्वारौ (plu.) चत्वारि, &c.

चतुर mfn. (-रः-रा-रं) [1] Dexterous, ingenious, clever. [2] Visible, perceptible. m. (-रः) [1] A round pillow, one for the cheek. [2] An elephant stable. E. चत to ask, Un'ádi affix उरच्.

चतुरङ्ग n. (-ङ्गं) [1] An entire army, comprising elephants, cars, horse and foot. [2] A sort of chess. E. चतुर्, and अङ्ग a member.

चतुरङ्गबल n. (-लं) An entire army: see the last. E. चतुरङ्ग, and बल an army.

चतुरङ्गसैन्य n. (-न्यं) An entire army: see चतुरङ्ग. E. चतुरङ्ग, and सैन्य an army.

चतुरङ्गिन् mfn. (-ङ्गी-ङ्गिनी-ङ्गि) Having four parts or members. f. (-ङ्गिनी) An army. E. चतुरङ्ग, and इनि aff.

चतुरङ्गुल mfn. (-लः-ली-लं) Four fingers, (long, &c.) m. (-लः) A kind of Cassia, (Cassia fistula.) E. चतुर् four, and अङ्गुली a finger; the leaves being four fingers in length.

चतुरस्र mfn. (-स्रः-स्रा-स्रं) Four cornered, quadrangular. n. (-स्रं) A square. E. चतुर् four, and अस्र a corner.

चतुरानन m. (-नः) A name of Brahmá. E. चतुर् four, and आनन face; fourfaced.

चतुर्गति m. (-तिः) A tortoise. E. चतुर four (feet), and गति motion; a quadruped.

चतुर्गुण mfn. (-णः-णा-णं) Four times, four-fold. E. चतुर्, and गुण multiplication.

चतुर्थ mfn. (-र्थः-र्था or -र्थी-र्थं) Fourth. f. (-र्थी) The fourth lunation. E. चतुर् four, थुक् aff.

चतुर्थकाल n. (-लं) The fourth season, implying especially the evening of every second day of a person's fasting. E. चतुर्थ, and काल time.

चतुर्थफल n. (-लं) (In Astronomy,) The second inequality or equation of a planet. E. चतुर्थ, and फल quotient.

चतुर्थांश m. (-शः) A quarter, a fourth part. E. चतुर्थ, and अंश part.

चतुर्थिका f. (-का) A *Pala*. E. कन् fem. form added to चतुर्थ.

चतुर्दत् mfn. (-दन्-दती-दत्) Four toothed. E. चतुर four, दत substituted for दन्त a tooth.

चतुर्दन्त m. (-न्तः) Indra's elephant. E. चतुर four, and दन्त a tooth.

चतुर्दश mfn. (-शः-शी-शं) Fourteen. f. (-शी) The fourteenth lunation. E. चतुर्दशन्, and डट् aff.

चतुर्दशन् mfn. *plur.* (-दश) Fourteen. E. चतुर, and दशन् ten.

चतुर्दोल n. (-लं) A royal litter. E. चतुर four, (supporters,) दोल a swing.

चतुर्धा *ind.* Four times, four-fold. E. चतुर, and धा aff.

चतुर्भद्र n. (-द्रं) The aggregate of four objects of human wishes, viz. virtue, love, wealth, and final beatitude. E. चतुर four, and भद्र fortunate, auspicious: see चतुर्वर्ग.

चतुर्भाग m. (-गः) Fourth part. E. चतुर्, and भाग a share.

चतुर्भुज m. (-जः) [1] A name of Vishn'u. [2] An equilateral tetragon. E. चतुर् four, and भुज an arm.

चतुर्मुख m. (-खः) [1] The deity Brahmá. [2] A preparation of mercury. E. चतुर्, and मुख a face.

चतुर्युग n. (-गं) The aggregate of the four *Yugs* or ages of the *Hindus*, a *Maháyuga* or 4,320,000 years. E. चतुर् four, and युग an age.

चतुर्वक्त्र m. (-क्त्रः) A name of Brahmá. E. चतुर् four, and वक्त्र a face: see चतुर्मुख and other synonimous compounds.

चतुर्वर्ग m. (-र्गः) [1] The four objects of human pursuit collectively: see चतुर्भद्र. [2] Any assemblage of four things. E. चतुर् four, and वर्ग class.

चतुर्वर्ण m. (-र्णः) [1] The four classes of *Hindus*. [2] Four principal colours. [3] Four letters. E. चतुर्, and वर्ण tribe.

चतुर्विद्य m. (-द्यः) A priest who has studied the four *Védas*. E. चतुर् four, विद्या knowledge; also चतुर्वेद, and with चण् added चातुर्वेद्य and चातुर्वेद.

चतुर्विध mfn. (-धः-धा-धं) Of four sorts or kinds, in four ways. E. चतुर्, and विध kind.

चतुल mfn. (-लः-ला-लं) Depositing, placing, fixing.

चतुश्शाला f. (-ला) A square of four houses, or a court inclosed by four buildings. E. चतुर्, and शाला a hall.

चतुष्क mfn. (-ष्कः-ष्का-ष्कं) Four. f. (-ष्की) ¹ A large four-sided pond or tank. ² A bed or musquito curtain. ³ A necklace of four strings. E. चतुर् four, कन् affix, and र is changed to ष.

चतुष्कोण mfn. (-णः-णा-णं) Square, quadrangular. m. (-णः) A square, a tetragon. E. चतुर्, and कोण a corner.

चतुष्टय mfn. (-यः-यी-यं) ¹ Four. ² Four-fold. n. (-यं) ¹ A square. ² The centre of a circle. ³ The aggregate of four. E. चतुर्, and तयट् aff.

चतुष्पथ m. (-थः) A *Brahman*. n. (-थं) A place where four roads meet. E. चतुर् four, and पथिन् a road, अ aff.

चतुष्पद nf. (-दं-दी) Verse, a metre of stanzas especially consisting of four *Padas* or lines. m. (-दः) An animal with four legs, a quadruped. E. चतुर् four, and पद for पाद a foot; also read चतुष्पाद.

चतुष्पाटी f. (-टी) A river. E. चतुर् four (the four quarters), and पाटी what goes.

चतुष्पाठी f. (-ठी) A school for *Brahmans*. E. चतुर् four, (the *Védas*,) पाठ perusal.

चतुष्पाणि m. (-णिः) A name of VISHṆU. E. चतुर् four, and पाणि a hand; the four-handed.

चतुष्पाद् mfn. (-पात्) ¹ A quadruped. ² A whole of four parts or quarters. ³ A judicial procedure, consisting of four processes, plea, defence, rejoinder, and sentence. E. चतुर्, and पाद् a foot.

चतुस्सम n. (-मं) An unguent of four ingredients, *Sandal*, agallochum, saffron, and musk. E. चतुर् four, and सम equal, same.

चतुस्त्रिंशज्जातकज्ञ m. (-ज्ञः) A *Bud'dha*, a *Baud'dha* saint. E. चतुस्त्रिंशत् thirty-four, जातक species, and ज्ञ who knows.

चत्वर n. (-रं) ¹ A levelled spot of ground prepared for a sacrifice. ² A court yard. E. चत to ask, Un'ádi affix वरच्.

चत्वाल m. (-लः) ¹ A hole in the ground, &c. prepared for oblation with fire. ² The womb. ³ *Kusa* grass. E. चत to ask, वालच् affix, or with वालञ् affix, चात्वाल.

चद r. 1st cl. (ऋ) चदे (चदति-ते) To ask or beg, to solicit. (इ) चदि (चंदति) ¹ To gladden. ² To shine.

चदिर m. (-रः) ¹ An elephant. ² The moon. ³ Camphor. ⁴ A snake. E. चद् to shine, किरच् Un'ádi aff.

चन r. 1st and 10th cls. (चनति चानयति) To hurt, to injure in any manner, to wound or kill, &c. ² To believe, to confide. ³ To make a sound.

चन *ind.* A particle affixed to certain words, giving them an indefinite signification, as कदा when, कदाचन some when, at sometime, कः who कश्चन some one: see चित्. E. चन to sound, affix चप्.

चनस् n. (-नः) Food. E. च, चसुन् Un'ádi affix, and नुट् augment.

चन्द m. (-न्दः) The moon E. चदि to shine, affix घञ्: see चन्द्र.

चन्दक mfn. (-कः-का-कं) Pleasing, joy-inspiring. m. (-कः) ¹ The moon. ² Moonlight. ³ A small silvery fish, of a genus allied to the Zeus, (Chanda, HAM.) E. चदि to shine, वुन् aff.

चन्दकपुष्प n. (-ष्पं) Cloves. E. चन्दक, and पुष्प flower.

चन्दन mn. (-नः-नं) *Sandal*, (Sirium myrtifolium;) it implies either the tree, the wood, or the unctuous preparations of the wood, held in high estimation as perfumes. n. (-नं) Red *Sandal* wood: see रक्तचन्दन. m. (-नः) A kind of ape. f. (-नी) The name of a river. E. चदि to gladden, to delight, affix ल्युट्.

चन्दनाचल m. (-लः) The *Malaya* mountain, part of the southern range of the *Ghâts*, where *Sandal* wood is procured. E. चन्दन and अचल a hill, the *Sandal* hill; also similar names, as चन्दनाद्रि, चन्दनपर्वत, &c.

चन्दिर m. (-रः) ¹ An elephant. ² The moon. E. चदि to shine, &c. Un'ádi affix किरच्.

चन्द्र m. (-न्द्रः) ¹ The moon considered as a planet or a deity. ² Camphor. ³ Water. ⁴ Gold. ⁵ A plant, (Crinum:) see रोचनी. ⁶ (In composition) Pre-eminent, (as पुरुषचन्द्र an eminent man, a chief, a *moon* of men.) ⁷ The eye in the peacock's tail. ⁸ One of the eighteen minor *Dwípas* or divisions of the known continent. ⁹ The mark of the soft aspirate. ¹⁰ A pearl with a red tinge. ¹¹ Any thing giving pleasure. f. (-न्द्रा) ¹ An awning, a canopy. ² Small cardamoms: see एला. E. चदि to shine, Un'ádi affix रक्.

चन्द्रक m. (-कः) ¹ The moon. ² A ring, a circle, (like the moon.) ³ The eye in a peacock's tail. ⁴ A finger nail. ⁵ A fish, (*Chanda*, HAM.) n. (-कं) Black pepper. E. चन्द्र the moon, and कन् affix of resemblance.

चन्द्रकवत् m. (-वान्) A peacock. E. चन्द्रक the mark in his tail, मतुप् aff.

चन्द्रकला f. (-ला) ¹ A digit, or one-sixteenth of the moon's orb; each is personified as a female divinity, and worshipped in some *Tantrika* ceremonies. ² A small drum. ³ A fish commonly called *Vachá* or *Bachá*, (Pimelodus vacha, HAM.) E. चन्द्र the moon, and कला a digit.

चन्द्रकान्त m. (-न्तः) A fabulous gem, the moon-stone, supposed to be formed of the congelation of the rays of the moon; a kind of crystal may perhaps be meant. mn. (-न्तः-न्तं) ¹ *Sandal*. ² The white water lily. f. (-न्ता) ¹ Night. ² The wife of the moon. E. चन्द्र the moon, and कान्त splendid or beloved.

चन्द्रकिन् m. (-की) A peacock. E. चन्द्रक the eye of the peacock's tail, and इनि poss. aff.

चन्द्रगुप्त m. (-प्तः) ¹ The registrar of YAMA's court. ² SANDROKOPTUS king of *Pataliputra*.

चन्द्रगोल n. (-लं) The orb or sphere of the moon. E. चन्द्र, and गोल a ball.

चन्द्रगोलस्थ m. (-स्थः) A deceased and deified progenitor. E. चन्द्रगोल, and स्थ who stays or abides; an inhabitant of the lunar sphere.

चन्द्रगोलिका f. (-का) Moonlight. E. चन्द्रगोल the lunar orb, and कन् affix; derived from the moon.

चन्द्रचञ्चल mf. (-लः-ला) A small fish, (*Chanda*, HAM.) E. चन्द्र, and चञ्चल trembling, quivering, and glistering like the moon.

चन्द्रदार *plu.* m. (-राः) The twenty-seven lunar mansions, which, in mythology, are so many nymphs, daughters of DAKSHA, and wedded to CHANDRA, or the moon. E. चन्द्र, and दार a wife.

चन्द्रनिभ mfn. (-भः-भा-भं) Like the moon, bright, handsome. E. चन्द्र, and निभ what resembles.

चन्द्रभागा f. (-गा-गी) The name of a river, the *Chinnab*, one of the five streams of the *Punjab*. E. चन्द्रभाग the name of a mountain, part of the *Himála* range, where the river is said to have its source, affix of derivation अण्, hence also it may be read चान्द्रभागा-गी.

चन्द्रप्रभ m. (-भः) The eigth *Jina* or *Jaina* pontiff. f. (-भा) [1] Moonlight. [2] A compound of various drugs used in jaundice, piles, &c. E. चन्द्र, and प्रभा light.

चन्द्रमणि m. (-णिः) The *Chandrakánta* or moon-gem: see चन्द्रकान्त. E. चन्द्र the moon, and मणि a gem.

चन्द्रमण्डल n. (-लं) The orb or disc of the moon, the lunar sphere. E. चन्द्र, and मण्डल circle.

चन्द्रमस् m. (-माः) The moon. E. चन्द्र camphor, मा to mete or measure, and असि Un'ádi affix; rendering all objects white like camphor.

चन्द्रमौलि m. (-लिः) A name of S'IVA. E. चन्द्र, and मौलि a crest; this deity being represented with a half moon on his forehead.

चन्द्ररेखा f. (-खा) A digit of the moon. E. चन्द्र, and रेखा a line.

चन्द्ररेणु m. (-णुः) A plagiarist, a poetical thief, (काव्यचौर.) E. चन्द्र the moon, and रेणु dust.

चन्द्रलेखा f. (-खा) [1] A plant, (Serrantula anthelmintica:) see सोमराजी. [2] A digit of the moon. E. चन्द्र, and लेखा a line or mark.

चन्द्रलोक n. (-कं) The sphere or heaven of the moon. E. चन्द्र, and लोक world.

चन्द्रलौह n. (-हं) Silver. E चन्द्र, and लौह metal; also चन्द्रलौहकं.

चन्द्रवंश m. (-शः) The race of the moon, the second great branch of the *Kshetriya* or royal dynasties, derived from the moon, through BUD'HA his son, and *Purúravas his* son. E. चन्द्र, and वंश race.

चन्द्रवंशिन् m. (-शी) A member of the lunar dynasty. E, चन्द्रवंश, and इनि aff.

चन्द्रवल्ली f. (-ल्ली) [1] A kind of asclepias, (A. acida:) see सोमलता. [2] Rue: see ब्राह्मी. E. चन्द्र the moon, and वल्ली a creeper.

चन्द्रबाला f. (-ला) Large cardamoms. E. चन्द्र camphor, and बाला a child, a diminutive term in general.

चन्द्रविहङ्गम m. (-मः) A kind of crane. E. चन्द्र the moon, (as white,) and विहङ्गम a bird.

चन्द्रव्रत n. (-तं) [1] A regal property or virtue. [2] A kind of penance: see चान्द्रायण. E. चन्द्र the moon, and व्रत religious observance.

चन्द्रशाला f. (-ला) [1] Moonlight. [2] An upper room, an apartment on the house top. E. चन्द्र the moon, and शाला a hall.

चन्द्रशालिका f. (-का) A room on the top of a house. E. कन् affixed to the preceding.

चन्द्रशेखर m. (-रः) [1] A name of S'IVA. [2] The name of a mountain; one so called is amongst the hills of *Aracan*. E. चन्द्र the moon, and शेखर a crest; whoes crest is the moon.

चन्द्रसंज्ञ m. (-ज्ञः) Camphor. E. चन्द्र, and संज्ञा a name: having all the synonimes of the moon.

चन्द्रसम्भव m. (-वः) *Budha*, the planet MERCURY. E. चन्द्र, and आत्मज son.

चन्द्रसम्भवा f. (-वा) Small cardamoms. E. चन्द्र the moon, and सम्भव produced.

चन्द्रसालोक्य n. (-क्यं) Attainment of the lunar heaven. E. चन्द्र, and सालोक्य domicile.

चन्द्रहास m. (-सः) [1] A scimitar. [2] The sword of RÁVANA. f. (-सा) Moon plant, (Menispermum glabrum.) n. (-सं) Silver. E. चन्द्र the moon, and हास what derides; outvieing the moon in brightness.

चन्द्राकृति mfn. (-तिः-तिः-ति) Moon-shaped, like the moon, (in roundness, whiteness, &c.) E. चन्द्र, and आकृति form.

चन्द्रातप m. (-पः) [1] Moonlight. [2] An awning. E. चन्द्र the moon, and आतप shining.

चन्द्रार्द्ध n. (-र्द्धं) A half moon, a crescent. E. चन्द्र, and अर्द्ध half.

चन्द्रापीड m. (-डः) A name of S'IVA. E. चन्द्र the moon, and आपीड a chaplet; who has the moon like a chaplet amidst his hair.

चन्द्राभास m. (-सः) A false moon, an appearance like the moon. E. चन्द्र, and आभास resembling.

चन्द्रिका f. (-का) [1] Moonlight. [2] A small fish, commonly *Chándá*, (*Chanda* of var. species, HAM.) [3] Large cardamoms. E. चन्द्र the moon, and ठन् aff.

चन्द्रिकाद्राव m. (-वः) The moon-stone. E. चन्द्रिका, and द्राव what fuses; liquefying in moonlight.

चन्द्रिकापायिन् m. (-यी) The *Chakora* or hill partridge. E. चन्द्रिका, and पायिन् who drinks.

चन्द्रिकाम्बुज n. (-जं) The white lotus. E. चन्द्रिका, and अम्बुज a lotus.

चन्द्रिल m. (-लः) [1] A name of S'IVA. [2] A barber. [3] A potherb, (Chenopodium album.) E. चन्द्र the moon or weapon, &c. bright as the moon, and इलच् aff.

चन्द्रोदय m. (-यः) [1] An awning, a cloth or sheet spread over the large open courts of *Hindu* houses, upon festival occasions. [2] Moon-rise. [3] A mercurial preparation used in medicine. E. चन्द्र the moon, and उदय rising, (of a planet, &c.)

चन्द्रोपल m. (-लः) Moon-gem: see चन्द्रकान्त. E. चन्द्र the moon, and उपल a stone.

चप r. 1st cl. (चपति) To caress, to coax, to soothe or console. r. 10th cl. (चपयति) To grind or pound. (इ) चपि r. 1st and 10th cls. (चम्पति चम्पयति) To go, to move.

चपट m. (-टः) The palm with extended fingers: see चपेट.

चपल mfn. (-लः-ला-लं) [1] Trembling, tremulous, shaking. [2] Wavering, unsteady. [3] Inconsiderately criminal. [4] Swift, expeditious; (also in this sense, or swiftly, *adv.* n. (-लं) [5] Momentary, instantaneous. [6] Agitated violently, overcome with alarm, &c. m. (-लः) [1] Quicksilver. [2] A kind of stone. [3] A fish. [4] A thief. f. (-ला) [1] The goddess LAKSHMÍ or fortune. [2] Lightning. [3] A whore. [4] Long pepper. [5] The tongue. [6] Spirituous liquor. [7] A species of the *Aryá* metre. E. चप to go, affix कलच्, or चुप to move, Un'ádi affix कल and the radical vowel changed.

चपलता f. (-ता) [1] Moving, trembling. [2] Fickleness, inconstancy. E. तल् added to the last, also with त्व, चपलत्वं.

चपलात्मक mfn. (-कः-का-कं) Of a fickle or inconstant nature. E. चपल, आत्म self, and कन् added.

चपेट m. (-टः) The palm of the hand with the fingers extended. E. चप to go, affix अच्, चप trembling, and इट् what goes or is, from इट् with क affix; also चपट and चर्पट.

चपेटाघात m. (-तः) A slap with the open hand. E. चपेट, and आघात a blow.

चपेटिका f. (-का) A slap with the open hand. E. चपेट, and ठन् aff.

चम (उ) चमु r. 1st and 5th cls. (चमति चम्नोति) To eat, to drink, to take any thing into the mouth, as food, whether solid or liquid. With आङ् prefixed, (आचामति) To sip as water. With वि, (विचमति) To eat.

चमत्करण n. (-णं) [1] Astonishing, producing wonder or surprise. [2] Festival, spectacle. [3] High poetical composition. E. चमत् a sound of surprise, and करण making; also चमत्कार and चमत्कृति.

चमत्कार m. (-रः) [1] Astonishment, surprise. [2] Show, spectacle. [3] Row, riot, festive or angry turbulence. [4] Elaborate style or high poetical composition. [5] The name of a tree: see अपामार्ग. E. चमत् a sound of surprise, and कार making.

चमत्कारिन् mfn. (-री-रिणी-रि) Uunsual, surprising, astonishing. E. चमत्कार, and इनि aff.

चमत्कृत mfn. (-तः-ता-तं) Surprised, astonished. E. चमत्, and कृत made.

चमत्कृति f. (-तिः) Display, spectacle, &c. : see चमत्करण.

चमर n. (-रं) [1] A *Chowri* or long brush, most usually made of the tail-hairs of the *Yak* or *Bos Grunniens*, and employed to whisk off insects, flies, &c. [2] The name of a demon. f. (-री) A compound pedicle. mf. (-रः-री) A kind of deer, or rather the *Bos Grunniens*, erroneously classed by the *Hindu* writers amongst the deer. E. चम to eat or be eaten, अर aff.

चमरपुच्छ m. (-च्छः) A small animal with a bushy tail; a squirrel. n. (-च्छं) A *Chowri*. E. चमर, and पुच्छ tail.

चमरिक m. (-कः) A species of ebony, (Bauhinia variegata.) E. चमर a *Chowri*, and ठक् affix, growing in clusters, resembling a *Chowri*.

चमस mf. (-सः-सी) [1] A vessel used at sacrifices for drinking the juice of the acid asclepias, a kind of ladle or spoon. [2] A cake made of barley, rice, or lentils ground to meal. [3] A plant, commonly *Khétpápara*, (Mollugo pentaphylla.) [4] A sweetmeat, or flour, sesamum, &c. mixed up with sugar into a kind of cake, &c. E. चम to eat, असच् Un'ádi affix, fem. affix ङीष्.

चमू f. (-मूः) [1] An army. [2] A squadron, a division of an army consisting of 129 elephants, as many cars, 2187 horse, and 3685 foot. E. चम to eat or destroy, (the enemy,) and ऊ Un'ádi aff.

चमूचर m. (-रः) A soldier, a warrior. E. चमू, and चर who marches.

चमूपति m. (-तिः) A general of division, any general. E. चमू, and पति master.

चमूरु m. (-रुः) A kind of deer. E. चम to be eaten, ऊरच् affix, and उ final added.

चम्प r. 1st cl. (चम्पति) To go or move.

चम्प m. (-म्पः) Mountain ebony, (Bauhinia variegata.) f. (-म्पा) The capital of KARN'A, the modern *Bhágalpur*, or a place in its vicinity. E. चपि to go, &c., अच् and टाप् affs.

चम्पक m. (-कः) [1] A tree bearing a yellow fragrant flower, (Michelia champaca.) [2] A division of the jack fruit. n. (-कं) The flower of the *Champa*. [3] A variety of the banana or plantain, (the fruit.) E. चपि to shine, &c. affix वुन्.

चम्पकालु (-लुः) The *Jáka* or *Indian* bread fruit tree, (Artocarpus integrifolia.) E. चम्पक as above, and आलुच् poss. aff.

चम्पकोष m. (-षः) The *Jáka*: see the preceding.

चम्पाधिप m. (-पः) A name of KARN'A. E. चम्पा the city, and अधिप ruler.

चम्पापुरी f. (-री) The city *Champá*: see चम्पा. E. चम्पा, and पुर a city.

चम्पालु m. (-लुः) The *Jáka*: see चम्पकालु. E. चम्प for चम्पक, and आलुच् aff.

चम्पावती f. (-ती) The district of *Champá* or *Bhágalpur*. E. चम्प the ebony tree, and मतुप् poss. affix, abounding in such trees.

चम्पू f. (-म्पूः) A work in which the same subject is continued through alternations in the composition of prose and verse. E. चम to eat or be eaten, क्त affix, and प inserted; what is *relished* by persons of *taste*.

चम्पेश m. (-शः) KARN'A the natural brother of the *Pán'd'us*. E. चम्पा the city *Champá*, and ईश sovereign.

चम्पोपलक्षित m. (-तः) The district of *Champá* or *Bhágalpur*, or m. *plu*. (-ताः) The inhabitants. E. चम्प the ebony, and उपलक्षित designated: see चम्पावती.

चम्ब r. 1st cl. (चम्बति) To go, to move.

चय r. 1st cl. (चयते) To go to or towards, to go, to move.

चय m. (-यः) [1] An assemblage, a multitude. [2] A heap, a collection. [3] A mound of earth, raised to form the foundation of a building. [4] A rampart or mound of earth raised from the ditch of a fort. [5] The gate of a fort. [6] Any edifice. [7] A seat, a stool. [8] A cover, a covering. E. चि to collect, aff. अच्.

चयन n. (-नं) Collecting, gathering. E. चि to collect, ल्युट् aff.

चयनीय mfn. (-यः-या-यं) To be collected or gathered. E. चि to collect, अनीयर् aff.

चर r. 1st cl. (चरति) [1] To go. [2] To eat. [3] To behave or act, (in this sense आङ् is usually prefixed;) With अति, and आङ् prefixed, To transgress, to go astray. With अभि, [1] To deceive, to betray. [2] To conjure. [3] To attend. With अनु, [1] To follow, to attend. [2] To imitate. With आङ्, [1] To practise a duty. With उत्, (उच्चरते) [1] To transgress. [2] To expel. [3] (उच्चरति) To go up, to rise. With उप, [1] To approach. [2] To worship. With परि, To serve. With प्र, [1] To prevail as a custom. [2] To declare, to manifest. With वि and अभि, To go astray, to act wickedly. With सम् (सञ्चरते) [1] To ride upon. [2] (सञ्चरति) To accompany. With सम and आङ्, [1] To perform. [2] To announce. r. 10th cl. (चारयति) [1] To doubt. [2] To be free from doubt. With वि prefixed, To discuss, to dispute, to reason upon or respecting any doubtful points.

चर mfn. (-रः-रा or री-रं) [1] Moveable, locomotive. [2] Trembling, shaking, unsteady. m. (-रः) [1] A spy, a secret emissary or agent. [2] The planet Mars. [3] A game played with dice and men, similar to backgammon. [4] A wagtail. [5] A cowri. [6] The seventh *Karana*, (in Astrology.) [7] The *Karanas* collectively. f. (-री) A young woman. E. चर to go, affix अच् or टच्, and in the latter case the fem. affix is ङीप्.

चरक m. (-कः) [1] The author of a treatise upon medicine: applied also to the work. [2] A spy or secret emissary, &c. E. चर to go, Un'ádi affix कुन्.

चरट m. (-टः) A wagtail; also चर.

चरण mn. (-णः-णं) [1] A foot. [2] The root of a tree. [3] A race, a family. [4] A portion of the *Védas.* [5] Fixed or instituted observances. [6] The peculiarity of condition or conduct implied by the *English* affix *hood,* as manhood, priesthood, &c. [7] The fourth part of a stanza. [8] (In Prosody,) A dactyl. n. (-णं) [1] Wandering, roaming, going round or about. [2] Eating. E. चर to go, affix ल्युट्.

चरणकिशलय n. (-यं) The foot of a lover, a deity, &c. E. चरण, and किशलय lotus filament.

चरणगत mfn. (-तः-ता-तं) Fallen at one's feet, prostrate. E. चरण, and गत gone.

चरणग्रन्थि f. (-न्थिः) The ancle. E. चरण the foot, and ग्रन्थि a joint.

चरणपतन n. (-नं) Prostration, falling at the feet. E. चरण, and पतन falling.

चरणपतित mfn. (-तः-ता-तं) Prostrate, fallen at the feet. E. चरण, and पतित fallen.

चरणपात m. (-तः) Tread, trampling, foot-fall. E. चरण, and पात falling.

चरणयुग m. (-गं) [1] Both the feet. [2] Two lines of a stanza. E. चरण, and युग a pair.

चरणसेवा f. (-वा) Service, devotion. E. चरण, and सेवा service.

चरणार्द्ध n. (-र्द्धं) [1] The half of the foot. [2] Half of the fourth of a stanza. E. चरण, and अर्द्ध half.

चरणानमित mfn. (-तः-ता-तं) Trodden down, bent or bowed under the feet. E. चरण, and आनमित bowed.

चरणाभरण n. (-णं) An ornament on the feet. E. चरण, and आभरण ornament.

चरणामृत n. (-तं) The water in which the feet of a venerable *Brahman* or teacher have been washed. E. चरण, and अमृत nectar.

चरणायुध m. (-धः) A cock. E. चरण the foot, and आयुध a weapon, whose foot is his weapon.

चरणारविन्द n. (-न्दं) The foot (of a deity, a lover, &c.) E. चरण, and अरविन्द a lotus; also many similar compounds, as चरणपद्मं, चरणकमलं, चरणनलिनं, &c.

चरणास्कन्दन n. (-नं) Trampling, treading on. E. चरण, and आस्कन्दन going.

चरणोदक n. (-कं) Water in which the feet of a venerable *Brahman* or spiritual teacher have been washed. E. चरण, and उदक water.

चरणोपग mfn. (गः-गा-गं) In contact with the feet, at the feet. E. चरण, and उपग approached.

चरत् mfn. (-रन्-रन्ती-रत्) Going, going to. E. चर to go, शतृ aff.

चरपुष्ट m. (-ष्टः) A mediator.

चरम mfn. (-मः-मा-मं) [1] Last, ultimate, final. [2] West, western. चर to go, अम Un'ádi aff.

चरमक्ष्माभृत् m. (-भृत्) The western mountain behind which the sun is supposed to set. E. चरम western, and क्ष्माभृत् a mountain; also चरमाचल, &c.

चरमाचल m. (-लः) See the preceding.

चरमाद्रि m. (-द्रिः) See चरमक्ष्माभृत्; also other similar compounds.

चराचर mfn. (-रः-रा-री-रं) [1] Moveable, locomotive. [2] Shaking, trembling, unsteady. [3] Wished, desired. [4] Moveable and immoveable. n. (-रं) [1] The world. [2] Sky, atmosphere. [3] Heaven, paradise. [4] The aggregate of all things, whether inanimate or animate. E. चर to go, affix अच्, and the derivative reiterated, आङ् inserted; or चर what goes, and अचर what does not go.

चरि m. (-रिः) An animal in general. E. चर locomotive, and इ Un'ádi aff.

चरित mfn. (-तः-ता-तं) Gone, gone to, attained. n. (-तं) Fixed institute, proper or peculiar observance: see चरण. [2] Story, adventures. [3] Practice, behaviour. [4] Nature. E. चर to go, affix क्त.

चरितव्य mfn. (-व्यः-व्या-व्यं) To be followed or observed. E. चर, and तव्य aff.

चरितार्थ mfn. (-र्थः-र्था-र्थं) [1] Effected, accomplished. [2] Successful. E. चरित, and अर्थ object.

चरितगुणत्व n. (-त्वं) [1] Accompaniment, assistance. [2] Meritorious conduct. E. चरित, and गुणत्व faculty.

चरित्र n. (-त्रं) [1] Instituted and peculiar observance or conduct. [2] Story, adventures. [3] Practice, habit, behaviour. [4] Nature, disposition. f. (-त्रा) The tamarind tree. E. चर to go, इत्र Un'ádi aff.

चरित्रबन्धक n. (-कं) A friendly pledge, one of unequal value to the loan. E. चरित्र, and बन्धक a pledge.

चरिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) [1] Moveable, locomotive. [2] Wandering about. E. चर to go, and इष्णुच् aff.

चरीत्र n. (-त्रं) Practice, conduct, behaviour: see चरित्र.

चरु m. (-रुः) [1] An oblation of rice, barley, and pulse, boiled with butter and milk for presentation to the gods or manes. [2] The vessel in which such an oblation is prepared. E. चर to eat, उण् Un'ádi affix, what the gods feed upon.

चरुव्रण m. (-णः) A kind of cake. E. चर to eat, उ affix, edible, and व्रण what is ground or pounded.

चरुश्रपण n. (-णं) Sprinkling an oblation of milk and *ghee.* E. चरु and श्रपण scattering.

चरुस्थाली f. (-ली) The vessel in which an oblation is prepared. E. चरु, and स्थाली a pot.

चर्ब r. 1st cl. (चर्बति) To go or move.

चर्च r. 1st and 6th cls. (चर्चति) [1] To speak or say. [2] To abuse, to reprove, to censure or condemn. [3] To injure or hurt. [4] To inquire. r. 10th cl. (चर्चयति) To read over, to peruse carefully, to study; also read चर्व.

चर्चरी f. (-री) [1] A festival, festive sport. [2] A kind of song. [3] Striking the hands to beat time. [4] Curled or woolly hair. [5] Musical symphony or, the recitation of scholars. [6] The noise made at festivals, &c. [7] Flattery, dishonest praise. E. चर्च to speak or say, to sound, &c. रस् and ङीष् affs.

चर्चरीक m. (-कः) [1] A form of S'IVA. [2] A potherb. [3] Decorating or curling the hair. E. चर्चरी noise, &c. and क who utters, from कै to sound, affix ड; some authorities substitute बर्चरीक for this word.

चर्चा f. (-र्चा) ¹ Reflexion, consideration, the exercise of judgment or deliberation. ² Cleaning the person with fragrant unguents. ³ Inquiry, investigation. ⁴ A name of the goddess DURGÁ. E. चर्च्च to read, &c. affixes अङ् and टाप्; also चर्चिका, &c.

चर्चिका f. (-का) ¹ The goddess DURGÁ or CHÁMUN'D'Á. ² Cleaning the person with perfumes. ³ Deliberation, inquiry. E. चर्च्च to ask, affix ण्वुल्; also चर्चा as above.

चर्चित mfn. (-तः-ता-तं) ¹ Perfumed, anointed, smeared with *sandal*, &c. ² Sought, desired. ³ Inquired into or after, investigated. E. चर्चा smearing, &c. and इतच् aff.

चर्च्च r. 1st and 10th cls. (चर्चति चर्चयति) ¹ To speak, to tell. ² To reprove. ³ To study: see चर्च.

चर्त्य mfn. (-र्त्यः-र्त्या-र्त्यं) ¹ To be hurt or injured. ² To be strung or tied in order. E. चृत to hurt, &c. and क्यप् affix, form special.

चर्पट m. (-टः) ¹ The open palm of the hand with fingers extended. ² A plant, (Mollugo pentaphylla.) ³ A quantity of bubbles or specks, (स्फारविपुल.) f. (-टी) A thin cake or biscuit of flour. E. चर्प a *Sautra* root, to be low or flat, affix अटन्; also चपट and चर्पट.

चर्व्व r. 1st cl. (चर्व्वति) To go, to move.

चर्भट m. (-टः) A kind of cucumber, (C. utilatissimus:) see दूर्वाल. f. (-टी) The noise of merriment or festivity: see चर्च्चरी. E. चारु agreeable sound, and भट what makes, deriv. irr.

चर्म्म n. (-र्म्म) A shield: see चर्म्मन्.

चर्म्मकरण n. (-णं) Working in skins or leather. E. चर्म्म, and करण making.

चर्म्मकषा f. (-षा) A plant, commonly called by a similar name *Charmakashá* or *Charmaghás*. E. चर्म्म the skin, and कष what injures; also चर्म्मकसा.

चर्म्मकार m. (-रः) The shoe-maker, a currier or worker in leather, the offspring of a *Chandála* woman by a man of the fisherman caste, or of a *Vaideha* female by a *Nishada*. f. (-री) ¹ The plant *Charmaghás*: see the preceding. ² The wife of a *Chamár*. E. चर्म्म skin or leather, and कार who does or makes.

चर्म्मकारक m. A worker in leather. E. चर्म्म, and कारक making.

चर्म्मकारिन् m. (-री) A currier, a worker in hides or leather. E. चर्म्म, and कारिन् who makes.

चर्म्मकार्य्य n. (-र्य्यं) Working in leather or skins. E. चर्म्म, and कार्य्य business.

चर्म्मकील n. (-लं) A wart. E. चर्म्म, and कील a bolt.

चर्म्मकृत m. (-कृत) A shoe-maker: see चर्म्मकार.

चर्म्मचटका f. (-का) A bat. E. चर्म्म leather, and चटका a sparrow, the leather-winged sparrow; also चर्म्मचटिका, चर्म्मचटी, &c.

चर्म्मचटी f. (-टी) A bat. E. चर्म्म leather, and चट who hurts.

चर्म्मज mfn. (-जः-जा-जं) Produced by or from the skin. n. (-जं) ¹ Hair. ² Blood. E. चर्म्म, and ज born.

चर्म्मण्वती f. (-ती) ¹ A river that runs across *Bundelkhand* into the Ganges, the modern *Chambal*. ² The plaintain tree, (Musa sapientum.) E. चर्म्मन् skin, and मतुप् poss. affix; न is changed to ण; it may also be dropped, and the word be written चर्म्मवती.

चर्म्मतरङ्ग m. (-ङ्गः) A wrinkle, a fold of skin. E. चर्म्म, and तरङ्ग a wave.

चर्म्मदण्ड m. (-ण्डः) A whip. E. चर्म्म a leather (thong), and दण्ड a stick.

चर्म्मदूषिका f. (-का) ¹ Leprosy. ² Cutaneous disease. E. चर्म्म, and दूष to vitiate, ण्वुल् aff.

चर्म्मन् n. (-र्म्म) ¹ Skin, hide, bark, &c. ² A shield. ³ A student's hide, usually that of an antelope. E. चर to go, to obstruct, Un'ádi affix मनिन्.

चर्म्मनासिका f. (-का) A whip. E. चर्म्म, and नासिका the nose or end.

चर्म्मपट्टिका f. (-का) A piece or strap of leather, for playing upon with dice, a leather backgammon board, &c. E. चर्म्म, and पट्टिका a fillet.

चर्म्मपत्रा f. (-त्रा) A bat, the small house-bat. E. चर्म्म leather, and पत्र a wing, the fem. form implies diminutiveness.

चर्म्मपादुका f. (-का) A leather shoe. E. चर्म्म, and पादुका a slipper.

चर्म्मप्रभेदिका f. (-का) A shoe-maker's awl. E. चर्म्म leather, भिद् to pierce, with प्र prefixed, and वुन् affixed.

चर्म्मप्रसेवक mf. (-वकः-विका) A bellows. E. चर्म्म leather, सिव to sew, प्र prefix, and वुन् affix; what is sewn or made of leather.

चर्म्मबन्ध m. (-न्धः) A leather band or strap. E. चर्म्म, and बन्ध band.

चर्म्ममय mfn. (-यः-यी-यं) Leather, made of leather. E. चर्म्म, and मयट् aff.

चर्म्ममुण्डा f. (-ण्डा) A form of the goddess DURGÁ. E. चर्म्म a shield, and मुण्ड a bald head; whose head is round like a shield.

चर्म्मयष्टि f. (-ष्टिः) A whip. E. चर्म्म, and यष्टि a stick.

चर्म्मर m. (-रः) A shoe-maker, a worker in leather. E. चर्म्म leather, and र to make a noise, affix क्विप्.

चर्म्मसम्भवा f. (-वा) Cardamoms: see एला. E. चर्म्म skin, and सम्भव produced.

चर्म्मसार m. (-रः) Lymph, serum. E. चर्म्म, and सार essence.

चर्म्माच्छादित mfn. (-तः-ता-तं) Covered with skin. E. चर्म्म, and आच्छादित covered.

चर्म्मावकर्त्तन n. (-नं) Working in leather or skins. E. चर्म्म, and अवकर्त्तन cutting off.

चर्म्मावकर्त्तिन् m. (-र्त्ती) A worker in leather or skins, a man of the lowest caste. E. चर्म्म, and अवकर्त्तिन् who cuts off.

चर्म्मावनद्ध mfn. (-द्धः-द्धा-द्धं) ¹ Covered with skin. ² Tied with leather, &c. E. चर्म्म, and अवनद्ध bound.

चर्म्मावृत mfn. (-तः-ता-तं) Covered with skin or leather. E. चर्म्म, and आवृत covered.

चर्म्माम्भस् n. (-म्भः) Lymph, serum. E. चर्म्म, and अम्भस् water.

चर्म्मार m. (-रः) A worker in leather. E. चर्म्म, and ऋ to go, with अण् aff.

चर्म्मिन् mfn. (-र्म्मी-र्म्मिणी-र्म्मि) ¹ Having a hide or skin. ² Leather, made of leather, &c. m. (-र्म्मी) ¹ A soldier armed with a shield, a shield bearer. ² A tree of which the bark is used for writing upon, &c. see भूर्ज, a sort of birch. ³ One of SIVA's door-keepers: see भृङ्गरीट. ⁴ A plantain. E. चर्म्म skin, a shield, and इनि aff.

चर्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) To be gone, (in or by.) nf. (-र्य्यं-र्य्या) ¹ Perseverance in religious austerities. ² Due and regular observance of all rites or customs. ³ Following the rules of studentship. ⁴ Going. ⁵ Eating. ⁶ Practice, usage. ⁷ Behaviour. E. चर to go, and यत् or ण्यत् aff.

चर्व्व r. 1st and 10th cls. (चर्व्वति चर्व्वयति) To eat, to chew, to masticate.

चर्व्वण n. (-र्णं) Chewing, masticating. E. चर्व्व to chew, and ल्युट् aff.

चर्व्वन् m. (-र्व्वा) Striking with the flat of the hand. E. चर to go, affix वन्.

चर्व्वित mfn. (-तः-ता-तं) [1] Eaten. [2] Chewed. E. चर्व्व to eat, and क्त aff.

चर्व्वितपात्र n. (-त्रं) A spitting pot. E. चर्व्वित chewed, *(pán* or tobacco,) पात्र a vessel; also चर्व्वितपात्रकं.

चर्व्व्य mfn. (-र्व्व्यः-र्व्व्या-र्व्व्यं) To be chewed. n (-र्व्व्यं) Solid food, requiring mastication. E. चर्व्व to chew, यत् affix; also चर्व्वणीय, चर्व्वितव्य.

चर्षणि m. (-णिः) A man.

चल r. 1st cl. (चलति) To tremble, to shake or totter. r. 6th cl. (चलति) To sport, to play, to frolic or wanton. r. 10th cl. (चालयति) To cherish, to foster. (चालयति, चलयति) To shake, to cause to shake. With प्र, To fall as from a seat.

चल mfn. (-लः-ला-लं) Trembling, tremulous, unfixed or unsteady. m. (-लः) Trembling, shaking. f. (-ला) [1] The goddess of fortune, Lakshmí. [2] Lightning. [3] Incense. E. चल to go, affix अच्, fem. affix टाप्.

चलकर्ण m. (-र्णः) The true distance of a planet from the earth. E. चल, and कर्ण hypothenuse.

चलचञ्चु m. (-ञ्चुः) The *Greek* partridge: see चकोर. E. चल tremulous, and चञ्चु a beak.

चलचित्त mfn. (-त्तः-त्ता-त्तं) Fickle, inconstant. n. (-त्तं) Fickleness, mutability. E. चल, and चित्त mind.

चलचित्तता f. (-ता) Fickleness, unsteadiness, inconstancy. E. तल् added to the last: also with त्व, चलचित्तत्वं.

चलत् mfn. (-लन्-लन्ती-लत्) Going, moving. E. चल to go, शतृ aff.

चलत्पद n. *adv.* (-दं) Moving, walking. E. चलत्, and पद a step.

चलत्पूर्णिमा f. (-मा) A small fish, (*Chanda,* Ham.) E. चलत् trembling, and पूर्णिमा full moon, being of a white glistering colour, like that of the moon.

चलदङ्ग m. (-ङ्गः) A fish, a sort of gilt-head. E. चलत् trembling, and अङ्ग body; also with कन् added चलदङ्गक.

चलदल m. (-लः) The holy fig tree. E. चल shaking, and दल a leaf.

चलद्विष m. (-षः) The *Kokila* or cuckoo.

चलन mfn. (-नः-ना-नी-नं) [1] Who or what goes or moves. [2] Trembling, tremulous, shaking. m. (-नः) [1] A foot. [2] A deer, an antelope. f. (-नी) [1] A short petticoat worn by common women. [2] The tye of an elephant. n. (-नं) [1] Wandering, roaming. [2] Trembling, shaking. [3] Going. E. चल to go, affix ल्युट् or युच्.

चलनक n. (-कं) A short petticoat worn by women of some rank. E. चलन, and कन् added.

चलमान mfn. (-नः-ना-नं) Going, moving, proceeding. E. चल to go, शानच् aff.

चलस् n. (-लः) Wood sorrel: see चाङ्ग. E. चल to go, असुन् Un'ádi aff.

चलसन्धि m. (-न्धिः) Moveable articulation of the bones, Diarthrosis. E. चल, and सन्धि a joint.

चलाचल mfn. (-लः-ला-लं) [1] Tremulous, unsteady, unfixed. [2] Moveable and stationary. m. (-लः) A cow. E. चल to go, affix अच्, deriv. reiterated, and the first final vowel made long, or चल, and अचल immoveable.

चलि m. (-लिः) A cover, a wrapper, a surtout: see निचोल.

चलित mfn. (-तः-ता-तं) [1] Shaking, trembling. [2] Gone, departed. [3] Went, proceeded. E. चल to go, affix क्त.

चलु m. (-लुः) A handful of water, water taken up in the hollowed palm of the hand for rincing the mouth, &c. E. चल to go, affix उ.

चलुक m. (-कः) [1] The hand hollowed as for holding a little water, &c. [2] A small pot, a gallipot, &c. n. (-कं) A handful of water: see चलु. E. चल to go, उकञ् affix: see चुलुक.

चलेन्द्रिय mfn. (-यः-या-यं) Sensitive, sensual, not having subdued senses or passions. E. चल, and इन्द्रिय organ of sense.

चवि f. (-विः-वी) The pepper plant or a kind of it. E. चर्व्व to eat, इन् affix; also sometimes ङीष्, deriv. irr.; also चव्य and चविका.

चविक mf. (-कः-का or की) A plant that yields a sort of long pepper, (Piper chavya.) E. चर्व्व to eat, and कुन् affix. र rejected.

चव्य nf. (-व्यं-व्या) A variety of pepper, (Piper chavya, Rox.) f. (-व्या) Orris root. E. चर्व्व to be eaten, ण्यत् affix, and deriv. irr.

चष r. 1st cl. (चषति) To kill or hurt, (चषति-ते) To eat.

चषक mn. (-कः-कं) [1] A vessel for drinking spirits with, a wine glass, &c. [2] Any drinking vessel. [3] Spirituous liquor. [4] Honey. E. चष to eat, कुन् Un'ádi aff.

चषति m. (-तिः) Decay, infirmity. E. कृष to plough, ति Un'ádi affix, and च substituted for the radical initials.

चषाल m. (-लः) [1] A wooden ring on the top of a sacrificial post. [2] An iron ring at the base of the post. [3] A hive. E. चष to eat, &c. चालच् Un'ádi aff.

चह r. 1st and 10th cls. (चहति चहयति) [1] To be wicked, to commit wickedness. [2] To cheat. [3] To be proud, &c. r. 10th cl. (चहयति) To grind or pound.

चाक्रिक mfn. (-कः-की-कं) Circular. [2] Belonging to a wheel or discus. [3] Relating to a company or circle. m. (-कः) [1] A chorister, a bard who chaunts in chorus the praises of kings, heroes, gods, &c. [2] An oil maker. [3] A coachman, a driver. E. चक्र a multitude, &c. and ठक् aff.

चाक्षुष mfn. (-षः-षी-षं) Visible, perceptible, seen. m. (-षः) The sixth *Menu.* E. चक्षुष the eye, अण् aff.

चाङ्ग m. (-ङ्गः) Whiteness or beauty of the teeth. E. चङ्ग handsome, affix अण्.

चाङ्गेरी f. (-री) Wood sorrel, (Oxalis monadelphia, Rox.) E. चाङ्ग as above, and ईर to send or cause, affixes अच् and ङीप्.

चाचलि mfn. (-लिः-लिः-लि) Moving much or repeatedly. E. चल to go, intens. form, कि aff.

चाञ्चल्य n. (-ल्यं) [1] Tremulousness, unsteadiness. [2] Transitoriness. E. चञ्चल, and ष्यञ् aff.

चाट m. (-टः) A cheat, a rogue, a peculator, one who makes away with money, &c. entrusted to him. E. चट to injure, affix अण्.

चाटकैर m. (-रः) A young sparrow. E. चटक a sparrow, and ऐरक् aff.

चाटु mn. (-टुः-टु) [1] Pleasing or grateful discourse. [2] Distinct speech. [3] Flattery. E. चट to break, (anger,) Un'ádi affix ञुण्; also चटु.

चाटुकार mfn. (-रः-री-रं) Speaking agreeably or kindly. m. (-रः) A flatterer. E. चाटु, and कार who makes.

चाटुपटु m. (-टुः) A jester, a buffoon. E. चाटु agreeable speech, and पटु clever; also चाटुवटु.

चाटुलोल mfn. (-लः-ला-लं) Elegantly tremulous. E. चाटु for चटु beautiful, and लोल trembling.

चाटुवटु m. (-टुः) A jester. E. चाटु wit, and वटु who utters: see चाटुपटु.

चाटुशत n. (-तं) Repeated coaxing or intreaty. E. चाटु, and शत a hundred.

चाटूक्ति f. (-क्तिः) [1] Service. [2] Agreeable language. [3] Flattery. E. चाटु agreeable speech, and उक्ति saying.

चाणकीन mfn. (-नः-ना-नं) Fit for or sown with the chickpea, (a field, &c.) E. चणक chickpea, and खञ aff.

चाणक्य m. (-क्यः) [1] A name of the sage VATSYÁYANA. [2] Name of a *Brahman*, the reputed author of a work on polity, and minister of CHANDRAGUPTA. n. (-क्यं) The work of *Chánakya*, detached stanzas original or compiled, on morals and polity. E. चणक a saint, and यञ affix of descent.

चाणूर m. (-रः) A wrestler in the service of KANSA.

चाणूरसूदन m. (-नः) KRISHN'A. E. चाणूर, and सूदन destroyer.

चाण्डाल m. (-लः) A name of an impure or degraded tribe, a *Chan'dála*, a *Pariah*, an outcaste. f. (-ली) A woman of the same tribe. E. चडि to be angry, Un'ádi affix आलञ्, and according to some अण् added; also चण्डाल.

चाण्डालिका f. (-का) [1] A vulgar lute. [2] A name of DURGÁ. [3] A kind of herb: see चण्डालिका.

चातक m. (-कः) A bird, a kind of cuckoo, (Cuculus melano-leucus.) E. चत to beg, affix ण्वुल्; begging water from the clouds, the supposed sole source of the fluid which this bird drinks.

चातकानन्दन m. (-नः) The rainy season. E. चातक, and आनन्दन delighting.

चातुर mfn. (-रः-री-रं) [1] Perceptible, visible. [2] Speaking well or amiably. [3] Driving, one who drives, a driver, a charioteer, &c. [4] Clever, able, ingenious. [5] Relating to four. f. (-री) Dexterity, ability, cleverness. m. (-रः) A small round pillow for resting the cheek upon. n. (-रं) A carriage, a cart holding four people. E. चतुर dexterous, or चतुर् four, अण् affix; also with कन् added चातुरक.

चातुरक mfn. (-कः-का-कं) See the preceding.

चातुराश्रम n. (-म्यं) The aggregate of the four orders of student, householder, mendicant and ascetic. E. चतुर four, आश्रम order, ष्यञ aff.

चातुरिक m. (-कः) A charioteer, a coachman. E. चातुर a carriage, and ठक् aff.

चातुर्थक m. (-कः) A quartan ague. E. चतुर्थ, अण् affix, and कन् added.

चातुर्मास mfn. (-सः-सी-सं) Produced in four months. E. चतुर्मास, and अण् aff.

चातुर्मास्य n. (-स्यं) A sacrifice performed every four months. E. चतुर, and मास a month, यञ aff.

चातुर्य्य n. (-र्य्यं) Dexterity, cleverness. E. चतुर, and ष्यञ aff.

चातुर्वर्ण्य mfn. (-र्ण्यः-र्ण्या-र्ण्यं) Suited to the four tribes, belonging to them, &c. n. (-र्ण्यं) The aggregate of the four original castes, the *Bráhman, Kshetriya, Vaisya* and *S'udra*. E. चतुर four, and वर्ण a class, ष्यञ aff.

चातुर्विध्य n. (-ध्यं) Four kinds collectively. E. चतुर्विध, and ञ aff.

चातुर्वैद्य m. (-द्यः) A priest, &c. versed in the four *Védas*. E. चतुर four, वेद a *Véda*, and ष्यञ affix; it is also derived from विद्या knowledge, and is optionally as here given, or चातुर्विद्य.

चातुर्होत्रिक mfn. (-कः-की-कं) Performed by four priests, read or sacrificed by, &c. E. चतुर, होत्र a priest, ठक् aff.

चात्वाल m. (-लः) [1] A hollow made in the ground to receive a burnt offering. [2] Any hole in the ground. E. चत to ask, (to solicit the gods,) and वालञ् Un'ádi affix; also चत्वाल, q. v.

चान्दनिक mfn. (-कः-की-कं) Made of or derived from *Sandal*, perfumed with it, &c. E. चन्दन, and ठञ् aff.

चान्द्र mfn. (-न्द्रः-न्द्री-न्द्रं) Lunar, relating to the moon, regulated by it, &c. m. (-न्द्रः) [1] The *Chandrakánta* or moon-gem. [2] A month, a lunar month. [3] The light fortnight or half month, during which the moon is on the increase. n. (-न्द्रं) The *Chándráyana* observance: see चान्द्रायण. f. (-न्द्री) Moonlight. E. चन्द्र the moon, and अण् affix of relation.

चान्द्रक n. (-कं) Fresh ginger. E. कन् added the last.

चान्द्रभागा f. (-गा) A river, the *Chinab*: see चन्द्रभागा; also चान्द्रभागी.

चान्द्रमस mfn. (-सः-सी-सं) Lunar, relating or belonging to the moon, &c. n. (-सं) The constellation *Mrigas'ira*: stars in Orion. E. चन्द्रमस् the moon, and अण् affix; the moon being its ruling deity.

चान्द्रमसायन m. (-नः) A name of BU'DHA, regent of Mercury, and son of CHANDRA or the moon. E. चन्द्रमस the moon, फक् affix; or with फिञ् affix चान्द्रमसायनि.

चान्द्रमास m. (-सः) A lunar month, from new moon to new moon, when it is called *Mukhya*, and from full moon to full moon, when it is termed *Gauna*. E. चान्द्र lunar, मास month.

चान्द्रायण m. (-णः) A religious or expiatory observance, regulated by the moon's age; diminishing the daily consumption of food every day, by one mouthful, for the dark half of the month beginning with fifteen at the full moon, until it is reduced to one, at the new moon, and then increasing it in like manner during the fortnight of the moon's increase: there are other forms of this penance. E. चन्द्र the moon, and फक् aff.

चान्द्रायणव्रत n. (-तं) The penance called *Chándráyána*. E. चान्द्रायण as before, and व्रत observance.

चान्द्रायणविधान n. (-नं) The penance called *Chándrayána*. E. चान्द्रायण as before, and विधान rite.

चाप m. (-पः) [1] A bow. [2] (In Geometry,) An arc or portion of a circle. E. चप to cast, (arrows,) affix घञ्.

चापपट m. (-टः) A tree, (Buchanania latifolia, Rox.) see प्रियाल. E. चाप a bow, and पट what goes.

चापल n. (-लं) [1] Unsteadiness, (literally or metaphorically.) [2] Transitoriness. E. चपल trembling, अण् affix; also with यञ् affix चापल्य. n. (-ल्यं).

चापलाश्रय n. (-यं) Unsteadiness, transitoriness. E. चापल, and आश्रय support.

चापल्य n. (-ल्यं) Unsteadiness: see चापल.

चाबुका f. (-का) A small circular pillow.

चामर nf. -रं-रा or री-रं) A *Chowri*, the tail of the Bos grunniens,

used to whisk off flies, also as an emblem or insignia of princely rank. E. चमर the *Yak* or Bos grunniens, and अण् aff.

चामरपुष्प m. (-ष्पः) [1] The betel-nut tree, (Areca faufel or catechu.) [2] A kind of grass, (Saccharum cylindricum.) [3] The mango tree. [4] A flower, (Pandanus odoratissimus.) E. चामर a *Chowri*, and पुष्प a flower; whose flowers grow in clusters like the *Indian Chowri*.

चामरपुष्पक m. (-कः) A kind of grass: see काश. E. कन् added to the preceding.

चामरिन् m. (-री) A horse. E. चामर a *Chowri*, and इनि affix, either alluding to his bushy tail, or the custom of whisking off flies, &c. from the animal.

चामीकर n. (-रं) Gold. E. चमीकर, said to mean a kind of mine, and अण् affix implying production.

चामुण्डा f. (-ण्डा) [1] A name of Durgá. [2] One of the *Mátrikás*. E. च the moon, and मुण्ड the head; having a head like the moon; or चा for चण्ड the name of a demon, and मुण्ड the skull; having seized the decapitated head of the demon: in either case the deriv. is irregular: see चर्म्ममुण्डा, &c.

चाम्पिला f. (-ला) A river.

चाम्पेय m. (-यः) [1] The Champaca, (Michelia champaca.) [2] A plant, commonly *Nagesar*, (Mesua ferrea.) E. चम्पा the district, and ढक् aff.

चाम्य n. (-म्यं) Food, &c. E. चम् to eat, ण्यत् aff.

चाय (ऋ) चायृ r. 1st cl. (चायति-ते) [1] To worship, to revere. [2] To discern, to perceive.

चार m. (-रः) [1] Going, motion. [2] A spy, a secret agent or emissary. [3] Binding, a binding, a fetter, &c. [4] A prison, a house of confinement. [5] A kind of tree, the *Piyal*, (Buchanania latifolia, Rox.) see प्रियाल. [6] Wandering about, travelling. n. (-रं) A factitious poison. E. चर् going, &c. affix अण्.

चारक m. (-कः) [1] A groom, a horseman, a cavalier. [2] A binding, a fetter. [3] An associate, a companion. E. चर् to go, in the causal form, and वुन् aff.

चारकाण्ड n. (-ण्डं) Ascensional difference, (in Astronomy.) E. चार, and काण्ड part.

चारचक्षुस् n. (-क्षुः) Espionage. m. (-क्षुः) One (a king, &c.) who employs spies. E. चार, and चक्षुस् eye.

चारचण mfn. (-णः-णा-णं) Graceful in gait or motion. E. चार and चणप् aff.

चारचुञ्चु mfn. (-ञ्चुः-ञ्चुः-ञ्चु) Remarkable in walking, of graceful carriage. E. चार, and चुञ्चुप् aff.

चारज्या f. (-ज्या) The sine of the ascensional difference. E. चार and ज्या a sine.

चारटी f. (-टी) A plant: see पद्मचारिणी. E. चर् in the causal, what makes go or disperses, (disease,) अटन् aff.

चारण m. (-णः) [1] A dancer, a mime. [2] An actor of note. [3] A reader of scripture. [4] A panegyrist of the gods. [5] A bard, a herald. E. चर् in the causal, to cause to go, to diffuse, (fame, &c.) and ल्युट् aff.

चारणदारा f. *plur.* (-राः) Female dancers, actresses, &c. E. चारण and दारा wives.

चारपथ m. (-थः) A meeting of two roads. E. चार a passenger, and पथिन् a road, अ affix, which leaves थ final.

चारभट m. (-टः) A hero, a chief or warrior. E. चार diffusion, (of praise, &c.) and भट who desires.

चारयित्वा *ind.* [1] Having enjoined or prescribed, having caused to observe. [2] Having made to go. E. चर् to go, causal form, क्त्वा aff.

चारवायु m. (-युः) Summer-air, zephyr. E. चार causing to go, and वायु air or wind.

चारान्तरित m. (-तः) A secret emissary or spy. E. चार, and अन्तरित concealed.

चारिका f. (-का) A cockroach.

चारित mfn. (-तः-ता-तं) [1] Caused to go. [2] Distilled. E. चर् to go, causal form, क्त aff.

चारित्रक m. (-कः) A plant: see कर्कटशृङ्गी.

चारित्र n. (-त्रं) Peculiar observance or practice, peculiarity of customs or condition: see चरण. f. (-त्रा) The tamarind tree. E. चर् to go, णित्रन् Un'ádi affix; also चरित्र, &c.

चारित्र्य n. (-त्र्यं) Becoming practices, moral conduct or instituted observance. E. चरित्र, and ष्यञ् aff.

चारु mfn. (-रुः-र्व्वी-रु) Beautiful, elegant. m. (-रुः) A name of Vrihaspati, regent of Jupiter, and preceptor of the gods. E. चर् to go, Un'ádi affix ञुण्.

चारुक m. (-कः) The seed of the *Sara* cane. E. कन् added to the last.

चारुगर्भ m. (-र्भः) A son of Krishna. E. चारु, and गर्भ asylum.

चारुगुप्त m. (-प्तः) A son of Krishna. E. चारु, and गुप्त preserved.

चारुता f. (-ता) Loveliness, beauty. E. तल् added to चारु; also with त्व added चारुत्वं.

चारुदेष्ण m. (-ष्णः) The son of Krishna by Rukminí.

चारुधामन् m. (-मा) A plant: see शठी.

चारुधारा f. (-रा) A name of Sachi the wife of Indra. E. चारु beautiful, and धारा fame, splendor, &c. some authorities read चारुधामा, from चारु, and धामन् abode.

चारुफला f. (-ला) A grape. E. चारु beautiful, and फल fruit.

चारुमत् mfn. (-मान्-मती-मत्) Lovely, beautiful. f. (-ती) The daughter of Krishna by Rukminí. E. चारु, and मतुप् aff.

चारुलोचन m. (-नः) A deer. f. (-ना) A woman with fine eyes. E. चारु beautiful, and लोचन an eye.

चारुवर्द्धना f. (-ना) A woman. E. चारु, and वर्द्धन increasing.

चारुवाहु m. (-हुः) One of Krishna's sons. E. चारु, and वाहु an arm.

चारुव्रता f. (-ता) A female who observes a month of fasting. E. चारु elegant, and व्रत religious observance.

चारुशिला f. (-ला) A jewel, a gem. E. चारु, and शिला a stone.

चारुशील mfn. (-लः-ला-लं) Lovely, beautiful. E. चारु, and शील having.

चारुहासिन् mfn. (-सी-सिनी-सि) Smiling sweetly. E. चारु, and हासिन् laughing.

चारेक्षण m. (-णः) A statesman, a minister or king. E. चार a spy, and ईक्षण seeing.

चार्च्चिक्य n. (-क्यं) Perfuming the person, smearing it with *Sandal*, &c. E. चर्च् to beautify, ण्वुल् affix, and ष्यञ् added: see चर्च्चिका,&c.

चार्म्म mfn. (-र्म्मः-र्म्मी-र्म्मं) [1] Covered with leather, (a car, &c.) [2] Defended by a hide or skin. [3] Shielded, having a shield. E. चर्म्म leather, and अण् aff.

चार्म्मण n. (-णं) A multitude of hides, of shields, &c. E. चर्म्मन् a hide, &c. and अण् affix of aggregation.

चार्म्मिक mfn. (-कः-की-कं) [1] Leather, made of leather. [2] Belonging to the skin, &c. E. चर्म्म, and ठञ् aff.

चार्म्मिण n. (-णं) A number of men armed with shields. E. चर्म्मिन् a shield bearer, and अण् aff.

चार्व्वङ्गी f. (-ङ्गी) A beauty. E. चारु, and अङ्ग the body.

चार्व्वाक m. (-कः) A sophist, a philosopher; one acquainted with the doctrines of the schools, a sceptic in many matters of *Hindu* faith, and considered by the orthodox as an atheist or materialist. E. चारु good, beautiful, and वाक discourse.

चार्व्वाघाट mfn. (-टः-टा-टं) Destructive of beauty. E. चारु, and हन to destroy, affix घञ् and घट substituted for the radicals; also with घत, चार्व्वाघात.

चार्व्वी f. (-र्व्वी) [1] A beautiful woman, a beauty. [2] The wife of Kuvéra. [3] Understanding, intellect. [4] Moonlight. [5] Light, splendor. E. चारु beautiful, fem. affix ङीप्.

चाल m. (-लः) [1] The thatch or roof of a house. [2] The blue jay. E. चल to go, affix अण्.

चालक m. (-कः) A restive elephant. E. चल to go, ण्वुल् aff.

चालन nf. (-नं-नी) A sieve, a strainer. n. (-नं) [1] Causing to move or go. [2] Muscular action. E. चल in the causal, to make go, (grain, &c. through its pores,) ल्युट् and ङीप् affs.

चाष m. (-षः) [1] The blue jay, (Coracias Indica.) [2] A kingfisher, (according to some.) E. चष to injure, (fish, &c.) affix घञ्; also चास.

चास m. (-सः) [1] The blue jay. [2] Sugar cane: see the preceding.

चि (ञ) चिञ् r. 1st, 5th and 10th cls. (चयति-ते चिनोति चययति or चपयति) To collect, to gather together, to heap, to assemble, to accumulate, &c. With अप, To lose, to squander. With उप or सम्, To collect or acquire. With निर्, To determine. With वि and निर, To determine exactly. (ईर ण) ईर्चिण् r. 1st cl. (चयति) To injure, (peculiar to the *Védas.*)

चिकरिषु mfn. (-षुः-षुः-षु) Desirous to cast or throw. E. कृ to throw, desiderative form उ aff.

चिकर्त्तिषु mfn. (-षुः-षुः-षु) Desiring or intending to cut or cut off. E. कृत to cut, desiderative form, उ aff.

चिकित्सक m. (-कः) A physician, a practiser in medicine. E. कित, to cure, affix ण्वुल्, and the root reiterated.

चिकित्सन n. (-नं) Healing, practising medicine. E. कित to relieve, reiterative form, ल्युट् aff.

चिकित्सा f. (-त्सा) The practice of medicine, healing, curing, administering or applying remedies. E. कित to relieve, (disease,) in the reduplicate form, affixes अ and टाप्.

चिकित्सित mfn. (-तः-ता-तं) Remedied, healed, physicked, cured. n. (-तं) Healing, remedying. E. कित, &c.: see the preceding, affix क्त.

चिकिन mfn. (-नः-ना-नं) Flat-nosed. E. नि preposition, इनच् affix in this sense, and नि changed to चिक्.

चिकिल m. (-लः) Mud, mire. E. चिक to obstruct, इलच् affix deriv. irr.

चिकीर्षत् mfn. (-र्षन्-र्षती-र्षत्) Wishing, purposing, meaning to do. E. कृ to do, desiderative form, शतृ aff.

चिकीर्षा f. (-र्षा) Desire to do any thing. E. कृ to do, in the desiderative form, अ aff.

चिकीर्षित mfn. (-तः-ता-तं) Wished, designed, purposed. n. (-तं) Purpose, intention. E. कृ to do, desiderative form, क्त aff.

चिकीर्षु mfn. (-र्षुः-र्षुः-र्षु) Desirous to do any thing. E. कृ to do, reiterated, and उ aff.

चिकुर mfn. (-रः-रा-रं) Rashly criminal, inconsiderately guilty, punishing or injuring others without consideration. m. (-रः) [1] Hair. [2] A mountain. [3] A snake. [4] A musk rat. [5] A kind of bird. [6] A kind of tree. E. चि imitative sound, and कुर to utter, affix क.

चिकुरपाश m. (-शः) Abundance of hair. E. पाश affix in this sense: see कचपाश; also with other affixes चिकुरपक्ष, and चिकुरहस्त.

चिकूर m. (-रः) Hair. E. see चिकुर; the vowel made long.

चिक्क r. 10th cl. (चिक्कयति) To give pain.

चिक्क mfn. (-क्कः-क्की-क्कं) Flat-nosed. m. (-क्कः) A musk rat. f. (-क्का) A mouse. E. चिक् imitative sound, and क who utters, from कै with ड affix; or चिक्क to give pain, and क affix; or in the last sense, नि preposition changed to चिक्, and कप् added.

चिक्कण mfn. (-णः-णा-णं) [1] Unctuous, greasy. [2] Bland, emollient. [3] Smooth, glossy. [4] Slippery. m. (-णः) The betel-nut tree. nf. (-णं-णा or णी) [1] The betel-nut. [2] A good cow. E. चित to think of, Un'ádi affix कण्, the final of the radical changed to क.

चिक्कणता f. (-ता) Smoothness, greasiness, oiliness. E. तल् added to the last; also with त्व, चिक्कणत्वं.

चिक्कस m. (-सः) Barley meal. E. चिक्क to give pain, असच् aff.

चिक्किण mfn. (-णः-णा-णं) [1] Unctuous, greasy. [2] Bland, emollient. [3] Glossy, shining, smooth. [4] Slippery. f. (-णा) An excellent cow: see चिक्कण.

चिक्रंसा f. (-सा) Wish to go or to approach. E. क्रम to go, desiderative form, अङ् and टाप् affs.

चिक्लिद n. (-दं) Moisture, freshness. E. क्लिद to be wet, क affix, root redup.

चिङ्गट mf. (-टः-टी) A shrimp or prawn. E. चिङ्ग, handsome, and अट what goes, the radical vowel changed; also चिङ्गड:

चिचिण्ड m. (-ण्डः) A sort of gourd, commonly *Chichinda,* (Trichosanthes anguinæ.)

चिचीषत् mfn. (-षन्-षन्ती-षत्) Wishing to gather or collect. E. चि to collect, desiderative form, शतृ aff.

चिञ्चा f. (-ञ्चा) The tamarind tree. E. चम to eat, affix क्विप्, and the radical vowel changed, चिम् then, चर to go, with ड affix, and the fem. form; what becomes edible.

चिञ्चाटक mfn. (-कः) A sort of grass, commonly *Chenchrá.*

चिञ्चाम्ल m. (-म्लः) An acid potherb, (Rumex vesicatorius.) E. चिञ्चा, and अम्ल sour.

चिञ्चासार m. (-रः) A sort of potherb, (Rumex vesicatorius.) E. चिञ्चा, and सार essence.

चिट r. 1st and 10th cls. (चेटति चेटयति) [1] To be another's messenger or servant. [2] To order as a servant.

चित (ई) चिती r. 1st cl. (चेतति) चित r. 10th cl. (चेतयति-ते) also (इ) चिति r. 10th cl. (चिन्तयति) To think or reflect on, to be sensible or rational, to weigh, to remember, to consider, &c.

चित् f. (चित्) Intellect, understanding. *ind.* A particle and affix to words giving them an indefinite signification, as कश्चित् some one, कस्यचित् of some one, &c. see चन. E. चित् to remember, affix क्विप्.

चित mfn. (-तः-ता-तं) ¹ Covered, veiled, concealed. ² Collected, accumulated. ³ Piled, heaped. f. (-ता) ¹ A funeral pile. ² A heap, an assemblage. E. चि to collect, &c. affix क्त; also चिति and चिती.

चिताग्नि m. (-ग्निः) The funeral fire. E. चिता the pile, and अग्नि fire.

चिताचूडक n. (-कं) A mark where a funeral pile has been, a mausoleum, a monument, &c. E. चिता a pile, and चूडक a crest.

चिति f. (-तिः) Collecting, gathering. (-तिः-ती) ¹ A funeral pile. ² A heap, a quantity. ³ A pile, a stack. ⁴ An oblong with quadrangular sides. E. चि to collect, affix क्तिन्, and optionally ङीष् is added.

चितिका f. (-का) A small chain worn as an ornament round the loins. E. चित to think of, इकन् affix, and fem. form.

चित्कार m. (-रः) A cry, a scream. E. चित् imitative sound, and कार making.

चित्कारशब्द m. (-ब्दः) A cry, a scream. E. चित्कार the same, and शब्द sound.

चित्त n. (-त्तं) The mind or faculty of reasoning, the heart considered as the seat of intellect. E. चित to consider, and क्त aff.

चित्तकलित mfn. (-तः-ता-तं) ¹ Anticipated, expected, calculated. ² Known. E. चित्त, and कलित computed.

चित्तजन्मन् m. (-न्मा) Love. E. चित्त, and जन्मन् birth.

चित्तनिर्वृत्ति f. (-त्तिः) Contentment, happiness. E. चित्त, and निर्वृत्ति repose.

चित्तप्रशम mfn. (-मः-मा-मं) Tranquil, content. E. चित्त, and प्रशम calmness.

चित्तप्रसन्नता f. (-ता) Happiness, gaiety, joy. E. चित्त the heart, प्रसन्नता happiness.

चित्तराग mn. (-गः-गं) Passion, desire. E. चित्त, and राग passion.

चित्तवत् mfn. (-वान्-वती-वत्) Kind-hearted, amiable. E. चित्त, and मतुप् aff.

चित्तविकार m. (-रः) Change of thoughts or feelings. E. चित्त, and विकार alteration.

चित्तविकारिन् mfn. (-री-रिणी-रि) Changing a person's character or feeling. E. चित्त, and विकारिन् causing change.

चित्तविप्लव m. (-वः) Madness, insanity. E. चित्त the mind, and विप्लव affliction.

चित्तविभ्रम m. (-मः) Madness, derangement. E. चित्त as above, and विभ्रम wandering.

चित्तवृत्ति f. (-त्तिः) Inward purpose, feeling, emotion. E. चित्त, and वृत्ति being.

चित्तवेदना f. (-ना) Anxiety, affliction. E. चित्त, and वेदना pain.

चित्तभव mfn. (-वः-वा-वं) Felt, perceived, being in the thoughts. E. चित्त, and भव being.

चित्तभू m. (-भूः) Love. E. चित्त, and भू born.

चित्तभेद m. (-दः) Inconsistency, contrariety of purpose or will. E. चित्त, and भेद difference.

चित्तसङ्ख्य mfn. (-ङ्ख्यः-ङ्ख्या-ङ्ख्यं) Pervading the heart, penetrating, knowing the thoughts. E. चित्त, and सङ्ख्य what enumerates.

चित्तसमुन्नति f. (-तिः) Pride, arrogance, *hauteur*, haughtiness. E. चित्त the mind, समुन्नति elevation.

चित्तसंहति f. (-तिः) A multitude of thoughts, minds or emotions. E. चित्त, and संहति assemblage.

चित्तहृत् mfn. (-हृत्) Winning, fascinating. E. चित्त, and हृत् who takes.

चित्तहारिन् mfn. (-री-रिणी-रि) Beautiful, agreeable, fascinating. E. चित्त, and हारिन् what seizes.

चित्तापहारिन् mfn. (-री-रिणी-रि) Captivating, attractive. E. चित्त, and अपहारिन् what takes away.

चित्ताभोग m. (-गः) Consciousness of pleasure or pain, the attention of the mind to its own sensations. E. चित्त the mind, and आभोग enjoyment.

चित्तासङ्ग m. (-ङ्गः) Love, attachment, affection. E. चित्त, and आसङ्ग devotion.

चित्तैक्य n. (-क्यं) Harmony, agreement, unanimity. E. चित्त, and ऐक्य identity.

चित्तोन्नति f. (-तिः) Pride, &c. see चित्तसमुन्नति. E. चित्त, and उन्नति elevation.

चित्य n. (-त्यं) A monument, or any mark of the scite of a funeral pile. E. चिता a pile, and यत् affix. f. (-त्या) A funeral pile. m. (-त्यः) Fire. E. चि to collect, ण्यत् affix, and deriv. irr.

चित्याधिरोहण n. (-णं) Burning with a husband's corpse. E. चित्या and अधिरोहण ascending.

चित्यारोहण n. (-णं) Ascending the funeral pile. E. चिति, and आरोहण mounting; also चितारोहण.

चित्र r. 10th cl. चित्रयति ¹ To paint, to delineate, to colour with various colours, &c. ² To wonder. ³ To cause wonder or be wonderful. ⁴ To see a rare or wonderful sight.

चित्र mfn. (-त्रः-त्रा-त्रं) ¹ Variegated, spotted, speckled. ² Wonderful, surprising. m. (-त्रः) A name of YAMA. f. (-त्रा) ¹ A plant: see मूषिकपर्णी. ² A kind of cucumber: see गोडुम्बा. ³ A plant, commonly *Danti*: see दन्तिका. ⁴ A name of SUBHADRA', the sister of JAGANNA'T'H. ⁵ A star in the virgin's spike. ⁶ A kind of snake. ⁷ The name of a river. ⁸ Illusion, worldly unreality. ⁹ The name of a nymph of *Swerga*. ¹⁰ A form of metre. n. (-त्रं) ¹ Wonder, surprize. ² Painting, delineation, writing, &c. ³ Sky, heaven. ⁴ A circular ornament, a sectarial mark on the forehead. ⁵ White or spotted leprosy. ⁶ Facetious conversation, conundrums, riddles, &c. ⁷ Writing or arrangement of verses in mathematical or other fanciful figures. mn. (-त्रः-त्रं) Variegated colour. E. चि to accumulate, Un'ádi affix क्त्र, or चित् the mind, and त्र what preserves, from त्रै with क affix, and the duplicate त rejected.

चित्रक m. (-कः) ¹ The *Chíta* or small hunting leopard. ² A painter. ³ The castor oil plant. ⁴ A medicinal plant, (Plumbago zeylanica) n. (-कं) ¹ A mark made with *Sandal*, &c. on the forehead. E. कन् added to the preceding.

चित्रकण्ठ m. (-ण्ठः) A pigeon. E. चित्र variegated, speckled, and कण्ठ throat.

चित्रकर m. (-रः) A painter. E. चित्र colouring, and कर who makes.

चित्रकम्बल m. (-लः) A painted cloth used as an elephant's housings, &c. E. चित्र, and कम्बल a blanket.

चित्रकर्मन् mfn. (-र्मा-र्मा-र्म) ¹ Astonishing, surprising, working

wonders. [2] Painting, variegating. m. (-र्म्मा) [1] A magician. [2] A painter. [3] A tree, (Dalbergia ougeiniensis.) n. (-र्म्म) Painting, or a painting. [2] Magic. E. चित्र surprising, and कर्म्मन् function.

चित्रकर्म्मविद् m. (-विद्) [1] A painter. [2] A magician. E. चित्रकर्म्म, and विद् who knows.

चित्रकाय m. (-यः) [1] A tiger. [2] A *Chíta.* E. चित्र speckled, and काय body.

चित्रकार m. (-रः) A painter. E. चित्र, and कार who makes.

चित्रकूट m. (-टः) The name of a mountain in *Bundelkhand,* the modern *Compteh,* and first habitation of RÁMA in his exile. E. चित्र wonderful, and कूट peak; it is an epithet of many hills.

चित्रकृत् m. (-कृत्) [1] A painter. [2] A tree, (Dalbergia ougieniensis.) E. चित्र, and कृत् what makes.

चित्रकोल m. (-लः) A kind of lizard. E. चित्र speckled, and क्रोड haunch, deriv. irr.

चित्रगत mfn. (-तः-ता-तं) [1] Painted, delineated, represented in a picture. [2] Coloured, variegated. E. चित्र, and गत gone.

चित्रगन्ध n. (-न्धं) Yellow orpiment. E. चित्र, and गन्ध smell.

चित्रगुप्त m. (-प्तः) [1] A name of YAMA, or rather one of the fourteen YAMAS. [2] YAMA's registrar, who records the vices and virtues of mankind. E. चित्र wonderful, and गुप्त preserving; or चित्र writing, and गुप्त as before.

चित्रगो mfn. (-गौः-गौः-गु) Having a brindled cow. E. चित्र, and गो a cow.

चित्रजल्प m. (-ल्पः) Talking incoherently. E. चित्र, and जल्प prattle.

चित्रतण्डुल mfn. *subst.* (-लः-ला-लं) A medicinal plant, said to possess anthelmintic virtues: see विडङ्ग. E. चित्र wonderful, and तण्डुल grain.

चित्रतल mfn. (-लः-ला-लं) Painted or variegated on the surface, (as a floor, &c.) E. चित्र, and तल below.

चित्रत्वच् m. (-त्वक्) The birch or *Bhurja* tree. E. चित्र, and त्वच् bark.

चित्रदण्डक m. (-कः) The cotton plant. E. चित्र, and दण्डक stem.

चित्रनेत्रा f. (-त्रा) A small bird, the *Maina* of the dialects. E. चित्र variegated, and नेत्र an eye.

चित्रपक्ष m. (-क्षः) The francoline partridge. E. चित्र surprising, and पक्ष a wing.

चित्रपत्रिका f. (-का) The name of a plant, commonly कपित्थानी. E. चित्र wonderful, and पत्र a leaf.

चित्रपदक्रम *adv.* ind. or n. (-मं) At a good pace. E. चित्र, पद a step, and क्रम going.

चित्रपदा f. (-दा) [1] A creeper, (Cissus pedata.) [2] A kind of metre. E. चित्र surprising, and पद foot.

चित्रपर्णिका f. (-का) [1] A plant, commonly *Chákuliya,* (Hemionites cordifolia.) [2] *Bengal* madder, (Rubia manjit'h.) E. कन् added to चित्रपर्णी.

चित्रपर्णी f. ((-र्णी) [1] *Chákuliya.* [2] Madder; also चित्रपर्णिका. E. चित्र writing or painting, and पर्ण leaf; the leaves being as it were painted: see the preceding.

चित्रपादा f. (-दा) The *Maina,* a small bird so called. E. चित्र speckled, and पाद foot.

चित्रपिच्छक m. (-कः) A peacock. E. चित्र, and पिच्छ the tail.

चित्रपुङ्ख m. (-ङ्खः) An arrow. E. चित्र wonderful, and पुङ्ख shaft.

चित्रपृष्ठ m. (-ष्ठः) A sparrow. E. चित्र speckled, and पृष्ठ the back.

चित्रफल mf. (-लः-ला) A kind of cucumber, (C. utilatissimus.) m. (-लः) A kind of fish, (Mystus chitala, HAM.) f. (-ला-ली) [1] Egg plant, (Solanum melongena.) [2] Prickly nightshade, (Solanum jacquini.) [3] Gourds of various sorts. [4] A fish, (Mystus karpirat, HAM.) E. चित्र surprising, and फल fruit.

चित्रफलक m. (-कः) A sort of fish: see the last. E. चित्र variegated, and फलक a scale.

चित्रभानु m. (-नुः) [1] Fire. [2] The sun. [3] A name of BHAIRAVA, a form of SIVA. [4] The marking-nut plant. [5] Gigantic swallow wort. E. चित्र surprising, and भानु light.

चित्रमृग m. (-गः) The spotted antelope. E. चित्र, and मृग a deer.

चित्रमेखल m. (-लः) A peacock. E. चित्र spotted, and मेखला a girdle.

चित्रयोधिन् m. (-धी) [1] A name of ARJUNA. [2] A tree, (Pentaptera *Arjuna.*) [3] Any hero. E. चित्र, and योधिन् a warrior.

चित्ररथ m. (-थः) [1] The sun. [2] The chief of the *Gand'harbas* or choristers of INDRA's heaven. E. चित्र painted, and रथ a car; lord of the painted car.

चित्रल mfn. (-लः-ला-लं) Variegated or spotted. m. (-लः) A variegated colour. E. चित्र painting, and ल what produces.

चित्रलेखा f. (-खा) [1] A portrait, a picture. [2] An *Apsaras* and friend of USHÁ. [3] A form of metre.

चित्रलिखित mfn. (-तः-ता-तं) Represented, delineated, (as in a picture.) E. चित्र, and लिखित drawn.

चित्रलोचना f. (-ना) The *Maina,* a small bird so called. E. चित्र variegated, and लोचन an eye.

चित्रवदाल m. (-लः) A sheat fish, (Silurus pelorius.) E. चित्र variegated, and वदाल a sheat fish, the epithet being a pleonasm.

चित्रवल्लिक m. (-कः) A sheat fish.

चित्रवृत्ति f. (-त्तिः) Astonishing act or effort. E. चित्र, and वृत्ति practice.

चित्रशिखण्डिज m. (-जः) A name of VRĬHASPATI. E. चित्रशिखण्डी one of the seven *Rĭshis,* and ज born; being the son of ANGIRAS; also similar compounds, as चित्रशिखण्डिप्रसुत, &c.

चित्रशिखण्डिन् m. *plu.* (-ण्डिनः) The seven sages or *Rĭshis,* but especially as represented in the seven principal stars of the great bear; these sages are MARICHI, ATRI, ANGIRAS, PULAHA, PULASTYA, KRATU, and VAS'ISH'T'HA. E. चित्र surprising, शिखण्ड a crest, and इनि affix; sing. nom. case, शिखण्डिन् (-ण्डी).

चित्रशिखण्डिप्रसुत m. (-तः) VRĬHASPATI. E. चित्रशिखण्डि, and प्रसुत born: see चित्रशिखण्डिज; there are other similar compounds.

चित्रश्री f. (-श्रीः) Great beauty, or the loveliness of variegated colours. E. चित्र, and श्री beauty.

चित्रसंस्थ mfn. (-स्थः-स्था-स्थं) Pictured, painted. E. चित्र, and संस्थ fixed.

चित्रसर्प m. (-र्पः) A large speckled snake. E. चित्र, and सर्प a snake.

चित्रसेन m. (-नः) One of the judges or recorders of hell. E. चित्र, and सेना an army.

चित्राक्षी f. (-क्षी) The *Maina,* (Turdus salica.) E. चित्र variegated, अक्ष an eye, fem. affix ङीष, implying diminution.

चित्राङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Painted, spotted, striped, (the body.) m. (-ङ्गः) [1] A kind of snake. [2] A plant, (Plumbago zeylanica.) n. (-ङ्गं) [1] Yellow orpiment. [2] Vermilion. f. (-ङ्गी) Madder. [3] A

worm, (Julus cornifex.) E. चित्र spotted or painted, &c. अङ्ग the body.

चित्राङ्गद m. (-दः) ¹ A king, the predecessor of DHRITARÁSHTRA and PÁN'DU, and son of SANTANU. ² A judge and recorder in hell. E. चित्र, अङ्ग body, and द who gives.

चित्राङ्गदसू f. (-सूः) The mother of VYÁSA. E. चित्राङ्गद the name of a king, uterine brother of VYÁSA, and सू mother.

चित्राटीर m. (-रः) ¹ The moon. ² The forehead spotted with the blood of a goat, slain in the worship of the demon GHAN'TÁKARN'A. E. चित्र spotted, &c. and अट to go or be, and ईरन् aff.

चित्रान्न n. (-न्नं) Rice dressed with coloured condiments. E. चित्र, and अन्न food.

चित्रापूप m. (-पः) A cake. E. चित्र speckled, and अपूप a cake, a plum-cake.

चित्रायस n. (-सं) Steel. E. चित्र, and अयस् iron.

चित्रिक m. (-कः) The month *Chaitra* or *Cheyt*, (March-April.) E. चित्र the star, and ठन् affix; also चैत्रिक.

चित्रित mfn. (-तः-ता-तं) ¹ Painted. ² Spotted, striped. ³ Variegated. E. चित्र to paint, क्त aff.

चित्रिन् mfn. (-त्री-त्रिणी-त्रि) ¹ Variegated. ² Wonderful. f. (-णी) One of the four kinds in which women are classed. E. चित्र, and इनि aff.

चित्रीयमाण mfn. (-णः-णा-णं) Astonishing, surprising, causing wonder or astonishment. E. चित्र with क्यच्, or used as a verb, शानच् aff.

चित्रेश m. (-शः) The moon. E. चित्र the star, and ईश lord.

चित्रोक्ति f. (-क्तिः) ¹ A voice from heaven, that of an invisible speaker. ² A marvellous tale. ³ Agreeable or eloquent discourse. E. चि miraculous, and उक्ति saying.

चित्रौदन n. (-नं) Boiled rice coloured with turmeric, &c. E. चित्र variegated, and ओदन boiled rice.

चिदात्मन् m. (-त्मा) The intellectual soul, spirit. E. चित्, and आत्मन् soul.

चिद्रूप mfn. (-पः-पा-पं) ¹ Amiable, good-hearted. ² Wise, intelligent, of liberal or expansive mind. n. (-पं) The Supreme Being, as identifiable with intellect or understanding. E. चित् mind, and रूप form.

चिन्तयत् mfn. (-यन्-यन्ती-यत्) Reflecting, considering. E. चिति to think, and शतृ aff.

चिन्तनीय mfn. (-यः-या-यं) To be considered or thought. ² To be comprehended. ³ To be meditated on. E. चिति to reflect, अनीयर् aff.

चिन्तयितव्य mfn. (-व्यः-व्या-व्यं) To be considered, to be reflected on. E. चिति to think, (10th cl.) तव्य aff.

चिन्तयित्वा ind. Having thought or considered. चिंति to think, (10th cl.) क्त्वा aff.

चिन्ता f. (-न्ता) Reflexion, consideration, recollection. E. चिति to reflect, affixes अङ् and टाप्.

चिन्ताकुल mfn. (-लः-ला-लं) Disturbed in thought or distracted by any idea. E. चिन्ता, and आकुल agitated.

चिन्तापर mfn. (-रः-रा-रं) Thoughtful, anxious. E. चिन्ता, and पर engaged in.

चिन्तामणि m. (-णिः) ¹ A fabulous gem, supposed to yield its possessor whatever may be required. ² A name of BRAHMÁ. ³ A *Jina* or *Jaina* saint. E. चिन्ता reflexion, and मणि a jewel.

चिन्तायत् mfn. (-नः-न्-न्तं) Reflecting, considering, meditating. E. चिति to think, शानच् aff.

चिन्तावत् mfn. (-वान्-वती-वत्) Thinking, thoughtful. E. चिन्ता, and मतुप् aff.

चिन्तावेश्मन् n. (-श्म) Council house or room. E. चिन्ता reflexion, and वेश्मन् a house.

चिन्तिडी f. (-डी) The tamarind tree. E. irregularly changed from तिन्तिडी, q. v. also चिन्तिडीका, कन् being added.

चिन्तित mfn. (-तः-ता-तं) ¹ Thought, considered. ² Reflecting, considering. n. (-तं) Reflexion: see चिन्ता. E. चिति to think, affix क्त.

चिन्तिति f. (-तिः) Consideration, reflexion. E. चिति to think, क्तिन् aff.

चिन्तिया f. (-या) Reflexion, consideration, thinking. E. चिति, and इय aff.

चिन्तोक्ति f. (-क्तिः) Midnight cry or alarm.

चिन्त्य mfn. (-न्त्यः-न्त्या-न्त्यं) ¹ To be considered. ² To be appreciated or conceived. ³ To be thought of or meditated upon. E. चित् to think, यत् aff.

चिन्न m. (-न्नः) A kind of grain, (Panicum miliaceum,) a various reading of चीन, q. v.

चिन्वत् mfn. (-न्वन्-न्वती-न्वत्) Gathering, collecting. E. चि to gather, (5th cl.) शतृ aff.

चिपिट mfn. (-टः-टा-टं) Flat-nosed. E. नि preposition, पिटच् affix in this sense, and नि changed to चि. m. (-टः) Rice or grain flattened. E. पिट to flatten, क affix, the derivative reduplicated, and च substituted for the radical; also with कन् added चिपिटक; also the pen. becoming उ, चिपुट.

चिपिटक m. (-कः) See the preceding.

चिपुट m. (-टः) See चिपिट.

चिप्य n. (-प्यं) A whitlow.

चिभिंम m. (-मिः) ¹ A parrot. ² A plant, from the fibres of which coarse cloth and rope are made: see पट्ट. E. चि imitative sound, and मि to utter, affix क्विप्, with कन् added, चिमिक.

चिमिक m. (-कः) A parrot: see the preceding.

चिरकारिन् mfn. (-री-रिणी-रि) Dilatory, tedious, slow. E. चिर, and कारिन् who acts.

चिरकाल n. (-लं) A long period. E. चिर long, and काल time.

चिरकालपालित mfn. (-तः-ता-तं) Protected for a long time. E. चिरकाल, and पालित nourished.

चिरकालोपार्जित mfn. (-तः-ता-तं) Accumulated slowly or after a long time. E. चिरकाल, and उपार्जित gained.

चिरक्रिय mfn. (-यः-या-यं) Dilatory, tedious, slow. E. चिर long, and क्रिया business.

चिरगत mfn. (-तः-ता-तं) Long absent, a long time gone. E. चिर, and गत gone.

चिरचेष्टित mfn. (-तः-ता-तं) Long sought for, of rare occurrence. E. चिर, and चेष्टित sought.

चिरजीवक m. (-कः) A tree: see जीवक. E. चिर long, and जीवक lived.

चिरजीविन् mfn. (-वी-विनी-वि) Long-lived. m. (-वी) ¹ A name of VISHN'U. ² A crow. ³ The *Jivaka*: see the preceding. ⁴ An

epithet applied especially to eight chiefs or saints, viz. MÁRKANDEYA, ASWATTHÁMA, BÁLI, VYÁSA, HANUMÁN, VIBHISHAN'A, KRIPA, and PARASURÁMA. E. चिर for चिरम् long, and जीविन् living or lived; also चिरञ्जीविन्.

चिरञ्जीविन् mfn. (-वी-विनी-वि) Long-lived. m. (-वी) [1] A crow. [2] VISHNU. E. see the preceding.

चिरण्टी f. (-ण्टी) [1] A woman married or single, who continues to reside after maturity in her father's house. [2] A young woman. E. चिरम् long or late, and अट to go, (from home,) affix अच्, and deriv. irr.; also चिरिण्टी.

चिरतिक्त m. (-क्तः) A kind of gentian, (Gentiana cherayta.) E. चिर long, and तिक्त bitter.

चिरत्न mfn. (-त्नः-त्नी-त्नं) Old, ancient, what has been or lasted long. E. चिर long, and त्न aff.

चिरदिवसं ind. For a long time. E. चिर, and दिवस a day.

चिरनिर्विष्ट mfn. (-ष्टः-ष्टा-ष्टं) Long rested, long abided. E. चिर, and निर्विष्ट rested.

चिरन्तन mfn. (-नः-नी-नं) Old, ancient, antiquated, long lasting. E. चिरम् long, and ट्यु affix, with तुट् augment.

चिरम् ind. A long time. E. चिर to injure, and क affix: this word, and others evidently derived from it, are now considered as particles, and have accordingly appropriate, though strained, etymologies; the derivatives however corresponding with the inflections of the singular number of nouns masculine or neuter, it may have been originally an imperfect noun of the 1st declension, thus; nom. चिरः or चिरं, acc. चिरं, 1st abl. चिरेण, dat. चिराय, 2nd abl. चिरात्, gen. चिरस्य, 3rd abl. चिरे; see these words severally.

चिरप्रवासिन् mfn. (-सी-सिनी-सि) Dwelling a long time abroad. E. चिर, and प्रवासिन् who is away from home.

चिरमित्र n. (-त्रं) An old friend. E. चिर, and मित्र a friend.

चिरमेहिन् m. (-ही) An ass. E. चिर a long time, and मिह to sprinkle or urine, affix णिनि.

चिरभण m. (-णः) A kite. E. चि imitative cry, and रभि to commence, affix ल्युट्.

चिररात्र n. (-त्रं) A period of very many nights, a long time. E. चिर long, and रात्र a night.

चिररात्राय ind. A long time. E. चिररात्र as above, and अय to go, affix अण्.

चिरलब्ध (-ब्धः-ब्धा-ब्धं) Obtained after a long time, (as a son in old age.) E. चिर, and लब्ध gained.

चिरविल्व m. (-ल्वः) The name of a plant: see करञ्ज. E. चिर a long time, विल to divide, and व affix; also चिरिविल्व.

चिरसूता f. (-ता) A cow that has borne many calves. E. चिर for a long time, and सूता prolific; also चिरसूतिका.

चिरसेवक m. (-कः) An old servant. E. चिर, and सेवक who serves.

चिरस्थ mfn. (-स्थः-स्था-स्थं) Long continuing, enduring, lasting. E. चिर, and स्थ what is; also चिरस्थायिन्.

चिरस्थायिन् mfn. (-यी-यिनी-यि) Of long continuance. E. चिर for चिर, and स्थायिन् what stays.

चिरस्थित mfn. (-तः-ता-तं) [1] Long enduring, lasting or remaining for a long time. [2] Left behind for a long time. E. चिर, and स्थित stayed.

चिरस्य ind. A long time. E. चिर a long time, अस to be, affix ण्यत्: see चिरम.

चिराटिका f. (-का) Hogweed, the white sort.

चिरातिक्त m. (-क्तः) A sort of gentian: see चिरतिक्त.

चिरात् m. (-रात्) A name of GARUD'A. ind. A long time. E. चिर for a long time, and अद् who eats, from अद् with क्विप् affix: or चिर and आति aff.

चिराय ind. A long time. E. चिर a long time, and अय to go, affix अण्.

चिरायुस् mfn. (-युः-युः-यु) Long-lived. m. (-युः) A deity, a divinity. E. चिर long, and आयुस् life.

चिरारोध m. (-धः) Blockade. E. चिर, and आरोध obstruction.

चिराश्रित mfn. (-तः-ता-तं) Long maintained or protected. E. चिर, and आश्रित supported.

चिरि r. 5th cl. (चिरिणोति) To hurt, to injure, to wound or kill.

चिरि m. (-रिः) A parrot. E. चि imitative cry, and रा to utter, affix कि.

चिरिण्टी f. (-ण्टी) [1] A woman staying in her father's house. [2] A young woman. E. irregularly derived from चिरि to hurt: see चिरण्टी.

चिरिविल्व m. (-ल्वः) A tree: see चिरविल्व. E. चिरि a parrot, and विल to break, affix व.

चिरु n. (-रु) The shoulder joint. E. चिर to hurt, affix उ.

चिरे ind. A long time: see चिरम्.

चिरेण ind. A long time: see चिरम्.

चिरोज्झित mfn. (-तः-ता-तं) Long since abandoned or left. E. चिर, and उज्झित abandoned.

चिर्भिटी f. (-टी) A kind of cucumber, (C. utilatissimus.)

चिल r. 6th cl. (चिलति) To put on clothes.

चिलमीलिका f. (-का) [1] A necklace. [2] A firefly. [3] Lightning. E. चिर a long time, and र changed to ल, मील to twinkle or glister, with वुन् affix; and the fem. form.

चिलिचिम m. (-मः) [1] A kind of sprat, (Clupea cultrata, B. MSS ?) [2] A kind of prawn, (according to some.) E. चिल to sport or play, affix कि, चिलि and reiterated, चिलिचि sport, pastime, मा to mete, to find, क affix, finding sport in marshy places amongst reeds, &c.; this word has various forms, being read as above, and चिलिचीम, चिलिमीनक, चिलीचिम, चिलिचिमि, चिलीम, &c.

चिल्ल r. 1st cl. (-चिल्लति) [1] To be loose, to be slack or flaccid. [2] To indicate one's meaning. [3] To act wantonly.

चिल्ल mfn. (-ल्लः-ल्ली-ल्लं) Blear-eyed. m. (-ल्लः) [1] The Bengal kite, (Falco cheela, Lath.) [2] A bleared or sore eye. f. (-ल्ली) [1] A potherb, said to be a small kind of Chenopodium: see वास्तूक. [2] A cricket. E. चिल्ल to be flaccid or loose, affix अच्: see चुल्ल, or नि preposition, लच् in the second sense, and चिल् substituted for नि.

चिल्लका f. (-का) A cricket: see चील्लिका.

चिल्लभक्ष्या f. (-क्ष्या) A vegetable perfume: see रुद्रविलासिनी. E. चिल्ल a kite, and भक्ष्य eatable.

चिल्लाभ m. (-भः) A petty thief, a shoplifter, a pick-pocket, &c. E. चिल्ल a kite, and आभ resembling, from भा to shine, with आङ् prefix and ड affix, pouncing on his prize like a kite on its prey.

चिवि m. (-विः) The chin. E. चीव to take, कि affix, and the radical vowel shortened: see चिवु.

चिविट m. (-टः) Flattened grain. A various reading of चिपिट, q. v.

चिवु m. (-वुः) The chin: see the next.

चिवुक n. (-कं) The chin. E. चीव to take or cover, कु affix, and कन् added; also चिवु.

चिह्न Sautra root. 10th cl. (चिह्नयति) To mark, to spot, to stamp.

चिह्न n. (-ह्नं) [1] A mark of any kind, a spot, stain, sign, symbol, &c. [2] A banner, a standard. [3] A symptom. E. चह to pound, affix नक्, and the radical vowel changed to इ, or चिह्न to mark, क aff.

चिह्नकारिन् mfn. (री-रिणी-रि) [1] Spotting, marking. [2] Hideous, frightful. [3] Striking, killing. E. चिह्न, and कारिन् who or what makes.

चिह्नधारिणी f. (-णी) A plant, (Echites frutescens.) E. चिह्न a mark, and धारिणी possessing.

चिह्नित mfn. (-तः-ता-तं) [1] Marked, spotted, stained, stamped. [2] Designated. [3] Known. E. चिह्न to mark, and क्त aff.

चीक r. 1st and 10th cls. (चीकति चीकयति) [1] To be patient, to suffer or endure. [2] To be impatient. [3] To touch.

चीन m. (-नः) [1] A kind of deer. [2] A sort of panic, (Panicum miliaceum.) [3] A country, *China*. [4] A sort of cloth. [5] A thread. n. (-नं) [1] A banner, (perhaps made of deer skin.) [2] Lead. E. चि to collect, नक् affix, and the deriv. irr.

चीनक m. (-कः) A sort of panic, (P. miliaceum.) E. कन् added to the preceding.

चीनकर्पूर m. (-रः) Camphor. E. चीन, and कर्पूर the same; the best is from China.

चीनज n. (-जं) Steel. E. चीन, and ज produced.

चीनपिष्ट m. (-ष्टः) [1] Minium or red-lead. [2] Lead. E. चीन *China*, and पिष्ट cake; brought in lumps from the hills on the north-west of *Bengal*, and between it and *China*.

चीनवङ्ग n. (-ङ्गं) Lead, or more probably tutenague. E. चीन, and वङ्ग zinc.

चीनांशुक n. (-कं) *China* cloth, silk. E. चीन, and अंशुक cloth.

चीव् (ऋ) चीव r. 1st cl. (चीवति) To take: see चीव.

चीभ (ऋ) चीभ r. 1st cl. (चीभते) To coax, to commend, to flatter. [2] To appropriate praise, to boast, &c.: some authorities substitute वीभ for this root.

चीय (ऋ) चीयृ r. 1st cl. (चीयति-ते) [1] To take, to receive. [2] To wear.

चीर n. (-रं) [1] Cloth, clothes. [2] A rag, old and torn cloth. [3] Bark, rind. [4] A crest. [5] A kind of garland. [6] Lead. [7] A line, a stroke. [8] Writing. [9] The dress of a *Baud'dha* priest. f. (-री) [1] A cricket. [2] The ends or hem of a garment. E. चि to collect, Un'ádi affix क्रन्, deriv. irr.

चीरवासस् mfn. (-साः-साः-सः) Clothed in tatters. E. चीर, and वासस् vesture.

चीरि f. (-रिः) An eye cloth, a veil covering the eyes. E. चिर to hurt, and कि affix; the radical vowel lengthened.

चीरिका f. (-का) A cricket. E. कन् added to चीरी.

चीर्ण mfn. (-र्णः-र्णा-र्णं) [1] Conversant, learned. [2] Split, divided.

चीर्णपर्ण m. (-र्णः) [1] The *Nimb*: see निम्ब. [2] The date tree, (Elate sylvestris.) E. चीर्ण divided, and पर्ण a leaf.

चीलिका f. (-का) A cricket. E. चीरी imitative cry, and क who utters; also चिल्लिका and भिल्लिका.

चीव r. 10th cl. (चीवयति) To shine. [2] To speak. (-ऋ,) चीव r. 1st cl. (चीवति-ते) [1] To take. [2] To wear.

चीवर n. (-रं) The tattered dress of a *Baud'dha* mendicant, or of any mendicant. E. चि to collect, &c. and ष्वरच् Un'ádi aff.

चीवरिन् m. (-री) A *Baud'dha* or *Jaina* mendicant. E. चीवर a beggar's dress, and इनि aff.

चुक्क r. 10th cl. (चुक्कयति) To inflict or suffer pain.

चुक्कार m. (-रः) The roaring of a lion. E. चुक्क pain, derived from चुक, with घञ् affix, क्क in the causal, to occasion, affix अण्.

चुक्र m. (-क्रः) [1] Sorrel. [2] Sourness. n. (-क्रं) [1] Acid seasoning. [2] Vinegar made by the acetous fermentation of grain. f. (-क्रा or क्री) [1] *Indian* sorrel, (Rumex vesicarius.) [2] Hogplum. [3] The tamarind. E. चक to satisfy, Un'ádi affix रक्, and the radical vowel changed to उ; also with कन्, चुक्रक.

चुक्रिका f. (-का) *Indian* sorrel, (Rumex vesicarius.) E. कन् added to the preceding.

चुचि m. (-चिः) The female breast or bosom.

चुचुक mn. (-कः-कं) A nipple. E. चुष to such, and क affix, deriv. irr. or चुचु imitative sound, (such as a child makes in sucking,) and क what sounds; also चुचूक and चूचुक.

चुचू m. (-चूः) A potherb, (Marsilea dentata, Rox.)

चुच्य (ई) चुच्यी r. 1st cl. (चोच्यति) [1] To distil, to drop. [2] To bathe.

चुचु m. (-चुः) [1] The musk rat or shrew. [2] A mixed caste, born of a Brahman father by a Vaideha female.

चुचुरी f. (-री) A game, a kind of hazard played with tamarind seeds in place of dice. E. चुचु substituted for चिञ्चा the tamarind, and र from रा to get or give, affixes ड and ङीष्, or with ल affix चुचुली.

चुट r. 1st cl. (चोटति) and 10th cl. (चोटयति) To wane, to become small, low or shallow. r. 6th and 10th cls. (चुटति चोटति) To cut, to pierce or divide; (इ,) चुटि r. 1st cl. (चुंटति) To become low or shallow. r. 1st and 10th cls. (चुण्टति चुण्टयति) To cut, &c.; also चुड्ड and चुड.

चुड्ड r. 10th cl. (चुड्डयति) [1] To become small, low or shallow, as a river, &c. [2] To collect.

चुड (इ) चुडि r. 1st cl. (चुण्डति) To become small, low or shallow. r. 10th cl. (चुण्डयति) To cut, to pierce or divide.

चुड्ड r. 1st cl. (चुड्डति) [1] To hint one's meaning. [2] To dally, to wanton, to coquet, &c. [3] To act.

चुण r. 6th cl. (चुणति) To cut, to pierce or divide.

चुण्टा f.(-ण्टा) A small well or reservoir near a well. E. चुडि to be low or shallow, affixes अच् and टाप्; also चुण्डी, the fem. affix being ङीष्.

चुण्डी f. (-ण्डी) A small well: see the preceding.

चुत (इर) चुतिर r. 1st cl. (चोतति) To wet, to be wet or moist.

चुत m. (-तः) The anus. E. चुत to be moist, affix क; also च्युत and चुति.

चुति f. (-तिः) The anus. E. चुत to be wet, क्तिन् affix; also च्युति.

चुद r. 10th cl. (चोदयति) [1] To send, to direct, to throw or cast. [2] To ask or interrogate. (इर, इ) इर चुदि r. 1st cl. (चुन्दति-ते) To sharpen.

चुन्दी f. (-न्दी) A procuress, a bawd. E. चुद् to inquire, affixes क and ङीष्, and नुम् inserted.

चुप r. 1st cl. (चोपति) To move slowly, to creep or steal along.

चुब (ऋ,) चुबि r. 1st cl. (चुम्बति) or implying reciprocity, (चुम्बते) To kiss. r 10th cl. (चुम्बयति) To kill or hurt.

चुब्र n. (-ब्रं) The face. E. चुब to kiss, रन् Uṅádi aff.

चुम्बक m. (-कः) ¹ A kisser, a lecher. ² A rogue, a cheat. ³ The loadstone. ⁴ A general scholar, one who knows parts in a variety of books. ⁵ The upper part or middle of a balance. E. चुबि to kiss, affix वुन्.

चुम्बत् mfn. (म्बन्-म्बन्ती-म्बत्) Kissing. E. चुबि to kiss, शतृ aff.

चुम्बन n. (-नं) ¹ Kissing. ² A kiss. E. चुबि to kiss, affix ल्युट्.

चुम्बनदान n. (-नं) Kissing. E. चुम्बन, and दान giving.

चुम्बित mfn. (-तः-ता-तं) Kissed. E. चुबि to kiss, क्त aff.

चुम्बितवत् mfn. (-वान्-वती-वत्) Kissing. E. चुबि, and क्तवतु aff.

चुर r. 10th cl. (चोरयति) To steal, to rob: according to some it is also r. 1st cl. (चोरति.) This root gives its name to the 10th class, which is thence called चुरादि; (ई) चुरी r. 4th cl. (चूर्य्यते) To burn.

चुरा f. (-रा) Theft, stealing. E. चुर to steal, affix क, fem. affix टाप्.

चुरी f. (-री) A small well. E. चुट to be shallow, affixes क and ङीष्; ट changed to र.

चुल r. 10th cl. (चोलयति) ¹ To rise, to increase. ² To raise, to elevate. ³ To dip or dive into.

चुलुक m. (-कः) ¹ Mud, mire. ² A small vessel or pot, a gallipot, &c. ³ The hand hollowed to hold water. n. (-कं) Water in which pulse has been steeped. E. चुल to dip into, affix कुन्: see चलुक.

चुलुकिन् m. (-की) A porpoise. E. चुलुक mud, इनि aff.

चुलुम्प r. 1st cl. (चुलुम्पति) ¹ To cut. ² To disappear, to be lost.

चुलुम्प m. (-म्पः) Fondling or nursing children, &c. f. (-म्पा) A she goat. E. चुलुम्प to cut, अच् and टाप् affs.

चुलुम्पिन् m. (-म्पी) The gangetic porpoise. E. चुलुम्प to cut, इनि aff.

चुल्ल r. 1st cl. (चुल्लति) ¹ To manifest one's meaning. ² To dally, to wanton or coquet.

चुल्ल mfn. (-ल्लः-ल्ला-ल्लं) Blear-eyed. m. (-ल्लः) A blear eye. f. (-ल्ली) ¹ A chimney, a fire place. ² A funeral pile. E. चुल्ल to indicate meaning, affix अच्; or नि preposition, क्लच् affix implying moisture of the eyes, and चुल् substituted for नि.

चुल्लक m. (-कः) The palm of the hand hollowed as if to hold water.

चुल्लकी f. (-की) ¹ A porpoise. ² A water pot. ³ The opposite bank of a river. E. चुल्ल to dally, (in the water,) कुन् affix, and fem. affix ङीष्.

चुल्लि f. (-ल्लिः) A fire place, a chimney. E. चुल्ल to manifest meaning, and इ aff.

चुष्य n. (-ष्यं) ¹ Fried meat. ² Chaff, rind. E. चूष to suck, क्त affix, deriv. irr.

चूचुक mn. (-कः-कं) A nipple. E. चूष to suck, and deriv. irr.; or चूचू imitative sound, (in sucking,) and क what makes; also चूचुक, &c.

चूडक m. (-कः) A well. E. चुड to become shallow, affix कुन् and the vowel lengthened.

चूडा f. (-डा) ¹ A single lock of hair left on the crown of the head at the ceremony of tonsure. ² A peacock's crest. ³ Any crest, plume, diadem, &c. ⁴ The head. ⁵ Top, summit. ⁶ An upper house, a room on the top of a house, &c. ⁷ A kind of bracelet. ⁸ A small well. ⁹ Tonsure; more commonly चूडाकरणं. E. चूल to elevate, अङ् and टाप् affixes, ल changed to ड, and the vowel lengthened.

चूडाकरण n. (-णं) Shaving the head all but one lock, considered as a religious, and purificatory rite; it should be performed in the first or third year. E. चूडा, and करण making.

चूडाकर्म्मन् n. (-र्म्म) The rite of tonsure: see the last. E. चूडा, and कर्म्म act.

चूडामणि m. (-णिः) ¹ A jewel worn in a crest or a diadem. ² The *Gunja*, (Abrus precatorius.) E. चूडा a crest, and मणि a jewel.

चूडाल mfn. (-लः-ला-लं) Crested, having a lock of hair on the crown of the head, &c. f. (-ला) A kind of grass, (Kyllinga monocephala.) n. (-लं) The head. E. चूडा a crest, and ल what has, from ला with ड affix, or लच् poss. aff.

चूडालक्षण n. (-णं) Tonsure. E. चूडा, and लक्षण mark.

चूडावत् mfn. (-वान्-वती-वत्) Crested, having a lock of hair, &c. on the top of the head. E. चूडा a crest, and मतुप् aff.

चूण r. 10th cl. (चूणयति) To contract, to close or shrink.

चूत m. (-तः) ¹ The mango, (Manjifera Indica.) ² The anus. E. चूष to drink, affix क्त, deriv. irr., or चुत to be moist, affix घञ्.

चूतक m. (-कः) ¹ The mango. ² A small or shallow well. E. कन् added to the preceding.

चूति f. (-तिः) The anus: see चुति.

चूर (ई,) चूरी r. 1st cl. (चूर्य्यते) To burn.

चूर्ण r. 1st cl. (चूर्णयति) ¹ To contract, to shrink, to close as an eye, to wink. ² To throw, to send or direct. ³ To grind or pound.

चूर्ण mn. (-र्णः-र्णं) ¹ Powder, any pulverulent or minute division of substance. ² Chalk, lime. ³ Aromatic powder, pounded *Sandal*, &c. ⁴ Pounded camphor. f. (-र्णी) ¹ A *Cowri*, the shell used as a coin. ² Selection of an unanswerable argument. ³ A river in *Bengal*. ⁴ The red powder scattered at the *Holi* festival. ⁵ Dust: see चूर्णि. E. चूर्ण to pound, &c. affix घञ्.

चूर्णक m. (-कः) Grain fried and pounded. n. (-कं) Expounding in prose the purport of a foregoing verse, an order or interpretation or prose not abounding in compound words. E. कन् added to the preceding.

चूर्णकार m. (-रः) A limeburner, a maker of lime. E. चूर्ण, and कार who makes.

चूर्णकुन्तल m. (-लः) A lock of hair, a curl or curling hair. E. चूर्ण what contracts, and कुन्तल hair.

चूर्णखण्ड m. (-ण्डः) Pebble, gravel, hardened fragments of earth or brick; limestone nodule, commonly known in *India* by the name of *Concar*. E. चूर्ण dust, and खण्ड fragment.

चूर्णता f. (-ता) Pulverulence, comminution, the state of dust or powder. E. चूर्ण with तल् affix; also त्व, चूर्णत्वं.

चूर्णपारद m. (-दः) Vermilion. E. चूर्ण, and पारद quicksilver.

चूर्णमुष्टि f. (-ष्टिः) A handful of perfume or powder. E. चूर्ण, and मुष्टि handful.

चूर्णि m. (-र्णिः) [1] A sum of 100 *Cowries*, the small shells used as coin. [2] A selection or picking out of an unanswerable argument. [3] The grammar of PATANJALA, a comment on PÁNINI's grammar. E. चर to go, to pass, (current,) नि Un'ádi affix, and ऊ substituted for the radical vowel, or चूर्ण to direct, &c. affix कि.

चूर्णिका f. (-का) Fried and ground rice. E. चूर्ण to pound, वुन् affix, and the feminine form.

चूर्णिकृत् m. (-कृत्) An annotator, commentator, &c. E. चूर्णि selecting, picking out, (meanings or corroborative passages,) and कृत who makes.

चूर्णित mfn. (-तः-ता-तं) [1] Ground, pounded, reduced to dust or powder. [2] Squeezed, smashed. E. चूर्ण to pound, क्त aff.

चूर्णिन् mfn. (-र्णी-र्णिनी-र्णि) Made or mixed up with any thing powdered or pounded. E. चूर्ण powder, and इनि aff.

चूर्णीकृत mfn. (-तः-ता-तं) Reduced to dust or powder, pounded, beaten to pieces. E. चूर्ण, and कृत made, च्वि augment.

चूर्त्ति f. (-र्त्तिः) Going. E. चर to go, क्तिन् affix, deriv. irr.

चूला f. (-ला) [1] An upper room, a room on the top of a house. [2] A crest. E. चुल्ल to rise, affixes अङ् and टाप्: see चूडा.

चूलिका f. (-का) [1] The root of an elephant's ear. [2] The *body* of a *drama*, the inferior personages of the *drama* collectively. n. (-कं) Flour cakes fried with *ghee*. E. चूल to be or make high, affix ण्वुल्.

चूष r. 1st cl. (चूषति) To drink or suck.

चूषा f. (-षा) [1] Sucking. [2] A leathern girth. E. चूष to drink, affix घञ्.

चूष्य mfn. (-ष्यः-ष्या-ष्यं) To be drunk or sucked. n. (-ष्यं) Any thing that can be eaten by sucking. E. चूष to suck, यत् aff.

चृत r. 1st and 10th cls. (चर्त्तति-चर्त्तयति) To light, to kindle. (ई) चृती r. 6th cl. (-चृतति) [1] To hurt, to wound or kill. [2] To tie or connect together.

चृप r. 1st and 10th cls. (चर्पति, चर्पयति) To light or kindle.

चेक्रिय mfn. (-यः-या-यं) Who does much or often, active, industrious. E. कृ to do, intens. form, अच् aff.

चेट m. (-टः) A servant, a slave. f. (-टी) A female servant. E. चिट to serve, affix अण्, also with कन् added चेटक. f. चेटिका; also चेड, &c.

चेटक m. (-कः) [1] A slave. [2] A gallant: see the last. [3] A servant, a minister, one who fulfils an appointed duty. E. चिट to serve, ण्वुल् affix, or चेट with कन् added.

चेड m. (-डः) A servant. f. (-डी) A female servant or slave. E. चिट to serve, अण् affix, and ट changed to ड; also चेट, &c. as above, and चेडक, चेडिका, &c.

चेत् *ind.* If. E. चित to think, to consider, affix विच्.

चेतक mfn. (-कः-की-कं) [1] Suggesting, causing to think. [2] What thinks or feels, sentient. f. (-की) The yellow myrobalan, (Terminalia chebula.) E. चित to consider, affix वुन्.

चेतन mfn. (-नः-ना-नं) Alive, living, feeling. m. (-नः) [1] Soul, self. [2] A man. [3] A living and sentient being. f. (-ना) Understanding, intelligence, wisdom, reflection. E. चित to reflect, affix युच्.

चेतनावत् mfn. (-वान्-वती-वत्) Living, sentient. E. चेतना, and मतुप् aff.

चेतय mfn. (-यः-या-यं) A living and sentient being. E. चित to think, श aff.

चेतयमान mfn. (-नः-ना-नं) Sentient, reflecting, conscious. E. चित to think, शानच् aff.

चेतव्य mfn. (-व्यः-व्या-व्यं) To be collected, to be gathered, E. चि to collect, तव्य aff.

चेतस् n. (-तः) Mind, intellect, the faculty of reasoning or understanding. E. चित to consider, Un'ádi affix असुन्.

चेतोभू m. (-भूः) Love. E. चेतस्, and भू born.

चेदार m. (-रः) A lizard, a chamelion.

चेदि m. (-दिः) The name of a country, perhaps the modern *Chandail*. m. *plu.* (-दयः) The inhabitants of *Chédi*.

चेदिपति m. (-तिः) [1] A VASU named UPACHARA. [2] A name of SÍSU'PÁLA. E. चेदि, and पति master.

चेदिराज m. (-जः) A name of S'IS'UPÁLA a king killed by KRĬSHN'A. E. चेदि the country, and राज a king; also चेदिपति, चेदिराज्, &c.

चेय mfn. (-यः-या-यं) To be gathered or collected. E. चि to collect, यत् aff.

चेल (ऋ) चेल्ल r. 1st cl. (चेलति) [1] To shake or tremble. [2] To go or move.

चेल mfn. *sub.* (-लः-ली-लं) Cloth, clothes, raiment. *adj.* Vile, wicked, bad. E. चिल to wear, affix अण्; also चेलक and चैल.

चेलप्रक्षालक m. (-कः) A washerman. E. चेल, and प्रक्षालक who washes.

चेलाल m. (-लः) A cucumber.

चेलिका f. (-का) A corset, a boddice. E. चेल clothes, कन् aff.

चेलीम m. (-मः) A small kind of fish.

चेल्ल r. 1st cl. (चेल्लति) [1] To think. [2] To go: this root is not usually admitted: see चेल.

चेवी f. (-वी) One of the *Róginís* or female personifications of music.

चेष्ट r. 1st cl. (चेष्टते) To act or perform functions, duties, &c. to strive, to endeavour, to be busy or follow any particular avocation.

चेष्टन mfn. (-नः-ना-नं) Making effort, who or what acts or attempts any act. n. (-नं) Effort, exertion. E. चेष्ट, and युच् or ल्युट् aff.

चेष्टमान mfn. (-नः-ना-नं) Active, moving. E. चेष्ट to exert, शानच् aff.

चेष्टा f. (-ष्टा) Effort, exertion, bodily effort. E. चेष्ट to act, अङ् and टाप् affs.

चेष्टानिरूपण n. (-णं) Observing a person's actions. E. चेष्टा, and निरूपण investigating.

चेष्टानाश m. (-शः) The end of the world. E. चेष्टा, and नाश destruction.

चेष्टित mfn. (-तः-ता-तं) [1] Exerted, done with effort. [2] Done. n. (-तं) [1] Going, motion. [2] Bodily act or function. [3] Action, behaviour. E. चेष्ट to act, affix क्त.

चैतन्य n. (-न्यं) Soul, spirit, the deity considered as the essence of all being. [2] Sense, consciousness. m. (-न्यः) A modern reformer of the *Vaishnava* faith, considered in *Bengal* as an *Avatár* of KRĬSHNA. E. चेतन intellect, and ष्यञ् aff.

चैत्य m. (-त्यः) A sacred tree, a religious fig tree, &c. growing in a village or near it, and held in veneration by the villagers. n. (-त्यं) [1] A place of sacrifice or religious worship, an altar, a

shed kept for sacrifices, &c. [2] A religious building peculiar to the *Jainas*, a *Jaina* temple. [3] A *Jaina* or *Baud'dha* image, &c. [4] A monument, a tombstone, a column, &c. erected in memory of some deceased person, or on the scite of a funeral pile. [5] A pile of stones forming a landmark or boundary. E. चि to collect, deriv. irr.; or चित to consider, affix क्यप्, चित्य, and अण् aff.

चैत्यद्रु m. (-द्रुः) [1] The religious fig tree, (Ficus religiosa.) [2] A large tree in a village. E. चैत्य as above, and द्रु a tree.

चैत्यद्रुम m. (-मः) A large tree in a village. E. चैत्य as above, and द्रुम a tree.

चैत्यमुख m. (-खः) A student's water pot. E. चैत्य place of sacrifice, and मुख principal.

चैत्यवृक्ष m. (-क्षः) [1] The religious fig tree. [2] A large tree in a village. E. चैत्य, and वृक्ष a tree: see चैत्य.

चैत्र m. (-त्रः) [1] The month *Chaitra* or *Cheyte*, (March-April.) [2] One of the ranges of mountains dividing the continent into portions or *Varshas*: see वर्ष. [3] A *Baud'dha* or *Jaina* religious mendicant. [4] The son of BUDHA by CHITRÁ. n. (-त्रं) [1] A monument erected to the dead, a column or block of wood, a tree, &c. so considered. [2] A small temple. E. चित्रा the star, or चित्र wonderful, &c. affix अण्.

चैत्रक m. (-कः) The month *Chaitra*. E. कन् added to the preceding; also चैत्रिक.

चैत्ररथ n. (-थं) The garden of the deity KUVÉRA. E. चित्ररथ a *Gandharba* in charge of the garden, affix अण्.

चैत्रावली f. (-ली) The day of full moon in *Chaitra*. E. चैत्र the month, and आवली a line, a series.

चैत्रि m. (-त्रिः) The month *Chaitra*. E. चित्रा, and इञ् aff.

चैत्रिक m. (-कः) The month *Chaitra*. E. चित्रा the asterism, or lunar mansion for this month, and ठक aff.

चैत्रिन् m. (-त्री) The month *Chaitra*. E. चित्रा, and णिनि aff.

चैद्य m. ((द्यः) A name of S'IS'UPÁLA an adversary of KRĬSHN'A, the son of DAMAGHO'SHA, and sovereign of *Chédi* or *Chandail*. m. *plu*. (-द्याः) The inhabitants of *Chédi*. E. चेदि the country so called, and ञ्य aff.

चैल mfn. (-लः-ली-लं) [1] Cloth, of cloth. [2] Bred in clothes, (insects or lice, &c.) E. चेल cloth, अण् aff.

चैलाशक m. (-कः) An eater of lice, (a goblin so designated.) E. चैल an insect found in clothes, and अशक who eats.

चोच mfn. (-चः-चा-चं) [1] Sung. [2] Pure, clean. [3] Clever, dexterous. [4] Pleasing, delightful, beautiful. [5] Sharp, pungent, keen, &c. E. चूष to suck, affix च.

चोच n. (-चं) [1] Bark, rind. [2] Skin. [3] Cassia bark. [4] Half eaten fruit of the palm. [5] A banana or plaintain: see मोचा. [6] A cocoanut.

चोचक n. (-कं) Bark, rind. E. कन् added to the preceding.

चोटी f. (-टी) A petticoat. E. चुट to be small, affixes अच् and ङीष्.

चोड m. (-डः) [1] A bodice or jacket. [2] A country: see चोल.

चोदना f. (-ना) [1] A precept, a sacred ordinance or commandment. [2] Sending, commanding, directing, &c. [3] Enjoining, ordaining. [4] Casting, throwing. E. चुद to command, &c. affixes णु and टाप्.

चोदनागुड m. (-डः) A ball for playing with. E. चेदना directing or throwing, and गुड a ball.

चोदित mfn. (-तः-ता-तं) [1] Informed, apprised. [2] Ordered, directed. [3] Appointed. [4] Urged, impelled. [5] Thrown, cast. E. चुद to direct, क्त aff.

चोद्य mfn. (-द्यः-द्या-द्यं) To be sent, thrown, or directed. n. (-द्यं) [1] Surprise, astonishment, wonderful or astonishing. [2] Asking, an asking, a question, &c. E. चुद to send, to command, &c. affix ण्यत्.

चोपन m. (-नः) Moving, moving slowly. E. चुप to move, affix युच.

चोर m. (-रः) [1] A thief, a robber. [2] A perfume called commonly by the same name. f. (-रा) A plant: see चोरपुष्पी. E. चुर to steal, affix अच; also with कन added चोरक.

चोरकण्टक m. (-कः) A kind of grass, commonly *Chorkánta*, (Andropogon aciculatum.) E. चोर, and कण्टक a thorn: the seeds clinging to the feet and clothes of those who walk amongst it.

चोरपुष्पी f. (-ष्पी) A kind of grass, (Andropogon aciculatum.) E. चोर a thief, and पुष्प a flower, fem. affix ङीष्: see the last; also with कन् added चोरपुष्पिका.

चोरिका f. (-का) Theft, robbery: see चौरिका.

चोल mf. (-लः-ली) A short jacket, a bodice. m. (-लः) or m. *plu*. (-लाः) A country, the modern *Tanjore*, the name is also supposed to apply to a part of *Birbhum*, in *Bengal*. E. चुल to be high or to elevate, affix अच, and ल being changed to ड, चोड ut sup. or चोल a proper name, that of the king of the country applied to the country.

चोलक m. (-कः) A breastplate, a cuirass. n. (-कं) Bark, rind. E. चुल to elevate, affix वुन्.

चोलकिन् m. (-की) [1] The shoot of the bambu. [2] The wrist. [3] The orange. [4] A cuirassier, a soldier armed with a breastplate. E. चोलक armour, rind, &c. and इनि aff.

चोलोण्डुक m. (-कः) A diadem, a fillet for the head, a turban or tiara.

चोष m. (-षः) [1] Suction, sucking. [2] Burning, (of the skin,) inflammation. [3] Drying up. E. चूष to suck, घञ् aff.

चोषण n. (-णं) Sucking, suction. E. चूष to suck, ल्युट् aff.

चोस्क m. (-स्कः) A horse of a particular and good breed.

चौच mfn. (-चः-ची-चं) Agreeable, pleasant. E. चोच the same, अण् aff.

चौड mfn. (-डः-डी-डं) [1] Crested, relating to a crest. [2] Relating to tonsure. n. (-डं) Tonsure. E. चूडा a crest, &c. and अण् aff.

चौडकर्म्मन् n. (-र्म्म) The rite of tonsure. E. चौड, and कर्म्मन् act.

चौर mf. (-रः-री) [1] A thief, a robber, a pilferer. [2] A plant: see चोरपुष्पी. [3] A perfume. f. (-री) Stealing, theft. E. चोर a thief, affix अण्.

चौरतस् *ind*. From theft. E. चौर, and तसि for the sign of the fifth case.

चौरहृत mfn. (-तः-ता-तं) Stolen, robbed. E. चौर, and हृत taken.

चौरापहृत mfn. (-तः-ता-तं) Carried off, stolen, E. चौर, and अपहृत taken away.

चौरिका f. (-का) Theft, robbing. E. चोर a thief, वुञ् affix, optionally चोरिका; or चौरी theft, कन् added.

चौर्य्य n. (-र्य्यं) Theft, robbing. E. चोर a thief, ष्यञ् aff.

चौर्य्यार्ज्जित mfn. (-तः-ता-तं) Acquired by plunder or robbery. E. चौर्य्य, and अर्ज्जित gained.

चौल mfn. (-लः-ली-लं) Relating to a crest or top-knot, &c. E. चूला for चूडा, and अण् aff.

चौलकर्म्मन् n. (-र्म्म) The ceremony of tonsure, cutting off all the hair from the head of a child three years old, except one lock on the crown. E. चौल or चौड relating to the चूडा or crest, and कर्म्मन् work, act.

चौलुक्य m. (-क्यः) One of the *Rájarshis* or royal saints.

च्यवन n. (-नं) [1] Oozing, trickling, flowing. [2] Going, moving. m. (-नः) The name of a Rishi. E. च्यु to go, ल्युट् aff.

च्यु (ङ) च्युङ् r. 1st cl. (च्यवते) [1] To go or move. [2] To flow, to drop. r. 10th cl. (च्यावयति) [1] To laugh. [2] To bear or suffer.

च्युत (इर) च्युतिर् r. 1st cl. (च्योतति) To wet thoroughly, to moisten a little, to sprinkle, to drop, to exude.

च्युत mfn. (-तः-ता-तं) [1] Fallen, dropped, oozed out, &c. [2] Fallen, from or off. [3] Deviated from, erred, strayed. [4] Broken, disordered. [5] Lost. E. च्यु to go, affix क्त.

च्युताचार mfn. (-रः-रा-रं) Deviating from duty. E. च्युत, and आचार rite, usage.

च्युताधिकार mfn. (-रः-रा-रं) Dismissed, (from an office, &c.) deprived of, (as a right.) E. च्युत lost, and अधिकार function.

च्युतोत्साह mfn. (-हः-हा-हं) Spent, exhausted, incapable of effort. E. च्युत, and उत्साह exertion.

च्युति f. (-तिः) [1] Dropping, dripping, oozing. [2] Falling, falling from. [3] Deviating from. [4] The vulva. [5] The anus. E. च्यु to fall, &c. affix क्तिन्; also with ङीष्, च्युती; again with the radical vowel protracted च्यूति &c.; and without the semivowel चुति, &c.

च्युप m. (-पः) The face. E. च्यु to laugh, प Un'ádi aff.

च्युस r. 10th cl. (च्योसयति) [1] To laugh. [2] To bear. [3] To loose. [4] To hurt or kill.

च्योत n. (-तं) Sprinkling, pouring or dropping forth, falling as an unctuous substance, oozing, trickling, &c. E. च्युत to wet or moisten, affix घञ्.

च्योल mfn. (-लः-ली-लं) [1] A mover, a goer, one who moves or goes. [2] Oviparous. [3] Abandoned, wicked, void of virtue or purity. E. च्यु to go, Un'ádi affix लण्.

छ

छ The aspirated letter corresponding to the preceding, and expressed by *Ch'h.*

छ mfn. (छः छा छं) [1] Pure, clean. [2] Trembling, tremulous, unsteady. m. (छः) [1] Cutting, dividing. [2] A part, a fragment. f. (-छा) [1] Covering, concealing. [2] An infant, a child, any young animal. E. छो to cut, or छद to cover, &c. affix ड.

छग mf. (-गः-गा) A goat. E. छो to cut, गक् aff.

छगण mn. (-णः-णं) Dried cowdung. E. छ a fragment, and गण assemblage.

छगल m. (-लः) A goat. f. (-ला-ली) A she goat. [2] A kind of convolvulus (C. argenteus), or more probably (C. pes-capræ:) see छगलान्त्री. n. (-लं) Blue cloth or raiment. E. छो to cut or tear, Un'ádi affixes कल and गुट्, or ग substituted for क.

छगलक m. (-कः) A goat. E. कन् added to the preceding.

छगलाङ्घ्री f. (-ङ्घ्री) A kind of convolvulus, (C. pes-capræ:) see छगला. E. छगल a goat, and अङ्घ्रि a foot; also छगलान्त्री, &c.

छगलाण्डी f. (-ण्डी) A plant: see the preceding.

छगलान्त्री f. (-न्त्री) A kind of convolvulus: see छगलाङ्घ्री. E. छगल a goat, and अन्त्र a gut, an entrail; with कन् added, छगलान्त्रिका; also छगलाङ्घ्री.

छटा f. (-टा) [1] Light, lustre, splendor. [2] Assemblage, quantity, number. [3] A straight or continuous mark or line.

छटाफल m. (-लः) A palmyra tree. E. छटा a line, and फल fruit.

छटाभा f. (-भा) Lightning. E. छटा a streak, and भा light.

छत्र n. (-त्रं) A parasol, an umbrella, the *Indian ch'háttah.* f. (-त्रा) [1] A kind of fennel, (Anethum sowa.) [2] A pungent seed, coriander. [3] A mushroom. [4] Anise. E. छद to cover, and ष्ट्रन् Un'ádi affix; hence the word and its derivatives are also written with a double त, छत्त्र, &c.

छत्रक m. (-कः) A king-fisher. [2] A mushroom. [3] A shrub, commonly *Kuliyá-k'hára.* [4] A small vaulted temple, in honour of a deity. [5] A beehive of a conical or umbrella form. E. कन् added to the preceding.

छत्रचक्र n. (-क्रं) An astrological diagram. E. छत्र, and चक्र a circle.

छत्रधार mfn. (-रः-री-रं) Bearing a parasol, having or possessing one. E. छत्र, and धर who has or holds, affix अण्; also छत्रधर, छत्रधारक, and छत्रधारिन्.

छत्रधारण n. (-णं) [1] Carrying a *ch'hátta.* [2] The carrying of one as a type of authority. E. छत्र, and धारण having.

छत्रपत्र n. (-त्रं) A plant, (Hibiscus mutabilis.) E. छत्र, and पत्र a leaf, umbrella-leaved; also छत्रपत्रक.

छत्रभङ्ग m. (-ङ्गः) [1] Widowhood. [2] Wilfulness, independence. [3] Subversion of dominion, loss of empire, deposition, &c. E. छत्र a parasol, and भङ्ग a breaking; in the first two senses छत्र is used metaphorically, for any cover or defence, as a husband, &c.; in the last it is used by synecdoche, a parasol being one of the ensigns of royalty.

छत्राक n. (-कं) A mushroom. f. (-की) A plant, commonly *Rásná:* see रास्ना. E. छत्र a parasol, and अक to go, to resemble; affixes अण् and ङीष्.

छत्रातिछत्र m. (-त्रः) A fragrant grass, described as growing in marshy ground. E. छत्र a mushroom, and अतिछत्र surpassing an umbrella, i. e. more like a *ch'háttah,* than even a mushroom.

छत्रिका f. (-का) A mushroom. E. छत्र, कन् affix of resemblance, fem. form.

छत्रिन् mfn. (-त्री-त्रिणी-त्रि) Bearing a parasol or umbrella. m. (-त्री) A barber. E. छत्र, and इनि aff.

छत्वर m. (-रः) [1] A house, a dwelling. [2] A bower, an arbour. E. छद to cover, ष्वरच् Un'ádi affix, and त substituted for द.

छद r. 1st and 10th cls. (छदति-ते and छदयति, or more commonly छादयति.) [1] To cover, to clothe, to veil, to hide, or remove from view: (आङ् is usually prefixed to the root in these senses.) [2] To march. (इ) छदि r. 1st cl. (छंदति) To live or breathe, to be or make strong; also r. 1st and 10th cls. (छन्दति छंदयति) To cover, &c. as above.

छद m. (-दः) [1] A leaf. [2] A wing. [3] A plant: see ग्रन्थिपर्णी. [4] A tree bearing dark blossoms: see तमाल. E. छद to cover, &c. aff. घ.

छदन n. (-नं) [1] A leaf. [2] A wing. [3] A covering, a sheathe, a scabbard. [4] Cassia. E. छद to cover or hide, affix युच्.

छदपत्र m. (-त्रः) A tree, (Symplocos racemosa, Rox.) see भूर्ज्ज E. छद a cover or skin, and पत्र a leaf.

छदिस् m. (-दिः) The thatch or roof of a house. E. छद to cover, इसि Un'ádi aff.

छद्मतापस m. (-सः) A religious hypocrite, a false brother. E. छद्म disguise, and तापस an ascetic.

छद्मन् n. (-द्मं) [1] Trick, deceit. [2] Fraud, dishonesty. [3] Plea, pretext. [4] Masquerade, disguise of person, &c. E. छद a cloak, a covering, and मनिन् Un'ádi aff.

छद्मवेशिन् m. (-शी) Being in disguise, a player. E. छद्म and वेशिन् who wears a dress, &c.

छद्वर m. (-रः) [1] A tooth. [2] An arbour or bower.

छन्च्छन् ind. An imitative sound, expressive of sobbing, &c.

छन्द mfn. (-न्दः-न्दा-न्दं) Solitary, secret, private. m. (-न्दः) [1] Meaning, intention, purport, opinion. [2] Subjection. [3] Poison. n. (-न्दं) Wish, desire. E. छद to cover, affix घञ्: see छन्दस्.

छन्दपातन m. (-नः) A hypocrite, a pretended and false ascetic. E. छन्द subjection, (of all human beings,) and पातन obtaining, from पत to go, affix ल्युट्; also छन्दकपातन.

छन्दस् n. (-न्दः) [1] Poetical metre of every kind, but it is also applicable particularly to the metre of the *Védas.* [2] Meaning, purport, object, intention. [3] Wish, desire. [4] The *Védas* or scripture. [5] Wilfulness, independence, uncontrolled or unrestrained conduct. E. चदि to gladden, &c. and असुन् Un'ádi affix, च is changed to छ; also in some senses with a final vowel छन्द, q. v.

छन्दस्कृत n. (-तं) A holy verse. E. छन्दस्, and कृत made.

छन्दस्य mfn. (-स्यः-स्या-स्यं) Made or done at will or according to one's wish. E. छन्दस् inclination, and यत् aff.

छन्दोग m. (-गः) A reciter, or chanter of the *Sáma Véda.* E. छन्दस् the metre of the *Védas,* and ग who sings.

छन्दोनुवृत्त n. (-त्तं) Humouring, indulgence. E. छन्दस् will, and अनुवृत्त conforming to.

छन्न mfn. (-न्नः-न्ना-न्नं) [1] Private, secret. [2] Solitary. [3] Covered. E. छद to cover, affix क्त.

छप (इ) छपि r. 1st and 10th cls. (छम्पति छम्पयति) To go or move.

छम (उ) छमु r. 1st cl. (छमति) To eat: see चमु.

छमण्ड m. (-ण्डः) [1] An orphan, a fatherless son. [2] A lad who has no kinsmen. E. छम to eat, अण्डच् Un'ádi affix; also छेमण्ड.

छर्द r. 10th cl. (छर्दयति) To vomit, to be sick.

छर्द nf. (-र्द-र्दी) Vomiting, sickness, reaching. E. छर्द to vomit, affix अच्; also with the affixes ल्युट् and इन्, छर्दन्, छर्दि, &c. ut infra.

छर्दन n. (-नं) Vomiting, reaching, sickness. m. (-नः) [1] The *Nimb* tree: see निम्ब. [2] The *Rákshasa,* ALAMBUSHA. E. छृद to be or make sick, affix ल्युट्.

छर्दि f. (-र्दिः) Vomiting: see छर्द. E. छृद to be sick, इन् Un'ádi affix; also with ङीष् added छर्दी, and with a further addition of कन्, छर्दिका.

छर्दिघ्न m. (-घ्नः) The *Nimb* tree. E. छर्दि, and घ्न what removes.

छर्दिकारिपु m. (-पुः) Small cardamoms. E. छर्दिका vomiting, and रिपु enemy, anti-emetic.

छर्दिस् f. (-र्दिः) Vomiting. E. छृद to be sick, Un'ádi affix इसि; also छर्दि and छर्द.

छर्ष r. 1st cl. (छर्षति-ते) To kill, to wound, to hurt.

छल n. (-लं) [1] Wickedness. [2] Fraud, circumvention, trick, stratagem. [3] Design, device. E. छो to cut, कलच् affix, and the radical final rejected.

छलन nf. (-नं-ना) Tricking, deceiving. E. छल nominal verb, युच् aff.

छलनापर mfn. (-रः-रा-रं) Cunning, crafty, deceitful. E. छलना, and पर addicted to.

छलयत् mfn. (-यन्-यन्ती-यत्) Deceiving, cheating. E. छल nom. verb to cheat, शतृ aff.

छलिन् m. (-ली) A cheat. E. छल, and इनि aff.

छल्लि f. (-ल्लिः) Skin, bark, rind, &c. E. छद a cover, ला to give or get; with affix कि, द becomes ल; also with ङीप् added छल्ली.

छल्ली f. (-ल्ली) [1] Skin, bark, rind, &c. [2] Offspring, posterity. [3] A spreading creeper. [4] A kind of flower. E. see the preceding.

छवि f. (-विः) [1] Beauty, splendor, brilliance. [2] Light, lustre. E. छो to divide, (darkness, &c.) इन् affix, and the deriv. irr. or क्विन् Un'ádi affix; also with ङीष् added छवी.

छा f. (छा) A young animal. E. छो to cut, डा aff.

छाग f. (-गः) A goat. f. (-गी) A she goat. E. छो to cut, Un'ádi affix गण्.

छागण m. (-णः) A fire of dried cowdung. E. अण् affix of relation, added to छगण.

छागभोजिन् m. (-जी) A wolf. E. छाग, and भोजिन् who eats.

छागरथ m. (-थः) AGNI or the deity of fire. E. छाग a goat, and रथ a car or any vehicle.

छागल m. (-लः) [1] A goat: see छगल; also with कन् added छागलक. [2] A proper name, the son of CH'HAGALA or ATRI. E. छगल and अण् affix; also with इञ् aff. छागलि or कन् added छागलक.

छागलान्त्री f. (-न्त्री) A plant, (Convolvulus pes-capræ:) see छगलान्त्री.

छागवाहन m. (-नः) A name of AGNI or the deity of fire. E. छाग a goat, and वाहन a vehicle, the goat-borne.

छागिका f. (-का) A she goat. E. कन् added to छागी.

छात mfn. (-तः-ता-तं) [1] Cut, divided. [2] Thin, feeble, emaciated. E. छो to cut, affix क्त; also छित.

छात्र m. (-त्रः) A scholar, a pupil, a disciple, a tyro or novice. n. (-त्रं) Honey. E. छत्र an umbrella, a screen or cover, affix अण्.

छात्रक n. (-कं) Honey in the comb or hive. E. छत्रक a hive, and अण् aff.

छात्रगण्ड m. (-ण्डः) An indifferent scholar in poetical composition; one citing imperfect portions only of a verse.

छात्रदर्शन n. (-नं) Oiled butter prepared from milk one day old.

छाद n. (-दं) A thatch, a roof. E. छद to cover, affix घञ्.

छादन n. (-नं) [1] Covering. [2] A covering, a screen, &c. [3] Hiding, concealing. [4] A leaf. E. छद to cover, affix ल्यु, and the vowel lengthened.

छादित mfn. (-तः-ता-तं) [1] Cut, divided. [2] Covered. [3] Hidden, concealed. E. छो to cut, or छद to cover, affix क्त.

छाद्मिक mfn. (-कः-की-कं) Fraudulent, dishonest. m. (-कः) A rogue, a cheat. E. छद्मन् knavery, ठञ् aff.

छान्दस mfn. (-सः-सी-सं) Relating to poetical metre, to the *Védas,* &c. m. (-सः) A priest conversant with scripture. E. छन्दस्, and अण् aff.

छान्दोग्य n. (-ग्यं) [1] The doctrine of the *Védas.* [2] A celebrated *Upanishad* of the *Sáma Véda.* E. छान्दस् belonging to the *Védas,* ग who goes, and क्य affix of habitude or practice.

छाया f. (-या) [1] Shade. [2] Shadow, reflected image. [3] The wife of the sun. [4] Beauty, splendor, lustre. [5] Light. [6] Nourishing, cherishing. [7] A bribe. [8] A straight or continuous line. [9] A name of the goddess Durgá. [10] Darkness, obscurity. [11] The shadow of a *Gnomon,* especially as indicative of the position of the sun. E. छो to cut, (to cut off the light, &c.) and य Un'ádi aff.

छायाकर mfn. (-रः-री-रं) Shading, shadowing. m. (-रः) [1] A *ch'hatta* or umbrella bearer. [2] A species of metre. E. छाया shade, and कर who makes.

छायातनय m. (-यः) A name of Saturn. E. छाया the wife of Su'rya, and तनय a son; also similar compounds, as छायात्मज, छायासुत, &c.

छायातरु m. (-रुः) A large tree, one that gives shade or shelter. E. छाया, and तरु a tree.

छायात्मज m. (-जः) Saturn: see छायातनय.

छायापथ m. (-थः) Æther, the *Akás'* or firmament. E. छाया light, and पथ a road.

छायाभृत् m. (-भृत्) Chandra or the moon. E. छाया light, and भृत् who possesses.

छायामय mfn. (-यः-यी-यं) [1] Reflected. [2] Casting a shadow. E. छाया, and मयट् aff.

छायामित्र n. (-त्रं) A *ch'hattah* or parasol. E. छाया shade, and मित्र friendly.

छायामृगधर m. (-रः) The moon. E. छाया an image, मृग a deer, and धर who possesses; also छायाधर, and मृगधर severally.

छायासुत m. (-तः) Saturn: see छायातनय.

छि m. (-छिः) Abuse, reproach. E. छो to cut, क्वि aff.

छिक्कण n. (-णं) Sneezing. f. (-णी) A small plant, (Artemisia sternutatoria.) E. छिक्क nominal verb, to sneeze, ल्युट् aff.

छिक्का f. (-क्का) Sneezing. E. छिक् imitative sound, and क what utters, from कै with ड and टाप् affs.

छिक्कक mfn. (-कः-का-कं) [1] Sternutatory. [2] Sneezing. f. (-का) A plant, (Artemisia sternutatoria) E. छिक्क nominal verb, to sneeze, वुन् aff.

छित mfn. (-तः-ता-तं) Cut, divided. E. छो to cut, affix क्त, deriv. irr.

छित्ति m (-त्तिः) [1] Cutting, division. [2] A plant, (Galedupa arborea:) see करञ्ज. E. छिद् to cut, affix क्तिन्.

छित्वर mfn. (-रः-री-रं) [1] Roguish, fraudulent, knavish, a knave. [2] Hostile, inimical, a foe. [3] Cutting or fit for cutting, (a weapon, &c.) E. छिद् to cut, क्वरच् Un'ádi affix, and त optionally substituted for the radical final, otherwise छिद्वर.

छित्त्वा *ind.* Having cut or divided. E. छिद् to cut, क्त्वा aff.

छिद (ओ, इर) ओछिदिर r. 7th cl. (छिनत्ति छिंत्ते) To divide, to split, to cut, &c. With the prefix आङ्, To seize, to lay hold of. With the prefix उत, To slay or kill.

छिद् mfn. (-द् or त्) Cutting, destroying, who or what cuts. E. छिद् to cut, affix क्विप्.

छिदक n. (-कं) Indra's thunderbolt. E. छिद् to cut or split, affix क्वन्; also छिदिक.

छिदा f. (-दा) Cutting, dividing. E. छिद्, as above, affixes अङ् and टाप्.

छिदि f. (-दिः) An axe. E. छिद् to cut, इ Un'ádi affix, and the radical vowel unchanged.

छिदिर m. (-रः) [1] Fire. [2] A rope, a cord. [3] A sword. [4] An axe, a hatchet. E. छिद् to cut, किरच् Un'ádi aff.

छिदुर mfn. (-रः-रा-रं) [1] Cutting, dividing, what cuts or divides. [2] A knave. [3] Hostile, a foe. E. छिद् to cut, and कुरच् aff.

छिद्र r. 10th cl. (छिद्रयति) [1] To pierce, to bore, to perforate, to make openings or holes. [2] To perforate the ear for rings, &c.

छिद्र n. (-द्रं) [1] A hole, a vacuity, a perforation, &c. [2] Fault, defect, flaw, (moral or physical.) [3] A weak side. [4] Infirmity. E. छिद् to pierce, Un'ádi affix रक्.

छिद्रकर्ण mfn. (-र्णः-र्णी-र्णं) Having the ears pierced. E. छिद्र, and कर्ण the ear.

छिद्रानुसारिन् mfn. (-री-रिणी-रि) Looking out for faults or flaws. E. छिद्र, and अनुसारिन् who pursues.

छिद्रान्तर् m. (-न्तः) A reed. E. छिद्र, and अन्तर् within.

छिद्रान्वेषिन् mfn. (-षी-षिणी-षि) Seeking for faults, malicious. E. छिद्र, and अन्वेषिन् searching.

छिद्रित mfn. (-तः-ता-तं) Perforated, pierced, having holes or openings. E. छिद्र to pierce, affix क्त.

छिद्वर mfn. (-रः-रा-रं) See छित्वर.

छिन्न mfn. (-न्नः-न्ना-न्नं) Cut, divided. f. (-न्ना) [1] A whore, a harlot. [2] A tree: see गुडूची. E. छिद् to cut, affix क्त, deriv. irr.

छिन्नक mfn. (-कः-का-कं) Cut a little, incised, not cut off. E. कन् added to छिन्न.

छिन्नकर्ण mfn. (-र्णः-र्णी-र्णं) Having the ears cut off. E. छिन्न, and कर्ण the ear.

छिन्नकेश mfn. (-शः-शा-शं) Shorn, shaven. E. छिन्न, and केश the hair.

छिन्नधन्वन् m. (-न्वा) A warrior whose bow has been cut or broken by his enemy's arrow. E. छिन्न, and धन्वन् a bow.

छिन्ननासिक mfn. (-कः-का-कं) Noseless, having had the nose cut off. E. छिन्न, and नासिका the nose.

छिन्ननास्य mfn. (स्यः-स्या-स्यं) Having the rope that passes through the nose of a draft ox broken. E. छिन्न, and नास्य the nose-rein.

छिन्नबन्धन mfn. (-नः-नी-नं) Loosed, liberated. E. छिन्न, and बन्धन binding.

छिन्नभिन्न mfn. (-न्नः-न्ना-न्नं) Cut up, destroyed, scattered. E. छिन्न, and भिन्न broken.

छिन्नमस्त mfn. (-स्तः-स्ता-स्तं) Decapitated. f. (-स्ता) A form of Durgá without her head. E. छिन्न, and मस्त the head; also with कन् added छिन्नमस्तक, छिन्नमस्तका.

छिन्नरुहा f. (-हा) A tree, (Menispermum glabrum:) see गुडूची. E. छिन्न cut, and रुहा what grows; growing again after being cut.

छिन्नवत् mfn. (-वान्-वती-वत्) Having cut or cut off. E छिन्न, and मतुप् aff.

छिन्नवेशिका f. (-का) A plant, commonly *Akaind'hi,* (Cissampelos hexandra.) E. छिन्न what is cut, (a wound,) and विश to enter, वुन् affix, and the fem. form.

छिन्नसंशय mfn. (-यः-या-यं) Confirmed, confident, free from doubt. E. छिन्न, and संशय doubt.

छुछुन्दरी f. (-री) The musk rat or shrew.

छुट r. 6th and 10th cls. (छोटति छोटयति) To cut; also चुट.

छुड r. 6th cl. (छुडति) To cover.

छुद्र n. (-द्रं) ¹ Retaliating, returning, remedying. ² A ray.

छुप (ओ) ओछुप r. 6th cl. (छुपति) To touch.

छुप m. (-पः) ¹ A small tree, a shrub, a bush. ² Touch, touching. ³ Air, wind. ⁴ War, combat. E. छुप to touch, affix क.

छुर r. 6th cl. (छुरति) To cut.

छुरा f. (-रा) Lime. E. छुर to cut, अङ् and टाप् affs.

छुरिका f. (-का) A knife. E. छुर to cut, कुन् affix, and the fem. form; also with क, and ङीष् affixes, छुरी.

छुरित mfn. (-तः-ता-तं) ¹ Cut. ² Inlaid, set, coated, spread. ³ Blended, intermingled. E. छुर to cut, affix क्त.

छुरितोदर mfn. (-रः-री-रं) ¹ Pierced, transpierced. ² Run through the belly. E. छुरित, and उदर the belly.

छुरी f. (-री) A knife: see छुरिका.

छृद् (उ and इर्) उछृदिर् r. 7th cl. (छृणत्ति छृन्ते) ¹ To shine. ² To vomit. ³ To play. (ई) छृदी r. 1st and 10th cls. (छर्दति छर्दयति) To light, to kindle.

छृप (ई) छृपी r. 1st and 10th cls. (छर्पति छर्पयति) To light, to inflame or kindle.

छेक mfn. (-कः-का-कं) ¹ Tame, domesticated, as a bird or beast. ² Citizen, town-bred, rakish, buckish, smart, trained in the acuteness and vice of towns. E. छो to cut, affix ईकन, deriv. irr.

छेकोक्ति f. (-क्तिः) Indirect speech, insinuation, double entendre, hint, &c. E. छेक city-bred, and उक्ति saying.

छेत्तव्य mfn. (-व्यः-व्या-व्यं) To be cut, to be cut off, &c. E. छिद् to cut, तव्य aff.

छेत्तृ mfn. (-त्ता-त्त्री-त्तृ) ¹ Who or what cuts. ² Solving, resolving, (doubts, &c.) E. छिद् to cut, तृच् aff.

छेद r. 10th cl. (छेदयति) To cut, to cover, to divide, but especially into two parts.

छेद m. (-दः) ¹ Cutting, dividing. ² A part, a portion. ³ Solving, dissipating, (as doubt,) ⁴ The denominator of a fraction. ⁵ The divisor. E. छिद् to cut, affix घञ्.

छेदकर mfn. (-रः-रा-री-रं) Cutting. m. (-रः) A wood-cutter. E. छेद, and कर who makes.

छेदन n. (-नं) ¹ Cutting, dividing. ² A part, a portion. E. छिद् to cut, affix ल्युट.

छेदनीय mfn. (-यः-या-यं) To be cut or divided. E. छिद् to cut, अनीयर् aff.

छेदि mfn. (-दिः-दिः-दि) Cutting, dividing, a cutter, &c. E. छिद् to cut, Un'ádi affix इन्.

छेदित mfn. (-तः-ता-तं) Cut, divided. E. छिद् to cut, affix क्त.

छेदितव्य mfn. (-व्यः-व्या-व्यं) To be cut or divided. E. छिद् to cut, तव्य aff.

छेद्य mfn. (-द्यः-द्या-द्यं) To be cut or divided. n. (-द्यं) Amputation, exscission. E. छिद् to cut, यत् aff.

छेमण्ड m. (-ण्डः) A fatherless son: see छमण्ड.

छेलु m. (-लुः) A medicinal plant, (Conyza anthelmintica.)

छैदिक m. (-कः) A ratan, a cane. E. छेद cutting, ठञ् aff.

छो r. 4th cl. (छ्यति) To cut, to mow, to reap, &c.

छोटिका f. (-का) Snapping the thumb and fore finger together. E. छुट to touch, ण्वुल् aff.

छोटिन् m. (-टी) A fisherman. E. छो to cut, उटिन् affix, deriv. irr.

छोरण n. (-णं) Abandoning, leaving. E. छुर to cut, affix ल्युट.

छोलङ्ग m. (-ङ्गः) A citron, a lime.

छ्यु r. 1th cl. (छ्यवते) To go, to move or approach: see च्यु.

ज

ज The third letter of the second class of consonants, corresponding to the letter *J* in *jet*.

ज mfn. (जः जा जं) ¹ Speedy, swift. ² Eaten. ³ Victorious, triumphant, conquering or a conqueror. m. (-जः) ¹ A name of S'IVA. ² A name of VISHN'U. ³ Birth, production. ⁴ A parent, a progenitor. ⁵ Poison. ⁶ Enjoyment. ⁷ Light, lustre. ⁸ Speed. ⁹ An imp, a goblin. E. जन to bear or be born, जि to conquer, or other roots, and ड aff.

जकुट m. (-टः) ¹ The *Malaya* mountain. ² A dog. n. (-टं) The egg plant, (Solanum melongena.)

जक्ष r. 1st cl. (जक्षति 3rd *plu.* जक्षति) ¹ To eat. ² To laugh. (इ) जक्षि (जंक्षते) ¹ To give. ² To go.

जक्षण n. (-णं) Eating. E. जक्ष to eat, affix ल्युट.

जक्षि f. (-क्षिः) Eating. E. जक्ष to eat, क्ति aff.

जक्षिवस् mfn. (-वान्-षुषी-वत्) Eating, who eats. E. जक्ष to eat, वसु aff.

जक्ष्म m. (-क्ष्मः) Consumption, decline: see the next.

जक्ष्मन् m. (-क्ष्मा) Consumption, phthisis. E. यक्ष to worship, and मनिन् affix; ज is substituted for the semivowel; also यक्ष्मन्, and with a final vowel जक्ष्म.

जगच्चक्षुस् m. (-क्षुः) The sun. E. जगत् the universe, and चक्षुस् the eye.

जगत् mfn. (गन्-गती-गत्) Moveable, loco-motive, transitory. nf. (-त्-ती) The world, the universe. m. (-त्) Air, wind. f. (-ती) ¹ The earth. ² People, mankind. ³ A sort of metre, a stanza of forty-eight syllables variously disposed so as to form thirty varieties. ⁴ A field of *Jambu* flowers. E. गम to go, Un'ádi affix क्विप्, जग substituted for the root, and ङीप् fem. affix, or गम as before, and झच् aff.

जगतीधर m. (-रः) A mountain. E. जगती, and धर what holds.

जगतीपति m. (-तिः) A king, a prince. E. जगती, and पति lord.

जगतीपाल m. (-लः) A king. E. जगती, and पाल who protects.

जगतीरुह m. (-हः) A tree. E. जगती, and रुह what grows.

जगत्कर्तृ m. (-र्ता) A name of BRAHMÁ. E. जगत्, and कर्तृ a maker, the creator of the world.

जगत्कृत्स्न n. (-त्स्नं) The universe. E. जगत्, and कृत्स्न whole.

जगत्क्षय m. (-यः) The destruction of the world. E. जगत्, and क्षय loss.

जगत्त्रय n. (-यं) The three worlds, or heaven, earth, and hell. E. जगत्, and त्रय three.

जगत्पति m. (-तिः) ¹ A king. ² A deity. E. जगत्, and पति master.

जगत्प्राण m. (-णः) Air, wind. E. जगत् the universe, and प्राण breath or being.

जगन्मय n. (-यं) The universe. E. जगत्, and मय whole.

जगत्सर्व्व n. (-र्व्वं) The whole world. E. जगत्, and सर्व्व whole.

जगत्साक्षिन् m. (-क्षी) The sun. E. जगत् the universe, and साक्षिन्, witness, spectator.

जगत्स्रष्टृ m. (-ष्टा) The creator of the world, BRAHMÁ. E. जगत्, and स्रष्टृ creator.

जगदन्त m. (-न्तः) The end of the world. E. जगत्, and अन्त end.

जगदम्बा f. (-म्बा) A name of Durgá. E. जगत्, and अम्बा mother.

जगदात्मक mfn. (-कः-का-कं) Identical with the world. E. जगत्, and आत्मक same.

जगदात्मन् m. (-त्मा) The supreme spirit. E. जगत्, and आत्मन् the soul.

जगदाधार m. (-रः) [1] Air, wind. [2] A stay or supporter of the universe. E. जगत् the world, and आधार support.

जगदीश m. (-शः) An epithet of Vishn'u. E. जगत् the universe, and ईश lord.

जगदेकपावन mfn. (-नः-नी-नं) Purifying or sanctifying the world. E. जगत्, एक chief, and पावन purifying.

जगद्गौरी f. (-री) A name of Manasádévi, the deified wife of the sage Jaratkáru, and sister to the *Nágas* or serpent race. E. जगत् the world, and गौरी the goddess Gaurí; a terrestrial Gaurí; her relationship to the snake breed is supposed to give her an influence over them, which is implored frequently by the *Hindus*.

जगद्घातिन् mfn. (-ती-तिनी-ति) Destroying the world, destructive, hostile to mankind. E. जगत्, and घातिन् who destroys.

जगद्धात्री f. (-त्री) A name of Durgá. E. जगत्, and धात्री a nurse.

जगद्वह m. (-हः) Air, wind. E. जगत् the universe, and वह surrounding.

जगद्योनि m. (-निः) [1] A name of S'iva. [2] A name of Vishn'u. f. (-निः) The earth. E. जगत् the universe, and योनि womb, or place of production.

जगद्वहा f. (-हा) The earth. E. जगत् the universe, and वह what bears.

जगद्विनाश m. (-शः) The expiration of a *Yuga* or period of the world's existence. E. जगत् the world, and विनाश destruction.

जगनु m. (-नुः) [1] Fire or its deity. [2] An animal or insect. E. गम to go, deriv. irr.

जगन्नाथ m. (-थः) A form of Vishn'u. E. जगत् the universe, and नाथ lord; a peculiar and celebrated idol of this name is worshipped on the *Coromandel* coast, in *Orissa*, and pilgrimages are made to the shrine of Jagannáth from all parts of *India*.

जगन्नाथक्षेत्र n. (-त्रं) The shrine of Jagannát'h and surrounding district. E. जगन्नाथ, and क्षेत्र holy place.

जगन्निवास m. (-सः) [1] Worldly existence. [2] A deity, as Vishn'u, in whom the world exists. E. जगत्, and निवास abode.

जगन्नु m. (-न्नुः) [1] Fire. [2] An animal. E. जगत्, and नु to send, कु affix; also जगनु.

जगन्मातृ f. (-ता) A name of Durgá. E. जगत्, and मातृ mother.

जगन्वस् mfn. (-वान्-नुषी-न्वत्) Who or what goes. E. गम to go, वसु affix, root repeated.

जगर m. (-रः) Armour, mail. E. जागृ to awaken, अच् affix, deriv. irr.; also जागर.

जगल m. (-लः) [1] Vinous liquor for distilling. [2] Armour: see the preceding. E. गल to ooze, अच् affix, and the root reduplicated; otherwise ल interchanged with र: see जगर.

जग्ध mfn. (-ग्धः-ग्धा-ग्धं) Eaten. n. (-ग्धं) Food. E. अद् to eat, affix क्त, and जग्ध substituted for the regular form.

जग्धि f. (-ग्धिः) [1] Eating. [2] Eating together or in company. [3] Food, victuals. E. अद् to eat, क्तिन् affix, and जग्धि substituted.

जग्मि m. (-ग्मिः) Air, wind. E. गम to go, कि affix, root reiterated, and form irr.

जग्मिवस् mfn. (-वान्-ग्मुषी-वत्) Who or what goes. E. गम to go, वसु affix, इट् inserted.

जघन n. (-नं) [1] Mons veneris. [2] The hip and loins. E. हन to kill or hurt, जघन substituted for the radical, and अच Un'ádi aff.

जघनकूपक m. *du.* (-कौ) The hollows of the loins of a handsome woman. E. जघन the loins, and कूपक a well or pit.

जघनचपला f. (-ला) [1] A woman active as in dancing. [2] A species of the *Aryá* metre.

जघनेफला f. (-ला) Opposite leaved fig tree, (Ficus oppositi-folia, Rox.) E. जघन the haunch, &c. here put for the stem, and फल fruit; growing round the stem.

जघन्य mfn. (-न्यः-न्या-न्यं) [1] Last, hindmost. [2] Low, vile, base. [3] Worst, vilest, lowest. n. (-न्यं) The penis. m. (-न्यः) A *Súdra* or man of the fourth tribe. E. जघन the loins, &c. and यत् aff.

जघन्यगुणवृत्तिस्थ mfn. (-स्थः-स्था-स्थं) Vile, addicted to low pursuits. E. जघन्य vile, गुण quality, वृत्ति practice, and स्थ standing.

जघन्यज m. (-जः) [1] A *Súdra*. [2] A younger brother or younger born. E. जघन्य last, and ज born.

जघन्वस् mfn. (-वान्-घ्नुषी-न्वत्) Who or what kills. E. हन to kill, वसु affix, root repeated.

जघ्नि m. (-घ्निः) A sharp or offensive weapon. E. हन to kill, affix कि, form irr.

जघ्नु mfn. (-घ्नुः-घ्नुः-घ्नु) Striking, beating, injuring, one who does so. E. हन to hurt or kill, कु affix, and the radical reiterated.

जघ्निवस् mfn. (-वान्-घ्नुषी-वत्) Killing, who or what kills. E. हन to kill, वसु affix, root repeated, इट् inserted.

जङ्कपूग n. (-गं) Wickedness, sin.

जङ्गम mfn. (-मः-मा-मं) Locomotive, moveable, that which has motion as opposed to that which is stationary. E. गम to go, affix अच्, and the radical reduplicated.

जङ्गमकुटी f. (-टी) A parasol, a *ch'hátta* or umbrella. E. जङ्गम moveable, and कुटी a house.

जङ्गल mfn. (-लः-ला-लं) Desert, solitary, waste, *jungle*, wild, &c. n. (-लं) Flesh. E. जङ्ग for जङ्गम moveable, and ल what brings or takes, i. e. appertaining to moveable beings, as beasts, birds, &c.

जङ्गाल m. (-लः) A land mark, a limit, a boundary, a ridge of earth running along the edge of a field for collecting water, and forming a passage over it. E. जङ्ग locomotion, and ल what makes, आङ् prefixed, with the sense of limitation.

जङ्गुल n. (-लं) Poison, venom. E. जङ्गु locomotive, (an animal,) and ल what destroys, from लू to cut, affix ड.

जङ्घा f. (-ङ्घा) The leg. E. जन to be born, जङ्घ substituted for the radical, and अच् aff.

जङ्घाकारिक m. (-कः) A courier, a runner, an express. E. जङ्घा a leg, and कर a toll, affix ठन्; who levies a toll by his legs.

जङ्घात्राण n. (-णं) Cuisses or greaves. E. जङ्घा the leg, and त्राण what preserves.

जङ्घाल mfn. (-लः-ला-लं) Quick, rapid, going quickly. m. (-लः) [1] A courier. [2] A deer, an antelope. E. जङ्घा the leg, and अल able, stout.

जज r. 1st cl. (जजति) also (इ) जजि (जंजति) To fight.

जज m. (-जः) A warrior. E. जज to fight, and अच् aff.

जजौजस् n. (-जः) Prowess, valour. E. जज, and ओजस् power.

जञ्जपूक mfn. (-कः-का-कं) [1] Muttering repeatedly. [2] Muttering evil prayers or charms. m. (-कः) An ascetic, a devotee, one who does so. E. जप to mutter, reiterative form, वुन् aff.

जट r. 1st cl. (जटति) To clot, to be entangled, as hair.

जटा f. (-टा) [1] The hair matted as worn by the god S'IVA, and by ascetics; the long hairs occasionally clotted together, and brought over the head so as to project like a horn from the forehead, at other times allowed to fall carelessly over the back and shoulders. [2] The root of a tree, a fibrous root. [3] Spikenard: see जटामांसी. [4] A plant, (Asparagus racemosa.) [5] Cowach. [6] Hedysarum, various species. E. जट to entangle, अच् affix; or जन to be produced, टन् Un'ádi affix, and the radical final rejected.

जटाजूट m. (-टः) [1] A quantity of clotted hair. [2] SIVA's hair. E. जटा, and जूट the same.

जटाज्वाल m. (-लः) A lamp. E. जटा entangled hair, and ज्वाला flame.

जटाटङ्क m. (-ङ्कः) S'IVA. E. जटा as above, टकि to bind, affix अच्.

जटाटीर m. (-रः) SIVA. E. जटा as above, अट to go, and ईरन् affix; some copies read जटाचीर.

जटाधर m. (-रः) [1] A name of SIVA. [2] A *Jina* or *Jaina* deified saint. [3] Any mendicant wearing the braid of hair. E. जटा entangled hair, and धर possessor; also with धारिन्, जटाधारिन् (-री.)

जटामांसी f. (-सी) *Indian* spikenard, (Valeriana jatamansi.) E. जटा, entangled hair or root, and मांसी the same plant.

जटायु m. (-युः) [1] A fabulous bird, the son of ARUN'A, killed by RÁVAN'A. [2] Bdellium. E. जटा accumulation, आयु or आयुस् life; long-lived; hence also जटायुस् m. (-युः)

जटाल mfn. (-लः-ला-लं) Wearing clotted hair. m. (-लः) The *Indian* fig tree. [2] Zedoary. [3] Bdellium. f. (-ला) Spikenard: see जटामांसी. E. जटा as above, and लच् affix of possession.

जटावत् mfn. (-वान्-वती-वत्) Having clotted hair. f. (-ती) Spikenard, (Valeriana jatamansie.) E. जटा, and मतुप् aff.

जटि f. (-टिः) [1] Waved-leaf fig tree, (F. venosa:) see जटिन. [2] Assemblage, multitude. [2] Clotted hair: see जटा. E. जट to collect, affix इन्.

जटिन् mfn. (-टी-टिनी-टि) Having clotted hair. m. (-टी) Waved-leaf fig tree: see जटि. E. जटा as above, and इनि aff.

जटिल mfn. (-लः-ला-लं) Having any clotted or entangled hair. m. (-लः) A lion. f. (-ला) [1] *Indian* spikenard. [2] Long pepper. [3] Orris. E. जटा, and इलच् aff.

जटी f. (-टी) Waved-leaf fig tree: see जटि. E. जट to entangle, इ Un'ádi affix, and ङीष् added.

जटुल m. (-लः) A freckle, a mark. E. जट to accumulate, उलच् affix; also जडुल.

जठर mfn. (-रः-रा-रं) [1] Hard, firm. [2] Bound, tied. mn. (-रः-रं) The belly. E. जस to eat, अर Un'ádi affix, and ठच् substituted for the radical final.

जठरज्वाला f. (-ला) Belly-ache, colic, enteritis. E. जठर, and ज्वाला burning.

जठरनुद् m. (-नुत्) Cassia fistula. E. जठर the belly, and नुद् a laxative.

जठरयन्त्रणा f. (-णा) Pain endured by the child before birth. E. जठर, and यन्त्रणा punishing; for misdeeds in a preceding birth.

जठरयातना f. (-ना) Pain of the child in the womb: see the preceding. E. जठर, and यातना pain.

जठरव्यथा f. (-था) Colic. E. जठर, and व्यथा pain.

जठरस्थ mfn. (-स्थः-स्था-स्थं) [1] Being in the belly. [2] Being in the womb. E. जठर, and स्थ what stays; also जठरस्थित, and जठरस्थायिन्, &c.

जठरामय m. (-यः) Dropsy, water in the abdomen. E. जठर the belly, and आमय sickness.

जड mfn. (-डः-डा-डं) [1] Cold, frigid, chilly. [2] Stupid, apathetic, idiotic. [3] Dumb. n. (-डं) [1] Water: see जल. [2] Lead. f. (-डा) Cowach. m. (-डः) [1] Cold, frost, winter. [2] Idiocy, fatuity, stupidity. [3] Dulness, apathy, sluggishness of mind or body. E. जल to heap or accumulate, affix अच्, and ल changed to ड.

जडक्रिय mfn. (-यः-या-यं) Dilatory, working slowly. E. जड apathetic, and क्रिया business, affix ड.

जडता f. (-ता) [1] Coldness, chilliness. [2] Apathy, stupidity. [3] Stupefaction, despair. E. जड as above, and तल् affix of the abstract; also with त्व, जडत्वं.

जडिमन् m. (-मा) [1] Stupefaction, insensibility. [2] Stupidity, dulness. [3] Frigidity. E. जड cold, &c. इमनिच् aff.

जडीकृत mfn. (-तः-ता-तं) Paralysed, rendered cold, torpid or insensible, confounded. E. जड, and कृत made, च्वि augment.

जडीभूत mfn. (-तः-ता-तं) Stupefied, paralysed, become torpid, dull, or insensible. E. जड, and भूत been, च्वि aug.

जडुल m. (-लः) A freckle, a mark. E. जल to accumulate, उलच् affix, and ल changed to ड.

जतु n. (-तु) Lac, a red dye or animal pigment, analogous to cochineal. E. जन to be born, उ Un'ádi affix, and न changed to त; also with कन् added जतुक.

जतुक n. (-कं) [1] Lac: see the last. [2] Asafœtida. f. (-का) [1] A plant, commonly *Chakawat*: [2] A bat; also जतूका. [3] A fragrant substance. E. कन् added to the preceding.

जतुकृत् m. (-कृत्) A fragrant substance: see the last. E. जतु lac, and कृत what makes or affords; the lac insect building its nest in this tree.

जतुनी f. (-नी) A bat.

जतुपुत्त्रक m. (-कः) A man at chess or backgammon, &c. E. जतु lac, and पुत्त्रक as it were, a son, being coloured with lac.

जतुमणि m. (-णिः) A mole, a natural mark on the body. E. जतु, and मणि a gem.

जतुरस m. (-सः) Lac, the dye. E. जतु, and रस juice.

जतूका f. (-का) [1] A fragrant substance. [2] A bat. E जन to be born, ऊकच् affix, and न changed to त; also with the pen. short जतुका.

जत्रु n. (-त्रु) The collar bone, the clavicle. E. जन to be born, Un'ádi affix रु, and न changed to त; also with कन added जत्रुक n. (-कं).

जत्वश्मक n. (-कं) Red arsenic. E. जतु, and अश्म a stone, कन् affix, like a stone of lac.

जन r. 3rd cl. but *peculiar to the Védas* (जजन्ति;) also (ई) जनी r. 4th cl. (जायते) [1] To be born or produced. r. 10th cl. (जनयति) To generate or beget.

जन m. (-नः) ¹ Man, individually or collectively, a man, mankind. ² The universe. ³ A division of the universe or *Loka*, the residence of deified mortals: see जनलोक. ⁴ A low man, a wretch. f. (-नी) A mother, &c. see जनि. f. (-ना) Birth, production. E. जन to be born, affix अच्.

जनक m. (-कः) A father, a progenitor. ² The name of a king, sovereign of *Mithilá*, and father of SÍTÁ. E जन to be born, and ण्वुल् aff.

जनकता f. (-ता) The property of generation, productiveness, paternity. E. जनक, and तल् affix; also with त्व, जनकत्वं.

जनकात्मजा f. (-जा) A name of SÍTÁ the wife of RÁMA. E. जनक as above, and आत्मजा daughter; also similar compounds, as जनकतनया, जनकसुता, &c.

जनङ्गम m. (-मः) A *Chandála*, a man of a low or degraded tribe. E. जन a mean man, and गम to go, खच् aff.

जनता f. (-ता) ¹ Mankind, a number of men. ² Manhood. ³ Generation, birth. E. जन a man, and तल् affix; also with त्व, जनत्वं.

जनचा f. (-चा) An umbrella or parasol. E. जन the person, and चा saving; from sun and rain.

जनन n. (-नं) ¹ Birth, production. ² Family, race, lineage. f. (-नी) ¹ A mother. ² Tenderness, compassion. ³ A plant, commonly *Chakawat*; also जननि and जनी. ⁴ A bat. ⁵ *Arabian* jasmin. ⁶ Valerian. mf. (-नः-नी) A parent, a progenitor. E. जन to bear or be born, affix ल्युट्, and ङीष्.

जननि f. (-निः) ¹ A fragrant plant: see the preceding. ² Birth, production. E. जन to be born, affix अनि.

जनपद m. (-दः) ¹ Any inhabited country. ² Man, mankind. E. जन man, and पद going.

जनप्रवाद m. (-दः) Rumour, report. E. जन man, and प्रवाद् speech, from वद् to speak, with प्र prefixed, and घञ् aff.

जनप्रिय mfn. (-यः-या-यं) ¹ Agreeable to mankind. ² Philanthropic. m. (-यः) ¹ Coriander seed. ² A tree, (Morunga hyperanthera.) E. जन, and प्रिय fond of.

जनमेजय m. (-यः) ¹ The name of a king, son and successor to PARÍKSHIT. ² A son of PURU. E. जन in the second case, the world, एज् to shine, affix खश्.

जनयत् mfn. (-यन्-यन्ती-यत्) Begetting, engendering, producing. E. जन to be born, causal form, शतृ aff.

जनयितृ mfn. (-ता-त्री-तृ) Generating, begetting, producing, who or what does so. m. (-ता) A father, a progenitor. f. (-त्री) A mother. E. जन in the causal form, to give birth, to engender, affix तृच्.

जनरव m. (-वः) ¹ Rumour, report. ² Calumny, scandal. E. जन, and रव sound.

जनलोक m. (-कः) One of the seven *Lókas* or divisions of the world, the fifth, next above MAHARLOKA, where the sons of BRAHMÁ, and other pious men, reside. E. जन man, and लोक a world.

जनवल्लभ mfn. (-भः-भा-भं) Kind to or fond of mankind. E. जन, and वल्लभ a friend.

जनवाद m. (-दः) News, rumour, report. E. जन man, and वाद speech: see जनप्रवाद.

जनश्रुति f. (-तिः) News, tidings, intelligence. E. जन mankind, and श्रुति that which is heard.

जनस्थान n. (-नं) The forest *Dan'daka*, (in the *Dekhin*,) the eastern part of it. E. जन a world, and स्थान a place; the resort of a world of demons.

जनाचार m. (-रः) Propriety, decorum, good conduct. E. जन mankind, and आचार moral observance.

जनातिग mfn. (-गः-गा गं) Superior, superhuman. E. जन, and अतिग going beyond.

जनाधिनाथ m. (-थः) ¹ VISHN'U. ² A king. E. जन, and अधिनाथ supreme lord.

जनाव् m. (-वौः) A preserver or protector of mankind. E. जन, and अव to preserve, क्विन् aff.

जनान्त m. (-न्तः) A district, an inhabited country. E. जन man, and अन्त boundary.

जनान्तिक n. (-कं) Secret communication, whispering, speaking aside, &c. E. जन man, and अन्तिक near.

जनार्दन m. (-नः) A name of VISHN'U. E. जन mankind, and अर्द्दन worshipping; whom men worship.

जनाशन m. (-नः) A wolf. E. जन, and अशन food.

जनाश्रय m. (-यः) A temporary hall. E. जन man, and आश्रय an asylum.

जनि f. (-निः or -नी) ¹ A woman in general. ² A mother. ³ Birth, production. ⁴ The wife of a son, or brother's son, &c. ⁵ A fragrant plant; see जतुका. E. जन to be born or to bear, Un'ádi affix इन्, and optionally ङीष् added.

जनिक mfn. (-कः-का-कं) Producing. f. (-का) A woman, a wife, a mother.

जनित mfn. (-तः-ता-तं) ¹ Engendered, begotten. ² Occasioned, occurring, produced. E. जन to be born, causal form, क्त aff.

जनितस्वन m. (-नः-ना-नं) Sounding, making a noise. E. जनित, स्वन sound.

जनितृ m. (-ता) A father. f. (-त्री) A mother. E. जन to be born, (from whom,) तृच् affix; and इट् inserted.

जनितोद्यम mfn. (-मः-मा-मं) Vigorous, energetic, making exertion. E. जनित, and उद्यम effort.

जनित्र m. (-त्रः) A father. f. (-त्री) A mother. E. जन to be born, (from whom,) and इत्र Un'ádi aff.

जनिमन् m. (-मा) Birth, engenderment. E. जन to be born, इमन् Un'ádi aff.

जनीन mfn. (-नः-ना-नं) Appropriate, good for, suitable. E. जन, and ख aff.

जनु f. (-नुः) Birth. E. जन to be born, उ Un'ádi affix; also with ऊ affix जनू, f. (-नूः)

जनुस् n. (-नुः) Birth. E. जन to be born, Un'ádi affix उसि.

जनेष्ट mfn. (-ष्टः-ष्टा-ष्टं) Desired or prized by mankind. f. (-ष्टा) Turmeric. E. जन, and इष्ट wished.

जनोदाहरण n. (-णं) Fame, glory. E. जन mankind, and उदाहरण pre-eminence.

जनौघ n. (-घं) A multitude, a mob. E. जन, and ओघ a heap.

जन्तु m. (-न्तुः) Any animal, any being endowed with animal life; it is more usually applied however to beings of the lowest organization. E. जन to be born, तु Un'ádi aff.

जन्तुकम्बु m. (-म्बुः) A shell, a snail's shell, &c. E. जन्तु, and कम्बु a shell.

जन्तुका f. (-का) Lac. E. कन् added to जन्तु

जन्तुघ्न nf. (-घ्नं-घ्नी) [1] A plant, and vermifuge: see विडङ्ग. [2] Asafœtida. m. (-घ्नः) A citron. E. जन्तु an animal, (a worm,) and घ्न what destroys.

जन्तुनाशन n. (-नं) Asafœtida. E. जन्तु, and नाशन destroying.

जन्तुफल m. (-लः) Glomerous fig tree, (Ficus glomerata.) E. जन्तु an animal, and फल a leaf; its leaves swarm with insects.

जन्तुला f. (-ला) A kind of grass, (Saccharum spontaneum.) E. जन्तु an animal or insect, and ला what gets.

जन्म mn. (-न्मः-न्मं) Birth: see जन्मन्.

जन्मकील m. (-लः) VISHN'U. E. जन्म birth, and कील the stay.

जन्मद m. (-दः) A father. E. जन्म birth, and द who gives.

जन्मन् n. (-न्म) Birth, production. E. जन to be born, and मनिन् Un'ádi affix, or with a final vowel जन्म.

जन्मनक्षत्र n. (-त्रं) The planet or constellation under which a person is born. E. जन्म, and नक्षत्र asterism.

जन्मभूमि f. (-मिः) Native country, birthplace. E. जन्म, and भूमि land.

जन्मवत् mfn. (-वान्-वती-वत्) Mortal, living. E. जन्म, and मतुप् aff.

जन्मवर्त्मन् n. (-र्त्म) The vulva. E. जन्म birth, and वर्त्मन् path or way.

जन्मवैलक्षण्य n. (-ण्यं) Acting contrary to one's origin, unbecoming one's birth, &c. E. जन्म, and वैलक्षण्य inconsistency.

जन्मशोधन n. (-नं) Acquitting the obligations derived from birth. E. जन्म, and शोधन wiping away.

जन्मसाफल्य n. (-ल्यं) Attainment of the object or end of existence. E. जन्म, and साफल्य fruitfulness.

जन्मान्तर n. (-रं) [1] The other world. [2] Regeneration, another birth. E. जन्म, and अन्तर difference.

जन्मान्ध mfn. (-न्धः-न्धा-न्धं) Blind from birth. E. जन्म, and अन्ध blind.

जन्माष्टमी f. (-मी) The eighth lunation or dark half of *Bhadra*, the birth day of KRISHN'A. E. जन्म, and अष्टमी eighth.

जन्मिन् m. (-न्मी) An animal, an existent being. E. जन्म birth, and इनि aff.

जन्मेजय m. (-यः) The name of a prince: see जनमेजय.

जन्य mfn. (-न्यः-न्या-न्यं) [1] To be born or produced. [2] Fit for or favourable to men. m. (-न्यः) [1] A father. The friend, attendant, or companion of a bridegroom. f. (-न्या) The friend of a mother. [2] The relation or companion of a bride, a bridesmaid, &c. [3] Pleasure, happiness. [4] Affection. [5] A mother. n. (-न्यं) [1] War, combat. [2] Rumour, report. [3] A market, a fair. [4] A portent, one occurring at birth. E. जन to be born, &c. affix यत्, or Un'ádi affix युक्.

जन्यु m. (-न्युः) [1] An animal, an existent and sentient being. [2] A name of BRAHMÁ. [3] Fire or *Agni*. E. जन to be born, &c. Un'ádi affix युच्.

जप r. 1st cl. (जपति) [1] To speak, to say or tell. [2] To meditate, to speak internally, to say to one's self. With उप prefixed, To divide.

जप m. (-पः) Muttering prayers, repeating inaudibly passages from the scriptures, charms, names of a deity, counting silently the beads of a rosary, &c. f. (-पा) The *China* rose, the flower or plant; also जवा. E. जप to repeat inaudibly, affix अप्; the flower is a sacred object.

जपन n. (-नं) Inaudible repetition of prayers, &c.: see the last. E. जप as before, affix ल्युट्.

जपनीय mfn. (-यः-या-यं) To be meditated on, to be repeated inaudibly. E. जप, and अनीयर् aff.

जपपरायण mfn. (-णः-णा-णं) Devoted to religious meditation, engaged in muttering prayers, &c. E. जप as above, and परायण adhering or attached to.

जपमाला f. (-ला) A rosary. E. जप, and माला a string of beads, &c.

जपयज्ञ m. (-ज्ञः) Muttering prayers as a religious rite or sacrifice. E. जप, and यज्ञ sacrifice.

जपित्वा *ind.* Having repeated inaudibly. E. जप, and क्त्वा affix, इट inserted.

जपित mfn. (-तः-ता-तं) Repeated inaudibly. E. जप to mutter prayers, and क्त aff.

जप्त्वा *ind.* Having repeated inaudibly. E. जप, and क्त्वा affix: see जपित्वा; the omission of इट् is unusual.

जप्य mfn. (-प्यः-प्या-प्यं) To be repeated inaudibly, to be said over repeatedly, (a prayer, &c.) E. जप, and यत् aff.

जभ् r. 1st cl. (जभति-ते) also (इ) जभि r. 1st cl. (जम्भति-ते) [1] To gape or yawn. [2] To copulate. r. 10th cl. (जम्भयते) To destroy, to efface.

जम (उ) जमु r. 1st cl. (जमति) To eat; also चम.

जमं *ind.* A wife. It is used in composition: see जम्पती.

जमदग्नि m. (-ग्निः) A *Muni*, the father of PARASURÁMA.

जमन n. (-नं) [1] Eating. [2] Food, victuals. E. जम to eat, affix ल्युट्.

जम्पती m. *du.* (-ती) Husband and wife. E. जं for जाया a wife, and पति a husband: see दम्पती, &c.

जम्बाल mn. (-लः-लं) [1] Mud, clay. [2] An aquatic plant, (Vallisneria,) &c. m. (-लः) A fragrant plant, (Pandanus odoratissimus.) E. जल water, बल to move, affix अण्, and the deriv. irr.

जम्बालिनी f. (-नी) A river. E. जम्बाल mud, इनि and ङीप् affs.

जम्बिर m. (-रः) A lime: see the next.

जम्बीर m. (-रः) [1] Common lime, (Citrus acida;) the name seems to be applied to more than one species. [2] A plant, called by some a sort of basil, with small leaves; also जम्भीर, and जम्बिर. E. जम to eat, ईरन् affix, and बुक् augment.

जम्बु mn. (-म्बुः-म्बु) [1] *Jambu Dwípa*, said to be so named from the *Jambu tree* abounding in it, and implying, according to the *Puránas*, the central division of the world, or the known world: according to the *Baud'dhas*, it is confined to *India*. [2] A fabulous river, said to flow from the mountain *Méru*. f. (-म्बुः) A fruit tree, the rose apple, (Eugenia jambolana;) also applied to every species of Eugenia. fn. (-म्बुः-म्बु) The fruit. E. जम to eat, बुक् augment, and कु or कू Un'ádi affix; hence it is also written जम्बूः.

जम्बुक m. (-कः) [1] A jackall. [2] The deity of water, VARUNA. [3] A low man. [4] The rose apple. E. जम to eat, affix उकच् and बुक् augment, eating flesh, &c. or जम्बु as above, and कन् added; the affix also being ऊकच, जम्बूक.

जम्बुद्वीप m. (-पः) One of the divisions of the world. E. द्वीप a continent, added to जम्बु.

जम्बुमत् m. (-मान्) [1] A monkey. [2] A mountain. f. (-मती) An *Apsará* or heavenly nymph.

जम्बु f. (-म्बुः) See जम्बु.

जम्बुक m. (-कः) See जम्बुक.

जम्बूल m. (-लः) ¹ A fragrant plant, (Pandanus odoratissimus.) ² The rose apple. n. (-लं) Jokes addressed to the bridegroom by his female relatives and friends. E. जम्बू as above, and ल what gets or is.

जम्बूलमालिका f. (-का) Compliments or jokes addressed to the bride and bridegroom. E. जम्बूल, and मालिका a string.

जम्भ m. (-म्भः) ¹ A tooth. ² The lime. ³ Food, victuals. ⁴ The chin. ⁵ A quiver. ⁶ A part, a portion. ⁷ The name of a demon. E. जभि to destroy, affix घञ्.

जम्भक mfn. (-कः-का-कं) ¹ Who or what yawns, opens, expands, &c. ² Who or what kills or destroys. m. (-कः) A lime or citron. f. (-का) Yawning. E. जभि to yawn, &c. ण्वुल् aff.

जम्भद्विष् m. (-द्विट्) A name of INDRA. ² A demon. E. जम्भ a demon, and द्विष् a foe; also similar compounds.

जम्भभेदिन् m. (-दी) INDRA. E. जम्भ as above, and भेदिन् destroying: see the last.

जम्भर m. (-रः) A lime or citron. E. see the next, ल being changed to र.

जम्भल m. (-लः) ¹ A lime or citron. ² A *Jina* or deified *Jaina* saint. f. (-ला) A female *Rakshási*, the worship of whom is supposed to procure for women procreation. E. जभि to destroy, (sickness, sin, &c.) कलच् aff.

जम्भारि m. (-रिः) ¹ INDRA's thunderbolt. ² Fire or its deity. ³ INDRA. E. जम्भ the demon, and अरि a foe.

जम्भिन् m. (-म्भी) A lime or citron. E. जभि to destroy, (disease,) affix इनि.

जम्भीर m. (-रः) ¹ The lime or citron, apparently of more than one species. ² A plant, considered to be a kind of basil with small leaves. E. जभि to destroy, (sickness,) ईरन् affix, and नुम् augment; also जम्बीर, &c.

जय m. (-यः) ¹ Conquest, victory, triumph. ² A name of YUDHISHT'HIR. ³ A proper name, the son of INDRA. ⁴ One of VISHN'U's doorkeepers. ⁵ The name of a king; also विजयनन्दन. ⁶ A kind of *Múng* or bean, (Phaseolus mungo.) f. (-या) ¹ A name of the goddess PÁRVATÍ. ² One of her female companions. ³ The 3rd, 8th, or 13th lunar day of either half month. ⁴ Yellow myrobalan, (Terminalia chebula.) ⁵ A plant: see जयन्ती. ⁶ A tree, commonly *Ganiyari*, (Premna spinosa.) ⁷ Hemp, (Cannabis sativa.) ⁸ A banner, a flag. E. जि to conquer or excel, affixes अच् and टाप्.

जयकोलाहल m. (-लः) ¹ A kind of dice. ² Shouts of victory. E. जय victory, कोलाहल a noise.

जयगर्व m. (-र्वः) Pride of conquest, exultation. E. जय, and गर्व pride.

जयत् mfn. (-यन्-यन्ती-यत्) Conquering, excelling. E. जि to conquer, शतृ aff.

जयढक्का f. (-क्का) A large kettle drum. E. जय, and ढक्का a drum.

जयदत्त m. (-त्तः) The son of INDRA. E. जय victory, दत्त given, to whom victory is given by his enemies.

जयद्रथ m. (-थः) A chief in the army of DURYODHANA.

जयन n. (-नं) ¹ Armour for cavalry, elephants, &c. ² Conquering, subduing. f. (-नी) INDRA's daughter. E. जि to conquer or excel, affixes ल्युट् and ङीप्.

जयनयुज् mfn. (-युक्) ¹ Caparisoned, (as a war horse.) ² Victorious. E. जयन, and युज् having.

जयन्त m. (-न्तः) ¹ A hero and demigod, the son of INDRA. ² A name of S'IVA. ³ The moon. ⁴ A name of BHÍMA. (-न्ती) ¹ A tree, (Æschynomene sesban.) ² A name of the goddess DURGÁ. ³ The daughter of INDRA. ⁴ A flag, a banner. ⁵ A particular combination in astronomy, or the rising of the asterism ROHINI at midnight, on the 8th of the dark half of *Srávan*, or in fact on the birth day of KRISHNA, which is then particularly sacred. ⁶ Blades of barley planted at the commencement of the *Dasahará*, and plucked at its close. E. जि to conquer or excel, Un'ádi affix झच्, fem. affix ङीप्.

जयपत्र n. (-त्रं) Record of victory or triumph; in law, the sealed and written award of the judge in favour of either party; in historical tradition, the label on the brow of a horse turned loose for the *Aswamedha* sacrifice. E. जय conquest, and पत्र a leaf; also with वन added जयपत्रक.

जयपाल m. (-लः) ¹ A name of BRAHMA. ² VISHN'U. ³ A king, a sovereign; (it is also the appellation of several celebrated *Hindu* princes.) ⁴ A tree, (Croton tiglium.) E. जय victory, पाल who nourishes.

जयध्वनि m. (-निः) Shout of victory. E. जय, and ध्वनि sound.

जयपुत्रक m. (-कः) A kind of dice.

जयमङ्गल m. (-लः) The royal elephant. E. जय victory, and मङ्गल good fortune.

जययज्ञ m. (-ज्ञः) The *Aswamedha* or sacrifice of a horse, as a mark of dominion. E. जय, and यज्ञ sacrifice.

जयवह mfn. (-हः-हा-हं) ¹ Conferring victory. ² Victorious. E. जय, and वह what bears.

जयवाहिनी f. (-नी) The wife of INDRA. E. जय conquest, and वाहिनी who bears.

जयशब्द m. (-ब्दः) A shout or song of victory, or the exclamation *Jaya Jaya* repeated like the *Io* of the *Greeks*, as जयजयदेवहरे &c. E. जय, and शब्द sound.

जयशील mfn. (-लः-ला-लं) Victorious, triumphant. E. जय, and शील possessed.

जयश्री f. (-श्रीः) Victory, glory. E. जय, and श्री splendor.

जयान्तराय m. (-यः) An impediment or hindrance to victory. E. जय, and अन्तराय obstacle.

जयारव m. (-वः) The *Io* or song of victory: see जयशब्द. E. जय, and आरव sound.

जयावह mfn. (-हः-हा-हं) ¹ Victorious. ² Conferring victory. E. जय, and आवह what gives.

जयिन् mfn. (-यी-यिनी-यि) Victorious. E. जय victory, इनि aff.

जयोद्धुर mfn. (-रः-रा-रं) Victorious, conquering. E. जय, and उद्धुर firm.

जय्य mfn. (-य्यः-य्या-य्यं) Able to conquer, victorious. E. जि to subdue, affix यत्, deriv. irr.

जय्यता f. (-ता) Victory, success, ability to conquer. E. जय्य, and तल् affix; also with त्व, जय्यत्वं.

जरठ mfn. (-ठः-ठा-ठं) ¹ Hard, solid. ² Hard-hearted, harsh, cruel. ³ Pale, yellowish-white. ⁴ Old, decayed, infirm.

[6] Bent, bowed down, drooping. m. (-ठः) Decrepitude. E. जॄ to become old or decayed, Un'ádi affix अठ, and the deriv. irr.

जरण mfn. (-णः-णा-णं) Old, infirm, decayed. m. (-णः) [1] Cumin-seed. [2] A plant yielding a pungent seed, (Nigella Indica.) [3] A sort of salt, (*Bit-lobon* or *Bit-lavan'a.*) [4] Old age, becoming old and infirm. n. (-णं) Asafœtida. E. जॄ to become old, affix युच्.

जरण्ड mfn. (-ण्डः-ण्डा-ण्डं) Old, decayed. E. जॄ to be old, अण्डच् Un'ádi aff.

जरत् mfn. (-रन्-रती-रत्) [1] Old, ancient, advanced in years. [2] Infirm, decayed. m. (-रन्) An old man. f. (-ती) An old woman. E. जॄ to be or become old, participial affix शतृ.

जरत्कारु m. (-रुः) A celebrated *Muni* or sage so named. f. (-रुः) The wife of JARATKÁRU, the snake goddess MANASÁ. E. जरत् being old, and कारु a maker; a practiser of austerities in old age.

जरत्कारुप्रिया f. (-या) The goddess MANASÁ, exercising a peculiar power over serpents, as the sister of VÁSUKI, the *Nága.* E. जरत्कारु as above, and प्रिया the beloved.

जरद्गव m. (-वः) An old ox. f. (-वी) An old cow. E. जरत् old, गो a cow, affix टच्, fem. affix ङीष्.

जरन्त m. (-न्तः) [1] A buffalo. [2] An old man. E. जॄ to be or become old, Un'ádi affix झच्.

जरसान m. (-नः) A man. E. जॄ to grow old, असानच् Un'ádi aff.

जरा f. (-रा) [1] Decrepitude, the general relaxation and debility consequent upon old age, or old age itself. [2] A tree, (Mimusops kauki, Rox.) [3] A female demon or *Rákshasí.* E. जॄ to grow old, affixes अङ् and टाप्.

जरातुर mfn. (-रः-रा-रं) Infirm, decrepid, debilitated, old. E. जरा infirmity, and आतुर diseased, affected.

जरापरिणत mfn. (-तः-ता-तं) Stooping, bent down with age or infirmity. E. जरा, and परिणत bent.

जरापुष्ट m. (-ष्टः) A proper name: see जरासन्ध. E. जरा a female *Rákshasí*, and पुष्ट fostered; assisted at his birth by a demon.

जराभीरु m. (-रुः) Love or the deity KAMA. E. जरा decrepitude, and भीरु formidable.

जरायषि m. (-षिः) The sovereign JARÁSAND'HA. E. जरा the *Rákshasí*, फिञ् affix of descent.

जरायु m. (-युः) The womb, the uterus. E. जरा infirmity, इण् to obtain, Un'ádi affix उण्; also with a final स, जरायुस्. m. (-युः)

जरायुज mfn. (-जः-जा-जं) Viviparous, born from the womb, as man and other animals. E. जरायु the womb, जन born.

जरासन्ध m. (-न्धः) A proper name, a celebrated king and warrior, sovereign of *Magad'ha*, father-in-law to KAN'SA, and foe to KRISHN'A; he was slain in single combat by BHÍMA. E. जरा a female demon, and सन्ध connection, union; he was born in two halves, which were put together by the *Rákshasí* JARÁ.

जरासन्धजित् m. (-जित्) BHÍMASÉNA, the third of the *Pándu* princes. E. जरासन्ध, and जित् conqueror: see the last.

जरिन् mfn. (-री-रिणी-रि) [1] Old, ancient. [2] Infirm, decayed. m. (-री) An old man. E. जॄ to become old, इनि aff.

जरूथ n. (-थं) [1] Flesh. [2] Skinniness, flesh flaccid with old age. E. जॄ to become old, ऊथन् Un'ádi aff.

जर्च r. 6th cl. (जर्चति) [1] To say, to speak. [2] To reprove, to abuse or blame. [3] To threaten.

जर्छ r. 6th cl. (जर्छति) To say, to blame: see जर्च.

जर्ज r. 1st and 6th cls. (जर्जति) [1] To say. [2] To blame, to reprove. [3] To kill or hurt.

जर्जर mfn. (-रः-रा-रं) [1] Old, infirm. [2] Split, broken. [3] Wounded, hurt. [4] Divided in parts or pieces. [5] Perforated. m. (-रः) [1] INDRA's banner or emblem. [2] Benzoin. [3] An aquatic plant, (Utricularia fasciculata.) E. जर्ज to hurt, and अर affix; or जॄ to grow old, affix अच्, the radical repeated, and the deriv. irr.

जर्जरीक mfn. (-कः-का-कं) [1] Ragged, perforated, full of holes. [2] Old, decayed. E. see the last, ईकन् aff.

जर्ज्जरीकृत mfn. (-तः-ता-तं) Wounded, disabled. E. जर्जर, and कृत made, च्वि inserted.

जर्झ r. 6th cl. (जर्झति) [1] To say or speak. [2] To blame. [3] To threaten.

जर्ण mfn. (-र्णः-र्णा-र्णं) Old, decayed. m. (-र्णः) [1] The moon. [2] A tree. E. जॄ to grow old, न Un'ádi affix, deriv. irr.

जर्तिल m. (-लः) Sesamum growing wild. E. जन to be produced, and तिल sesamum, deriv. irr.; also read जर्त्तिल.

जर्त्तु m. (-र्त्तुः) [1] The vulva. [2] An elephant. E. जन to be born, तु Un'ádi affix, and र inserted.

जर्त्तिल m. (-लः) Wild sesamum: see जर्तिल.

जर्त्स r. 6th cl. (जर्त्सति) [1] To say or speak. [2] To blame, to censure, to abuse.

जल r. 1st cl. (जलति) [1] To be sharp. [2] To be wealthy. r. 1st and 10th cls. (जलति जालयति) To cover, to hide or veil; to cover also as with a net, to encompass.

जल mfn. (-लः-ला-लं) Cold, stupid, apathetic, idiotic, &c. n. (-लं) [1] Water. [2] A kind of perfume: see ह्रीबेर. [3] The uterus of a cow. [4] Frigidity, (moral, mental, or physical.) E. जल to hide, to encompass, &c. affix अच्; also ल being changed to its congener ड, जड q. v.

जलक n. (-कं) A conch, a shell.

जलकण्टक m. (-कः) [1] An aquatic plant, (Trapa bispinosa.) [2] A crocodile. E. जल water, and कण्टक a thorn.

जलकपि m. (-पिः) The gangetic porpoise. E. जल, and कपि an ape, the water-ape.

जलकर mfn. (-रः-री-रं) Making or shedding water. m. (-रः) Rent or tax derived from water, for fisheries, &c. E. जल, and कर tax or what makes.

जलकरङ्क m. (-ङ्कः) [1] A cocoanut. [2] A shell or conch. [3] A lotus. [4] A cloud. [5] A wave. E. जल water, and करङ्क a cup or receptacle.

जलकल्क m. (-ल्कः) Mud, mire. E. जल water, and कल्क sediment.

जलकाक m. (-कः) The diver. E. जल, and काक a crow; the water-crow.

जलकाङ्क्ष m. (-ङ्क्षः) An elephant. E. जल water, and काङ्क्ष desirous, from काङ्क्ष with अच् affix; also with इनि affix, ut inf.

जलकाङ्क्षिन् mfn. (-ङ्क्षी-ङ्क्षिणी-ङ्क्षि) Desirous of water, fond of water. m. (-ङ्क्षी) An elephant. E. जल, and काङ्क्षिन् wishing: see the last.

जलकान्तार m. (-रः) A name of VARUN'A. E. जलकान्त the water-gem, the ocean, and अर who goes or rules.

जलकिराट m. (-टः) A shark, or according to some, a large alligator. E. जल water, किर a hog, and अट who goes.

जलकुक्कुटी f. (-टी) The black-headed gull: see गङ्गाचिल्ली. E. जल water, and कुक्कुटी a fowl.

जलकुकुभ m. (-भः) A sort of aquatic bird. E. जल water, and कुकुभ a wild fowl.

जलकुन्तल m. (-लः) An aquatic plant, (Vallisneria.) E. जल water, and कुन्तल hair.

जलकुब्जक m. (-कः) An aquatic plant, (Trapa bispinosa.) E. जल, कुब्ज to be crooked, affix कुन्.

जलकूपी f. (-पी) ¹ A whirlpool. ² A pond, a pool. ³ A spring, a well. E. जल water, कूप a well, ङीष् affix of diminution.

जलकूर्म m. (-र्मः) The gangetic porpoise. E. जल, and कूर्म a tortoise, a water tortoise.

जलक्रिया f. (-या) A funeral ceremony, presenting water to the manes of the deceased. E. जल, and क्रिया ceremony.

जलकेश m. (-शः) ¹ A plant, (Vallisneria.) E. जल, and केश hair; spreading over the water like dishevelled hair.

जलक्रीडा f. (-डा) Sporting or gamboling in water, bathing for pleasure or amusement. E. जल, and क्रीडा pastime, play.

जलगुल्म m. (-ल्मः) ¹ A whirlpool. ² A turtle, a tortoise. ³ A piece of water, a lake. E. जल water, and गुल्म a lump like the spleen, or a cluster.

जलग mfn. (-गः-गा-गं) Aquatic, frequenting or going to water. m. (-गः) The colocynth. E. जल, and ग what goes.

जलङ्गम m. (-मः) A *Chan'd'âla*, an outcaste. E. जल water, and गम who goes; who goes to fish for his subsistence; also जनङ्गम q. v.

जलचर mfn. (-रः-री-रं) Aquatic, amphibious, going in or into water. E. जल, and चर what goes.

जलचारिन् mfn. (-री-रिणी-रि) Aquatic, living in or frequenting water. m. (-री) A fish. E. जल water, and चर to go, affix णिनि.

जलज mfn. (-जः-जा-जं) Water-born, aquatic. m. (-जः) ¹ A fish. ² Any aquatic animal. n. (-जं) ¹ A lotus. ² A shell. f. (-जा) A plant; said to be a sort of bassia growing in or near water. E. जल, and ज produced.

जलजन्तु m. (-न्तुः) A fish, or any marine, aquatic, or amphibious animal. E. जल water, and जन्तु animal.

जलजन्तुका f. (-का) A leech. E. कन्, and टाप् added to the preceding.

जलजन्मन् n. (-न्म) A lotus. E. जल, and जन्मन् birth.

जलजिह्व m. (-ह्वः) A crocodile. E. जल cold, and जिह्वा a tongue.

जलडिम्ब m. (-म्बः) A bivalve shell. E. जल, and डिम्ब a young animal.

जलतरङ्ग m. (-ङ्गः) ¹ A wave. ² A metal cup with water, so as to produce a harmonic note like a musical glass. E. जल, and तरङ्ग a wave.

जलतापिक m. (-कः) ¹ The *Hilsa* or sable fish, (Clupanodon ilisha, HAM.) ² Another kind of fish, commonly *Cabuchli*, (Cyprinus cachius, HAM.) E. जल water, तप to inflame, ठक affix; also with णिनि affix जलतापिन् m. (-पी) The *Hilsa*.

जलताल m. (-लः) The *Ilsa* or *Hilsa* fish: see the last. E. जल water, तल to abide, affix घञ्.

जलत्रा f. (-त्रा) An umbrella. E. जल rain, and त्रा defending, from त्रै, with ड and टाप् affs.

जलद mfn. (-दः-दा-दं) Giving or shedding water. m. (-दः) ¹ A cloud. ² A fragrant grass, (Cyperus rotundus.) E. जल water, and द what gives.

जलदपङ्क्ति f. (-ङ्क्तिः) A line or succession of clouds. E. जलद, and पङ्क्ति a line.

जलदसंहति f. (-तिः) Cloudiness, gathering of clouds. E. जलद, and संहति assemblage.

जलदागम m. (-मः) The rainy season. E. जलद, and आगम arrival.

जलदान n. (-नं) Giving water. E. जल, and दान giving.

जलदाभ mfn. (-भः-भा-भं) Dark, black. E. जलद a cloud, and आभ what resembles.

जलदाशन m. (-नः) The *Sál* tree, (Shorea robusta.) E. जलद a cloud, and अशन imbibing, from अश् to eat, affix ल्युट्.

जलधर mfn. (-रः-रा-रं) Holding or having water. m. (-रः) ¹ A cloud. ² The ocean. ³ A grass, (Cyperus rotundus.) E. जल water, and धर containing, possessing, from धृ with अप् aff.

जलधरमाला f. (-ला) ¹ A row of clouds. ² A species of the *Jagati* metre. E. जलधर, and माला a garland.

जलधि m. (-धिः) ¹ The ocean. ² A large number, (a hundred *lacs* of *crores*.) E. जल water, धा to have, and कि aff.

जलधिगा f. (-गा) A river. E. जलधि the sea, गा going.

जलधिजा f. (-जा) A name of the goddess LAKSHMÍ. E. जलधि, and जा produced, the ocean-born; appearing at the churning of the ocean, amongst the fourteen precious things recovered from it.

जलनकुल m. (-लः) An otter. E. जल, and नकुल an ichneumon; the water- ichneumon.

जलनिधि m. (-धिः) The ocean. E. जल water, and निधि a nest.

जलनिर्गम m. (-मः) A drain, a water-course, a pipe along a wall or building for carrying off water, a waterfall, the descent of a spring, &c. into a river below. E. जल water, निर्गम transit or passage.

जलनिवह m. (-हः) A quantity of water. E. जल, and निवह a quantity.

जलनीली f. (-ली) Vallisneria. E. जल, and नीली a blue dye or indigo; imparting its own tinge to the stream.

जलन्धर m. (-रः) An *Asura* sprung from SIVA, and adopted by the ocean. E. जलं, and धर who has.

जलपटल n. (-लं) ¹ A quantity of water. ² A cloud. E. जल, and पटल a quantity.

जलपति m. (-तिः) ¹ VARUN'A, the deity presiding over the watery element, the *Hindu* Neptune. ² The ocean. E. जल, and पति lord or master.

जलपात्र n. (-त्रं) A drinking vessel. E. जल, and पात्र vessel.

जलपान n. (-नं) Drinking water: in *Bengal*, refreshment, luncheon. E. जल, and पान drinking.

जलपित्त m. (-त्तः) Fire. E. जल, and पित्त bile; being as adust to water as bile is to the body.

जलपिप्पली f. (-ली) An aquatic plant, (Commelina salicifolia, &c.) see जलभू. E. जल water, and पिप्पली long-pepper.

जलपृष्ठजा f. (-जा) An aquatic plant, (Pistia stratiotes.) E. जल water, पृष्ठ back or surface, and ज produced.

जलप्राय n. (-यं) A country abounding with water. E. जल, and प्राय abundance.

जलप्रिय mfn. (-यः-या-यं) Fond of water, frequenting water. m. (-यः) ¹ The *Chátaka,* (Cuculus melanoleucos.) ² A fish. E. जल water, and प्रिय fond of.

जलप्लव m. (-वः) An otter. E. जल water, and प्लव who goes or swims.

जलप्लावन n. (-नं) An inundation, a deluge. E. जल, and प्लावन overflowing.

जलबन्धक m. (-कः) A dam, a dike, rocks or stones impeding a current. E. जल water, and बन्धक confining.

जलबन्धु m. (-न्धुः) A fish. E. जल water, and बन्धु a friend.

जलबुद्बुद n. (-दं) A bubble of water. E. जल water, and बुद्बुद a bubble.

जलब्राह्मी f. (-ह्मी) A kind of potherb, (Hilancha repens.) E. जल, and ब्राह्मी an asclepias.

जलभू mfn. (-भूः-भूः-भु) Aquatic, produced in or by water. m. (-भूः) ¹ A cloud. ² An aquatic plant, (Commelina salicifolia or bengalensis:) see कञ्चट. E. जल water, and भू being or born.

जलमक्षिका f. (-का) A water insect. E. जल, and मक्षिका a fly.

जलमद्गु m. (-द्गुः) A kingfisher. E. जल, and मद्गु another bird.

जलमसि m. (-सिः) A cloud. E. जल, and मसि ink; composed as it were of ink and water, alluding to its dark colour.

जलमार्ग m. (-र्गः) A drain or issue from a pond, &c. E. जल water, and मार्ग a road, a watercourse.

जलमार्जार m. (-रः) An otter. E. जल water, and मार्ज्जार a cat.

जलमुच् m. (-मुक्) A cloud. E. जल, and मुच् from मुच् to set free, affix क्विप्, liberating.

जलमूर्त्ति m. (-र्त्तिः) S'IVA. E. जल, and मूर्त्ति form; of whom one form is water; implying his omnipresence.

जलमूर्त्तिका f. (-का) Hail. E. जल, and मूर्त्ति form, with कन् added; a form or condition of water.

जलमोद n. (-दं) A fragrant grass, (Andropogon muricatum.) E. जल, and मोद what delights.

जलम्लु n. (-लु) ¹ A stream. ² Collyrium.

जलयन्त्र n. (-न्त्रं) A waterwork, a machine for raising water, &c., any contrivance connected with that element. E. जल, and यन्त्र a machine.

जलयन्त्रगृह n. (-हं) A house or fabric erected in the midst of water, or subterraneous apartments constructed in the bank of a river, for retiring to in the hot season; a summer house, &c. E. जलयन्त्र a waterwork, and गृह a house; also similar compounds, as जलयन्त्रनिकेतन, जलयन्त्रमन्दिर, &c.

जलरङ्क m. (-ङ्कुः) A kind of crane, (Ardea nivea.) E. जल, and रङ्कु miserly, greedy of water; feeding on small fish chiefly, and therefore haunting swamps, &c.

जलरङ्कु m. (-ङ्कुः) A gallinule. E. जल, and रङ्कु a sort of deer; the water-deer.

जलरञ्ज m. (-ञ्जः) The *Vaka,* (Ardea nivea.) E. जल, रञ्जि to be fond of, affix घञ्.

जलरण्ड m. (-ण्डः) ¹ A whirlpool. ² A drop or a thin sprinkling of water. ³ A snake. E. जल, and लडि to tremble, to play, &c. affix अच, and ल becomes र.

जलरस n. (-सं) Salt. E. जल water, and रस taste, essence.

जलराशि f. (-शिः) A piece of water, a quantity of water. E. जल, and राशि a heap.

जलरुह् m. (-रुट्) A lotus. E. जल water, रुह to mount, affix क्विप्; also with क affix, जलरुह n. (-हं).

जलरूप m. (-पः) The fish of KÁMADÉVA. E. जल, and रूप form.

जललता f. (-ता) A wave, a billow. E. जल water, and लता a creeping plant.

जलवर्द्ध m. (-र्द्धः) A watery pustule, a sort of watery pox.

जलवल्कल n. (-लं) An aquatic plant, (Pistia stratiotes.) E. जल, and वल्कल bark, rind.

जलवायस m. (-सः) A bird, the diver. E. जल, and वायस a crow, the water-crow; also जलकाक.

जलवालक m. (-कः) The *Vind'hya* mountain. E. जल water, वाड to dive, and ण्वुल् affix; ड changed to ल; alluding to the many streams that rise in this range.

जलवालिका f. (-का) Lightning. E. जल water, and वालिका offspring, engendered at the rainy season.

जलवाह m. (-हः) ¹ A cloud. ² A water carrier. E. जल, and वह to bear, affix घञ्.

जलवाहन n. (-नं) Flowing of water. f. (-नी) A watercourse, an aqueduct. E. जल, and वाहन bearing.

जलविडाल m. (-लः) An otter. E. जल, and विडाल a cat; the water-cat.

जलविन्दु f. (-न्दुः) A drop of water. E. जल, and विन्दु a drop.

जलविल्व m. (-ल्वः) ¹ A crab. ² A tortoise. ³ A piece of water. E. जल, and विल्व a particular tree and fruit.

जलविषुव n. (-वं) The autumnal equinox, the moment of the sun's entering *Libra.* E. जल, and विषुव equinox; the watery equinox, occurring near the close of the annual rains.

जलवृश्चिक m. (-कः) A prawn or shrimp. E. जल water, वृश्चिक a scorpion.

जलव्यध m. (-धः) A kind of fish, (Esox cancila, HAM.) E. जल, and व्यध to pierce, affix अच्.

जलव्याल m. (-लः) ¹ A water-snake. ² A marine monster. E. जल, and व्याल a snake.

जलशय m. (-यः) VISHN'U. E. जल water, and शय who sleeps; he is supposed to sleep, borne by his serpent couch above the ocean, during the four months of the periodical rains in *India;* also during the intervals of the submersion of the world.

जलशयन m. (-नः) VISHN'U. E. जल water, शि to sleep, affix ल्यु, see the preceding.

जलशायिन् m. (-यी) VISHN'U. E. जल, and शायिन् who sleeps: see the preceding.

जलशुक्ति m. (-क्तिः) A bivalve shell. E. जल, and शुक्ति an oyster.

जलशुचि mfn. (-चिः-चिः-चि) Bathed, washed. E. जल, and शुचि cleansing.

जलशूक m. (-कः) Vallisneria. E. जल, and शूक the beard of corn, &c.

जलशूकर m. (-रः) A crocodile. E. जल, and शूकर a hog, the water-hog.

जलसंसर्ग m. (-र्गः) Mixture with water, dilution. E. जल, and संसर्ग combination.

जलसर्पिणी f. (-णी) A leech. E. जल water, सृप to go or creep, affix णिनि and ङीप्.

जलसूचि m. (-चिः) [1] A fish, a small sort of pike, (Esox cancila, HAM.) [2] The gangetic porpoise. [3] A heron. [4] An aquatic plant, (Trapa bispinosa.) f. (-चिः) A leech. E. जल water, and सूचि a needle.

जलस्थ mfn. (-स्थः-स्था-स्थं) Being or abiding in water. E. जल, and स्थ who or what stays.

जलस्व n. (-स्वं) A small water (or summer) house. E. जल water, and स्व to quit, affix ड: see जलयन्त्रगृह, &c.

जलहास m. (-सः) Cuttle fish bone, considered as the indurated foam of the sea; also जलहासक. E. जल water, and हास laugh, smile; alluding to its white colour.

जलाकर m. (-रः) A piece of water, a spring, a fountain. E. जल, and आकर a mine.

जलाका f. (-का) A leech. E. जल, and चक to go, चच् aff.

जलाक्षी f. (-क्षी) An aquatic plant, (Commelina salicifolia.) E. जल, and अक्ष the eye, affix ङीष्: see जलपिप्पली.

जलाखु m. (-खुः) An otter. E. जल, and आखु a cat.

जलाञ्चल n. (-लं) [1] A natural water-course or channel. [2] A plant, (Vallisneria.) E. जल, and अञ्चल end of a garment.

जलाञ्जलि f. (-लिः) A handful of water, or water held in the palms of the hand, as presented in oblation, &c. E. जल, and अञ्जलि salutation.

जलाटन m. (-नः) A heron. f. (-नी) A leech. E. जल water, अट to go, affixes ल्युट् and ङीप्.

जलाढ्य mfn. (-ढ्यः-ढ्या-ढ्यं) Watery, marshy. E. जल, and आढ्य rich, abounding.

जलाण्टक m. (-कः) A shark, or according to some a large alligator, &c.: see ग्राह. E. जल water, अटि to go, क्वन् aff.

जलाण्डक m. (-कः) Small fry. E. जल water, अण्ड an egg, and कन् aff.

जलात्मिका f. (-का) [1] A leech. [2] A well. E. जल, and आत्मा being, existence, ठक् aff.

जलादर्श m. (-र्शः) Water reflecting any object, a watery mirror. E. जल, and आदर्श a mirror.

जलाधार m. (-रः) A pond, a lake, a reservoir, any piece of water. E. जल, and आधार a receptacle.

जलाधिदैवत m. (-तः) A name of VARUN'A. n. (-तं) The asterism *Purváshárhá.* E. जल water, अधि over, and दैवत divinity; the possessor of divine supremacy over the element of water.

जलानुसार m. (-रः) Going or acting like water. E. जल, and अनुसार agreeing with.

जलाभिषेक m. (-कः) Sprinkling with water. E. जल, and अभिषेक aspersion.

जलाम्बिका f. (-का) A well. E. जल, and अम्बिका a mother; bearing water as it were in its womb: the word is sometimes read जलाम्बिका.

जलायुका f. (-का) A leech. E. जल water, अय to go, उकच् aff.

जलार्णव m. (-वः) [1] The rainy season. [2] The sea of fresh water. E. जल water, and अर्णव a sea.

जलार्थिन् mfn. (-र्थी-र्थिनी-र्थि) Thirsty, desirous of water. E. जल, and अर्थिन् desirous of.

जलार्द्र mfn. *subst.* (-र्द्रः-र्द्रा-र्द्रं) Wet cloth or clothes. *adj.* Wet, charged with aqueous moisture. E. जल water, and आर्द्र damp, moist.

जलालुका f. (-का) A leech. E. जल water, आलुच् affix, and कन् added; also जलायुका and जलालोका.

जलालोका f. (-का) A leech. E. जल water, आलोक to look or see, affix अच्.

जलावर्त्त m. (-र्त्तः) An eddy, a whirlpool. E. जल water, and आवर्त्त turning round.

जलाविल mfn. (-लः-ला-लं) Stained or spotted with water. E. जल, and आविल muddy.

जलावुका f. (-का) A leech.

जलाशय mfn. (-यः-या-यं) Stupid, dull, cold, apathetic. m. (-यः) [1] A pond, a tank, a lake, a reservoir or any piece of water. [2] The ocean. n. (-यं) A fragrant grass, (Andropogon muricatum) E. जल water, and आशय an abode or receptacle, or जल for जड cold, and आशय disposition.

जलाशयिन् mfn. (-यी-यिनी-यि) Lying or sleeping in water as a penance. E. जल, and शी to sleep or lie, with आङ् prefixed, and णिनि aff.

जलाश्रय n. (-यं) [1] A piece of water, a pond, a lake. [2] A water-house. E. जल, and आश्रय refuge, abode.

जलाष्ठीला f. (-ला) A large square pond. E. जल water, स्था to abide, with आङ् prefixed, and अच् and ङीप् affixs. जलाष्ठो and लच् added.

जलाह्वय n. (-यं) A lotus. E. जल, and आह्वय appellation.

जलिका f. (-का) A leech. E. जल water, and ठक् affix: see जलौका.

जलुका f. (-का) A leech. E. जृष to set free, (blood,) उक or ऊक Un'ádi affix, and ष changed to ल; hence also, जलूका f. (-का) also जलौका, &c.

जलेचर mfn. (-रः-रा-री-रं) Aquatic, living in or frequenting water. m. (-रः) [1] A fish. [2] Any kind of water fowl. E. जले in water, and चर who goes.

जलेच्छा f. (-या) A plant, (Heliotropium Indicum.)

जलेजात n. (-तं) A lotus. E. जले the seventh case, in water, and जात born.

जलेन्द्र m. (-न्द्रः) [1] VARUN'A, the regent of water. [2] A *Jina* or *Jaina* saint. [3] The ocean of fresh water. E. जल water, and इन्द्र a ruler or chief.

जलेन्धन m. (-नः) Submarine fire. E. जल water, and इन्धन् inflaming.

जलेवाह m. (-हः) A diver, (by caste or business.) E. जले, and वाह bearing.

जलेशय m. (-यः) A fish. E. जले in the seventh case, *in* water, and शय who sleeps or abides, from शीङ् to sleep, affix घ.

जलेश्वर m. (-रः) [1] A name of the deity of water, VARUN'A. [2] The ocean. E. जल, and ईश्वर sovereign.

जलोका f. (-का) A leech. E. जल water, and ओक a house; also जलौका, जलौकस्.

जलोकिका f. (-का) See the preceding.

जलोच्छ्वास m. (-सः) A drain or channel, made on purpose for carrying off an excess of water, or such a channel made naturally by the overflow of a river, &c. E. जल water, उत् up, and श्वास breath, breathing forth or expiration.

जलोदर n. (-रं) Dropsy. E. जल, and उदर the belly.

जलोद्भव mfn. (-वः-वा-वं) Aquatic, marine, born of or in water. E. जल, and उद्भव produced.

जलोरगी f. (-गी) A leech. E. जल water, उरग a snake, diminutive affix ङीष्.

जलौकस् f. (-काः) A leech. E. जल, and ओकस् house; also जलौकस with a final vowel.

जलौकस mfn. *sub.* (-सः-सा-सं) A leech. E. as before: see जलौकस्, अच् being added.

जलौका f. (-का) A leech. E. see the preceding; also जलोका.

जलौघ m. (-घः) A quantity of water. E. जल, and ओघ a heap.

जल्प r. 1st cl. (जल्पति) [1] To speak articulately, to say or tell. [2] To prattle, to talk much or idly.

जल्प m. (-ल्पः) [1] Dissention, wrangling. [2] Prate, babble. [3] (In Logic,) Refutation of an adversary's arguments, and assertion of one's own. E. जल्प to speak, affix घञ्.

जल्पक mfn (-कः-का-कं) A chatterer, one who talks much or idly. E. जल्प to prate, ण्वुल् aff.

जल्पन n. (-नं) [1] Talking, saying. [2] Chattering, prattling. E. जल्प, and ल्युट् aff.

जल्पाक mfn. (-कः-की-कं) A chatterer, talking much and foolishly, or improperly. E. जल्प to talk idly, षाकन् affix; also जल्पक.

जल्पित mfn. (-तः-ता-तं) Said, told, spoken. n. (-तं) Talking, babbling, gossiping. E. जल्प to talk, affix क्त.

जव (इ) जवि r. 10th. cl. (जंवयति) To shine.

जव mfn. (-वः-वा-वं) Swift, quick, expeditious. m. (-वः) [1] Speed, velocity. [2] A runner, an express. f. (-वा) The *China* rose, (Hibiscus rosa sinensis;) also जपा. E. जु to move quickly, affix अच्.

जवन mfn. (-नः-ना-नी-नं) Quick, fleet. m. (-नः) [1] A courser, a fleet horse. [2] A country, *Ionia* or *Greece*: see यवन. [3] A native of that country. [4] A sort of deer. n. (-नं) Speed, velocity. f. (-नी) [1] A screen surrounding a tent, a *Kanát.* [2] A drug. E. जु to be quick, affix ल्युट् or युच्, and fem. ङीष् or टाप्.

जवनाल n. (-लं) A sort of grain, (Andropogon bicolor:) see यवनाल.

जवनिका f. (-का) [1] A wall or screen of cloth surrounding a tent, an outer tent, &c. [2] A curtain, a screen in general. E. कन् added to जवनी.

जवस m. (-सः) Meadow or pasture grass. E. जु to grow quick, असच् affix: see यवस.

जवादि m. (-दिः) A perfume.

जवाधिक mfn. (-कः-का-कं) Very quick. m. (-कः) A fleet horse, a courser. E. जव speed, and अधिक exceeding.

जवानिल m. (-लः) A gale, a hurricane. E. जव fleet, अनिल wind.

जवापुष्प m. (-ष्पः) The *China* rose, the plant or its flower. E. जवा as above, and पुष्प a flower.

जविन mfn. (-वी-विनी-वि) Quick or fleet, expeditious. m. (-वी) [1] A camel. [2] A horse. E. जव speed, इनि aff.

जष r. 1st cl. (जषति) To kill, to wound, to hurt or injure.

जस (इर उ) इर् जसु r. 4th cl. (जस्यति) To liberate, to set free, to let loose. r. 1st and 10th cls. (जसति जासयति) [1] To kill or injure. [2] To slight or disregard, to treat irreverently. [3] To strike, to punish with blows. (इ) जसि r. 1st and 10th cls. (जंसति जंसयति) To preserve, to protect.

जसुरि m. (-रिः) INDRA's thunderbolt. E. जस to kill or hurt, Un'ádi affix उरिन्.

जहक mfn. (-कः-का-कं) Abandoning, who leaves or abandons. m. (-कः) [1] Time. [2] A child. [3] The slough of a snake. E. हा to quit, or abandon, कन् Un'ádi aff.

जहत् mfn. (-हन्-हती-हत्) Leaving, quitting, foregoing. E. हा to quit, शतृ aff.

जहत्स्वार्था f. (-र्था) The use of a word in a sense different from its ordinary one. E. जहत्, and स्वार्थ own meaning.

जहा f. (-हा) A plant, commonly *Mun'dirí;* also कदम्बपुष्पी, &c. E. हा to abandon उ, affixes and टाप्; shedding its leaves in spring.

जहानक m. (-कः) The period of the total destruction of the world. E. हा to abandon, शानच् affix, and कन् added; also इ being substituted for the vowel of reduplication, जिहानक as it is sometimes read.

जह्नु m. (-ह्नुः) [1] The name of a king or saint, son of KURU: see the next. [2] A name of VISHN'U. E. हा to abandon, (the world for devotion,) नु Un'ádi aff.

जह्नुतनया f. (-या) The Ganges. E. जह्नु, and तनया the daughter: the river in its course disturbed the devotions of the saint JAHNU, upon which he drank up its waters; having released them at the intercession of BHAGIRATHA, he is thus considered as the parent of the stream: see जाह्नवी; also जह्नुसुता, &c.

जागर mfn. (-रः-रा-रं) Waking, awake. mf. (-रः-रा) Waking, wakefulness, vigilance, &c. m. (-रः) Mail, armour. E. जागृ to wake, affix घञ्.

जागरण n. (-णं) [1] Waking, watchfulness. [2] Keeping watch, sitting up at night as part of a religious ceremony. E. जागृ to be awake, affix ल्युट्.

जागरिष्ठ mfn. (-ता-चो-ष्ठ) Wakeful, awake, vigilant. E. जागृ to wake, इष्ठ aff.

जागरिन् mfn. (-री-रिणी-रि) Wakeful, awake. E. जागृ to wake, णिनि aff.

जागरूक mfn. (-कः-का-कं) Wakeful, waking, watchful. E. जागृ to wake, ऊक aff.

जागर्त्ति f. (-र्त्तिः) [1] Waking, vigilance. [2] Keeping watch. E. जागृ to wake, क्तिच् aff.

जागर्य्या f. (-र्य्या) Wakefulness, waking, watching. E. जागृ as above, यक् aff.

जागुड n. (-डं) Saffron.

जागृ r. 2nd cl. (जागर्त्ति) To wake, to be awake or watchful.

जागृवि m. (-विः) Fire or its deity. E. जागृ to wake, Un'ádi affix क्विन्.

जाग्रत् mfn. (-ग्रन्-ग्रती-ग्रत्) Watching, being awake. E. जागृ to wake, Un ádi affix शतृ.

जाग्रिया f. (-या) Waking, watching. E. जागृ to wake, यत् affix, ऋ changed to its congener रि.

जाङ्गल mfn. (-लः-ली-लं) [1] Rural, picturesque, diversified with hill, vale, wood, and water, (country.) [2] Wild, *jangali*, barbarous, savage. [3] Wild, (not tame, as an animal, &c) m. (-लः) The francoline partridge. f. (-ली) Cowach, (Carpopogon pruriens.) n. (-लं) [1] Flesh. [2] Game, the flesh of deer, &c. E. जङ्गल a wilderness, and अण् aff.

जाङ्गलि m. (-लिः) A snake-catcher. E. जङ्गल a wilderness, and इञ् aff.

जाङ्गुल n. (-लं) Poison, venom. f. (-ली) [1] Knowledge of poisons, the possession of charms or drugs, and employment of them as antidotes. [2] A potherb, (Luffa acutangula.) E. जङ्गुल poison, affix अण्.

जाङ्गुलि m (-लिः) A snake-catcher, a dealer in antidotes. E. जङ्गुल, and इञ् aff.

जाङ्गुलिक m. (-कः) A snake-catcher, a snake doctor, one who pretends, chiefly by charms, to cure the bite of snakes or other venomous animals, a dealer in antidotes, &c. E. जङ्गुल poison, and ठक् aff.

जाङ्घनी f. (-नी) The thigh. E. जङ्घा the leg, affixes ष्यञ् and ङीष्, नुम् augment.

जाङ्घिक mfn. (-कः-की-कं) Relating or belonging to the leg. m. (-कः) [1] A courier, a running footman, an express. [2] A camel. E. जङ्घा a leg, and ठक् aff.

जाजिन् m. (-जी) A warrior, a combatant. E. जज to fight, and णिनि aff.

जाज्वल्यमान mfn. (-नः-ना-नं) Shining, flaming, blazing. E. ज्वल to burn, intensitive form, शानच् aff.

जाटलि mf. (-लिः-ली) A plant, (Bignonia suave-olens;) a various reading for पाटलि, q. v.

जाड्य n. (-ड्यं) [1] Coldness, apathy. [2] Folly, stupidity, dulness or coldness of intellect. [3] Coldness, frigidity. E. जड cold, &c. ष्यञ् aff.

जात mfn. (-तः-ता-तं) [1] Born, engendered. [2] A child, offspring. [3] Apparent, manifest. [4] Produced, caused, occasioned. [5] Felt, entertained. [6] Inspired with, affected by. n. (-तं) [1] Kind, sort, class, species. [2] Multitude, collection. [3] Individuality, specific condition. [4] Birth, production. E. जन to be born, aff. क्त.

जातक mfn. (-कः-का-कं) Born. m. (-कः) A mendicant. n. (-कं) Astrological calculation of a nativity. E. कन् added to the preceding.

जातकध्वनि m. (-निः) A leech.

जातकर्म्म n. (-र्म्म) [1] A ceremony performed, when the navel string is divided, touching the infant's tongue thrice with *ghee*, with appropriate prayers, &c. [2] Delivery, &c. of a new-born infant. E. जात born, and कर्म्म rite.

जातदन्त mf. (-न्तः-न्ती) A child that has got a tooth. E. जात, and दन्त a tooth.

जातप्रत्यय mfn. (-यः-या-यं) Confiding, believing, inspired with confidence. E. जात, and प्रत्यय trust.

जातमर्ष mfn. (-र्षः-र्षा-र्षं) Enraged, vexed, angry. E. जात, and मर्ष wrath.

जातमात्र mfn. (-त्रः-त्री-त्रं) What is just born, or merely born. n. (-त्रं) As soon as born, the instant of birth. E. जात, and मात्रच् aff.

जातरूप mfn. (-पः-पी-पं) Embodied, assuming shape or form. n. (-पं) Gold. E. जात produced, and रूप form.

जातवेदस् m. (-दाः) Agni or fire. E. जात born, वेद a *Véda*, असि Un'ádi affix; or जात kind, sort, and विद to know, or comprehend, affix as before: one legend makes the *Védas* to have issued from the mouth of Agni.

जातश्रम mfn. (-मः-मा-मं) Wearied, exhausted. E. जात, and श्रम fatigue.

जातस्पृह mfn. (-हः-हा-हं) Desirous, wishing for. E. जात, and स्पृहा wish.

जातहार्द्द mfn. (-र्द्दः-र्द्दी-र्द्दं) Becoming attached to or fond of. E. जात, and हार्द्द affection.

जातागस् mfn. (-गाः-गाः-गः) Offending, sinning, committing any fault. E. जात, and आगस् sin; also जातापराध, जातदोष, &c.

जातापत्या f. (-त्या) A mother, a woman who has borne a child. E. जात born, (by whom,) अपत्य offspring.

जाताश्रु mfn. (-श्रुः-श्रुः-श्रु) Weeping, shedding tears. E. जात, and अश्रु a tear.

जाति f. (-तिः) [1] Kind, sort, species, class, tribe. [2] Birth, production. [3] Lineage, race, family. [4] A fire place, a chimney. [5] Emblic myrobalan, (Phyllanthus emblica.) [6] A plant: see काम्पिल्ल. [7] A kind of poetical metre. [8] A rhetorical ornament. [9] (In Arithmetic,) Assimilation, as विश्लेषजाति assimilation of the difference, शेषजाति of the remainder. [10] Proximate cause or occurrence of disease, &c. f. (-तिः or-ती) [1] Great flowered jasmin, (J. grandiflorum.) [2] Mace, nutmeg. f. (-तिः) The flower of the jasmin. E. जन to be born, affix क्तिच्, and occasionally ङीष् added.

जातिकोश n. (-शं) Nutmeg. E. जाति or जाती mace, and कोश or कोष sheathe; hence also जातिकोष, जातीकोश or जातीकोष.

जातित्व n. (-त्वं) [1] Distinction or nature of caste or tribe. [2] Special or generic property. E. त्व added to जाति; also with तल्, जातिता.

जातिधर्म्म m. (-र्म्मः) [1] The duty of caste, as sacred study of the *Brahman*, battle of the *Kshetriya*, &c. [2] Generic or specific property. E. जाति, and धर्म्म duty.

जातिफल n. (-लं) Nutmeg. E. जाति or जाती mace, and फल fruit; also जातीफल; also जातिकोष, जाति or जाती, and जातिपुष्पं.

जातिभ्रंश m. (-शः) Loss of caste. E. जाति, and भ्रंश injury.

जातिभ्रंशकर mfn. (-रः-री-रं) Forbidden, improper, causing loss of caste. n. (-रं) Doing any act prohibited to a particular caste. E. जातिभ्रंश, and कर what makes.

जातिमात्र n. (-त्रं) [1] Species, genus. [2] Caste only, not the performance of its especial duties. E. जाति, and मात्र only.

जातिलक्षण n. (-णं) [1] Specific or generic distinction or characteristic. [2] Mark of tribe or caste. E. जाति, and लक्षण indication.

जातिवैर n. (-रं) Innate or instinctive hostility. E. जाति, and वैर enmity.

जातिवैलक्षण्य n. (-ण्यं) Inconsistency, incompatibility, conduct or quality at variance with tribe or species. E. जाति, and वैलक्षण्य inconsistency.

जातिस्वभाव m. (-वः) Specific or generic character or nature. E. जाति, and स्वभाव nature.

जातिस्मर mfn. (-रः-रा-रं) One who recollects his condition in a former life. E. जाति, and स्मर who remembers.

जातिहीन mfn. (-नः-ना-नं) Outcaste, void of caste. E. जाति, and हीन void of.

जातीपत्री f. (-त्री) Mace. E. जाती, and पत्री a leaf.

जातीय mfn. (-यः-या-यं) Relating to any species, belonging to any tribe or order, &c. E. जाति, and छ aff.

जातीरस n. (-सं) Gum myrrh. E. जाती nutmeg, and रस juice.

जातु ind. [1] Sometimes, occasionally. [2] A particle of prohibition. [3] Of doubt. [4] Of contempt or abuse. E. जै to waste or decay, तुन् aff.

जातुक n. (-कं) Asafœtida. E. जतुक the same, and अण् pleonastic aff.

जातुधान m. (-नः) A *Rákshasa*, an imp or goblin. E. जातु sometimes, धान possessing, from धा with ल्युट् or युच्; otherwise यातुधान.

जातुष mfn. (-षः-षी-षं) Made, &c. of lac, any artificial form or condition of it. E. जतु lac, अण् affix, and षुक् augment.

जातेष्टि f. (-ष्टिः) Rites performed at birth. E. जात, and इष्टि sacrifice.

जातोक्ष m. (-क्षः) A bullock. E. जात born, उक्ष an ox.

जात्य mfn. (-त्यः-त्या-त्यं) [1] Well-born, legitimate, born of parents of the same caste. [2] Best, excellent. [3] Pleasing, beautiful. [4] Rectangular. E. जाति family, &c. यत् aff.

जात्यन्तर n. (-रं) Interval or difference of caste. E. जाति, and अन्तर interval.

जात्यन्ध mfn. (-न्धः-न्धा-न्धं) Born blind. E. जाति birth, अन्ध blind.

जानकी f. (-की) A name of SÍTA. E. जनक the father of this lady, affixes अण् and ङीष्.

जानत् mfn. (-नन्-नन्ती-नत्) Knowing, understanding. E. ज्ञा to know, शतृ aff.

जानान mfn. (-नः-ना-नं) Knowing, understanding. E. ज्ञा to know, तङ् aff.

जानपद m. (-दः) [1] Man, mankind. [2] An inhabited country. E. जनपद the same, and अण् aff.

जानु m. (-नुः) The knee. E. जन to be produced, (walking, motion,) ञुण् Un'ádi aff.

जानुफलक n. (-कं) The knee pan or patella. E. जानु, and फलक a layer.

जानुसन्धि f. (-न्धिः) The knee joint. E. जानु, and सन्धि articulation.

जाप m. (-पः) Muttering prayers or beads, reciting passages of the *Védas*, &c. inaudibly. E. जप to mutter, &c. affix घञ्, deriv. irr.

जापक mfn. (-कः-का-कं) Muttering prayers, one who does so. E. जप, and ण्वुल् aff.

जापन n. (-नं) [1] Declining, rejection, dissent. [2] Dismissing, completing, finishing. E. जप to speak, causal form, ल्युट् aff.

जाप्य mfn. (-प्यः-प्या-प्यं) To be muttered, &c. n. (-प्यं) The muttering of prayers, &c.

जाबाल m. (-लः) [1] A goatherd. [2] The name of a saint. E. जबाला a goat, and पाल who cherishes, deriv. irr.

जाबालि m. (-लिः) The name of a *Muni*, one of the original teachers of the *Védas*. E. जबाल, and इञ् patronymic affix; also with अण्, जाबाल as before.

जामदग्न्य m. (-ग्न्यः) A name of PARASURÁMA. E. जमदग्नि a *Muni* so named, and यञ् patronymick affix; the son of the saint JAMADAGNI.

जामातृ m. (-ता) [1] A daughter's husband, a son-in-law. [2] A husband, a lord or master. [3] A friend. [4] The sunflower, (Helianthus annuus.) E. जा for जाया a wife, मा to take, तृच् Un'ádi aff.

जामि f. (-मिः or मी) [1] A virtuous and respectable woman. [2] A sister, &c. E. जै to decline or decay, affix मि; or जम to eat, affix अण्, ङीप् optionally added.

जामेय m. (-यः) A sister's son. E. जामि a sister, ढक् aff.

जाम्बव n. (-वं) [1] The rose apple, the fruit. [2] Gold. E. जम्बु the tree, अण् aff.

जाम्बवोष्ठ n. (-ष्ठं) A cauterising needle or probe.

जाम्बवत् m. (-वान्) A fabulous bear, father-in-law to KRISHN'A. E. जाम्ब the *Jambu* tree, and मतुप् affix; also जाम्बुवत्.

जाम्बूनद n. (-दं) Gold. E. जम्बूनदी a river flowing from mount *Suméru*, the *Indian* Pactolus, and अण् aff.

जाम्बूनदमय mfn. (-यः-यी-यं) Golden, made of gold. E. जाम्बूनद and मयट् aff.

जायक n. (-कं) A yellow fragrant wood. E. जि to excel (all perfumes), and ण्वुल् aff.

जायमान mfn. (-नः-ना-नं) Being born, coming into life. E. जन to be born, शानच् aff.

जाया f. (-या) A wife, one wedded according to the perfect ritual. E. जन to be born, affix यक्; in whom a man is again born, that is to say, he is re-born in his children.

जायाघ्न m. (-घ्नः) [1] A murderer of his wife. [2] A mole or mark on the body, indicative of the death of a wife. E. जाया, and घ्न what destroys.

जायाजीव m. (-वः) An actor, a dancer. E. जाया a wife, and जीव who gets a livelihood.

जायात्व n. (-त्वं) The character or attributes of a wife. E. जाया, and त्व aff.

जायानुजीविन् m. (-वी) [1] An actor, a dancer, a mime, &c. [2] A kind of crane, the *Vaka* (Ardea nivea.) [3] A needy man, a pauper. [4] The husband of a harlot. E. जाया a wife, अनु like or with, and जीविन् who gets a livelihood; who is supported by his wife.

जायापती m. *du.* (-ती) Husband and wife. E. जाया a wife, and पति husband.

जायु m. (-युः) A medicine, a medicament. E. जि to subdue, (disease,) Un'ádi affix उण्.

जार m. (-रः) A paramour, a gallant. *f.* (-री) A drug, a medicament. E. जॄ to grow infirm, घञ् affix of agency, fem. ङीष्; weakening the affection of wives to their husbands, or diminishing the force of disease.

जारज mf. (-जः-जा) An adulterine, the child of a woman by her gallant. E. जार as above, and ज born.

जारजात mf. (-तः-ता) An adulterine. E. जार, and जात born; also with कन् added, जारजातक.

जारण n. (-णं) [1] Calcining or oxydizing metals. [2] A condiment, a digester. E. जॄ to decay, causal form, ल्युट् aff.

जारभरा f. (-रा) An adulteress. E. जार, and भरा who cherishes.

जारत्य m. (-त्यः) A sacrifice, thrice worshipping the sun in his southern declination.

जाल n. (-लं) [1] A net. [2] A window, a lattice, an eyelet or loophole. [3] A multitude, an assemblage. [4] An unblown flower. [5] Pride, arrogance. [6] Magick, conjuring, illusion, super-

natural deception. m. (-लः) [1] The *Kadamba* tree. [2] The young fruit of a gourd or cucumber. f. (-ली) [1] A small cucumber, (Trichosanthes diœca, Rox.) [2] Any medicament or drug. E. जल to encompass, to hide or screen, affix ण्.

जालक n. (-कं) [1] A bud, a germ. An unblown flower. [3] A nest. [4] A net. [5] Pride. [6] A plantain, the fruit. [7] Multitude, assemblage. m. (-कः) A window, a lattice, a loop or eyelet-hole. f. (-लिका) [1] Armour, chain armour. [2] A kind of cloth or raiment, woollen cloth. [3] A leech. [4] A window. [5] Iron. E. जाल, and कन् added, or जल to enclose, वुन् aff.

जालकारक m. (-कः) [1] A spider. [2] A net-maker. E. जाल a net, cobweb, and कारक a fabricator.

जालकिनी f. (-नी) A sheep, an ewe. E. जालक woollen cloth, इनि and ङीप् affs.

जालगणिका f. (-का) A churning vessel.

जालगर्द्दभ m. (-भः) A dull spreading pimple or boil.

जालन्धर m. (-रः) The name of a country situated in the north-west of *India*, apparently part of *Lahore*, and perhaps the modern *Jallind'har.* m. *plu.* (-राः) The inhabitants of *Jáland'-hara.*

जालपाद् m. (-त् or द्) A goose. E. जाल a net, and पाद a foot; web-footed.

जालप्राया f. (-या) Armour, iron network, or chain armour. E. जाल a net, and प्राय resembling.

जालबद्ध mfn. (-द्धः-द्धा-द्धं) Caught in a net, snared. E. जाल, and बद्ध bound.

जालिक mfn. (-कः-की-कं) [1] A cheat, a rogue, a vagabond, a conjuror or juggler. [2] One who employs nets, &c. for a livelihood. m. (-कः) [1] A spider. [2] A fisherman. [3] A hunter using nets. E. जाल a net, &c. affix ठक्.

जालिन् mfn. (-ली-लिनी-लि) [1] Having a net. [2] Having a window. [3] Illusory, deceptive. m. (-ली) [1] A fisherman. [2] A hunter using nets. [3] A juggler. f. (-नी) A painting room. E जाल a net, &c. इनि aff.

जाल्म mfn. (-ल्मः-ल्मा-ल्मं) [1] Cruel, harsh, severe. [2] Inconsiderate, rash, acting without thinking. m. (-ल्मः) A low man, one of a degraded tribe or business. E. जल to screen or hide, affix मक्.

जावक n. (-कं) A yellow fragrant wood. E. जष to hurt, affix ण्वुल्.

जाहक m. (-कः) [1] A cat. [2] A pole-cat. [3] A bed, a cot. [4] A leech. E. हा to quit, affix ण्वुल्; radical initial doubled.

जाह्नवी f. (-वी) GANGÁ or the Ganges personified. E. जह्नु a saint, अण् affix of descent, fem. affix ङीष्, the daughter of JAHNU: see जह्नुतनया.

जि r. 1st cl. (जयति) [1] To excel, to be pre-eminent, to surpass. [2] To conquer, to reduce or overcome. With वि or परा prefixed, (विजयते पराजयते) To overcome, to conquer.

जि mfn. (-जिः-जिः-जि) Victorious, conquering, a victor. m. (-जिः) A demon. E. जि to conquer, क्विप् aff.

जिगत्नु m. (-त्नुः) Breath, life. E. गम to go, to depart, क्नुच् Un'ádi affix, and the radical repeated.

जिगमिषत् mfn. (-षन्-षन्ती-षत्) Wishing or endeavouring to go. E. गम to go, desiderative form, शतृ aff.

जिगमिषा f. (-षा) Wish to go or move. E. गम to go, desider. form सन्, and टाप् aff.

जिगमिषु mfn. (-षुः-षुः-षु) Wishing to go. E. गम to go, desiderative form, उ aff.

जिगरिषु mfn. (-षुः-षुः-षु) Wishing to take, to lay hold of, to take away. E. गृ to seize, desiderative form, उ aff.

जिगीषा f. (-षा) [1] Emulation, wish to excel or overcome. [2] Eminence. [3] Usage, profession or habit of life. E. जि to conquer, in the desiderative form, सन् and टाप् aff.

जिगीषु mfn. (-षुः-षुः-षु) Striving to overcome, vieing or contending with. E. जि to conquer; desiderative form, affix उ.

जिघत्सत् mfn. (-त्सन्-त्सन्ती-त्सत्) Wishing to eat. E. अद् to eat, desiderative form, शतृ aff.

जिघत्सा f. (-त्सा) Hunger. E. अद् to eat, in the desiderative form, सन् and टाप् affs.

जिघत्सु mfn. (-त्सुः-त्सुः-त्सु) Hungry. E. see the preceding, affix उ.

जिघांसा f. (-सा) Wish or intention to kill. E. हन to kill, desiderative form, सन् and टाप् affs.

जिघांसु mfn. (-सुः-सुः-सु) Mischievous, murderous, seeking to hurt or kill. m. (-सुः) An enemy. E. हन to kill, &c. in the desiderative form, उ aff.

जिघांसत् mfn. (-सन्-सन्ती-सत्) Wishing to kill, murderous, felonious. E. हन to kill, desiderative form, शतृ aff.

जिघांसियस् mfn. (-यान्-यसी-यः) Very desirous or determined to kill. E. जिघांस, and ईयसुन् aff.

जिघृक्षत् mfn. (-क्षन्-क्षन्ती-क्षत्) Desirous to take, greedy, avaricious. E. ग्रह to take, desiderative form, शतृ aff.

जिघृक्षा f. (-क्षा) Greediness, covetousness, wish to seize or take. E. ग्रह to take, desiderative form, सन् and टाप् affs.

जिघृक्षु mfn. (-क्षुः-क्षुः-क्षु) Wishing to seize or take. E. ग्रह to take, desiderative form, उ aff.

जिघ्र mfn. (-घ्रः-घ्रा-घ्रं) Smelling, who smells. E. घ्रा to smell, श affix, root reiterated.

जिघ्रत् mfn. (-घ्रन्-घ्रती-घ्रत्) Smelling. E. घ्रा to smell, शतृ aff.

जिङ्गशल्य m. (-ल्यः) A tree, (Mimosa catechu:) see जिङ्गिशल्य.

जिङ्गि f. (-ङ्गिः or ङ्गी) *Bengal* madder, (Rubia manjith, Rox.) E. इङ्ग going, from इगि to go, &c. added to जि to excel, fem. affix ङीष्; excelling all other plants.

जिजीविषु mfn. (-षुः-षुः-षु) Desirous of life. E. जीव to live, desiderative form, उ aff.

जिजीषत् mfn. (-षन्-षन्ती-षत्) Wishing or striving to overcome, emulous, ambitious, a warrior. E. जि to conquer, desiderative form, शतृ aff.

जिज्ञापयिषु mfn. (-षुः-षुः-षु) Wishing or seeking to inform. E. ज्ञा to know, desiderative form of the causal. उ aff.

जिज्ञासमान mfn. (-नः-ना-नं) Inquiring, investigating. E. ज्ञा to know, desiderative form, शानच् aff.

जिज्ञासा f. (-सा) [1] Asking, inquiring. [2] Search, investigation. E. ज्ञा to know, desider. form, सन् and टाप् affs.

जिज्ञासित mfn. (-तः-ता-तं) Asked, inquired, sought. E. ज्ञा to know, desid. form, क्त aff.

जिज्ञासु mfn. (-सुः-सुः-सु) Inquiring, inquisitive. E. ज्ञा to know, desid. form, उ aff.

जित् mfn. (-जित्) Who or what conquers or surpasses. E. जि to conquer, affix क्विप्.

जित mfn. (-तः-ता-तं) Conquered, subdued, surpassed, overcome. m. (-तः) One of the attendants upon a *Jina* or *Jaina* saint. E. जि to conquer, aff. क्त.

जितकाशि m. (-शिः) The fist doubled. E. जित conquered, काश to shine, इनि aff.

जितकाशिन् mfn. (-शी-शिनी-शि) Victorious. E. जित conquered, and काशिन् who shines, from काश्, with णिनि aff.

जितक्रोध mfn. (-धः-धा-धं) Of subdued passion, not to be provoked or made angry. E. जित, and क्रोध wrath.

जितनेमि m. (-मिः) A staff made of the wood of the religious fig tree. E. जित excelled, (by which,) and नेमि circumference of a wheel, (of any other wood.)

जितशत्रु mfn. (-त्रुः-त्रुः-त्रु) Victorious, triumphant. m. (-त्रुः) The father of AJITA, the 2nd *Jaina* saint. E. जित, and शत्रु a foe: see other similar compounds, as जितामित्र, जितारि, &c.

जितश्रम m. (-मः) One who is free from worldly cares, a stoick. E. जित, and श्रम fatigue, exertion.

जिताक्षर mfn. (-रः-रा-रं) Reading well or readily. E. जित mastered, and अक्षर a letter.

जितात्मन् mfn. (-त्मा-त्मा-त्म) Self-subdued, void of passion. E. जित, and आत्मन् spirit.

जितामित्र mfn. (-त्रः-त्रा-त्रं) Triumphing, victorious over an enemy. m. (-त्रः) VISHN'U. E. जित subdued, by whom, and अमित्र a foe.

जितारि mfn. (-रिः-रिः-रि) Victorious, triumphant. m. (-रिः) [1] A *Jina* or *Jaina* deified saint. [2] The father of SAMBHAVA, the third of the *Jaina* pontiffs of this age. [3] A conqueror. E. जित conquered, (by whom,) and अरि an enemy.

जिताहव mfn. (-वः-वा-वं) Victorious, triumphant. E. जित conquered, and आहव war, battle.

जितेन्द्रिय mfn. (-यः-या-यं) Having subdued the senses, calm, unmoved. m. (-यः) An ascetic, a sage, one who has completely subdued his passions. E. जित subdued, इन्द्रिय an organ of sense.

जितेन्द्रियत्व n. (-त्वं) Continence, subjugation of the senses or passions. E. त्व added to the last.

जित्तम mfn. (-मः-मा-मं) Most victorious, first of the victors. m. (-मः) The constellation, Gemini. E. जित, and तमप् aff.

जित्य mfn. (-त्यः-त्या-त्यं) Conquerable, vincible. m. (-त्यः) A harrow. f. (-त्या) A ploughshare. E. जि to excel, क्यप् affix, तुक् augment.

जित्वर mfn. (-रः-री-रं) Victorious, triumphant. f. (-री) The city of *Benares*. E. जि to conquer or excel, क्वरप् affix, तुक् inserted, fem. affix ङीप्.

जित्वा *ind.* Having conquered or excelled. E. जि to conquer, क्त्वा aff.

जिन mfn. (-नः-ना-नं) Victorious, triumphant. (-नः) [1] A *Jina*, the generic name of the personage peculiar to the *Jaina* sect, who is ranked by them as superior to the gods of the other sects: a saint and teacher: twenty-four *Jinas* are supposed to flourish in an *Avasarpini* or *Jaina* age, and their writers enumerate those of the ages past, present, and to come. [2] A *Bud'dha*; a generic term applied to the chief saints of the *Baudd'ha* sect, in the same manner as to those of the *Jainas*. [3] A name of VISHN'U. [4] A very old man. [5] A sage, one who is omniscient. E. जि to conquer or excel, नक् Un'ádi aff.

जिनयोनि m. (-निः) A deer. E. अजिन the skin of a deer, and योनि a place of production; the initial of the first word rejected; also अजिनयोनि.

जिनसद्म n. (-द्म) A *Jaina* temple. E. जिन a *Jina*, and सद्मन् abode.

जिनेन्द्र m. (-न्द्रः) A *Jaina* or *Jina* saint. E. जिन a *Jaina* teacher, and इन्द्र a lord or master.

जिम (उ) जिमु r. 1st cl. (जेमति) To eat: see जम.

जिरि r. 5th cl. *but restricted to the Védas* (जिरिणोति) To injure, wound or kill.

जिव (इ) जिवि r. 1st cl. (जिन्वति) [1] To please, to delight or charm. [2] To be pleased or charmed. [3] To loose.

जिवाजिव m. (-वः) A pheasant: see जीवंजीव.

जिवि r. 5th cl. (जिविनोति) To seek to hurt or kill.

जिव्रि m. (-व्रिः) [1] Time. [2] A bird. E. जॄ to decay, Un'ádi affix क्रिन्, and व substituted for the conversion of ऋ.

जिष (उ) जिषु r. 1st cl. (जेषति) To sprinkle.

जिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) Victorious, triumphant. m. (-ष्णुः) [1] A name of VISHN'U or KRISHN'A. [2] An epithet of INDRA. [3] A name of ARJUNA. E. जि to conquer, क्स्नु aff.

जिहान mfn. (-नः-ना-नं) [1] Going, going to, attaining, obtaining. [2] Abandoning, leaving. E. हा to go, शानच् aff.

जिहानक m. (-कः) The destruction of the world: see जहानक.

जिहीर्षा f. (-र्षा) Wish to take or seize. E. हृ to take, desiderative form, चङ् and टाप् aff.

जिहीर्षु mfn. (-र्षुः-र्षुः-र्षु) Wishing to take, seizing, carrying off. E. हृ to take, desiderative form, उ aff.

जिह्म mfn. (-ह्मः-ह्मा-ह्मं) [1] Crooked. [2] Dishonest. [3] Slow, lazy. m. (-ह्मः) A tree, (Tabernæmontana coronaria.) E. हा to quit, (a straight line,) मन् Un'ádi affix, and the root reduplicated, deriv. irr.

जिह्मग mfn. (-गः-गा-गं) Going tortuously or lazily. m. (-गः) A snake. E. जिह्म as above, and ग what goes.

जिह्मता f. (-ता) [1] Crookedness, curvature. [2] Dishonesty. E. तल added to जिह्म; also with त्व, जिह्मत्वं.

जिह्ममोहन m. (-नः) A frog. E. जिह्म slowly, and मोहन copulation.

जिह्मशल्य m. (-ल्यः) The *K'hadira*, (Mimosa catechu.) E. जिह्म crooked, शल्य a dart.

जिह्मित mfn. (-तः-ता-तं) [1] Bent, bowed, curved. [2] Turned away. E. जिह्म, and इतच् aff.

जिह्व mf. (-ह्वः-ह्वा) The tongue. E. लिह to lick, Un'ádi affix वन्, and the initial changed to ज.

जिह्वल mfn. (-लः-ला-लं) Greedy. E. जिह्वा the tongue, ला to take, क affix, deriv. irr.

जिह्वाग्र n. (-ग्रं) The tip of the tongue. E. जिह्वा, and अग्र end.

जिह्वानिर्लेखन n. (-नं) [1] Scraping the tongue. [2] A tongue-scraper. E. जिह्वा, and निर्लेखन scraping.

जिह्वाप m. (-पः) [1] A dog. [2] A cat. [3] A tiger. [4] The hunting leopard. [5] A bear. E. जिह्वा the tongue, and प who drinks, who laps.

जिह्वामल n. (-लं) The fur of the tongue. E. जिह्वा, and मल dirt, excretion.

जिह्वामूल n. (-लं) The root of the tongue. E. जिह्वा, and मूल a root.

जिह्वामूलीय m. (-यः) A character substituted for the *Viserga*, as ह्र्ि×काम्य, and with a like sound. E. जिह्वामूल, and छ aff.

जिह्वारद m. (-दः) A bird. E. जिह्वा, and रद a tooth; whose tooth, (i. e. beak,) is like a tongue.

जिह्वालिह् m. (-लिट्) A dog. E. जिह्वा, and लिह् who licks or laps, from लिह with क्विप् aff.

जिह्वास्वाद m. (-दः) Licking, lapping. E. जिह्वा the tongue, and आस्वाद eating.

जिह्वाशत n. (-तं) A hundred tongues. E. जिह्वा, and शत a century.

जिह्वोल्लेखन n. (-नं) Scraping the tongue. f. (-नी) A tongue-scraper, made of a thin piece of wood of the Mimusops Kauki or other trees. E. जिह्वा, and उल्लेखन scraping; also in the second sense, with कन् added, जिह्वोल्लेखनिका.

जीन mf. (-नः-ना-नं) Old, aged. E. ज्या to become old, क्त affix, deriv. irr.

जीमूत m. (-तः) [1] A cloud. [2] A mountain. [3] A grass, (Andropogon serratus.) [4] A name of INDRA. [5] A nourisher, a sustainer. [6] A plant: see घोषक. [7] A species of the *Dandaka* metre. E. जि to excel or surpass, Un'ádi affix तन्, and मूट् augment, or जी for जीव life, and मूत who urines.

जीमूतकूट m. (-टः) A small hill near a mountain. E. जीमूत a mountain, and कूट a house.

जीमूतवाहन m. (-नः) [1] INDRA. [2] The author of a celebrated work on inheritance. E. जीमूत a cloud, and वाहन vehicle.

जीमूतवाहिन् m. (-ही) Smoke. E. जीमूत a cloud, and वह to bear, affix णिनि.

जीर m. (-रः) [1] Cumin seed. [2] A sacrificial knife or sword, a scymitar. [3] A sort of panic seed: see अणु. E. जु to go, or grow quickly, रक् Un'ádi affix, and the radical vowel changed.

जीरक m. (-कः) Cumin seed. E. कन् added to the preceding.

जीर्ण mfn. (-र्णः-र्णा-र्णं) [1] Old, ancient. [2] Withered, decayed. [3] Digested. m. (-र्णः) [1] An old man. [2] Cumin seed. n. (-र्णं) Benjamin. E. जॄ to become old or decayed, affix क्त.

जीर्णज्वर m. (-रः) Fever of some continuance and diminished intensity. E. जीर्ण, and ज्वर fever.

जीर्णता f. (-ता) [1] Old age. [2] Infirmity, decay. E. जीर्ण, and तल् affix; also with त्व, जीर्णत्वं.

जीर्णदारु m. (-रुः) A potherb, (Convolvulus argentaceus.) E. जीर्ण, and दारु wood.

जीर्णपर्ण m. (-र्णः) The *Kadamba*: see कदम्बक. n. (-र्णं) A withered leaf. E. जीर्ण old, withered, and पर्ण a leaf.

जीर्णवज्र n. (-ज्रं) A gem, said to be a sort of diamond. E. जीर्ण decayed, वज्र diamond.

जीर्णवत् mfn. (-वान्-वती-वत्) Old, decayed. E. जॄ to grow old, क्तवतु aff.

जीर्णवस्त्र n. (-स्त्रं) Old, worn or tattered raiment. E. जीर्ण old, and वस्त्र cloth or clothes.

जीर्णवाटिका f. (-का) A ruined mansion. E. जीर्ण, and वाटिका a house.

जीर्णब्रध्नक m. (-कः) A fragrant grass, (Cyperus rotundus.) E. जीर्ण old, and ब्रध्न a root, affix कन्.

जीर्णि f. (-र्णिः) [1] Old age, infirmity, decay. [2] Digestion. E. जॄ to become old, क्तिन् aff.

जीर्णोद्यान n. (-नं) A neglected garden. E. जीर्ण, and उद्यान a garden.

जीर्णोद्धार m. (-रः) Repairing, renewal, repairs. E. जीर्ण, and उद्धार lifting up.

जीर्णोद्धृत mfn. (-तः-ता-तं) Repaired, renewed. E. जीर्ण, and उद्धृत lifted up.

जीर्वि m. (-र्विः) [1] An axe. [2] A cart. [3] The body. E. जॄ to decay, Un'ádi affix क्विन्.

जीव (ऋ) जीट r. 1st cl. (जीवति) To live. With आङ्, To use or enjoy, to get a living. With उप, To be dependant on for a living. With सं or प्र, To live agreeably.

जीव mfn. (-वः-वा-वं) [1] Life, existence. mf. (-वः-वा) [1] Livelihood, profession, specific occupation. [2] A tree: see जीवन्ती. m. (-वः) [1] The sentient soul, the emanation of the deity, which is incorporated with the animal body, and gives it life, motion, and sensation; hence also called जीवात्मन्; it is opposed to that abstract state of the soul परमात्मन् in which, by meditating upon its own divine nature and origin, the spirit is set at liberty from human feelings and passions. [2] A name of VRĬHASPATI. [3] A name of the prince KARN'A. f. (-वा) [1] A bow string. [2] The earth. [3] The tinkling of metallic ornaments. [4] Orris root. [5] (In Geometry,) The chord of an arc. E. जीव to live, affix घञ् or क, and fem. affix टाप्.

जीवक mfn. (-कः-का-कं) [1] A servant, a slave, one who gets a livelihood by service. [2] A snake-catcher, one whose business is catching snakes, curing their bites, &c. [3] An usurer, or one who lives by lending money at high interest. [4] A mendicant or one who lives by begging. [5] One whose life is prolonged by blessings. m. (-कः) [1] A tree, (Pentaptera tomentosa:) see असन. [2] A medicinal plant, commonly called by the same name *Jívaca*, and considered as one of the eight principal drugs, classed together under the name अष्टवर्ग. [3] An animal, any being endowed with life. E. जीव to live, affix ण्वुल् or वुन्.

जीवग्राह m. (-हः) A prisoner, one taken alive. E. जीव, and ग्राह capture.

जीवजीव m. (-वः) A kind of bird, supposed to be a sort of pheasant: see जीवञ्जीव.

जीवञ्जीव m. (-वः) [1] A kind of bird, supposed to be a pheasant. [2] The *Chakór* or Greek partridge. [3] A kind of tree. E. जीव life, and जीव who lives, from जीव with खच् affix, long-lived.

जीवत् mfn. (-वन्-वन्ती-वत्) Living, alive. E. जीव to live, शतृ aff.

जीवत्तोका f. (-का) A woman whose children are living. E. जीवत् living, and तोक offspring.

जीवत्पति f. (-तिः) A wife whose husband is alive. E. जीवत् living, and पति a husband.

जीवत्पितृक m. (-कः) A son whose father is alive. E. जीवत्, and पितृ a father, कन् added.

जीवथ mfn. (-थः-था-थं) [1] Virtuous, pious. [2] Long-lived. m. (-थः) Virtue, piety. [2] Life, existence. [4] A cloud. [4] A peacock. [5] A tortoise. E. जीव to live, अथ Un'ádi aff.

जीवद mfn. (-दः-दा-दं) Life-giving, who or what gives life. m. (-दः) [1] A physician, a practitioner of medicine. [2] An enemy. E. जीव life, and द in the first sense, from दा to give, in the second, from दो to destroy, affix ड.

जीवधन n. (-नं) Living property, live-stock, wealth in flocks and herds. E. जीव alive, and धन wealth.

जीवन m (-नः) [1] A plant, commonly *Jiuti*, (Odina wodier.) [2] A son. [3] A living being, an animal. f. (-ना or नी) A plant, commonly *Jiyati*: see जीवन्ती. f. (-नी) Jasmin. n. (-नं) [1] Life, existence. [2] Livelihood, profession. [3] Water. [4] Butter of new or one day-old milk. [5] Marrow. E. जीव to live, affix ल्युट् or ल्युट्.

जीवनक m. (-कः) Food, especially boiled rice. E. कन् added to the preceding.

जीवनविडम्बन n. (-नं) Disappointment of all hopes, living in vain. E. जीवन, and विडम्बन frustrating.

जीवनयोनि m. (-निः) Communication of vitality with body. E. जीवन, and योनि origin.

जीवनहेतु m. (-तुः) End or object of life, the cause of living. E. जीवन, and हेतु cause.

जीवनाघात n. (-तं) Poison. E. जीवन life, and आघात destroying.

जीवनान्त m. (-न्तः) Death. E. जीवन, and अन्त end.

जीवनावास m. (-सः) VARUN'A, regent of water. E. जीवन water, and आवास abode.

जीवनीय n. (-यं) Water. f. (-या) *Jiyati*: see जीवन्ती. E. जीवन life, छ affix; being friendly or necessary to existence.

जीवनोपाय m. (-यः) Livelihood, means of subsistence. E. जीवन and उपाय means.

जीवनौषध n. (-धं) A drug to revive the dead. E. जीवन living, and औषध a medicament.

जीवन्त mfn. (-न्तः-न्ती-न्तं) Living, existent. m. (-न्तः) [1] Life, existence. [2] A medicament, a drug. f. (-न्ती) [1] The name of a tree, commonly *Jiyati*, (Celtis orientalis.) [2] A plant, (Menispermum glabrum:) see गुडूची. [3] The *Sami* or *Sáén* tree, (Mimosa albida.) [4] A parasite plant. [5] Yellow myrobalan, (Terminalia chebula, Rox) E. जीव to live, affix झच्; fem. affix ङीप्; also with कन् added जीवन्तिका, &c.

जीवन्तिक m. (-कः) A fowler, a bird-catcher: see जीवान्तक. f. (-का) [1] A parasite plant, (Epidendron tesseloides,) and other species. [2] A plant, (Menispermum glabrum) [3] A kind of potherb. E. कन् added to the preceding.

जीवन्मुक्त m. (-क्तः) A man purified by knowledge of BRAHMA, and exonerated whilst living from future birth, and all ritual ceremonies. E. जीवत्, and मुक्त freed.

जीवन्मुक्ति f. (-क्तिः) Acquirement of spiritual knowledge, and consequent liberation from future birth, and ritual acts. E. जीवत्, and मुक्ति liberation.

जीवपुत्रक m. (-कः) [1] A tree, commonly *Ingua*. [2] A different plant bearing seeds which are used in *rosaries*, commonly *Jiyaputa*, (Nageia putranjiva.)

जीववध m. (-धः) Destruction of living beings. E. जीव, and वध killing.

जीवमन्दिर m. (-रः) The body. E. जीव life, and मन्दिर mansion.

जीवभूत mfn. (-तः-ता-तं) Alive, endowed with life. E. जीव, and भूत become.

जीवलोक n. (-कं) [1] The world, the habitation of living beings. [2] Mankind. E. जीव, and लोक world.

जीवसाधन n. (-नं) Rice, grain. E. जीव, and साधन means.

जीवसाफल्य n. (-ल्यं) Realisation of all one's wishes. E. जीव, and साफल्य fruitfulness.

जीवसू f. (-सूः) The mother of living offspring. E. जीव living, and सू bringing forth.

जीवस्थान n. (-नं) A joint, an articulation. E. जीव life, and स्थान place.

जीवाजीवाधार m. (-रः) The material and visible world. E. जीव animate, and अजीव inimate, आधार a support.

जीवातु mn. (-तुः-तु) [1] A drug for reanimating the dead. [2] Boiled rice, food. [3] Life, existence. E. जीव life, आतु Un'ádi aff.

जीवात्मन् m. (-त्मा) The vital principle or spirit; that spiritual essence which renders bodies susceptible of motion or sensation. E. जीव life, and आत्मन् soul or spirit.

जीवाधार m. (-रः) The world. E. जीव an animal, and आधार support.

जीवान्तक m. (-कः) [1] A fowler, a bird-catcher. [2] A destroyer of life, a slayer, a murderer. E. जीव a living being, and अन्तक a destroyer; also sometimes written जीवान्तक.

जीवाश mfn. (-शः-शा-शं) Hoping for life. f. (-शा) Hope of living. E. जीव, and आशा hope.

जीविका f. (-का) [1] Livelihood, profession or occupation by which a subsistence is obtained. [2] A tree: see जीवन्ती. E. जीव to live, ण्वुल् and टाप् affixes: see जीवक.

जीविकापन्न mf. (-न्नः-न्ना-न्नं) Having obtained subsistence. E. जीविका, and आपन्न obtained.

जीविकाप्राप्त mfn. (-प्तः-प्ता-प्तं) Having obtained as a livelihood. E. जीविका, and प्राप्त obtained.

जीवित mfn. (-तः-ता-तं) Living, alive, existent. n. (-तं) Living, life, existence. E. जीव, and क्त aff.

जीवितकाल n. (-लं) Period or duration of life, a life. E. जीवित existence, and काल time.

जीवितज्ञा f. (-ज्ञा) An artery, a vessel of the body. E. जीवित, and ज्ञा what knows.

जीवितव्य mfn. (-व्यः-व्या-व्यं) To be lived, to be kept alive. E. जीव, and तव्य aff.

जीवितव्यय m. (-यः) Casting away life. E. जीवित, and व्यय expense.

जीवितसंशय m. (-यः) Fear of death. E. जीवित, and संशय doubt.

जीवितहारिन् mfn. (-री-रिणी-रि) Destroying life. E. जीवित, and हारिन् what takes away.

जीविताशा f. (-शा) Love of life. E. जीवित, and आशा hope.

जीवितेश mfn. (-शः-शा-शं) Ruling life, master of being, (applicable to objects either of reverence or affection.) m. (-शः) [1] A name of YAMA, regent of death. [2] The sun. [3] The moon. [4] A lover, a husband. [5] Lord or master of existence. [6] A drug to revive the dead. E. जीवित life, and ईश lord, ruler.

जीवोत्सर्ग m. (-र्गः) Abandonment of life, voluntary death. E. जीव, and उत्सर्ग leaving.

जीविन् mfn. (-वी-विनी-वि) Alive, living, animate, a living being. E. जीव, and इनि aff.

जु r. 1st cl. (जवति) ¹ To go or move. ² To move quickly, to go rapidly. (ङ) जुङ् r. 1st cl. (जवते) To go or move.

जुकुट m. (-टः) ¹ The *Malaya* range of mountains. ² A dog. n. (-टं) The egg plant, (Solanum melongena.)

जुग (ि) जुगि r. 1st cl. (जुंगति) ¹ To except, to exclude. ² To quit or abandon.

जुगुप्सन n. (-नं) Censure, abuse, reproach, reviling. E. गुप् to censure, affix ल्युट्, or with अङ् and टाप् affixes जुगुप्सा; the root is always inflected in this sense, in the desiderative form.

जुगुप्सा f. (-प्सा) Censure, &c. see the preceding.

जुगुप्सित mfn. (-तः-ता-तं) Reviled, blamed, censured, abused. E. गुप् to censure, affix क्त.

जुङ्ग mf. (-ङ्गः-ङ्गा) A potherb, (Convolvulus argenteus.) E. जुगि to quit, affix घञ्, removing all blemishes; also with कन् added जुङ्गक m. (-कः).

जुङ्गित mfn. (-तः-ता-तं) Outcaste, deserted, injured, abandoned. m. (-तः) A man of a degraded caste, a *Chandála*, &c. E. जुगि to abandon, affix क्त.

जुटक nf. (-टकं-टिका) ¹ The matted hair of S'IVA or of ascetics. ² Any knot or fillet of hair. E. जट to collect, affix वुन्, and उ or ऊ inserted: see जटा; also जूट, जूटक, &c.

जुड r. 6th cl. (जुडति) ¹ To go, to move. ² To bind. ³ To join, as in making or mending. r. 10th cl. (जोडयति) ¹ To send, to cast or throw, to direct. ² To grind or pound.

जुत (ऋ) जुतृ r. 1st cl. (जोतते) To shine, &c.

जुन r. 6th cl. (जुनति) To go or move.

जुर् f. (-जूः) ¹ Speed, velocity. ² Motion in general. E. ज्वर to make haste, affix क्विप्, and ऊठ् substituted for व.

जुच r. 10th cl. (जोचयति) To reduce to powder.

जुर्व (ई) जुर्वी r. 1st cl. (जूर्वति) To hurt or kill.

जुष r. 1st and 10th cls. (जोषति जोषयति) ¹ To reason, to think, to conceive or imagine, to investigate or examine. ² To injure, to hurt or kill. ³ To like. (जि ई) जि जुषी r. 6th cl. (जुषते) To please, to gratify, to give satisfaction or delight, to serve.

जुष्कक m. (-कः) The water of boiled pulse, pease soup, porridge, &c. E. जुष to please or satisfy, क affix, and deriv. irr. see जूष.

जुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Served, obliged, worshipped, gratified by service. n. (-ष्टं) The crumbs or remnants of a meal or its leavings. E. जुष to please, &c. affix क्त.

जुष्य mfn. (-ष्यः-ष्या-ष्यं) To be served or worshipped. E. जुष to please, यत् aff.

जुहुवत् mfn. (-वान्-वती-वत्) Sacrificing, offering oblations. m. (-वान्) Fire. E. हु to sacrifice, क्वतु aff.

जुहुवान m. (-नः) ¹ Fire. ² A tree. ³ A hard hearted man.

जुहू f. (-हूः) A wooden vessel, of the shape of a semicircle or crescent, used at sacrifices. E. हु to sacrifice, Un'ádi affix क्विप्, the root reiterated, and the final made long; also remaining short जुहु. f. (-हुः.)

जुहूवत् m. (-वान्) Fire, or the deity AGNI. E. जुहू a sacrificial vessel, and मतुप् possessing; being the medium of (burnt) offerings; also जुहुवत्.

जुहुराण m. (-णः) ¹ The moon. ² Fire or its deity. ³ An officiating priest. E. ह्वृ to be crooked, to abandon, &c. Un'ádi affix चानश्; the root is reiterated, and the final ऋ rejected.

जुह्वत् mfn. (-ह्वन्-ह्वती-ह्वत्) Sacrifice, offering oblations. E. हु to sacrifice, शतृ aff.

जू f. (-जूः) ¹ Æther, heaven. ² A name of the goddess SARASWATI. ³ A female demon or goblin. ⁴ Speed, expedition, velocity. ⁵ Going, motion. E. जु to go swiftly, affix क्विप्, and the final lengthened.

जूट m. (-टः) ¹ The matted hair of S'IVA. ² The clotted hair of an ascetic. E. जट to collect, affix अच्, ऊ inserted: see जटा; also with कन् added जूटक. n. (-कं) and with a short vowel जुटक q. v; it is also used compounded with जटा in the same sense, as जटाजूट.

जूति f. (-तिः) ¹ Speed, velocity. ² Going, proceeding, moving. E. जु to go swiftly, affix क्तिन्, deriv. irr.

जूर (ई) जूरी r. 4th cl. (जूर्य्यते) ¹ To hurt, to injure, to wound or kill. ² To be decayed, to decay or grow old.

जूर्णाह्वय m. (-यः) A kind of grain, (Andropogon sorghum:) see देवधान्य.

जूर्णि f. (-र्णिः) ¹ Speed. ² The body. ³ The sun. ⁴ BRAHMÁ. ⁵ Fever. E. ज्वर to be feverish, Un'ádi affix नि.

जूर्त्ति f. (-र्त्तिः) Fever, feverish or morbid heat. E. ज्वर to be feverish, क्तिन् aff.

जूर्व्य (-र्ई) जूर्व्वी (जूर्व्वति) To hurt or kill.

जूष r. 1st cl. (जूषति-ते) To kill or hurt.

जूष n. (-षं) The water of boiled pulse, pease soup, porridge, &c. E. जुष to satisfy, affix क, and the radical vowel made long.

जूषण n. (-णं) A plant, (Grislea tomentosa.) E. जष to hurt, affix ल्युट्.

ज्ॄ r. 10th cl. (जरति) To make short or low.

ज्भ (ई) ज्भी r. 1st cl. (जभते) *or more commonly* r. 1st cl. (ि) ज्भि (ज्भते) To gape, to yawn. r. 10th cl. (ज्भयति) To fear, to dread.

ज्भा mfn. *sub.* (-भः-भा-भं) ¹ Gaping, yawning. ² Expansion, stretching, expanding. ³ Swelling, a puffing or blowing up. ⁴ Blowing blossoming. E. ज्भि to gape, affix घञ्.

ज्भक m. (-कः) A subordinate deity. ² A yawner. E. ज्भि, and वुन् aff.

ज्भण n. (-णं) ¹ Gaping, yawning. ² Blowing. E. ज्भि to yawn, affix ल्युट्.

ज्भमाण mfn. (-णः-णा-णं) ¹ Yawning, gaping. ² Opening, blowing. E. ज्भि to open, शानच् aff.

ज्भावत् mfn. (-वान्-वती-वत्) Yawning, gaping. E. ज्भा, and मतुप् aff.

ज्भिका f. (-का) Gaping, yawning. E. ज्भि, and वुन् affix, fem. form.

ज्भित mfn. (-तः-ता-तं) ¹ Opened, expanded. ² Enlarged. ³ Done, exerted. ⁴ Opened, (as a flower,) blown. n. (-तं) ¹ Gaping, yawning. ² Swelling, expansion. ³ Bursting, opening. ⁴ Wish, active wish or search for. E. ज्भि to gape, affix क्त.

ज्भिन् mfn. (-भी-भिणी-भि) ¹ Who or what yawns or gapes. ² Expanding, blossoming. f. (-णी) A kind of Mimosa, (M. octandra.) E. ज्भ bursting, budding, and इनि aff.

जॄ r. 1st cl. (जरति) 4th cl. (जीर्य्यति) 9th cl. (जृणाति) and 10th cl. (जारयति) To grow old, to be or become old or decayed.

जेतव्य mfn. (-व्यः-व्या-व्यं) To be conquered or overcome, to be surpassed or excelled. E. जि to conquer, तव्य aff.

जेतृ mfn. (-ता-त्री-तृ) [1] Victorious, triumphant. [2] Surpassing, excelling. m. (-ता) A victor, a conqueror. E. जि to conquer, तृच् aff.

जेन्ताक m. (-कः) A dry hot bath, or heated chamber for inducing perspiration in rheumatism, &c.

जेमन n. (-नं) [1] Food, victuals. [2] Eating. E. जमु to eat, affix ल्युट्.

जेय mfn. (-यः-या-यं) Conquerable, fit or subject to be conquered. E. जि to conquer, affix यत्.

जेष (ष्ट) जेषृ r. 1st cl. (जेषते) To go or move.

जेह (ष्ट) जेहृ r. 1st cl. (जेहते) To resolve, to attempt resolutely, to endeavour diligently or perseveringly. [2] To go, to move.

जै r. 1st cl. (जायति) To wane or decline.

जैत्र mfn. (-त्रः-त्री-त्रं) Victorious, triumphant. m. (-त्रः) A conqueror, a victor. f. (-त्री) A tree, (*Æschynomene sesban.*) E. जि to conquer or excel, ष्ट्रन् aff.

जैत्ररथ m. (-थः) A hero, a victor, a conqueror. E. जैत्र victorious, and रथ a car; whose chariot is triumphant.

जैन m. (-नः) A *Jaina*, a follower of the principles of a *Jina* or teacher of heterodox notions, the chief of which are, the supremacy of certain religious pontiffs over the gods of the *Hindus*, a denial of the divine authority of the *Védas*, and a disregard of the distinction of castes. E. जिन a *Jina*, and अण् aff.

जैपाल m. (-लः) A plant, (Croton tiglium:) see जयपाल, the diphthong being considered as a substitute for the semivowel and vowels of the first members of the compound; it is most probably a corruption borrowed from the dialects in which such a substitution is common.

जैमिनि m. (-निः) The name of a celebrated saint and philosopher, the pupil of Vyása, and founder of the *Uttara Mimánsa* school.

जैवातृक mfn. (-कः-का-कं) [1] Long-lived. [2] Thin, spare. m. (-कः) [1] The moon. [2] A drug, a medicament. [3] Camphor. [4] A son. E. जीव life, आतृकन् Un'ádi affix, and the radical vowel changed.

जैष्णव mfn. (-वः-वी-वं) Relating to a conqueror, to Arjuna, &c. E. जिष्णु as above, and अण् aff.

जैह्म्य n. (-ह्म्यं) Crookedness, moral or physical. E. जिह्म crooked, ष्यञ् aff.

जोङ्गक n. (-कं) Aloe wood or Agallochum. E. जुगि to remove, ण्वुल् affix; dissipating bad smells.

जोट m. (-टः) Longing for, wishing earnestly or eagerly. E. जुगि to abandon, (all objects save that desired,) and अटन् aff.

जोटिङ्ग m. (-ङ्गः) [1] A name of S'iva. [2] A devotee, an ascetic, who subjects himself to the severest penances. E. जुट the braided hair of S'iva, ग who goes, from गम to go, the form is irregular.

जोन्नाला f. (-ला) A kind of grain: see देवधान्य.

जोष n. (-षं) Happiness, felicity, pleasure, enjoyment, satisfaction. f. (-षा) A woman: see योषा; also जोषित्, जोषिता, &c. E. जुष to delight, affix घञ्, fem. affix टाप्.

जोषम् *ind.* [1] Silently. [2] In happiness, delightedly at ease, &c. [3] Well, excellently. [4] Excessively, beyond bounds. E. जुष to please or be pleased, affix अम्.

जोषिका f. (-का) A bud, a germ. E. जुष to please, affix ण्वुल्, and fem. form; some copies have more accurately perhaps कोषिका.

जोषित् f. (-षित्) A woman. E. जुष to delight, affix इति; also योषित्, जोषिता, &c.

जोषिता f. (-ता) A woman. E. जुष to please, affix क्त; also योषित, योषिता, &c.

ज्ञ A compound letter, considered to be composed of ज and ञ; it is usually expressed by *jn* or *gn*, but its peculiar nasal sound is not well conveyed by any combination of the *Roman* alphabet.

ज्ञ mfn. (-ज्ञः ज्ञा ज्ञं) Who or what knows. m. (-ज्ञः) [1] A wise and learned man; it especially applies to one possessed of sacred learning, and religious knowledge. [2] A name of Brahmá. [3] The moon. [4] *Bud'ha*, first of the line of the moon, and regent of the planet Mercury. [5] The planet Mars or its regent. E. ज्ञा to know, to possess knowledge, affix क.

ज्ञप r. 10th cl. (ज्ञापयति) [1] To know. [2] To cause to be known: see ज्ञा. [3] To whet or sharpen. [4] To beat. [5] To please.

ज्ञपित mfn. (-तः-ता-तं) Taught, expounded, made known. E. ज्ञप to make known, affix क्त, इट् optionally inserted, otherwise ज्ञप्त.

ज्ञप्त mfn. (-प्तः-प्ता-प्तं) Made known: see the preceding.

ज्ञप्ति f. (-प्तिः) Understanding, comprehension, the exercise of the intellectual faculty. E. ज्ञप to make known, affix क्तिन्, deriv. irr.

ज्ञा r. 9th cl. (जानाति जानीते) To know, to understand. With अनु prefixed, [1] To assent or comform to. [2] To ackowledge. With अप, To conceal. With अव, To disrespect, to despise. With उप, To deny knowledge of any thing. With परि, To ascertain. With प्र, To know well. With प्रति or सम्, To assent, to admit, to agree, to promise. With प्रति and अभि, To recognise. With वि, To discriminate, to know. With सम्, To recollect or possess the power of knowing. (In combination, it usually takes the deponent form, as अनुजानीते, अपजानीते, &c.) r. 10th cl. (ज्ञापयति) To command, to direct; आङ् is usually prefixed in this sense. r. 1st cl. *but occurring in the form of the causal*, (ज्ञपयति) [1] To slay. [2] To gratify or please. [3] To exhibit. [4] To sharpen. [5] To praise. In these senses the root is, in general, combined with a prefix.

ज्ञात mfn. (-तः-ता-तं) Known, comprehended, understood fully. E. ज्ञा to know, affix क्त.

ज्ञातव्य mfn. (-व्यः-व्या-व्यं) To be known or understood. E. ज्ञा, and तव्य aff.

ज्ञातसिद्धान्त m. (-न्तः) A man completely versed in any science or *Sástra*. E. ज्ञात what is known, and सिद्धान्त completion.

ज्ञातान्वय m. (-यः) A name of *Varddhamána*, the last *Jina* or *Jaina* pontiff. E. ज्ञात known, and अन्वय lineage.

ज्ञाति m. (-तिः) [1] A father. [2] A kinsman in general. [3] A distant kinsman, one who does not participate in the oblations of food or water offered to deceased ancestors. E. ज्ञा to know, affix क्तिन्; who is known, an acquaintance.

ज्ञातिकर्मन् n. (-र्म्म) Duty of kindred. E. ज्ञाति, and कर्म्म act; also ज्ञातिकार्य्य.

ज्ञातित्व n. (-त्वं) Relationship, kin. E. त्व added to ज्ञाति.

ज्ञातृ mfn. (-ता-त्री-तृ) Knowing, wise, intelligent, who or what knows. E. ज्ञा to know, तृच् active aff.

ज्ञातेय n. (-यं) Relationship, affinity. E. ज्ञाति a kinsman, and ढक् aff.

ज्ञात्वा *ind.* Having known. E. ज्ञा to know, क्त्वाच् aff.

ज्ञान n. (-नं) [1] Knowledge in general. [2] Knowledge of a specific and religious kind, that which is derived from meditation, and the study of philosophy, which teaches man the divine nature and origin of his immaterial part, with the unreality of corporal enjoyments or worldly forms, and which, separating him during life from terrestrial objects, secures him, after death, a final emancipation from existence, and reunion with the universal spirit. E. ज्ञा to know, aff. ल्युट्.

ज्ञानगम्य mfn. (-म्यः-म्या-म्यं) Attainable by knowledge. E. ज्ञान, and गम्य attainable.

ज्ञानचक्षुस् n. (-क्षुः) Intellect, intellectual vision. E. ज्ञान, and चक्षुस् the eye.

ज्ञानतपस् n. (-पः) Cultivation of sacred knowledge. E. ज्ञान, and तपस् religious austerity.

ज्ञानतस् *ind.* By or through knowledge. E. ज्ञान, and तसिल् aff.

ज्ञानदर्पण m. (-णः) One of the *Jaina* saints. E. ज्ञान true knowledge, and दर्पण a mirror.

ज्ञानदीप m. (-पः) Knowledge, the lamp of knowledge. E. ज्ञान, दीप a lamp.

ज्ञाननिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Cultivating spiritual knowledge. E. ज्ञान, and निष्ठ engaged in.

ज्ञानपर mfn. (-रः-रा-रं) Versed in spiritual wisdom. E. ज्ञान, and पर attentive to.

ज्ञानपूर्व्व mfn. (-र्व्वः-र्व्वा-र्व्वं) Preceded by the acquirement of divine wisdom. E. ज्ञान, and पूर्व्व prior.

ज्ञानमय mfn. (-यः-यी-यं) Consisting of knowledge, made up of it. E. ज्ञान, and मयट् aff.

ज्ञानमुद्र mfn. (-द्रः-द्रा-द्रं) Having the impress of wisdom, wise, making wise. E. ज्ञान, and मुद्रा a seal.

ज्ञानमूल mfn. (-लः-ला-लं) Founded on spiritual knowledge. E. ज्ञान, and मूल root.

ज्ञानलक्षण nf. (-णं-णा) Indication, sign, means of knowing or inferring. [2] (In Logic,) Sign or proof of knowledge, or subsequent derived from antecedent knowledge. E. ज्ञान, and लक्षण indication.

ज्ञानवत् mfn. (-वान्-वती-वत्) Wise, especially in spiritual things. E. ज्ञान, and मतुप् aff.

ज्ञानविज्ञान n. (-नं) [1] Sacred and profane kowledge. [2] The *Védas* and their subordinate parts, as medicine, war, &c. E. ज्ञान, and विज्ञान miscellaneous knowledge.

ज्ञानानुत्पाद m. (-दः) Folly, ignorance. E. ज्ञान, and अनुत्पाद non-production.

ज्ञानावस्थित mfn. (-तः-ता-तं) Occupied by wisdom. E. ज्ञान, and अवस्थित placed.

ज्ञानिन् mfn. (-नी-निनी-नि) [1] Wise, intelligent. [2] Knowing, who or what knows. m. (-नी) [1] An astrologer, a fortuneteller, a man prescient of future events. [2] A sage, one possessing religious wisdom or *Gnán* (ज्ञान) as above. E. ज्ञान knowledge, affix इनि.

ज्ञानेन्द्रिय m. (-यं) An organ of perception or consciousness, the skin, tongue, eye, ear and intellect. E. ज्ञान, and इन्द्रिय an organ.

ज्ञापक mfn. (-कः-का-कं) Making or causing to know. m. (-कः) An instructor. [2] A commander, a master. E. ज्ञा to know, causal form, वुन् aff.

ज्ञापन n. (-नं) Making known, apprising, informing. E. ज्ञा to know, causal form, ल्युट् aff.

ज्ञाप्ति f. (-प्तिः) Making known, informing. E. ज्ञा to know, causal form, क्तिन् aff.

ज्ञेय mfn. (-यः-या-यं) To be known, what may be or ought to be known. E. ज्ञा, and यत् aff.

ज्यका f. (-का) The chord of an arc. E. ज्या the same, कन् added.

ज्या r. 9th cl. (जिनाति) To decay, to be or become old.

ज्या f. (-ज्या) [1] A mother. [2] The earth. [3] A bowstring. [4] The chord of an arc. E. ज्या to become old, to decay, affixes अङ्, and टाप्.

ज्याघोष m. (-षः) Twang of a bow. E. ज्या, and घोष sound.

ज्यानि f. (-निः) [1] Old age, decay, infirmity. [2] Abandoning, quitting, leaving. [3] A river, a stream. E. ज्या to decay, &c. Un'ádi aff. नि.

ज्यायस् mfn. (-यान्-यसी-यः) [1] Very old. [2] Very excellent, best. [3] Elder, elder born. [4] In law, one independent and answerable for his own conduct. E. ज्या to be old, इयसुन् affix.

ज्यु r. 1st cl. (ज्यवते) To go or approach.

ज्युत r. 1st cl. (ऋ) ज्युङ (ज्योतते;) also (इर) ज्युतिर r. 1st cl. (ज्योतति To shine. see द्युत.

ज्येष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) [1] Best, most excellent, pre-eminent. [2] Very old, oldest. [3] Elder, elder born. f. (-ष्ठा) [1] One of the asterisms considered as lunar mansions; the eighteenth, comprising three stars, of which one is α *Scorpionis,* figured by a ring or earring. [2] The middle finger. [3] Misfortune, personified as a goddess. [4] The Ganges, (-ष्ठा or ष्ठी) A small house lizard. m. (-ष्ठः) The month *Jyésht'ha* or *Jeyte,* (May-June.) n. (-ष्ठं) Age, oldness. E. ज्या to decay, to grow infim or old, affix इष्ठन्, fem. affixes. टाप् and ङीष्.

ज्येष्ठता f. (-ता) [1] Seniority. [2] Superiority. E. ज्येष्ठ, and तल् affix; also ज्येष्ठत्वं.

ज्येष्ठतात m. (-तः) A father's elder brother. E. ज्येष्ठ elder born, and तात a father; the usual order of composition is here irregularly inverted.

ज्येष्ठभार्य्या f. (-र्य्या) [1] An elder brother's wife. [2] The elder or chief wife. E. ज्येष्ठ, and भार्य्या a wife.

ज्येष्ठवर्ण m. (-र्णः) A *Brahman.* E. ज्येष्ठ elder born or best, and वर्ण tribe.

ज्येष्ठवृत्ति f. (-त्तिः) The duties of age or seniority. E. ज्येष्ठ, and वृत्ति practice.

ज्येष्ठावाप्य mfn. (-प्यः-प्या-प्यं) To be obtained by virtue or seniority, &c. E. ज्येष्ठ, and अवाप्य obtainable.

ज्येष्ठश्वश्रू f. (-श्रूः) A wife's elder sister. E. ज्येष्ठ elder, श्वश्रू mother-in-law.

ज्येष्ठसामन् n. (-म) [1] A portion of the *Sáma Véda.* [2] A religious rite of which its perusal is a part.

ज्येष्ठांश m. (-शः) [1] The elder brother's share. [2] The best share. E. ज्येष्ठ, and अंश a share.

ज्येष्ठामूलीय m. (-यः) The month *Jyésht'ha.* E. ज्येष्ठा the constellation, (as above,) मूल root, origin, and छ aff.

ज्येष्ठाम्बु m. (-म्बुः) The scum of boiled rice, or water in which grain has been washed. E. ज्येष्ठ, and अम्बु water.

ज्येष्ठाश्रम m. (-मः) [1] The order of the householder. [2] A householder. E. ज्येष्ठ, and आश्रम order.

ज्येष्ठाश्रमिन् m. (-मी) A householder, a man of the second order. E. ज्येष्ठ best, आश्रम order, इनि aff.

ज्यैष्ठ m. (-ष्ठः) The month *Jyaisht"ha* or *Jyéşht"ha* or *Jeyte,* (May-June.) f. (-ष्ठी) [1] The day of full moon in *Jyéshtha.* [2] A house lizard. E. ज्यैष्ठा the mansion or asterism which the moon is in this month, and अण् aff.

ज्यैष्ठसामन् m. (-मा) A *Brahman* versed in that portion of the *Sáma Véda* called *Jyésht'ha Sáma.* E. ज्येष्ठसामन् as above, aff. अण्.

ज्यैष्ठिनेय mfn. (-यः-यी-यं) Born of the elder or principal wife. E. ज्यैष्ठा, and ढक् affix, इनङ् inserted.

ज्यैष्ठ्य n. (-ष्ठ्यं) Seniority, age. E. ज्येष्ठ, and यञ् aff.

ज्यो r. 1st cl. (ज्यवते) [1] To advise or instruct. [2] To order. [3] To observe a vow or any religious obligation.

ज्योतिःशास्त्र n. (-स्त्रं) The science of Astronomy. E. ज्योतिस्, and शास्त्र a scripture.

ज्योतिरिङ्ग n. (-ङ्गं) A fire fly. E. ज्योतिस् light, इगि to go, affix क; also with युच् affix, ज्योतिरिङ्गण n. (-णं).

ज्योतिर्गण m. (-णः) The heavenly bodies collectively. E. ज्योतिस् a planet, and गण a class.

ज्योतिर्विद् m. (-त्) An astrologer, an arithmetician. E. ज्योतिस्, and विद् who knows.

ज्योतिर्विद्या f. (-द्या) The science of computation, from arithmetic to astronomy and astrology. E. ज्योतिस्, and विद्या science.

ज्योतिर्बीज n. (-जं) A fire fly. E. ज्योतिस् light, and बीज seed.

ज्योतिश्चक्र n. (-क्रं) [1] The zodiac. [2] The lunar mansion. E. ज्योतिस् planet, and चक्र a sphere.

ज्योतिष mfn. (-षः-षी-षं) Astrological, astronomical, relating to the heavenly bodies. mf. (-षः-षी) An astrologer. n. (-षं) Mathematical, astronomical, and astrological science, astronomy, astrology. f. (-षी) A star, a planet, an asterism. E. ज्योतिस् light, especially of the heavenly bodies, affix अण्, fem. ङीष्

ज्योतिषिक m. (-कः) An astrologer : see ज्यौतिषिक.

ज्योतिष्क m. (-ष्कः) [1] A planetary or heavenly body ; the generic term for the sun, the moon, a planet, an asterism, a star : the word in the m. *plu.* (-ष्काः) implies all these five. [2] A tree, the wood of which is used to produce fire by attrition : see गणिकारिका. f. (-का) Heart-pea : see ज्योतिष्मती. E. ज्योतिस् light, and क what makes, from कृ, with ड aff.

ज्योतिष्कल्प mfn. (-ल्पः-ल्पा-ल्पं) Blazing, radiant, like flame or fire. E. ज्योतिस्, and कल्प affix, implying resemblance.

ज्योतिष्टोम n. (-मं) A particular sacrifice at which sixteen officiating priests are required. E. ज्योतिस् light, and स्तोम a sacrifice.

ज्योतिष्मत् m. (-मान्) The sun. f. (-मती) Heart-pea, (Halicacabum cardiospermum.) E. ज्योतिस् light or splendor, and मतुप् poss. aff.

ज्योतिस् n. (-तिः) [1] Light. [2] A star [3] The pupil of the eye. m. (-तिः) [1] The sun. [2] AGNI or fire. E. द्युत् to shine, to be or give light, इसिन् Un'ádi affix, and ज substituted for the radical initial.

ज्योतिस्सात् *ind.* In flame or fire. E. ज्योतिस्, and साति aff.

ज्योतीरथ m. (-थः) The pole star, or in mythology DHRUVA, the son of UTTÁNAPÁDA. E. ज्योतिस् a star, and रथ a vehicle.

ज्योत्स्ना f. (-त्स्ना) [1] Moonlight. [2] A moonlight night. [3] A small cucumber: see ज्योत्स्नी. E. ज्योतिस् light, न affix, and the penultimate rejected, deriv. irr. fem. affix टाप्; also with ङिप्, ज्योत्स्नी q. v.

ज्योत्स्नाप्रिय m. (-यः) The *Chakora* or *Greek* partridge. E. ज्योत्स्ना moonlight, and प्रिय fond of; this bird is said to feed upon the moonbeams.

ज्योत्स्नावृक्ष m. (-क्षः) The *tripod* or tree of a lampstand, a candlestick. E. ज्योत्स्ना moonlight, (put for lamp-light,) and वृक्ष a tree.

ज्योत्स्नी f. (-त्स्नी) [1] A moonlight night. [2] A small cucumber, (Trichosanthes diæca;) it is also applied to Luffa acutangula, &c. [3] A kind of perfume: see रेणुका. E. see ज्योत्स्ना.

ज्यौतिषिक m. (-कः) An astrologer. E. ज्योतिस् a star, affix ठक्; also the vowel being unchanged optionally, ज्योतिषिक.

ज्यौत्स्न mfn. (-त्स्नः-त्स्नी-त्स्नं) Light, especially with moonlight, &c. E. ज्योत्स्ना moonlight, अण् affix: see ज्यौत्स्नी and ज्यौत्स्निका.

ज्यौत्स्निका f. (-का) A moonlight. E. ज्योत्स्नी and कन्.

ज्यौत्स्नी f. (-त्स्नी) A moonlight night, or a night on which the moon is full. [2] A kind of cucumber: see ज्योत्स्ना. E. ज्योत्स्नी as above, and अण् pleonastic aff.

ज्रि r. 1st cl. (ज्रयति) [1] To conquer, to reduce. [2] To be conquered or reduced.

ज्री r. 1st cl. (ज्रिणाति) r. 1st and 10th cls. (ज्रयति-ज्राययति) To grow old, to be or become old or decayed.

ज्वर r. 1st cl. (ज्वरति) To be diseased, to be feverish, &c.

ज्वर m. (-रः) Fever, intermitting or continued. E. ज्वर to be feverish, affix अच्.

ज्वरघ्न mfn. (-घ्नः-घ्नी-घ्नं) Anti-febrile, febrifuge. f. (-घ्नी) [1] A plant, (Menispermum glabrum.) [2] A potherb, (Chenopocium album.) E. ज्वर, and घ्न what destroys.

ज्वरनाशक mfn. (-कः-का-कं) Febrifuge. E. ज्वर, and नाशक what destroys.

ज्वरहन्तृ mfn. (-न्ता-न्त्री-न्तृ) Febrifuge. E. ज्वर, and हन्तृ what destroys; ज्वरहन् (-हा).

ज्वराग्नि m. (-ग्निः) Feverish heat, or the hot paroxysm of fever. E. ज्वर fever, and अग्नि fire.

ज्वरान्तक mfn. (-कः-का-कं) Febrifuge. m. (-कः) [1] A kind of *Nimb* from *Nepal.* [2] Cassia fistula. E. ज्वर, and अन्तक what removes.

ज्वरापहा f. (-हा-) A plant, (Medicago esculenta.) E. ज्वर fever, अपहा removing.

ज्वरित mfn. (-तः-ता-तं) Febrile, feverish, affected with fever. E. ज्वर to be feverish, क्त aff.

ज्वरिन् mfn. (-री-रिणी-रि) Febrile, feverish, fevered. E. ज्वर, and इनि.

ज्वल r. 1st cl. (ज्वलति) or with a prefix, r. 10th cl. (प्रज्वलयति) To shine, to blaze, to flame.

ज्वल mfn. (-लः-ला-लं) Blazing, shining. m. (-लः) Flame, blaze, light. E. ज्वल to blaze, affix अच्; also ज्वाल.

ज्वलका f. (-का) Flame. E. ज्वल to blaze, affix वुन्.

ज्वलत् mfn. (-लन्-लन्ती-लत्) [1] Burning, blazing. [2] Shining, radiant, brilliant. E. ज्वल to burn, शतृ aff.

ज्वलन n. (-नं) [1] Burning, blazing. [2] The fire. m. (-नः) AGNI, or fire. E. ज्वल to blaze, affix ल्युट्.

ज्वलनाश्मन् m. (-श्मा) The sun-stone. E. ज्वलन, and अश्मन् a stone.

ज्वलन्मणि mfn. (-णिः-णिः-णि) Blazing with jewels. m. (-णिः) A brilliant gem. E. ज्वलत्, and मणि a jewel.

ज्वलयत् mfn. (-यन्-यन्ती-यत्) [1] Burning, blazing. [2] Radiant. E. ज्वल to burn, r. 10th cl. शतृ aff.

ज्वलित mfn. (-तः-ता-तं) [1] Burnt. [2] Blazing, flaming. E. ज्वल to flame, affix क्त.

ज्वलितनयन mfn. (-नः-ना-नं) Fiery-eyed, looking angrily or fiercely. E. ज्वलित, and नयन the eye; also ज्वलितचक्षुस्, ज्वलितनेत्र, &c.

ज्वलिन् mfn. (-ली-लिनी-लि) [1] Burning, flaming. [2] Shining. E. ज्वल, and इनि aff.

ज्वाल mfn. (-लः-ला-लं) Burning, blazing. mf. (-लः-ला) Flame, blaze. f. (-ला) Burnt rice. E. ज्वल to blaze, affix अण्, fem. affix टाप् or ङीप्.

ज्वालाग्नि m. (-ग्निः) Flame. E. ज्वाल, and अग्नि fire.

ज्वालाजिह्व m. (-ह्वः) AGNI, or fire. E. ज्वाला, and जिह्वा a tongue; whose tongue is flame.

ज्वालामुखी f. (-खी) A place where subterraneous fires break forth; an object of veneration to the *Hindus*: a celebrated *Jwálámukhí* exists in *Lahore*, to which pilgrimages are made; the soil abounding with carburetted hydrogen, which takes fire upon coming in contact with the external air; otherwise vents being made, a light is applied to the orifice, and flame being kindled, is fed by the stream of gas that escapes. The tongue of PÁRVATI is said to have fallen at this place. E. ज्वाला flame, and मुख chief, principal, fem. affix ङीष्.

ज्वालिन् mfn. (-ली-लिनी-लि) Flaming, blazing. E. ज्वाला, and इनि aff.

झ

झ The ninth consonant of the *Nágari* alphabet; the aspirate of the preceding letter, and corresponding in power to *Jh.*

झ mfn. (झः झा झं) [1] Asleep, sleeping. [2] Lost, destroyed. m. (झः) [1] A name of VRĬHASPATI, preceptor of the gods. [2] A name of the chief of the *Daityas* or demons. [3] Sound, or a sort of sound like the splashing of water, or the clashing of cymbals, *jangling*, clanging, &c. [4] High wind. [5] A stray, a thing lost or mislaid. [6] Playing a tune, beating time. f. (झा) The descent of a cascade, a water fall. E. झट to collect, affix ड.

झङ्कार m. (-रः) A low inarticulate sound, as the buzzing of bees, &c. E. झं, and कार a making.

झञ्झन n. (-नं) An indistinct noise, like the jangling of metal ornaments, a ringing, a rattling, &c.

झञ्झा f. (-ञ्झा) [1] Wind, wind and rain, a hurricane, a gale. [2] A sharp clanging sound, jangling. [3] Raining in large drops. [4] A stray, any thing lost.

झञ्झानिल m. (-लः) Wind with rain, a high wind in the rainy season, a *typhoon* or the sort of tempest frequent during the south-west monsoon. E. झञ्झा heavy rain, and अनिल wind; also झञ्झामरुत्, &c.

झञ्झावात m. (-तः) Wind with rain, a storm, a squall. E. झञ्झा heavy rain, and वात wind.

झट r. 1st cl. (झटति) To clot, to be entangled, (as hair:) see जट.

झटा f. (-टा) A plant, (Flacourtia cataphracta.) E. झट to be entangled, affix अच्.

झटि m. (-टिः) A small tree, a shrub, a bush. E. झट to be entangled, इ Un'ádi aff.

झटिति *ind.* Quickly, speedily, instantly. E. झटि entangling, confusing, affix क्तिच्; also जटिति.

झणत्कार m. (-रः) The clanging of metallic ornaments, &c. E. झणत् imitative sound, &c. कार making.

झम (उ) झमु r. 1st cl. (झमति) To eat: see जमु, &c.

झम्प mf. (-म्पः-म्पा) Jumping, springing, plunging. E. झं imitative sound, and पत to fall, affix ड.

झम्पाक m. (-कः) A monkey or ape. E. झम्प, and अक to go.

झम्पारु m. (-रुः) A monkey, an ape. E. झम्प plunging, and ऋ to go, उण् aff.

झम्पाशिन् m. (-शी) A kingfisher. E. झम्प plunging, and अश to eat, affix णिनि.

झम्पिन् m. (-म्पी) A monkey, an ape. E. झम्प springing, इनि aff.

झर m. (-रः) f. (-रा or- रिः-री) A cascade, a water-fall. f. (-री) A river. E. झॄ to waste or decay, affix अप्, fem. affix टाप्, इन् or ङीष्; also निर्झर.

झर्च r. 6th cl. (झर्चति) [1] To say. [2] To blame; to abuse or menace; also झर्छ, झर्ज, &c.

झर्छ r. 6th cl. (झर्छति) [1] To say. [2] To blame, to abuse or menace; also झर्च.

झर्ज r. 6th cl. (झर्जति) [1] To say, to speak. [2] To censure, to blame.

झर्झ r. 1st and 10th cls. (झर्झति झर्झयति) [1] To speak or say. [2] To censure or reprove. r. 1st cl. (झर्झति) To kill or hurt.

झर्झर mf. (-रः-री) A sort of drum. m. (-रः) [1] The *Kali yug*, the present *Yug* or age of the world. [2] The name of a river. f. (-रा) A whore. n. (-रं) A sound as of splashing or dropping. E. झर्झ an imitative sound like that of water splashing, &c. and र what makes, from रा with ड affix, or झर्झ to censure, and अरन् Un'ádi aff.

झर्झरक m. (-कः) The *Kali yug*. E. कन् added to the preceding.

झर्झरीक m. (-कः) [1] The body. [2] A country. [3] A picture. E. झर्झ to injure or destroy, ईकन् affix, and र inserted.

झलज्झला f. (-ला) The flapping of an elephant's ears, of loose breasts, &c. the word is considered as merely imitative of the noise made.

झल्लरी f. (-री) [1] A sort of drum. [2] A curl. E. झल्ल imitative sound, र from रा to get or make, affix ड and ङीप्; also झर्झरी and झल्ली.

झल्ला f. (-ला) [1] A daughter. [2] Sunshine, splendour, brilliant or glistering light. [3] A cricket; also झाला.

झल्लि f. (-ल्लिः) The areca nut.

झल्ल m. (-ल्लः) A prize fighter, a cudgel player, a man of a tribe following such a profession; one of the degraded classes, being sprung from the outcaste *Kshetriya*. E. जल to surround or embrace, ल added, and ज changed to झ.

झल्लक n. (-कं) Cymbals. E. झल्ल imitative sound, a clash, and क what emits, from कै to sound, affix ड.

झल्लकण्ठ m. (-ण्ठः) A pigeon. E. झल्ल imitative sound, and कण्ठ a throat.

झल्लरी f. (-री) [1] A sort of drum. [2] A curl, a lock of hair: see झल्लरी. [3] A ball, &c. of perfumed substances used for cleaning the hair. [4] Moisture. [5] Purity.

झल्लिका f. (-का) [1] Light, splendour, lustre. [2] A rag or cloth used for applying colour or perfumes. [3] Dirt brought off the body by rubbing it with perfumes.

झल्ली f. (-ल्ली) A kind of drum: see झल्लरी.

झल्लोल m. (-लः) A ball or protuberance at the lower end of a spindle.

झष r. 1st cl. (झषति) To kill or hurt. [2] To take. [3] To put on, to wear.

झष m. (-षः) [1] A fish. [2] The sign *Pisces*. [3] Heat, warmth. [4] A forest, a thicket. f. (-षा) A plant, (Hedysarum lagopodioides.) n. (-षं) Waste land. E. झष to injure, affix अच्.

झषकेतन m. (-नः) A name of KANDARPA. E. झष a fish, and केतन a banner, who bears a fish on his banner.

झषाङ्क m. (-ङ्कः) A name of ANIRUDDHA, the son of KÁMA. E. झष a fish, and अङ्क a mark or symbol.

झषाशन m. (-नः) The gangetic porpoise. E. झष fish, and अशन food.

झषोदरी f. (-री) A proper name, the mother of the poet VYÁSA. E. झष a fish, and उदर the belly: born from the belly of a fish.

झाँकृत n. (-तं) A tinkling ornament worn on the toes or the feet. E. झाँ a *jangling* or *jingling*, and कृत made (by which.)

झाट m. (-टः) [1] An arbour, a bower, a place overgrown with creepers. [2] A wood, a thicket. [3] Cleaning sores or wounds. f. (-टा-टी) [1] Jasmine. [2] A plant, (Flacourtia cataphracta:) see झाट n. (-टं) A wood, a thicket. E. झट to be entangled, affix घञ्.

झाटाल m. (-लः) A kind of flower: see घण्टापाटलि. E. झाट a thicket or bower, ला to make, affix ड.

झाटामलक m. (-कः) The water melon.

झाटीका (-का) A plant, (Flacourtia cataphracta.)

झामक n. (-कं) A burnt or vitrified brick. E. झम to eat, affix ण्वुल्, being fed upon by fire.

झामर m. (-रः) A small whetstone, used chiefly by housewives for sharpening their spindles, needles, &c. E. झाम eating, wearing away, from झम to eat, affix घञ्, and र what gets, from रा with ड aff.

झार्झर mf. (-रः-री) A tabor player, a drummer. E. झर्झर a cymbal, affix अण्; also with ठक् affix झार्झरिक.

झाल्लरी f. (-री) A kind of drum or tabor. E. झल्लरी the same, अण् pleonastic aff.

झाला f. (-ला) See झल्ला.

झालि f. (-लिः) A sort of sour or unripe mangoes, fried with salt, mustard, and asafœtida.

झाबु m. (-बुः) A tree, (Tamarix Indica;) also with कन् added झाबुक m. (-कः) and with a long final vowel झाबू. m. (-बूः) the words are considered as irregular or foreign.

झिङ्गाक m. (-कः) A sort of cucumber, (Luffa acutangula.)

झिङ्गिनी f. (-नी) [1] A torch, a firebrand. [2] A sort of cucumber, (Luffa acutangula.)

झिञ्जी f. (-ञ्जी) A cricket: see झिल्ली.

झिञ्जिम m. (-मः) A forest on fire.

झिण्टी f. (-ण्टी) A shrub, (Barleria cristata.) E. झि imitative sound, रट to utter, affix अच्, deriv. irr.

झिरी f. (-री) A cricket. E. झि imitative of the cricket's chirp, रा to make, affixes ड and ङीप्; also झिल्ली; also झिरिका, कन् being added; also र pen. being made long झीरिका, or changed to उ, झिरुका; the first vowel also being lengthened झीरिका, and झीरुका, &c.

झिरुका f. (-का) A cricket: see the last.

झिल्लि f. (-ल्लिः) [1] Cymbals. [2] A cricket. [3] Membrane: see झिल्ली.

झिल्लिका f. (-का) [1] A cricket. [2] The light of sunshine, strong light, splendour. [3] Dirt taken off the body in rubbing it with perfumes. [4] A cloth or rag used for applying colour, unguents, &c. [5] A cricket's cry. [6] Membrane, thin skin, parchment. E. झिल्ल for चिल्ल imitative sound, expressing the cricket's chirp, and ङीप् being added झिल्ली, and कन् again added झिल्लिका; also with the penultimate long झिल्लीका.

झिल्ली f. (-ल्ली) [1] A cricket. [2] Sunshine, light, lustre. [3] The wick of a lamp. [4] A cloth or rag for applying unguents, colour, &c. [5] A musical instrument, cymbals. [6] Membrane. E. see the preceding.

झिल्लीकण्ठ m. (-ण्ठः) A pigeon. E. झिल्ली a cricket, and कण्ठ the throat; chirping as it were in the throat.

झीरिका f. (-का) A cricket: see झिरी.

झीरुका f. (-का) A cricket: see झिरी.

झु r. 1st cl. (झवते) To go or move.

झुण्ट m. (-ण्टः) A shrub, a bush. E. झट to be entangled, affix अच्, नुम् augment, and the vowel changed to उ.

झूणि f. (-णिः) [1] A kind of betel nut. [2] Heavenly annunciation of misfortunes.

झुमरि f. (-रिः) One of the *Rágínis*, or modes of music personified.

झूष r. 1st cl. (झूषति) To hurt or kill.

झॄ r. 9th cl. (झृणाति) (ष) झॄष r. 1st cl. (झीर्यति) To grow old, to become infirm with age, &c. to decay.

झोड m. (-डः) The betel nut tree.

झ्यु r. 1st cl. (झ्यावते) To go or move.

ञ

ञ The nasal attached to the class of palatal letters, having something like the sound of *N* in the *French* word *Singe*, and expressed by that letter accented *Ń*.

ञ m. (ञः) [1] A name of S'UKRA, regent of *Venus*. [2] An ox. [3] A heretic, an apostate. [4] Singing. [5] Jingling or inarticulate sound.

ट

ट The 11th consonant of the *Nágari* alphabet, and first of the 3rd class or cerebrals. It corresponds in sound to the letter *T* pronounced far back in the mouth, or as in *true*, and is expressed in the roman character by the accented letter *Ṫ*.

ट m. (टः) ¹ Sound, or a particular sound, like the twang of a bow string. ² A dwarf. ³ A quarter, a fourth. n. (टं) A hollowed cocoanut. f. (टा) ¹ The earth. ² An oath, confirming an assertion by ordeal, &c. E. टक to bind, &c. affix ड.

टक (ऋ) टकि r. 1st and 10th cls. (टङ्कति टङ्कयति) To bind, to tie.

टङ्कदेशीय m. (-यः) A potherb, (Chenopodium album.)

टगर mfn. (-रः-रा-रं) Squint-eyed. m. (-रः) ¹ Borax. ² Wanton play or sport. ³ Wandering of the mind, confusion, perplexity. ⁴ An object of sense.

टङ्क mn. (-ङ्कः-ङ्कं) ¹ A kind of elephant or wood apple, नीलकपित्थ. ² Borax. ³ A spade or hoe. m. (-ङ्कः) ¹ A hatchet or stone cutter's chisel. ² A sword, a scimitar, a sacrificial hatchet or knife. ³ A scabbard, a sword-sheath. ⁴ Anger, wrath. ⁵ A weight (of silver) equal to four *máshas*. ⁶ A coin. ⁷ Pride, arrogance. ⁸ A cleft, a chasm. ⁹ A peak. f. (-ङ्का) ¹ The leg. ² The edge or side of a mountain. E. टकि to bind, affix घञ्; or ट imitative, कै to emit sound, affix ड, and नुम् augment.

टङ्कक m. (-कः) A stamped coin, especially of silver. E. कन् added to टङ्क a weight of silver.

टङ्ककपति m. (-तिः) The master of a mint or superintendent of the silver coin. E. टङ्कक, and पति master.

टङ्ककशाला f. (-ला) A mint. E. टङ्कक, and शाला a hall.

टङ्कटीक m. (-कः) A name of S'IVA. E. टङ्क an axe, and टीक who has, from टीक to go or get, affix घञ्.

टङ्कण n. (-णं) ¹ Borax. ² Binding, tying. E. टङ्क to bind, affix ल्युट्.

टङ्कपति m. (-तिः) The master of the mint. E. टङ्क a weight of silver put for a coin, and पति master.

टङ्कशाला f. (-ला) A mint. E. टङ्क see the last, and शाला a house or hall.

टङ्कानक m. (-कः) The mulberry, (Morus Indica.)

टङ्कार m. (-रः) ¹ Surprise, wonder. ² Fame, notoriety. ³ The twang of a bow string. E. टकि to bind, &c. affix घारक्; or ट twang, in the second case, कृ to make, affix घञ्.

टङ्ग m. (-ङ्गः) ¹ A spade or hoe. ² An axe. ³ The leg. ⁴ Borax. ⁵ A weight of four *máshas*. E. टकि to bind, affix घञ्, क changed to ग: otherwise टङ्क as above; also with ल्युट् affix, टङ्गन n. (-नं)

टङ्गिनी f. (-नी) A plant, (Cissampelos hexandra.)

टट्टनी f. (-नी) A house lizard. E. टट्ट imitative sound, and न what makes, from नी, affixes ड and ङीष्.

टट्टरी f. (-री) ¹ A joke, a jest. ² A kettle drum. ³ Any musical instrument. E. टट्ट imitative sound, and र what makes, from रा, with ड and ङीष् affs.

टट्टर m. (-रः) The sound of a drum. E. टट्ट imitative sound, *tattoo*, and र what gets or has.

टल r. 1st cl. (टलति) To be confused, to be disturbed by fear, anxiety, &c

टलन n. (-नं) Anxiety, perturbation. E. टल to be disturbed, ल्युट् aff.

टाङ्कर m. (-रः) A blackguard, a lecher, a libertine. E. टां an oath, and कर who takes.

टार m. (-रः) ¹ A horse. ² A catamite.

टिक (ऋ) टिक्ट r. 1st cl. (टेकते) To go or move.

टिटिभक m. (-कः) A bird: see the next.

टिट्टिभ m. (-भः) A bird, (Parra jacana or goensis.) E. टिट्टि imitative sound, भास to utter, affix ड; also with कन् added, टिट्टिभक; also टिटिभक, टिटिभक, &c.

टिण्डिश m. (-शः) A kind of tree.

टिप r. 10th cl. (टेपयति) To direct, to send, to throw or cast: the act of throwing being considered analogous to that of sending or ordering.

टिप्पनी f. (-नी) A gloss, a comment.

टीक (ऋ) टीक r. 1st cl. (टीकते) To go or move.

टीका f. (-का) A commentary. E. टीक to go, affix घञ् and टाप्; by which the sense of the text proceeds.

टु m. (-टुः) ¹ Gold. ² A *Proteus*, a changer of shapes at will. ³ KAMA or love.

टुण्टुक mfn. (-कः-का-कं) ¹ Low, little, vile. ² Cruel, harsh. m. (-कः) ¹ A plant, (Bignonia Indica.) ² A black species of catechu. ³ A small bird, (Silvia sutoria.) f. (-का) A plant, commonly *Ahnidhi*: see टङ्गिनी. E. टुण्टु imitative sound, and क what utters.

टेपन n. (-नं) ¹ Sending. ² Throwing. E. टिप to throw, ल्युट् aff.

टेर mfn. (-रः-रा-रं) Squint-eyed.

टेरक mfn. (-कः-का-कं) Squint-eyed.

टौक m. (ऋ) टौक्ट r. 1st cl. (टौकते) To go, to move.

ट्वल r. 1st cl. (ट्वलति) To be disturbed or confused: see टल.

ठ

ठ The aspirate of the preceding letter, corresponding to *Ṫh*.

ठ m. (-ठः) ¹ A name of S'IVA. ² The disk of the sun or moon. ³ A circle, a globe. ⁴ A cypher. ⁵ An object of sense. ⁶ A loud noise. ⁷ An idol, a deity.

ठक्कुर m. (-रः) An idol, a deity, an object of reverence or worship.

ठठम् *ind.* An imitative sound.

ड

ड The third letter of the cerebral class of consonants, having the sound of *D*, pronounced far back in the head: it is often confounded in pronounciation with a hard *R*, or *L*, sounded as in the Northumbrian bur; it is written in the *Roman* character *D'*.

ड m. (डः) ¹ A name of S'IVA. ² Fear. ³ Sound. ⁴ Submarine fire. ⁵ A kind of drum or tabor. f. (डा) ¹ A kind of female imp or goblin. ² A basket, &c. carried by a sling: see डलक. E. डप to collect, affix ड.

डङ्गरी f. (-री) A kind of gourd; also read डङ्गारी.

डप r. 10th cl. (डापयति) (ऋ) डपि r. 1st and 10th cls. (डम्पति डम्पयति) To collect, to accumulate, to heap together.

डब r. 10th cl. (इ) डबि (डम्बयति) To throw, to send, to order. With वि prefixed, to deceive, to disgrace.

डभ (इ) डभि r. 1st and 10th cls. (डम्भति डम्भयति-ते) To collect, to heap together.

डम m. (-मः) A man of a low caste, employed to clear away filth, &c.

डमर mf. (-रः-रा) [1] An affray, a conflict without weapons. [2] Terrifying an enemy by shouts and gestures. [3] Petty or predatory warfare, war carried on by detachments or by villages, one in which kings are not engaged. [4] Rout, riot. n. (-रं) Flight, running away through fear. E. डम् imitative sound, and चर what occasions, from चर to go, affix अप्.

डमरु m. (-रुः) [1] A musical instrument, a sort of small drum, shaped like an hour glass, and held in one hand. [2] Any thing surprising, any strange occurrence, &c. E. डम् imitative sound, ऋ to go or get, कु affix, and the vowel changed.

डयन n. (-नं) [1] A car or litter carried upon mens' shoulders, a *Palanquin*, a *Dúlí*. [2] Flying in the air, the flight of a bird. E. डी to fly, aff. ल्युट्.

डलक m. (-कं) A sling, a basket, a *dálí* carried on mens' shoulders by means of a stick and ropes like the beam and strings of a balance; presents of fruit, sweetmeats, &c. are usually sent in this manner; also read डल्लक.

डहु m. (-हुः) A tree, (Artocarpus lacucha.) E. दह् to burn, affix कु, and the deriv. irr.; also with कू affix डहू, m. (-हूः)

डाकिनी f. (-नी) A kind of female imp or evil being.

डामर m. (-रः) [1] Affray, conflict without weapons, &c. see डमर. [2] Rout, uproar, the bustle and the confusion of festivity or strife. [3] Any surprising thing, sight or occurrence. [4] A name common to six *Tantras*, as the *Siváḋámara, Yogaḋámara, Durgáḋámara*, &c. E. डमर q. v. and अण् aff.

डालिम m. (-मः) A pomegranate: see दाडिम.

डाहल m. (-लः) The name of a country; also *Tripura*: see त्रिपुर.

डाहुक m. (-कः) A gallinule. E. दह् to consume, (disease,) उकञ् affix, the flesh being considered medicinal: the radical initial is changed.

डिकरी f. (-री) A young woman.

डिङ्गर m. (-रः) [1] Throwing, sending, [2] A fat man. [3] A servant, a slave. [4] A rogue, a cheat. [5] A low or depraved man.

डिण्डिम m. (-मः) [1] A musical instrument, a kind of small drum or tabor. [2] A plant, bearing a small fruit, (Carissa carandas:) see करमर्दक. E. डिण्डि imitative sound, a *din*, and मा what emits, from मि, with ड aff.

डिण्डिर m. (-रः) Cuttle fish bone, considered to be the foam of the sea.

डिण्डिरमोदक n. (-कं) Garlic.

डिप r. 4th cl. (इर) डिपिर (डिप्यति) r. 6th cl. (डिपति) and r. 10th cl. (डेपयति) To throw, to cast, to send or order, to direct: see टिप. r. 10th cl. (डेपयति-ते) *also* (इ) डिपि r. 1st and 10th cls. (डिम्पति) and (डिम्पयति-ते) To collect, to heap together.

डिब r. 10th cl. (इ) डिबि (डिम्बयति) To cast, to throw.

डिभ (इ) डिभि r. 1st and 10th cls. (डिम्भति and डिम्भयति-ते) To collect, to heap together.

डिम m. (-मः) A dramatic entertainment, dramatic exhibition of battle or siege, such as the *Tripuradáha*, in which the destruction of the three cities of Tripura by Siva is dramatised. E. डिम्ब affray, &c. deriv. irr.

डिम्ब m. (-म्बः) [1] Affray, assault, conflict without weapons, mutual defiance, petty and predatory war, &c. see डमर. [2] Sound or noise occasioned by terror. [3] An egg. [4] A chrysalis. [5] The bladder. [6] The spleen. [7] The uterus. [8] Fear, terror. [9] Any young animal. [10] A globe or ball. E. डी to fly, derive irr.

डिम्बाहव m. (-वः) Petty warfare, affray, skirmish, riot, &c. E. डिम्ब as above, and आहव war, battle; also डिम्बयुद्ध, and other similar compounds.

डिम्बिका f. (-का) [1] A bubble. [2] A kind of waterfly. [3] A libidinous woman. E. डिम्ब the bladder, &c. कन् aff.

डिम्भ m. (-म्भः) [1] Any young animal. [2] A fool, an idiot, a blockhead. f. (-म्भा) An infant. E. डिभि to collect, affix अच्; कन् being added; also डिम्भक.

डिम्भचक्र n. (-क्रं) A diagram for telling fortunes.

डी (ङ) डीङ r. 1st and 4th cls. (डयते डीयते) [1] To fly, to pass through the air. [2] To go, to move. With अव prefixed, To fly down, to alight. With उत्, To fly up, to soar. With परि, To fly round. With प्र, To fly well or swiftly. With सम्, To fly well or in flocks. With सम् and उत्, To fly up by degrees.

डीन n. (-नं) Flying, the flight of a bird. E. डी to fly, affix क्त.

डीनडीनक m. (-कः) Flying reiteratedly. E. डीन flying, reduplicated, कन् added.

डीनावडीन n. (-नं) [1] Flying up and down. [2] Flying ill. E. डीन, and अवडीन alighting.

डुण्डु m. (-ण्डुः) A kind of snake, (Amphisbæna.)

डुण्डुभ m. (-भः) A kind of snake, (Amphisbæna.) E. डुण्डु, and भ from भा to shine or resemble.

डुण्डुल m. (-लः) A small owl.

डुल्हक m. (-कः) A gallinule: see डाहुक.

डुलि f. (-लिः) [1] A small turtle. [2] A female turtle: see दुलि.

डुलिका f. (-का) A bird resembling a wagtail.

डोर n. (-रं) A fillet of thread or cord tied round the arm or wrist; it is also applied to the string tying a packet or parcel; also with कन added डोरक.

ढ

ढ The aspirate of the preceding letter corresponding to *D'h*: the use of this as an initial letter is very limited, and several of the words in which it occurs can scarcely be regarded as pure *Sanscrit*.

ढ m. (ढः) [1] A large drum. [2] A dog. [3] A dog's tail. [4] Sound. [5] A serpent.

ढक्क m. (-क्कः) [1] A city or district, *Dhacca* or *Dacca*. [2] Coveting, disappearance. f. (-क्का) A large or double drum, a *D'hák*. E. ढक् imitative sound, and क what utters.

ढक्कारी f. (-री) The goddess Táríní, a *Tántríka* form of Durgá.

ढामरा f. (-रा) A goose.

ढाल n. (-लं) A shield.

ढालिन् m. (-ली) A warrior armed with a shield, a shield-bearer.

ढुढ (इ) ढुढि *Sautra* root, (ढुण्ढति) To search, to seek.

ढुण्ढन n. (-नं) Seeking, investigating. E. ढुढि to search, ल्युट् aff.

ढुण्ढि m. (-ण्ढिः) A name of GAN'ÉS'A. E. ढुढि to seek, कि aff.

ढुण्ढित mfn. (-तः-ता-तं) Sought, inquired. E. ढुढि to seek, क्त aff.

ढाल m. (-लः) A *Dhól* or large drum.

ढौक (ऋ) ढौकृ r. 1st cl. (ढौकते) To go or move.

ढौकन m. (-नः) A bribe. E. ढौक to go, ल्यु aff.

ण

ण The nasal *N'* belonging to the third or cerebral class of consonants; in derivation and inflection this is usually changed to न or the dental *N*, and hence the derivatives from the following radicals occur under that letter.

ण m. (णः) [1] Knowledge. [2] Certainty, ascertainment. [3] A name of SIVA. [4] *Vindudéva*, said to be a *Jaina* deity. [5] An ornament. [6] A water or summer house. [7] One without good qualities. [8] A kind of sound, the sound of negation. [9] Gift, giving. E. णी to guide, &c. affix ड.

णच r. 1st cl. (नचति, or with प्र prefixed प्रणचति) To go, to move, to approach.

णख r. 1st cl. (नखति) also (इ) णखि r. 1st cl. (नंखति) To go, to move; also नख.

णट r. 1st cl. (नटति प्रणटति) [1] To dance. [2] To dance as an actor, to gesticulate, to act; also नट. [3] To hurt.

णद r. 1st cl. (नदति प्रणदति) To sound inarticulately, to roar as a river or a wild beast, to ring as a bell, &c. r. 10th cl. (नादयति) [1] To speak or tell, to shine.

णभ r. 1st cl. (नभते प्रणभते) 4th cl. (नभ्यति) and 9th cl. (नभ्नाति) [1] To kill, to injure. [2] To be annihilated, to cease to be.

णम r. 1st cl. (नमति) [1] To salute with reverence or respect. [2] To bow or bend, to bow down in homage or worship. [3] To sound. With अव or आङ् or सम् prefixed, To bend down, to decline. With प्र, To bow, to salute. With उत्, To lift up, to raise, to make straight or erect.

णय r. 1st cl. (नयते प्रणयते) [1] To go, to move or approach. [2] To preserve, to protect, to defend.

णर्द r. 1st cl. (नर्दति प्रणर्दति) To sound; also नर्द.

णल r. 1st cl. (नलति प्रणलति) [1] To smell. [2] To bind.

णश r. 4th cl. (ऊ) णशू (नश्यति) To disappear, to cease to be, to perish, to be annihilated.

णस r. 1st cl. (नसते प्रणसते) [1] To be crooked, (literally or metaphorically.) [2] To bend, to make curved or crooked.

णह r. 4th cl. (ञौ) ञौणह (नह्यति नह्यते) To bind, to tie. With सम् prefixed, (सन्नह्यति) To arm, to put on mail or military accoutrements.

णास (ऋ) णासृ r. 1st cl. (नासते प्रणासते) To sound in a particular manner, to snore.

णिक्ष r. 1st cl. (निक्षति प्रणिक्षति) To kiss: the change of the ण after a preposition is optional in the derivatives of this root.

णिज (इ) णिजि r. 2nd cl. (निंक्ते प्रणिंक्ते) To cleanse, (ञौ, इर्) ञौणिजिर् r. 3rd cl. (नेनेक्ति नेनिक्ते) [1] To nurture, to cherish or maintain. [2] To purify, to cleanse.

णिद (इ) णिदि r. 1st cl. (निन्दति-ते प्रणिन्दति) also (ऋ) णिदृ r. 1st cl. (नेदति-ते प्रणेदति) [1] To abuse, to censure, to reproach, to reprove or revile, to despise or condemn, &c. (The second root means also) [2] To approach, to come near. The change of ण after a preposition is optional in the derivatives of the first of these roots.

णिल r. 6th cl. (निलति) [1] To misunderstand, to comprehend ill or imperfectly. [2] To be thick or impenetrable.

णिव (इ) णिवि r. 1st cl. (निन्वति प्रणिन्वति) To wet, to moisten, to sprinkle.

णिश r. 1st cl. (नेशति प्रणेशति) To meditate profoundly.

णिष r. 1st cl. (उ) णिषु (नेषति) To sprinkle, to shed as water.

णिस (इ) णिसि r. 2nd cl. (निंस्ते प्रणिंस्ते) To kiss: the change of ण after a preposition is optional in the derivatives.

णी (ञ) णीञ् r. 1st cl. (नयति-ते) [1] To conduct, to drive or guide, to cause progressive conveyance. [2] To obtain, to get. The root is inflected as the deponent verb, implying, [1] *Instruction*, as नयते शास्त्रे he instructs in the *Sástra*; [2] *Worshipping*, विष्णुं नयते he worships VISHN'U; also with prepositions in the sense of; [1] *Paying*, भृत्यमुपनयते he pays the hire; [2] *Paying as a debt*, ऋणमपनयते he discharges the debt; [3] *Casting or lifting up*, दण्डमुन्नयते he lifts up the stick; [4] *Giving*, द्रव्यमपनयते he gives the things; and [5] *Brahmanical Investiture*, पुत्रमुपनयते he invests his son with the thread: it is also deponent, governing an incorporeal object existing in the agent, as क्रोधमपनयते he suppresses wrath; if the object is not in the agent the verb is active, as गुरोः क्रोधमपनयति he appeases his teacher's anger; as also if the object is corporal, as गण्डं विनयति he turns away the cheek. The root occurs with many prefixes, and in a great variety of meanings; [1] With अनु, [a] To ask, to entreat. [b] To make like or resembling. [c] To favour. [2] With अप, [a] To take away, to remove. [b] To attract. [3] With अभि, [a] To indicate by signs. [b] To be kind or civil to. [4] With आङ्, To bring. [5] With उत्, To raise up. [6] With उप, To approach, to go near to, (see also above.) [7] With दुर्, To act or behave wickedly. [8] With निर्, [a] To get or obtain. [b] To ascertain, to determine. [9] With परि, [a] To marry. [b] To take cognizance of. [10] With प्र, [a] To punish. [b] To love. [11] With वि, [a] To take away, to make remote or distant. [b] To be humble or modest. [12] With वि and अप, To remove, to dispel, to disperse. [13] With वि and निर्, To decide by law. [14] With सम्, [a] To collect. [b] To discharge. [15] With सम् and अनु, To intreat. [16] With सम and आङ्, To assemble, to collect, &c.

णील r. 1st cl. (नीलति प्रणीलति) [1] To be blue. [2] To make or dye blue.

णीव r. 1st cl. (नीवति प्रणीवति) To be large or corpulent.

णु r. 3rd cl. (नौति प्रणौति) To praise. With आङ् prefixed (आनुते) To utter a cry of regret. r. 6th cl. (नवति) To praise.

णुद r. 6th cl. (ञौ) ञौणुद (नुदति नुदते) [1] To cast, to command, to direct, to throw or send; the act of ordering being considered analogous to that of throwing. [2] To go or proceed. With अप, To remove. With निर्, [1] To throw out. [2] To confess, to acknowledge. With वि, To be happy. With सं in the causal To drive, (as horses.)

णू r. 6th cl. (नुवति) To praise; also णु.

णेद (ऋ) णेदृ r. 1st cl. (नेदति-ते) [1] To censure, to despise. [2] To approach or come near: see णिद.

णेष (ऋ) णेषृ r. 1st cl. (नेषते) To go, to move or approach.

त

त The first consonant of the fourth or dental class, corresponding to the letter *T*, in *tongue*.

त m. (तः) [1] A thief. [2] Nectar, the food of the immortals. [3] An outcaste, a barbarian or *Mléch'cha.* [4] The flank, the hip or haunch. [5] A tail. [6] The womb. [7] A wicked man. [8] A tree. [9] A jewel. [10] A *Buddha.* n. (तं) [1] Passing, crossing. [2] Virtue, sanctity. E. तॄ to cross, &c. affix ड.

तक r. 1st cl. (तकति) [1] To laugh at or deride. [2] To bear. With वि and अति prefixed, and implying reciprocity (व्यतितकते) To retort a laugh. (इ) तकि r. 1st cl. (तङ्कति) To live in distress, to be in poverty or pain. (तंकते) To go, to move.

तक mfn. (-कः-का-कं) That. E. तत् that, कन् pleonasm added.

तकिल mfn. (-लः-ला-लं) Fraudulent, crafty, a rogue or cheat. f. (-ला) A medicament, a drug. E. तक to deride, affix इलच्

तक्य mfn. (-क्यः-क्या-क्यं) [1] Laughable, ridiculous. [2] To be borne or endured. E. तक to laugh, यत् participial aff.

तक्र n. (-क्रं) Buttermilk with a fourth part water. E. तक to bear (sickness), Un'ádi affix रक्.

तक्रकूर्चिका f. (-का) Inspissated buttermilk. E. तक्र, and कूर्चिका inspissated milk.

तक्रमांस n. (-सं) Meat fried with *ghee,* turmeric and asafœtida, &c. eaten with buttermilk. E. तक्र, and मांस flesh.

तक्राट m. (-टः) A churning-stick. E. तक्र buttermilk, and अट what goes or is, (from it,)

तक्ष r. 1st cl. (तक्षति) [1] To cover. [2] To skin or peel. (क) तक्षू r. 1st cl. (तक्ष्णोति) To pare, to plane, to make thin, to cut off, to chip or slice; used in any other sense, this root takes the regular form only, whether simple or compound, as with सम् prefixed, To censure, (सन्तक्षति,) &c.

तक्षक m. (-कः) [1] A carpenter. [2] The *Sútradhára,* the manager and chief actor in the prelude of a drama. [3] One of the principal *Nágas* or serpents of *Pátála.* [4] The divine artist, VISWAKARMA. [5] The name of a tree. E. तक्ष to chip, to peel or plane, &c. affix वुन्.

तक्षण n. (-णं) Paring, peeling, planing, &c. f. (-णी) A carpenter's adze. E. तक्ष to plane or pare, affix ल्युट् and ङीष्.

तक्षन् m. (-क्षा) A carpenter. E. तक्ष to pare, Un'ádi affix कनिन्.

तक्षशिला f. (-ला) The name of a city, the *Taxila* of *Ptolemy,* in the *Punjab.* E. तक्ष paring, शिला stone, built of hewn stones.

तग (इ) तगि r. 1st cl. (तंगति) [1] To go or move. [2] To quake, to shake or tremble. [3] To trip, to stumble.

तगर m. (-रः) [1] A shrub, (Tabernæmontana coronaria.) [2] A thorny shrub, (Vangueria spinosa.) [3] Another plant, commonly *Tagaramúla.*

तगरपादिका f. (-का) A plant; also *Tagaramúla.*

तङ्क m. (-ङ्कः) [1] An axe, a crow, a stonecutter's chisel: see टङ्क. [2] Grief upon separation from a beloved object. [3] Fear, terror. E. तकि to be in distress, &c. affix अच्.

तज्ज mfn. (-ज्जः-ज्जा-ज्जं) Immediate, instantaneous. E. तत् that, (that moment,) and ज born.

तञ्च उ) तञ्चु r. 1st cl. (तञ्चति) To go. (क) तञ्चू r. 7th cl. (तनक्ति) To shrink or contract; also तञ्ज.

तञ्ज (क) तञ्जू r. 7th cl. (तनक्ति) To shrink or contract.

तट r. 1st cl. (तटति) To be elevated or high, to rise. r. 10th cl. (ताटयति) To beat.

तट mfn. *sub.* (-टः-टा-टी-टं) A shore or bank. n. (-टं) A field. E. तट to rise or be high, affix अच्, fem. aff. ङीप्.

तटस्थ mfn. (-स्थः-स्था-स्थं) [1] Indifferent, alien, neuter. [2] Situated on the bank or shore. m. (-स्थः) An indifferent person, one neither a friend nor a foe. n. (-स्थं) That property which is distinct from the nature of any thing, yet is the faculty by which it is known: in other words, spiritual essence unconnected with bodily wants or passions. E. तट a bank, a height, and स्थ who stands.

तटाक m. (-कः) A pond deep enough for the lotus and other aquatic flowers. E. तट a bank, and अक to go, affix अच्; also तडाक; also ताटाक and तटीक.

तटिनी f. (-नी) A river. E. तट a bank, and इनि poss. aff.

तड r. 10th cl. (ताडयति) [1] To beat, to strike. [2] To shine: (इ) तडि r. 1st cl. (तण्डते) To strike or beat.

तडग m. (-गः) A pond, a tank: see तडाग.

तडाक m. (-कः) A pond or pool, one deep enough for the lotus, &c. f. (-का) [1] A bank, a shore. [2] A blow. E. तड to beat, Un'ádi affix आक; also तटाक and तडाग.

तडाग m. (-गः) [1] A pond, a pool, deep enough for the growth of the lotus, &c. see the preceding. [2] A trap for catching deer, &c. E. तड to beat, affix आग, deriv. irr.

तडाघात m. (-तः) A blow from an elephant's uplifted trunk. E. तडा a beating, and आघात a blow.

तडित् f. (-डित्) Lightning. E. तड to strike or beat, Un'ádi affix इति; striking the earth, &c.

तडित्वत् mfn. (-त्वान्-त्वती-त्वत्) Lightening, emitting lightning, flashing. m. (-त्वान्) A cloud. E. तडित् lightning, and मतुप् aff.

तडिल्लता f. (-ता) Forked lightning. E. तडित्, and लता a creeper.

तण्डक mn. (-कः-कं) Complete performance or preparation. m. (-कः) [1] A wag-tail. [2] Froth, foam. [3] The trunk of a tree. [4] The upright post of a house. [5] A compound word. [6] A juggler, a cheat. E. तडि to beat or kill, affix वुन्.

तण्डु m. (-ण्डुः) One of S'IVA's doorkeepers, and one of the original teachers of the arts of dancing and mimicry.

तण्डुरीण m. (-णः) [1] A worm, an insect. [2] A fool, a blockhead. [3] The water in which rice has been soaked or steeped. E. तण्डुल rice, &c. ख affix, and ल changed to र.

तण्डुल m. (-लः) [1] Grain after threshing and winnowing, especially rice. [2] A vermifuge plant: see विडङ्ग. [3] A potherb, a sort of Amaranth, (A. polygonoides.) E. तड to beat, Un'ádi affix उल, and नुम् inserted.

तण्डुलाम्बु f. (-म्बुः) Rice water or gruel. E. तण्डुल, and अम्बु water.

तण्डुलीक m. (-कः) A sort of Amaranth. E. ईकन् added to the preceding; also तण्डुलीय.

तण्डुलीय m. (-यः) [1] A kind of Amaranth, (A. polygonoides.) [2] *Viranga',* a vermifuge. [3] A mineral, iron pyrites. E. तण्डुल grain, (to which the seeds, &c. are compared,) and छ affix; also तण्डुलीयक.

तण्डुलु f. (-लुः) A plant of which the seeds are used as a vermifuge: see विडङ्ग. E. तडि to beat, affix उलु.

तण्डुलेर m. (-रः) A sort of Amaranth: see तण्डुलीय, &c. E. तण्डुल, and एरक् aff.

तण्डुलोदक n. (-कं) Water in which rice has been boiled, rice gruel. E. तण्डुल, and उदक water.

तण्डुलौघ m. (-घः) A prickly sort of bambu, (Bambusa spinosa.) [2] A heap of grain. E. तण्डुल grain, &c. or (as derived from तडि to beat, to tear,) a thorn, ओघ a heap or quantity.

तत् ind. Therefore, thence, the consequent or correlative to यत्. E. तन to spread or extend, affix क्विप्.

ततःप्रभृति ind. Thenceforth. E. ततस्, and प्रभृति the rest.

तत mfn. (-तः-ता-तं) [1] Spread, diffused, expanded. [2] Stretched, extended. m. (-तः) Air, wind. n. (-तं) Any stringed musical instrument. E. तन to spread, &c. क्त affix, or Uṅ'ádi affix तन्.

ततचिह्न mfn. (-ह्नः-ह्ना-ह्नं) Distinctly marked. E. तत, and चिह्न a mark.

ततपत्री f. (-त्री) The plantain tree. E. तत spread, and पत्री a leaf, broad-leaved.

ततम mfn. (-मः-मा-मं) That one, (of many.) E. तद् that, डतमच् affix of the superlative degree.

ततर mfn. (-रः-रा-रं) That one, (of two.) E. तद् that, and डतरच् affix of the comparative degree.

ततस् ind. [1] Therefore, thence, consequently. [2] From that or then. [3] Then, how, (asking.) [4] Then, further, after that, (in continuation.) [5] Afterwards, subsequently. [6] Thither, there. E. तद् that, affix तसि.

ततस्ततस् ind. [1] Hither and thither. [2] Then, after that, what next; (asking impatiently.) E. ततस् reiterated.

ततस्त्य mfn. (-स्त्यः-स्त्या-स्त्यं) Of or relating to that, &c. E. ततस् as above, त्यप् aff.

तति mfn. plu. (ततयः ततयः ततीनि) So many.

तति f. (-तिः) [1] A line, a row or range. [2] A number, a crowd. E. तन to spread, affix क्तिन्.

तत्कर mfn. (-रः-रा-रं) Obeying, serving, a servant. E. तद्, and कर who does.

तत्काल m. (-लः) Present time, time being, or the time when an act occurs. E. तत् that, काल time.

तत्कालधी m. (-धीः) A man wise or intelligent for the time being, one having presence of mind, &c. E. तत्काल time being, and धी understanding.

तत्क्रिय mfn. (-यः-या-यं) Working without hire or wages. E. तत् thence, क्रिया business.

तत्क्षण n. (-णं) Time present, time being. E. तद् that, and क्षण moment.

तत्त्व n. (-त्त्वं) [1] Essential nature, the real nature of the human soul, considered as one and the same with the divine spirit animating the universe: the philosophical etymology of this word best explains its meaning, तद् that, *that divine being*, and त्व thou, that *very God* art *thou*. [2] The Supreme Being, or Brahme. [3] Truth, reality, substance, opposed to what is illusory or fallacious. [4] An element or elementary property, differently enumerated in different systems, from the three which are the same with the three *Gunas*, to twenty-seven, which include the elements, organs, faculties, matter, spirit, life, and God. [5] A first principle, an axiom. [6] Mind, intellect. [7] Slow time in music. [8] A musical instrument. E. as above, or तद् that, thence, &c. affix त्व; the word is properly, therefore, written तत्त्व, but in books one त is commonly rejected.

तत्त्वज्ञान n. (-नं) Knowledge of divine truth. E. तत्त्व as above, and ज्ञान knowledge.

तत्त्वतस् ind. Truly, accurately, fully. E. तत्त्व, and तसिल् aff.

तत्त्वन्यास m. (-सः) Touching different parts of the body in the worship of Vishnu. E. तत्त्व, and न्यास gesticulation.

तत्त्वविद् mfn. (-वित्) Knowing the truth, knowing things as they are. E. तत्त्व, and विद् who knows.

तत्त्वावबोध m. (-धः) Knowledge of spirit. E. तत्त्व, and अवबोध ascertainment.

तत्त्वाभियोग m. (-गः) A positive charge or declaration. E. तत्त्व, and अभियोग accusation.

तत्पर mfn. (-रः-रा-रं) [1] Diligent, attending to any thing closely and anxiously. [2] Belonging to a principal object or intent of. m. (-रः) The thirtieth part of the time of the twinkling of the eye. E. तत् that, पर addicted to.

तत्परायण mfn. (-णः-णा-णं) Attached or addicted to some particular thing or person. E. तद् that, परायण attached to.

तत्पूर्व्व mfn. (-र्व्वः-र्व्वा-र्व्वं) Prior, former. E. तत्, and पूर्व्व before.

तत्पुरुष m. (-षः) [1] That or a certain person. [2] A form of composition, (in Grammar,) usually consisting of two nouns, the first of which was in any case except the nominative or vocative; sometimes the inflection of the case is retained. E. तत् that, and पुरुष man or person.

तत्फल mfn. (-लः-ली-लं) Resulting from any particular act, &c. m. (-लः) [1] The white water lily. [2] A fragrant grass. E. तद्, and फल fruit.

तत्र (इ) तत्रि r. 10th cl. (तन्त्रयति) [1] To spread, to extend or expand. [2] To nourish or support a family, &c.

तत्र ind. There, therein, the relative to यत्र. E. तद् that, त्रल् affix, in lieu of the proper seventh case.

तत्रत्य mfn. (-त्यः-त्या-त्यं) Produced there or in a certain place. E. तत्र, and त्यप् aff.

तत्रभवत् mfn. (-वान्-वती-वत्) Venerable, respectable, reverend. E. तत्र therein, (in all things,) भवत् preeminent: see अत्रभवत्.

तत्व n. (-त्वं) See तत्त्व.

तथा ind. [1] So, like, correlative to यथा as, &c. [2] Thus, (implying certainty.) [3] So, so be it, (implying assent or promise.) [4] Thus, then, therefore, (or reply.) [5] And, so, in (conjunction.) E. तद् that, थाल् affix, implying manner.

तथागत m. (-तः) A *Jina* or *Budd'ha.* E. तथा thus, (what really is,) and गत known, obtained.

तथाच ind. And so, thus, even so. E. तथा, with च and.

तथात्व n. (-त्वं) Being so; the case or circumstances being admitted to be as stated. E. तथा, and त्व aff.

तथापि ind. Nevertheless, yet, even. E. तथा, and अपि even.

तथाविध mfn. (-धः-धा-धं) Of such a sort or kind. E. तथा, and विध sort.

तथाराज m. (-जः) A *Jina* or *Budd'ha.*

तथैव ind. So, even so, in the same manner. E. तथा, and एव thus.

तथ्य mfn. (-थ्यः-थ्या-थ्यं) True. n. (-थ्यं) Truth. E. तथा thus, (what is really so,) and यत् aff.

तद् Relative or third personal pronoun, (सः सा तद्) He, she, it, that man, that woman, that thing. E. तन to extend or spread, Un'ádi affix अदि.

तद (र) तदि r. 1st cl. (तन्दते) To be content or happy.

तदतिपात mfn. (-तः-ता-तं) Transgressing, going beyond the bounds.

तदनन्तर n. *adv.* (-रं) Next, afterwards. E. तत् that, अनन्तर after.

तदन्त n. *adv.* (-न्तं) To that end, just so far. E. तद, and अन्त end.

तदर्थ mfn. (-र्थः-र्था-र्थं) [1] On that account, with that object. [2] Having such a meaning. E. तद्, and अर्थ sense.

तदर्पण n. (-णं) [1] A thing returned. [2] Delivering any article. E. तद, and अर्पण delivery.

तदा *ind.* Then, at that time. E. तद् that, दाच affix, implying time.

तदात्व n. (-त्वं) Time being, time present. E. तदा then, त्व affix of the abstract.

तदानीम् *ind.* Then, at that time. E. तद that, दानीम् aff.

तदाप्रभृति *ind.* Thenceforward. E. तदा, and प्रभृति the rest.

तदामुख n. (-खं) Commencement, beginning. E. तदा, and मुख beginning.

तदीय mfn. (-यः-या-यं) That, that person, that thing. E. तद्, and छ aff.

तद्दिनम् *ind.* [1] In the course of the day. [2] Day by day. n. (-नं) On a certain day. E. तद् that, and दिन a day.

तद्धन mfn. (-नः-ना-नं) Miserly, niggardly. E. तत् thence, धन wealth.

तद्वत् *ind.* So, in like manner, the correlative to यद्वत् as. E. तद् that, वति afi.

तद्वला f. (-ला) A sort of arrow. E. तत् thence, वल strong.

तद्विध mfn. (-धः-धा-धं) In that manner, in such a manner, of such a kind or sort. E. तद्, and विध way.

तद्धित m. (-तः) A derivative noun, as a patronymic or attributive of various kinds, &c. n. (-तं) The formation of such nouns. E. तत् that, (original noun,) हित what relates to or suits.

तन (उ) तनु r. 8th cl. (तनोति-तनुते) To expand; to spread, to extend, to diffuse, to dilate, &c. physically or morally. r. 1st and 10th cls. (तनति तानयति) [1] To confide, to believe or have faith in. [2] To aid, to assist. [3] To be harmless. [4] To sound. [5] To pain or afflict with disease. [6] (With a preposition,) To lengthen, to stretch, to expand, &c. as in the 8th cl.

तनय m. (-यः) [1] A son. [2] A male descendant. f. (-या) [1] A daughter. [2] A plant: see चक्रकुल्या. E. तन to spread, (to extend the family or name,) कयन् Un'ádi aff.

तनिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) [1] Smaller, less. [2] Minute, delicate, small. E. तनु, and इष्ठन् aff.

तनीयस् mfn. (-यान्-यसी-यः) [1] Smallest, least. [2] Very small or delicate, &c. E. तुनु, and ईयसुन् aff.

तनु mfn. (-नुः-नुः or न्वी or नूः-नु) [1] Small, minute. [2] Delicate, fine, but with interstices. [3] Thin, slender, emaciated. [4] Little. f. (-नुः-नूः) [1] The body. [2] The skin. f. (नुः) [1] A woman. [2] Point of conjunction, or sun's entrance into a new sign. f. (-न्वी) [1] A delicate or slender woman. [2] A stanza of four lines, and twenty-four syllables in each: a variety of the *Sankriti* metre. E. तन to stretch or spread, Un'ádi affix उ; also तनू and तनुस्.

तनुकूप m. (-पः) A pore of the skin. E. तनु, and कूप a well.

तनुच्छद् mfn. (-च्छत्) Covering (the body,) clothing, protecting. f. (-च्छत्) [1] Armour. [2] Attire. E. तनु, and छद to cover, affix क्विप्.

तनुज m. (-जः) A son. f. (-जा) A daughter. E. तनु body, and ज born.

तनुत्र n. (-त्रं) Armour, mail. E. तनु the body, and त्र what preserves; also तनुत्राण (-णं.)

तनुत्रवत् mfn. (-वान्-वती-वत्) Armed, defended. E. तनुत्र, and मतुप् aff.

तनुत्याग mfn. (-गः-गा-गं) Niggardly, sparing, letting little go or be spent. m. (-गः) Quitting the body, death. E. तनु little or the body, त्याग parting with.

तनुभस्त्रा f. (-स्त्रा) The nose. E. तनु the body, and भस्त्रा a bellows.

तनुमत् mfn. (-मान्-मती-मत्) Embodied, corporeal. E. तनु, and मतुप् aff.

तनुमध्या f. (-ध्या) [1] A woman with a slender or elegant waist. [2] A species of the *Gáyatri* metre. E. तनु, and मध्य middle.

तनुरस m. (-सः) Perspiration, sweat. E. तनु the body, and रस juice.

तनुरुह n. (-हं) The hair or down of the body. E. तनु, and रुह what grows: also with the final consonant. तनुरुह् n. (-रुट्)

तनुल mfn. (-लः-ला-लं) Spread, expanded. E. तनु to spread, उलच् Un'ádi aff.

तनुवात m. (-तः) A division of hell. E. तनु thin, small, and वात wind.

तनुवार n. (-रं) Armour. E. तनु, वृ to defend, अण् aff.

तनुवारभस m. (-सः) A warrior, a man in armour. E. तनुवार, and भस who shines.

तनुव्रण m. (-णः) A pimple, a pustule, a boil. E. तनु slight, and व्रण a sore.

तनुस् n. (-नुः) The body. E. तन to stretch, Un'ádi affix उसि.

तनुसंस्कारिणी f. (-णी) A young woman, a girl, one of ten years old. E. तनु the body, संस्कारिणी who makes perfect.

तनू f. (-नूः) The body. E. तन to stretch, affix ऊ: see तनु.

तनूकृत mfn. (-तः-ता-तं) Pared, made delicate or thin. E. तनु thin, कृत made, and ऊ rendered long.

तनूज m. (-जः) A son. f. (-जा) A daughter. E. तनू, and ज born.

तनूजनि m. (-निः) A son. E. तनू, and जनि birth.

तनून m. (-नः) the wind. E. तनु body, ऊन defective.

तनूनप n. (-पं) Clarified butter or *ghee.* E. तनु the body, and ऊन deficiency, thinness, spareness of body, and प what cherishes; *what fattens.*

तनूनपाद् m. (-पाद् or पात्) Fire or its deity. E. तनूनप *ghee,* and अद् who eats, from अद with क्विप् affix, or तनू the body, न negative, and पा to preserve, deriv. irr. destroying other bodies, or consuming its own support or fuel, and ceasing to be.

तनूरुह mn. (-हः-हं) [1] The hair of the body. [2] The wing of a bird. m. (-हः) A son. E. तनु or तनू the body, and रुह what grows or rises, from रुह with क affix; also तनुरुह.

तनूह्रद m. (-दः) The anus, the rectum. E. तनू the body, and ह्रद a deep place.

तन्ति m. (-न्तिः) A weaver. f. (-न्तिः) Expansion, extension. E. तन to stretch, affix क्तिच्.

तन्तु m. (-न्तुः) [1] A thread. [2] A shark. [3] Offspring, race, descendants. E. तन to spread or stretch, Un'ádi affix तुन्.

तन्तुक m. (-कः) Mustard seed. f. (-की) A vein or any tubular vessel: see तन्तुभ.

तन्तुकाष्ठ n. (-ष्ठं) A piece of fibrous wood, or a brush used by weavers for cleaning the threads of the woof. E. तन्तु a weaver's thread, and काष्ठ a woof.

तन्तुकीट m. (-टः) A silk worm. E. तन्तु a thread, and कीट a worm.

तन्तुण m. (-णः) A shark. E. तन to spread, तुण aff.

तन्तुनाग m. (-गः) A shark. E. तन्तु, and नाग a snake.

तन्तुनिर्यास m. (-सः) A palmyra tree. E. तन्तु thread, and निर्यास exudation, alluding to its *stringy* or adhesive nature.

तन्तुपर्व्वन् n. (-र्व्व) The full moon of *Srávana*, when KRISHNA is invested with the *Brahmanical* cord. E. तन्तु, and पर्व्वन् a festival.

तन्तुभ m. (-भः) [1] Mustard seed, (Sinapis dichotoma;) also sometimes तन्तुका. [2] A calf. E. तन्तु a thread, and भा to shine, affix क.

तन्तुर n. (-रं) See the next.

तन्तुल n. (-लं) The filaments or fibrous root of the lotus. E. तन्तु a thread, and ल what has; also with र, तन्तुर.

तन्तुवाप m. (-पः) [1] A weaver. [2] A loom. E. तन्तु a thread, वप to weave, affix घञ्.

तन्तुवाय m. (-यः) [1] A weaver. [2] A spider. E. तन्तु a thread, वे to weave, घञ् affix; also तन्त्रवाय.

तन्तुविग्रहा f. (-हा) The banana or plantain. E. तन्तु a thread, and विग्रह a part.

तन्तुशाला f. (-ला) A weaver's shop. E. तन्तु weaving, and शाला a house or hall.

तन्तुसन्तत n. (-तं) Wove cloth. E. तन्तु a thread, and सन्तत collected.

तन्तुसार m. (-रः) The betlenut tree; also तन्तुसारक. E. तन्तु a thread, and सार pith; having a stringy pith.

तन्त्र mfn. (न्त्रः-न्त्रा-न्त्रं) Dependant, subservient. m. (-न्त्रः) A weaver. f. (-न्त्री) [1] Any string or rope. [2] The wire or string of a lute. [3] Any tubular vessel of the body. [4] A plant, (Menispermum glabrum:) see गुडूची. [5] The name of a river. [6] A young woman. n. (-न्त्रं) [1] A *Tantra*, a religious treatise teaching peculiar and mystical formulæ and rites for the worship of the deities, or the attainment of superhuman power: it is mostly in the form of a dialogue between S'IVA and DURGÁ, who are the peculiar gods of the *Tántrikas*: there is a great number of these works, and their authority, in many parts of *India*, seems to have, in a great measure, superseded that of the *Védas*: according to one account, a *Tantra* comprises five subjects, the creation and destruction of the world, the worship of the gods, the attainment of all objects, magical rites for the acquirement of six (superhuman) faculties, and four modes of union with spirit by meditation; a variety of subjects are, however, introduced into many of them, whilst some are limited to a single topic, as the mode of breathing in certain rites, the language of birds, beasts, &c. [2] A branch of the *Védas*, that which teaches *Mantras* or mystical and magical formula. [3] Demonstration, clear and right conclusion. [4] Raiment, vesture. [5] A medicament, a drug. [6] A principal medicament, or perhaps a *charm*, considered as producing medicinal effects. [7] Providing for a family. [8] A cause, a motive. [9] Cause common to two or more results; the instruments or means of more than one effect. [10] Necessary or indispensable act or provision; the right way of doing any thing. [11] Chief, principal. [12] A royal retinue, a court, a train. [13] An army. [14] A royal property; that of providing for the security and prosperity of the kingdom. [15] A realm, a country. [16] A thread. [17] Subservience, service, dependance. [18] Oath or ordeal. [19] Decorations, hanging with trophies, garlands, &c. [20] Heap, multitude. [21] Wealth. [22] A house. [23] An implement of weaving, a loom. [24] Happiness, felicity. E. तन to spread or extend, affix ष्ट्रन्; or तत्रि to spread, to support a family, &c. affix क, fem. affix ङीप्; or तन्त्र with ई Un'ádi aff.

तन्त्रक n. (-कं) New and unbleached cloth E. तन्त्र the loom, and कन् affix, recently from the loom.

तन्त्रकाष्ठ n. (-ष्ठं) A fibrous stick for cleaning the woof, &c. E. तन्त्र weaving, and काष्ठ wood.

तन्त्रता f. (-ता) [1] Dependance, subservience. [2] The quality or character of a *Tantra*. [3] Comprehending several rites in one, performance of one ceremony or penance in lieu of a number. E. तन्त्र, and तल् added; also with त्व, तन्त्रत्व.

तन्त्रवाप m. (-पः) A weaver. mn. (-पः-पं) A loom. E. तन्त्र a thread, and वप to weave, affix घञ्.

तन्त्रवाय m. (-यः) [1] A weaver. [2] A spider. E. तन्त्र a thread, a web, and वे to spin or weave, affix घञ्; also तन्त्रवाप, and sometimes तन्तुवाय.

तन्त्रिका f. (-का) A plant, *Guricha*. E. कन् added to तन्त्री.

तन्त्रिन् mfn. (-न्त्री-न्त्रिणी-न्त्रि) [1] Spun, wove, made of threads. [2] Chorded, having chords or wires, (as an instrument.) [3] A musician. [4] Having a *Tantra*, following one, &c. E. तन्त्र, and इनि aff.

तन्त्रिपालक m. (-कः) A name of JAYADRATHA. E. तन्त्रि (derived from तन्त्र any army, with इनि affix,) a general, and पालक who cherishes or aids.

तन्त्रवाय m. (-यः) A weaver: see तन्त्रवाय.

तन्द्रा f. (-न्द्रा) [1] Lassitude, exhaustion, weariness, syncope. [2] Sleepiness, sluggishness. E. तन्द्रि a *Sautra* root, to be weary, affixes अ and टाप्; also with क्विन् affix तन्द्रि. f. (-न्द्रिः) and with ङीप् added तन्द्री.

तन्द्रालु mfn. (-लुः-लुः-लु) Slothful, sluggish, overcome with sleep or fatigue. E. तन्द्र sloth, and आलुच् aff.

तन्द्रि f. (-न्द्रिः) [1] Sleepiness. [2] Lassitude. [3] Fainting, exhaustion: see तन्द्रा. E. as above, or तदि *Sautra* root, to be weary, and क्रिन् Un'ádi aff.

तन्द्रिका f. (-का) Sloth, sleepiness. E. कन् added to तन्द्री.

तन्द्री f. (-न्द्री) [1] Drowsiness. [2] Lassitude: see तन्द्रा.

तन्नि f. (-न्निः) A plant: see चक्रकुल्या.

तन्मात्र n. *sub.* (-त्रं) The archetype or subtile rudiment of elementary matter. *adv.* Merely that. E. तद्, and मात्र only, or element.

तन्यतु m. (-तुः) [1] Night. [2] A musical instrument. E. तन to spread, यतुच् Un'ádi aff.

तन्वत् mfn. (-न्वत्-न्वती-न्वत्) Spreading, extending. E. तन to spread, शतृ aff.

तप (औ) तपौ r. 1st cl. (तपति-ते) r. 4th cl. (तप्यति-ते) and r. 10th cl.

(तापयति-ते) ¹ To heat or be hot, to burn; (hence figuratively,) to suffer mental or bodily pain. ² To have pre-eminent or superhuman power: the deponent form only is used when the root with the prefix उत् or वि occurs intransitively, or governs as its object part of the body of the agent, as पाणिं वितपते warms the hand, (उत्तपते वितपते) shines, burns, &c. The root takes the passive form also, when implying religious meditation, as तप्यते तपस्तापस: the devotee revolves religious thoughts. With अनु prefixed, (अनुतपते) To repent, to regret. With परि or सम् (परितपति सन्तपति,) ¹ To bear or inflict pain, anguish, heat, distress, &c. ² To be sorrowful, to repent.

तपःकर m. (-रः) The mango fish: see तपस्विन्.

तपःकृश mfn. (-शः-शा-शं) Emaciated by austerities. E. तपस्, and कृश lean.

तपःक्लेशसह mfn. (-हः-हा-हं) Patient of austerities. E. तपस् austere devotion, क्लेश fatigue, and सह bearing.

तपःस्थली f. (-ली) A name of *Benáres*. E. तपस् religious austerities, and स्थल soil, place, fem. affix ङीष्.

तप m. (-पः) ¹ The hot season, summer. ² Heat, warmth. ³ The sun. E. तप to heat, affix अच्.

तपत् mfn. (-पन्-पन्ती-पत्) ¹ Heating or warming. ² Performing penance. E. तप to heat, शतृ aff.

तपती f. (-ती) ¹ A name of CH'HÁYÁ, wife of the sun. ² Also of the daughter of the sun, or the personified *Taptí* river, married to SAMVARANA of the *Kuru* family. E. तप heat or the sun, and अत who accompanies, fem. affix ङीष्.

तपन m. (-नः) ¹ The sun. ² A division of hell. ³ Heat, burning. ⁴ Mental distress, pining, grieving. ⁵ The hot season. ⁶ The marking nut plant. f. (-नी) The *Godávéri* river. E. तप to inflame, affixes ल्युट् and ङीप्.

तपनकर m. (-रः) A ray, a sun-beam. E. तपन, and कर a ray.

तपनतनय m. (-यः) KARNA, &c. f. (-या) ¹ The *Yamuná* river. ² The *Taptí*. E. तपन, the sun, and तनय child.

तपनमणि m. (-णिः) The sun-stone. E. तपन, and मणि a gem.

तपनांशु m. (-शुः) A ray of the sun, a sun-beam. E. तपन, and अंशु ray.

तपनात्मजा f. (-जा) ¹ The *Godávéri* river. ² The *Yamuna* or *Jumna* river. E. तपन the sun, and आत्मजा a daughter.

तपनीय mfn. (-यः-या-यं) ¹ To be heated. ² To be suffered or practised as penance. n. (-यं) Gold. E. तप to heat, &c. अनीयर् aff.

तपनीयक n. (-कं) Gold. E. तपनीय, and कन् added.

तपनेष्ट n. (-ष्टं) Copper. E. तपन, and इष्ट liked.

तपस् m. (-पाः) ¹ The name of a month, *Mágha*, (January-February.) ² The cold or dewy season. ³ The hot season. n. (-पः) ¹ Religious austerity, penance, mortification, the practice of mental or personal self-denial, or the infliction of bodily tortures. ² A world, the region above the *Janaloka*, inhabited by saints or devotees after death. ³ Virtue, moral merit. ⁴ Duty, the special observance of certain things: thus the *Tapas* of a *Brahman* is sacred learning; of a *Kshetriya*, the protection of subjects; of a *Vaisya*, almsgiving to *Brahmans*; of a *Súdra*, the service of the same tribe; and of a *Rishi* or saint, feeding upon herbs and roots. E. तप to heat or inflame, affix असुन्.

तपस m. (-सः) ¹ The moon. ² A bird. E. तप to heat, असच् Un'ádi aff.

तपस्तक्ष m. (-क्षः) A name of INDRA. E. तपस् austerity, and तक्ष who pares or makes thin; emaciating himself by his devotions.

तपस्य m. (-स्यः) ¹ The month *Phálguna*, (February-March.) A name of ARJUNA. f. (-स्या) ¹ Devout austerity, religious penance. n. (-स्यं) The flower of the *Kunda*, (Jasminum pubescens.) E. तपस् the cold season, यत् aff.

तपस्विन् mfn. (-स्वी-स्विनी-स्वि) ¹ Devout, practising austerities. ² Poor, wretched, pitiable. m. (-स्वी) ¹ An ascetic, a religious man engaged in the practice of rigorous and devout penance. ² A name of NÁREDA. ³ A mendicant, a pauper. ⁴ The mango fish (Polynemus risua.) f. (-स्विनी) ¹ A female devotee, a woman leading a religious life. ² Spikenard, (Valeriana jatamansi.) ³ Another plant: see कटुरोहिणी. E. तपस् religious austerity, the hot season, &c. विनि aff.

तपस्समाधि m. (-धिः) The practice of penance. E. तपस्, and समाधि obligation.

तपात्मक mfn. (-कः-का-कं) Practising austerities. E. तप, and आत्मक self.

तपात्यय m. (-यः) The rainy season. E. तप the warm season, and अत्यय destroying; following the hot weather.

तपित mfn. (-तः-ता-तं) Heated, burnt. E. तप to heat, affix क्त, with इट् inserted.

तपुस् m. (-पुः) ¹ Fire. ² The sun. E. तप to heat, Un'ádi affix उसि.

तपोधन m. (-नः) A devotee, an ascetic, one who performs religious penance. f. (-ना) A plant: see मुण्डीरी. E. तपस् religious austerity, and धन wealth.

तपोनुभाव m. (-वः) The influence of religious penance. E. तपस्, and अनुभाव authority.

तपोनिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Performing penance, practising austerities. E. तपस्, and निष्ठ engaged in.

तपोमय mfn. (-यः-यी-यं) Devout, practising austerities. E. तपस्, and मयट् aff.

तपोमूर्त्ति mfn. (-र्त्तिः) An ascetic. E. तपस्, and मूर्त्ति form.

तपोराशि m. (-शिः) An ascetic. E. तपस्, and राशि a heap.

तपोवट m. (-टः) A country, part of central *India* or holy land, E. तपस् religious austerity, and वट what surrounds.

तपोवन n. (-नं) A sacred grove, a place frequented by ascetics. E. तपस्, and वन a wood.

तप्त mfn. (-प्तः-प्ता-प्तं) ¹ Heated, inflamed, burnt. ² Scorched by pain or sorrow, distressed, afflicted, ³ Inflamed with anger, incensed. ⁴ Undergone or perfomed as penance. ⁵ Fused, melted. ⁶ Burnished. E. तप to heat, क्त aff.

तप्तकुम्भ m. (-म्भः) A hell. E. तप्त, and कुम्भ a jar.

तप्तकृच्छ्र n. (-च्छ्रं) A sort of penance, drinking hot water, milk, and *ghee* for three days each, and inhaling hot air for three days. E. तप्त heated, कृच्छ्र penance.

तप्ततपस् m. (-पाः) An ascetic. E. तप्त, and तपस् penance.

तप्तपाषाणकुण्ड n. (-ण्डं) A hell. E. तप्त, पाषाण a stone, and कुण्ड a well.

तप्तबालुक m. (-कः) A hell. E. तप्त, and बालुका sand.

तप्तरूपक n. (-कं) Silver. E. तप्त, and रूपक silver.

तप्त्वा ind. [1] Having heated. [2] Having performed penance. E. तप, and क्त्वा aff.

तपस्यत् mfn. (-स्यन्-स्यन्ती-स्यत्) Practising or intending to practise austerities. E. तप to perform penance, शतृ affix, future part.

तमःप्रवेश m. (-शः) [1] Groping in the dark. [2] Mental indistinctness or aberration. E. तमस्, and प्रवेश entrance.

तमःस्थित n. (-तं) A hell, one of the lowest divisions of hell. E. तमस्, and स्थित placed.

तम (इर उ) इरतमु r. 4th cl. (ताम्यति) [1] To desire. [2] To be distressed in body or mind.

तम m. (-मः) The quality of darkness incident to humanity: see तमस्. mf. (-मः-मा) A tree bearing black blossoms. n. (-मं) [1] Darkness, gloom. [2] The point of the foot. f. (-मा-मी) Night. E. तम to be disturbed, to be fatigued, &c. affixes घञ्, and टाप् or ङीप्.

तमक m. (-कः) The flat and projecting roof of a house, a sort of balcony or terrace. E. तम to desire, वुञ् affix; pleasant, desirable.

तमत mfn. (-तः-ता-तं) [1] Desirous, cupidinous, longing or hankering after. [2] Wished, desired. E. तम to desire, affix अतच्.

तमप्रभ mf. (-भः-भा) A hell, one of the lowermost divisions of the infernal regions. E. तम darkness, and प्रभ what is manifest.

तमर n. (-रं) Lead. E. तम to be disturbed, affix अरन्.

तमराज m. (-जः) A kind of sugar.

तमस् n. (-मः) [1] The third of the qualities incident to the state of humanity, the *Tama guna*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion, &c. [2] Darkness, gloom. [3] Sin. [4] Sorrow, grief. mn. (-माः-मः) *Rahu* or the personified ascending node: see राहु. E. तम to be disturbed, and असुन् Un'ádi affix; that property by which the mind is troubled, the world perplexed, &c.; also तमस and तम.

तमस n. (-सं) [1] Darkness. [2] A city. f. (-सा) a river, the *Tamasá* or *Tonse*. E. तम to be disturbed, (daylight, &c.) and असच् aff.

तमस्कल्प mfn. (-ल्पः-ल्पा-ल्पं) Like darkness, black, gloomy. E. तमस्, and कल्प aff.

तमस्तति f. (-तिः) Great or diffusive darkness. E. तमस् darkness, and तति a spreading.

तमस्विन् mfn. (-स्वी-स्विनी-स्वि) Dark, gloomy. f. (-नी) [1] Night. [2] Turmeric. E. तमस् darkness, and विनि affix, fem. affix ङीप्.

तमाल m. (-लः) [1] The sectarial mark made with *Sandal*, &c. upon the forehead. [2] The name of a tree bearing black blossoms, (Xanthocymus pictorius, Rox.) [3] A sword, a scymitar or large sacrificial knife. [4] A plant: see वरुण. [5] A black kind of Mimosa. [6] The bark of the *bambu*. n. (-लं) The leaf of the Laurus cassia. E. तम to be dark or troubled, Un'ádi affix कालन्.

तमालक n. (-कं) [1] A sort of potherb, (Marsilea dentata, Rox.) [2] The leaf of the Laurus cassia. mn. (-कः-कं) [1] The bark of a *bambu*. [2] The *Tamála* tree: see the preceding. E. कन् pleonasm, or implying some resemblance, added to तमाल.

तमालपत्र n. (-त्रं) [1] The *Tamála* tree: see तमाल. [2] The *Tilaka* or sectarial mark on the forehead. [3] The leaf of the Laurus cassia. E. तमाल, and पत्र a leaf: the leaf of the *Tamála*, either in fact or resemblance.

तमालिका f. (-का) A district in *Bengal*, the modern *Tumlook*. E. तमाल a *Tamála* tree, ठन् affix, implying possession; also with an analogous affix इनि, तमालिनी abounding in *Tamála* trees.

तमाली f. (-ली) A medicinal plant: see तामवल्ली.

तमि f. (-मिः) Night. E. तम to be weary, इन् affix: see तम and तमी.

तमिन् mfn. (-मी-मिनी-मि) Desiring, desirous, wishing. E. तम to desire, णिनि aff.

तमिस्र m. (-स्रः) The dark half of the month, from the full to the change. f. (-स्रा) [1] A dark night, or one during the wane of the moon. [2] Great or extensive darkness. [3] The night of new moon. [4] Any night. n. (-स्रं) [1] Darkness. [2] Anger, wrath. E. तमस् darkness, र added, and इ substituted for the penultimate.

तमिस्रपक्ष m. (-क्षः) The fortnight of the moon's wane. E. तमिस्र, and पक्ष a fortnight.

तमोगुण m. (-णः) The quality of darkness or ignorance. E. तमस्, and गुण property.

तमोघ्न m. (-घ्नः) [1] Fire. [2] The sun. [3] The moon. [4] The legislator Budd'ha. [5] Vishn'u. [6] S'iva. E. तमस् darkness, (physical or moral,) and घ्न destroyer.

तमोज्योतिस् m. (-तिः) A fire-fly. E. तमस् darkness, and ज्योतिस् light.

तमोनुद् mfn. (-नुद्) Dispersing darkness. m. (-नुद् or नुत्) [1] Fire. [2] The sun. [3] The moon. [4] A lamp. E. तमस् darkness, नुद् to send away or disperse, affix क्विप्; also with क affix तमोनुद.

तमोनुद mfn. (-दः-दा-दं) See the preceding.

तमोपह mfn. (-हः-हा-हं) Lightening, enlightening, removing darkness physical or moral. m. (-हः) [1] The sun. [2] The moon. [3] Fire. [4] A name of *Budd'ha*, the founder of the *Baudd'ha* sect. E. तमस् darkness, अपह removing, from अप prefixed to हन to kill or destroy, affix ड; also तमोपहन् mfn. (-हा-घ्नी-हन्)

तमोभिद् m. (-भिद् or भित्) A fire-fly. E. तमस् darkness, and भिद् what penetrates.

तमोभूत mfn. (-तः-ता-तं) [1] Dark. [2] Ignorant. E. तमस्, and भूत become.

तमोमय mfn. (-यः-यी-यं) Consisting or composed of darkness, derived from it. E. तमस्, and मयट् aff.

तमोमणि m. (-णिः) A fire-fly. E. तमस् darkness, मणि a gem.

तमोलिप्ती f. (-प्ती) The district of *Tumlook* in *Bengal*. E. तमस् darkness or sin, and लिप्त soiled, affix ङीप्; a country of which the inhabitants are notoriously depraved.

तमोविकार m. (-रः) Disease, sickness. E. तमस्, and विकार changed, proceeding from the *Tama guna*.

तमोहत mfn. (-तः-ता-तं) Overcome with or influenced by rage, fear, &c. or any of the effects of the property of darkness. [2] Obscured, clouded. E. तमस् as above, and आहत surrounded.

तमोहर mfn. (-रः-रा-रं) Removing darkness, lightening. m. (-रः) The moon. E. तमस् darkness, and हर who removes.

तम्पा f. (-म्पा) A cow. E. तम to desire, अप affix; also प being changed to ब, तम्बा.

तम्ब r. 1st cl. (तम्बति) To go or move.

तम्बा f. (-म्बा) A cow: see तम्पा.

तय r. 1st cl. (तयते) [1] To go or move. [2] To guard or preserve.

तय mfn. (-यः-यी-यं) Who or what protects. m. (-यः) Protection. E. तय, and अच् aff.

तर mfn. (-रः-रा-री-रं) Who or what passes over or beyond. m. (-रः) [1] Passing over, crossing. [2] A float, a raft. [3] A road. [4] A tree. f. (री) [1] A boat. [2] A club. [3] A clothes basket, a *Pitára.* [4] Smoke. [5] A small wooden baling vessel. [6] The end of a garment. E. तॄ to cross, affix अप्, fem. affix ङीष्; also with इन् affix तरि, q. v.

तरक्षु m. (-क्षुः) A hyena. E. तर a road, and क्षि to anoy, affix डु infesting the road; also with कन् added तरक्षुक. m. (-कः) or with ड affix तरक्ष. m. (-क्षः) but not common.

तरङ्ग m. (-ङ्गः) [1] A wave. [2] Cloth or clothes. [3] The gallop of a horse. E. तॄ to pass over or cross, Un'ádi affix अङ्गच्.

तरङ्गिणी f. (-णी) A river. E. तरङ्ग a wave, इनि and ङीष् affs.

तरङ्गित mfn. (-तः-ता-तं) Wavy, billowy, tossing with waves. E. तरङ्ग, and इतच् aff.

तरण m. (-णः) [1] A raft, a float. [2] *Swerga* or paradise. n. (-णं) [1] Crossing over, passing, going across. [2] Removing from an inundation. E. तॄ to cross, affix ल्युट्.

तरणि m. (-णिः) [1] The sun. [2] A ray of light. [3] A float or raft. f. (-णिः or णी) [1] A boat. The Socotrine aloe, (A. perfoliata.) [2] A plant, (Hibiscus mutabilis.) E. तॄ to cross, Un'ádi affix अनि.

तरणिपेटक m. (-कः) An oval bowl or bason of wood, for baling a boat. E. तरणि, and पेटक a basket, the boat's basket.

तरणिरत्न n. (-त्नं) A ruby.

तरण्ड mfn. (-ण्डः-ण्डा or ण्डी-ण्डं) A boat, a vessel. mn. (-ण्डः-ण्डं) [1] A raft or float, made of *bambus,* &c. tied together, and sometimes floated upon jars or hollow gourds inverted. [2] The float of a fishing line. [3] An oar. m. (-ण्डः) A country. E. तॄ to cross, अण्डन् aff.

तरण्डपादा f. (-दा) A boat. E. तरण्ड an oar, and पाद a foot, having oars for feet.

तरत् mfn. (-रन्-रन्ती-रत्) Crossing, passing over. n. (-रत् or रद्) [1] A float or raft. [2] A kind of duck. E. तॄ to cross, शतृ affix of the active participle.

तरत्तुष m. (-षः) Conflagration of chaff: see तुषाग्नि.

तरन्त m. (-न्तः) [1] A fog. [2] A hard shower, a *torrent* of rain. [3] The ocean. f. (-न्ती) A boat. E. तॄ to cross, झच् aff.

तरम्बुज n. (-जं) A watermelon, (most probably borrowed from the *Persian,* تربز)

तरपण्य n. (-ण्यं) Fare, freight. E. तर passing (a river), and पण्य price.

तरल mfn. (-लः-ला-लं) [1] Trembling, tremulous. [2] Libidinous, lecherous, wanton. [3] Luminous, splendid. [4] Hollow. [5] Liquid, liquefied. m. (-लः) [1] The central gem of a necklace. [2] A necklace. [3] Bottom, depth, lower or under part. f. (-ला) [1] Rice gruel. [2] Wine, vinous or spirituous liquor. [3] A bee. E. तॄ to pass, to go or move, affix अलच्.

तरलता f. (-ता) Tremulousness, unsteadiness. E. तल् added to the last; also with त्व, तरलत्वं.

तरललोचना f. (-ना) A woman with rolling or tremulous eyes. E. तरल trembling, and लोचना an eye.

तरलायित mfn. (-तः-ता-तं) Caused to tremble, agitated, undulating. m. (-तः) [1] A large wave or surf. [2] Fickleness. E. तरल used as a verb, क्त aff.

तरलित mfn. (-तः-ता-तं) Shaken, trembling, tremulous. E. तरल trembling, and इतच् aff.

तरवारि m. (-रिः) A sword, a scymitar. E. तर passing, वृ to effect, इञ् affix; making its pass through the enemy, &c. also तरवारिक m. (-कः.)

तरस् n. (-रः) [1] Speed, velocity. [2] Strength. [3] A bank. [4] A float, a raft. E. तॄ to go, to go quick, &c. असुन् aff.

तरस n. (-सं) Flesh. E. तरस् strength, affix अच्; in which there is strength.

तरस्थान n. (-नं) A landing place, a wharf or stairs. E. तर passing, ferrying, and स्थान place.

तरस्वत् mfn. (-स्वान्-स्वती-स्वत्) [1] Quick, swift. [2] Valiant. E. तरस्, and वतुप् aff.

तरस्विन् mfn. (-स्वी-स्विनी-स्वि) [1] Quick, swift. [2] Strong, valiant. m. (-स्वी) [1] A courier, an express, a runner. [2] A hero. [3] The bird of VISHN'U. [4] Air, wind. E. तरस् speed, &c. विनि aff.

तराम्बु m. (-म्बुः) A large flat bottomed boat. E. तर crossing, अम्बु water; perhaps a various reading of the next.

तरालु m. (-लुः) A flat bottomed boat. E. तर passing over, आलुच् affix: see the preceding.

तरि f. (-रिः) [1] A boat. [2] A clothes basket. [3] The end of a cloth. E. तॄ to pass, Un'a'di affix इन्; also with ङीष् affix तरी: see तर, &c.

तरिक n. (-कं) A raft, a float. m. (-कः) A ferry-man. f. (-का) A boat. E. तरि a boat, कन् aff.

तरिकिन् m. (-की) A ferry-man. E. तरिक a raft, इनि aff.

तरित mfn. (-तः-ता-तं) Carried over or across. f. (-ता) [1] The fore finger. [2] Garlic, or perhaps hemp: see लशुन. E. तॄ to cross, इनि aff.

तरिन् mfn. (-री-रिणी-रि) Who or what crosses. f. (-णी) A boat. E. तॄ to go, in the causal, affix णिनि.

तरित्र mfn. (-त्रः-त्री-त्रं) What crosses, passes or carries over. f. (-त्री) A boat, a raft. E. तॄ to cross, इत्रच् aff.

तरिरथ m. (-थः) An oar, a paddle. E. तरि a boat, and रथ a car.

तरीष m. (-षः) [1] The ocean. [2] Heaven or paradise. [3] Decorating, ornamenting. [4] A raft, a float. [5] Practice, business, profession. f. (-षी) [1] The daughter of INDRA. E. तॄ to cross or cause to cross, Un'ádi affix ईषन्; in some of its senses this word and तविष seem to be confounded: see तविष and ताविष.

तरु m. (-रुः) A tree. E. तॄ to proceed, Un'ádi affix उ; what goes or grows; or from what flowers and fruits arise, &c.

तरुकूणि m. (-णिः) A sort of bird. E. तरु a tree, and कूण to contract, affix कि; nestling in the tree.

तरुज mfn. (-जः-जा-जं) Borne, produced by a tree, (as a flower, fruit, &c.) E. तरु, and ज born.

तरुजीवन n. (-नं) The root of a tree. E. तरु a tree, and जीवन living.

तरुण mfn. (-णः-णा-णं) [1] Young, juvenile. [2] New, fresh, novel. m. (-णः) [1] A young man, one of the virile age. [2] The castor oil plant. [3] Large cumin seed. f. (-णी) [1] A young woman from 16 to 30 years of age; generally however one about the first age. [2] The aloe tree, (A. perfoliata.) [3] A perfume, commonly *Chira.* [4] A flower, the *Indian* white rose, (Rosa standulifera.) n. (-णं) A kind of flower, that of the Achyranthes aspera? (कुब्जपुष्प.) E. तॄ to pass away, उनन् Un'ádi aff.

तरुणज्वर m. (-रः) A fever that lasts a week. E. तरुण, and ज्वर fever.

तरुणदधि n. (-धि) Curds five days old. E. तरुण, and दधि curds.

तरुणास्थि n. (-स्थि) Cartilage, gristle. E. तरुण, and अस्थि bone.

तरुणीगण m. (-णः) A number of young women. E. तरुणी, and गण a troop.

तरुणीजन m. (-नः) A young woman. E. तरुणी, and जन person.

तरुतल m. (-लः) The part under the branches of a tree, the ground about its root. E. तरु, and तल below.

तरुतूलिका f. (-का) The flying fox. E. तरु a tree, and तूलिका scales, suspended like a balance from the branches of a tree; also read तरुटूलिका.

तरुनख m. (-खः) A thorn. E. तरु a tree, and नख a nail.

तरुपंक्ति f. (-क्तिः) A row of trees, an avenue. E. तरु, and पंक्ति a line.

तरुभुज् m. (-क्) A parasite plant. E. तरु, and भुज what enjoys.

तरुमृग m. (-गः) A monkey, an ape. E. तरु a tree, and मृग a deer.

तरुराग m. (-गः) [1] A bud, a blossom. [2] A new sprout. E. तरु a tree, राग delight.

तरुविटप m. (-पः) A branch or sprout. E. तरु, and विटप a shoot.

तरुराज m. (-जः) The palmyra tree. E. तरु, and राज king, chief.

तरुरुहा f. (-हा) A parasite plant. E. तरु, and रुह what mounts.

तरुरोहिणी f. (-णी) A parasite plant. E. तरु, and रोहिणी what ascends.

तरुशायिन् m. (-यी) A bird. E. तरु a tree, and शीङ् to sleep, with णिनि aff.

तरुसार m. (-रः) Camphor. E. तरु a tree, and सार essence.

तरुस्थ mfn. (-स्थः-स्था-स्थं) Staying or being in a tree. f. (-स्था) A parasite plant. E. तरु, and स्थ what stays.

तरूट m. (-टः) The root of the lotus.

तर्क r. 10th cl. (तर्कयति) [1] To shine. [2] To speak. [3] To reason, to discuss. [4] To doubt or apprehend.

तर्क m. (-र्कः) [1] Doubt or disputation, discussion, reasoning. [2] Wish, desire. [3] Supplying an ellipsis. [4] Cause, motive. [5] The science of reasoning, logic. [6] (In Logic,) Reduction to absurdity, a conclusion opposed to or disproving the premises. E. तर्क to infer, to reason, &c. affix घञ्.

तर्कक m. (-कः) [1] A supplicant, a petitioner, an asker. [2] A logician. E. तर्क to reason, and affix वुन्.

तर्कयत् mfn. (-यन्-यन्ती-यत्) [1] Expecting, anticipating. [2] Doubting. E. तर्क to doubt, शतृ aff.

तर्कविद्या f. (-द्या) The science of reasoning or logic. E. तर्क as above, and विद्या knowledge.

तर्काभास m. (-सः) Apparent reduction to absurdity, or seeming not real, incompatibility of the conclusion with the premises. E. तर्क, and आभास fallacy.

5 A

तर्कारी f. (-री) A tree, (Æschynomene sesban.) E. तर्क reasoning, ऋ to go or affect, affixes अण् and ङीप्.

तर्कित mfn. (-तः-ता-तं) [1] Doubted, apprehended. [2] Discussed. E. तर्क to doubt, क्त aff.

तर्किन् m. (-र्की) A logician, a disputant, a follower of the *Terka Sástra.* E. तर्क as above, इनि aff.

तर्किल m. (-लः) Cassia tora.

तर्कु f. (-र्कुः) A spindle, an iron pin upon which the cotton is first drawn out; it also serves as the distaff, the cotton being next transferred from it to the wheel. E. कृत to cut, Un'ádi affix उ, and the radical letters transposed.

तर्कुट n. (-टं) Drawing out the cotton upon the distaff or upon the wheel. f. (-टी) A spindle or a distaff: see तर्कु. E. कृत to cut, &c. उटच् affix, and the radical letters transposed.

तर्कुपिण्ड m. (-ण्डः) A ball of clay, &c. upon the lower end of the spindle to assist in giving it a rotatory motion. E. तर्कु as above, पिण्ड a lump.

तर्कुपीठी f. (-ठी) A ball at the lower end of a spindle: see the preceding. E. तर्कु a spindle, and पीठ a stool.

तर्कुलासक m. (-कः) A concave shell or saucer in which the lower end of the spindle is placed, and whirled round. E. तर्कु a spindle, लस to go, ण्वुल् aff.

तर्कुशाण m. (-णः) A small whetstone, for sharpening spindles, &c. E. तर्कु a spindle, and शाण a whetstone.

तर्क्षु m. (-र्क्षुः) A hyena. E. तर्ज to give pain, affix कु; also तरक्षु.

तर्क्ष्य m. (-र्क्ष्यः) Nitre, saltpetre.

तर्ज r. 1st and 10th cls. (तर्जति-ते तर्जयति)) To blame, to censure, to reprove.

तर्जन n. (-नं) [1] Blaming, censuring. [2] Pointing at, in ridicule, or contempt. [3] Putting to shame, surpassing. [4] Wrath, anger. f. (-नी) The forefinger. E. तर्ज to abuse, to injure, affixes ल्युट् and ङीप्.

तर्जिक m. (-कः) The name of a country, perhaps to the north-west of *India* or *Bokhara,* &c. the country of the *Tájiks:* also तायिक.

तर्जित mfn. (-तः-ता-तं) [1] Blamed, reviled. [2] Shamed, disgraced. E. तर्ज to blame, affix क्त.

तर्ण m. (-र्णः) A calf. E. तॄ to go, ण affix; also with कन् added, तर्णक.

तर्णक m. (-कः) A calf: see the preceding.

तर्णि m. (-र्णिः) [1] A raft, a float. [2] The sun. E. तॄ to cross, affix णि.

तर्त्तरीक mfn. (-कः-का-कं) A passenger, one who passes or crosses. n. (-कं) A boat, a raft, a vessel. E. तॄ to cross over, ईकन् aff. and deriv. irr.

तर्द r. 1st cl. (तर्दति) To kill or hurt.

तर्दू m. (-र्दूः) A wooden ladle. E. तॄ to go, Un'ádi affix उ, and दुट् augment.

तर्पण n. (-णं) [1] Satisfaction given or received; either the act of pleasing, or the state of being pleased. [2] Satiety, fulness. [3] A religious rite, presenting water to the manes of the deceased or to the *Pitris* collectively; also to the gods either generally or individually. [4] Fuel used on sacrificial occa-

sions. f. (-णी) A plant; also गुडत्वक्. E. तृप् to satisfy or be satisfied, affix ल्युट्.

तर्पणेच्छु mfn. (-च्छुः-च्छुः-च्छु) Desirous of satisfaction, or of receiving after death the presentation of water called *Terpana*. m. (-च्छुः) A name of BHISHMA. E. तर्पण as above, इच्छु to wish, and उ aff.

तर्पित mfn. (-तः-ता-तं) Pleased, satisfied. E. तृप् to be pleased, क्त affix, with इट्.

तर्पिन् mfn. (-र्पी-र्पिणी-र्पि) [1] Giving pleasure or satisfaction. [2] Offering oblations to the manes, (who does so.) f. (-णी) A plant, (Hibiscus mutabilis.) E. तृप् to give pleasure, इनि and ङीप् affs.

तर्व r. 1st cl. (तर्वति) To go or move.

तर्ष्ट m. (-ष्टः) A year. E. तर्ष्ट to go, घटन् aff.

तर्मन् n. (-र्म) The top or *term* of the sacrificial post. E. तॄ to pass up, and मनिन् aff.

तर्ष m. (-र्षः) [1] Thirst. [2] Wish, desire. [3] The ocean. [4] A raft or float. [5] The sun. E. तृष् to thirst, affix घञ्, or तॄ to pass over, and ष Un'ádi aff.

तर्षण n. (-णं) Thirst, thirsting: it is also used metaphorically. E. तृष् to thirst, affix ल्युट्.

तर्षित mfn. (-तः-ता-तं) [1] Thirsting, athirst, thirsty. [2] Desiring, wishing for. E. तृष् to thirst, affix क्त.

तर्हि *ind.* Therefore. E. तद् that, and र्हिल् aff.

तल r. 1st and 10th cls. (तलति तालयति) [1] To be full or complete. [2] To fix, to found. [3] To establish.

तल n. (-लं) [1] Essential nature, (in composition especially, as महीतलं the earth *itself*, the *very* earth.) [2] Depth, bottom, lowness, inferiority of position, the place under or underneath. [3] A wood, a forest. [4] A hole, a pit, a chasm. [5] Cause, origin, motive, the root or seed of events. [6] Sole of the foot. [7] A slap with the hand. nf. (-लं-ला) A leathern fence worn by archers on the left arm. m. (-लः) [1] The palmyra tree. [2] The palm with extended fingers. [3] The hilt or handle of a sword, &c. [4] Pressing the strings of a lute with the left hand. [5] The stand or support of any thing, that which is under or below it. [6] The fore arm. [7] A span. E. तल to fix, affix घञ्.

तलक n. (-कं) A large pond. E. तल a hole, a hollow, and कन् aff.

तलप्रहार m. (-रः) A slap or blow with the palm of the hand. E. तल the open palm, प्रहार striking.

तलवारण n. (-णं) A sword. E. तल, and वारण opposing.

तलसारक n. (-कं) [1] A martingale. [2] A vessel from which horses are fed. E. तल below, सृ to go, in the causal form, वुन् aff.

तलहृदय n. (-यं) The centre of the sole of the foot. E. तल below, and हृदय heart.

तलाची f. (-ची) A mat, one made of reeds or bamboos. E. तल below, अञ्च to go, क्विप् affix, fem. form.

तलातल n. (-लं) One of the seven divisions of the infernal regions. E. तल below, reiterated, as *downadown*.

तलिका f. (-का) A martingale. E. तल to fix, and वुन् aff.

तलित mfn. (-तः-ता-तं) Fixed, placed, having a bottom. n. (-तं) Fried meat. E. तल to be fixed or to satisfy, क्त aff.

तलिन mfn. (-नः-ना-नं) [1] Separate, having spaces or interstices. [2] Clear, clean. [3] Small, little. [4] Delicate, thin, spare. [5] Below, situated under or underneath. n. (-नं) A bed, a couch or cot. E. तल to fix or be fixed, Un'ádi affix इनन्.

तलिम n. (-मं) [1] Ground prepared for the site of a dwelling, &c. see कुट्टिम. [2] A bed, a couch or cot. [3] An awning. [4] A scymitar, a large sacrificial sword or knife. E. तल to fix, इमन् aff.

तलुन m. (-नः) [1] Air, wind. [2] A youth. f. (-नी) A young woman. E. तॄ to pass, उनन् affix, and र changed to ल: see तरुण.

तलेक्षण m. (-णः) A hog. E. तल down, and ईक्षण looking.

तलोदरी f. (-री) A mistress or wife.

तलोदा f. (-दा) A river. E. तल steep, down, उद water.

तल्क n. (-ल्कं) A wood, a forest. E. तल to fix, क Un'ádi aff.

तल्प mn. (-ल्पः-ल्पं) [1] A bed. [2] An upper story, a room on the top of a house, a turret, a tower or keep. [3] A wife. E. तल to fix, Un'ádi affix प.

तल्पकीट m. (-टः) A bug. E. तल्प a bed, and कीट an insect.

तल्पज mfn. (-जः-जा-जं) [1] Born of a wife, (as a son by an appointed substitute.) [2] Produced in or from a bed, &c. E. तल्प, and जन born.

तल्पन n. (-नं) An elephant's back. [2] The exterior muscles of the back. E. तल्प a nominal verb, to be as a bed, to be broad, &c. and ल्युट् aff.

तल्ल m. (-ल्लः) A reservoir, a large pond, a tank or *Talao*. f. (-ल्ला) [1] A young woman. [2] A boat. [3] The wife of VARUNA. n. (-ल्लं) A pit, a hole. E. तल deep, depth, and ला to be or have, from ला with ड aff.

तल्लज m. (-जः) Excellence, happiness; *also attributively*, Excellent, happy: used in apposition as an epithet, the gender is not changed, as कुमारीतल्लजः an excellent maiden. E. तत् that, (that which is every thing,) and लज to attain, affix घञ्.

तल्लिका f. (-का) A key.

तल्श n. (-ल्शं) Scent arising from the rubbing of fragrant substances.

तवक mfn. (-कः-का-कं) Thine. E. कन् added to तव the poss. case of त्वं.

तवक्षीर n. (-रं) Milk and water.

तवराज m. (-जः) A sort of sugar prepared from a species of Hedysarum.

तविष m. (-षः) [1] Heaven, paradise. [2] The ocean. f. (-षी) [1] A river. [2] The daughter of INDRA. [3] Strength, (in the dialect of the *Védas*.) E. तव a *Sautra* root, टिषच् Un'ádi affix; also ताविष and तवीष.

तवीष m. (-षः) [1] Heaven. [2] The ocean. [3] Gold. E. see the last.

तष्ट mfn. (-ष्टः-ष्टा-ष्टं) Pared, made thin. E. तक्ष to pare, affix क्त.

तष्टृ m. (-ष्टा) [1] A carpenter. [2] A name of VISWAKARMA. [3] One of the twelve *A'dityas* or suns; also त्वष्टृ. E. तक्ष to pare, तृच् aff.

तस (इर् उ) इरतसु r. 4th cl. (तस्यति) To throw, to *toss*, to direct, to send. (इ) तसि r. 1st and 10th cls. (तंसति तंसयति or with अव prefixed अवतंसति अवतंसयति) To adorn, to dress or decorate.

तसर m. (-रः) A shuttle. E. तन to stretch, क्सरन् Un'ádi aff.

तस्कर m. (-रः) [1] A thief, a robber. [2] The ear. [3] A kind of potherb, (Medicago esculenta.) [4] A tree, (Vangueria spinosa:) see मदन. f. (-री) A passionate woman. E. तत् that, used depreciatingly, and कर who does, सुट् substituted for the final of तत्.

तस्करता f. (-ता) ¹ Thievishness, thieving. ² Hearing, catching by the ear. E. तस् added to the last; also with ल, तस्करलं.

ताटङ्क m. (-ङ्कः) An ornament of the ear, a large sort of ear-ring: see ताडङ्क and तालपत्र.

ताटस्थ्य n. (-स्थ्यं) ¹ Indifference, disregard, exemption from attachment or aversion. ² Proximity. E. तटस्थ, and ष्यञ् aff.

ताड m. (-डः) ¹ Beating, whipping, inflicting bodily chastisement. ² Sound, noise. ³ A handful of grass, corn, &c. a sheaf. ⁴ A mountain. ⁵ A kind of grass, (Andropogon serratus,) f. (-डि or डी) A kind of palm, (Corypha talliera, Rox.) see ताली. E. तड to give pain, to beat, &c. affix घञ्.

ताडका f. (-का) A female demon, killed by RÁMA.

ताडकाफल n. (-लं) Large cardamoms.

ताडङ्क m. (-ङ्कः) A kind of ear-ring: see तालपत्र. E. तड to shine, ष्वुन् affix; also ड being changed to ट, ताटङ्क.

ताडघ mfn. (घः-घा-घं) Beating with a whip or with strokes of any kind. E. ताड, and घ who strikes.

ताडघात m. (-तः) An artificer who beats or hammers any thing. E. ताड, and घात a blow.

ताडन n. (-नं) Beating, whipping, &c. f. (-नी) A whip. E. तड to beat, ल्युट् affix, fem. affix ङीष्.

ताडनीय mfn. (-यः-या-यं) To be beaten, punishable. E. तड to beat, अनीयर् affix; also ताड्य and ताडयितव्य.

ताडपत्र n. (-त्रं) An ornament of the ear. E. ताड the *Tal* tree, and पत्र a leaf, an earring resembling this: see तालपत्र.

ताडयितृ mfn. (-ता-त्री-तृ) Who or what beats or strikes. E. तड to beat, तृच् aff.

ताडयित्वा *ind.* Having beaten. E. तड to beat, क्त्वा aff.

ताडित mfn. (-तः-ता-तं) Struck, beaten. E. तड to beat, क्त aff.

ताडुल mfn. (-लः-ला-लं) Beating, who or what beats or strikes. E. तड to give pain, उलच् Un'ádi aff.

ताड्य mfn. (-ड्यः-ड्या-ड्यं) To be beaten or chastised, what may or ought to be punished, punishable. E. तड to beat, ण्यत् aff.

ताड्यमान mfn. (-नः-ना-नं) Being beaten or struck. m. (-नः) A musical instrument, which is struck, as a drum, &c. E. तड to beat or strike, शानच् affix, यक् inserted.

ताण्डव mn. (-वः-वं) ¹ Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god S'IVA, and his votaries. ² A sort of grass, (Saccharum procerum.) m. (-वः) In prosody, a tribrach or foot of three short syllables. E. तण्डु the name of the *Muni*, by whom the style of dancing was first taught, affix अण्; or तडि to beat, and वच् aff.

ताण्डवतालिक m. (-कः) A name of NANDI, one of S'IV'A's principal attendants. E. ताण्डव S'IVA's dancing, and तालिक accompanier with music, from ताल tune or time, and ठक् aff.

ताण्डवप्रिय m. (-यः) A name of SIVA. E. ताण्डव dancing, and प्रिय fond of.

ताण्डि f. (-ण्डिः) The science of dancing. E. तण्डु the teacher of this art, and इञ् aff.

तात mfn. (-तः-ता-तं) Venerable, reverend, respectable. m. (-तः) ¹ A father. ² A term of affection addressed to any person, but especially to a junior or inferior, as हे तात oh! child, &c. E. तन to extend, (his race or fame,) क्त affix, and the vowel made long.

तातगु mfn. (-गुः-गूः-गु) Paternal, relating or belonging to the father. m. (-गुः) A paternal uncle. E. तात a father, गु who goes or is, from गम to go, with डु aff.

तातजनयित्री f. du. always (-त्र्यौ) Father and mother, parents. E. तात father, and जनयित्री mother.

ताततुल्य m. (-ल्यः) A paternal uncle, or the most respectable of the male relations. E. तात a father, and तुल्य like, equal to.

मातन m. (-नः) A wagtail.

तातल m. (-लः) ¹ A fatherly relative, one who may be considered as a father. ² Sickness, disease. ³ An iron club or spike. ⁴ Cooking or maturing. ⁵ Heat, physical or morbid.

तति m. (-तिः) A son. E. तन to spread, (the race,) क्ति aff.

तात्कालिक mfn. (-कः-की-कं) Relating to any particular moment of time. E. तत्काल, and ठक् aff.

तात्पर्य्य n. (-र्य्यं) ¹ Object, purpose, intent, design. ² Meaning, purport. ³ Explanation. E. तत्पर intent, ष्यञ् aff.

तात्पर्य्यार्थ m. (-र्थः) The meaning or purpose of a sentence. E. तात्पर्य्य purpose, and अर्थ meaning.

तादर्थ्य n. (-र्थ्यं) ¹ Sameness or precision of meaning. ² Identity of object. E. तदर्थ, ष्यञ् aff.

तादात्म्य n. (-त्म्यं) Identity, unity, sameness. E. तदात्म same, and ष्यञ् aff.

तादृश् mfn. (-दृक्) Such like, like him or it, &c. E. तद् that, दृश to see, affix क्विन्; also with कञ् affix तादृश. mfn. (-शः-शी-शं) or with क्स affix तादृक्ष mfn. (-क्षः-क्षा-क्षं.)

तान m. (-नः) A tune. n. (-नं) ¹ Expanse, extension. ² An object of sense. E. तन to extend, affix घञ्.

तानव n. (-वं) Thinness, spareness. E. तनु, and अण् aff.

तानूर m. (-रः) A whirlpool. E. तन to spread, ऊरच् aff.

तान्त mfn. (-न्तः-न्ता-न्तं) ¹ Wearied, fatigued, distressed. ² Languid, languishing. ³ Faded, withered, blighted. E. तम to be distressed, affix क्त.

तान्तव m. (-वं) Spinning, weaving. E. तन्तु a thread, अण् aff.

तान्त्र mfn. (-न्त्रः-न्त्री-न्त्रं) ¹ Stringed, having wires or strings, (as a musical instrument.) ² Relating to the *Tantras*, &c. E. तन्त्र, and अण् aff.

तान्त्रिक mfn. (-कः-की-कं) ¹ Relating to the *Tántras*, taught by them, following them, &c. ² Relating to a thread, &c. m. (-कः) ¹ A scholar, a man completely versed in any science. ² A follower of the doctrine taught by the *Tantras*. E. तन्त्र truth, &c. and ठक् aff.

तान्दन m. (-नः) Wind.

ताप m. (-पः) ¹ Heat, burning, (moral or physical.) ² Pain, sorrow, distress. E. तप to burn or inflame, affix घञ् f. (-पी) A name of the *Tapti* or *Surat* river. ² A name of the *Yamuná* or *Jumna* river. E. तप the sun, affix of descent इञ्.

तापक mfn. (-कः-का-कं) Burning, inflaming, heating. m. (-कः) Fever, morbid heat. E. तप to burn, ण्वुल् aff.

तापत्य m. (-त्यः) ARJUNA. E. तपती, and यञ् affix of descent.

तापन mfn. (-नः-नी-नं) What heats or inflames. m. (-नः) ¹ The sun. ² One of KÁMA's arrows, the *inflamer*. ³ Sun-shine. ⁴ Heating, inflaming. E. तप to heat, in the causal form, and ल्युट् aff.

तापनीय mfn. (-यः-यी-यं) Golden, made of gold. E. तपनीय, and अण् aff.

तापस mfn. (-सः-सी-सं) Performing penance, a practiser of devout austerities, a devotee, an ascetic. m. (-सः) A kind of crane, (Ardea nivea.) n. (-सं) The leaf of the Laurus cassia. E. तपस penance, affix अण्.

तापसक m. (-कः) A contemptible devotee, one not long engaged in austerities. E. तापस, and कन् depreciative aff.

तापसतरु m. (-रुः) A tree, commonly *Ingua* or *Jiyaputa*, (Nagelia putranjiva.) E. तापस an ascetic, and तरु a tree; also similar compounds, as तापसद्रुम, तापसवृक्ष, &c.

तापसप्रिय m. (-यः) A tree, (Chironjia sapida:) see पियाल. f. (-या) A grape. E. तापस an ascetic, प्रिय beloved by.

तापहर mfn. (-रः-री-रं) ¹ Cooling, removing heat. ² Consoling, alleviating distress. f. (-री) A dish, a sort of soup, of pulse and grain, first fried with *ghee* and turmeric, and afterwards boiled with salt and sugar. E. ताप, and हर what removes.

तापिच्छ m. (-च्छः) A tree bearing dark blossoms, the *Tamála*: see the next.

तापिञ्छ m. (-ञ्छः) The *Tamála* tree, (Xanthocymus pictorius.) E. तापिन् a person heated, and छद what covers or shelters, ड affix, deriv. irr.; also the final being dropped तापिच्छ, and with जि to conquer or remove तातिञ्ज.

तापिञ्ज m. (-ञ्जः) The *Tamála* tree. n. (-ञ्जं) Sulphuret of iron: see the preceding.

तापित mfn. (-तः-ता-तं) ¹ Inflamed. ² Distressed, pained. E. तप to inflame, affix क्त.

तापिन् mfn. (-पी-पिनी-पि) Oppressed by heat, morbid, moral or physical; any thing heated or glowing. m. (-पी) One of the deified saints of the *Baud'dhas*. E. तप to heat, affix णिनि.

ताप्य mn. (-प्यः-प्यं) A mineral substance, sulphuret of iron. E. तापी the river, and यत् affix; said to be procured from the *Tápi* river; also with कन् added ताप्यक.

ताम m. (-मः) ¹ An object of terror. ² Fault, defect, vice. ³ Anxiety, distress. ⁴ Desire. E. तम to be distressed, affix घञ्.

तामर n. (-रं) ¹ Water. ² *Ghee* or oiled butter. E. ताम desire, and र from रा to get or have; desirable for drinking, &c.

तामरस n. (-सं) ¹ A lotus, (Nymphæa nelumbo.) ² Copper. ³ Gold. ⁴ A species of the *Jagatí* metre. E. तामर water, सस to abide, and ड affix; or ताम desire, and रस here implying object.

तामलकी f. (-की) A plant, (Flacourtia cataphracta:) see भूम्यामलकी. E. तम to desire, to be as it were, or resemble, आमलकी the *A'malakí*.

तामलिप्त nf. (-प्तं-प्ती) A district in the south of *Bengal*, commonly *Tumlook*. E. ताम distress, trouble, and लिप्त smeared, affected.

तामस mfn. (-सः-सी-सं) ¹ Affected by or appertaining to the third quality, that of darkness or vice: belonging to it, as a *Purána*, a system of philosophy, a ceremonial rite, &c. ² Dark, of or belonging to darkness. m. (-सः) ¹ A snake. ² An incendiary, a malignant and mischievous man, a villain. ³ An owl. ⁴ The fourth *Menu*. f. (-सी) ¹ A dark night. ² A name of the goddess Durgá. n. (-सं) The quality of darkness. E. तमस् the quality of darkness, &c. affix अण्.

तामसिक mfn. (-कः-की-कं) ¹ Of or belonging to the quality of darkness, derived from it, teaching lessons so characterised, &c. ² Of or belonging to physical darkness. E. तमस्, and ठञ् aff.

तामिस्र n. (-स्रं) ¹ Great darkness. ² A hell, that of deep gloom. m. (-स्रः) Indignation at being disappointed or slighted. E. तमिस्र, and अण् added.

ताम्बूल nf. (-लं-ली) ¹ Areca, (Areca faufel or catechu.) ² Betel, (Piper betel,) or its pungent leaf, which together with the areca nut and catechu, and sometimes caustic lime and spices, is eaten very generally by the natives of the east. n. (-लं) The areca nut. m. (-लः) *San*, a plant, (Crotolaria juncea.) E. तम to desire, affix उलच्, and बुक् augment, the radical vowel made long.

ताम्बूलकरङ्क m. (-ङ्कः) The *Pán-dán* or betel-box. E. ताम्बूल as above, and करङ्क a hollowed cocoanut, &c. which the *Pan*-box usually resembles.

ताम्बूलद m. (-दः) The betel bearer; kings and great men being attended by an officer of this description. E. ताम्बूल betel, and द who gives.

ताम्बूलपेटिका f. (-का) A betel box. E. ताम्बूल, and पेटिका a casket.

ताम्बूलराग m. (-गः) A kind of pulse, (Ervum lens.) E. ताम्बूल betel, and राग colour.

ताम्बूलवल्ली f. (-ल्ली) A small plant bearing a pungent leaf, which with the areca nut, a small quantity of caustic lime (or *Chunam*) and catechu, and occasionally cloves, cardamoms, &c. form the *Pan* or betel of the Asiatic, (Piper betel.) E. ताम्बूल the same, and वल्ली foot-stalk; also with कन् added ताम्बूलवल्लिका.

ताम्बूलवाहक m. (-कः) A betel bearer, a servant attached to men of rank to prepare the *pán*, and carry the betel box. E. ताम्बूल, and वाहक who carries; also ताम्बूलवाहिन् m. (-ही).

ताम्बूलिक mf. (-कः-की) A seller of betel. E. ताम्बूल, and ठक् aff.

ताम्बूलिन् mf. (-ली-लिनी-लि) Relating or belonging to a *Pán*, having one, giving one, &c. m. (-ली) The *Pán* bearer, a servant who prepares and furnishes the *Pán*. E. ताम्बूल as above, इनि aff.

ताम्यत् mfn. (-म्यन्-म्यती-म्यत्) Distressing, afflicting, annoying. E. तम to distress, शतृ aff.

ताम्र mfn. (-म्रः-म्री-म्रं) Of a coppery red colour. n. (-म्रं) ¹ Copper. ² A kind of sandal, represented as of a dark red colour, and smelling like a lotus. ³ A dark or coppery red. m. (-म्रः) A leprosy with large red spots. f. (-म्री) A copper or metallic cup of prescribed capacity, and perforated by a small hole at the bottom, answering the purpose of an hour glass: it is put into a vessel of water, the water gradually filling it, and the cup sinking, marks the time that has elapsed. E. तम to desire, Un'ádi affix रक, and the vowel made long; or ताम्र copper, अण् and ङीप् affixes, implying analogy or derivation.

ताम्रक n. (-कं) Copper. E. ताम्र as above, and कन् pleonastic aff.

ताम्रकर्णी f. (-र्णी) A name of the female elephant of the west. E. ताम्र coppery, and कर्ण ear.

ताम्रकार m. (-रः) A brazier, a copper-smith. E. ताम्र copper, and कार worker.

ताम्रक्रिमि m. (-मिः) A small worm of a red colour. E. ताम्र red, and क्रिमि a worm.

ताम्रकुट m. (-टः) A brazier or copper smith. E. ताम्र copper, कुट to cut, कुन् aff.

ताम्रकूटक m. (-कः) Tobacco. E. ताम्र, and कूट a point: the word is imitative of the foreign original.

ताम्रकृमि m. (-मिः) The lady-bird, (Coccinella.) E. ताम्र red, and कृमि a worm.

ताम्रगर्भ n. (-र्भं) Blue vitriol or sulphate of copper. E. ताम्र copper, and गर्भ womb or source.

ताम्रचूड m. (-डः) A cock. E. ताम्र, and चूडा a crest.

ताम्रतनु mfn. (-नुः-नुः-नु) Having a ruddy or fair complexion, copper-coloured. E. ताम्र, and तनु body.

ताम्रपट्ट n. (-ट्टं) A copper plate, such as *Hindu* grants of land, &c. are frequently inscribed on. E. ताम्र copper, and पट्ट a cloth.

ताम्रपर्णी f. (-र्णी) ¹ A large pond or lake. ² The name of a river in the peninsula, and of the district in its vicinity.

ताम्रपत्र n. (-त्रं) A plate of copper. m. (-त्रः) A potherb: see जीव. E. ताम्र, and पत्र a leaf.

ताम्रपाकिन् m. (-की) A tree: see गर्दभाण्ड. E. ताम्र red, and पाकिन् ripening, the fruit being of this colour.

ताम्रपुष्प m. (-ष्पः) ¹ A kind of ebony, (Bauhinia variegata.) ² A plant, (Kæmpferia rotunda.) f. (-ष्पा) Trumpet flower, (Bignonia suave-olens.) f. (-ष्पी) ¹ Lythrum fruticosum: see धातुपुष्पिका. ² Trumpet flower. ³ Red *Téori*: see त्रिवृत्. E. ताम्र coppery red, and पुष्प a flower, bearing red blossoms.

ताम्रफल m. (-लः) A tree, (Alangium hexapetalum.) E. ताम्र copper, and फल fruit.

ताम्रफलक n. (-कं) A copper plate. E. ताम्र, and फलक a plank or board.

ताम्रमुख mfn. (-खः-खी-खं) Copper-coloured, fair-complexioned. m. (-खः) A European. E. ताम्र, and मुख face.

ताम्रमूला f. (-ला) A plant: see यासिणी. E. ताम्र copper, and मूल root.

ताम्रमृग m. (-गः) The red deer. E. ताम्र, and मृग a deer.

ताम्रवर्ण mfn. (-र्णः-र्णी-र्णं) Red, copper-coloured. f. (-र्णी) The blossom of sesamum. E. ताम्र, and वर्ण colour.

ताम्रवल्ली f. (-ल्ली) ¹ *Bengal* madder, (Rubia manjith.) ² A medicinal plant used as an emollient in affections of the mouth and fauces; also called तमाली, ताली, सूक्ष्मवल्ली, &c. E. ताम्र copper, and वल्ली pedicle.

ताम्रबीज m. (-जः) A kind of vetch: see कुलत्थ. E. ताम्र copper, and बीज the seed.

ताम्रवृक्ष m. (-क्षः) A sort of *Sandal* wood. E. ताम्र copper, and वृक्ष a tree.

ताम्रवृन्त mf. (-न्तः-न्ता) A kind of vetch: see कुलत्थ. E. ताम्र copper, or coppery, वृन्त foot-stalk.

ताम्रशिखिन् m. (-खी) A cock. E. ताम्र copper, शिखा a crest, and इनि affix: see ताम्रचूड.

ताम्रसार m. (-रः) A red kind of *Sandal*, (Pterospermum santolinum.) E. ताम्र copper, and सार pith.

ताम्राङ्कु m. (-ङ्कुः) One of the eighteen minor divisions of the known continent.

ताम्राक्ष mfn. (-क्षः-क्षी-क्षं) Red-eyed. m. (-क्षः) The *Koil* or *Kokila*, the *Indian* cuckoo. E. ताम्र, and अक्षि an eye.

ताम्राभ n. (-भं) Red saunders. E. ताम्र copper, and आभ resembling.

ताम्रार्द्ध n. (-र्द्धं) Mixed or bell metal. E. ताम्र copper, and अर्द्ध part or half.

ताम्रिक mfn. (-कः-की-कं) Of copper, made of copper, &c. m. (-कः) A brazier, a copper smith. E. ताम्र copper, and ठक् affix. f. (-का) A copper vessel for marking time. E. कन् added to ताम्री, q. v.

ताय (ऋ) तायृ r. 1st cl. (तायते) ¹ To spread, to extend, to proceed in a continuous stream or line. ² To cherish or protect.

तायिक m. (-कः) A country; or *plu.* m. (-काः) Its inhabitants. E. ताय to cherish, इकन् aff.

तार mfn. *adj.* (-रः-रा-रं) ¹ High, as a note in music. ² Radiant, shining, radiating. ³ Clean, clear. ⁴ Good, excellent, well flavoured, &c. m. (-रः) ¹ A high note or tone in music. ² Elegance of a pearl. ³ A clear or beautiful pearl. ⁴ Crossing, passing over, &c. ⁵ A wire, a chord. ⁶ The mystic monosyllable *Om*. ⁷ A mystical monosyllable in the *Tantras*. ⁸ The name of a monkey chief, the son of BÁLI. n. (-रं) ¹ Silver. ² A pearl. mfn. *subst.* (-रः-रा-रं) ¹ The pupil of the eye. ² A star in general, a planet, an asterism, &c. f. (-रा) A female deity peculiar to the *Baud'dha* sect. ² The wife of VRIHASPATI. ³ The wife of the monkey king SUGRIVA. ⁴ A name of the goddess DURGÁ. E. तॄ to pass or proceed; also in the causal, to cause to pass, and घञ् or घञ् aff.

तारक mfn. (-कः-का-कं) ¹ A protector, a preserver. ² One who causes or enables to pass or go over. n. (-कं) ¹ The eye. ² A *Mantra*, a formula addressed to *Ráma*, as *Rámaya namah*. nf. (-कं-का) ¹ The pupil of the eye. ² A star. mn. (-कः-कं) A float or raft. m. (-कः) A pilot, a helmsman or steersman. ² The name of a demon or evil spirit destroyed by KÁRTIKÉYA. E. तॄ to pass or cause to pass, and ण्वुल् affix; or कन् added to the preceding.

तारकजित् m. (-जित्) A name of KÁRTIKÉYA. E. तारक a demon, and जित् conqueror: also similar names, as तारकारि, तारकहन्, तारकरिपु, &c.

तारकारि m. (-रिः) The deity KÁRTIKÉYA. E. तारक, and अरि a foe: see the preceding.

तारकित mfn. (-तः-ता-तं) Starry. E. तारक a star, इतच् aff.

तारकिन् mfn. (-की-किणी-कि) Starry. f. (-णी) Night. E. तारक, and इनि aff.

तारण mfn. (-णः-णी-णं) Who or what causes or enables to cross. m. (-णः) A raft, a float. n. (-णं) Carrying or conveying across. E. तॄ to cross, affix ल्युट्.

तारणि f. (-णिः) A boat. E. तॄ to pass over, अनि aff.

तारतम्य n. (-म्यं) ¹ More or less, the state or condition. ² Dependance of larger numbers on smaller in a progressive series. E. तर, तम, and तम affixes of the comparative and superlative degrees, and ष्यञ् aff.

तारनाद m. (-दः) A loud sound or noise. E. तार, and नाद sound.

तारल mfn. (-लः-ली-लं) Libidinous, dissipated, a lecher. E. तरल unsteady, affix अण्.

तारविमला f. (-ला) A sort of mineral said to be of the colour of silver. E. तार a star, and विमल pure, clean.

तारशुद्धिकर n. (-रं) Lead. E. तार silver, शुद्धिकर what refines.

ताराधिपति m. (-तिः) The moon. E. तारा a star, and अधिपति a ruler.

तारापथ m. (-थः) The atmosphere, the firmament, heaven or sky. E. तारा a star, and पथ for पथिन् a path.

तारापीड m. (-डः) The moon. E. तार a star, and आपीड a chaplet.

ताराभूषा f. (-षा) Night. E. तारा, and भूषा ornament.

ताराभ्र m. (-भ्रः) Camphor. E. तारा, and अभ्र talc.

तारामण्डल m. (-लः) [1] A large splendid temple. [2] The region of the stars. E. तारा a star, and मण्डल a region; shining with gold and jewels as with stars.

तारारि m. (-रिः) A pyritic ore of iron: see विट्माचिक. E. तारा the pupil of the eye, and अरि hostile.

तारिक n. (-कं) Fare, freight, toll. f. (-का) [1] A star; also तारका. [2] The juice of the palmyra tree, especially when become a spirit by spontaneous fermentation. E. तर fare, ठक् affix, or तारक fem. form, or ताल and कन् added, ल changed to र.

तारिन् mfn. (-री-रिणी-रि) Enabling or causing to cross or get over. f. (-णी) [1] A goddess peculiar to the *Jainas* or *Baudd'has.* [2] A name of DURGÁ. E. तॄ to cause to proceed, (life, fortune, &c.) and ङीप् aff.

तारीष m. (-षः) [1] *Swerga* or paradise. [2] The ocean. [3] Gold. f. (-षी) The daughter of INDRA. E. तॄ to cross, ईषन् affix, fem. affix ङीष्: see तरीष and तविष.

तारुण्य n. (-ण्यं) Youth. E. तरुण young, ष्यञ् aff.

तारेय m. (-यः) The son of BÁLI, the monkey. E. तारा the wife of BALI, and ढक् aff.

तार्कव mfn. (-वः-वी-वं) Spun, made with or belonging to a spindle. E. तर्कु, and अण् aff.

तार्किक mfn. (-कः-की-कं) Relating or attached to the science of reasoning or logic. m. (-कः) A philosopher, a sophist, a follower of either of the six schools of *Hindu* philosophy. E. तर्क doubt, disputation, affix ठक्.

तार्च्य m. (-र्च्यः) A name of KASYAPA.

तार्क्ष्य m. (-र्क्ष्यः) [1] A horse. [2] A name of GARUD'A, the bird and vehicle of VISHN'U. [3] A name of ARUN'A, or the dawn personified, considered as the elder brother of GARUD'A. [4] A car, a chariot. [5] A snake. [6] Gold. [7] A tree, the *Sal*, (Shorea robusta.) n. (-र्क्ष्यं) A sort of collyrium. f. (-र्क्ष्यी) A wild creeper. E. त्रक्ष to go, घञ् affix तार्क्ष and यत् added; again, तृक्ष or तार्क्ष considered as a name of KAS'YAPA the father of ARUN'A, &c. ष्यञ् or अण् aff.

तार्क्ष्यध्वज m. (-जः) A name of VISHN'U. E. तार्क्ष्य GARUD'A, and ध्वज emblem or symbol.

तार्क्ष्यनायक m. (-कः) GARUD'A. E. तार्क्ष्य, and नायक leader.

तार्क्ष्यशैल n. (-लं) A substance prepared from the calx of brass, or from the Amomum anthorrhiza, and used as a medical application to the eyes; see रसाञ्जन. E. तार्क्ष्य a collyrium, and शैल derived from शिला a rock or stone.

तार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) To be crossed or carried across, to be ferried over. n. (-र्य्यं) Toll, fare, freight. E. तॄ to cross, ण्यत् aff.

ताल mfn. (-लः-ली-लं) Made of the palm wood. m. (-लः) [1] Beating time in music, musical time or measure. [2] A short span, one measured by the thumb and middle finger. [3] Slapping or clapping the hands together, or against the arms, &c. [4] The open hand with the fingers extended, the palm. [5] A musical instrument of bell metal or brass, (a sort of cymbal,) played with a stick. [6] The hilt of a sword or sacrificial knife, &c. [7] The palmyra tree or fan palm, (Borassus flabelliformis.) [8] A lock, a bolt. [9] In prosody, a trochee. n. (-लं) [1] The throne of DURGÁ. [2] Yellow orpiment: see हरिताल. [3] The fruit of the palm tree. f. (-ली) [1] A sort of key or pin. [2] A species of the mountain palm, (Corypha taliera, Rox.) [3] A plant, (Flacourtia cataphracta:) see भटा and आमला. [4] A fragrant earth: see तुवरिका. [5] A plant, (Curculigo orchioides.) [6] The spirituous juice of the palm, the common *Toddy.* E. तल to fix or तन to spread, affix घञ्; or in the causal form, with अच् affix, fem. affix ङीष्, न changed to ल; otherwise, तड to beat, to overcome, (disease, &c.) अच् and ङीष् affixes, and ड changed to ल; the adjective is derived from the substantive by adding अण्.

तालक n. (-कं) [1] A bolt, a latch, a kind of lock for fastening a door with. [2] Yellow orpiment. [3] A fragrant earth. E. कन् added to the preceding.

तालकाभ *adj.* mfn. (-भः-भा-भं) Green. m. (-भः) Green, the colour. E. तालक yellow orpiment, and आभ what resembles.

तालकी f. (-की) *Toddy*, or the fermented exudation of the palm trees. E. ताल the palmyra, कन् aff.

तालजटा f. (-टा) The fibres of the palm tree under the outer bark. E. ताल, and जटा matted hair.

तालध्वज m. (-जः) A name of BALARÁMA. f. (-जा) The name of a city. E. ताल the palm, and ध्वज a banner.

तालपत्र n. (-त्रं) [1] A hollow cylinder of gold with or without a ring attached to it, thrust through the lobe of the ear, and worn as an ornament. [2] The palm leaf. E. ताल the palmyra, and पत्र a leaf, pieces of the leaf of this tree being rolled up and used occasionally for the purpose or as a substitute. f. (-त्री) A plant: see मूषिकपर्णी. E. as above; the leaves resembling those of the palm tree, or the palm of the hand.

तालपर्ण nf. (-र्णं-र्णी) [1] A kind of vegetable perfume: see मुरा. f. (-र्णी) A sort of anise, (Anethum pammorium, Rox.) E. ताल the palm, and पर्ण a leaf, palm-leaved.

तालपुष्पक n. (-कं) A medicinal application to the eyes. E. ताल the palmyra, पुष्प a flower, and कन् affix; perhaps prepared from the blossoms of the palmyra.

तालप्रलम्ब n. (-म्बं) The fibres that grow on the cocoanut and other palms, under the outer rind, and from which *Coir*, a sort of cordage, is prepared. E. ताल, and प्रलम्ब what depends.

तालभृत् m. (-भृत्) A name of BALARA'MA. E. ताल the palm, and भृत् who retains, (as his banner or symbol:) see तालध्वज, &c.

तालमय mn. (-यः-यी-यं) Made of the palm, &c. E. ताल, and मयट् aff.

तालमूली f. (-ली) A plant, (Curculigo orchioides.) E. ताल the palm, and मूल a root, having a similar root; also with कन् added तालमूलिका f. (-का).

तालयन्त्र n. (-न्त्रं) [1] A lock, a lock and key. [2] A small pair of pincers. E. ताल, and यन्त्र instrument.

ताललक्षन् m. (-क्ष्मा) A name of BALARA'MA. E. ताल, and लक्षन् a mark or sign: see तालध्वज.

तालवृन्त m. (-न्तः) A fan. E. ताल the palm of the hand, and वृन्त a root-stalk; expanding from the hand like a leaf from its stem; also with कन् added तालवृन्तक.

तालवृन्तक n. (-कं) A fan, a *Pankha:* see the preceding.

तालवेचनक m. (-कः) A dancer, an actor. E. ताल musical tone, विच to observe, ल्यु affix, तालवेचन and कन् pleonasm added; also read तालरेचनक.

तालाख्या f. (-ख्या) A perfume: see मुरा. E. ताल, the palmyra, and आख्या a name.

तालाङ्क m. (-ङ्कः) [1] A name of BALARA'MA. [2] A saw. [3] A book. [4] A name of S'IVA. [5] A man marked with every fortunate spot or sign, &c. [6] A sort of vegetable. E. ताल the tree, and अङ्क mark or emblem.

तालावचर m. (-रः) A dancer, an actor. E. ताल musical time, अवचर to follow or perform, to affix अच्.

तालि f. (-लिः) A kind of palm, (Corypha taliera:) see ताली.

तालिक mf. (-कः-का) The open palm of the hand. m. (-कः) A tie, a seal, a string, &c. binding a letter or parcel of papers. f. (-का) A plant: see तालमूली. E. ताल as above, and कन् affix.

तालित n. (-तं) [1] Any musical instrument. [2] Dyed or coloured cloth. [3] A string, a tie. E. ताल musical time, &c. इतच् aff.

तालिश m. (-शः) A mountain. E. ताल to be fixed, इश Un'ādi affix, the radical vowel made long.

तालीश n. (-शं) A tree, commonly *Tális'a* or its leaf. E. ताल the corypha, ईश what resembles.

तालीशपत्र n. (-त्रं) [1] A plant, (Flacourtia cataphracta.) [2] A tree, *Tális'a* or its leaf, which is used in medicine. E. तालीश as above, and पत्र a leaf.

तालु n. (-लु) The palate. E. तृ to pass, to go, Un'ádi affix, ञुण्; by which words, &c. proceed.

तालुका f. (-का) The palate. E. तालु, and कन् added.

तालुजिह्व m. (-ह्वः) [1] The uvula. [2] A crocodile. E. तालु the palate, and जिह्वा the tongue.

तालुपुप्पुट m. (-टः) An indolent swelling of the palate.

तालूर m. (-रः) A whirlpool, an eddy. E. तल to be deep, उरन् affix; also read तालुर.

तावक mfn. (-कः-की-कं) Thine. E. तवक, and अण् added.

तावकीन mfn. (-नः-ना-नं) Thine. E. तवक for तव thine, and खञ् aff.

तावत् mfn. (-वान्-वती-वत्) [1] So many, as many, as much. [2] All. *ind.* So much, so far, so many, unto, until, the correlative to यावत्. E. तत् that, then, and डावत् affix: see यावत्.

तावतिक mfn. (-कः-का-कं) Of so much, worth so much, &c. see the next.

तावत्क mfn. (-त्कः-त्का-त्कं) Of so much, bought for so much, &c. E. कन् added to तावत्; also with इट् inserted तावतिक.

तावत्काल *adv.* n. (-लं) For so long a period, for such a time. E. तावत्, and काल time.

तावद्दघ्न mfn. (-घ्नः-घ्नी-घ्नं) Measuring so much. E. तावत्, and दघ्नच् aff.

तावन्मात्र mfn. (-त्रः-त्री-त्रं) So much. E. तावत्, and मात्रच् aff.

तावर n. (-रं) A bow string.

ताविष m. (-षः) [1] *Swerga* or paradise. [2] The ocean. f. (-षी) The daughter of INDRA. [2] A river. [3] The earth. E. तव a *Sautra* root, Un'ádi affix टिषच्; also read तविष, तवीष, &c.

तावुरि m. (-रिः) The constellation Taurus.

तास्कर्य्य n. (-र्य्यं) Theft, robbery. E. तस्कर, and यञ् aff.

तिक r. 1st cl. (क) तिकते (तेकते) To go or move. r. 5th cl. (तिक्नोति) [1] To go. [2] To assail, to assault. [3] To seek to injure or kill: see तिग.

तिक्त mfn. (-क्तः-क्ता-क्तं) [1] Bitter. [2] Fragrant. m. (-क्तः) [1] A bitter taste, bitterness. [2] Fragrance, perfume. [3] A medicinal plant, (Echites antidysenterica.) [4] A tree, (Capparis trifoliata:) see वरुण. f. (-क्ता) *Katuki*, a medicinal plant. n. (-क्तं) A medicinal plant, (Mollugo pentaphylla.) E. तिज to sharpen, (the appetite,) affix क्त.

तिक्तक m. (-कः) [1] A kind of gourd, (Trichosanthes diœca, Rox.) [2] A sort of gentian, (G. cherayta.) [3] A dark sort of the *Khayar* or Mimosa catechu. E. कन् added to तिक्त a bitter; alluding to the taste of these substances.

तिक्तगन्धा f. (-न्धा) A plant, (Lycopodium imbricatum, Rox.) E. तिक्त fragrant, and गन्ध smell, fem. affix टाप्; also with कन् added, and the fem. form, तिक्तगन्धिका.

तिक्ततुम्बी f. (-म्बी) A bitter gourd. E. तिक्त, and तुम्बी a gourd.

तिक्तदुग्धा f. (-ग्धा) A medicinal kind of moon plant: see क्षीरिणी. E. तिक्त bitter, and दुग्ध milk.

तिक्तपत्र m. (-त्रः) A cucurbitaceous plant, (Momordica mixta.) E. तिक्त bitter, and पत्र a leaf.

तिक्तपर्व्वन् f. (-र्व्वा) [1] A potherb, (Hilancha repens.) [2] A plant, (Menispermum glabrum.) [3] Liquorice. E. तिक्त bitter, and पर्व्वन् a joint.

तिक्तभद्रक m. (-कः) A kind of cucumber, (Trichosanthes diœca.) E. तिक्त bitter, and भद्रक auspicious, useful in medicine.

तिक्तरोहिणिका f. (-का) A medicinal plant: see कटुकी. E. तिक्त bitter, and रोहिणी the same plant, कन् added.

तिक्तवल्ली f. (-ल्ली) A plant, (Aletris hyacinthoides.) E. तिक्त bitter, and वल्ली a stalk.

तिक्तशाक m. (-कः) [1] A plant, (Capparis trifoliata:) see वरुण. [2] A kind of mimosa: see खदिर. E. तिक्त bitter, and शाक an esculent vegetable; also तिक्तशाकक.

तिक्तसार m. (-रः) A sort of mimosa, (M. catechu:) see खदिर. E. तिक्त bitter, and सार pith.

तिक्तिका f. (-का) A bitter gourd. E. तिक्त, and कन् aff.

तिग r. 5th cl. (तिग्नोति) [1] To go or move. [2] To assail. [3] To seek to injure, to attempt to kill, &c. also तिक.

तिग्म mfn. (-ग्मः-ग्मा-ग्मं) [1] Hot. [2] Pungent, acrid. [3] Sharp, (as a weapon.) [4] Passionate, hasty. n. (-ग्मं) Heat; also the heat of spices, or pungency. E. तिज to sharpen, Un'ádi affix मक्.

तिग्मता f. (-ता) [1] Sharpness. [2] Pungency. [3] Heat. [4] Passion, petulance. E. तल added to तिग्म; also with त्व, तिग्मत्वं.

तिग्मरुच् mfn. (-रुक्) [1] Bright, shining. [2] Hot. m. (-रुक्) The sun. E. तिग्म, and रुच् light.

तिग्मांशु m. (-शुः) The sun. E. तिग्म hot, and अंशु a ray; also similar compounds, as तिग्मकर, तिग्मरश्मि.

तिघ r. 5th cl. (तिघ्नोति) To strike, to hurt or kill.

तिङ्गुद m. (-दः) The name of a plant: see इङ्गुद.

तिज r. 1st cl. (तितिक्षते) To bear, to endure, to suffer with patience. r. 1st and 10th cls. (तेजते तेजयति) [1] To whet, to sharpen. [2] To shine: see तेज.

तिजिल m. (-लः) [1] The moon. [2] A *Rákshasa.* E. तिज to shine, and इलच् Un'ádi aff.

तिउडी f. (-उडी) A plant, commonly *Teori,* (Convolvulus turpethum.)

तितउ mn. (-उः-उ) A sieve, a cribble. E. तन to spread or scatter, (grain, &c.) डउ Un'ádi affix, and the radical reiterated.

तितिक्षा f. (-क्षा) Patience, resignation, sufferance, endurance. E. तिज to bear, सन् and टाप् affix, and the root repeated.

तितिक्षित mfn. (-तः-ता-तं) Patient, resigned. E. तिज to bear, affix इतच्, and the root reduplicate.

तितिक्षु mfn. (-क्षुः-क्षुः-क्षु) Patient, resigned. E. तिज to bear, reduplicated, and उ aff.

तितिभ m. (-भः) An insect, coccinella.

तितिल n. (-लं) [1] One of the seven *Karanas,* or astronomical periods so called. [2] A bowl or bucket. [3] A sort of sweetmeat made of sesamum, ground, and baked with sugar. E. तिल to go, affix क, and the radical reiterated: see तैतिल.

तितीर्षा f. (-र्षा) [1] Wish to cross. [2] Wish to be freed from life. E. तॄ to cross, desid. form, सन् and टाप् affs.

तितीर्षु mfn. (-र्षुः-र्षुः-र्षु) [1] Desirous of crossing. [2] Desirous of emancipation from existence. E. तॄ to cross, desid. form, affix उ.

तित्तिर m. (रः) The francoline partridge: see the next.

तित्तिरि m. (-रिः) [1] The francoline partridge. [2] The name of a *Muni,* and one of the early teachers of the *Taittiri* or *Black Yajur Véda.* [3] The *Yajur Véda,* named after its teacher. E. तित्ति an imitative sound, रा to make, affix कि; also with क affix तित्तिर.

तिथ m. (-थः) [1] Fire. [2] KÁMA or love. [3] Time. E. तिथ to inflame, Un'ádi affix थक्, and the radical final rejected.

तिथि mf. (-थिः-थिः or -थी) A lunar day, $\frac{1}{30}$th of a whole lunation. E. अत to go, to proceed, affix इथिन् and the radical initial rejected; also ङीष् being added तिथी.

तिथिक्षय m. (-यः) Day of new moon. E. तिथि, and क्षय destruction.

तिथिप्रणी m. (-णीः) The moon. E. तिथि a lunar day, प्र before णी to get or obtain, affix क्विप्.

तिनाशक m. (-कः) A tree: see the next.

तिनिश m. (-शः) A tree, (Dalbergia ougeiniensis.) E. अति exceeding, निश to meditate, affix क and the initial of the prefix rejected, deriv. irr.

तिन्तिड mf. (-डः-डी) The tamarind tree, (Tamarindus Indica.) m. (-डः) [1] The name of a demon. [2] Acid seasoning, sour sauce. [3] An inauspicious period, the evil aspect of planets, &c. f. (-डी) Emblic myrobalan. E. तिम to be damp or moist, अच् affix, the root reduplicated, and ड substituted for the final म.

तिन्तिडिका f. (-का) The tamarind tree. E. कन् added to तिन्तिडी.

तिन्तिडीक *subst.* mfn. (-कः-का-कं) The tamarind tree. n. (-कं) [1] Acid seasoning. [2] The fruit of the tamarind. E. तिन्तिड as above, and ईकन् Un'ádi aff.

तिन्तिडीद्यूत n. (-तं) A kind of game, a sort of *odd or even* played with tamarind seeds. E. तिन्तिडी the tamarind, and द्यूत playing.

तिन्तिली f. (-ली) The tamarind tree. E. see तिन्तिड, ल being substituted for ड; also कन् being added in the usual form, तिन्तिलिका, or retaining the final तिन्तिलीका.

तिन्दु m. (-न्दुः) A species of ebony, from the fruit of which a kind of resin is obtained, that is used in *India* as pitch for caulking vessels, &c. (Diospyros glutinosa.) E. तिम to be wet or moist, affix कु; also with कन् added, तिन्दुक.

तिन्दुक mf. (-कः-की) A sort of ebony, (Diospyros glutinosa.) f. (-की) The resinous fruit of this tree: see the preceding. Also with इ substituted for the final तिन्दुकि. n. (-कं) A *Kersha,* the measure. E. तिन्दु, and कन् added.

तिन्दुल m. (-लः) A sort of ebony: see the preceding. E. लच् added to तिन्दु.

तिप (उ षृ) उ तिपृ r. 1st cl. (तेपते) To sprinkle, to distil or drop, to ooze or leak.

तिम r. 4th cl. (तिम्यति) To be or become wet, damp, &c.

तिम m. (-मः) A fish: see the next.

तिमि m. (-मिः) [1] A whale, or a fabulous fish of an enormous size, said to be one hundred *Yojanas* long. [2] The ocean. E. तम to distress, इन् affix, and इ substituted for the radical vowel; otherwise तिम to be wet or watery, affix कि, or with क affix तिम.

तिमिकोष m. (-षः) The ocean. E. तिमि a fish, as above, and कोष receptacle: also तिमिकोषक.

तिमिङ्गिल m. (-लः) A large fabulous fish: see तिमि. E. तिमि the fish so called, and गिल who swallows, (from गॄ with क affix, र changed to ल) and मुम् augment.

तिमिङ्गिलगिल m. (-लः) A fabulous fish larger than either of the preceding: see तिमि and तिमिंगिल. E. तिमिङ्गिल the fish so called, and गिल who devours.

तिमित mn. (-तः-ता-तं) [1] *Wet,* moist, moistened, damp. [2] Steady, fixed, unmoved, unshaken. E. तिम to be wet or damp, affix क्त.

तिमिर n. (-रं) [1] Darkness. [2] Gutta serena, total blindness from affection of the optic nerve. E. तिम to be damp, or तम to give pain, किरच् Un'ádi affix, in the latter case इत् is inserted.

तिमिररिपु m. (-पुः) The sun. E. तिमिर darkness, and रिपु an enemy.

तिमिष n. (-षः) [1] A kind of pumpkin gourd: see ग्राम्यकर्कटी. [2] A watermelon. E. तम to desire or be desired, इषच् affix, इत् inserted.

तिरश्चीन mfn. (-नः-ना-नं) Sideways, awry, irregular. E. तिर्य्यच् and ख aff.

तिरस् *ind.* [1] Indirectly, underhandedly, secretly, covertly. [2] Crookedly, awry. [3] A particle of abuse or depreciation. E. तॄ to go, असच् aff.

तिरस्करिणी f. (-णी) [1] An outer tent, a *Kanát,* a wall or screen of cloth surrounding the principal tent. [2] A veil. [3] A curtain. E. तिरस् secret, and करिणी making; also with the antepen. vowel long, तिरस्कारिणी.

तिरस्कार m. (-रः) [1] Disrespect, abuse, reproach. [2] Disappearance, concealment. E. तिरस् disrespect, and कार making.

तिरस्कृत mfn. (-तः-ता-तं) [1] Reviled, abused, reproached, censured. [2] Veiled, hidden. [3] Vanished, disappeared. E. तिरस्, and कृत made.

तिरस्क्रिया f. (-या) [1] Disrespect, contempt, reproach. [2] Disappearance, concealment. E. तिरस् disrespect, and क्रिया action.

तिरिट m. (-टः) The joint of the sugar cane.

तिरिम m. (-मः) A kind of rice.

तिरिय m. (-यः) A sort of rice.

तिरीट m. (-टः) Pale *Lodh*, a kind of tree: see लोध्र. n. (-टं) A diadem, a tiara. E. तॄ to pass, कीटन् Un'ádi aff.

तिरोगत mfn. (-तः-ता-तं) Disappeared, vanished, out of sight. E. तिरस्, and गत gone.

तिरोधान n. (-नं) [1] A cover or concealment, a sheath, a veil, a cloth or cloak, any thing which withholds another from sight. [2] Disappearance, the being hidden or the act of hiding or vanishing. E. तिरस् concealing, and धान having or holding.

तिरोहित mfn. (-तः-ता-तं) Covered, concealed, hidden, removed or withdrawn from sight. E. तिरस् covering, धा to have, affix क्त.

तिर्य्यक् *ind.* Crookedly, awry: see तिर्य्यच्.

तिर्य्यक्स्रोतस् m. (-ताः) An animal, a beast or bird. E. तिर्य्यक् crookedly, and स्रोतस् motion.

तिर्य्यग्ज mfn. (-ग्जः-ग्जा-ग्जं) Born of an animal or insect. E. तिर्य्यच्, and ज born.

तिर्य्यग्जाति mfn. (-तिः-तिः-ति) Of the brute species, born as an animal. f. (-तिः) The brute kind. E. तिर्य्यच्, and जाति species.

तिर्य्यग्यवोदर n. (-रं) A barley corn. E. तिर्य्यच् curved, यव barley, उदर the interior.

तिर्य्यग्यान m. (-नः) A crab. E. तिर्य्यक् crookedly, and यान motion, going.

तिर्य्यग्योनि mfn. (-निः-निः-नि) Born of or as an animal. E. तिर्य्यच्, and योनि place of birth.

तिर्य्यग्योन्यन्वय mfn. (-यः-या-यं) Of the brute kind. m. (-यः) The race or kind of animals, birds, &c. E. तिर्य्यग्योनि, and अन्वय race.

तिर्य्यच् or तिर्य्यञ्च् mfn. (तिर्य्यङ् तिरश्ची तिर्य्यक्) Moving tortuously, going crookedly or awry, (the neuter is also used adverbially: see तिर्य्यक्.) m. (-र्य्यङ्) [1] An animal, a quadruped. [2] A bird, or any animal moving tortuously. f. (-र्य्यञ्ची) The female of an animal, a beast or bird. E. तिरस् crookedly, अञ्च to go, affix क्विप्.

तिल r. 1st cl. (तेलति) To go. r. 6th cl. (तिलति) and 10th cl. (तेलयति) [1] To be unctuous or greasy. [2] To oil or anoint.

तिल m. (-लः) [1] A plant bearing an oily seed; the oil and seed being both much used in Oriental cooking, (Sesamum orientale.) [2] A mole or spot, compared to a seed of sesamum. [3] A small particle or portion. E. तिल to be unctuous, affix क.

तिलक mfn. (-कः-का-कं) [1] Spotted, freckled, a person having moles or spots. [2] Chief, principal. mn. (-कः-कं) A mark or marks made with coloured earths or unguents upon the forehead, and between the eye-brows, either as an ornament or a sectarial distinction. m. (-कः) [1] A freckle, a natural mark on the person. [2] A kind of tree, commonly *Tila*. [3] A sort of horse. [4] A title, especially in composition, implying pre-eminence, as रघुवंशतिलकः the *Tilaka* of the race of RAGHU, a name of RÁMA. n. (-कं) [1] The bladder. [2] Black *Sochal* salt, a factitious salt, containing sulphur and iron, &c. [3] A disease, the appearance of dark spots on the skin, unattended with inflammation. f. (-का) A kind of necklace. E. तिल sesamum, &c. कन् added, or तिल to go or be unctuous, and क्वुन् aff.

तिलकट m. (-टः) The farina of sesamum. E. तिल, and कटच् aff.

तिलकल्क n. (-ल्कं) Sesamum ground or bruised. E. तिल, and कल्क sediment.

तिलकालक m. (-कः) [1] A mole, a spot on the body. [2] A man so marked. E. तिल sesamum seed, and काल black, कन् aff.

तिलकाश्रय m. (-यः) The forehead. E. तिलक, and आश्रय asylum.

तिलकिट्ट n. (-ट्टं) The sediment or cake of sesamum after the oil is expressed. E. तिल, and किट्ट sediment.

तिलकिन् mfn. (-की-किनी-कि) [1] Marked with the *Tilaka*. [2] Freckled, spotted. E. तिलक, and इनि aff.

तिलचूर्ण n. (-र्णं) Sesamum ground or pounded. E. तिल, and चूर्ण powder.

तिलतण्डुलक n. (-कं) An embrace, embracing. E. तिल sesamum, and तण्डुल grain, कन् affix, as agreeable as rice mixed with sesamum.

तिलतैल n. (-लं) Sesamum oil. E. तिल, and तैलच् aff.

तिलधेनु f. (-नुः) Sesamum made up in the shape of a cow, for the purpose of being presented to *Brahmans*, &c. E. तिल sesamum, and धेनु a cow.

तिलपर्ण n. (-र्णं) [1] *Sandal*. [2] The leaf of the *Tila* tree. m. (-र्णः) Turpentine. E. तिल, and पर्ण a leaf.

तिलपर्णिका mfn. (-का) Red sanders: see the next. E. कन् added to तिलपर्णी.

तिलपर्णी f. (-र्णी) Red sanders, (Pterocarpus santolinus.) E. तिल the sesamum plant, and पर्ण a leaf: see तैलपर्णी.

तिलपिष्ट n. (-ष्टं) A sort of sweetmeat, made chiefly of ground sesamum.

तिलपिञ्ज m. (-ञ्जः) Barren sesamum, bearing no blossom, or its seed yielding no oil. E. तिल sesamum, and पिञ्ज affix, in this sense.

तिलपेज m. (-जः) Barren sesamum: see the preceding. E. तिल sesamum, and पेज affix, with this sense.

तिलमय mfn. (-यः-यी-यं) Made or composed of sesamum. E. तिल, and मयट् aff.

तिलमयूर m. (-रः) A kind of peafowl. E. तिल, and मयूर a peacock: marked with spots resembling the seed of the sesamum.

तिलरस m. (-सः) Sesamum oil. E. तिल, and रस extract.

तिलस्नेह n. (-हं) Oil, especially from sesamum. E. तिल, and स्नेह grease.

तिलहोम n. (-मं) Burnt offering of sesamum. E. तिल, and होम burnt offering.

तिलापत्या f. (-त्या) A plant, bearing a small pungent seed, (Nigella Indica.) E. तिल sesamum, and अपत्य offspring as it were, from the resemblance of the seeds.

तिलित्स m. (-त्सः) A large snake, according to some, the same as the *Gókhura*, to others the *Böa*, (Böa constrictor.) E. तिलत् here said to imply motion, षो to destroy, and क affix, destroying life or loco-motion.

तिलोत्तमा f. (-मा) One of the courtezans of *Swerga*. E. तिल a mole, and उत्तम excellent, beautiful.

तिलोदक n. (-कं) Sesamum seeds and water, as an oblation. E. तिल, and उदक water.

तिलोदन n. (-नं) A dish of milk, rice, and sesamum. E. तिल sesamum, and ओदन boiled rice.

तिल्य n. (-ल्यं) A field of sesamum. E. तिल, with क्यप् aff.

तिल्ल r. 1st cl. (तिल्लति) To go or move.

तिल्व m. (-ल्वः) A pale sort of *Lod'h*: see लोध्र. E. तिल to anoint, and व affix; also with कन् added तिल्वक.

तिष्ठत् mfn. (-ष्ठन्-ष्ठन्ती-ष्ठत्) Staying, abiding, standing, being. E. स्था to stay, &c. शतृ aff.

तिष्ठद्गु n. (-गु) Evening, sun-set, the time which a cow stands to be milked, &c. E. स्था to stand, गो a cow.

तिष्य mfn. (-ष्यः-ष्या-ष्यं) Auspicious, fortunate, lucky. m. (-ष्यः) [1] The eighth *Nakshatra* or lunar mansion, an asterism figured by an arrow, and containing three stars, of which one is δ Cancri. [2] The month *Pausha*, (December-January.) [3] The *Kali Yug*, the fourth and present age. f. (-ष्या) Emblic myrobalan, (Phyllanthus emblica.) E. तुष to please or delight, affix क्यप्, and इत् substituted for the penultimate.

तिष्यक m. (-कः) The month *Pausha*: see the preceding. E. कन् added to तिष्य, the moon being then in that asterism.

तिष्यपुष्प f. (-ष्पा) Emblic myrobalan. E. तिष्य auspicious, and पुष्प a flower.

तिष्यफला f. (-ला) Emblic myrobalan: see तिष्य. E. तिष्य auspicious, and फल fruit.

तिस्न m. (-स्रा) [1] Sickness. [2] Rice. [3] A bow. [4] A good disposition.

तीक (ऋ) तीकृ r. 1st cl. (तिकते) To go or move.

तीक्ष्ण mfn. (-क्ष्णः-क्ष्णा-क्ष्णं) [1] Hot, warm. [2] Hot, pungent. [3] Self-devoted, self-abandoning, committing suicide, &c. [4] Zealous, active, warm. [5] Keen, intelligent. [6] Devout, ascetic, a devotee, a zealot. [7] Sharp, (as a sword.) n. (-क्ष्णं) [1] Heat, warmth. [2] Poison. [3] Iron. [4] War, battle. [5] Plague, pestilence, epidemic destruction. [6] Death, dying. [7] Any weapon. [8] Haste, hurry. [9] Sea salt. [10] The scrotum or testicles. [11] Any metal. [12] Pungency, the heat of pepper, &c. m. (-क्ष्णः) Nitre. f. (-क्ष्णा) [1] Orris root. [2] The cast skin of a snake. E. तिज to sharpen or be sharp, Un'ádi affix क्स्न.

तीक्ष्णक m. (-कः) [1] The scrotum or the testicles. [2] White mustard. E. कन् added to the preceding.

तीक्ष्णकण्टक m. (-कः) Thorn apple, (Datura metel.) E. तीक्ष्ण sharp, and कण्टक a thorn.

तीक्ष्णकन्द m. (-न्दः) The onion. E. तीक्ष्ण pungent, and कन्द root.

तीक्ष्णकर्मन् mfn. (-र्मा-र्मा-र्म) Active, zealous. E. तीक्ष्ण sharp, keen, and कर्मन् conduct.

तीक्ष्णगन्ध m. (-न्धः) [1] Morunga hyperanthera. [2] The gum olibanum tree. [3] Small cardamoms. [4] A tree: see जियती. f. (-न्धा) Mustard seed. [2] Orris root. [3] Pandanus odoratissimus. E. तीक्ष्ण sharp, and गन्ध smell; also with कन् added तीक्ष्णगन्धक.

तीक्ष्णतण्डुला f. (-ला) Long-pepper. E. तीक्ष्ण pungent, and तण्डुल grain.

तीक्ष्णतैल n. (-लं) [1] Resin. [2] The milky juice of the Euphorbia. [3] Spirituous or vinous liquor. E. तीक्ष्ण hot, pungent, and तैल oil, unguent.

तीक्ष्णदंष्ट्र m. (-ष्ट्रः) A tiger. E. तीक्ष्ण sharp, and दंष्ट्र a tooth.

तीक्ष्णधार mfn. (-रः-रा-रं) Sharp-edged, sharp. E. तीक्ष्ण, and धारा edge.

तीक्ष्णपत्र m. (-त्रः) Coriander. E. तीक्ष्ण pungent, and पत्र a leaf.

तीक्ष्णपुष्प n. (-ष्पं) Cloves. E. तीक्ष्ण pungent, and पुष्प flower.

तीक्ष्णफल m. (-लः) Coriander. E. तीक्ष्ण pungent, and फल fruit, bearing pungent seeds.

तीक्ष्णरस m. (-सः) Saltpetre. E. तीक्ष्ण sharp, and रस juice.

तीक्ष्णशूक m. (-कः) Barley. E. तीक्ष्ण sharp, and शूक awn.

तीक्ष्णाग्नि m. (-ग्निः) Heartburn, dyspepsia. E. तीक्ष्ण, and अग्नि digestion.

तीक्ष्णायस mfn. (-सः-सी-सं) Made of steel, sharp. n. (-सं) Steel. E. तीक्ष्ण, and अयस् iron, टच् added.

तीम r. 4th cl. (तीम्यति) To be wet or moist: see तिम.

तीर r. 10th cl. (तीरयति) To finish or complete, to get through or over.

तीर n. (-रं) [1] A shore, a bank. [2] An arrow. m. (-रः) Tin. f. (-री) A kind of arrow. E. तीर to get through or over, अच् aff.

तीरभुक्ति m. (-क्तिः) *Tirhut*, a province in the east of central *Hindustan*, lying on the north of *Bahar*. E. तीर a bank, and भुक्ति here signifying a limit: being bounded on the west and east by the *Gandaki* and *Kausiki* rivers, on the south by the Ganges, and on the north, by the skirts of the *Himála* mountains.

तीराट m. (-टः) *Lod'h*: see तिरीट.

तीरान्तर n. (-रं) The opposite bank or shore. E. तीर, and अन्तर beyond.

तीरित mfn. (-तः-ता-तं) Adjudged, settled, finished. n. (-तं) [1] Completion of any act or affair. [2] Corrupt or improper non-infliction of a sentence. E. तीर to get through, affix क्त.

तीर्ण mfn. (-र्णः-र्णा-र्णं) [1] Crossed, passed over. [2] Spread, expanded. [3] Surpassed, excelled. E. तॄ to pass, affix क्त.

तीर्णपदी f. (-दी) A plant: see तालमूली. E. तीर्ण spreading, and पाद foot or root.

तीर्णवत् mfn. (-वान्-वती-वत्) Crossed, having crossed. E. तॄ to cross, affix क्तवतु.

तीर्थ mn. (-र्थः-र्थं) [1] Sacred science, or any of the branches of knowledge esteemed holy. [2] A holy place, any place of pilgrimage, as *Benares*, &c. but especially particular spots along the course of sacred streams, as the Ganges, &c. and in the vicinity of some piece of water or sacred springs. [3] Any piece of water. [4] A *Ghát* or stairs of a landing place. [5] A sacred preceptor, a *Guru*. [6] Sacrifice. [7] An *Avatár* or descent of a deity. [8] A school of philosophy, a *Ders'ana*, a sect. [9] A counsellor, an adviser. [10] An expedient, a means of success. [11] The menses. [12] Pudendum muliebre. [13] A vessel. [14] A royal vessel. [15] A *Brahman*. [16] Ascertainment of disease. [17] Fire. [18] A part of the hand sacred to any

deity, as between the thumb and finger to the manes, the root of the thumb to BRAHMA, &c. E. तॄ to pass over, थक् Un'ádi affix; by which persons are extricated from sin, difficulty, &c.

तीर्थंकर m. (-रः) One of the synonimes of a *Jina* or sanctified teacher of the *Jaina* sect. E. तीर्थ pure, purity, and कर who does or acts; also retaining the nasal तीर्थङ्कर.

तीर्थकृत् m. (-कृत्) A *Jina*: see the preceding.

तीर्थध्वाङ्क्ष m. (-ङ्क्षः) An epithet of contempt, a crow, as it were, at a pilgrimage. E. तीर्थ, and ध्वाङ्क्ष a crow.

तीर्थराजी f. (-जी) A name of *Benáres*. E. तीर्थ a holy place, and राजी the queen: the most eminent of the *Tírt'has* or places of pilgrimage.

तीर्थवाक m. (-कः) A curl of hair. E. तीर्थ, and वच to speak, affix घञ्.

तीर्थसेविन् mf. (-वी-विनी) [1] A pilgrim. [2] A sort of crane, (Ardea nivea.) E. तीर्थ, and सेविन् who frequents.

तीव r. 1st cl. (-तीवति) To be large, to be fat or corpulent.

तीवर m. (-रः) [1] The ocean. [2] A hunter, one who lives by killing and selling game. [3] A fisherman, one who lives by fishing. f. (-री) The wife of a hunter. E. तॄ to go, to pass or cross, ष्वरच् aff.

तीव्र mfn. (-व्रः-व्रा-व्रं) [1] Much, excessive, endless, unbounded, unlimited. [2] Pungent. [3] Hot, warm. m. (-व्रः) A name of S'IVA. f. (-व्रा) [1] A medicinal plant, *Katuki*. [2] Black mustard. [3] A sort of *Dúrvá* or bent grass, (गण्डदूर्व्वा) [4] The name of a river in the east of *Bengal*; also the *Chandí* or *Padmávatí*. *adv.* n. (-व्रं) [1] Much, excessively, endless. [2] Violently, fiercely. *subst.* [1] A shore, a bank. [2] Tin. [3] Heat. [4] Pungency. E. तीव to be large, &c. रक् aff.

तीव्रवेदना f. (-ना) Agony, excessive pain, the pain of damnation. E. तीव्र exceeding, and वेदना pain.

तु r. 2nd cl. (तौति or तवति) [1] To go or move. [2] To thrive or increase. [3] To injure, to hurt or kill. [4] To become full. According to some authorities this is merely a *Sautra* root.

तु *ind.* A particle, implying, ' Difference, (but, or.) [2] Disjunction, (but, again, further, other.) [3] Connexion, (and, moreover.) [4] Asseveration, (indeed.) [5] An expletive.

तुकाक्षीरी f. (-री) The manna of bambus; also तुगा and तुगाक्षीरी.

तुगा f. (-गा) The manna of bambus.

तुगाक्षीरी f. (-री) Bambu manna.

तुङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) [1] High, elevated, lofty. [2] Chief, principal. [3] Passionate, hot. m. (-ङ्गः) [1] A tree, (Rottleria tinctoria.) [2] A mountain. [3] The planet Mercury. [4] The superior apsis or aphelion of a planet. [5] Top, vertex, altitude. [6] The cocoanut tree. f. (-ङ्गी) [1] A kind of basil, (Ocymum gratissimum.) [2] Turmerick. [3] Night. f. (-ङ्गा) Bambu manna. E. तुजि to guard, to dwell, to hurt, &c. affix घञ्.

तुङ्गक m. (-कः) A tree, (Rottleria tinctoria.) E. कन् added to the preceding.

तुङ्गता f. (-ता) [1] Loftiness. [2] Passionateness. E. तल् added to तुङ्ग; also with त्व, तुङ्गत्व.

तुङ्गभद्र m. (-द्रः) A restive elephant or one in rut. f. (-द्रा) A river in the *Mysur* country, the *Toombhadra*. E. तुङ्ग lofty, tall, &c. and भद्र auspicious.

तुङ्गशेखर m. (-रः) A mountain. E. तुङ्ग lofty, and शेखर crest or summit.

तुङ्गिन् mfn. (-ङ्गी-ङ्गिनी-ङ्गि) High, lofty. m. (-ङ्गी) A planet at the apex of its orbit, or of its position, with regard to others considered astrologically. E. तुङ्ग, and इनि aff.

तुङ्गीपति m. (-तिः) The moon. E. तुङ्गी night, and पति master.

तुङ्गीश m. (-शः) [1] A name of S'IVA. [2] The moon. [3] The sun. [4] A name of KRISHN'A. E. तुङ्गी night, or तुङ्ग a mountain, &c. and ईश lord.

तुच्छ mfn. (-च्छः-च्छा-च्छं) [1] Void, empty. [2] Small, little. [3] Abandoned, deserted. [4] Low, contemptible. n. (-च्छं) Chaff. E. तुल to weigh, Un'ádi affix छ.

तुच्छधान्यक n. (-कं) Straw. E. तुच्छ, and धान्यक grain.

तुच्छद्रु m. (-द्रुः) The castor oil tree. E. तुच्छ empty, pithless, द्रु a tree; having no sap.

तुज m. (तुक्) Offspring, children. E. तुज to guard, affix क्विप्.

तुज r. 1st cl. (तोजति) To kill or hurt. (इ) तुजि r. 1st cl. (तुञ्जति) To guard or protect. r. 1st and 10th cls. (तुञ्जति तुञ्जयति) [1] To dwell, to abide. [2] To be strong or vigorous. [3] To give. [4] To hurt, to injure or kill. [5] To shine.

तुञ्ज mfn. (-ञ्जः-ञ्जा-ञ्जं) Noxious, mischievous. m. (-ञ्जः) A *Daitya*, a demon. E. तुजि to hurt, affix अच्.

तुट r. 6th cl. (तुटति) [1] To dispute, to quarrel, to wrangle. [2] To hurt or injure.

तुटुम m. (-मः) A rat. E. तुट to injure, affix उम.

तुड (ऋ) तुड् (तोडति) also (इ) तुडि r. 1st cl. (तुण्डते) also तुड r. 6th cl. (तुडति) [1] To tear, to break or cut, to pull to pieces, to hurt or kill.

तुड्ड r. 1st cl. (तुड्डति) To disrespect.

तुण r. 6th cl. (तुणति) [1] To curve, to bend or make crooked. [2] To act fraudulently.

तुणि m. (-णिः) A timber tree: see तुन्न. E. तूण to shrink or warp, affix कि, and the radical vowel made short.

तुण्ड m. (-ण्डः) The mouth, the face. E. तुडि to tear, (food, &c.) affix ऋण, and कन् being added तुण्डक.

तुण्डकेरी f. (-री) A cucurbitaceous plant,(Momordica monadelpha.) E. तुण्ड the mouth, क to go, ऋण and ङीष् affs.

तुण्डि mf. (-ण्डिः-ण्डी) [1] The mouth, the face. [2] A beak. [3] The navel; (also तुन्दिः) E. तुडि to break or destroy, Un'ádi affix इन्.

तुण्डिका f. (-का) [1] The navel. [2] A plant, commonly *Télakucha*. E. कन् added to तुण्डी.

तुण्डिकेरी f. (-री) [1] The cotton plant. [2] A sort of gourd, (Momordica monadelpha.) [3] A large boil or swelling on the palate. E. तुण्डिका the mouth or beak, क to go, affixes ऋण and ङीष्; also with कन् added तुण्डिकेरिका. f. (-का) and with इन् fem. affix तुण्डिकेरि. f. (-रिः) also तुण्डकेरी and तुण्डिकेशी.

तुण्डिकेशी f. (-शी) A sort of gourd, commonly *Télakucha*: see the preceding.

तुण्डिभ mfn. (-भः-भा-भं) Having a prominent or elevated navel. E. तुण्डि the navel, भ affix; also तुन्दिभ, &c.

तुण्डिल mfn. (-लः-ला-लं) [1] Having a prominent or elevated navel. [2] Speaking harshly or severely. E. तुण्डि the navel, and ल affix; also तुन्दिल, &c.

तुत्थ r. 10th cl. (तुत्थयति) [1] To screen, to veil, to cover. [2] To spread.

तुत्थ m. (-त्थः) Fire. f. (-त्था) [1] Indigo. [2] Small cardamoms. n. (-त्थं) [1] A collyrium extracted from the Amomum zanthorrhiza. [2] Blue vitriol, sulphate of copper, especially medicinally considered as an *Anjan*, or application to the eyes. E. तुद् to pain, थक् Un'ádi aff.

तुत्थक n. (-कं) Blue vitriol. E. कन् added to तुत्थ.

तुत्थाञ्जन n. (-नं) Blue vitriol, considered as a medicinal application to the eyes. E. तुत्थ the same, and अञ्जन a collyrium.

तुद (श्) r. 6th cl. (तुदति-ते) To pain, to wound, to vex or harass, to tease, to torture or torment, (इ) तुदि r. 1st cl. (तुन्दति) To search, to seek.

तुन्द n. (-न्दं) The belly. f. (-न्दी) The navel: see तुण्डि. E. तुद् to torment, क affix, and नुम् augment.

तुन्दकूपी f. (-पी) The navel. E. तुन्द the belly, and कूप a pit, a well, dim. affix ङीष्; also with कन् added तुन्दकूपिका, f. (-का.)

तुन्दपरिमार्ज m. (-र्जः) A lazy man, a sloth, a sluggard: see the next.

तुन्दपरिमृज m. (-जः) A lazy man, a sluggard. E. तुन्द the belly, मृज to rub, with परि prefixed, and क affix; also with the affix घञ्, तुन्दपरिमार्ज as above; passing his whole time in stroking his sides.

तुन्दवत् mfn. (-वान्-वती-वत्) Corpulent, fat. E. तुन्द, and मतुप् aff. also from तुन्दि, तुन्दिवत्.

तुन्दि n. (-न्दि) The belly. f. (-न्दिः) The navel. m. (-न्दिः) One of the *Gandharbas* or quiristers of *Swerga*. E. तुद् to vex or harass, affix इन्, and नुम् inserted.

तुन्दिक mfn. (-कः-का-कं) Having a large or prominent navel, fat, corpulent. f. (-का) The navel. E. तुन्दी the navel, कन् affix, or तुन्द with ठन् aff.

तुन्दिकर mfn. (-रः-रा-रं) See the preceding.

तुन्दित mfn. (-तः-ता-तं) Having a large or prominent navel. E. तुन्द with इतच् affix; also तुन्दिक, तुन्दिल, &c.

तुन्दिन् mfn. (-न्दी-न्दिनी-न्दि) Having a large or prominent navel. E. तुन्द with इनि affix; also तुन्दिक, &c.

तुन्दिभ. See तुण्डिभ, &c.

तुन्दिल. See तुण्डिल, &c.

तुन्न mfn. (-न्नः-न्ना-न्नं) [1] Tormented, vexed, injured. [2] Cut, broken, cut down, &c. m. (-न्नः) *Toon* or *Tuna*, a tree of which the wood bears some resemblance to mahogany, and is used for furniture, &c. (Cedrela tunna.) E. तुद् to vex, affix क्त.

तुन्नवाय m. (-यः) A taylor. E. तुन्न cut, (cloth, &c.) and वे to sew, affix अण्.

तुन्नसेवनी f. (-नी) A suture of the skull. E. तुन्न cut, and सेवनी a suture.

तुप r. 1st, 6th and 10 cls. (तोपति, तुपति, तोपयति) also (इ) तुपि r. 1st and 10th cls. (तुम्पति तुम्पयति) To injure, to hurt or kill; also तुफ, तुम्ब, तुम्प, &c.

तुफ r. 1st, 6th and 10th cls. (तोफति तुफति तोफयति) To hurt or kill.

तुब (इ) तुबि r. 1st and 10th cls. (तुम्बति तुम्बयति) To kill or hurt. r. 10th cl. (तुम्बयति) To disappear.

तुभ r. 1st cl. (तोभते) 4th cl. (तुभ्यति) 9th cl. (तुभ्नाति) To kill, to hurt, to injure in any manner.

तुमुर mn. (-रः-रं) Mingled combat: see तुमुल.

तुमुल mn. (-लः-लं) [1] Mingled or tumultuous combat. [2] Uproar, clangour, tumult, tumultuous sound or noise. m. (-लः) Beleric myrobalan. E. तु a *Sautra* root, to kill, to injure, &c. मुलक affix; or with the vowel long तूमुल. mn. (-लः-लं) and ल being changed to र, तुमुर as above.

तुम्प r. 1st and 6th cls. (तुम्पति) [1] To hurt or kill. [2] To be distressed.

तुम्फ r. 1st cl. (तुम्फति) To hurt or kill.

तुम्ब mf. (-म्बः-म्बा or म्बी) A long gourd, &c. see तुम्बि f. (-म्बा) A cow disposed to be milked. E. तुबि to destroy, (bile, &c.) affix अच्.

तुम्बक m. (-कः) A long gourd. n. (-कं) The gourd. E. कन् added to the preceding: see तुम्बि.

तुम्बि f. (-म्बिः or तुम्बी) A long gourd, (Cucurbita lagenaris.) E. तुबि to destroy, (bile, sickness, &c.) अच् affix; fem. affix इन् or ङीष्; also with कन् added तुम्बिका.

तुम्बीपुष्प n. (-ष्पं) The flower of the Cucurbita lagenaris. E. तुम्बी, and पुष्प a flower.

तुम्बुरी f. (-री) [1] Coriander. [2] A bitch: see तुम्बुरु.

तुम्बुरु m. (-रुः) [1] One of the *Gandharbas* or singers of heaven. [2] A celestial inhabitant and attendant upon the sanctified *Jaina* teachers. n. (-रु) Coriander. E. तुबि to hurt, &c. उरन् affix; also with the pen. long तुम्बूरु.

तुर r. 3rd cl. (तुतोर्त्ति) To go quick, to hurry, to make haste; this root is restricted to the *Vedas*: see त्वर.

तुर mfn. (-रः-रा-रं) Quick, swift. E. तुर to make haste, क aff.

तुरग m. (-गः) [1] A horse. [2] The mind. E. त्वर speed, velocity, and ग what goes, व changed to उ. f. (-गी) [1] A plant, (Physalis flexuosa:) see अश्वगन्ध. [2] A mare. E. ङीष् added to तुरग.

तुरगगन्धा f. (-न्धा) A plant: see the preceding. E. तुरग a horse, and गन्ध small, smelling like a horse; also अश्वगन्ध, &c.

तुरगब्रह्मचर्य्यक n. (-कं) Necessary celibacy, leading a life of continence, in consequence merely of being without female society. E. तुरग a horse, and ब्रह्मचर्य्यक the practice of a religious student, one of whose duties is continence.

तुरगिन् mfn. (-गी-गिनी-गि) Equestrian, riding, mounted or carried on a horse. m. (-गी) A horseman, cavalier, &c. E. तुरग a horse, and इनि aff.

तुरङ्ग m. (-ङ्गः) [1] A horse. [2] The mind, considered as the seat of feeling as well as intellect, the heart. E. त्वर speedily, and ग what goes. f. (-ङ्गी) [1] A plant: see तुरगी and तुरगगन्धा. [2] A mare. E. ङीष् added to the preceding.

तुरङ्गक m. (-कः) A plant, a kind of *Ghosha*, commonly चत्तिघोष. E. तुरङ्ग a horse, and कन् affix of analogy; *coursing* through the body.

तुरङ्गद्विषणी f. (-णी) A she buffalo. E. तुरङ्ग, and द्विषणी disliking.

तुरङ्गप्रिय m. (-यः) Barley. E. तुरङ्ग, and प्रिय fond of.

तुरङ्गम m. (-मः) A horse. E. त्वर speed, and गम to go, with खच् aff.

तुरङ्गयायिन् mfn. (-यी-यिनी-यि) Going on horseback. E. तुरङ्ग, and यायिन् who goes.

तुरङ्गवक्त्र m. (-क्त्रः) A *Kinnara* or quirister of INDRA's heaven. E. तुरङ्ग a horse, and वक्त्र a face.

तुरङ्गवदन m. (-नः) A celestial quirister. E. तुरङ्ग a horse, and वदन a face; these beings are described as having the bodies of men, and the heads of horses; also similar compounds, as तुरङ्गानन, तुरङ्गवक्त्र, तुरङ्गास्य, अश्ववक्त्र, &c.

तुरङ्गारि m. (-रिः)[1] A buffalo. [2] Oleander. E. तुरङ्ग, and अरि foe.

तुरङ्गिन् m. (-ङ्गी) [1] A horseman, a rider. [2] A groom. E. तुरङ्ग, and इनि aff.

तुरायण *subst.* mfn. (-णः-णा-णं) Attachment to any object or pursuit. *adj.* Attached to any object or pursuit. m. (-णः) A particular sacrifice. E. त्वर speed, haste, अय to go, affix ल्यु; speeding towards a given end or in a certain cause: see परायण.

तुरासाह् m. (-षाट् or षाड्) A name of INDRA. E. तुर for त्वर haste, सह to bear, in the causal form, and क्विप् affix, स being changed to ष in inflexion.

तुरि f. (-रिः) See the next; also तुलि.

तुरी f. (-री) [1] A brush or a fibrous stick used by weavers to clean and separate the threads of the woof. [2] A painter's brush, &c.: see तुली.

तुरीय mfn. (-यः-या-यं) Fourth, a fourth. m. (-यः) A fourth part, a quarter. n. (-यं) The divine being, or universal spirit. E. irr. derived from चतुर् four, with छ affix; also तुर्य्य and तुर्य्य.

तुरीयभाग m. (-गः) A fourth part or share. E. तुरीय, and भाग share.

तुरीयभाज् mfn. (-भाक्) A sharer of a fourth. E. तुरीय, and भाज who divides.

तुरीयवर्ण m. (-र्णः) The *S'údra* or fourth tribe of the *Hindus*. E. तुरीय fourth, and वर्ण tribe.

तुरीयांश m. (-शः) A fourth part, a quarter share. E. तुरीय, and अंश a share.

तुरुष्क m. (-ष्कः) [1] Incense. [2] A country, or m. *plu.* (-ष्काः) Its inhabitants; *Turan* or *Turkestan*, the original country of the *Turks*. E. तुर to haste, (into smoke, &c.) affix उस्, and कन् added.

तुर्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) Fourth. E. irr. derived from चतुर् four, with यत् aff.

तुर्व (इ) तुर्वी r. 1st cl. (तुर्वति) To hurt, to injure, to kill.

तुर्वसु m. (-सुः) One of the sons of YAYÁTI, king of the south and eastern portion of *India*, reigning over the *Mlechcha* tribes .

तुल r. 1st and 10th cls. (तोलति तुलति तोलयति-ते or irr. तुलयति) To weigh or measure.

तुलयित्वा *ind.* Having weighed, having counterpoised, made equal or like, &c. E. तुल to weigh, क्त्वा aff.

तुलसारिणी f. (-णी) A quiver.

तुलसी f. (-सी) A small shrub held in veneration by the *Hindus*, *Tulasi* or holy basil, (Ocymum sanctum.) E. तुला resemblance, and षो to destroy, affixes क and ङीप्; being unparalleled: this plant is said to be a female metamorphosed.

तुला f. (-ला) [1] Measure by weight. [2] A measure or weight of gold and silver, 100 *Palas*, or about 145 ounces troy. [3] A balance, especially a fine balance, goldsmith's or assay scales. [4] The sign of the zodiac, *Libra*. [5] Resemblance, likeness, equality, similarity. [6] A vessel. [7] Sloping beams or timbers in the roof of a house. E. तुल to weigh or to resemble, affixes क and टाप्.

तुलाकोटि f. (-टिः-टी) [1] An ornament of the feet or toes. [2] A certain weight. [3] A hundred millions. E. तुला a balance, कुट to measure, affix अच् and इ or ङीष्; what is valued by weight, &c. or तुला a measure, &c. and कोटि *Crore*, or million.

तुलाकोश m. (-शः) A sort of ordeal, in which the accused is tried by being weighed repeatedly in a scale: if he is lighter the second time he is pronounced innocent; if equipoised still, or heavier, he is guilty. E. तुला a scale, and कोश ordeal.

तुलाघट m. (-टः) [1] An oar, a paddle. [2] The scale or cup of a balance. E. तुला, and घट a scale.

तुलाधर m. (-रः) The sun. E. तुला the sign, and धर who has or possesses.

तुलाधार mfn. (-रः-रा-रं) A trader, a dealer, trafficking, trading. m. (-रः) [1] The sign *Libra*. [2] The string of a balance. [3] The beam. E. तुला the scales, &c. आधार what or who supports.

तुलापरीक्षा f. (-क्षा) Ordeal by the balance, the weight of the accused being first taken, certain prayers and ceremonies are performed, after which he is weighed again : if lighter, he is innocent; if heavy, or as at first, guilty. E. तुला, and परीक्षा test.

तुलापुरुष m. (-षः) A person weighed in a balance, or an effigy of him used as a weight. E. तुला, and पुरुष a man.

तुलापुरुषदान n. (-नं) Gift of gold or valuables of the weight of the donor. E. तुलापुरुष, and दान gift.

तुलाप्रग्रह m (-हः) The string of a balance. E. तुला, and प्रग्रह holding; also तुलाप्रग्राह.

तुलामान n. (-नं) Measure by weight. E. तुला, and मान measure.

तुलाबीज n. (-जं) The *Gunjá* or berry of the *Abrus precatorius*, from which the goldsmith's or jeweller's weight in India is taken; the berry weighs about $1\frac{5}{16}$ grain troy, the factitious weight about $2\frac{3}{16}$. E. तुला weight, and बीज seed.

तुलासूत्र n. (-त्रं) The string of a balance. E. तुला, and सूत्र thread.

तुलि f. (-लिः or -ली) [1] A fibrous stick or brush used by weavers for cleaning the threads of the woof. [2] A painter's brush, or fibrous stick used for that purpose: see तूलिका. E. तुल to resemble, &c. affix क, fem. affix इन् or ङीष्; also with ल changed to र, तुरि, तुरी.

तुलिका f. (-का) A small bird said to resemble the wagtail.

तुलित mfn. (-तः-ता-तं) [1] Made equal or like, equalled, compared. [2] Weighed, counterpoised. E. तुल to weigh, क्त aff.

तुलिफला f. (-ला) The *Simul* or silk cotton tree. E. तुलि for तूलि cotton, and फल fruit.

तुल्य mfn. (-ल्यः-ल्या-ल्यं) Like, resembling, equal or analogous to. E. तुला resemblance, and यत् aff.

तुल्यता f. (-ता) Likeness, sameness, equality. E. तल् added to the last; also with त्व, तुल्यत्वं.

तुल्यपान n. (-नं) Drinking together. E. तुल्य alike, and पान drinking.

तुल्यबल mfn. (-लः-ला-लं) Of equal strength. E. तुल्य, and बल strength.

तुल्यभावनं n. (-नं) Combination of like series, (in calculation.) E. तुल्य, and भावनं computing.

तुल्यरूप mfn. (-पः-पा-पी-पं) [1] Like, similar, analogous. [2] Of like or equal form. E. तुल्य, and रूप nature, &c.

तुल्यवृत्ति mfn. (-त्तिः-त्तिः-त्ति) Following the same or similar occupation. E. तुल्य, and वृत्ति business.

तुल्यशुद्धि f. (-द्धिः) Equal subtraction, transposition, (in Arithmetic.) E. तुल्य, and शुद्धि subtraction.

तुल्याकृति mfn. (-तिः-तिः-ति) Alike, of the same form. E. तुल्य, and आकृति form.

तुवर mfn. (-रः-री-रं) [1] Astringent. [2] Beardless. mn. (-रः-रं) An astringent taste. f. (-री) [1] A fragrant earth. [2] A kind of lentil, (Cytisus cajan:) see आढकी. E. तु a *Sautra* root, to remove, (disease, &c.) ष्वरच् and affix ङीष्; also कन् being added, in the fem. form तुवरिका, f. (-का.)

तुवरीशिम्ब m. (-म्बः) A kind of cassia. E. तुवरी the pulse so called, and शिम्ब Cassia tora.

तुवि f. (-विः) A long gourd : see तुम्बी.

तुष r. 4th cl. (ञि, षो) ञितुषो (तुष्यति) To be satisfied or content, to be pleased or delighted.

तुष mf. (-षः-षा) [1] The husk or chaff of rice, &c. [2] Beleric myrobalan. E. तुष to please or be pleased, affix क.

तुषग्रह m. (-हः) *Agni* or fire. E. तुष chaff, and ग्रह who seizes.

तुषसार m. (-रः) *Agni* or fire. E. तुष chaff, and सार who embraces, from सृ to go, with अण् aff.

तुषानल m. (-लः) [1] A conflagration of chaff, or of the husk of corn. [2] A capital punishment, burning; twisting dry straw, &c. round the limbs of a criminal, and setting it on fire. E. तुष, and अनल fire.

तुषार mfn. (-रः-रा-रं) Cold, frigid, frosty. m. (-रः) [1] Frost. [2] Cold. [3] Thin rain, mist. [4] Ice or snow. [5] The name of a country. E. तुष to please, Un'ádi affix आरन्.

तुषारकण m. (-णः) [1] A dew drop. [2] An icicle. [3] Hoar frost. E. तुषार, and कण a particle.

तुषारकाल m. (-लः) Winter, the cold season. E. तुषार, and काल time.

तुषारपात m. (-तः) [1] Thin rain, a sprinkling, a shower. [2] A fall of snow. E. तुषार, and पात falling.

तुषाराद्रि m. (-द्रिः) The *Himálaya* mountain. E. तुषार, and अद्रि a mountain; also similar compounds, as तुषारपर्व्वत, तुषारशैल, &c.

तुषित m. (-तः) A *Tushita*, a kind of subordinate deity, one of a class of thirty-six. E. तुष to please, इतच् aff.

तुषोदक n. (-कं) Rice gruel. E. तुष to satisfy, and उदक water.

तुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Pleased, satisfied. E. तुष to be pleased, affix क्त.

तुष्टि f. (-ष्टिः) [1] Pleasure, satisfaction, gratification, content. [2] Indifference to every thing but that possessed or obtained. [3] One of the *Mátrís*. E. तुष to please, &c. affix क्तिन्.

तुष्टिकर mfn. (-रः-रा-रं) Pleasing, satisfying. E. तुष्टि, and कर what makes.

तुष्टिजनन mfn. (-नः-नी-नं) Gratifying, giving or producing satisfaction. E. तुष्टि, and जनन birth.

तुष्टिद mfn. (-दः-दा-दं) Pleasing, satisfying. E. तुष्टि, and द what gives.

तुष्टु m. (-ष्टुः) A jewel worn in the ears. E. तुष to please, क्तु aff.

तुष्ट्वा *ind.* Having pleased or gratified. E. तुष, and क्त्वा aff.

तुस r. 1st cl. (तोसति) To sound.

तुस m. (-सः) The husk of corn or rice: see तुष.

तुस्त n. (-स्तं) Dust. E. तुस to sound, affix क्त : see तूस्त.

तुह (इर) तुहिर r. 1st cl. (तोहति) To hurt or give pain, to kill.

तुहिन n. (-नं) [1] Frost. [2] Moon-light, moonshine. E. तुह to give pain, इनन् Un'ádi aff.

तुहिनशैल m. (-लः) The *Himálaya* mountains. E. तुहिन, and शैल a mountain; also similar compounds, as तुहिनपर्व्वत, &c.

तुहिनांशु m. (-शुः) The moon. E. तुहिन cold, अंशु a ray.

तुहिनांशुतैल n. (-लं) Camphor. E. तुहिनांशु, and तैल oil.

तुहिनाद्रि m. (-द्रिः) The *Himálaya* mountains. E. तुहिन, and अद्रि a mountain; also तुहिनशैल, &c.

तूण r. 1st cl. (तूणयते) To fill, to fill up. (तूणयति) To shrink, to contract, to close as the eye-lids or wink.

तूण mf. (-णः-णा or -णी) A quiver, &c. f. (-णी) Indigo. E. तूण to be filled (with arrows, &c.) अच् and टाप् affixes, or घञ् and ङीष्.

तूणक n. (-कं) A measure of verse, species of the अतिशक्करी metre.

तूणिन् mfn. (-णी-णिनी-णि) Having a quiver, quivered. m. (-णी) The *Tún* tree. E. तूण, and इनि aff.

तूणीर m. (-रः) A quiver. E. तूण to be filled (with arrows), ईरण् aff.

तूतक n. (-कं) Blue vitriol.

तूनी f. (-नी) Sharp pain in the perinœum and lower part of the abdomen.

तूर् f. (-तूः) Speed. m. (-तूः) A courier. E. त्वर to make haste, क्विप् affix, and the semivowel changed to ऊ.

तूर (ई) तूरी r. 4th cl. (तूर्य्यते) To go quick, to make haste. [2] To kill, to hurt or injure.

तूर n. (-रं) Any musical instrument. f. (-री) A trumpet. E. त्वर to speed, affix अच्.

तूर्ण mfn. (-र्णः-र्णा-र्णं) Quick, expeditious. n. *adv.* (-र्णं) Quick, swift, quickly. E. त्वर to go swiftly, affix क्त.

तूर्णि m. (-र्णिः) [1] Speed, velocity, expedition. [2] Dirt, excrement. [3] A stanza. [4] The mind. E. त्वर to make haste, Un'ádi affix नि.

तूर्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) Fourth : see तुर्य्य. n. (-र्य्यं) Any musical instrument, the genus of which four species are reckoned, as wind instruments, stringed instruments, &c. E. चतुर four, यत् deriv. irr.

तूर्य्यखण्ड m. (-ण्डः) A musical instrument, a sort of tabor.

तूल r. 1st cl. (तूलति) [1] To dismiss, to send forth or turn out. [2] To ascertain quantity or weight; some make this a root of the tenth class (तूलयति-ते.)

तूल n. (-लं) [1] The mulberry, (Morus Indica.) [2] Æther, the heaven or atmosphere. mn. (-लः-लं) Cotton. f. (-ला-ली) The wick of a lamp, or cotton twisted into a similar form for applying unguents, &c. (-ली) [1] Indigo. [2] A weaver's fibrous stick or brush. [3] A painter's brush, &c. see तुली and तुरी; also तूलि. E. तूल to dismiss, to send forth, affix घञ्, fem. affixes टाप् and ङीष्.

तूलक n. (-कं) Cotton. E. कन् added to the preceding.

तूलकार्म्मुक n. (-कं) A bow which is used for cleaning cotton. E. तूल cotton, and कार्म्मुक a bow; also similar compounds, as तूलचाप, तूलधनुः, &c.

तूलनाली f. (-ली) A thick roll of cotton, from which it is drawn out in spinning. E. तूल cotton, नाल a tube, affixes ञण् and ङीप्; also with कन् added तूलनालिका, f. (-का.)

तूलपिचु m. (-चुः) Cotton. E. तूल cotton, and पिचु the same.

तूलशर्करा f. (-रा) A pod or seed of the plant, any seed yielding a similar substance. E. तूल cotton, and शर्करा sand or gravel.

तूलसेचन n. (-नं) Spinning. E. तूल cotton, सिच् to sprinkle, and ल्युट् aff.

तूलि f. (-लिः) A painter's brush, or a fibrous stick used as one, and for other purposes. E. तूल to send forth or cut, affix इन्: see तूल and तूली.

तूलिका f. (-का) [1] A pencil, a painter's brush, or a stick with a fibrous extremity used as one. [2] A matrass or quilt, a bed, a down or cotton bed. [3] An ingot mould. [4] A rod, &c. dipped into crucibles to try if their contents are in fusion. [5] A wick or twist of cotton either for a lamp or for applying unguents, &c. E. तूली as above, and कन् added.

तूलिनी f. (-नी) The silk cotton tree. E. तूल cotton, इनि and ङीप् aff.

तूवर m. (-रः) [1] A bull without horns, though of an age to have them. [2] A beardless man. [3] A eunuch. [4] An astringent taste. f. (-री) A fragrant earth. E. तु to injure, ष्वरच् affix, and the vowel optionally long, hence also तुवर and तुवरी; with कन् added तूवरिका and तूवरीका.

तूष r. 1st cl. (तूषति) [1] To satisfy. [2] To be satisfied or happy.

तूष्णींशील mfn. (-लः-ला-लं) Silent, taciturn. E. तूष्णीम् silent, and शील practising.

तूष्णीक mfn. (-कः-का-कं) Silent, taciturn. E. तूष्णीम् silent, ककच् affix, and म dropped.

तूष्णीकाम् ind. Silent, silently. E. तूष्णीम् silent, and काम aff.

तूष्णीम् ind. Silent, silently. E. तुष् to please or be pleased, affix नीम्, and उ made long.

तूष्णीभूत mfn. (-तः-ता-तं) Silent. E. तूष्णीम्, and भूत become.

तूस्त n. (-स्तं) [1] Dust. [2] Clotted hair. [3] Sin. [4] An atom, a very thin or delicate substance. E. तुस् to sound, Un'ádi affix तन्, and the radical vowel made long.

तृंह r. 1st cl. (तृंहति) To go, to move or approach.

तृख n. (-खं) Nutmeg.

तृढ mfn. (-ढः-ढा-ढं) Hurt, injured, wounded. E. तृह् to hurt, क्त aff.

तृण (उ) तृणु r. 8th cl. (तर्णोति तर्णुते or तृणोति तृणुते) To eat, especially grass, to graze.

तृण n. (-णं) Grass, any gramineous plant. E. तृह् to hurt, Un'ádi affix क्न, and ह rejected; what is consumed by cattle, &c.

तृणकुङ्कुम n. (-मं) A sort of perfume. E. तृण grass, कुङ्कुम saffron.

तृणकुटी f. (-टी) A hovel, a hut of grass or straw. E. तृण grass, and कुटी a small house.

तृणकूर्म m. (-र्मः) A long gourd, (Cucurbita lagenaria.) E. तृण grass, and कूर्म a tortoise.

तृणकेतु m. (-तुः) A bambu. E. तृण grass, and केतु a banner.

तृणगोधा f. (-धा) [1] A kind of newt. [2] A chameleon. [3] A worm. E. तृण grass, and गोधा a lizard.

तृणग्राहिन् m. (-ही) [1] Amber, &c. or any gem which being rubbed becomes electrically attractive. [2] Sapphire. E. तृण grass, and ग्राहिन् what seizes.

तृणजम्भ mfn. (-म्भः-म्भा-म्भं) [1] Graminivorous, one whose food is grass. [2] Grass-toothed, having teeth of the colour of grass, &c. E. तृण grass, and जम्भ food, or a tooth.

तृणजाति m. (-तिः) The vegetable kingdom. E. तृण, and जाति genus.

तृणता f. (-ता) [1] A bow. [2] The aggregate properties of grass or herbage, gramineousness. E. तल् affix of the abstract, added to तृण; also तृणत्व, n. (-त्वं.)

तृणद्रुम m. (-मः) A palm tree, any of the various species, as the palmyra, cocoanut, date, &c. E. तृण grass, and द्रुम a tree; pre-eminent amongst gramineous plants.

तृणधान्य m. (-न्यः) Grain growing wild or without cultivation. E. तृण grass, and धान्य grain, corn.

तृणध्वज m. (-जः) A bambu. E. तृण grass, and ध्वज a flag or banner.

तृणपूली f. (-ली) A mat, a seat made of reeds or basket-work. E. तृण grass, पूल to gather together, affixes ञण् and ङीप्.

तृणमणि m. (-णिः) A sort of gem, aparently amber. E. तृण grass, and मणि a gem; attracting straws, &c.

तृणमत्कुण m. (-णः) A bail or surety.

तृणराज m. (-जः) A palmyra tree, (Borassus flabelliformis.) E. तृण grass, and राजन् a sovereign, टच् affix, leaving a final vowel.

तृणविस्तर m. (-रः) A heap of grass. E. तृण, and विस्तर expanse.

तृणशीत n. (-तं) A fragrant grass, (Andropogon serratus.) E. तृण grass, and शीत here said to imply abundance.

तृणशून्य mfn. *subst.* (-न्यः-न्या-न्यं) *Arabian* jasmine. *adj.* Free from or devoid of grass. n. (-न्यं) The flower of the *Ketaki*. E. तृण grass, शून्य void of.

तृणषट्पद m. (-दः) A wasp. E. तृण grass, and षट्पद six-foot; an insect haunting meadows, &c. having six feet.

तृणस mfn. (-सः-सा-सं) Grassy, made, &c. with grass. E. तृण grass, and स aff.

तृणसारा f. (-रा) The plantain or banana. E. तृण grass, and सार essence, pith.

तृणसिंह m. (-हः) An axe. E. तृण grass, and सिंह a lion.

तृणहर्म्य m. (-र्म्यः) A hovel, a house or upper-room of grass or straw. E. तृण grass, and हर्म्य a mansion.

तृणाग्नि m. (-ग्निः) [1] Conflagration of chaff. [2] Burning a criminal wrapped up in straw. E. तृण grass, and अग्नि fire: see तुषानल.

तृणाञ्जन m. (-नः) A chameleon, a lizard. E. तृण grass, and अञ्जन a lizard.

तृणेक्षु m. (-क्षुः) A kind of long grass, (Saccharum cylindricum.) E. तृण, and इक्षु sugar cane.

तृणोद्भव m. (-वः) Rice, &c. growing wild or without cultivation. E. तृण grass, and उद्भव produced.

तृणोल्का f. (-ल्का) A firebrand made of a wisp of straw. E. तृण grass, and उल्का a firebrand.

तृणौकस् n. (-कः) A hovel, a hut, a house of straw or mats. E. तृण grass, and ओकस् abode.

तृणौषध n. (-धं) A perfume, commonly *Elabáluka*. E. तृण, and औषध a drug; resembling grass in its appearance.

तृण्या f. (-ण्या) A heap or quantity of grass. E. तृण grass, यत् and टाप् affs.

तृतीय mfn. (-यः-या-यं) Third. f. (-या) The third lunation, the third day of the fortnight. E. त्रि three, तीय affix, and रि changed to the analogous vowel ऋ.

तृतायक m. (-कः) A tertian ague. E. कन् added to the last.

तृतीयकज्वर m. (-रः) Tertian ague. E. तृतीय, and ज्वर fever.

तृतीयप्रकृति f. (तिः) 1 A eunuch. 2 The neuter gender: see तृतीयाप्रकृति.

तृतीयाकृत mfn. (-तः-ता-तं) Thrice ploughed, (a field, &c.) E. तृतीय third, आकृत made, wrought.

तृतीयाप्रकृति f. (-तिः) 1 A eunuch. 2 The neuter gender. E. तृतीया the third, and प्रकृति nature; neither male nor female, (whose or which;) the compound is more regularly तृतीयप्रकृति.

तृतीयिन् mfn. (-यी-यिनी-यि) Having a third. E. तृतीय, and इनि aff.

तृद् (ओ इर्) ओतृदिर् r. 7th cl. (तृणत्ति तृन्ते) 1 To kill, to injure. 2 To disregard. 3 To give. 4 To eat.

तृप r. 1st cl. (तर्पति) 4th cl. (ञि, उ) ञितृपु (तृप्यति) 5th cl. (तृप्नोति) 6th cl. (तृपति) and 10th cl. (तर्पयति) 1 To please, to satisfy, to content. 2 To be pleased or satisfied, to be content or satiate. 3 (In the 1st and 10th cls.) To light or kindle.

तृपत् m. (-पत्) 1 The moon. 2 A parasol. E. तृप to please, अति Un'ádi affix, deriv. irr.

तृपला f. (-ला) A creeper or creeping plant. E. तृप to please, कल Un'ádi aff.

तृप्त mfn. (-प्तः-प्ता-प्तं) Contented, satisfied. E. तृप to be pleased, affix क्त.

तृप्तात्मन् mfn. (-त्मा-त्मा-त्म) Contented, satisfied, tranquil. E. तृप्त, and आत्मन् self.

तृप्ति f. (-प्तिः) Satisfaction, content. E. तृप to please, or be pleased, affix क्तिन्.

तृप्र m. (-प्रः) *Ghee* or oiled butter. E. तृप to satisfy, Un'ádi affix रक्.

तृप्रालु mfn. (-लुः-लुः-लु) Having *ghee,* but not liking it or not blending with it. E. तृप, and आलुच् possessive affix; but in this compound implying also aversion.

तृफ r. 6th cl. (तृफति) 1 To content, to please. 2 To be pleased or content. 3 To hurt.

तृफला f. (-ला) The three myrobalans. E. तृ for त्रि three, फल a fruit, fem. affix टाप्; also त्रिफला.

तृफू m. (-फूः) A serpent in general, the serpent genus. E. तृफ to hurt or kill, ऊ Un'ádi aff.

तृम्प r. 6th cl. (तृम्पति) 1 To content, to please. 2 To be pleased or content.

तृम्फ r. 6th cl. (तृम्फति) 1 To content, to please. 2 To be pleased or content.

तृष (ञि आ) ञितृषा r. 4th cl. (तृष्यति) 1 To thirst. 2 To thirst metaphorically, to desire, to long for.

तृष् f. (-तृट्) 1 Thirst. 2 Thirst, (metaphorical,) wish, desire, lust. 3 The daughter of KÁMA, the deity of love. E. तृष to thirst, affix क्विप्; also तृषा, &c.

तृषा f. (-षा) 1 Thirst. 2 Wish, desire. 3 The daughter of KÁMA: see the preceding. 4 A plant, (Commelina salicifolia:) see लाङ्गलिकी. E. तृष to thirst, affix क and टाप्; also तृष्णा, तर्षा, &c.

तृषाभू f. (-भूः) The bladder. E. तृषा thirst, and भू being; whence thirst arises.

तृषार्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) 1 Affected by desire. 2 Thirsty, athirst. E. तृषा, and आर्त्त pained.

तृषाह्व n. (-ह्वं) Water. f. (-ह्वा) A kind of anise: see मधुरिका. E. तृष thirst, आङ् before हन् to destroy or remove, affix ड.

तृषित mfn. (-तः-ता-तं) Thirsty, thirsting, (physically or metaphorically.) n. (-तं) Thirst, desire. E. तृष to thirst, affix क्त.

तृषितोत्तरा f. (-रा) A plant, (Marsilea quadrifolia:) see असनपर्णी. E. तृषित thirst, and उत्तर answering.

तृष्णज् mfn. (-ष्णक्) Thirsty, (physically or metaphorically,) desiring, longing for, cupidinous. E. तृष to thirst, न added, तृष्ण and जिङ् aff.

तृष्णा f. (-ष्णा) 1 Thirst. 2 Desire, wish. E. तृषं to thirst, न Un'ádi aff.

तृष्णाक्षय m. (-यः) Content, resignation, patience. E. तृष्णा greediness, thirst, and क्षय destruction.

तृष्यत् mfn. (-ष्यन्-ष्यती-ष्यत्) 1 Thirsting, athirst. 2 Desiring. E. तृष to thirst, and शतृ aff.

तृह (उ) तृङ्ह r. 6th cl. (तृहति) also तृह r. 7th cl. (तृणेढ्डि) To kill, to hurt, to injure in any manner. (इ) तृंहि r. 1st cl. (तृंहति) To grow or increase.

तॄ r. 1st cl. (तरति) 1 To pass over or across. 2 To pass or float over, to navigate. 3 To float or swim. 4 To overcome, to surpass. With अव prefixed, To descend, as from heaven. With आङ्, To cross by a boat, &c. With उत्, a To pass over or above; b To answer; c To land, to arrive at the opposite shore. With दुर्, To cross with difficulty. With निर्, To cross safely, to obtain salvation. With प्र, To excel or surpass. With वि, a To pass from; b To relinquish, to give, to give away, to give alms. With सम्, To swim over.

ते *ind.* With or by thee. E. ते substituted for त्वया, but not to be confounded with the optional inflection of the 4th and 6th cases of युष्मद् thou.

तेज r. 1st cl. (तेजति) To guard, to cherish, to defend or protect.

तेज m. (-जः) 1 Sharpness, pungency. 2 Sharpness of a weapon. 3 Brilliancy. 4 Spirit. E. तिज to sharpen, affix घञ्: see तेजस्.

तेजन n. (-नं) 1 A bambu. 2 Enlightening, making splendid or polished. 3 Sharpening. f. (-नी) 1 A plant, (Aletris hyacinthoides.) 2 Heartpea. E. तिज to sharpen, &c. affix ल्युट्.

तेजनक m. (-कः) A kind of reed, (Saccharum sara.) E. कन् added to the preceding.

तेजपत्र n. (-त्रं) The leaf of the Laurus cassia. E. तेज sharp, pungent, and पत्र a leaf.

तेजल m. (-लः) The francoline partridge. E. तेज sharpness, ल what gets.

तेजवत् mfn. (-वान्-वती-वत्) 1 Sharp, pungent. 2 Sharp as a weapon. 3 Bright. 4 Spirited, energetic. f. (-ती) An aromatic plant, (Pothos officinalis:) see गजपिप्पली. E. तेज sharpness, and मतुप् aff.

तेजस् m. (-जाः) A name of *Agni* or fire. n. (-जः) 1 Splendour, light, lustre. 2 Dignity, consequence. 3 Strength, power. 4 Ardour, spirit, energy. 5 Semen virile. 6 Fresh butter. 7 Impatience, inability to bear or put up with. 8 Gold. 9 Bile,

the bilious humour. [10] Marrow, the brain, &c. [11] Fame, glory. [12] Sharpness, (metallic.) [13] Pungency. [14] Heat. [15] Bodily vigour. [16] Vivacity. E. तिज to sharpen or polish, affix असुन्.

तेजस्कर mfn. (-रः-री-रं) [1] Illuminating, making bright. [2] Sharpening, whetting. [3] Invigorating, tonic. E. तेजस् light, &c. and कर what makes.

तेजस्विन् mfn. (-स्वी-स्विनी-स्वि) [1] Famous, celebrated. [2] Splendid, &c. see the preceding. f. (-स्विनी) Heartpea: see ज्योतिष्मती. E. तेजस् splendour, &c. विनि aff.

तेजित mfn. (-तः-ता-तं) [1] Sharpened, whetted, polished, burnished. [2] Excited, invigorated, stimulated. E. तिज to sharpen, and क्त aff.

तेजिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) [1] Very bright or splendid. [2] Vigorous, powerful. E. तेजस्, and इष्ठन् aff.

तेजीयस् mfn. (-यान्-यसी-यः) [1] Very bright, radiant, splendid. [2] Very powerful or vigorous, E. तेजस्, and ईयसुन् aff.

तेजोमन्थ m. (-न्थः) A tree, (Premna spinosa:) see गणिकारी. E. तेजस् fire, light, and मन्थ friction; the friction of the wood engendering flame.

तेजोमय mfn. (-यः-यी-यं) Luminous, brilliant, consisting or made of light. E. तेजस्, मयट् made of.

तेजोरूप n. (-पं) [1] The supreme spirit. [2] The nature of light, &c. E. तेजस् light (divine), रूप form.

तेजोवत् mfn. (-वान्-वती-वत्) [1] Pungent. [2] Sharp. [3] Bright. [4] Energetic. f. (-ती) [1] A plant bearing a fruit resembling pepper: see गजपिप्पली. [2] A kind of pepper, (Piper chavya, Rox.) E. तेजस् pungency, मतुप् aff.

तेजोवृत्त n. (-त्तं) Superior brilliancy or power. E. तेजस्, and वृत्त being.

तेन ind. Therefore, thence, for that reason, on that account, the correlative to येन. E. the third case of तद् that, used as a particle.

तेन m. (-नः) A note or cadence introductory to a song, &c. E. त said to mean GAURI and न S'IVA; whose favour is secured by this word.

तेप (ऋ) तेपृ r. 1st cl. (तेपते) [1] To sprinkle, to distil, to ooze or drop. [2] To shake or tremble. [3] To shine.

तेम m. (-मः) Wet, damp, moisture. E. तिम to be wet, affix घञ्.

तेमन n. (-नं) [1] Wetting, moistening, moisture. [2] A sauce or condiment. f. (-नी) A chimney, a fireplace. E. तिम to be or become wet, affix ल्युट्.

तेव (ऋ) तेवृ r. 1st cl. (तेवते) [1] To play, to sport. [2] To weep or lament.

तेवन n. (-नं) [1] A garden, a pleasure garden or play-ground. [2] Play, sport, pastime. E. तेव to play, affix ल्युट्.

तैक्ष्ण्य n. (-क्ष्ण्यं) [1] Sharpness. [2] Heat. [3] Pungency. [4] Fierceness, cruelty. E. तीक्ष्ण, and ष्यञ् aff.

तैजस mfn. (-सः-सी-सं) [1] Of or relating to fire, fiery, splendid. [2] Powerful, vigorous, intense. n. (-सं) [1] *Ghee* or oiled butter. [2] Any metal. [3] Intensity. [4] Vigour, energy. E. तेजस् brilliance, affix अण्.

तैजसावर्त्तिनी f. (-नी) A crucible. E. तैजस metal, and आवर्त्तिनी stirring.

तैतिल m. (-लः) A rhinoceros. n. (-लं) One of the astronomical periods called *Karan'as*. E. अण् added to तितिल.

तैत्तिर m. (-रः) A francoline partridge. n. (-रं) A flock of partridges. E. तित्तिर, and अण् affix of aggregation or pleonastic.

तैत्तिरीय mfn. (-यः-या-यं) Relating to the *Tittiri* portion of the *Védas*, as a student, a text, teacher, section of, &c. E. तित्तिरि the *Yajur Véda* so called, and छ affix; or तित्तिरि a partridge, affix as before; the texts of this *Véda* being disgorged by YÁJNYAWALKYA in a tangible form, and picked up by the rest of VAIS'AMPÁYANA'S disciples, who, for the purpose, assumed the shape of partridges.

तैत्तिरीयक m. (-कः) A follower of the *Tittiri* branch of the *Védas*. E. कन् added to the preceding; also इन् being added तैत्तिरीयिन्, &c.

तैक्ष्ण्य n. (-क्ष्ण्यं) [1] Heat. [2] Sharpness. [3] Pungency. E. तिग्म, and ष्यञ् aff.

तैल n. (-लं) [1] Oil, expressed oil, prepared from sesamum, mustard, &c. [2] Storax, gum benzoin, incense. E. तिल sesamum, and अण् aff.

तैलक n. (-कं) A small quantity of oil. E. तैल, and कन् diminutive affix.

तैलकार m. (-रः) An oil manufacturer. E. तैल, and कार who makes.

तैलकिट्ट m. (-ट्टः) The oil cake, a cake made of the oily seed, after expression. E. तैल, and किट्ट sediment.

तैलङ्ग m. (-ङ्गः) The part of the peninsula south of *Orissa* to *Madras*, the modern *Carnatic*.

तैलचोरिका f. (-का) A cockroach. E. तैल oil, चुर to steal, ण्वुल् affix; it is also sometimes read तैलाचारिका from चर to go, with आङ् prefixed, and ण्वुल् aff.

तैलद्रोणी f. (-णी) A bathing tub for an oil bath. E. तैल, and द्रोणी a bucket.

तैलपक m. (-कः) A cockroach. E. तैल, and पच to digest, अच् aff.

तैलपर्णिक n. (-कं) White *Sandal* wood. E. तैलपर्णी *Sandal* wood, affix कन्.

तैलपर्णी f. (-र्णी) [1] *Sandal*. [2] Incense. [3] Turpentine. E. तिल sesamum, and पर्ण a leaf, affix अण् and ङीप्.

तैलपा f. (-पा) A cockroach. E. तैल oil. and पा who drinks.

तैलपायिका f. (-का) A cockroach. E. तैल oil, पा to drink, ण्वुल् affix, and यक् inserted.

तैलपिपीलिका f. (-का) The small red ant. E. तैल, and पिपीलिका an ant.

तैलमाली f. (-ली) A wick, the cotton of a lamp. E. तैल oil, माला a necklace, ङीप् aff.

तैलम्पात mfn. (-तः-ता-तं) Blending with oil, &c. f. (-ता) Oblation to fire. E. तिल sesamum, पत to go or alight, घञ् affix, and मुम् augment.

तैलसाधन n. (-नं) A fragrant substance, (Civet.) E. तैल oil, and साधन menstruum.

तैलस्फटिक m. (-कः) A sort of gem, (Amber.) E. तैल oil, and स्फटिक crystal.

तैलाटी f. (-टी) A wasp. E. तैल oil, and अट to go, affixes अण् and ङीप्.

तैलाम्बुका f. (-का) A cockroach. E. तैल oil, अम्बु water or drink, कन् aff.

तैलिक m. (-कः) An oilman. E. तैल, and ठक् aff.

तैलिन् mfn. (-ली-लिनी-लि) Relating or belonging to oil, oily, &c. m. (-ली) An oilman, an oil grinder or preparer. f. (-लिनी) [1] The wick or cotton of a lamp. [2] A kind of insect found in oil. E. तैल oil, affix इनि.

तैलिशाला f. (-ला) An oil mill. E. तैलिन् an oilman, and शाला a house or hall.

तैलीन n. (-नं) A field of sesamum. E. तिल sesamum, and खञ् aff.

तैष m. (-षः) The month *Pausha,* (December-January.) f. (-षी) Day of full moon in *Pausha.* E. तिष्य the constellation, (in which the moon is full in this month,) and अण् affix; य is dropped.

तोक n. (-कं) A child, a son or a daughter, male or female offspring. E. तु a *Sautra* root, to increase, affix क, deriv. irr. also तोककं.

तोक्म m. (-क्मः) [1] Green or unripe barley. [2] Green, (the colour.) n. (-क्मं) [1] The wax of the ear. [2] A cloud. E. तक to deride, म affix, and ओ substituted for the radical vowel; it is also written तोक्थ.

तोटक n. (-कं) A measure of verse, a stanza, each line containing twelve syllables.

तोड r. 1st cl. (ऋ) तोडृ (तोडति) To treat with disrespect.

तोत्र n. (-त्रं) [1] A stick or bambu, with a sharp iron head, used for guiding an elephant. [2] A goad or pike for driving cattle. E. तुद to vex, to goad, affix ष्ट्रन्; also तोदन.

तोत्रवेत्र n. (-त्रं) A rod or wand carried by VISHNU. E. तोत्र a goad, and वेत्र a stick.

तोद m. (-दः) [1] Pain, anguish, vexation, torture, uneasiness, (either of body or mind.) [2] Sharp, shooting or pricking pain. E. तुद to teaze or torment, affix घञ्.

तोदन n. (-नं) [1] A goad: see तोत्र. [2] Pain, affliction from disease, &c. E. तुद to give pain, affix ल्युट्.

तोमर mfn. (-रः-रा-रं) [1] An iron club or crow. [2] A lance. E. तु *Sautra* root, to hurt, affix क्विप्, तु that which injures, मृ to die, affix अच्, and the vowel of तु changed.

तोमरग्रह m. (-हः) A warrior armed with a club. E. तोमर, and ग्रह who takes.

तोमरधर m. (-रः) [1] A name of *Agni.* [2] A warrior armed with a club. E. तोमर an iron club, and धर having.

तोमरिका f. (-का) A fragrant earth: see तुवरिका.

तोय n. (-यं) Water. E. तु to surround, Un'ádi affix कोय or ताय to nourish, अच् affix, and आ changed irregularly to ओ.

तोयकाम m. (-मः) A sort of cane growing in or near water, (Calamus fasciculatus, Rox.) E. तोय water, and काम desiring, affecting.

तोयकृच्छ्र m. (-च्छ्रः) A sort of penance, drinking nothing but water for a fixed period. E. तोय water, and कृच्छ्र penance.

तोयडिम्भ m. (-म्भः) Hail. E. तोय water, and डिम्भ young; also तोयडिम्भक.

तोयद mfn. (-दः-दा-दं) Who or what gives water. m. (-दः) [1] A cloud. [2] A fragrant grass, (Cyperus rotundus.) n. (-दं) *Ghee* or oiled butter. E. तोय water, and द yielding.

तोयधर mfn. (-रः-रा-री-रं) Having or containing water. m. (-रः) [1] A cloud. [2] A fragrant grass: see मुस्तक. [3] A potherb, (Marsilia dentata.) E. तोय water, and धर possessing.

तोयधि m. (-धिः) The ocean. E. तोय water, and धि having.

तोयधिप्रिय m. (-यः) Cloves. E. तोयधि the sea, and प्रिय fond of; produced in maritime countries.

तोयनिधि m. (-धिः) The ocean. E. तोय water, and निधि nest or receptacle.

तोयपिप्पली f. (-ली) A plant, (Jussieua repens.) E. तोय water, and पिप्पली long pepper.

तोयपुष्पी f. (-ष्पी) Trumpet flower. E. तोय water, and पुष्प a flower; flowering near water.

तोयप्रसादन n. (-नं) The clearing nut plant, (Strychnos potatorum.) E. तोय water, and प्रसादन clearing, cleansing; the nut being rubbed upon the inside of a water jar, occasions the precipitation of the impurities of the water poured into it.

तोयप्रसादनफल n. (-लं) The clearing nut: see the preceding. E. तोयप्रसादन as above, and फल fruit.

तोयप्रष्ठा f. (-ष्ठा) The trumpet flower.

तोयवल्ली f. (-ल्ली) A kind of gourd, (Momordica charantia.) E. तोय water, and वल्ली a creeper.

तोयशक्तिका f. (-का) An oyster. E. तोय, and शुक्तिका an oyster.

तोयसूचक m. (-कः) A frog. E. तोय water, and सूचक a spy.

तोयाधिवासिनी f. (-नी) Trumpet flower. E. तोय water, अधि upon or near, वस to abide, णिनि and ङीप् affs.

तोरण mn. (-णः-णं) [1] The ornamented arch of a door or gateway. [2] An outer door. [3] Decoration of the gate post. [4] A temporary and ornamental arch. [5] A mound or raised mark near a bathing place. [6] A triangle supporting a large balance. n. (-णं) The neck, the throat. E. तुर to hasten, affix ल्युट्; by which people pass or go.

तोल mn. (-लः-लं) A *Tola,* a weight of gold or silver: it is stated in books at 16 *Máshas* of 5 *Rettis* or $6\frac{1}{2}$ grains each, and weighs therefore 105 grains troy: in practice it is calculated at 12 *Máshas* jeweller's weight, and weighs nearly double, or 210 grains; but actually it is of the same weight as the *Sicca* or grs. $179\frac{2}{3}$. E. तुल to weigh, affix घञ्; also with ण्वुल् affix तोलक, mn. (-कः-कं.)

तोलन n. (-नं) Weighing. E. तुल to weigh, ल्युट् aff.

तोलयित्वा *ind.* Having weighed. E. तुल to weigh, causal form, क्त्वा aff.

तोष n. (-षं) Pleasure, joy, happiness. E. तुष to be pleased, affix घञ्.

तोषित mfn. (-तः-ता-तं) Pleased, appeased. E. तुष to be pleased, affix क्त.

तौक (ऋ) तौकृ r. 1st cl. (तौकते) To go or move.

तौक्षिक m. (-कः) Sagittarius, the constellation.

तौतिक n. (-कं) A pearl. m. (-कः) The pearl oyster.

तौर्य्य n. (-र्य्यं) The sound of musical instruments, harmony, &c. E. तूर्य्य an instrument, and अण् aff.

तौर्य्यत्रिक n. (-कं) Symphony, union of song, dance, and instrumental music. E. तौर्य्य as above, त्रि three, कन् affix; triple or threefold melody.

तौल n. (-लं) A balance. E. तुला, अण् pleonasm.

तौलिक m. (-कः) A painter. E. तूलिका a brush, and अण् aff.

तौलिकिक m. (-कः) A painter. E. तूलिका a brush or pencil, and ठक् aff.

तौषार n. (-रं) [1] Snow. [2] Cold. E. तुषार frost, and अण् aff.

त्यक्त mfn. (-क्तः-क्ता-क्तं) Left, resigned, abandoned, deserted, &c. E. त्यज to quit, affix क्त.

त्यक्तजीवित mfn. (-तः-ता-तं) Ready to die; willing to run all hazards, having relinquished the expectation of life as men on the forlorn hope. E. त्यक्त left, and जीवित life.

त्यक्तवत् mfn. (-वान्-वती-वत्) Leaving, abandoning. E. त्यज to quit, क्तवतु aff.

त्यक्तव्य mfn. (-व्यः-व्या-व्यं) To be left, abandoned, excepted, &c. E. त्यज, and तव्य aff.

त्यक्ताग्नि m. (-ग्निः) A *Brahman* who has lost his household fire, one who neglects essential ceremonies. E. त्यक्त, and अग्नि fire.

त्यक्तुकाम mfn. (-मः-मा-मं) Wishing to leave. E. त्यक्तु for the infin. त्यक्तुं, and काम desiring.

त्यक्त्वा *ind.* Having left or abandoned. E. त्यज, and क्त्वा aff.

त्यज r. 1st cl. (औ) त्यजौ (त्यजति) To quit, to abandon, to leave or resign, to part from, to give away.

त्यजन n. (-नं) [1] Leaving, quitting, abandoning. [2] Excepting, exclusion. [3] Giving. E. त्यज, and ल्युट् aff.

त्यजनीय mfn. (-यः-या-यं) [1] To be left or abandoned. [2] To be avoided. [3] To be excepted. E. त्यज, and अनीयर् aff.

त्यद् *pron.* for तद् mfn. (स्यः स्या तद्) That. E. त्यज to quit, Un'ádi affix अदि, and the final of the radical rejected.

त्याग m. (-गः) [1] Gift, donation. [2] Abandoning, leaving, parting from, separation, deserting, &c. [3] A sage, one who separates himself from worldly thoughts. E. त्यज to abandon, घञ् aff.

त्यागशील mfn. (-लः-ला-लं) Generous, liberal. E. त्याग, and शील addicted to.

त्यागशीलता f. (-ता) Generosity. E. त्यागशील, and तल् affix; also with त्व, त्यागशीलत्वं.

त्यागिता f. (-ता) Liberality, generosity. E. त्यागिन्, and तल् affix; also with त्व affix, त्यागित्वं.

त्यागिन् mfn. (-गी-गिनी-गि) Who or what leaves, gives, excepts, &c. m. (-गी) A giver, a donor. [2] A hero. [3] An abandoner, a deserter, but chiefly applied to the religious ascetic, or him who abandons terrestrial objects, thoughts, passions, &c. E. त्याग as above, इनि aff.

त्यागिम mfn. (-मः-मा-मं) Left, abandoned. E. त्याग leaving, इमच् aff.

त्याज्य mfn. (-ज्यः-ज्या-ज्यं) [1] To be left or avoided. [2] To be abstained from. [3] To be given. [4] To be excepted. n. (-ज्यं) Part of an asterism, or its duration considered as unlucky. E. त्यज to leave, affix ण्यत्.

त्रक (इ) त्रकि r. 1st cl. (त्रङ्कते) To go or move.

त्रख (इ) त्रखि r. 1st cl. (त्रङ्खति) To go or move.

त्रग (इ) त्रगि r. 1st cl. (त्रङ्गति) To go or move.

त्रङ्ग mf. (-ङ्गः-ङ्गा) The city of Harischandra, suspended, it is supposed, in the air. E. त्रै to fear, affix क्विप्, and ग what goes; what imparts terror.

त्रद (इ) त्रदि r. 1st cl. (त्रन्दति) [1] To act, to perform functions. [2] To endeavour, to strive. [3] To be busy.

त्रप (ऊ, ष) त्रपूष् r. 1st cl. (त्रपते) To be modest, to be ashamed.

त्रप mf. (-पः-पा) Shame, modesty, bashfulness. f. (-पा) [1] An unchaste woman, (a shame to her family.) [2] Family, race. [3] Fame, celebrity. E. त्रप to be modest, affix अच्, fem. affix टाप्.

त्रपमाण mfn. (-णः-णा-णं) Being ashamed. E. त्रप to be ashamed, शानच् aff.

त्रपाक m. (-कः) A barbarian of a certain description. E. त्रप to be modest, आकन् Un'ádi aff.

त्रपानिरस्त mfn. (-स्तः-स्ता-स्तं) Shameless, impudent. E. त्रपा, and निरस्त expelled.

त्रपान्वित mfn. (-तः-ता-तं) Modest, bashful, ashamed. E. त्रपा, and अन्वित possessed of.

त्रपाभर mfn. (-रः-रा-रं) Overcome with shame. E. त्रपा, and भर having.

त्रपायुक्त mfn. (-क्तः-क्ता-क्तं) Bashful, modest. E. त्रपा, and युक्त attached.

त्रपारण्डा f. (-ण्डा) A whore, a harlot. E. त्रपा shame, लडि to reject, affix अच् and टाप्, and ल changed to र.

त्रपावत् mfn. (-वान्-वती-वत्) Modest, ashamed. E. त्रपा, and मतुप् aff.

त्रपाहीन mfn. (-नः-ना-नं) Immodest, impudent. E. त्रपा, and हीन void of.

त्रपित mfn. (-तः-ता-तं) Modest, bashful, ashamed. E. त्रप to be modest, क्त aff.

त्रपिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) [1] Highly satisfied. [2] Very much ashamed. E. तृप to please, or त्रपा shame, and इष्ठन् affix, deriv. irr.

त्रपीयस् mfn. (-यान्-यसी-यः) [1] Highly or excessively pleased or content. [2] Very much ashamed. E. तृप to be pleased, or तृपा and ईयसुन् affix of the irr. superlative.

त्रपु n. (-पुः) [1] Tin. [2] Lead. E. त्रप to be modest, Un'ádi affix उ.

त्रपुल n. (-लं) Tin. E. लच् added to the preceding.

त्रपुष mf. (-षं-षी) A cucumber. n. (-षं) Tin. E. त्रप to be ashamed, &c. उसस् affix, fem. ङीष्.

त्रपुस् n. (-पुः) Tin, or according to some, lead: see त्रपु. E. त्रप to be ashamed, Un'ádi affix उस्.

त्रप्स्य n. (-प्स्यं) Thin or diluted curds. E. तृप to be satisfied, deriv. irr.; also without the final य, त्रप्स, n. (-प्सं) also द्रप्स्य and द्रप्स.

त्रय nf. (-यं-यी) [1] The third. [2] (In composition) Three, as गुणत्रयं the three properties. E. त्रि, तयप् aff.

त्रयी f. (-यी) [1] The three *Védas* collectively, that is, omitting the *Atharvan*, which not being a text book for the customary religious rites of the *Hindus*, is considered very commonly rather as an appendix to the other three, than a fourth work of equal authority. A matron, a married woman who has children living. [3] Intellect, understanding. [4] A plant, (Conyza serratula.) E. त्रि three, अयप् or तयप् substituted for the final, fem. affix ङीप्.

त्रयीतनु m. (-नुः) The sun. E. त्रयी the three *Védas*, and तनु diffusion; celebrated through these sacred books, or because the *Sáma Véda*, and portions of the other *Védas*, are said to have proceeded from the sun.

त्रयीधर्म्म m. (-र्म्मः) Duty enjoined by the *Védas*, modes of sacrifice, &c. prescribed by them. E. त्रयी the three *Védas*, and धर्म्म virtue.

त्रयीमुख m. (-खः) A *Brahman.* E. त्रयी the *Védas,* and मुख the mouth.

त्रयोदश mfn. (-शः-शी-शं) Thirteenth. f. (-शी) The thirteenth day of the lunar fortnight: see the next.

त्रयोदशन् mfn. *plu.* (-श) Thirteen. E. त्रयस् for त्रि three, and दशन् ten.

त्रस (ई) त्रसी r. 1st and 4th cl. (त्रसति त्रस्यति) [1] To fear, to be afraid. [2] To run, to go quickly. (ऌ) त्रसि r. 1st and 10th cls. (त्रंसति त्रंसयति) [1] To speak. [2] To shine. Also त्रस r. 10th cl. (त्रासयति) [1] To hold. [2] To seize or take. [3] To oppose, to prevent or forbid. [4] To frighten.

त्रस mfn. (-सः-सा-सं) Moveable, loco-motive. n. (-सं) A wood, a forest. E. त्रस to go, affix अच्.

त्रसर m. (-रः) [1] A shuttle. [2] Weaving. E. त्रस to go, affix ष्वरच्.

त्रसरेणु mf. (-णुः) An atom or mote visible in a sunbeam, especially considered as an ideal weight, either of the lowest denomination, or equal to three, or according to some, thirty invisible atoms. f. (-णुः) A wife of the sun. E. त्रस moveable, and रेणु dust; also read त्र्यसरेणु.

त्रसुर mfn. (-रः-रा-रं) Timid, fearful. E. त्रस to fear, उरच् aff.

त्रस्त mfn. (-स्तः-स्ता-स्तं) [1] Timid, fearful. [2] Frighted, alarmed. [3] Quick. E. त्रस to fear, affix क्त; also त्रस्नु.

त्रसरूप mfn. (-पः-पा-पं) Fearful, terrified. E. त्रस, and रूप form.

त्रस्नु mfn. (-स्नुः-स्नुः-स्नु) Timid, fearful. E. त्रस to fear, क्नु aff.

त्रस्यत् mfn. (-स्यन्-स्यन्ती-स्यत्) Fearing, apprehending. E. त्रस to fear, शतृ aff.

त्रा r. 2nd cl. (त्राति) To preserve, &c.: see त्रै.

त्राण mfn. (-णः-णा-णं) [1] Preserved, saved, guarded, protected. n. (-णं) Preserving, protection. [2] A plant: see त्रायमाण. E. त्रै to preserve, affix क्त and ण optionally substituted for त; also त्रात; again, त्रै to preserve, affix ल्युट्.

त्रात mfn. (-तः-ता-तं) Preserved, guarded, protected. n. (-तं) Preserving, protection: see the preceding.

त्रापुष mfn. (-षः-षी-षं) Made of tin. E. त्रपुस tin, affix अण्, and षुक् augment.

त्रायत् mfn. (-यन्-यन्ती-यत्) Preserving, protecting. f. (-न्ती) [1] A plant: see the next. [2] A protectress, &c. E. त्रै to preserve, affix शतृ.

त्रायमाण mfn. (-णः-णा-णं) A preserver, preserving. f. (-णा) A medicinal plant. E. त्रै to preserve, affix शानच्.

त्रास m. (-सः) [1] Fear, terror. [2] A flaw or defect in a jewel. E. त्रस to fear, affix घञ्.

त्रासकर mfn. (-रः-री-रं) Fearful, alarming. E. त्रास, and कर what makes.

त्रासदायिन् mfn. (-यी-यिनी-यि) Terrifying, fear-exciting. E. त्रास fear, and दायिन् what gives.

त्रासित mfn. (-तः-ता-तं) Frightened, alarmed. E. त्रास to fear, causal form, affix क्त.

त्रि *plu.* only, m. (त्रयः) f. (तिस्रः) n. (त्रीणि) Three. *subst.* m. *sing.* (त्रिः) *plu.* (त्रयः) Three times, *a* thrice. E. तॄ to pass, Un'ádi affix क, and त्रि substituted.

त्रिंश mfn. (-शः-शी-शं) Thirtieth. E. त्रिंशत, and ड aff.

त्रिंशक mfn. (-कः-का-कं) Thirty collectively, a multitude of thirty. E. त्रिंशत thirty, affix कन्.

त्रिंशत् f. *sing.* (-त्) Thirty, &c. (-तौ) Two thirties. *plu.* (-तः) Many thirties. E. त्रिं for त्रि three, and शत् aff.

त्रिंशत्पत्र n. (-त्रं) The white esculent water lily. E. त्रिंशत thirty, and पत्र a leaf.

त्रिक n. (-कं) [1] The lower part of the spine. [2] The aggregate of three, a trine, a triad. [3] The three mystical words to be pronounced in daily prayer. [4] A place where three roads meet. [5] Three spices, three myrobalans, &c. collectively: see त्रिकटु, त्रिफला and the like. m. (-कः) A plant: see गोक्षुरक. f. (-का) [1] A triangular frame or bar across the mouth of a well over which passes the rope of the bucket, or to which one end of it is tied to guard against its slipping. [2] A wooden frame at the mouth of a well, or the upper part of the well. [3] A frame at the bottom of a well, on which the masonry rests. [4] The cover or lid of a well. E. त्रि three, and कन् aff.

त्रिककुद् m. (-त् or-द्) A mountain with three peaks. E. त्रि, three, and ककुद् a peak.

त्रिककुद mfn. (-दः-दा-दं) Having three humps or peaks. E. त्रि, and ककुद् a hump, and अच् aff.

त्रिकट m. (-टः) A plant, (Ruellia longifolia,) &c. see गोक्षुरक.

त्रिकटु n. (-टु) The aggregate of three spices, viz. black and long pepper, and dry ginger. E. त्रि three, or three-fold, and कटु pungent, (as a spice.)

त्रिकण्ट m. (-ण्टः) [1] A plant, (Ruellia longifolia,) &c. त्रिकट. [2] A sort of Euphorbia. E. त्रि three, and कण्ट a thorn.

त्रिकण्टक m. (-कः) [1] A sort of fish, (Silurus.) [2] A plant: see the preceding. E. कन् added to त्रिकण्ट.

त्रिकाय m. (-यः) A name of *Bud'dha,* the founder of the *Baud'dha* sect. E. त्रि three, and काय a body, the three-bodied.

त्रिकालज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Omniscient. m. (-ज्ञः) [1] A divine sage. [2] A deity. [3] A name of *Budd'ha,* the founder of the *Bauddha* sect. E. त्रि three, काल time, and ज्ञ who knows, acquainted with the past, present, and future; also similar compounds as the next, &c.

त्रिकालदर्शिन् mfn. (-र्शी-र्शिनी-र्शि) Omniscient. m. (-र्शी) [1] A *Rishi* or divine sage. [2] A name of *Budd'ha.* E. त्रि three, काल time, and दर्शिन् who views: see the preceding.

त्रिकालविद् mfn. (-विद्-वित्) Omniscient. m. (-विद् or-वित्) A name of *Budd'ha*: see the preceding. E. as before, विद् who knows.

त्रिकूट m. (-टः) The name of a mountain in the peninsula; it is also applicable to any mountain with three peaks. n. (-टं) Sea salt prepared by evaporation. E. त्रि three, कूट a peak, &c.

त्रिकूर्चक n. (-कं) A sort of knife with three edges. E. त्रि, and कूर्चक a bunch.

त्रिकोण n. (-णं) [1] The vulva. [2] A triangle. [3] Any triangular object. E. त्रि three, and कोण a corner.

त्रिख (ट) त्रिखि r. 1st cl. (त्रिङ्खति) To go, to move or approach.

त्रिख n. (-खं) A cucumber. E. त्रि three, and ख a cavity or space; also read sometimes त्रपुस.

त्रिखट्व nf. (-ट्वं-ट्वी) The aggregate of three beds. E. त्रि three, खट्वा a bed, अच् aff.

त्रिगण m. (-णः) The aggregate of three human objects, or virtue, wealth, and desire. E. त्रि three, and गण a class: see त्रिवर्ग.

त्रिगत mfn. (-तः-ता-तं) ¹ Tripled. ² Gone or done in three ways. n. (-तं) The expression of different senses by the same word. E. त्रि, and गत gone.

त्रिगर्त्त m. (-र्त्तः) ¹ A country in the north-west division of *India*, or m. *plu.* (-र्त्ताः) Its inhabitants: apparently part of *Lahore*, said, by Mr. WILFORD, to be the modren *Tahóra*, but differently described in the *Kóshas*: see जालन्धर and वाह्लीक. ² A form of calculation, (गणितान्तरे.) f. (-र्त्ता) ¹ A small worm. ² A lascivious woman, a wanton. ³ A woman in general. ⁴ A pearl. E. त्रि three, and गर्त्त a hole, &c.

त्रिगर्त्तक m. (-कः) A country, the same as *Váhlika*: see वाह्लीक. E. कन् added to the preceding.

त्रिगुण mfn. (-णः-णा-णी-णं) ¹ Thrice, three times, triple. ² Possessing the three *Gun'as* or properties. n. (-णं) The aggregate of the three qualities incident to human nature. E. त्रि three, गुण a time or property.

त्रिगुणाकृत mfn. (-तः-ता-तं) Thrice ploughed, (a field, &c.) E. त्रिगुण three times, and आकृत made, wrought.

त्रिगूढ n. (-ढं) The dancing or acting of a man in female attire. E. त्रि, and गूढ concealed.

त्रिचतुर mfn. *plur.* (-राः-राः-राणि) Three or four. E. त्रि, and चतुर four, चच् added.

त्रिजातक n. (-कं) Three spices collectively, mace, cardamoms, and cassia leaf. E. त्रि, and जातक species.

त्रिज्या f. (-ज्या) A radius, a sine of three signs or ninety degrees. E. त्रि, and ज्या a sine.

त्रिण n. (-णं) Grass, meadow grass. E. see तृण, ऋ being changed to रि.

त्रिणता f. (-ता) ¹ A bow. ² The state or abstract property of grass. E. त्रिण for तृण grass, and तल् aff.

त्रिणाचिकेत n. (-तं) A portion of the *Yajur Véda*. m. (-तः) A follower of that branch of the *Védas*. It is also sometimes read तृणाचिकेत.

त्रितक्ष nf. (-क्षः-क्षी) An assemblage of three carpenters. E. त्रि three, तक्ष a carpenter, affix अण्.

त्रितय mfn. (-यः-या-यं) Third. E. त्रि three, तयप् aff.

त्रिदण्ड n. (-ण्डं) ¹ Three staves collectively. ² Triple subjection of words, thoughts, and acts; the state of a religious ascetic. E. त्रि three, दण्ड a staff, &c.

त्रिदण्डधारण n. (-णं) Carrying three staves tied together, (as done by some mendicants.) E. त्रिदण्ड, and धारण holding.

त्रिदण्डिन् m. (-ण्डी) ¹ A wandering devotee, one who carries three long bambu staves in his right hand. ² The religious man who has obtained a command over his words, thoughts, and actions, or mind, body, and speech. E. त्रि three, and दण्ड a punishment, a staff, &c. इनि aff.

त्रिदला f. (-ला) A creeping plant, (Cissus pedata.) E. त्रि three, and दल a leaf.

त्रिदश m. (-शः) A god, a deity, an immortal. E. त्रि the third, and दशा state, being, (youth;) enjoying perpetual youth; or त्रि three, and दशा state, subject as well as mortals to the three conditions, of birth, being, and destruction.

त्रिदश mfn. (-शः-शा-शं) Thirteenth. f. (-शी) The thirteenth day of the fortnight; also त्रयोदश.

त्रिदशदीर्घिका f. (-का) The heavenly Ganges. E. त्रिदश a deity, and दीर्घिका a long pool.

त्रिदशन् mfn. *plu.* (-श) Thirteen. E. त्रि three, and दशन् ten.

त्रिदशनदी f. (-दी) The heavenly Ganges. E. त्रिदश, and नदी a river.

त्रिदशपति m. (-तिः) INDRA. E. त्रिदश, and पति chief.

त्रिदशवधू f. (-धूः) A nymph of INDRA's heaven. E. त्रिदश, and वधू wife.

त्रिदशवनिता f. (-ता) A nymph of INDRA's heaven. E. त्रिदश, and वनिता a wife.

त्रिदशाङ्कुश n. (-शं) The thunderbolt. E. त्रिदश a deity, and अङ्कुश a goad.

त्रिदशाचार्य्य m. (-र्य्यः) The preceptor of the gods, VRIHASPATI. E. त्रिदश a deity, and आचार्य्य a teacher.

त्रिदशायुध n. (-धं) The thunderbolt of INDRA. E. त्रिदश a deity, and आयुध a weapon.

त्रिदशारि m. (-रिः) An *Asur* or infernal being hostile to the gods, a *Titan*, a *Giant*. E. त्रिदश a deity, and अरि a foe.

त्रिदशालय m. (-यः) ¹ *Swerga*, INDRA's heaven or paradise. ² The mountain *Suméru*. E. त्रिदश a deity, and आलय an abode.

त्रिदशावास m. (-सः) *Swerga*, the heaven of INDRA. E. त्रिदश a god, and आवास abode.

त्रिदशाहार m. (-रः) *Amrit* or ambrosia. E. त्रिदश a deity, and आहार food.

त्रिदालिका f. (-का) A plant, commonly *Charmaghás*.

त्रिदिन n. (-नं) Three days collectively. E. त्रि, and दिन a day.

त्रिदिनस्पृश् m. (-स्पृक्) Conjunction or concurrence of three lunations with one solar day. E. त्रिदिन, and स्पृश् contact.

त्रिदिव mn. (-वः-वं) ¹ *Swerga* or paradise. ² Sky, atmosphere, heaven. f. (-वा) The name of a river. E. त्रि the three, BRAHMA, VISHNU', and S'IVA, दिव to sport, affix क; the place where these three gods take divine pleasure.

त्रिदिवेश m. (-शः) A god, a deity. E. त्रिदिव heaven, and ईश master or lord.

त्रिदिवौकस् m. (-काः) A god, a celestial. E. त्रिदिव heaven, and ओकस् asylum.

त्रिदृश् mfn. (-दृक्) Tri-ocular, three-eyed. m. (-दृक्) A name of S'IVA. E. त्रि three, and दृश् an eye.

त्रिदोष n. (-षं) Disorder of the three humours of the body, vitiation of the bile, blood, and phlegm. E. त्रि three, and दोष a fault.

त्रिदोषघ्न mfn. ((-घ्नः-घ्नी-घ्नं) Correcting the vitiated state of the three humours. E. त्रिदोष, and घ्न what destroys.

त्रिदोषज m. (-जः) Disease, &c. proceeding from disorder of the three humours of the body E. त्रिदोष, and ज produced.

त्रिधा *ind.* In three ways. E. त्रि, and धाच् aff.

त्रिधातु m. (-तुः) A name of GANÉS'A. n. (-तु) Three minerals, &c. E. त्रि three, and धातु mineral, &c.

त्रिधामन् mfn. (-मा-मा-म) Having three residences, &c. m. (-मा) ¹ A name of VISHN'U. ² An appellation of S'IVA. ³ *Agni* or fire. ⁴ Death. E. त्रि three (worlds), and धामन् abode.

त्रिनयन mfn. (-नः-नी-नं) Three-eyed, tri-ocular. m. (-नः) A name of S'IVA. E. त्रि three, and नयन an eye; this deity is represented with a third eye in his forehead; also similar compounds, as त्रिदृश, त्रिनेत्र, त्र्यक्ष, &c.

त्रिनेत्र mfn. (-त्रः-त्रा-त्रं) Tri-ocular. m. (-त्रः) S'IVA. E. त्रि, and नेत्र eye.

त्रिनेत्रचूडामणि m. (-णिः) The moon. E. त्रिनेत्र S'IVA, चूडा a crest and मणि a gem; being worn by that deity as his crest.

त्रिपक्ष n. (-क्षं) A period of six weeks. E. त्रि, and पक्ष a fortnight.

त्रिपताक m. (-कः) [1] The forehead marked naturally with three horizontal lines. [2] The hand with three fingers erect. E. त्रि three or three-fold, and पताका a banner, a symbol.

त्रिपत्र mfn. (-त्रः-त्रा-त्रं) Three-leaved trefoil. m. (-त्रः) A fruit tree, (Ægle marmelos.) E. त्रि, and पत्र leaf.

त्रिपत्रक m. (-कः) The *Kins'uka* tree, (Butea frondosa.) E. त्रि three, and पत्र a leaf; having three leaves on each stalk.

त्रिपथ n. (-थं) [1] A place where three roads meet. [2] Three ways or paths. E. त्रि, and पथ a road.

त्रिपथगा f. (-गा) The Ganges. E. त्रिपथ three roads, and गा who goes, flowing through earth, heaven, and hell.

त्रिपद् mfn. (-द्ः-द्रा-द्री-द्ं) [1] Three-footed. [2] Having three lines or divisions, (a stanza.) [3] (In Arithmetic,) Trinomial. n. (-द्ं) [1] A tripod. f. (-द्रा) A verse of three lines, as the *Gáyatri*. f. (-द्री) [1] A creeper, (Cissus pedata.) [2] The girth of an elephant. E. त्रि three, and पद् a foot.

त्रिपर्ण mfn. (-र्णः-र्णी-र्णं) Three-leaved trefoil. f. (-र्णी) Wild cotton. E. त्रि three, and पर्ण a leaf.

त्रिपाद् m. (-पाद्) [1] A name of VISHN'U. [2] Fever, (personified.) E. त्रि three, and पाद् foot or part; three-footed, alluding to VISHN'U's three steps which paced the universe; and the demon of fever is described in the *Puránas*, with three feet, and three heads, alluding probably to its three stages of cold, hot, and sweating.

त्रिपिब m. (-बः) A long-eared goat. E. त्रि, and पिब who drinks, touching water with both ears as he laps.

त्रिपिष्टप n. (-पं) [1] Heaven, *Swerga* or paradise. [2] Sky, æther. E. पिष्टप a world. and त्रि three, or the third; also त्रिविष्टप.

त्रिपिष्टपसद् m. (-सद्) A deity. E. त्रिपिष्टप heaven, and सद् who goes, from सद् with क्विप् affix; also त्रिविष्टपसद्.

त्रिपुट m. (-टः) [1] Pulse, pease of three kinds. [2] A bank or shore. [3] A kind of vetch, (Cicer arietinum.) [4] A cubit. [5] A plant, (Ruellia longifolia.) f. (-टा-टी) A plant, (Convolvulus turpethum.) f. (-टा) Small cardamoms. [7] *Arabian* jasmine. [8] A goddess. E. त्रि three, and पुट skin or coat of a seed, &c.

त्रिपुटक m. (-कः) A triangle. E. कन् added to the last.

त्रिपुटिन् m. (-टी) The castor oil plant. E. त्रि three, पुट the seed vessel, and इनि aff.

त्रिपुटीफल m. (-लः) The castor oil plant. E. त्रिपुटी as above, and फल fruit.

त्रिपुण्ड्र n. (-ण्ड्रं) Three curved horizontal marks, made across the forehead with cowdung, ashes, &c.; they are worn especially by the followers of SIVA, or SAKTI, and are indispensable in proceeding to worship the former. E. त्रि three, triple, and पुण्ड्र a line; also with उन् added त्रिपुण्ड्रक.

त्रिपुण्ड्रक n. (-कं) See the preceding.

त्रिपुर nf. (-रं-री) A district, the modern *Tipperah*, &c. m. (-रः) The name of an *Asur*, and king of *Tripura*. E. त्रि three, and पुर a city, the district and dominion of that *Asur*, consisting of three strong and famous cities.

त्रिपुरदहन m. (-नः) A name of SIVA. E. त्रिपुर the country of *Tripura*, and दहन burning, consuming; the *Asur* and his three cities being destroyed by MAHÁDÉVA; also similar names, as त्रिपुरजित्, त्रिपुरसूदन, &c.

त्रिपुरमल्लिका f. (-का) A medicinal plant, apparently a kind of jasmine. E. त्रिपुर *Tipperah*, and मल्लिका jasmine.

त्रिपुरान्तक m. (-कः) A name of S'IVA. E. त्रिपुर, and अन्तक ender, destroyer: see त्रिपुरदहन.

त्रिपुरुष n. (-षं) Three generations collectively. E. त्रि three, पुरुष a man.

त्रिपुरुषागत mfn. (-तः-ता-तं) Enjoyed or inherited through three generations. E. त्रिपुरुष, and आगत come.

त्रिपौरुष mfn. (-षः-षी-षं) Relating or belonging to three persons or generations, offered to three, (the funeral cake, &c.) inherited from three, (an estate, &c.) E. त्रिपुरुष, and अण् aff.

त्रिपुषा f. (-षा) Black *Téori*.

त्रिपृष्ठ m. (-ष्ठः) A king, and one of the *Vásudévas*, or descendants of VASUDÉVA, according to the Jains.

त्रिफला f. (-ला) The three myrobalans. E. त्रि three, फल fruit, fem. affix टाप्; also with ङीष् affix त्रिफली.

त्रिबलीक n. (-कं) The anus. E. त्रि three, (the three humors,) बुक to sink, affix ईकन्.

त्रिभण्डी f. (-ण्डी) A plant, (Convolvulus turpethum.) E. त्रि three, (ailments, or bile, phlegm, and fever,) भण्डि to oppose, affix अण् and ङीष्.

त्रिभद्र n. (-द्रं) Copulation, cohabitation. E. त्रि three, and भद्र pleasurable.

त्रिभुज m. (-जः) A triangle. E. त्रि, and भुज an arm.

त्रिभुवन n. (-नं) Three worlds, or heaven, earth, and hell. E. त्रि three, and भुवन a world.

त्रिमधु m. (-धुः) [1] A portion of the *Rig Véda*. [2] A follower or student of the *Tri-madhu* section of the *Rig Véda*. n. (-धुः) *Ghee*, honey, and sugar. E. त्रि, and मधु honey.

त्रिमार्गी f. (-र्गी) The meeting of three roads. E. त्रि three, and मार्ग a road.

त्रिमुकुट m. (-टः) A mountain with three peaks. E. त्रि three, and मुकुट a crest.

त्रिमुख mfn. (-खः-खी-खं) Having three faces. m. (-खः) A divine attendant upon a *Jaina* saint. f. (-खा) A female deity of the *Jaina* sect. E. त्रि three, and मुख a face, three-faced, or त्रि three (worlds), and मुख principal.

त्रिमूर्त्ति m. (-र्त्तिः) [1] A *Jina* or *Jaina* saint. [2] The united form of BRAHMÁ, VISHN'U, and S'IVA, or the *Hindu* triad. [3] One possessing three forms or modes of being. E. त्रि three, and मूर्त्ति form, matter.

त्रिमूर्द्ध mfn. (-र्द्धः-र्द्धी-र्द्धं) Three-headed. E. त्रि, and मूर्द्धन् the forehead, ष aff.

त्रियव n. (-वः) A *Retti* or weight of three barley-corns. E. त्रि, and यव barley.

त्रियष्टि f. (-ष्टिः) A medicinal plant, (Mollugo pentaphylla.) E. त्रि three, and यष्टि a line; having three stalks.

त्रियामक n. (-कं) Sin. E. त्रि the three objects of life, and यामक impeder, from यम, with ण्वुल् aff.

त्रियामा f. (-मा) [1] Night. [2] The YAMUNÁ or *Jumna* river. [3] Indigo. [4] Black *Tëori*, a plant so called. E. त्रि three (times, or past, present, and future,) या to go, affix मन्.

त्रियूह m. (-हः) A brown or chesnut horse.

त्रिरात्र n. (-त्रं) Three nights collectively, or the duration of three nights. E. त्रि three, and रात्रि a night; compounded with a numeral रात्रि substitutes त्र for its final, and becomes neuter.

त्रिरेख m. (-खः) A conch. E. त्रि, and रेखा a line; this shell being marked with three lines.

त्रिलोकी f. (-की) The aggregate of the three worlds, or heaven, earth, and hell, collectively. E. त्रि three, and लोक a world, and ङीप् affix, with the sense of aggregation.

त्रिलोकेश m. (-शः) The sun. E. त्रिलोक the three worlds or the universe, and ईश lord.

त्रिलोचन mfn. (-नः-नी-नं) Tri-ocular, three-eyed. m. (-नः) A name of S'IVA. f. (-ना) A female deity of the *Jainas*. f. (-नी) A name of DURGÁ. E. त्रि three, and लोचन an eye: see त्र्यम्बक&c.

त्रिलोहक n. (-कं) Gold, silver, and copper. E. त्रि, and लोहक metal.

त्रिवर्ग m. (-र्गः) [1] Three human objects or pursuits, as love, duty, and wealth. [2] Three conditions of a king or state; prosperity, evenness, and decay; or loss, gain, equality, &c. [3] The three qualities of nature, purity, blindness, and depravity. [4] The three myrobalans. [5] The three spices: see त्रिकटु. [6] Propriety, good behaviour. E. त्रि three, and वर्ग a class; a class or aggregate of three.

त्रिवर्गपारीण mfn. (-णः-णा-णं) Having passed through the three conditions, or attained the three objects of life. E. त्रिवर्ग, and पारीण gone to the opposite shore.

त्रिवर्णक n. (-कं) [1] The three myrobalans. [2] The three spices. [3] A plant, (Ruellia longifolia:) see गोक्षुरक. E. त्रि three, वर्ण a class, and कन् added.

त्रिवर्षिका f. (-का) A three years old heifer. E. त्रि, and वर्ष a year, affix ठन्.

त्रिवली f. (-ली) Three folds of skin on the abdomen, from obesity. E. त्रि, and वली a wrinkle.

त्रिविक्रम m. (-मः) A name of VISHN'U. E. त्रि, and विक्रम going; crossing over the three worlds in three steps, to the discomfiture of BÁLI.

त्रिविद्या f. (-द्या) Three branches of knowledge, especially that of the three *Védas*. E. त्रि, and विद्या knowledge.

त्रिविध mfn. (-धः-धा-धं) In three ways, of three kinds. E. त्रि, and विध sort.

त्रिविष्टप n. (-पं) [1] Heaven or paradise. [2] The three worlds, or heaven, earth, and hell: see त्रिपिष्टप.

त्रिविष्टपसद् m. (-सद्) A deity; also त्रिपिष्टपसद्.

त्रिवृत् mfn. (-वृत्) Triple, tri-form, three-fold. m. (-वृत्) [1] A plant of valuable purgative properties, commonly called *Tëori*, and distinguished into two species, white and black, (Convolvulus turpethum.) [2] Combining any thing by three. [3] A triple cord, a girdle, &c. of three strings. [4] A kind of sacrifice. E. त्रि three, (three seed vessels,) वृ to cherish, affix क्विप्, and तुक् added; also with टाप् added त्रिवृता (-ता.)

त्रिवृत्करण n. (-णं) Combining earth, water, and fire, in the proportion of half of one with a quarter of each of the others. E. त्रिवृत्, and करण making.

त्रिवृत्पर्णी f. (-र्णी) A potherb, (Hilancha repens.) E. त्रिवृत् *Tëori*, and पर्ण a leaf; having similar leaves.

त्रिवेणी f. (-णी) A name of the Ganges. E. त्रि three, वेणी a braid of hair: the name is especially applied to the river at *Allahabad*, where it receives the *Jumna*, and is supposed to receive under ground the *Saraswati*; it is also that of a village in *Bengal*, above *Hugli*.

त्रिवेद n. (-दं) The three *Védas* collectively. E. त्रि, and वेद a *Véda*.

त्रिवेदिन् m. (-दी) A *Brahman* acquainted with three *Védas*. E. त्रिवेद, and इनि aff.

त्रिशङ्कु m. (-ङ्कुः) [1] The name of a king of the solar race, famous for attempting to go to heaven in his mortal frame, by the aid of VISWÁMITRA. [2] A cat. [3] A grasshopper. [4] A bird, the *Chátaka*, (Cuculus melanoleucos.) [5] A fire-fly. E. त्रि three, शङ्कु a dart, ड aff.

त्रिशङ्कुज m. (-जः) A name of HARISCHANDRA, a prince. E. त्रिशङ्कु, and ज born, descended from TRIS'ANKU.

त्रिशङ्कुयाजिन् m. (-जी) VISWÁMITRA, a celebrated sage and saint. E. त्रिशङ्कु the king so named, and याजिन् causing to worship; being the family priest of the monarch.

त्रिशरण m. (-णः) A *Jina*, a sanctified teacher of the *Jaina* sect. E. त्रि three, (the three worlds,) and शरण protection.

त्रिशला f. (-ला) The mother of VARDDHAMÁNA, the last of the *Jaina* pontiffs.

त्रिशिख mfn. (-खः-खा-खं) Three-crested, three-headed. n. (-खं) [1] A crest, a tiara with three points. [2] A trident, a three-pronged spear. m. (-खः) The son of RÁVAN'A, a demon with three heads. E. त्रि three, and शिखा a crest.

त्रिशिरस् mfn. (-राः-राः-रः) Three-headed. m. (-राः) A name of KUVERA. [2] Fever personified as a demon with three heads: see त्रिपाद्. [3] A son of RÁVAN'A. E. त्रि three, and शिरस् a head.

त्रिशीर्षक mfn. (-कः-का-कं) Three-headed. m. (-कः) A trident, a tri-pointed spear. E. त्रि three, and शीर्ष a head, affix कन्.

त्रिशूल n. (-लं) A trident, a three-pointed pike or spear, especially the weapon of S'IVA. E. त्रि three or *Tri*, and शूल a dart.

त्रिशूलिन् m. (-ली) A name of S'IVA. E. त्रिशूल, and इनि affix, armed with a trident.

त्रिशृङ्ग m. (-ङ्गः). [1] A hill with three peaks. [2] A triangle. E. त्रि three, and शृङ्ग a horn.

त्रिशृङ्गिन् m. (-ङ्गी) A sort of fish, comonly *Róhi*, (Cyprinus rohita, HAM.)

त्रिषवण n. (-णं) The three ablutions to be performed in the day, or at dawn, noon, and sun-set. E. त्रि three, सवन bathing; also read त्रिसवन.

त्रिषवणस्नायिन् m. (-यी) A man performing regularly the prescribed ablutions, morning, noon, and night. E. त्रि three, सवन time or period of ablution, and स्नायिन् who bathes.

त्रिष्टुभ् f. (-ष्टुप्) A form of metre, the stanza consisting of four lines of eleven syllables each, or of five lines, one of eleven

and four of eight each, forming altogether forty-four syllables; there are other varieties.

त्रिस्थ mfn. (-स्थः-स्था-स्थं) Situated in three places. E. त्रि, and स्था to be, क aff.

त्रिसन्ध्य mfn. (-न्ध्यः-न्ध्या or न्ध्यी-न्ध्यं) The three periods of the day, or dawn, noon, and eve. E. त्रि three, and सन्ध्य either of the periods.

त्रिसम n. (-मं) An aggregate of three like or equal things. E. त्रि, and सम same.

त्रिसर subst. mfn. (-रः-रा-रं) A dish of sesamum, rice, &c. E. त्रि three, three-fold, and सर what is, from सृ to go or get, affix अप्.

त्रिसवन n. (-नं) Bathing thrice: see त्रिषवण.

त्रिसीत्य mfn. (-त्यः-त्या-त्यं) Thrice ploughed, (a field, &c.) E. त्रि thrice, and सीत्य ploughed.

त्रिसुपर्ण m. (-र्णः) [1] A portion of the *Rig* and *Yajur Védas.* [2] An observance enjoined by it. [3] A *Brahman* following it.

त्रिसुपर्णिक m. (-कः) A *Tri Supern'a Brahman:* see the last.

त्रिस्रोतस् f. (-ताः) [1] The Ganges. [2] Another river. E. त्रि three, and स्रोतस् a river, the river of the three worlds, or one with three channels.

त्रिहल्य mfn. (-ल्यः-ल्या-ल्यं) Thrice ploughed, (a field, &c.) E. त्रि thrice, हल्य ploughed.

त्रिहायण mfn. (-णः-णी-णं) Three years, (old, &c.) f. (-णी) A three-years-old heifer. E. त्रि, and हायन a year; also read त्रिहायन.

त्रुट r. 4th cl. (त्रुट्यति) r. 6th cl. (त्रुटति) and 10th cl. (त्रोटयति) To cut, literally or metaphorically; to cut, (wood, &c.) to cut or solve, (difficulties, doubts, &c.)

त्रुटि f. (-टिः-टी) [1] Cutting, breaking. [2] Loss, destruction. [3] Breaking a promise, &c. [4] Small cardamoms, (Alpinia cardamomum.) [5] A short time, a moment. [6] Doubt, uncertainty. [7] (Always feminine, though used attributively,) Little, small. [8] An atom, or a visible atom composed of three subtler elementary particles. E. त्रुट to cut or divide, affix कि and ङीप् optionally added.

त्रुटित mfn. (-तः-ता-तं) [1] Cut, broken, divided. [2] Hurt, wounded. E. त्रुट, and क्त aff.

त्रुटितवत् mfn. (-वान्-वती-वत्) Chapped, chafed, cut. E. त्रुट, and क्तवतु aff.

त्रुटिबीज m. (-जः) An esculent root: see कचु. E. त्रुटि small, and बीज a seed.

त्रुप r. 1st cl. (त्रोपति) To hurt, to injure or kill.

त्रुफ r. 1st cl. (त्रोफति) To hurt, to kill or injure; also तुफ, तुम्फ, &c.

त्रुम्प r. 1st cl. (त्रुम्पति) To hurt or injure: see तुप, तुम्प, &c.

त्रुम्फ r. 1st cl. (त्रुम्फति) To kill or injure; also त्रुफ, &c.

त्रेता f. (-ता) [1] The second *Yug* or age of the *Hindus,* consisting of 1,296,000 years. [2] The three sacred fires collectively, or the southern, household, and sacrificial fires. E. त्र preservation, &c. derived from त्रै to preserve, इत obtained, got.

त्रेताग्नि m. (-ग्निः) A man who has preserved the three sacred fires. E. त्रेता as above, and अग्नि fire.

त्रेतायुग n. (-गं) The second or *Tretá* age. E. त्रेता, and युग age.

त्रेधा ind. Triple, three-fold, in three ways. E. त्रि three, धा affix, and ए substituted for the vowel.

त्रै (ङ) त्रैङ 1st cl. (त्रायते) To preserve, to protect, to cherish, to defend, &c.

त्रैगुणिक mfn. (-कः-की-कं) Giving three times, relating to thrice, three qualities, &c. E. त्रिगुण, and ठक् aff.

त्रैगुण्य n. (-ण्यं) [1] The quality of three *Gunas* or properties collectively. [2] A trine, a multiplication by three. E. त्रिगुण, and ष्यञ् aff.

त्रैदशिक mfn. (-कः-की-कं) Sacred to the gods, belonging or relating to them. E. त्रिदश, and ठञ् aff.

त्रैधम् ind. In three ways, three-fold. E. त्रि three, धमुञ् affix; also ड being added, the word becomes an attributive, and may be inflected in the three genders, त्रैध, mfn. (-धः-धी-धं.)

त्रैपुर m. (-रः) *Tripura* or *Tipperah:* see त्रिपुर. E. अण् added to त्रिपुर.

त्रैराशिक mf. (-कः-का) (In Arithmetic,) The rule of three: it is of two kinds क्रमत्रैराशिकः Rule of three direct, व्यस्त or विलोमत्रैराशिक Rule of three inverse. E. त्रि three, राशि quantity, ठञ् aff.

त्रैरूप्य n. (-प्यं) Three ways or forms. E. त्रि, रूप form, ष्यञ् aff.

त्रैलोक्य n. (-क्यं) The three worlds, or heaven, hell, and earth. E. त्रि लोक, and ष्यञ् aff.

त्रैलोक्यविजया f. (-या) A sort of hemp from which an intoxicating infusion, &c. is prepared. E. त्रैलोक्य, and विजय subduing; alluding to its inebriating properties.

त्रैवर्गिक mfn. (-कः-की-कं) Relating to the three objects of life. E. त्रिवर्ग, and ठक् aff.

त्रैवर्णिक mfn. (-कः-की-कं) Relating or belonging to three castes, the first three. E. त्रि, वर्ण cast, ठक् aff.

त्रैवार्षिक mfn. (-कः-की-कं) Triennial, three years old, &c. E. त्रिवर्ष three years, ठञ् aff.

त्रैविद्य m. (-द्यः) A scholar in the three *Védas,* or one who possesses three sciences. n. (-द्यं) A collection or assembly of learned *Brahmans.* E. त्रि three, विद्या knowledge, and अण् aff.

त्रैविध्य n. (-ध्यं) Three ways or kinds. E. त्रिविध, and यञ् aff.

त्रैवेदिक mfn. (-कः-की-कं) Scriptural, enjoined by the *Védas.* E. त्रिवेद, and ठक् aff.

त्रैष्टुभ mfn. (-भः-भी-भं) Relating to or written in the Trishtubh metre. E. त्रिष्टुभ्, and अण् aff.

त्रैस्वर्य n. (-र्य्यं) The three accents collectively. E. त्रि, and स्वर vowel sound, ष्यञ् aff.

त्रैहायण n. (-णं) A period or age of three years. E. त्रिहायण, and उ, अण् affix; also read त्रैहायन.

त्रोटक n. (-कं) [1] Angry speech. [2] A minor drama, such as the *Vikramorvasi.* E. त्रुट to cut, ण्वुल् aff.

त्रोटकी f. (-की) A *Rágini* or one of the female personifications of music.

त्रोटि f. (-टिः or टी) [1] The beak or bill of a bird. [2] A bird in general. [3] A kind of pike, (Esox kankila.) [4] A medicinal plant: see कट्फल. E. त्रुट to cut, affix अच्, and fem. affix इन् or ङीप्.

त्रोटिहस्त m. (-स्तः) A bird in general. E. त्रोटि a beak, and हस्त a hand.

त्रोत्र n. (-त्रं) [1] A goad. [2] A weapon. E. त्रै to preserve, उत्र Un'ádi aff.

त्रौक (ऋ) त्रौकृ r. 1st cl. (त्रौकते) To go, to move.

त्र्यंश m. (-शः) Three-fourths, three shares. E. त्रि, and अंश part.

त्र्यक्ष mfn. (-क्षः-क्षी-क्षं) Tri-ocular. m. (-क्षः) A name of S'IVA. E. त्रि three, अक्षि an eye, अक्ष् substituted for the final: see त्रिदृश्.

त्र्यक्षर m. (-रः) [1] A genealogist, the *Ghat'aka* or person whose business it is to form alliances. [2] A word, &c. of three letters. E. त्रि three, and अक्षर a letter.

त्र्यङ्गट mn. (-टः-टं) [1] A sling or three strings like those of a balance, suspended to either end of a pole for the purpose of carrying burthens. [2] A sort of collyrium. m. (-टः) A name of S'IVA. E. त्रि three, अङ्ग body, and अट what goes, deriv. irr.

त्र्यञ्जन n. (-नं) Combination of three, or *Kálánjana, Pushpánjana,* and *Karánjana* collyria. E. त्रि, and अञ्जन a collyrium.

त्र्यधिष्ठान mfn. (-नः-ना-नं) Situate in or affected by three places, (as body, mind, speech.) E. त्रि, and अधिष्ठान site.

त्र्यध्वगा f. (-गा) A name of the Ganges. E. त्रि three, अध्व a road, and ग what goes; going through the three worlds.

त्र्यब्द n. (-ब्दं) A period of three years. E. त्रि, and अब्द a year.

त्र्यम्बक m. (-कः) A name of S'IVA. E. त्रि three, (the three *Védas,*) अबि to speak or sound, and कन् added; or त्रि may mean the three letters, अ, उ, म, combined in the mystical word ओम्.

त्र्यम्बकसख m. (-खः) KUVÉRA the god of wealth. E. त्र्यम्बक S'IVA, and सखि a friend.

त्र्यवर mfn. (-रः-रा-रं) Having three inferiors or followers. E. त्रि, and अवर inferior.

त्र्यसरेणु m. (-णुः) A gross atom, one composed of three subtle atoms: see त्रसरेणु.

त्र्यस्र n. (-स्रं) A triangle. E. त्रि, and अस्र an angle.

त्र्यह n. (-हं) Three days collectively. E. त्रि, and अहन् a day.

त्र्यहस्पर्श n. (-र्शं) Meeting of three lunations in one solar day. E. त्र्यह, and स्पर्श contact; also त्र्यहस्पृश्, m. (-स्पृक्) and त्र्यहस्पृशं.

त्र्यहैहिक mfn. (-कः-की-कं) Providing for three days. E. त्र्यह, and ऐहिक who makes an effort for.

त्र्याहिक mfn. (-कः-की-कं) [1] Produced or performed, &c. in three days. [2] Quartan (fever.) E. त्रि, and आह्निक diurnal.

त्र्यूषण n. (-णं) The three spices collectively, or black pepper, long pepper, and dry ginger. E. त्रि three, and उषण a spice or pungent substance; also with ऊषण the same, त्र्यूषण, n. (-णं.)

त्व mfn. (त्वः त्वा त्वं) Other, different. E. तन to divide or spread, and व substituted for the final letter of the radical.

त्वक्कण्डुर m. (-रः) A sore or wound. E. त्वक् the skin, कण्डु itching or irritation, and र what excites.

त्वक्क्षीरा f. (-रा) The manna of the bambu. E. त्वच् the bark of the bambu, and क्षीर milk; also with ङीप् affix, त्वक्क्षीरी.

त्वक्छद m. (-दः) A plant, commonly *Kshirakanchuki.* E. त्वक् bark, and छद a leaf.

त्वक्छेद m. (-दः) A cut, a scratch. E. त्वक्, and छेद a cut.

त्वक्त्र n. (-त्रं) Armour. E. त्वक्, and त्र what preserves.

त्वक्पत्र n. (-त्रं) Woody cassia. f. (-त्री) A medicinal and vegetable substance: see हिङ्गुपत्री. E. त्वक् bark, and पत्र a leaf.

त्वक्परिपुटन n. (-नं) Desquamation, pealing of the skin. E. त्वक्, and परिपुटन pealing.

त्वक्पुष्प n. (-ष्पं) Erection of the hairs of the body, horripilation. nf. (-ष्पं-ष्पी) Blotch, scab, cutaneous eruption, &c. E. त्वक् the skin, and पुष्प a flower.

त्वक्पुष्पिका f. (-का) Scab, blotch: see the preceding. E. कन् added to त्वक्पुष्पी.

त्वक्सार m. (-रः) [1] A bambu. [2] Woody cassia. f. (रा) Bambu manna. E. त्वक् bark, and सार essence.

त्वक्सुगन्ध m. (-न्धः) An orange. f. (-न्धा) A perfume, commonly *Elabáluka.* E. त्वक् skin or rind, and सुगन्ध fragrant.

त्वग्भेद m. (-दः) A flesh wound, a scratch. E. त्वच्, and भेद breaking.

त्वग्भेदक m. (-कः) A stabber, a scratcher, one who draws blood from the skin. E. त्वच्, and भेदक who cuts.

त्वच (ऊ) त्वचू r. 1st cl. (त्वचति) [1] To pare, to make thin. [2] To be thin. [3] To peel, to skin.

त्वग (इ) त्वगि r. 1st cl. (त्वंगति) To go, to move.

त्वगङ्कुर m. (-रः) Erection of the hairs of the body. E. त्वच् or त्वक् skin, and अङ्कुर a sprout.

त्वगस्थिमात्रशेष mfn. (-षः-षा-षं) Reduced to a skeleton, to mere skin and bone. E. त्वच् skin, अस्थि bone, मात्र mere, and शेष end.

त्वगाक्षीरी f. (-री) The manna of the bambu. E. त्वक् bark, आङ् limitative, and क्षीरी milk, being of a milky colour.

त्वग्गन्ध m. (-न्धः) An orange. E. त्वच् rind, गन्ध smell.

त्वग्दोष m. (-षः) Leprosy. E. त्वक्, and दोष fault.

त्वग्रोग m. (-गः) [1] Leprosy. [2] Any cutaneous disease. E. त्वच्, and रोग disease.

त्वङ्कार n. (-रं) The expression, 'thou.' E. त्व, and कार making.

त्वङ्मय mfn. (-यः-यी-यं) Made of bark or skin. E. त्वक् skin, and मयट् aff.

त्वच r. 6th cl. (त्वचति) To cover, to clothe, to invest.

त्वच् f. (त्वक्) [1] Skin. [2] Bark, rind, peel, &c. [3] Woody cassia. E. तन to spread, to encircle or cover, Un'ádi affix चिक्, and व substituted for the final letters of the radical; also आच being added त्वच and त्वचा.

त्वच nf. (-चं-चा) [1] Skin. [2] Bark, rind. [3] Woody cassia: see the preceding.

त्वचापत्र n. (-त्रं) Woody cassia. E. त्वचा bark, and पत्र a leaf; also त्वक्पत्र.

त्वचिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Having abundant skin or bark. E. त्वच skin, इष्ठन् affix of the superlative; also with ईयसुन् affix त्वचीयस् mfn. (-यान्-यसी-यः.)

त्वचिसार m. (-रः) A bambu. E. त्वचि seventh case of त्वच्, *in* the bark, and सार strength, pith; also त्वक्सार.

त्वचिसुगन्धा f. (-न्धा) Small cardamoms. E. त्वचि in the bark, सुगन्ध fragrance.

त्वक्ष (उ) तक्षु r. 1st cl. (त्वक्षति) To go, or move.

त्वत् mfn. (-त्वत्) Other, different: see त्व.

त्वत्क mfn. (-त्कः-त्का-त्कं) Thine, your. E. त्वत् thine, and कन् added.

त्वदीय mfn. (-यः-या-यं) Thine. E. त्वत्, from त्वं thou, and छ added.

त्वर (ञि ष) ञित्वरा r. 1st cl. (त्वरते) To hurry, to make haste, to go or move with speed, to do any thing readily or precipitately.

त्वरण n. (-णं) Making haste, speed, velocity. E. त्वर to haste, and ल्युट् aff.

त्वरमाण mfn. (-णः-णा-णं) Hastening, making haste, going speedily. E. त्वर to be quick, शानच् aff.

त्वरा f. (-रा) Haste, speed. E. त्वर to make haste, affixes अङ् and टाप्.

त्वरान्वित mfn. (-तः-ता-तं) Swift, quick. E. त्वरा haste, and अन्वित possessed of.

त्वरायण mfn. *subst.* (-णः-णा-णं) Adherence, attachment. E. त्वर to go, with speed, and युच् affix: see तुरायण.

त्वरायुक्त mfn. (-क्तः-क्ता-क्तं) Quick, expeditious. E. त्वरा, and युक्त having.

त्वरि f. (-रिः) Haste, speed. E. त्वर to make haste, affix इन्.

त्वरित mfn. *subst.* (-तः-ता-तं) Quick, swift, expeditious. n. (-तं) Dispatch, haste. *adv.* Quickly, swiftly. E. त्वर to make haste, affix क्त, and इट् inserted.

त्वरितगति f. (-तिः) ¹ Swift motion. ² A species of the *Pankti* metre. E. त्वरित, गति going.

त्वरितोदित mfn. (-तः-ता-तं) Spoken fast, hurried. E. त्वरित quickly, उदित said.

त्वष्ट mfn. (-ष्टः-ष्टा-ष्टं) Pared, made thin. E. त्वक्ष to make thin, affix क्त.

त्वष्टि f. (-ष्टिः) Carpentry. E. त्वक्ष to plane, क्तिन् aff.

त्वष्टृ m. (-ष्टा) ¹ A carpenter. ² A name of VIS'WAKARMÁ, the artist of the gods. E. त्वक्ष to pare, affix तृच्. ³ The sun. E. त्विष to shine, Un'ádi affix तृच्, and अ substituted for the radical इ.

त्वाच mfn. (-चः-ची-चं) ¹ Cuticular, relating to the skin. ² Contagious, derived from touch. E. त्वच्, and अण् aff.

त्वाचप्रत्यक्ष n. (-क्षं) Ascertainment of objects by contact. E. त्वाच, and प्रत्यक्ष perception.

त्वाष्ट्र m. (-ष्ट्रः) The name of a demon, also called VRITRÁSUR. nf. (-ष्ट्रं-ष्ट्री) One of the lunar mansions, the fourteenth or *Chitra*. f. (-ष्ट्री) ¹ A wife of SU'RYA, or the sun; also called SANJN'YÁ, the daughter of VISWAKARMÁ. ² A small car. E. त्वष्टृ the sun, or a carpenter, अण् affix of relation or descent, and ङीप् fem. aff.

त्विष r. 1st cl. (चौ) चौत्विष (त्वेषति) To shine. With अव prefixed, ¹ To give. ² To dwell.

त्विष् f. (-त्विट्) ¹ Light. ² Splendour, beauty. ³ Speech. ⁴ Wish, desire. ⁵ Custom, practice, usage. E. त्विष to shine, affix क्विप्; also with टाप् added त्विषा.

त्विषा f. (-षा) Light: see the preceding.

त्विषाम्पति m. (-तिः) The sun. E. त्विषां gen. plu. of त्विष् light, and पति master.

त्विषि m. (-षिः) A ray of light. E. त्विष to shine, कि aff.

त्सर r. 1st cl. (त्सरति) To proceed fraudulently or crookedly.

त्सरु m. (-रुः) The hilt or handle of a sword, &c. E. त्सर to go, Un'ádi affix उ.

थ

थ The seventeenth consonant of the *Nágarí* alphabet, and second of the dental class; the aspirate of the preceding letter, and expressed by *Th.*

थ n. (थं) ¹ Auspiciousness. ² Fear, terror. ³ Preserving, preservation. m. (-थः) ¹ A mountain. ² Eating. ³ A disease. E. स्था to stand, affix ड.

थुड r. 6th cl. (थुडति) To cover, to skreen, to clothe or hide.

थुत्कार m. (-रः) The sound made in spitting.

थुथु *ind.* Imitative sound of spitting.

थुध r. 4th cl. (थुध्यति-ते) To become pure.

थुर्व (ई) थुर्वी r. 1st cl. (थुर्वति) To kill, to injure or hurt.

थोडन n. (-नं) Covering, clothing, wrapping up. E. थुड and ल्युट् aff.

द

द The third letter of the dental class, and eighteenth consonant in the *Nágarí* alphabet, corresponding to the letter *D.*

द n. (दं) A wife. nf. (दं दा) ¹ Gift, donation. ² Dividing, cutting, breaking, &c. f. (दा) ¹ Purifying, cleansing. ² Preserving, cherishing. ³ Repentance. m. (दः) ¹ A donor, a giver. ² A mountain. ³ A gift, a thing given. E. दा to give, or दो to cut, &c. affix ड.

दंश r. 1st cl. (दंशति) To bite, to sting.

दंश m. (-शः) ¹ A gadfly. ² A tooth. ³ Biting, stinging. ⁴ Armour, mail. ⁵ Cutting, dividing, tearing. ⁶ Fault, defect. ⁷ A joint, a limb. ⁸ The sting of a snake. ⁹ Pungency. f (-शी) A small gadfly. E. दंश to bite or sting, affix अच्, diminutive affix ङीष्.

दंशक mfn. (-कः-का-कं) What bites or stings. m. (-कः) A gadfly. E. कन् added to the preceding.

दंशन n. (-नं) ¹ Biting, stinging. ² Armour, mail. E. दंश to bite, &c. ल्युट् aff.

दंशभीरु m. (-रुः) A buffalo. E. दंश a gadfly, and भीरु afraid of; also with कन् added, दंशभीरुक m. (-कः.)

दंशमूल m. (-लः) A plant, (Hyperanthera morunga.) E. दंश biting, and मूल a root; the root of this plant is substituted in *Bengal* for horseradish.

दंशित mfn. (-तः-ता-तं) ¹ Armed, mailed. ² Bitten, stung. E. दंश armour, and इतच् affix, or दंश to bite, affix क्त.

दंशेर mfn. (-रः-रा-रं) Mischievous, noxious. E. दंश to bite or sting, Un'ádi affix एरक्.

दंष्ट्रा f. (-ष्ट्रा) A large tooth, a tusk. E. दंश to bite, affix ष्ट्रन्, and टाप् fem. aff.

दंष्ट्रिका f. (-का) The beard. E. दंष्ट्रा a tooth, इकन् aff.

दंष्ट्रिन् mfn. (-ष्ट्री-ष्ट्रिणी-ष्ट्रि) ¹ Biting or wounding with the teeth, (any animal, &c.) ² Tusked, having tusks or sharp teeth. ³ Carnivorous. m. (-ष्ट्री) ¹ A hog. ² A snake. E. दंष्ट्रा a tooth, and इनि aff.

दंसन n. (-नं) Armour, mail: see दंशन.

दक n. (-कं) Water. E. see उदक, the initial vowel being dropped.

दक्ष r. 1st cl. (दक्षते) ¹ To grow or increase. ² To dispatch, to expedite, to do quickly. ³ To go, to move. ⁴ To hurt or kill.

दक्ष mfn. (-क्षः-क्षा-क्षं) Clever, able, dexterous. m. (-क्षः) ¹ A *Brahmádika*; according to one legend, son of BRAHMÁ, born from the thumb of his right hand, for the purpose of peopling the world: according to another, he is the son of the *Munis*, called *Práchetasas*. DAKSHA had sixty daughters, of whom twenty-seven are the nymphs who form the lunar asterisms, and wives of the moon; one of his daughters also was SATI or DURGÁ, the wife of S'IVA; and seventeen were married to KAS'YAPA, and were the mothers of all created beings. DAKSHA was on one occasion decapitated by S'IVA: see दक्षाध्वरध्वंसकृत्; he is sometimes regarded as an *Avatár* of BRAHMÁ himself.

[2] A *Muni* and legislator, who flourished in the beginning of the *Tréta Yug*. [3] A kind of tree. [4] The bull of S'IVA. [5] A cock. [6] A scholar, a *Pandit*. [7] A dexterous or clever man. [8] S'IVA. [9] A name of *Agni* or fire. [10] A general lover, one attached to many mistresses. f. (-क्षा) The earth. E. दक्ष to grow or increase, affix अच्.

दक्षकन्या f. (-न्या) A name of DURGÁ. E. दक्ष, and कन्या the mai den, the daughter of DAKSHA, who in this case seems to be identified with *Himála*, the snowy mountain.

दक्षजा f. (-जा) [1] The goddess DURGÁ. [2] A lunar asterism. E. दक्ष, and जा born: see the preceding.

दक्षजापति m. (-तिः) [1] The moon. [2] The deity S'IVA. E. दक्षजा a lunar asterism or DURGÁ, and पति husband.

दक्षता f. (-ता) Dexterity, cleverness. E. तल् added to दक्ष; also with त्व, दक्षत्वं.

दक्षयज्ञ m. (-ज्ञः) The sacrifice made by DAKSHA. E. दक्ष, and यज्ञ sacrifice.

दक्षयज्ञविनाशिनी f. (-नी) DURGA. E. दक्षयज्ञ, and विनाशिनी destructress.

दक्षसावर्णि m. -र्णिः) The ninth *Menu*.

दक्षाध्वरध्वंसकृत् m. (-कृत्) A name of S'IVA. E. दक्ष the *Brahmádika*, as DAKSHA, अध्वर a sacrifice, ध्वंसकृत् subduer or disturber: DAKSHA having on one occasion made a sacrifice, to which he invited all the gods, except his son-in law S'IVA, and his wife SATI, the latter went unbid, and being received coolly, threw herself into the fire; an emanation of S'IVA proceeded against DAKSHA, and an affray ensued, in which the gods and *Rishis* were maltreated and dispersed, and DAKSHA decapitated; he was restored to life, and the head of a ram substituted for the one he had lost.

दक्षाय्य m. (-य्यः) [1] The bird of VISHN'U, *Garud'a*. [2] A vulture. E. दक्ष to hurt, आय्य Un'ádi aff.

दक्षिण mfn. (-णः-णा-णं) [1] Candid, sincere, honest, upright. [2] Right, (not left.) [3] South, southern. [4] Dependent, subject. [5] Clever, able, dexterous. f. (-णा) [1] A present to *Brahmans*, upon solemn or sacrificial occasions. [2] The south. [3] Completion of any rite, fixing or establishing any act or place. [4] A form or figure of DURGÁ, in which the right side is said to be advanced. [5] Donation to *Brahmans*, personified as a goddess, said to be born from KRISHNA's right side. E. दक्ष to prosper, &c. Un'ádi affix इनन्.

दक्षिणकालिका f. (-का) A form of DURGÁ worshipped by the *Tántrikas*. E. दक्षिण, and कालिका a form of the same.

दक्षिणतस् *ind.* Southward, southerly. E. तसि added to दक्षिण.

दक्षिणपथ n. (-थं) [1] The south. [2] Southern road or course. E. दक्षिण, and पथ for पथिन् path.

दक्षिणपूर्व्वा f. (-र्व्वा) The south-east quarter. E. दक्षिण south, and पूर्व्व east.

दक्षिणस्थ mfn. (-स्थः-स्था-स्थं) Upon the right side, to the south, &c. m. (-स्थः) A charioteer. E. दक्षिण as above, and स्थ who stays or abides.

दक्षिणाग्नि m. (-ग्निः) One kind of sacred fire, that which is taken from the domestic or consecrated fire, and is placed to the south. E. दक्षिण south, and अग्नि fire.

दक्षिणाग्र mfn. (-ग्रः-ग्रा-ग्रं) Pointing to the south, having the head or top to the south. E. दक्षिण, and अग्र end.

दक्षिणाचल m. (-लः) The *Malaya* mountain. E. दक्षिण south, and अचल mountain.

दक्षिणाचार m. (-रः) A worshipper of *Sakti* according to the purer or right-hand ritual. E. दक्षिण, and आचार observance.

दक्षिणात् *ind.* Southward. E. the fifth case of दक्षिण, used as a particle.

दक्षिणात्यय m. (-यः) A southern, or an inhabitant of the south. E. दक्षिण, अत्यय who goes to or beyond.

दक्षिणापथ m. (-थः) The south, the southern direction or quarter. E. दक्षिणा, and पथ for पथिन् path.

दक्षिणापथजन्मन् m. (-न्मा) A southern, or the *Andhakas, Guhas, Pulindas, Savaras, Chuchukas,* and *Madrapas*, all outcaste or barbarous tribes. E. दक्षिणापथ, and जन्मन् birth.

दक्षिणाप्रवण mfn. (-णः-णा-णं) Declining, shelving or inclining to the south. E. दक्षिणा, and प्रवण declivity.

दक्षिणामुख mfn. (-खः-खी-खं) Turning the face southwards. E. दक्षिण south, and मुख the face, with आङ् prefixed.

दक्षिणायन n. (-नं) The sun's progress south of the equator, the winter solstice. E. दक्षिण, and अयन going.

दक्षिणारण्य n. (-ण्यं) The peninsula, the great southern forest. E. दक्षिण, and अरण्य a wood.

दक्षिणार्ह mfn. (-र्हः-र्हा-र्हं) Meriting a reward. E. दक्षिण a present, and अर्ह fit for.

दक्षिणावर्त्त m. (-र्त्तः) A conch shell with the valve opening to the right. E. दक्षिण, and आवर्त्त a turn.

दक्षिणावर्त्तकी f. (-की) A line of bees. E. दक्षिण, and आवर्त्तक turning.

दक्षिणाशा f. (-शा) The south. E. दक्षिण, and आशा quarter.

दक्षिणाशापति m. (-तिः) A name of YAMA. E. दक्षिण south, आशा quarter, and पति master or regent.

दक्षिणीय mfn. (-यः-या-यं) Meriting a reward. E. दक्षिण a present or reward, affix छ.

दक्षिणेन *ind.* Southward, southerly. E. the third case of दक्षिण, used as a particle.

दक्षिणेर्म्मन् m. (-र्म्मा) A deer struck by a hunter. E. दक्षिण the right side, and इर्म्म wound, comp. irr.

दक्षिण्य mfn. (-ण्यः-ण्या-ण्यं) Meriting a reward. E. दक्षिण a present, and यत् aff.

दग्ध mfn. (-ग्धः-ग्धा-ग्धं) Burnt, scorched, consumed by fire. f. (-ग्धा) [1] The quarter where the sun is observable. [2] An epithet of certain lunations, on which it is unlucky to do any thing, and religious rites are prohibited. n. (-ग्धं) A fragrant grass. E. दह to burn, affix क्त.

दग्धकाक m. (-कः) A raven, or perhaps the carrion crow. E. दग्ध burnt, (black,) and काक crow.

दग्धव्य mfn. (व्यः-व्या-व्यं) To be burnt. E. दह to burn, तव्य aff.

दग्धिका f. (-का) Scorched rice. E. दग्ध burnt, कन् depreciative affix, and the fem. form.

दग्धेष्टका f. (-का) A burnt or vitrified brick. E. दग्ध burnt, and इष्टक a brick.

दग्धोदर mfn. (-रः-रा-रं) Hungry, starving. n. (-रं) The appetite, an empty or craving stomach. E. दग्ध, and उदर the belly.

दग्ध्वा *ind.* Having burnt. E. दह to burn, क्त्वा aff.

दघ r. 1st cl. (ई) दघि (दंघति) [1] To quit or abandon. [2] To cherish or protect. r. 5th cl. (दघ्नोति) [1] To hurt or kill. [2] To protect: some consider this root peculiar to the *Védas.*

दण्ड r. 10th cl. (दण्डयति) [1] To punish, especially by fine. [2] To fine, to amerce.

दण्ड mn. (-ण्डः-ण्डं) A stick, a staff. m. (-ण्डः) [1] Punishment, castigation, amercement, imprisonment or putting to death. [2] A name of YAMA, regent of the dead. [3] An army. [4] A form of array, a line or column of troops. [5] A long measure, a *pole* of four cubits. [6] A churning stick. [7] A corner, an angle. [8] A horse. [9] A companion or attendant of the sun. [10] A stem or stick of a tree. [11] Subduing, subjecting. [12] Pride, arrogance. [13] A measure of time, a *Dan'd'a,* $\frac{1}{60}$th part of the day and night, or twenty-four minutes. [14] Standing upright or erect, being like a staff. [15] A son of IKSHWÁKU. E. दम to tame, and ड Un'ádi aff. or दण्ड to punish, affix अच्.

दण्डक mn. (-कः-कं) A sort of metre, the stanza of which exceeds twenty-seven syllables, and may extend to 200. f. (-का) The peninsula of *India,* from between the *Nermadá* and *Godaveri* rivers to the south, the whole of which, in the days of RÁMA, was a large forest. E. दण्ड a staff, &c. and कन् aff.

दण्डकारण्य n. (-ण्यं) The peninsula, the peninsular forest: see the last. E. दण्डक, and अरण्य a wood.

दण्डग्रहण n. (-णं) Becoming a mendicant or ascetic. E. दण्ड the staff carried by the mendicant, and ग्रहण taking.

दण्डघ्न m. (-घ्नः) A fighter, one who commits personal violence. E. दण्ड a stick, and घ्न who strikes.

दण्डजित mfn. (-तः-ता-तं) Suppressed by punishment. E. दण्ड, and जित conquered.

दण्डढक्का f. (-क्का) A kettle drum. E. दण्ड a stick, and ढक्का a drum.

दण्डताम्री f. (-म्री) A perforated copper vessel, of given capacity, placed in a vessel of water; when filled with water, it sinks, marking a certain portion of time. E. दण्ड twenty-four minutes, and ताम्री (q. v.) a copper vessel, &c.

दण्डदास m. (-सः) A slave, a bondsman, one who has become so as a punishment or for debt. E. दण्ड, and दास a slave.

दण्डधर mfn. (-रः-रा-रं) [1] Having a stick or staff. [2] Having authority to punish. m. (-रः) [1] A name of YAMA. [2] A king. [3] A potter. [4] A mendicant carrying a staff. E. दण्ड punishment, a stick, &c. and धर who holds or possesses; also दण्डधार m. (-रः) दण्डधारिन्, &c.

दण्डधारण n. (-णं) [1] Punishment. [2] Carrying a staff. [3] Following the order of a mendicant. E. दण्ड, and धारण having.

दण्डन n. (-नं) Punishing, inflicting punishment. E. दण्ड to tame, ल्युट् aff.

दण्डनायक m. (-कः) [1] A general, a commander-in-chief. [2] A magistrate, a head police officer. E. दण्ड a column of troops, and नायक a leader.

दण्डनीति f. (-तिः) Polity, the system of civil and military administration taught by CHÁN'AKYA and others. E. दण्ड (by) punishment or subjection, नी to get or obtain, and क्तिच् aff.

दण्डनीय mfn. (-यः-या-यं) Punishable, deserving punishment. E. दण्ड to punish, अनीयर् aff.

दण्डनीयत्व n. (-त्वं) Demerit, desert of punishment. E. त्व added to to the last; also with तल्, दण्डनीयता.

दण्डपांशुल m. (-लः) A porter, a warder or doorkeeper. E. दण्ड a staff, पा to cherish or bear, affix ड, दण्डपः again, पांशुल for पांशल strong, sturdy.

दण्डपाणि m. (-णिः) [1] YAMA. [2] A staffbearer. [3] One of S'IVA's attendants worshipped at *Benares.* E. दण्ड, and पाणि a hand.

दण्डपातिन् mfn. (-ती-तिनी-ति) Awarding, fining. E. दण्ड, and पातिन् causing to alight.

दण्डपारुष्य n. (-ष्यं) [1] Assault and battery, a title of jurisprudence. [2] Infliction of cruel punishment, one of the seven vices of kings and rulers. E. दण्ड punishment, पारुष्य severity.

दण्डपाल m. (-लः) [1] A doorkeeper, a porter. [2] A small kind of fish, (Cyprinus danrica, HAM.) see अर्द्धसफर. E. दण्ड a staff, &c. and पाल who cherishes.

दण्डपालक m. (-कः) [1] A sort of fish: see the preceding, which it is supposed to resemble. [2] A doorkeeper. E. कन् implying likeness, or pleonastic added.

दण्डपाशिक m. (-कः) A hangman, an executioner. E. दण्ड, and पाश a noose, ठक् aff.

दण्डप्रणयन n. (-नं) Inflicting punishment. E. दण्ड, and प्रणयन leading.

दण्डभीति f. (-तिः) Fear of punishment. E. दण्ड, and भीति fear.

दण्डभृत् mfn. (भृत्) [1] Having a staff or stick. [2] Inflicting punishment. m. (-भृत्) A potter. E. दण्ड the stick or handle of his wheel, and भृत् who possesses or works with.

दण्डमानव m. (-वः) [1] An ascetic, one who uses a staff. [2] A leader. E. दण्ड, and मानव a man.

दण्डयत् mfn. (-यन्-यन्ती-यत्) Punishing, amercing, chastising. E. दण्ड to punish, शतृ aff.

दण्डयात्रा f. (-त्रा) [1] Subjection or conquest of a region or quarter. [2] A bridal procession. [3] Procession, moving in state or with attendants. E. दण्ड punishment, &c. and यात्रा going.

दण्डयाम m. (-मः) [1] A name of YAMA. [2] The saint AGASTYA. [3] A day. E. दण्ड punishment, &c. यम to refrain, in the causal form, and अच् aff.

दण्डयोग n. (-गं) Infliction of punishment. E. दण्ड, and योग application.

दण्डलेश n. (-शं) A small fine. E. दण्ड, and लेश a little.

दण्डवत् *ind.* Prostrate, falling or lying prostrate. E. दण्ड a stick, and वति aff.

दण्डवत् mfn. (-वान्-वती-वत्) Having a stick, carrying a staff. E. दण्ड, and मतुप् aff.

दण्डवादिन् m. (-दी) [1] A doorkeeper or a warder. [2] One who threatens another with punishment or castigation. E. दण्ड castigation, and वद् to speak, to threaten, affix णिनि.

दण्डवालधि m. (-धिः) An elephant. E. दण्ड a stick, and वालधि a tail.

दण्डवासिन् m. (-सी) [1] A doorkeeper, a warder, a chamberlain. [2] The magistrate or the head of a village. E. दण्ड a staff or mace, or punishment, &c. वस to abide, affix णिनि.

दण्डविकल्प m. (-ल्पः) Appropriate punishment or sentence. E. दण्ड, and विकल्प alternative.

दण्डविधि f. (-धिः) Criminal law, mode of punishment. E. दण्ड, and विधि rule.

दण्डविशेष m. (-षः) Kind or degree of punishment. E. दण्ड, and विशेष sort.

दण्डविष्कम्भ m. (-म्भः) A post or a stake, round which plays the string that works the churning stick. E. दण्ड a stick, स्कम्भ to stop, with वि prefixed, and घञ् aff.

दण्डहस्त m. (-स्तः) [1] A staff-bearer. [2] A doorkeeper. n. (-स्तं) A tree, (Tabernæmontana coronaria.) E. दण्ड, and हस्त the hand.

दण्डाजिन n. (-नं) Deceit, fraud, cheating, roguery.

दण्डादण्डि ind. Single stick, cudgelling, fighting with sticks or staves. E. दण्ड a stick, repeated, with आ inserted, and इच् added.

दण्डार m. (-रः) [1] A carriage, a vehicle. [2] A potter's wheel. [3] A bow or any instrument for casting arrows or darts. [4] An elephant in rut, a furious or intoxicated elephant. E. दण्ड a stick, ऋ to go, and अण् aff.

दण्डाहत n. (-तं) Buttermilk. E. दण्ड a churning stick, and आहत struck, churned.

दण्डिक m. (-कः) [1] A mace-bearer, &c. one carrying a stick or staff. A fish, (Cyprinus dankena, HAM.) E. दण्ड a staff, and ठन् aff.

दण्डिका f. (-का) [1] A kind of necklace. [2] A string. E. दण्ड a measure, and इकन् aff.

दण्डित mfn. (-तः-ता-तं) Punished, chastised, sentenced, fined. E. दण्ड to punish, affix क्त.

दण्डिन् mfn. (-ण्डी-ण्डिनी-ण्डि) Having a staff or stick. m. (-ण्डी) [1] A doorkeeper, a warder, a porter, a staff or mace-bearer. [2] A name of YAMA. [3] A man of the fourth order or beggar. [4] A mendicant carrying a staff. [5] A mendicant of a particular order, derived from SANKARÁCHÁRYA. [6] A *Jina* or *Jaina* saint. E. दण्ड a staff, &c. and इनि aff.

दण्डोत्पला f. (-ला) A small shrub; also सहदेवा.

दण्ड्य mfn. (-ण्ड्यः-ण्ड्या-ण्ड्यं) Punishable, deserving punishment. E. दण्ड punishment, and यत् affix implying fitness.

दत् m. (दन्तः दतौ दन्तः) 2nd case *plu.* (दतः) A tooth: see दन्त; the nasal is dropped after the 2nd case. E. दम् to subdue, affix डत.

दत्त mfn. (-त्तः-त्ता-त्तं) [1] Given, presented, made over, assigned. [2] Preserved, guarded, protected. m. (-त्तः) [1] The name of a king. [2] A saint; also दत्तात्रेय. [3] A common surname or title of a man of the *Vaisya* or third tribe, at present common to the *Kayeth* class. n. (-त्तं) A gift, a donation. E. दा to give, affix क्त.

दत्तक m. (-कः) A son given: see the next. E. कन् added to the last.

दत्तकपुत्त्र m. (-त्त्रः) A son given away by his natural parents, to persons engaging to adopt him; one of the twelve heirs acknowledged by the old *Hindu* law. E. दत्तक, and पुत्त्र a son; also simply दत्तक, and sometimes दत्त्रिम.

दत्तवत् mfn. (-वान्-वती-वत्) Gave, was giving. E. दा to give, क्तवतु aff.

दत्तशुल्का f. (-ल्का) A bride for whom a sum of money has been paid to her father. E. दत्त, and शुल्क dower.

दत्तात्मन् mfn. (-त्मा-त्मा-त्म) Self-given. m. (-त्मा) A youth or orphan, who gives himself to persons disposed to take the place of parents. E. दत्त given, and आत्मन् self.

दत्तात्रेय m. (-यः) A sage, the son of ATRI given to him by three deities, BRAHMA, VISHN'U, and S'IVA. E. दत्त, and आत्रेय son of ATRI; also दत्त.

दत्तादत्त mfn. (-त्तः-त्ता-त्तं) Given and received. E. दत्त, and आदत्त taken.

दत्तादर mfn. (-रः-रा-रं) Treated with respect. E. दत्त, and आदर respect.

दत्तानपकर्म्मन् n. (-र्म्म) Nonresumption of gifts. E. दत्त a gift, अन for अ, neg. before अपकर्म्मन् resuming.

दत्तापहृत mfn. (-तः-ता-तं) Given and taken again. E. दत्त, and अपहृत taken back.

दत्ताप्रदानिक n. (-कं) Resumption of gifts; one of the eighteen titles of law. E. दत्त, and अप्रदानिक not giving.

दत्तावधान mfn. (-नः-ना-नं) Attentive. E. दत्त, and अवधान attention.

दत्तासन mfn. (-नः-ना-नं) Having a seat given, requested to sit. E. दत्त, and आसन a seat.

दत्ति f. (-त्तिः) Gift, donation. E. दा to give, क्तिन् aff.

दत्त्रिम mfn. (-मः-मा-मं) [1] Given. [2] Produced or effected by gifts. m. (-मः) [1] A slave who is given by another. [2] A son given by his parents. E. दा to give, क्त्रिम aff.

दत्तेय m. (-यः) The deity INDRA.

दत्वा ind. Having given. E. दा to give, क्त्वाच् aff.

दद r. 1st cl. (ददते) [1] To give. [2] To relinquish.

ददत् mfn. (-दन्-ददती-दत्) Giving. E. दा to give, शतृ aff.

दद mfn. (-दः-दा-दं) Who gives or bestows. E. दद to give, and अ aff.

ददन n. (-नं) Gift, giving, donation. E. दद to give, affix ल्युट्.

ददि mfn. (-दिः-दिः-दि) Who or what gives or bestows. E. दा to give, कि aff.

ददिवस् mfn. (-वान्-दुषी-वः) Giving, who or what gives. E. दा to give, वसु aff.

ददृत् mfn. (-दृत्) Fearful, alarmed. E. दृ to fear, क्विप् affix, and the radical vowel made short.

ददृशिवस् mfn. (-वान्-शुषी-वः) Seeing, looking. E. दृश to see, वसु affix, इट inserted.

ददृश्वस् mfn. (-श्वान्-शुषी-श्वः) Seeing, looking. E. दृश to see वसु aff.

दद्रु m. (-द्रुः) Cutaneous and herpetick eruptions; also दद्रूः or with कन् added दद्रुक, m. (-कः)

दद्रुघ्न m. (-घ्नः) A kind of cassia, (C. tora.) E. दद्रु herpes, and घ्न, destroying, remedying; also दद्रूघ्न.

दद्रुण mfn. (-णः-णा-णं) Herpetick, afflicted with herpes. E. दद्रु, and न affix; also दद्रूण.

दद्रुरोगिन् mfn. (-गी-गिणी-गि) Herpetick, diseased by herpes. E. दद्रु herpes, रोग a disease, and इनि aff.

दद्रू m. (-द्रूः) Herpetick eruptions: see दद्रु.

दद्रूघ्न m. (-घ्नः) See दद्रुघ्न.

दद्रूण mfn. (-णः-णा-णं) See दद्रुण.

दध r. 1st cl. (दधते) [1] To hold, to possess or retain. [2] To give, to present, to assign or make over. (र) दधि (दधति) To nourish.

दध mfn. (-धः-धा-धं) Who has or possesses. E. धा to have, श aff.

दधत् mfn. (-धन्-धती-धत्) Having, holding, possessing. E. धा to have, शतृ aff.

दधान mfn. (-नः-ना-नं) Having, holding, possessing. E. धा to have, शानच् aff.

दधि mfn. (-धिः-धिः-धि) Holding, having, who or what has or possesses. n. (-धि) [1] Milk curdled or coagulated spontaneously by heat, or by the addition of buttermilk; it is an article of food of general use, and in high estimation amongst the *Hindus*, and is considered, medicinally, as the remedy or preventative of most disorders. [2] Resin, turpentine; (all the synonimes are common to these two senses.) [3] A house, an abode. E. धा to have, किन् affix, and the root reiterated.

दधिकूर्चिका f. (-का) A mixture of boiled and coagulated milk, or of water and sour curds. E. दधि as above, and कूर्चिका inspissated milk.

दधिचार m. (-रः) The churning stick. E. दधि curdled milk, and चर to move, in the causal form, affix घञ्.

दधिज n. (-जं) Fresh butter. E. दधि curdled milk, and ज born.

दधित्थ m. (-त्थः) The wood-apple: see कपित्थ. E. दधि, स्था to stand or be, affix ड; the root yielding a juice compared to curdled milk.

दधिधेनु f. (-नुः) A quantity of curds given away at any sacrifice. E. दधि, and धेनु a cow.

दधिपुष्पिका f. (-का) A flower, (Clitorea ternata.) E. दधि curdled milk, and पुष्प a flower, कन् added in the fem. form.

दधिफल m. (-लः) The elephant or wood-apple; also दधित्थ. E. दधि curdled milk, and फल fruit, the fruit having the acid taste of *Dahí* or *Dadhi*.

दधिभाण्ड n. (-ण्डं) A vessel for holding curds, a pail. E. दधि, and भाण्ड a vessel.

दधिमण्ड m. (-ण्डः) Whey. E. दधि, and मण्ड scum.

दधिमण्डोद m. (-दः) The sea of curds, or rather of whey. E. दधिमण्ड, and उद water.

दधिशोण m. (-णः) A monkey. E. दधि, and शोण crimson; of a colour composed of that of curdled milk and crimson.

दधिसक्तु m. *plu.* always (-क्तवः) Barley meal mixed with curds. E. दधि, and सक्तु the meal of barley, after frying and grinding.

दधिसर m. (-रः) The skim of coagulated milk; also सर only. E. दधि *Dahí*, and सर which goes on or upon.

दधिसार m. (-रः) Fresh butter. E. दधि curdled milk, and सार essence.

दधिस्नेह m. (-हः) Skim of *Dahí*, or curdled milk whey. E. दधि curdled milk, and स्नेह oily substance.

दधिस्वेद m. (-दः) Buttermilk. E. दधि as above, and स्वेद exudation.

दधीच m. (-चः) The name of a *Muni* or saint, famous for having devoted himself to death, that the gods might be armed with his bones in lieu of thunderbolts; they being the only effective weapons against the demon VRITRA; also दधीचि.

दधीचि m. (-चिः) A *Muni* or saint: see the last.

दधीच्यस्थि n. (-स्थि) [1] The diamond. [2] The thunderbolt. E. दधीचि a saint, and अस्थि a bone; the bones of the saint were converted into thunderbolts, which are of the same substance with the diamond, according to the *Hindus*.

दधृच् mfn. (-धृक्) Shameless, impudent. E. धृष to be vain, affix क्विन्, deriv. irr.

दध्र m. (-ध्रः) A name of YAMA. E. धा to have, reiterated, and र aff.

दध्याकर m. (-रः) The sea of curds. E. दधि, and आकर a mine.

दध्यानी f. (-नी) A medicinal plant: see कटुकी. E. दधि curdled milk, नी with आङ् prefixed, affix क्विप्.

दध्याह्व m. (-ह्वः) The wood-apple. E. दधि, and आह्वा name.

दध्युत्तर n. (-रं) The skim of curdled milk, whey. E. दधि, and उत्तर upper part; also with कन् added, दध्युत्तरक, n. (-कं.)

दध्युद m. (-दः) The sea of curds. E. दधि, and उद water; that which has curds for water.

दनु f. (-नुः) A daughter of DAKSHA, wife of KAS'YAPA, and mother of the demons or *Daityas*, the Titans of *Hindu* mythology.

दनुज m. (-जः) An *Asur*. E. दनु the mother of the giant race, and ज born.

दनुजद्विष् m. (-द्विट्) A god, a deity. E. दनुज a demon, and द्विष् the hater.

दनुजारि m. (-रिः) A god, a deity. E. दनुज, and अरि enemy.

दनुसूनु m. (-नुः) An *Asur* or infernal deity. E. दनु as above, and सूनु offspring; also similar compounds, as दनुज, &c.

दन्त m. (-न्तः) [1] A tooth. [2] The peak of a mountain. [3] The side or ridge of a mountain. [4] An arbour. [5] Ivory, elephant's tooth. f. (-न्ती) A medicinal plant, commonly known by the same name, *Danti*, (Croton polyandrum.) E. दम् to subdue, तन् Un'ádi aff.

दन्तक m. (-कः) [1] A crooked peak or projection in a rock or mountain. [2] A bracket, a pin or shelf projecting from a wall. [3] A tooth. E. कन् implying resemblance, added to दन्त.

दन्तकर्षण m. (-णः) The common lime, (Citrus acida.) E. दन्त a tooth, and कर्षण attracting, drawing.

दन्तकाष्ठ n. (-ष्ठं) A piece of stick, or of the small branch of a tree used as a tooth brush. E. दन्त, and काष्ठ wood.

दन्तच्छद m. (-दः) A lip. E. दन्त a tooth, and छद a cover.

दन्तजात mfn (-तः-ता-तं) Toothed, having teeth. E. दन्त, and जात produced.

दन्तधावन n. (-नं) [1] A tooth brush, or a fibrous stick used for cleaning the teeth. [2] Cleaning the teeth. m. (-नः) [1] A tree yielding an astringent resin, (Mimosa catechu.) [2] A plant, (Mimusops elengi:) see वकुल. E. दन्त a tooth, and धाव to clean, affix ल्युट्.

दन्तपत्र n. (-त्रं) An earring. E. दन्त a tooth, and पत्र a leaf or plate set with studs, resembling teeth.

दन्तपत्रक n. (-कं) A kind of jasmine, (J. pubescens.) E. दन्त a tooth, and पत्र a leaf: the petals or leaves of the flower resembling teeth in colour and shape; this comparison is frequent among the poets.

दन्तपवन n. (-नं) A dentifrice, or any thing taken to clean the teeth. E. दन्त, and पवन purifying.

दन्तपुप्पुटक m. (-कः) Gum boil.

दन्तपुष्प m. (-ष्पः) A plant, the flower of which is compared to a tooth, (Strychnos potatorum.) E. दन्त a tooth, and पुष्प a flower.

दन्तफल m. (-लः) A plant: see the preceding. E. दन्त, and फल a fruit.

दन्तभाग m. (-गः) An elephant's front or forehead. ² Part of a tooth. E. दन्त the tusk, and भाग a part.

दन्तमल mn. (-लः-लं) The tartar of the teeth. E. दन्त a tooth, and मल dirt.

दन्तमांस n. (-सं) The gums. E. दन्त, and मांस flesh.

दन्तमूलिका f. (-का) A plant: see दन्ती. E. दन्त, and मूल a root, कन् fem. form.

दन्तवस्त्र n. (-स्त्रं) A lip. E. दन्त a tooth, and वस्त्र a garment.

दन्तवासस् m. (-साः) A lip. E. दन्त a tooth, and वासस् vesture.

दन्तव्यसन n. (-नं) Fracture or decay of a tusk or tooth. E. दन्त, and व्यसन misfortune.

दन्तवेष्ट m. (-ष्टः) The gums. E. दन्त, and वेष्ट what incloses.

दन्तशठ m. (-ठः) A lime: see the next.

दन्तशठ m. (-ठः) ¹ Elephant or wood-apple: see कपित्थ. ² Common lime, (Citrus acida.) ³ A plant bearing an acid fruit, (Averhoa carambola.) ⁴ An orange. ⁵ Sourness, acidity. f. (-ठा) Woodsorrel, (Oxalis monadelpha.) E. दन्त a tooth, and शठ noxious, bad.

दन्तशर्करा f. (-रा) Tartar of the teeth. E. दन्त tooth, and शर्करा sand.

दन्तशाण n. (-णं) A dentifrice, composed chiefly of the powdered fruit of the chebulic myrobalan, and green sulphate of iron. E. दन्त a tooth, and शाण a whetstone; sharpening or polishing the teeth.

दन्तशिरा f. (-रा) The gum. E. दन्त, and शिरा a long vein or tubular vessel.

दन्तशुद्धि f. (-द्धिः) Cleaning the teeth. E. दन्त, and शुद्धि cleaning.

दन्तश्लिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Entangled in or between the teeth. E. दन्त, and श्लिष्ट united.

दन्तसक्त mfn. (-क्तः-क्ता-क्तं) Touched by the teeth; entangled in or between the teeth. E. दन्त, and सक्त in contact.

दन्तहर्ष m. (-र्षः) Tenderness of the teeth; intolerance of any rough, austere, or acid substances. E. दन्त, and हर्ष delight.

दन्तहर्षक m. (-कः) The lime, (Citrus acida.) E. दन्त a tooth, and हर्षक delighting, from हृष to please, with वुन् affix; also with युच् affix दन्तहर्षण, m. (-णः)

दन्ताघात m. (-तः) A bite. E. दन्त, and आघात a wound.

दन्तावल m. (-लः) An elephant. E. दन्त a tooth, वलच् affix, and the final of दन्त made long.

दन्तायुध m. (-धः) A hog. E. दन्त a tooth or tusk, and आयुध a weapon.

दन्तार्बुद m. (-दः) A disease of the teeth or gums; gum boil, ulceration of the gums. E. दन्त a tooth, and अर्बुद a swelling.

दन्तालिका f. (-का) A horse's bridle. E. दन्त a tooth, आलि a line, affix कन्, and fem. form.

दन्तिका f. (-का) A plant, commonly *Danti*, (Croton polyandrum.) E. कन् added to दन्ती; also read दन्तिजा, f. (-जा.)

दन्तिन् mfn. (-न्ती-न्तिनी-न्ति) Toothed, tusked. m. (-न्ती) ¹ An elephant. ² A mountain. E. दन्त a tooth, and इनि possessive aff.

दन्तिमद m. (-दः) The temporal juice of the elephant. E. दन्ति and मद the effusion.

दन्तीबीज n. (-जं) A strongly purgative nut, the fruit of the croton. E. दन्ती, and बीज seed.

दन्तुर mfn. (-रः-रा-रं) ¹ Having a large or projecting tooth. ² Waving, undulatory. ³ Rising (a hair), bristling. E. दन्त a tooth, &c. affix उरच्.

दन्तोद्भेद m. (-दः) Dentition. E. दन्त, and उद्भेद out-break.

दन्तोलूखलिक m. (-कः) One who eats grain without its having been threshed, an anchorite. E. दन्त a tooth, उलूखल a mortar, and ठक् affix; who winnows with his teeth.

दन्त्य mfn. (-न्त्यः-न्त्या-न्त्यं) Dental, of or belonging to the teeth. E. दन्त, and यत् aff.

दन्दश m. (-शः) A tooth. E. frequentative form of दंश to bite.

दन्दशूक mfn. (-कः-का-कं) Mischievous, malignant, venomous. m. (-कः) ¹ A snake or serpent. ² A *Rākshasa*, a demon or goblin. E. दंश to bite, affix ऊक, the radical reiterated, and नुक् inserted.

दन्द्रम n. (-मं) Going slowly or tortuously. E. द्रम to go, root redup. घञ् aff.

दन्द्रमण n. (-णं) Going slowly or tortuously. mfn. (-णः-णा-णं) Who or what goes so. E. द्रम to go, root redup. युच् aff.

दभ r. 10th cl. (दभयति) also दभि (दम्भयति) To order, to command.

दभ्र mfn. (-भ्रः-भ्रा-भ्रं) Little, small. m. (-भ्रः) The ocean.

दम r. 4th cl. (दर, उ) दरदम् (दाम्यति) ¹ To tame or subject as an enemy, to quiet or pacify, to tranquillize. ² To be tamed or tranquillized.

दम् *ind.* A wife. E. दम to subject, affix क्विप्.

दम m. (-मः) ¹ Punishing, chastisement, punishment. ² Taming, subduing. ³ Self-command, endurance of the most painful austerities. ⁴ Self-restraint, subduing the senses, suppressing the appetites, passions, &c. ⁵ Mud, mire. ⁶ (In the *Védas,*) The hall of sacrifice. E. दम to tame or subdue, affix अच्.

दमक mfn. (-कः-का-कं) A tamer, a subduer. E. दम to tame, affix ण्वुल्.

दमघोष m. (-षः) A prince of the lunar race, king of *Chedi*, father of SIS'UPÁLA.

दमघोषसुत m. (-तः) A name of SIS'UPÁLA, a king and enemy of KRISHN'A. E. दमघोष a proper name, the father of SIS'UPÁLA, and सुत a son.

दमथ mn. (-थः-थं) ¹ Punishment, punishing, chastising. ² Self-control, endurance of rigorous austerities. n. (-थं) Taming, subduing. E. दम to tame or subdue, Un'ádi affix अथ.

दमथु mn. (-थुः) ¹ Punishment, restraint or subjection of others. ² Self-denial, subjection of oneself. E. दम to tame, अथुच् aff.

दमन m. (-नः) ¹ A hero. ² A philosopher. ³ A kind of flower, commonly *Dona*, (Artemisia.) n. (-नं) Taming, subduing. E. दम to tame, ल्युट् aff.

दमनीय mfn. (-यः-या-यं) To be tamed, subjected, or subdued. E. दम to tame, अनीयर् aff.

दमयत् mfn. (-यन्-यन्ती-यत्) Taming, restraining, chastising. f. (-न्ती) ¹ The wife of NALA. ² A kind of cucumber. E. दम to subdue, participial affix शतृ.

दमस्वसृ f. (-सा) DAMAYANTI. E. दम, स्वसृ sister of.

दमित mfn. (-तः-ता-तं) Tamed, subdued, patient of every suffering, exaction or privation. E. दम to tame, affix क्त, with इट् inserted.

दमिन् mfn. (-मी-मिनी-मि) A tamer, a dominator. E. दम with घिनुण aff.

दमुनस् m. (-नाः) [1] A name of *Agni* or fire. [2] A name of S'UKRA, regent of Venus. E. दम to tame (all things), Un'ádi affix उनसि; also ऊनसि, whence दमूनस्, m. (-नाः.)

दम्पति m. *du.* (-ती) Husband and wife. E. दम् a wife, and पति a husband.

दम्भ r. 5th cl. (उ) दम्भु (दभ्नोति) [1] To act deceitfully, to cheat, to impose upon, to trick or deceive. [2] To split or divide. r. 10th cl. (दम्भयति) To collect, to gather, to arrange or string.

दम्भ m. (-म्भः) [1] Deceit, fraud, cheating. [2] Hypocrisy [3] Sin, wickedness. [4] Arrogance, pride. E. दम्भ to deceive, &c. affix घञ्.

दम्भिन् mfn. (-म्भी-म्भिनी-म्भि) [1] Hypocritical. [2] Proud. [3] Wicked. m. (-म्भी) A hypocrite, an impostor. E. दम्भ, and इनि aff.

दम्भोलि m. (-लिः) INDRA's thunderbolt. E. दम्भ to divide or split, affix उलि.

दम्य mfn. (-म्यः-म्या-म्यं) To be subjected or tamed. [2] To be punished. m. (-म्यः) A steer, a young bullock. E. दम to tame, यत् affix.

दय (ञि) ञिदय r. 1st cl. (दयते) [1] To give. [2] To move. [3] To take. [4] To protect. [5] To hurt or kill.

दय mfn. (-यः-या-यं) Compassionate, tender-hearted. mf. (-यः-या) Tenderness, compassion, clemency. E. दय to preserve, affix अङ्, fem. affix टाप्.

दयमान mfn. (-नः-ना-नं) Preserving, protecting. E. दय, and शानच् aff.

दयाकर mfn. (-रः-रा-रं) Kind, showing compassion. E. दया, and कर who makes.

दयाकूर्च m. (-र्चः) A *Bud'dha*, a *Baud'dha* saint, or a form of BUD'DHA, the founder of the sect. E. दया compassion, and कूर्च boasting.

दयाकृत् mfn. (-त्) Compassionate. E. दया, and कृत् doing.

दयान्वित mfn. (-तः-ता-तं) Compassionate, charitable, kind. E. दया, and अन्वित possessed of.

दयायुक्त mfn. (-क्तः-क्ता-क्तं) Compassionate, benevolent. E. दया, and युक्त joined.

दयाल m. (-लः) The breaking of a bank.

दयालु mfn. (-लुः-लुः-लु) Tender, compassionate. E. दया compassion, आलुच् affix; also दयालुक.

दयालुत्व n. (-त्वं) Tenderness, compassionateness. E. त्व added to the last; with तल् दयालुता.

दयावत् mfn. (-वान्-वती-वत्) Merciful, tender. E. दया, and मतुप् aff.

दयाशील mfn. (-लः-ला-लं) Kind, compassionate. E. दया, and शील possessed of.

दयित mfn. (-तः-ता-तं) Beloved, dear, desired. m. (-तः) [1] A husband. [2] A lover. f. (-ता) [1] A woman. [2] A wife or mistress. E. दय to regard tenderly, affix क्त.

दयिताधीन mfn. (-नः-ना-नं) Hen-pecked, subject to a wife. E. दयिता a wife, and अधीन subject.

दर mn. (-रः-रं) [1] Fear, terror. [2] A hole in the ground. n. (-रं) A conch shell. *ind.* A little. f. (-रा-री) [1] A natural or artificial excavation in a mountain, a cave, a cavern, a grotto, &c. [2] A valley. E. दॄ to divide, to dread, &c. affix अप्.

दरणि m. (-णिः) An eddy, a current. E. दॄ to tear (down the banks), affix अणि; some books read दारणि, and others आरणि.

दरद् f. (-त्) [1] Terror. [2] A mountain. [3] A precipice. [4] The heart. [5] A bank or mound. [6] A tribe of barbarians. E. दॄ to divide or tear, अदि Un'ádi aff.

दरद mf. (-दः-दा) A country bordering on *Kashmir*, the mountains about *Kashmir* and above *Peshawer*. m. (-दः) [1] Fear, terror. [2] A tribe of barbarians. E. अच् added to the former.

दरविदलित mfn. (-तः-ता-तं) Slightly or a little burst or opened. E. दर, and विदलित divided.

दरि f. (-रिः) A cave: see दर. E. दृ to divide, इन् aff.

दरित mfn. (-तः-ता-तं) [1] Frightened, terrified. [2] Torn, rent, divided. E. दर fear, इतच् affix; or दॄ to divide, affix क्त.

दरिद्र mfn. (-द्रः-द्रा-द्रं) Poor, needy, indigent, distressed. E. दरिद्रा to be poor, affix अच्.

दरिद्रता f. (-ता) Poverty, indigence. E. दरिद्र, and तल् affix; also with त्व, दरिद्रत्वं.

दरिद्रा r. 2nd cl. (दरिद्राति) 3rd *plu.* (दरिद्रति) To be poor or needy.

दरिद्रायक mfn. (-कः-का-कं) Poor, distressed. E. दरिद्रा, and ण्वुल् aff.

दरिद्रित mfn. (-तः-ता-तं) Poor, impoverished. E. दरिद्रा to be poor, affix क्त.

दरिद्रिव mfn. (-वा-वी-व) Poor, needy. E. दरिद्रा, and क्वच् affix; otherwise with ण्वुल् affix दरिद्रायक.

दरीभू f. (-भूः) A cavern, a hollow. E. दरी, and भू a place.

दरीभृत् m. (-भृत्) A mountain. E. दरी a cave, and भृत् what has.

दरोदर m. (-रः) [1] A gamester. [2] A stake. n. (-रं) Gambling: see दुरोदर.

दर्दर mfn. (-रः-रा-रं) Cracked, flawed, slightly broken, (a vessel, &c.) m. (-रः) A mountain. E. दॄ to tear or break, affix अच्, and the root repeated.

दर्दराश m. (-शः) A sort of sauce or condiment; also मीनाक्षीण.

दर्दरीक mn. (-कः-कं) A musical instrument. m. (-कः) [1] A cloud. [2] A frog. E. दॄ to tear, Un'ádi affix ईकन्, and the radical reduplicate; what is struck, &c.

दर्दुर m. (-रः) [1] A frog. [2] A cloud. [3] A mountain. [4] A sort of musical instrument, a pipe or flute. n. (-रं) A number of villages. f. (-रा) A name of DURGÁ. E. दॄ to tear, Un'ádi affix उरच्, and the radical repeated.

दर्दुरपुट m. (-टः) The mouth or extremity of a pipe. E. दर्दुर, and पुट a cup.

दर्द्रु m. (-द्रुः) Herpetick eruption: see दद्रू.

दद्रु m. (-द्रुः) A cutaneous disease, herpes; also दद्रू.

दद्रू m. (-द्रूः) Cutaneous eruption, herpes. E. दरिद्रा to be poor, क Un'ádi affix, the form is irregular: by substituting the short vowel, and omitting the first र, this word and its compounds appear in a variety of forms, as दर्द्रु, दद्रु, दद्रू; also omitting the second र, दर्द, &c. &c. q. v.

दद्रुघ्न m. (-घ्नः) Cassia, (tora;) also [illegible], and दद्रूघ्न.

दद्रुण mfn. (-णः-णा-णं) Diseased with herpes, herpetick; also दद्रूण, दद्रुण, &c.

दद्रुरोगिन् mfn. (-गी-गिणी-गि) Herpetick, afflicted with herpes; also दद्रुरोगिन्, दद्रुरोगिन्, &c.

दर्प m. (-र्पः) [1] Pride, arrogance. [2] Musk. [3] Heat. E. दृप to be proud, to inflame, affix घञ्.

दर्पक mfn. (-कः-का-कं) What kindles, inflames, or excites. m. (-कः) A name of KÁMADÉVA. E. दृप to inflame, affix ण्वुल्.

दर्पण m. (-णः) A mirror. n. (-णं) [1] The eye. [2] Kindling, inflaming. E. दृप to excite, to shine, affix ल्यु.

दर्पध्मात mfn. (-तः-ता-तं) Puffed up or swelling with pride. E. दर्प, and ध्मात inflated.

दर्पहर mfn. (-रः-रा-रं) Humbling, humiliating, pride-destroying. E. दर्प, and हृ what removes.

दर्पारम्भ m. (-म्भः) Incipient pride, conceit. E. दर्प pride, आरम्भ commencement.

दर्पोपशान्ति f. (-न्तिः) Conciliating or subduing arrogance. E. दर्प, and उपशान्ति allaying.

दर्व m. (-र्वः) [1] A *Rákshasa*, an imp or goblin. [2] A mischievous man or animal, &c. E. दृ to tear, Un'ádi affix व.

दर्वट m. (-टः) A constable, a police officer set over a village, &c. [2] A warder, a doorkeeper.

दर्वरीक m. (-कः) [1] INDRA. [2] Air, wind. [3] A musical instrument.

दर्वि f. (-र्विः-र्वी) [1] A ladle or spoon. [2] The expanded hood of a snake. E. दृ to divide, Un'ádi affix वि; also with ङीप् added दर्वी; some authorities make the final consonant the labial letter ब, as दर्बि, दर्बी; also दार्वी.

दर्विक m. (-कः) A ladle, a spoon. f. (-का) A potherb: see दार्विका. E. कन् added to the preceding.

दर्वीकर m. (-रः) A snake. E. दर्वी the hood expanded, and कर who makes.

दर्भ m. (-र्भः) [1] *Kus'a* or sacrificial grass, (Poa cynosuroides.) [2] A kind of reed, (Saccharum spontaneum.) [3] Another species, (S. cylindricum.) E. दृभि to collect, to arrange, affix घञ्; or दृ to tear, Un'ádi affix भ.

दर्भट m. (-टः) A private apartment or house, a retirement.

दर्भपत्र m. (-त्रः) A kind of grass, (Saccharum spontaneum.) E. दर्भ, and पत्र a leaf.

दर्श m. (-र्शः) [1] Sight, seeing. [2] Day of new moon when it rises invisible. [3] Half monthly sacrifice, performed at the change of the moon, by persons maintaining a perpetual fire. E. दृश to see, affix घ.

दर्शक mfn. (-कः-का-कं) Who or what shows, displays, explains, makes clear, &c. m. (-कः) [1] A doorkeeper, a warder. [2] An exhibiter, one who points out or shows any thing. [3] A skilful man, one conversant with any science or art, &c. E. दृश to see, वुन् aff.

दर्शत m. (-तः) [1] The sun. [2] The moon. E. दृश to see, अतच् aff.

दर्शन n. (-नं) [1] Sight, seeing, looking. [2] The eye. [3] A mirror. [4] Showing. [5] Aspect, appearance. [6] Directing, instructing. [7] A dream, a vision. [8] Virtue, moral merit. [9] Knowledge, especially religious. [10] Understanding, intellect. [11] A *S'astra*, one of six religious or philosophical systems, the *Pátanjala*, *Sánkhya*, *Vaiséshika*, *Nyáya*, *Mímansa*, and *Vedánta*. [12] Sacrifice. [13] Colour. [14] Visiting any sacred shrine, worshipping in the presence of any image. E. दृश to see, affix ल्युट्.

दर्शनप्रतिभू m. (-भूः) A surety for appearance. E. दर्शन, and प्रतिभू a surety.

दर्शनप्रातिभाव्य n. (-व्यं) Surety for appearance, bail. E. दर्शन, and प्रातिभाव्य surety.

दर्शनीय mfn. (-यः-या-यं) [1] Beautiful, handsome, agreeable. [2] Visible, to be seen. E. दर्श looking, and छ affix; or दृश to see, and अनीयर् aff.

दर्शनीयमानिन् mfn. (-नी-मिनी-नि) Vain, conceited, thinking oneself handsome. E. दर्शनीय, मन to mind, णिनि aff.

दर्शयामिनी f. (-नी) The night of new moon, on which it rises invisible. E. दर्श new moon, and यामिनी night.

दर्शयितृ mfn. (-ता-त्री-तृ) Showing, displaying, who or what shows. m. (-ता) [1] A warder, an usher, a doorkeeper. [2] A show man, a guide, an exhibiter. E. दृश to see, in the causal form, and तृच् aff.

दर्शयित्वा *ind.* Having shown, having made manifest. E. दृश to see, causal form, क्त्वा aff.

दर्शयिष्यत् mfn. (-ष्यन्-ष्यन्ती-ष्यत्) Showing, explaining or proposing to shew or explain. E. दृश to see, causal form, शतृ affix, with a future sense.

दर्शविपद् m. (-द्) The moon. E. दर्श day of new moon, and विपद् trouble.

दर्शित mfn. (-तः-ता-तं) [1] Visible, apparent. [2] Shown, displayed. [3] Explained. [4] Seen. [5] Understood. E. दृश to see, in the causal form, affix क्त.

दर्शितवत् mfn. (-वान्-वती-वत्) [1] Having shown, showing, displaying. [2] Explaining, teaching. E. दृश causal form, क्तवतु aff.

दल r. 1st cl. (दलति) r. 10th cl. (दालयति) [1] To cut, to divide, to split or pierce. [2] To be cut, &c. [3] To display. [4] To wither.

दल mn. (-लः-लं) A leaf. n. (-लं) [1] A part, a portion, a fragment. [2] Dividing, tearing, cutting, splitting, &c. [3] A sheath, a scabbard. [4] An adulteration or alloy. [5] A heap or quantity. [6] The leaf of the *Tamála*. [7] A half. E. दल to divide, to cut, &c. affix अच्.

दलकपाट m. (-टः) A folded petal or leaf. E. दल, and कपाट a door.

दलकोष m. (-षः) A sort of jasmine, (J. pubescens.) E. दल a leaf, and कोष a sheath.

दलत् mfn. (-लन्-लन्ती-लत्) [1] Splitting, rending. [2] Being torn or cut. E. दल to cut or be pierced, affix शतृ.

दलद्धृदय mfn. (-यः-या-यं) Broken-hearted, cut to the heart, &c. E. दलत्, and हृदय the heart.

दलन mfn. (-नः-नी-नं) Breaking to pieces, cutting, dividing, (who or what does so.) n. (-नं) Tearing, rending, breaking, pulling to pieces. f. (-नी) A clod or clump of earth or mould. E. दल to divide, affix ल्युट्.

दलनिर्मोक m. (-कः) The *Bhójpatr*, a tree of which the bark is used for *hookah* snakes, &c. E. दल a leaf, and निर्मोक shedding, casting off.

दलप m. (-पः) [1] Gold. [2] A sacred or religious institute. E. दल to be divided, Un'ádi affix अप.

दलपुष्पी f. (-ष्पी) A fragrant plant, (Pandanus odoratissimus.) E. दल a leaf, and पुष्प a flower; the leaves surrounding the flower.

दलसूचि m. (-चिः) A thorn. E. दल a leaf, and सूचि a needle.

दलस्नसा f. (-सा) The fibre or vein of a leaf. E. दल a leaf, and स्नसा a fibre.

दलाढक m. (-कः) [1] Sesamum growing wild or spontaneously. [2] An aquatic plant, (Pistia stratiotes.) [3] A plant commonly *Nagésar*, (Mesua ferrea.) [4] A tree, (Mimosa sirsiha.) [5] Red chalk. [6] Cuttle fish bone. [7] A moat, a ditch. [8] A sort of jasmine, (J. pubescens.) [9] An elephant's ear. [10] The driver of an elephant. [11] A hurricane, a high wind. E. दल as above, ढौकृ to go, with आङ् prefixed, affix अच्, deriv. irr.

दलाढ्य m. (-ढ्यः) Mud, but mud especially on the banks of a river.

दलामल n. (-लं) [1] A tree, (Vangueria spinosa:) see मरुवक. [2] A plant, (Artemisia.) E. दल a leaf, and अमल clear, clean.

दलाम्ल n. (-म्लं) Sorrel. E. दल the leaf, and अम्ल sour.

दलि mf. (-लिः-ली) A clod of clay or mould. E. दल to be divided, (by the harrow or plough,) Un'ádi affix इ.

दलिक m. (-कः) Timber, wood. E. दल to split, affix इकच्.

दलित mfn. (-तः-ता-तं) [1] Blown, full blown, expanded. [2] Broken, split. [3] Cut to pieces. [4] Torn, rent. [5] Scattered, driven apart, divided. [6] Opened, unfolded. E. दल to split, affix क्त.

दलेगन्धि m. (-न्धिः) A plant, (Echites scholaris:) see सप्तपर्ण. E. दल in the seventh case दले, in the leaf, and गन्धि fragrance.

दल्भ m. (-ल्भः) [1] Fraud, dishonesty. [2] Sin. [3] The name of a *Muni* or saint. [4] A wheel. E. दल to divide, भ Un'ádi aff.

दल्मि m. (-ल्मिः) A name of INDRA. [2] INDRA's thunderbolt. E. दल to break or split, Un'ádi affix मि.

दव (इ) दवि r. 1st cl. (दन्वति) To go, to move.

दव m. (-वः) [1] A wood on fire, a forest conflagration. [2] A wood, a forest. [3] Fire in general. [4] Heat, (moral or physical.) E. दु to agitate, affix अच्; also दाव.

दवथु m. (-थुः) [1] Anxiety, vexation, distress. [2] Inflammation of the eye, &c. E. दु to be agitated, अथुच् aff.

दवयत् mfn. (-यन्-यन्ती-यत्) Removing, making remote, placing at a distance. E. दव for दूर used as a verb, शतृ aff.

दवाग्नि m. (-ग्निः) A wood on fire, or the conflagration of a forest. E. दव a wood, and अग्नि a fire; also दव and दाव.

दविष्ठ mfn. (ष्ठः-ष्ठा-ष्ठं) Very remote, very distant. E. दूर् far, affix इष्ठन्, and दव substituted for दूर्; also दवीयस्.

दवीयस् mfn. (-यान्-यसी-यः) Very remote or distant: see the preceding, the affix being the superlative affix ईयसुन्.

दश (इ) दंशि r. 1st and 10th cls. (दशति दंशयति) [1] To bite or sting. [2] To arm, to put on armour. [3] To see. r. 10th cl. (दंशयते) To shine. With उप, to be in trouble, to be reduced in circumstances, With सम्, to pinch, to nip, to bite.

दशक mfn. (-कः-का-कं) Ten. E. कन् added to दश.

दशकण्ठ m. (-ण्ठः) A name of RÁVANA. E. दश ten, and कण्ठ a neck; the ten-necked; also similar names, as दशग्रीव, &c.

दशकण्ठजित् m. (-जित्) A name of RÁMA. E. दशकण्ठ RÁVAN'A, and जित् the conqueror.

दशकन्धर m. (-रः) RÁVAN'A: see दशकण्ठ.

दशकामजव्यसन n. (-नं) The aggregate of ten vices, proceeding from the quality of desire, viz. hunting, gambling, sleeping during the day, abusiveness, lechery, drunkenness, dancing, singing, playing, and hypocrisy. E. दश ten, काम desire, ज born, व्यसन calamity.

दशगुण *adv.* n. (-णं) Ten times, ten-fold. E. दश, and गुण a time.

दशग्राम n. (-मं) A district or collection of ten villages. E. दश, and ग्राम a village.

दशग्रामपति m. (-तिः) A magistrate or chief of ten villages. E. दश, and ग्राम a village, पति master.

दशग्रामिन् m. (-मी) [1] The head man of ten villages. [2] The municipality or corporation of the same. E. दशग्राम, and इनि aff.

दशग्रीव m. (-वः) RÁVAN'A: see दशकण्ठ.

दशति f. (-तिः) A hundred.

दशधा *ind.* In ten ways. E. दश, and धाच् aff.

दशन् mfn. *plu.* (-श) Ten. E. दश to bite, Un'ádi affix कनिन्, the nasal rejected.

दशन mn. (-नः-नं) A tooth. m. (-नः) The peak of a mountain. n. (-नं) Armour, mail. E. दंश to bite, affix ल्युट्.

दशनवासस् n. (-सः) A lip. E. दशन a tooth, and वासस् vesture.

दशनांशु m. (-शुः) The whiteness or brightness of the teeth. E. दशन, and अंशु a ray.

दशनाङ्क m. (-ङ्कः) A bite, the mark of the teeth. E. दशन, and अङ्क a mark.

दशनाढ्या f. (-ढ्या) A kind of sorrel.

दशनोच्छिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Toothless. m. (-ष्टः) [1] Breathing, breathing out, expiration. [2] A lip. [3] Kissing, a kiss. E. दशन a tooth, and उच्छिष्ट expelled, ejected.

दशपारमिताधर m. (-रः) A *Budd'ha* or *Baudd'ha* saint. E. दश, पारमिता a particular work or scripture of this sect, धर who has.

दशपुर n. (-रं) A fragrant grass, (Cyperus rotundus:) see दाशपुर. [2] A district, part of *Malwa* or *Bundelk'hand.* [3] A town or city. E. दश for दाश a fisherman, and पुर or पूर to nourish, affix दश; also दश ten, and पुर a city: a district of ten cities.

दशपूर n. (-रं) A fragrant grass: see the preceding; also दाशपूर.

दशबल m. (-लः) A *Bud'dha* or *Baud'dha* teacher. E. दश ten, (the ten worlds,) बल powerful.

दशभूमिग m. (-गः) BUDDHA, the founder of the *Baud'dha* sect, or a *Bud'dha*, the generic name of the sanctified teachers of that sect. E. दश ten, भूमि earth, and ग who goes; traversing the ten worlds; also दशभूमीश, m. (-शः) Lord of the same.

दशम mfn. (-मः-मी-मं) Tenth. f. (-मी) [1] The tenth day of the half month. [2] The tenth or last stage of human life, the last ten years of a century. E. दशन् ten, and मट् aff.

दशमहाविद्या f. (-द्या) DURGÁ. E. दश ten, (forms, or names,) महा great, and विद्या a name of DURGA.

दशमाल nf. (-लं-ली) A collection of ten garlands. E. दश ten, माला a garland, टच् aff.

दशमिन् mfn. (-मी-मिनी-मि) Very old or aged. E. दशमी the tenth, (stage of life,) and इनि aff.

दशमीगत mfn. (-तः-ता-तं) Very old, above ninety. E. दशमी, and गत arrived at.

दशमीस्थ mfn. (-स्थः-स्था-स्थं) [1] Impotent. [2] Very old, turned of ninety. [3] Dying, on the point of death. E. दशमी the last stage of life, and स्थ who is.

दशमुख m. (-खः) A name of RÁVAN'A. E. दश ten, and मुख a face.

दशमुखान्तक m. (-कः) A name of RÁMA. E. दशमुख RÁVAN'A, and अन्तक destroyer.

दशमूल n. (-लं) A tonic medicament prepared from the roots of ten plants. E. दश ten, and मूल a root.

दशरथ m. (-थः) A proper name, sovereign of *Ayódhya* or *Oude*, and father of RÁMA. E. दश ten, and रथ a car; whose car bore him to the ten quarters of the universe.

दशरात्र n. (-त्रं) A period of ten days and nights. E. दश, and रात्र for रात्रि night.

दशरूपभृत् mfn. (-भृत्) A name of VISHN'U. E. दश ten, रूप forms, (*Avatars*,) and भृत् who assumes.

दशलक्षण n. (-णं) Ten marks or attributes. E. दश, and लक्षण a mark.

दशवाजिन् m. (-जी) The moon. E. दश ten, and वाजिन् a horse, whose car is drawn by ten horses.

दशशत n. (-तं) A thousand. E. दश, and शत a hundred.

दशसहस्र n. (-स्रं) A myriad. E. दश, and सहस्र a thousand.

दशा f. (-शा) or m. *plu.* (-शाः) [1] The ends of a piece of cloth, the end of a garment. [2] A state, a condition, a period or time of life, as youth, age, manhood, &c. [3] The wick of a lamp. [4] The mind or faculty, of understanding. [5] Aspect or position of the planets at birth. E. दश to bite, to cut or divide, or be cut or divided, अङ् aff.

दशाकर्ष m. (-र्षः) A lamp. E. दशा a wick, आकर्ष what possesses.

दशाकर्षिन् m. (-र्षी) A lamp. E. दशा a wick, आङ् before, कृष to make lines, affix इनि.

दशानन m. (-नः) The giant RÁVANA. E. दश ten, and आनन a face.

दशानिक m. (-कः) A plant, commonly *Danti*, (Croton polyandrum.)

दशाफल n. (-लं) Result of circumstance or of condition of life. E. दशा, and फल fruit.

दशार्ण m. (-र्णः) A country, part of central *Hindustan*, lying on the south-east of the *Vind'hya* mountains. f. (-र्णा) A river rising in the *Vind'hya* hills, the *Dosarene* of the ancients. E. दश ten, ऋण a fort.

दशास्थिति f. (-तिः) Condition. E. दशा, and स्थिति stay.

दशार्ह m. (-र्हः) [1] A *Buddha* or *Jina*. [2] A country in the south of *India*, the kingdom of YADU. m. *plu.* (-र्हाः) The *Yádavas* or people of *Das'árha*. E. दश ten, and अर्ह proper, worthy.

दशावतार m. (-रः) A name of VISHN'U. E. दश ten, and अवतार descent; the deity of whom there are ten descents from heaven, for the purpose of protecting or punishing mankind: see अवतार.

दशाविशेष m. (-षः) Existing circumstances, peculiar condition. E. दशा, and विशेष sort.

दशाश्व m. (-श्वः) A name of CHANDRA or the moon. E. दश ten, and अश्व a horse; driving ten horses in his carriage.

दशास्य m. (-स्यः) A name of RÁVAN'A. E. दश ten, and आस्य face, the ten-headed.

दशास्यजित् m. (-जित्) RÁMA. E. दशास्य as above, and जित् the conqueror.

दशाह n. (-हं) A period of ten days. E. दश, and अहन् a day.

दशेन्द्रिय m. *plu.* (-याः) The ten organs of sense and action, viz. the skin, eye, tongue, nose, ear, organ of speech, hand, foot, anus, and pudendum. E. दश ten, and इन्द्रिय an organ.

दशिन् mfn. (-शी-शिनी-शि) Having ten of any thing. m. (-शी) The superintendent of ten villages. E. दश, and इनि aff.

दशेन्धन m. (-नः) A lamp. E. दशा a wick, and इन्धन fuel.

दशेर m. (-रः) A mischievous or venomous animal, a beast of prey, &c. E. दश to bite, Un'ádi affix एरक्.

दशेरक m. (-कः) A country destitute of water. E. कन् added to the preceding; also दशेयक.

दष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Bitten. [2] Joining to, in contact with. E. दश to bite, क्त aff.

दस (इर्, उ) इरदसु r. 1st cl. (दस्यति) [1] To lose. [2] To throw or direct, to throw up or *toss*. r. 10th cl. (दसयते) To see. (इ) दसि r. 1st and 10th cls. (दंसति दंसयति) [1] To bite or sting. [2] To see. [3] To shine.

दसन n. (-नं) [1] Throwing, tossing. [2] Dismissing. [3] Perishing. E. दस to lose, affix ल्युट्.

दस्त mfn. (-स्तः-स्ता-स्तं) [1] Lost, destroyed. [2] Thrown, tossed. [3] Sent away, dismissed. E. दस to lose, &c. क्त aff.

दस्म m. (-स्मः) [1] A name of fire. [2] A sacrificer, one who employs *Brahmans* in instituting a religious ceremony. [3] A thief. [4] A rogue, a knave. E. दस to throw or send, मक् Un'ádi aff.

दस्यु m. (-स्युः) An enemy. [2] A thief. [3] An oppressor, a violator, a committer of injustice, &c. [4] A barbarian, an outcaste, or a *Hindu* who has become so by neglect of the essential rites. E. दस to lose or be lost, Un'ádi affix युच्.

दस्युह m. (-हः) A name of BÁLÍ.

दस्र m. (-स्रः) [1] Either of the twin sons of As'WINI, and physicians of *Swerga*; also collectively m. *du.* (दस्रौ) [2] An ass. n. (-स्रं) Thin rain, dew, frost. E. दस to destroy, (disease, &c.) रक Un'ádi aff.

दस्रदेवता f. (-ता) The lunar constellation As'WINI. E. दस्र a divine physician, and देवता a deity: he being the ruling genius of the asterism.

दस्रसू f. (-सूः) A name of SANJNYÁ, a wife of the sun, and mother, according to one legend, of the twin physicians of INDRA's heaven. E. दस्र as above, and सू mother.

दह (औ) दहौ r. 1st cl. (दहति) To burn or reduce to ashes. (इ) दहि r. 10th cl. (दंहयति) [1] To shine. [2] To burn.

दहत् mfn. (-हन्-हन्ती-हत्) Scorching, burning. E. दह to burn, शतृ aff.

दहन n. (-नं) Burning, combustion. m. (-नः) [1] Fire, or the deity AGNI. [2] A bad man, one of evil dispositions. [3] The marking nut plant. [4] Lead wort, (Plumbago zeylanica, &c.) E. दह to burn, affix ल्युट्.

दहनकेतन n. (-नं) Smoke. E. दहन fire, and केतन a banner or sign.

दहनप्रिया f. (-या) A name of SWÁHÁ, the wife of AGNI. E. दहन fire, and प्रिया the beloved.

दहनबहुल m. (-लः) Fire. E. दहन, and बहुल much.

दहनाराति m. (-तिः) Water. E. दहन, and अराति foe.

दहनीय mfn. (-यः-या-यं) To be or what may be burnt, combustible. E. दह् to burn, अनीयर् aff.

दहनोपल m. (-लः) The *Sun-gem*, a crystal lens. E. दहन fire, and उपल a stone; fire-stone.

दहर mfn. (-रः-रा-रं) Thin, small, fine. m. (-रः) [1] A rat, a mouse. [2] A young animal. [3] A younger brother. [4] A child, an infant. E. दह् to burn, affix अर.

दह्यमान mfn. (-नः-ना-नं) Burnt, being burnt. E. दह् to burn, pass. v. शानच् aff.

दह्र m. (-ह्रः) [1] A name of AGNI or fire. [2] The conflagration of a forest. E. दह् to burn, रक् aff.

दा (ण) दाण् r. 1st cl. (यच्छति, or with सम् prefixed संयच्छते ।) also (डु ञ) डुदाञ् r. 3rd cl. (ददाति) To give, to present. With आङ् prefixed (आदत्ते), To take, to accept or receive. With प्र, To give, to give to. With वि and आङ्, To open. With सम् and आङ्, To select. (प) दाप् r. 2nd cl. (दाति) To cut.

दाक m. (-कः) [1] A donor, one who makes presents, especially to *Brahmans*. [2] A sacrificer, one who pays all the expenses of the ceremony, and employs the officiating priests. E. दा to give, क Un'ádi aff.

दाक्षक n. (-कं) A multitude of the descendants of DAKSHA. E. दक्ष, and वुञ् aff.

दाक्षायण mfn. (-णः-णी-णं) Of or relating to DAKSHA, a descendant, &c. n. (-णं) Gold, or a gold ornament, as an earring, &c. E. दक्ष, and फञ् aff.

दाक्षायणिन् mfn. (-णी-णिनी-णि) Having gold. m. (-णी) A *Brahman* student, wearing gold earrings. E. दाक्षायण, and इनि aff.

दाक्षायणी f. *plu.* (-ण्यः) The twenty-seven lunar mansions, considered mythologically as the daughters of DAKSHA, and wives of the moon. f. *sing.* (-णी) A name of DURGÁ. [2] The nymph and asterism RÓHINI. [3] A plant, commonly *Danti*, (Croton polyandrum.) [4] A lunar asterism in general. E. दक्ष the son of BRAHMA, so called, फिञ् affix of descent, and ङीप् fem. aff.

दाक्षायणीप m. (-पः) [1] CHANDRA. [2] S'IVA. E. दाक्षायणी, and प who protects.

दाक्षायणीपति m. (-तिः) CHANDRA or the moon. E. दाक्षायणी an asterism, and पति husband: see the preceding; also similar compounds.

दाक्षायणीरमण m. (-णः) The moon: see the last. E. दाक्षायणी, and रमण lover.

दाक्षाय्य m. (-य्यः) A vulture. E. दक्ष to be quick, आय्य affix, and again, अण् affix of descent.

दाक्षिकन्था f. (-न्था) A place in the north of *India*, in the country of *Vahlika* or *Balkh*: see कन्था.

दाक्षिकन्थीय mfn. (-यः-या-यं) Produced or born, &c. in *Dákshikantha*; see the last. E. दाक्षिकन्था, and छ affix; also similar compounds, as दाक्षिनगरीय, दाक्षिग्रामीय.

दाक्षिण mfn. (-णः-णी-णं) Relating or belonging to the south, to a gift to *Brahmans*, &c. E. दक्षिण, and अण् aff.

दाक्षिणात्य mfn. (-त्यः-त्या-त्यं) Southerly, southern, belonging to or produced in the south. m. (-त्यः) The cocoanut. E. दाक्षिण southern, and त्यक् aff.

दाक्षिण्य mfn. (-ण्यः-ण्या-ण्यं) Meriting a reward. n. (-ण्यं) [1] Concord, harmony, agreement. [2] Cleverness, talent. [3] Appeasing or restoring any one offended to good humour. E. दक्षिणा a gift, &c. affix ष्यञ्.

दाक्षीपुत्र m. (-त्रः) The inspired grammarian PÁN'INI. E. दाक्षी a proper name, the mother of the saint, and पुत्र a son.

दाक्षेय m. (-यः) A name of PÁN'INI. E. दाक्षी the mother of the *Muni*, and ढक् affix of descent.

दाक्ष्य n. (-क्ष्यं) Cleverness, dexterity, ability. E. दक्ष, and ष्यञ् aff.

दाडक m. (-कः) A tooth, a tusk.

दाडिम *subst.* mfn. (-मः-मी-मं) [1] The pomegranate tree, (or mf. the tree, n. the fruit). [2] Small cardamoms. E. दल् to divide, इमच् affix, the radical vowel made long, and ल changed to ड.

दाडिमपुष्पक m. (-कः) A medicinal plant, (Andersonia rohitaka.) E. दाडिम as above, पुष्प a flower, and कन् affix of resemblance; bearing flowers like those of the pomegranate.

दाडिमप्रिय m. (-यः) A parrot. E. दाडिम the pomegranate, and प्रिय fond of.

दाडिमभक्षण m. (-णः) A parrot. E. दाडिम a pomegranate, and भक्षण eating.

दाडिम्ब m. (-म्बः) The pomegranate: see दाडिम.

दाढा f. (-ढा) [1] A large tooth, a tusk. [2] Wish, desire. [3] A number, a multitude. E. दा to cut, ढ affix, fem. affix टाप्.

दाढिका f. (-का) The beard. E. दाढा a tooth, and कन् affix, implying propinquity, fem. form.

दाण्ड mfn. (-ण्डः-ण्डी-ण्डं) [1] Relating to a stick or staff. [2] Relating to punishment, &c. E. दण्ड a stick, अण् aff.

दाण्डमाथिक mfn. (-कः-की-कं) Churning with a straight stick or staff. E. दण्डमाथ a churning stick, ठक् aff.

दाण्डाजिनिक mfn. (-कः-की-कं) Fraudulent, dishonest. E. दण्डाजिन fraud, affix ठक्.

दात mfn. (-तः-ता-तं) Cut, divided. E. दा to cut, affix क्त.

दातव्य mfn. (-व्यः-व्या-व्यं) To be given, what may or ought to be given. E. दा to give, तव्य aff.

दाति f. (-तिः) Cutting, destroying. E. दा to cut, क्तिन् aff

दातृ mfn. (-ता-त्री-तृ) A donor, a giver, giving, bestowing. E. दा to give, तृच् aff.

दात्यूह m. (-हः) [1] A gallinule. [2] The *Chátaka*, a sort of cuckoo. [3] A cloud. E. दाति destroying, ऊह् to plan or arrange, affix अण्; also दात्यौह.

दात्यौह mfn. (-हः-ही-हं) Of, relating to, or produced in the vehicle of a demon. (E. दैत्य a demon, वह् to bear, affix घञ्, अण् added, and the first vowel changed to आ by especial rule.) m. (-हः) A gallinule. E. see दात्यूह (the radical vowel being optionally changed,) with अण् affix.

दात्र n. (-त्रं) A sort of sickle, a large knife or a *Dá*. E. दो to cut, त्रन् Un'ádi aff.

दाल m. (-लः) A giver, a donor. E. दा to give, लन् Un'ádi aff.

दाद m. (-दः) [1] A gift, a donation. [2] Giving. E. दद् to give, घञ् aff.

दादद m. (-दः) A donor, one who gives. E. दाद, and द who gives.

दादिन् mfn. (-दी-दिनी-दि) Giving. E. दद् to give, णिनि aff.

दाधिक mfn. (-कः-की-कं) Made of or from *Dad'hi*, or coagulated milk, mixed with it, sprinkled with it, &c. E. दधि, and ठक् aff.

दान (ड) दान् r. 1st cl. irr. (दीदांसति-ते) [1] To cut. [2] To straighten or make straight. [3] To be straight.

दान n. (-नं) [1] Gift, giving, donation. [2] The fluid that flows from the temples of an elephant in rut. [3] Nourishing, cherishing. [4] Purification. [5] Cutting, dividing. [6] A present, a special gift. [7] Beating, striking. [8] Wild honey. E. दा to give, or दो to cut, affix ल्युट्.

दानकुल्या f. (-ल्या) The flow of an elephant's temporal ichor. E. दान, and कुल्या a river.

दानधर्म्म m. (-र्म्मः) [1] Almsgiving, charity. [2] The rules for making donations. E. दान, and धर्म्म virtue.

दानपति m. (-तिः) [1] A liberal or munificent man. [2] A name of AKRURA, the kinsman of KRĬSHN'A. E. दान giving, and पति eminent.

दानप्रतिभाव्य n. (-व्यं) Security for payment of a debt, &c. E. दान, and प्रतिभाव्य surety.

दानभिन्न mfn. (-न्नः-न्ना-न्नं) Divided or made hostile by bribes. E. दान, and भिन्न broken.

दानयोग्य mfn. (-ग्यः-ग्या-ग्यं) Fit for or meriting a donation. E. दान, and योग्य fit for.

दानव m. (-वः) A demon, a Titan or giant. E. दनु the mother of these beings, and अण् affix of descent.

दानवज्र m. (-ज्रः) A *Vaisya* or man of the third tribe. E. दान, and वज्र diamond.

दानवर्षिन् m. (-र्षी) [1] An elephant in rut. [2] A liberal man. E. दान, and वर्षिन् showering.

दानवारि m. (-रिः) A deity. E. दानव a Titan, and अरि a foe.

दानवीर m. (-रः) A liberal man. E. दान, and वीर a hero.

दानव्यत्यास m. (-सः) Gift under error, as giving to the wrong person, &c. E. दान, and व्यत्यास perversion.

दानशील mfn. (-लः-ला-लं) Liberal, munificent. E. दान giving, शील addicted to.

दानशौण्ड mfn. (-ण्डः-ण्डा-ण्डं) Liberal, bountiful, munificent. E. दान a gift, and शौण्ड intoxicated, attached to violently.

दानिन् mfn. (-नी-निनी-नि) Giving. E. दान, and इनि aff.

दानीय mfn. (-यः-या-यं) Worthy of having any thing given, or worthy or fit to be given. n. (-नं) Gift, donation. E. दा to give, अनीयर् affix of the future participle.

दानु m. (-नुः) [1] A donor, a giver. [2] A victor, a conqueror. [3] Prosperity. [4] Air, wind. E. दा to give, Un'ádi affix नु.

दान्त mfn. (-न्तः-न्ता-न्तं) [1] Tamed, subdued, daunted. [2] Bearing patiently privation, austerity, &c. [3] Dental. m. (-न्तः) [1] A donor, a giver. [2] A well situated about the peak of a mountain. E. दम to tame, to pacify, affix क्त, or दन्त a peak, &c. affix अण्.

दान्ति f. (-न्तिः) [1] The patient endurance of religious austerities or privations. [2] Subjection, humiliation. E. दम to tame, &c. affix क्तिन्.

दापयित्वा *ind.* Having fined. E. दा to give, causal form, क्त्वा aff.

दापित mfn. (-तः-ता-तं) [1] Condemned, adjudged, (the person.) [2] Assigned, awarded, (the thing.) [3] The person to whom a fine, &c. is awarded or paid. [4] Given, caused to be given. [5] Purified. E. दा to give, in the causal form, and क्त affix; also दायित.

दाप्य mfn. (-प्यः-प्या-प्यं) To be fined, to be made to give or pay. E. दा to give, causal form, यत् aff.

दाभ्य mfn. (-भ्यः-भ्या-भ्यं) To be ordered, to be governed or ruled. E. दभ to order, ण्यत् aff.

दामन् nf. (-म-मा) A string, a cord, a thread or rope. E. दो to cut or divide, &c. affix मनिन्.

दामन mfn. (-नः-नी-नं) Relating to the *Dona* or Artemisia flower, E दामन, and अण् aff.

दामनपर्व्वन् n. (-र्व्व) The fourteenth of the light half of *Chaitra*, when the *Dona* flower is worshipped. E. दामन, and पर्व्व a holiday.

दामनी f. (-नी) A string, a rope, especially for tying cattle. E. दामन् as above, अण् and ङीष् affs.

दामलिप्त n. (-प्तं) A country, the modern district of *Tumlook*. E. see तामलिप्त, त being changed to द.

दामा f. (-मा) A rope, a string, a cord. E. see दामन्.

दामाञ्जन n. (-नं) A foot-rope for horses, &c. E दामा, and अञ्ज to go, affix ल्युट्; also दामा, and अञ्चल end, दामाञ्चल, n. (-लं.)

दामोदर m. (-रः) [1] A name of KRĬSHN'A. [2] A *Jina* of the past age. E. दाम a rope, and उदर a belly; YASO'D'HA his foster mother having in vain passed the folds of a rope round his body, whilst a child, to keep him in confinement.

दाम्भिक mfn. (-कः-की-कं) Hypocritical. m. (-कः) A hypocrite. [2] A kind of crane, (Ardea nivea.) E. दम्भ, and ठक् aff.

दाय (ऋ) दायृ r. 1st cl. (दायते) To give.

दाय m. (-यः) [1] Gift, donation. [2] A special gift, as a nuptial present, alms to a student at his initiation, &c. [3] Portion, inheritance. [4] Loss, destruction. [5] Breaking, dividing. [6] A place, a site. [7] Irony. E. दा to give, in the passive form, affix ण; that which is given; or दो to cut, &c. that which is divided; or दाय to give, affix अच्.

दायक mfn. (-कः-का-कं) Liberal, giving, a donor. E. दा to give, ण्वुल् aff.

दायबन्धु m. (-न्धुः) A brother. E. दाय portion, बन्धु a friend.

दायभाग m. (-गः) Partition of heritage, apportioning inheritance, &c. E. दाय heritage, and भाग a part or portion.

दायविभाग m. (-गः) Portioning or portion of inheritance, division of property amongst different heirs. E. दाय heritage, and विभाग a part or portion.

दायाद m. (-दः) [1] A son. [2] A kinsman, near or remote. [3] An heir. f. (-दा-दी) A daughter, an heiress. E. दाय a portion, आङ् prefixed to दा to take, affix क.

दायादव m. (-वः) An heir, a kinsman.

दायापवर्त्तन n. (-र्नं) Privation, a forfeiture of property. E. दाय, and अपवर्त्तन taking away.

दायित mfn. (-तः-ता-तं) [1] Condemned, sentenced. [2] Awarded, adjudged. [3] The person to whom any thing is awarded, &c. see दापित.

दार m. *plu.* (-राः) A wife. E. दृ to take, to tear, (a husband,) affix घञ्; also दारा.

दारक mfn. (-कः-का-कं) A breaker, a tearer. m. (-कः) [1] A son. [2] A child, an infant or young animal. [3] The charioteer of VISHN'U. [4] A village hog. f. (-रिका) [1] A daughter. [2] A whore. E. दृ to tear, affix ण्वुल्.

दारकर्म्मन् n. (-र्म्म) Marriage. E. दार a wife, and कर्म्मन् a business; also दारक्रिया.

दारण n. (-णं) [1] The clearing nut plant, (Strychnos potatorum.) [2] Tearing, rending, dividing. E. दृ to tear, affix ल्युट्.

दारद m. (-दः) [1] A sort of poison, one brought from the country named *Darad.* [2] Quicksilver. [3] Vermilion. [4] The ocean. E. दरद् a country, &c. affix अण्.

दारपरिग्रह m. (-हः) Marriage. E. दार, and परिग्रह taking.

दारव mfn. (-वः-वी-वं) Wooden, made of wood. E. दारु, and अण् aff.

दारवल्लिभुज् m. (-भुक्) [1] The *Vaka,* a sort of crane. [2] A crow. [3] A sparrow. E. दार a wife or female, वल्लि food, and भुज् who eats.

दारसङ्ग्रह m. (-हः) Marrying, marriage. E. दार, and सङ्ग्रह taking.

दारा f. (-रा) A wife: see दार.

दाराधीन mfn. (-नः-ना-नं) Dependant upon a wife, subject to her, &c. E. दार, and अधीन subject.

दारि f. (-रिः) Cutting, tearing, dividing. E. दृ to tear, affix इञ्.

दारिकादान n. (-नं) Giving a daughter in marriage. E. दारिका, and दान gift.

दारित mfn. (-तः-ता-तं) [1] Torn, divided. E. दृ to tear or divide, affix क्त.

दारिद n. (-द्रं) Poverty. E. दरिद्र, and अण् aff.

दारिद्र्य n. (-द्र्यं) Poverty, indigence. E. दरिद्र poor, ष्यञ् aff.

दारिन् m. (-री) [1] A husband. [2] A polygamist. E. दार, and इनि aff.

दारु mfn. (-रुः-र्वी-रु) [1] Liberal, munificent, a giver, a donor. [2] An artist. [3] Tearing, rending, a tearer. mn. (-रुः-रु) Wood, timber. n. (-रु) [1] A sort of pine, (Pinus devadaru.) [2] Brass. E. दृ to tear or split, Un'ádi affix ञुण्, or दा to give, and रु Un'ádi aff.

दारुक m. (-कः) A proper name, the charioteer of KRISHNA. E. दृ to tear (his foes), affix उकञ्. n. (-कं) A pine, (Pinus devadaru.) f. (-का) A doll, a puppet. E. दारु wood, and कन् aff.

दारुकदली f. (-ली) A wild uneatable plantain. E. दारु, and कदली a plantain.

दारुगर्भा f. (-र्भा) A doll, a wooden puppet. E. दारु wood, गर्भ place of birth.

दारुज mfn. (-जः-जा-जं) Made of wood, wooden, &c. m. (-जः) A kind of drum. E. दारु wood, and ज produced.

दारुण mfn. (-णः-णा-णं) [1] Horrible, terrifick, frightful, fearful. [2] Dreadful, shocking. mn. (-णः-णं) Horror, horribleness. m. (-णः) Lead wort, (Plumbago zeylanica.) E. दृ to tear to pieces, Un'ádi affix उनन्.

दारुनिशा f. (-शा) A plant, (Curcuma zanthorrhizon.) E. दारु wood, and निशा turmerick.

दारुपुत्त्रिका f. (-का) A wooden doll or puppet. E. दारु wood, and पुत्त्रिका an infant.

दारुमय mfn. (-यः-यी-यं) Made of wood, woody, wooden. E. दारु, and मयट् aff.

दारुवह mfn. (-हः-हा-हं) What bears or carries timber. E. दारु, and वह what bears.

दारुस्त्री f. (-स्त्री) A doll. E. दारु wood, and स्त्री a woman.

दारुहरिद्रा f. (-द्रा) A kind of curcuma, (C. zanthorrhizon.) E. दारु wood, and हरिद्रा turmerick.

दारुहस्तक m. (-कः) A wooden ladle. E. दारु wood, हस्त hand, and कन् affix of resemblance.

दारोपसङ्ग्रह m. (-हः) Marrying, taking a wife. E. दार, and उपसङ्ग्रह taking.

दार्घसत्त्र mfn. (-त्त्रः-त्त्री-त्त्रं) Performing a long continued sacrifice, &c. E. दीर्घसत्त्र a particular sacrifice, अण् affix of relation, and the vowel changed to आ by special rule.

दार्ढ्य n. (-र्ढ्यं) Hardness, fixedness, stability. E. दृढ hard, firm, ष्यञ् affix of the abstract.

दार्दुर mfn. (-रः-री-रं) Relating to a cloud, a fog, &c. n. (-रं) [1] A conch, the valve of which opens to the right. [2] Lac. [3] Water. E. दर्दुर a mountain, &c. अण् aff.

दार्वाट n. (-टं) A court or council-house. E. दारु timber, and अट to go or be, affix अच्.

दार्वण्ड m. (-ण्डः) A peacock. E. दारु wood, and अण्ड an egg.

दार्वाघाट m. (-टः) The woodpecker. E. दारु wood, हन to injure, with आङ् prefixed, and अण् affix, घ is substituted for ह, and ट for न in place of त; also with त, दार्वाघात.

दार्वाघात m. (-तः) The woodpecker: see the preceding.

दार्विका f. (-का) [1] A sort of collyrium prepared from an infusion of the Curcuma zanthorrhizon. [2] A sort of potherb: see गोजिह्वा. E. दार्वी as below, and कन् aff.

दार्विपत्रिका f. (-का) *Gojihwa,* a sort of wild potherb. E. दार्वी Curcuma, पत्र a leaf, and इकन् aff.

दार्वी f. (-र्वी) [1] A sort of Curcuma, (C. zanthorrhizon.) [2] A kind of pine: see देवदारु. [3] Turmerick. [4] *Gojihwa,* a potherb. [5] A collyrium extracted from an infusion of the Curcuma zanthorrhizon. E. दृ to tear or dissipate (disease), ञुण् affix, fem. affix ङीष्: see दारु.

दार्षद mfn. (-दः-दी-दं) [1] Ground on a flat stone, (meal, &c.) [2] Stony, of stone, mineral. E. दृषद् a stone or slab on which condiments are prepared, affix अण्.

दाल n. (-लं) Wild or unprepared honey. m. (-लः) A sort of grain, (Paspalum frumentaceum.) f. (-ली) Colocynth. E. दल a sheath, affix अण्.

दालन m. (-नं) Toothache. E. दल to tear, causal v. ल्युट् aff.

दालव m. (-वः) A sort of poison. E. दल to tear, in the causal form, अच् affix, and व added.

दालिम m. (-मः) The pomegranate: see दाडिम.

दाल्भि m. (-ल्भिः) A name of INDRA. E. दल to tear or split, (mountains,) भिन् aff.

दाव m. (-वः) [1] A forest. [2] A forest on fire. [3] Fire in general. [4] Heat. E. दु to go or run, affix अण्: see दव.

दावाग्नि m. (-ग्निः) The conflagration of a forest. E. दाव a forest, and अग्नि fire.

दावानल m. (-लः) Fire in a forest. E. दाव, and अनल fire: see the preceding.

दाविक mfn. (-कः-की-कं) Belonging, relating to, or produced in or near the river *Dévika* or *Deva.* E. देविका the *Deva,* अण् affix, deriv. irr.

दाश (ऋ) दाशृ r. 1st cl. (दाशति-ते) 10th cl. (दाशयते) To give. 5th cl. (दाश्नोति) To hurt, to injure or kill: see दाश.

दाश m. (-शः) [1] A fisherman, the son of a *Nishada* by a woman of the *Ayogava* caste. [2] A servant. f. (-शी) [1] A female slave, &c. E. दाशृ to give, affix अच्: see दास.

दाशनन्दिनी f. (-नी) The mother of VYÁSA: see दासनन्दिनी.

दाशपुर n. (-रं) A fragrant grass, (Cyperus rotundus:) see दशपुर; also दाशपूर, n. (-रं)

दाशरथ m. (-थः) A name of RÁMA. E. दशरथ the father of RÁMA, and अण् patronymic affix; also with इञ् affix दाशरथि, m. (-थिः.)

दाशार्ह mfn. (-र्हः-र्ही-र्हं) Produced in *Dasárha*, (the country.) m. (-र्हः) A name of KRĬSHNA. E. दशार्ह a country or one of KRĬSHN'A's ancestors, अण् aff.

दाशेय m. (-यः) A servant. f. (-यी) The mother of VYÁSA: see दासेय.

दाशेर m. (-रः) [1] A servant. [2] A camel: see दासेर.

दाशेरक m. (-कः) *Málwa*, the province.

दाश्व mfn. (-श्वः-श्वा-श्वं) Liberal, giving, a donor, a giver. E. दाश to give, व aff.

दाश्वस् mfn. (-श्वन्-श्वती-श्वत्) Liberal, munificent. E. दा to give, श्वस् aff.

दास (ऋ) दासृ r. 1st cl. (दासति-ते) To give; also दाश r. 5th cl. (दाश्नोति) To hurt, to injure, to wound or kill: this and दाश, in the last sense, are restricted by some authorities to the *Védas*.

दास m. (-सः) [1] A fisherman. [2] A servant, a slave. [3] A *Súdra* or man of the fourth tribe. [4] A *S'údra* affix or appellation. [5] A person to whom it is proper to make gifts. [6] A sage, one to whom the proper nature of the soul is known. f. (-सी) [1] A female servant or slave. [2] The wife of a slave, a fisherman or *S'údra*. [3] A harlot. [4] A plant, a sort of Barleria. E. दास to give, affix घञ्, to whom wages, &c. are given; also दाश; otherwise, दश or दंश to bite, &c. Un'ádi affix, टन्, and the short vowel and nasal changed to आ.

दासत्व n. (-त्वं) Slavery, servitude. E. दास, and त्व affix; also with तल् affix, दासता.

दासनन्दिनी f. (-नी) A name of SATYÁVATÍ, the mother of the poet VYÁSA. E. दास a fisherman, and नन्दिनी daughter; also दाशनन्दिनी.

दासदासी f. (-सी) The female slave of a slave. E. दास, and दासी the female.

दासपूर m. (-रं) A fragrant grass, (Cyperus rotundus.) E. दास a fisherman, and पूर what nourishes, from पृ to nourish, affix क; also दाशपूर.

दासिका f. (-का) A female servant or slave. E. कन् added to दासी.

दासित mfn. (-तः-ता-तं) [1] Thrown, lost. [2] Lost, destroyed. E. दस to toss, affix क्त, इट् inserted, and the vowel made long.

दासीपुत्त्र m. (-त्त्रः) [1] The son of a slave. [2] A bastard. E. दासी a female slave, and पुत्त्र a son.

दासीसभ n. (-भं) A multitude of female slaves. E. दासी a female slave, and सभा an assembly.

दासेय mfn. (-यः-यी-यं) Born of a slave, &c. m. (-यः) [1] A servant or slave. [2] A fisherman. f. (-यी) The mother of VYÁSA. E. दास as above, affix ढक्; also दाशेय.

दासेर mfn. (-रः-री-रं) Born or sprung from a servant or slave. m. (-रः) [1] A servant. [2] A fisherman. [3] A camel. E. दास as above, and ढ्रक् affix; also दाशेर, or with कन् added दासेरक.

दास्य n. (-स्यं) Slavery, servitude. E. दास a slave, affix ष्यञ्.

दाह m. (-हः) [1] Burning, combustion. [2] Morbid heat. [3] Actual or potential cautery. E. दह to burn, घञ् aff.

दाहक mfn. (-कः-का-कं) Burning, inflammatory. [2] Cauterising, caustic. m. (-कः) A plant, (Plumbago zeylanica.) E. दह to burn, ण्वुल् aff.

दाहज्वर m. (-रः) Inflammatory fever. E. दाह, and ज्वर fever.

दाहन n. (-नं) [1] Burning, reducing to ashes. [2] Cauterising. E. दह to burn, ल्युट् aff.

दाहवत् mfn. (-वान्-वती-वत्) Burning, heated, on fire. E. दाह, and मतुप् aff.

दाहसर m. (-रः) A place where dead bodies are burnt. E. दाह, and सृ to go or be, affix अप्; also with असुन् affix दाहसरस, n. (रः)

दाहहरण n. (-णं) The root of a fragrant grass, (Andropogon muricatum.) E. दाह heat, and हरण removing; this root being woven into screens, and kept wet, for the purpose of excluding or tempering the hot winds.

दाह्य mfn. (-ह्यः-ह्या-ह्यं) To be burnt, inflammable. E. दह to burn, ण्यत् aff.

दिक्क m. (-क्कः) A young elephant. E. दिक् an imitative sound, and क who utters, some books have धिक्क, and others विक्क in place of this word.

दिक्कर mfn. (-रः-री-रं) Young, juvenile. f. (-री) A young woman. E. दिक् inflection of दिश् place, कर who makes; who is restlessly active, changing place continually.

दिक्पति m. (-तिः) A regent of a quarter of the universe, as the *Sun* of the east; *Saturn* of the west; *Mars* of the south; *Mercury* of the north; *Venus* of the south-east; *Ráhu* of the south-west; *Chandra* of the north-west; and *Jupiter* of the north-east. E. दिश्, and पति master: see the next.

दिक्पाल m. (-लः) A regent of a quarter of the universe, as INDRA of the east; AGNI of the south-east; YAMA of the south; NAIRRIT of the south-west; VARUNA of the west; MARUT of the north-west; KUVERA of the north; ISANA of the south-east. E. दिश्, and पाल who protects: this word is applicable to the *Dikpatis*, (see the last,) as that term is to these also.

दिक्शूल n. (-लं) An inauspicious planetary conjunction, as for the *Sun* and *Venus* to be in the west, &c. E. दिश्, and शूल a spear or stake.

दिगन्त m. (-न्तः) The horizon. E. दिक्, and अन्त end.

दिगन्तर n. (-रं) Space, the atmosphere. E. दिक्, and अन्तर interval.

दिगन्तराल n. (-लं) The sky, the atmosphere, space. E. दिक्, and अन्तराल interval.

दिगम्बर mfn. (-रः-रा-री-रं) [1] Naked, unclad, unclothed. [2] Dressed in, or enveloped by the atmosphere, clouds, &c. m. (-रः) [1] A *Bauddha* mendicant, wearing coloured clothes, or going naked. [2] Any mendicant not wearing clothes. [3] Darkness. [4] A name of S'IVA, (from his being naked.) [5] A *Jain* of one great division, which represents the images of their saints, either naked or plainly attired. f. (-री) A name of DURGÁ.

E. दिक् inflection of दिश् space, अम्बर vestment; whose only garment is the atmosphere.

दिग्गज m. (-जः) An elephant of a quarter or point of the compass, one of eight attached to the north, north-east, &c. supporting the globe. E. दिश् a quarter, गज an elephant.

दिग्दाह m. (-हः) Preternatural redness of the horizon, as if on fire. E. दिश्, and दाह burning.

दिग्ध mfn. (-ग्धः-ग्धा-ग्धं) Smeared, anointed. m. (-ग्धः) [1] A poisoned arrow. [2] A name of fire. [3] Oil, unguent, oily substance. [4] A tale, true or false. E. दिह् to smear or anoint, affix क्त.

दिग्वासस् mfn. (-साः-साः-सः) Naked. m. (-साः) A name of SIVA. E. दिक् for दिश् space, and वासस् vesture: see दिगम्बर.

दिग्विजय m. (-यः) Subjugation of an extensive country, either in arms or controversy. E. दिश्, and विजय triumph.

दिग्विजयक्रम m. (-मः) Invasion, going forth to conquer the world. E. दिग्विजय, and क्रम march.

दिग्विभाग m. (-गः) A quarter or point of the compass. E. दिक्, and विभाग division.

दिग्विभावित mfn. (-तः-ता-तं) Famous, celebrated, known in all quarters. E. दिक्, and विभावित made known.

दिग्व्यापिन् mfn. (-पी-पिनी-पि) Spreading through all space. E. दिक्, and व्यापिन् what pervades.

दिङ्क m. (-ङ्कः) A nit.

दिङ्मण्डल n. (-लं) The circle of the heaven, or any point of the compass. E. दिश्, and मण्डल sphere.

दिङ्मुख mfn. (-खः-खी-खं) Looking to, or facing any point or quarter. n. (-खं) Any part of the heavens. E. दिश्, and मुख face.

दिङ्नाग m. (-गः) An elephant of the quarter: see दिग्गज.

दित mfn. (-तः-ता-तं) Cut, torn, divided. E. दो to cut, affix क्त.

दिति f. (-तिः) [1] One of the wives of KAS'YAPA, and mother of the *Daityas* or infernal race, opposed to the gods. [2] Cutting, splitting, dividing. m. (-तिः) A king, a prince. E. दो to cut, affix क्तिन्.

दितिज m. (-जः) An *Asur*, a sort of Titan or giant. E. दिति as above, and ज born.

दितिसुत m. (-तः) A Titan or giant. E. दिति as above, and सुत a son.

दित्य m. (-त्यः) A Titan, a demon or giant. E. दिति as above, ण्य affix, and the vowel unchanged: see दैत्य.

दित्सा f. (-त्सा) Desire or purpose to give. E. दा to give, desid. form, अङ् and टाप् affs.

दित्सु mfn. (-त्सुः-त्सुः-त्सु) Wishing to give. E. दा to give, desid. form, aff.

दिदृक्षमाण mfn. (-णः-णा-णं) Wishing to see. E. दृश् to see, desid. form, शानच् aff.

दिदृक्षा f. (-क्षा) Desire or wish to see. E. दृश् to see, desid. form, अङ् and टाप् aff.

दिदृक्षु mfn. (-क्षुः-क्षुः-क्षु) Desirous of seeing. E. दृश् to see, desid. form, उ aff.

दिदृक्षावत् mfn. (-वान्-वती-वत्) Wishing to see. E. दिदृक्षा, and मतुप् aff.

दिदेविषत् mfn. (-षन्-षन्ती-षत्) Wishing to play or sport. E. दिव to play, desid. form, शतृ aff.

दिद्युत mfn. (-युत्) Shining, blazing, bright. E. द्यु to shine, शतृ affix, intens. form.

दिद्योतिषु mfn. (-षुः-षुः-षु) Wishing to shine. E. द्यु to shine, desid. form, उ aff.

दिधक्षमाण mfn. (-णः-णा-णं) Wishing to burn. E. दह् to burn, desid. v. शानच् aff.

दिधक्षत् mfn. (-क्षन्-क्षन्ती-क्षत्) Desiring to burn. E. दह् to burn, desid. v. शतृ aff.

दिधि f. (-धिः) Firmness, stability, fixed state of mind or being. E. धा to have, affix कि, and the root reiterated.

दिधिषाय्य m. (-य्यः) A pretended friend, an intimate. E. धा to have, Un'ádi affix आय्य, the root reduplicated, इट् and षुक् augments.

दिधिषु m. (-षुः) The second husband of a woman twice married. f. (-षुः) A virgin widow remarried. E. धा to have (sin), or धिष to be reproached, root reduplicate, affix कु or कू; in the first case, इट् and षुक् augments; also दिधिषू.

दिधिषू f. (-षूः) [1] A virgin widow remarried: see the preceding; also दिधीषू. [2] An elder sister unmarried, whose junior is a bride. m. (-षूः) [1] The husband of a woman married a second time: see दिधिषु. [2] Instability, want of firmness. E. दिधि firmness, षो to abandon, कू Un'ádi aff.

दिधिषूपति m. (-तिः) The husband of a woman remarried. E. दिधिषू as above, and पति a husband.

दिन mn. (-नः-नं) A day. E. दी to waste, नक् affix, and the vowel made short; or दो to destroy, (darkness,) किनन् Un'ádi aff.

दिनकर m. (-रः) The sun. E. दिन day, and कर who makes.

दिनकरात्मजा f. (-जा) The *Yamuná* or *Jumna* river. E. दिनकर the sun, and आत्मजा daughter.

दिनकृत् m. (-कृत्) The sun. E. दिन, and कृत् who makes.

दिनकेशव m. (-वः) Darkness. E. दिन day, and केशव hair.

दिनज्योतिस् n. (-तिः) Sunshine, day-light. E. दिन day, and ज्योतिस् light.

दिनदुःखित m. (-तः) The ruddy goose. E. दिन day, and दुःखित pained; regretting throughout the day, the approaching nocturnal separation from its female.

दिनप्रणी m. (-णीः) The sun. E. दिन day, and प्रणी leading, bringing.

दिनबल m. (-लः) A name of certain signs of the zodiac, the fifth to the eighth; also the eleventh and twelfth. E. दिन, and बल strong.

दिनमणि m. (-णिः) The sun. E. दिन day, and मणि jewel or gem.

दिनमूर्द्धन् m. (-र्द्धा) The eastern mountain, behind which the sun is supposed to rise. E. दिन day, and मूर्द्धन् the forehead.

दिनांश m. (-शः) A portion of the day, a watch, an hour, or the three seasons of dawn, noon, and evening. E. दिन, and अंश part or portion.

दिनादि m. (-दिः) Dawn, day-break. E. दिन, and आदि commencement.

दिनान्त m. (-न्तः) Evening, sun-set, close of day. E. दिन day, and अन्त end.

दिनान्तक m. (-कः) Darkness. E. दिन day, and अन्तक ender.

दिनारम्भ m. (-म्भः) Morning. E. दिन, and आरम्भ beginning.

दिनावसान n. (-नं) Evening, close of day. E. दिन day, and अवसान expiration.

दिनिका f. (-का) A day's wages, hire for a day or by the day. E. दिन a day, and ठक् aff.

दिम (र) दिमि r. 10th cl. (दिम्भयति) To order, to direct.

दिम्प r. 1st and 10th cls. (दिम्पति-ते दिम्पयति-ते) To order, to command.

दिश्व r. 10th cl. (दिश्वति) [1] To command, to direct. [2] To collect.

दिलीप m. (-पः) The name of a king and ancestoor of RÁMA. E. दिल्ली said to be the barbarous name of *Hastinápur* or the modern *Dehli*, and प who protects or rules.

दिलीपराज् m. (-राट्) King DILÍPA: see the preceding. E. दिलीप as above, and राज् a king.

दिलीर m. (-रः) A mushroom.

दिव (उ) दिवु r. 4th cl. (दीव्यति) [1] To play, to sport, to play with, to romp or gambol. [2] To desire, to overcome, to be ambitious of surpassing, &c. [3] To deal, to traffic, to buy or sell. [4] To shine, to be splendid or beautiful. [5] To praise. [6] To be glad, to rejoice. [7] To be mad, to be wild or inflated with pride, passion, &c. [8] To be sleepy or sluggish. [9] To love, to desire. [10] To go. r. 10th cl. (देवयति) [1] To suffer pain. [2] To ask, to beseech or beg. [3] To move, to go. [4] (-ति ते) To lament, to wail, to mourn audibly. (र) दिवि r. 1st cl. (दिन्वति) [1] To please. [2] To be pleased.

दिव् f. (-द्यौः-दिवौ-दिवः) [1] Heaven, paradise. [2] Air, sky. E. दिव to play, affix क्विप्, where sport immortals; also दिव.

दिव n. (-वं) [1] Heaven, paradise. [2] Heaven, sky, atmosphere. [3] A day. [4] A wood, a thicket. E. दिव to play, to shine, &c. affix क: see the preceding.

दिवन् m. (-वा) A day. E. दिव to play, Un'ádi affix कन्.

दिवस mn. (-सः-सं) A day. E. दिव to play, कसच् Un'ádi aff.

दिवसकर m. (-रः) The sun. E. दिवस day, and कर who makes.

दिवसमुख n. (-खं) Dawn, day-break. E. दिवस day, and मुख beginning.

दिवसात्यय m. (-यः) Evening, close of day. E. दिवस, and अत्यय loss.

दिवसावसान n. (-नं) Evening, close of day. E. दिवस, and अवसान end.

दिवस्पति m. (-तिः) A name of INDRA, the *Indian* JOVE. E. दिवः of day, and पति lord, *Divespiter*.

दिवस्पृथिवी f. *du.* (-व्यौ) Heaven and earth. E. दिव heaven, and पृथिवी earth, स inserted for the sake of euphony.

दिवा *ind.* By day, the day. E. दिव to play, &c. affix का.

दिवाकर m. (-रः) [1] The sun. [2] A crow. [3] A flower, the sun-flower. E. दिवा the day, and कर who makes.

दिवाकीर्त्ति m. (-र्त्तिः) [1] A man of a low or impure caste, a *Chan'dála*. [2] A barber. [3] An owl. E. दिवा by day, and कीर्त्ति credit, (the barber is not allowed to operate at night,) or दिवा day, अकीर्त्ति disrepute; the *Chan'd'ála* and owl coming abroad only in the dark.

दिवाकृत mfn. (-तः-ता-तं) Done by day. E. दिवा, and कृत done.

दिवाचर mfn. (-रः-री-रं) Going about by day. E. दिवा, and चर who or what goes.

दिवाटन m. (-नः) A crow. E. दिवा by day, अट to go, affix ल्यु.

दिवातन mfn. (-नः-नी-नं) Daily, diurnal, of or belonging to the day. E. दिवा by day, ट्यु aff.

दिवानिश n. (-शं) Day and night. E. दिवा, and निशा night.

दिवान्ध mfn. (-न्धः-न्धा-न्धं) Being blind by day. m. (-न्धः) An owl. E. दिवा by day, and अन्ध dark or blind.

दिवाभीत m. (-तः) [1] An owl. [2] A thief or house-breaker. [3] The white lotus, (कुमुदाकर;) perhaps any such flower, the petals of which open at night, and close in the day time. E. दिवा day, and भीत afraid.

दिवाभीति m. (-तिः) An owl. E. दिवा by day, and भीति fear: see the preceding.

दिवामणि m. (-णिः) The sun. E. दिवा, and मणि a jewel.

दिवामध्य n. (-ध्यं) Mid-day, noon. E. दिवा, and मध्य middle.

दिवारात्र n. (-त्रं) A day and night. E. दिवा, and रात्र for रात्रि night.

दिवारात्रि f. (-त्रिः) [1] Day or night. [2] A day and night. E. दिवा, and रात्रि night.

दिवास्वप्न mfn. (-प्नः-प्ना-प्नं) A sleep by day. E. दिवा, and स्वप्न asleep.

दिवि m. (-विः) The blue jay. E. दिव to play, affix कि.

दिविज mfn. (-जः-जा-जं) Celestial, heavenly, of heavenly origin. E. दिवि in heaven, and ज born.

दिविषद् m. (-द्) A deity. E. दिवि in heaven, सद् to go, affix क्विप्.

दिविष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Celestial, heavenly, situated in heaven. E. दिवि in heaven, and स्थ what stays.

दिवी f. (-वी) A sort of insect; also उपजिह्विका. E. दिव to play, क affix, fem. affix ङीप्.

दिवौकस् m. (-काः) [1] A deity. [2] A kind of cuckoo, the *Chataka*: see दिवौकस.

दिवोदास m. (-सः) DIVÓDÁSA, a king so named, king of *Benares*, and founder of the *Indian* school of medicine. E. दिवः of heaven, दास the slave.

दिवोद्भव mfn. (-वः-वा-वं) Born or produced in heaven. f. (-वा) Cardamoms. E. दिव heaven, उद्भव born.

दिवौकस m. (-कः) [1] A deity. [2] The *Chátaka*, (Cuculus melanoleucos.) [3] A deer. [4] A bee. [5] An elephant. E. दिव heaven, ether, ओकस् a mansion; also with the vowel unaltered दिवोकस.

दिव्य mfn. (-व्यः-व्या-व्यं) [1] Divine, celestial. [2] Beautiful, agreeable, charming. m. (-व्यः) [1] Barley. [2] A fragrant resin, (Bdellium.) [3] The divine character or property. f. (-व्या) Emblic myrobalan. n. (-व्यं) [1] Cloves. [2] A sort of *Sandal*. [3] An ordeal. [4] An oath. E. द्यु the sky or heaven, and यत् aff.

दिव्यकारिन् m. (-री) One who undergoes an ordeal. E. दिव्य, and कारिन् who makes.

दिव्यगन्ध m. (-न्धः) Sulphur. n. (-न्धं) Cloves. f. (-न्धा) Large cardamoms. E. दिव्य, and गन्ध smell.

दिव्यगायन m. (-नः) A *Gandharba* or singer of heaven. E. दिव्य divine, and गायन a singer.

दिव्यचक्षुस् mfn. (-क्षुः-क्षुः-क्षुः) [1] Beautiful-eyed. [2] Blind. m. (-क्षुः) [1] A sort of perfume. [2] A monkey. n. (-क्षुः) The faculty of seeing what is invisible by the human eye. E. दिव्य divine, and चक्षुस् an eye.

दिव्यदोहद mfn. (-दः-दा-दं) Fit for an offering or oblation. E. दिव्य divine, and दोहद wish, that which is the subject of a deity's desires.

दिव्यधर्म्मिन् mfn. (-र्म्मी-र्म्मिणी-र्म्मि) Virtuous, agreeable. E. दिव्य, and धर्म्मिन् virtuous.

दिव्यपञ्चामृत n. (-तं) A mixture of five articles, *ghee*, curds, milk, butter, and sugar. E. दिव्य divine, पञ्च five, and अमृत ambrosia.

दिव्यरत्न n. (-त्नं) The fabulous gem *Chintáman'i.* E. दिव्य divine, and रत्न jewel.

दिव्यरथ m. (-थः) The car or vehicle of any deity. E. दिव्य divine, रथ a carriage.

दिव्यरस m. (-सः) Quicksilver. E. दिव्य divine, and रस juice.

दिव्यवस्त्र mfn. (-स्त्रः-स्त्रा-स्त्रं) [1] Clothed or invested in celestial raiment. [2] Handsomely dressed. m. (-स्त्रः) A plant, commonly *Súryasób'há*, a sort of sun-flower. E. दिव्य divine, वस्त्र cloth or clothes.

दिव्यादिव्या f. (-व्या) The heroine of a poem, as SIT'A, &c. of mixed origin or character, a demigoddess. E. दिव्य divine, अदिव्य not divine, partaking of both natures.

दिव्यौघ m. (-घः) A form of SIVA, worshipped by the *Tántrikas.* E. दिव्य, and ओघ heap.

दिव्योदक n. (-कं) Rain water, dew, &c. E. दिव्य heavenly, and उदक water.

दिव्योपपादुक mfn. (-कः-की-कं) Divine, celestial, of heavenly birth or being. E. दिव्य divine, पद to go, with उप prefixed, and उकञ् aff.

दिश (औ) दिशौ r. 6th cl. (दिशति-ते) [1] To show, to exhibit, to explain or make intelligible. [2] To order, to command, to direct or send. [3] To say, to speak. [4] To give. With अप prefixed, To change, to disguise. With आङ्, [1] To order or command. [2] To show. [3] To summons. With उद्, [1] To proclaim, to make known or public. [2] To show. With उप, To point out (literally or metaphorically), to show, to advise. With निर्, [1] To speak aloud. [2] To specify, to show. With प्र, To appoint, to order. With प्रति and सम्, To command, to return, to send back. With वि and अप, To plead in excuse, to state as a plea or pretext. With वि and निर्, To declare. With सम्, [1] To exhibit, to show, &c. [2] To communicate as news or information. With सम् and आङ्, To approve, to permit. With सम and उप, To point out at a distance, as with the finger.

दिश् f. (-दिक्-दिशौ-दिशः) Region, space, quarter, part. E. दिश to shew, affix क्विन्; also with टाप् added, दिशा, f. (-शा) or with ङीप्, दिशी.

दिशस् f. (-शाः) Region, quarter. E. दिश, and असुन् affix: see the preceding.

दिश्य mfn. (-श्यः-श्या-श्यं) Situated, bearing, lying in a particular tract or quarter, as पूर्व्वदिश्य eastern, bearing east. E. दिश् a quarter, यत् aff.

दिष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Shown, pointed out. [2] Delineated, described. [3] Counselled, advised, enjoined. m. (-ष्टः) [1] Time. [2] A sort of Curcuma: see दारुहरिद्रा. n. (-ष्टं) Fate, destiny, fortune, good or ill luck. E. दिश् to show, affix क्त.

दिष्टान्त m. (-न्तः) Death, dying. E. दिष्ट fortune, and अन्त end.

दिष्टि f. (-ष्टिः) [1] Pleasure, happiness. [2] A sort of measure. E. दिश् to point out, affix क्तिन्.

दिष्ट्या *ind.* An exclamation, indicative of joy or auspiciousness, luckily, fortunately. E. दिश् pointing out, स्यै to sound, affix क्विप्.

दिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) Giving, one who gives, a donor. E. दा to give, इष्णु Un'ádi affix: see देष्णु.

दिह (औ) दिहौ r. 2nd cl. (दिग्धे) [1] To increase, to augment, to accumulate. [2] To smear.

दी r. 4th cl. (ओ ङ) ओदीङ (दीयते) To waste, to diminish, to be reduced, to decay.

दी f. (दीः) Wasting, destruction. E. दी to waste, क्विप् aff.

दीक्ष r. 1st cl. (दीक्षति) [1] To be shaved. [2] To perform a sacrifice. [3] To initiate. [4] To teach religious observances. [5] To be self-restrained.

दीक्षणीयेष्टि f. (-ष्टि) A particular sacrifice, that preceded by the *Diksha*: see the next. E. दीक्षा as below, छ affix, and इष्टि a sacrifice.

दीक्षा f. (-क्षा) [1] Sacrificing, offering oblations. [2] Worshipping in general. [3] Engaging in a course of austerities. [4] Certain ceremonies preliminary to a sacrifice. [5] Receiving the initiatory *Mantra* or incantation. E. दा to give, (knowledge,) and क्षि to destroy, (sin;) deriv. irr. or दीक्ष to initiate, &c. affix अङ् and टाप्.

दीक्षान्त m. (-न्तः) A supplementary sacrifice, one made to atone for any defects in a preceding one. E. दिक्षा sacrifice, and अन्त completion, end.

दीक्षित mfn. (-तः-ता-तं) [1] Initiated. [2] Performed, (as the *Díksha* ceremony,) [3] One by whom the preparatory ceremonies have been observed. m. (-तः) [1] An assemblage of priests for peculiar ceremonies, or for any sacrifice. [2] The pupil of an ascetick. E. दीक्ष to perform a sacrifice or to be initiated, affix क्त.

दीक्षितृ m. (-ता) A spiritual father, the communicator of the initiatory *Mantra* or prayer. E. दीक्ष to sacrifice, &c. तृच् aff.

दीद mfn. (-दः-दा-दं) Destroying. E. दी, and द who or what gives.

दीदिवि mfn. (-विः-विः-वि) Risen, ascended. mn. (-विः-वि) Boiled rice. m. (-विः) A name of VRĬHASPATI. E. दिव to play, Un'ádi affix क्विन्, the radical reduplicate, deriv. irr.

दीधिति f. (-तिः) [1] A ray of light, a sun or a moonbeam. [2] Light in general. E. दीधी to shine, affix क्तिच्.

दीधी (ङ) दीधीङ r. 2nd cl. (दीधीते) [1] To shine. [2] To play or sport.

दीन mfn. (-नः-ना-नं) [1] Poor, indigent, needy, distressed. [2] Afraid, frightened, timid. f. (-ना) A mouse or shrew. E. दी to waste or decay, affix क्त, deriv. irr. or दी as before, Un'ádi affix नक्.

दीनचेतन mfn. (-नः-ना-नं) Distressed, dejected. E. दीन, and चेतन feeling.

दीनमुख mfn. (-खः-खी-खं) Down-cast, of melancholy aspect. E. दीन, and मुख mouth.

दीनार m. (-रः) [1] A gold ornament. [2] A seal. [3] A weight of gold, variously stated as two *Káshthas*, one *Pala* of thirty-two *Retis*, and also as the large *Pala* or hundred and eight *Suvernas.* [4] A coin, a *Dinar.* E. दीन a pauper, and ऋ to go; what is given to the poor; or दी to waste, Un'ádi affix आरन्, and नुट् augment.

दीप r. 4th cl. (ईं च) अदीपी (दीप्यते) To shine, to blaze, to be luminous or light.

दीप m. (-पः) A lamp. E. दीप to shine, affix क or घञ्.

दीपक mfn. (-कः-का-कं) [1] Making luminous or beautiful. [2] Kindling, inflaming. [3] Exciting, rendering intense, (a feeling, &c.) [4] Tonic, stimulant. m. (-कः) [1] An aromatick seed, (Ligusticum ajwäen, Rox.) [2] Small cumin. [3] Celosia cristata. [4] Saffron. [5] A lamp. [6] A falcon. [7] A name of KÁMA. [8] One of the *Rágas* or modes of music. f. (-पिका) [1] One of the *Ráginis*, or female personifications of the musical modes. [2] A title of various books, (the illustrator, the illuminator.) [3] Moonlight. n. (-कं) A figure of rhetoric, dilating upon an idea, or accumulation of expressions tending to one object. E. दीप to shine, in the causal form, affix ण्वुल्.

दीपकिट्ट n. (-ट्टं) Lamp black, soot. E. दीप a lamp, and किट्ट sediment.

दीपकूपी f. (-पी) The wick of a lamp. E. दीप a lamp, and कूप a well.

दीपखोरी f. (-री) The wick of a lamp. E. दीप light, खुड to divide, affix अच्, and ड changed to र.

दीपध्वज mn. (-जः-जं) Lamp black, the condensed smoke or soot of a lamp. E. दीप a lamp, and ध्वज symbol.

दीपन mfn. (-नः-ना-नं) [1] Inflaming, light or heat-exciting. [2] Tonic, stimulant. n. (-नं) [1] Inflaming, lighting. [2] Stimulating, exciting. [3] A root, commonly *Tagara.* [4] Saffron. mfn. (-नः-नी-नं) An aromatick seed, (Ligusticum ajwäen.) m. (-नः) [1] A sort of potherb, commonly *S'alincha,* (Achyranthes triandra, Rox.) [2] Celosia cristata. [3] Cassia tora. E. दीप to shine, in the causal form, and युच् or ल्युट् aff.

दीपनीय mfn. (-यः-या-यं) [1] To be lighted, to be inflamed. [2] To be excited or stimulated. m. (-यः) [1] An aromatick seed, (Ligusticum ajwäen, Rox.) [2] A stimulant drug, as pepper of various kinds, &c. E. दीप to shine, अनीयर् aff.

दीपपादप m. (-पः) A lampstand, a candlestick. E. दीप, and पादप a tree.

दीपपुष्प m. (-ष्पः) The Champac, (Michelia champaca.) E. दीप enkindling, (passion,) and पुष्प a flower.

दीपमाला f. (-ला) A row of lamps, an illumination. E. दीप, and माला a garland; also दीपमालिका.

दीपयत् mfn. (-यन्-यन्ती-यत्) Illuminating, inflaming. E. दीप to kindle, causal form, शतृ aff.

दीपवृक्ष m. (-क्षः) The stand or stem of a lamp, a candlestick. E. दीप a lamp, and वृक्ष a tree; also दीपवृक्षक.

दीपशिखा f. (-खा) [1] Lamp black, especially considered as applicable to the eyes, to darken the lashes, &c. [2] The flame of a lamp. E. दीप a lamp, and शिखा a crest.

दीपशृङ्खला f. (-ला) A row or string of lamps. E. दीप, and शृङ्खला a chain.

दीपान्विता f. (-ता) A festival: see the next. E. दीप, and अन्वित having.

दीपाली f. (-ली) [1] The day of new moon in the month *Aswin* or *Kártik,* (September-October,) a festival with nocturnal illuminations in honor of KÁRTIKÉYA; the *Diwali,* as it is usually termed. [2] A row or range of lamps. E. दीप a lamp, and आली a line; also दीपावली the same.

दीपित mfn. (-तः-ता-तं) [1] Illuminated, irradiated. [2] Excited, inflamed. [3] Manifested. E. दीप to kindle, causal form, क्त aff.

दीपितृ mfn. (-ता-त्री-तृ) An illuminator, an enlightener, shining, irradiating. E. दीप to kindle, &c. तृच् aff.

दीप्त mfn. (-प्तः-प्ता-प्तं) [1] Luminous, splendid, radiant. [2] Blazing, glowing. [3] Burnt. n. (-प्तं) [1] Gold. [2] Asafœtida. m. (-प्तः) [1] A lion. [2] A lime. f. (-प्ता) A plant: see लाङ्गलिकी. E. दीप to blaze, to shine, affix क्त.

दीप्तक m. (-कः) Gold. E. कन् added to the preceding.

दीप्तजिह्वा f. (-ह्वा) A fox. E. दीप्त shining, fiery, and जिह्वा tongue.

दीप्तपिङ्गल m. (-लः) A lion. E. दीप्त shining, and पिङ्गल tawny.

दीप्तरस m. (-सः) An earth-worm. E. दीप्त shining, and रस juice.

दीप्तलोचन m. (-नः) A cat. E. दीप्त shining, and लोचन an eye.

दीप्तलोह m. (-हः) Bell metal. E. दीप्त shining, and लोह iron.

दीप्ताक्ष m. (-क्षः) [1] A cat. [2] A peacock. E. दीप्त glowing, and अक्ष the eye.

दीप्ताग्नि mfn. (-ग्निः-ग्निः-ग्नि) [1] Of good digestion. [2] Kindled, fed, (as fire.) m. (-ग्निः) A name of the saint AGASTYA. E. दीप्त excited, and अग्नि fire, or the appetite.

दीप्ताङ्ग m. (-ङ्गः) A peacock. E. दीप्त, and अङ्ग body.

दीप्ति f. (-प्तिः) [1] Light, lustre, splendour. [2] Beauty. [3] The swift flight of an arrow. [4] A property of women, extreme loveliness, brilliant beauty. [5] Lac. [6] Bell metal. E. दीप to shine, affix क्तिन्.

दीप्तिमत् m. (-मान्-मती-मत्) [1] Shining, radiant. [2] Blazing, flaming. E. दीप्ति, and मतुप् aff.

दीप्तोपल m. (-लः) The sun-gem, a crystalline lens. E. दीप्त shining, and उपल a stone.

दीप्य mfn. (-प्यः-प्या-प्यं) [1] To be kindled or inflamed. [2] To be stimulated. m. (-प्यः) [1] A plant, (Celosia cristata.) [2] An aromatic seed, (Ligusticum ajwäen.) E. दीप, and यत् affix: see दीप; also with कन् added दीप्यक: see दीपक.

दीप्यमान mfn. (-नः-ना-नं) Shining, radiant, irradiating. E. दीप to shine, शानच् aff.

दीप्र mfn. (-प्रः-प्रा-प्रं) Light, luminous. E. दीप to shine, affix र.

दीप्रास्त्रधर mfn. (-रः-रा-रं) Armed with shining weapons; well accoutred. E. दीप्र light, अस्त्र arms, धृ to hold.

दीर्घ mfn. (-र्घः-र्घा-र्घं) Long, applied either to space or time. m. (-र्घः) [1] The *Sál* tree. [2] A long vowel. [3] The 5th, 6th, 7th, or 8th sign of the zodiac. E. दॄ to divide or send, affix घञ्.

दीर्घकण्ठक m. (-कः) A sort of crane, the *Vaka,* (Ardea nivea.) E. दीर्घ long, कण्ठ throat, and कन् added.

दीर्घकन्धर m. (-रः) A sort of crane, (Ardea nivea.) E. दीर्घ, and कन्धर neck.

दीर्घकाल n. (-लं) A long time, a long period. E. दीर्घ, and काल time.

दीर्घकाष्ठ n. (-ष्ठं) A spar, a beam, a long piece of timber. E. दीर्घ, and काष्ठ wood.

दीर्घकील m. (-लः) A tree, (Alangium hexapetalum.) E. दीर्घ long, कील a stem or stake; also with कन्, दीर्घकीलक.

दीर्घकेश mfn. (-शः-शी-शं) Long-haired. m. (-शः) A bear. E. दीर्घ, and केश hair.

दीर्घकोशिका f. (का) A cockle; also दीर्घ, कोशी, &c. see the next.

दीर्घकोषिका f. (-का) A cockle. E. दीर्घ long, कोश or कोष a sheath or shell, affix ङीप्, दीर्घकोषी, or दीर्घकोशी and कन् with the fem. form added, दीर्घकोशिका, -षिका.

दीर्घगति m. (-तिः) A camel. E. दीर्घ, and गति going.

दीर्घग्रीव m. (-वः) ¹ A camel. ² A kind of curlew. E. दीर्घ long, and ग्रीवा a neck.

दीर्घघाटिक m. (-कः) A camel. E. दीर्घ long, घाटा the neck, affix ठन्.

दीर्घजङ्गल m. (-लः) A kind of fish, commonly *Bhangan.* E. दीर्घ long, and जङ्गल desert.

दीर्घजङ्घ mfn. (-ङ्घः-ङ्घा-ङ्घं) Long-thighed. m. (-ङ्घः) ¹ A crane. ² A camel. E. दीर्घ long, and जङ्घा a thigh.

दीर्घजिह्व m. (-ह्वः) A snake. E. दीर्घ long, and जिह्वा a tongue.

दीर्घजीव m. (-वः) Long life. E. दीर्घ, and जीव life; also दीर्घजीवित.

दीर्घजीविन् mfn. (-वी-विनी-वि) Living or existing a long time. E. दीर्घ, and जीविन् who lives.

दीर्घतनु mfn. (-नुः-नुः-नु) Tall, long. E. दीर्घ, and तनु body.

दीर्घतरु m. (-रुः) The *Tál* or palm tree. E. दीर्घ long, and तरु a tree.

दीर्घतिमिषा f. (-षा) A kind of cucumber: see कर्कटी.

दीर्घतुण्डा f. (-ण्डा) The musk shrew. E. दीर्घ, and तुण्डा a snout.

दीर्घदण्ड m. (-ण्डः) The castor oil tree. E. दीर्घ long, दण्ड a stick or stem; also with कन् added, दीर्घदण्डकः

दीर्घदर्शिन् mfn. (-र्शी-र्शिनी-र्शि) Far-seeing, provident, wise. m. (-र्शी) ¹ A wise or learned man, a seer, a prophet. ² A vulture. ³ A bean. E. दीर्घ long, दृश to see, affix णिनि.

दीर्घदृष्टि m. (-ष्टिः) A wise or provident man; also, mfn. Wise, provident, far-seeing. E. दीर्घ long, and दृष्टि sight.

दीर्घद्रु m. (-द्रुः) The palm tree. E. दीर्घ long, and द्रु a tree.

दीर्घनाद m. (-दः) A conch shell. E. दीर्घ, and नाद sound.

दीर्घनिद्रा f. (-द्रा) Death. E. दीर्घ long, and निद्रा sleep.

दीर्घनिश्वस *ind.* Sighing or having sighed deeply. E. दीर्घ, and निश्वस having sighed.

दीर्घनिश्वास m. (-सः) A long or deep drawn sigh. E. दीर्घ, and निश्वास a sigh.

दीर्घपक्ष m. (-क्षः) The fork-tailed shrike. E. दीर्घ, and पक्ष a wing.

दीर्घपत्र mfn. (-त्रः-त्रा-त्री-त्रं) Long-leaved longifolium. m. (-त्रः) Garlic. f. (-त्रा) ¹ A sort of Eugenia. ² A kind of *Chakuliya.* E. दीर्घ long, and पत्र a leaf.

दीर्घपत्रक m. (-कः) ¹ A thorny plant: see करीर. ² A kind of Bassia growing in marshy places. ³ Garlic. E. दीर्घ long, पत्र a leaf, and कन् added.

दीर्घपर्ण mfn. (-र्णः-र्णा-र्णी-र्णं) Long-leaved longifolium. E. दीर्घ, and पर्ण a leaf.

दीर्घपल्लव mfn. (-वः-वा-वी-वं) Having long shoots or tendrils. m. (-वः) The *San* plant, (Crotolaria juncea.) E. दीर्घ, and पल्लव a shoot.

दीर्घपादप m. (-पः) ¹ The cocoanut tree. ² The betelnut tree. E. दीर्घ, and पादप a tree.

दीर्घपाद् m. (-द् or त्) A heron. E. दीर्घ long, and पाद for पद a foot; also with a final vowel दीर्घपाद m. (-दः)

दीर्घपृष्ठ m. (-ष्ठः) A snake. E. दीर्घ long, and पृष्ठ back.

दीर्घफल n. (-लं) A plant, (Cassia fistula.) E. दीर्घ long, and फल fruit.

दीर्घमारुत m. (-तः) An elephant. E. दीर्घ long, मारुत wind or breath.

दीर्घमुख mfn. (-खः-खी-खं) Long-faced. E. दीर्घ, and मुख the face.

दीर्घमूल mfn. (-लः-ला-ली-लं) Having a long root. m. (-लः) A kind of *Bilwa* tree. n. (-लं) A sort of sensitive plant. f. (-ला) ¹ A creeper, (Echites frutescens:) see श्यामलता. ² A plant, (Hedysarum gangeticum;) also *Sálapérni.* f. (-ली) A plant, (Hedysarum alhagi.) E. दीर्घ long, मूल a root.

दीर्घरत m. (-तः) A hog. E. दीर्घ long, and रत copulation.

दीर्घरद m. (-दः) A hog. E. दीर्घ long, and रद a tooth.

दीर्घरसन m. (-नः) A snake. E. दीर्घ long, and रसना a tongue.

दीर्घरात्र n. (-त्रं) ¹ A long period. ² A long night. E. दीर्घ long, and रात्र for रात्रि night.

दीर्घराव mfn. (-वः-वी-वं) Making a long continued noise, yelling, howling. E. दीर्घ, and राव cry.

दीर्घरोगिन् mfn. (-गी-गिणी-गि) Being long ill. E. दीर्घ, and रोगिन् sick.

दीर्घरोमन् m. (-मा) A bear. E. दीर्घ long, रोमन् hair of the body.

दीर्घरोहिषक n. (-कं) A fragrant sort of grass. E. दीर्घ, and रोहिषक another sort.

दीर्घवंश mfn. (-शः-शा-शं) ¹ Having a long staff or stick. ² Being of an ancient family. m. (-शः) A reed. E. दीर्घ, and वंश a race, a bambu.

दीर्घवक्त्र m. (-क्त्रः) An elephant. E. दीर्घ long, and वक्त्र face.

दीर्घवर्चिका f. (-का) An alligator.

दीर्घवर्ण m. (-र्णः) A long vowel. E. दीर्घ, and वर्ण a letter.

दीर्घवर्त्मन् m. (-र्त्मा) A long road, a long journey. E. दीर्घ, and वर्त्मन् a path.

दीर्घवृन्त m. (-न्तः) A plant, (Bignonia Indica.) E. दीर्घ long, and वृन्त stalk; with कन् added दीर्घवृन्तक.

दीर्घवृन्तिका f. (-का) A plant, (Mimosa octandra.) E. दीर्घ long, and वृन्त a stalk, कन् affix, with the fem. form.

दीर्घशाख m. (-खः) The *Sál* tree, (Shorea robusta.) E. दीर्घ long, and शाखा a branch.

दीर्घसक्थ mfn. (-क्थः-क्था-क्थं) Long-thighed. E. दीर्घ long, and सक्थि a thigh, affix षच्; figuratively used, the compound retains its proper final, as दीर्घसक्थि चक्रं a long-spoked wheel.

दीर्घसत्र n. (-त्रं) ¹ A sort of religious ceremony, one of long continuance. ² A place of pilgrimage. E. दीर्घ long, सत्र sacrifice, &c.

दीर्घसन्ध्य n. (-न्ध्यं) Long-continued observance of the chief daily rites. E. दीर्घ, and सन्ध्या the morning, noon, and evening oblation, ञ aff.

दीर्घसुरत m. (-तः) A dog. E. दीर्घ long, and सुरत coition.

दीर्घसूत्र mfn. (-त्रः-त्रा-त्रं) Dilatory, slow, tedious. E. दीर्घ long, and सूत्र line or thread.

दीर्घसूत्रता f. (-ता) Dilatoriness, tediousness. E. दीर्घसूत्र, and तल् added; also with त्व, दीर्घसूत्रत्व.

दीर्घसूत्रिन् mfn. (-त्री-त्रिणी-त्रि) Dilatory. E. दीर्घ, and सूत्रिन् having a line or thread.

दीर्घस्वर m. (-रः) ¹ A long vowel. ² A long note, a minim or semibreve. E. दीर्घ, and स्वर a sound.

दीर्घाध्वग mfn. (-गः-गा-गं) A letter carrier, a messenger, an express. m. (-गः) A camel. E. दीर्घ long, अध्वन् a road, and ग who goes.

दीर्घाध्वन् n. (-ध्व) A long journey. E. दीर्घ, and अध्वन् a road.

दीर्घामय mfn. (-यः-या-यं) Long ill. E. दीर्घ, and आमय sickness.

दीर्घायुध m. (-धः) [1] A spear, a javelin. [2] A hog. E. दीर्घ long, and आयुध weapon, or one so armed.

दीर्घायुस् mfn. (-युः-युः-यु) Long-lived. m. (-युः) [1] The saint MÁRKAN'DÉYA. [2] The silk cotton tree, (Bombax heptaphyllum.) [3] A crow. [4] A tree: see जीवक. n. (-यु) Long life. E. दीर्घ long, and आयुस् life.

दीर्घायुष्य mfn. (-ष्यः-ष्या-ष्यं) Long-lived. E. दीर्घ, and आयुष्य lived.

दीर्घिका f. (-का) A large and long pond. E. दीर्घ long, affix कन्, fem. form.

दीर्ण mfn. (-र्णः-र्णा-र्णं) [1] Torn, rent, sundered. [2] Frightened, afraid. E. दॄ to tear, affix क्त, deriv. irr.

दीवि m. (-विः) The blue jay. E. see दिवि and किकीदिवि, &c.

दीव्यत् mfn. (-व्यन्-व्यती-व्यत्) Playing, sporting. E. दिव play, शतृ aff.

दीव्यमान mfn. (-नः-ना-नं) [1] Throwing, darting, shooting. [2] Playing. E. दिव to play, शानच् aff.

दु r. 1st cl. (दवति) To go, to move. (दुनोति) r. 5th cl. (चो, टु) चोदुटु [1] To be in pain, to burn morally or figuratively. [2] To cause pain, anxiety, &c. [3] To burn, to heat.

दुःख r. 10th cl. (दुःखयति) To give pain.

दुःख n. (-खं) [1] Pain, sorrow, affliction, distress, unhappiness. [2] The world. [3] Difficulty, trouble. E. दुःख to give pain, affix अच्; or दु bad, and ख्या to call; or खन to dig, ड aff.

दुःखकर mfn. (-रः-री-रं) [1] Causing pain. [2] Afflicting, occasioning sorrow or trouble. E. दुःख, and कर what makes.

दुःखच्छिन्न mfn. (-न्नः-न्ना-न्नं) [1] Cut with difficulty, tough, hard. [2] Afflicted, pained, distressed. E. दुःख, and छिन्न cut.

दुःखच्छेद्य mfn. (-द्यः-द्या-द्यं) [1] To be cut with difficulty, tough, hard. [2] To be overcome with difficulty. [3] To be hurt or pained by, (affliction, &c.) E. दुःख, and छेद्य to be cut.

दुःखजीविन् mfn. (-वी-विनी-वि) Living in pain or distress. E. दुःख, and जीविन् living.

दुःखदग्ध mfn. (-ग्धः-ग्धा-ग्धं) Afflicted, pained, distressed. E. दुःख, and दग्ध burnt.

दुःखदोह्या f. (-ह्या) A cow difficult to be milked. E. दुःख trouble, दोह्य to be milked.

दुःखप्राय mfn. (-यः-या-यं) Full of trouble or pain. E. दुःख, and प्राय abundant.

दुःखबहुल mfn. (-लः-ला-लं) Painful, distressful, abounding with trouble, &c. E. दुःख, and बहुल much.

दुःखभागिन् mfn. (-गी-गिनी-गि) Suffering pain, having pain as their portion. E. दुःख, and भागिन् who shares.

दुःखयोग m. (-गः) Occurrence or incidence of trouble, pain, &c. E. दुःख, and योग union.

दुःखलभ्य mfn. (-भ्यः-भ्या-भ्यं) To be obtained or effected with difficulty. E. दुःख, and लभ्य obtainable.

दुःखसंवर्द्धित mfn. (-तः-ता-तं) Reared with trouble and difficulty. E. दुःख, and संवर्द्धित raised.

दुःखसंयोग m. (-गः) Accession or presence of pain, distress, &c. E. दुःख, and संयोग union.

दुःखसंस्थिति mfn. (-तिः-तिः-ति) Wretched, poor, miserable. E. दुःख, and संस्थिति condition.

दुःखसागर m. (-रः) [1] Deep distress. [2] The world. E. दुःख, and सागर an ocean.

दुःखहन् mfn. (-हा-हा-ह) Removing pain. E. दुःख, and हन् who or what destroys.

दुःखातीत mfn. (-तः-ता-तं) Freed from pain. E. दुःख, and अतीत passed.

दुःखान्वित mfn. (-तः-ता-तं) Pained, afflicted, distressed. E. दुःख, and अन्वित having.

दुःखार्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) Afflicted, pained, distressed. E. दुःख, and आर्त्त pained.

दुःखित mfn. (-तः-ता-तं) Pained, suffering pain. n. (-तं) Pain, distress, trouble. E. दुःख to give pain, affix क्त.

दुःखिन् mfn. (-खी-खिनी-खि) [1] Suffering pain, sorrowing, afflicted. [2] Difficult, painful. E. दुःख, and इनि aff.

दुःखोपेत mfn. (-तः-ता-तं) Suffering distress, &c. E. दुःख, and उपेत gone to.

दुःप्राप mfn. (-पः-पा-पं) Difficult of attainment. E. दुर्, and प्राप obtaining; also दुष्प्राप.

दुःप्राप्य mfn. (-प्यः-प्या-प्यं) Difficult of attainment. E. दुर्, and प्राप्य obtainable: also दुष्प्राप्य.

दुःशासन mfn. (-नः-ना-नं) Ungovernable, ill managed, intractable. E. दुर्, and शासन an edict.

दुःशील mfn. (-लः-ला-लं) Ill behaved, reprobate, abandoned. E. दुर्, and शील behaviour.

दुःषमम् *ind.* Improperly, unseasonably, unfitly. E. दुर् bad, सम् equal to; स changed to ष.

दुःषूति m. (-तिः) A wicked son. E. दुर्, सूति progeny.

दुःसन्धान mfn. (-नः-ना-नं) Not coherent, difficult to be united or joined. E. दुर्, and सन्धान uniting.

दुःसम mfn. (-मः-मा-मं) Improper, unseasonable. E. दुर् bad, ill, सम same.

दुःसह mfn. (-हः-हा-हं) Intolerable, difficult to be borne. E. दुर्, and सह what is borne.

दुःसाधिन् m. (-धी) A porter, a warder. E. दुर् ill, साध to accomplish, affix णिनि.

दुःसाध्य mfn. (-ध्यः-ध्या-ध्यं) [1] Difficult, arduous, not easily accomplished. [2] Incurable or difficult of cure. E. दुर् ill, साध to accomplish, affix यत्.

दुःस्थ mfn. (-स्थः-स्था-स्थं) [1] Poor, ill conditioned, badly situated. [2] Ignorant, unwise, a fool. [3] Suffering pain or affliction, distressed, unhappy. [4] Covetous. m. (-स्थः) Pain, trouble. E. दुर् bad, ill, स्था to be or exist, affix ड.

दुःस्थिति f. (-तिः) [1] Unsteadiness, instability. [2] Unhappiness, ill fortune or condition. E. दुर् bad, &c. स्थिति staying, state.

दुःस्पर्श mfn. (-र्शः-र्शा-र्शं) Difficult or unfit to be touched. m (-र्शः) A plant, (Hedysarum alhagi.) f. (-र्शा) A prickly sort of nightshade. E. दुर् bad, स्पृश to touch, affix खल्, fem. affix टाप्.

दुःस्फोट m. (-टः) A sort of weapon. E. दुर् ill, स्फुट to bear, affix अच्.

दुकूल n. (-लं) [1] Wove silk. [2] Very fine cloth or raiment. E. दु for दुर् ill, कूल to cover, affix क; or दु to heat, to keep hot, उलच् affix, and कु or गु augment, whence also दुगूल.

दुगूल n. (-लं) Wove silk: see the preceding.

दुग्ध mfn. (-ग्धः-ग्धा-ग्धं) ¹ Filled, full. ² Milked. n. (-ग्धं) ¹ Milk. ² Milking. f. (-ग्धी) A medicinal plant; also चीरी. E. दुह् to milk, affix क्त.

दुग्धकूपिका f. (-का) A sort of cake made of ground rice, and milk, &c. fried with *ghee*.

दुग्धता f. (-ता) Milkiness, the nature of milk. E. तल् added to दुग्ध; also with त्व, दुग्धत्वं.

दुग्धतालीय n. (-यं) Milk and mangoes, *mango fool*. ² The froth of milk, syllabub. ³ The skim of milk or cream. E. दुग्धता, लीङ् to embrace or adhere, affix छ.

दुग्धपाचन n. (-नं) A vessel for boiling milk. E. दुग्ध milk, and पाचन cooking.

दुग्धपुच्छी f. (-च्छी) A plant commonly *Dugd'hapéya*. E. दुग्ध milk, and पुच्छ a tail.

दुग्धफेन n. (-नं) The froth or skim of milk, syllabub, cream. f. (-नी) A small medicinal shrub, so called. E. दुग्ध milk, फेन froth, foam.

दुग्धाच m. (-चः) A sort of stone, (opal?) E. दुग्ध milk, and अच a die, &c.

दुग्धाब्धि n. (-ब्धिः) The sea of milk. E. दुग्ध, and अब्धि sea.

दुग्धाब्धितनया f. (-या) A name of LAKSHMI. E. दुग्धाब्धि, and तनया daughter.

दुग्धिका f. (-का) A sort of Asclepias, (A. rosea, Rox.) (the *Hindi* derivative *Dúdhi*, is also applied to Euphorbia hirta and thymifolia. E. दुग्ध milk, and ठन् affix, and the feminine form; the leaves, &c. yielding a milky sap.

दुग्धिन् mfn. (-ग्धी-ग्धिनी-ग्धि) Milky, having milk. E. दुग्ध, and इनि aff.

दुग्धिनिका f. (-का) A plant described as a red sort of *Apang*, (Achyranthes aspera.)

दुच्छक f. (-कः) A kind of perfume: see मुरा.

दुडि f. (-डिः) A small or female tortoise: see दुलि.

दुण्डुक mfn. (कः-का-कं) Fraudulent, dishonest, bad-hearted.

दुण्डुभ m. (-भः) A kind of snake, one which is described as not venomous. E. डुभ to sink, Un'ádi affix उभ, deriv. irr.

दुदु f. (-दुत् or दुदु) Anxiety, uneasiness. E. दु to give pain, affix क्विप्.

दुद mfn. (-दः-दा-दं) ¹ Giving pain. ² Wicked. E. दुदु, and द who or what gives.

दुद्यूषु mfn. (-षुः-षुः-षु) Wishing to play with or brandish. E. दिव to play, desid. form irr., उ aff.

दुद्रुम m. (-मः) A green onion. E. दु bad, द्रुम tree; onions being prohibited food.

दुधूषत् mfn. (-षन्-षती-षत्) Trying to shake. E. धु to tremble, desid. form, शतृ aff.

दुन्दम m. (-मः) A sort of drum. E. दु bad, ill, दम to subdue, affix अच्, नुम् augment.

दुन्दु m. (-न्दुः) ¹ A name of VASUDÉVA, the father of KRISHN'A. ² A kind of drum. E. दु difficult, दम to tame, affix डु, and नुम् inserted.

दुन्दुभि m. (-भिः) ¹ A sort of large kettle drum. ² A name of VARUN'A, regent of the ocean. The name of a *Daitya* or demon. ³ A pair or couple. f. (-भिः-भी) ¹ A die or dice. ² Twice three spots on a dice, or a pair of dice, with three spots on each. E. दुन्दु imitative sound, and भा to utter, affix कि, or दी heaven, उभ to fill, and deriv. irr.

दुन्दुमार m. (-रः) ¹ A sort of red worm. ² The smoke of a house. ³ A cat: other authorities have धुन्धुमार, q. v.

दुन्वत् mfn. (-न्वन्-न्वती-न्वत्) Afflicting, injuring. E. दु to injure, शतृ aff.

दुर् *ind.* A depreciative particle, implying, ¹ Pain, trouble, (bad, difficult, ill.) ² Inferiority, (bad, vile, contemptible.) ³ Prohibition, (away, hold, forbear.) It corresponds in general to the English prefixes, *in, un*, &c. as in infamous, unbearable, and the like. E. दो to cut or divide, डुर् affix. In composition, the final र is changed to viserga, and this to a sibilant optionally before the two first consonants of each class and the sibilants, as दुःकर, दुष्कर; and दुःसह, दुस्सह; or to र again before any other consonant or vowel, as दुर्ग, दुरतिक्रम &c. q. v.

दुरच n. (-चं) A loaded or fraudulent die or dice. E. दुर्, and अच a die.

दुरतिक्रम mfn. (-मः-मा-मं) ¹ Difficult to be suppressed or overcome, insuperable, unconquerable. ² Difficult of performance or accomplishment. E. दुर्, and अतिक्रम overcoming.

दुरत्यय mfn. (-यः-या-यं) Difficult to be passed or overcome. E. दुर्, and अत्यय going over or beyond.

दुरदृष्ट n. (-ष्टं) Bad luck, misfortune. E. दुर्, and अदृष्ट fortune.

दुरधिगम mfn. (-मः-मा-मं) ¹ Difficult to be traversed. ² Difficult to be read through or studied. ³ Insurmountable, difficult to be overcome. E. दुर्, and अधिगम going over.

दुरध्यय mfn. (-यः-या-यं) ¹ Difficult of attainment or of acquirement. ² Difficult of perusal. E. दुर्, and अध्यय going over.

दुरध्व m. (-ध्वः) A bad road. E. दुर् bad, अध्वन् a road, अच् substituted for the final syllable of the last member of the compound.

दुरन्त mfn. (-न्तः-न्ता-न्तं) Ending ill, having a bad end. E. दुर्, and अन्त end.

दुरुपचार mfn. (-रः-रा-रं) Difficult to be displeased or offended. E. दुर्, and अपचार offence.

दुरभिग्रह mfn. (-हः-हा-हं) Difficult to be taken or laid hold of. m. (-हः) A tree, (Achyranthes aspera.) f. (-हा) Cowach. E. दुर्, and अभिग्रह taking.

दुराक m. (-कः) A barbarian. E. दुर् bad, vile, आक Un'ádi aff.

दुराक्रम mfn. (-मः-मा-मं) ¹ Difficult to be passed. ² Invincible. E. दुर्, and आङ् before क्रम to go, अच् aff.

दुराचार mfn. (-रः-रा-रं) ¹ Wicked, depraved, following evil practices. ² Disregarding or deviating from established practices. m. (-रः) Wickedness. E. दुर् bad, आचार observance.

दुराढ्य mfn. (-ढ्यः-ढ्या-ढ्यं) Poor, not rich. E. दुर्, and आढ्य rich.

दुराढ्यकर mfn. (-रः-रा-रं) Who does any thing with difficulty though rich. ² What is done by one not rich. E. दुराढ्य, कृ to do, खल् aff.

दुराढ्यम्भव mfn. (-वः-वा-वं) ¹ Proceeding from one not rich. Produced with difficulty by one who is rich. E. दुराढ्य, भू to be, खल् aff.

दुरात्मन् mfn. (-त्मा-त्मा-त्म) Vile, wicked, bad. m. (-त्मा) A rascal, a scoundrel, a villain. E. दुर्, and आत्मन् soul.

दुराधर्ष mfn. (-र्षः-र्षा-र्षं) Haughty, intractable. m. (-र्षः) White-mustard. E. दुर्, and आधर्ष pride.

दुराधि mfn. (-धिः-धिः-धि) Painful, distressing. E. दुर्, and आधि affliction.

दुराप mfn. (-पः-पा-पं) Difficult of attainment. E. दुर्, आप to obtain, क aff.

दुरारोह mfn. (-हः-हा-हं) Of difficult ascent. m. (-हः) [1] The palm tree. [2] The date tree. f. (-हा) The silk cotton tree. E. दुर् with difficulty, आरोह to be ascended, from रुह to rise, with आङ् prefixed, affixes अच् and टाप्.

दुरालभ mfn. (-भः-भा-भं) [1] Unfit to be touched or taken, difficult of handling. [2] Difficult of attainment. f. (-भा) A prickly plant, commonly *Jawása,* (Hedysarum alhagi.) E. दुर् bad, hardly, लभ to attain, with आङ् prefixed, affix खल्, fem. affix टाप्: see the next.

दुरालम्भा f. (-म्भा) A plant, *Jawása:* see the preceding. E. as above, नुम् optionally inserted.

दुरालाप m. (-पः) Abuse, scurrilous or abusive language. E. दुर् bad, आलाप address.

दुरालोक mfn. (-कः-का-कं) Painfully bright, dazzling, not to be looked at. m. (-कः) Great brightness or splendour. E. दुर्, and आलोक seeing.

दुराश्रय mfn. (-यः-या-यं) Difficult of shelter or asylum. E. दुर्, and आश्रय resting place.

दुरास mfn. (-सः-सा-सं) Difficult to be overcome or expelled. E. दुर्, and आस to sit, खल् aff.

दुरासद mfn. (-दः-दा-दं) [1] Difficult of attainment. [2] Difficult of access. [3] Unequalled, unrivalled. [4] Intolerable. E. दुर् with difficulty, आङ् implying to or up to, सद to go, affix अच्.

दुरित mfn. (-तः-ता-तं) Sinful, wicked. n. (-तं) Sin. E. दुर् vile, bad, इत gone, become.

दुरिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Very bad, very wicked. n. (-ष्ठं) Great crime, extreme wickedness. E. दुर् bad, vile, and इष्ठन् superlative aff.

दुरीषणा f. (-णा) [1] Curse, cursing. [2] An evil eye. E. दुर् bad, ईषणा seeing.

दुरुत्तर mfn. (-रः-रा-रं) [1] Impassable, difficult to be crossed. [2] Unanswerable. E. दुर्, and उत्तर going over.

दुरुदाहर mfn. (-रः-रा-रं) Difficult to be articulated or pronounced. E. दुर्, and उदाहर pronouncing.

दुरुद्वह mfn. (-हः-हा-हं) Burthensome, unbearable. E. दुर्, and उद्वह up-bearing.

दुरुपक्रम mfn. (-मः-मा-मं) [1] Difficult of access or approach. [2] Difficult of cure. E. दुर्, and उपक्रम approach.

दुरुपचार mfn. (-रः-रा-रं) [1] Difficult of cure. [2] Unmanageable. E. दुर्, and उपचार implement.

दुरुपस्थान mfn. (-नः-ना-नं) Unapproachable, unattainable. E. दुर्, and उपस्थान proximity.

दुरोदर m. (-रः) [1] A gamester. [2] A stake. n. (-रं) Playing, gaming. E. दुर् bad, reprehensible, उदर contest.

दुर्ग mfn. (-र्गः-र्गा-र्गं) [1] Difficult of access or approach, inaccessible, impervious, impermeable. [2] Difficult of attainment, unattainable. n. (-र्गं) [1] A fort, a strong hold, a *Droog* or hill fort. [2] A pass, a defile, a difficult or narrow passage over a stream or a mountain, or through a wood, &c. m. (-र्गः) The name of an *Asur* slain by DURGÁ. f. (-र्गा) [1] The goddess DURGÁ, the wife of S'IVA, and mother of KÁRTIKÉYA, and GAN'ÉS'A; also called UMÁ, and PÁRVATÍ, &c.: as DURGÁ, she is a goddess of terrific form, and irascible temper, and particularly worshipped at the DURGÁ *Pújá,* held in *Bengal* in the month of *A'swin,* or about October. [2] The indigo plant. [3] A creeping shrub, (Clitoria ternata.) [4] A singing bird, the *Syámá.* E. दुर् bad, ill, with difficulty, गम to go, affix ड; the etymology of the goddess is thus given, दुर् with difficulty, गम to be known; a knowledge of whom is obtained only by the severest austerities; or दुर् bad, गै to sing, who is especially hymned by the wicked; or दुर्ग the *Asur* slain by the goddess.

दुर्गकर्म्म mn. (-र्म्मः-र्म्म) Enterprize, difficult undertaking. E. दुर्ग, and कर्म्म act.

दुर्गकारक mfn. (-कः-का-कं) Making difficult or impassable. n. (-कं) The *Bhojpatra* or birch. E. दुर्ग an impervious thicket, and कारक making.

दुर्गत mfn. (-तः-ता-तं) [1] Poor, indigent, distressed. [2] Suffering pain or affliction. E. दुर् ill, गत gone, become.

दुर्गति f. (-तिः) [1] Hell. [2] Poverty, indigence. [3] A difficult path or site. E. दुर् bad, ill, गति going.

दुर्गतिनाशिनी f. (-नी) DURGÁ. E. दुर्गति hell, नाशिनी who destroys.

दुर्गनिवासिन् mfn. (-सी-सिनी-सि) Staying in a stronghold. E. दुर्ग, and निवासिन् who abides.

दुर्गन्ध mfn. (-न्धः-न्धा-न्धं) Ill-smelling, ill-scented. m. (-न्धः) [1] Any ill-smelling substance. [2] The mango tree. n. (-न्धं) *Socháł* salt. E. दुर् bad, vile, and गन्ध smell.

दुर्गन्धिन् mfn. (-न्धी-न्धिनी-न्धि) Ill-smelling. E. दुर्गन्ध a bad smell, and इनि aff.

दुर्गपुर n. (-रं) A fortified city. E. दुर्ग, and पुर a city.

दुर्गपुष्पी f. (-ष्पी) A plant, commonly *Kés'apushpa.* E. दुर्ग with difficulty, पुष्पी a flower.

दुर्गम mfn. (-मः-मा-मं) [1] Inaccessible, difficult of access or approach. [2] Unattainable, difficult of attainment. E. दुर् with pain or difficulty, गम to go, affix खप्; see दुर्ग.

दुर्गमार्ग m. (-र्गः) A defile, a difficult pass or way. E. दुर्ग, and मार्ग a road.

दुर्गलङ्घन mfn. (-नः-नी-नं) [1] Overcoming difficulties, making way through arduous passages or affairs, &c. m. (-नः) A camel. E. दुर्ग, and लङ्घन who traverses.

दुर्गव्यसन n. (-नं) Defect in a citadel, its being ill-guarded, &c. E. दुर्ग, and व्यसन misfortune.

दुर्गसञ्चर m. (-रः) [1] Progress or passage through an almost impervious or inaccessible spot. [2] A bridge, &c. or any contrivance for passing a river, a defile, &c. E. दुर्ग a defile, &c. सञ्चर going; also with संचार, दुर्गसंचार m. (-रः)

दुर्गसम्पद् f. (-द्-त्) Essential part of a fortress. E. दुर्ग, and सम्पद् wealth.

दुर्गाधिकारिन् m. (-री) The governor of a fort. E. दुर्ग, and अधिकारिन् who superintends.

दुर्गाध्यक्ष m. (-क्षः) The governor of a fortress. E. दुर्ग, and अध्यक्ष supervisor.

दुर्गानवमी f. (-मी) The ninth of the light half of *Kártik*, sacred to DURGA as JAGADDHÁTRÍ. E. दुर्गा, and नवमी the ninth.

दुर्गावरोध m. (-धः) Investing or besieging a fortress. E. दुर्ग, and अवरोध investing.

दुर्गाश्रयण n. (-णं) Taking refuge in a fortress. E. दुर्ग, and आश्रयण seeking shelter.

दुर्घोष mfn. (-षः-षा-षं) Harsh-voiced, roaring, bellowing. m. (-षः) ¹ A bear. ² A loud or disagreeable cry. E. दुर्, and घोष sound.

दुर्जन mfn. (-नः-ना-नं) ¹ Bad, wicked, vile. ² Malicious, mischief-making. m. (-नः) A bad man. E. दुर् bad, vile, जन a man.

दुर्जनत्व n. (-त्वं) Wickedness, villainy. E. त्व added to दुर्जन; also with तल् affix दुर्जनता.

दुर्जय mfn. (-यः-या-यं) Invincible, difficult to be subdued or overcome. E. दुर्, and जय victory.

दुर्जर mfn. (-रः-रा-रं) Difficult of digestion, indigestible. E. दुर्, and जर digesting.

दुर्जात mfn. (-तः-ता-तं) Inauspiciously born or produced. ² Improper. n. (-तं) ¹ Misfortune, calamity. ² Disparity, unconformity, impropriety. E. दुर् bad, जात born.

दुर्जाति mfn. (-तिः-तिः-ति) ¹ Vile, wicked. ² Low, outcaste. E. दुर्, जाति kind.

दुर्ज्ञेय mfn. (-यः-या-यं) Difficult to be known or understood. E. दुर्, and ज्ञेय to be known.

दुर्णय m. (-यः) Want of conduct, impropriety, impolicy. E. दुर्, and नय policy.

दुर्णीत mfn. (-तः-ता-तं) ¹ Ill-behaved, ill-governed. ² Impolitic. n. (-तं) ¹ Misconduct. ² Impolicy. E. दुर्, and नीत conducted.

दुर्णीति f. (-तिः) ¹ Impolicy. ² Misconduct. E. दुर्, and नीति policy.

दुर्दम mfn. (-मः-मा-मं) Difficult to be subdued. E. दुर्, and दम taming.

दुर्दर mfn. (-रः-रा-रं) ¹ Tearing. ² Distressing. m. (-रः) A kind of drug, *Rishabha*. E. दुर्, and दर what tears.

दुर्दर्श mfn. (-र्शः-र्शा-र्शं) Dazzling, painful to the sight. ² Difficult to be seen or met with. E. दुर्, and दर्श seeing.

दुर्दान्त mfn. (-न्तः-न्ता-न्तं) Untameable, intractable, difficult to be restrained or disciplined. m. (-न्तः) ¹ Strife, tumult. ² A calf. E. दुर्, and दान्त daunted.

दुर्दिन n. (-नं) ¹ A dark or cloudy day. ² Rain, or cloudy and rainy weather. E. दुर् bad, vile, दिन a day.

दुर्दुरुट m. (-टः) An atheist. E. दुर् vile, repeated, रुट to go or be, affix घञ्, and उ substituted for the penultimate.

दुर्दृष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Ill seen, (literally or figuratively,) ill-examined, imperfectly investigated. ² Looked at with an evil eye. E. दुर् bad, दृष्ट seen.

दुर्दैव n. (-वं) Bad luck, misfortune. E. दुर्, and दैव fate.

दुर्वरुट m. (-टः) A pupil who obeys his teacher only after judging of the propriety of obedience.

दुर्ह्रिता f. (-ता) A creeping plant.

दुर्द्रुम m. (-मः) A green onion. E. दुर् bad, and द्रुम a tree: see दुद्रुम.

दुर्धर्ष mfn. (-र्षः-र्षा-र्षं) ¹ Difficult of attainment or approach. ² Haughty, distant. E. धर्ष, and दुर् pride.

दुर्धर mfn. (-रः-रा-रं) Difficult to be sustained or borne, troublesome, unbearable. ² Irresistible, difficult to be restrained. m. (-रः) ¹ A division of hell. ² A kind of drug, commonly *Rishabha*. ³ The name of an *Asur* or Titan. E. दुर् bad, ill, धर having, possessing; it is also written दुर्द्धर.

दुर्नामक n. (-कं) Hæmorrhoids. E. दुर् bad, नामन् a name, and कन् added: see the next.

दुर्नामन् mf. (-मा-म्नी) A cockle. n. (-म) Piles or hæmorrhoids. E. दुर् bad, and नामन् a name, fem. affix डाप् or ङीप्; also in the first sense, with a final vowel दुर्नामा, f. (-मा.)

दुर्निग्रह mfn. (-हः-हा-हं) Ungovernable, difficult of restraint. E. दुर्, and निग्रह restraint.

दुर्निवार mfn. (-रः-रा-रं) ¹ Difficult to be stopped, hindered, contradicted, &c. ² Invincible, unconquerable. E. दुर्, and निवार resistance.

दुर्निरीक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) Hard to be looked at, as the sun, &c E. दुर्, and निरीक्ष्य to be seen.

दुर्व्व r. 1st cl. (र) दुर्व्वति (दूर्व्वति) To hurt, to injure, to wound, to kill, &c.

दुर्बल mfn. (-लः-ला-लं) ¹ Feeble, thin, emaciated. ² Weak, impotent. m. (-लः) One who is circumcised, or whose glans penis is void of prepuce. E. दुर् implying depreciation or diminution, and बल strong, potent.

दुर्बुद्धि mfn. (-द्धिः-द्धिः-द्धि) Silly, ignorant. E. दुर्, and बुद्धि understanding.

दुर्भक्ष mfn. (-क्षः-क्षा-क्षं) To be eaten with difficulty. E. दुर्, and भक्ष eating.

दुर्भगा f. (-गा) ¹ A wife not loved or liked by her husband. ² A bad or ill tempered woman. E. दुर् little or ill, भग affection.

दुर्भर mfn. (-रः-रा-रं) Burdensome, troublesome, hard to be supported. E. दुर्, and भर what bears.

दुर्भिक्ष n. (-क्षं) Dearth, famine. E. दुर्, and भिक्षा alms; when charity ceases.

दुर्भाग्य mfn. (-ग्यः-ग्या-ग्यं) Unfortunate, unlucky. E. दुर्, and भाग्य fortune.

दुर्भेद्य mfn. (-द्यः-द्या-द्यं) ¹ To be broken with difficulty. ² Firm, constant, not easily disunited. E. दुर्, and भेद्य to be broken.

दुर्मति mfn. (-तिः-तिः-ति) Silly, ignorant, simple, a blockhead. E. दुर्, and मति mind.

दुर्मनस् mfn. (-नाः-नाः-नः) Sad, distressed, meditating or thinking sorrowfully. E. दुर् distress, मनस् the mind.

दुर्मर mfn. (-रः-रा-रं) Dying with difficulty, retentive of life. f. (-रा) Bent grass: see दूर्व्वा. E. दुर् with difficulty, मृ to perish, affix खच्.

दुर्मल्लिका f. (-का) A minor drama, a comedy, a farce.

दुर्मुख mfn. (-खः-खा-खी-खं) ¹ Scurrilous, foul-mouthed. ² Hideous, ugly. m. (-खः) ¹ One of the monkey chiefs. ² One of the principal *Nágas* or serpents. ³ A horse. ⁴ An *Asura*. E. दुर् bad, ill, मुख mouth or face.

दुर्मूल्य n. (-ल्यं) Any thing of high price or value. E. दुर्, and मूल्य price.

दुर्मेधस् mfn. (-धाः-धाः-धः) Of little or contemptible understand-

ing, dull, stupid, ignorant, uninformed. E. दुर् bad, मेधस् understanding.

दुर्य्योधन m. (-नः) The elder of the *Kuru* princes, and leader in the war against his cousins, the *Pán'dus* and KRĬSHN'A. E. दुर् vile, ill, युध to make war, affix युच्; the author and leader of an unjust warfare.

दुर्य्योनि mfn. (-निः-निः-नि) Of low or impure origin. E. दुर्, and योनि place of birth.

दुर्ल्लभ mfn. (-भः-भा-भं) [1] Difficult of attainment. [2] Excellent, eminent. [3] Dear, beloved. m. (-भः) A plant, (a sort of Hedysarum:) see दुरालभा. f. (-भा) A prickly nightshade. E. दुर् difficult, लभ to gain, affix खल्, but without any nasal.

दुर्व्वच mfn. (-चः-चा-चं) [1] Speaking ill or improperly. [2] Speaking in pain. [3] Difficult of utterance or articulation. [4] What ought not to be spoken. n. (-चं) [1] Abuse, censure. [2] Evil or unlucky speech. E. दुर्, वच to speak, क aff.

दुर्व्वचस् n. (-चः) Abuse, bad language. E. दुर् bad, वचस् speech.

दुर्व्वर्ण mfn. (-र्णः-र्णा-र्णं) Of a bad species or class. n. (-र्णं) [1] Silver. [2] A sort of perfume, commonly *Elabáluka*: see एलवालुक. E. दुर् bad, vile, and वर्ण species; the reduplication of the व is optional in this and the following words.

दुर्व्वर्णक n. (-कं) Silver. E. दुर् inferior, वर्ण species, कन् pleonasm; inferior as compared with gold.

दुर्व्वह mfn. (-हः-हा-हं) Difficult to be borne or supported. E. दुर्, and वह bearing.

दुर्व्वाच् mfn. (-वाक्) An ill speaker, morally or physically. f. (-वाच्) Speaking ill, either inelegantly or abusively. E. दुर् ill, वाच् speech.

दुर्व्वाच्य n. (-च्यं) Any unlucky or ill omened speech. [2] Censure, abuse. E. दुर् improperly, वाच्य to be spoken.

दुर्व्वाद mfn. (-दः-दा-दं) One who speaks ill, (grammatically, &c.) or one who utters abusive or unbecoming language. E. दुर् ill, bad, वाद speaking.

दुर्व्वार mfn. (-रः-रा-रं) Irresistible, not to be prevented or checked. E दुर्, and वार preventing.

दुर्व्वासस् mfn. (-साः-साः-सः) Ill dressed. m. (-साः) The name of a *Rishi* or saint, the son of ATRI, and an incarnation or portion of S'IVA, famous for his choleric temperament. E. दुर्, and वासस् vesture.

दुर्व्विध mfn. (-धः-धा-धं) [1] Poor, pauper, indigent. [2] Wicked, malevolent. [3] Foolish, stupid. E. दुर् bad, ill, विध habit, custom.

दुर्व्विनीत mfn. (-तः-ता-तं) Ill mannered, ill trained or behaved. m. (-तः) A restive horse. E. दुर् with difficulty, विनीत led, managed.

दुर्व्विभाव्य mfn. (-व्यः-व्या-व्यं) Incomprehensible, inconceivable. E. दुर्, and विभाव्य to be observed.

दुर्व्विवाह m. (-हः) A bad mode or form of marriage. E. दुर्, and विवाह marriage.

दुर्व्विषह mfn. (-हः-हा-हं) Difficult to be sustained or supported. E. दुर्, and वि before सह to bear, affix खप्.

दुर्वृत्त mfn. (-त्तः-त्ता-त्तं) Vile, wicked, leading a low or infamous life, following disreputable habits or business, a cheat, a juggler, a rogue, a blackguard, &c. E. दुर् bad, वृत to be or abide, affix क्त.

दुर्वृत्ति f. (-त्तिः) [1] Leading a disreputable life, following a degrading business, &c. [2] Juggling, fraud. E. दुर्, and वृत्ति maintenance.

दुर्हन mfn. (-नः-ना-नं) What is killed with difficulty. E. दुर् before हन to kill, खल् aff.

दुर्हृद् mfn. (-द् or त्) Inimical, illdisposed. m. (-द् or त्) An enemy. E. दुर् bad, हृद् heart.

दुर्हृदय mfn. (-यः-या-यं) Evil-minded, bad-hearted. E. दुर् bad, ill, हृदय the heart.

दुल r. 10th cl. (दोलति) [1] To raise, to throw up. [2] To excite. [3] To shake, to swing.

दुलि m. (-लिः) A *Muni* or saint. f. (-लिः or ली) A small or female tortoise. E. दुल to throw up, (mud, &c.) affix कि, fem. affix optionally ङीष्.

दुश्चर mfn. (-रः-रा-री-रं) [1] Going with trouble or difficulty. [2] Acting ill, behaving wickedly. [3] Unattainable. m. (-रः) [1] A bivalve shell. [2] A bear. E. दुर् bad, चर to go, खच् or टच् aff.

दुश्चरित mfn. (-तः-ता-तं) Misbehaving, abandoned, wicked. m. (-तं) Misbehaviour, ill conduct, wickedness. E. दुर्, and चरित conduct.

दुश्चर्म्मन् m. (-र्म्मा) A circumcised man, or one whose prepuce is naturally or artificially wanting. E. दुर् bad, difficult, चर्म्मन् skin.

दुश्चेष्टित mfn. (-तः-ता-तं) Misbehaving, doing or designing evil. n. (-तं) Evil purpose or action, misconduct, error. E. दुर्, and चेष्टित exerted.

दुश्च्यवन m. (-नः) A name of INDRA. E. दुर् ill, च्यवन the name of a saint: INDRA having raised his arm to hurl his thunderbolt at *Chyavana*, had it fixed in that position by the curse of the saint; other etymologies are given.

दुश्छद mfn. (-दः-दा-दं) Tattered, hardly covered. E. दुर्, and छद covering.

दुश्शासन m. (-नः) One of the *Kaurava* princes. E. दुर्, and शासन government.

दुष (दर, औ) दरदुषौ r. 4th cl. (दुष्यति) [1] To do or act wrong or improperly. [2] To be impure. With प्र and आङ् prefixed, To become manifest or apparent.

दुष्कर mfn. (-रः-रा-री-रं) [1] Difficult to be done. [2] One who behaves ill, does wrong, &c. wicked, bad. n. (-रं) [1] Æther, atmosphere. [2] The tree of plenty. [3] Doing any thing with pain or difficulty. E. दुर् bad, and कर what does, from डु with खल् aff.

दुष्कर्म्मन् n. (-र्म्म) [1] Wickedness, sin. [2] Any difficult or painful act. E. दुर्, and कर्म्मन् act.

दुष्कुल n. (-लं) A low family or race. E. दुर् bad, कुल race.

दुष्कुलीन mfn. (-नः-ना-नं) Of a low or degraded family. m. (-नः) A sort of perfume, commonly *Chor*. E. दुर् bad, कुलीन family or species.

दुष्कृत mfn. (-तः-ता-तं) [1] Done wrong or wickedly. [2] Done with difficulty or pain. n. (-तं) Sin, crime, guilt. E. दुर् evil, कृत done, committed.

दुष्कृतकर्म्मन् mfn. (-र्म्मा-र्म्मा-र्म्म) Wicked, reprobate. n. (-र्म्म) Wickedness. E. दुष्कृत, and कर्म्मन् act.

दुष्कृतवहिष्कृत mfn. (-तः-ता-तं) Holy, free from sin. E. दुष्कृत, and वहिष्कृत excluded.

दुष्कृतिन् mfn. (-ती-तिनी-ति) Wicked, an evil doer. E. दुष्कृत, and इनि aff.

दुष्क्रम mfn. (-मः-मा-मं) [1] Difficult of access. [2] Going ill or laboriously. [3] Ill arranged, unmethodical. E. दुर्, and क्रम going.

दुष्क्रीत mfn. (-तः-ता-तं) Dear, bought too dearly or unadvisedly. E. दुर् bad, क्रीत purchased: a bad bargain.

दुष्ख n. (-ष्खं) Pain in general: see दुःख.

दुष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Low, vile. [2] Weak, impotent. [3] Wicked, depraved. [4] Spoiled, injured. [5] Violated. [6] Contaminated, degraded. [7] Worthless. f. (-ष्टा) A harlot, a wanton. n. (-ष्टं) A kind of Costus, (C. speciosus:) see कुष्ट. E. दुष to be corrupt, &c. affix क्त.

दुष्टचारिन् mfn. (-री-रिणी-रि) Wicked. E. दुष्ट, and चारिन् practising.

दुष्टचेतस् mfn. (-ताः-ताः-तः) [1] Malevolent. [2] Stupid. E. दुष्ट, and चेतस् the heart or mind.

दुष्टता f. (-ता) [1] Wickedness, badness. [2] Contamination, defilement. [3] Violation. E. तल् added to दुष्ट; also त्व, दुष्टत्वं.

दुष्टभाव mfn. (-वः-वा-वं) Innately bad. E. दुष्ट, and भाव nature.

दुष्टभावता f. (-ता) Wickedness, innate depravity. E. दुष्टभाव, and तल् aff.

दुष्टमति mfn. (-तिः-तिः-ति) Wicked, depraved. E. दुष्ट, and मति mind.

दुष्टवृष m. (-षः) A lazy ox. E. दुष्ट as above, and वृष an ox.

दुष्टव्रण m. (-णः) A dull boil or sore, a sinus. E. दुष्ट bad, and व्रण sore.

दुष्टान्वित mfn. (-तः-ता-तं) Defiled, rendered impure. E. दुष्ट, and possessed of.

दुष्ठु ind. [1] Ill, bad. [2] Improperly, incorrectly. mfn. (-ष्ठुः-ष्ठुः-ष्ठु) Ill behaved, unprincipled, depraved. E. दु ill, स्था to be, affix कु.

दुष्पत्र m. (-त्रः) *Chór*, a perfume. E. दुर् bad, पत्र a leaf.

दुष्पर्श mfn. (-र्शः-र्शा-र्शं) Not to be touched, unpleasant to the touch. m. (-र्शः) A plant, (Hedysarum alhaji:) see दुःस्पर्श.

दुष्पान mfn. (-नः-ना-नं) Difficult to be drank. E. दुर्, and पान drinking.

दुष्प्रकृति mfn. (-तिः-तिः-ति) Of a bad nature or disposition. E. दुर्, and प्रकृति nature.

दुष्प्रधर्षणी f. (-णी) The egg plant, (Solanum melongena.) E. दुर् with difficulty, प्र before धृष to show, to guide, affix ल्युट्; also with णिनि affix दुष्प्रधर्षिणी.

दुष्प्रधर्षा f. (-र्षा) A plant, (Hedysarium alhaji.) [2] The date tree. E. दुर्, and प्र before धृष to guide, affix खल्, and टाप्.

दुष्प्रमय mfn. (-यः-या-यं) Immeasurable, difficult to be measured. E. दुर्, and प्र before मी to measure, खल् aff.

दुष्प्रलम्भ mfn. (-म्भः-म्भा-म्भं) Difficult of attainment. E. दुर्, and प्र before लभ to gain, खल् affix, नुम् inserted.

दुष्प्राप mfn. (-पः-पा-पं) Difficult of attainment, difficult to be got or reached. E. दुर्, and प्राप obtaining.

दुष्प्राप्य mfn. (-प्यः-प्या-प्यं) Remote, unattainable, difficult of approach or attainment. E. दुर्, and प्राप्य obtainable.

दुष्मन्त m. (-न्तः) A prince of the lunar line, the husband of Sakuntalá. E. दुर्, and झ affix, मुम् aug.; also read दुष्यन्त.

दुष्यन्त m. (-न्तः) A prince: see the last. E. दुष to do wrong, झ aff.

दुस्तर mfn. (-रः-रा-रं) Difficult to be crossed. E. दुर्, and तर crossing.

दुस्त्यज mfn. (-जः-जा-जं) Difficult to be relinquished or parted with. E. दुर्, and त्यज abandoning.

दुस्सथ m. (-थः) [1] A dog. [2] A cock.

दुह (औ) दुहौ r. 2nd cl. (दोग्धि) 3rd pers. *plu.* (दुहन्ति) To milk. (इर्) दुहिर r. 1st cl. (दोहति) [1] To hurt, to afflict, to give pain. [2] To kill.

दुह् m. (धुक्) A milker. E. दुह, and क्विप् aff.

दुहत् mfn. (-हन्-हन्ती-हत्) [1] Relinquishing, parting with. [2] Milking. E. दुह to milk, शतृ aff.

दुहितुःपति m. (-तिः) A son-in-law, a daughter's husband. E. दुहितृ a daughter, in the possessive case, and पति a husband.

दुहितृ f. (-ता) A daughter. E. दुह to milk, (the mother,) Un'ádi affix तृच्, and इट् inserted.

दुह्य mfn. (-ह्यः-ह्या-ह्यं) To be milked, milkable. E. दुह to milk, affix क्यप्; also दोह्य.

दू (ओ, ङ) ओदूङ r. 4th cl. (दूयते) [1] To suffer or be consumed with pain. [2] To inflict pain or anxiety.

दू f. (दूः) Pain, distress. E. दू, and क्विप् aff.

दूडभ mfn. (-भः-भा-भं) Unfortunate, distressed. E. दुर् difficult, दम्भ to deceive, deriv. irr.

दूडाश mfn. (-शः-शी-शं) Pained, afflicted. E. दुर् bad, painful, दशि to hurt, deriv. irr.

दूढ्य mfn. (-ढ्यः-ढ्या-ढ्यं) Bad, vile. E. दुर्, and ध्यै to meditate, deriv. irr.

दूणाश mfn. (-शः-शी-शं) Destroyed or annihilated with trouble or difficulty. E. दुर् before, णश to destroy, deriv. irr.

दूत mfn. (-तः-ता-तं) Sent, despatched. m. (-तः) [1] A messenger or envoy, a news-carrier. [2] An ambassador. f. (-तिः-ती) A female messenger, a confidante, a procuress, a go-between, &c. E. दु to go, Un'ádi affix क्त, and the vowel made long; or दू to suffer, affix क्त, fem. affix क्तिन् or क्तिच्, and optionally ङीप्.

दूतघ्नी f. (-घ्नी) A plant, resembling the *Kadamba*: see कदम्बपुष्पी. E. दूत a messenger, घ्नी what destroys.

दूति f. (-तिः) See दूत.

दूतिका f. (-का) A female messenger, a confidante, &c. see दूत, &c. E. कन् added to दूति; also with the penultimate vowel made long, दूतीका.

दूत्य n. (-त्यं) [1] An embassy, a message. [2] The abstract state or condition of a message or a messenger. E. दूत a messenger, and यत् aff.

दूद mfn. (-दः-दा-दं) Afflicting, harassing. E. दू, and द what gives or occasions.

दून mfn. (-नः-ना-नं) [1] Suffering pain or fatigue. [2] Going, moving. [3] Shaken, agitated. E. दू to suffer, affix क्त.

दूनवत् mfn. (-वान्-वती-वत्) Being agitated or distressed. [2] Gone, having gone. E. दू to be agitated, क्तवतु aff.

दूत्र mfn. (-त्रः-त्रा-त्रं) Strong.

दूर mfn. (-रः-रा-रं) Distant, remote. n. *adv.* (-रं) Far, far off. [2] Widely, deeply. E. दुर with difficulty, इण् to go, Un'ádi affix रक्, deriv. irr.

दूरग mfn. (-गः-गा-गं) [1] Going a far or a long way. [2] Remote. E. दूर, and ग what goes.

दूरगामिन् mfn. (-मी-मिनी-मि) Going far. m. (-मी) An arrow, &c. E. दूर, and गामिन् what goes.

दूरतस् *ind.* Afar, far off, from a distance, from afar. E. दूर, and तसि aff.

दूरता f. (-ता) Remoteness, distance. E. दूर, and तल्; also with त्व, दूरत्वं.

दूरदर्शन n. (-नं) [1] Foresight. [2] Long-sightedness. m. (-नः) A vulture. E. दूर, and दर्शन seeing.

दूरदर्शिन् mfn. (-र्शी-र्शिनी-र्शि) Long-sighted, far-seeing, (literally or metaphorically.) m. (-र्शी) [1] A *Pandit*, a learned man, a teacher. [2] A prophet, a seer. [3] A vulture. E. दूर far, and दर्शिन् who sees, from दृश to see, with णिनि affix; also with क्विप् affix दूरदृश्.

दूरदृश् m. (-दृक्) [1] A learned man. [2] A vulture: see the preceding.

दूरदृष्टि f. (-ष्टिः) [1] Long-sightedness. [2] Foresight. E. दूर, and दृष्टि sight.

दूरपातिन् mfn. (-ती-तिनी-ति) Far going. E. दूर, and पातिन् who goes.

दूरभाज् mfn. (-क् or ज्) Distant. E. दूर, and भाज् what shares.

दूरभिन्न mfn. (-न्नः-न्ना-न्नं) Struck or wounded deeply. E. दूर, and भिन्न divided.

दूरयायिन् mfn. (-यी-यिनी-यि) Going far. E. दूर, and यायिन् what goes.

दूरवस्त्रक mfn. (-कः-का-कं) Naked, undressed. E. दूर, and वस्त्र clothes.

दूरवासिन् mfn. (-सी-सिनी-सि) Residing in a foreign land, outlandish. E. दूर, and वासिन् who or what abides.

दूरविभिन्न mfn. (-न्नः-न्ना-न्नं) Unconnected by the ties of nature, of a different nature. E. दूर, and विभिन्न separated.

दूरवेधिन् mfn. (-धी-धिनी-धि) Missile, projectile, (weapons, &c.) E. दूर afar, and वेधिन् what pierces or wounds.

दूरसंस्थ mfn. (-स्थः-स्था-स्थं) Remote, distant. E. दूर, and संस्थ what stays.

दुरसंस्थान n. (-नं) Being or residing at a distance. E. दूर, and संस्थान site.

दूरस्थ mfn. (-स्थः-स्था-स्थं) Remote, far off. E. दूर, and स्थ what stays or is; also दूरस्थित, and दूरस्थायिन्, &c.

दूराप्लाव mfn. (-वः-वा-वं) Jumping far. E. दूर, and आप्लाव a leap.

दूरावस्थित mfn. (-तः-ता-तं) Standing or being afar off. E. दूर, and अवस्थित situated.

दूरीकरण n. (-णं) Removing, placing at a distance. E. दूर, and करण making, च्वि aff.

दूरीकृत mfn. (-तः-ता-तं) Removed, placed afar off. E. दूर, and कृत made, च्वि aff.

दूरीभूत mfn. (-तः-ता-तं) Remote, far off. E. दूर, and भूत become, च्वि aff.

दूरेत्य mfn. (-त्यः-त्या-त्यं) Far, distant. E. दूर, and इत्य aff.

दूरेरितेक्षण mfn. (-णः-णा-णं) Squint-eyed. E. दूर afar, ईरित sent, and ईक्षण sight.

दूर्व्वा f. (-र्व्वा) Bent grass, commonly *Dúb*, (Panicum dactylon.) E. दुर्व्व to hurt or be hurt, affix अच् or घञ्, fem. affix टाप्; what hurts sin, or is injured by cattle.

दूर्व्वावण n. (-णं) A thicket of *Dúb* grass. E. दूर्व्वा, and वन wood; also with the final unchanged, दूर्व्वावन.

दूर्य्यं n. (-र्य्यं) Fæces, ordure. E. दूर far, या to go, affix ड.

दूलास m. (-सः) A bow.

दूश्य n. (-श्यं) A tent: see दूष्य.

दूष r. 4th cl. (दूष्यति) [1] To be or become bad. [2] To make bad.

दूषक mfn. (-कः-का-कं) [1] Ill, low, contemptible, infamous. [2] Spoiling, corrupting, contaminating, who or what does so. E. दूष to be vile, affix क.

दूषण m. (-णः) A *Rákshasa*, the brother of RÁVAN'A. n. (-णं) [1] Blame, fault, defect, offence. [2] Spoiling, ruining, vitiating, defiling. [3] Violating, (as a girl.) [4] Breaking, (as an agreement.) E. दूष to become vile or wicked, affix युच्.

दूषणारि m. (-रिः) RÁMA. E. दूषण the brother of RAVÁN'A, and अरि a foe.

दूषयाण mfn. (-णः-णा-णं) Vitiating, defiling, spoiling. E. दूष to make bad, शानच् aff.

दूषि f. (-षिः-षी) The rheum of the eyes. E. दूष to make bad, affix कि or क with ङीष् added; also दूषिका and दूषीका.

दूषिका f. (-का) [1] The rheum of the eyes. [2] A pencil or painting brush. E. दूष to make bad, (the eyes, &c.) affix ण्वुल्, fem. form; also दूषी, दूषि, and दूषीका.

दूषित mfn. (-तः-ता-तं) [1] Calumniated, falsely accused, especially of adultery. [2] Contaminated, corrupted, spoiled. [3] Violated. [4] Blamed, censured. f. (-ता) A girl who has been violated or deflowered. E. दूष to become or make bad, affix क्त.

दूषीका f. (-का) The secretion or rheum of the eyes. E. दूष to hurt, (the eyes,) Un'ádi affix ईकन्: see दूषिका.

दूषीविष n. (-षं) Poison that may be overcome by drugs or charms, or that does not act upon the system. E. दूषी rheum, and विष venom.

दूष्य mfn. (-ष्यः-ष्या-ष्यं) Reprehensible, contemptible, vile, bad. f. (-ष्या) An elephant's leathern girth. n. (-ष्यं) [1] Clothes. [2] A tent. [3] Pus, matter. E. दूष to be or become wicked or bad, यत् or ण्यत् affix, fem. affix टाप्.

दृ r. 6th cl. usually with आङ् prefixed (आद्रियते) To reverence, to revere, to respect. r. 5th cl. (दृणोति) To hurt or kill. r. 1st and 10th cls. (दरति दारयति) To fear, to be afraid.

दृंहित mfn. (-तः-ता-तं) Grown, increased. E. दृहि to increase, क्त affix.

दृक n. (-कं) A hole.

दृकाण m. (-णः) A demigod, presiding over the third part of a sign of the zodiac, (in Astrology.)

दृक्कर्ण (-र्णः) A snake. E. दृश् an eye, and कर्ण an ear; whose eyes are his ears; in the opinion of the *Hindus*, the snake has no visible external ear.

दृक्काण m. (-णः) See द्रेक्काण.

दृक्प्रिया f. (-या) [1] Beauty. [2] Splendor. E. दृश्, and प्रिय grateful to.

दृक्श्रुति m. (-तिः) A snake. E. दृश् an eye, and श्रुति the ear: see दृक्कर्ण.

दृगध्यक्ष m. (-क्षः) The sun. E. दृश् the sight, अध्यक्ष ruler.

दृग्गोल m. (-लः) A small circle on the axis of the earth, within the greater circle of the armillary sphere, and accompanying each planetary circle. E. दृश्, and गोल circle.

दृग्विष m. (-षः) A serpent or other such venomous reptile. E. दृश् eye, and विष poison; whose eye is venomous.

दृङ्मण्डल n. (-लं) A small circle within the great circles of the armillary sphere, accompanying each planetary circle or orbit. E. दृश्, and मण्डल sphere.

दृडक m. (-कः) A fire-place, or hole made in the ground for cooking.

दृढ mfn. (-ढः-ढा-ढं) [1] Much, exceeding; (in this sense it is also an adverb declinable in the neuter gender.) [2] Hard, firm. [3] Able, powerful. [4] Bulky, massive, solid. [5] Strong. [6] Confirmed. n. (-ढं) Iron. E. दृह to increase, affix क्त.

दृढकण्टक m. (-कः) A plant, commonly *Dhaliákára*. E. दृढ much or many, and कण्टक a thorn.

दृढकाण्ड m. (-ण्डः) A bambu. E. दृढ, and काण्ड a stem.

दृढकारिन् mfn. (-री-रिणी-रि) Persevering, determined. E. दृढ, and कारिन् who does, (any act.)

दृढगात्रिका f. (-का) Granulated sugar. E. दृढ firm, गात्र substance, affix कन्.

दृढग्रन्थि m. (-न्थिः) A bambu. E. दृढ, and ग्रन्थि a knot.

दृढता f. (-ता) [1] Firmness, hardness. [2] Steadiness. [3] Solidity. [4] Strength. E. तल् added to दृढ; also with त्व, दृढत्वं.

दृढदंशक m. (-कः) A shark. E. दृढ hard, दंशक a biter.

दृढधन्वन् m. (-न्वा) A good archer. E. दृढ, and धन्वन् a bow.

दृढधुर् mfn. (-धूः-धूः-धु) Strong, able to bear a weight or load. E. दृढ, and धुर् a burthen.

दृढनिश्चय mfn. (-यः-या-यं) Certain, confirmed, corroborated, undoubted. E. दृढ, and निश्चय certainty.

दृढफल m. (-लः) The cocoanut. E. दृढ hard, and फल fruit.

दृढबद्ध mfn. (-द्धः-द्धा-द्धं) Bound or tied tightly. E. दृढ, and बद्ध bound.

दृढबन्धिनी f. (-नी) A creeper, (Echites frutescens.) E. दृढ firmly, बन्ध to bind, affixes णिनि, and ङीप्; winding closely round a tree or stem.

दृढभक्ति mfn. (-क्तिः-क्तिः-क्ति) Faithful, devoted. E. दृढ, and भक्ति faith.

दृढमुष्टि mfn. (-ष्टिः-ष्टिः-ष्टि) Miserly, niggardly, *close-fisted*, m. (-ष्टिः) A sword, any weapon with a hilt or handle. E. दृढ firm, and मुष्टि a handle, a fist.

दृढमूल m. (-लः) The cocoanut. E. दृढ hard, and मूल root.

दृढलोमन् mfn. (-मा-मा-मं) Having coarse hair on the skin. m. (-मा) [1] A wild hog. [2] Coarse hair, bristles. E. दृढ firm, stiff, and लोमन् the hair of the body.

दृढव्रत mfn. (-तः-ता-तं) Observing steadily a religious vow or obligation. E. दृढ, and व्रत a vow.

दृढसन्धि mfn. (-न्धिः-न्धिः-न्धि) [1] Strong knit, well fixed or compact, (the person, &c.) [2] Close, compact, free from interstices. [3] Closely connected or allied. E. दृढ firm, and सन्धि union, a joint, &c.

दृढसूत्रिका f. (-का) A plant from the fibres of which bow strings are made: see मूर्वा. E. दृढ firm, and सूत्र a thread, a fibre, affix क.

दृढसौहृद mfn. (-दः-दी-दं) Firm in friendship, constant. E. दृढ, and सौहृद friendship.

दृढस्कन्ध m. (-न्धः) A plant, a sort of Mimusops: see क्षीरिका. E. दृढ firm, and स्कन्ध stem.

दृढाङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गी-ङ्गं) Firm-bodied, hard, strong. n. (-ङ्गं) A diamond. E. दृढ, and अङ्ग body.

दृढार्त्ति f. (-र्त्तिः) [1] The end of a bow. [2] Great pain. E. दृढ, and अर्त्ति end of a bow, &c.

दृढाभक्ति f (-क्तिः) A faithful mistress or wife. E. दृढा fem. form, and भक्ति attachment.

दृढायुध m. (-धः) A hero, one firm in battle. E. दृढ, and आयुध war.

दृत mfn. (-तः-ता-तं) Respected, honoured. f. (-ता) Cumin. E. दृ to respect, affix क्त.

दृति m. (-तिः) [1] A bellows. [2] A fish. [3] A skin of leather, or a leather bag for holding water. [4] Skin, hide. E. दृ to divide, क्तिन् aff.

दृतिधारक m. (-कः) A plant, commonly *Acanpáta*. E. दृति a bellows, and धारक having; having leaves compared to a leather bellows.

दृतिहरि m. (-रिः) A dog. E. दृति here said to mean skin in general, and हरि who steals, from हृ with इन् aff.

दृतिहार m. (-रः) A carrier of skins or bags, a water carrier, &c. E. दृति, and हृ to take, अण् aff.

दृन्भू m. (-न्भूः) [1] The thunderbolt. [2] The sun. f. (-न्भूः) [1] A snake in general. [2] A wheel. E. दृभ to fear, Un'ádi affix कू, and नुम् inserted; न being optionally changed to म before भ, the word is also read दृम्भू.

दृप r. 4th cl. (ञि ई र क) ञि ईरदृपु (दृप्यति) [1] To be glad, to rejoice. [2] To be arrogant, to be vain or proud. r. 6th cl. (दृपति) To pain, to inflict pain, to torture. r. 1st and 10th cls. (दर्पति दर्पयति) To light, to kindle or inflame.

दृप्त mfn. (-प्तः-प्ता-प्तं) Proud, arrogant. E. दृप to be proud, affix क्त.

दृप्यत् mfn. (-प्यन्-प्यती-प्यत्) Being proud or arrogant. E. दृप to be proud, शतृ aff.

दृप्र mfn. (-प्रः-प्रा-प्रं) [1] Strong, powerful. [2] Proud, arrogant. E. दृप to be proud, Un'ádi affix रक्.

दृफ r. 6th cl. (दृफति) To pain, to hurt.

दृब्ध mfn. (-ब्धः-ब्धा-ब्धं) [1] Strung, tied. [2] Afraid, frightened. [3] Pained, tortured. E. दृभ to pain, to string, affix क्त.

दृभ (ई) दृभी r. 6th cl. (दृभति) [1] To string, to arrange. [2] To give pain. r. 1st and 10th cls. (दर्भति दर्भयति) To fear, to be afraid.

दृम्प r. 6th cl. (दृम्पति) To inflict pain, to torture.

दृम्फ r. 6th cl. (दृम्फति) To pain, to torture.

दृम्भू f. (-म्भूः) A snake in general. E. दृम्भ to give pain, affix कू: see दृम्भू.

दृभू f. (-भूः) A snake, &c.: see दृम्भू.

दृश (औ) दृर्) औदृशिर r. 1st cl. (पश्यति) To see. With उत् prefixed, [1] To see, to observe. [2] To anticipate, to foresee. [3] To doubt, to think doubtingly.

दृश् mfn. (-दृक्) [1] A seer, a looker. [2] Wise, possessed of knowledge. f. (-दृक्) [1] The eye. [2] Sight, seeing. E. दृश to see, affix क्विप्; also दृशा and दृशि, &c.

दृषद् f. (-षद् or षत्) [1] A stone, a rock. [2] A flat stone for grinding condiments upon. E. दृ to divide, Un'ádi affix षदि, augment षुक्, and ष changed to श; the crude form may also be दृषत् or दृषद्, &c.

दृषद्वती f. (-ती) [1] The name of a river which forms the eastern boundary of the *A'ryaverta* or holy land of the *Hindus*, running on the north-east of *Delhi*. [2] A name of the goddess DURGÁ. E. दृषद् a stone or rock, and मतुप् poss. aff.

दृशा f. (-शा) The eye. E. see दृश, टाप् being here added.

दृशाकाङ्क्ष्य n. (-ङ्क्ष्यं) A lotus, or rather a kind of nelumbium. E. दृश the eye, काङ्क्ष to desire, with आङ् prefix, and यत् affix; desirable as an object of comparison to the eye.

दृशान n. (-नं) Light. m. (-नः) [1] The name of an *Asur*; also VIROCHANA. [2] A holy or spiritual teacher. [3] A king, a ruler, a protector or cherisher of the world. [4] A *Brahman*. E. दृश to see, आनच् Un'ádi affix; by whom or which, sight, &c. is enjoyed.

दृशि f. (-शिः or शी) The eye. [2] A *Sástra*. E. दृश to see, affix कि, ङीष् is optionally added.

दृशोपम n. (-मं) The white lotus, (Nelumbium speciosum.) E. दृशा the eye, उपमा resemblance; what resembles the eye.

दृश्य mfn. (-श्यः-श्या-श्यं) [1] Visible, to be seen. [2] Beautiful, pleasing. m. (-श्यः) (In Arithmetic,) A given quantity or number. E. दृश to see, यत् aff.

दृश्यत्व n. (-त्वं) Vision, sight. E. त्व added to the last.

दृषद् f. (-षद् or षत्) [1] A stone or rock. [2] A flat stone or plate on which spices, &c. are ground. E. दृ to divide, Un'ádi affix षदि, and षुक् augment; also दृशद्.

दृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Seen, visible, apparent. n. (-ष्टं) Obvious danger or calamity. E. दृश to see, affix क्त.

दृष्टकूट n. (-टं) A riddle, an enigma. E. दृष्ट seen, कूट trick.

दृष्टदोष mfn. (-षः-षा-षं) Found out, exposed, detected. E. दृष्ट, and दोष fault.

दृष्टरजस् f. (-जाः) A girl arrived at puberty. E. दृष्ट seen, (by whom,) and रजस् the menstrual discharge.

दृष्टवत् mfn. (-वान्-वती-वत्) Seeing, beholding, having seen. E. दृश to see, क्तवतु aff.

दृष्टान्त m. (-न्तः) [1] A science, a *Sástra*. [2] An example, an illustration. [3] Death, dying. E. दृष्ट obvious or seen, and अन्त end.

दृष्टि f. (-ष्टिः) [1] The eye. [2] Sight, seeing. [3] Knowledge, wisdom. [4] The sight of the eye, the pupil. [5] Aspect, (of the stars.) E. दृश to see, affix क्तिन्.

दृष्टिकृत् n. (-कृत्) A flower, (Hibiscus mutabilis.) E. दृष्टि the eye, कृ to make, here meaning resemble; affix क्विप् and तुक् added; also with क्त affix दृष्टिकृत n. (-तं).

दृष्टिगुण m. (-णः) A butt, a mark for archers, &c. E. दृष्टि the eye, and गुण object.

दृष्टिनिपात m. (-तः) A look, a look at or on. E. दृष्टि, and निपात alighting.

दृष्टिपात m. (-तः) A look, a glance. E. दृष्टि, and पात falling.

दृष्टिपूत mfn. (-तः-ता-तं) Kept pure by the sight, i. e. watched, that no impropriety is committed, or impurity contracted. E. दृष्टि, and पूत purified.

दृष्टिबन्धु m. (-न्धुः) A fire-fly. E. दृष्टि sight, and बन्धु a friend.

दृष्टिविक्षेप m. (-पः) A leer, a side glance. E. दृष्टि the eye, विक्षेप casting.

दृष्टिविष m. (-षः) A snake. E. दृष्टि, and विष poison, venomous in his look.

दृष्ट्वा ind. Having seen. E. दृश to see, क्त्वा aff.

दृह r. 1st cl. (दृंहति) also (इ) दृहि r. 1st cl. (दृंहति) To grow, to increase, to prosper.

दृहित mfn. (-तः-ता-तं) Grown, increased, thriven. E. दृह to grow, affix क्त with इट inserted; also from दृहि, दृंहित.

दॄ r. 9th cl. (दृणाति) To tear, to rend, to divide or pull to pieces. r. 1st cl. (दरति) To fear, to dread.

दे (ङ) देङ् r. 1st cl. (दयते) To preserve, to cherish or protect.

देदीप्यमान mfn. (-नः-ना-नं) Shining repeatedly or intensely, glowing, blazing. E. दीप to kindle, intens. form, शानच् aff.

देय mfn. (-यः-या-यं) To be given, fit or proper for a gift. E. दा to give, यत् affix, and the vowel changed.

देव (ऋ) देवृ r. 1st cl. (देवते) To sport or play.

देव m. (-वः) [1] A deity, a god. [2] A king, in poetical language. [3] A husband's brother: see देवृ. [4] A cloud. [5] A fool, a dolt. [6] A child. [7] A man following any particular line or business. [8] A spear-man, a lancer. [9] Emulation, wish to excel or overcome. [10] Sport, play. [11] A term or surname applicable to a *Brahman*; also to a man of the *Káyeth* class. n. (-वं) An organ of sense. f. (-वा) [1] A flower, (Hibiscus mutabilis). [2] A plant, (Marsilea quadrifolia.) f. (-वी) [1] A goddess, the wife of any deity or divine being. [2] A name very commonly applied to the goddess DURGÁ. [3] A queen, one who has been consecrated as well as the king, (in theatrical language chiefly.) [4] A respectful epithet or title applied to a woman of the first class. [5] Worship, reverence. [6] A plant, (Trigonella corniculata:) [7] Another plant: see मूर्वा. E. दिव to play, (in heaven, &c.) affix अच्, fem. affix टाप् and ङीष्.

देवक mfn. (-कः-का-की-कं) [1] Who or what sports or plays. [2] Divine, celestial, like a deity. m. (-कः) A proper name, the maternal grandfather of KRISHN'A. E. दिव to play, ण्वुल् affix; or देव, and कन् aff.

देवकर्द्दम m. (-मः) A fragrant paste of *sandal*, agallochum, camphor, and safflower. E. देव, and कर्द्दम mud.

देवकात्मजा f. (-जा) The mother of KRISHN'A. E. देवक as above, and आत्मजा daughter.

देवकार्य्य n. (-र्य्यं) Worship of, or oblations to the gods. E. देव, and कार्य्य business.

देवकाष्ठ n. (-ष्ठं) A kind of pine: (Pinus devadaru.) E. देव divine, and काष्ठ wood.

देवकिरी f. (-री) One of the female personifications of the modes of music.

देवकी f. (-की) DÉVAKÍ, the daughter of DÉVAKA, wife of VASUDÉVA, and mother of KRÍSHN'A. E. देवक, अण् patronymick affix, fem. affix ङीष्; also with the vowel changed by the affix, दैवकी.

देवकीनन्दन m. (-नः) A name of KRÍSHN'A. E. देवकी as above, and नन्दन a son.

देवकीय mfn. (-यः-या-यं) Divine, belonging or relating to a divinity. E. देव, and छ aff.

देवकीसूनु m. (-नुः) The deity KRÍSHN'A. E. देवकी as above, and सूनु a son; also similar compounds, as देवकीनन्दन, and देवकीपुत्र.

देवकुण्ड n. (ण्डं) A natural spring. E. देव, and कुण्ड a well.

देवकुल n. (-लं) A temple. E. देव a god, and कुल a house.

देवकुसुम n. (-मं) Cloves. E. देव a deity, and कुसुम a flower; fit for a deity.

देवखात mfn. (-तं) [1] A cave or hollow among mountains. [2] A natural pond or reservoir. E. देव a deity, and खात dug; not the work of men.

देवखातक mn. (-कः-कं) [1] A natural pond or one in front of a temple. [2] A natural cavern, a grotto. E. देव a deity, खात dug, and कन् affix; dug by divine hands, or in honour of a god.

देवखातबिल n. (-लं) A cavern, a chasm. E. देवखात, and बिल a hole.

देवगान्धारी f. (-री) One of the *Ráginís*, or female personifications of the modes of music.

देवगायन m. (-नः) A *Gand'harba*, a celestial quirister. E. देव a god, and गायन a singer.

देवगिरी f. (-री) One of the female personifications of music.

देवगुरु m. (-रुः) A name of VRIHASPATI. E. देव, and गुरु teacher; the preceptor of the gods.

देवगृह n. (-हं) [1] A celestial or planetary sphere, the dwelling of the gods. [2] A temple. E. देव, and गृह house.

देवचिकित्सक m. *du.* (-कौ) The two sons of AS'WINI', and physicians of heaven. E. देव a god, and चिकित्सक a physician.

देवच्छन्द m. (-न्दः) A garland or necklace of pearls, &c. composed of 100 or 103 strings. E. देव a deity, and छदि to cover, affix घञ्.

देवजग्ध n. (-ग्धं) A fragrant grass. E. देव a deity, and जग्ध eaten.

देवजग्धक n. (-कं) A fragrant grass. E. कन् pleonastic, added to the preceding.

देवट mfn. (-टः-टा-टं) An artist, an artisan. E. दिव to sport, अटन् Un'ádi aff.

देवटी f. (-टी) A sort of gull, (Larus ridibundus.)

देवतरु m. (-रुः) The holy fig tree. [2] A tree of *Swerga* or paradise, the *Mandára* tree. [3] The tree of plenty. [4] Any venerable and ancient tree; usually the place of assembling in a village. E. देव a deity, and तरु a tree.

देवता f. (-ता) [1] A god, a deity or divine being. [2] Divinity: see देवत्व. E. देव divine, तल् affix of the abstract: in the first case, अच् added; of whom the attribute is divinity.

देवतागार m. (-रः) A temple. E. देवता, and आगार a house.

देवताड m. (-डः) [1] A kind of grass, (Andropogon serratus.) [2] A name of *Ráhu*, the personified ascending node. [3] A name of fire. [4] A sort of creeper: see घोषक. E. देव a deity, &c. तड to torment, affix अण्.

देवताडक m. (-कः) A grass: see the preceding. E. कन् added to देवताड.

देवताधिप m. (-पः) A name of INDRA. E. देवता a deity, अधिप ruler or chief.

देवताभ्यर्चन n. (-नं) Worshipping an idol. E. देवता, and अभ्यर्चन worshipping.

देवतायतन n. (-नं) A temple. E. देवता, and आयतन dwelling.

देवतीर्थ n. (-र्थं) The part of the hand sacred to the gods, the tips of the fingers. E. देव, and तीर्थ a shrine.

देवत्व n. (-त्वं) [1] Divinity, the abstract attribute of divine being. [2] Identification with a deity, deification. E. देव a deity, and त्व abstract affix; also with तल्, देवता.

देवदत्त mfn. (-त्तः-त्ता-त्तं) Given by the gods, god-given. m. (-त्तः) [1] The younger brother of the legislator *Bud'dha.* [2] The conch of ARJUNA. [3] One of the vital airs, that which is exhaled in yawning. E. देव a deity, and दत्त given; the name is often used in grammatical and other examples, in the place of *some one, a certain person, &c.*

देवदत्ताग्रज m. (-जः) A name of *Bud'dha.* E. देवदत्त as above, and अग्रज elder born.

देवदानी f. (-नी) A sort of creeper, commonly *Hátíghósha.* E. देव a deity, and दान a gift, fem. affix ङीप्.

देवदारु mn. (-रुः-रु) A species of pine, (Pinus dévadáru;) in *Bengal* it is usually applied to the Uvaria longifolia, and in the Peninsula to another tree, (Erythroxylon sideroxylloides.) E. देव a deity, and दारु timber.

देवदासी f (-सी) A courtezan, especially one employed as a dancer, &c. in a temple. E. देव a deity, and दासी a female slave.

देवदीप m. (-पः) An eye. E. देव an organ of sense, and दीप a lamp.

देवदूती f. (-ती) [1] A female messenger of the gods. [2] A sort of plant; also मधुकुक्कुटी. E. देव, and दूती a messenger.

देवदेव m. (-वः) [1] A name of BRAHMÁ. [2] A name of S'IVA. E. देव god, repeated; god of gods.

देवद्रोणी f. (-णी) The procession of a deity or idol. E. देव a deity, द्रुण to go, affixes घञ् and ङीप्.

देवद्र्यञ्च् mfn. (-द्र्यङ्-द्रीची-द्र्यक्) Approaching or adoring a deity. E. देव an idol, अञ्चु to go to or to worship, affix क्विप्, and द्रि inserted.

देवधान्य n. (-न्यं) A sort of grain cultivated in many parts of *Hindústan*, (Andropogon saccharatus.) E. देव a deity, and धान्य corn.

देवधूप m. (-पः) A fragrant resin, (Bdellium,) used in the incense. E. देव a deity, and धूप incense.

देवन् m. (-वा) A husband's brother. E. दिव to play, कनिन् Un'ádi aff.

देवन n. (-नं) [1] Sport, play, pastime, &c. [2] Emulation, desire to excel or overcome. [3] Affair, business, profession. [4] Gaming. [5] Splendour, lustre, beauty. [6] Light. [7] Praise. [8] Motion. [9] Grief, sorrow. [10] A garden, a play or pleasure ground. [11] A

lotus. m. (-नः) A die or dice. f. (-ना) ¹ Service. ² Sport, wanton sport or pastime. E. दिव to play, &c. affix ल्युट्, or युच्, fem. टाप्.

देवनन्दिन् m. (-न्दी) One of INDRA's doorkeepers. E. देव a deity, and नन्दिन् who pleases.

देवनल m. (-लः) A kind of reed, (Arundo bengalensis.) E. देव, and नल a reed; also read देवानल.

देवनारक m. (-कः) A superhuman being.

देवनिकाय m. (-यः) A heaven, a paradise, the residence of a divinity. E. देव, and निकाय abode.

देवनिन्दक m. (-कः) A heretic, an unbeliever, a reviler of the gods. E. देव, and निन्दक a calumniator.

देवनिन्दा f. (-न्दा) Heresy, atheism. E. देव, and निन्दा abuse.

देवनिर्मित mfn. (-तः-ता-तं) Natural, created. E. देव, and निर्मित made by.

देवपति m. (-तिः) A name of INDRA. E. देव a deity, and पति master.

देवपत्नी f. (-त्नी) ¹ The wife of a deity. ² Sweet potatoe. E. देव a deity, &c. and पत्नी wife.

देवपथ m. (-थः) Heaven, the firmament, the celestial path or way. E. देव a deity, and पथिन् a road, final affix ष.

देवपद n. (-दं) The royal presence. E. देव, and पद for पाद a foot; also देवपाद.

देवपर mfn. (-रः-रा-रं) ¹ Addicted to play. ² Future, what will be, (predestined, &c.) see दैवपर.

देवपशु m. (-शुः) An animal consecrated to a deity. E. देव, and पशु an animal.

देवपुत्री f. (-त्री) A medicinal plant: see शृक्का. E. देव a deity, and पुत्री a daughter.

देवपुर् f. (-पुः) The capital of INDRA. E. देव a god, and पुर् a city.

देवप्रतिमा f. (-मा) An idol. E. देव, and प्रतिमा image.

देवप्रश्न n. (-श्नं) Astrology, consulting the stars or gods. E. देव a deity, and प्रश्न asking.

देववल्लभ m. (-भः) A tree used in dying, (Rottleria tinctoria, Rox.) see पुन्नाग. E. देव a deity, and वल्लभ a friend.

देवब्रह्मन् m. (-ह्मा) A name of the *Muni* NÁREDA. E. देव a deity, ब्रह्मन् BRAHMÁ; BRAHMÁ amongst the saints and demigods.

देवब्राह्मण m. (-णः) A venerable *Brahman*, one esteemed by the deities. E. देव, and ब्राह्मण a *Brahman*.

देवभवन n. (-नं) ¹ The holy fig tree. ² Paradise. ³ A temple. E. देव a deity, and भवन a dwelling.

देवभाज् mfn. (-क् or ग्) Belonging to a god. E. देव, and भाज् what has.

देवभू m. (-भूः) ¹ A deity. ² *Swerga* or paradise. E. देव divine, and भू being.

देवभूति f. (-तिः) The *Ganges* of heaven. E. देव a deity, and भूति being, abiding.

देवभूय n. (-यं) ¹ Divinity, godhead. ² Inferior deification or identification with a deity. E. देव a deity, and भूय being, becoming.

देवमणि n. (-णिः) The jewel of KRÏSHNA suspended on his breast.

देवमणि m. (-णिः) ¹ A name of S'IVA. ² The jewel of KRÏSHN'A. ³ A twist of hair on a horse's neck. E. देव a deity, मणि a jewel.

देवमातृ f. (-ता) A name of ADITI. E. देव, and मातृ a mother; the mother of gods.

देवमातृक mfn. (-कः-का-कं) Watered by rain, (corn, land, &c.) E. देव a cloud, मातृ a mother, and कप् affix; cherished by the clouds as by a parent.

देवमानक m. (-कः) The jewel worn by KRÏSHN'A: see कौस्तुभ. E. देव a deity, मान respect, affix कन्.

देवमास m. (-सः) The eighth month of pregnancy; also देवमासक. E. देव divine, and मास a month.

देवयज् m. (-यक्) A worshipper of the gods. E. देव, and यज् to worship, क्विप् aff.

देवयजि m. (-जिः) ¹ A worshipper of the gods. ² A *Muni*. E. देव, and यजि who worships.

देवयज्ञ m. (-ज्ञः) The *Hóma* or burnt sacrifice. E. देव, and यज्ञ sacrifice; the sacrifice appropriated to the gods.

देवयात्रा f. (-त्रा) The procession of a deity or idol, or sacred festival when the images are carried in procession. E. देव a god, and यात्रा going.

देवयान n. (-नं) The car or vehicle of a god. f. (-नी) The daughter of S'UKRA. E. देव a deity, and यान going.

देवयिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Sporting, playing. E. देव to play, इष्ठ aff.

देवयु mfn. (-युः-युः-यु) ¹ Pious, righteous, virtuous. ² Frequenting holy festivals. m. (-युः) A deity. E. देव a deity, या to go, Un'ádi affix कु.

देवयोनि m. (-निः) A superhuman being, a demon or demigod. E. देव a deity, and योनि place of production.

देवर m. (-रः) A husband's brother, especially his younger brother. E. दिव to play, &c. affix ष्वरच्.

देवरथ m. (-थः) The car or vehicle of a deity. E. देव a deity, and रथ a carriage.

देवराज m. (-जः) INDRA. E. देव a deity, राजन् a king, and टच् aff.

देवरात m. (-तः) ¹ A sort of crane. ² The name of a king; also *Parikshit*.

देवरूपिन् mfn. (-पी-पिणी-पि) Godlike, of divine form. E. देव, and रूप form, इनि aff.

देवर्षि m. (-र्षिः) A *Rishi*, a saint of the celestial class, as NÁREDA, ATRI, MARÍCHÍ, BHARADWÁJA, PULASTYA, PULAHA, KRATU, BHRIGU, VASISHTHA, PRACHETAS; also BHARATA, TUMBURU, KANÁDA, and others. E. देव divine, and ऋषि a saint: see ऋषि, and राजर्षि.

देवल m. (-लः) ¹ An attendant upon an idol; a *Brahman* of an inferior order, who subsists upon the offerings made to the images which he attends, and who conducts the ceremonies of all sorts of people for hire. ² A *Muni*; according to some authorities, a name of NÁREDA; to others, of a different saint, who is also a legislator, the son of ASITA and also named ASHTAVAKRA. ³ A husband's brother: see देवर. ⁴ A holy or virtuous man. E. देव a deity, ला to bring, and क aff.

देवलक m. (-कः) The attendant on an idol: see the preceding. E. कन् added to देवल.

देवलता f. (-ता) Double jasmine. E. देव divine, and लता a creeper.

देवलोक m. (-कः) ¹ Heaven or paradise. ² Any one of the seven superior worlds, from earth to the highest or *Satya loka*, in

opposition to those below the earth. [3] The particular sphere or heaven of any divinity. E. देव, and लोक a world.

देववक्त्र m. (-क्त्रः) Fire or its deity Agni. E. देव a deity, and वक्त्र a face, here implying, mouth; the mouth of the gods, eating or consuming the oblations made to them.

देववल्लभ m. (-भः) A tree: see पुन्नाग.

देववर m. (-रः) A superior or supreme deity. n. (-रं) A divine boon or blessing. E. देव, and वर best.

देववर्द्धकि m. (-किः) A name of Vis'wakarmá, the divine architect. E. देव a deity, वर्द्धकि a carpenter.

देववृक्ष m. (-क्षः) [1] A tree, (Echites scholaris.) [2] A tree of heaven or paradise. [3] A plant yielding a fragrant resin, (Bdellium.) E. देव a god, वृक्ष a tree.

देवव्रत m. (-तः) [1] A worshipper of the gods. [2] A name of Bhíshma. n. (-तं) Any obligation or vow of a deity. E. देव a deity, and व्रत religious obligation.

देवश्रुत m. (-तः) [1] A god. [2] A sacred treatise or branch of scripture. [3] A name of Náreda. E. देव divine, and श्रुत heard.

देवसभा f. (-भा) An assembly of the gods. E. देव a deity, and सभा assembly.

देवसभ्य m. (-भ्यः) [1] A player, a gambler, a frequenter of clubs or assemblies. [2] An attendant on a deity. E. देव sport in general, or gambling, सभा an assembly, and यत् aff.

देवसन्न mfn. (-न्नः-न्ना-न्नं) Divine, relating to a deity. E. देव, and सन्न connected.

देवसहा f. (-हा) A small shrub: see सहदेवा. E. देव a deity, सह to bear, affix टाप् and अच्.

देवसात् ind. In or on a deity, becoming as a deity, appropriate or offered to one. E. देव, and साति aff.

देवसायुज्य n. (-ज्यं) [1] Inferior deification, the state or being of the inferior gods. [2] Absorption into or identification with a deity. E. देव a god, स with युज to join or be joined, affix क्विप्, देवसयुज् junction with a deity, घञ् added, implying the state or condition.

देवसृष्टा f. (-ष्टा) Spirituous liquor. E. देव, and सृष्ट created, made by the gods.

देवसेना f. (-ना) [1] The daughter of Indra. [2] An army or host of celestials. E. देव Indra or any deity, and सेना an army.

देवसेनापति m. (-तिः) A name of Skanda. E. देवसेना as above, and पति ruler; commander of the hosts of heaven.

देवस्व n. (-स्वं) The property applicable to religious purposes, endowments, &c. E. देव divine, and स्व wealth.

देवाजीव m. (-वः) An attendant upon an idol, a low *Brahman*, subsisting by attendance upon an image, and upon the offerings made to it. E. देव a deity, and आजीव who gets a livelihood; also with इनि added देवाजीविन् m. (-वी.)

देवात्मन् mfn. (-त्मा-त्मा-त्म) [1] One with or identified with a deity. [2] Belonging to a deity, consecrated, sacred. m. (-त्मा) The holy fig tree, (Ficus religiosa.) E. देव, and आत्मन् the self or soul.

देवानाम्प्रिय m. (-यः) [1] A goat. [2] An ascetic, one who relinquishes or abandons the world. [3] A fool, an ideot. E. देव in the second case plural, and प्रिय beloved; the beloved of the gods.

देवान्न n. (-न्नं) Rice or food that has been first presented to an idol. E. देव, and अन्न food.

देवापि m. (-पिः) The son of Pratípa, supposed to be still alive, near the *Sumeru* mountain.

देवाभीष्ट mfn. (-ष्टः-ष्टा-ष्टं) Sacred, dedicated to a deity. f. (-ष्टा) Betel, (Piper betel.) E. देव, and अभीष्ट wished.

देवायतन n. (-नं) A temple. E. देव, and आयतन abode.

देवायुध n. (-धं) The rainbow. E. देव, and आयुध a weapon.

देवालय n. (-यं) [1] A division of heaven, the residence of the gods. [2] A temple. E. देव and आलय an asylum.

देवाला f. (-ला) One of the female personifications of music. E. देव a deity, and अल adapted to, fem. affix टाप्.

देवार्ह mfn. (-र्हः-र्हा-र्हं) Divine, worthy of the gods. E. देव, and अर्ह fit for.

देवावास m. (-सः) [1] A temple. [2] The holy fig tree. E. देव a deity, and आवास abode.

देवाश्व m. (-श्वः) The horse of Indra. E. देव a deity, and अश्व a horse.

देविक mfn. (-कः-की-कं) Appertaining to or derived from a deity. E. देव, and ठच् affix: also देविय, and देविल.

देविका f. (-का) The name of a river, the *Sarju* or *Deva*. E. देवी, and कन् affix, fem. form.

देविल mfn. (-लः-ला-लं) [1] Virtuous, pious, just. [2] Appertaining to a deity: see देविक. E. देव, and इलच् Un'ádi aff.

देवी f. (-वी) See देव.

देवीकोट्ट m. (-ट्टः) A town, the city of Ván'a, probably Dévicotta, on the *Coromandel* coast. E. देवी a name of Durgá, and कोट्ट a house or abode.

देवृ m. (-वा) [1] A husband's brother, but especially his younger brother. [2] The husband of a woman previously married. E. दिव to play, Un'ádi affix ऋण्.

देवेज्य m. (-ज्यः) A name of Vrĭhaspati. E. देव a deity, and इज्य a teacher, the *Guru* or spiritual preceptor of the gods.

देवेष्ट mfn. (-ष्टः-ष्टा-ष्टं) Acceptable to the gods, wished for by them. E. देव, and इष्ट wished.

देवोद्यान n. (-नं) A sacred grove, one near a temple or consecrated to a deity. E. देव a deity, and उद्यान a garden.

देश m. (-शः) [1] A country, a region, whether inhabited or uninhabited. [2] A part, a portion. [3] Institute, ordinance. E. दिश to point, to show, affix घञ्.

देशक mfn. (-कः-का-कं) Who or what shows, points out, describes, &c. m. (-कः) [1] A ruler, a governor. [2] A guide. [3] An instructor. E. दिश to command, affix ण्वुल्.

देशकारी f. (-री) A mode of music, a *Rágini*.

देशकालविद् mfn. (-विद्) Knowing what is suited to time and place. E. देश, काल time, and विद् who knows.

देशकालव्यवस्थित mfn. (-तः-ता-तं) Regulated by time and place. E. देश, काल time, व्यवस्थित determined.

देशदृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Considered locally, judged as to place. E. देश, and दृष्ट seen.

देशधर्म्म m. (-र्म्मः) Local law, the law or usage of the country. E. देश, and धर्म्म moral merit.

देशरूप n. (-पं) Propriety, fitness. E. देश ordinance, रूप form, essence.

देशव्यवहार m. (-रः) Local usage, custom of the country. E. देश, and व्यवहार practice.

देशान्तर n. (-रं) [1] A foreign country. [2] Longitude or difference of longitude. E. देश, and अन्तर different.

देशापेक्ष mfn. (-क्षः-क्षा-क्षं) Spying, searching out a land. E. देश, and अपेक्ष who inspects.

देशिक m. (-कः) [1] A traveller, a stranger, a sojourner. [2] A *Guru* or spiritual teacher. E. देश a country, &c. ठक् aff.

देशित mfn. (-तः-ता-तं) [1] Directed, commanded. [2] Shown. [3] Advised, instructed. E. दिश to show, and क्त affix, with इट् inserted.

देशिन् mfn. (-शी-शिनी-शि) [1] Of or belonging to a country. [2] Showing, instructing, guiding. f. (-नी) The index or forefinger. E. दिश to show, affix णिनि or देश, and इनि aff.

देश्य mfn. (-श्यः-श्या-श्यं) [1] What is proper to be proved or ordered. [2] Local. [3] Present at any transaction, on the spot. n. (-श्यं) [1] The postulate, the statement or exhibition of a question or argument. [2] The fact or charge to be proved or substantiated. m. (-श्यः) An eyewitness of any thing, one who was on the spot. E. दिश to show or command, affix ण्यत्; or देश, and यत् aff.

देष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) [1] Difficult of subjection, untameable, intractable, ungovernable. [2] Liberal in giving, a donor. m. (-ष्णुः) A washerman. E. दा to give, &c. इष्णुच् Un'ádi aff.

देह mn. (-हः-हं) The body. E. दिह to collect together, affix घञ्.

देहकोष m. (-षः) [1] The skin. [2] A feather, a wing. E. देह body, and कोष a sheath or covering.

देहक्षय m. (-यः) Disease, sickness. E. देह the body, and क्षय a wasting.

देहच्युत mfn. (-तः-ता-तं) Separated or detached from the body, (as excrement or the spirit, &c.) E. देह, and च्युत fallen.

देहत्याग m. (-गः) [1] Voluntary death. [2] Death in general. E. देह, and त्याग leaving.

देहद m. (-दः) Quicksilver. E. देह, and द what gives.

देहधारक n. (-कं) A bone. E. देह the body, and धारक sustainer.

देहधि m. (-धिः) A wing. E. देह the body, धा to have, and कि aff.

देहध्वज् m. (-ध्वक्) Air, wind. E. देह the body, ध्वज् to pervade, क्विप् aff.

देहभृत् mfn. (-भृत्) [1] Living, being. [2] Embodied, corporeal. m. (-त्) Life, vitality. E. देह the body, भृत् what has or supports.

देहयात्रा f. (-त्रा) [1] Death, dying. [2] Food. E. देह the body, यात्रा proceeding, (to or by which.)

देहला f. (-ला) Spirituous liquor. E. देह the body, ला to seize, affix क, and टाप्.

देहलि f. (-लिः or ली) [1] The threshold of a door, the lower part of the wooden frame of a door, or a raised terrace in front of it. E. देह here said to imply plastering of cow-dung, &c. ला to have or get, affix कि or क, and ङीष्.

देहसार m. (-रः) Marrow. E. देह, and सार essence.

देहवत् mfn. (वान्-वती-वत्) Corporeal, inhabiting a body. E. देह, and मतुप् aff.

देहात्मवादिन् m. (-दी) A *Chárváka*, a materialist. E. देह, and आत्मन् the soul, and वादिन् who maintains; asserting that the body and soul are one.

देहावरण n. (-णं) [1] Armour. [2] Dress. E. देह, and आवरण screening.

देहिका f. (-का) A sort of insect, (a flea.) E. देह the body, affix ठन्, and टाप्.

देहिन् mfn. (-ही-हिनी-हि) [1] Corporeal, embodied, having body. [2] Living, a living being. m. (-ही) The spirit. E. देह, and इनि aff.

दै (प) दैप् r. 1st cl. (दायति) To purify or cleanse.

दैतेय m. (-यः) A demon, an *Asur*, the *Titan* or giant of *Hindu* mythology. E. दिति the mother of the giants, and ढक् affix of descent.

दैत्य m. (-त्यः) A *Daitya* or demon: see the preceding. f. (-त्या) [1] A perfume, commonly *Mura*. [2] A drug: see चण्डा. [3] Spirituous liquor. [4] The wife of a demon. E. दिति, and ण्य aff.

दैत्यगुरु m. (-रुः) A name of S'UKRA, regent of *Venus*. E. दैत्य and गुरु a teacher; the spiritual preceptor of the *Daityas*, or *Titans*.

दैत्यदेव m. (-वः) [1] A name of VARUN'A, deity of the waters. [2] Air or wind personified. E. दैत्य a demon, and देव a god.

दैत्यपुरोधस् m. (-धाः) A name of S'UKRA. E. दैत्य, and पुरोधस् a family priest: see दैत्यगुरु.

दैत्यपुरोहित m. (-तः) A name of S'UKRA, regent of *Venus*. E. दैत्य, and पुरोहित a family priest.

दैत्यमातृ f. (-ता) A name of DITI, the mother of the Titanic race of *Daityas*. E. दैत्य, and मातृ a mother.

दैत्यमेदजा f. (-जा) The earth. E. दैत्य, मेद marrow, ज born.

दैत्ययुग m. (-गः) An age of the demons, consisting of 12,000 divine years, or the sum of the four *Yugs* or ages of men. E. दैत्य a demon, and युग an age.

दैत्यारि m. (-रिः) [1] A name of VISHN'U. [2] A deity in general. E. दैत्य, and अरि a foe; the enemy of the *Daityas*.

दैत्याहोरात्र m. (-त्रः) A day and night of the demons, being a year of mortals. E. दैत्य a demon, अहन् a day, and रात्रि a night.

दैन mfn. (-नः-नी-नं) Diurnal, daily, relating to a day. n. (-नं) Poverty, wretchedness. E. दीन or दिन, and अण् aff.

दैनन्दिन mfn. (-नः-नी-नं) Diurnal, quotidian. E. दिनदिन day by day, अण् aff.

दैनन्दिनप्रलय m. (-यः) Destruction of the world after fifteen years of BRAHMÁ's age. E. दैनन्दिन, and प्रलय destruction.

दैनार mfn. (-रः-री-रं) Bought with a *Dinar*, of the value of one, &c. E. दीनार, and अण् aff.

दैनिक mfn. (-कः-की-कं) Diurnal, of or relating to a day. f. (-की) A day's hire or wages. E. दिन a day, affix ठक्.

दैन्य n. (-न्यं) [1] Meanness, covetousness. [2] Poverty, humbleness. E. दीन a pauper, &c. ष्यञ् aff.

दैप mfn. (-पः-पी-पं) Relating or belonging to a lamp. E. दीप, and अण् aff.

दैर्घ्य n. (-र्घ्यं) Length. E. दीर्घ long, ष्यञ् aff.

दैव mfn. (-वः-वी-वं) Of or relating to divinity or a deity, divine, celestial, &c. mn. (-वः-वं) Destiny, fate, fortune. n. (-वं) [1] The part of the hand sacred to the gods; the tips of the fingers, (some exclude the thumbs.) [2] One of the forms of marriage; the gift of a daughter at a sacrifice to the officiating priest. f. (-वी) A division of medicine, the medical use of charms, prayers, &c. E. देव a deity, and अञ् affix of reference or relation.

दैवकर्म्मन् n. (-र्म्म) Burnt-offering, oblations to the gods. E. दैव, and कर्म्म rite.

दैवकी f. (-की) The mother of KRISHN'A. E. देवक father of the lady, affix of descent अण्, fem. affix ङीष्: see देवकी.

दैवकीनन्दन m. (-नः) KRISHN'A. E. दैवकी as above, नन्दन a son; also देवकीनन्दन.

दैवकोविद mf. (-दः-दा) A conjuror or fortune-teller. E. दैव fortune, and कोविद skilful.

दैवचिन्तक m. (-कः) A fatalist. E. दैव, and चिन्तक who thinks of.

दैवचिन्ता f. (-न्ता) Fatalism, reliance on fate. E. दैव, and चिन्ता thinking; also दैवचिन्तनं.

दैवज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Prophetic, foretelling, acquainted with fate. m. (-ज्ञः) An astrologer. f. (-ज्ञा) A female fortune-teller. E. दैव, and ज्ञ who knows.

दैवत mfn. (-तः-ती-तं) [1] Of or relating to a god. mn. (-तः-तं) [1] A god, a deity. [2] An idol. n. (-तं) A number of gods. E. देवता a deity, अण् pleonastick or referential affix.

दैवदीप m. (-पः) [1] The eye. [2] A heavenly lamp. E. दैव, and दीप a lamp.

दैवदुर्विपाक m. (-कः) Hardness of fortune, unpropitiousness of fate. E. दैव, and दुर्विपाक unfavourableness.

दैवपर mfn. (-रः-रा-रं) [1] Fated, willed, predestined. [2] Trusting to fate, a fatalist. E. दैव fate, &c. पर after, according to.

दैवप्रश्न m. (-श्नः) Astrology, fortune-telling. E. दैव fate, &c. प्रश्न asking.

दैवयुग m. (-गः) An age of the gods or immortals: see दैव्ययुग.

दैवयोग m. (-गः) The occurrence of any unforeseen event, the intervention of destiny. E. दैव, and योग juncture.

दैवलक m. (-कः) The servant or worshipper of an evil spirit.

दैवलेखक m. (-कः) An astrologer, a fortune-teller. E. दैव fate, लिख to write, ण्वुल् aff.

दैववाणी f. (-णी) A voice from heaven. E. दैव, and वाणी speech.

दैवाकरि m. (-रिः) [1] YAMA. [2] SATURN. f. (-री) YAMUNA. E. दिवाकर the sun, and इञ् patron. aff.

दैवात् ind. By chance, by accident, unavoidably, fatally. E. the 5th case of दैव used as a particle.

दैवानुरोधिन् mfn. (-धी-धिनी-धि) Subject or obedient to the gods. E. दैव divine (will), अनुरोधिन् assenting to.

दैवायत्त mfn. (-त्तः-त्ता-त्तं) Dependant upon destiny. E. दैव, and आयत्त subject to.

दैवासुर n. (-रं) The natural enmity between the gods and *Asurs*. E. देव, and असुर, with अण् added in this sense.

दैवाहोरात्र m. (-त्रः) A day of the gods, the human year: see दैव्याहोरात्र.

दैविक mfn. (-कः-की-कं) Of or relating to the gods, divine, deific, &c. E. देव a deity, and ठञ् aff.

दैवोढा f. (-ढा) A woman married according to the *Daiva* ritual, E. दैव, and ऊढा married.

दैवोपहत mfn. (-तः-ता-तं) Ill-fated, unfortunate, unlucky. E. दैव, and उपहत struck by; also with कन्, दैवोपहतकः.

दैव्य n. (-व्यं) Fate, fortune. E. देव a deity, and यञ् affix: see दैव.

दैशिक mfn. (-कः-की-कं) Provincial, national, belonging to a country, produced in it, &c. E. देश, and ठञ् aff.

दैष्टिक mfn. (-कः-का-कं) Fated, predestined. m. (-कः) A predestinarian, a fatalist. E. दिष्ट fate, affix ठञ्.

दैष्टिकता f. (-ता) Fatalism, predestinarianism. E. तल् added to दैष्टिक; also with त्व, दैष्टिकत्वं.

दैहिक mfn. (-कः-की-कं) Corporeal, bodily. E. देहिक, and अण् added.

दो r. 4th cl. (द्यति) To cut, to divide: अव is usually prefixed.

दोग m. (-गः) A bull.

दोःशिखर n. (-रं) The shoulder. E. दोस्, and शिखर crest.

दोःसहस्रभृत् m. (-भृत्) The name of a king, also called KARTAVÍRYA. E. दोस् an arm, सहस्र a thousand, and भृत् possessing; having a thousand arms.

दोग्ध mfn. (-ग्धा-ग्ध्री-ग्ध) [1] A milker, who or what milks. [2] What yields milk. m. (-ग्धा) [1] A poet, a panegyrist, one who writes verses for hire or reward. [2] A calf. [3] A cowherd. f. (-ग्ध्री) A cow. E. दुह to milk, तृच् aff.

दोदुल्यमान mfn. (-नः-ना-नं) Swinging or being swung repeatedly or violently. E. दुल to swing, intens. form, शानच् aff.

दोघ m. (-घः) A calf. E. दुह to milk, घञ् affix, deriv. irr.

दोधक n. (-कं) A form of metre.

दोधूयमान mfn. (-नः-ना-नं) Shaking or trembling violently. E. धू to shake, intens. form, शानच् aff.

दोरक mf. (-रकः-रिका) A string for fastening the wires of a lute.

दोर्गडु mfn. (-डुः-डुः-डु) Crooked-armed, having a crippled or crooked arm. E. दोस् an arm, and गडु a cripple.

दोर्ग्रह mfn. (-हः-हा-हं) Strong, powerful. m. (-हः) Pain in the arm. E. दोस् an arm, and ग्रह who takes or uses.

दोर्द्दण्ड m. (-ण्डः) The arm. E. दोस्, and दण्ड a stick.

दोर्म्मध्य n. (-ध्यं) The middle of the arm. E. दोस् the arm, and मध्य the centre.

दोर्मूल n. (-लं) The armpit. E. दोस् the arm, and मूल the root.

दोल m. (-लः) [1] Swinging. [2] A festival on the 14th of *Phalgun*, the swinging of the juvenile KRISHN'A. mf. (-लः-ला or ली) [1] A litter, a swinging cot, a *dooly*. [2] A swing. f. (-ला) The indigo plant. E. दुल to throw up or toss, to swing, affix घञ्; fem. affix टाप् or ङीष्.

दोलायमान mfn. (-नः-ना-नं) [1] Swinging, being swung. [2] Doubting, perplexed, vacillating. E. दुल to swing, causal form, शानच् aff.

दोलिका f. (-का) A swing. E. कन् added to दोली.

दोष m. (-षः) [1] Fault, defect, blemish. [2] Sin, offence, transgression. [3] Disorder of the humours of the body, or defect in the functions of bile, circulation, or wind. [4] A calf. E. दुष to be defective, affix घञ्.

दोषक m. (-कः) A calf. E. कन् added to दोष.

दोषकल्पन n. (-नं) Reprehending, condemning. E. दोष, and कल्पन attributing.

दोषग्राहिन् mfn. (-ही-हिणी-हि) Malicious, malignant, censorious. E. दोष a fault, ग्रह to take, affix णिनि.

दोषज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Knowing faults, &c. m. (-ज्ञः) [1] A *Pandit*, a teacher, a sage. [2] A physician. E. दोष fault, defect, and ज्ञ who knows.

दोषत्रय n. (-यं) [1] Vitiation of the three humours, bile, wind, and phlegm. [2] Any combination of three defects. E. दोष, and त्रय triad.

दोषप्रसङ्ग m. (-ङ्गः) Censure, condemnation. E. दोष, and प्रसङ्ग attribution.

दोषभाज् mfn. (-भाक्) Wrong, faulty, doing wrong, being defective or to blame. E. दोष, and भाज् who or what shares.

दोषवत् mfn. (-वान्-वती-वत्) ¹ Faulty, defective. ² Wicked. E. दोष, and मतुप् aff.

दोषा f. (-षा) ¹ Night. ² The arm. *ind.* (-षा) ¹ By night, at night. ² At the beginning of the night. E. दम to tame, डोस् affix, and टाप् added.

दोषाकर mfn. (-रः-रा-रं) Defective, faulty. m. (-रः) The moon. E. दोषा night, and कर a ray; or दोष, and आकर a mine.

दोषातन mfn. (-नः-नी-नं) Nocturnal, by night. E. दोषा by night, ट्यु aff.

दोषातिलक m. (-कः) A lamp. E. दोषा night, and तिलक excellence.

दोषास्य m. (-स्यः) A lamp. E. दोषा night, and आस्य a face.

दोषिक mfn. (-कः-की-कं) Faulty, defective, bad. m. (कः) Sickness, disease. E. दोष defect, ठक् aff.

दोषिन् mfn. (-षी-षिणी-षि) ¹ Faulty, defective. ² Wicked, bad. E. दुष to be defective, affix घिनुण्.

दोषैकदृश् mfn. (-दृक्) Malevolent, censorious, discovering defects only. E. दोष a fault, एक one, alone, and दृश seeing.

दोस् m. (-दोः) ¹ The arm. ² The side of a triangle, or square, &c. E. दम to subdue, affix डोस्.

दोस्त mfn. (-स्तः-स्ता-स्तं) Worn, &c. on the arms. E. दोस् the arm, क aff.

दोस्थ mfn. (-स्थः-स्था-स्थं) Placed on the arm. m. (-स्थः) ¹ Play, sport. ² A player, one who sports or plays. ³ Service. ⁴ A servant. E. दु bad, स्था to stay, ड affix दुस्थ, षण added.

दोह m. (-हः) ¹ A milk-pail. ² Milk. ³ Milking. ⁴ Satisfaction, success. E. दुह to milk, &c. affix घञ्.

दोहज n. (-जं) Milk. E. दोह milking, and ज produced.

दोहडिका f. (-का) The *Prákrit* metre, commonly *Doha*; a stanza of four lines, containing thirteen and eleven syllabic instants alternately.

दोहद n. (-दं) ¹ Wish, desire. ² The longing of a pregnant woman, especially as a sign of impregnation. E. दोह here said to mean satisfaction, and द what gives.

दोहदलक्षण n. (-णं) ¹ The fœtus, the embryo, sometimes confounded with the womb. ² The period of passing from one season of life to another, as from childhood to youth, from youth to manhood. E. दोहद longing, and लक्षण a sign.

दोहदवती f. (-ती) A pregnant woman longing for any thing. E. दोहद as above, मतुप् aff.

दोहदान्विता f. (-ता) A pregnant woman longing for any thing. E. दोहद as above, and अन्वित attached or become inherent.

दोहन nf. (-नं-नी) A milk vessel, a milk pail. n. (-नं) Milking. E. दुह to milk, affix ल्युट्.

दोहल m. (-लः) ¹ Wish, desire. ² Longing. f. (-ली) The *Asoka* tree. E. दोह satisfaction, and ल what gets: see दोहद.

दोहलवती f. (-ती) A pregnant woman longing for any thing: see दोहदवती.

दोहापनय m. (-यः) Milk. E. दोह milking, अप below, णी to bring, affix अप्.

दोहिन् mfn. (-ही-हिनी-हि) Milking, a milker. E. दुह to milk, घिनुण् aff.

दोहीयस् mfn. (-यान्-यसी-यः) Yielding a great abundance of milk. E. दोह milk, ईयसुन् aff.

दोह्य mfn. (-ह्यः-ह्या-ह्यं) To be milked, milkable. E. दुह to milk, ण्यत् affix; also दुह्य.

दौःसाधिक m. (-कः) ¹ A sort of head borough or beadle, the superintendent of a village. ² A doorkeeper, a warder, a porter. E. दुर् bad, difficult, साध to accomplish, affix ठञ्.

दौकूल mfn. (-लः-ली-लं) Covered with silk, (a car, &c.) E. दुकूल wove silk, affix अण्.

दौत्य n. (-त्यं) An embassy or message. E. दूत a messenger, affix ष्यञ्: see दूत्य.

दौरात्म्य n. (-त्म्यं) Wickedness, depravity. E. दुरात्मन् wicked, ष्यञ् aff.

दौर्गन्धि n. (-न्धिः) Fœtor, bad smell. E. दुर्गन्ध ill smelling, and इञ् aff.

दौर्ग्य n. (-र्ग्यं) Difficulty, inaccessibility. E. दुर्ग, and ष्यञ् aff.

दौर्जन्य n. (-न्यं) Wickedness, depravity, vileness. E. दुर्जन, and ष्यञ् aff.

दौर्बल्य n. (-ल्यं) Weakness, debility. E. दुर्बल, and ष्यञ् aff.

दौर्भागिनेय m. (-यः) The son of a woman disliked by her husband. f. (-यी) The daughter of such a woman. E. दुर्भगा such a woman, ढक् affix and इनङ् augment.

दौर्भाग्य n. (-ग्यं) Ill luck, misfortune. E. दुर् bad, भाग portion, ष्यञ् aff.

दौर्मनस्य n. (-स्यं) ¹ Evil disposition or thought. ² Despair. ³ Affliction, distress. E. दुर्मनस्, and ष्यञ् aff.

दौर्वीण n. (-णं) ¹ The sap or juice of bent grass. ² A clean leaf. E. दूर्वा bent grass, and खञ् aff.

दौर्हृद n. (-दं) Wish, desire, but especially the longing of pregnant women. E. दुर् pained, हृद the heart, affix अञ्.

दौलेय m. (-यः) A turtle or tortoise. E. दूली a female tortoise, affix ढक्.

दौलि m. (-लिः) A name of Indra.

दौवारिक m. (-कः) A warder, a porter. E. दु bad, वार impediment, and ठक् aff.

दौश्चर्म्य n. (-र्म्यं) Paraphymosis, circumcision. E. दुश्चर्म, and ष्यञ् aff.

दौष्कुलेय mfn. (-यः-यी-यं) Sprung of a bad or low family or race. E. दुष्कुल of a bad race, affix ढक्; also दुष्कुलीन.

दौष्ठव n. (-वं) Badness, wickedness. E. दुष्ठ, and अण् aff.

दौष्मन्ति m. (-न्तिः) A name of Bharat, the first sole monarch of *India*. E. दुष्मन्त Dushmanta, husband of Sakuntala, and father to Bharat, इञ् affix of descent; it is perhaps preferably read दौष्यन्ति from दुष्यन्त.

दौहित्र m. (-त्रः) A daughter's son. f. (-त्री) A daughter's daughter. E. दुहितृ a daughter, affix अण्.

द्यावाक्षमा f. always dual, (-मे) Heaven and earth. E. द्यौ heaven, क्षमा the earth, form irr.; also similar compounds, as द्यावापृथिवी, द्यावाभूमी, &c.

द्यावापृथिवी f. always dual, (-व्यौ) Heaven and earth. E. द्यौ heaven, and पृथिवी the earth: see the preceding.

द्यावाभूमी f. always dual. (-म्यौ) Heaven and earth. E. द्यौ, and भूमी the earth: see the two words preceding.

द्यु r. 2nd cl. (द्योति) [1] To advance towards or against, to assail. [2] To advance before or in front of, to approach.

द्यु m. (द्युः) A name of AGNI or fire. n. (द्यु) [1] A day. [2] Heaven, sky, æther. [3] Heaven, paradise. E. द्यु to go to or towards, affix क्विप्.

द्युक m. (-कः) An owl.

द्युकारि m. (-रिः) A crow.

द्युग m. (-गः) A bird. E. द्यु, and ग who goes.

द्युगण m. (-णः) A given term of days, as a month, &c. E. द्यु, and गण a number.

द्युत r. 1st cl. (द्योतते) To shine.

द्युत् m. (द्युत्) A ray of light. E. द्युत to shine, affix क्विप्.

द्युति f. (-तिः) [1] Light. [2] Beauty or splendour. [3] A ray of light. [4] Stimulating, exciting. E. द्युत to shine, affix क्ति.

द्युतिकर mfn. (-रः-री-रं) [1] Shining, bright. [2] Handsome. m. (-रः) The polar star, or in mythology, the divine sage D'HRUVA. E. द्युति light, and कर who makes.

द्युतित mfn. (-तः-ता-तं) Enlightened, illuminated, &c. E. द्युत to shine, affix क्त; also with the vowel changed द्योतित.

द्युतिमत् mfn. (-मान्-मती-मत्) Resplendent, bright. E. द्युति, and मतुप् aff.

द्युतिला f. (-ला) A plant, (Hemionites cordifolia.) E. द्युति beauty, and ला to possess, affix ड and टाप्.

द्युनिवास m. (-सः) [1] Heavenly abode, heaven. [2] A deity. E. द्यु, and निवास abiding.

द्युनिवासिन् m. (-सी) [1] A deity. [2] A pious person. E. द्यु, and निवासिन् who abides.

द्युनिश n. (-शं) Day and night. E. द्यु a day, निशा night.

द्युपति m. (-तिः) [1] The sun. [2] A name of INDRA. E. द्यु a day or paradise, and पति ruler.

द्युमणि m. (-णिः) The sun. E. द्यु a day, and मणि a gem.

द्युमयी f. (-यी) The daughter of VIS'WAKARMA, and wife of the sun. E. द्यु a day, and मयट् affix of identity.

द्युम्न n. (-म्नं) [1] Wealth, property, substance. [2] Strength, power. E. द्यु day, म्ना to remember or regard, affix क.

द्युवन् m. (-वा) [1] The sun. [2] Heaven. E. द्यु to go, (through the heavens,) Un'ádi affix कनिन्.

द्युषद् m. (-षद् or षत्) [1] A god, a deity. [2] A planet. E. द्यु heaven, षद् to go, affix क्विप्; it is also written द्युसद्.

द्यूत mn. (-तः-तं) Gaming, playing with dice, or any thing not possessing life. E. दिव to play, क्त aff.

द्यूतकर m. (-रः) A gambler. E. द्यूत, and कर who practises.

द्यूतकार m. (-रः) [1] The keeper of a gaming house. [2] A gambler. E. द्यूत gaming, and कार who practises; also with कन् added, द्यूतकारक.

द्यूतकृत् m. (-कृत्) A gambler. E. द्यूत, and कृत् who practises: see the last.

द्यूतपूर्णिमा f. (-मा) The day of full moon in the month *Kártik*, (October-November,) the night of which is spent in games of chance, in honour of the goddess of fortune, LAKSHMÍ. E. द्यूत gaming, and पूर्णिमा day of full moon; also with अण् pleonastic affix added, and ङीष् fem. affix द्यूतपौर्णिमी, f. (-मी)

द्यूतप्रतिपत् f. (-पत्) The first day of the moon's increase in *Kartik*, when BÁLI is to be venerated. E. द्यूत, and प्रतिपद् the first lunation.

द्यूतबीज n. (-जं) A *Cowri*, a small shell used as a coin in most parts of *India*. E. द्यूत gaming, and बीज seed.

द्यूतवृत्ति m. (-त्तिः) A gambler. E. द्यूत, and वृत्ति subsistence.

द्यूतसभा f. (-भा) A gaming house or assembly. E. द्यूत, and सभा an assembly.

द्यूताधिकारिन् m. (-री) The keeper of a gaming house. E. द्यूत, and अधिकारिन् who superintends.

द्यून mfn (-नः-ना-नं) Playing, sportive. n. (-नं) The seventh sign of the zodiac, rekoning from that which the sun enters. E. दिव to play, &c. affix क्त.

द्यै r. 1st cl. (द्यायति) To despise, to reprove, to treat or name with contempt.

द्यै ind. Fie, for shame. E. द्यै, and क्विप् aff.

द्यो f. (द्यौः) [1] Heaven, paradise. [2] Heaven, sky. E. दिव to sport, Un'ádi affix डो; where the gods, &c. sport.

द्योत m. (-तः) Sunshine, light, lustre, heat. E. द्युत to shine, घञ् aff.

द्योतन mfn. (-नः-ना-नी-नं) Bright, shining. n. (-नं) [1] Sight, seeing. [2] Making manifest. [3] Illumination. [4] An illumination. m. (-नः) A lamp. E. द्युत to shine, affix ल्युट् or युच्.

द्योतमान mfn. (-नः-ना-नं) Shining, bright, radiant. E. द्युत to shine, शानच् aff.

द्योतयमान mfn. (-नः-ना-नं) Enlightening, irradiating. E. द्युत to shine, causal v. शानच् aff.

द्योतित mfn. (-तः-ता-तं) [1] Enlightened, &c. [2] Shining. E. द्युत to light, affix क्त.

द्योतितप्रभ mfn. (-भः-भा-भं) Resplendent. E. द्योतित, and प्रभा splendor.

द्योभूमि m. (-मिः) A bird. f. *du*. (-मी) Heaven and earth. E. द्यो heaven, and भूमि the earth.

द्योषद् m. (-षद्-षत्) A deity, a celestial. E. द्यो heaven, षद् to go, affix क्विप्.

द्यौत्र n. (-त्रं) [1] Light, splendor. [2] Much or forked lightning. E. द्यु for दिव to shine, Un'ádi affix ष्ट्रन्.

द्रगड m. (-डः) A kettle drum.

द्रङ्क्षण n. (-णं) A measure or weight, a *Tola*.

द्रङ्ग m. (-ङ्गः) A city, a town. E. द्रम to go, affix गन्.

द्रढिमन् m. (-मा) Firmness, hardness, heaviness. E. दृढ hard, firm, इमनिच् aff.

द्रढिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Hardest, very hard or firm, &c. E. दृढ with the superlative affix, इष्ठन् and the liquid substituted for the vowel; also with ईयसुन् affix द्रढीयस् (-यान्-यसी-यः.)

द्रप्स mn. (-प्सः-प्सं) Thin or diluted curds. E. दृप to please, affix स; also दप्स and द्रप्सा.

द्रप्स्य n. (-प्स्यं) Thin or diluted curds. E. दृप to please, affix स: or it is derived from तृप to be satisfied, त being changed to द.

द्रम r. 1st cl. (द्रमति) To go, to move.

द्रव mfn. (-वः-वा-वं) [1] Dropping, oozing. [2] Flowing. [3] Fluid, liquid. [4] Fused, liquefied, melted. m. (-वः) [1] Going, motion. [2] Flight, retreat. [3] Sport, amusement. [4] Juice, essence, exudation. [5] Fusion, liquefaction. [6] Decoction. [7] Dropping, distilling, trickling. E. द्रु to go, to go out of, to drop, affix अप्.

द्रवज m. (-जः) Treacle. E. द्रव, and ज born.

द्रवण n. (-णं) ¹ Going. ² Dropping, exuding. ³ Heat. E. द्रु to go, affix ल्युट्.

द्रवत् mfn. (-वन्-वन्ती-वत्) ¹ Trickling, oozing. ² Running, flowing. ³ Going. f. (-न्ती) ¹ A river in general. ² A medicinal plant, (Anthericum tuberosum.) E. द्रु to go, affix शतृ.

द्रवत्व n. (-त्वं) ¹ Fluidity, natural or artificial. ² Distillation. ³ Fusion. E. द्रव, and त्व affix; also with तल्, द्रवता.

द्रवरसा f. (-सा) Lac. E. द्रव, and रस juice.

द्रवाधार m. (-रः) A small vessel, a receiver. E. द्रव juice, distillation, &c. and आधार what receives.

द्रविड m. (-डः) A man of an outcaste tribe, descended from a degraded *Kshetriya*. f. (-डी) One of the *Ráginís* or female personifications of music.

द्रविण n. (-णं) ¹ Wealth, property, thing, substance. ² Gold. ³ Strength, power. E. द्रु to go, इनन् Un'ádi aff.

द्रविणनाशन m. (-नः) A plant, (Hyperanthera morunga.) E. द्रविण strength, and नाशन destroying.

द्रविणोदास् m. (-दाः) AGNI. E. द्रविण, and दास् who gives.

द्रवीकरण n. (-णं) Liquefying, melting. E. द्रव fluid, करण making, च्वि augment.

द्रवीकृत mfn. (-तः-ता-तं) Melted, liquefied. E. द्रव, कृत made, च्वि augment.

द्रवीभूत mfn. (-तः-ता-तं) Fluid, liquefied, fused. E. द्रव, and भूत become, च्वि augment.

द्रवेतर mfn. (-रः-रा-रं) Hard, solid, congealed. E. द्रव, and इतर reverse.

द्रव्य mfn. (-व्यः-व्या-व्यं) ¹ Fit, proper, right, what is or ought to be. ² Derived from or relating to a tree. n. (-व्यं) ¹ Wealth, property. ² Substance, thing, the receptacle or substratum of properties, &c. ³ Elementary substance, nine kinds of which are reckoned: viz. earth, water, fire, air, æther, time, space, soul, and intellect. ⁴ Brass. ⁵ A stake, a wager. ⁶ A drug, a medicament, any *thing* used in medicine. ⁷ Anointing, plastering. ⁸ *Lac*, the animal dye. ⁹ Extract, gum, resin, &c. derived from vegetables. ¹⁰ Modesty, propriety. ¹¹ Spirituous liquor. E. द्रु a tree, affix यत्.

द्रव्यक m. (-कः) A carrier or taker of any thing. E. कन् added to the last.

द्रव्यप्रयोजन n. (-नं) Use or employment of any article. E. द्रव्य, and प्रयोजन purpose.

द्रव्यमय mfn. (-यः-यी-यं) ¹ Material. ² Having or holding any thing. E. द्रव्य, मयट् aff.

द्रव्ययज्ञ m. (-ज्ञः) Offering oblations, sacrifice, &c. E. द्रव्य, and यज्ञ sacrifice.

द्रव्यवत् mfn. (-वान्-वती-वत्) Rich, wealthy. E. द्रव्य, and मतुप् aff.

द्रव्यशुद्धि f. (-द्धिः) Cleansing or purification of any soiled or defiled article. E. द्रव्य, and शुद्धि purity.

द्रव्यसंस्कार m. (-रः) ¹ Consecration of articles for sacrifice. ² Purification or cleansing of any articles soiled or defiled. E. द्रव्य, and संस्कार perfectioning.

द्रव्यसञ्चय m. (-यः) Accumulation of property. E. द्रव्य, and सञ्चय collection.

द्रव्यसिद्धि f. (-द्धिः) ¹ Acquirement of wealth. ² Effecting any thing by wealth. E. द्रव्य, and सिद्धि completion.

द्रव्यहस्त mfn. (-स्तः-स्ता-स्तं) Holding any thing in the hand. E. द्रव्य, and हस्त hand.

द्रव्यार्जन n. (-नं) Gain, acquisition, acquiring property. E. द्रव्य, and अर्जन acquiring.

द्रष्टव्य mfn. (-व्यः-व्या-व्यं) To be seen, visible, apparent. E. दृश to see, तव्य affix, and ऋ changed to र.

द्रष्टृ mfn. (-ष्टा-ष्ट्री-ष्टृ) Who or what sees, a spectator. E. दृश to see, तृच् aff.

द्रा r. 2nd cl. (द्राति) ¹ To fly, to run away. ² To be ashamed or spoiled.

द्राक् ind. Instantly, immediately, soon, shortly. E. द्रा to fly, कक् aff.

द्राख (ऋ) द्राखि r. 1st cl. (द्राङ्खति) ¹ To croke, to caw, &c. as a bird. ² To desire, to wish or long for.

द्राक्षा f. (-क्षा) A grape. E. द्राख to desire, affix घञ्.

द्राख (ऋ) द्राख r. 1st cl. (द्राखति) ¹ To be dry or arid. ² To adorn, ³ To be able or competent. ⁴ To prohibit, to prevent.

द्राघ (ऋ) द्राघृ r. 1st cl. (द्राघते) ¹ To be able or competent. ² To stretch, to lengthen. ³ To tire, to be tired or fatigued.

द्राघिमन् m. (-मा) Length. E. दीर्घ, and इमनिच् affix, the first syllable changed.

द्राघिमवत् mfn. (-वान्-वती-वत्) Long, lengthy. E. द्राघिमन्, and मतुप् aff.

द्राघिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Longest, very long. E. दीर्घ long, इष्ठन् affix of the superlative, and द्राघ substituted for दीर्घ.

द्राघीयस् mfn. (-यान्-यसी-यः) Very or exceeding long. E. दीर्घ, and ईयसुन् affix, deriv. irr.

द्राड (ऋ) द्राडृ r. 1st cl. (द्राडते) To divide, to split, to pierce, to pull to pieces, &c.

द्राण mfn. (-णः-णा-णं) Flown, run away, &c. E. द्रा to fly, affix क्त, deriv. irr.

द्राप m. (-पः) ¹ Mud, mire. ² Heaven, sky. ³ A fool, an idiot. ⁴ A *cowri*.

द्रामिल m. (-लः) The *Muni* CHÁNAKYA. E. द्रमिल a proper name, and अण् patronymick aff.

द्राव m. (-वः) ¹ Flight, retreat. ² Speed, going quickly. ³ Flowing, running. ⁴ Fusion, liquefaction. ⁵ Heat. E. द्रु to go, affix घञ्.

द्रावक m. (-कः) ¹ A kind of stone, (a loadstone.) ² A wit, a wag, a sharp or clever man. ³ A thief. ⁴ A libertine, a lecher. ⁵ A pursuer, a chaser, one who causes to fly. ⁶ A sort of *Ras* or quality. n. (-कं) Bee's wax. E. द्रु to fly, affix ण्वुल्.

द्रावकर n. (-रं) ¹ A kind of borax. ² A flux. E. द्राव fusion, and कर what makes.

द्रावण n. (-णं) ¹ The clearing nut. ² Causing to fly or retreat. ³ Fusing. ⁴ Distilling. E. द्रु to go or retreat, in the causal form, ल्युट् aff.

द्राविका f. (-का) Saliva. E. द्रु to ooze out, ण्वुल् affix, and the fem. form.

द्राविड m. (-डः) ¹ A country, properly the coast of *Coromandel* from *Madras* to *Cape Comorin*, or the country in which *Tamul* is spoken. ² A native of *Drávir'a* or *Drávida*. ³ A *Brahman* of *Dravira*, or rather of the south, five *Drávir'as* being specified, or *Drávir'a*, *Kernáta*, *Gujjeráta*, *Mahárásht́ra*, and

Telanga. [4] A particular number. [5] Zedoary. E. द्रविड, and अण् aff.

द्राविडक m. (-कः) Zedoary, (Curcuma zerumbet.) n. (-कं) Black salt. E. कन् added to the preceding, growing in the country of *Dr'avir'a.*

द्राविडभूतिक m. (-कः) Zedoary. E. द्राविड the country, भूत being, affix ठक्: see the preceding.

द्रावित mfn. (-तः-ता-तं) [1] Melted, liquefied. [2] Softened, mollified. [3] Driven, chased. E. द्रु to go, causal form, क्त aff.

द्राव्य mfn. (-व्यः-व्या-व्यं) [1] To be set in motion, to be put to flight, &c. [2] Fusible, liquefiable, to be made fluid. E. द्रु to go, ण्यत् aff.

द्राह् (ऋ) द्राह्ड r. 1st cl. (द्राहते) [1] To wake. [2] To deposit, to pledge.

द्रु r. 1st cl. (द्रवति) [1] To go, to move, to run. [2] To drop. [3] To distil or ooze. r. 5th cl. (द्रुनुते द्रुनोति) To hurt, to injure, to wound or kill. With अनु prefixed, To pursue, to follow. With अभि, To swim, to float, to descend. With आङ्, To flee. With उप, To oppress, to destroy. With प्र, To fly, to retreat, to run away. With वि, [1] To smite, to kill. [2] To flee, to run away. With सम् and आङ्, To run together. With सम् and उप, To flee. [2] To meet.

द्रु m. (द्रुः) A tree. f. (द्रुः) Going, motion. E. द्रु to go (up), to grow, affix डु.

द्रुकिलिम n. (-मं) A tree, a sort of pine: (Pinus devadáru.) E. द्रु a tree, किलिम the fir or pine, derived from किल to send or cast, to give out (resin), and किमच् aff.

द्रुघण m. (-णः) [1] A mace, a mallet, an iron weapon made like a carpenter's hammer. [2] An axe, a hatchet. [3] A name of BRAHMÁ. [4] A plant: see भूमिचम्पक. E. द्रु a tree, हन to injure or demolish, affix अप्, and घन substituted for the radical; न is usually changed to ण, but the word is also written द्रुघन.

द्रुड r. 1st cl. (द्रुडति) To sink.

द्रुण r. 6th cl. (द्रुणति) [1] To hurt, to injure. [2] To go, to move, to approach. [3] To bind, to make crooked or curved.

द्रुण m. (-णः) [1] A scorpion. [2] A bee. [3] A rogue, a cheat. f. (-णा) A bow string. n. (-णं) A bow. [2] A sword, a scimitar. E. द्रुण to injure, affix क.

द्रुणस mfn. (-सः-सी-सं) Large-nosed. E. द्रु a tree, and नस for नास a nose.

द्रुणह m. (-हः) A scabbard, a sword sheath. E. द्रुण a sword, हन to kill or remove, affix ड; the word is also द्रुनह.

द्रुणि f. (-णिः-णी) [1] An oval water bason of wood or stone, &c. shaped like a boat, and used for pouring water. [2] A bucket, a basket. f. (-णी) [1] A centipede. [2] A small or female tortoise. E. द्रुण to go, to hurt, affixes कि and ङीष्.

द्रुत mfn. (-तः-ता-तं) [1] Quick or swift. [2] Melted, fused. [3] Liquid, fluid. [4] Flown, escaped, run away. [5] Scattered, diffused. m. (-तः) A tree. n. (-तं) Quick time, (in music,) *adv.* n. (-तं) Quickly, swiftly. E. द्रु to go, affix क्त.

द्रुतपद n. *subs.* (-दं) A quick pace or step. *adv.* Quickly. E. द्रुत, and पद a step.

द्रुनख m. (-खः) A thorn. E. द्रु a tree, and नख nail.

द्रुनह m. (-हः) A scabbard: see द्रुणह.

द्रुम m. (-मः) [1] A tree in general, [2] A tree of *Swerga* or paradise. [3] A name of KUVÉRA. E. द्रु to go, म aff.

द्रुमनख m. (-खः) A thorn. E. द्रुम a tree, and नख a finger nail: see द्रुनख.

द्रुमर m. (-रः) A thorn. E. द्रुम a tree, रम to sport, affix ड.

द्रुमव्याधि m. (-धिः) Lac. E. द्रुम, and व्याधि disease.

द्रुमशीर्ष n. (-र्षं) The upper part of a building or wall. E. द्रुम a tree, and शीर्ष a head, resembling the top of a tree.

द्रुमश्रेष्ठ m. (-ष्ठः) The palm tree: see ताल. E. द्रुम a tree, and श्रेष्ठ best.

द्रुमामय m. (-यः) *Lac,* the animal dye. E. द्रुम a tree, and आमय sickness.

द्रुमारि m. (-रिः) An elephant. E. द्रुम, and अरि a foe.

द्रुमाश्रय mfn. (-यः-या-यं) Sheltering or dwelling in trees. E. द्रुम, and आश्रय abode.

द्रुमेश्वर m. (-रः) [1] The palm tree: see ताल. [2] The moon. E. द्रुम a tree, and ईश्वर sovereign.

द्रुमोत्पल m. (-लः) A plant: see कर्णिकार. E. द्रुम a tree, and उत्पल a lotus, to which the flowers are compared.

द्रुवय n. (-यं) Measure in general. E. द्रु a tree, and वय affix, implying measure.

द्रुसल्लक n. (-कः) A tree, (Chironjia sapida.) E. द्रु a thing or substance, सल्लका the olibanum plant; a resinous plant.

द्रुह् m. (ध्रुक्) An injurer. E. द्रुह to hate, affix क्विप्.

द्रुह r. 4th cl. (द्रुह्यति) To bear hatred, to seek to hurt or injure.

द्रुह m. (-हः) A son. f. (-ही) A daughter. E. द्रुह to hurt, affix क.

द्रुहण m. (-णः) A name of BRAHMÁ: see the next.

द्रुहिण m. (-णः) A name of BRAHMÁ. E. द्रुह to injure or hurt, (the wicked,) and इनन् affix, or द्रु a tree, (figuratively the universe,) हन to destroy, इनि affix, destroyer of the world; न changed to ण; also द्रुहण.

द्रुह्यत् mfn. (-ह्यन्-ह्यन्ती-ह्यत्) [1] Attacking, assailing, defying. [2] Tyrannising over, oppressing. E. द्रुह to hate, शतृ aff.

द्रू r. 9th cl. (ञ,) द्रूञ् (द्रूणाति द्रूणीते) [1] To go, to move. [2] To hurt, to injure, to wound or kill.

द्रू m. (-द्रूः) Gold. E. द्रु to go, क्विप् affix, and the vowel made long.

द्रूघण m. (-णः) [1] A name of BRAHMÁ. [2] An iron club. [3] A sort of hatchet. E. द्रु a tree, हन to strike, affix अप्, घ and ण substituted for ह and न, and the vowel of द्रु made long; also optionally द्रुघण, द्रुघन, and द्रूघन.

द्रूण m. (-णः) A scorpion; also द्रुण and द्रोण.

द्रेक r. 1st cl. (ऋ) द्रेकृ (द्रेकते) [1] To sound. [2] To grow or increase. [3] To manifest joy or elevation by noise.

द्रेक्क m. (-क्कः) The regent of one-third of a planetary sign.

द्रेकाण m. (-णः) The regent of one-third of a planetary sign, the *Decanus* of European astrology, whence the word is probably derived.

द्रै r. 1st cl. (द्रायति) To sleep; नि is usually prefixed.

द्रोण mn. (-णः-णं) [1] A measure of capacity, the same as an *A'd'haka:* see आढक. [2] A measure of four *A'd'hakas.* [3] In common use, a measure of thirty-two *Sérs,* or rather more than sixty-four lbs. avoirdupois. [4] The sixteenth part of a *Khári,* or forty-eight gallons. m. (-णः) [1] A proper name, the military

preceptor of the *Pán'd'us.* ² A raven, or perhaps the carrion crow. ³ A scorpion: see द्रुण. ⁴ A large piece of water, one four hundred poles long. ⁵ One of the principal clouds. ⁶ A small tree bearing white flowers. f. (-णिः-णी) ¹ Any oval vessel made of wood, stone, &c. in the shape of a boat, and used for holding or pouring out water, as a bathing tub, a baling vessel, a bucket, a watering pot, &c. ² A trough or rack for feeding cattle. ³ The name of a country. ⁴ The name of a mountain. m. (-णिः) The name of a river. f. (-णी) ¹ The indigo plant. ² The union of two mountains, the valley or chasm between them. ³ A sort of boat, implying the sort of water vessel, probably, described above. ⁴ A measure of capacity equel to 128 *Sérs.* E. द्रु to go, न or णि Un'ádi affix, and ङीष् added to either form.

द्रोणकाक m. (-कः) A raven. E. द्रोण the same, and काक a crow.

द्रोणकाकल m. (-लः) A raven. E. द्रोण as above, काकल here said to mean a crow, from का imitative sound, *caw*, and कल who utters.

द्रोणक्षीरा f. (-रा) A cow that yields a *Drón'a* of milk. E. द्रोण the measure so called, and क्षीर milk; also other analogous compounds, ut infra.

द्रोणगन्धिका f. (-का) A plant: see रास्ना.

द्रोणघा f. (-घा) A cow that yields a *Drón'a* of milk. E. द्रोण the measure, दुह to milk, deriv. irr.

द्रोणदुग्धा f. (-ग्धा) A cow that yields a *Drón'a* of milk. E. द्रोण, and दुग्ध milk.

द्रोणदुघा f. (-घा) See the last. E. द्रोण, and दुह to milk, affix कप्, and ह changed to घ.

द्रोणपुष्पी f. (-ष्पी) A plant, known commonly by the same name; also गोमीर्षक. E. द्रोण the measure, and पुष्प a flower.

द्रोणमाना f. (-ना) A cow yielding a *Drón'a* of milk. E. द्रोण, and मान a measure: see द्रोणक्षीरा.

द्रोणमुख m. (-खः) The capital of a district, the chief of four hundred villages.

द्रोणम्पच mfn. (-चः-चा-चं) Liberal in entertaining, one who cooks a *Drón'a.* E. द्रोण, and पच to cook, खच् aff.

द्रोणाचार्य्य m. (-र्य्यः) A proper name; *Drón'a*, the son of BHARADWAJA, and the *Achárya* or teacher of the *Pán'd'ava* princes. E. द्रोण as above, and आचार्य्य a preceptor; also with कन् added द्रोणाचार्य्यक.

द्रोणिका f. (-का) The indigo plant. E. द्रोणि the same, and कन् added.

द्रोणीदल m. (-लः) A flower, (Pandanus odoratissimus.) E. द्रोणी a water vessel, and दल a leaf, the leaves being boat-shaped.

द्रोणीमुख m. (-खः) The principal of four hundred villages: see द्रोणमुख.

द्रोह m. (-हः) ¹ Mischief, malice, trespass, injury. ² Offence, wrong. ³ Rebellion. E. द्रुह to hurt or injure, affix घञ्.

द्रोहचिन्तन n. (-नं) Injurious design, malice prepense; the wish, thought, or attempt to injure. E. द्रोह as above, and चिन्तन thinking, meditating.

द्रोहाट m. (-टः) ¹ A hunter, a deer killer. ² A sort of metre, the *Dóha* or stanza of *Hindi* poetry. ³ A religious impostor, a *tartuffe*, a hypocrite. E. द्रोह injury, mischief, and अट who goes or is.

द्रोहिन् mfn. (-ही-हिणी-हि) ¹ Hurting, harming, endeavouring to hurt, malignant, malicious. ² Rebellious. E. द्रुह to seek to hurt, णिनि aff.

द्रौणायन m. (-नः) A name of AS'WATT'HÁMA, son of *Drón'a.* E. द्रोण as above, and फक affix; also with फिञ affix द्रौणायनि, or with इञ् affix द्रौणि.

द्रौणिक mfn. (-कः-की-कं) Sown with a *Drón'a* of grain, (fields, &c.) f. (-की) A vessel holding a *Drón'a* by measure. E. द्रोण the measure, ठञ् or ठन् affix; also with खञ् and ङीष् affix in the last sense द्रौणी.

द्रौपदी f. (-दी) A proper name; DRAUPADÍ, the daughter of DRUPADA, king of *Panchála*, and the common wife of the five *Pán'd'ava* princes. E. द्रुपद the father of this lady, and अण् and ङीष् affixes.

द्वन्द m. (-न्दः) A clock or plate on which hours are struck. n. (-न्दं) A pair, a couple, (male and female especially:) see the next.

द्वन्द्व n. (-न्द्वं) ¹ A pair, a brace. ² A couple of animals, or male and female. ³ Union of the sexes or coupling. ⁴ Strife, dispute. ⁵ A secret. m. (-न्द्वः) ¹ A form of grammatical combination uniting two or more words in the same case, properly separated by a conjunction, as रामलक्ष्मणौ RÁMA and LAKSHMANA; पाणिपादं hand and foot. ² A sign of the zodiac, (*Gemini.*) ³ A species of disease, a complication of two disorders, or compound affection of two humours. E. द्वि two, reduplicate, deriv. irr.

द्वन्द्वचर m. (-रः) The ruddy goose. E. द्वन्द्व a couple, and चर who goes; flying in couples.

द्वन्द्वचारिन् m. (-री) The ruddy goose. E. द्वन्द्व, and चर to go, affix णिनि: see the last.

द्वन्द्वज mfn. (-जः-जा-जं) ¹ Produced or proceeding from morbid affection of two humours. ² Proceeding from a pair, &c. E. द्वन्द्व, and ज born.

द्वन्द्वदुःख n. (-खं) Pain arising from alternation, as of heat or cold, pleasure or pain, &c. E. द्वन्द्व, and दुःख pain.

द्वन्द्वभिन्न n. (-न्नं) Separation of the sexes. E. द्वन्द्व, and भिन्न broken.

द्वन्द्वयुद्ध n. (-द्धं) Single combat. E. द्वन्द्व, and युद्ध war.

द्वन्द्वातीत mfn. (-तः-ता-तं) Free from worldly affections. E. द्वन्द्व alternation, (of pain and pleasure, &c.) and अतीत passed.

द्वय n. (-यः-यं) A pair, a couple, two, chiefly used in composition, as पुरुषद्वयं two men. E. द्वि two, तयप् aff.

द्वयाग्नि m. (-ग्निः) A plant, (Plumbago zeylanica.)

द्वयातिग m. (-गः) A saint, a holy or virtuous man. E. द्वय a pair, the two bad qualities, passion and ignorance, अति beyond, and ग who goes.

द्वाःस्थ m. (-स्थः) ¹ A warder, a porter. ² NANDÍ, one of S'IVA'S doorkeepers. E. द्वार् a door, and स्थ who stays; also द्वास्थ.

द्वाःस्थित m. (-तः) A doorkeeper, a warder. E. द्वार् a door, and स्थित staying; also द्वास्थित.

द्वाःस्थितदर्शक m. (-कः) A warder, a porter, a chamberlain. E. द्वार् a door, स्थित staying, and दर्शक who shows, who introduces to the prince or great man to whom the mansion belongs; also द्वाःस्थित and दर्शक severally; also द्वाःस्थितदर्शिन्, m. (-र्शी)

द्वात्रिंशदक्षरिन् m. (-री) A book or composition. E. द्वात्रिंशत् thirty-two, अक्षर a letter, a consonant, इनि affix; formed of thirty-two letters.

द्वात्रिंशल्लक्षणोपेत mfn. (-तः-ता-तं) Having thirty-two auspicious marks, illustrious, great. E. द्वात्रिंशत् thirty-two, लक्षण a mark, उपेत possessing, endowed with.

द्वादश mfn. (-शः-शी) Twelfth. f. (-शी) The twelfth day of the half month. E. द्वादशन्, and डट् aff.

द्वादशक mfn. (-कः-का-कं) Consisting of twelve, amounting to twelve, &c. E. कन् added to the last.

द्वादशकर m. (-रः) [1] A name of VRIHASPATI. [2] A name of KÁRTIKÉYA. E. द्वादश twelve, and कर a hand or ray.

द्वादशन् mfn. *plu.* (-श) Twelve. E. द्वा for द्वि two, and दशन् ten.

द्वादशपत्रक n. (-कं) A particular religious observance. E. द्वादश, and पत्र leaf or part, कन् added.

द्वादशलोचन m. (-नः) The god KÁRTIKÉYA. E. द्वादश twelve, and लोचन an eye; the twelve-eyed, or six-headed deity.

द्वादशांशु m. (-शुः) The deity VRIHASPATI, or planet Jupiter, over which he presides. E. द्वादश twelve, and अंशु a ray.

द्वादशाक्ष m. (-क्षः) [1] The god KÁRTIKÉYA. [2] The deity or sage *Budd'ha.* E. द्वादश twelve, and अक्ष an eye: the word is sometimes read in the second sense, द्वादशाक्ष्य m. (-क्ष्यः) the twelve-named.

द्वादशाक्षरमन्त्र n. (-न्त्रं) A prayer of twelve syllables, especially as addressed to VISHN'U, or *Om,* BHAGAVATE, VÁSUDÉVÁYA, RÁMÁYA. E. द्वादश, अक्षर a letter, and मन्त्र formula.

द्वादशाङ्गुल m. (-लः) A measure of twelve fingers. E. द्वादश, and अङ्गुल a finger.

द्वादशात्मन् m. (-त्मा) The sun. E. द्वादश twelve, and आत्मन् identity; being represented in and identified with the twelve *A'dityas,* or the sun in each month of the year; also द्वादशात्मक.

द्वादशायुस् m. (-युः) A dog. E. द्वादश twelve, (years,) and आयुस् life.

द्वादशार्चिस् m. (-र्चिः) VRIHASPATI, regent of Jupiter, and preceptor of the gods. E. द्वादश twelve, and अर्चिस् a ray of light.

द्वादशास्र nf. (-स्रं-स्रो) A parallelopipedon, a dodecagonal figure. E. द्वादश, and अस्र an angle.

द्वापर m. (-रः) [1] The third of the four *Yugs* or great periods, comprising 864,000 years. [2] The age personified as a god. [3] Doubt, uncertainty. E. द्वा for द्वि two, पर after.

द्वार् f. (-द्वाः) [1] A door, a gate. [2] A means, an expedient, a medium or way by which any thing takes place or is effected. E. द्वृ to cover or hold, in the causal form, affix विच्.

द्वार n. (-रं) [1] A door, a gate, or rather the door or gateway, a passage, an entrance. [2] A way, a means, a medium or vehicle. E. द्वृ to cover, affix अच्.

द्वारक mf. (-कः-का) *Dwáraka* the capital of KRISHN'A, supposed to have been submerged by the sea, but represented by a small island off the north part of the *Malabar* coast. E. द्वार a way, (to salvation,) affix कन्; also द्वारिका, द्वारवती, &c.

द्वारकण्टक m. (-कः) A door, a gate, the door itself. E. द्वार a doorway, and कण्टक a thorn.

द्वारकेश m. (-शः) A name of KRISHN'A. E. द्वारका as above, and ईश master.

द्वारपाल m. (-लः) A warder, a doorkeeper. E. द्वार a door, and पाल who protects; also with कन् added द्वारपालक, or with the radical finals dropped द्वारप.

द्वारपिण्डी f. (-ण्डी) The threshold of a door. E. द्वार a door, and पिण्ड a ball.

द्वारयन्त्र n. (-न्त्रं) A lock, a bolt. E. द्वार a door, and यन्त्र an instrument.

द्वारवती f. (-ती) The city *Dwáraká.* E. द्वार a door, and मतुप् poss. affix; also द्वारावती.

द्वारवलिभुज् m. (-भुक्) The *Vaka,* a sort of crane, (Ardea nivea.) E. द्वार a door, बलि offal or fragments, and भुज् who eats.

द्वारशाखा f. (-खा) The leaf of a door. E. द्वार a door, and शाखा a branch.

द्वारस्तम्भ m. (-म्भः) A door-post. E. द्वार, and स्तम्भ a post.

द्वारस्थ m. (-स्थः) A doorkeeper. E. द्वार a gate, and स्थ who stays.

द्वारावती f. (-ती) *Dwáraka:* see द्वारवती, &c.

द्वारिक m. (-कः) A doorkeeper, a warder. E. द्वार a door, and ठक् affix. f. (-का) *Dwáraka,* KRISHN'A's capital: see द्वारक. E. द्वार, and ठन् aff.

द्वारिन् m. (-री) A porter, a warder, a doorkeeper. E. द्वार, and इनि aff.

द्वास्थ m. (-स्थः) A doorkeeper, a warder. E. द्वार् a door, स्थ who stays, and र rejected; also र being changed to *Visarga,* द्वाःस्थ.

द्वास्थित m. (-तः) A doorkeeper. E. द्वार, and स्थित who stays; also द्वाःस्थित: see the last.

द्वास्थितदर्शक m. (-कः) A doorkeeper: see द्वाःस्थितदर्शक, &c.

द्वि dual only. mf. (-द्वौ) n. (-द्वे) Two. m. (-द्विः) Two, (of times, &c.) it is only used in composition, as चतिद्वि a thing more than two, and inflected like other nouns in इ: in composition with other numerals, it is changed to द्वा, as द्वादश twelve, द्वाविंशति twenty-two, द्वात्रिंशत् thirty-two, &c.

द्विक m. (-कः) [1] A crow. [2] The ruddy goose. E. द्वि two, and क the letter क, as in काक. mfn. (-कः-का-कं) [1] Two. [2] Twice. [3] Two-fold. E. द्वि two, कन् pleonastick aff.

द्विककार m. (-रः) A crow. E. द्वि two or twice, and ककार the letter क, as in काक.

द्विककुद् m. (-त्) A camel. E. द्वि two, and ककुद् a hump.

द्विकर mfn. (-रः-रा-रं) Who or what makes two of any thing. E. द्वि and कृ to make, अच् aff.

द्विगु m. (-गुः) A form of grammatical combination, that in which the first member of the compound is a numeral.

द्विगुण mfn. (-णः-णा-णं) [1] Twice, two times. [2] Multiplied by two, doubled. E. द्वि two, and गुण number.

द्विगुणाकृत mfn. (-तः-ता-तं) Twice ploughed. E. द्विगुणा twice, and कृत ploughed.

द्विगुणित mfn. (-तः-ता-तं) [1] Doubled, multiplied by two. [2] Folded, double. [3] Invested, enveloped. E. द्वि, and गुण a time, इतच् aff.

द्विगुणीकृत mfn. (-तः-ता-तं) [1] Doubled. [2] Increased. E. द्विगुण twice, कृत made, च्वि augment.

द्विगुणीभूत mfn. (-तः-ता-तं) [1] Doubled. [2] Augmented. E. द्विगुण twice, भूत become, च्वि augment.

द्विज mfn. (-जः-जा-जं) [1] Twice born. [2] Oviparous. m. (-जः) [1] A man of either of the three first classes, a *Brahman,* a

Kshetriya or a *Vais'ya* whose investiture with the characteristick string, at years of puberty, constitutes, religiously and metaphorically, their second birth. ² Any oviparous animal, as a bird, a snake, a fish, &c. first born in the shell, and in the second instance produced from it. ³ A tooth. ⁴ Coriander seed. f. (-जा) ¹ A sort of perfume; also called *Rénuká*. ² A plant, (Siphonanthus Indicus.) ³ *Kundur* or gum olibanum. E. द्वि two, and ज born.

द्विजकुत्सित m. (-तः) A tree, (Cordia myxa.) E. द्विज a bird, कुत्सित reviled, disregarded.

द्विजन्मन् mfn. (-न्मा-न्मा-न्म) ¹ Twice born, regenerate. ² Oviparous. m. (-न्मा) ¹ A tooth. ² A *Brahman*. ³ A bird. ⁴ A man of the three first classes. ⁵ Any oviparous animal: see द्विज. E. द्वि twice, जन्मन् birth.

द्विजदास m. (-सः) A *S'údra* or man of the fourth and servile tribe. E. द्विज a man of either of the three first castes, and दास a slave.

द्विजपति m. (-तिः) The moon. E. द्विज a *Brahman*, and पति master.

द्विजप्रपा f. (-पा) A trough near a well for watering birds, cattle, &c. E. द्विज a bird, &c. and प्र prefixed to पा to drink, affix कङ् and टाप्.

द्विजप्रिय mfn. (-यः-या-यं) Acceptable or friendly to a man of the three first classes, or a *Brahman* especially. f. (-या) The moon-plant, (Asclepias acida.) E. द्विज a *Brahman*, and प्रिय beloved, the acid juice being drank at certain sacrifices.

द्विजराज m. (-जः) ¹ The moon. ² The great serpent ANANTA. ³ The bird and vehicle of VISHN'U. ⁴ Camphor. E. द्विज a snake or bird, and राज king.

द्विजलिङ्गिन् m. (-ङ्गी) ¹ A *Kshetriya* or man of the military tribe. ² An impostor, a pretended *Brahman*, wearing the distinguishing mark of that tribe without belonging to it. E. द्विज twice born, and लिङ्ग a mark, इनि aff.

द्विजवर्य्य m. (-र्य्यः) An excellent or superior *Brahman*. E. द्विज, and वर्य्य excellent.

द्विजव्रण m. (-णः) Gumboil, toothache. E. द्विज a tooth, व्रण a sore.

द्विजब्रुव m. (-वः) A *Brahman* by birth only, one not studied or not practising the duties of his caste. E. द्विज a *Brahman*, and ब्रुव who speaks.

द्विजभ्रष्ट m. (-ष्टः) A sort of pulse; also called *Raja-másh-kalai* and *Berbetti*, (Dolichos catjang.) E. द्विज a *Brahman*, and भ्रष्ट cursed; it is prohibited food on some occasions.

द्विजशुश्रूषा f. (-षा) Service of the three first classes, especially of the *Brahmans*, by the fourth. E. द्विज, and शुश्रूषा service.

द्विजसत्तम m. (-मः) A respectable *Brahman*. E. द्विज, and सत्तम best; also द्विजवर, द्विजप्रवर, &c.

द्विजसेवक m. (-कः) A *S'údra* or man of the fourth and servile class. E. द्विज a man of the three first classes, and सेवक a servant.

द्विजसेवा f. (-वा) Service of the three first classes, especially of the *Brahman* by the fourth. E. द्विज, and सेवा service.

द्विजाग्र्य m. (-ग्र्यः) A chief or respectable *Brahman*. E. द्विज, and अग्र्य first.

द्विजाङ्गी f. (-ङ्गी) A medicinal plant; also कटुरोहिणी.

द्विजाति (-तिः) ¹ A *Brahman*. ² A man of either of the three first classes. ³ Any oviparous animal, as a bird, a snake, &c. E. द्वि two, जाति birth.

द्विजानुलोम n. (-मं) The regular order or series of the three first classes. E. द्विज, and अनुलोम with the hair.

द्विजायनी f. (-नी) The characteristick thread or cord which designates the three first classes of the *Hindús*. E. द्विज twice-born, फक् affix, fem. affix ङीप्.

द्विजालय m. (-यः) ¹ The hollow of a tree. ² The residence of *Brahmans*. E. द्विज a bird, a *Brahman*, and आलय an asylum.

द्विजिह्व mfn. (-ह्वः-ह्वा-ह्वं) Double-tongued, (literally or figuratively.) m. (-ह्वः) ¹ A snake. ² An informer. ³ A rogue, a scoundrel, a bad man. ⁴ A thief. E. द्वि two, जिह्वा the tongue.

द्विजिह्वता f. (-ता) Insincerity, dishonesty. E. तल् added to the last.

द्विजोत्तम m. (-मः) ¹ A *Brahman*. ² A superior or excellent *Brahman*. E. द्विज the twice-born, (three first classes,) and उत्तम best.

द्विज्या f. (-ज्या) The sine or chord of an arc. E. द्वि, and ज्या sine.

द्विज्यामार्ग n. (-र्गं) A horizontal line. E. द्विज्य, and मार्ग road.

द्विट्सेवा f. (-वा) Treachery. E. द्विष् a foe, सेवा service.

द्विट्सेविन् n. (-वी) A traitor. E. द्विट् an enemy, and सेविन् who serves.

द्विठ m. (-ठः) *Swáhá*, the expression used with an oblation to fire.

द्वितय n. (-यं) A couple, a pair, two. E. द्वि two, तयप् aff.

द्वितीय mfn. (-यः-या-यं) ¹ Second. ² Two. m. (-यः) A son, a second or successor. f. (-या) ¹ A wife, according to the ritual, a woman wedded after the ceremony prescribed by the *Védas*, a second self as it were. ² The second day of the fortnight. E. द्वि two, and तीय affix, fem. affix टाप्; also with कन् added, द्वितीयक.

द्वितीयत्व n. (-त्वं) The circumstance or state of second. E. द्वितीय, and त्व affix: also with तल्, द्वितीयता.

द्वितीयत्रिफला f. (-ला) A set of three fruits, the grape, the date, and the *Gambhári*. E. द्वितीय second, त्रिफल three fruits.

द्वितीयाकृत mfn. (-तः-ता-तं) Twice ploughed, &c. (a field.) E. द्वितीय a second time, and आकृत made.

द्वितीयाभा f. (-भा) A scitamineous plant, (Curcuma zanthorrhiza.) E. द्वितीय second, आभा lustre.

द्वितीयीक mfn. (-कः-का-कं) Second. E. द्वितीय, and ईकक pleonasm added.

द्वित्र mfn. *plu.* always (-त्राः-त्राः-त्राणि) Two or three. E. द्वि two, and त्र for त्रि three.

द्विदत् mfn. (-दन्-दती-दत्) Two-toothed. E. द्वि two, दत् for दन्त a tooth; if marking age or period the compound is द्विदन्त.

द्विदन्त mfn. (-न्तः-न्ती-न्तं) Old enough to have two teeth, &c. E. द्वि and दन्त a tooth, see the last.

द्विदण्डि *ind.* Single stick, quarter staff, as द्विदण्डि प्रहरणं fighting with two sticks. E. द्वि, दण्ड a staff, इच् affix; also similar compounds, as द्विमुषलि, &c.

द्विदश m. *plu.* (-शाः) Twenty, two tens. E. द्वि, and दश ten.

द्विदाम्नी f. (-म्नी) A cow tied with two ropes. E. द्वि, and दामन् a rope.

द्विदेह m. (-हः) A name of GAN'ES'A. E. द्वि two, and देह a body; having the head of an elephant, with the figure of a man.

द्विदैवत्या f. (-त्या) The constellation *Viśákha*. E. द्वि two, दैवत a deity, and यत् affix; INDRA and AGNI jointly presiding over the asterism.

द्विधा *ind.* Of two kinds, in two ways. E. द्वि two, धा aff.

द्विधाकरण n. (-णं) Dividing into two parts, arranging in two ways, &c. E. द्विधा, and करण making.

द्विधागति m. (-तिः) A crocodile. E. द्विधा of two sorts, गति going; amphibious.

द्विधातु mfn. (-तुः-तुः-तु) Having two natures, two roots, &c. m. (-तुः) A name of GAN'ÉS'A. E. द्वि two or double, धातु nature: see द्विदेह.

द्विधात्मक n. (-कं) A nutmeg. E. द्विधा two sorts, and आत्मक being.

द्विधालेख्य mfn. (-ख्यः-ख्या-ख्यं) To be written in two ways. m. (-ख्यः) The marshy date tree. E. द्विधा, and लेख्य to be written or described.

द्विनग्नक m. (-कः) A circumcised man, one having no prepuce. E. द्वि two, नग्न naked, कन् added; exposed either by want of clothes or skin.

द्विनिष्क mfn. (-ष्कः-ष्का-ष्कं) Bought, &c. with two *Nishkas*. E. द्वि, and निष्क a measure of value; also द्विनैष्किक mfn. (-कः-की-कं.)

द्विप m. (-पः) [1] An elephant. [2] A plant, (Mesua ferrea.) E. द्वि two, and प who drinks, the elephant imbibing fluids by his trunk, and thence conveying them into his mouth.

द्विपथ n. (-थं) A place where two roads meet. E. द्वि two, पथिन् a road.

द्विपद mfn. (-दः-दा-दं) [1] Two-footed. [2] Having two parts. [3] Binomial. m. (-दः) A biped, including four genera, gods, demons, men, and birds. E. द्वि, and पद for पाद a foot.

द्विपदराशि f. (-शिः) Either of the signs, Gemini, Libra, Aquarius, Virgo, and half of Sagittarius. E. द्विपद, and राशि a sign.

द्विपमद m. (-दः) The elephant's temporal juice. E. द्विप, and मद the exudation.

द्विपर्ण mfn. (-र्णः-र्णी-र्णं) Two-leaved, opposite-leaved. E. द्वि, and पर्ण a leaf.

द्विपात्त्व n. (-त्त्वं) The having of two feet, two parts, &c. E. द्विपाद्, and त्व affix; also with तल्, द्विपात्ता.

द्विपाद् mfn. (-पाद् पती पत्) Biped, two-footed. E. द्वि two, and पाद् for पाद a foot.

द्विपाद्य mfn. (-द्यः-द्या-द्यं) Bought, &c. with two quarters. n. (-द्यं) A double penalty, an amercement of twice the common amount. E. द्वि two, पाद a division, and यत् aff.

द्विपायिन् m. (-यी) An elephant. E. द्वि two, and पायिन् who drinks: see द्विप.

द्विष्ट m. (-ष्टः) A proper name; also VASUDÉVA.

द्विप्रतिक mfn. (-कः-की-कं) Bought, &c. with two *Karshas*. E. द्वि, प्रति for कार्षापण, and ठन् added.

द्विबाहु mfn. (-हुः-हुः-हु) Two-armed. E. द्वि, and बाहु an arm.

द्विभुज mfn. (-जः-जा-जं) [1] Two-armed. [2] An angle or the lines which form it. E. द्वि two, and भुज an arm.

द्विमय mfn. (-यः-यी-यं) Made or consisting of two, (parts of any thing.) E. द्वि, and मयट् aff.

द्विमातृज mfn. (-जः-जा-जं) Having two mothers, born in two ways; it may be said of some of the deities, thus GAN'ÉS'A was the son of PÁRVATÍ, but not born in the usual way, being made of the scurf of her body: see द्वैमातुर. E. द्वि two, मातृ a mother, and ज born.

द्विमुख m. (-खः) A serpent. f. (-खा) [1] A small water jar. [2] A leech. E. द्वि, and मुख mouth; double-headed.

द्विमुखाहि m. (-हिः) A sort of serpent, (Amphisbœna.) E. द्वि two, मुख face, अहि a snake; the double-headed snake.

द्विमुखोरग m. (-गः) A sort of snake: see the last. E. द्विमुख as above, and उरग a snake.

द्विमूर्द्ध mfn. (-र्द्धः-र्द्धा-र्द्धं) Two-headed. E. द्वि two, मूर्द्धन् the forehead, and यच् aff.

द्विर m. (-रः) A bee: see द्विरेफ.

द्विरद m. (-दः) An elephant. E. द्वि two, and रद a tooth, having tusks and teeth.

द्विरदान्तक m. (-कः) A lion. E. द्विरद, and अन्तक destroyer.

द्विरशन n. (-नं) Eating twice a day. E. द्वि, and अशन eating.

द्विरसन m. (-नः) A snake in general. E. द्वि two, रसना the tongue; double or forky-tongued.

द्विरात्र n. (-त्रं) A period of two nights. E. द्वि, and रात्र for रात्रि night.

द्विराप m. (-पः) An elephant. E. द्विर् for द्वि two, आङ् prefixed to पा to drink, affix ड; drinking with the trunk and mouth: see द्विप.

द्विरुक्त mfn. (-क्तः-क्ता-क्तं) [1] Repeated, said twice. [2] Said or told in two ways. E. द्वि, and उक्त said.

द्विरुक्ति f. (-क्तिः) [1] Tautology, repetition. [2] Variety of narration, telling any thing in two ways. [3] (In Grammar,) Repetition of a syllable. E. द्वि, and उक्ति saying.

द्विरूढा f. (-ढा) A woman who has been twice married. E. द्वि two, ऊढा a married woman.

द्विरूप mfn. (-पः-पा-पी-पं) [1] Of two forms, having a different shape. [2] Spelled or written in two ways. m. (-पः) A word that may be correctly spelled in two ways. [3] Variety of interpretation or reading. E. द्वि, and रूप form.

द्विरेफ m. (-फः) A large black bee. E. द्वि two, रेफ the letter र; having two *rs*, in the most common name, भ्रमर, *Bhramara*.

द्विरेफद्वन्द्व n. (-न्द्वं) A flight or swarm of bees. E. द्विरेफ, and द्वन्द्व a number.

द्विवर्ष mfn. (-र्षः-र्षी-र्षं) Two years old, &c. (-र्षी) A cow two years old. E. द्वि two, वर्ष a year.

द्विवर्षिका f. (-का) A cow two years old. E. द्विवर्षी, and कन् added.

द्विवर्षीण mfn. (-णः-णा-णं) Two years old, two years standing, &c. E. द्वि two, वर्ष a year, ख affix; also with ठञ् affix द्विवार्षिक mfn. (-कः-की-कं) when futurity is implied, the first vowel is usually changed, as द्वैवार्षिक.

द्विवाहिका f. (-का) A swing, a swinging cot, a litter. E. द्वि two, वह to bear, affix ठक्; born usually by two men.

द्विविद m. (-दः) The name of a monkey, slain by RÁMA or VISHN'U in that incarnation.

द्विविदारि m. (-रिः) VISHN'U. E. द्विविद as above, अरि the foe.

द्विविध mfn. (-धः-धा-धं) Of two kinds, in two ways. E. द्वि, and विध sort.

द्विवेशरा f. (-रा) A kind of carriage.

द्विशफ m. (-फः) Any cloven-footed animal. E. द्वि, and शफ a hoof.

द्विशस् *ind.* Two by two, respectively. E. द्वि two, and शस् aff.

द्विशीर्षक m. (-कः) A name of AGNI. E. द्वि two, शीर्ष a head, and कन् added.

द्विशूर्प्य mfn. (-र्प्यः-र्प्या-र्प्यं) Bought with two winnowing baskets of anything. E. द्वि, and शूर्प a basket; also with ठञ् द्विशौर्पिक, mfn. (-कः-की-कं)

द्विशृङ्गिन् m. (-ङ्गी) A sort of fish, commonly called *Marmaka*. E. द्वि two, शृङ्ग a horn, and इनि aff.

द्विष r. 1st cl. (द्विषति) also (ञो) ञोद्विष r. 2nd cl. (द्वेष्टि) *plu.* (द्विषन्ति) To hate, to dislike, to be hostile or unfriendly.

द्विष् mfn. (द्विट्) Inimical, hostile. m. (द्विट्) An enemy. E. द्विष to hate, affix क्विप्; also with क affix द्विष. m. (-षः) or mfn. (-षः-षा-षं.)

द्विषत् mfn. (-षन्-षन्ती-षत्) [1] Hating or detesting, hostile. [2] Inimical, unfriendly. m. (-न्) An enemy. E. द्विष to hate, participal aff. शतृ.

द्विषतीताप mfn. (-पः-पा-पं) Vexing or harassing an enemy. E. द्विषत्, and ताप who afflicts, with ङि augment.

द्विषन्तप mfn. (-पः-पा-पं) Punishing or annoying an enemy, revenging, retaliating. E. द्विष an enemy, तप to burn, affix खच्.

द्विष्ट mfn. (-ष्टः-ष्टा-ष्टं) Hated, disliked. n. (-ष्टं) Copper: see द्व्यष्ट. E. द्विष to hate, affix क्त.

द्विष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Staying in two shapes or places, &c. E. द्वि two, and स्थ what is or abides.

द्विसप्ताह m. (-हः) A fortnight. E. द्वि twice, सप्त seven, and अह a day, twice seven days.

द्विसम mfn. (-मः-मा-मं) Consisting of two equal portions, &c. E. द्वि two, सम equal.

द्विसमत्रिभुजा f. (-जा) An isosceles triangle. E. द्वि, सम equal, त्रिभुजा triangle.

द्विसहस्राक्ष m. (-क्षः) The great serpent, sovereign of the snake race, and the couch of VISHN'U. E. द्विसहस्र two thousand, and अक्षि an eye; the two thousand-eyed.

द्विसीत्य mfn. (-त्यः-त्या-त्यं) Twice ploughed. E. द्वि twice, सीता a plough, and यत् aff.

द्विस्तन mfn. (-नः-नी-नं) Two-breasted, two-uddered. E. द्वि, and स्तन breast.

द्विहन् m. (-हा) An elephant. E. द्वि two, in two ways, with tusks and teeth, and हन् who kills.

द्विहल्य mfn. (-ल्यः-ल्या-ल्यं) Twice ploughed. E. द्वि two, हल a plough, affix यत्.

द्विहायन mfn. (-नः-नी-नं) Two years old. f. (-नी) A cow two years old. E. द्वि two, हायन a year, affix अण् and ङीष्.

द्विहृदया f. (-या) A pregnant woman. E. द्वि two, हृदय a heart; having one of her own and one in the fœtus.

द्वीन्द्रियग्राह्य mfn. (-ह्यः-ह्या-ह्यं) Perceptible by two senses or forms, by sight and touch, &c. E. द्वि, इन्द्रिय an organ of sense, ग्राह्य to be seized.

द्वीप mf. (-पः-पं) [1] An island, any land surrounded by water; the word is hence applied to the seven grand divisions of the terrestrial world, each of these being separated from the next, by a peculiar and circumambient ocean: the seven *Dwípas*, reckoning from the central one are, *Jambu*, *Kusa*, *Plaksha*, *Sálmali*, *Krauncha*, *S'áka*, and *Pushkara*: the central *Dwípa*, or the known continent, is again portioned into ten divisions, likewise termed *Dwípas*: viz. *Kuru*, *Chandra*, *Varuna*, *Saumya*, *Nága*, *Kumáriká*, *Gab'hastimán*, *Támrápúrna*, *Kaséru* and *Indra*. [2] A tiger's skin. E. द्वि two, (on both sides,) and अाप water, अा dropped, and इ made long.

द्वीपकर्पूरक m. (-कः) *China* camphor. E. द्वीप, and कर्पूर camphor.

द्वीपवत् m. (-वान्) The ocean. mf. (-वान्-वती) A river. f. (-वती) The earth. E. द्वीप an island, मतुप् possessive aff.

द्वीपिन् mfn. (-पी-पिनी-पि) Island, islander. m. (-पी) [1] A tiger. [2] An ounce or panther. E. द्वीप an island, इनि affix; haunting the small woody islands that abound in the rivers in *India*, or द्वीप a tiger's spotted skin, derived from द्वि two, इ to go or be, प affix: and इनि as before.

द्वीपिशत्रु m. (-त्रुः) A plant, (Asparagus racemosus.) E. द्वीपिन् a tiger, and शत्रु obnoxious.

द्वीप्य mfn. (-प्यः-प्या-प्यं) Island, an islander, &c. m. (-प्यः) [1] A sort of crow. [2] A name of VYÁSA. E. द्वीप, and क्यप् aff.

द्वृ r. 1st cl. (द्वरति) [1] To accept, to appoint. [2] To cover.

द्वेधा *ind.* In two ways: see द्विधा.

द्वेष m. (-षः) Hate, enmity. E. द्विष to hate, affix घञ्.

द्वेषण mfn. (-णः-णा-णं) Inimical, hostile. m. (-णा) An enemy. n. (-णं) Hate, enmity. E. द्विष to hate, and ल्यु or युच् aff.

द्वेषिन् mfn. (-षी-षिणी-षि) Hostile, inimical, adverse, obnoxious. m. (-षी) An enemy. E. द्विष to hate, घिणुन् aff.

द्वेष्टृ mfn. (-ष्टा-ष्ट्री-ष्टृ) Hating, inimical, an enemy. E. द्विष to hate, तृच् aff.

द्वेष्य mfn. (-ष्यः-ष्या-ष्यं) Hateful, detestable. E. द्विष to hate, affix ण्यत्.

द्वेष्यता f. (-ता) Aversion, dislike, detestableness. E. द्वेष्य, and तल् aff.

द्वैगुणिक m. (-कः) A usurer, a money lender. E. द्वि two, गुण number, affix ठक्; who requires cent. per cent.

द्वैगुण्य n. (-ण्यं) [1] Duality. [2] The possession of two out of the three qualities. [3] Doubling. E. द्विगुण, and ष्यञ् aff.

द्वैजात mfn. (-तः-ती-तं) Twice born. E. द्विजात, and अण् aff.

द्वैत n. (-तं) [1] Duplication, doubling or being doubled. [2] Duality, in philosophy, the assertion of two principles, as the distinctness of life and soul, spirit and matter, god and the universe. E. द्वि two, तल् affix, द्वित double, two-fold, abstract affix अण्.

द्वैतवादिन् m. (-दी) A philosopher who asserts two principles. E. द्वैत, and वादिन् who asserts.

द्वैतीयीक mfn. (-कः-की-कं) Second. E. द्वितीय second, pleonastick affix अण्, and ईकक् added.

द्वैध mfn. (-धः-धी-धं) Two-fold, of two sorts. n. (-धं) [1] A double resource, a stratagem, a secondary arrangement or array, a reserve. [2] Contest, dispute, difference. [3] A two-fold form or state. E. द्वैधम्, and ड added.

द्वैधम् *ind.* In two ways. E. द्वि, and धमुञ् aff.

द्वैधीकरण n. (-णं) Making two, separating, disuniting. E. द्वैध, and करण making, च्वि augment.

द्वैधीकृत mfn. (-तः-ता-तं) [1] Separated. [2] Made into two, sundered. E. द्वैध, and कृत made, च्वि augment.

द्वैधीभाव m. (-वः) [1] Sowing dissension, causing the separation of allies. [2] Dividing into two. [3] The nature or property of being two or distinct. E. द्वैध, and भाव property, च्वि aff.

द्वैधीभूत mfn. (-तः-ता-तं) Being two, being separated or disunited. E. द्वैध, and भूत become, च्वि augment.

द्वैप mfn. (-पः-पी-पं) ¹ Made of a tiger's skin. ² Island, islander. m. (-पः) A car covered or hung with a tiger's skin. E. द्वीप a tiger's skin, and अञ् aff.

द्वैपायन m. (-नः) A name of VYÁS'A, the author or compiler of the *Védas* and *Purán'as.* E. द्वीप an island, फक् affix; the island-born, the place of his nativity being a small island in the Ganges.

द्वैप्य mfn. (-प्यः-प्या-प्यं) Of or belonging to an island. E. द्वीप an island, यञ् aff.

द्वैमातुर mfn. (-रः-री-रं) Having two mothers, or the natural mother and a step-mother. m. (-रः) ¹ A name of GAN'ES'A. ² An epithet of JARÁSAND'HA: see जरासन्ध. E. द्वि two, मातृ a mother, अण् affix, उ substituted for the penultimate: see द्विमातृज.

द्वैमित्रि mfn. (-त्रिः-त्री-त्रि) Born of two friends, the children, &c. E. द्वि, and मित्र a friend, इञ् aff.

द्वैयह्निक mfn. (-कः-की-कं) Of or belonging to two days. E. द्व्यह्न, and ठञ् aff.

द्वैरथ m. (-थः) Single combat in chariots. E. द्विरथ two cars, अण् aff.

द्वैरात्रिक mfn. (-कः-की-कं) Of or belonging to a period of two nights. E. द्विरात्र, and ठञ् aff.

द्वैवर्षिक mfn. (-कः-की-कं) After two years, of or belonging to two years to come. E. द्वि, वर्ष a year, ठञ् aff.

द्वैविध्य n. (-ध्यं) The state of being two-fold. E. द्विविध, and ष्यञ् aff.

द्वैहायन n. (-नं) The age of two years. E. द्विहायन, and अण् aff.

द्व्यंश m. (-शः) Two shares. E. द्वि, and अंश part.

द्व्यक्षर n. (-रं) A word of two syllables. E. द्वि, and अक्षर a syllable.

द्व्यङ्गुल mfn. (-लः-ला-लं) Measuring two fingers. n. (-लं) Two fingers. E. द्वि two, अङ्गुलि a finger; if wood is implied, the fem. form is द्व्यङ्गुली.

द्व्यञ्जल mfn. (-लः-ली-लं) Measuring, &c. two *Anjalis.* n. (-लिः) Two *Anjalis* collectively. E. द्वि, and अञ्जलि a certain measure, टच् affix; also with the final retained द्व्यञ्जलि.

द्व्यणुक n. (-कं) The aggregation of two atoms, the first step in the formation of substances, and when they become perceptible. E. द्वि, and अणु an atom, कन् added.

द्व्यन्य mfn. (-न्यः-न्या-न्यं) Accompanied, &c. by two others. n. (-न्यं) Two others collectively. E. द्वि, and अन्य another.

द्व्यर्थ mfn. (-र्थः-र्था-र्थं) ¹ Having two senses, meaning two things. ² Having two objects. m. (-र्थः) Two-fold meaning, double-entendre. E. द्वि, and अर्थ sense.

द्व्यष्ट n. (-ष्टं) Copper. E. द्वि two, (metals; gold and silver,) अश to pervade, affix क्त; mixed as alloy with the fine metals; also the ष being interchanged with its congener ट, द्विष्ट.

द्व्यह m. (-हः) Two days. E. द्वि two, and अह्न a day.

द्व्यहीन mfn. (-नः-ना-नं) Of or belonging to two days. E. द्व्यह, and ख aff.

द्व्यात्मक mfn. (-कः-का-कं) Comprising two, being two. m. (-कः) A sign of the zodiac, Gemini, Virgo, Sagittarius, and Pisces. E. द्वि, and आत्मन् self, कन् aff.

द्व्यामुष्यायण m. (-णः) A boy who remains heir to his father though adopted by another. E. द्वि, and आमुष्यायण a certain person.

द्व्यायुष n. (-षं) Two lives. E. द्वि, and आयुस् life.

द्व्याह्निक mfn. (-कः-की-कं) Produced, &c. in two days. E. द्व्यह, and ठञ् aff.

द्व्येकान्तर mfn. (-रः-रा-रं) Having two between, two off. E. द्वि, and एकान्तर an interval, च a line.

ध

ध The aspirated letter corresponding to the preceding, and expressed by *D'h.*

ध m. (-धः) ¹ A name of BRAHMÁ. ² A name of KUVÉRA. ³ Virtue, moral merit. n. (-धं) Wealth, property. E. धा to have or possess, affix क.

धक r. 10th cl. (धक्कयति) To destroy or annihilate.

धट m. (-टः) ¹ A balance, a pair of scales. ² The sign *Libra.* ³ Ordeal by the balance. f. (-टी) ¹ Old cloth or raiment. ² A piece of cloth worn over the privities. E. धण to sound, and ट substituted for ण, affix अच्.

धटक m. (-कः) A weight of forty-two Rettis.

धटिनी f. (-नी) A cotton tie or string, fastened round the loins. E. धट a cloth, and इनि aff.

धटीदान n. (-नं) Giving old cloth to a woman after impregnation. E. धटी, and दान giving.

धण r. 1st cl. (धणति) To sound.

धत्तूर m. (-रः) The thorn apple: see धुस्तूर. E. धेट् to drink, उरच् affix, deriv. irr.

धन r. 1st cl. (धनति) To sound. r. 3rd cl. (दधन्ति) To bear or produce, (grain, &c.): restricted to the *Védas.*

धन n. (-नं) ¹ Property of any description, thing, substance, wealth. ² Wealth in cattle, property in herds. ³ A term of endearment. ⁴ (In Algebra,) The affirmative quantity or plus. E. धन to produce, (a crop,) affix अच्.

धनकेलि m. (-लिः) KUVÉRA, the *Hindú Plutus;* also धनकेलिक. E. धन wealth, and केलि who sports.

धनगर्व्वित mfn. (-तः-ता-तं) Purseproud. E. धन, and गर्व्वित arrogant.

धनच्छ f. (-च्छः) The Numidian crane. E. धन the wealth, (of fields,) and छो to destroy, affix ड. *Note;* as a synonime of करेटव्या this word would seem to mean the bird stated: the name itself is more analogous to the *D'hanésa* of the dialects or the *Indian Buceros.*

धनजात mfn. (-तः ता-तं) Springing from wealth. E. धन, and जात born.

धनञ्जय m. (-यः) ¹ The deity of fire. ² A name of ARJUNA. ³ One of the *Nágas* or infernal serpents. ⁴ One of the five vital airs, that which is supposed to fatten. ⁵ A tree, (Pentaptera arjuna.). E. धन wealth, जि to conquer or possess, affix खच्.

धनतृष्णा f. (-ष्णा) Covetousness. E. धन, and तृष्णा thirst.

धनद mfn. (-दः-दा-दं) Beneficent, liberal, who gives away property, &c. m. (-दः) A name of KUVÉRA. E. धन wealth, देङ to drink, or दा to give, affix क.

धनदण्ड m. (-ण्डः) Fine, amercement. E. धन, and दण्ड punishment.

धनदर्प m. (-र्पः) Pride of wealth. E. धन, and दर्प pride.

धनदानुज m. (-जः) RÁVANA. E. धनद KUVÉRA, and अनुज younger brother.

धनदायिन् mfn. (-यी-यिनी-यि) Liberal, munificent. m. (-यी) [1] The deity of fire. [2] A benefactor, a donor. E. धन wealth, दा to give, णिनि aff.

धनन्दा f. (-दा) One of the *S'aktis*, or female personifications of divine power peculiar to the *Baudd'has*. E. धन wealth, दद् to give, affix खश्.

धनपति m. (-तिः) The god of riches, KUVÉRA. E. धन wealth, and पति master or lord.

धनपिशाचिका f. (-का) Avarice, thirst of wealth. E. धन wealth, पिशाची a she-demon, affix कन्.

धनपिशाची f. (-ची) Extreme desire of riches, avarice. E. see the preceding.

धनप्रिय mfn. (-यः-या-यं) Fond of wealth. f. (-या) A vegetable, (Ardisia solanacea.) E. धन, and प्रिय dear to.

धनमद mfn. (-दः-दा-दं) Proud, inflated with the pride of wealth. E. धन wealth, मद् to be intoxicated, affix अप्.

धनमूल mfn. (-लः-ला-लं) Proceeding from wealth. n. (-लं) Principal, capital. E. धन, and मूल root.

धनलुब्ध mfn. (-ब्धः-ब्धा-ब्धं) Miserly, avaricious, greedy of wealth, mercenary. E. धन, and लुब्ध desirous.

धनलोभ m. (-भः) Desire of wealth, greediness, avarice. E. धन, and लोभ desire.

धनवत् mfn. (-वान्-वती-वत्) Wealthy, opulent. f. (-वती) The constellation *D'hanisht'ha*. E. धन wealth, and मतुप् possessive aff.

धनव्यय m. (-यः) Expenditure, extravagance. E. धन, and व्यय expense.

धनसम्पत्ति f. (-त्तिः) Accumulation of wealth. E. धन, and सम्पत्ति acquirement.

धनहृ m. (-हृः) The fork-tailed shrike.

धनहृक m. (-कः) A plant: see गोचुर.

धनहर mfn. (-रः-रा-री-रं) [1] Inheriting, an heir. [2] Stealing, a thief. [3] Taking wealth, &c. f. (-री) A sort of perfume, commonly called *Chór*. E. धन wealth, हृ to steal, affix अप्, or टच्.

धनहारिन् mfn. (-री-रिणी-रि) A thief, a pilferer. E. see the last.

धनहारिन् mfn. (-री-रिणी-रि) [1] Inheriting, an heir. [2] A thief. E. धन, and हारिन् who takes.

धनहीन mfn. (-नः-ना-नं) Poor, reduced to poverty. E. धन, and हीन deprived of.

धनागम m. (-मः) Accession of wealth. E. धन, and आगम coming.

धनादान n. (-नं) Acceptance of money. E. धन, and आदान taking.

धनाधिकारिन् mf. (-री-रिणी) An heir, an heiress. m. (-रिः) A treasurer, a collector. E. धन, and अधिकारिन् having a right to.

धनाधिकृत m. (-तः) A treasurer. E. धन, and अधिकृत placed over.

धनाधिप m. (-पः) [1] A name of KUVÉRA. [2] A treasurer. E. धन riches, and अधिप lord; also similar compounds, धनाधिपति, &c.

धनाध्यक्ष m. (-क्षः) [1] A name of KUVÉRA. [2] A treasurer. E. धन wealth, अध्यक्ष superintendent.

धनापहार m. (-रः) [1] Fine, amercement. [2] Plunder. E. धन, and अपहार taking away.

धनार्चित mfn. (-तः-ता-तं) Wealthy, opulent. E. धन, and अर्चित respected by.

धनार्ज्जन n. (-नं) Acquisition of property. E. धन, and अर्ज्जन acquiring.

धनार्थिन् mfn. (-र्थी-र्थिनी-र्थि) Seeking for wealth, covetous, miserly. E. धन, and अर्थिन् who wants.

धनाशा f. (-शा) Thirst of wealth, longing after riches. E. धन wealth, आशा hope, wish.

धनाश्री f. (-श्रीः) One of the *Ráginís*.

धनिक mfn. (-कः-का-कं) [1] Pious, virtuous, excellent. [2] Rich, opulent. m. (-कः) [1] A wealthy man. [2] A creditor. [3] A husband. [4] Coriander. f. (-का) [1] A virtuous or excellent woman. [2] A wife. [3] A young woman. [4] A tree: see प्रियङ्गु. E. धन wealth, affix ठक्.

धनिन् mfn. (-नी-निनी-नि) Wealthy, opulent. m. (-नी) [1] A rich man. [2] A creditor. E. धन wealth, इनि aff.

धनिष्ठा f. (-ष्ठा) The twenty-fourth *Nakshatra* or lunar mansion; it comprises four stars, apparently $\alpha\ \beta\ \gamma$ and δ *Delphini*, and is figured by a drum or tabor. E. धन to produce, (as corn,) affix अच् and मतुप् added, धनवत् again, इष्ठन् added, and मतुप् rejected, fem. affix टाप्.

धनीका f. (-का) A young woman. E. धन wealth, ठक् affix, and the vowel made long.

धनीयक n. (-कं) Coriander seed. E. धन to be produced, (as corn,) affix छ, and कन् added: see धन्याक.

धनु m. (-नुः) [1] A bow. [2] The sign *Sagittarius*. [3] A tree: see प्रियाल. [4] A measure of four cubits. E. धन here meaning to cast as an arrow, Un'ádi affix उ; also धनुस्.

धनुःकाण्ड n. (-ण्डं) A bow and arrow. E. धनुस्, and काण्ड an arrow.

धनुःखण्ड n. (-ण्डं) A bow, the stick or horns of the bow. E. धनुस्, and खण्ड a part.

धनुःपट m. (-टः) The *Piyal* tree, (Buchanania latifolia, Rox.) E. धनुस् a bow, and पट width; bending like a bow.

धनुःशाखा f. (-खा) A plant, from the leaves of which a tough thread is extracted, of which bow strings were formerly made: see मूर्व्वा, (Sanseviera zeylanica, Rox. but called by Sir WM. JONES, Aletris hyacinthoides.) E. धनुस् a bow, शाखा a branch.

धनुःश्रेणी f. (-णी) A plant: see the last. E. धनुस् a bow, and श्रेणी a line.

धनुर्गुण mf. (-णः-णा) A bow string. f. (-णा) A plant, from which bow strings are made: see the two last. E. धनुस् a bow, and गुण a string.

धनुर्द्रुम m. (-मः) A bambu. E. धनुस्, and द्रुम a tree.

धनुर्धर m. (-रः) An archer, a bowyer, one armed with a bow. E. धनुस् a bow, and धर who possesses.

धनुर्धारिन् m. (-री) An archer, a bowyer. E. धनुस्, and धारिन् who has.

धनुर्भृत् m. (-त्) An archer. E. धनुस् a bow, and भृत् who possesses: see the last.

धनुर्मध्य n. (-ध्यं) The middle part of a bow. E. धनुस् a bow, मध्य the centre.

धनुर्मार्ग n. (-र्गं) A curve line. E. धनुस् an arc, and मार्ग a road.

धनुर्माला f. (-ला) A plant, from the leaves of which bow strings were made: see मूर्व्वा. E. धनुस् a bow, and माला a garland.

धनुर्यास m. (-सः) A plant, (Hedysarum alhagi.) E. धनुस् for धन्वन् a dry soil, and यास here said to mean effort; also धन्वयास.

धनुर्लता f. (-ता) The moon plant.

धनुर्वृक्ष m. (-क्षः) ¹ A plant; also called *D'háminiya.* ² A bambu. ³ A measure of four cubits. ⁴ An arc, a portion of the circumference of a circle. E. धनुस् a bow, and वृक्ष a tree.

धनुष्कर m. (-रः) A bowyer, an archer. E. धनुस् a bow, and कर who makes or practises.

धनुष्पट m. (-टः) A tree: see धनुःपट. E. धनुस् a bow, पट breadth.

धनुष्पाणि mfn. (-णिः-णिः-णि) Armed with a bow. m. (-णिः) An archer. E. धनुस्, and पाणि hand.

धनुष्मत् m. (-ष्मान्) An archer, a bowyer. E. धनुस् a bow, मतुप् aff.

धनुस् mfn. (-नुः-नुः-नु) Armed with a bow. mn. (-नुः-नु) ¹ A bow. ² *Sagittarius,* the sign. m. (-नुः) The *Piyal* tree, (Buchanania latifolia, Rox.) E. धन to produce, (as grain,) to throw forth, (darts, &c.) Un'ádi affix उसि; also with उ affix धनु, and with ज affix, धनू.

धनू m. (-नूः) A bow: see the last.

धनेयक n. (-कं) Coriander: see धन्याक. E. धन grain, ढक् affix, and कन् added.

धनेश m. (-शः) KUVÉRA. E. धन, and ईश lord.

धनेश्वर m. (-रः) KUVÉRA, the *Hindú* PLUTUS. E. धन wealth, ईश्वर lord.

धनैषिन् mfn. (-षी-षिणी-षि) Wishing or claiming property. m. (-षी) A creditor. E. धन, and एषिन् who wishes.

धनोपचय m. (-यः) Accumulation of wealth. E. धन, and उपचय assembling.

धन्य mfn. (-न्यः-न्या-न्यं) ¹ Fortunate, well fated, lucky. ² Good, virtuous. m. (-न्यः) ¹ An infidel, an atheist. ² A virtuous or fortunate man. f. (-न्या) ¹ Emblic myrobalan. ² A nurse. ³ Coriander. n. (-न्यं) Wealth. E. धन to produce, (grain, &c.) or धन wealth, and यत् affix of fitness.

धन्यत्व n. (-त्वं) Luck, good fortune. E. धन्य, and त्व affix; also with तल् affix धन्यता.

धन्याक n. (-कं) A plant, bearing a small pungent seed used by the *Hindus* as a condiment, (Coriandrum sativum.) E. धन to produce, (as grain,) deriv. irr.

धन्व n. (-न्वं) A bow: see धन्वन्.

धन्वदुर्ग n. (-र्गं) A desart. E. धन्व the same, and दुर्ग strong, hold.

धन्वन् mn. (-न्वा-न्व) A bow. m. (-न्वा) A country scantily supplied with water, a desart, a waste. n. (-न्व) A firm spot, land, ground. E. धवि *Sautra* root, to go or move, (by or on which,) and कनिन् Un'ádi affix; also with अच् affix धन्व.

धन्वन m. (-नः) A medicinal plant, commonly called *D'háminiya* or *D'hamin.*

धन्वन्तरि m. (-रिः) ¹ The physician of the gods, who was produced at the churning of the ocean. ² A celebrated physician; also काशिराज being the same as the preceding in another existence: he appears to have been the founder of the *Hindu* medical school. ³ The sun. ⁴ A name of S'IVA. ⁵ One of the nine gems of the court of VIKRAMÁDITYA.

धन्वन्तरिग्रस्ता f. (-स्ता) A medicinal plant: see कटुकी. E. धन्वन्तरि, and ग्रस्त eaten.

धन्वयास m. (-सः) A plant, (Hedysarum alhaji.) E. धन्व dry soil, यु to unite, असच् affix; also with कन् added धन्वयासक.

धन्वयास m. (-सः) A plant: see the last; also simply यास, &c.

धन्विन् m. (-न्वी) ¹ An archer, a bow-man. ² A name of ARJUNA. ³ A tree, (Pentaptera arjuna.) ⁴ A wag, a wit, a sharp or shrewd man. E. धन्व a bow, इनि aff.

धम mfn. (-मः-मी-मं) One who blows a fire or a trumpet. m. (-मः) ¹ A name of the moon. ² KRISHN'A. ³ A name of *Yama.* ⁴ BRAHME, or the Supreme Spirit. E. ध्मा to blow, affix श.

धमक m. (-कः) A blacksmith. E. ध्मा to blow, (the forge,) कुन् Un'ádi aff.

धमधमा *ind.* Blowing reiteratedly, or the sort of sound made by blowing with a bellows or a trumpet.

धमन mfn. (-नः-ना-नं) ¹ One who blows a bellows, a trumpet, &c. ² Cruel. m. (-नः) ¹ A reed, (Arundo tibialis or karka.) ² Blowing, (a wind instrument.) f. (-निः or -नी) ¹ Any tubular vessel of the body, as a vein, a nerve, &c. ² The neck. ³ Turmerick. ⁴ A sort of perfume; also हट्टविलासिनी. E. धम from ध्मा, to blow, &c. affix युच्, fem. affix टन् or ङीष् or ध्मा as before, Un'ádi affix अनि, and ङीप् optionally added.

धमल्ल m. (-ल्लः) The breast ornamented with gold or jewels: see धम्मिल्ल.

धम्मिल्ल m. (-ल्लः) Braided and ornamented hair, tied round the head, and intermixed with flowers, pearls, &c. E. धम a *Sautra* root, to breathe, affix विच्, धम्; मिल to meet, लच् affix, and the two conjoined.

धया mfn. (-यः-या-यी-यं) Who or what drinks. f. (-या) A little girl, female infant. E. धे to drink, affix श.

धर mfn. (-रः-रा-री-रं) Who or what has or holds. m. (-रः) ¹ A mountain. ² A flock of cotton. ³ The tortoise *Avatár.* ⁴ One of the demigods called VASUS. f. (-रा) ¹ The earth. ² The uterus or womb. ³ Marrow. ⁴ A vessel of the body. ⁵ A golden globe or heap of valuables, representing the earth, and given to *Brahmans.* E. धृञ् to have or hold, to contain or support, &c. affix अच्, or ट fem. affix टाप् or ङीष्.

धरण mn. (-णः-णं) ¹ Holding, possessing, having. ² A sort of measure, a weight of ten *Palas.* ³ A weight of silver, sixteen *Máshas.* m. (-णः) ¹ The *Himála* mountain considered as king of mountains. ² The sun. ³ A world. ⁴ A breast, a female breast. ⁵ Rice. ⁶ A ridge of land answering the purpose of a bridge, the edge of a river, the skirt of a mountain, a bridge. f. (-णी) ¹ The earth. ² The silk cotton tree. ³ A vessel of the body. ⁴ An esculent root. E. धृ to hold, to uphold or support, affix ल्युट्, fem. affix ङीप्.

धरणि f. (-णिः) The earth. E. धृ to be contained, (animals, &c.) Un'ádi affix अनि; also धरणी as above.

धरणिधर m. (-रः) A name of VISHN'U. E. धरणि the earth, and धर who sustains; also धरणीधर.

धरणिस्थ mfn. (-स्थः-स्था-स्थं) Being or staying on earth. E. धरणि, and स्थ what stays or is.

धरणीकन्द m. (-न्दः) An esculent root or bulb. E. धरणी the earth, कन्द a root.

धरणीकीलक m. (-कः) A mountain. E. धरणी the earth, कीलक a pin or bolt.

धरणीधर m. (-रः) ¹ VISHN'U. ² A mountain. ³ A tortoise: see धरणिधर.

धरणीपूर m. (-रः) The ocean. E. धरणी the earth, पूर to surround completely, affix च्.

धरणीप्लव m. (-वः) The ocean. E. धरणी the earth, and प्लव what swims; in which the earth floats.

धरणीश्वर m. (-रः) A name of SIVA. E. धरणी, and ईश्वर lord; lord of the world.

धरणीसुता f. (-ता) A name of SÍTÁ, the wife of RÁMA. E. धरणी the earth, and सुता daughter; the earth-born; being turned up from the soil by a plough, as JANAKA was ploughing a spot to prepare it for a sacrifice.

धरसंख्य mfn. (-ख्यः-ख्या-ख्यं) Like a mountain, as huge as, &c. E. धर, and संख्य what is, or is like.

धराकदम्ब m. (-म्बः) The *Kadamba* tree, (Nauclea kadamba;) also धराकदम्बक.

धराजात m. (-जः) The planet Mars or its regent. E. धरा the earth, and आत्मज son, terræ-filius; also similar compounds, as धरासुत, धरापुत्र, &c.

धराधर m. (-रः) ¹ A name of VISHN'U. ² A mountain. E. धरा the earth, and धर who or what sustains.

धराशय mfn. (-यः-यी-यं) Sleeping on the ground. E. धरा, and शय who sleeps.

धरामर m. (-रः) A *Brahman*. E. धरा, and अमर a deity.

धरित्री f. (-त्री) The earth. E. धृ to contain, (beings,) इत्र Un'ádi affix, fem. affix ङीप्.

धरिमन् m. (-मा) ¹ Form, figure, semblance. ² A balance, a pair of scales. E. धृ to have or hold, Un'ádi affix इमनिच्.

धरिममेय mfn. (-यः-या-यं) Measurable by weight. E. धरिम, and मेय to be measured.

धरुण m. (-णः) ¹ A name of BRAHMÁ. ² Heaven, paradise. ³ Water. ⁴ Opinion, conception. E. धृ to hold or uphold, affix उनन्.

धर्तव्य mfn. (-व्यः-व्या-व्यं) ¹ To be upheld or supported. ² To be had or possessed. ³ To be placed or fixed. ⁴ To be fallen or alighted by. E धृ to hold, तव्य aff.

धर्तृ mfn. (-र्ता-र्त्री-र्तृ) Who or what has or holds. E. धृ to have, तृन् aff.

धर्त्र n. (-र्त्रं) ¹ A house. ² Sacrifice. ³ Virtue, moral merit. E. धृ to contain, Un'ádi affix त्र.

धर्म mn. (-र्मः-र्मं) ¹ Virtue, moral and religious merit, according to the law and the *Védas*. ² Usage, practice, the customary observances of caste, sect, &c. ³ Duty, especially that enjoined by the *Védas*. ⁴ Fitness, propriety. ⁵ Nature, character, proper or natural state or disposition. ⁶ Innocence, innoxiousness. ⁷ Resemblance. ⁸ Any sacrifice. ⁹ An *Upanishad* or theological portion of a *Véda*. ¹⁰ Any peculiar or prescribed practice or duty; thus, giving alms, &c. is the *d'herma* of a householder; administering justice, the *d'herma* of a king; piety, that of a *Brahman*; courage, that of a *Kshetriya*, &c. ¹¹ Kind and virtuous speech or discourse. ¹² Law. m. (-र्मः) ¹ A name of YAMA, ruler of the lower regions, and judge of the dead. ² A drinker of the juice of the acid asclepias, at certain sacrifices. ³ Virtue personified, born from the right breast of BRAHMÁ. ⁴ A bow. ⁵ Associating with the virtuous. ⁶ The fifteenth of the twenty-four *Jaina* pontiffs of the present age. ⁷ A pious or virtuous man. ⁸ The bull of S'IVA, a personification or type of virtue. E. धृ to maintain or support, &c. Un'ádi affix मन्, what supports all men.

धर्मकर्मन् n. (-र्म) Acting according to some or any indispensable act of piety or duty. E. धर्म, and कर्मन् act.

धर्मकाय m. (-यः) A *Jina* or *Jaina* deified saint. E. धर्म virtue, and काय body; virtue personified.

धर्मकार्य्य n. (-र्य्यं) ¹ Any indispensable act of religion, &c. ² Religious or virtuous conduct. E. धर्म piety, and कार्य्य act.

धर्मकील m. (-लः) An edict, a royal order, decree, or grant. E. धर्म virtue, कील proper stay; also with कन् added, धर्मकीलक m. (-कः)

धर्मकृत्य n. (-त्यं) Any moral or religious observance. E. धर्म, and कृत्य to be done.

धर्मकेतु m. (-तुः) A *Jaina* deified saint. E. धर्म virtue, केतु an emblem or banner.

धर्मकोष m. (-षः) Store or treasure of virtue. E. धर्म, and कोष treasury.

धर्मक्रिया f. (-या) ¹ Righteous conduct, acting according to law. ² Any religious act. E. धर्म, and क्रिया act.

धर्मक्षेत्र n. (-त्रं) A plain in the north-west of *India* near *Dehli*, the scene of the great battle between the *Kurus* and *Pán'd'us*. m. (-त्रः) A man of piety and virtue. E. धर्म virtue, holiness, and क्षेत्र a field, literally or figuratively.

धर्मग्रहण n. (-णं) Observance of moral or religious institutes, accepting or following the law. E. धर्म, and ग्रहण taking.

धर्मघ्न mfn. (-घ्नः-घ्नी-घ्नं) Immoral, unlawful, contrary to law or duty. E. धर्म, and घ्न what destroys.

धर्मचक्र m. (-क्रः) A *Jaina* deified saint. E. धर्म, and चक्र a wheel, &c.

धर्मचक्रभृत् m. (-त्) A *Jaina* deified saint. E. धर्म virtue, चक्र a circle, and भृत् possessing.

धर्मचारिन् mfn. (-री-रिणी-रि) Virtuous, moral, dutiful. f. (-रिणी) A virtuous woman, an honest wife. E. धर्म duty, चर to follow, affix णिनि and ङीप्.

धर्मचिन्तन n. (-नं) Virtuous reflection. E. धर्म, and चिन्तन reflecting.

धर्मचिन्ता f. (-न्ता) Virtuous reflection. E. धर्म, and चिन्ता reflection: see the last.

धर्मजीवन m. (-नः) A *Brahman* who lives according to rule, one who practises the outward acts of the law. E. धर्म, and जीवन living.

धर्मज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Knowing one's duty, conversant with virtue. E. धर्म, and ज्ञ who knows.

धर्मज्ञान n. (-नं) Knowledge of moral, legal, and religious duty. E. धर्म, and ज्ञान knowledge.

धर्मण m. (-णः) ¹ A sort of tree, commonly *D'haminia*. ² A kind of large snake, not poisonous, commonly *D'hémana*.

धर्मतस् *ind.* Rightly, justly, righteously. E. धर्म, and तसि aff.

धर्मत्व n. (-त्वं) ¹ Morality, piety. ² Inherent nature, peculiar property, &c. E. धर्म, and त्व aff.

धर्मद्रवी f. (-वी) The Ganges. E. धर्म virtue, द्रु to shed, affix अच्.

धर्म्मद्रोहिन् mfn. (-ही-हिणी-हि) Wicked. (-ही) A *Rákshasa.* E. धर्म्म, and द्रोहिन् rebellious.

धर्म्मधातु m. (-तुः) A *Jaina* saint. E. धर्म्म virtue, धातु essence, root.

धर्म्मध्वजिन् m. (-जी) A religious hypocrite or impostor, one who makes a livelihood by assumed devotion. E. धर्म्म piety, ध्वज an emblem, इनि affix; having every outward mark of piety, matted hair, ragged garments, &c.

धर्म्मनिबन्ध m. (-न्धः) Piety, virtue. E. धर्म्म, and निबन्ध attachment.

धर्म्मनिबन्धिन् mfn. (-न्धी-न्धिनी-न्धि) Pious, holy, engaged in or conducive to virtue. E. धर्म्म, निबन्ध connexion, and इनि aff.

धर्म्मनिष्पत्ति f. (-त्तिः) Duty, moral or religious observance, discharge or fulfilment of duty. E. धर्म्म, and निष्पत्ति completion.

धर्म्मपत्तन n. (-नं) [1] Pepper. [2] The name of a district or city. E. धर्म्म virtue, पत्तन a city; pepper grows there, whence is said to be its name.

धर्म्मपत्नी f. (-त्नी) A man's first wife and of the same class. E. धर्म्म, and पत्नी a wife.

धर्म्मपत्र n. (-त्रं) Glomerous fig tree, (Ficus glomerata.) E. धर्म्म sacrifice, and पत्र leaf.

धर्म्मपर mfn. (-रः-रा-रं) Righteous, pious. E. धर्म्म, and पर addicted to.

धर्म्मपाठक m. (-कः) A teacher of law. E. धर्म्म, and पाठक who teaches.

धर्म्मपुत्त्र m. (-त्त्रः) [1] A name of the *Pan'd'u* prince, Yud'hishthira. [2] One so considered, as a son for piety or duty; also धर्म्मपुत्त्रक. E. धर्म्म a proper name, and पुत्त्र a son, the son of Dherma or Yama.

धर्म्मप्रधान mfn. (-नः-ना-नं) Eminent in piety. E. धर्म्म, and प्रधान chief.

धर्म्मप्रवक्तृ m. (-क्ता) A teacher or expounder of the law. E. धर्म्म, and प्रवक्तृ who explains.

धर्म्मभागिनी f. (-नी) A virtuous and amiable wife. E. धर्म्म, and भागिनी who shares.

धर्म्मभाणक m. (-कः) A lecturer, a public reader of the *Mahábhárat* and other sacred works which are read aloud, and explained to large assemblies of *Hindús* at particular seasons. E. धर्म्म virtue, and भण to utter, to speak, affix ण्वुल्.

धर्म्मभ्रातृ m. (-ता) A fellow religious student. E. धर्म्म, and भ्रातृ a brother.

धर्म्मभिक्षुक m. (-कः) A mendicant *Brahman*, one who is so, or has become so from meritorious motives. E. धर्म्म, and भिक्षुक a beggar.

धर्म्ममय mfn. (-यः-यी-यं) Moral, righteous, made up or replete with virtue, &c. E. धर्म्म, and मयट् aff.

धर्म्ममूल n. (-लं) The foundation of *Hindú* law and religion (the *Védas.*) E. धर्म्म, and मूल root.

धर्म्मयु mfn. (-युः-युः-यु) Virtuous, righteous. E. धर्म्म virtue, यु to go, affix क्विप्.

धर्म्मयुज् mfn. (-युक्) Righteous, pious, just. E. धर्म्म virtue, युज to join, affix क्विप्.

धर्म्मराज m. (-जः) [1] A *Jina* or deified saint, according to the *Jaina* sect. [2] A name of Yama, regent of the dead. [3] A name of Yud'hishthira. [4] Also of Arjuna. [5] A king in general. E. धर्म्म virtue, justice, and राज who shines, affix अच्; or राज from राजन् a king; lord of justice.

धर्म्मरोधिन् mfn. (-धी-धिनी-धि) Illegal, immoral. E. धर्म्म, and रोधिन् opposed to.

धर्म्मलक्षण n. (-णं) An essential ingredient in ethicks or law, (as place, time, &c.) E. धर्म्म, and लक्षण mark.

धर्म्मवत् mfn. (-वान्-वती-वत्) Virtuous, pious, upright, just. E. धर्म्म as above, मतुप् poss. aff.

धर्म्मवासर m. (-रः) The day of full moon. E. धर्म्म virtue, and वासर a day; peculiar sacrifices being performed on this day.

धर्म्मवाहन m. (-नः) A name of S'iva. E. धर्म्म the bull of this god, virtue typified, and वाहन a vehicle.

धर्म्मविद् mfn. (-द् or -त्) [1] Virtuous, pious, moral. [2] Acquainted with the law. E. धर्म्म, and विद् who knows.

धर्म्मविधि f. (-धिः) Course of law, legal precepts or injunctions. E. धर्म्म, and विधि manner.

धर्म्मविप्लव m. (-वः) Immorality, wickedness. E. धर्म्म, and विप्लव submersion.

धर्म्मविवेचन n. (-नं) Judicial investigation. E. धर्म्म, and विवेचन deliberation.

धर्म्मशाला f. (-ला) A court of justice, a tribunal. E. धर्म्म justice, and शाला a hall.

धर्म्मशास्त्र n. (-स्त्रं) [1] The body or code of *Hindu* law. [2] Any work on the subject. E. धर्म्म virtue, and शास्त्र a treatise.

धर्म्मशील mfn. (-लः-ला-लं) Virtuous, just, pious. E. धर्म्म virtue, शील attached to.

धर्म्मसंहिता f. (-ता) A code of laws, especially the work of some saint or divine person, as Menu, Yajn'yavalkya, &c. E. धर्म्म virtue, and सम् prefixed to धा, to have or possess, affix क्त, fem. affix टाप्; a compilation made for the purpose of teaching and maintaining virtue.

धर्म्मसङ्ग m. (-ङ्गः) [1] Virtue. [2] Hypocrisy. E. धर्म्म, and सङ्ग addiction to, real or seeming.

धर्म्मसन्तानसू mfn. (-सूः-सूः-सू) Virtuous, producing virtuous offspring or actions. E. धर्म्म, सन्तान progeny, सू who bears.

धर्म्मसभा f. (-भा) A tribunal, a court of justice. E. धर्म्म justice, and सभा assembly.

धर्म्मसाधन n. (-नं) Any act or virtue essential to a system of duties. E. धर्म्म, and साधन instrument.

धर्म्मसावर्णि m. (-र्णिः) The eleventh Menu.

धर्म्मसुत m. (-तः) A name of Yud'hisht'hira. E. धर्म्म Yama, and सुत a son; also धर्म्मसूनु, धर्म्मात्मज, &c.

धर्म्मात्मन् m. (-त्मा) A saint, a pious or virtuous person. E. धर्म्म virtue, आत्मन् self.

धर्म्माधर्म्मपरीक्षा f. (-क्षा) Ordeal by drawing lots or slips of black and white paper. E. धर्म्म, अधर्म्म iniquity, परीक्षा trial.

धर्म्माधिकरण n. (-णं) A court of justice. m. (-णः) A judge. E. धर्म्म, and अधिकरण supervision.

धर्म्माधिकरणिन् m. (-णी) A judge, a sovereign, an administrator of the law. E. धर्म्माधिकरण, and affix इनि.

धर्म्माधिकार m. (-रः) The office of a judge. E. धर्म्म, and अधिकार office.

धर्म्माधिकारिन् m. (-री) A judge. E. धर्म्माधिकार, and इनि aff.

धर्म्माध्यक्ष m. (-क्षः) A magistrate, a judge, &c. E. धर्म्म justice, and अध्यक्ष superintendent.

धर्मानुष्ठान n. (-नं) Virtuous or moral conduct, behaviour according to law. E. धर्म, and अनुष्ठान act or condition.

धर्मानुसार m. (-रः) Conformity to law or virtue, course or practice of duty. E. धर्म, and अनुसार following.

धर्मापेत mfn. (-तः-ता-तं) ¹ Wicked, immoral, unrighteous. n. (-तं) Immorality, vice. E. धर्म, and अपेत deviated.

धर्माभिमनस् mfn. (-नाः-नाः-नः) Virtuous. E. धर्म, अभि to or inclined to, मनस् the mind.

धर्मारण्य n. (-ण्यं) A forest into which DHARMA once retired. E. धर्म, and अरण्य a wood.

धर्मासन n. (-नं) The seat of the judge, the bench. E. धर्म, and आसन a seat.

धर्मिन् mfn. (-र्मी-र्मिणी-र्मि) ¹ Virtuous, pious, just. ² Endowed with a peculiar property or faculty. E. धर्म, and इनि poss. aff.

धर्मिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Very pious or virtuous. E. धर्म, and इष्ठन् aff.

धर्मीयस् mfn. (-यान्-यसी-यः) Very pious, moral, &c. E. धर्म, and ईयसुन् aff.

धर्मोपदेश m. (-शः) Moral or religious instruction. E. धर्म, and उपदेश advice.

धर्मोपदेशक m. (-कः) A *Guru* or spiritual preceptor. E. धर्म virtue, उप before दिश् to show, affix वुन्; pointing out good and evil to his scholars.

धर्मोपध mfn. (-धः-धा-धं) Hypocritical. E. धर्म, and उपधि fraud, अच् aff.

धर्मोपेत mfn. (-तः-ता-तं) Virtuous, moral. E. धर्म, and उपेत possessed of.

धर्म्य mfn. (-र्म्यः-र्म्या-र्म्यं) ¹ Conformable or according to justice or morality. ² Obtainable by virtue or justice. E. धर्म as above, यत् aff.

धर्म्यविवाह m. (-हः) Legal marriage of five sorts, as the *Bráhma*, *Daiva*, *A'rsha*, *Gándharba*, and *Prájápatya*. E. धर्म्य, and विवाह marriage.

धर्ष m. (-र्षः) ¹ Pride, arrogance. ² Contumely, overbearing. ³ Impatience. ⁴ Paralysing, rendering weak or impotent. ⁵ Injury, wrong. ⁶ Restraint. ⁷ Copulation. ⁸ A eunuch. E. धृष् to be vain, affix अच्.

धर्षक m. (-कः) A dancer, an actor, a mime. E. धृष् to be vain or presumptuous, affix वुन्.

धर्षकारिणी f. (-णी) A violated virgin. E. धर्ष, कृ to act, affix णिनि.

धर्षण n. (-णं) ¹ Disrespect, contumely, overbearingness or contempt. ² Copulation. ³ Arrogance, vanity. f. (-णिः-णी) An unchaste woman. E. धृष् to be arrogant, &c. affix ल्युट्.

धर्षवर m. (-रः) A eunuch superintending the women's apartments. E. धर्ष copulation, वृ to cherish, affix अप्.

धर्षित mfn. (-तः-ता-तं) ¹ Proud, insolent. ² Unbearing, impatient. ³ Overpowered, smitten. n. (-तं) Copulation, cohabitation. ² Contumely. ³ Pride. f. (-ता) An unchaste woman. E. धृष् to be vain or impatient, affix क्त.

धर्षिन् mfn. (-र्षी-र्षिणी-र्षि) ¹ Proud, arrogant. ² Cohabiting. f. (-णी) A dishonest or unchaste woman. E. धर्ष cohabitation, इनि and ङीप् affs.

धवक m. (-वः) A small tree, commonly called *D'halákara*; also धवधक.

धव (ऋ), धवि r. 1st cl. (धन्वति) To go or move: this is considered sometimes as a *Sautra* root.

धव m. (-वः) ¹ A husband. ² A man. ³ A rogue, a cheat. ⁴ A tree, (Grislea tomentosa.) E. धू to make tremble, (children, &c.) affix अप्.

धवल mfn. (-लः-ला-लं) ¹ White. ² Handsome, beautiful. m. (-लः) ¹ White, (the colour.) ² A capital ox. ³ The Grislea tomentosa. ⁴ Camphor. ⁵ An inferior *Rága* or mode of music. n. (-लं) White pepper. f. (-ला or -ली) A white cow, &c. E. धाव to be clean or pure, कलच् affix, and the radical vowel made short.

धवलपक्ष m. (-क्षः) ¹ A goose. ² The fortnight of the moon's increase. E. धवल, and पक्ष a wing or fortnight.

धवलमृत्तिका f. (-का) Chalk. E. धवल white, मृत्तिका earth.

धवलित mfn. (-तः-ता-तं) White, whitened. E. धवल, and इतच्.

धवलीकृत mfn. (-तः-ता-तं) White, made white. E. धवल, and कृत made, च्वि augment.

धवलीभूत mfn. (-तः-ता-तं) Become white. E. धवल, and भूत become, च्वि aff.

धवलोत्पल n. (-लं) The white esculent water lily. E. धवल white, and उत्पल a lotus.

धवाणक m. (-कः) Air, wind. E. धू to agitate, (the leaves of trees, &c.) and आणक Un'ádi aff.

धवित्र n. (-त्रं) A *Pank'há* or fan, made of antelope's skin, and used especially for blowing a sacrificial fire. E. धू to agitate, इत्र aff.

धा (डु, ञ,) डुधाञ् r. 3rd cl. (दधाति धत्ते) ¹ To hold or support. ² To nurture, to maintain. ³ To give. ⁴ To have, to possess. With अनु and सम् prefixed, To search after. With अपि, To cover. With अभि, ¹ To speak, to speak to or address. ² To promulgate. ³ To show. With अभि and सम, To overcome. With अव, ¹ To be careful. ² To attend to. With आङ्, To take, to receive. With उप and आङ्, To support. With उप, ¹ To uphold. ² To do, to perform. With नि, ¹ To take up or hold up. ² To place in or upon. ³ To be born or produced. ⁴ To hold. With परि, To assume, to put on, as clothes, &c. With प्र and नि, ¹ To hold or support. ² To elevate or exalt, to dignify. ³ To admit. With प्र, ¹ To be chief or first. ² To send. With प्रति and वि, To do, to perform. With वि, ¹ To do, to execute, to act. ² To act conformably to religious ordinances, to execute the precepts of the *Védas*. ³ To choose, to select. ⁴ To provide. ⁵ To order or direct. ⁶ To promise. ⁷ To give. With वि and अव, To hide, to veil, to conceal. With सम, ¹ To place, to place firmly, to fix. ² To unite, to combine, to hold together. ³ To shoot at a mark. With सम and प्र, To doubt, to discuss; (also with प्रति and सम.) With सम and आङ्, To instruct, to teach. With सम and नि, To place or have near at hand. In the causal with उप, To understand.

धा m. (-धाः) ¹ A possessor, a holder, a container, &c. ² A name of BRAHMÁ. ³ VRIHASPATI. E. धा to have, affix क्विप्.

धाक m. (-कः) ¹ An ox. ² Food. ³ Boiled rice. ⁴ A post. E. धा to have or hold, Un'ádi affix क.

धाटी f. (-टी) Advancing towards or confronting an enemy.

धाणक m. (-कः) A weight of gold, a coin of that metal, the division of a *Dinár*. E. धा to contain, Un'ádi affix आणक.

धातकी f. (-की) A tree, (Grislea tomentosa.) E. धा to have, affix क्वुन्, तन् inserted.

धातु m. (-तुः) [1] A principle or humour of the body, as phlegm, wind, and bile. [2] Any constituent part of the body, as blood, flesh, &c. [3] A primary or elementary substance, viz. earth, water, fire, air, and *Akás* or atmosphere. [4] The property of a primary element, odour, flavour, colour, touch, and sound. [5] An organ of sense. [6] A mineral, a fossil. [7] A metal. [8] A grammatical root; in *Sanskrit* this radical performs no other office, and cannot be used as a word without undergoing some change. E. धा to possess, to contain, (life, substance, &c.) तुन् aff.

धातुकाशीश n. (-शं) Red sulphate of iron. E. धातु mineral, and काशीश the green sulphate.

धातुघ्न n. (-घ्नं) Sour gruel, prepared from the fermentation of rice water. E. धातु chyle, and घ्न destroying; also similar compounds.

धातुनाशन n. (-नं) Sour gruel: see the last. E. धातु, and नाशन injuring.

धातुप m. (-पः) The alimentary juice or chyle. E. धातु an essential constituent of the body, and प what cherishes.

धातुपुष्पिका f. (-का) A plant: see धातृपुष्पिका; also धातुपुष्पी.

धातुभृत m. (-त) [1] A mountain. [2] A robust man. mfn. (-भृत्) Promoting the animal secretions. E. धातु a mineral, and भृत् what contains.

धातुमाक्षिक n. (-कं) A mineral substance, a sulphuret of iron. E. धातु mineral, and माक्षिक the same substance.

धातुमारिणी f. (-णी) Borax. E. धातु a metal, मृ to perish, in the causal form, णिनि and ङीप् affixes; the borate of soda is generally used in *India* as a flux.

धातुराजक m. (-कः) Semen, the seminal fluid. E. धातु animal fluid, &c. राज chief, कन् added.

धातुवल्लभ n. (-भं) Borax. E. धातु, and वल्लभ friend, a flux.

धातुवादिन् m. (-दी) An assayer, a miner, a mineralogist. E. धातु a mineral, वद् to speak or describe, affix णिनि.

धातुवैरिन् m. (-री) Sulphur. E. धातु a metal, and वैरिन् an enemy; tarnishing metallick lustre, &c.

धातुशेखर m. (-रः) Green sulphate of iron, or green vitriol. E. धातु a mineral, and शेखर crest or chief.

धातूपल m. (-लः) Chalk. E. धातु a mineral, and उपल stone.

धातृ m. (-ता) [1] A name of BRAHMÁ. [2] A title of VISHN'U. [3] A father, a parent. f. (-त्री) [1] A mother. [2] A foster-mother, a nurse. [3] The earth. [4] Emblick myrobalan. mfn. (-ता-त्री-तृ) [1] A cherisher, a protector, fostering, nourishing. [2] Having, containing, possessing, a possessor, &c. E. धा to have, to nourish, &c. affix तृच्.

धातृपुत्र m. (-त्रः) A saint, also called SANATKUMÁRA. E. धातृ BRAHMÁ, and पुत्र the son.

धातृपुष्पिका f. (-का) A tree, (Grislea tomentosa, Rox.) E. धातृ cherishing, पुष्प a flower, ङीष् added, धातृपुष्पी and कन् added; also without the pleonasm, धातृपुष्पी, f. (-ष्पी).

धात्रिका f. (-का) Emblick myrobalan. E. कन् added to धात्री.

धात्रीपुत्र m. (-त्रः) [1] An actor. [2] A foster-brother. E. धात्री a nurse, and पुत्र a son.

धात्रीफल n. (-लं) The fruit of the emblick myrobalan. E. धात्री Phyllanthus emblica, and फल fruit.

धात्रेयी f. (-यी) [1] A sort of confidante, a foster-sister so employed. [2] A wet-nurse. E. धातृ a nurse, ढक् affix, fem. affix ङीप्.

धाना f. *plu.* (-नाः) [1] Fried barley or rice. *sin.* (-नः) [1] Coriander, (Coriandrum sativum.) [2] Grain fried, and reduced to powder. [3] A bud, a shoot. E धा to nourish, न Un'a'di aff.

धानाका f. *plu.* (-काः) Fried barley or rice. E. धाना as above, कन् added.

धानाचूर्ण n. (-र्णं) The meal or flour of fried barley, rice, &c. E. धाना fried grain, चूर्ण powder, dust.

धानी f. (-नी) [1] Coriander. [2] A granary, a receptacle. [3] The site of a habitation. [4] The name of a river. [5] What has or contains, used in composition, as राजधानी a royal capital, having the king's presence; मत्स्यधानी a net, &c. E. धा to have, affix युच्, fem. affix ङीप्.

धानुष्क m. (-ष्कः) A bowyer, an archer. E. धनुस् a bow, ठञ् affix. f. (-ष्का) A tree, (Achyranthes aspera.) E. धनुष्क an archer, अण् affix, and fem. affix टाप्, or धनुस् a bow, ठञ् aff.

धानुष्य m. (-ष्यः) A bambu. E. धनुस् as above, यञ् aff.

धानेय n. (-यः) Coriander, (Coriandrum sativum.) E. धन grain, &c. aff. ढक्; also with कन् added, धानेयक.

धान्या f. (-न्या) Small cardamoms.

धान्य n. (-न्यं) [1] Corn in general, but especially rice, (Oriza sativa.) [2] Coriander. [3] A measure equal to four Sesamum seeds. E. धा to nourish (mankind), Un'ádi affix यत्, and नुट् augment.

धान्यक n. (-कं) Coriander, (C. sativum.) E. कन् added to धान्य; also धन्याक and धान्याक.

धान्यकल्क n. (-ल्कं) Bran, chaff, straw. E. धान्य, and कल्क dirt or sediment.

धान्यकोष्ठक n. (-कं) A granary, a basket, a cupboard or small shed of matting, &c. for keeping rice. E. धान्य rice, कोष्ठ a granary, and कन् added.

धान्यचमस m. (-सः) Rice flattened by threshing after it has been steeped, and fried in the husk. E. धान्य grain, and चमस a sort of cake.

धान्यधेनु f. (-नुः) A heap of rice to be presented to *Brahmans*. E. धान्य, and धेनु a cow.

धान्यमाय m. (-यः) A corn-seller, &c. E. धान्य grain, मा to measure, अण् aff.

धान्यराज m. (-जः) Barley. E. धान्य, and राजा king.

धान्यवत् mfn. (-वान्-वती-वत्) Abounding in corn, having abundance of it. E. धान्य, and मतुप् poss. aff.

धान्यवर्द्धन n. (-नं) Lending grain at interest; receiving a usurious return for a loan of seed corn supplied to the peasants. E. धान्य corn, वर्द्धन increasing.

धान्यबीज n. (-जं) Coriander. E. धान्य, and बीज seed.

धान्यवीर m. (-रः) A sort of pulse, (Phaseolus max.) E. धान्य, and वीर best.

धान्यशीर्षक n. (-कं) The ear or spike of corn. E. धान्य, with शीर्षक the top or head.

धान्यसङ्कट m. (-टः) A store or magazine of grain. E. धान्य, and सङ्कट collection.

धान्यसार m. (-रः) Grain after threshing. E. धान्य corn, and सार essence.

धान्याक n. (-कं) Coriander. E. अच् added to धन्याक.

धान्याचल m. (-लः) A pile of grain for presentation to *Brahmans.* E. धान्य, and अचल a mountain.

धान्याम्ल n. (-म्लं) Sour gruel made of the fermentation of rice water. E. धान्य rice, and अम्ल sour.

धान्यारि m. (-रिः) A rat. E. धान्य, and अरि a foe.

धान्यार्थ m. (-र्थः) Wealth in rice or grain. E. धान्य, and अर्थ wealth.

धान्यास्थि n. (-स्थि) Grain after threshing. E. धान्य, and अस्थि a bone.

धान्योत्तम n. (-मं) Rice. E. धान्य, and उत्तम best.

धामन् n. (-म) [1] The body. [2] A house, a dwelling. [3] Dignity, consequence, eminence. [4] Spirit, pride, especially martial pride, heroism. [5] Light, splendour, radiance. [6] A ray of light. [7] A place, a spot, a country. [8] Birth. E. धा to contain, (life, a tenant, &c.) and मनिन् aff.

धामनिधि m. (-धिः) The sun. E. धाम light, निधि a nest or receptacle.

धामनी f. (-नी) Any tubular vessel of the body: see धमनी.

धामवत् mfn. (-वान्-वती-वत्) [1] Splendid, luminous. [2] Eminent, exalted, illustrious. [3] Heroic. E. धामन्, and मतुप् aff.

धामार्गव n. (-वः) [1] A tree, (Achyranthes aspera.) [2] A plant, a sort of *Ghosha,* with white flowers. E. धामन् a dwelling, मार्ग a road, व to go or approach, affix क, deriv. irr.

धाय mfn. (-यः-या-यं) Having, possessing, or who has or possesses. E. धा to have, ण aff.

धायस् mfn. (-याः-याः-यः) An upholder. E. धा to have, &c. असुन् Un'ádi affix; also with a final vowel added, धायस.

धाय्य m. (-य्यः) A *Purohit* or family priest. f. (-य्या) A prayer for exciting fire, upon the addition of fuel. E. irregularly derived from धा to contain, with ण्यत् aff.

धार n. (-रं) Water derived from rain. m. (-रः) [1] A sort of stone. [2] Debt. [3] Slight sprinkling rain. [4] Frost. [5] End, bound, a line or limit. [6] A deep place, a depth. f. (-रा) [1] A horse's pace, as the trot, canter, &c. [2] The van of an army. [3] The sharp edge of a sword or any cutting instrument. [4] The flowing, running, oozing, or distilling, &c. of any liquid, the motion of a fluid, stream, current, &c. [5] Offspring. [6] A leak, a flaw, a hole in a pitcher, &c. [7] Excellence. [8] The wheel of a carriage. [9] A garden wall or fence, a hedge, &c. [10] The edge of a mountain. [11] Quantity, multitude. [12] A heavy shower falling in large drops, or hail. [13] Fame. [14] Likeness. [15] Custom, usage. [16] The capital of Bhoja. [17] Pouring a stream of water upon an image to get rid of a fever. E. धृ to fall, to uphold, &c. in the causal form, and अच् and टाप् affs.

धारक mfn. (-कः-का-कं) Who or what holds or contains, a vessel or receptacle of any kind. m. (-कः) A water pot. E. धृ to have, ण्वुल् aff.

धारण n. (-णं) Holding, having, keeping, maintaining. f. (-णा) [1] Continuance in rectitude, keeping in the right way. [2] Fortitude, firmness, steadiness, resolution. [3] A particular religious exercise; keeping the mind collected, the breath suspended, and all natural wants restrained; steady, immoveable abstraction. [4] Mental retention, memory. [5] Understanding, intellect. [6] Believing, conviction. [7] Certainty, conclusion. [8] Positive precept or injunction. [9] Debt. f. (-णी) [1] Any tubular vessel of the body. [2] A mystical verse or charm, or collection of such verses, among the *Baudd'has.* [3] A row or line. E. धृ to hold, (purpose, intent, virtue, &c.) affix ल्युट् or युच्.

धारणक m. (-कः) A debtor. E. धारण a debt, कन् aff.

धारणीय mfn. (-यः-या-यं) To be held or retained, to be adhered to. E. धृ to hold, अनीयर् aff.

धारय mfn. (-यः-या-यं) Who or what has or possesses. E. धृ to have, causal form, श aff.

धारयत् mfn. (-यन्-यन्ती-यत्) [1] Having, possessing. [2] Acquainted with, versed in. [3] Holding as doctrine, believing, maintaining. E. धृ to have, शतृ aff.

धारयित्री f. (-त्री) The earth. E. धृ to contain, in the causal form, तृच् aff.

धाराकदम्बक m. (-कः) A sort of *Kadamba* tree.

धाराङ्कुर m. (-रः) [1] Thin rain. [2] Hail. [3] Advancing before an army by way of defiance to an enemy. E. धारा rain, and अङ्कुर shoot or sprout.

धाराङ्ग m. (-ङ्गः) [1] A sword, a scimitar. [2] A place of pilgrimage. E. धारा the edge of a sword, &c. and अङ्ग body.

धाराट m. (-टः) [1] The *Chátaka,* (Cuculus melanoleucos.) [2] A horse. [3] A cloud. [4] A furious elephant. E. धारा rain, &c. अट who goes.

धाराध्वनि f. (-निः) The sound of falling rain or of the flowing of any fluid. E. धारा, and ध्वनि sound.

धाराधर m. (-रः) [1] A cloud. [2] A sword. E. धारा rain or an edge, and धर what has.

धारायन्त्र n. (-न्त्रं) A scent bottle, a sprinkling vase or ewer, a sort of censer. E. धारा, and यन्त्र an instrument.

धारावनि m. (-निः) Air, wind. E. धारा thin rain, वन to sound, affix इ.

धाराविष m. (-षः) A crooked sword, a scimitar, a sabre. E. धारा, and विष poison; whose edge is as fatal as venom.

धाराश्रु n. (-श्रु) A flood of tears. E. धारा, and अश्रु a tear.

धारासम्पात m. (-तः) A hard shower, a heavy fall of rain. E. धारा rain, सम् implying quantity or accumulation, and पात falling.

धारासार m. (-रः) A heavy fall of rain, a large drop or shower. E. धारा, and आसार sprinkling.

धारिणी f. (-णी) [1] The earth. [2] The silk cotton tree, (Bombax heptaphyllum.) E. धृ, and णिनि aff.

धारित n. (-तं) A horse's trot; also धारितकं: see धोरितकं.

धारिन् mfn. (-री-रिणी-रि) [1] Having, holding, keeping, possessing. [2] Edged. m. (-री) A sort of tree: see पीलु. E. धारा an edge, &c. इनि aff.

धारु mfn. (-रुः-रुः-रु) Who drinks or sucks, a drinker, a sucker. E. धे to drink, रु affix, form special.

धार्त्तराष्ट्र m. (-ष्ट्रः) [1] A sort of goose, with black legs and bill. [2] A kind of snake. [3] Duryódhana or any other descendant of Dhrítaráshtra. E. धृतराष्ट्र the name of a king or a bird, &c. and अण् affix of descent.

धार्म्मिक mfn. (-कः-की-कं) Virtuous, pious, just. E. धर्म्म virtue, affix ठञ्.

धार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) [1] To be born or upheld, to be contained, &c. [2] To be kept or detained. [3] To be determined. E. धृ to hold, ण्यत् aff.

धार्य्यमाण mfn. (-णः-णा-णं) Being held, maintained, &c. E. धृ to uphold, pass. v. शानच् aff.

धार्य्यमाणत्व n. (-त्वं) Property. E. त्व added to the last.

धार्ष्ट्य n. (-ष्ट्यं) Boldness, confidence, arrogance. E. धृष्ट bold, and ष्यञ् aff.

धाव (उ) धावु r. 1st cl. (धावति-ते) [1] To go or move. [2] To run. [3] To cleanse. [4] To be clean or pure. With अनु, [1] To know. [2] To run after. With अभि prefixed, To approach, to come before. With आङ्, To alight. With परि, To run fast. With वि, To shed or sprinkle. With सम् and उप, To run to meet.

धावक mfn. (-कः-का-कं) [1] Running, going, swift, expeditious. [2] Cleaning, what cleans or cleanses. E. धाव to go, वुन् aff.

धावत् mfn. (-वन्-वन्ती-वत्) Running, going quickly. E. धाव to go, शतृ aff.

धावन n. (-नं) [1] Going, motion. [2] Cleansing, purifying. f. (-निः or -नी) A sort of creeping plant, (Hedysarum lagopodioides.) E. धाव to go, to cleanse, affix ल्युट् or अनि fem. affix ङीप्.

धावनिका f. (-का) A prickly nightshade: see कण्टकारी. E. कन् added to धावनी, implying similitude.

धावित mfn. (-तः-ता-तं) [1] Purified, clean, cleansed. [2] Gone, gone or run away. [3] Run to, advanced to or against. E. धाव to clean, affix क्त, with इट् augment, or without the augment धौत.

धासस् m. (-साः) A mountain. E. धा to uphold, Un'ádi affix असुन् and सुट् augment; the word is considered as peculiar to the *Védas*.

धि r. 6th cl. (धियति) To have or hold, to keep, to possess. 5th cl. (धिनोति) [1] To satisfy. [2] To go, to move.

धिक् *ind.* An interjection of reproach or menace, (fie, shame, &c.) E. धक्क to annihilate, डिक् aff.

धिक्कार m. (-रः) Disrespect, reproach, censure, contempt. E. धिक् fie, and कार making.

धिक्कृत mfn. (-तः-ता-तं) [1] Cursed. [2] Reproached, reviled, censured, condemned. E. धिक् fie, and कृत made.

धिक्क्रिया f. (-या) Reproach. E. धिक् fie, and क्रिया making.

धिक्पारुष्य n. (-ष्यं) Excessive abuse. E. धिक्, and पारुष्य violence.

धिक्ष r. 1st cl. (धिक्षते) [1] To kindle. [2] To be weary. [3] To live.

धिग्वण m. (-णः) A man of a low caste sprung from a *Brahman*, and a female of the tribe called *Ayogava*.

धिग्दण्ड m. (-ण्डः) Reprimand, censure. E. धिक्, and दण्ड punishment.

धिप्सु mfn. (-प्सुः-प्सुः-प्सु) Deceptive, wishing to trick or deceive. E. दम्भ to cheat, desid. v. उ aff.

धियाम्पति m. (-तिः) [1] A *Jina* or *Jaina* deified saint, [2] The soul. E. धी the understanding, in the seventh case, and पति master.

धिव (इ,) धिवि r. 1st and 5th cl. (धिनोति) [1] To please, to satisfy. [2] To be pleased or satisfied. [3] To go or approach: this verb takes उ, and substitutes अ for the final, whence its unusual form for the first class, in the instance given.

धिष r. 3rd cl. (दिधष्टि) To emit sound.

धिषण m. (-णः) [1] A name of VRĬHASPATI. [2] Any *Guru* or spiritual preceptor. f. (-णा) The understanding, the intellect. E. धृष to be presumptuous, Un'ádi affix क्यु, and धिष substituted for the root.

धिष्ट्य See धिष्ण्य.

धिष्ठ्य See the next.

धिष्ण्य n. (-ष्ण्यं) [1] A place, a spot, a country. [2] A house. [3] A star, an asterism. [4] Fire. [5] Power, strength. m. (-ष्ण्यः) A name of AGNI, the deity of fire. [2] A name of S'UKRA, regent of VENUS. E. धृष to be proud or overbearing, deriv. irr.; the word is also written धिष्ट्य or धिष्ठ्य.

धी (ओ ङ) ओ धीङ् r. 4th cl. (धीयते) [1] To contain, to hold. [2] To slight, to disregard or despise. [3] To accomplish. With अन्तर, To disappear, to become invisible.

धी f. (धीः) Understanding, intellect. E. ध्यै to meditate, affix क्विप्, the final diphthong rejected, and the semi-vowel changed to its congener इ, which becomes long.

धीत mfn. (-तः-ता-तं) Drank, sucked. E. धे to drink, participial affix क्त, and form irr.

धीति f. (-तिः) Thirst. E. धे to drink, affix क्तिन्, and the radical vowel changed to ई.

धीदा f. (-दा) [1] A virgin, a maiden. [2] Understanding, intellect.

धीन्द्रिय n. (-यं) An intellectual organ, as the mind, the eye, the ear, the nose, the tongue, and skin. E. धी the intellect, इन्द्रिय an organ of sense in general.

धीमत् mfn. (-मान्-मती-मत्) Sensible, wise, learned. m. (-मान्) A name of VRĬHASPATI, the preceptor of the gods. E. धी wisdom, understanding, मतुप् possess. aff.

धीर mfn. (-रः-रा-रं) [1] Wise, sensible, learned. [2] Firm, steady, consistent, determined. [3] Cool, collected. [4] Head-strong, self-willed, uncontrollable. [5] Lazy, dull, slow. [6] Strong, powerful. [7] Well behaved, decorous, decent. [8] Gentle, steady, (as a breeze.) [9] Deep, (as a sound.) m. (-रः) [1] A name of BALI, a celebrated prince. [2] The ocean. mn. (-रः-रं) Saffron. f. (-रा) [1] A drug; also काकोली. [2] A woman who, although jealous of a husband or lover, suppresses all expression of resentment in his presence. E. धी understanding, रा to possess, क affix; or धी with ईर to go to, affix अण्; or धी to possess, क्रन् Un'ádi aff.

धीरत्व n. (-त्वं) [1] Firmness, fortitude. [2] The feminine property of suppressing violent expression of jealousy. E. धीर firm, steady, affix त्व; also with तल् affix धीरता.

धीरप्रशान्त n. (-न्तं) The hero of a poem or play who unites all good qualities. E. धीर, and प्रशान्त calm.

धीरललित m. (-तः) The hero of a poem or play, who is firm and brave, but reckless and inconsiderate. E. धीर, and ललित sportive.

धीरस्कन्द m. (-न्दः) A buffalo. E. धीर strong, स्कन्द a shoulder.

धीराधीरा f. (-रा) A mistress or wife, who having cause for jealousy, pursues a middle conduct between the suppression and expression of resentment. E. धीरा, and अधीरा joined.

धीरोदात्त m. (-त्तः) The hero of a poem or play whose characteristics are benevolence and fortitude. E. धीर, and उदात्त liberal.

धीरोद्धत m. (-तः) The hero of a poem or play who is deficient in magnanimity. E. धीर, and उद्धत haughty.

धीलटी f. (-टी) A daughter.

धीवन् m. (-वा) ¹ A brazier. ² A fisherman. E. धृ to hold, Un'ādi affix कनिन्, and ऋ changed to ई.

धीवर m. (-रः) A fisherman. f. (-री) ¹ A fisherman's wife. ² A sort of harpoon for catching fish with. E. धी to hold or gain, (fish,) Un'ádi affix ष्वरच्.

धीशक्ति f. (-क्तिः) An intellectual faculty or power of the understanding, as attention, comprehension, &c. E. धी the intellect, and शक्ति power.

धीसख m. (-खः) ¹ A counsellor, an adviser, a minister. ² A tutor or friend. E. धी the understanding, and सखि a friend.

धीसचिव m. (-वः) ¹ A counsellor, a minister. ² A friendly or prudent adviser. E. धी the intellect, and सचिव a friend.

धु (ञ) **धुञ्** r. 7th cl. (धुनोति धुनुते) To shake, to agitate: see धू.

धु f. (धुः) Shaking, trembling. E. धु to shake, क्विप् aff.

धुक्ष r. 1st cl. (धुक्षते) ¹ To kindle. ² To be weary. ³ To live.

धुत mfn. (-तः-ता-तं) Abandoned, deserted, left. ² Shaken, agitated, (as leaves by wind, &c.) E. धु to shake, affix क्त.

धुतपाप mfn. (-पः-पा-पं) Purified from sin. E. धुत shaken, पाप sin.

धुनन n. (-नं) Shaking, agitation. E. धु to shake, affix ल्यु; also धूनन, &c.

धुनान mfn. (-नः-ना-नं) Shaking, agitating. E. धु to shake, शानच् aff.

धुनि f. (-निः) A river; see the next.

धुनी f. (-नी) A river. E. धु to go, affix नुक्, fem. affix ङीप्; the affix is sometimes considered as निक्, leaving नि, which makes धुनि ut sup.

धुनीनाथ m. (-थः) The ocean. E. धुनी, and नाथ lord.

धुन्धुमार m. (-रः) ¹ The name of a sovereign; also named *Kuvalayáswa*. ² An insect, (Coccinella.) ³ The smoke of a house. ⁴ A house lizard (?) E. धूम smoke reiterated, ऋ to go, affix श्रण्, deriv. irr.

धुन्वत् mfn. (-न्वन्-न्वती-न्वत्) Shaking, agitating. E. धु to shake, शतृ aff.

धुन्वान mfn. (-नः-ना-नं) Shaking, agitating. E. धु to shake, शानच् aff.

धुर् f. (-धूः) ¹ The fore part of a carriage, the pole or the part where the yoke is fixed. ² Agitation, trembling. ³ Reflection, recollection. ⁴ A spark of fire. ⁵ A burthen, a load. ⁶ A part, a portion. ⁷ Wealth. ⁸ A name of the Ganges. E. धुर्व्व to hurt, affix क्विप्, and व rejected; also with टाप् added, धुरा.

धुरन्धर mfn. (-रः-री-रं) ¹ Bearing a burthen. ² Bearing, (figuratively,) laden with good qualities, heavy duties, &c. m. (-रः) ¹ A beast of burthen. ² A man of business. ³ A tree, (Grislea tomentosa.) E. धुर् a burthen, and धृ to have, affix खश्.

धुरा f. (-रा) A burthen, a load. E. धुर्व्व to hurt, affixes क and टाप्.

धुरीण mfn. (-णः-णा-णं) Bearing, (as a burthen.) ² Charged with, abounding with, (qualities, duties, &c.) m. (-णः) ¹ A beast of burthen. ² A man of business. E. धुर् a burthen, ख aff

धुरीय mfn. (-यः-या-यं) ¹ Fit for a load, suited to a burthen. ² Charged with important duties. m. (-यः) ¹ A beast of burthen. ² A man of business. E. धुर्, and छ aff.

धुर्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) Fit for a burthen, adapted to it, &c. m. (-र्य्यः) ¹ A beast of burthen. ² A minister, a chargè d'affaires. ³ A horse. E. धुर् a burthen, यत् aff.

धुर्व्व (इ) **धुर्व्वी** r. 1st cl. (धुर्व्वति) To kill or hurt.

धुर्व्वह mfn. (-हः-हा-हं) Bearing a load, a burthen. m. (-हः) ¹ A beast of burthen. ² A minister, a chargè d'affaires. E. धुर्, and वह who bears; also धुरावह.

धुवका f. (-का) The introductory stanza to a song, forming afterwards the burthen of each verse. E. धू to agitate, वक Un'ádi aff.

धुवन m. (-नः) A title of Agni. E. धू to agitate, affix युच्.

धुवित्र n. (-त्रं) A sort of fan made of deer skin, and used especially to excite a sacrificial fire. E. धू to agitate, इत्र affix; also धवित्र.

धुस्तुर m. (-रः) Thorn apple, (Datura fastuosa:) see the next.

धुस्तूर m. (-रः) Thorn apple, (Datura fastuosa.) E. धूष to make handsome, affix क्विप्, तूर् to be mischievous, affix क; elegant but deleterious: the vowels are also both made short, as धुस्तुर, or both remain long, as in धूस्तूर; also written धत्तूर.

धू (ञ) **धूञ्** r. 5th cl. (धूनोति धूनुते) r. 6th cl. (धुवति) r. 9th cl. (धुनाति धुनीते) r. 1st and 10th cls. (धवति-ते धावयति-ते or धूनयति) To shake or agitate, to make tremble. With अव prefixed, ¹ To abandon, to quit. ² To perceive. With निर्, ¹ To destroy. ² To go or move. With वि, To make tremble or agitate.

धूक m. (-कः) ¹ The air or wind. ² A rogue, a cheat. ³ Time. E. धु to agitate, कन् Un'ádi affix, and the vowel made long.

धूक्ष r. 1st cl. (धूक्षते) ¹ To live. ² To kindle. ³ To be distrest.

धूत mfn. (-तः-ता-तं) ¹ Shaken, agitated. ² Reproached, reviled. ³ Abandoned, deserted. ⁴ Judged, discriminated. f. (-ता) A wife. E. धू to shake, &c. affix क्त; this root also forms धून with the same aff.

धूतकल्मष mfn. (-षः-षा-षं) Pure, free from sin. E. धूत shaken, पाप sin.

धून mfn. (-नः-ना-नं) ¹ Distressed by heat or thirst. ² Shaken, agitated. E. धू to shake, affix क्त, form irr.

धूनक m. (-कः) Resin; it is sometimes read धूणक.

धूनन n. (-नं) Shaking, agitating. E. धू to shake, affix ल्युट्.

धूनि f. (-निः) Shaking, agitating. E. धू to agitate, affix क्तिन्, and त changed to न.

धूप r. 1st cl. (धूपायति) To heat. r. 10th cl. (धूपयति) ¹ To speak. ² To shine.

धूप m. (-पः) Incense, the aromatic vapour that proceeds from the combustion of any fragrant gum or resin, the use of which is authorized by scripture. E. धूप to heat, affix अच्.

धूपन m. (-नः) ¹ Resin. ² Incense. E. धूप to heat, affix ल्यु.

धूपवृक्ष m. (-क्षः) A species of pine, (Pinus longifolia.) E. धूप incense or resin so used, and वृक्ष a tree; also with कन् added, धूपवृक्षक.

धूपाङ्ग m. (-ङ्गः) Turpentine. E. धूप, and अङ्ग part.

धूपायित mfn. (-तः-ता-तं) ¹ Suffering pain or fatigue. ² Incensed, perfumed with incense. E. धूप (to heat, &c.) affix क्त, आय inserted, or the passive form with the same aff.

धूपिका f. (-का) Mist, fog. E. धूप incense, कन् affix of resemblance, fem. form.

धूपित mfn. (-तः-ता-तं) ¹ Suffering pain or fatigue. ² Scented, perfumed, incensed. E. धूप to heat, affix क्त.

धूम m. (-मः) ¹ Smoke. ² A saint. E. धूम to agitate, Un'ádi affix क.

धूमकेतन m. (-नः) ¹ Kétu, the personified descending node. ² Fire or its deity. E. धूम smoke, and केतन a symbol.

धूमकेतु m. (-तुः) ¹ A comet or falling-star. ² Fire. ³ The personified descending node. E. धूम smoke, and केतु a mark or symbol.

धूमध्वज m. (-जः) Fire. E. धूम smoke, and ध्वज a sign or symbol.

धूमप्रभा f. (-भा) A division of hell, the hell of smoke. E. धूम, and प्रभा what shines.

धूममहिषी f. (-षी) Fog, mist. E. धूम smoke, महिषी a buffalo.

धूमयोनि m. (-निः) A cloud. E. धूम smoke, and योनि womb; what is engendered from smoke or vapour.

धूमल mfn. (-लः-ला-लं) Of a purple colour. m. (-लः) Purple, a colour compounded of black and red. E. धूम smoke, and ल what is, being of the hue of smoke.

धूमसंहति f. (-तिः) A cloud or quantity of smoke. E. धूम, and संहति collection.

धूमसी f. (-सी) A cake of pulse steeped in water, and dried in the sun.

धूमाकार mfn. (-रः-रा-रं) Of the form or appearance of smoke. E. धूम, and आकार form.

धूमाभ mfn. (-भः-भा-भं) Of a purple colour. m. (-भः) Purple. E. धूम smoke, and आभ resembling; of a smoky hue.

धूमावलि f. (-लिः) A wreath or cloud of smoke. E. धूम, and आवलि a line.

धूमिका f. (-का) Fog, vapour. E. धूम smoke, and कन् affix of resemblance.

धूमोर्णा f. (-र्णा) The wife of Yama. E. धूम smoke, and ऊर्णा wool; of a smoky hue, and woolly-headed, a *Caffree* Proserpine.

धूमोर्णापति m. (-तिः) Yama, the ruler of the dead. E. धूमोर्णा as above, and पति husband.

धूम्या f. (-म्या) A quantity of smoke. E. धूम with य affix, implying aggregation.

धूम्याट m. (-टः) The fork-tailed shrike. धूम्या much smoke, and अट who goes.

धूम्र mfn. (-म्रः-म्रा-म्रं) Of a purple or smoky colour. m. (-म्रः) Purple; the colour; a compound of red and black. n. (-म्रं) Sin, vice, wickedness. E. धूम smoke, रा to get, affix क, deriv. irr.

धूम्रक m. (-कः) A camel. E. धूम्र smoky, कन् affix; of a smoky or tawny hue.

धूम्रलोचन m. (-नः) A pigeon. E. धूम्र dark, लोचन the eye.

धूम्ररुच् mfn. (-रुक्) Of a purple colour. E. धूम्र, and रुच् to shine, affix क्विप्.

धूम्रवर्ण mfn. (-र्णः-र्णा-र्णं) Of a smoky hue. m. (-र्णः) Incense. f. (-र्णा) Flame, or one of the seven tongues of Agni or fire. E. धूम्र smoky or purplish, and वर्ण colour.

धूम्राक्षि m. (-क्षिः) A pearl of a bad colour. E. धूम्र smoky, अक्षि an eye.

धूम्राट m. (-टः) The fork-tailed shrike. E. धूम्र smoky, and अट who goes.

धूम्राभ m. (-भः) Air, wind. E. धूम्र smoky, आभ who shines.

धूम्रिका f. (-का) The *Sisu* tree. E. कन् added to धूम्र, fem. form.

धूयमान mfn. (-नः-ना-नं) Agitated, shaken. E. धू to shake, pass. v. शानच् aff.

धूर (ई,) धूरी r. 4th cl. (धूर्य्यते) ¹ To kill or hurt. ² To move or approach.

धूर्जटि m. (-टिः) A name of S'iva. E. धुर् a burthen, and जटि a collection, from जट to collect, and इन् affix; who collects or bears the burthen of the three worlds.

धूर्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) ¹ Fraudulent, crafty, dishonest, knavish, &c. ² Mischievous, injurious. m. (-र्त्तः) ¹ A gamester. ² A rogue, a cheat. ³ Thorn apple, (Datura.) n. (-र्त्तं) ¹ Rust or iron filings. ² Black salt. E. धुर्व्व to injure, Un'ádi affix तन्, deriv. irr.

धूर्त्तक m. (-कः) ¹ A jackal. ² A cheat, a rogue, &c. E. धूर्त्त crafty, कन् added.

धूर्त्तकितव m. (-वः) A gamester. E. धूर्त्त, and कितव a knave.

धूर्त्तकृत mfn. (-कृत्) Dishonest, a knave, a rogue, a cheat. m. (-त्) Thorn apple: see धुस्तूर. E. धूर्त्त mischievous, and कृत् who acts.

धूर्त्तजन्तु m. (-न्तुः) Man. E. धूर्त्त crafty, and जन्तु an animal; the subtlest of all animals.

धूर्त्तता f. (-ता) Knavery, roguery, knavishness. E. धूर्त्त, and तल् affix; also with त्व, धूर्त्तत्वं.

धूर्त्तमण्डल m. (-लः) A party of rogues or gamblers. E. धूर्त्त a cheat, and मण्डल a circle.

धूर्त्तमानुषा f. (-षा) A plant: see रास्ना.

धूर्द्धर mfn. (-रः-रा-रं) ¹ Bearing a load or burthen. ² Managing affairs. m. (-रः) A beast of burthen. E. धुर् a burthen, and धर bearing.

धूर्व्वह mfn. (-हः-हा-हं) ¹ Bearing a load, who or what does so. ² Managing affairs. E. धुर्, and वह what bears.

धूर्व्वी f. (-र्व्वी) The fore part or pole of a carriage. E. धुर्व्व to injure, affix अच् and ङीष्.

धूलक n. (-कं) Poison.

धूलि mf. (-लिः-लिः or -ली) ¹ Dust. ² A number. E. धू to agitate, affix क्लि.

धूलिका f. (-का) Fog or mist. E. धूलि dust, कन् affix of resemblance; the dust of the atmosphere.

धूलिकुट्टिम n. (-मं) A mound, a rampart. E. धूलि dust or earth, and कुट्टिम prepared ground.

धूलिकेदार m. (-रः) A mound, a rampart of earth. E. धूलि dust, and केदार a field.

धूलिगुच्छक m. (-कः) The red vegetable powder thrown about at the spring festival called the *Húli*. E. धूलि dust, and गुच्छक a nosegay; also धूलिगुच्छ m. (-च्छः.)

धूलिध्वज m. (-जः) Air or wind. E. धूलि dust, and ध्वज sign or symbol.

धूलीकदम्ब m. (-म्बः) ¹ A species of the *Kadamba* tree, (Nauclea cordifolia.) ² *Tila*, a plant. ³ A tree: see वरण (Tapia cratæva.) E. धली dust, and कदम्ब *Kadamba*, whose *pollen* perhaps resembles that of the *Kadamba*, or having a similar

quantity of blossoms; also with कन् added धूलीकदम्बक; these words are also written with a short इ, as धूलिकदम्बक.

धूलीपटल m. (-लः) A cloud of dust. E. धूली, and पटल a heap.

धूस r. 10th cl. (धूसयति) To make splendid or elegant; also धूष, and धूस.

धूष r. 10th cl. (धूषयति) To make splendid or elegant; also धूस and धूस.

धूस r. 10th cl. (धूसयति) To embellish, to make splendid or elegant.

धूसर mfn. (-रः-री-रं) Grey, of that colour. m. (-रः) ¹ Grey, (the colour.) ² A jackass. ³ An oilman. ⁴ A camel. ⁵ A pigeon. ⁶ Any thing of a grey tint. f. (-री) A female *Kinnara* or chorister of heaven. E. धू to agitate, (the mind,) सर Un'ádi aff.

धूसरच्छदा f. (-दा) A plant commonly *Swétarásna*. E. धूसर grey, and छद a leaf, grey-leaved.

धूस्तूर m. (-रः) The thorn apple, (Datura metel and fastuosa.) E. धूस elegant, and तूर injurious: see धुस्तुर.

धृ (ङ) धृङ् r. 1st cl. (धरते) To fall. r. 6th cl. (ध्रियते) ¹ To continue, to remain. ² To have or hold. (ञ) धृञ् r. 1st cl. (धरति-ते) To have or hold, to keep, to maintain. r. 1st cl. (धरति) To sprinkle. r. 10th cl. (धारयति) To hold. With अप or निर् prefixed, To verify, to make sure or certain.

धृज r. 1st cl. (धर्जति) also (इ) धृजि r. 1st cl. (धृंजति) To go or move.

धृत् mfn. (-धृत्) Who has, holds, possesses, &c. E. धृ to have, क्विप् aff.

धृत mfn. (-तः-ता-तं) ¹ Possessed, held, contained. ² Cherished, supported. ³ Stood, stayed, standing. ⁴ Alighted, gone down. ⁵ Placed. ⁶ Considered, weighed. E. धृ to hold, and क्त aff.

धृतकार्मुकेषु mfn. (-षुः-षुः-षु) Armed with bow and arrow. E. धृत, कार्मुक a bow, and इषु an arrow.

धृतपट mfn. (-टः-टा-टं) Covered or overspread with a cloth, &c. E. धृत, and पट a cloth.

धृतराष्ट्र m. (-ष्ट्रः) A proper name; DHRĪTARA'SHT'RA, the father of DU'RYÓDHANA, and uncle of the *Pán'd'u* princes. ² A good king. ³ A *Nága* or serpent of the lower regions. ⁴ A kind of bird, perhaps a sort of goose: see धार्त्तराष्ट्र. f. (-ष्ट्री) A goose, the female bird only. E. धृत possessed, cherished, (by whom,) राष्ट्र a region.

धृतवत् mfn. (-वान्-वती-वत्) ¹ Held, was holding. ² Having taken or conveyed. E. धृ to hold, क्तवतु aff.

धृतहेति mfn. (-तिः-तिः-ति) Armed. E. धृत, and हेति a weapon.

धृतात्मन् mfn. (-त्मा-त्मा-त्म) Firm, steady, calm, collected. E. धृत, and आत्मन् self.

धृताम्भस् mfn. (-म्भाः-म्भाः-म्भः) Full of water. E. धृत, and अम्भस् water.

धृति m. (-तिः) Sacrifice, offering, religious rite or ceremony. f. (-तिः) ¹ Holding, having. ² Steadiness, firmness. ³ One of the astrological *Yogas*: see योग. ⁴ Pleasure. ⁵ Satisfaction, content. ⁶ Happiness. ⁷ A metre; a stanza of four lines of eighteen syllables each. ⁸ The thirteenth *Mátriká*. E. धृ to have, &c. affix क्तिन्.

धृतिमत् mfn. (-मान्-मती-मत्) ¹ Firm, steady, calm, ² Content. E. धृति, and मतुप् aff.

धृतिमुष् mfn. (-मुट्) Discomposing, agitating. E. धृति firmness, and मुष् what steals.

धृत्वन् m. (-त्वा) ¹ Virtue, morality. ² A *Brahman*. ³ The sea. ⁴ The sky. ⁵ A clever man. ⁶ A name of VISHN'U. E. धृ to hold, क्वनिप् affix, तुक् augment.

धृत्वरी f. (-री) The earth. E. धृ to hold, क्वरप् affix, and तुक augment.

धृत्वा *ind.* Having taken or held. E. धृ, and क्त्वा aff.

धृष r. 5th cl. (ञि ष्वा) ञिधृषा (धृष्णोति) To be proud, to be confident or presumptuous. r. 1st and 10th cls. (धर्षति धर्षयति) To overcome, to overbear, to resist impatiently, to be impatient. (उ) धृषु r. 1st cl. (धर्षति) ¹ To collect. ² To hurt or kill. (ङ) धृषङ् r. 10th cl. (धर्षयते) To neutralise, paralyse or make powerless.

धृषु m. (-षुः) ¹ A clever man. ² A proud one. ³ A heap. E. धृष to be confident, Un'ádi affix कु.

धृष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Impudent, confident, bold, shameless. ² Forward, intrusive, presumptuous. ³ Secured, obtained. ⁴ Profligate, abandoned. m. (-ष्टः) A faithless husband. f. (-ष्टा) A disloyal or unchaste woman. E. धृष to be confident, affix क्त.

धृष्णज् mfn. (-ष्णक्) Confident, impudent, shameless. E. धृष to be confident, नजिङ् aff.

धृष्णि m. (-ष्णिः) A ray of light. E. धृष to be arrogant, नि aff.

धृष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) ¹ Confident, bold. ² Impudent, shameless. f. (-ष्णुः) The branch of a bambu. E. धृष to be arrogant, affix क्नु.

धॄ r. 9th cl. (धृणाति) To be or grow old.

धे r. 1st cl. (ट) धेट (धयति) also (ङ) धेङ् (धयते) To drink.

धेन m. (-नः) ¹ The ocean. ² A male river. f. (-ना) A river. E. धे to drink, Un'ádi affix न; what is drunk.

धेनु f. (-नुः) A milch cow, one that has lately calved. E. धे to drink, Un'ádi affix नु.

धेनुक m. (-कः) The name of an *Asur* or demon, killed by KRISHN'A. f. (-का) ¹ A she-elephant. ² A milch cow. E. धेनु a cow, and कन् aff.

धेनुकसूदन m. (-नः) A name of KRISHN'A. E. धेनुक a demon, so called, and सूदन the destroyer; also similar compounds, as धेनुकहन्, धेनुकारि, &c.

धेनुकादुग्ध n. (-ग्धं) ¹ Cow's milk. ² A plant: see चिर्भिट. E. धेनुका, and दुग्ध milk.

धेनुकारि m. (-रिः) ¹ KRISHNA. ² A small tree, *Nagésar*. E. धेनुक, and अरि a foe.

धेनुष्या f. (-ष्या) A cow at the dairy or tied up to be milked. E. धेनु a milch cow, यत् affix, and षुक् augment.

धेय mfn. (-यः-या-यं) ¹ To be held. ² Denominated, called. E. धा to have, यत् aff.

धैनुक n. (-कं) A herd of milch cows. E. धेनुका a milch cow, and अण् aff.

धैर्य्य n. (-र्य्यं) Steadiness, firmness. E. धीर firm, ष्यञ् aff.

धैर्य्यकलित mfn. (-तः-ता-तं) Steady, calm, assuming firmness or composure. E. धैर्य्य, and कलित made.

धैवत m. (-तः) The sixth note of the gamut. E. धी intellect, deriv. irr.

घोड m. (-डः) A sort of snake, commonly *Dhor'a*, a kind of water-snake. E. घू to make tremble, ड aff.

घोर (ऋ) घोर्ऋ r. 1st cl. (घोरति) To move well, to be quick or alert, or to have good paces.

घोरण n. (-णं) ¹ A vehicle in general, any means of conveyance, as a horse, an elephant, a car, &c. ² A horse's trot. ³ Going well or quickly. E. घोर to move well or quickly, affix ल्युट्.

घोरणि f. (-णिः) Tradition. E. घोर to proceed, affix अनि.

घोरित n. (-तं) A horse's trot. E. घोर to go well, affix क्त; also with कन् added, घोरितक n. (-कं) and with खच again added, घोरितक.

धौत mfn. (-तः-ता-तं) ¹ Washed, cleaned, purified. ² Bright and shining. ³ White. n. (-तं) Silver. E. धाव to make clean, affix क्त.

धौतकट m. (-टः) A bag of coarse cloth, a sack. E. धौत washed, and कट a mat.

धौतकोषज n. (-जं) Bleached or wild silk. E. धौत pure or washed, कोष the cocoon, and ज born.

धौतकौशेय n. (-यं) Bleached or wild silk. E. धौत pure or washed, कोश a cocoon, and ढक् aff.

धौतशिल n. (-लं) Crystal. E. धौत pure, शिला a stone.

धौमक m. (-कः) The name of a district. E. धूम smoke, वुञ् aff.

धौरितक n. (-कं) A horse's trot: see घोरितक.

धौरेय mfn. (-यः-यी-यं) Fit for burthen, capable of taking or bearing it, (either a vehicle or a beast, &c.) m. (-यः) ¹ A beast of burthen. ² A horse. E. धुर् a burthen, ढक् aff.

धौर्त्तिक mfn. (-कः-की-कं) Belonging to a cheat, knavish, fraudulent, &c. n. (-कं) Fraud, dishonesty. E. धूर्त्त a cheat, ठञ् aff.

धौर्य्य n. (-र्य्यं) A horse's trot. E. घोर to go well, affix यञ्.

ध्मा r. 1st cl. (धमति) ¹ To blow, as a wind instrument, to produce sound by blowing. ² To blow a fire, to excite fire by blowing. ³ To apply fire. ⁴ To excite sparks.

ध्माकार m. (-रः) A blacksmith. E. ध्मा blowing, from ध्मा to blow, affix क्विप्, and कार who makes.

ध्माच (ऋ) ध्माचि r. 1st cl. (ध्मांचति) ¹ To desire. ² To crow or caw: see ध्राच and ध्वाच.

ध्माच m. (-चः) ¹ Any aquatic bird. ² A crow, &c. E. ध्माच to crow or caw, अच् affix; more usually read ध्वाङ्क्ष, q. v.

ध्मात mfn. (-तः-ता-तं) ¹ Inflamed, excited. ² Blown into or up, inflated. ³ Blown by a bellows, (a fire, &c.) E. ध्मा to blow, &c. affix क्त.

ध्मामन् m. (-मा) ¹ Measure. ² Light. ³ Meditation. E. ध्मा to blow or breathe, Un'ádi affix मन्.

ध्मायमान mfn. (-नः-ना-नं) ¹ Being melted or refined. ² Being inflated. E. ध्मा to blow, शानच् aff.

ध्यात mfn. (-तः-ता-तं) Thought, meditated. E. ध्यै to meditate, affix क्त.

ध्यातव्य mfn. (-व्यः-व्या-व्यं) To be thought or reflected upon. E. ध्यै to think, तव्य aff.

ध्यान n. (-नं) ¹ Meditation, reflection, but especially that profound and abstract consideration which brings its object fully and undisturbedly before the mind. ² Mental representation of the personal attributes of the divinity to whom worship is addressed. E. ध्यै to meditate, affix ल्युट्.

ध्यानयोग n. (-गं) The performance of religious abstraction. E. ध्यान meditation, &c. योग a religious observance.

ध्यानपर mfn. (-रः-रा-रं) Meditating, reflecting. E. ध्यान, and पर engaged in.

ध्यानतत्पर mfn. (-रः-रा-रं) Reflecting. E. ध्यान, and तत्पर absorbed in.

ध्यानीय mfn. (-यः-या-यं) To be meditated upon. E. ध्यै to think, and अनीयर् aff.

ध्याम mfn. (-मः-मा-मं) Black. n. (-मं) ¹ A fragrant grass. ² A plant, (Artemisia.) E. ध्यै to think, मक् aff.

ध्यामन् n. (-म) Meditation. m. (-मा) Measure. E. ध्यै to meditate, and मनिन् aff.

ध्याममूर्द्धज mfn. (-जः-जा-जं) Having dishevelled hair.

ध्यायत् mfn. (-यन्-यन्ती-यत्) Thinking of, meditating upon. E. ध्यै to think, शतृ aff.

ध्येय mfn. (-यः-या-यं) To be meditated or pondered. E. ध्यै to meditate, यत् aff.

ध्यै r. 1st cl. (ध्यायति) To recollect, to call to mind, to meditate, to think; with the preposition नि, to see, to look, to look out for.

ध्रज r. 1st cl. (ध्रजति) To go; also (इ) ध्रजि r. 1st cl. (ध्रंजति) To go or move.

ध्रण r. 1st cl. (ध्रणति) To sound, as a drum or other instrument.

ध्रस r. 10th cl. (ध्रसयति) To throw or toss up. (उ) उध्रस r. 9th cl. (ध्रस्नाति) To glean: the root is by some authorities read उध्रस.

ध्राच (इ) ध्राचि r. 1st cl. (ध्रांचति) ¹ To utter the sound of birds, or to crow, caw, &c. ² To desire: see ध्वाच.

ध्राख (ऋ) ध्राखृ r. 1st cl. (ध्राखति) ¹ To be dry or arid. ² To adorn. ³ To suffice, to be able or competent. ⁴ To refuse, to prevent.

ध्राघ (ऋ) ध्राघृ r. 1st cl. (ध्राघते) To be able or competent.

ध्राजि f. (-जिः) A whirlwind, a gale. E. ध्रज to go, इ Un'ádi affix, and the radical vowel made long.

ध्राड (ऋ) ध्राडृ r. 1st cl. (ध्राडति) To divide, to split, to cut or pierce.

ध्राडि m. (-डिः) Gathering flowers. E. ध्राड to divide, affix इ.

ध्रिज r. 1st cl. (ध्रेजति) To go or move.

ध्रियमाण mfn. (-णः-णा-णं) ¹ Being held or sustained. ² Being withheld, checked, suppressed, &c. E. धृ to hold, passive v. शानच् aff.

ध्रु r. 1st cl. (ध्रवति) r. 6th cl. (ध्रुवति) ¹ To be firm or fixed. ² To go or move.

ध्रुव r. 6th cl. (ध्रुवति) ¹ To stand firm. ² To go or move.

ध्रुव mfn. (-वः-वा-वं) ¹ Eternal. ² Fixed, stable, firm. ³ Continual, permanent. ⁴ Certain, ascertained. ⁵ Spread, extended. m. (-वः) ¹ A name of BRAHMÁ. ² S'IVA. ³ VISHN'U. ⁴ The polar star or north pole itself; in mythology, personified by DHRUVA, the son of UTTÁNAPÁDA, and grandson of the first MENU. ⁵ The pole of any great circle, particularly either of the celestial poles. ⁶ (In Astronomy,) The distance of a planet from the beginning of the sydereal zodiac. ⁷ Any epoch to which a computation of dates is referred. ⁸ One of the demigods called VASUS. ⁹ The trunk of a lopped tree. ¹⁰ The *Indian* fig tree, (Ficus Indica.) ¹¹ One of the twenty-seven astronomical *Yógas*, or the *Yóga* star of the twelfth lunar asterism, supposed to be β Leonis. ¹² A sort of bird: see भराटि. n. (-वं)

[1] Ascertainment, certainty. [2] Logic, reasoning, discussion. [3] Heaven. f. (-वा) [1] A sacrificial vase made in the shape of the *Indian* fig leaf, and of the wood of the Flacourtia sapida. [2] A plant, (Hedysarum gangeticum.) [3] A small tree from the fibres of which bow strings are made: see मूर्वा. [4] The introductory stanza of a song: it is distinct from the verses of the song, after each of which it is again repeated as a burden or chorus. [5] A virtuous woman. E. ध्रु to be fixed, affix घञ्.

ध्रुवक m. (-कः) [1] The trunk of a lopped tree. [2] Longitude. f. (-का) The introductory stanza and burden of a song: see ध्रुवा. E. कन् added to the preceding.

ध्रु r. 6th cl. (ध्रुवति) [1] To be firm, to stand fast. [2] To go or move.

ध्रेक (ऋ) ध्रेक्ष r. 1st cl. (ध्रेकते) [1] To sound. [2] To grow or increase. [3] To be exhilarated or elevated with joy. [4] To manifest elevation or hilarity by noise.

ध्रै r. 1st cl. (ध्रायति) To be satisfied or pleased.

ध्रौव्य n. (-व्यं) Firmness, fixedness. [2] Duration. E. ध्रुव, and ष्यञ् aff.

ध्वंस (उ) ध्वंसु r. 1st cl. (ध्वंसते) [1] To fall down. [2] To reduce to powder. [3] To go.

ध्वंस m. (-सः) Loss, destruction. f. (-सी) A mote in a sun-beam. E. ध्वंस to fall, affix घञ्.

ध्वंसन n. (-नं) [1] Perishing, dying. [2] Loss, destruction. [3] Going. [4] Falling. E. ध्वंस to fall down, affix ल्युट्.

ध्वंसित mfn. (-तः-ता-तं) [1] Lost, destroyed. [2] Vexed, incensed. E. ध्वंस to fall down, क्त aff.

ध्वंसिन् mfn. (-सी-सिनी-सि) [1] Destructive, destroying. [2] Suffering loss, perishing. m. (-सी) A *Pilu* tree, said to grow in mountainous districts. E. ध्वंस to fall, and इनि aff.

ध्वज r. 1st cl. (ध्वजति) also (इ) ध्वजि r. 1st cl. (ध्वंजति) To go, to move.

ध्वज mn. (-जः-जं) [1] A flag or banner. [2] A mark, a sign or symbol. [3] The penis. [4] The upper part of a skull carried on a stick, as a penance for the murder of a *Brahman*. [5] A house situated to the east of any object. [6] A flag-staff. [7] (In Prosody,) An Iambic. m. (-जः) [1] A distiller. [2] Pride. [3] Hypocrisy, fraud. E. ध्वज to go, affix घञ्.

ध्वजद्रुम m. (-मः) The palm tree. E. ध्वज a banner, द्रुम a tree.

ध्वजप्रहरण m. (-णः) Air or wind. E. ध्वज a flag, and प्रहरण who seizes.

ध्वजभङ्ग m. (-ङ्गः) [1] Impotence. [2] Fracture or fall of a banner. E. ध्वज, and भङ्ग breaking.

ध्वजवत् mfn. (-वान्-वती-वत्) Having a mark or sign. m. (-वान्) [1] An ensign, a standard-bearer. [2] A distiller, a vender of spirituous liquors. [3] A *Brahman* who having slain another, carries the skull of the murdered man with him to places of pilgrimage by way of penance. E. ध्वज as above, मतुप् aff.

ध्वजराजिन् mfn. (-जी-जिनी-जि) Bearing or displaying ensigns. E. ध्वज, and राज to shine, णिनि aff.

ध्वजांशुक m. (-कः) A flag. E. ध्वज, and अंशुक a cloth.

ध्वजिन् mfn. (-जी-जिनी-जि) Having a flag or sign, &c. m. (-जी) [1] A *Brahman*. [2] A mountain. [3] A car or carriage. [4] A snake. [5] A horse. [6] A peacock. [7] A distiller or vender of spirituous liquors. [8] A standard-bearer. [9] An armiger, one having an emblem or sign. f. (-नी) An army. E. ध्वज symbol, इनि aff.

ध्वजीकरण n. (-णं) [1] Raising a standard. [2] Taking an emblem, &c. [3] Making any thing a plea, or setting up as a claim or right. E. ध्वज, and करण making, च्वि augment.

ध्वजोत्थान n. (-नं) The twelfth day of the light half of *Bhádra*, a festival in honour of INDRA. E. ध्वज a flag, and उत्थान elevating.

ध्वण r. 1st cl. (ध्वणति) To sound.

ध्वन r. 1st cl. (ध्वनति) r. 10th cl. (ध्वनयति ध्वानयति) To sound.

ध्वन m. (-नः) Sound. E. ध्वन to sound, घञ् affix: see ध्वान.

ध्वनत् mfn. (-नन्-नन्ती-नत्) Sounding, making a noise. E. ध्वन to sound, शतृ aff.

ध्वनमोदिन् m. (-दी) The humble bee. E. ध्वन sound, and मोदिन् who delights.

ध्वनयत् mfn. (-यन्-यन्ती-यत्) Sounding, resounding, echoing with. E. ध्वन to sound, शतृ aff.

ध्वनि m. (-निः) [1] Sound. [2] Figurative or poetical style. [3] The sound of a drum. E. ध्वन to sound, इ aff.

ध्वनिग्रह m. (-हः) [1] The ear. [2] Hearing. E. ध्वनि sound, ग्रह the recipient.

ध्वनित mfn. (-तः-ता-तं) [1] Sounded, making a noise, as a drum, &c. [2] Poetical, figurative, rhetorically expressed. E. ध्वन to sound, affix क्त.

ध्वनिनाला f. (-ला) [1] The *Vina* or lute. [2] A pipe, a fife. [3] A sort of trumpet. E. ध्वनि sound, and नाला a hollow tube.

ध्वनिविकार m. (-रः) Change of voice, through fear, grief, &c. E. ध्वनि sound, विकार change.

ध्वस्त mfn. (-स्तः-स्ता-स्तं) [1] Fallen. [2] Destroyed, perished, lost. E. ध्वंस to fall, affix क्त.

ध्वाच (ऋ) ध्वाचि r. 1st cl. (ध्वांचति) [1] To utter a cry peculiar to birds, as to croke, caw, &c. [2] To desire.

ध्वाङ्क्ष m. (-ङ्क्षः) [1] Any aquatick bird, as a crane, a gull, &c. feeding upon fish. [2] A crow. [3] One of the *Nágas*. [4] A beggar. f. (-ङ्क्षी) [1] A drug: see काकोली. [2] A female imp or fiend. E. ध्वाङ्क्ष to cry, affix घञ्; it and its derivatives may also be read ध्वाच, &c.

ध्वाङ्क्षपुष्ट m. (-ष्टः) The *Kokila* or *Indian* cuckoo. E. ध्वाङ्क्ष a crow, and पुष्ट fostered.

ध्वाङ्क्षराविन् mfn. (-वी-विणी-वि) Having a voice like a crow. E. ध्वाङ्क्ष a crow, and रव sound, affix णिनि.

ध्वाङ्क्षाराति m. (-तिः) An owl. E. ध्वाङ्क्ष a crow, and अराति an enemy.

ध्वाङ्क्षाक्षी f. (-क्षी) A medicinal plant: see काकोली.

ध्वान n. (-नं) Sound in general. E. ध्वन to sound, घञ् aff.

ध्वान्त n. (-न्तं) Darkness. E. ध्वन to sound, क्त affix, deriv. irr.

ध्वान्तवित्त m. (-त्तः) The firefly. E. ध्वान्त darkness, and वित्त wealth.

ध्वान्तशात्रव m. (-वः) [1] A sort of Cassia, (C. fistula.) [2] The sun or any luminous body. E. ध्वान्त darkness, and शात्रव averse to.

ध्वान्ताराति m. (-तिः) The sun or any luminous body. E. ध्वान्त darkness, and अराति an enemy.

ध्वान्तोन्मेष m. (-षः) The firefly. E. ध्वान्त darkness, and उन्मेष twinkling.

ध्वृ r. 1st cl. (ध्वरति) [1] To bend, to make crooked. [2] To kill. [3] To describe.

न

न The twentieth consonant of the *Nágari* Alphabet, corresponding with the letter *N*.

न mfn. (नः ना नं) [1] Thin, spare. [2] Vacant, empty. [3] Identical, same, like. [4] Unvexed, unwearied. [5] Undivided, unbroken. m. (नः) [1] A *Bauddha*, a follower of *Buddha*. [2] Binding, tying. [3] One who is praised. [4] A name of GAN'ESA. [5] War. [6] Giving, a gift. [7] Good, welfare, prosperity. [8] A jewel. f. (ना) [1] The navel. [2] A musical instrument. [3] Knowledge. *ind.* [1] No, not, a particle of prohibition. [2] A particle of comparison. [3] A particle of negation, annihilation, &c. E. नी to obtain, or नह to bind, &c., ड aff.

नःक्षुद्र mfn. (-द्रः-द्रा-द्रं) Small-nosed. E. नस् the nose, क्षुद्र small.

नंशुक mfn. (-कः-की-कं) Injurious, destructive. E. नश to destroy, शुकन् Un'ádi affix, and नुम् inserted.

नंष्टृ mfn. (-ष्टा-ष्ट्री-ष्टृ) An injurer, injurious, destructive. E. नश to destroy, affix तृच्, and नुम् inserted.

नकुट n. (-टं) The nose.

नकुल mfn. (-लः-ला-लं) Disgraced, rejected from a family or race. m. (-लः) [1] The *Bengal* mungoose, (Viverra ichneumon.) [2] A proper name, NAKULA, the fourth of the five *Pán'd'u* princes. [3] A son. [4] A name of SIVA. f. (-ली) [1] Silk cotton tree. [2] *Indian* spikenard. [3] A sort of perfume: see शङ्खिनी. [4] Saffron. [5] The letter ह as used in the *Tantras*. E. न not, कुल race or heap, fem. affix ङीष्.

नकुलेश m. (-शः) [1] A *Bhairava*, an attendant on or emanation from SIVA. [2] The letter ह as used mystically in *Tantras*. E. नकुल, and ईश master.

नकुलेष्टा f. (-ष्टा) A plant: see रास्ना. E. नकुल an ichneumon, and इष्ट wished; the mungoose, if wounded in a conflict with a poisonous snake, is supposed to prevent the effects of the venom by the use of this plant; also नकुलेष्टका.

नक्क r. 10th cl. (नक्कयति) To destroy or annihilate.

नक्त n. (-क्तं) Night. E. नज to be ashamed, तन् aff.

नक्तक m. (-कः) [1] Dirty or ragged cloth. [2] A rag, a wiper, a handkerchief, &c. E. नज to be ashamed or modest, affix तन्, and कन् added; also नक्तक.

नक्तचारिन् mfn. (-री-रिणी-रि) Going or moving about at night. m. (-री) [1] A cat. [2] An owl. [3] A goblin. [4] A thief. E. नक्त by night, चर to go, णिनि aff.

नक्तञ्चर mfn. (-रः-री-रं) Going at night. m. (-रः) [1] A goblin, a demon. [2] A tree, the Bdellium tree: see गुग्गुल. [3] An owl, [4] A thief. E. नक्तं by night, and चर who goes.

नक्तभोजन n. (-नं) Supper. E. नक्त night, भोजन food.

नक्तम् *ind.* By night, at night. E. नज to be ashamed, तम् aff.

नक्तमाल m. (-लः) A tree, (Galedupa arborea, Rox.) E. नक्तम् by night, अल to ornament, आङ् prefix, and अच् affix; blossoming at night.

नक्तमुखा f. (-खा) Night. E. नक्तम् by night, उख to produce, affix क.

नक्तव्रत n. (-तं) [1] Fasting by day and eating at night. [2] Any religious rite or obligation observed at night. E. नक्त, and व्रत vow.

नक्र n. (-क्रं) The upper timber of a door-frame. nf. (-क्रं-क्रा) The nose. f. (-क्रा) A string of bees or wasps. m. (-क्रः) A crocodile. E. न not, क्रम to go, affix ड.

नक्रराज् m. (-राट्) or नक्रराज (-जः) A shark, but applied also differently: see ग्राह. E. नक्र a crocodile, and राज् or राज king.

नक्षत्र n. (-त्रं) [1] A star in general. [2] An asterism in the moon's path or lunar mansion, of which twenty-eight, distinct in name, figure, and number of stars, are enumerated; the *Pauránic* and popular enumeration of those constellations is twenty-seven; *Abhijit*, the twenty-seventh, being considered as formed of portions of the two contiguous asterisms, and not distinct from them. [2] A pearl. E. णक्ष to go, Un'ádi affix अत्रन् or चट् *Sautra* root, to injure, or क्षर to drop, or क्षी to waste or decay, with the negative prefix, and ष्ट्रन् affix; deriv. irr.

नक्षत्रचक्र n. (-क्रं) [1] A particular diagram for astrological calculations. [2] The lunar asterisms collectively. E. नक्षत्र, and चक्र a circle.

नक्षत्रनेमि m. (-मिः) [1] The moon. [2] The pole-star. [3] VISHNU. f. (-मिः) The last of the asterisms, *Revati*, containing thirty-two stars. E. नक्षत्र a star, and नेमि cirumference.

नक्षत्रप m. (-पः) The moon. E. नक्षत्र, and प who cherishes.

नक्षत्रमाला f. (-ला) [1] A necklace containing twenty-seven pearls. [2] The table of the asterisms in the moon's path. [3] A kind of dance. E. नक्षत्र a constellation, and माला a garland.

नक्षत्रेश m. (-शः) [1] The moon. [2] Camphor. E. नक्षत्र an asterism, and ईश lord.

नख r. 1st cl. (नखति) To move.

नख mn. (-खः-खं) A finger nail. m. (-खः) A part, a portion. nf. (-खं-खी) A perfume, a dried substance, of a brown colour, and of the shape of a nail; apparently, a dried shell fish, used as a perfume. f. (-खी) A vegetable perfume, different from the one above, though known by the same name, NAK'HI. E. न privative, ख sense; or नह to bind, ख Un'ádi affix, the radical ह rejected.

नखकुट्ट m. (-ट्टः) A barber. E. नख a nail, and कुट्ट who cuts; barbers in *India* trim the nails, &c.

नखखादिन् mfn. (-दी-दिनी-दि) Who or what eats with nails or talons. E. नख, and खादिन् eating.

नखदारण m. (-णः) A falcon. E. नख a nail, and दारण tearing.

नखपद n. (-दं) A scratch, the mark of a finger nail. E. नख, and पद a mark.

नखभिन्न mfn. (-न्नः-न्ना-न्नं) Torn, or torn off with a nail. E. नख, and भिन्न divided.

नखमुच m. (-चः) A bow. E. नख a nail, मुच to let loose, क aff.

नखम्पच mfn. (-चः-चा-चं) What scalds the nail. E. नख, and पच to cook, खश् aff.

नखर m. (-रः) A finger nail. f. (-री) A perfume: see नखी. E. न not, खन to go, and डर affix; or नख a nail, रा to go or be, affix ड.

नखरञ्जनी f. (-नी) A nail-parer. E. नख, and रञ्जनी beautifying.

नखरायुध m. (-धः) [1] A lion. [2] Any beast of prey. [3] A cock. E. नखर a nail, आयुध a weapon.

नखलेखा f. (-खा) A scratch. E. नख, and लेखा a line.

नखविलेख m. (-खः) A scratch. E. नख, and विलेखा a mark.

नखविष्किर mfn. (-रः-रा-रं) What tears or rends, (as a bird of prey, &c.) E. नख, and विष्किर what scatters.

नखव्रण n. (-णं) A scratch. E. नख, and व्रण a wound.

नखशङ्ख m. (-ङ्खः) A small shell. E. नख a nail, शङ्ख a shell, one as small as a nail.

नखांशु m. (-शुः) Elegance of the finger nails. E. नख, and अंशु a ray.

नखाङ्क m. (-ङ्कः) [1] A scratch, a mark of the nail. [2] A sort of perfume. E. नख a nail, and अङ्क a mark.

नखायुध m. (-धः) [1] A tiger. [2] A lion. [3] A cock. [4] Any beast or bird having talons. E. नख, and आयुध a weapon.

नखालि m. (-लिः) A small shell. E. नख a nail, and आलि a line; also नखालिका.

नखाशिन् m. (-शी) An owl. E. नख a nail, and अशिन् who eats, using its claws in feeding.

नखिन् mfn. (-खी-खिनी-खि) Nailed, clawed, having nails or talons. E. नख, and इनि aff.

नग m. (-गः) [1] A mountain. [2] A tree. E. न not, गम to go, affix ड, immoveable; or दह to burn, Un'ádi affix ग, ह rejected, and द changed to न.

नगज mfn. (-जः-जा-जं) Mountain, mountaineer. m. (-जः) An elephant. E. नग a mountain, and ज born.

नगणा f. (-णा) Heart-pea, (Cardiospermum halicacabum.)

नगनन्दिनी f. (-नी) The goddess DURGÁ. E. नग a mountain, and नन्दिनी a daughter, being in one of her characters the daughter of *Himála*, the snowy *Imaus* personified.

नगपति m. (-तिः) *Himála*, the personified range of snowy mountains dividing *India* from *Tartary*, &c. E. नग mountain, and पति lord.

नगभिद् m. (-द् or त्) [1] A plant, (Plectranthus scutellaroides.) [2] An axe, a crow. [3] INDRA. E. नग, and भिद् what breaks.

नगभू mfn. (-भूः-भूः-भु) Mountain, mountaineer. E. नग, and भू born.

नगमूर्द्धन् m. (-र्द्धा) The crest or brow of a mountain. E. नग, and मूर्द्धन् forehead.

नगर mf. (-रं-री) A town, a city. E. नग a tree, or according to some, a mountain, रच् affix; having trees or houses like mountains.

नगरघात m. (-तः) An elephant. E. नगर a city, and घात who destroys or subverts.

नगरजन m. (-नः) Towns-folk, citizens. E. नगर, and जन people.

नगरस्थ mfn. (-स्थः-स्था-स्थं) City, citizen. E. नगर, and स्थ who or what stays.

नगरस्वरूपिणी f. (-णी) A species of the Anushtubh metre.

नगरीवक m. (-कः) A crow. E. नगरी, and वक a crane, the town-crane.

नगरोपान्त m. (-न्तं) Suburb, skirts of the town. E. नग, and उपान्त vicinity.

नगरौषधि f. (-धिः) The plantain. E. नगर a city, and औषधि a medicament.

नगाटन m. (-नः) A monkey. E. नग a mountain, अट to go, affix ल्युट्.

नगाधिप m. (-पः) *Himála*: see नगपति. E. नग a mountain, and अधिप a lord; also नगाधिराज, &c.

नगाश्रय mfn. (-यः-या-यं) Living in or frequenting mountains. E. नग, and आश्रय abode.

नगोच्छ्राय n. (-यं) The elevation of a mountain. E. नग, and उच्छ्राय heighth.

नगौकस् m. (-काः) [1] A bird in general. [2] A lion. [3] A fabulous animal: see शरभ. [4] A crow. E. नग a tree, a mountain, and ओकस् a house or dwelling.

नग्न mfn. (-ग्नः-ग्ना-ग्नं) Naked. m. (-ग्नः) [1] A naked mendicant. [2] A *Baud'dha*. [3] A bard. f. (-ग्ना) A naked woman. E. नज to be ashamed, affix क्त.

नग्नक mfn. (-कः-का-कं) Naked. E. कन् added to the last.

नग्नजित् m. (-जित्) The name of a king, father of one of KRISHNA's wives. E. नग्न *Baud'dha*, and जित् who conquers.

नग्नत्व n. (-त्वं) Nudity, nakedness. E. त्व added to नग्न; also with तल्, नग्नता.

नग्नहू mn. (-हूः-हु) Ferment, a drug used to throw the mixture for spirituous liquor into fermentation. E. नग्न naked, and ह्वे to call, affix क्विप्, what is called for by the barefaced, shameless, &c.

नग्नाट m. (-टः) A naked man, but especially a kind of religious mendicant, who wanders about without clothes. [2] A *Baud'dha*. [3] A *Jain*. E. नग्न naked, and अट who goes; also with कन् added नग्नाटक.

नग्निका f. (-का) [1] A girl before menstruation or about ten years old. [2] A naked woman. E. नग्न naked, कन् added, and the fem. form: see नग्नक.

नग्नीकरण n. (-णं) Stripping, undressing. E. नग्न, and करण making, च्वि augment.

नग्नीकृत mfn. (-तः-ता-तं) Undressed, stripped, naked. E. नग्न, and कृत made, च्वि aff.

नज (ओ ई) ओनजी r. 6th cl. (नजते) also (इ,ओ) ओनजि r. 1st cl. (नञ्जते) To be ashamed, to be modest or bashful.

नञ् *ind*. A particle of negation, prohibition, &c. (no, not:) see अ and न.

नट r. 1st and 10th cls. (नटति नाटयति) [1] To dance, to dance as an actor, to act. [2] To drop or fall. [3] To shake, to move slightly. [4] To injure. [5] To shine.

नट m. (-टः) [1] A dancer, a mime, an actor, a *Nut*, &c. in modern times: in caste, the son of a degraded *Kshetriya* by a woman of the second caste. [4] A sort of reed, (Arundo tibialis, or latterly called A. karka, Roxburgh's Catalogue;) also नड and नल. [5] A subordinate mode of music. f. (-टा) A sort of shrub, (Cæsalpinia bonduccella.) (-टी). [1] A medicinal plant: see नली. [2] A whore. [3] A *Nach* girl, a dancer, an actress. [4] Red arsenick: see नली. [5] A *Rágini*. E. नट to dance, affix अच्, and टाप् or ङीष्; otherwise, नश to destroy, Un'ádi affix डट, &c.

नटन n. (-नः) The art or act of dancing, pantomime, &c. E. नट to dance, affix ल्युट्.

नटनारायण m. (-णः) A *Rága* or mode of music, according to some, the sixth, or to others, a subdivision of *Dípaka* or of *Mégha*. E. नट, and नारायण VISHN'U: the supreme with dancers, &c.

नटपर्ण n. (-र्णं) Skin.

नटपत्रिका f. (-का) The egg-plant (Solanum melongena.)

नटमण्डन n. (-नं) Yellow orpiment. E. नट an actor, and मण्डन adorning; dying theatrical raiment.

नटवर m. (-रः) A chief dancer or actor. E. नट, and वर best.

नटसंज्ञक m. (-कः) ¹ Yellow orpiment. ² An actor, a dancer, &c. E. नट an actor, संज्ञा a name, affix कन्.

नटश्रेष्ठ m. (-ष्ठः) A chief or excellent dancer or actor. E. नट, and श्रेष्ठ best.

नटान्तिका f. (-का) Shame, modesty. E. नट dancing, and अन्त destroying, affix कन् and टाप्; it is also read नटान्तिका.

नटेश्वर m. (-रः) A name of S'IVA. E. नट a dancer, and ईश्वर a deity, the god of the dancers.

नड r. 1st cl. (नडति) To be thick or impervious. r. 10th cl. (नाडयति) To fall off or from.

नड m. (-डः) ¹ A sort of reed, (Arundo tibialis, or karka;) also नल. ² A particular tribe whose employment is making a sort of glass bracelets. E. नड to be thick, affix अच्.

नडकीय mfn. (-यः-या-यं) Abounding in reeds, (a field, &c.) E. नड a reed, छ affix, and कुक् augment.

नडप्राय mfn. (-यः-या-यं) Abounding in reeds. E. नड, and प्राय abundance.

नडमीन m. (-नः) A small fish, a kind of sprat haunting reedy places. E. नड a reed, and मीन a fish.

नडसंहति f. (-तिः) A quantity of reeds. E. नड, and संहति assemblage; also any analogous compound.

नडह mfn. (-हः-हा-हं) Lovely, beautiful, desirable. E. नड here said to be mental anxiety, derived from नड to fall off or from, हन to destroy, affix ड.

नड्या f. (-या) A quantity of reeds. E. नड a reed, affix यत्.

नड्वत् mfn. (-ड्वान्-ड्वती-ड्वत्) Reedy, abounding in reeds. E. नड, and मतुप् aff.

नड्वल mfn. (-लः-ला-लं) Reedy, abounding in reeds. E. नड, and ड्वलच् aff.

नड्वाभू f. (-भूः) A house or hut of reeds. E. नड्व, and भू being, with आङ् prefixed.

नत mfn. (-तः-ता-तं) ¹ Bent, bowed, reclining. ² Crooked, curved. n. (-तं) ¹ The arc or distance of any planet from the zenith. ² A plant or its root: see तगर and तगरमूल. E. नम to bow or bend, affix क्त.

नतनाडिका f. (-का) Any hour of birth, after noon or before midnight. E. नत, and नाडिका a period of twenty-four minutes.

नतनासिक mfn. (-कः-का-कं) Flat-nosed. E. नत bowed, and नासिक the nose.

नतभाग m. (-गः) (In Astronomy,) Zenith distance. E. नत, and भाग a part.

नतभ्रू mfn. (-भ्रूः-भ्रूः-भ्रु) Frowning. E. नत, and भ्रू the brow.

नतमुख mfn. (-खः-खी-खं) Down-faced, looking down. E. नत, and मुख the face.

नतमूर्द्धन् mfn. (-र्द्धा-र्द्धा-र्द्ध) Looking down, hanging down the head. E. नत, मूर्द्धन् the forehead.

नतांश m. (-शं) Zenith distance, (in Astronomy.) E. नत, and अंश a degree.

नताङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Bent, curved, bowed, stooping. f. (-ङ्गी) A woman. E. नत, and अङ्ग the body.

नति f. (-तिः) ¹ Bending, bowing, stooping. ² Curvature, crookedness. E. नम to bow, क्तिन् aff.

नत्यूह m. (-हः) A gallinule.

नद r. 1st and 10th cls. (नदति नादयति) ¹ To speak or emit sound. ² To shine: see णद. With वि and अनु, To fill with noise or sound; (टु द,) टुनदि r. 1st cl. (नन्दति) ¹ To thrive, to be prosperous. ² (Usually with आङ् prefixed,) To be happy, to be pleased or delighted. With अभि prefixed, ¹ To wish for. ² To acknowledge or confess. With प्रति, To be thankful.

नद m. (-दः) A river, applied only to one of which the personification is male, as the *Brahmaputra, Sone, Indus, &c.* f. (-दी) A river in general; the common personification of rivers being female. E. नद to sound, affix अट्, fem. affix ङीप्.

नदत् mfn. (-दन्-दन्ती-दत्) Sounding, making a sound. E. नद to sound, शतृ aff.

नदनदीपति m. (-तिः) The sea. E. नद, and नदी, and पति lord.

नदनु m. (-नुः) ¹ A cloud. ² A lion. E. नद to sound, अनुङ् Un'ádi aff.

नदीकान्त m. (-न्तः) ¹ The ocean. ² A sort of tree, (Barringtonia acutangula:) see इज्जल. ³ A small tree, (Vitex negundo.) f. (-न्ता) ¹ A creeper. ² The rose apple, (Eugenia jambu.) ³ A shrub, (Leea hirta.) E. नदी a river, कान्त loved.

नदीकूल n. (-लं) The bank or shore of a river. E. नदी a river, कूल a bank.

नदीकूलप्रिय m. (-यः) A sort of reed, (Calamus rotang.) E. नदीकूल a river bank, and प्रिय fond of; growing on the banks of rivers.

नदीज mfn. (-जः-जा-जं) Aquatic, water-born. n. (-जं) ¹ Antimony. ² A lotus. m. (-जः) ¹ A sort of tree, (Pentaptera arjuna.) ² The marshy date tree. ³ A name of BHÍSHMA. E. नदी a river, and ज born.

नदीज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) One who knows the course of rivers, &c. E. नदी, and ज्ञ who knows.

नदीतरस्थान n. (-नं) A *Ghát'*, a landing place, a ferry. E. नदी a river, तर crossing, and स्थान place; also नदीतरस्थल.

नदीतीर n. (-रं) The bank of a river. E. नदी, and तीर a bank.

नदीन m. (-नः) ¹ The ocean. ² The god of water, VARUN'A. E. नदी a river, and इन lord.

नदीमातृक mfn. (-कः-का-कं) Watered by rivers, (land, rice, &c.) E. नदी a river, मातृ a mother, कप् aff.

नदीरय m. (-यः) The stream or current of a river. E. नदी, and रय going.

नदीवङ्क m. (-ङ्कः) The bend or arm of a river. E. नदी a river, and वङ्क a bend.

नदीवेग m. (-गः) The stream or current of a river. E. नदी, and वेग speed.

नदीवेला f. (-ला) The current or stream of a river. E. नदी, and वेला flow.

नदीष्ण mfn. (-ष्णः-ष्णा-ष्णं) ¹ Bathing, &c. in a river. ² One who knows rivers, their depth, course, &c. E. नदी river, स्ना to bathe, ड affix; and स changed to ष.

नदीसर्ज्ज m. (-र्ज्जः) A tree, (Pentaptera arjuna.) E. नदी a river, and सर्ज्ज the *Sál* tree.

नदेयी f. (-यी) A plant, (Premna herbacea, Rox.) E. नदी a river, ढक् affix; also नादेयी.

नद्ध mfn. (-द्धः-द्धा-द्धं) ¹ Bound, tied. ² Drawn up, raised. E. नह to tye, affix क्त.

नद्ध्री f. (-द्ध्री) A leather cord, a thong. E. नह to bind, ष्ट्रन् aff.

ननान्दृ f. (-न्दा) A husband's sister. E. न negative, नन्द to please, ऋत् Un'ádi affix; also the penultimate being made long, ननान्दृ.

ननु ind. ¹ A particle of interrogation, (how, what.) ² Of affirmation, (certainly.) ³ Of assent. ⁴ A consolatory and kind expression. ⁵ A vocative particle, (ho, hola,) or one implying kindness, conciliation, (pray, good friend, &c.) ⁶ An inceptive particle, implying doubt or dissent, (may be, but, on the other hand.) ⁷ A responsive particle. ⁸ A particle of reproach. E. न negative, नुद् to send or command, affix डु.

ननुच ind. An inceptive particle, implying doubt, dissent, or contradiction. E. ननु as above, and च particle.

नन्तव्य mfn. (-व्यः-व्या-व्यं) To be saluted, to be revered or honoured. E. नम to salute, तव्य aff.

नन्द mf. (-न्दः-न्दा) Happiness, pleasure, felicity. m. (-न्दः) ¹ One of KUVÉRA's nine inestimable gems or treasure. ² The cowherd NANDA, the foster father of KRĪSHN'A. ³ A name of VISHN'U. ⁴ A prince, the son of MAHÁNANDI. ⁵ A flute, one eleven inches long. f. (-न्दा) ¹ An earthen water jar. ² The first, sixth, or eleventh day of the fortnight. ³ Prosperity, increase. ⁴ A husband's sister. f. (-न्दी) INDRA's garden. f. (-न्दा or -न्दी) A name of DURGÁ. E. नदि to be prosperous or happy, affix घञ and टाप्.

नन्दक mfn. (-कः-का-कं) ¹ Rejoicing, making happy or delighted. ² Cherishing or rearing a family. m. (-कः) ¹ Happiness, pleasure. ² The sword of KRĪSHN'A. ³ The foster father of KRĪSHN'A. ⁴ A frog. E. नदि to make happy, affix वुन्.

नन्दकि f. (-किः) Long pepper. E. नदि to delight, affix कि.

नन्दकिन् m. (-की) KRĪSHN'A. E. नन्दक, and इनि aff.

नन्दगोपिता f. (-ता) A plant: see रास्ना.

नन्दथु m. (-थुः) Happiness, felicity. E. नदि to be happy, affix अथुच्.

नन्दन mfn. (-नः-ना-नं) Delighting, rejoicing, making pleased or happy. m. (-नः) ¹ A son. ² A frog. ³ VISHNU. n. (-नं) INDRA's pleasure ground, elysium. ⁴ A species of the *Dhriti* metre. f. (-ना) A daughter. E. नदि to be or make happy, affix ल्यु.

नन्दनन्दन m. (-नः) A name of KRĪSHN'A. E. नन्द, and नन्दन a son; the son of NANDA.

नन्दनन्दिनी f. (-नी) A name of DURGÁ. E. नन्द the cowherd NANDA, and नन्दिनी a daughter.

नन्दन m. (-नः) ¹ A son. ² A friend. ³ A prince. E. नदि to make happy, भाच Un'ádi aff.

नन्दनमाला f. (-ला) A chaplet or garland made by KRĪSHNA. E. नन्दन delighting, माला a garland.

नन्दयत् mfn. (-यन्-यन्ती-यत्) Making happy, delighting. E. नदि to be happy, causal v. शतृ aff.

नन्दयत् mfn. (-न्तः-न्ती-न्तं) Making happy, rejoicing, delighting. E. नदि in the causal form, with शतृ aff.

नन्दपाल m. (-लः) A name of VARUN'A. E. नन्द KUVÉRA's treasure, and पाल who guards.

नन्दपुत्री f. (-त्री) DURGÁ. E. नन्द the cowherd NANDA, and पुत्री a daughter; the goddess becoming incarnate, as the infant daughter of NANDA.

नन्दात्मज m. (-जः) KRĪSHN'A. f. (-जा) DURGÁ. E. नन्द as above, and आत्मज offspring: see नन्दनन्दन; also नन्दपुत्र, नन्दसुत, &c.

नन्दि mn. (-न्दिः-न्दि) ¹ Gambling, gaming. ² Happiness. m. (-न्दिः) ¹ One of S'IVA's principal attendants. ² The speaker of the prologue or prelude to a drama. ³ One who pronounces a benediction. E. नदि to make happy, and इन् Un'ádi aff.

नन्दिक m. (-कः) *Tún*, a tree, the wood of which resembles mahogany, and is used for furniture, &c. (Cedrela tunna.) f. (-का) ¹ INDRA's garden or pleasure ground. ² An earthen water pot. ³ The first, sixth, or eleventh day of a fortnight. E. नन्द, with कन् or ठक् aff.

नन्दिकेश्वर m. (-रः) ¹ One of S'IVA's chief attendants. ² An inferior *Puráńa*. E. नन्दिक INDRA's garden, and ईश्वर master.

नन्दिघोष m. (-षः) ¹ The car of ARJUNA. ² The acclaim or proclamation of a panegyrist or herald. E. नन्दि happy, and घोष sound.

नन्दिन् mfn. (-न्दी-न्दिनी-न्दि) Happy, rejoiced, delighted. m. (-न्दी) ¹ The name of one of S'IVA's chamberlains, and chief attendants. ² The *Indian* fig tree. ³ *Párspipal*, (Hibiscus populneoides.) ⁴ The speaker of the prelude or prologue to a drama. f. (-न्दिनी) ¹ A name of the goddess PÁRVATÍ. ² GANGÁ, the river goddess. ³ A husband's sister. ⁴ A fabulous cow, related to the cow of plenty, and the property of the sage VAS'ISHT'HA. ⁵ The *Alakanandá* river. ⁶ The mother of the writer VYÁR'I. E. नन्द happiness, इनि aff.

नन्दिनीतनय m. (-यः) A name of VYÁR'I, author of a vocabulary. E. नन्दिनी as above, and तनय a son; also similar compounds, as नन्दिनीसुत, नन्दिनीपुत्र, &c.

नन्दिवर्द्धन m. (-नः) ¹ S'IVA. ² The last day of either half of the month, the full or new moon. ³ A son. ⁴ A friend. E. नन्दि happiness, &c. and वर्द्धन increasing.

नन्दिवृक्ष m. (-क्षः) The *Tún* tree. E. नन्दि pleasure, and वृक्ष a tree: also कीय being added to नन्दि, नन्दीवृक्ष; or with कन् added, नन्दिवृक्षक.

नन्दीट m. (-टः) A bald-headed man. E. नन्दि S'IVA's bald-headed attendant, and चट who resembles, deriv. irr.

नन्दीमुखी f. (-खी) Sleep, drowsiness.

नन्दीश m. (-शः) ¹ A name of NANDÍ, S'IVA's attendant. ² A name of S'IVA. ³ A species of musical rhythm. E. नन्दी INDRA's garden, or नन्दि a proper name, ईश master.

नन्दीश्वर m. (-रः) A name of S'IVA, &c.: see the last. E. नन्दि S'IVA's chamberlain, and ईश्वर master.

नन्दीसरस् n. (-रः) A lake or pond in INDRA's garden. E. नन्दी the garden, सरस् a piece of water.

नन्द्यावर्त्त m. (-र्त्तः) ¹ A sort of temple. ² A tree, (Tabernæmontana coronaria:) see तगर. ³ A peculiar diagram. E. नन्दी happiness, आवर्त्त abode.

नन्नम्यमान mfn. (-नः-ना-नं) Bending or bowing very low. E. नम to bow, intens. form, शानच् aff.

नपुंसक mn. (-कः-कं) ¹ A eunuch. ² An impotent or imbecile man. ³ The neuter gender. E. न not, पुंसक a male.

नप्तृ m. (-प्ता) A grandson. f. (-प्त्री) A granddaughter. E. न not, पत to fall, तृच् Un'ádi affix; propping or sustaining the family.

नभ m. (-भः) [1] The month *Srávan'a.* [2] Æther, atmosphere. f. (-भा) [1] A spitting pot. [2] The city of the sun. E. नह to bind, affix भ; see नभस्.

नभःक्रान्तिन् m. (-न्ती) A lion. E. नभस् a cloud, and क्रान्तिन् who goes; whose shape is seen in the clouds.

नभःप्राण m. (-णः) Air, wind. E. नभस् atmosphere, and प्राण life or breath.

नभःसद् m. (-सद्) A deity. E. नभस् heaven, and सद् who travels, from सद to go, with क्विप् aff.

नभःसरित् f. (-रित्) The celestial Ganges. E. नभस् heaven, and सरित् a river.

नभःस्थ mfn. (-स्थः-स्था-स्थं) Celestial, aerial, heavenly, etherial. E. नभस्, and स्थ what stays; also नभस्स्थ.

नभःस्थित mfn. (तः-ता-तं) Abiding in heaven or in the sky. m. (-तः) A division of the infernal regions, a hell. E. नभस् atmosphere, and स्थित a staying; also नभस्स्थित.

नभश्चक्षुस् m. (-क्षुः) The sun. E. नभस् heaven, and चक्षुस् the eye.

नभश्चमस m. (-सः) [1] The moon. [2] A variegated cake. [3] Conjuring. E. नभस् heaven, and चमस a sort of ladle, &c.

नभश्चर mfn. (-रः-री-रं) Going in the air or heaven. m. (-रः) [1] A bird. [2] A *Vidyád'hara* or demigod so called. [3] A cloud. [4] Air, wind. E. नभस् heaven, and चर who goes.

नभस् m. (-भाः)) [1] The month *Srávan'a,* (July-August.) [2] A cloud. [3] The rains, or rainy season. [4] Smell. [5] The fibres in the root of the lotus. [6] A bird. [7] A grey-headed man. n. (-भः) Sky, atmosphere, æther or heaven. E. नभ to injure, to be annihilated, (at the end of the world,) Un ádi affix असुन्, or नह to bind, and भ substituted for ह.

नभस n. (-सं) Heaven, sky, &c. see the last. E. नभ as above, Un'ádi affix असच्.

नभसङ्गम m. (-मः) A bird. E. नभस heaven, गम to go, affix खच.

नभस्तल m. (-लः) The atmosphere. E. नभस् sky, and तल below.

नभस्य m. (-स्यः) The month *Bhádra,* (August-September.) E. नभस् a cloud or rain, and यत् aff.

नभस्वत् m. (-स्वान्) Air, wind. E. नभस्, and मतुप् aff.

नभाक n. (-कं) Darkness. E. नभ to injure, आक Un'ádi aff.

नभि m. (-भिः) A wheel.

नभोगज m. (-जः) A cloud. E. नभस् sky, and गज an elephant.

नभोगति f. (-तिः) Flying, soaring, going in the air. E. नभस् sky and गति going.

नभोदुह m. (-हः) A cloud. E. नभस् rain, दुह to milk, affix क.

नभोद्वीप m. (-पः) A cloud. E. नभस् rain, द्वीप an island.

नभोधूम m. (-मः) A cloud. E. नभस् sky, and धूम smoke.

नभोनदी f. (-दी) The celestial Ganges. E. नभस् heaven, and नदी a river.

नभोमणि m. (-णिः) The sun. E. नभस् sky, मणि a gem.

नभोऽम्बुप m. (-पः) The *Chátaka,* (Cuculus melanoleucos.) E. नभस् sky, अम्बु water, and प who drinks.

नभोरजस् n. (-जः) Darkness. E. नभस् sky, and रजस् dust.

नभोरेणु f. (-णुः) Fog, mist, vapour. E. नभस् sky, and रेणु thin dust.

नभोलय m. (-यः) Smoke. E. नभस् sky, and लय abode.

नभोलिह् mfn. (-लिट्) Lofty, towering, rising to the clouds. E. नभस्, and लिह् what touches.

नभ्य mfn. (-भ्यः-भ्या-भ्यं) Relating to the nave of a wheel, resembling it, &c. E. नभ for नाभि, and यत् aff.

नभ्राज् m. (-भ्राट्) A cloud. E. न negative, भ्राज to shine, affix क्विप्.

नम r. 1st cl. (नमति) To bow, to pay obeisance. r. 10th cl. (नमयति-नामयति) To bend, to bow: see णम.

नमत् mfn. (-मन्-मन्ती-मत्) Bending, stooping, bowed. E. नम to bow, शतृ aff.

नमत m. (-तः) [1] A master, a lord. [2] An actor, a mime. [3] A cloud. E. नम to bow or bend, Un'ádi affix अतच्.

नमयत् mfn. (-यन्-यन्ती-यत्) Bending, directing downward, declining. E. नम to bow. r. 10th cl. शतृ aff.

नमस् *ind.* [1] Gift, present. [2] Bowing, bending, salutation, obeisance. [3] An inarticulate cry. [4] The term used in connexion with the name of a deity in the fifth case to signify veneration, as रामाय नमः salutation, glory or reverence to RÁMA. E. नम to bend, and affix असुन्.

नमस m. (-सः) Agreement, concord. E. नम to bow, affix कसच्.

नमसित mfn. (-तः-ता-तं) Reverenced, respected, worshipped. E. नमस् bowing, क्यप् affix, and क्त added, य rejected: see नमस्यित.

नमस्कार m. (-रः) [1] Respectful or reverential address or salutation. [2] A sort of poison. f. (-री) A sensitive plant. E. नमस् bowing, and कार making, fem. affix ङीप्.

नमस्कृत्वा *ind.* Having saluted reverentially. E. नमस्, and कृत्वा having made.

नमस्य mfn. (-स्यः-स्या-स्यं) Venerable, respectable, entitled to salutation or civility. f. (-स्या) Reverence, respect, worship, adoration. E. नमस् respect, क्यप् aff.

नमस्यत् mfn. (-स्यन्-स्यन्ती-स्यत्) Saluting reverentially, bowing to, paying adoration. E. नमस् nominal verb, to bow, शतृ aff.

नमस्यित mfn. (-तः-ता-तं) Reverenced, respected, worshipped. E. नमस् respect, affix क्यप्, and the participial affix क्त; also नमसित.

नमित mfn. (-तः-ता-तं) [1] Bowed, making salutation or obeisance. [2] Bowed, bent down. E. नम to bend, causal form, affix क्त.

नमुचि m. (-चिः) [1] The deity of love. [2] A demon so named. E. न negative, मुच to loose, and कि aff.

नमुचिसूदन m. (-नः) A name of INDRA. E. नमुचि the demon, and सूदन destroyer; also similar names, as नमुचिद्विष्, &c.

नमेरु m. (-रुः) The seed of the Elæocarpus. E. न not, मेरु the mountain *Méru.*

नमोगुरु m. (-रुः) A spiritual teacher. E. नमस् reverence, and गुरु a teacher.

नम्ब r. 1st cl. (नम्बति) To go, to move.

नम्र mfn. (-म्रः-म्रा-म्रं) Crooked, curved, bent, bowed. E. नम to bow, affix र.

नम्रक mfn. (-कः-का-कं) Bent or bowed, stooping. E. कन् added to the last.

नम्रमुख mfn. (-खः-खी-खं) Looking down, having the head bent. E. नम्र, and मुख the face.

नम्रमूर्त्ति mfn. (-र्त्तिः-र्त्तिः-र्त्ति) Bending down, stooping, bowed. E. नम्र, and मूर्त्ति form.

नताङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Bent, bowed, stooping. E. नत, and अङ्ग the body.

नय r. 1st cl. (नयते) To go, to move: see णय and णी.

नय mfn. (-यः-या-यं) 1 Fit, right, proper. 2 Leading, conducting, (who or what does so.) m. (-यः) 1 Guiding, directing, (literally or figuratively, as in morals, &c.) 2 Polity, civil and military government. 3 The theological part of the *Védas*. 4 A sort of dice or men for playing with. 5 A guide, a conductor. E. नय to go, affix घञ्, or णी to guide, &c. affix अच्.

नयत् mfn. (-यन्-यन्ती-यत्) 1 Leading, guiding. 2 Tending or conducing to. 3 Informing, certifying, giving in evidence. 4 Obtaining. E. णी to obtain, शतृ aff.

नयन n. (-नं) 1 The eye. 2 Leading, guiding, (literally or figuratively.) 3 Attaining, obtaining. 4 Bringing. f. (-ना) The pupil of the eye. E. णी to guide, affix ल्युट्.

नयनवारि n. (-रि) Tears. E. नयन, and वारि water.

नयनामोषिन् mfn. (-षी-षिणी-षि) Sight-stealing, blinding. E. नयन, and आमोषिन् what steals.

नयनोत्सव m. (-वः) 1 A lamp. 2 Any lovely or desired object. E. नयन the eye, and उत्सव a festival.

नयनोपान्त m. (-न्तः) The outer angle or canthus of the eye. E. नयन, and उपान्त extremity.

नयनौषध m. (-धः) Green sulphate of iron, or the salt in a state of partial decomposition by exposure to the atmosphere. E. नयन the eye, and औषध a medicament, being used as a collyrium.

नयपीठी f. (-ठी) The board or cloth on which dice or men are played. E. नय dice, पीठी a stool.

नयप्रयोग m. (-गः) Policy, political address. E. नय, and प्रयोग application.

नयविशारद m. (-दः) A politician, a statesman. E. नय, and विशारद skilled in.

नयसिद्धि f. (-द्धिः) Political success, accomplishing any thing by good management. E. नय, and सिद्धि success.

नर m. (-रः) 1 Man, individually or generally. 2 The Eternal, the divine imperishable spirit pervading the universe. 3 A name of ARJUNA. 4 VISHN'U. 5 A gnomon. 6 A man or piece at chess, draughts, &c. 7 A *Muni*, an incarnation of VISHN'U. n. (-रं) A fragrant grass, commonly *Rámkapúr*. f. (-री) Woman in general: see नारी. E. नॄ to lead or guide, affix अच्.

नरक mn. (-कः-कं) Hell, the infernal regions, including a number of places of torture of various descriptions. m. (-कः) The name of a *Daitya* or demon. E. नॄ to guide or lead, affix वुन्, whither the wicked are conducted: sometimes read नारक.

नरककुण्ड n. (-ण्डं) A well or pit in Tartarus, eighty-six such are enumerated. E. नरक, and कुण्ड a pit.

नरकजित् m. (-जित्) A name of VISHN'U. E. नरक the demon, and जित् subduing.

नरकदेवता f. (-ता) Misfortune, personified as a goddess. E. नरक, and देवता divinity.

नरकस्थ mfn. (-स्थः-स्था-स्थं) Living or being in *Tartarus*, who or what is there. f. (-स्था) The river of hell. E. नरक hell, स्थ who stays or abides, fem. affix टाप्.

नरकान्तक m. (-कः) VISHN'U. E. नरक hell, and अन्तक destroyer.

नरकामय m. (-यः) The soul after death. E. नरक hell, and आमय sickness.

नरकीलक m. (-कः) The murderer of his spiritual preceptor. E. नर mankind, and कील a stake, affix कन्.

नरङ्ग m. (-ङ्गः) Pimples on the face. n. (-ङ्गं) The penis. E. नॄ to guide or lead, Un'ádi affix अङ्ग.

नरदेव m. (-वः) A sovereign, a king. E. नर a man, and देव a deity.

नरनारायण m. *dual*. (-णौ) Two sages, incarnations of VISHNU, and born again, as KRĬSHNA and ARJUNA. E. नर, and नारायण, each severally the name of a sage.

नरपति m. (-तिः) A king, a sovereign prince. E. नर man, पति lord.

नरप्रिय mfn. (-यः-या-यं) Favourable or friendly to mankind. E. नर, and प्रिय fond of.

नरभू f. (-भूः) *Bharata Versha, India*, or the central part of the known continent. 2 The birth or birthplace of men. E. नर man, and भू land; also नरभूमि f. (-मिः)

नरमानिनी f. (-नी) A woman who has a beard. E. नर a man, मन to regard or think, and णिनि affix; also with कन् affix in the feminine form, नरमानिका; these words are also written नरमालिनी, &c.

नरमाला f. (-ला) A string or girdle of skulls. E. नर, and माला a garland.

नरमालिनी f. (-नी) A woman with a beard. E. नर a man, माला a necklace, इनि aff.

नरमेध m. (-धः) A human sacrifice. E. नर, and मेध a sacrifice.

नरवाहन mfn. (-नः-ना-नं) Borne or carried by men. m. (-नः) A name of KUVÉRA. E. नर a man, and वाहन a vehicle.

नरवाहिन् mfn. (-ही-हिनी-हि) Carried by men, (a vehicle.) E. नर, and वाहिन् what bears.

नरविष्वण m. (-णः) An imp or goblin. E. नर man, and विष्वण who devours.

नररूप mfn. (-पः-पी-पं) Having the form of man. n. (-पं) The human form. E. नर, and रूप form.

नररूपिन् mfn. (-पी-पिणी-पि) Having the human form. E. नररूप, and इनि aff.

नरसिंह m. (-हः) 1 VISHN'U in his fourth *Avatár* or descent, the lion-headed man. 2 A chief, a man of eminence or power. E. नर a man, and सिंह a lion.

नरहरि m. (-रिः) VISHN'U in his fourth *Avatar*: see the last. E. नर, and हरि a lion.

नराधम m. (-मः) A low or vile man, a wretch. E. नर, and अधम low.

नराधारा f. (-रा) The earth. E. नर man, आधार receptacle.

नराधिप m. (-पः) A king. E. नर, and अधिप ruler.

नरान्तक m. (-कः) 1 Death. 2 A *Rákshasa*, a son of RÁVANA. E. नर, and अन्तक destroyer.

नरायण m. (-णः) A name of VISHN'U. E. नर man, and अयण going: see नारायण.

नरेन्द्र m. (-न्द्रः) 1 A king, an anointed sovereign. 2 A dealer in antidotes, a juggler. E. नर a man, इन्द्र chief.

नरेश m. (-शः) A king. E. नर, and ईश master.

नरेश्वर m. (-रः) A king. E. नर, and ईश्वर a sovereign.

नर्कुटक n. (-कं) The nose.

नर्त्तक m. (-कः) [1] An actor, a mime. [2] A juggler, a dancer, a player of any description. [3] A bard, a herald. [4] An elephant. [5] A reed, (Arundo karka, Rox.) [6] A peacock. f. (-की) [1] An actress, female dancer or singing girl. [2] A female elephant. [3] A peahen. E. नृत to dance or act, ण्वुल् aff.

नर्त्तन n. (-नं) Dancing, gesticulating, acting. E. नृत to dance, &c. affix ल्युट्.

नर्त्तनप्रिय m. (-यः) A peacock. E. नर्त्तन dancing, and प्रिय fond of.

नर्त्तित mfn. (-तः-ता-तं) Danced, dancing. E. नृत to dance, क्त aff.

नर्द r. 1st cl. (नर्दति प्रनर्दति) To sound: the radical न is not convertible to ण after a preposition, &c. see णर्द.

नर्द्दटक n. (-कं) A kind of metre, containing eight feet of various syllabic quantities.

नर्द्दत् mfn. (-र्द्दन्-र्द्दन्ती-र्द्दत्) [1] Sounding. [2] Praising aloud, proclaiming. E. नर्द, and शतृ aff.

नर्द्दन n. (-नं) [1] Sounding, roaring, making a noise. [2] Celebrating, praising aloud. E. नर्द to sound, affix ल्युट्.

नर्द्दनीय mfn. (-यः-या-यं) [1] To be sounded. [2] To be celebrated or praised aloud. E. नर्द sound, and अनीयर् aff.

नर्द्दित mfn. (-तः-ता-तं) [1] Sounded, made as a noise. [2] Celebrated, praised aloud. n. (-तं) Sound, roar, bellowing. E. नर्द to sound, क्त aff.

नर्द्दटक m. (-कं) A stanza of four parts, having seventeen syllables in each.

नर्व्व r. 1st. cl. (नर्व्वति) To go, to move.

नर्म्मकील m. (-लः) A husband. E. नर्म्म amusement, कील a prop or stay.

नर्म्मगर्भ m. (र्भः) A secret lover. E. नर्म्म, and गर्भ source.

नर्म्मट m. (-टः) [1] The sun. [2] A potsherd. E. नर्म्म, and अट what goes, deriv. irr.

नर्म्मठ m. (-ठः) [1] The nipple. [2] A rake, a lecher, a libertine. [3] Sport, amusement. [4] Coition. E. नर्म्म pleasure, स्था to abide, ड affix, deriv. irr.

नर्म्मद mfn. (-दः-दा-दं) Delighting, making happy, giving pleasure. m. (-दः) The associate or companion of a person's sports or amusements. f. (-दा) [1] The *Nermadá* river, which rising in the *Vind'hyá* mountains, runs westward to the gulf of *Cambay*. [2] A plant: see दृक्का. E. नर्म्म pleasure, and द what gives.

नर्म्मद्युति mfn. (-तिः-तिः-ति) Happy, merry. f. (-तिः) Enjoyment of a joke or any amusement. E. नर्म्म, and द्युति lustre.

नर्म्मन् n. (-र्म्म) [1] Sport, amusement, pastime, diversion. [2] Jest, joke. [3] Wit, humour. E. नृ to guide, affix मनिन्.

नर्म्मसचिव m. (-वः) A companion, an associate, the promoter and partaker of a person's amusements, especially of a prince or man of rank. E. नर्म्मन्, and सचिव a minister.

नर्म्मसाचिव्य n. (-व्यं) Superintendance or provision of a prince's amusements, partaking a person's amusements. E. नर्म्मसाचिव, and ष्यञ् aff.

नर्म्मस्फूर्ज्ज m. (-र्ज्जः) Happiness or amusement ending in alarm. E. नर्म्म, and स्फूर्ज्ज thundering.

नर्म्मस्फोट m. (-टः) Slight or inferior amusement. E. नर्म्म, and स्फोट opening.

नल r. 10th cl. (नालयति) [1] To shine. [2] To bind or confine.

नल m. (-लः) [1] A reed, (Arundo karka, Rox.) [2] The name of a king, son of NISHADHA, and hero of several poetical works famous amongst the *Hindus*, especially the poem called *Naishad'ha.* [3] Another prince, the son of VÍRASENA. [4] A deified progenitor or *Pitrĭdéva.* [5] The name of a monkey chief. [6] A demon. f. (-ली) Red arsenick. [2] A perfume, commonly called by the same name of *Nali.* n. (-लं) [1] The water lily, (Nelumbium speciosum.) [2] Smell, odour. E. नल to shine, affix अच्.

नलक n. (-कं) A bone of either of the extremities, any long bone. E. नल a reed, and कन् affix of resemblance.

नलकिनी f. (-नी) The knee cap or pan. E. नलक as above, and इनि affix; connecting the bones of the lower extremity.

नलकील m. (-लः) The knee. E. नल a reed, or reed-like bone, and कील a pin or bolt.

नलकूवेर m. (-रः) The son of KUVÉRA. E. नल a reed, कूवेर a carriage yoke.

नलद n. (-दं) *Indian* spikenard, (Valeriana jatamansi.) f. (-दा) [1] The honey or nectar of a flower. [2] The root of the Andropogon muricatum. E. नल here said to mean, fragrance, and द what gives.

नलपट्टिका f. (-का) A sort of mat made with reeds, a coarse mat. E. नल a reed, and पट्ट a cloth, कन् affix of similitude.

नलमीन m. (-नः) A kind of sprat, or according to some, a shrimp or prawn. E. नल a reed, and मीन a fish; frequenting reedy spots.

नलिका f. (-का) A perfume: see नली. E. नली, and कन् added.

नलिन n. (-नं) [1] A lotus or water lily, (Nelumbium speciosum, or Nymphæa nelumbo.) [2] Water. [3] Indigo. m. (-नः) [1] The *Indian* crane. [2] A small fruit, *Karonda.* f. (-नी) [1] An assemblage of lotus flowers. [2] A place abounding in lotuses. [3] The flexible stalk of a water lily. [4] A pond in which the lotus grows or may grow. [5] The *Ganges* of heaven. [6] The fermented and intoxicating juice of the cocoanut. E. नल to be bright, Un'ádi affix इनच्.

नलिनीरुह m. (-हः) [1] BRAHMÁ. [2] The fibres of the lotus stalk. E. नलिनी, and रुह what grows.

नलिनेशय m. (-यः) A name of VISHN'U. E. नलिने in a lotus, and शय who sleeps.

नल्व m. (-ल्वः) A furlong, a distance measured by four hundred cubits. E. नल to be as a reed in length, and व aff.

नल्ववर्त्मगा f. (-गा) The orange tree. E. नल्व as above, वर्त्म a road, and ग what goes.

नव mfn. (-वः-वा-वं) New. m. (-वः) Praise, panegyrick, celebration. E. नु to praise, &c. affix अच्.

नवकारिका f. (-का) [1] A bride, a woman newly married. [2] A new comment. E. नव new, and कारिका agent.

नवकालिका f. (-का) A young woman, either one recently married or one in whom menstruation has lately commenced. E. नव new, काल time, कन् added with the fem. form.

नवग्रहा m. *plu.* (-हाः) The nine planets, or sun, moon, five planets, and the ascending and descending nodes. E. नव for नवन्, and ग्रह a planet.

नवच्छात्र m. (-त्रः) A student, a novice. E. नव new, and छात्र a disciple.

नवत m. (-तः) An elephant's painted or variegated housings. E. नव new, तन् to spread, affix ड.

नवता f. (-ता) Novelty. E. तल् added to नव; also with त्व, नवत्वं.

नवति f. (-तिः or -ती) Ninety. E. नव nine, and क्तिन् aff.

नवतिका f. (-का) A painting brush. E. नवति ninety, (hairs,) कन् aff.

नवतिधा ind. Ninety-fold. E. नवति, and धा aff.

नवतिशस् ind. Ninety by ninety. E. नवति, and शस् aff.

नवदल n. (-लं) [1] The new leaf of a lotus. [2] Any young leaf. E. नव new, and दल a leaf.

नवदीधिति m. (-तिः) Mars, the planet or its deified regent. E. नव nine, दीधिति a ray.

नवदुर्गा f. (-र्गा) The nine forms of DURGÁ. E. नव, and दुर्गा the goddess.

नवदोला f. (-ला) A litter borne by nine men. E. नव, and दोला a litter.

नवद्वार mfn. (-रः-रा-रं) Having nine doors; an epithet applied to the body, which has nine inlets or outlets, as the nostrils, ears, mouth, &c. E. नव, and द्वार a door.

नवधा ind. Nine-fold, in nine ways. E. नव nine, and धा aff.

नवन् mfn. always *plu.* (-व) Nine.

नवनी f. (-नी) Fresh butter.

नवनीत n. (-तं) Fresh butter. E. नव new, and नीत procured (from milk, &c.)

नवनीतक n. (-कं) Clarified butter. E. कन् added to the last.

नवनीतधेनु f. (-नुः) A quantity of butter as a present to *Brahmans.* E. नवनीत, and धेनु a milch cow.

नवपल्लव n. (-वं) A new shoot or sprout. E. नव, and पल्लव a shoot.

नवफलिका f. (-का) [1] A bride, a newly married woman. [2] A girl in whom menstruation has recently begun. E. नव new, फल fruit, and ठक् aff.

नवबधू n. (-धूः) A bride, a newly married woman. E. नव, and बधु a wife.

नवम mfn. (-मः-मी-मं) Ninth. f. (-मी) The ninth day of a lunar half month. E. नव nine, and मट् aff.

नवमल्लिका f. (-का) Double jasmine: see the next.

नवमालिका f. (-का) Double jasmine, (J. Zambac.) E. नव excellent, praised, and मालिका or मल्लिका jasmine: see the last.

नवयौवना f. (-ना) A young woman. E. नव new, and यौवन young.

नवरक्तक f. (-कं) A newly dyed garment. E. नव, रक्त red, and कन् aff.

नवरङ्ग n. (-ङ्गं) Gift to five and acceptance by four persons of the best *Káyastha* families. E. नव, and रङ्ग colour.

नवरत्न n. (त्नं) [1] Nine precious gems, or a pearl, ruby, topaz, diamond, emerald, lapis lazuli, coral, sapphire, and one called *Goméda.* [2] The nine men of letters at the court of VIKRAMÁDITYA, or DHANWANTARI, KSHAPANAKA, AMERASINHA, SANKU, VETÁLABHATTA, GHATAKARPARA, KÁLIDÁSA, VARÁHAMIHIRA, and VARARU'CHI. E. नव, and रत्न a jewel.

नवरात्र n. (-त्रं) The period of nine days, from the first of the light half of *Aswin* to the ninth; part of the time devoted to the worship of DURGÁ. E. नव, and रात्र for रात्रि a night.

नववरिका f. (-का) A newly married woman. E. नव new, वर a blessing, affix कन् added, fem. affix टाप्.

नववस्त्र n. (-स्त्रं) New cloth. E. नव new, and वस्त्र cloth.

नवशस् ind. Nine by nine. E. नव, and शस् aff.

नवशस्य n. (-स्यं) Grain of the year's harvest. E. नव, and शस्य grain.

नवशस्येष्टि f. (-ष्टिः) A sacrifice performed on eating the new rice or grain of the year. E. नवशस्य, and इष्टि sacrifice.

नवशायक m. (-कः) A name given to any of nine inferior classes, the cowherd, gardener, oilman, weaver, confectioner, water-carrier, potter, blacksmith, and barber.

नवश्राद्ध n. (-द्धं) The first series of *Sráddhas* collectively, or funeral offerings on the first, third, fifth, seventh, ninth, and eleventh days after a person's demise. E. नव, and श्राद्ध obsequial rite.

नवसूतिका f. (-का) [1] A milch cow. [2] A woman recently delivered. E. नव new, and सूत offspring, and कन् affix, fem. form.

नवांश m. (-शः) A ninth, a ninth part. E. नव, and अंश share.

नवान्न n. (-न्नं) [1] New rice or grain. [2] A ceremony observed on first eating the rice, &c. of the last harvest. E. नव, and अन्न food.

नवाम्बर n. (-रं) New and unbleached cloth. E. नव new, and अम्बर cloth.

नवार्चिस् m. (-र्चिः) The planet Mars or its deified personification. E. नव nine, and अर्चिस् light.

नवाह m. (-हः) [1] A new day. [2] The first day of the fortnight. E. नव new, and अह a day.

नवीकरण n. (-णं) Renewing, doing or making anew. E. नव, करण making, च्वि augment.

नवीकृत mfn. (-तः-ता-तं) Renewed, revived, done or made anew. E. नव, and कृत made, च्वि augment.

नवीन mfn. (-नः-ना-नं) New. E. नव new, ख pleonasm, and the semivowel changed.

नवीभूत mfn. (-तः-ता-तं) Renewed, revived. E. नव, and भूत become, च्वि augment.

नवै ind. Not so perhaps, a particle implying doubt. E. न not, वै expletive.

नवोढा f. (-ढा) A newly married woman, a bride. E. नव new, and ऊढा a wife.

नवोद्धृत n. (-तं) Fresh butter. E. नव new, उद्धृत made.

नव्य mfn. (-व्यः-व्या-व्यं) New, recent, young, &c. m. (-व्यः) Praise, panegyrick. E. नव new, and यत् aff.

नशाक m. (-कः) A bird, said to be a sort of crow. E. णश to destroy, affix आक.

नशिष्ठ mfn. (-ता-त्री-ष्ठ) Destroying. E. णश to destroy, affix तृच् with इट् augment, else with a nasal augment नंष्टृ.

नश्यत् mfn. (-श्यन्-श्यन्ती-श्यत्) Perishing, decaying, wasting, being destroyed. E. नश to perish, and शतृ aff.

नश्यत्प्रसूतिका f. (-का) A female bearing a dead child. E. नश्यत्, प्रसूतिका a mother.

नश्वर mfn. (-रः-रा-रं) Mischievous, destructive. E. णशि to destroy, affix क्वरप्.

नष्ट mfn. (-ष्टः-ष्टा-ष्टं) Lost, destroyed, removed, annihilated. E. णश to perish, affix क्त.

नष्टचन्द्र m. (-न्द्रः) The moon on the fourth lunation of either half of *Bhádra*. E. नष्ट, and चन्द्र the moon: it is very unlucky to see the moon on these days.

नष्टचेतन mfn. (-नः-ना-नं) Fainted, insensible. E. नष्ट, and चेतन conscious.

नष्टचेष्ट mfn. (-ष्टः-ष्टा-ष्टं) Insensible, inert. E. नष्ट, and चेष्टा effort.

नष्टचेष्टता f. (-ता) Fainting, swooning, insensibility, proceeding either from joy or sorrow, &c. E. नष्ट lost, चेष्टता effort.

नष्टसंस्मृति mfn. (-तिः-तिः-ति) Unmindful, forgetful. E. नष्ट, and संस्मृति recollection.

नष्टाग्नि m. (-ग्निः) A *Brahman* or householder who has lost his consecrated fire. E. नष्ट lost, and अग्नि fire.

नष्टाप्तिसूत्र n. (-त्रं) Booty, plunder. E. नष्ट lost, आप्ति gain, and सूत्र thread or chain.

नष्टार्थ mfn. (-र्थः-र्था-र्थं) Reduced, become poor. E. नष्ट, and अर्थ wealth.

नष्टेन्दुकला f. (-ला) The day of new moon when it rises invisible. E. नष्ट, and इन्दुकला a digit.

नस् f. (-नाः) The nose. E. नस to sound, affix क्विप्.

नसा f. (-सा) The nose: see नासा and नासिका.

नस्त m. (-स्तः) The nose. n. (-स्तं) A sternutatory, snuff, &c. f. (-स्ता) A hole bored in the septum of the nose. E. णस to make crooked, affix क्त.

नस्तित m. (-तः) An ox or any other draft animal, with a string through his nose, the sort of rein usually employed in *India*. E. नस्त as above, the nose, formed into a nominal verb, and क्त added, *nozzled* or *nose-led*.

नस्तोत m. (-तः) An ox led by a string through his nose: see the last; also नस्तोत.

नस्य mfn. (-स्यः-स्या-स्यं) Nasal, relating or belonging to the nose. n. (-स्यं) A sternutatory, snuff. f. (-स्या) The nose. E. नसा the nose, यत् aff.

नस्योत m. (-तः) An ox or other animal led by a string through the septum of the nose. E. नसा the nose, यत् affix of relation or fitness, and ऊत woven: see नस्तित.

नह (औ) औनह r. 4th cl. (नह्यति-ते) To bind: see णह.

नहि *ind.* No, not. E. णह to bind or tie, affix इन्.

नहुष m. (-षः) [1] The name of a *Nága* or serpent. [2] The name of a king, one of the lunar race, son of AYUS and grandson of PURU'RAVAS. E. णह to bind, Un'ádi affix उषन.

नहुषात्मज m. (-जः) A king, also YAYA'TI. E. नहुष as above, आत्मज son.

ना *ind.* No, not.

नाक m. (-कः) Heaven, paradise, æther, sky, atmosphere. E. न not, with अक derived from क happiness, and the privative अ prefixed, misery; in which there is no unhappiness.

नाकनाथ m. (-थः) A name of INDRA. E. नाक paradise, and नाथ lord; also with कन् added नाकनायक.

नाकनायक m. (-कः) INDRA. E. नाक, and नायक a chief.

नाकवनिता f. (-ता) A nymph of heaven. E. नाक, and वनिता a wife.

नाकपेचक m. (-कः) INDRA.

नाकसद् m. (-सत्) A deity. E. नाक, and सद् who dwells in.

नाकिन् m. (-की) A deity, a god. E. नाक heaven, and इनि aff.

नाकु m. (-कुः) [1] An ant or mole hill, a burrow. [2] A mountain. [3] A name of a *Muni* or saint. E. न privative, अक to go, affix उ, or नम to be crooked or bowed, Un'ádi affix उ, and नाक substituted for the radical letters.

नाकुल mfn. (-लः-ली-लं) Relating or belonging to an ichneumon. f. (-ली) [1] A plant: the ichneumon plant, a vegetable supposed to furnish the mungoose with an antidote, when bitten in a conflict with a snake, (Serpent ophioxylon?) [2] The root of the *Simul* tree, (कुक्कुटीकन्द.) A sort of pepper, (Piper chavya.) E. नकुल the ichneumon, affixes अण and ङीष्.

नाकुलान्ध्य n. (-न्ध्यं) Weakness of sight. E. नाकुल, and आन्ध्य blindness.

नाकुसद्मन् m. (-द्मा) A snake. E. नाकु a mound of earth, सद्मन् a dwelling.

नाक्षत्र mfn. (-त्रः-त्री-त्रं) Relating or belonging to the lunar asterisms. n. (-त्रं) A month, one computed by the moon's passage through the twenty-seven mansions, or of thirty days of sixty *Gheris* each. E. नक्षत्र, and अण aff.

नाक्षत्रिक mfn. (-कः-की-कं) Relating or belonging to the lunar asterisms. m. (-कः) A month of twenty-seven days, each day being the period of the moon's passage through a lunar asterism. f. (-की) The state or condition to which a person is subjected agreeably to the asterism presiding over his nativity. E. नक्षत्र as above, and ठक् aff.

नाग m. (-गः) [1] A *Nága* or demigod so called, having a human face, with the tail of a serpent, and the expanded neck of the *Koluber Nága*; the race of these beings is said to have sprung from KADRU, the wife of KASYAPA, in order to people *Pátála* or the regions below the earth. [2] A serpent in general, or especially the spectacle snake, or cobra capella, (Coluber Naga.) [3] An elephant. [4] A cruel or tyrannical person. [5] A cloud. [6] (In composition,) Pre-eminent. [7] A pin or nail projecting from a wall to hang any thing upon. [8] A small tree, (Mesua ferua.) [9] A sort of grass, (Cyperus pertenuis.) [10] A tree used in dying, (Rottleria tinctoria.) [11] One of the airs of the body, that which is expelled by belching. [12] Betle or *Pán*. [13] The name of a country. n. (-गं) [1] Tin. [2] Lead. [3] One of the astronomical periods called *Karan'as*; it is one of those termed invariable, and always corresponds to the last half of *Amávas'ya* or new moon. [4] The effects of that period on any thing done or happening during it. E. नग a mountain, and अण affix; living or produced in mountainous regions, &c.

नागकेसर m. (-रः) A small tree, commonly *Nagés'ar*, (Mesua ferrea.) E. नाग, and केशर synonimes of the same plant compounded; the word is also written नागकेसर.

नागगर्भ n. (-र्भं) Red lead. E. नाग lead, and गर्भ origin.

नागज mfn. (-जः-जा-जं) Produced by or of a *Nága*, &c. n. (-जं) [1] Red lead. [2] Tin. E. नाग lead, &c. and ज produced.

नागजिह्वा f. (-ह्वा) A plant, (Asclepias pseudosarsa:) see शारिवा. E. नाग a snake, and जिह्वा a tongue.

नागजिह्विका f. (-का) Red arsenick. E. नाग a snake, जिह्वा a tongue, कन् affix of comparison.

नागजीवन m. (-नः) Tin. E. नाग lead, जीवन proceeding.

नागदन्त m. (-न्तः) [1] Elephant's tooth or ivory; also the tooth of the elephant. [2] A shelf, a pin or bracket projecting from a wall, and used to hang things upon. f. (-न्ती) [1] A sort of sun-flower, (Heliotropium Indicum.) [2] A whore. E. नाग an elephant, and दन्त a tooth.

नागदन्तक m. (-कः) A wooden pin or bracket, projecting from a wall, a shelf. E. नागदन्त an elephant's tooth, and कन् affix of resemblance.

नागदन्तिका f. (-का) A plant, commonly called *Rámadúti*: see विषघ्ना. E. नागदन्ती a plant, and कन् affix of resemblance.

नागदलोपम m. (-मः) A sort of tree, commonly *Parusha*. E. नाग one of the plants so called, दल a leaf, and उपमा resemblance.

नागद्रु m. (-द्रुः) Euphorbia. E. नाग a snake, and द्रु a tree; being used in offerings to the snake goddess MANASÁ.

नागनिर्व्यूह m. (-हः) A large pin or bracket, projecting from a wall like a shelf. E. नाग an elephant, and निर्व्यूह projection.

नागपाश m. (-शः) [1] A weapon of VARUN'A, the regent of water. [2] A sort of noose or knot, used in battle to entangle an enemy. E. नाग an elephant, and पाश a binding.

नागपुष्प m. (-ष्पः) [1] A tree used in dyeing, (Rottleria tinctoria.) [2] *Náges'ar*, (Mesua ferrea.) [3] The *Champaka*, (Michelia champaca.) E. नाग an elephant, and पुष्प flower.

नागबन्धु m. (-न्धुः) The holy fig tree, (Ficus religiosa.) E. नाग an elephant, and बन्धु friendly, liked.

नागबल m. (-लः) A name of BHÍMA. f. (-ला) A creeping plant, (Hedysarum lagopodioides.) E. नाग an elephant, and बल strong.

नागभिद् m. (-भिद्) A sort of snake, (Amphisbæna.) E. नाग an elephant, and भिद् destroying; the word is sometimes written नागभृत्, from भृत् cherishing.

नागमल्ल m. (-ल्लः) The elephant of INDRA. E. नाग an elephant, and मल्ल a boxer.

नागमातृ f. (-ता) [1] A name of MANASÁ, a goddess supposed to preside over snakes. [2] Red arsenick. E. नाग a snake, and मातृ a mother.

नागमार m. (-रः) A sort of potherb; also केशराज. E. नाग a snake, and मार destroying; considered as an antidote.

नागयष्टि f. (-ष्टिः) A piece of wood erected in a place dug for water. E. नाग a snake, and यष्टि a staff; looking like a snake; also नागयष्टिका.

नागर mfn. (-रः-री-रं) [1] Clever, sharp, knowing, (as a buck, a blood, a wag, &c.) [2] Town-born or bred, city, citizen. [3] Nameless. [4] Bad, vile. n. (-रं) [1] Dry ginger. [2] A sort of grass, (Cyperus pertenuis.) [3] A form of writing, the *Dévanágarí* alphabet. m. (-रः) [1] A husband's brother. [2] An orange. [3] A lecturer. [4] Denial of knowledge. [5] Fatigue. [6] Desire of final beatitude. f. (-री) [1] A sort of *Euphorbia*. [2] A clever or intriguing woman. E. नगर a city, अण् aff.

नागरक m. (-कः) [1] The orange: see नागरङ्ग. [2] A thief. [3] An artist. E. नगर, and वुञ् aff.

नागरक्त m. (-क्तः) Red lead. E. नाग mountain, and रक्त red.

नागरङ्ग m. (-ङ्गः) The orange; in *India* usually applied to the *Silhet* orange, (Citrus aurantium). E. नाग an elephant, रङ्ग to be sick, affix घञ्; on which elephants feed till they become ill; or नाग red lead, and रङ्ग colour, of the colour of red lead.

नागरमुस्ता f. (-स्ता) A grass, (Cyperus.)

नागराज m. (-जः) ANANTA, the chief of the *Nágas*. E. नाग, and राज king.

नागरोट m. (-टः) A libertine, a debauchee, a rake, a blackguard. E. नागरी an intriguing woman, चट to accompany, affix चच्, deriv. irr.

नागरक m. (-कः) The orange: see नागरङ्ग.

नागरेणु m. (-णुः) Red lead. E. नाग, and रेणु oxid.

नागरेयक mfn. (-कः-की-कं) City, citizen. E. नगर a town, and ढकञ् aff.

नागलता f. (-ता) The penis. E. नाग a snake, and लता a creeper.

नागलोक m. (-कः) The *Nága* regions below the earth. E. नाग a *Nága*, and लोक world.

नागवल्लिका f. (-का) The betel plant: see the next.

नागवल्ली f. (-ल्ली) The betel plant, (Piper betel.) E. नाग the infernal *Nága*, and वल्ली a creeper; the creeper of the lower regions; also with कन् added नागवल्लिका.

नागवारिक m. (-कः) *Garuda*, the bird of VISHN'U. [2] A peacock. [3] A royal elephant. [4] An elephant driver or keeper. [5] The chief person in a court or assembly. E. नाग an elephant, इ to cherish, &c. affix ठक्.

नागवीट m. (-टः) A rake: see नागरीट.

नागवीथी f. (-थी) The path of *Airávata*, the milky way. E. नाग the elephant, वीथी a road or path.

नागसम्भव n. (-वं) Minium or red lead. E. नाग lead, and सम्भव production.

नागसुगन्धा f. (-न्धा) The ichneumon plant: see नाकुली. E. नाग a snake, and सुगन्ध perfume.

नागाख्य m. (-ख्यः) A plant: see नागकेसर. E. नाग an elephant, and आख्या a name.

नागाह्व n. (-ह्वं) *Hastinápur*.

नागाञ्चला f. (-ला) A stick or pole driven into a square piece of earth in the centre of a newly dug pond, a boring rod. E. नाग a snake, and अञ्चला end of a garment; it is also written नागाञ्चना f. (-ना) see नागयष्टि.

नागाधिप m. (-पः) The great serpent ANANTA. E. नाग a serpent, and अधिप a king.

नागान्तक m. (-कः) *Garuda*, the bird and vehicle of VISHN'U. E. नाग a snake, and अन्तक a destroyer; this and similar compounds are also applied to the *Ardea Argala*, the peacock, and other birds who are natural enemies of the serpent genus.

नागारूढ mfn. (-ढः-ढा-ढं) Mounted or riding upon an elephant. E. नाग, and आरूढ mounted.

नागाशन m. (-नः) *Garuda*: see नागान्तक. E. नाग a snake, and अशन food.

नागाह्व n. (-ह्वं) *Hastinápur* or ancient *Delhi*. E. नाग an elephant, and आह्वा a name.

नागोद n. (-दं) Armour for the front or the belly.

नागोदर n. (-रं) A breast-plate, a cuirass.

नाचिकेतु m. (-तुः) A name of fire.

नाट n. (-टं) [1] Dancing, acting. [2] The *Carnatic*. E. नट to dance, affix घञ्.

नाटक m. (-कः-की-कं) An actor, acting, dancing, &c. m. (-कः) A play, a drama: the first of the ten species of dramatic compositions of the first order. f. (-की) The court of INDRA. E. नट to act or perform, ण्वुल् aff.

नाटकप्रपञ्च m. (-ञ्चः) Course or arrangement of a drama. E. नाटक and प्रपञ्च extent.

नाटकीय mfn. (-यः-या-यं) Dramatic. E. नाटक, and छ aff.

नाटाम्र m. (-म्रः) The water melon, (Cucurbita citrullus.)

नाटार m. (-रः) The son of an actress.

नाटिका f. (-का) A short or light comedy, the first of the *Uparúpakas* or dramas of the second order. E. नट to dance, ण्वुल् aff.

नाटेय m. (-यः) The son of an actress. E. नटी, and ढक् aff.

नाटेर m. (-रः) The son of an actress or dancing girl. E. नटी, an actress, ढ्रक् aff.

नाट्य n. (-ट्यं) The science or art of dancing or acting, or the union of song, dance, and instrumental musick. E. नट to dance, affix ण्यत् or ष्यञ्.

नाट्यधर्म्मिक m. (-कः) Rules of dramatic representation. E. नाट्य acting, धर्म्म rule, and ठक् aff.

नाट्यप्रिय m. (-यः) A name of SIVA. E. नाट्य dancing, and प्रिय fond of.

नाट्यशाला f. (-ला) A theatre, a building for dramatic exhibitions; according to some it should be built near the gate of a palace. E. नाट्य, and शाला a hall.

नाट्योक्ति f. (-क्तिः) Dramatic phraseology. E. नाट्य, and उक्ति expression.

नाडि f. (-डिः-डी) 1 The stalk or culm of any plant. 2 Any tubular organ of the body, as an artery, a vein, an intestine, &c. 3 The hollow stalk of a lotus, &c. 4 A fistulous sore, a fistula, a sinus. 5 A sort of bent grass. 6 A juggling trick. 7 Deception. 8 An hour of twenty-four minutes. 9 Any pipe or tube. 10 The pulse, either at the hand or feet, &c. E. नड to fall off or from, affix अच्, and इ or ङीष्, optionally added.

नाडिका f. (-का) An *Indian* hour, or twenty-four minutes. E. नाडि the same, कन् pleonasm.

नाडिकेल m. (-लः) The cocoanut: see नारिकेल.

नाडिचीर n. (-रं) A small reed or tube round which the woof is wound; it is then used as a shuttle. E. नाडि a tube, and चीर old cloth.

नाडिन्धम mfn. (-मः-मा-मं) 1 Terrifying, 2 Moving the intestines. m. (-मः) A goldsmith. E. नाडि a tube, a hollow bambu, &c. and धम who blows, from ध्मा, with खश् aff.

नाडिन्धय mfn. (-यः-यी-यं) Who or what drinks or sucks through a tube. E. नाडि a pipe, धे to drink, affix खश्.

नाडिपत्र m. (-त्रं) An esculent root, (Arum colocasia.) E. नाडि a tube, पत्र a leaf.

नाडिमण्डल n. (-लं) The celestial equator. E. नाडि, and मण्डल a sphere.

नाडीकेल m. (-लः) The cocoanut: see नाडिकेल.

नाडीच n. (-चं) An esculent root, (Arum colocasia.) E. नाडी a tube, चर to go or grow, affix ड.

नाडीचरण m. (-णः) A bird in general. E. नाडी a tube, चरण a foot.

नाडीजङ्घ m. (-ङ्घः) 1 A crow. 2 The name of a holy teacher or saint. 3 The name of a fabulous crane. E. नाडी a stalk, and जङ्घा a leg or thigh.

नाडीतरङ्ग m. (-ङ्गः) 1 A sort of poison: see काकोल. 2 An astrologer. 3 A ravisher, a debaucher. E. नाडी an *Indian* hour, and तरङ्ग a wave; also नाडीतरङ्गक.

नाडीदेह m. (-हः) BHRĬNGI, one of S'IVA's followers. E. नाडी a tube, and देह the body; as thin.

नाडीनक्षत्र n. (-त्रं) The planet of a person's nativity. E. नाडी, and नक्षत्र an asterism.

नाडीविग्रह m. (-हः) A name of BHRĬNGI, one of S'IVA's chief attendants. E. नाडी a pipe, and विग्रह the body; also नाडीदेह, &c.

नाडीव्रण m. (-णः) An ulcer. E. नाडी a sinus, and व्रण a sore.

नाडीस्वेह m. (-हः) A name of BHRĬNGI: see नाडीदेह.

नाणक n. (-कं) A coin, or any thing struck or stamped with an impression.

नाणकपरीक्षा f. (-क्षा) Assaying. E. नाणक, and परीक्षा trial.

नाणकपरीक्षिन् m. (-क्षी) An assayer. E. नाणक, and परीक्षिन् who tries.

नात्र n. (-त्रं) 1 Praise, eulogium. 2 Surprise, wonder. m. (-त्रः) S'IVA. 3 A sage. E. नम to bow, ष्ट्रण् affix, म is dropped, and the short radical vowel made long.

नाथ (ऋ) **नाथृ** r. 1st cl. (नाथति-ते) 1 To ask or beg. 2 To bless. 3 To destroy. 4 To have wealth or power. 5 To be deceased.

नाथ m. (-थः) 1 A master, a lord. 2 A name of S'IVA, especially in the form of a *Linga*; it is usually compounded with some word relating to the legendary history of the *Linga*, as *Somanátha*, the *Linga* set up by SOMA, &c. 3 A name adopted by a class of *Yogis*, as GORAKHNÁTH, &c. 4 A rope passed through the nose of a draft ox. E. नाथ to ask, (from whom,) and अच् aff.

नाथवत् mfn. (-वान्-वती-वत्) Dependant, subservient, subject. E. नाथ master, and मतुप् poss. aff.

नाथहरि m. (-रिः) An animal bridled by the nose. E. नाथ the string, हृ to take, इन् aff.

नाथहार mfn. (-रः-री-रं) Taking or carrying a master, &c. E. नाथ, हृ to take, अण् aff.

नाद m. (-दः) 1 Sound in general. 2 A semicircle, used especially as an abbreviation or hieroglyphick in mystical works. E. नद to sound, affix घञ्.

नादिन् mfn. (-दी-दिनी-दि) Who or what sounds. E. नद to sound, णिनि aff.

नादेय mfn. (-यः-यी-यं) Ocean or river-born, marine, aquatick. n. (-यं) 1 Sea salt. 2 Antimony. f. (-यी) 1 A sort of reed growing usually near water, (Calamus fasciculatus, Rox.) 2 A plant, (Premna herbacea, Rox.) 3 The orange. 4 A tree: see जयन्ती. 5 The *China* rose. E. नद a river or the sea, and ढक् affix, fem. affix ङीप्; also with कन् added, in the fem. form नादेयिका f. (-का)

नाध (ऋ) **नाधृ** r. 1st cl. (नाधते) 1 To ask or beg. 2 To bless. 3 To destroy. 4 To have wealth or power. 5 To be deceased.

नाना *ind.* 1 Without, except. 2 Many, various. 3 Double or two-fold. E. नञ् negative, and नाञ् aff.

नानाध्वनि m. (निः) A musical instrument of more than one tone. E. नाना various, and ध्वनि sound.

नानारस mfn. (-सः-सा-सं) Of different flavours. E. नाना, and रस flavour.

नानाराग mfn. (-गः-गा-गं) Variegated, of many colours. E. नाना, and राग colour.

नानारूप mfn. (-पः-पी-पं) Multiform, various. E. नाना various, and रूप form.

नानावर्ण mfn. (-र्णः-र्णा-र्णं) Variegated, many-coloured. E. नाना, and वर्ण colour.

नानाविध mfn. (-धः-धा-धं) [1] In various ways. [2] Of various sorts or kinds. E. नाना, and विध kind.

नानुज्ञेय mfn. (-यः-या-यं) Improper, unusual, not right or customary. E. न not, अनु according to, ज्ञेय from ज्ञा to be, to be fixed or determined.

नान्दिकर m. (-रः) The speaker of the prologue to a drama: see नान्दीकर.

नान्दी f. (-न्दी) [1] Eulogium of a king, or praise of a deity, recited in benedictory verses at the commencement of a religious ceremony, or the opening of a drama; it most usually signifies the kind of blessing pronounced as a prologue to a *Nát'aka* or play. [2] Prosperity, thriving, increase. E. नदि to be happy, in the causal form, affix इन्, and ङीष्; delighting the gods, &c. or procuring happiness for mankind.

नान्दीक m. (-कः) A post in a door-way, set up for good luck. E. नान्दी prosperity, कृ to make, affix ड.

नान्दीकर m. (-रः) The speaker of the prologue or prelude of a drama. E. नान्दी as above, कर who makes; also with the vowel made short, नान्दिकर.

नान्दीपट m. (-टः) The lid or cover of a well.

नान्दीमुख m. (-खः) [1] The lid or cover of a well. [2] The class of male progenitors to whom the *Nándí-mukha Sráddha* is addressed. f. (-खी) A female ancestor sharing in the same. n. (-खं) [1] A species of the *Sarkarí* metre. [2] A *Sráddha* or funeral obsequies performed on joyous occasions, as initiation, marriage, &c. in which nine balls of meat are offered to the deceased father, paternal grandfather, and great grandfather; to the maternal grandfather, great grandfather, and great great grandfather; and to the mother, paternal grandmother, and paternal great grandmother. E. नान्दी good fortune, मुख principal.

नान्दीवादिन् m. (-दी) [1] The speaker of the prologue or introduction to a drama. [2] A drummer, one who beats a drum at festivals, &c. E. नान्दी as above, and वादिन् who speaks.

नापि *ind.* Not even. E. न not, and अपि even.

नापित m. (-तः) A barber. E. न negative, आप to obtain, (respect,) तन् Un'ádi affix, and इट् augment.

नापितशाला f. (-ला) A barber's shop. E. नापित, and शाला house; also with कन added in the fem. form, नापितशालिका f. (-का).

नापित्य m. (-त्यः) The business of a barber. E. नापित, and यत् aff.

नाभक m. (-कः) A myrobalan, (Terminalia chebula.)

नाभि f. (-भिः-भी) [1] The nave of a wheel. [2] Musk. mf. (-भिः and भिः or भी) The navel. m. (-भिः) [1] An emperor, a sovereign, a lord paramount. [2] A king, a chief. [3] A *Kshetriya* or *Hindú* of the regal and military tribe. [4] The son of PRIYAVRATA. [5] A race, a family. E. नह् to bind, Un'ádi affix इञ्, and भ substituted for ह.

नाभिकण्टक m. (-कः) Ruptured or protruded navel. E. नाभि a navel, and कण्टक a thorn.

नाभिगुडक m. (-कः) A prominent or ruptured navel. E. नाभि, and गुडक a ball or lump.

नाभिगोलक m. (-कः) A prominent or ruptured navel. E. नाभि, and गोलक a lump or ball.

नाभिच्छेदन n. (-नं) Division of the umbilical cord. E. नाभि, and छेदन cutting.

नाभिज m. (-जः) BRAHMÁ. E. नाभि navel, and ज born; BRAHMÁ appearing from the lotus which sprung from the navel of VISHN'U.

नाभिजन्मन् m. (-न्मा) BRAHMÁ. E. नाभि the navel, and जन्मन् birth: see the last.

नाभिनाडी f. (-डी) The umbilical cord. E. नाभि, and नाडी a vessel.

नाभिनाला f. (-ला) The umbilical cord. E. नाभि the navel, and नाला a string, a vessel.

नाभिभू m. (-भूः) BRAHMÁ. E. नाभि, and भू born: see नाभिज.

नाभिवर्द्धन n. (-नं) [1] Division of the umbilical cord. [2] Umbilical hernia. [3] Corpulency. E. नाभि, and वर्द्धन increasing.

नाभील n. (-लं) [1] The groin of a woman. [2] A prominent or ruptured navel. [3] Pain. [4] The hollow of the navel. E. नाभि the navel, लच् aff.

नाभ्य mfn. (-भ्यः-भ्या-भ्यं) Umbilical, of or relating to the navel. E. नाभि the navel, and यत aff.

नाभ्यावर्त्त m. (-र्त्तः) The hollow or pit of the navel. E. नाभि a navel, आवर्त्त a round.

नाम *ind.* A particle implying, [1] Certainty. [2] Possibility. [3] Anger. [4] Reproach. [5] Consent, promise. [6] Recollection. [7] Surprise. [8] Pretence, &c. as हिमालयो नाम नगाधिपः *Himálaya, evidently* the king of mountains, इह नाम सीता भविष्यति SITÁ will perhaps be here, &c. E. णम to call or address, affix ड, deriv. irr.

नामकरण n. (-णं) Naming a child first after birth. E. नाम, and करण making.

नामग्रह n. (-हं) Addressing by name. E. नाम, and ग्रह taking; also नामग्रहण.

नामद्वादशी f. (-शी) A religious ceremony, worshipping DURGÁ daily under one of twelve appellations. E. नाम, and द्वादशी twelfth.

नामधेय n. (-यं) A name or appellation. E. नाम a name, and धेय aff.

नामन् n. (-म) A name, an appellation. E. म्ना to be minded or remembered, मनिन् Un'adi affix, deriv. irr.

नामशेष mfn. (-षः-षा-षं) Dead, deceased. m. (-षः) Dying, death. E. नाम a name, and शेष end.

नामापराध m. (-धः) Abusing a respectable object, as a pious man, a deity by name. E. नाम, and अपराध offence.

नामित mfn. (-तः-ता-तं) Bent, bent down, bowed. E. णम to bow, causal form, क्त aff.

नाय m. (-यः) [1] Guiding, directing, (morally or physically.) [2] Policy. [3] Obtaining. [4] Means, expedient. E. णी to guide, &c. affix ण or घञ्; also with णच् affix नय.

नायक m. (-कः) ¹ A guide, a leader, a conductor. ² A chief, a head, pre-eminent, principal. ³ A general, a commander. ⁴ The central gem of a necklace. ⁵ (In Erotick poetry,) The man, the husband or lover. f. (-यिका) ¹ A mistress, a wife, the female in the amatory poetry of the *Hindús*. ² A sort of goddess, an inferior form of DURGÁ, and attendant upon her: there are eight *Náyikas*. E. णी to guide, ण्वुल् aff.

नायकाधिप m. (-पः) A king, a sovereign prince. E. नायक a chief, and अधिप lord.

नार mfn. (-रः-री-रं) ¹ Relating to men, human, mortal, &c. ² Spiritual. nf. (-रं-रा) Water. m. (-रः) A calf. n. (-रं) A multitude of men. E. नर, and अण् affix or न negative, ऋ to go, अण् aff.

नारक mfn. (-कः-की-कं) Infernal, hellish. m. (-कः) Hell or the infernal regions. E. नरक hell, अण् aff.

नारकिन् mfn. (-की-किनी-कि) Infernal, being in hell, condemned to or deserving it. E. नारक, and इनि aff.

नारकीट m. (-टः) ¹ A sort of worm. ² A deceiver, one who disappoints expectations excited by himself.

नारङ्ग m. (-ङ्गः) ¹ The juice of the pepper plant. ² An animal, one of twins. ³ A catamite. ⁴ The orange tree. E. नार many men, and ग who goes.

नारद m. (-दः) A name of NÁREDA, the son of BRAHMÁ, and one of the ten divine *Munis* or *Rishis*; he is a friend of KRISHN'A, a celebrated legislator, and inventor of the *Vín'á* or lute. E. नार men, and दा to give, (instruction,) ड affix; or नार water, and द who gives; offering sacrifices to the manes.

नाराच m. (-चः) ¹ An iron arrow. (E. नार men, आङ् before चम to eat or consume, affix ड; destroying hosts of men.) ² A bad or cloudy day. ³ A species of the *Dhriti* metre. (E. नार water, आचम to spit, affix ड.) f. (-ची) A goldsmith's scales, a fine or assay balance. E. नाराच an iron arrow, and ङीप् diminutive affix; also with कन् added in the fem. form, नाराचिका f. (-का)

नारायण m. (-णः) ¹ A name of VISHN'U, but especially considered as the deity who was before all worlds. ² A sage, the son of DHERMA, a manifestation of VISHN'U. ³ A valiant combatant. f. (-णी) ¹ A name of DURGÁ. ² A name of LAKSHMÍ, the goddess of prosperity, and wife of VISHN'U. ³ GANGÁ. ⁴ A plant, (Asparagus racemosa.) E. नारा the primeval waters, derived from नर the spirit of God, whence they originated, and अयन place of coming or moving; he who moved over the waters before creation: the word has several etymologies, as नर the spirit or soul of the universe, अण् affix, नार appertaining to it, the actions or emotions of the soul, and अयन pervading, influencing; again नार multitudes, mankind, and अयन place: present amongst all men, &c.

नारायणक्षेत्र n. (-त्रं) Four cubits on either side of the stream of the Ganges. E. नारायण, and क्षेत्र shrine.

नारायणतैल n. (-लं) An oil of great reputed efficacy in many complaints, expressed from a variety of plants. E. नारायण, and तैल oil.

नारायणप्रिय mfn. (-यः-या-यं) Attached to KRISHNA or VISHN'U. m. (-यः) SIVA. E. नारायण, and प्रिय fond of.

नारायणास्त्र n. (-स्त्रं) A weapon of undefined form and mystical nature. E. नारायण, and अस्त्र weapon.

नारिक mfn. (-कः-की-कं) ¹ Watery, aqueous. ² Spiritual. E. नर or नार, and ठक् aff.

नारिकेर m. (-रः) The cocoanut: see the next.

नारिकेल mf. (-लः-ली) The cocoanut. E. नारिक watery (place), ईर to go or grow, affix क, and र optionally changed to ल; also with इन्, नारिकेलि, and ड being substituted for र, नाडिकेर, &c.

नारी f. (-री) ¹ A woman in general, a female. ² A species of the *Madhya* metre. E. नर a man, अञ् and ङीप् aff.

नारीकवच m. (-चः) A king of the solar line, the son of ASMAKA.

नारीकेल mf. (-लः-ली) The cocoanut. f. (-ली) Fermented liquor made from the water of the cocoanut: see नारिकेल, &c.

नारीच n. (-चं) An esculent root, Arum colocasia: see नाडीच.

नारीतरङ्गक m. (-कः) A catamite. E. नारी a woman, तरङ्ग capricious, and कन् affix of comparison.

नारीदूषण n. (-णं) A vice or breach of duty in a woman, of which six cases are reckoned, drinking spirits, keeping bad company, quitting a husband, rambling abroad, and sleeping or dwelling in a strange house. E. नारी a woman, दूषण defect.

नारीप्रसङ्ग m. (-ङ्गः) Libertinism, lechery. E. नारी, and प्रसङ्ग addiction.

नारीयान n. (-नं) A litter or other conveyance for women. E. नारी, and यान a carriage.

नार्यङ्ग m. (-ङ्गः) The orange tree; also नागरङ्ग.

नाल mfn. (-लः-ला or ली-लं) ¹ A hollow or tubular stalk, the stalk of the water lily, &c. ² Any pipe or tube. n. (-लं) Yellow orpiment. f. (-ली) ¹ A stalk or culm. ² An instrument for perforating an elephant's ear. ³ A period of time, a *Ghari*, twenty-four minutes. ⁴ Any tubular vessel of the body. ⁵ The pulse. E. णल to bind, affix ण, fem. affix टाप्, and ङीप्, &c.

नालि f. (-लिः) Any tubular vessel of the body. E. ल interchanged with ड: see नाडि.

नालिक m. (-कः) A buffalo. n. (-कं) A lotus. f. (-का) ¹ A tubular stalk. ² An instrument for piercing an elephant's ear. ³ A plant, commonly *Charmaghás*. ⁴ A sort of potherb, (Hibiscus cannabinus.) ⁵ Any plant growing on a hollow stem, as *San*, safflower, a mushroom, &c. E. नाली as above, and कन् aff.

नालिकेर m. (-रः) The cocoanut. E. नल to bind, affix इन्, नालि a leaf, &c. क air, wind, and ईर what goes; fluttering in the wind.

नालिजङ्घ m. (-ङ्घः) A raven or the carrion crow. E. नालि a tube, and जङ्घा the leg.

नालिता f. (-ता) An esculent root, (Arum colocasia.)

नालीक m. (-कः) ¹ An arrow. ² A dart, a javelin, a pike. ³ A lotus. ⁴ The fibrous stalk of the lotus. n. (-कं) An assemblage of lotus flowers. E. नाली a fibrous stalk, affix ठन्.

नालीकिनी f. (-नी) A multitude of lotus flowers. E. नालीक, and इनि aff.

नालीव्रण m. (-णः) A fistulous or sinous sore: see नाडीव्रण, ल and ड being interchanged.

नावमिक mfn. (-कः-की-कं) Ninth. E. नवम and ठञ्.

नाविक mfn. (-कः-की-कं) Belonging to a vessel, a boat, &c. m. (-कः) ¹ The helmsman of a vessel, the steersman, the pilot. ² A sailor. E. नौ a boat, affix ठन्.

नाव्य mfn. (-व्यः-व्या-व्यं) ¹ Navigable. ² Belonging to a boat. n. (-व्यं) Newness, novelty. E. नौ a boat or vessel, and यत् affix; or नव new, ष्यञ् aff.

नाश m. (-शः) ¹ Annihilation, loss, destruction, disappearance. ² Death. ³ Flight, retreat. ⁴ Abandonment, desertion. (In Arithmetic,) ⁵ Elimination. E. णश to cease to be, affix घञ्.

नाशन n. (-नं) Destruction, perishing. E. णश to perish, affix ल्युट्.

नाशयत् mfn. (-यन्-यन्ती-यत्) Destroying, annihilating. E. णश to perish, causal form, शतृ aff.

नाशित mfn. (-तः-ता-तं) Destroyed. E. नश to perish, causal form, क्त aff.

नाशिन् mfn. (-शी-शिनी-शि) ¹ Destructive, destroying, a destroyer. ² Perishing, being lost or destroyed. E. नश to cease to be, in the causal form, affix इनि; or नाश, and इनि aff.

नाष्टिक mfn. (-कः-की-कं) Belonging or relating to any thing lost. m. (-कः) The owner of any thing lost. E. नष्ट, and ठक् aff.

नासत्य m. *du.* (-त्यौ) The two sons of As'wini, and physicians of *Swerga*. f. (-त्या) The constellation As'wini. E. न not, असत्य impure.

नासा f. (-सा) ¹ The nose. ² The upper timber of a door. E. णस to sound, to stand, अच् aff.

नासाछिद्री f. (-द्री) A sort of bird; also पूर्णिका. E. नासा the nose, छिद्र cut, fem. affix ङीप्.

नासादक्षिणावर्त्त m. (-र्त्तः) Wearing the nose-ring in the right nostril by women who have money and children. E. नासा the nose, दक्षिण the right, and आवर्त्त a turning.

नासादारु m. (-रुः) The upper timber of a door: see नासा.

नासानाह m. (-हः) Thickening of the membrane of the nose, stoppage of the nostrils. E. नासा, and नाह binding.

नासापरिस्राव m. (-वः) Running at the nose. E. नासा, and परिस्राव flow.

नासारन्ध्र n. (-न्ध्रं) The nostril. E. नासा, and रन्ध्र a hole.

नासालु m. (-लुः) A plant, commonly *Káyaphal*: see कट्फल. E. नासा the nose, and लु to cut, affix डु.

नासावंश m. (-शः) The bridge of the nose. E. नासा, and वंश bambu.

नासावामावर्त्त m. (-र्त्तः) Wearing the nose-ring in the left nostril, a mark of sorrow or distress. E. नासा the nose, वाम the left side, आवर्त्त a turning.

नासाशोष m. (-षः) Dryness of the nostrils. E. नासा, and शोष drying.

नासिकन्धम mfn. (-मः-मा-मं) Blowing or breathing through the nose, snoring, &c. E. नासिका the nose, ध्मा to blow, &c. affix खश्.

नासिकन्धय mfn. (-यः-यी-यं) Drinking through the nose. E. नासिका, and धेट् to drink, affix खश्.

नासिका f. (-का) ¹ The nose. ² The upper timber, or nose as it were, of a door. ³ A name of the nymph *As'winí*. E. नासा as above, affix कन्, fem. form.

नासिकाग्र n. (-ग्रं) The tip of the nose. E. नासिका, and अग्र end.

नासिकामल n. (-लं) The mucus of the nose, snot. E. नासिका, and मल excrement; it may also be नासामल.

नासिक्य m. *du.* (-क्यौ) The two sons of *As'winí*. n. (-क्यं) The nose. E. नासिका, and यत् affix of identity or descent.

नासिकक n. (-कं) The nose. E. कन् added to the preceding.

नासीर n. (-रं) Advancing or skirmishing in front of an army, leaving the line, and defying the enemy by shouts and gestures. m. (-रः) The van, or a champion who advances before the line. E. णास to sound, affix ईरन्.

नास्ति *ind.* Nonexistence, not so, it is not. E. न negative, and अस्ति is, third person singular present tense of अस to be.

नास्तिक m. (-कः) An atheist, but applied by the orthodox *Hindús*, to any one who denies the divine authority of the *Védas*, or doubts the legends of the *Purán'as*. E. नास्ति there is not (a god, &c.) and ठक् aff.

नास्तिकता f. (-ता) Atheism, denial of the deity, of a future state, of the divinity of the *Védas*; *Baudd'hism*, heresy, &c. F. तल् abstract affix added to the preceding; also with त्व, नास्तिकत्व, or with यत् affix नास्तिक्य.

नास्तिक्य n. (-क्यं) Infidelity, atheism. E. नास्तिक, and यत् aff.

नास्तिदा m. (-दः) The mango tree.

नास्तित्व n. (-त्वं) Nonexistence. E. त्व added to नास्ति; also with तल् affix नास्तिता.

नास्य n. (-स्यं) The rein of an ox passed through the septum of the nostrils. E. नासा the nose, यञ् aff.

नाह m. (-हः) ¹ Binding, confinement. ² A trap, a snare for catching deer, &c. ³ Obstruction in any organ or secretion of the body, as costiveness, &c. E. णह to bind, affix घञ्.

नाहल m. (-लः) A man of a barbarous or outcast tribe.

नाहुषि m. (-षिः) The name of a king; also Yayáti. E. नहुष, and इञ् affix of descent.

निःकारण mfn. (-णः-णा-णं) Causeless, unfounded. E. निर् neg. कारण cause.

निःकासन n. (-नं) Expulsion, exile, turning out. E. निर्, and कस to go, causal form, ल्युट् affix; also निःकाशन.

निकासित mfn. (-तः-ता-तं) Turned out or forth, expelled, removed. E. निर् out, कस to go, in the causal form, affix क्त; also निष्कासित and निःकाशित and निष्काशित.

निःक्रामित mfn. (-तः-ता-तं) Expelled, turned out. E. निः for निर् out, क्रामित caused to go, also निष्क्रामित.

निःक्षत्र mfn. (-त्रः-त्रा-त्रं) Having none of the military tribe, (a city &c.) E. निर् not, क्षत्र a *Kshetriya*.

निःक्षिप्त mfn. (-प्तः-प्ता-प्तं) ¹ Thrown or sent away. ² Spent. ³ Passed. E. निर् before क्षिप to throw, &c. affix क्त.

निःक्षिप्य *ind.* ¹ Having thrown or sent away. ² Having spent, (as time.) ³ Having wiped away, (as tears,) &c. E. निर् before क्षिप to throw, and ल्यप् aff.

निःक्षेप m. (-पः) ¹ Throwing, sending, putting away. ² Spending. ³ Passing, (as time.) ⁴ Wiping away, (as tears.) E. निर्, and क्षिप to throw, घञ् aff.

निःप्रभ mfn. (-भः-भा-भं) Gloomy, dark, obscured. E. निः for निर् privative, and प्रभा light; also निष्प्रभ.

निःफल mfn. (-लः-ला-लं) Fruitless, barren. E. निर् neg. फल fruit, more commonly निष्फल.

निःशंसय mfn. (-यः-या-यं) Undoubted. E. नि for निर्, शंसय doubt.

निःशङ्क mfn. (-ङ्कः-ङ्का-ङ्कं) Fearless. E. निर्, and शङ्का apprehension.

निःशलाक mfn. (-कः-का-कं) Solitary, private. E. निः for निर् privative, and शलाका the *maina*; not even frequented by birds; also निश्शलाक.

निःशब्द mfn. (-ब्दः-ब्दा-ब्दं) Silent, voiceless. E. निः for निर्, and शब्द sound.

निःशूक m. (-कः) Rice without any awn or beard. E. नि for निर्, and शूक beard of corn.

निःशेष mfn. (षः-षा-षं) Complete, entire. E. निः for निर् negative, and शेष remainder; also निश्शेष.

निःशोध्य mfn. (-ध्यः-ध्या-ध्यं) Cleansed, cleared, purified. E. निः for निर् implying completion, and शोध्य pure; also निश्शोध्य.

निःश्रयणी f. (-णी) Wooden steps, a ladder, a staircase. E. निः for निर् out, forth, श्रि to go, affix ल्युट्; also with अच् affix, and ङीप् added, निःश्रयिणी.

निश्रेणि f. (-णिः-णी) [1] A ladder or staircase, a flight of steps. [2] The wild date tree. E. निः for निर् implying certainty, and श्रेणी a line; also निश्श्रेणी.

निःश्रेयस् n. (-यः) [1] Final beatitude, the release of the soul from the body, and its reunion with the primary and universal spirit. [2] Happiness, welfare. [3] Knowledge, learning. [4] Belief, faith, devotedness. [5] Apprehension, conception. m. (-याः) A name of S'IVA. E. निः for निर् implying eternity or certainty, श्रेयस् best, अच् added; also निश्श्रेयस्.

निःश्वसन n. (-नं) [1] Sighing, &c. [2] Breathing out. E. निर्, and श्वसन breathing.

निश्वसित mfn. (-तः-ता-तं) [1] Sighed, sighing. [2] Breathing out. n. (-तं) [1] Expiration. [2] Sighing. E. निर्, and श्वस to breathe, क्त aff.

निःश्वस्य *ind.* Having sighed. E. निर्, and श्वस to breathe, affix ल्यप्.

निःश्वास m. (-सः) [1] Breathing out, expiration. [2] Sighing. E. निर्, and श्वस to breathe, घञ् aff.

निःश्वासपरम mfn. (-मः-मा-मं) Sorrowful, sighing. E. निःश्वास, and परम best.

निःषमम् *ind.* [1] A particle of reproof, (improperly, unseasonably.) [2] A term of regret, (alas!) E. निर् not, सम equal to, र is changed to *Visarga*, and स becomes ष.

निःसङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) [1] Separated, unconnected. [2] Regardless, indifferent, free from attachment or desire. E. निर् not, सङ्ग association.

निःसंज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Senseless, insensible. E. निर not, संज्ञा sign of life.

निःसत्य mfn. (-त्यः-त्या-त्यं) False, untrue. E. निर् not, सत्य true.

निःसत्यता f. (-ता) Insincerity, falsehood. E. निर् neg. सत्यता truth.

निःसत्व mfn. (-त्वः-त्वा-त्वं) [1] Weak, impotent. [2] Insignificant, mean, low. [3] Nonexistent. [4] Insubstantial. n. (-त्वं) [1] Insignificance, absence of power or consideration. [2] Nonexistence. E. निर् neg. सत्व substance, &c.

निःसन्धि mfn. (-न्धिः-न्धिः-न्धि) Firm, well-knit, compact. E. निर् not, सन्धि junction; the joints of which are not perceivable.

निःसम्पात m. (-तः) Midnight. E. निर् neg. सम्पात going, from पत to go, with सम् prefix, and घञ् aff.

निःसरण n. (-णं) [1] Death, dying. [2] A means or expedient. [3] Exit, a going forth or out. [4] Final beatitude. [5] The entrance into a house or town, &c. the gate, the gate-way. E. निर् forth or out, सरण place, means or act of going.

निःसह्य mfn. (-ह्यः-ह्या-ह्यं) [1] Intolerable, unbearable. [2] Irresistible. [3] Unable to support or bear. E. निर् neg. सह्य bearing.

निःसहत्व n. (-त्वं) [1] Inability to bear or support. [2] Impatience, unendurance. E. निःसह, and त्व affix; also with तल्, निःसहता.

निःसाध्वस mfn. (-सः-सा-सं) Bold, fearless. E. निर्, and साध्वस fear.

निःसार mfn. (-रः-रा-रं) [1] Sapless, pithless. [2] Worthless, vain, insubstantial. m. (-रः) [1] A plant, (Trophis aspera.) [2] Going forth. f. (-रा) The plantain. E. निर् privative, सार essence, pith; or निर out, सृ to go, घञ् aff.

निःसारण n. (-णं) [1] Going forth or out. [2] The entrance of a house or town, &c. the passage, the road of ingress and egress. E. निर् forth or out, and सारण place of going: see निःसरण.

निःसारित mfn. (-तः-ता-तं) Turned forth or out, expelled, dismissed. E. निर् out, and सारित caused to go.

निःसुख mfn. (-खः-खा-खं) [1] Disagreeable, distressing. [2] Unhappy. E. निर् neg. सुख pleasure.

निःसृत mfn. (-तः-ता-तं) Gone forth or out. E. निर्, and सृ to go, affix क्त.

निःस्नेह mfn. (-हः-हा-हं) [1] Dry, not greasy or unctuous. [2] Cold, insensible, unfeeling. f. (-हा) Linseed, (Linum utilitissimum.) E. निर् forth, out, and स्नेह oil; whence oil is extracted or expressed, &c. or निर privative, स्नेह oil or affection.

निःस्पृह mfn. (-हः-हा-हं) [1] Free from desire. [2] Disregarding, indifferent to. E. निर् neg. स्पृहा wish.

निःस्राव m. (-वः) The moisture or water of boiled rice. E. निर् forth, and स्राव what is oozing.

निःस्व mfn. (-स्वः-स्वा-स्वं) Poor, indigent. E. निर् not, nothing, स्व own property.

निःस्वादु mfn. (-दुः-दुः-दु) Insipid, tasteless. E. निर् neg. स्वादु sweet.

नि *ind.* [1] In, within; on, upon: a particle and prefix. [2] A negative or prohibitive particle. [3] A particle implying certainty, affirmation, proximity, continuance, doubt, intensity, fulness, &c. see the following compounds.

निकट mfn. (-टः-टा-टं) [1] Near, proximate. [2] Kinless, solitary. E. नि, and कटच् affix; or नि prefixed to कट to go to or towards, affix अच्.

निकर m. (-रः) [1] A flock or multitude. [2] A heap, a bundle. [3] Pith, sap, essence. [4] Suitable or proper gift. [5] A treasure, especially belonging to KUVÉRA: see निधि. E. नि in or upon, कृ to throw, affix अप्.

निकर्षण m. (-णः) [1] An open space or sort of play-ground in or near a town. [2] A court at the entrance to a house. [3] A neighbourhood. E. नि, with कर्षण ploughing; so prepared.

निकष m. (-षः) The touch-stone. f. (-षा) The mother of the imps or goblins. E. नि prefixed to कष to injure, affix घ.

निकषा *ind.* [1] Near, proximate. [2] In the middle, betwixt, between. E. नि prefixed to कष to hurt, Un'ádi affix आ.

निकषात्मज m. (-जः) A *Ráhshasa*, a sort of goblin. E. निकषा the mother of the race, and आत्मज a son.

निकस m. (-सः) A touch-stone: see निकष.

निकाम n. *adv.* (-मं) Voluntarily, willingly, implying certainty. E. नि, काम will.

निकाय m. (-यः) [1] An assemblage of persons performing like duties, a congregation, an audience. [2] A flock, a multitude. [3] A butt, a mark. [4] A house, a habitation. [5] The Supreme Being. E. नि in or within, चि to collect, affix घञ्, and क substituted for the radical initial.

निकाय्य m. (-य्यः) A house. E. as above: see निकाय, deriv. irr.

निकार m. (-रः) [1] Opposition, contradiction. [2] Injury, wrong, offence. [3] Wickedness; malice. [4] Abuse, reproach, disrespect. [5] Raising, tossing or lifting up. [6] Piling or winnowing corn. E. नि depreciative prefix, कृ to make, or कॄ to throw, affix घञ् or अप्.

निकारण n. (-णं) Killing, slaughter. E. नि prefixed to कॄ to injure, affix ल्युट्.

निकाष m. (-षः) Rubbing. E. नि before कष to hurt, घञ् aff.

निकाश mfn. (-शः-शा-शं) Like, (in composition:) see नीकाश.

निकुञ्चक m. (-कः) A measure of capacity equal to $\frac{1}{4}$th of a *Kud'ava.* E. नि before कुञ्च to be small, affix वुन्.

निकुञ्चित mfn. (-तः-ता-तं) Contracted. E. नि in, and कुञ्चित curved.

निकुञ्ज mn. (-ञ्जः-ञ्जं) An arbour, a bower, a place overgrown with creepers. E. नि expletive, and कुञ्ज an arbour.

निकुम्भ m. (-म्भः) [1] The son of KUMBHAKERN'A, the brother of RÁVAN'A. [2] A plant, (Croton polyandrum.) E. कु the earth भू to be, affix खच्, and नि prefixed.

निकुम्भिला f. (-ला) A place where offerings with fire are made. E. नि before कुम्भ a jar, इलच् aff.

निकुरम्ब n. (-म्बं) A flock or multitude; also निकुरम्बक. E. नि before कुर to divide or cut, affix अम्बच्, and उ substituted for the penultimate; also read निकुरुम्ब.

निकृत mfn. (-तः-ता-तं) [1] Dishonest, wicked, perverse. [2] Removed, set aside, dismissed. [3] Tricked, cheated, deceived. [4] Injured, afflicted. [5] Low, base, vile. E. नि prefixed to कृत to cut, affix क.

निकृति f. (-तिः) [1] Wickedness, dishonesty. [2] Abuse, reproach. [3] Rejection, removal. [4] Poverty, indigence. E. नि prefixed to कृत to cut, affix क्ति.

निकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Outcast, despised, low, vile. E. नि prefixed to कृष to make furrows, to revile or despise, affix क्त.

निकेचाय m. (-यः) Piling or collecting repeatedly. E. नि before चि to gather, reit. v., घञ् aff.

निकेत m. (-तः) A house, a habitation. E. नि in, कित to dwell, affix घञ्; also with युच् affix निकेतन.

निकेतक n. (-कं) A house, a dwelling. E. कन् added to निकेत.

निकेतन n. (-नं) A house, a habitation. m. (-नः) An onion. E. see निकेत.

निकोचक m. (-कः) A tree, (Allangium hexapetalum.) E. नि prefixed to कुच to be crooked, affix वुन्; also derived from कुठ to surround, निकोठक; also with अण् pleonasm added, निकौचक.

निक्वण m. (-णः) [1] A musical tone or sound. [2] Any sound. E. नि prefixed to क्वण to sound, अप् affix; also with घञ् affix निक्वाण m. (-णः.)

निक्ष r. 1st cl. (निक्षति) To kiss: see णिक्ष.

निक्षण n. (-णं) Kissing. E. निक्ष to kiss, ल्युट् aff.

निक्षा f. (-क्षा) A nit. E. णिक्ष to meditate, Un'ádi affix स.

निक्षिप्त mfn. (-प्तः-प्ता-प्तं) [1] Rejected, abandoned, foregone, given or thrown away. [2] Deposited, pawned, pledged. [3] Thrust into, placed in. [4] Sent, sent off or away. E. नि implying absolutely or internally, and क्षिप्त thrown away, &c.

निक्षिपत् mfn. (-पन्-पन्ती-पत्) Throwing or placing in or upon. E. नि before क्षिप to throw, affix शतृ.

निक्षेप m. (-पः) [1] A pledge, a deposit in general, or one which is counted or particularised in presence of the receiver, and left without cover or seal. [2] Abandoning, parting with, throwing away. [3] Sending or putting away. [4] Wiping, drying. E. नि prefixed to क्षिप to throw or reject, affix घञ्.

निक्षेप्तृ mfn. (-प्ता-प्त्री-प्तृ) Who or what places or deposites. m. (-प्ता) A depositor, a pawner or pledger. E. नि before क्षिप to throw, तृच् aff.

निखर्व्व mfn. (-र्व्वः-र्व्वा-र्व्वं) Dwarfish, a dwarf. n. (-र्व्वं) A billion. E. नि certainly, verily, खर्व्व short, &c.

निखात mfn. (-तः-ता-तं) [1] Dug, dug up, excavated. [2] Fixed in the ground as a stake. E. नि before खन to dig, क्त aff.

निखिल mfn. (-लः-ला-लं) All, entire, complete. E. नि negative, खिल defective.

निगड mn. (-डः-डं) An iron chain for the feet, a fetter, but especially the heel chains of an elephant. E. नि not, गड to drop, (to drop off,) affix अच्.

निगडित mfn. (-तः-ता-तं) Bound, tied, chained, &c. E. निगड a chain, इतच् aff.

निगण m. (-णः) The smoke of a burnt offering or sacrificial fire. E. नि implying certainty, prefixed to गण to estimate, affix क; by which the presence of fire is indicated.

निगद m. (-दः) [1] Speech, speaking, discourse. [2] Audible recitation of prayers or charms. E. नि affirmative prefix, गद speech.

निगदत् mfn. (-दन्-दन्ती-दत्) Speaking, saying, speaking to, addressing. E. निगद to speak, शतृ aff.

निगदित mfn. (-तः-ता-तं) Said, spoken. E. नि before गद to speak, क्त aff.

निगदितवत् mfn. (-वान्-वती-वत्) Speaking, having spoken. E. नि before गद to speak, क्तवतु aff.

निगम m. (-मः) [1] A town, a city. [2] A market, a fair. [3] Holy-writ, the *Védas* collectively. [4] A road, a market road. [5] Trade, traffick. [6] A camp or caravan of itinerant dealers, as *Banjaras,* &c. [7] Certainty, assurance. E. नि affirmative prefix, गम to go, affix घ; by which people go, &c.

निगमन n. (-नं) [1] Certain or logical conclusion, the winding up of a syllogism. [2] Going. E. नि, and गमन going.

निगर m. (-रः) Eating, swallowing. E. नि in, गॄ to swallow, affix अप्.

निगरण n. (-णं) Eating, swallowing. m. (-णः) [1] The throat, the gullet. [2] Smoke of a burnt offering. E. नि prefixed to गॄ to swallow, affix ल्युट्.

निगाद m. (-दः) Speech, discourse. E. नि before गद to speak, affix घञ्; also निगद.

निगार m. (-रः) Swallowing. E. नि prefixed to गॄ to swallow, affix घञ्; also निगर.

निगाल m. (-लः) The throat or neck of a horse. E. नि before गल to eat, affix घञ्.

निगालवत् m. (-वान्) A horse. E. निगाल as above, and मतुप् aff.

निगीत mfn. (-तः-ता-तं) Sung, said. E. नि, and गीत sung.

निगु m. (-गुः) The mind, the faculty of feeling and reasoning. E. नि affirmation, गम to go, affix डु.

निगूढ mfn. (-ढः-ढा-ढं) [1] Profound, obscure. [2] Hidden, concealed. m. (-ढः) A sort of wild bean: see मुद्ग. E. नि before गुह to hide or conceal, affix क्त.

निगूढार्थ mfn. (-र्थः-र्था-र्थं) Having a hidden sense or purpose. E. निगूढ, and अर्थ meaning.

निगूहनीय mfn. (-यः-या-यं) [1] To be hid or concealed. [2] To be protected or defended. E. नि before गुह to conceal, अनीयर् aff.

निगृहीत mfn. (-तः-ता-तं) [1] Assailed, attacked. [2] Harassed, spoiled. [3] Seized, arrested. [4] Restrained, subdued, checked. E. नि before ग्रह to take, क्त aff.

निगृहीति f. (-तिः) Restraint, check, &c.: see निग्रह. E. नि before ग्रह to take, क्तिन् aff.

निगृह्णत् mfn. (-ह्णन्-ह्णती-ह्णत्) [1] Seizing, taking. [2] Suppressing, restraining. E. नि before ग्रह to take, शतृ aff.

निगृह्य ind. [1] Having taken. [2] Having restrained or suppressed. [3] Having arrested or confined. E. नि before ग्रह to take, ल्यप् aff.

निग्रह m. (-हः) [1] Aversion, disfavour, discouragement, dislike. [2] Abusing, blaming. [3] Binding, confinement, capture, arrest. [4] A binding, a tie. [5] Restraint, subjugation. [6] Suppression, putting down. [7] A boundary, a limit. [8] Administering medicine. [9] Killing. [10] A name of Kri'shna. E. नि before ग्रह to take or seize, affix अप्.

निग्रहण n. (-णं) [1] Subduing, suppression. [2] Defeat. [3] Capture. E. नि before ग्रह to take, ल्युट् aff.

निग्रहस्थान n. (-नं) Failure in logical argument. E. निग्रह, and स्थान place.

निग्राह m. (-हः) Aversion, &c. used as an imprecation, as निग्राहस्ते भूयात् confusion seize you, &c. E. नि before ग्रह to seize, affix घञ्.

निघ m. (-घः) [1] A round or circle, a ball, any thing whose height and circumference are equal. [2] A tree. E. नि before हन to kill, affix क, deriv. irr.

निघण्टु m. (-ण्टुः) A vocabulary, a collection of words or names.

निघस m. (-सः) Food, victuals. E. नि before अद to eat, अप् affix, and घस substituted for the root.

निघाति f. (-तिः) An iron club or mace. E. नि before हन to kill, इञ् Un'ádi affix, घात substituted for the root.

निघानिघ mfn. (-घः-घा-घं) Of different forms or sizes.

निघुष्ट n. (-ष्टं) Sound, noise. E. नि before घुष to sound, affix क्त.

निघृष्व m. (-ष्वः) [1] A hoof. [2] A mule. [3] A boar. [4] A road. E. नि before घृष to pound, Un'ádi affix वन्.

निघ्न mfn. (-घ्नः-घ्ना-घ्नं) [1] Docile, subservient, domestick, dependant. [2] Completing a quotient, (in Arithmetic.) E. नि before हन to injure or do mischief, क aff.

निघ्नत् mfn. (-घ्नन्-घ्नती-घ्नत्) [1] Slaying. [2] Destroying, overcoming. E. नि before हन to kill, शतृ aff.

निघ्नान mfn. (-नः-ना-नं) Slaying, killing. E. नि before हन to kill, शानच् aff.

निचय m. (-यः) [1] Heap, assemblage, collection. [2] Certainty. E. नि before चिञ् to collect, affix अच्.

निचयिन् mfn. (-यी-यिनी-यि) Having or containing a quantity, full of, redolent with, abounding. E. निचय, and इनि aff.

निचिकी f. (-की) A capital cow: see नैचिकी.

निचित mfn. (-तः-ता-तं) [1] Full, filled. [2] Covered, overspread. E. नि before चि to collect, affix क्त.

निचुल m. (-लः) [1] A plant, (Barringtonia acutangula.) [2] An upper and outer garment. E. नि before चुल to lift up, affix क.

निचुलक n. (-कं) A breast-plate, a cuirass. E. कन् added to the preceding; also निचोलक.

निचोल mfn. (-लः-ली-लं) A cover, a wrapper, a veil, a surtout. E. नि before चुल to lift up, affix घञ्.

निचोलक m. (-कः) A sort of jacket, but especially a soldier's jacket or a body dress, serving as a cuirass or breast-plate. E. कन added to निचोल.

निच्छवि f. (-विः) A district, the modern *Tirhut*. E. नि constantly, छवि light.

निच्छिद्र mfn. (-द्रः-द्रा-द्रं) Unimpeached. E. नि neg. छिद्र flaw.

निच्छिवि m. (विः) A man of one of the degraded classes, born from the outcast *Kshetriya*; the occupation of this caste is apparently public exhibition of tricks, prize-fighting, &c. being classed with the *Jhallas, Mallas*, and others. E. नि privative, छवि light or credit, इ substituted for the penultimate.

निच्छेद m. (-दः) [1] Cutting off. [2] (In Arithmetic,) Leaving no common measure. E. नि, and छेद cutting.

निज mfn. (-जः-जा-जं) [1] Own. [2] Perpetual, eternal. E. नि implying continuance, and ज what is produced.

निजिघृक्षत् mfn. (-क्षन्-क्षन्ती-क्षत्) Desirous of making to excel. E. नि before ग्रह to take, desid. v., शतृ aff.

निजुगुक्षु mfn. (-क्षुः-क्षुः-क्षु) Wishing to conceal. E. नि before गुह to hide, desid. v., उ aff.

निटल n. (-लं) The forehead. E. नि before टल to be marked, (with frowns, &c.) affix अप् or घञ्, whence it is also निटाल.

निटलाक्ष m. (-क्षः) A name of S'iva. E. निटल the forehead, and अक्ष an eye.

निडीन n. (-नं) The flight of a bird, or a peculiar mode of flying. E. नि affirmative prefix, and डीन flight, flying.

निडिका f. (-का) A plant, commonly *Teöri*.

नितम्ब m. (-म्बः) [1] A woman's buttocks. [2] The buttocks or posteriors in general, or as it is sometimes applied, the circumference of the hip and loins. [3] The shoulder. [4] The side of a mountain. [5] A bank or shore. E. नि prefixed to तम्ब to go, affix अच् or तम to go, with ब aff.

नितम्बिनी f. (-नी) A woman with large and handsome posteriors. E. नितम्ब as above, इनि and ङीप् aff.

नितराम् ind. [1] Always, continually, eternally. [2] Especially, particularly. E. नि always, तरप् comparative affix, and आम् added.

नितल m. (-लः) One of the seven divisions of *Pátála* or hell. E. नि not, (known,) तल depth.

नितान्त adj. mfn. (-न्तः-न्ता-न्तं) Much, excessive. adv. n. (-न्तं) Much, excessively. E. नि prefixed to तम to desire, affix क्त, and the vowel made long.

नित्य mfn. adj. (-त्यः-त्या-त्यं) ¹ Eternal, everlasting, continual, perpetual; past, present, and future. ² Regular, fixed, invariable. n. adv. (-त्यं) Always, eternally, continually. sub. Indispensable rite or act. m. (-त्यः) The ocean. f. (-त्या) ¹ A name of Párvatí. ² The goddess Manasá. ³ A *Sakti*, a form of Durgá, or personified energy of S'iva. E. नि particle implying perpetually, and त्यप् aff.

नित्यकर्म्मन् n. (-र्म्म) Indispensable act or ceremony, as observance of the five great sacrifices, or any daily and necessary rite. E. नित्य, and कर्म्म act; also नित्यक्रिया, &c.

नित्यकृत्य n. (-त्यं) Regular and necessary act or ceremony. E. नित्य, and कृत्य to be done.

नित्यगति m. (-तिः) Air or wind. E. नित्य eternal, गति motion.

नित्यता f. (-ता) Perpetuity, eternity. E. तल् added to नित्य; also with त्व, नित्यत्वं.

नित्यदा ind. Always, constantly, and eternally. E. नित्य, and दाच् aff.

नित्यदान n. (-नं) Daily alms. E. नित्य, and दान gift.

नित्यनैमित्तिक n. (-कं) Any act or ceremony which though occasional is of regular recurrence, as *Sráddhas* at fixed lunar periods. E. नित्य, and नैमित्तिक occasional; also नित्यनैमित्तिककर्म्मन्.

नित्यप्रलय m. (-यः) The constant loss of living beings. E. नित्य, and प्रलय destruction.

नित्ययुक्त mfn. (-क्तः-क्ता-क्तं) Always busy or engaged in. E. नित्य, and युक्त attached to.

नित्ययौवन mfn. (-नः-ना-नं) Ever or always young. m. (-ना) A name of Draupadi. E. नित्य always, and यौवन youth.

नित्यशस् ind. Always, constantly, eternally. E. नित्य, and शसि aff.

नित्यसम m. (-मः) An erroneous answer, one asserting perpetuity for perishable things. E. नित्य, and सम same.

नित्यानध्याय m. (-यः) A period when the perusal of the *Védas* is invariably prohibited, as the day of full moon, new moon, the eighth and fourteenth days of the half month. E. नित्य always, नञ् negative prefix, अध्याय to be read.

नित्यानित्य mfn. (-त्यः-त्या-त्यं) Eternal and perishable, permanent and temporary, &c. E. नित्य, and अनित्य transient.

निद् (इ) निदि r. 1st cl. (निन्दति) To reproach, to blame.

निद m. (-दः) Poison, venom. E. नि affirmative prefix, दो to destroy, affix ड.

निदत्त mfn. (-त्तः-त्ता-त्तं) Given, given absolutely. E. नि, and दत्त given.

निदद्रु m. (-द्रुः) A man. E. निद poison, and द्रु tree, a living *Upas*.

निदर्शन n. (-नं) ¹ An example or illustration. ² Injunction, precept. ³ Tenour, purport. ⁴ Authority, text. E. नि fully or certainly, दर्शन showing.

निदाघ m. (-घः) ¹ The hot season, (May and June.) ² Heat, warmth. ³ Sweat, perspiration. E. नि always, दह् to burn, घञ् affix, and घ substituted for ह.

निदाघकर m. (-रः) The sun. E. निदाघ the hot season, and कर who makes.

निदाघकाल m. (-लः) The hot season, two months previous to the rains, about May and June. E. निदाघ, and काल time or season.

निदाघसिन्धु m. (-न्धुः) A river in the hot weather, one nearly dry. E. निदाघ, and सिन्धु a river.

निदान n. (-नं) ¹ A first cause, a primary or remote cause. ² Disappearance, cessation or removal of a first cause. ³ Purification, purity, correctness. ⁴ Asking for the recompense or objects of austere devotion. ⁵ End, cessation. ⁶ A rope for tying a calf. ⁷ Ascertaining the causes of disease, study of symptoms with a view to trace the remote or proximate causes; hence this word is the name of a division of all works on medicine. E. नि always or certainly, दा to give, affix ल्युट्; by which all effects are produced.

निदिग्ध mfn. (-ग्धः-ग्धा-ग्धं) Smeared, anointed, plastered. f. (-ग्धा) Small cardamoms. E. नि prefixed to दिह् to smear, affix क्त.

निदिग्धिका f. (-का) A sort of prickly nightshade, (Solanum jacquini.) E. कन् added to the preceding.

निदिध्यासन n. (-नं) Deep and repeated consideration, thinking of or recalling repeatedly. E. नि before ध्यै in the reiterative form, affix ल्यु.

निदिष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Ordered, directed. ² Advised, enjoined. ³ Explained, pointed out. E. नि implying certainty, दिश to show, affix क्त.

निदेश m. (-शः) A fish.

निदेश m. (-शः) ¹ Order, command, direction, instruction. ² Speech, speaking, saying, relating. ³ Vicinity, proximity. ⁴ The word of command. E. नि verily, दिश to show, affix घञ्.

निदेशिन् mfn. (-शी-शिनी-शि) Showing, directing, pointing out. f. (-शी) A quarter of space. E. नि before दिश to show, णिनि aff.

निदेष्टृ mfn. (-ष्टा-ष्ट्री-ष्टृ) Who or what shows or points out, explaining, advising, commanding, &c. E. नि before दिश to show, तृच् aff.

निद्रा f. (-द्रा) Sleep, sleepiness, sloth. E. णिद् to condemn or censure, Un'ádi affix रक्; or द्रै to sleep, affix क्विप्, and नि prefixed.

निद्राण mfn. (-णः-णा-णं) ¹ Asleep, sleepy, drowsy. ² Shut up, closed. E. निद्रा as above, affix क्त.

निद्रान् mfn. (-द्रान्-द्रान्ती-द्रात्) Sleeping. E. नि before द्रा to go, affix शतृ.

निद्राभङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) Awaked, aroused from sleep. E. निद्रा, भङ्ग breaking.

निद्रायमाण mfn. (-णः-णा-णं) Sleeping, asleep. E. नि before द्रै to sleep, शानच् aff.

निद्रालु mfn. (-लुः-लुः-लु) Sleeping, sleepy, drowsy, slothful. f. (-लुः) A sort of perfume, commonly नीली. E. निद्रा, and आलुच् aff.

निद्रावृक्ष m. (-क्षः) Darkness. E. निद्रा sleep, and वृक्ष a tree, (whose fruit is sleep.)

निद्रासंजनन n. (-नं) Phlegm, phlegmatick humour. E. निद्रा sleep, and संजनन producing, occasioning.

निधन mfn. (-नः-ना-नं) Poor. mn. (-नः-नं) ¹ Race, family. ² Loss, disappearance, annihilation. ³ Death, dying. ⁴ The seventh asterism of the lunar mansions, reckoning from that under

which a person is born. m. (-नः) The head of a family. E. नि before धन to perish, affix अच्, or नि neg. धन wealth.

निधनकारिन् mfn. (-री-रिणी-रि) Destroying, destructive. E. निधन, and कारिन् making.

निधनता f. (-ता) Poverty. E. निधन, and तल् added; also with त्व, निधनत्वं.

निधान n. (-नं) [1] A *Nid'hi* or divine treasure, belonging especially to KUVÉRA, the god of wealth. [2] A receptacle, a place or vessel in or on which any thing is collected or deposited. [3] Place of cessation or rest. [4] Property, possessions, wealth. E. नि in or on, धा to possess, Un'ádi affix ल्युट्: see निधि.

निधापक m. (-कः) [1] A weapon. [2] Burnt timber, charcoal. [3] The castor oil plant.

निधाय ind. Having fixed or placed in or on. E. नि before धा to have, ल्यप् aff.

निधि m. (-धिः) [1] One of KUVÉRA's *Nid'his* or divine treasures, nine of which are enumerated: viz. The *Padma*, *Mahapadma*, *S'an'kha*, *Makara*, *Kachchapa*, *Mukunda*, *Nanda*, *Nila*, and *K'harba*: their nature is not exactly defined, though some of them appear to be precious gems; according to the *Tántrika* system, they are personified and worshipped as demigods, attendant either upon KUVÉRA or upon LAKSHMÍ, the goddess of prosperity. [2] A receptacle, a place of asylum or accumulation, as a treasury, a granary, a nest, &c.; also figuratively, as गुणनिधिः a man who contains or is endowed with all good qualities. [3] A treasure, any sum or quantity of wealth or valuables. [4] A medicinal plant and perfume, commonly *Jivaka*. [5] The ocean. E. नि in, धा to have, affix कि.

निधिनाथ m. (-थः) A name of KUVÉRA. E. निधि a divine treasure, and नाथ lord; also similar compounds, as निधिप्रभु, निधीश्वर, &c.

निधीयमान mfn. (-नः-ना-नं) Being in the course of placing, depositing, &c. E. नि before धा to have, causal form, शानच् aff.

निधीश m. (-शः) KUVÉRA. E. निधि as above, and ईश lord.

निधुवन n. (-नं) [1] Coition, copulation. [2] Trembling, agitation. [3] Pleasure, enjoyment. [4] Sport, play, pastime. E. नि before धू to shake or agitate, युच् aff.

निधेय mfn. (-यः-या-यं) To be placed in or on, to be deposited, &c. E. नि before धा to have, यत् aff.

निध्यान n. (-नं) Sight, seeing. E. नि before ध्यै to think, affix ल्युट्.

निध्वान m. (-नः) Sound. E. नि before ध्वन to sound, affix घञ्.

निनीषा f. (-षा) Desire to take or lead. E. णी to lead, desid. form, affix अङ् and टाप्.

निनीषु mfn. (-षुः-षुः-षु) Desirous to take or lead. E. णी to lead, desid. form, उ aff.

निन्दक mfn. (-कः-का-कं) Reproachful, abusive, scurrilous, censorious. E. णिदि to abuse, ण्वुल् aff.

निन्दत् mfn. (-न्दन्-न्दन्ती-न्दत्) Abusing, blaming. E. निन्द् to blame, शतृ aff.

निन्दतस्त mfn. (-स्तः-स्ती-स्तं) Having a maimed or defective hand: it is also sometimes read निन्नतस्त.

निन्दन n. (-नं) Reproach, censure, blame. E. णिदि to reprove, affix ल्युट्.

निन्दा f. (-न्दा) [1] Censure, reproach, reproof, blame, abuse, reviling. [2] Injury, injuring. [3] Wickedness. E. णिदि to abuse, &c. affixes अङ् and टाप्.

निन्दास्तुति f. (-तिः) Irony, ironical praise. E. निन्दा censure, and स्तुति praise.

निनङ्क्षु mfn. (-क्षुः-क्षुः-क्षु) Wishing to kill. E. नि before णश to destroy, desid. v., उ affix, form irr.

निनद m. (-दः) Sound in general. E. नि before नद to sound, affix अप्; also निनाद.

निनयन n. (-नं) Engaging in performance. नि before णी to lead, ल्युट् aff.

निनाद m. (-दः) Sound in general. E. नि before नद to sound, affix घञ्; also निनद.

निनादित mfn. (-तः-ता-तं) Sounded. E. नि before नद to sound, causal v., क्त aff.

निन्दित mfn. (-तः-ता-तं) [1] Abused, reviled, reproved. [2] Low, despicable, worthy of being reviled. [3] Prohibited, forbidden. E. णिदि to abuse, affix क्त.

निन्दु f. (-न्दुः) A woman bearing a dead child. E. णिदि to abuse, affix उ.

निन्द्य mfn. (न्द्यः-न्द्या-न्द्यं) Bad, vile, despicable, reprehensible. E. निन्दा, and यत् aff.

निप mn. (-पः-पं) A water jar. m. (-पः) The *Kadamba* tree, (Nauclea cadamba.) E. नि continuative particle, पा to drink, affix क.

निपठ m. (-ठः) Reading, studying or lecturing. E. नि before पठ to read, affix अप्; also with ल्युट्, निपठनं.

निपठित mfn. (-तः-ता-तं) Read, studied. E. नि, पठ to read, क्त aff.

निपठिति f. (-तिः) Reading, study. E. नि, पठ to read, क्तिन् aff.

निपतत् mfn. (-तन्-तन्ती-तत्) [1] Falling, falling down, prostrating. [2] Alighting. E. नि before पत to fall, affix शतृ.

निपतन n. (-नं) [1] Falling. [2] Alighting, descending. E. नि in or on, पत to go, ल्युट् aff.

निपतित mfn. (-तः-ता-तं) [1] Fallen, fallen down. [2] Alighted, descended. E. नि in or on, पत to go, क्त aff.

निपत्य ind. [1] Having fallen down, prostrate. [2] Having alighted. E. नि before पत to fall, ल्यप् aff.

निपत्या f. (-त्या) [1] A field of battle. [2] Any plashy or slippery ground. E. नि in, पत to fall, affix क्यप्.

निपाक m. (-कः) Cooking, maturing, ripening. E. नि before पच to cook, affix घञ्.

निपाठ m. (-ठः) Reading, study of the sacred books, or public perusal of popular poems. E. नि before पठ to read, affix घञ्.

निपात m. (-तः) [1] Death, dying. [2] Falling, coming down, alighting. [3] Irregularity, (in Grammar,) [4] A particle, (in ditto.) E. नि before पत to go, affix घञ्.

निपातन n. (-नं) [1] Causing to descend or fall, throwing down. [2] Beating, knocking down. [3] Killing. [4] (In Grammar,) Irregularity, exception. E. नि before पत to fall, in the causal form, ल्युट् aff.

निपातित mfn. (-तः-ता-तं) [1] Beaten down, made to fall or descend. [2] Killed. [3] Irregular, excepted. E. नि before पत to fall, causal form, affix क्त.

निपान n. (-नं) ¹ A trough or ditch near a well for watering cattle. ² A well. ³ Any reservoir of water. ⁴ A milk pail. ⁵ Drinking, imbibing. E. नि before पा to drink, ल्युट् affix; also with कन् added, निपानक n. (-कं)

निपीडन n. (-नं) ¹ Squeezing, pressing. ² Embracing. ³ Hurting, giving pain. E. नि before पीड to give pain, ल्युट् aff.

निपीडित mfn. (-तः-ता-तं) ¹ Squeezed, pressed. ² Embraced. ³ Pained, hurt. E. नि before पीड to give pain, affix क्त.

निपीड्य *ind.* ¹ Having pressed or squeezed, having pressed against or upon. ² Having embraced. ³ Having hurt. E. नि before पीड to pain, and ल्यप् aff.

निपीत mfn. (-तः-ता-तं) ¹ Drank, drank up. ² Absorbed, imbibed, dried up. E. नि before पा to drink, क्त aff.

निपीयमान mfn. (-नः-ना-नं) Being drank. E. नि before पा to drink, pass. form, शानच् aff.

निपुण mfn. (-णः-णा-णं) Clever, skilful, conversant. E. नि before पुण to be pure, affix क.

निफालन n. (-नं) Seeing, sight.

निबद्ध mfn. (-द्धः-द्धा-द्धं) ¹ Bound, confined. ² Bound, costive. ³ Fixed upon, fastened to. ⁴ Checked, restrained. ⁵ Restricted to. E. नि before बध to bind, affix क्त.

निबन्ध m. (-न्धः) ¹ Epistasis, suppression of urine or constipation. ² Commentary, explanation of technical rules. ³ The *Nimb* tree: see निम्ब. ⁴ Binding, confinement. ⁵ Intentness on or attachment to. ⁶ A grant of property, an assignment of cattle or money for support, a corrody. ⁷ Fixed property, not moveable or fluctuating. n. (-न्धं) Song, singing. E. नि before बधि to bind, affix घञ्.

निबन्धदान n. (-नं) Grant of an assignment, gift of a corrody. E. निबन्ध, and दान gift.

निबन्धन n. (-नं) ¹ Cause, motive, origin. ² Binding, confining. ³ Checking, restraining. ⁴ Fastening. ⁵ A grant, an assignment. ⁶ A commentary. ⁷ The tie or peg of a lute. E. नि before बधि to bind, affix ल्युट्.

निबन्धित mfn. (-तः-ता-तं) Bound, confined, tied. E. नि before बन्ध to bind, affix क्त.

निबन्धृ mfn. (-न्धा-न्ध्री-न्धृ) Who or what ties or binds. m. (-न्धा) An author, a commentator. E. नि affirmative, बन्ध to bind, तृच् aff.

निभ mfn. (-भः-भा-भं) Like, resembling, similar. m. (-भः) ¹ Fraud, trick, disguise. ² Light, manifestation. E. नि before भा to shine, affix ड.

निभालन n. (-नं) Sight, seeing. E. नि before भाल to see, affix ल्युट्.

निभूत mfn. (-तः-ता-तं) Past, gone. E. नि affirmative, भूत been.

निभृत mfn. (-तः-ता-तं) ¹ Modest, humble, unassuming. ² Lonely, solitary. E. नि before भृ to cherish, affix क्त.

निभृतम् *ind.* ¹ Privately, apart. ² Unobservedly in a corner. ³ Covertly, in disguise or out of sight. E. नि before भृ to cherish, affix क्त, and मुट् added.

निम m. (-मः) A pin, a stake. E. नि in, मास्ज् to plunge or stick, affix ड; stuck in the ground.

निमग्न mfn. (-ग्नः-ग्ना-ग्नं) Plunged in, immersed. E. नि in, मस्ज to bathe, affix क्त.

निमज्जत् mfn. (-ज्जन्-ज्जन्ती-ज्जत्) Bathing, plunging in. E. नि before मस्ज to bathe, शतृ aff.

निमज्जथु m. (-थुः) Sleep, sleeping. E. नि in, मस्ज to bathe, अथु aff.

निमज्जन n. (-नं) ¹ Bathing. ² Immersion. E. नि before मस्ज to bathe, ल्युट् aff.

निमन्त्रण n. (-णं) ¹ Summoning, calling. ² Inviting, invitation. E. नि affirmative, मन्त्रण advising.

निमन्त्रित mfn. (-तः-ता-तं) ¹ Summoned, convoked. ² Invited. E. नि before मन्त्र to advise, affix क्त.

निमय m. (-यः) Barter, exchange. E. नि before मि to measure, to mete, affix अच्.

निमातव्य mfn. (-व्यः-व्या-व्यं) To be exchanged or bartered. E. नि before मा to measure, तव्य aff.

निमि m. (-मिः) A son of Ikshwáku, condemned to reside in the twinkle of the eye.

निमित्त n. (-त्तं) ¹ Cause, motive, instrumental cause. ² Mark, sign, spot, trace, token. ³ Omen. E. नि before मि to measure, क्त affix; also with कन् added निमित्तक.

निमित्तक n. (-कं) ¹ Kissing, a kiss. ² Cause, &c. E. see the last.

निमित्तकारण n. (-णं) The instrumental cause, the material or the agent, especially the deity considered as the agent in creation. E. निमित्त the instrumental cause, कारण cause.

निमित्तकाल m. (-लः) Any given or specific time. E. निमित्त, and काल time.

निमित्तत्व n. (-त्वं) Causality, instrumentality. E. निमित्त, and त्व affix; also with तल्, निमित्तता.

निमित्तधर्म्म m. (-र्म्मः) ¹ Expiation. ² Any occasional or special penance, rite, or obligation. E. निमित्त, and धर्म्म piety.

निमित्तमात्र n. (-त्रं) The mere agent or instrument. E. निमित्त, and मात्र alone.

निमित्तविद् m. (-विद्) An astrologer. E. निमित्त a mark, (lucky or unlucky,) and विद् who knows.

निमित्तावृत्ति f. (-त्तिः) Dependance upon a special cause or occasion. E. निमित्त, and आवृत्ति revolving.

निमिष m. (-षः) ¹ Twinkling of the eye. ² The twinkling of an eye, considered as a measure of time. ³ A name of Vishn'u. E. नि before मिष to twinkle, affix क; also with घञ् affix निमेष, or निमि a proper name, षद् to go, ड aff.

निमिषत् mfn. (-षन्-षन्ती-षत्) Blinking, closing the eyelids. E. निमिष to twinkle, शतृ aff.

निमीलत् mfn. (-लन्-लन्ती-लत्) Twinkling, closing, (as the eye.) E. नि before मील to disappear, शतृ aff.

निमीलन n. (-नं) Death, dying. ² Twinkling of the eye, shutting of the eyelids, winking. E. नि before मील to disappear, &c. affix ल्युट्.

निमीलिका f. (-का) ¹ Fraud, trick, disguise. ² Twinkling of the eye, winking, blinking. E. नि before मील to twinkle, affix वुन् and टाप्.

निमीलित mfn. (-तः-ता-तं) Closed, (as the eyelid,) twinkled, blinked. E. नि before मील to disappear, क्त aff.

निमेय m. (-यः) Barter, exchange. E. नि before मि to measure affix यत्.

निमेष m. (-षः) [1] Twinkling of the eye. [2] A momentary space of time, a twinkling of the eye considered as a measure of time: see निमिष.

निमेषक m. (-कः) [1] Twinkling of the eye. [2] A firefly. E. कन् added to the last.

निमेषकृत् f. (कृत्) Lightning. E. निमेष twinkling, and कृत् what makes.

निमेषरुच् m. (-रुक्) A firefly. E. निमेष a twinkling, रुच् who shines.

निम्न mfn. (-म्नः-म्ना-म्नं) Deep, profound, (literally or figuratively.) E. नि before म्ना to mind, affix क.

निम्नग mfn. (-गः-गा-गं) Deep, going deep. f. (-गा) A river. E. निम्न deep, and ग what goes.

निम्नता f. (-ता) Depth, profundity. E. निम्न with तल् affix; also with त्व, निम्नत्वं.

निम्नोन्नत mfn. (-तः-ता-तं) High and low, up and down. E. निम्न, and उन्नत high.

निम्ब m. (-म्बः) The *Nimb* or *Neemb* tree, (Melia azadiracta.) E. निबि to sprinkle, affix अच्; also with कन् added, निम्बक: these words are written with either ब or व, as निम्ब or निम्व.

निम्बतरु m. (-रुः) The Coral tree, (Erythrina fulgens;) it is considered as one of the trees of paradise. E. निम्ब as above, and तरु a tree.

निम्बूक m. (-कः) The common lime, (Citrus acida.)

नियत mfn. (-तः-ता-तं) [1] Self-governed, subdued, restrained. [2] Attentive, fixed or intent upon. [3] Constant, permanent. [4] Ascertained, certain, fixed. [5] Inevitable. [6] Positive, definite. [7] Permeable, what may be spread through or over. n. *adv.* (-तं) Always, constantly. *subst.* Elementary or crude matter, the recipient of attributes or properties. E. नि before यम to restrain, affix क्त.

नियतमानस mfn. (-सः-सा-सं) Of subdued mind or spirit. E. नियत, and मानस the mind.

नियतात्मन् mfn. (-त्मा-त्मा-त्म) Self-regulated, self-controlled or restrained. E. नियत, and आत्मन् self.

नियताहार mfn. (-रः-रा-रं) Abstemious, moderate. E. नियत, and आहार food.

नियति f. (-तिः) [1] Destiny, luck, good or bad fortune. [2] A religious duty or obligation. [3] Self-command, self-restraint. (-ती) A name of DURGÁ. E. नि before यम to refrain, affix क्तिन् or क्तिच्.

नियतेन्द्रिय mfn. (-यः-या-यं) Of restrained or subdued passions. E. नियत controlled, इन्द्रिय an organ of sense.

नियन्तव्य mfn. (-व्यः-व्या-व्यं) To be restrained, checked, controlled, &c. E. नि before यम to restrain, तव्य aff.

नियन्तृ mfn. (-न्ता-न्त्री-न्तृ) Who or what restrains, governs, or guides. m. (-न्ता) [1] A charioteer, a coachman. [2] A ruler, a governor, a master. [3] A punisher. E. नि before यम to restrain, affix तृच्.

नियन्त्रित mfn. (-तः-ता-तं) Checked, restrained, governed, guided. E. नि affirmative particle, यम to restrain or check, affix क्त.

नियम m. (-मः) [1] Agreement, contract, engagement, assent, promise. [2] Any religious observance voluntarily practised, as fasting, watching, pilgrimage, praying, &c.; voluntary penance, meritorious or supererogatory piety. [3] A religious observance or obligation in general. [4] Certainty, ascertainment. [5] Rule, precept. [6] Usage, practice. [7] Common places in poetry, conventional expression, as notice of the *Birch* in describing the *Himálaya*, of the *Sandal* tree in describing the *Malaya* mountain, the whiteness of vesture, blackness of hair, the cry of the peacock in the rains, of the *Koïl* in spring, &c. E. नि before यम to refrain, affix अच्.

नियमन n. (-नं) [1] Precept, fixed practice or rule. [2] Binding. [3] Restraining, checking. E. नि before यम to restrain, affix ल्युट्.

नियमपर mfn. (-रः-रा-रं) [1] Observing fixed rules. [2] Relating to or corroborative of a rule. E. नियम, and पर attached to.

नियमित mfn. (-तः-ता-तं) [1] Regulated, prescribed. [2] Governed, guided. [3] Checked, restrained. [4] Bound, confined. E. नि before यम to check, affix क्त.

नियम्य *ind.* Having restrained. mfn. (-म्यः-म्या-म्यं) To be checked or restrained. E. नि before यम to govern, ल्यप् or यत् aff.

नियातन n. (-नं) Causing to fall or descend: see निपातन.

नियाम m. (-मः) [1] Religious act, penance, fasting, &c. especially if an act of supererogation. [2] Restraint. E. नि before यम to restrain, affix घञ्: see नियम.

नियामक mfn. (-कः-का-कं) Guiding, governing, what regulates or restrains. m. (-कः) [1] A boatman, a sailor; but variously applied to one who rows, who steers, or who keeps a look-out from the mast head. [2] A pilot, a helmsman. [3] A charioteer. E. नि before यम to go or stop, affix ण्वुल्.

नियुक्त mfn. (-क्तः-क्ता-क्तं) [1] Engaged in, applying or attached to. [2] Authorized, called, appointed. [3] Directed, enjoined, commanded. [4] Ascertained. [5] Fastened or attached to. E. नि before युज to join, affix क्त.

नियुञ्जान mfn. (-नः-ना-नं) Authorizing, appointing. E. नि before युज to join, शानच् aff.

नियुज्य *ind.* [1] Having joined or attached to. [2] Having put to or harnessed. E. नि, युज to join, ल्यप् aff.

नियुत mn. (-तः-तं) [1] A million. [2] A hundred thousand. E. नि before यु to join, affix क्त.

नियुद्ध n. (-द्धं) Close fight, personal struggle. E. नि before युद्ध fight, contest.

नियोक्तव्य mfn. (-व्यः-व्या-व्यं) To be appointed or authorized. E. नि, युज to join, affix तव्य.

नियोग m. (-गः) [1] An order or command. [2] Authority, appointment. [3] Occupation, appointed duty. [4] Effort, exertion. [5] Ascertainment, certainty. [6] Incidence, occurrence. E. नि before युज to join, affix घञ्.

नियोगप्रयोजन n. (-नं) The object of any appointment, authorized act or duty. E. नियोग, and प्रयोजन cause.

नियोगविधि m. (-धिः) The form of appointing to any act or duty. E. नियोग, and विधि rule.

नियोगार्थ m. (-र्थः) The object of an authorized act or appointment. E. नियोग, and अर्थ object.

नियोगिन् mfn. (-गी-गिनी-गि) [1] Engaged in any pursuit, closely attached to it or engrossed by it. [2] Appointed, authorized, entrusted with authority, &c. m. (गी) A minister, a deputy, an agent, &c. E. नियोग, and इनि aff.

नियोग्य mfn. (-ग्यः-ग्या-ग्यं) Fit to be appointed or authorized, able or fit for a duty. m. (-ग्यः) A master. E. नि before युज to join, ण्यत् aff.

नियोजन n. (-नं) ¹ Ordering, commanding, directing. ² Uniting, attaching to. ³ Urging, impelling. E. नि before युज to join, affix ल्युट्.

नियोजित mfn. (-तः-ता-तं) ¹ Entrusted with, appointed to. ² Directed, ordered. ³ Impelled, urged to, instigated. ⁴ Joined or attached to. ⁵ Suited or adapted to, connected with, &c. E. नि before युज to join, क्त affix, with इट् augment.

नियोजनीय mfn. (-यः-या-यं) To be attached or joined to. E. नि, युज to join, अनीयर् aff.

नियोज्य mfn. (-ज्यः-ज्या-ज्यं) ¹ To be attached to. ² To be appointed to or employed in. ³ To be commanded, instigated, &c. m. (-ज्यः) A servant. E. नि before युज to join, ण्यत् aff.

नियोद्धृ m. (-द्धा) ¹ A cock. ² A combatant, a wrestler, a boxer. E. नि near, युध् to fight, तृन् aff.

निर् *ind.* ¹ A particle and prefix implying certainty, assurance. ² Negation, privation. ³ Outside, out, without, forth. E. नी to guide, affix क्विप्.

निरक्ष mfn. (-क्षः-क्षा-क्षं) ¹ Having no dice, &c. ² Having no latitude. m. (-क्षः) (In Astronomy,) The terrestrial equator. E. निर्, and अक्ष a die, &c.

निरक्षदेश m. (-शः) ¹ A first meridian, as *Lanká*, a place where the sun is always vertical, and the days and nights are equal. ² The equatorial region. E. निर्, अक्ष latitude, देश a country.

निरङ्कुश mfn. (-शः-शा-शं) Unchecked, uncontrolled, self-willed. E. निर् privative, अङ्कुश a hook for guiding an elephant.

निरङ्कुशत्व n. (-त्वं) Self-will, wilfulness. E. त्व added to the foregoing; also with तल्, निरङ्कुशता.

निरग्नि mfn. (-ग्निः-ग्निः-ग्नि) Having lost or neglected the consecrated fire. E. निर्, अग्नि fire.

निरञ्जन mfn. (-नः-ना-नं) ¹ Void of passion or emotion. ² Unstained, unblackened. n. (-नं) The Supreme Being. f. (-ना) The day of fullmoon. E. नि neg. रञ्जन affection; or निर् not, अञ्जन collyrium; figuratively, darkness.

निरत mfn. (-तः-ता-तं) ¹ Engaged or interested in. ² Attached or devoted to. E. नि, and रत occupied.

निरत्यय mfn. (-यः-या-यं) Faultless, unblamable. E. निर् neg. अत्यय fault.

निरनुक्रोश mfn. (-शः-शा-शं) Hard-hearted, destitute of compassion. E. निर्, and अनुक्रोश pity.

निरनुक्रोशता f. (-ता) Cruelty, hard-heartedness. E. तल् added to the last.

निरनुरोध mfn. (-धः-धा-धं) Unkind, unfavourable. E. निर् neg. अनुरोध favour.

निरन्तर mfn. (-रः-रा-रं) ¹ Coarse, gross, without interstices. ² Continuous. ³ Uninterrupted, continual. ⁴ Unbounded. ⁵ Identical, not different. ⁶ Unconcealed, not hidden or vanished. ⁷ Not external, &c. E. निर् not, अन्तर interval, difference, &c.

निरन्तराल mfn. (-लः-ला-लं) Narrow, contracted. E. निर् neg. अन्तराल intermediate space.

निरन्तराभ्यास m. (-सः) ¹ Private study, reading to one's self the sacred works. ² Diligent and uninterrupted pursuit, exercise, practice. E. निर् not, अन्तर between, अभ्यास practice.

निरन्वय mfn. (-यः-या-यं) ¹ Childless, having no family. ² Unconnected with, not belonging or related to. ³ Done in one's absence, not done openly or visibly. ⁴ Unmethodical, ill arranged. E. निर् neg. अन्वय descent, connexion.

निरप mfn. (-पः-पा-पं) Destitute of water. E. निर्, and अप water.

निरपत्रप mfn. (-पः-पा-पं) ¹ Shameless, impudent. ² Bold, confident. E. निर् not, अपत्रप shame.

निरपराध mfn. (-धः-धा-धं) Faultless, blameless. E. निर् neg. अपराध fault.

निरपवर्त्त m. (-र्त्तः) ¹ Non-returning or turning back. ² (In Arithmetic,) Leaving no common measure. E. निर्, and अपवर्त्त returning.

निरपाय mfn. (-यः-या-यं) Free from destruction or decay, eternal. E निर् neg. अपाय loss.

निरपेक्ष mfn. (-क्षः-क्षा-क्षं) ¹ Independant of, unconnected or unconcerned with. ² Careless, indifferent, negligent. ³ Without purpose or hope. E. निर्, and अपेक्षा regard to.

निरभ्र mfn. (-भ्रः-भ्रा-भ्रं) Cloudless. E. निर्, and अभ्र a cloud.

निरय m. (-यः) Hell. E. निर् out, beyond, अय good fortune.

निरर्गल mfn. (-लः-ला-लं) Unobstructed, unrestrained, unimpeded. E. निर् not, अर्गल a bolt or bar.

निरर्थक mfn. (-कः-का-कं) ¹ Vain, fruitless, unprofitable. ² Unmeaning. E. निर् not, अर्थ object, end, कन् added.

निरव m. (-वः) Loss of voice. E. नि neg. रव sound.

निरवग्रह mfn. (-हः-हा-हं) Self-willed, headstrong, independant, uncontrolled. E. निर् neg. अवग्रह control.

निरवद्य mfn. (-द्यः-द्या-द्यं) Unobjectionable, unexceptionable. E. निर् neg. अवद्य not to be said.

निरवशेषतस् *ind.* Fully, particularly, circumstantially. E. निर् neg. अवशेषतस् a remainder.

निरवसाद mfn. (-दः-दा-दं) Animated, anxious, eager. E. निर् neg. अवसाद languor.

निरवहालिका f. (-का) A fence, a hedge, an outer wall. E. निर् out, without, and अवहालिका a fence.

निरव्यय mfn. (-यः-या-यं) Undecaying, eternal. E. निर् neg. अव्यय.

निरशन n. (-नं) Fasting, going without food. E. निर्, and अशन eating.

निरस mfn. (-सः-सा-सं) ¹ Dry. ² Insipid, tasteless. m. (-सः) ¹ Insipidity, want of flavour or passion. ² Dryness, want of juice. E. नि neg. रस juice, &c. also निरस.

निरसन mfn. (-नः-ना-नं) What removes, expels, subdues, checks, &c. n. (-नं) ¹ Rejection, denial, contradiction, disallowance. ² Suppressing, checking. ³ Appeasing. ⁴ Expelling, ejecting. ⁵ Spitting, spitting out any thing with sickness or disgust. ⁶ Killing, destroying. E. निर् out or forth, अस to throw, affix ल्युट् or युच्.

निरस्त mfn. (-स्तः-स्ता-स्तं) ¹ Expelled, sent forth or out. ² Sent, thrown, cast, directed. ³ Thrown off, (as from a horse.) ⁴ Abandoned, deserted, left. ⁵ Rejected, disallowed. ⁶ Shot, (as an arrow.) ⁷ Uttered rapidly, hurried. ⁸ Destroyed.

[9] Gone, absent, what is not. [10] Suppressed, checked. [11] Torn or taken. [12] Broken, (as an agreement.) E. निर् out or forth, अस to throw or send, affix क्त.

निरस्य *ind.* [1] Having ejected or thrown out. [2] Having expelled, &c. E. निर्, and अस to throw, ल्यप् aff.

निरस्यत् mfn. (-स्यन्-स्यन्ती-स्यत्) [1] Ejecting, thrown out. [2] Abandoning, neglecting. [3] Expelling. [4] Scattering. [5] Destroying, &c. E. निर् out, अस to throw, शतृ aff.

निरस्यमान mfn. (-नः-ना-नं) [1] Being suppressed or checked. [2] Being abandoned. [3] Suppressing. [4] Expelling. [5] Scattering, &c. E. निर् before अस to throw, either a. or p. voice, शानच् aff.

निरहङ्कार mfn. (-रः-रा-रं) Humble, free from pride. E. निर् neg. अहङ्कार pride.

निराकरण m. (-णं) [1] Obstruction, opposition, contradiction, rejection. [2] Refutation, reply. [3] Holding in no consideration, making light of, contempt, disesteem. [4] Expelling, turning out or away. [5] Throwing out or off. [6] Neglecting the chief sacrificial or religious duties. E. निर् privative particle, and आङ् before कृ to do or make, affix ल्युट्.

निराकरिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) [1] Obstructive, obstructing. [2] Disdaining, despising. E. निर्, and आङ् before कृ, affix इष्णुच्.

निराकार mfn. (-रः-रा-रं) Devoid of form or figure. m. (-रः) [1] Heaven. [2] VISHN'U. [3] S'IVA. [4] The divine spirit, God. [5] Reproach, censure. E. निर् implying negative or depreciation, and आकार shape, &c.

निराकुल mfn. (-लः-ला-लं) Calm, steady, unperplexed, unconfused. E. निर् neg. आकुल agitated.

निराकृत mfn. (-तः-ता-तं) [1] Removed, rejected, set aside. [2] Refuted, replied to. [3] Made light of, contemned, despised. [4] Expelled, turned out. [5] Thrown from or off. [2] Divorced. E. निरा, and कृत done, with आङ् prefixed.

निराकृति mfn. (-तिः-तिः-ति) [1] A person who has not duly gone through a course of study, especially applied however to the religious student, who has not duly read the *Védas*. [2] One who neglects the five great religious obligations. [3] Shapeless, formless, viewless. m. (-तिः) [1] Rejection, contradiction, opposition, disallowance. [2] Obstacle, impediment. E. निरा implying privation or obstruction, कृति making, causing; or निर् privative, and आकृति form.

निराक्रोश mfn. (-शः-शा-शं) Unaccused, unreviled. E. निर्, and आक्रोश exclaiming.

निरागस् mfn. (-गाः-गाः-गः) Sinless, faultless. E. निर् neg. आगस् sin.

निराचार mfn. (-रः-रा-रं) Lawless, corrupt, barbarian, depraved. E. निर् not, आचार moral ordinance: it is especially applied to those people who have not the ordinances of the *Védas* or distinction of *Castes*, &c. and comprises all, therefore, except *Hindús.*

निरातपा f. (-पा) Night. E. निर् not, none, and आतप sunshine.

निरादिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Given, paid, delivered. E. निर्, and आदिष्ट shown.

निरादेश m. (-शः) Payment, discharge, delivery. E. निर्, and आङ् दिश to show, affix घञ्.

निरानन्द mfn. (-न्दः-न्दा-न्दं) Causing no pleasure, undelighting. E. निर् neg. आनन्द happiness.

निरापद् mfn. (-द् or -त्) Prosperous, fortunate. E. निर् neg. आपद् misfortune.

निराबाध mfn. (-धः-धा-धं) Frivolously or unreally vexatious, (as a cause of complaint.) E. निर् privative, आङ् before बाधा pain, annoyance.

निरामय mfn. (-यः-या-यं) Well, hale, recovered from sickness. m. (-यः) [1] A wild goat. [2] A hog, a boar. E. निर् not, आमय sickness.

निरामालु m. (-लुः) The wood apple: see कपित्थ.

निरामिषाशिन् mfn. (-शी-शिनी-शि) [1] Living without meat. [2] Free from sensual desires. E. निर्, आमिष flesh, अशिन् who eats.

निराय mfn. (-यः-या-यं) Having no income or profit, yielding none, &c. E. निर् neg. आय receipt.

निरायत mfn. (-तः-ता-तं) Contracted, compact. E. निर् neg. आयत spread.

निरायव्ययवत् m. (-वान्) An idler who lives by clandestine means, has neither income nor expenditure. E. निर्, आय income, व्यय expense, मतुप् aff.

निरायास mfn. (-सः-सा-सं) Not giving trouble, ready, easily attainable. E. निर् neg. आयास exertion.

निरायुध mfn. (-धः-धा-धं) Unarmed, defenceless. E. निर् neg. आयुध a weapon.

निरालम्ब mfn. (-म्बः-म्बा-म्बं) Self-supported, not relying on another. E. निर्, आलम्ब stay.

निराश mfn. (-शः-शा-शं) [1] Hopeless, despairing. [2] Disappointed. E. निर्, and आशा hope.

निराशिस् mfn. (-शीः-शीः-शीः) Without a blessing. E. निर्, and आशिस् blessing.

निराश्रय mfn. (-यः-या-यं) Without refuge, destitute. E. निर्, and आश्रय asylum.

निरास m. (-सः) [1] Opposing, rejecting. [2] Dispension. [3] Ejecting, expelling. [4] Removal. [5] Abandonment. E. निर् out, and आस throwing.

निरासन n. (-नं) [1] Rejection, contradiction. [2] Killing, destroying. [3] Spitting out. E. निर् before अस् to be, &c. with आङ् prefixed, and ल्युट् affix; also निरासन.

निराहार mfn. (-रः-रा-रं) Fasting through necessity or choice. E. निर् privative, आहार food.

निरास्पद mfn. (-दः-दा-दं) [1] Restless, anxious, unappeasable. [2] Homeless, portionless. E. निर् neg. आस्पद station.

निरिङ्गिनी f. (-नी) A veil. E. निर् negative, अङ्ग a hint, इनि and ङीप् affs.

निरिन्द्रिय mfn. (-यः-या-यं) Imperfect, mutilated, maimed. E. निर् privative, इन्द्रिय an organ of sense.

निरीक्षण n. (-णं) [1] Looking at, regarding, seeing. [2] Expecting. E. निर्, and ईक्षण seeing.

निरीक्षत् mfn. (-क्षन्-क्षन्ती-क्षत्) [1] Looking at, regarding. [2] Expecting, hoping. E. निर्, and ईक्षत् seeing.

निरीक्षमाण mfn. (-णः-णा-णं) [1] Looking at, regarding. [2] Hoping, expecting. E. निर् before ईक्ष to see, शानच् aff.

निरीक्षा f. (-क्षा) [1] Looking at, regarding. [2] Hope, expectation. E. निर् before ईक्ष to see, अङ् and टाप् aff.

निरीक्ष्यमाण mfn. (-णः-णा-णं) Being regarded or looked at. E. निर्, and ईक्ष to see, pass. शानच् aff.

निरीक्षित mfn. (-तः-ता-तं) ¹ Seen, beheld, looked at. ² Hoped, expected. E. निर्, and ईक्षित seen.

निरीश n. (-शं) The body of a plough. E. ईश or ईष the shaft of the plough, and निर् forth or from, prefixed; hence also निरीष n. (-षं)

निरीह mfn. (-हः-हा-हं) Indifferent, unanxious. E. निर् neg. ईह who seeks.

निरीहता f. (-ता) Indifference, absence of effort or wish to get any thing. E. तल् added to the preceding; also with त्व, निरीहत्वं.

निरुक्त mfn. (-क्तः-क्ता-क्तं) ¹ Said, described. ² Obscure, obsolete. n. (-क्तं) ¹ One of the *Védangas* or works considered as supplementary to and connected with the *Védas*, forming part of scriptural or sacred science: glossarial explanation of obscure terms, especially those occurring in the *Védas*. ² Explanation of the concord or disagreement of letters, &c. ³ Separation or analysis of a derivative or compound word. E. निर् negative or affirmative prefix, उक्त spoken, said.

निरुक्ति f. (-क्तिः) ¹ The *Védanga* or portion of scriptural science, which explains obscure and obsolete terms. ² Explanation of words: see the last. E. निर्, and उक्ति saying.

निरुच्यमान mfn. (-नः-ना-नं) Being uttered or said. E. निर्, and उच्यमान being spoken.

निरुच्छ्वास mfn. (-सः-सा-सं) Breathless. ² Narrow, contracted, crowded. E. निर्, and उच्छ्वास breathing.

निरुत्तर mfn. (-रः-रा-रं) Non-plussed, without an answer. E. निर्, and उत्तर an answer.

निरुत्साह mfn. (-हः-हा-हं) Indolent, indifferent. E. निर् neg. उत्साह effort.

निरुत्सुक mfn. (-कः-का-कं) Unanxious, unregretting. E. निर् neg. उत्सुक sorrowing for.

निरुद्ध mfn. (-द्धः-द्धा-द्धं) ¹ Stopped, checked, restrained, hindered. ² Confined, imprisoned. E. नि, and रुद्ध hindered.

निरुद्धप्रकश m. (-शः) Stricture of the urethra. E. निरुद्ध, and प्रकश what pains.

निरुद्यमश्रमशक्ति mfn. (-क्तिः-क्तिः-क्ति) Wearied, tired. E. निरुद्ध, and श्रमशक्ति repose.

निरुद्राव mfn. (-वः-वा-वं) Immoveable, undecaying. E. निर्, and उद्राव going away.

निरुद्विग्न mfn. (-ग्नः-ग्ना-ग्नं) Sedate, free from perturbation. E. निर्, and उद्विग्न perturbed.

निरुद्योग mfn. (-गः-गी-गं) Causeless, groundless. E. निर् negative, उद्योग cause.

निरुन्धत् mfn. (-न्धन्-न्धती-न्धत्) Hindering, checking, suppressing. E. नि before रुध to hinder, शतृ aff.

निरुन्धान mfn. (-नः-ना-नं) ¹ Hindering, opposing. ² Preventing, depriving of. E. नि before रुध to hinder, शानच् aff.

निरुपद्रव mfn. (-वः-वा-वं) Free from any national distress or affliction, free from tyranny. E. निर्, and उपद्रव violence.

निरुपप्लव mfn. (-वः-वा-वं) Free from trouble or alarm. E. निर्, and उपप्लव calamity.

निरुपम mfn. (-मः-मा-मं) Unequalled, having no resemblance or likeness. E. निर्, and उपमा similitude.

निरुपेक्ष mfn. (-क्षः-क्षा-क्षं) Honest, free from trick or fraud. E. निर्, and उपेक्षा trick.

निरूढ mfn. (-ढः-ढा-ढं) ¹ Conventional, accepted, (as the meaning of technical words or names in opposition to their etymological sense alone.) ² Unmarried. ³ Inherent. m. (-ढः) ¹ The force or application of words, according to their natural or received meanings, (in Rhetoric.) ² (In Logic,) The implied description of any property in the term designing it, (as of redness in the word red, &c.) E. नि affix, and रूढ ascended; or निर् neg. ऊढ married.

निरूपण n. (-णं) ¹ Sight, seeing. ² Doubt, discussion, investigation. ³ Ascertaining, determining. ⁴ Searching, looking for. E. नि implying certainty, रूप to have form, affix ल्युट्.

निरूपणीय mfn. (-यः-या-यं) To be discussed, to be investigated. ² To be sought or looked for. E. नि before रूप to have form, अनीयर् aff.

निरूपयत् mfn. (-यन्-यन्ती-यत्) ¹ Searching, looking for. ² Investigating, considering. E. नि, रूप to have form, शतृ aff.

निरूपित mfn. (-तः-ता-तं) ¹ Seen, beheld. ² Ascertained. ³ Discovered, found. ⁴ Appointed, deputed, directed to do any thing. ⁵ Considered, weighed. E. नि before रूप to have form, affix क्त.

निरूप्य mfn. (-प्यः-प्या-प्यं) To be seen or ascertained. *ind.* Having seen or considered. E. नि before रूप to have form, यत् or ल्यप् aff.

निरूप्यत्व n. (-त्वं) Ascertaining, determining. E. त्व added to the last; also with तल्, निरूप्यता.

निरूह m. (-हः) ¹ A complete sentence, one having no ellipsis. ² Certainty, ascertainment. ³ Logick, disputation. ⁴ An enema, one not of an oily kind. E. निर् privative, and ऊह reasoning, &c.

निरूहण n. (-णं) ¹ Ascertaining. ² Administering enemata not of an oily kind. E. निर् before ऊह to reason, affix ल्युट्.

निरेभ mfn. (-भः-भा-भं) Silent, noiseless. E. नि neg. रेभ sounding.

निरोध m. (-धः) ¹ Loss, destruction. ² Opposition, hindrance, check, restraint, prevention. ³ Aversion, disfavour, dislike. ⁴ Preserving. ⁵ Confinement. E. नि before रुध to oppose, affix घञ्.

निर्ऋति mfn. (-तिः-तिः-ति) Free from violence, tyranny, &c. m. (-तिः) A demigod and ruler of the south-west quarter: see नैर्ऋति. f. (-तिः) ¹ Misfortune, calamity. ² Security, prosperity, immunity from tyranny or violence. E. निर् implying reverse, ऋति good fortune, &c.

निर्ऋथ्य m. (-थ्यः) The *Sáma Véda*. E. निर्, ऋ to go, Un'ádi affix थक्.

निर्ग m. (-र्गः) Country, region, place or province. E. निर् forth, गम to go, affix ड.

निर्गत mfn. (-तः-ता-तं) ¹ Gone out or forth. ² Expended, extinct, departed. E. निर् out, गत gone.

निर्गन्ध mfn. (-न्धः-न्धा-न्धं) Inodorous, void of fragrance or smell. E. निर् neg. गन्ध smell.

निर्गन्धन n. (-नं) Killing, slaughter. E. निर् affirmative particle, गन्ध to hurt, affix ल्युट्.

निर्गन्धपुष्पी f. (-ष्पी) The *Simel* or silk cotton tree. E. निर्गन्ध, पुष्प a flower, ङीष् aff.

निर्गम m. (-मः) [1] Going forth or out, exit. [2] Total loss or departure. E. निर् out, and गम going; also निर्गमन and निर्गति.

निर्गुण mfn. (-णः-णा-णं) [1] Void of all properties. [2] Bad, worthless, having no good qualities. m. (-णः) The Supreme Being, or any deity so considered. E. निर् privative, and गुण a property, an excellence.

निर्गुणत्व n. (-त्वं) The state of being free from all qualities, an attribute especially of the Supreme Being. E. निर्गुण, and त्व affix; also with तल्, निर्गुणता.

निर्गुण्डी f. (-ण्डी) [1] A shrub, (Vitex negundo.) [2] Another plant, (नीलशेफालिका.) [3] The root of the lotus. E. निर् forth or out, गुठी or गुडि to surround, क affix fem. affix ङीष्; hence also निर्गुण्ढी f. (-ण्ढा.)

निर्गूढ m. (-ढः) The hollow of a tree. E. निर् in, गुह to hide, aff. क्त.

निर्ग्रन्थ m. (-न्थः) [1] A saint, a devotee, one who has withdrawn from the world, and lives either as a beggar or a hermit. [2] A religious character wandering about naked. [3] A pauper, a beggar. [4] An ideot, a fool. [5] A gambler. E. निर् not, ग्रन्थ a knot or tie, or figuratively, attachment.

निर्ग्रन्थक mfn. (-कः-का-कं) [1] Unattended, unaccompanied. [2] Abandoned, deserted. [3] Clever, expert, conversant. m. (-कः) [1] A religious mendicant. [2] A naked devotee. [3] A gambler. E. निर् not, ग्रन्थ tie or connexion, affix कन्; also read निर्ग्रन्थिक.

निर्ग्रन्थन n. (-नं) Killing, slaughter. E. निर् privative, before ग्रन्थ to hurt or kill, affix ल्युट्.

निर्घट n. (-टं) [1] A great collection of people, a fair, a market, &c. [2] A free market or wharf, one where no toll is levied. [3] A place where is no quay or stairs. E. निर् prefixed to घट to endeavour, affix अच्.

निर्घण्ट m. (-ण्टः) A vocabulary, an index. E. निर् before घटि to endeavour, aff. अच्

निर्घर्षण n. (-णं) Rubbing, friction. E. निर् before घृष to rub, ल्युट् aff.

निर्घर्षणक mfn. (-कः-का-कं) Rubbing, a rubber. E. कन् added to the last.

निर्घात m. (-तः) [1] A gust of wind, a hurricane, a whirlwind. [2] The noise of contending vapours in the heavens. E. निर् forth, हन to drive, affix घञ्, घात substituted for the radical.

निर्घूरिणी f. (-णी) A river.

निर्घृण mfn. (-णः-णा-णं) [1] Cruel, unmerciful. [2] Shameless, immodest. E. निर् neg. घृणा mercy, &c.

निर्घोष m. (-षः) Sound in general. E. निर् before घुष to sound, affix घञ्.

निर्ज्जन mfn. (-नः-ना-नं) Lonely, unpeopled, unfrequented. E. निर् neg. जन a person.

निर्जर mfn. (-रः-रा-रं) Immortal, imperishable, undecaying. m. (-रः) A deity, an immortal. n. (-रं) Ambrosia, the food of the gods. f. (-रा) [1] A plant: see गुडुची. [2] A sort of perfume, commonly *Mura.* E. निर् not, जरा decrepitude or decay.

निर्जल mfn. (-लः-ला-लं) Dry, desart, void of water. m. (-लः) A desart, a waste. E. निर् neg. and जल water.

निर्जित mfn. (-तः-ता-तं) [1] Conquered, subdued, overcome. [2] Won, gained. [3] Unconquered. E. निर् affirmative or neg. prefix जित conquered.

निर्जितेन्द्रिय mfn. (-यः-या-यं) Of subdued passions or feelings. E. निर्जित, and इन्द्रिय an organ of sense.

निर्जितेन्द्रियग्राम m. (-मः) A *Muni,* a saint. E. निर्जितेन्द्रिय, and ग्राम accumulation.

निर्जीव mfn. (-वः-वा-वं) Lifeless. E. निर्, and जीव alive.

निर्झर mf. (-रः-री) A cascade or torrent, the precipitous descent of water from mountains, &c. f. (-री) A river. m. (-रः) [1] A horse of the sun. [2] A fire of chaff. E. निर् before झॄ to waste, and अप् aff.

निर्झरिन् m. (-री) A mountain. f. (-रिणी) A river. E. निर्झर a waterfall, इनि aff.

निर्णय m. (-यः) [1] Certainty, positive conclusion. [2] Doubt, discussion, investigation. [3] (In Law,) Sentence, decision. [4] (In the *Mimánsa,*) The application of a conclusive argument. [5] (In Logic,) Complete ascertainment. E. निर् affirmative prefix, णी to guide, affix अच्.

निर्णयन n. (-नं) Certainty, ascertainment, positive conclusion. E. see निर्णय, with ल्युट् aff.

निर्णयपाद m. (-दः) A sentence, a verdict, (in Law.) E. निर्णय, and पाद process.

निर्णर m. (-रः) One of the horses of the sun.

निर्णायक mfn. (-कः-का-कं) Causing or leading to certainty. E. निर् before णी to guide, causal form, ण्वुल् aff.

निर्णायन n. (-नं) [1] Causing certainty. [2] The outer angle of the elephant's eye. E. निर्णय certainty, फक् aff.

निर्णिक्त mfn. (-क्तः-क्ता-क्तं) Cleaned, cleansed. E. निर् before णिज to clean, affix क्त.

निर्णीत mfn. (-तः-ता-तं) Ascertained, determined. [2] Sentenced, decreed. E. निर् before णी to get, affix क्त.

निर्णेक m. (-कः) Cleansing, washing, cleaning. E. निर् before णिज to wash, घञ् aff.

निर्णेजक m. (-कः) A washerman. E. निर् before णिज to clean, affix ण्वुल्.

निर्णेतृ mfn. (-ता-त्री-तृ) Certifying, verifying, leading to certainty, decisive. m. (-ता) [1] A judge. [2] A document, a voucher. [3] A guide. E. निर् before णी to lead, तृच् aff.

निर्णेतृत्व n. (-त्वं) Proof, verification. E. त्व added to the preceding.

निर्णेय mfn. (-यः-या-यं) To be ascertained, what is or ought to be determined. E. निर् before णी to lead, यत् aff.

निर्दग्ध mfn. (-ग्धः-ग्धा-ग्धं) [1] Burnt, burnt up. [2] Unburnt. E. निर्, and दग्ध burnt.

निर्दट mfn. (-टः-टा-टं) [1] Unkind, unfeeling, unmerciful, devoid of pity or charity. [2] Unnecessary. [3] Envious, slanderous, abusive. [4] Mad, intoxicated. E. निर् before दो to cut, to hurt, affix अटच्, deriv. irr.

निर्दय mfn. (-यः-या-यं) Unkind, unmerciful, cruel, hard-hearted. E. निर् before दया compassion, charity.

निर्दर mfn. (-रः-रा-रं) [1] Harsh spoken. [2] Shameless. n. (-रं) Much, excessively. *subst.* n. (-रं) Pith, essence. E. निर् not, दृ to respect, अच् aff.

निर्दरि m. (-रिः) A cave. E. निर् before दृ to rend, इन् aff.

निर्दरिवासिन् mfn. (-सी-सिनी-सि) Inhabiting a cave. E. निर्दरिन्, and वासिन् who abides in.

निर्दशत् mfn. (-शन्-शन्ती-शत्) Biting, consuming. E. निर्, and दशत् biting.

निर्दशन mfn. (-नः-ना-नं) Toothless. E. निर् neg. दशन a tooth.

निर्दहन mfn. (-नः-ना-नं) Not burning, not caustic. n. (-नं) Marking nut. E. निर् affir. or neg. and दहन burning.

निर्दहनी f. (-नी) A sort of creeper, from the fibres of which bow-strings are made, (Sanseviera zeylanica.)

निर्दात्र m. (-ता) A reaper, a husbandman. E. निर् before दो to cut, तृच् aff.

निर्दारित mfn. (-तः-ता-तं) ¹ Torn, rent. ² Open, unclosed. ³ Starting, starting, (the eyes.) E. निर्, and दारित torn.

निर्दिग्ध mfn. (-ग्धः-ग्धा-ग्धं) ¹ Stout, lusty. ² Anointed, smeared. E. निर् before दिह् to heap, affix क्त.

निर्दिश्य ind. Having shown, explained, enjoined, &c. E. निर् before दिश् to show, ल्यप् aff.

निर्दिष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Described, depicted, pointed out, shown. ² Ascertained, determined. ³ Ordered, directed. ⁴ Assigned. ⁵ Asserted, declared. E. निर् before दिश् to show, affix क्त.

निर्देश m. (-शः) ¹ Order, command, authoritative instruction or direction. ² Description, designation. ³ Depicting, pointing out or exhibiting. ⁴ Certainty, ascertainment. ⁵ Saying, telling. ⁶ Vicinity, proximity. E. निर् before दिश् to show, affix घञ्.

निर्देष्टृ mfn. (-ष्टा-ष्ट्री-ष्टृ) Who or what shows or explains. m. (-ष्टा) An authority, a guide. E. निर् before दिश् to show, तृच् aff.

निर्दोष mfn. (-षः-षा-षं) Faultless, without defect or blemish. E. निर् negative, and दोष defect.

निर्द्वन्द्व mfn. (-न्द्वः-न्द्वा-न्द्वं) ¹ Not double. ² Free from either of two alternatives, neither glad nor sorry, &c. ³ Not acknowledging two principles. E. निर् neg. द्वन्द्व a pair.

निर्धन mfn. (-नः-ना-नं) Poor, indigent. m. (-नः) An old ox. E. निर् priv. and धन wealth.

निर्धर्म्म mfn. (-र्म्मः-र्म्मा-र्म्मं) ¹ Impious, unrighteous, immoral, void of law or religion. ² Not acknowledging moral or religious institutions, but especially those of the *Hindús*. E. निर् not, धर्म्म virtue, &c.

निर्धार m. (-रः) ¹ Certainty, ascertainment. ² Particularising individuals according to their degree of merit. E. निर् before धृ to hold or have, affix घञ्.

निर्धारण n. (-णं) Certainty, ascertainment. E. निर् before धृ to have, affix ल्युट्.

निर्धारणीय mfn. (-यः-या-यं) ¹ To be ascertained. ² Acting resolutely, irresistible. E. निर् affir. or neg. धृ to hold, अनीयर् affix; also निर्धारितव्य, and निर्धार्य्य.

निर्धारित mfn. (-तः-ता-तं) Ascertained, determined. E. निर् affirmative, धृ to have, causal form, क्त aff.

निर्धार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) ¹ Acting fearlessly. ² Active, energetick. ³ Ascertainable, to be ascertained or determined. E. निर् neg. or affir. धृ to restrain, affix ण्यत्; it may also be written निर्द्धार्य्य.

निर्धूत mfn. (-तः-ता-तं) ¹ Deserted, rejected. ² Removed, departed. ³ Broken, divided. ⁴ Refuted. ⁵ Thrown out. ⁶ Suffered, undergone. ⁷ Destroyed. m. (-तः) A man abandoned by his relatives or friends. E. निर् before धू to shake, affix क्त.

निर्धौत mfn. (-तः-ता-तं) ¹ Washed. ² Bright, polished. E. निर्, and धौत cleansed.

निर्नमस्कार mfn. (-रः-रा-रं) Uncourteous. E. निर् neg. नमस्कार salutation.

निर्नाथ mfn. (-थः-था-थं), Having no superior, master, protector, &c. E. निर् neg. नाथ a lord.

निर्नाथता f. (-ता) ¹ Being without a master. ² Widowhood. E. निर् neg. नाथता masterhood.

निर्निमित्त mfn. (-त्तः-त्ता-त्तं) Causeless, groundless. E. निर् neg. निमित्त cause.

निर्बन्ध m. (-न्धः) ¹ Intent, and pertinacious pursuit of any thing, urgency, importunity. ² Seizure, laying hold of any thing, literally or figuratively. ³ Caprice, fancy, whim. E. निर् before बन्ध to bind or tie, affix घञ्.

निर्बर्हण n. (-णं) Killing, slaughter. E. निर् before बर्ह to slay, affix ल्युट्.

निर्बल mfn. (-लः-ला-लं) Weak, feeble, powerless. E. निर् neg. बल strength.

निर्बुद्धि mfn. (-द्धिः-द्धिः-द्धि) Ignorant, unwise. E. निर् neg. and बुद्धि understanding; also निर्बोध.

निर्वैर mfn. (-रः-री-रं) Free from hatred or enmity. E. निर् neg. वैर hostility.

निर्भग्न mfn. (-ग्नः-ग्ना-ग्नं) Broken down. E. निर्, and भग्न broken.

निर्भट mfn. (-टः-टा-टं) Hard, firm, compact. E. निर् before भट to maintain, affix घञ्.

निर्भय mfn. (-यः-या-यं) Fearless, undaunted. E. निर् not, भय fear.

निर्भर mfn. (-रः-रा-रं) ¹ Much, excessive. ² Fearless. n. *adv.* (-रं) Much, excessively. *subst.* Pith, essence. E. निर् before भृ to fill, affix अप्.

निर्भर्त्सन n. (-नं) ¹ Wickedness, malignity. ² Abuse, blame. ³ Lac. E. निर् before भर्त्स to abuse, affix ल्युट्.

निर्भर्त्सित mfn. (-तः-ता-तं) Abused, reviled, despised. E. निर् before भर्त्स to abuse, affix क्त.

निर्भाग्य mfn. (-ग्यः-ग्या-ग्यं) Unlucky. E. निर् neg. भाग्य luck.

निर्भिद्य ind. Having pierced or penetrated. E. निर् before भिद् to break, ल्यप् aff.

निर्भिन्न mfn. (-न्नः-न्ना-न्नं) ¹ Undistinguished, equal, like. ² Pierced, divided. E. निर्, भिन्न separated or pierced.

निर्भुग्न mfn. (-ग्नः-ग्ना-ग्नं) Straight, flat, not bent. E. निर्, and भुग्न curved.

निर्मथ्य ind. ¹ Having discriminated or particularised. ² Having ground or churned. E. निर् before मथि to churn, ल्यप् aff.

निर्मद mfn. (-दः-दा-दं) Sober, quiet, unintoxicated. m. (-दः) An elephant after the frontal juice has ceased to exude, one out of rut. E. निर् priv. and मद madness.

निर्मनुष्य mfn. (-ष्यः-ष्या-ष्यं) Uninhabited, desolate. E. निर्, मनुष्य a man.

निर्मन्थन n. (-नं) ¹ Separating, distinguishing, discriminating. ² Churning. E. निर् before मन्थ to churn, ल्युट् aff.

निर्मन्थ्य mfn. (-न्थ्यः-न्थ्या-न्थ्यं) ¹ To be rubbed, to be churned, &c. ² To be distinguished or discriminated. E. निर् affir. मन्थ्य to be rubbed.

निर्मम mfn. (-मः-मा-मं) Disinterested, claiming or wishing for nothing. E. निर्, and मम mine.

निर्म्ममत्व n. (-त्वं) Disregard of worldly interests or possessions. E. निर्म्मम, and त्व affix; also निर्म्ममता, with तल् aff.

निर्म्मल mfn. (-लः-ला-लं) Clear, clean, free from dirt or impurities, (literally or figuratively.) n. (-लं) ¹ The remains of an offering made to a deity. ² Talc. E. निर् priv. and मल dirt.

निर्म्मलत्व n. (-त्वं) Purity, cleanness, (physical or moral.) E. त्व added to the last; also with तल्, निर्म्मलता.

निर्म्माण n. (-णं) ¹ Manufacture, production, making. ² Pith, marrow, essence. ³ Propriety, fitness. E. निर् before मा to measure, affix ल्युट्.

निर्म्माल्य mfn. (-ल्यः-ल्या-ल्यं) Clear, clean. n. (-ल्यं) ¹ The remains of an offering presented to a deity. ² Purity, cleanness, clearness. f. (-ल्या) A medicinal plant: see स्पृक्का. E. निर् not, मल dirt, impurity, affix यञ्.

निर्म्मित mfn. (-तः-ता-तं) ¹ Made. ² Fabricated, artificial. E. निर् before मा to mete, affix क्त.

निर्म्मिति f. (-तिः) Making, manufacturing, artificial production. E. as above: see निर्म्मित, affix क्तिन्.

निर्म्मुक्त mfn. (-क्तः-क्ता-क्तं) Loosed, set free, liberated, disjoined, sundered, separated, &c. m. (-क्तः) A snake who has lately cast his skin. E. निर् before मुच् loosed.

निर्म्मुट m. (-टः) ¹ A tree bearing apparent blossoms. ² The sun. ³ A rogue. n. (-टं) A large, and free market or fair. E. निर् before मुट to press, &c. affix क.

निर्म्मूल mfn. (-लः-ला-लं) ¹ Baseless, unfounded. ² Eradicated. E. निर्, and मूल a root.

निर्म्मृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Rubbed out. E. निर्, and मृष्ट rubbed.

निर्म्मोक m. (-कः) ¹ The slough of a snake. ² Liberating, setting loose or free. ³ Armour, mail. ⁴ Sky, heaven, atmosphere. E. निर् forth, मुच् to let loose, affix घञ्.

निर्यत् mfn. (-यन्-यन्ती-यत्) Going forth or out, issuing. E. निर्, and यत् going.

निर्यन्त्रण mfn. (-णः-णा-णं) Self-willed, unrestrained, uncontrolled, independant. n. (-णं) Independence, absence of restraint. E. निर् not, यन्त्रण restraining.

निर्यन्त्रित mfn. (-तः-ता-तं) Self-willed, uncontrolled, unrestrained. E. निर् neg. यन्त्रित restrained.

निर्याण n. (-णं) ¹ Going forth or out, exit, issue. ² Eternal emancipation, final beatitude. ³ A rope for tying cattle, a foot-rope. ⁴ The outer corner of an elephant's eye. E. निर् before या to go, affix ल्युट्.

निर्यात mfn. (-तः-ता-तं) Gone out or forth, departed. E निर्, and यात gone.

निर्यातन m. (-नं) ¹ Revenge. ² Gift, donation. ³ Delivery of a deposit. ⁴ Replacing any thing lost. ⁵ Payment of a debt. ⁶ Killing, slaughter. E. निर् before यत to endeavour, in the causal form, affix ल्युट्.

निर्यातित mfn. (-तः-ता-तं) ¹ Taken away. ² Retaliated, requited. E. निर्, यत to endeavour, causal v. क्त aff.

निर्याम m. (-मः) A sailor, a boatman. E. निर् before यम to refrain, affix घञ्

निर्याय ind. Having gone out or departed. E. निर् out, याय having gone.

निर्यास m. (-सः) ¹ Extract, decoction, infusion. ² Any natural exudation of a plant, as gum, milk, extract, &c. E. निर् forth or out, यस to endeavour, affix घञ्; it is also read निर्य्यास.

निर्युक्ति f. (-क्तिः) ¹ Disunion. ² Unfitness, inappropriateness, impropriety. ³ Want of connexion or government, (in Grammar.) E. निर् neg. युक्ति union, &c.

निर्युक्तिक mfn. (-कः-की-कं) ¹ Detached, disunited. ² Unconnected, unmeaning. ³ Inappropriate, improper. E. ठक् added to the preceding.

निर्यूह m. (-हः) ¹ A chaplet, a crest, an ornament for the head. ² Extracted juice, or a decoction, &c. ³ A door, a gate. ⁴ A pin or bracket projecting from a wall to hang or place any thing upon. ⁵ Wood placed in a wall for doves to build upon. E. निर् out, out from, युह to go, affix क.

निर्योगक्षेम mfn. (-मः-मा-मं) Free from care or anxiety about property. E. निर् neg. योगक्षेम property.

निर्लक्षण mfn. (-णः-णा-णं) ¹ Unmarked, unnoted, unspotted, &c. ² Undefined. E. निर् priv. and लक्षण a mark.

निर्लज्ज mfn. (-ज्जः-ज्जा-ज्जं) Impudent, shameless. E. निर् neg. लज्जा shame.

निर्लिप्त mfn. (-प्तः-प्ता-प्तं) ¹ Unsmeared, unanointed. ² Undefiled, uncontaminated, (by passion, &c.) m. (-प्तः) ¹ A name of KRISHNA. ² A sage. E. निर् neg. लिप्त anointed.

निर्लेप mfn. (-पः-पा-पं) ¹ Anointed or smeared. ² Undefiled, (by passion.) m. (-पः) A sage. E. निर् on, लेप plastering.

निर्व्वचन mfn. (-नः-ना-नं) Silent. n. (-नं) ¹ Explanation, declaration. ² Vocabulary, index. E. निर् affir. or neg. वचन speaking.

निर्व्वन mfn. (-नः-ना-नं) Bare, open, (a country.) E. निर् neg. वन a wood.

निर्व्वपण n. (-णं) ¹ Gift, donation. ² Presentation of funeral offerings. ³ Extinguishing, pulling out. E. निर् before वप to go, affix ल्युट्.

निर्व्वयनी f. (-नी) The cast slough of a snake.

निर्व्वर्णन n. (-नं) Sight, seeing, looking at, regarding. E. निर् before वर्ण to class or colour, affix ल्युट्.

निर्व्वर्त्तन n. (-नं) ¹ Leaving off, desisting from. ² Completing, ending. ³ Limiting to, measuring by. E. निर् before वृत to be, ल्युट् aff.

निर्व्वर्त्य ind. ¹ Having finished, having done. ² Having ceased. E. निर् before वृत to be, ल्यप् aff.

निर्व्वहण nf. (-णं-णा) ¹ End, completion. ² Supporting, carrying on, maintaining. ³ The catastrophe of a drama, the conclusion of the fable. E. निर् out, वह to bear, affix युच्.

निर्व्वाच्य mfn. (-च्यः-च्या-च्यं) ¹ Unobjectionable, blameless, not to be found fault with or censured. ² Improper to be said. E. निर् neg. वाच्य to be spoken.

निर्व्वाण mfn. (-णः-णा-णं) ¹ Liberated from existence. ² Dead, deceased. ³ Gone out, extinguished, (as a fire.) ⁴ Set, as a planet. ⁵ Immersed, plunged. ⁶ Having no arrows. n. (-णं) ¹ Eternal happiness, emancipation from matter, and re-union with the deity: it is especially employed in this sense by the *Bauddhas* and *Jains*, understanding by it perfect and perpetual calm. ² Setting, disappearing, departure. ³ Refraining, desisting, leaving off, cessation. ⁴ Union, association,

blending, confluence. [5] Bathing or plunging of an elephant. [6] Repose. [7] Vacuity, vacuum or space. [8] Instructing in science. E. निर् before वाण to blow, &c. affix क्त, deriv. irr. or निर् neg. वाण an arrow.

निर्व्वाणमस्तक m. (-कः) Liberation. E. निर्व्वाण, and मस्तक head, chief.

निर्व्वात mfn. (-तः-ता-तं) [1] Calm, still, not windy, having ceased to blow. [2] Sheltered from the wind. m. (-तः) A calm. E. निर् before वात wind, air.

निर्व्वाद m. (-दः) [1] Censure, blame, reproach. [2] Rumour, report. [3] Asseveration, affirmation, decision of a controversy. [4] Absence of dispute or railing. [5] Disrespect. E. निर् privat. prefix, and वाद speech.

निर्व्वाप m. (-पः) [1] Putting out, as a fire or light. [2] Gifts in honour of a deceased ancestor: see निवाप.

निर्व्वापन n. (-नं) [1] Putting out, as a fire or light, extinguishing, quenching. [2] (In medicine,) Refrigerant. [3] Killing, slaughter. [4] Gift, giving. [5] Presenting funeral oblations. E. निर् before वप to go, &c. in the causal form, affix ल्युट्.

निर्व्वापित mfn. (-तः-ता-तं) [1] Put out, quenched, extinguished. [2] Allayed, cooled. [3] Killed. [4] Offered in oblation. E. निर्, वप to go, causal v., क्त aff.

निर्व्वाप्य ind. [1] Having offered funeral cakes. [2] Having delighted. [3] Having quenched. E. निर् before वप to sow, affix ल्यप्.

निर्व्वार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) [1] Acting fearlessly or determinately. [2] Irresistible, not to be opposed or resisted. E. निर्, वृ to hinder, affix ण्यत्.

निर्व्वासन n. (-नं) [1] Killing, slaughter. [2] Hurting, injuring. [3] Banishment, expulsion. E. निर् out, forth, वस to abide, causal form, and ल्युट् aff.

निर्व्वासित mfn. (-तः-ता-तं) Expelled, banished. E. निर् out, वस to abide, causal v., क्त aff.

निर्व्वास्य mfn. (-स्यः-स्या-स्यं) To be banished. E. निर् out, वस to abide, causal form, यत् aff.; also निर्व्वासनीय, निर्व्वासितव्य.

निर्व्वाह m. (-हः) [1] Accomplishment, completion, end. [2] Carrying on, supporting, maintaining. [3] Providing means. [4] Sufficiency, adequacy. E. निर् before वह to bear, affix घञ्.

निर्व्वाहक n. (-कं) Application or connexion of cause and effect. E. निर् before वह to convey, ण्वुल् aff.

निर्व्वाहण nf. (-णं-णा) Catastrophe of a drama: see निर्व्वहण.

निर्व्विकल्पक n. (-कं) Knowledge, not depending upon or derived from the senses. E. निर् neg. विकल्प alternative, कन् added.

निर्विकार mfn. (-रः-रा-रं) Unchanged, unaltered, uniform. E. निर् neg. विकार change of form or state.

निर्विघ्न mfn. (-घ्नः-घ्ना-घ्नं) Unobstructed. n. *subst.* (-घ्नं) Absence of obstruction or impediment. *adv.* Freely, unobstructedly. E. निर् neg. विघ्न obstruction.

निर्विण्ण mfn. (-ण्णः-ण्णा-ण्णं) [1] Desponding, overcome with fear or sorrow. [2] Humble. [3] Abused, degraded. [4] Fallen away, emaciate with grief. [5] Decayed, impaired. [6] Certain. E. निर् privative, विद् to know, affix क्त.

निर्विण्णचेतस् mfn. (-ताः-ताः-तः) Humble, resigned, meek. E. निर्विण्ण, and चेतस mind.

निर्विन्ध्या f. (-न्ध्या) The name of a river that rises in the *Vindhya* mountains. E. निर् out of, विन्ध्या the *Vindh* hills, fem. aff. टाप्.

निर्विवर mfn. (-रः-रा-रं) Close, contiguous, without interval or interstice. E. निर् neg. विवर a space.

निर्विवेक mfn. (-कः-का-कं) Foolish, undiscriminating. E. निर् neg. विवेक judgment.

निर्विशङ्क mfn. (-ङ्कः-ङ्का-ङ्कं) Fearless, undaunted, confident. E. निर् neg. विशङ्क fearful.

निर्व्विशत् mfn. (-शन्-शन्ती-शत्) [1] Entering in or into. [2] Engaged in. [3] Attaining, obtaining. [4] Marrying. E. निर् before विश to enter, शतृ aff.

निर्विशेष mfn. (-षः-षा-षं) [1] Undiscriminating, making no difference. [2] Same, like, indiscriminate. E. निर् neg. विशेष difference.

निर्विषा f. (-षा or षी) A plant, (Curcuma zedoaria.) E. निर् opposite, *(anti,)* विष poison, antidote.

निर्विष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Attained, arrived at. [2] Obtained, got. [3] Engaged in, occupied by. [4] Staying, being. [5] Married. [6] Earned, gained. [7] Taken, received. E. निर् before विश to enter, affix क्त.

निर्व्वीज mfn. (-जः-जा-जं) [1] Seedless. [2] Impotent. E. निर् neg. वीज seed.

निर्वीर mfn. (-रः-रा-रं) Unheroick, cowardly. (-रा) A woman whose husband and children are dead, a childless widow. E. निर् privative, and वीर a hero, a champion.

निर्वीर्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) [1] Tame, feeble, spiritless. [2] Impotent. E. निर् not, वीर्य्य power.

निर्वृत mfn. (-तः-ता-तं) Ended, terminated. [2] Happy, content. [3] Emancipated. [4] Free from occupation or interest. n. (-तं) A house. E. निर्, and वृ to choose, क्त affix: see निवृत्त.

निर्वृत्ति f. (-त्तिः) [1] Final emancipation from existence. [2] Death. [3] Happiness. [4] Rest, repose, tranquillity, ceasing or abstaining from. [5] Setting, departure, disappearance. [6] Completion, accomplishment, conclusion. E. निर् affirmative particle, वृ to choose, affix क्तिन्.

निर्वृत्त mfn. (-त्तः-त्ता-त्तं) Finished, completely done, accomplished. E. निर् before वृत to be, affix क्त.

निर्वृत्ति mfn. (-त्तिः-त्तिः-त्ति) Destitute, having no occupation. f. (-त्तिः) [1] Completion, termination, conclusion. [2] Satisfaction. [3] Final beatitude. [4] Approach, advance. E. निर् neg. वृत to be, affix क्तिन्, or निर् and वृत्ति business.

निर्वेग mfn. (-गः-गा-गं) Calm, (as the ocean.) E. निर्, and वेग agitation.

निर्वेद mfn. (-दः-दा-दं) Not having the *Védas*, infidel, unscriptural. m. (-दः) [1] Humility, self-disparagement. [2] Being neglected or disregarded by others. [3] Indifference, disregard of worldly objects. E. निर् depreciative particle, विद् to know, affix घञ्, or निर् neg. वेद the *Védas*.

निर्वेश m. (-शः) [1] Wages, hire. [2] Enjoyment. [3] Eating. [4] Fainting, swooning, syncope. [5] Attaining, obtaining. [6] Engaged or entering in. E. निर् before विश to enter, affix घञ्.

निर्वेष्टन n. (-नं) A small reed used as a shuttle. E. निर् without, वेष्टन surrounding.

निर्वैर mfn. (-रः-रा-रं) Friendly, without enmity. E. निर् neg. वैर hostility.

निर्व्यथन n. (-नं) [1] A hole, a chasm. [2] Exemption from pain. [3] Paining, afflicting. E. निर् affix or neg. prefix, and व्यथन fear, dread.

निरपेक्ष mfn. (-क्षः-क्षा-क्षं) Indifferent to, disregarding. E. निर् neg. अपेक्षा expectation.

निर्व्यलीक mfn. (-कः-का-कं) Undissembling, true. E. निर् neg. व्यलीक false.

निर्व्याज mfn. (-जः-जा-जं) ¹ Without deceit. ² Without obstruction. E. निर् neg. व्याज deceit.

निर्व्यूढ mfn. (-ढः-ढा-ढं) ¹ Abandoned, left, deserted. ² Finished, completed. E. निर् before व्यूढ arranged.

निर्हरण m. (-णं) ¹ Taking forth or out. ² Removing entirely. ³ Setting apart. ⁴ Burning dead bodies, or carrying them out to be burnt. E. निर् away, हरण taking.

निर्हार m. (-रः) ¹ Extracting, drawing out, rooting up, &c. ² Putting forth or out. ³ Evacuation of any of the natural excrements of the fæces, urine, sweat, &c. ⁴ Burning, combustion. ⁵ Giving away, selling, exchanging, &c. ⁶ Diffusive fragrance. ⁷ Accumulation of wealth, a hoard, a private purse or hoard. E. निर् out, हृ to take, affix घञ्.

निर्हारिन् mfn. (-री-रिणी-रि) ¹ Taking forth or out. ² Diffusively fragrant, having a wide spreading odour. ³ Having wealth. E. निर्, हृ to take, णिनुन् aff. or निर्हार, affix इनि.

निर्हृत mfn. (-तः-ता-तं) ¹ Taken or carried forth or out. ² Extracted. E. निर् out, हृत taken.

निर्हृत्य ind. ¹ Having taken forth or out. ² Having extracted. E. निर् before हृ to take, ल्यप् aff.

निर्हेति mfn. (-तिः-तिः-ति) Unarmed. E. निर्, and हेति a weapon.

निर्ह्राद m. (-दः) Sound in general. E. निर् before ह्राद् to sound, affix घञ्.

निलय m. (-यः) A house, a habitation. E. नि in, ली to embrace, affix घ.

निलयन n. (-नं) Place, dwelling. E. नि before ली to endeavour, ल्युट् aff.

निलायिता f. (-ता) Dwelling, domesticality. E. निलायिन्, and तल् aff.

निलायिन् mfn. (-यी-यिनी-यि) Dwelling in, inhabiting. E. नि before ली to embrace, णिनि aff.

निलिम्प m. (-म्पः) A deity. f. (-म्पा) A cow. E. नि in or on, लिम्प to smear, affix खश्.

निलिम्पिका f. (-का) A cow. E. कन् added to the preceding.

निलीन mfn. (-नः-ना-नं) ¹ Encompassed, surrounded, shut or wrapt up, embraced. ² Destroyed, perished entirely. ³ Transformed, changed. ⁴ Fused in or into. ⁵ Full. E. नि in or on, ली to embrace, affix क्त, deriv. irr.

निवपन n. (-नं) Gifts in honour of deceased ancestors; also निवाप.

निवरा f. (-रा) A virgin, a girl unmarried. E. नि priv. and वर a husband.

निवर्त्तन n. (-नं) ¹ Returning, turning or coming back. ² Bringing back. ³ Reforming, repenting. ⁴ Desisting from. ⁵ Giving back, returning. ⁶ Stopping, ceasing. ⁷ A measure of land 20 rods, or 200 cubits square. E. नि before वृत to be, ल्युट् aff.

निवर्त्तयितव्य mfn. (-व्यः-व्या-व्यं) To be restrained, to be hindered or diverted. E. नि before वृत to be, causal v. तव्य aff.

निवर्त्त्य ind. ¹ Having desisted or refrained from. ² Having turned back. ³ Having repented. ⁴ Having repaid. E. नि before वृत to be, aff. ल्यप्.

निवर्हण nf. (-णं-णा) ¹ Killing, destroying. ² Removing. E. नि before वर्ह to cover, ल्युट् aff.

निवर्हित mfn. (-तः-ता-तं) Killed, destroyed. ² Removed, taken away. E नि before वर्ह to cover, क्त aff.

निवसत् mfn. (-सन्-सन्ती-सत्) Dwelling in, inhabiting. E. नि before वस to dwell, शतृ aff.

निवसति f. (-तिः) A house, a habitation. E. नि in, वस to dwell, aff. क्तिन्.

निवसथ m. (-थः) A village. E. नि in, वस to dwell, aff. अथ.

निवसन n. (-नं) ¹ A house, a habitation. ² Cloth, clothes, raiment. E. नि in, वस to dwell or wear, aff. ल्युट्.

निवह m. (-हः) ¹ A multitude, a quantity. ² One of the seven winds. E. नि always, वह to gain, घ or अच् aff.

निवात mfn. (-तः-ता-तं) ¹ Well armed, accoutred in strong mail. ² Secure, safe, as in an asylum. ³ Calm, not windy. m. (-तः) An asylum, a dwelling, &c. ⁴ A calm. ⁵ Strong armour. E. नि neg. वात wind, &c.

निवातकवच m. (-चः) A demon, the grandson of HIRANYAKASIPU. E. निवात, and कवच a cuirass.

निवाप m. (-पः) ¹ Gifts in honour of a deceased parent or relative. ² Offering of water at *Sráddhas*, or daily ablution to the manes. ³ Gift, giving in general. E. नि before वप to go, to give, &c aff. घञ्.

निवार m. (-रः) Hindering, opposition, impediment. E. नि prefix, वृ to screen, घञ् aff.

निवारण n. (-णं) ¹ Hindering, opposing. ² An impediment. ³ Contemning, holding light or worthless. E. नि prefix, वृ to screen, ल्युट् aff.

निवारणीय mfn. (-यः-या-यं) To be checked, hindered, &c. E. नि before वृ to screen, aff. अनीयर्; also निवारितव्य and निवार्य्य.

निवारयत् mfn. (-यन्-यन्ती-यत्) Opposing, hindering. E. नि before वृ to screen, शतृ aff.

निवारित mfn. (-तः-ता-तं) Hindered, checked, opposed. E. नि prefix, वृ to screen, क्त aff.

निवार्य्यमाण mfn. (-णः-णा-णं) To be opposed or hindered. E. नि before वृ to screen, pass. v. शानच् aff.

निवास m. (-सः) A house, a dwelling. E. नि in, वस to abide, aff. घञ्.

निवासभूय n. (-यं) Habitation or inhabiting. E. निवास, and भूय being.

निवासिन् mfn. (-सी-सिनी-सि) Dwelling, abiding in, inhabiting. E. निवास, and इनि aff.

निविड mfn. (-डः-डा-डं) ¹ Coarse, large, gross, bulky, without spaces or interstices. ² Thick, impervious, impenetrable. ³ Crooked-nosed. E. नि not, विल an interstice, ल changed to ड; or नि particle, with विडच् aff.

निविडीय mfn. (-यः-या-यं) ¹ Coarse, gross. ² Crooked-nosed. E. see the last; also नि particle, विडीयच् aff.

निविरत्सत् mfn. (-सन्-सन्ती-सत्) Wishing to stop or return. E. नि before रम to abide, desid. form, शतृ aff.

निविशेष mfn. (-षः-षा-षं) Alike, not different. E. नि neg. विशेष difference.

निविष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Entered, gone in or into. ² Seated, sitting upon. ³ Situated or placed in or on. E. नि before विश to enter, aff. क्त.

निवीत mfn. *subst.* (-तः-ता-तं) A veil, a mantle, a wrapper. n.(-तं) The *Brahminical* thread suspended round the neck, in which manner it is worn on some occasions. E. नि before व्ये to cover, aff. क्त.

निवीतिन् m. (-ती) A *Brahman* with the cord suspended round his neck. E. निवीत, and इनि aff.

निवृत mfn. *adj*. (-तः-ता-तं) Surrounded, enclosed, encompassed. *subst.* A veil, a mantle, a wrapper. E. नि before वृ to surround, aff. क्त.

निवृति f. (-तिः) Covering, enclosing. E. नि, वृ to be, क्तिन् aff.

निवृत्त mfn. (-त्तः-त्ता-त्तं) [1] Ceased, stopped. [2] Abstaining from worldly acts, &c. [3] Abstracted from or independant of worldly motives. [3] Desisting from or repenting of any improper conduct. [4] Returned, turned back. [5] Gone, departed. [6] Finished, completed. E. नि prohibitory prefix, वृत to be, aff. क्त; see निर्वृत्त.

निवृत्तकारण mfn. (-णः-णा-णं) Without further cause or motive. m. (-णः) A virtuous man, one uninfluenced by worldly desires. E. निवृत्त ceased, कारण cause.

निवृत्तराग mfn. (-गः-गा-गं) Of subdued appetites or passions. E. निवृत्त stopped, राग passion.

निवृत्तवृत्ति mfn. (-त्तिः-त्तिः-त्ति) Quitting any practice or occupation. E. निवृत्त, and वृत्ति maintenance.

निवृत्तात्मन् m. (-त्मा) [1] A sage. [2] VISHNU. E. निवृत्त stopped, (from worldly acts, &c.) आत्मन् spirit.

निवृत्ति f. (-त्तिः) [1] Cessation, completion, leaving off, rest, repose. [2] Discontinuance of worldly acts, cessation of emotions, separation from the world. [3] Denial, refusal. [4] Abolition, prevention. [5] Returning. E. नि negative prefix, वृत to be, aff. क्तिन्: see निर्वृत्ति.

निवेदन n. (-नं) [1] Delivering, giving, entrusting, addressing, (either an article, a message, or a speech.) E. नि before विद to know, causal form, aff. ल्युट्.

निवेदित mfn. (-तः-ता-तं) [1] Given, entrusted, addressed, delivered. [2] Represented, stated, told. E. नि before विद to know, aff. क्त: see निवेदन.

निवेश m. (-शः) [1] Entrance, entering. [2] Delivering, entrusting, depositing. [3] A camp, a palace, the residence of a king or general. [4] Any dwelling. [5] Military array. [6] Ornament, dress, decoration. [7] Marriage. E. नि before विश to enter, aff. घञ्.

निवेशन n. (-नं) [1] Entering, entrance. [2] A house, a habitation. [3] A town or city. E. नि before विश to enter, aff. ल्युट्.

निवेशनीय mfn. (-यः-या-यं) [1] To be entered. [2] To be engaged in. E. नि before विश to enter, अनीयर् aff; also निवेशितव्य and निवेश्य.

निवेशयत् mfn. (-यन्-यन्ती-यत्) Sending in or into, causing to enter. E. नि before विश to enter, causal form, शतृ aff.

निवेशित mfn. (-तः-ता-तं) [1] Entered into. [2] Engaged in. [3] Sent, directed. [4] Placed in or upon. [5] Turned to or towards, fixed upon. E. नि before विश to enter, क्त aff.

निव्यूढ n. (-ढं) Perseverance, resolution. E. नि, and व्यूढ arranged.

निश् f. (-निट्) Night: see निशा.

निशठ m. (-ठः) The son of BALARAMA.

निशमन n. (-नं) [1] Sight, seeing. [2] Hearing. E. नि before शम to be quiet, aff. ल्युट्.

निशम्य *ind.* Hearing, having heard. E. नि, शम to repose, ल्यप् aff.

निशमयत् mfn. (-यन्-यन्ती-यत्) Hearing. E. नि before शम to rest, शतृ aff.

निशमय्य *ind.* (-य्यः) Having heard. E. नि before शमु to repose, ल्यप् aff., and अय inserted.

निशा f. (-शा) [1] Night. [2] Turmerick, (Curcuma longa.) [3] Another sort, (C. zanthorrhiza) E. नि always, शो to waste or reduce, (mortals,) aff. क; or निश to meditate, aff. क्विप् and टाप् added.

निशाकर m. (-रः) [1] The moon. [2] A cock. E. निशा night, and कर who makes or marks.

निशाकेतु m. (-तुः) The moon. E. निशा night, and केतु symbol.

निशागण m. (-णः) A number of nights. E. निशा a night, and गण a class, a troop.

निशाचर mfn. (-रः-रा-री-रं) Nocturnal, night-walking, what goes or moves about by night. m. (-रः) [1] A *Rak'shasa*, a fiend, an imp or goblin. [2] A *Shakál.* [3] An owl. [4] A snake. [5] The ruddy goose. [6] A ghost, an evil spirit. [7] A thief. f. (-री) [1] A woman who goes to an assignation, a harlot, a whore. [2] A she devil, a female fiend. [3] A sort of perfume: see केशिनी. E. निशा night, and चर who goes.

निशाचर्मन् n. (-र्म्म) Darkness. E. निशा night, and चर्मन् skin or hide.

निशाजल n. (-लं) [1] Frost, hoar frost. [2] Dew. E. निशा night, and जल water.

निशाट m. (-टः) [1] An owl. [2] A demon, a ghost. E. निशा night, and अट who goes; also with ल्यु aff. निशाटन m. (-नः.)

निशात mfn. (-तः-ता-तं) Sharpened, polished, whetted, burnished. E. नि before शो to cut or pare, aff. क्त.

निशाद m. (-दः) A man of a low caste: see निषाद.

निशादत्व n. (-त्वं) The state or condition of a man of low caste.

निशादर्शिन् m. (-र्शी) An owl. E. निशा night, and दर्शिन् who sees.

निशादि f. (-दिः) Evening, twilight. E. निशा, and आदि beginning.

निशान्त mfn. (-न्तः-न्ता-न्तं) Quiet, tranquil, patient. n. (-न्तं) [1] A house, a dwelling. [2] The end of the night, or break of day. E. नि before शम to be quiet, aff. क्त; or निशा night, अम to go, aff. क्त; or निशा as before, night, and अन्त end or term.

निशान्तनारी f. (-री) A female, a housewife. E. निशान्त a house, नारी a woman.

निशान्ध mfn. (-न्धः-न्धा-न्धं) Blind at night. E. निशा, and अन्ध blind.

निशापति m. (-तिः) [1] The moon. [2] Camphor. E. निशा night, and पति master.

निशापुष्प n. (-ष्पं) [1] Hoar frost. [2] Dew. [3] The white water lily. E. निशा, and पुष्प a flower.

निशाभङ्गा f. (-ङ्गा) A plant commonly *Dugdhapéya.* E. निशा night, भङ्ग breaking.

निशामणि m. (-णिः) The moon. E. निशा night, and मणि a gem.

निशामन n. (-नं) [1] Sight, seeing. [2] Looking at, beholding. [3] Looking at repeatedly. [4] Hearing. [5] A shadow, a reflexion. E. नि before शम to quiet, aff. ल्युट्.

निशामृग m. (-गः) A *Shakál.* E. निशा night, and मृग a deer.

निशाम्य *ind.* Having put out, (as a light.) [2] Having tranquillized. E. नि before शम to be quiet, causal form, ल्यप् aff.

निशारण n. (-णं) [1] Killing, slaying, slaughter. [2] Night combat. E. नि before शृ to injure or kill, aff. ल्युट्; or निशा night, and रण war.

निशारत्न m. (-त्नः) The moon. E. निशा night, and रत्न jewel.

निशारुक n. (-कं) An air, a sort of musical composition, played as an accompaniment to dancing.

निशावृन्द n. (-न्दं) A number of nights. E. निशा, and वृन्द a many.

निशावेदिन् m. (-दी) A cock. E. निशा night, and वेदिन् who knows.

निशाहस m. (-सः) The white water lily. E. निशा, and हस what smiles; opening its petals at night.

निशाह्वा f. (-ह्वा) Turmerick. E. निशा, and आह्वा appellation.

निशित mfn. (-तः-ता-तं) Sharpened, whetted. n. (-तं) Iron. E. नि before शो to pare, affix क्त.

निशिपुष्पा f. (-ष्पा) A flower, (Nyctanthes tristis.) E. निशि by night, seventh case of निश्, and पुष्प flower, fem. affix टाप्; also with ङीप् affix निशिपुष्पी, and with कन् added निशिपुष्पिका the night-flower.

निशीथ n. (-थः) [1] Midnight. [2] Night. E. नि always, शी to sleep, Un'ádi affix थक्.

निशीथिनी f. (-नी) Night. E. निशीथ as above, इनि aff.

निशीथिनीनाथ m. (-थः) The moon. E. निशीथिनी night, and नाथ lord.

निशीथ्या f. (-थ्या) Night. E. निशीथ midnight, and यत् aff.

निशुम्भ m. (-म्भः) [1] Killing, slaughter. [2] The name of a giant slain by Durgá. E. नि before शुम्भ to hurt or kill, aff. घञ्.

निशुम्भन n. (-नं) Killing, slaying, slaughter. E. see the last, aff. ल्युट्.

निशुम्भमर्द्दिनी f. (-नी) A name of Durgá. E. निशुम्भ an *Asur* or demon so named, and मर्द्दिनी the female destroyer.

निशुम्भिन् m. (-म्भी) An inferior deity of the *Bauddhas*; also *Hér'amba* and *Vajratika*. E. नि not, शुम्भ injuring, aff. इनि.

निशोपशाय m. (-यः) Resting at night. E. निशा, and उपशाय rest.

निशैत m. (-तः) The *Vaka*, a crane, (Ardea nivea.) E. निशा by night, इत gone, to his roost.

निश्चय m. (-यः) Certainty, ascertainment, positive conclusion. E. निर् affirmative particle, चि to collect, aff. अप्.

निश्चल mfn. (-लः-ला-ली-लं) Immoveable, still, fixed. f. (-ला) The earth. E. निर् privat. चल what goes or moves.

निश्चलाङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Firm, immoveable. m. (-ङ्गः) [1] A kind of crane, (Ardea nivea.) [2] A mountain, a rock. E. निश्चल, and अङ्ग body.

निश्चायक mfn. (-कः-का-कं) Who or what ascertains or determines. E. निर् before चि to collect, ण्वुल् aff.

निश्चारक m. (-कः) [1] Evacuation by stool. [2] Air, wind. [3] Obstinacy, wilfulness. E. निर् not, चर to go, aff. ण्वुल्.

निश्चित mfn. (-तः-ता-तं) [1] Certain, ascertained, determined, concluded. [2] Sentenced, pronounced. n. (-तं) Certainty, conclusion. E. निर् before चि to collect, क्त aff.

निश्चित्य ind. Having ascertained. E. निर aff. चि to collect, ल्यप् aff.

निश्चिन्त mfn. (-न्तः-न्ता-न्तं) Thoughtless, inconsiderate, void of reflexion. E. निर् neg. चिन्ता reflexion.

निश्चीयमान mfn. (-नः-ना-नं) Being in the course of ascertainment or conclusion, being under investigation. E. निर् before चि to collect, शानच् aff., यक् inserted.

निश्चुक्कण n. (-णं) A sort of tooth-powder prepared of sulphate of iron, &c. it destroys the tartar, but blackens the teeth. E. निर् before चुक्क to give pain, aff. ल्युट्.

निश्चेष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Powerless, helpless. [2] Incapable of effort. E. निर् neg. चेष्टा effort.

निश्श्रेयस n. (-सं) Final emancipation: see निःश्रेयस.

निश्श्रेयसकर mfn. (-रः-रा-रं) Conferring final happiness or emancipation. E. निश्श्रेयस, and कर what makes.

निश्श्वसन n. (-नं) [1] Breathing out, expiration. [2] Sighing. E. निर् forth, and श्वसन breathing.

निश्श्वास m. (-सः) [1] Breath expired, breathing out, expiration. E. निर् out, and श्वास breath.

निष (ञ) निषु r. 1st cl. (नेषति) To sprinkle.

निषङ्ग m. (-ङ्गः) [1] A quiver. [2] Union, meeting, association. E. नि before सञ्ज to embrace, aff. घञ् a collection of arrows, &c.

निषङ्गथि m. (-थिः) [1] Embracing, an embrace. [2] A bowman. [3] A charioteer. [4] A car. [5] Grass. [6] The shoulder. E. नि before सञ्ज to embrace, aff. घ and थिन् Un'ádi aff. added.

निषङ्गिन् m. (-ङ्गी) An archer, a bowman. E. निषङ्ग a quiver, and इनि aff.

निषद् m. (-द्ः) A musical note: see निषाद्.

निषद्या f. (-द्या) [1] A market. [2] A small bed. E. नि before षद् to go, क्यप् aff.

निषद्वर m. (-रः) Mud, mire. f. (-री) Night. E. नि before षद् to go, Un'ádi aff. ष्वरच्.

निषध m. (-धः) [1] The name of a mountain or mountainous range, forming one of the principal ranges of the universe, and described as lying immediately south of *Ilávrata*, and north of the *Himála* range. [2] A country in the south-east division of *India*. [3] The sovereign of *Nishadha*. [4] A musical note; also निषाद्. [5] Hard, solid. E. नि before षद् to go, aff. अच् and द् irregularly changed to ध.

निषण्ण mfn. (-ण्णः-ण्णा-ण्णं) [1] Placed in or on. [2] Gone to. [3] Rested, reclined. E. नि before षद् to go, क्त aff.

निषण्णक mfn. (-कः-का-कं) Seating, seated. m. (-कं) A seat. E. कन् added to the last.

निषण्णक m. (-कः) A sort of potherb, (Marsilea dentata.)

निषाद् m. (-द्ः) [1] The first of the seven musical notes, or more properly the last or highest of the scale. [2] A man of a degraded tribe, or an outcaste, especially the son of a *Brahman* by a *Súdra* woman. [3] A fisherman. E. नि before षद् to go, aff. घञ्; pervading the mind, &c.

निषादिन् m. (-दी) An elephant keeper or driver. E. नि before षद् to go, aff. णिनि.

निषिद्ध mfn. (-द्धः-द्धा-द्धं) Prohibited, forbidden. E. नि priv. षिध to complete, aff. क.

निषीदत् mfn. (-दन्-दन्ती-दत्) [1] Sitting, sitting upon. [2] Standing or resting in or on. E. नि before षद् to go, शतृ aff.

निषूदन n. (-नं) Killing, slaughter. E. नि before षद् to kill, aff. ल्युट्.

निषेक m. (-कः) [1] The ceremony performed upon impregnation taking place. [2] Sprinkling, aspersion. [3] Effusion. [4] Seminal effusion. E. नि, and षिच to sprinkle, aff. घञ्.

निषेदिवस् mfn. (-वान्-दुषी-वस्) Sitting, seated on or upon. E. नि before सद to go, क्वसु aff.

निषेध n. (-धः) [1] Prohibition, negation. [2] Stop, discontinuance. [3] Contrariety to or deviation from rule, irregularity, exception. E. नि before सिध to complete, aff. घञ्.

निषेवन n. (-नं) [1] Service. [2] Observance, practice, adherence to. E. नि before सेव to serve, ल्युट् aff.

निषेवनीय mfn. (-यः-या-यं) [1] To be served, to be obeyed. [2] To be observed or followed. E. नि before सेव to serve, अनीयर् aff.; also निषेवितव्य, and निषेव्य.

निषेवित mfn. (-तः-ता-तं) [1] Observed, practised. [2] Served, obeyed. [3] Frequented through respect. E. नि before सेव to serve, क्त aff.

निष्क r. 10th cl. (निष्कयते) To measure or weigh.

निष्क mn. (-ष्कः-ष्कं) [1] A weight of gold, applied however to different quantities: it is considered as synonimous with the *Dínára* of thirty-two small, or sixteen large *Rettís*; with the *Karsha* or *Suvern'a* of sixteen *Máshas*; with the *Pala* of four or five *Suvern'as*; and with the larger *Pala* or *Dinára*, which is sometimes reckoned at 108, and other times at 150 *Suvern'as*. [2] Gold in general. [3] Any ornament of the breast. [4] An ornament of the neck. [5] A weight of four *Mashas*. [6] A weight of silver of four *Suvern'as*. [7] A value of sixteen *Kahans* or *Dramyas*. E. नि before षद to go, Un'ádi aff. कन्, and the radical final rejected.

निष्कण्टक mfn. (-कः-का-कं) [1] Without thorns. [2] Free from trouble. E. निर् neg. कण्टक a thorn.

निष्कष्ठ m. (-ष्ठः) A plant, (Capparis trifoliata,) &c.: see वरुणा.

निष्कर्म्मन् mfn. (-र्म्मा-र्म्मा-र्म्म) Exempt from or neglecting religious rites, worldly acts, &c. E. निर् neg. कर्म्मन् act.

निष्करुण mfn. (-णः-णा-णं) Cruel, unpitying, unmerciful. E. निर् neg. करुण compassionate.

निष्कल mfn. (-लः-ला-लं) [1] Waned, diminished. [2] Impotent, seedless, barren. m. (-लः) [1] Pudendum muliebre. [2] A name of BRAHMA. [3] A fancied personification of BRAHMA, for religious ceremonies. f. (-ला or -ली) A woman past child bearing, in whom menstruation has ceased. E. निर् gone, lost, कल a part, &c.

निष्कर्ष m. (-र्षः) Certainty, ascertainment. E. निर् before कृष to plough, घञ् aff.

निष्काम mfn. (-मः-मा-मं) Free from wish or desire. n. *adv.* (-मं) Unwillingly. E. निर् neg. काम desire.

निष्कारण mfn. (-णः-णा-णं) Causeless, groundless. E. निर् neg. कारण cause.

निष्कालय mfn. (-यः-या-यं) Of a noble race, not degraded.

निष्कालक m. (-कः) A penitent, shaved and smeared with *Ghee*.

निष्काश m. (-शः) A portico, a veranda. E. निर्, and कश to go, घञ् aff.

निष्काशित mfn. (-तः-ता-तं) [1] Expelled: see the next.

निष्कासित mfn. (-तः-ता-तं) [1] Expelled, dismissed, turned out. [2] Gone forth or out, issued. [3] Placed, deposited. [4] Placed over, appointed, stationed. [5] Reviled, reproached. [6] Opened out, blown, expanded. E. निर् out, कस to go, in the causal form, aff. क्त, र becomes ष or *Visarga*: see निःकासित; also निष्काशित.

निष्कासिन् mfn. (-सी-सिनी-सि) Who or what expels. (-नी) A female slave not restrained by her master. E. निर् forth, कस to go, causal form, णिनि aff.

निष्कुट m. (-टः) [1] A grove near a house. [2] A field. [3] A door. [4] The private apartments, the *Zenana*. (E. निर् without, कुट the house.) f. (-टा, also टिः or टी) Large cardamoms. E. निर् out, कुट the shell or husk, aff. क, with टाप् fem. aff. or कि with ङीष् optionally added.

निष्कुम्भ m. (-म्भः) A plant, commonly *Danti*. E. निर् forth, स्कुम्भ a *Sautra* root, to spread, aff. अच्; also निःकुम्भ.

निष्कुषित mfn. (-तः-ता-तं) Expelled, extracted, forced or drawn out. E. निर् neg. कुष to extract, aff. क्त.

निष्कुह m. (-हः) The hollow of a tree. E. निर् affirmative prefix, कुह to astonish, aff. अच्.

निष्कृत mfn. (-तः-ता-तं) [1] Regardless, negligent. [2] Disregarded, thought nothing of. [3] Pardoned. [4] Undone. E. निर् neg. कृत made.

निष्कृति f. (-तिः) [1] Pardon, absolution. [2] Expiration. [3] Escaping from, avoiding the consequence of any thing. [4] Undoing, doing away. [5] Disregarding, neglecting. [6] Acquittance, compensation, discharge of a debt or obligation. E. निर् neg. कृति doing.

निष्कोषण n. (-णं) [1] Taking away. [2] Extracting, extirpating. E. निर् before कुष to expel, aff. ल्युट्.

निष्कोषितव्य mfn. (-व्यः-व्या-व्यं) To be taken away. E. निर् out, कुष to expel, तव्य aff.; also निष्कोषणीय.

निष्क्रम m. (-मः) [1] Any intellectual faculty, as attention, comprehension, &c. [2] Degradation, baseness, inferiority of tribe, family, &c. [3] Going out, exit. E. निर् assuredly or forth, and क्रम going.

निष्क्रमण n. (-णं) [1] Going forth or out. [2] Taking a child for the first time out of the house, in the fourth month, considered as an essential ceremony, and accompanied by sacrifice, &c. E. निर् forth, क्रमण going.

निष्क्रम्य *ind.* Going forth. E. निर्, क्रम to go, ल्यप् aff.

निष्क्रय m. (-यः) Hire, wages. E. निर् before क्री to buy, aff. अच्.

निष्क्रान्त mfn. (-न्तः-न्ता-न्तं) Gone out, gone, departed. E. निर् out, क्रम to go, aff. क्त.

निष्क्रिय mfn. (-यः-या-यं) [1] Abstaining from ceremonial rites. [2] Idle, unoccupied. n. (-यं) BRAHMA or the Supreme Spirit. E. निर् neg. क्रिया act.

निष्क्वाथ m. (-थः) Broth, soup. E. निर् before क्वथ to decoct, aff. घञ्.

निष्ट्य m. (-ष्ट्यः) A man of one of the outcast or barbarous tribes.

निष्टप्त mfn. (-प्तः-प्ता-प्तं) [1] Well done, dressed or cooked. [2] Burnished, made bright. E. निर्, and तप्त heated.

निष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) [1] Staying, being in, who or what stays or is in or on any thing. [2] Believing, faithful. f. (-ष्ठा) [1] The catastrophe of a drama, the conclusion of a fable. [2] Conclusion in general, end, termination. [3] Disappearance, loss,

destruction. [4] Confirmation, completion. [5] Asking, begging. [6] Ordinary and uniform practice or profession. [7] Good conduct, excellence. [8] Religious practice, devout and austere exercise. [9] Faith, belief. [10] Condition, state. [11] Fixed time of life, &c. [12] Trouble, distress, anxiety. [13] The technical term for the past participial affixes क्त and क्तवतु. E. नि completely, assuredly, ष्ठा to stay or stop, अङ् and टाप affs.

निष्ठान n. (-नं) Sauce, condiment. E. नि before ष्ठा to stay, aff. ल्युट्.

निष्ठित mfn. (-तः-ता-तं) [1] Firm, fixed. [2] Certain, ascertained. [3] Engaged in, attached to, devoted to. [4] Staying, being in or on. E. नि before ष्ठा to stay, क्त aff.

निष्ठीव m. (-वः) Spitting: see निष्ठेव.

निष्ठीवन m. (-नं) Spitting, spitting out, ejecting any thing from the mouth. E. नि before ष्ठिव to eject, aff. ल्युट्; also निष्ठेवन and निष्ठीव.

निष्ठुर mfn. (-रः-रा-रं) [1] Harsh, contumelious, (as speech.) [2] Hard, solid. E. नि before ष्ठा to be, to be firm, aff. कुरच्.

निष्ठुरता f. (-ता) Harshness of speech, reviling, abuse. E. निष्ठुर, and तल् aff.; also with त्व, निष्ठुरत्व.

निष्ठ्यूत mfn. (-तः-ता-तं) [1] Cast, thrown, sent, directed, dispatched. [2] Ejected from the mouth, spit. E. नि before ष्ठिव to eject, aff. क्त, deriv. irr.

निष्ठ्यूति f. (-तिः) Spitting, spitting out. E. नि before ष्ठिव to eject from the mouth, aff. क्त.

निष्ठेव *subst.* mfn. (-वः-वा-वं) Spitting, spitting out, ejecting any thing from the mouth. E. नि before ष्ठिव to eject, aff. घञ्; also निष्ठीव.

निष्ठेवन n. (-नं) Spitting. E. see the last; also निष्ठीव.

निष्ण mfn. (-ष्णः-ष्णा-ष्णं) Skilful, &c. see the next.

निष्णात mfn. (-तः-ता-तं) [1] Skilful, clever, conversant, learned. [2] Perfect, superior, supreme. [3] (In law,) Agreed upon. E. नि before स्ना to bathe, aff. क्त; also with ड, निष्ण.

निष्पक्व mfn. (-क्वः-क्वा-क्वं) Decocted, infused, boiled. E. निर् before पक्व ripe or cooked.

निष्पङ्क mfn. (-ङ्कः-ङ्का-ङ्कं) Pure, free from mud or filth. E. निर् neg. पङ्क mud.

निष्पतत् mfn. (-तन्-तन्ती-तत्) Issuing, going forth or out. E. निर् before पत to go, शतृ aff.

निष्पतन n. (-नं) Going forth or out, issuing. E. निर्, and पतन going.

निष्पत्ति f. (-त्तिः) [1] Completion, conclusion, termination, consummation. [2] Birth, production. [3] Going forth or out. E. निर् negative, पद् to go, aff. क्तिन्.

निष्पत्राकृति f. (-तिः) Excessive bodily pain.

निष्पन्द mfn. (-न्दः-न्दा-न्दं) Motionless. E. निर् not, स्पदि to shake or move, aff. अच्; also निष्पन्न.

निष्पन्न mfn. (-न्नः-न्ना-न्नं) [1] Done, finished, concluded, completed. [2] Born, produced. [3] Motionless. [4] Gone forth or out of. E. निर् affirmation or negation, and पन्न gone, from पद् to go, aff. क्त.

निष्पराक्रम mfn. (-मः-मा-मं) Weak, destitute of power. E. निर् neg. पराक्रम valour.

निष्परिग्रह m. (-हः) An ascetic, one who has no family nor dependants. E. निर् neg. परिग्रह dependants.

निष्पादन nf. (-नं-ना) [1] Doing, effecting, accomplishing. [2] Concluding. [3] Producing, causing, engendering. E. निर् forth, पद् to go, causal form, aff. युच्.

निष्पादित mfn. (-तः-ता-तं) Done, effected, made, produced. E. निर् forth, पद् to go, causal form, क्त aff.

निष्पाद्य mfn. (-द्यः-द्या-द्यं) To be done, to be effected or accomplished. E. निर् forth, पद् to go, causal form, यत् aff.; also निष्पादनीय and निष्पादयितव्य.

निष्पाद्यमान mfn. (-नः-ना-नं) Being done or made, in the course of completion. E. निर् before पद् to go, causal form, शानच् aff.

निष्पान n. (-नं) Drinking. E. निर् before पान drinking.

निष्पाव mfn. (-वः-वा-वं) Certain, indubitable. m. (-वः) [1] Winnowing, cleaning corn, &c. [2] Wind, air. [3] The wind of the winnowing sieve or basket. [4] Straw, chaff. [5] A legume, a pod. [6] A sort of pulse, (Phaseolus radiatus.) E. निर् before पू to purify, aff. घञ्.

निष्पिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Ground, reduced to dust or powder. [2] Beaten, oppressed. E. निर्, and पिष्ट ground.

निष्पुत्र m. (-त्रः-त्रा-त्रं) Sonless. E. निर्, and पुत्र a son.

निष्पुरुष mfn. (-षः-षा-षं) Feminine, neuter, not male. m. (-षः) [1] A eunuch or impotent man. [2] A coward. E. निर् neg. पुरुष a man.

निष्प्रतिभ mfn. (-भः-भा-भं) Stupid, frigid, dull, apathetick, ignorant. E. निर् privative, प्रतिभ brilliance.

निष्प्रत्यूह mfn. (-हः-हा-हं) Unobstructed, unimpeded. n. *adv.* (-हं) Freely, without hindrance. E. निर् neg. प्रत्यूह obstacle.

निष्प्रभ mfn. (-भः-भा-भं) Gloomy, dark, obscure. E. निर् privative, and प्रभा light.

निष्प्रयोजन mfn. (-नः-ना-नं) Causeless, groundless. E. निर् negative, प्रयोजन motive, cause.

निष्पृह mfn. (-हः-हा-हं) Content, not envying any person, nor coveting any thing. f. (-हा) A plant; also अमूला and विष्णुवल्लभा. E. निर् not, स्पृहा envy, &c.

निष्प्रवाण mfn. *subst.* (-णः-णी-णं) New and unbleached cloth. E. निर् gone, प्रवाणी here said to mean the weaver's brush; also निष्प्रवाणि mfn. (-णिः-णिः-णि) the forms are irregular.

निष्फल mfn. (-लः-ला-लं) [1] Barren, unfruitful. [2] Seedless, impotent. f. (-ला or -ली) A woman past child bearing, one in whom menstruation has ceased; see निष्कला. E. निर् priv. and फल fruit.

निसम्पात m. (-तः) Midnight; also निःसम्पात.

निसर्ग m. (-र्गः) [1] The natural state, nature, peculiar character or condition. [2] Form. [3] Creation. [4] Relinquishment, abandoning. [5] Transfer, barter. E. नि before सृज to create, or to abandon, aff. घञ्.

निसर्गज mfn. (-जः-जा-जं) [1] Cognate, innate. [2] Produced at creation. E. निसर्ग, and ज produced.

निसिन्धु m. (-न्धुः) A shrub, (Vitex negundo;) it is also read निसिन्ध, and with कन् added निसुन्धक; the words are considered as barbarous: see सिन्धुवार.

निसूदन n. (-नं) Killing, slaughter. E. नि before षूद् to kill, aff. ल्युट्; also निषूदन.

निसृता f. (-ता) A plant, commonly *Teöri.*

निसृष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Delivered, deposited. ² Centrical, middle. E. नि before सृज to go, aff. क्त.

निसृष्टार्थ m. (-र्थः) A messenger, an envoy, an ambassador: one who decides upon his own discretion, knowing the intentions of both parties. E. निसृष्ट deposited, अर्थ meaning.

निस्तनी f. (-नी) A pill, a bolus, a sort of force-meat ball. E. नि before स्तन a breast, ङीप् diminutive aff.

निस्तरण n. (-णं) ¹ Going out or forth. ² Crossing over or passing. ³ Extraction, getting rid of or free from. ⁴ Means of success, an expedient, a plan. E. निर् before तॄ to cross or pass over, aff. ल्युट्.

निस्तब्ध mfn. (-ब्धः-ब्धा-ब्धं) ¹ Paralysed, numbed. ² Stopped, fixed. E. नि before स्तम्भ to stop, aff. क्त.

निस्तर्हण n. (-णं) Killing, slaughter. E. निर् before तृह to kill or hurt, aff. ल्युट्.

निस्तल mfn. (-लः-ला-लं) ¹ Round, globular. ² Trembling, shaking, moving. ³ Down, below. E. निर् negative or affirmative, and तल a support or stay; or depth, bottom.

निस्तार m. (-रः) ¹ Getting over or across. ² Getting rid of, or away from, extraction, escape. ³ Acquittance, requital. ⁴ Means, expedient. ⁵ Final liberation. E. निर्, and तॄ to cross, घञ् aff.

निस्तारबीज n. (-जं) The cause of final liberation, faith in any deity, &c. E. निस्तार, and बीज seed.

निस्तितीर्षत् mfn. (-र्षन्-र्षन्ती-र्षत्) ¹ Desirous or anxious to cross. ² Wishing for salvation, or to traverse the world. E. निर् before तॄ to cross, desid. form, शतृ aff.

निस्तुष mfn. (-षः-षा-षं) Freed from the chaff, (corn, &c.) E. निर् neg. तुष chaff.

निस्तुषक्षीर m. (-रः) Wheat. E. निस्तुष, and क्षीर milk.

निस्तुषरत्न n. (-त्नं) Crystal. E. निस्तुष, and रत्न a gem.

निस्तुषित mfn. (-तः-ता-तं) ¹ Left, abandoned, deserted. ² Skinned, peeled. ³ Pared, made thin. E. निर् before तुष husk or skin, converted into a nominal verb, and क्त participial aff.

निस्तेजस् mfn. (-जाः-जाः-जः) ¹ Dull, obscure. ² Dull, spiritless. ³ Powerless, impotent. E. निर् neg. तेजस् light, &c.

निस्त्रंश mfn. (-शः-शा-शं) Fearless, unapprehensive. E निर् neg. त्रस् to fear, aff. अच्.

निस्त्रिंश mfn. (-शः-शा-शं) Merciless, unfeeling, unpitying. m. (-शः) A scimitar, a sacrificial knife. E. निर् forth, त्रिंशत् thirty, ड aff.; being of thirty finger's length, &c.

निस्त्रिंशधारिन् m. (-री) A soldier armed with a sword. E. निस्त्रिंश, and धारिन् who bears.

निस्त्रैगुण्य mfn. (-ण्यः-ण्या-ण्यं) Destitute of the qualities, truth, passion, and darkness. E. निर् neg. त्रैगुण्य three qualities.

निस्राव m. (-वः) The remainder of articles, &c. after a sale or market.

निस्पन्द mfn. (-न्दः-न्दा-न्दं) Still, steady, immoveable. m. (-न्दः) Throbbing, trembling. E. नि before स्पद to go, aff. अच्.

निस्पृह mfn. (-हः-हा-हं) Content, unenvious. f. (-हा) ¹ A plant, (Gloriosa superba.) ² Contentment. E. नि neg. स्पृहा desire.

निस्यन्द m. (-न्दः) Trickling, oozing, issuing. E. नि before स्यन्द to ooze, aff. अच्.

निस्राव m. (-वः) The scum of boiled rice. E. नि before स्रु to ooze or drop, aff. घञ्.

निस्वन m. (-नः) ¹ Sound. ² Silence. E. नि before स्वन to sound, aff. अप्.

निस्वान m. (-नः) Sound. E. नि before स्वन with घञ् aff.: see the last.

निहत mfn. (-तः-ता-तं) Killed, slain. E. नि affir. हत killing.

निहनन n. (-नं) Killing, slaughter. E. नि before हनन killed.

निहन्तृ mfn. (-न्ता-न्त्री-न्तृ) Murderous, who or what kills. E. नि before हन to kill, तृच् aff.

निहन्यमान mfn. (-नः-ना-नं) Killed. E. नि, हन to kill, pass. v. शानच् aff.

निहव m. (-वः) Calling, calling to. E. नि before ह्वे to call, अप् aff.

निहाका f. (-का) An iguana or the *Gangetic* alligator. E. नि before हा to quit, Un'ádi aff. कन्.

निहार m. (-रः) Frost, dew: see नीहार.

निहिंसन n. (-नं) Killing, slaughter. E. नि before हिंस to kill or hurt, aff. ल्युट्.

निहित mfn. (-तः-ता-तं) ¹ Deposited, delivered, given, entrusted. ² Applied to, bestowed upon. ³ Laid, (as dust by rain.) E. नि before धा to have, aff. क्त.

निहीन m. (-नः) A low man, an outcast. E. नि before हीन abandoned.

निह्नव m. (-वः) ¹ Denial or concealment of knowledge, dissimulation, secrecy. ² Concealment in general. ³ Mistrust, doubt, suspicion. ⁴ Wickedness. ⁵ A secret. E. नि before ह्नु to hide or secrete, aff. अप्.

निह्नववादिन् m. (-दी) A defendant or witness who prevaricates or tries to hide the truth. E. निह्नव, and वादिन् who speaks.

निह्नवोत्तर n. (-रं) An evasive reply or defence. E. निह्नव, and उत्तर answer.

निह्नुत mfn. (-तः-ता-तं) ¹ Concealed, secreted. ² Denied, evaded. E. नि before ह्नु to secrete, aff. क्त.

निह्नुति f. (-तिः) ¹ Denial or concealment of knowledge, dissimulation, reserve, secrecy. ² Hiding, concealment. E. नि before ह्नु to secrete, aff. क्तिन्.

निह्नुवान mfn. (-नः-ना-नं) Insinuating, using *double entendre.* E. नि, ह्नु to secrete, शानच् aff.

निह्राद m. (-दः) Sound. E. नि before ह्राद to sound, aff. घञ्.

निह्रादवत् mfn. (-वान्-वती-वत्) Sounding, making a noise. E. निह्राद, and मतुप् aff.

नीक m. (-कः) The name of a tree. E. णी to gain, Un'ádi aff. कन्.

नीकार m. (-रः) Disrespect, contempt, vilifying, degrading. E. नि before कृ to make, aff. घञ्.

नीकाश mfn. (-शः-शा-शं) (In composition,) Like, resembling. m. (-शः) Certainty, ascertainment. E. नि before काश to shine, aff. घञ्, and the vowel made long.

नीच mfn. (-चः-चा-चं) ¹ Low, (in stature,) short, dwarfish. ² Low, (in condition,) vile, base, mean. ³ Deep. E. न privative, ईं good fortune, चि to obtain, aff. ड.

नीचक mfn. (-कः-का-कं) Low, dwarfish, a dwarf. ² Vile, low. f. (-का) An excellent cow. E. कन added to the preceding.

नीचकिन् m. (-की) ¹ The head or top of any thing. ² The owner of a good cow.

नीचकैस् *ind.* Low, below, little, vile, &c. E. नीचैस् low, अकच् inserted.

नीचग mfn. (-गः-गा-गं) Low, vile, base. n. (-गं) Water. f. (-गा) A river. E. नीच low or deep, and ग who is going.

नीचभोज्य m. (-ज्यः) An onion. E. नीच a low man, and भोज्य food.

नीचिका f. (-का) A good cow; also नीचिकी and नैचिकी.

नीचैस् *ind.* Little, small, low. E. नि before चि to collect, डैसि aff. and the vowel of नि made long.

नीड mn. (-डः-डं) [1] A nest. [2] A place, a spot. E. नि before इड् to go, aff. घञ्.

नीडज m. (-जः) A bird in general. E. नीड a nest, and ज born.

नीडोद्भव m. (-वः) A bird. E. नीड a nest, and उद्भव born.

नीत mfn. (-तः-ता-तं) [1] Well behaved, correct, modest. [2] Gained, obtained. [3] Led, conducted. n. (-तं) [1] Wealth. [2] Corn, grain. E. णी to get, &c. aff. क्त.

नीति f. (-ती) [1] Guiding, directing. [2] Obtaining, acquirement, acquisition. [3] Polity, political science, treating especially of the administration of government, including the practice of morality in private life, both by the sovereign and his subjects. E. णी to guide or gain, aff. क्तिन्.

नीतिकथा f. (-था) Any work on polity, or good government. E. नीति, and कथा a tale.

नीतिकुशल mfn. (-लः-ला-लं) Politic, conversant with government and human affairs. E. नीति, and कुशल able.

नीतिघोष m. (-षः) The car of VRĬHASPATI. E. नीति guiding, and घोष sound.

नीतिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Knowing what is right, especially in government, sagacious, politic. (-ज्ञः) A statesman, a politician. E. नीति, and ज्ञ who knows.

नीतिमत् mfn. (-मान्-मती-मत्) Moral, eminent for royal duties. E. नीति, and मतुप् aff.

नीतिविद्या f. (-द्या) Political science. E. नीति, and विद्या knowledge.

नीतिशास्त्र n. (-स्त्रं) The science of political ethics, or any work treating of it. E. नीति, and शास्त्र a scripture.

नीत्त mfn. (-त्तः-त्ता-त्तं) Given, given away. E. नि before, दत्त given, form irr.

नीत्वा *ind.* [1] Having taken. [2] Having passed or spent. E. णी to take, क्त्वा aff.

नीथ m. (-थः) A guider, a leader. n. (-थं) Water. E. णी to guide, क्थन् Un'ádi aff.

नीध्र n. (-ध्रं) [1] The edge of a thatch. [2] A wood. [3] The circumference of a wheel. [4] The moon. [5] The constellation *Révatí*. E. नि before धृ to fall, &c. aff. क, and the vowel of the prefix made long: this is considered as a various reading also of नीव्र, q. v.

नीप m. (-पः) [1] The *Kadamba* tree, (Nauclea kadamba.) [2] A species of *Ixora*, (I. bandhuca, Rox.) [3] A sort of *Asóca* or *Nil Asoka*. E. पी to obtain, (pleasure,) and प Un'ádi aff.

नीयमान mfn. (-नः-ना-नं) [1] Being sought or obtained. [2] Being led or conducted. [3] Being taken or taken away. E. नी to obtain, शानच् aff. यक् inserted.

नीर n. (-रं) [1] Water. [2] Juice, liquor. E. नी to obtain, aff. रक्.

नीरक्त mfn. (-क्तः-क्ता-क्तं) Colourless, faded, having the colour taken out. E. निर् neg. रक्त red or dyed.

नीरज mfn. (-जः-जा-जं) Aquatick. n. (-जः) [1] A sort of Costus, (C. speciosus.) [2] A lotus in general. m. (-जः) An otter. E. नीर water, and ज born, or produced.

नीरजस् mfn. (-जाः-जाः-जः) [1] Free from dust. [2] Having no pollen, (as a flower.) f. (-जाः) A woman not menstruating. E. निर् neg. रजस् dust, &c. and इ made long before र.

नीरजस्क mfn. (-स्कः-स्का-स्कं) Free from dust. E. निर्, and रजस् dust, the इ made long by the dropping of the र.

नीरजीकारित mfn. (-तः-ता-तं) Cleansed, made free from dust. E. नीरजस्, and कारित caused, च्वि augment.

नीरत mfn. (-तः-ता-तं) [1] Indifferent, not taking pleasure in. [2] Stopped, staying. E. नि neg. रत engaged in, इ made long.

नीरद mfn. (-दः-दा-दं) Toothless. m. (-दः) A cloud. E. नीर water, द what gives, or नि neg. रद a tooth.

नीरदिन् mfn. (-दी-दिनी-दि) Cloudy. E. नीरद, and इनि aff.

नीरधि m. (-धिः) The ocean. E. नीर water, and धि having.

नीरनिधि m. (-धिः) The ocean. E. नीर water, and निधि receptacle.

नीरन्ध्र mfn. (-न्ध्रः-न्ध्रा-न्ध्रं) [1] Coarse, thick, gross, without interstices. [2] Entire, having no holes. [3] Imperforate. E. नी for निर् negative prefix, रन्ध्र a hole.

नीरस mfn. (-सः-सा-सं) Dry, withered, insipid, devoid of taste, &c. morally or physically. m. (-सः) The pomegranate. E. नी for निर् negative or affirmative prefix, and रस juice, flavour.

नीराखु m. (-खुः) An otter. E. नीर water, and आखु a cat; the water-cat.

नीराजन nf. (-नं-ना) [1] Lustration of arms; a military and religious ceremony held on the 19th of *As'win*, and by kings or generals before taking the field; it is still observed by some *Hindú* states, under the name of *Desahara*. [2] Waving lights before an idol; but it may also be performed with a lotus, clean cloth, or the leaves of various sacred plants; prostration is also considered as the fifth kind of this sort of adoration. E. निर् completely, राज to shine, aff. युच्; or नीर water, and अजन going, sprinkling the arms, horses, &c. with water.

नीरिन्दु m. (-न्दुः) A plant, (Trophis aspera.) E. नीर water, इन्दु the moon.

नीरुच् mfn. (-रुक्) Dull, dim, faded. E. निर् neg. रुच् light, and इ made long.

नीरुज् mfn. (-रुक्) Convalescent, well in health. E. नि privative, रुज् disease.

नीरुज mfn. (-जः-जा-जं) Convalescent, well. n. (-जं) A sort of Costus, (C. speciosus.) E. नि implying opposition, (*anti*,) and रुज disease.

नीरूप mfn. (-पः-पा-पं) Formless, shapeless. n. (-पं) Heaven, æther. m. (-पः) [1] Air, wind. [2] GOD. E. निर् neg. रूप form.

नील mfn. (-लः-ला-लं) Blue, dark blue or black. m. (-लः) [1] Black or dark blue, (the colour.) [2] The blue mountain, one of the principal ranges of mountains, dividing the world into nine portions, and lying immediately north of *Ilávrata* or the central division. [3] One of the monkey chiefs. [4] One of the *Nidhis* or divine treasures of KUVÉRA. [5] A gem, (the sapphire.) [6] A

name of the *Bud'dha* MANJUGHOS'HA. [7] The blue or hill *Maina*, a bird so called. n. (-लं) [1] Indigo, the dye. [2] A mark, a characteristick mark. [3] A medical plant, apparently distinct form the Indigofera. [4] Blue vitriol. [5] Black salt. [6] Poison. [7] Antimony. f. (-ला) [1] A blue fly. [2] A *Rágini* or mode of music, personified as the wife of the *Rága Mallár*. f. (-ली) [1] The indigo plant, (Indigofera tinctoria.) [2] A complaint of the eyes, a darkening of the pupil. [3] A bruise, a black and blue mark on the skin. E. नील to dye or tinge, क aff. or नीली indigo, अच् aff., implying being coloured or stained by it.

नीलक m. (-कः) [1] The *Nil Gao* or slate coloured antilope, (A. picta.) [2] A tree, (Pentaptera tomentosa.) n. (-कं) [1] Blue steel. [2] Blue vitriol. [3] Black salt. E. कन् added to the preceding.

नीलकण्ठ m. (-ण्ठः) [1] A name of S'IVA. [2] A gallinule. [3] A sparrow. [4] A wagtail. [5] A peacock. [6] Morunga, (Hyperanthera morunga.) [7] A blue jay. E. नील blue or black, and कण्ठ the throat; also कालकण्ठ.

नीलकण्ठाक्ष n. (-क्षं) The Elœocarpus seed. E. नीलकण्ठ S'IVA, and अक्ष seed.

नीलकमल n. (-लं) The blue lotus. E. नील, and कमल a lotus.

नीलकुरण्टक m. (-कः) Blue Barleria, (B. cærulea.) E. नील, and कुरण्टक Barleria.

नीलक्रौञ्च m. (-ञ्चः) A sort of curlew or heron. E. नील blue, and क्रौञ्च a heron, &c.

नीलग्रीव m. (-वः) A name of MAHÁDÉVA. E. नील blue, and ग्रीवा neck; the neck of S'IVA was stained blue by the acrimony of the poison, which, upon its production at the churning of the ocean, he swallowed.

नीलङ्गु m. (-ङ्गुः) [1] An insect in general. [2] A sort of worm. [3] A *Shakal*. E. नि before लगि to go, Un'ádi aff. कु, and the इ of नि made long.

नीलज mfn. (-जः-जा-जं) Produced in the blue mountain, &c. n. (-जं) Blue steel. E. नील, and ज produced.

नीलझिण्टी f. (-ण्टी) Blue Barleria. E. नील blue, and झिण्टी Barleria.

नीलपङ्क n. (-ङ्कं) [1] Darkness. [2] Black mud. E. नील black, and पङ्क clay or mire.

नीलपटल mfn. (-लः-ला-लं) Very dark or black. E. नील, and पटल abundance.

नीलपत्र mfn. (-त्रः-त्रा-त्रं) Having black or dark blue leaves. n. (-त्रं) The blue lotus. E. नील blue, and पत्र leaf.

नीलपाचन n. (-नं) Steeping or maceration of indigo. E. नील, and पाचन cooking.

नीलपाचनभाण्ड n. (-ण्डं) An indigo vat. E. नीलपाचन, and भाण्ड vessel.

नीलपद्म n. (-द्मं) The blue lotus, (Nymphæa cærulea.) E. नील, and पद्म a lotus.

नीलपिच्छ m. (-च्छः) A falcon. E. नील blue, and पिच्छ a tail.

नीलपुष्प m. (-ष्पः) A sort of *Verbesina* with blue flowers. f. (-ष्पी) A blue species of *Rasan*. E. नील blue, and पुष्प flower.

नीलपुष्पिका f. (-का) The indigo plant. E. कन् added to नीलपुष्पी.

नीलपृष्ठ m. (-ष्ठः) A sort of fish, commonly called *Róhi*, (Cyprinus denticulatus.) E. नील blue, पृष्ठ the back.

नीलभ m. (-भः) [1] The moon. [2] A cloud. [3] A bee. E. नील blue or black, भा to shine, to show, aff. क.

नीलमणि m. (-णिः) A gem of a blue colour, the sapphire. E. नील blue, and मणि a jewel.

नीलमाधव m. (-वः) A name of KRĬSHNA. E. नील, and माधव VISHNU, being of a dark colour.

नीलमीलिक m. (-कः) A firefly. E. नील black or dark blue, मील to twinkle, aff. ठक्.

नीलमृत्तिका f. (-का) [1] Iron pyrites. [2] Black mould. E. नील, and मृत्तिका earth.

नीललोह n. (-हं) Blue steel. E. नील blue, and लोह iron.

नीललोहित mfn. (-तः-ता-तं) Purple, of a purple colour. m. (-तः) [1] A name of S'IVA. [2] A mixture of red and blue, purple. f. (-ता) A vegetable: see भूमिजम्बु. E. नील blue or black, and लोहित red.

नीलवर्ण mfn. (-र्णः-र्णी-र्णं) Blue, of a blue colour. E. नील, and वर्ण colour.

नीलवसन mfn. (-नः-ना-नं) Wearing dark blue or black garments. m. (-नः) The planet *Saturn*. E. नील dark blue, and वसन vesture.

नीलवस्त्र mfn. (-स्त्रः-स्त्रा-स्त्रं) Dressed in dark blue or black vesture. n. (-स्त्रं) Dark coloured cloth. m. (-स्त्रः) A name of BALARÁMA. E. नील, and वस्त्र clothes.

नीलवासस् mfn. (-साः-साः-सः) Dressed in dark blue clothes. m. (-साः) A name of *Saturn*. E. नील dark blue, वासस् raiment.

नीलवृष m. (-षः) A dark coloured bull. E. नील, and वृष a bull.

नीलाक्ष m. (-क्षः) A goose. E. नील, and अक्ष an eye, having dark blue eyes.

नीलाङ्ग m. (-ङ्गः) [1] The *Indian* crane. [2] The blue jay. E. नील blue, and अङ्ग body.

नीलाङ्गु m. (-ङ्गुः) [1] An insect in general. [2] A sort of insect. [3] A *Shakál*. f. (-ङ्गुः) A gad-fly. E. see नीलङ्गु the penultimate being irregularly made long.

नीलाञ्जन n. (-नं) Blue vitriol. f. (-ना) Lightning. E. नील blue, अञ्जन collyrium, &c.

नीलाञ्जसा f. (-सा) [1] One of the *Apsarasas* or courtezans of *Swerga*. [2] The name of a river. [3] Lightning. E. नील dark, अञ्जस quickly, affs. अच् and टाप्.

नीलाम्बर mfn. (-रः-रा-रं) Dressed in dark blue cloth. m. (-रः) [1] A name of BALARÁMA. [2] A demon, a goblin. [3] A name of S'AN'I or *Saturn*. n. (-रं) Black or dark blue raiment. E. नील, and अम्बर clothing, &c.

नीलाम्बुजन्मन् n. (-न्म) The blue lotus. E. नील, and अम्बुजन्मन् a lotus.

नीलाभ mfn. (-भः-भा-भं) Blue. m. (-भः) A cloud. E. नील, and आभ what shines.

नीलाभ्र m. (-भ्रः) A dark cloud. E. नील, and अभ्र cloud.

नीलाश्मन् m. (-श्मा) A blue stone, a sapphire. E. नील, and अश्मन् a stone.

नीलिका f. (-का) [1] A plant, (Nyctanthes tristis;) a species with blue flowers. [2] The indigo plant. [3] A slight malady; black and blue marks on the body from bruises, &c. E. कन् added to नीली.

नीलिनी f. (-नी) [1] Indigo, (Indigofera tinctoria.) [2] A black species of *Tëori*. E. नील black or dark blue, poss. aff. इनि fem. aff. ङीप्.

नीलीराग m. (-गः) [1] A firm and constant friend. [2] Firm, unalterable attachment, (as that of RÁMA and SÍTÁ.) [3] Dark blue. E. नीली indigo, and राग colour; as permanent as the dye of indigo.

नीलीसन्धान n. (-नं) Fermentation or maceration of indigo. E. नीली, and सन्धान fermentation.

नीलीसन्धानभाण्ड n. (-ण्डं) An indigo vat. E. नीलीसन्धान, and भाण्ड vessel.

नीलोत्पल n. (-लं) A blue lotus, (Nymphæa cærulea.) E. नील blue, and उत्पल a lotus.

नीलोत्पलिन् m. (-ली) One of the *Jaina* saints or teachers.

नीलोपल n. (-लं) A blue stone, lapis lazuli. E. नील, and उपल a stone.

नीवर m. (-रः) [1] Trade, traffick. [2] A place, &c. proper for the site of a habitation. [3] A religious mendicant. n. (-रं) [1] Water. [2] Mud. E. णी to obtain, &c. ष्वरच् Un'ádi aff.

नीवाक m. (-कः) Dearth, scarcity. E. नि before वच to speak, aff. घञ्; creating alarm and causing conversation.

नीवार m. (-रः) Rice growing wild or without cultivation. E. नि before वृ to be, aff. घञ्.

नीवि f. (-विः-वी) [1] Capital, principal, stock. [2] Stake, wager. [3] A cloth round a woman's waist, or the ends of the cloth passed round the loins so as to hold the whole together; on being loosed the lower members are exposed: the tie of drawers worn by women, &c. [4] The outer tie of a packet, in which the offerings of a *S'údra* at funeral obsequies are presented. E. नि before व्येञ to cover, Un'ádi aff. इन् and ङीष् optionally added; the इ of नि is made long, and the radical finals rejected.

नीवृत् mfn. (-वृत्) Any inhabited country. E. नि always, वृत to be, aff. क्विप्, and the vowel of the prefix made long.

नीव्र n. (-व्रं) [1] The edge of a thatch. [2] The circumference of a wheel. [3] A wood. [4] The moon. [5] The constellation *Révatí*. E. नि certainly, वृ to be, aff. क, deriv. irr.; also नीध्र.

नीशार m. (-रः) [1] A warm cloth, a blanket. [2] Curtains, musquito curtains. [3] An outer tent or screen. नि before शॄ to hurt, &c. aff. घञ्, deriv. irr.

नीहार m. (-रः) [1] Frost, hoar frost. [2] Heavy dew. E. नि before हृ to steal or take, aff. घञ्.

नु *ind.* [1] A particle, of interrogation; [2] Of discrimination; [3] of reflexion. [4] Of doubt; [5] Of contempt; [6] Of pretence; [7] Of respect. [8] A particle implying cause or motive: (what, but, how, hum, or, either, &c. will in general express it.) E. नुद to go, or नु praise, &c. aff. डु.

नु m. (नुः) [1] A weapon. [2] Time. [3] A boat. [4] The nasal mark above the line in neuter nouns, &c. f. (नुः) Praise, eulogium, panegyrick. E. णु to praise, &c. aff. क्विप्.

नुड r. 6th cl. (नुडति) To hurt or kill.

नुत mfn. (-तः-ता-तं) Praised, commended. E. णु to praise, aff. क्त.

नुति f. (-तिः) [1] Praise, eulogium, panegyrick. [2] Worship, reverence. E. णु to praise, क्तिन् aff.

नुत्त mfn. (-त्तः-त्ता-त्तं) Sent, ordered, despatched. m. (-त्तः) A plant: see लकुच. E. णुद् to send, aff. क्त; also नुन्न.

नुनुत्सु mfn. (-त्सुः-त्सुः-त्सु) Desirous of removing. E. णुद् to send, desid. v. उ aff.

नुन्न mfn. (-न्नः-न्ना-न्नं) Sent, thrown, despatched, cast, dismissed. E. णुद् to send, aff. क्त, form irr.; also नुत्त.

नूत mfn. (-तः-ता-तं) [1] New. [2] Praised, eulogized, hymned. E. णु to praise, aff. क्त.

नूतन mfn. (-नः-ना-नं) New, recent, fresh, young, &c. E. नव new, नू substituted for it, and तनप् aff.

नूतनत्वं n. (-त्वं) Newness, novelty. E. त्व added to the last; also with तल्, नूतनता.

नूत्न mfn. (-त्नः-त्ना-त्नं) New. E. नू substituted for नव new, त्नप् aff.

नूद m. (-दः) The mulberry tree, (Morus Indica.) E. णुद् to send, क aff. and the deriv. irr.

नूनम् *ind.* [1] Certainly, assuredly. [2] A particle of doubt or deliberation. [3] A reminiscent particle. [4] An expletive. E. नू a particle, नम to bow or bend, aff. विच्, deriv. irr.

नूपुर mn. (-रः-रं) An ornament for the toes and feet. E. णु to praise or be praised. aff. क्विप्, नू an ornament, पुर to precede, aff. क.

नृ r. 1st cl. (नरति) 5th cl. (नृणाति) To lead, to conduct, to guide, physically or morally.

नृ m. (ना) [1] Man, individually or collectively, a man, mankind. [2] A piece at chess, &c. [3] A gnomon. E. णी to guide or gain, aff. ऋन्.

नृकेशरिन् m. (-री) The *Nrïsinha* or man-lion *Avatar*. E. नृ, and केशरिन् a lion.

नृग m. (-गः) The name of a king, the son of IKSHWÁKU.

नृचक्षस् m. (-क्षाः) A demon, a *Rákshasa*, a goblin. E. नृ a man, and चक्षस् an eater; from चक्ष to eat, असुन् aff.

नृजग्ध m. (-ग्धः) A man-eater, a cannibal, a *Rákshasa*. E. (by whom,) नृ man, जग्ध is eaten.

नृत (ई) नृती r. 4th cl. (नृत्यति) To dance, to dance as an actor, to gesticulate, to act.

नृति f. (-तिः) Dancing, the science or practice. E. नृत to dance, aff. क्ति.

नृतू m. (-तूः) [1] A dancer, a mime, an actor. [2] Earth. [3] A worm. [4] Length. E. नृत to dance, and कू aff.

नृत्त n. (-त्तं) Dancing. E. नृत to dance, aff. क्त.

नृत्य n. (-त्यं) Dancing, acting, the actor's practice in general. E. नृत to dance, aff. क्यप्.

नृत्यत् mfn. (-त्यन्-त्यन्ती-त्यत्) Dancing. E. नृत to dance, शतृ aff.

नृदेव m. (-वः) A king. E. नृ, and देव a divinity.

नृधर्म्मन् mfn. (-र्म्मा-र्म्मा-र्म्म) Acting as a man, doing a man's duty, &c. m. (-र्म्मा) A name of KUVÉRA. n. (-र्म्म) Manly property or duty. E. नृ man, धर्म्म virtue, अनिच aff.

नृप m. (-पः) A king, a sovereign. E. नृ man, पा to protect, aff. ड.

नृपनीति f. (-तिः) Royal policy. E. नृप, नीति policy.

नृपति m. (-तिः) [1] A name of KUVÉRA. [2] A king, a sovereign. E. नृ man, and पति a master.

नृपद्रुम m. (-मः) A tree, (Cassia fistula.) E. नृप, and द्रुम a tree.

नृपप्रिय m. (-यः) A thorny species of bambu, (Bambusa spinosa.) E. नृप a king, and प्रिय fond of.

नृपमन्दिर n. (-रं) A royal palace. E. नृप a king, and मन्दिर a residence.

नृपमान m. (-नः) Sound of musick, made to give warning to kings when eating or feasting. E. नृप, and मान measure.

नृपलक्ष्मन् n. (-क्ष्म) [1] The royal umbrella. [2] Any of the royal insignia. E. नृप a king, and लक्ष्मन् a mark or sign.

नृपलिङ्ग n. (-ङ्गं) Any emblem or mark of royalty. E. नृप, and लिङ्ग mark.

नृपलिङ्गधर mfn. (-रः-रा-रं) [1] Assuming the insignia of sovereignty. [2] Taking, (fraudulently,) the emblem or marks of the royal or military caste. E. नृपलिङ्ग, and धर who has.

नृपवल्लभ mfn. (-भः-भा-भं) A king's friend. f. (-भा) A queen. E. नृप, and वल्लभ beloved.

नृपसंश्रय m. (-यः) Service of princes. E. नृप, and संश्रय dependance.

नृपसभ n. (-भं) [1] An assembly of princes. [2] A palace. E. नृप a king, and सभा an assembly.

नृपांश m. (-शः) Revenue, the royal portion; of grain, a sixth, eight, or twelfth; of fruits, &c. a sixth; and of merchandise a fiftieth. E. नृप, and अंश a part.

नृपात्मज mfn. (-जः-जा-जं) Of royal birth. m. (-जः) A prince. f. (-जा) [1] A bitter gourd. [2] A princess. E. नृप a king, and आत्मज offspring.

नृपाध्वर m. (-रः) A sort of sacrifice; the *Rájasúya*, held by a lord paramount, in which all the offices are performed by tributary princes. E. नृप a king, अध्वर a sacrifice.

नृपाभीर n. (-रं) Music played at the royal meals.

नृपामय m. (-यः) Consumption. E. नृप, and आमय disease.

नृपावर्त्त n. (-र्त्तं) A kind of gem. E. नृप, and आवर्त्त what revolves.

नृपासन n. (-नं) A throne. E. नृप a king, and आसन a seat.

नृपोचित mfn. (-तः-ता-तं) Kingly, princely, suited to a king. E. नृप, and उचित proper.

नृयज्ञ m. (-ज्ञः) Hospitality. E. नृ a man, and यज्ञ sacrifice.

नृवराह m. (-हः) The boar incarnation of VISHNU. E. नृ a man, वराह a boar; being delineated with the figure of a man, and the head of the wild boar.

नृशंस mfn. (-सः-सा-सं) Malicious, wicked, hurtful, injurious, mischievous, destructive. E. नृ man, शंसि to hurt, aff. अण्.

नृशंसवृत्त mfn. (-त्तः-त्ता-त्तं) Practising mischief. E. नृशंस, add वृत्त engaged in.

नृसिंह m. (-हः) [1] VISHN'U. [2] The fourth *Avatár* or descent of that deity, in the shape of a man, with the head and claws of a lion. [3] A chief, a noble, a great or illustrious man. E. नृ a man, and सिंह a lion; applied in composition, also to signify pre-eminence.

नृसेन nf. (-नं-ना) An army of men. E. नृ a man, and सेना an army.

नृसोम m. (-मः) An illustrious or great man, a prince or chief. E. नृ mankind, and सोम the moon, here implying superiority or excellence.

नृहरि m. (-रिः) VISHN'U as the man-lion. E. नृ, and हरि a lion.

नेजक m. (-कः) A washerman. E. णिज to cleanse, aff. वुन्.

नेतव्य mfn. (-व्यः-व्या-व्यं) To be taken, to be carried or conducted. E. णी to take, तव्य aff.

नेतृ mfn. (-ता-त्री-तृ) Leading, conducting, one who guides or leads, &c. m. (-ता) [1] A master, an owner. [2] A guide. E. णी to lead, aff. तृच्.

नेत्र mfn. (-त्रः-त्री-त्रं) A leader, a guide, one who guides or leads. n. (-त्रं) [1] The eye. [2] The root of a tree. [3] Bleached or wove silk. [4] A car, a carriage. [5] The string of a churning rope. [6] An enema pipe. mn. (-त्रः-त्रं) Any tubular vessel. f. (-त्री) [1] A river. [2] The goddess LAKSHMÍ. E. णी to guide or gain, Un'ádi aff. ष्ट्रन्, fem. aff. ङीष्.

नेत्रज n. (-जं) A tear. E. नेत्र, and ज born.

नेत्रच्छद m. (-दः) An eyelid. E. नेत्र the eye, छद to cover, aff. घच्.

नेत्रपर्य्यन्त mfn. (न्तः-न्ता-न्तं) As far as to the eye, up to the eye. m. (-न्तः) The outer ángle of the eye. E. नेत्र, and पर्य्यन्त limitative.

नेत्रपिण्ड m. (-ण्डः) [1] A cat. [2] The ball of the eye. E. नेत्र the eye, and पिण्ड a ball of flesh, &c.

नेत्रयोनि m. (-निः) [1] INDRA. [2] The moon. E. नेत्र an eye, and योनि the vulva; being covered with marks resembling that organ, through the curse of GAUTAMA, whose wife he had attempted to debauch; the sage afterwards relenting, changed these disgraceful marks on the body of the deity to as many eyes.

नेत्ररञ्जन n. (-नं) Collyrium. E. नेत्र, and रञ्जन delighting.

नेत्ररोग m. (-गः) Any disease of the eye. E. नेत्र, and रोग disease.

नेत्रवस्त्र n. (-स्त्रं) A veil over the eye. E. नेत्र, and वस्त्र clothes.

नेत्रामय m. (-यः) Ophthalmia, &c. E. नेत्र, and आमय sickness.

नेत्राम्बु m. (-म्बुः) A tear. E. नेत्र an eye, and अम्बु water.

नेत्रोत्सव n. (-वं) Any pleasing or beautiful object. E. नेत्र, and उत्सव festival.

नेत्रौषध n. (-धं) [1] Green sulphate of iron considered as a collyrium. [2] Collyrium in general. f. (-धी) A drug, commonly केांगा. E. नेत्र the eye, and औषध a medicament.

नेदयत् mfn. (-यन्-यन्ती-यत्) Approximating, bringing near. E. नेद for अन्तिक nom. verb, शतृ aff.

नेदिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) [1] Very near. [2] Clever. m. (-ष्ठः) A tree, (Alangium hexapetalum.) E. अन्तिक near, इष्ठन् affix of the superlative, and the form irr.; also नेदीयस् with ईयसुन् aff.

नेदीयस् mfn. (-यान्-यसी-यः) Very near, nearest: see the last.

नेन्य mfn. (-न्यः-न्या-न्यं) Taking or obtaining frequently. E. णी to obtain, frequent. v., अच् aff.

नेप m. (-पः) [1] The family priest. [2] Water. E. णी to guide, Un'ádi aff. प.

नेपथ्य n. (-थ्यं) [1] A stage, or the part behind the scenes, the tiring room, &c. [2] Ornament, embellishment. E. णी to guide, विच् aff. and the vowel changed; ने the eye, or a chief, पथ्य proper, agreeable, grateful.

नेपाल n. (-लः) The country of *Népal*. E. ने a chief: see the last, and पाल cherishing.

नेपालिका f. (-का) Arsenic. E. नेपाल, and कन् aff.

नेम m. (-मः) [1] Time, period, season. [2] Term, boundary, limit. [3] Part, portion. [4] A fence, a boundary wall or hedge. [5] A

hole, a chasm. [8] Fraud, deceit. [7] Acting, dancing. [8] Other, different. [9] Evening. [10] Up, above. [11] A root. E. णी to gain, Un'ádi aff. मन.

नेमि f. (-मिः-मी) [1] The circumference of a wheel. [2] The frame-work for the rope of a well. m. (-मिः) [1] The twenty-second *Jina* or *Jaina* pontiff. [2] A sacred place, as *Mathura*. mf. (-मिः-मी) A tree, (Dalbergia Oujeiniensis.) E. णी to gain or go, Un'ádi aff. मि.

नेमिचक्र m. (-क्रः) A prince descended from PARÍKSHIT, who is said to have removed the capital of *India* to *Kausámbi*, after the inundation of *Hastinapur*.

नेमिन् m. (-मी) A tree. E. नेमि the circumference of a wheel, इनि aff.; the wood being used for its manufacture.

नेष्टृ m. (-ष्टा) One of the officiating priests at a sacrifice. E. णी to lead or conduct the ceremonies, Un'ádi aff. तृच् and षुक augment.

नैःश्रेयस mfn. (-सः-सी-सं) Relating to final emancipation, leading to it, effecting it, &c. E. निःश्रेयस, and अण् aff.

नैःश्रेयसिक mfn. (-कः-की-कं) Relating to final emancipation, &c. E. निःश्रेयस, and ठक् aff.

नैःस्नेह्य n. (-ह्यं) [1] Dryness, austerity. [2] Coldness, want of feeling or affection. E. निःस्नेह, and ष्यञ् aff.

नैक mfn. (-कः-का-कं) Many, various. E. न neg. एक one.

नैकटिक mfn. (-कः-की-कं) Near, being near. E. निकट, and ठञ् aff.

नैकट्य n. (-ट्यं) Proximity, vicinage. E. निकट, and ष्यञ् aff.

नैकभेद mfn. (-दः-दा-दं) Various, multiform, manifold. E. नैक, and भेद kind.

नैकरूप mfn. (-पः-पा-पं) Multiform. E. नैक, and रूप form.

नैकषेय m. (-यः) A *Rákshasa*, a fiend, a goblin. E. निकषा the mother of the race, and ढक् aff.

नैकृतिक mfn. (-कः-की-कं) [1] Morose, harsh spoken. [2] Wicked, bad. E. निकृति, and ठक् aff.

नैगम m. (-मः) [1] An *Upanishad* or portion of the *Védas*. [2] A sectarian, not a heretic. [3] A trader, a merchant. [4] A citizen, a townsman. [5] Guiding, leading, directing. [6] A road, a way. E. निगम a religious obligation, aff. अण्.

नैचिक n. (-कं) The head of an ox. f. (-की) A capital cow. E. नीचैस् low, down, चर to go, ठक् aff. and the radical finals rejected; also नैचिकी, &c.

नैज mfn. (-जः-जी-जं) Own. E. निज, and अण् aff.

नैत्य n. (-त्यं) Eternity, perpetuity. E. नित्य, and अण् aff.

नैत्यक mfn. (-कः-की-कं) Always, constant, indispensable. E. नित्य, and वुञ् aff.

नैत्यिक mfn. (-कः-की-कं) Invariable, constant, perpetual, indispensable. E. नित्य, and ठक् aff.

नैद्र mfn. (-द्रः-द्री-द्रं) Sleepy, somniferous, relating or occurring in sleep. E. निद्रा, and अण् aff.

नैधान mfn. (-नः-नी-नं) Relating to a treasure, a nest, &c. f. (-नी) A boundary where some articles are buried and dug up. E. निधान a treasure, अण् aff.

नैपाल mfn. (-लः-ली-लं) Produced in *Népal*. f. (-ली) [1] Double Jasmine. [2] Red arsenick. [3] *Sephálica*, (Nyctanthes tristis.) [4] Indigo. E. नेपाल *Népal*, अण् and ङीप् affs.; brought from thence.

नैपालिक mfn. (-कः-की-कं) Produced in or brought from *Népal*, &c. n. (-कं) Copper. E. नेपाल, and ठक् aff.

नैपुण n. (-णं) Dexterity, cleverness, skill. E. निपुण skilful, aff. अण्; also with ष्यञ् aff., नैपुण्य n. (-ण्यं.)

नैपुण्य n. (-ण्यं) Dexterity, cleverness.

नैमित्तिक mfn. (-कः-की-कं) Occasional. n. (-कं) Occasional, periodical act or rite. E. निमित्त cause, ठक् aff.

नैमित्तिककर्मन् n. (-र्म्म) An occasional ceremony, such as should be observed on the birth of a child, &c. E. नैमित्तिक, and कर्म्मन् act; also नैमित्तिकक्रिया, &c.

नैमिष mfn. (-षः-षी-षं) Momentary, transient, in a twinkling. n. (-षं) The name of a forest. see नैमिषारण्य. E. निमिष, and अण् aff.

नैमिषारण्य n. (-ण्यं) A wood celebrated as the residence of the *Rishis*, to whom *Sauti* related the *Mahábhárat*. E. निमिष a twinkling of an eye, in which the sage GAURAMUKHA destroyed a sort of *Asuras*, and अण् aff. and अरण्य forest.

नैमेय m. (-यः) Barter, exchange. E. नि before मि to measure, यच् aff. and अण् added.

नैयग्रोध n. (-धं) The fruit of the *Indian* fig, &c. E. न्यग्रोध the fig tree, &c. and अण् aff.

नैयङ्कव mfn. (-वः-वी-वं) Made of the skin, &c. of the deer, called न्यङ्कु. E. न्यङ्कु, and अण् aff.

नैयत्य n. (-त्यं) Self-government or subjugation. E. नियत, and ष्यञ् aff.

नैयमिक mfn. (-कः-की-कं) According to rule, regular, enjoined. E. नियम, and ठञ् aff.

नैयायिक m. (-कः) A logician, a follower of the *Nyáya* or logical philosophy. E. न्याय the *Nyáya* system, and ठक् aff.

नैरन्तर्य्य n. (-र्य्यं) Compactness, closeness, contiguity. E. निरन्तर, and ष्यञ् aff.

नैराश्य n. (-श्यं) Despair. E. निराश, and ष्यञ् aff.

नैर्ऋत m. (-तः) [1] A demon, a fiend. [2] The ruler of the south-west quarter. f. (-ती) The south-west quarter. E. निर्ऋति said to be a proper name, and अञ् aff.

नैरुक्त mfn. (-क्तः-क्ती-क्तं) [1] Obsolete, uncommon, belonging to the glossary of the *Védas*. [2] Acquainted with the terms of the *Védas*. E. निरुक्ति, and अण् aff.

नैर्गुण्य n. (-ण्यं) Absence of qualities or properties. E. निर्गुण, and ष्यञ् aff.

नैर्मल्य n. (-ल्यं) Cleanness, purity. E. निर्मल, and ष्यञ् aff.

नैल्य n. (-ल्यं) Blueness, darkness of colour. E. नील, and ष्यञ् aff.

नैविड्य n. (-ड्यं) [1] Thickness, substance. [2] Closeness, compactness. [3] Continued sound. E. निविड thick, &c. ष्यञ् aff.

नैवेद्य n. (-द्यं) An offering of eatable articles presented to a deity, which may afterwards be distributed to his ministers or worshippers, especially when it has been presented to any form of VISHN'U. E. निवेद presenting, offering, ष्यञ् aff.

नैवेशिक n. (-कं) A present to a *Brahman* who is a householder, a girl so given, or ornaments with her, &c. E. निवेश a house, aff. ठञ्.

नैश mfn. (-शः-शी-शं) Nocturnal, relating to the night; or a person, &c. doing any thing by night. E. निशा night, and अण् aff.; also with ठञ् aff. नैशिक mfn. (-कः-की-कं.)

नैश्चित्य n. (-त्यं) ¹ Certainty. ² A fixed festival; as at birth, investiture, marriage, &c. E. निश्चित certain, ष्यञ् aff.

नैषध mfn. (-धः-धी-धं) Relating to NISHADHA. m. (-धः) A name of NALA. E. निषध the country so called, aff. अण्,

नैष्कर्म्य n. (-र्म्यं) ¹ Abstinence or exemption from acts or their consequences. ² The salvation obtained by abstraction in opposition to that obtained by works. E. निष्कर्मन्, and ष्यञ् aff.

नैष्कशतिक mfn. (-कः-की-कं) Worth a hundred *Nishkas*, bought with them, &c. E. निष्क, and शत a hundred, ठञ् aff.; also with सहस्र a thousand नैष्कसहस्रिक mfn. (-कः-की-कं)

नैष्किक mfn. (-कः-की-कं) Bought with, made of, &c. a *Nishka*. m. (-कः) The mint-master. E. निष्क a weight of gold, and ठक् aff.

नैष्कृतिक mfn. (-कः-की-कं) Wicked, evil doing, malignant. E. निष्कृति, and ठक् aff.

नैष्ठिक mfn. (-कः-की-कं) ¹ Relating to state or condition. ² Belonging to the character or office of a perpetual student. ³ Firm, fixed. m. (-कः) The *Brahman* who continues with his spiritual preceptor, and always remains in the condition of the religious student. E. निष्ठा certainty, ठक् aff.

नैष्ठुर्य्य n. (-र्य्यं) Severity, cruelty. E. निष्ठुर, and ष्यञ् aff.

नैसर्गिक mfn. (-कः-की-कं) Natural, innate. E. निसर्ग nature, ठक् aff.

नैस्त्रिंशिक m. (-कः) A swordsman, a soldier armed with a sword. E. निस्त्रिंश a sword, aff. ठक्.

नो *ind.* No, not. E. णुद् to command, aff. डो.

नोधस् m. (-धाः) The name of a saint. E. नु to praise, असि Un'ádi aff. and धुट augment.

नोपस्थात mfn. (-ता-त्री-त्र) Remote, far off. E. न negative, उप near, स्था to be, aff. तृच्.

नौ f. (नौः) A boat, a vessel in general. E. नुद् to send, Un'ádi aff. डौ.

नौका f. (-का) A boat. E. कन् added to the preceding.

नौकादण्ड m. (-ण्डः) An oar, a paddle. E. नौका a boat, and दण्ड a stick.

नौतार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) Navigable, to be gone to or traversed in a vessel. E. नौ, and तार्य्य to be crossed.

नौयायिन् mfn. (-यी-यिनी-यि) A passenger, a freight, who or what goes in a boat or vessel. E. नौ, and यायिन् who goes.

न्यक् *ind.* A particle of abuse or contempt. E. the neuter of न्यञ्च used as a particle.

न्यक्करण n. (-णं) Treating with disrespect or contempt. E. न्यक्, and करण making.

न्यक्कार m. (-रः) Contempt, disrespect. E. न्यक् little, low, कृ to make, aff. घञ्.

न्यक्कारका f. (-का) An insect found in ordure.

न्यञ्च mfn. (-ञ्चः-ञ्चा-ञ्चं) ¹ Whole, entire. ² Low, inferior. m. (-ञ्चः) ¹ A name of PARAS'URÁMA. ² A buffalo. n. (-ञ्चं) ¹ A hole. ² Grass. E. नि before अञ्च a die, &c.

न्यग्जाति mfn. (-तिः-तिः-ति) Of mean or inferior race. E. न्यक्, and जाति cast.

न्यग्भावन m. (-नः) ¹ Contempt. ² Defiling. E. न्यक्, and भावन conceiving.

न्यग्रोध m. (-धः) ¹ The *Indian* fig tree, (Ficus Indica.) ² A fathom measured by the arms extended. ³ The *S'ami*, (Mimosa albida.) f. (-धी) ¹ A plant, (Salvinia cucullata, Rox.) ² A medical plant, commonly *Moháná*. E. न्यक् short, रुध to impede, aff. अच्.

न्यग्रोधपरिमण्डला f. (-ला) An elegant woman.

न्यङ्कु m. (-ङ्कुः) ¹ A deer. ² The name of a saint or *Muni*. E. नि always, अञ्च to go, aff. कु.

न्यङ्कुभूरुह m. (-हः) A tree, (Cassia fistula.) E. न्यङ्कु a deer, and भूरुह a tree.

न्यङ्ग n. (-ङ्गं) Low abuse. E. न्यक्, and ग what goes or is.

न्यञ्च mfn. (न्यङ् नीची न्यक्) ¹ Short, dwarfish. ² Low, vile, contemptible, base. ³ Slow, lazy. ⁴ Whole, entire. E. नि prefixed to अञ्च to go, aff. क्विप्.

न्यञ्चित mfn. (-तः-ता-तं) Thrown or cast down. E. नि before, अञ्चित gone.

न्यय m. (-यः) Loss, expense, waste, destruction. E. नि before इ to go, aff. अच्.

न्यर्थ mfn. (-र्थः-र्था-र्थं) ¹ Asked, solicited. ² Gone. ³ Injured. E. नि, अर्द to ask, क्त aff.

न्यसन n. (-नं) ¹ Delivering, giving up. ² Depositing. E. नि before अस to throw, ल्युट aff.

न्यस्त mfn. (-स्तः-स्ता-स्तं) ¹ Deposited, consigned, delivered. ² Placed in or upon. ³ Applied to. E. नि before अस to throw or send, aff. क्त.

न्यस्तशस्त्र mfn. (-स्त्रः-स्त्रा-स्त्रं) Unarmed, defenceless, having laid down or resigned weapons. m. (-स्त्रः) A deified progenitor. E. न्यस्त delivered, and शस्त्र a weapon.

न्याक्य n. (-क्यं) Fried rice.

न्याद m. (-दः) Eating, feeding. E. नि before अद to eat, अण aff.

न्याय m. (-यः) ¹ Propriety, fitness. ² The *Nyáya* doctrine, logic, logical philosophy. ³ Apposite illustration. ⁴ A complete argument or syllogism. ⁵ Policy, good government. E. नि certainly, इण् to go, aff घञ्.

न्यायता f. (-ता) Fitness, propriety. E. तल् added to न्याय; also with त्व न्यायत्वं.

न्यायसारिणी f. (-णी) A woman acting or judging rightly. E. न्याय propriety, सारिणी proceeding.

न्यायाचार m. (-रः) A virtuous man. E. न्याय, and आचार observance.

न्यायाधार m. (-रः) An example of virtue or propriety. E. न्याय, and आधार what upholds.

न्यायिन् mfn. (-यी-यिनी-यि) ¹ Right, fit. ² Logical. E. न्याय, and इनि aff.

न्याय्य mfn. (-य्यः-य्या-य्यं) Right, proper, fit. E. न्याय, and यत् aff.

न्यास m. (-सः) ¹ A deposit, a pledge. ² Deserting, abandoning. ³ Delivering, presenting. ⁴ Mental delivering, consigning or entrusting any thing to the mind. ⁵ Mental appropriation or assignment of various parts of the body to tutelary divinities, accompanied with certain prayers and gesticulations. E. नि before अस to throw or cast away, aff. घञ्.

न्यासधारिन् m. (-री) The holder of a deposit, a mortgagee. E. न्यास, and धारिन् who has.

न्युङ्ख m. (-ङ्खः) ¹ Six-fold repetition of the triliteral name of God. ² The *Sáma Véda*. ³ Pleasing, agreeable E. नि before उखि to go, aff. घ; it is also read न्युब्ज.

न्युब्ज mfn. (-ब्जः-ब्जा-ब्जं) [1] Crooked-backed, hump-backed. [2] Looking downwards. [3] Bent, crooked. [4] Convex. m. (-ब्जः) [1] Disease, sickness, pain. [2] A sort of ladle made of *Kusa* grass. n. (-ब्जं) [1] The fruit of the *Kámaranga*, (Carambola averrhoa.) [2] A vessel used at *Sráddhas*. E. न्युब्ज to be crooked, aff. घञ्.

न्युब्जखड्ग m. (-ड्गः) A sabre, a crooked sword. E. न्युब्ज crooked, and खड्ग a sword.

न्यून mfn. (-नः-ना-नं) [1] Blameable, vile, wicked, despicable. [2] Less, deficient, defective. E. नि before ऊन less.

न्यूनता f. (-ता) [1] Deficiency. [2] Inferiority. E. तल् added to न्यून also न्यूनत्व.

न्यूनधी mfn. (-धीः-धीः-धि) Ignorant, foolish. E. न्यून and धी intellect.

न्यूनपञ्चाशद्भाव m. (-वः) An ideot. E. न्यून, and पञ्चाशत् fifty, भाव property, having but forty-nine properties of human nature.

न्यूनाङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Maimed, mutilated, imperfect. E. न्यून, and अङ्ग body.

न्यूनाधिक mfn. (-कः-का-कं) Unequal, more or less. E. न्यून, and अधिक more.

न्यूनाधिकविभाग m. (-गः) Unequal partition. E. न्यूनाधिक, and विभाग division.

न्यूनेन्द्रिय mfn. (-यः-या-यं) Imperfect, wanting some organ; as blind, deaf, &c. E. न्यून, and इन्द्रिय an organ of sense.

नृस्थिमालिन् m. (-ली) A name of S'IVA. E. नृ man, अस्थि a bone, माला a necklace, and इनि poss. aff.; ornamented with a garland of human skulls.

प

प The twenty-first consonant of the *Nágari* alphabet, corresponding to the letter *P*.

प m. (पः) [1] Air, wind. [2] A prince, a ruler. [3] A leaf. [4] Drinking. E. पा to nourish, &c. aff. ड.

पक्कण mn. (-णः-णं) The residence of low or outcast tribes. E. पच to cook, क्वण aff. and क substituted for च.

पक्तव्य mfn. (-व्यः-व्या-व्यं) [1] To be cooked or dressed. [2] To be matured. [3] To be digested. E. पच to cook, &c. तव्य aff.

पक्ति f. (-क्तिः) [1] Cooking, ripening. [2] Fame, respectability. E. पच to cook, aff. क्तिन्.

पक्तिशूल n. (-लं) Inflammation of the bowels, cholic. E. पक्ति, and शूल cholic.

पक्तृ mfn. (-क्ता-क्त्री-क्तृ) Who or what ripens or cooks. m. (-क्ता) [1] The digestive faculty. E. पच to cook, &c. तृच् aff.

पक्त्र n. (-क्त्रं) The sacred fire to be maintained perpetually by the householder. E. पच to mature, Un'ádi aff. त्र.

पक्त्रिम mfn. (-मः-मा-मं) Ripe, ripened, matured, cooked. E. पच to cook, &c. aff. क्त्रि and मप् added.

पक्त्वा *ind.* Having cooked, dressed, matured, &c. E. पच to cook, क्त्वा aff.

पक्व mfn. (-क्वः-क्वा-क्वं) [1] Mature, dressed, cooked, matured by nature or by art. [2] Fully matured, on the eve of rottenness or decay. [3] Perfect, come to perfection. [4] Able, shrewd, experienced, mature, as the understanding. [5] Grey, (the hair.) [6] Digested. E. पच to cook or ripen, व substituted for क्त aff.

पक्वकृत् mfn. (-कृत्) Cooking, maturing, who or what does so. m. (-त्) The *Nimb* tree. E. पक्व ripe, and कृत् what makes; the leaves of the plant are applied to phlegmonoid swellings, to induce suppuration.

पक्वकेश mfn. (-शः-शी-शं) Grey-haired. E. पक्व, and केश the hair.

पक्वरस m. (-सः) Wine or vinous liquor. E. पक्व matured, रस juice.

पक्ववारि n. (-रि) [1] Rice gruel. [2] Boiling water. [3] Distilled water. E. पक्व boiled, वारि water; also read पक्ववारि.

पक्वान्न n. (-न्नं) Dressed food. E. पक्व, and अन्न food.

पक्वाशय m. (-यः) The abdomen, the stomach. E. पक्व, and आशय receptacle.

पक्वेष्टका f. (-का) A burnt or baked brick. E. पक्व, and इष्टका a brick.

पक्ष r. 1st and 10th cls. (पक्षति पक्षयति) [1] To take or accept. [2] To take a part or side.

पक्ष m. (-क्षः) [1] The half of a lunar month or fortnight, comprising fifteen days. [2] A wing; (it is also neuter in this sense.) [3] The feather of an arrow. [4] A partisan. [5] A friend. [6] A side, a flank. [7] An army, forces. [8] A house. [9] An argument, a thesis, a position advanced, doctrine to be maintained. [10] Contradiction, opposition, rejoinder, reply. [11] The subject of an inference. [12] Alternative. [13] A tribe, a class. [14] The ash pit of a fire place. [15] A royal elephant. [16] (In composition with words signifying hair,) Quantity, as केशपक्ष much or abundant hair. [17] A bird. [18] A bracelet. [19] Purity, perfection. [20] A limb, a member. [21] A tail. [22] (In Arithmetic,) Side of an equation in a primary division. E. पच to take, aff. घञ् or पण to transact business, Un'ádi aff. स, and क substituted for the radical final.

पक्षक m. (-कः) [1] A private or back door. [2] A side. [3] A sidesman, an associate, a confederate or partisan. E. कन् added to the preceding.

पक्षचर m. (-रः) [1] The moon. [2] An elephant. [3] An attendant, a constant companion. E. पक्ष a fortnight, &c. चर who goes.

पक्षज mfn. (-जः-जा-जं) Produced in a fortnight, &c. m. (-जः) The moon. E. पक्ष a fortnight, and ज born.

पक्षजन्मन् m. (-न्मा) The moon. E. पक्ष, and जन्मन् birth: see the last.

पक्षता f. (-ता) [1] The nature or essential character of a proposition. [2] The taking up a side or argument. [3] Maintaining or defending a thesis. E. तल् added to पक्ष; also with त्व, पक्षत्वं.

पक्षति f. (-तिः-ती) [1] The first day of the half month. [2] The root or insertion of a wing. E. पक्ष a fortnight, &c. तिन् aff. and ङीष् optionally added.

पक्षद्वय n. (-यं) [1] A month. [2] Both sides of an argument, &c. E. पक्ष, and द्वय two.

पक्षद्वार n. (-रं) A private entrance, an inner or back door. E. पक्ष a side, and द्वार a door.

पक्षधर mfn. (-रः-रा-रं) Who or what has a part or side, a wing, &c. m. (-रः) [1] The moon. [2] A bird. [3] A partisan. E. पक्ष a half month, धर who has.

पक्षपात m. (-तः) [1] Adopting a side or an argument whether right or wrong, partisanship. [2] A partisan, an adherent, who or

what sides with. ² The moulting of birds considered to proceed from fever. E. पक्ष, and घात who causes to go, or पक्ष a wing, and पात falling.

पक्षपातिता f. (-ता) Adherence, friendship, fellowship. E. पक्षपातिन्, and तल् aff.; also with त्व, पक्षपातित्वं.

पक्षपातिन् m. (-ती) A partisan, a friend, an adherent. E. पक्षपात, and इनि aff.

पक्षपालि m. (-लिः) A private or back door. E. पक्ष a side, and पालि a point, &c.

पक्षभाग m. (-गः) ¹ The side or flank of an elephant. ² The side in general. E. पक्ष the side, and भाग a part.

पक्षमूल n. (-लं) The root or articulation of a wing. E. पक्ष a wing, and मूल a root.

पक्षवत् mfn. (-वान्-वती-वत्) ¹ Winged. ² Having a side or party. E. पक्ष, and मतुप् aff.

पक्षवाहन m. (-नः) A bird. E. पक्ष a wing, and वाहन vehicle.

पक्षविन्दु m. (-न्दुः) A heron. E. पक्ष a feather, and विन्दु a spot.

पक्षस m. (-सः) A wing. E. पक्ष as above, असि aff.

पक्षसुन्दर m. (-रः) A sort of tree, commonly *Lódh*. E. पक्ष a part, सुन्दर handsome.

पक्षाघात m. (-तः) ¹ Refutation, confuting. ² Palsy, hemiplegia. E. पक्ष, and आघात a blow.

पक्षान्त m. (-न्तः) The fifteenth and last day of either half month, new or full moon. E. पक्ष a fortnight, and अन्त end.

पक्षान्तर n. (-रं) Another side or part, another view of the argument. E. पक्ष, and अन्तर difference.

पक्षाभास m. (-सः) ¹ A seeming or fallacious argument. ² A false plaint. E. पक्ष, and आभास semblance.

पक्षालु m. (-लुः) A bird. E. पक्ष a wing, आलुच् poss. aff.

पक्षावसर m. (-रः) The last day of either half month, new or full moon. E. पक्ष a fortnight, and अवसर conclusion.

पक्षिन् mf. (-क्षी-क्षिणी) A bird. m. (-क्षी) An arrow. f. (-णी) ¹ A night and two days. ² Day of full moon. ³ A female fiend, also called *Pút'aná*. E. पक्ष a wing, and इनि poss. aff.

पक्षिपानीयशालिका f. (-का) A trough for watering birds, cattle, &c. E. पक्षिन् a bird, पानीय water, शाला a hall, and कन् diminutive aff.

पक्षिराज m. (-जः) King of the birds, usually applied to *Garura*. E. पक्षिन्, and राज for राजा king.

पक्षिल m. (-लः) A name of the saint VATSYÁYANA. E. पक्ष to take, इलच् aff.

पक्षिशावक m. (-कः) A young bird. E. पक्षिन्, and शावक a young animal.

पक्षिशाला f. (-ला) A nest, an aviary. E. पक्षिन् a bird, शाला a hall or house.

पक्षिसिंह m. (-हः) A name of GARUD'A, the bird and vehicle of VISHN'U. E. पक्षि for पक्षिन् a bird, सिंह pre-eminent.

पक्षिस्वामिन् m. (-मी) GARUD'A. E. पक्षि, and स्वामिन् lord: see the last.

पक्षोद्ग्राहिन् mfn. (-ही-हिणी-हि) Showing partiality, taking a side. E. पक्ष, and उद्ग्राहिन् taking.

पक्तृ mfn. (-क्तुः-क्त्री-क्तृ) Who or what cooks or matures. E. पच to ripen, तृच् aff.

पक्ष्मन् n. (-क्ष्म) ¹ An eye-lash. ² The filament of a flower. ³ The point of a thread. ⁴ A wing. E. पक्ष to take, मनिन् aff.

पक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) ¹ Produced or occurring in a fortnight. ² Belonging to a side, &c. E. पक्ष, and यत् aff.

पङ्क mn. (-ङ्कः-ङ्कं) ¹ Mud, mire, clay. ² Sin. E. पचि to spread, aff. घञ् and च changed to क.

पङ्ककर्व्वट m. (-टः) Soft mud, especially such as is left by the retiring of floods, or on the banks of a river, a marsh, a quagmire. E. पङ्क mud, कर्व्वट the capital of a district.

पङ्ककीर m. (-रः) A lap-wing. E. पङ्क mud, and कीर a parrot.

पङ्कक्रीड mfn. (-डः-डा-डं) Wallowing, sporting in mud. m. (-डः) A pig. E. पङ्क mud, and क्रीड who sports.

पङ्कगडक m. (-कः) A small fish, (Macrognathus Pancalus, HAM.) E. पङ्क mud, and गडक another fish.

पङ्कगति f. (-तिः) The *Pancál* fish: see the last. E. पङ्क mud, and गति going.

पङ्कग्राह m. (-हः) The *Makara*, a marine monster. E. पङ्क mud, and ग्राह a shark.

पङ्कज n. (-जं) A lotus. E. पङ्क mud, ज born.

पङ्कजन्मन् n. (-न्म) A lotus. E. पङ्क mud, and जन्मन् birth; also पङ्केज, &c.

पङ्कजिनी f. (-नी) A pool or pond where the lotus grows, or a place abounding with that flower. ² The flexible stalk of a water-lily. E. पङ्कज a lotus, इनि and ङीप् affs.

पङ्कण m. (-णः) The residence of the lowest and most impure tribes. E. पचि to spread, युच् aff.

पङ्कता f. (-ता) Muddiness, the nature or property of mud. E. तल् added to पङ्क; also with त्व, पङ्कत्व.

पङ्कधूम m. (-मः) One of the divisions of hell. E. पङ्क, and धूम smoke.

पङ्कप्रभा f. (-भा) A hell, the hell of mud or mire. E. पङ्क, and प्रभा light.

पङ्कभाज् mfn. (-क् or ग्) Sunk in the mire. E. पङ्क, and भाज् what shares.

पङ्कभारक mfn. (-कः-का-कं) Muddy, laden with mud. E. पङ्क, and भारक burthened.

पङ्कमण्डूक m. (-कः) A bivalve shell. E. पङ्क mire, मडि to ornament, aff. उक.

पङ्करुह n. (-हं) A lotus. E. पङ्क mud, रुह to grow, aff. क्विप्; also with क aff. पङ्करुह n. (-हं.)

पङ्कवास m. (-सः) A crab. E. पङ्क, and वास abode.

पङ्कशुक्ति f. (-क्तिः) A cockle. E. पङ्क mud, शुक्ति an oyster.

पङ्कसूरण m. (-णः) The fibrous root of a lotus. E. पङ्क mud, and सूरण a sort of root; also written पङ्कपूरण, and पङ्कशूरण.

पङ्कार m. (-रः) ¹ An aquatick plant, (Vallisneria.) ² A bridge or raised bank, forming a path amidst inundated fields. ³ Stairs, steps. ⁴ An aquatick plant, (Trapa bispinosa, ROX.) E. पङ्क mud, ऋ to go, घञ् aff.

पङ्किल mfn. (-लः-ला-लं) Muddy, clayey. m. (-लः) A boat, a canoe. E. पङ्क mud, इलच् aff.

पङ्केज n. (-जं) A lotus. E. पङ्के in mud, and ज born; also पङ्कज.

पङ्केरुह n. (-हं) A lotus. m. (-हः) The *Indian* crane. E. पङ्के in mud, and रुह what grows; also पङ्करुह.

पङ्क्ति f. (-ङ्क्तिः-ङ्क्ती) ¹ A line, a row or range. ² A sort of metre, a stanza of four lines, each line consisting of ten syllables. ³ The number ten, (in composition, ut infra.) ⁴ The earth, ⁵ Fame, celebrity. ⁶ Cooking, maturing. ⁷ Associating with,

eating or sitting with, especially with persons of the same caste. [3] A company, a society, an assembly. E. पचि to spread, to extend, to make evident, and क्तिन् aff. or पच to cook, deriv. irr.

पङ्क्तिग्रीव m. (-वः) A name of RA'VAN'A. E. पङ्क्ति ten, ग्रीवा a neck; the ten-necked.

पङ्क्तिचर m. (-रः) An ospray. E. पङ्क्ति, and चर who goes.

पङ्क्तिदूषक m. (-कः) An improper person to associate with, an outcast. E. पङ्क्ति, and दूषक who spoils.

पङ्क्तिपावन m. (-नः) A respectable or eminent person. E. पङ्क्ति, and पावन who purifies.

पङ्क्तिरथ m. (-थः) DAS'ARAT'HA, the father of RA'MA. E. पङ्क्ति ten, and रथ a car.

पङ्गु mfn. (-ङ्गुः-ङ्गुः-ङ्गु) Lame, crippled, halt, one who has lost his legs, &c. m. (-ङ्गुः) The planet *Saturn*. E. पण to engage in business, उ aff., and चङ्ग substituted for the radical final.

पङ्गुल m. (-लः) A horse of a glassy or silvery white colour.

पङ्गुग्राह m. (-हः) One of the signs of the zodiac: see मकर.

पङ्गुता f. (-ता) Deformity, mutilation. E. तल् added to पङ्गु.

पच (डु, ष) डुपचष् r. 1st cl. (पचति) To mature by cooking or ripening, to boil, to dress, to ripen; (र) पचि r. 1st and 10th cls. (पंचति-ते पंचयति) [1] To make evident or apparent. [2] To represent, to state fully. [3] To spread.

पच mfn. (-चः-चा-चं) Who or what cooks, matures, &c. m. (-चः) Cooking, maturing, &c. E. पच to cook, aff. अच्.

पचक m. (-कः) A cook. E. पच to cook, वुन् aff.

पचत् mfn. (-चन्-चन्ती-चत्) Cooking, ripening. E. पच to cook, participial aff. शतृ.

पचत m. (-तः) [1] The sun. [2] Fire. [3] A name of INDRA. E. पच to cook or ripen, Un'ádi aff. अतच्.

पचतिकल्प mfn. (-ल्पः-ल्पा-ल्पं) or *adv*. n. (-ल्पं) Almost cooked or ripened. E. पचति what cooks, and कल्प aff.; implying incompleteness; also in a similar sense पचतिदेश्य and पचतिदेशीय.

पचपुट m. (-टः) A tree, (Hibiscus phœniceus.) E. पचत् here said to mean the sun, and पुट to shine, aff. क.

पचन mfn. (-नः-ना-नी-नं) What cooks or matures, &c. n. (-नं) [1] Cooking, dressing, boiling. [2] Maturing. m. (-नः) Fire. E. पच to cook, aff. युच् or ल्युट्.

पचमान mfn. (-नः-ना-नं) Cooking, in the act of cooking or ripening. E. पच to cook, &c. and शानच् aff., मुक् augment.

पचम्पचा f. (-चा) A species of Curcuma, (C. zanthorhizon.) E. पच to cook, reiterated, खच् aff. and मुम् inserted; it is also read पचम्पचा.

पचा f. (-चा) Cooking, dressing, maturing, ripening. E. पच to dress, aff. अङ् and टाप्.

पचि m. (-चिः) [1] Fire. [2] Cooking, maturing. E. पच to be cooked, (by it,) इन् Un'ádi aff.

पचेलिम mfn. (-मः-मा-मं) Fit to cook or ripen of itself. m. (-मः) [1] The sun. [2] Fire. E. पच to dress or ripen, केलिमर् aff. of the reflective form, or Un'ádi aff. एलिमच्.

पचेलुक m. (-कः) A cook. E. पच, and एलुक aff.

पच्छस् *ind*. Foot by foot, or stanza by stanza. E. पत् for पाद, and शस् aff. of several orders.

पच्यमान mfn. (-नः-ना-नं) Being in the act of ripening, cooking &c. E. पच to cook, pass. v., शानच् aff.

पज्ज m. (-ज्जः) A *S'údra*. E. पत् for पाद a foot, and ज born, from the feet of BRAHMA'.

पञ्चक mfn. Five or relating to five, made of five, bought with five, &c. m. (-कः) Any collection or aggregate of five, a five. n. (-कं) A field of battle. E. पञ्च five, and कन् aff.

पञ्चकपाल mfn. (-लः-ला-लं) A particular ceremony in which *ghee* is offered in five cups. E. पञ्च five, कपाल a concave piece of pottery skull-shaped.

पञ्चकर्म्मन् n. (-र्म्म) Five actions of the body, vomiting, evacuation by bleeding or by stool, diseased excretion of fæces or purging, and blowing the nose. E. पञ्च five, कर्म्मन् an act.

पञ्चकृत्वस् *ind*. Five times. E. पञ्च, and कृत्वसुच् aff.

पञ्चकोण m. (-णः) A pentagon. E. पञ्च, and कोण an angle.

पञ्चकोल n. (-लं) The aggregate of five spices, viz. Long pepper, its root, *Chai* or Piper *Chavya*, *Plumbago*, and dry ginger. E. पञ्च five, and कोल pepper.

पञ्चकोषा m.*plu*. (-षाः) The five sheathes supposed to invest the soul, or the *Annamaya kosha* that supported by food the gross form; the *Pránamaya kosha*, the organs of action; the *Manomaya kosha*, the organs of perception, with the *manas* or mind; the *Vijnána maya*, the same with the *Buddhi* or intellect; and the *A'nandamaya*, consisting of the elements of identity and divine wisdom. E. पञ्च, and कोष a sheath.

पञ्चखट्व nf. (-ट्वं-ट्वी) A collection of five beds. E. पञ्च five, and खट्वा bed.

पञ्चगव n. (-वं) A collection of five cows. E. पञ्च, and गो a cow.

पञ्चगवधन mfn. (-नः-ना-नं) Having five cows. E. पञ्चगव, and धन wealth.

पञ्चगव्य n. (-व्यं) Five articles derived from the cow; milk, curds, clarified butter, cow's urine, and cow-dung. E. पञ्च five, and गव्य, from गो a cow.

पञ्चगुण mf. (-णः-णा-णं) Five times, five-fold. E. पञ्च, and गुण multiplying.

पञ्चगुप्त m. (-प्तः) [1] A tortoise, a turtle. [2] The atheistical system of the *Baud'dhas*. E. पञ्च five, (members, &c.) गुप्त concealed.

पञ्चगो mfn. (-गौः-गौः-गु) Bought with five cows. E. पञ्च, and गो a cow.

पञ्चचामर n. (-रं) A form of metre, in which the line contains sixteen syllables.

पञ्चचीर m. (-रः) A *Baud'dha* saint and legislator; also named MANJUGHOSHA, apparently the teacher of this doctrine in *Népal*. E. पञ्च spreading, चीर rags.

पञ्चचूडा f. (-डा) One of the nymphs of heaven. E. पञ्च, and चूडा a top knot.

पञ्चजन m. (-नः) [1] Man in general, a man. [2] The name of a demon, whose bones became the *Conch*, *Pánchajanya*, the shell of KRISHNA. f. (-नी) An assemblage of five persons. E. पञ्च five, (elements,) and जन who is born.

पञ्चजनीन m. (-नः) [1] An actor, a mimic, a buffoon. [2] The chief of five men. E. पञ्च five, and जन a man, or पञ्चजन man, and ख aff.

पञ्चज्ञान m. (-नः) A *Bud'dha* or *Baud'dha* sanctified teacher. E. पञ्च five, (organs,) and ज्ञान knowledge.

पञ्चत् mfn. (-ञ्चत्) Five. E. पचि to spread, अति aff.

पञ्चतक्ष nf. (-क्षं-क्षी) An assemblage of five carpenters. E. पञ्च, and तक्ष a carpenter.

पञ्चतत्त्व n. (-त्त्वं) [1] The five elements collectively. [2] (In the *Tantras,*) The five essentials of certain rites; or wine, meat, fish, sexual intercourse, and mystic gesticulations. E. पञ्च, and तत्त्व an element.

पञ्चतन्मात्र n. (-त्रं) The five subtile rudiments of the five elements. E. पञ्च, and तन्मात्र element.

पञ्चतपस् m. (-पाः) An ascetic, who, in the hot weather, sits amongst four fires, and has the sun for the fifth. E. पञ्च, and तपस् penance.

पञ्चतय mfn. (-यः-यी-यं) [1] Having five parts or limbs. [2] Five. E. पञ्च five, and तयप् aff.

पञ्चता f. (-ता) [1] Death, dying, *i. e.* the separation of the five elements of whose aggregate the body consists. [2] The nature or condition of five, the aggregate of five or five times. [3] The five elements collectively, earth, air, fire, water, and *Akás.* E. पञ्च five, and तल् abstract aff.

पञ्चतीर्थी f. (-र्थी) [1] Any five principal places of pilgrimage, especially *Visránti, Saukara, Naimisha, Prayága,* and *Pushkara.* [2] Bathing on the day of the equinox. E. पञ्च, and तीर्थ a shrine.

पञ्चत्व n. (-त्वं) [1] Death. [2] The state or being of five. [3] The co-existence of the five elements. [4] An aggregate, &c. of five. E. पञ्च five, and त्व aff.: see पञ्चता.

पञ्चयु m. (-युः) [1] Time. [2] The *Koil* or *Indian* cuckoo.

पञ्चदश mfn. (-शः-शी-शं) Fifteen or fifteenth. f. (-शी) The fifteenth day of a half month, full or new moon. E. पञ्च five, दशन् ten, aff. डट्.

पञ्चदशन् mfn. *plu.* (-श) Fifteen. E. पञ्च five, and दशन् ten.

पञ्चदीर्घ m. (-र्घः) Marks on five parts of the body, the arms, eyes, belly, nose, and breast.

पञ्चधा *ind.* In five ways, five-fold. E. पञ्चन् five, and धा aff.

पञ्चन् mfn. *plu.* (-ञ्च) Five. E. पचि to spread, *Un'ádi* aff. कनिन्.

पञ्चनख m. (-खः) [1] An elephant. [2] A tortoise. [3] A tiger. [4] Any animal having five toes or claws. f. (-खी) A lizard. E. पञ्च five, नख nail.

पञ्चनद m. (-दः) The *Panjab,* or country of five rivers, viz. the *Satadrú, Vipásá, Irávatí, Chandrabhágá* and *Vitasthá.* E. पञ्च, नदी a river, ट aff.

पञ्चनिम्ब n. (-म्बं) Five parts of the *Nimb* tree; the flowers, fruit, leaves, bark, and root. E. पञ्च five, and निम्ब the *Nimb,* (Melia azadiracta.)

पञ्चनी f. (-नी) A chequered cloth for playing at draughts, chess, &c. E. पञ्च five, नी to get, aff. क्विप्.

पञ्चनीराजन n. (-नं) Waving four things before an idol; a lamp, a lotus, cloth, a mango or betel leaf, and then falling prostrate. E. पञ्च, and नीराजन presentation.

पञ्चपञ्चनख m. (-खः) Five kinds of animals allowed to be killed and eaten, the hare, porcupine, alligator, rhinoceros, and tortoise. E. पञ्च, and पञ्चनख a five-toed animal.

पञ्चपल्लव n. (-वं) The aggregate of five sprouts; viz. of the spondias, rose-apple, *Bél* or marmelos, citron, and wood-apple. E. पञ्च five, and पल्लव a new shoot.

पञ्चपर्णी f. (-र्णी) A small shrub.

पञ्चपात्र n. (-त्रं) [1] Five plates collectively. [2] A *Sráddha* in which offerings are made in five vessels. E. पञ्च five, and पात्र a vessel.

पञ्चप्रसाद m. (-दः) A temple with four pinnacles and a steeple. E. पञ्च, and प्रसाद a palace.

पञ्चप्राण m. *plu.* (-णाः) The five airs supposed to be in the body, and necessary to life. E. पञ्च, and प्राण vital air.

पञ्चबन्ध m. (-न्धः) A fine equal to the fifth part of any thing lost or stolen. E. पञ्च five, and बन्ध binding.

पञ्चभद्र m. (-द्रः) [1] A horse with five auspicious marks; or spotted on the chest, back, face, and flanks. [2] A sauce or condiment of five vegetables. E. पञ्च five, and भद्र fortunate.

पञ्चभूत n. (-तं) The five elements; earth, air, fire, water, *A'kás.* E. पञ्च, and भूत an element.

पञ्चभूतात्मन् m. (-त्मा) Man as formed of the five elements. E. पञ्चभूत, and आत्मन् one with.

पञ्चम mfn. (-मः-मी-मं) [1] Fifth. [2] Beautiful, pleasing. [3] Dexterous, clever. m. (-मः) [1] One of the seven musical notes; the seventh, called *Panchama,* from being said to be formed by air drawn from five places; the navel, the breast, the heart, throat, and forehead. [2] One of the *Rágas* or modes of music. f. (-मी) [1] A name of DRAUPADÍ, the wife of the five *Pandus.* [2] A chequered cloth for playing at draughts, &c. a chess board. [3] The fifth day of a half month. E. पञ्चन् five, and डट् aff. with मट् augment.

पञ्चमकार n. (-रं) The five essentials of the left hand *Tantra* ritual; *Madya* wine, *Man'sa* flesh, *Matsya* fish, *Maithuna* copulation, *Mudrá* gesticulation. E. पञ्च, and मकार the letter M,; all beginning with that letter.

पञ्चमवत् mfn. (-वान्-वती-वत्) Having the fifth of any thing. E. पञ्चम, and मतुप् aff.

पञ्चमहायज्ञ m. *plu.* (-ज्ञाः) The five great sacraments of the *Hindus,* or the worship of spirits, progenitors, gods, *Védas,* and mankind, by offerings of perfumes and flowers, obsequial rites, oblations with fire, the study of the *Védas,* and hospitality. E. पञ्च five, महा great, and यज्ञ sacrifice.

पञ्चमार m. (-रः) The son of BALADÉVA.

पञ्चमाषिक mfn. (-कः-की-कं) Of five *Mashas,* relating to, worth, amounting to five *Máshas.* E. पञ्च, माष a measure of silver, ठक् aff.

पञ्चमास्य m. (-स्यः) The *Koïl* or *Indian* cuckoo. E. पञ्चम the musical note, and आस्य mouth.

पञ्चमिन् mfn. (-मी-मिनी-मि) Being in the fifth year of one's age. E. पञ्चम, and इनि aff.

पञ्चमुख m. (-खः) [1] A name of S'IVA. [2] A lion. E. पञ्च five, and मुख face.

पञ्चमुद्रा f. (-द्रा) Five gestures to be made in the usual presentation of offerings to an idol. E. पञ्च, and मुद्रा gesture.

पञ्चमूत्र n. (-त्रं) The urine of the cow, goat, sheep, buffalo, and ass. E. पञ्च, and मूत्र urine.

पञ्चमूल n. (-लं) The assemblage of five roots, the *Bel*, Premna longifolia, Cassia, Gmelina arborea, and the Trumpet flower. f. (-ली) A similar aggregate of five roots, considered as the smaller one, viz. Hedysarum gangeticum, H. lagopodioides, Solanum melongena, S. jacquini, and Tribulus lanuginosus. E. पञ्च five, मूल a root; the fem. aff. has a diminutive import.

पञ्चयज्ञ m. *plu.* (-ज्ञाः) The five rites of a house-keeper: see पञ्चमहायज्ञ. E. पञ्च, and यज्ञ a sacrifice.

पञ्चरत्न n. (-त्नं) A collection of five precious objects; or gold, a diamond, a pearl, a ruby, an amethyst. E. पञ्च, and रत्न a gem.

पञ्चरसा f. (-सा) Emblic myrobalan. E. पञ्च five, रस flavour, taste.

पञ्चलक्षण n. (-णं) A *Purána* or mythological poem. E. पञ्च five, and लक्षण a mark; a *Purána* should comprehend five topics; the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the MENUS, and the actions of their descendants.

पञ्चलवण n. (-णं) Five kinds of salt. E. पञ्च, and लवण salt.

पञ्चलाङ्गलक n. (-कं) Gift of land to the extent requiring five ploughs. E. पञ्च, लाङ्गल a plough, कन् aff.

पञ्चलोह n. (-हं) A metallic alloy containing five metals; copper, brass, tin, lead, and iron. E. पञ्च five, and लोह iron.

पञ्चवक्त्र m. (-क्त्रः) [1] S'IVA. [2] A lion. E. पञ्च five, and वक्त्र a face.

पञ्चवट m. (-टः) The *Brahminical* thread as worn across the breast; also पञ्चवाट. f. (-टी) [1] Five trees, the *Indian* and holy fig, the *Bel*, Grislea tomentosa, and *Asoka*, placed or planted in several quarters; or east, west, north, south and south-east. [2] Part of the great southern forest where the *Godávari* rises. E. पञ्च, and वट the *Indian* fig.

पञ्चवर्ग m. (-र्गः) A class of five persons or things. E. पञ्च, and वर्ग a class.

पञ्चवल्कल n. (-लं) A collection of the bark of five trees, the *Indian* and the holy fig, the opposite-leaved fig, the wavy-leaved fig, and a sort of reed; other trees are sometimes taken. E. पञ्च five, and वल्कल a bark.

पञ्चबाण m. (-णः) KÁMADÉVA, the *Indian Cupid*. E. पञ्च five, and बाण an arrow; being armed with five arrows.

पञ्चशर m. (-रः) KÁMADÉVA. E. पञ्च five, and शर an arrow: see the last.

पञ्चशाख m. (-खः) The hand. E. पञ्च five, शाखा a branch, the five-fingered.

पञ्चशिख m. (-खः) [1] A lion. [2] The name of a *Muni*, the son of DHARMA by HÍNSÁ. E. पञ्च spreading, शिखा a crest or mane.

पञ्चशैरिषक n. (-कं) The bark of five trees. E. पञ्च, and शिरीष Mimosa sirisha, ठञ् aff.

पञ्चष mfn. *plu.* (-षाः-षाः-षाणि) Five or six. E. पञ्च, and षष् six, with डच् aff.

पञ्चसुगन्धक n. (-कं) The aggregate of five aromatic vegetable substances; cloves, nutmeg, camphor, aloe wood, and *Kakkola*. E. पञ्च five, सुगन्ध fragrance, कन् added.

पञ्चसूना m. *plu.* (-नाः) The five things in a house by which animal life may be accidentally destroyed; the fire place, the slab on which condiments are ground, the broom, the pestle and mortar, and the waterpot. E. पञ्च five, and सूना place of slaughter.

पञ्चाग्नि n. (-ग्नि) [1] A collection of five fires, amidst which a devotee performs penance during the summer season; or four fires lighted severally to the north, south, east and west, and the sun over head. [2] Five mystic fires, supposed to be present in the body. m. (-ग्निः) [1] A householder who maintains five fires, or the domestic one, and one for warming visitors in addition to the other three. [2] One who is acquainted with the doctrine of the five mystic fires. E. पञ्च five, and अग्नि fire.

पञ्चाङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Having five limbs or members, five parts or subdivisions, consisting of five things, &c. n. (-ङ्गं) [1] Any aggregate of five parts or five things. [2] Five modes of devotion or silent prayer, burnt offering, libations, bathing idols, and feeding *Brahmans*. [3] An almanac describing solar days, lunar days, and the periods of asterisms, *Yogas* and *Karanas*. m. (-ङ्गः) [1] A tortoise. [2] A horse: see पञ्चभद्र. [3] Reverence by extending the hands, bending the knees and head, and in speech and look. E. पञ्च five, अङ्ग body.

पञ्चाङ्गगुप्त m. (-प्तः) A tortoise. E. पञ्च five, अङ्ग limb, and गुप्त hidden; covering his head and legs beneath his shell.

पञ्चाङ्गुल mfn. (-लः-ला-ली-लं) Measuring five fingers. m. (-लः) The castor-oil plant. E. पञ्च five, अङ्गुलि a finger, aff. अच्: the leaves having five lobes compared to fingers.

पञ्चाङ्गुलि mfn. (-लिः-लिः-लि) Having five fingers, or finger-like divisions. E. पञ्च five, अङ्गुलि a finger.

पञ्चातपा f. (-पा) Doing penance with five fires, or four fires and the sun. E. पञ्च, and आतप heat.

पञ्चानन mfn. (-नः-ना-नं) Very passionate. m. (-नः) [1] A name of S'IVA. [2] A lion. E. पञ्च five or spreading, आनन a face.

पञ्चामृत n. (-तं) [1] A mixture of milk, curds, sugar, *ghee*, and honey. [2] The aggregate of any five drugs of supposed efficacy. E. पञ्च, and अमृत ambrosia.

पञ्चाम्नाय m. *plu.* (-याः) Five *Sástras* supposed to have proceeded from the five mouths of SI'VA, constituting the basis of the *Tantra* ritual. E. पञ्च, and आम्नाय a scripture.

पञ्चाम्ल n. (-म्लं) The aggregate of five acid plants; the jujube, pomegranate, sorrel, spondias, and citron. E. पञ्च five, and अम्ल sour.

पञ्चारी f. (-री) A chequered cloth for playing draughts upon: see पञ्चालिका.

पञ्चार्चिस् m. (-र्चिः) The planet *Mercury*. E. पञ्च five, अर्चिस् a ray.

पञ्चाल m. (-लः) A country in the north of *India*. f. (-ली) [1] A chequered cloth for playing at draughts, &c. [2] A doll, a puppet. [3] A style of singing. E. पचि to spread, Un'ádi aff. कालच्; also with कन् added पञ्चालिका.

पञ्चावट m. (-टः) The sacrificial cord, as worn crossed upon the breast, the ends hanging over the shoulders. E. पञ्च spreading, वट to surround, aff. अच्, आङ् prefixed to the root; also पञ्चवट.

पञ्चावस्थ m. (-स्थः) A corpse. E. पञ्च five, (elements,) अवस्था state or condition.

पञ्चाशत् f. (-शत्) Fifty. E. पञ्च, with शत् aff. and आ augment.

पञ्चास्य m. (-स्यः) A lion. E. पञ्च spreading, and आस्य a face.

पञ्चेन्द्रिय n. (-यं) [1] The five organs of sense; the eye, ear, nose, tongue, and skin; or those of action, as hands, feet, windpipe,

anus, and parts of generation. E. पञ्च five, and इन्द्रिय an organ of sense.

पञ्चेषु m. (-षुः) A name of KÁMADÉVA, the *Hindú Cupid*. E. पञ्च five, इषु an arrow.

पञ्चोष्मन् m. *plu*. (-ष्माणः) The five digestive fires supposed to be in the body. E. पञ्च, and उष्मन् heat.

पञ्जर mn. (-रः-रं) A skeleton. n. (-रं) ¹ A cage, an aviary, a dove-cot. ² The ribs. m. (-रः) ¹ The body. ² The *Kali* age. E. पजि for पिजि to dwell, &c. Un'ádi aff., अरच्; also पिञ्जर.

पञ्जराखेट m. (-टः) A sort of basket or wicker trap in which fish are caught. E. पञ्जर a cage, आखेट hunting.

पञ्जि f. (-ञ्जिः-ञ्जी) ¹ The ball or whisp of cotton from which thread is spun. ² A journal, a register. ³ An almanack. E. पजि for पिजि to touch, &c. aff. इन् and ङीष् optionally added; also पिञ्जि.

पञ्जिका f. (-का) ¹ The ball or skein of cotton, from which the thread is spun: see the last. ² A perpetual commentary. ³ A calendar, an almanack. ⁴ A journal, a register. ⁵ The register or journal of YAMA, the record of human actions. E. कन् added to पञ्जि; also पिञ्जिका.

पञ्जिकाकारक m. (-कः) ¹ A writer, a man of the *Kayest'ha* tribe. ² An almanack-maker. E. पञ्जिका a journal, &c. and कारक who makes.

पञ्जीकर m. (-रः) ¹ The *Kayest'ha* or scribe. ² An almanack-maker. E. पञ्जी a journal, &c. कर who makes.

पट r. 1st cl. (पटति) To go, to move. r. 10th cl. (पटयति) ¹ To string. ² To surround or encompass. ³ To share, to portion, to distribute. (पाटयति) ¹ To speak. ² To shine. With उत् prefixed, To pluck up, to eradicate, to destroy utterly. With वि, To fly, to run away.

पट mn. (-टः-टं) ¹ Fine cloth. ² Coloured cloth. ³ A leaf or sheet of cloth, &c. on which any figures may be painted. m. (-टः) ¹ A kind of tree: see पियाल. ² Any thing well made or polished. f. (-टी) ¹ A particular sort of cloth, coarse thick cloth, canvas. ² A screen of cloth surrounding a tent, an outer tent. ³ A coloured or chintz garment. n. (-टं) A thatch, a roof. E. पट to surround, aff. अच् fem. aff. ङीष्: see पटि.

पटक m. (-कः) A camp, an encampment. E. पट to surround, वुन् aff.

पटकार m. (-रः) ¹ A weaver. ² A painter. E. पट cloth, and कार maker.

पटकुटि f. (-टिः) A tent. E. पट cloth, कुटि a house.

पटच्चर n. (-रं) Old cloth. m. (-रः) A thief. E. पटत् imitative sound, and चर going.

पटमण्डप m. (-पः) A tent. E. पट cloth, and मण्डप a house.

पटमय mfn. (-यः-यी-यं) Made of cloth. n. (-यं) ¹ A tent, a canvas house. ² A petticoat. E. पट cloth, मयट् aff.

पटल mfn. (-लः-ला-लं) A heap, a number, a quantity or multitude. mf. (-लं-ली) ¹ A book. ² A tree. ³ A stalk. nf. (-लं-ला) A roof, a thatch. n. (-लं) ¹ A cover, a coat, an enclosing or surrounding skin or membrane. ² A place, a spot, a circle or district. ³ A mark on the forehead with *Sandal* wood ⁴ A basket. ⁵ Train, retinue. ⁶ A coat of the eye. E. पट to go, कलच् aff.

पटलप्रान्त m. (-न्तः) The edge of a thatch. E. पटल a thatch, and प्रान्त end.

पटवाप m. (-पः) A tent. E. पट cloth, and वाप what is woven.

पटवास m. (-सः) ¹ A tent. ² A petticoat. ³ Perfumed powder. E. पट cloth, वास abode, or वास to perfume, aff. अच्.

पटवासक m. (-कः) Perfumed powder. E. कन् added to the last.

पटवेश्मन् n. (-श्म) A tent. E. पट, and वेश्मन् a house.

पटह mfn. (-हः-हा-हं) A kettle-drum. m. (-हः) ¹ A war-drum, or one used in battle. ² Injury, killing, slaughter. ³ Tumult E. पट imitative sound, हा to quit or make, aff. ड.

पटाक m. (-कः) A kind of bird. f. (-का) A flag, a banner. E. पट to go, आक Un'ádi aff.

पटालुका f. (-का) A leech. E. पट to go, आलुच् aff., कन् added.

पटि f. (-टिः) ¹ A kind of cloth. ² An aquatick plant: see कुम्भिका. E. पट to surround, &c. aff. इन्: see पट and पटी.

पटिका f. (-का) Cloth. E. वुन् added to पटी.

पटिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Very clever. E. पटु and irr. superlative.

पटीयस् mfn. (-यान्-यसी-यः) Very clever or able. E. पटु clever, ईयसुन् aff. of the superlative.

पटीर n. (-रं) ¹ *Sandal*-wood. ² A field. ³ Bambu manna. ⁴ A radish. ⁵ The belly. ⁶ A sieve. ⁷ Height. ⁸ *Khayar*. ⁹ Rheumatism. m. (-रः) ¹ KANDARPA. ² A cloud. E. पट to go, Un'ádi aff. ईरन्.

पटु mfn. (-टुः-टुः-ट्वी-टु) ¹ Clever, dexterous, skilful. ² Diligent. ³ Smart, sharp. ⁴ Hale, healthy. ⁵ Warm, hot. ⁶ Blown, expanded. ⁷ Cruel, ferocious, unmerciful, unfeeling. ⁸ Harsh, contumelious, (speech, &c.) ⁹ Fraudulent, crafty, a rogue or cheat. ¹⁰ Loquacious, talkative. m. (-टुः) ¹ A small kind of cucumber, (Trichosanthes dioeca.) ² The leaf of the Trichosanthes. n. (-टु) ¹ Salt. ² A mushroom. E. पाट r. 10th cl. to speak, &c. Un'ádi aff. उ, and the radical vowel short.

पटुक m. (-कः) A sort of gourd. E. कन् addded to the preceding.

पटुकल्प mfn. (-ल्पः-ल्पा-ल्पं) Not so clever, a little less able, &c. E. पटु clever, and कल्प aff. of incompleteness; also in a similar sense पटुदेश्य, and पटुदेशीय.

पटुजातीय mfn. (-यः-या-यं) Of a clever sort, &c. E. पटु as above, and जातीय aff. of kind.

पटुत्व n. (-त्वं) ¹ Cleverness. ² Eloquence. E. त्व, added to पटु; also with तल्, पटुता.

पटुपर्णी f. (-र्णी) A medicinal sort of moon plant. E. पटु a sort of gourd, and पर्ण a leaf, fem. aff. ङीष्; also पटुपत्रक (-कं) and पटुपत्रिका f. (-का)

पटुरूप mfn. (-पः-पा-पं) Very clever. E. पटु, and रूप here implying much.

पटोटज n. (-जं) A tent. E. पट, and उटज a house.

पटोल m. (-लः) A kind of cucumber, commonly *Palwal*, (Trichosanthes dioeca.) n. (-लं) A sort of cloth, a kind of chintz. f. (-ली) A small cucumber, either the same as above, (Trichosanthes dioeca,) or another kind, (Luffa acutangula.) E. पट to go, in the causal form, aff. ओलच्; removing malady.

पटोलक m. (-कः) An oyster. E. पटोल as above, and कन् aff. of resemblance, compared to the shape of the Trichosanthes.

पटोलिका f. (-का) A small cucumber, (Trichosanthes diœca:) it is also applied to Luffa acutangula. E. कन् with the fem. form added to पटोली.

पट्ट m. (-ट्टः) [1] Cloth. [2] Coloured cloth. [3] Wove silk. [4] A turban, &c. or cloth for that purpose. [5] A coloured silk turban. [6] A fillet bound round the head. [7] A bandage, a ligature, a cloth bound round a sore, &c. [8] An upper or outer garment. [9] A plant, commonly called *Pát*, (Corchorus olitorius,) from the fibres of the bark of which, called *Jute*, a coarse sack-cloth and cordage are prepared. [10] A stone for grinding with a mullar. [11] A plate of metal for inscription or engraving. [12] A royal grant or order written on copper, stone, &c. [13] A shield. [14] A place where four roads meet. [15] A chair, a stool. n. (-ट्टं) A city, a town, a village, the *Pettah* probably of the south. f. (-ट्टा) [1] An ornament of the forehead. [2] Red *Lódh*. [3] A horse's girth. E. पट to surround, क्त aff. and त changed to ट.

पट्टक m. (-कः) Cloth, a bandage, &c. E. कन् added to the preceding.

पट्टज n. (-जं) A sort of cloth, probably a kind of canvas or sack-cloth. E. पट्ट as above, and ज produced; made from *Jute*.

पट्टन nf. (-नं-नी) A city: see पत्तन.

पट्टदेवी f. (-वी) A principal queen. E. पट्ट a fillet or tiara, देवी a queen.

पट्टबन्धन n. (-नं) Crowning, binding the head with a fillet or tiara. E. पट्ट, and बन्धन binding.

पट्टमहिषी f. (-षी) A principal queen. E. पट्ट a fillet or tiara, and महिषी a queen.

पट्टरङ्ग n. (-ङ्गं) A plant used in dying, (Cœsalpinia sappan.) E. पट्ट cloth, and रङ्ग what colours.

पट्टरञ्जन n. (-नं) Sappan wood. E. पट्ट cloth, and रञ्जन colouring; also with कन् added पट्टरञ्जनक.

पट्टशाक n. (-कः) A sort of potherb, commonly also *Nálita* or *Lalita*, (Corchorus capsularis.) E. पट्ट Corchorus, and शाक potherb; the leaves resembling those of the *Pát*.

पट्टारोहा f. (-हा) A principal queen. E. पट्ट, and आरोह what mounts.

पट्टिका f. (-का) Red *Lódh*. E. पट्टी the same, कन् added: again with आख्या a name; it is read also पट्टिकाख्य, mf. (-ख्यः-ख्या)

पट्टिन् m. (-ट्टी) Red *Lódh*; also पट्टी.

पट्टिल m. (-लः) A plant, (Cœsalpinia bonduccella.)

पट्टिलोध्र m. (-ध्रः) A sort of tree, the bark of which is used as an astringent; the red species of the *Lódh*, (Symplocos racemosa, Rox.) E. पट्टी the same plant, लोध्र the *Lódh*; also with कन् added पट्टिलोध्रक.

पट्टिश m. (-शः) A sort of weapon, a kind of axe. E. पट to go, aff. टिश or टिस; whence it is also read पट्टिस.

पट्टोलिका f. (-का) [1] A title deed, a *Patta*, a lease, &c. [2] A written legal opinion. E. पट्ट a royal mandate, &. ओलच् aff., कन् in the fem. form added.

पठ r. 1st cl. (पठति) To speak articulately, to declaim, to recite or read.

पठत् mfn. (-ठन्-ठन्ती-ठत्) Reading, reciting. E. पठ to read, शतृ part. aff.

पठन n. (-नं) Reading, reciting. E. पठ to read, ल्युट् aff.

पठनीय mfn. (-यः-या-यं) Readable, to be read. E. पठ to read, अनीयर् aff.

पठमञ्जरी f. (-री) A *Rágiṇí*, one of the wives of Srírága.

पठि f. (-ठिः-ठी) Reading, perusal. E. पठ to read, aff. इन्, ङीष् optionally added.

पठित mfn. (-तः-ता-तं) [1] Read, studied. [2] Recited, repeated. E. पठ to read, क्त aff.

पठितव्य mfn. (-व्यः-व्या-व्यं) To be read, what may or ought to be read. E. पठ to read, तव्य aff.

पठितृ mfn. (-ता-त्री-तृ) Reading, reciting, a reader. E. पठ to read, तृच् aff.

पठ्यमान mfn. (-नः-ना-नं) Being read or recited. E. पठ to read, poss. v. शानच् aff.

पड (ऋ,) पडि r. 1st cl. (पण्डते) To go, to move. r. 1st and 10th cl. (पण्डति पण्डयति) [1] To destroy, to annihilate. [2] To heap together, to accumulate.

पण r. 1st cl. (पणते) also 10th cl. (पणयति) To negociate, to treat or transact business. (पणायति) To praise.

पण m. (-णः) [1] Measure of account, in *cowries* or shells, twenty *gandas* or eighty *cowries*; also a weight of copper of similar value. [2] Wages or hire. [3] A stake at play, a bet, a wager. [4] Gaming, playing. [5] Playing with dice. [6] Price. [7] Wealth, property. [8] A commodity for sale. [9] Business. [10] A distiller. [11] A house, a dwelling. E. पण to do business, aff. अच्.

पणग्रन्थि m. (-न्थिः) A fair, a market. E. पण a commodity, ग्रन्थि a knot.

पणता f. (-ता) [1] The state or condition of a pledge or stake. [2] Price, value. E. तल् added to पण; also with त्व, पणत्वं.

पणन n. (-नं) [1] Sale, selling. [2] Betting. E. पण to do business, aff. ल्युट्.

पणव mf. (-वः-वा) A sort of musical instrument; a small drum or tabor. E. पण business or price, वा to sound, aff. क, it is also प्रणव.

पणस m. (-सः) A commodity, an article of sale or traffick. E. पण to do business, Un'ádi aff. असच्.

पणाङ्गना f. (-ना) A prostitute, a whore. E. पण price, अङ्गना a woman.

पणाया f. (-या) [1] Business, affair, transaction, buying and selling, &c. [2] Profits or receipts of trade. [3] A market place. E. पण to negociate, in the causal form, अच् and टाप् affs. or पण and आय income, it also occurs mas. (-यः)

पणायित mfn. (-तः-ता-तं) [1] Praised. [2] Transacted. E. पण to praise, aff. क्त.

पणार्पण n. (-णं) Agreement, engagement, contract. E. पण price, अर्पण delivering.

पणास्थि n. (-स्थि) The small shell used as coin, a *Cowri*. E. पण business, and अस्थि a bone; also with कन् added पणास्थिक.

पणित mfn. (-तः-ता-तं) [1] Praised. [2] Transacted as business. E. पण to praise, aff. क्त; also पणायित.

पणितव्य mfn. (-व्यः-व्या-व्यं) [1] Vendible, fit or intended for sale. [2] To be transacted, negociable. [3] To be praised. E. पण to deal, aff. तव्य.

पण्ड mn. (-ण्डः-ण्डं) [1] A catamite. [2] A eunuch. f. (-ण्डा) [1] Wisdom, understanding. [2] Science, learning. E. पडि to go, aff. अच्, or पण to deal, Un'ádi aff. ड; also with कन् added पण्डक.

पण्डापूर्व्व n. (-र्व्वं) Non-occurrence of the results of fate or destiny, E. पण्ड, and अपूर्व्व unprecedented.

पण्डित m. (-तः) [1] A scholar, a teacher, a *Pa'nd'it*, a learned *Brahman*, or one read in sacred science, and teaching it to his disciples. [2] Incense. E. पण्डा learning, इतच् aff.

पण्डितम्मन्य m. (-न्यः) An ignorant and vain person, a pedant, one who thinks himself a *Pan'd'it* or scholar. E. पण्डित learned, मन to think, खश् aff.; also with णिनि aff. पण्डितमानिन्.

पण्डितमानिन् m. (-नी) An arrogant and ignorant man: see the last.

पण्डितायमान mfn. (-नः-ना-नं) Become wise from a state of ignorance. E. पण्डित used as a verb, शानच् aff.

पण्य mfn. (-ण्यः-ण्या-ण्यं) [1] To be sold, saleable, vendible. [2] To be praised. [3] To be transacted as business. f. (-ण्या) Heart pea: see पिण्या. E. पण to deal, यत् aff.

पण्यफलत्व n. (-त्वं) Prosperity in trade, profit. E. पण्य, and फलत्व fruitfulness.

पण्यमूल्य n. (-ल्यं) The price of a commodity. E. पण्य, and मूल्य price.

पण्यवीथिका f. (-का) [1] A stall, a shop, a place of sale. [2] A market. E. पण्य vendible, and वीथी a shop, &c. कन् added.

पण्यवीथी f. (-थी) [1] A stall, &c. [2] A market: see the last.

पण्यशाला f. (-ला) [1] A market. [2] A shop, a ware-room. E. पण्य vendible, and शाला a hall.

पण्यस्त्री f. (-स्त्री) A whore. E. पण्य vendible, and स्त्री a woman.

पण्याङ्गना f. (-ना) A prostitute, a whore. E. पण्य to be sold, अङ्गना a woman; also पणाङ्गना.

पण्याजीव m. (-वः) A trader. n. (-वं) A market, a fair. E. पण्य a vendible, and आजीव a livelihood.

पण्याजीवक n. (-कं) A market. E. कन् added to the last; also पण्यजीवकं.

पण्यार्ह mfn. (-र्हः-र्हा-र्हं) Saleable, vendible. E. पण्य, and अर्ह fit for.

पत (ऌ) पत्न r. 1st cl. (पतति) r. 10th cl. (पतयति or पातयति) [1] To go, to move, but especially downwards; as, to fall, to descend, to alight. [2] To possess supreme or superhuman power. r. 4th cl. (पत्यते) To be rich or powerful. With अति prefixed, To excel or surpass. With अभि or अव, To descend. With आङ्, To arrive, to come. With उत्, To ascend. With नि, To gain or get. [2] To happen. With निर्, To abscond. With परि, [1] To go fast. [2] To be valuable. With प्र and नि, To fall prostrate, to salute, to worship. With वि and निर्, To turn, to turn back. With सम्, [1] To go with. [2] To gain. With सम् and आङ्, To purify or cleanse. With सम् and उत्, To fly. With सम् and नि, To go forth or out.

पत mfn. (-तः-ता-तं) Cherished, protected. m. (-तः) [1] Going. [2] Falling, alighting. E. पत to go, अच् aff. or a various reading of पात.

पतक mfn. (-कः-का-कं) [1] Who or what falls, descends, &c. m. (-कः) An astronomical table. E. पत to fall, to go, वुन aff.

पतग m. (-गः) A bird. E. पत to go, Un'ádi aff. अगच्.

पतङ्ग m. (-ङ्गः) [1] A grasshopper. [2] A bird. [3] A sort of rice. [4] The sun. n. (-ङ्गं) [1] Quicksilver. [2] A kind of *Sandal.* E. पत falling, गम to proceed, aff. खच्; or पत to fall, अङ्गच् Un'ádi aff.; also पतङ्गम.

पतङ्गम m. (-मः) [1] A bird. [2] A grasshopper. E. पत, and गम what goes: see the last.

पतङ्गिका f. (-का) A sort of bee. E. कन् implying resemblance, with the fem. form added to पतङ्ग.

पतञ्चिका f. (-का) A bow-string.

पतञ्जलि m. (-लिः) [1] The name of a saint or *Muni* and teacher of the *Yoga* philosophy, thence called after him PÁTANJALA; also the author of the *Mahábháshya* or commentary on PÁN'INI. [2] A name of the poet VARARUCHI. E. पत falling, अञ्जलि the hands joined as a mark of respect; having fallen from heaven, it is said, in the shape of a small snake, into the hands of the saint PÁN'IN'I as he was performing this act of reverence.

पतत् mfn. (-तन्-तन्ती-तत्) Falling, coming down, alighting, &c. m. (-तन्) A bird. E. पत to go, to alight, participial aff. शतृ.

पतत्र n. (-त्रं) A wing. E. पत to go, अत्रन् Un'ádi aff.

पतत्रि m. (-त्रिः) A bird. E. पत to go, अत्रिन् Un'ádi aff.

पतत्रिन् m. (-त्री) A bird. E. पतत्र a wing, इनि poss. aff.

पतत्रिराज m. (-जः) VISHNU's bird, *Garuda.* E. पतत्रिन्, and राज king.

पतद्ग्रह m. (-हः) [1] A spitting pot. [2] The reserve of an army. E. पतत् what falls, and ग्रह what takes.

पतद्भीरु m. (-रुः) A hawk, a falcon. E. पतत् a bird, and भीरु fearful.

पतन mfn. (-नः-ना-नं) Who or what goes, falls, descends, &c. n. (-नं) [1] Falling. [2] Alighting, descending. [3] Falling from dignity, virtue, &c. [4] Sin. [5] Going. [6] Subtraction. [7] The latitude of a planet. E. पत to fall, युच् or ल्युट् aff.

पतम m. (-मः) [1] The moon. [2] A bird. [3] A grasshopper. E. पत to go, अमच् Un'ádi aff.

पतयालु mfn. (-लुः-लुः-लु) Falling, liable or accustomed to fall. E. पत to go, &c. in the causal form, आलुच aff.

पतस m. (-सः) [1] A bird. [2] The moon. [3] A caterpillar. E. पत to go, Un'ádi aff. असच्.

पताका f. (-का) [1] A flag or banner. [2] A flagstaff. [3] An emblem carried as an ensign or banner, a symbol, a sign. [4] A mark. [5] An episode, or episodical incident in a drama. [6] Good fortune, auspiciousness. E. पत to go, आकन् Un'ádi aff.

पताकिन् m. (-की) [1] An ensign, a standard bearer. [2] A scheme for casting a nativity. f. (-नी) An army. E. पताका a flag, and इनि aff.

पतापत mfn. (-तः-ता-तं) Who or what goes, &c. much or frequently. पत to go, अच् aff. repeated, and आच् augment.

पति m. (-तिः) [1] A master, an owner. [2] A husband. [3] A root. [4] Going, motion. E. पा to nourish, Un'ádi aff. डति, or पत to go, with the same aff.

पतिघ्नी f. (-घ्नी) [1] The murderess of her husband. [2] A line on the hand, indicating that a woman will be faithless or treacherous to her husband. E. पति a husband, and घ्न who kills, fem. aff. ङीप्.

पतिघ्नीलक्षण n. (-णं) Sign of a murderess of a husband. E. पतिघ्नी, and लक्षण a mark.

पतित mfn. (-तः-ता-तं) [1] Fallen, alighted. [2] Fallen from virtue, wicked, abandoned. [3] Fallen in war, defeated, overthrown. [4] Degraded, outcaste. [5] Gone. E. पत to go, aff. क्त.

पतितसावित्रीक m. (-कः) A man of the first three classes, whose investiture has not been duly performed. E. पतित, and सावित्री the mystical verse, कन् added.

पतितेक्षित mfn. (-तः-ता-तं) Looked at by an outcaste. E. पतित, and ईक्षित seen.

पतितोत्पन्न mfn. (-न्नः-न्ना-न्नं) Born of an outcaste. E. पतित, and उत्पन्न born.

पतित्व n. (-त्वं) The conjugal state. E. पति, and त्व aff.

पतित्वा *ind.* Having fallen or fallen down, having alighted, &c. E. पत to fall, क्त्वा aff.

पतिप्राणा f. (-णा) A faithful wife. E. पति, and प्राण life.

पतिम्वरा f. (-रा) [1] A bride choosing her husband. [2] A pungent seed, (Nigella Indica.) E. पति a husband, वृ to choose, खच् aff.

पतिवत्नी f. (-त्नी) A married woman, a wife whose husband is living. E. पति a husband, मतुप् aff., fem. form irr., नुक् being inserted.

पतिव्रता f. (-ता) A good and virtuous wife. E. पति a husband, व्रत a religious obligation; who never violates her marriage vow.

पतिसेवा f. (-वा) Devotion to a husband. E. पति, and सेवा service.

पतीयन्ती f. (-न्ती) A woman wishing or fit for a husband. E. पति, and क्यच् added, aff. शतृ.

पतेर mfn. (-रः-रा-रं) Going, moving, one who goes or moves. m. (-रः) [1] A bird. [2] An *Arhaka*, a measure so called. [3] A hole. E. पत to go, एरक् Un'ádi aff.

पत्काषिन् mfn. (-षी-षिणी-षि) Pedestrian, going on foot. m. (-षी) A footman, a foot soldier, &c. E. पत् for पाद foot, कष to injure, णिनि aff.

पत्तङ्ग n. (-ङ्गं) Red sanders: see पत्राङ्ग, of which it appears to be a local corruption.

पत्तन n. (-नं) [1] A town, a city. [2] A sort of drum. E. पत to go, तनन् aff.

पत्तनवणिज् m. (-णिक्) A tradesman. E. पत्तन a city, वणिज् a trader.

पत्ति m. (-त्तिः) [1] A foot soldier. [2] A hero. f. (-त्तिः) [1] Going, moving, walking. [2] A company, a platoon, consisting of one chariot, one elephant, three horse, and five foot. E. पद to go, ति Un'ádi aff. or क्तिन् aff. for the feminine.

पत्तिपङ्क्ति f. (-ङ्क्तिः) A line of infantry. E. पत्ति, and पङ्क्ति a line.

पत्तिसंहति f. (-तिः) A body of troops. E. पत्ति, and संहति assemblage.

पत्तूर m. (-रः) A plant, commonly *S'alincha.* n. (-रं) Red sanders.

पत्त्र n. (-त्त्रं) Any vehicle or means of conveyance. E. पत to go, ष्ट्रन् aff.; also पत्र.

पत्नी f. (-त्नी) A wife. E. पति a husband, ङीप् aff., and नुक् augment.

पत्न्याट m. (-टः) The *Haram,* the private or women's apartments. E. पत्नी a wife, आट who goes, from अट, with घञ् affix, and आङ् prefix.

पत्र n. (-त्रं) [1] A leaf. [2] A vehicle in general; as a car, a horse, a camel, &c. [3] The wing of a bird. [4] The feather of an arrow. [5] The leaf of the Laurus cassia. [6] The leaf of a book. [7] Gold-leaf, &c. any thin sheet or plate of metal. nf. (-त्रं-त्री) A letter, any written document or address. E. पत to go, ष्ट्रन् aff. and one त rejected; also sometimes पत्त्र.

पत्रक n. (-कं) [1] A leaf. [2] The leaf of the Laurus cassia. [3] Staining the person with *Sandal,* &c. by way of decoration. E. पत्र with कन् added.

पत्रकाहला f. (-ला) The noise made by the flapping of wings, or rustling of leaves. E. पत्र a leaf, a wing, &c. and काहल noise.

पत्रकृच्छ्र n. (-च्छ्रं) A sort of penance, drinking infusion of any leaves for a given time. E. पत्र a leaf, and कृच्छ्र a penance.

पत्रगुप्त m. (-प्तः) A species of Euphorbia, commonly *Tenkánta S'ij.* E. पत्र a leaf, and गुप्त hidden.

पत्राङ्ग m. (-ङ्गः) Red sanders, (Pterocarpus santalinus;) also पत्राङ्ग.

पत्रभङ्गार m. (-रः) The current of a river: other authorities have in place of this word, पुरसंस्कार, and पत्रसंस्कार, which last appears to be most accurate.

पत्रणा f. (-णा) Trimming the feathered butt of an arrow. E. पत्र the feather of an arrow, णी to get, aff. ड.

पत्रतण्डुला f. (-ला) [1] A woman. [2] A kind of barley.

पत्रतरु m. (-रुः) The fœtid Mimosa.

पत्रदारक m. (-कः) A saw. E. पत्र a leaf, &c. and दृ to tear, ण्वुल् aff.

पत्रनाडिका f. (-का) The fibre or vein of a leaf. E. पत्र a leaf, नाडी a vessel, aff. कन्.

पत्रपरशु m. (-शुः) A small file used by silversmiths, &c. E. पत्र a sheet of metal, परशु an axe; also with पर्शु the same, पत्रपर्शु (-र्शुः).

पत्रपाल m. (-लः) A large knife. f. (-ली) A pair of shears or scissors. E. पत्र a leaf, पाल to nourish, aff. अच्.

पत्रपाश्या f. (-श्या) An ornament of the forehead, a piece of gold-leaf situate on the forehead, or a painted mark upon it. E. पत्र a leaf, पश to bind, aff. ण्यत्.

पत्रपिशाचिका f. (-का) A sort of cap or cover for the head, made of leaves. E. पत्र a leaf, पिशाचिका an imp.

पत्रपुष्प m. (-ष्पः) A plant, a red sort of *Tulasí* or Basil, (Ocymum pilosum.) f. (-ष्पा) Holy basil, (Ocymum sanctum.) E. पत्र a leaf, and पुष्प a flower.

पत्रपुष्पक m. (-कः) A kind of birch, from the bark of which *Hukka* snakes, &c. are made: see भूर्ज्जपत्र. E. पत्र a leaf, and पुष्प a flower, कन् added.

पत्रबन्ध m. (-न्धः) Adorning with leaves, flowers, &c. decorating with nosegays or garlands. E. पत्र a leaf, and बन्ध a binding.

पत्रबाल m. (-लः) An oar, especially a large one used as a rudder. E. पत्र a leaf, बल to be strong, aff. घञ्.

पत्रभङ्ग mf. (-ङ्गः-ङ्गी) Decorating the person by staining it with fragrant pigments of sandal, musk, &c. E. पत्र a leaf, भञ्ज to break, aff. घच्.

पत्रयौवन n. (-नं) A new leaf, a sprout. E. पत्र a leaf, यौवन youth.

पत्ररथ m. (-थः) A bird. E. पत्र a wing, and रथ a vehicle.

पत्ररञ्जन n. (-नं) Embellishing a page, illuminating, gilding, &c. E. पत्र, and रञ्जन colouring.

पत्रल n. (-लं) Thin or skim milk. E. पत to go, रल aff.

पत्रलेखा f. (-खा) Decoration of the face or person, by means of fragrant pigments, consisting of *Sandal,* saffron, musk, &c. E. पत्र a leaf, and लेखा a line.

पत्रवल्ली f. (-ल्ली) Staining the person with *Sandal*, &c. by way of ornament. E. पत्र a leaf, and वल्ली a creeper; also पत्रावली, पत्रलेखा, &c.

पत्रवाह m. (-हः) [1] An arrow. [2] A bird. [3] A postman, a letter carrier. E. पत्र a feather, and वाह bearing.

पत्रशिरा f. (-रा) The vein or fibre of a leaf. E. पत्र a leaf, and शिरा a tubular vessel.

पत्रश्रेष्ठ m. (-ष्ठः) The *Bél* tree.

पत्रसंस्कार m. (-रः) The current of a river. E. पत्र a leaf, संस्कार making perfect: see पत्रझङ्कार.

पत्रसूचि m. (-चिः) A thorn. E. पत्र a leaf, and सूचि a needle.

पत्रहिम n. (-मं) Cold, wintry weather. E. पत्र here said to mean falling, हिम frost or snow.

पत्राख्य m. (-ख्यः) The pungent leaf of the Laurus cassia. E. पत्र a leaf, and आख्या a name; the leaf, by way of distinction.

पत्राङ्ग n. (-ङ्गं) [1] Red sanders, (Pterocarpus santolinus.) [2] Red or sappan wood, (Cæsalpinia sappan.) [3] *Bhojpatr*, a tree so called, a kind of Birch. [4] Another plant: see पद्मक. E. पत्र a leaf, अङ्ग body or substance.

पत्राङ्गुलि f. (-लिः) Painting the forehead, throat, neck, &c. with coloured *Sandal*, saffron, or any other fragrant substance. E. पत्र a leaf, and अङ्गुलि a finger, being applied with the finger.

पत्राञ्जन n. (-नं) Ink or blacking. E. पत्र a leaf, (of a book,) and अञ्जन unction.

पत्राढ्य n. (-ढ्यं) [1] The root of long pepper. [2] A kind of grass.

पत्राली f. (-ली) Coloured ornamental marks on the face or person. E. पत्र, and आली a row.

पत्रावलि f. (-लिः) [1] Red chalk. [2] A row of leaves. [3] Decorating the person. E. पत्र, and आवलि a line: see the next.

पत्रावली f. (-ली) [1] Drawing lines along the form; staining some parts of the body with coloured and fragrant pigments, as with saffron, *Sandal*, &c. [2] A mixture of young *Aswattha* leaves with barley and honey. E. पत्र a leaf, and आवली a line: see पत्रलेखा, पत्रक, &c.

पत्रिका f. (-का) A leaf, a written leaf or page, a writing, a letter, &c. E. पत्र, and कन् added, fem. form.

पत्रिन् mfn. (-त्री-त्रिणी-त्रि) [1] Winged. [2] Feathered. [3] Having a page or leaf. m. (-त्री) [1] An arrow. [2] A bird. [3] A falcon. [4] A tree. [5] A mountain. [6] A chariot. [7] A rider in a car or carriage. f. (-णी) A sprout, a shoot. E. पत्र a leaf, &c. इनि aff.

पत्रपूग m. (-गः) A shower of arrows. E. पत्र, and पूग a heap.

पत्रोपस्कर m. (-रः) A tree, (Cassia esculenta.) E. पत्र a leaf, उपस्कर a condiment.

पत्रोर्ण n. (-र्णं) Wove silk. m. (-र्णः) A plant, (Bignonia indica.) E. पत्र a leaf, ऊर्णा wool.

पत्रोल्लास m. (-सः) A bud. E. पत्र, and उल्लास what delights.

पत्सल m. (-लः) A road. E. पत to go, सर Un'ádi aff., र changed to ल.

पथ r. 1st cl. (पथति) To go, to move. r. 10th cl. (पाथयति) To throw, to cast, to despatch or send; (इ,) पथि r. 1st and 10th cls. (पन्थति पन्थयति) To go, to proceed, to travel.

पथ m. (-थः) A road. E. पथ to go, aff. अच्.

पथत् mfn. (-थन्-थन्ती-थत्) Going, travelling. m. (-थन्) A road. E. पथ to go, शतृ aff.

पथिक mfn. (-कः-का-की-कं) Knowing or going on a road. m. (-कः) [1] A traveller, a way-farer. [2] A guide, one who knows the way. E. पथिन् a road, वुन् or ष्कन् aff.

पथिकसन्तति f. (-तिः) A line or range of travellers, a *cafileh*, a caravan. E. पथिक a traveller, सन्तति a range; also with संहति assemblage, पथिकसंहति.

पथिद्रुम m. (-मः) A sort of *K'hayar*, (Mimosa alba.) E. पथिन् a road, and द्रुम a tree.

पथिन् m. (-पन्थाः) [1] A road, a way. [2] Sect, doctrine, path in morals or religion. [3] A division of hell. E. पथ to go, इन् Un'ádi aff.; the noun is irregularly inflected.

पथिप्रज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Acquainted with roads. E. पथिन्, and प्रज्ञ who knows.

पथिल m. (-लः) A traveller, a way-farer. पथिन् a road, इलच् Un'ádi aff.

पथिवाहक m. (-कः) [1] A fowler, a bird-catcher. [2] A porter, a burthen-carrier. E. पथिन् a road, and वाहक who bears.

पथ्य mfn. (-थ्यः-थ्या-थ्यं) Proper, fit, suitable, agreeing with, but applied chiefly medically, with respect to diet, regimen, &c. mf. (-थ्यः-थ्या) Yellow Myrobalan, (Terminalia chebula.) n. (-थ्यं) Sea salt. E. पथ to go, यत् aff.

पथ्यापथ्य n. (-थ्यं) The class of things that are considered beneficial or hurtful in disease. E. पथ्य, and अपथ्य improper.

पथ्याशिन् mfn. (-शी-शिनी-शि) Eating wholesome things. E. पथ्य, and आशिन् who eats.

पद r. 4th cl. (ङौ) पदौ (पद्यते) r. 10th cl. (पदयते) To go, to move. (ए) प्रदे r. 1st cl. (पदति) To stand fast. With अभि prefixed, [1] To know, to understand. [2] To see, to look. With अनु, To follow. With आङ्, [1] To happen, to befall. [2] To gain. [3] To suffer misfortune. [4] To multiply. [5] To produce. [6] To come. With उत्, To be born or produced. With उप, [1] To gain. [2] To be born. [3] To be near or connected with. With उप and सम्, To offer oblations. With प्र, [1] To gain, to acquire. [2] To commence. With प्र and वि, To establish, to enact. With प्रति, [1] To gain. [2] To assent, to agree or promise. [3] To restore. With वि, To suffer misfortune or pain. With वि and आङ्, To injure or kill. With वि and उत्, To discriminate, to analyze. With सम्, [1] To thrive, to grow or increase. [2] To do, to execute, to perform. [3] To select. With सम् and आङ्, [1] To arrive. [2] To finish.

पद् m. (-द् or त्) A foot. E. पद to go, aff. क्विप्; also पद; or it is considered an irregular substitute for पाद.

पद n. (-दं) [1] A foot. [2] A footstep, the mark of a foot. [3] A word. [4] An inflected word. [5] A crude word. [6] A connected sentence. [7] Thing. [8] Preservation, defence. [9] Industry, application. [10] Disguise. [11] Place, site. [12] Rank, station, degree. [13] A mark, a spot. [14] A foot or rather line of a stanza. [15] A mode of writing the *Vedas*, in which the several words are detached from one another. [16] (In Arithmetic,) Any one of a set of numbers the sum of which is required, or the last of the series. m. (-दः) A ray of light. E. पद to go, aff. अच् or घञ्.

पदक m. (-कः) [1] A *Brahman* knowing the verses of the *Védas*. [2] A *Nishka*, a weight of gold. [3] An ornament of the neck. E. पद a verse, &c. and कन् aff.

पदकार m. (-रः) One who divides or separates compound terms. E. पद, and कार who makes.

पदक्रम m. (-मः) [1] Step, pace. [2] Walking. E. पद, and क्रम going.

पदग mfn. (-गः-गा-गं) Going with the feet. m. (-गः) A footman, a foot soldier, &c. E. पद् or पद a foot, and ग who goes; hence also पद्ग.

पदगत mfn. (-तः-ता-तं) [1] Gone on foot. [2] Described or recorded in a line or stanza. E. पद, and गत gone.

पदन mfn. (-नः-ना-नं) Who or what goes or moves. E. पद to go, युच् aff.

पदन्यास m. (-सः) [1] Step, pace. [2] Conduct, procedure. [3] Position of the feet in a particular attitude. [4] A plant; also गोक्षुर. E. पद, and न्यास gesticulation.

पदपात m. (-तः) Step, pace, foot-fall, tread. E. पद, and पात fall.

पदभञ्जन n. (-नं) [1] Explanation of obscure or obsolete words. [2] Etymology. [3] Separating the words of a line or sentence. E. पद a word, भञ्जन a breaking.

पदभञ्जिका f. (-का) A register, a journal, a calendar or almanack. E. पद a mark, &c. भञ्ज to divide, aff. ण्वुल्.

पदवि f. (-विः-वी) [1] A road, a path, a way. [2] Station, situation, degree, rank. [3] Place, site. E. पद to go, अवि aff.; fem. aff. optionally ङीप्.

पदविक्षेप m. (-पः) [1] Step, pace, walking. [2] A horse's paces. E. पद, and विक्षेप throwing.

पदविष्टम्भ m. (-म्भः) Tread, step, stamp with the foot. E. पद, and विष्टम्भ fixing.

पदष्ठीव n. (-वं) The feet and knees. E. पद् a foot, and अष्ठीवत् the knee, deriv. irr.

पदसङ्घात m. (-तः) A writer, an annotator, one who collects or classes words. E. पद, and सम् before हन to hurt, अण् aff. also पदसङ्घाट.

पदाङ्क m. (-ङ्कः) Foot-mark, vestige. E. पद, and अङ्क a mark.

पदाजि m. (-जिः) A foot soldier. E. पद a foot, अज to go, इण् Un'ádi aff.

पदात m. (-तः) A footman, a pedestrian. E. पद foot, अत to go, aff. क्विप्.

पदाति m. (-तिः) A footman or foot soldier. E. पद foot, अत to go, इन् Un'ádi aff.

पदातिक m. (-कः) A *peon*, a footman or foot soldier. E. कन् added to the preceding.

पदानुराग m. (-गः) [1] A servant. [2] An army. E. पद, and अनुराग attachment.

पदाम्भोज n. (-जं) The foot of a mistress, or a divinity, &c. E. पद, and अम्भोज lotus; also similar compounds, पदारविन्द, &c.

पदार m. (-रः) [1] The dust of the feet. [2] A boat. E. पद a foot, ऋ to go, घञ् aff.

पदारविन्द n. (-न्दं) The foot of a mistress, of a divinity, &c. E. पद, and अरविन्द a lotus.

पदार्थ m. (-र्थः) [1] Thing, substantial or material form of being. [2] A category or predicament in Logic, of which seven are enumerated, viz. substance, quality, action, identity, variety, relation, and annihilation; another enumeration gives sixteen. [3] The meaning of a word or sentence. E. पद word, thing, and अर्थ meaning.

पदासन n. (-नं) A footstool. E. पद a foot, आसन a place of sitting.

पदिक mfn. (-कः-की-कं) Going on foot. m. (-कः) A foot soldier. n. (-कं) The point of the foot. E. पद a foot, aff. ठन्.

पदेपदे *ind.* Continually. E. पद a foot-step, seventh case, repeated.

पद्ग m. (-द्गः) A foot soldier. E. पद a foot, and ग who goes.

पद्धति f. (-तिः-ती) [1] A road. [2] A line, a row or range. [3] A ritual, a manual, a work upon any act or ceremony, detailing the mode of its performance, and collecting the texts connected with it. [4] A family name, a surname or title. E. पद a foot, हन to strike, aff. क्तिन्.

पद्धिम n. (-मं) Coldness of the feet. E. पद् for पाद, and हिम frost or cold.

पद्म mn. (-द्मः-द्मं) [1] A lotus, (Nelumbium speciosum;) it is often confounded with the water lily, (Nymphæa.) [2] A form of array. [3] One of KUVÉRA's treasures or gems. [4] A large number, ten billions. [5] Coloured marks on the face and trunk of an elephant. [6] A drug, also termed *Padmakásht'ha*. [7] Lead. [8] A name given to the six *Chakras* of the body, or to the mystical faculties present in them. m. (-द्मः) [1] A *Nága* or serpent of the lower regions. [2] One of the twelve *Chakravartis* or paramount princes of the *Jainas*. [3] One of the nine persons termed *Sukla Balas* by the *Jainas*. [4] A name of RÁMA. [5] The personified treasure of KUVÉRA, as worshipped by the *Tántrikas*. f. (-द्मा) [1] A name of LAKSHMÍ. [2] A plant, (Hibiscus mutabilis.) [3] A shrub, (Siphonanthus Indica.) [4] A female serpent or *Nága*, the goddess MANASÁ, and wife to the sage JARATKÁRU. [5] The mother of the twentieth *Jina* or *Jaina* saint. [6] The flower of the Carthamus or safflower. E. पद to go, (on the water, &c.) Un'ádi aff. मन्.

पद्मक n. (-कं) [1] Coloured marks or spots on the face and trunk of an elephant. [2] A sort of drug, commonly called पद्मकाष्ठ. [3] A kind of leprosy. E. कन् added to the preceding.

पद्माकर m. (-रः) The sun. E. पद्म, and कर hand, his image always holding a lotus in one hand.

पद्मकाष्ठ n. (-ष्ठं) A fragrant wood used in medicine, and described as cooling and tonic. E. पद्म a lotus, and काष्ठ wood.

पद्मकिन् m. (-की) The *Bhójpatr* or birch tree, the bark is used for writing upon, &c. E. पद्मक, and इनि aff.

पद्मकेशर mn. (-रः-रं) The filaments of a lotus. E. पद्म, and केशर the same.

पद्मखण्ड n. (-ण्डं) A quantity of lotuses, or spot abounding with them. E. पद्म a lotus, and खण्ड a portion or district.

पद्मगन्ध mfn. (-न्धः-न्धा-न्धं) Lotus-smelling; smelling like a lotus. E. पद्म, and गन्ध smell; also with इ substituted for the final, पद्मगन्धि.

पद्मगर्भ m. (-र्भः) [1] A name of BRAHMÁ. [2] The sun. E. पद्म a lotus, and गर्भ womb, born from the lotus.

पद्मचारिणी f. (-णी) A small tree, (Hibiscus mutabilis.) E. पद्म a lotus, चर to resemble, aff. णिनि, fem. aff. ङीप्.

पद्मतन्तु m. (-न्तुः) The fibrous stalk of the lotus. E. पद्म, and तन्तु thread.

पद्मदर्शन m. (-नः) The resin of the Pinus longifolia.

पद्मनाभ m. (-भः) ¹ A name of VISHN'U. ² One of the *Jinas* of a future age. E. पद्म a lotus, and नाभि a navel, अच् aff.; also पद्मनाभि m. (-भिः) VISHN'U is thus termed, because the lotus, containing BRAHMÁ, sent to create the world, sprang from his navel.

पद्मनाल n. (-लं) The stalk of a lotus. E. पद्म a lotus, and नाल a hollow stalk.

पद्मपत्र n. (-त्रं) A sort of Costus, (C. speciosus.) E. पद्म a lotus, and पत्र a leaf; also पद्मपर्ण n. (-र्णं) from पर्ण a leaf.

पद्मपाणि m. (-णिः) ¹ A name of BRAHMÁ. ² The sun. ³ A *Bud'dha*, a *Baud'dha* sanctified teacher. E. पद्म a lotus, and पाणि the hand, holding a lotus in one hand.

पद्मपुष्प m. (-ष्पः) ¹ A shrub, (Webera corymbosa:) see कर्णिकार. ² A sort of bird. E. पद्म a lotus, and पुष्प a flower.

पद्मप्रभ m. (-भः) The sixth *Jina* or *Jaina* pontiff. E. पद्म a lotus, and प्रभ who shines.

पद्मप्रिया f. (-या) The wife of the *Muni* JARATKÁRU. E. पद्म a lotus, and प्रिया fond of.

पद्मबन्ध m. (-न्धः) The arrangement of the words of a verse in a figure representing the leaves of a lotus. E. पद्म, and बन्ध binding.

पद्मबन्धु m. (-न्धुः) ¹ A bee. ² The sun. E. पद्म a lotus, and बन्धु the friend.

पद्मभू m. (-भूः) BRAHMÁ. E. पद्म a lotus, and भू born.

पद्ममुखी f. (-खी) A sort of prickly nightshade.

पद्मयोनि m. (-निः) BRAHMÁ. E. पद्म, and योनि place of production.

पद्मराग m. (-गः) A ruby. E. पद्म a lotus, and राग colour.

पद्मरेखा f. (-खा) A line of the palm, indicating the possession of great wealth. E. पद्म a large number, and रेखा a line.

पद्मलाञ्छन m. (-नः) ¹ A king, a sovereign. ² A name of BRAHMÁ. ³ The sun. ⁴ KUVÉRA, the god of wealth. f. (-ना) ¹ A name of LAKSHMÍ. ² A name of SARASWATÍ. ³ A title of TÁRÁ, one of the forms of DURGÁ. E. पद्म a lotus, a *Ch'hátá* or parasol shaped like one, a fabulous gem, &c. and लाञ्छन a mark or designation.

पद्मवर्णक n. (-कं) A species of Costus, (C. speciosus.) E. पद्म a lotus, वर्ण a colour, कन् aff.

पद्मवासा f. (-सा) A name of LAKSHMÍ. E. पद्म a lotus, and वास abode; abiding at the creation within the petals of the lotus.

पद्मबीज n. (-जं) The seed of the lotus. E. पद्म a lotus, and बीज seed.

पद्मस्नुषा f. (-षा) ¹ GANGÁ. ² LAKSHMÍ. ³ GAURÍ or DURGÁ. E. पद्म a lotus, and स्नुषा a daughter-in-law.

पद्माकर m. (-रः) A large deep tank or pond; one in which the lotus does or may grow. E. पद्म, and आकर a mine.

पद्माक्ष m. (-क्षः) The seed of the lotus. E. पद्म a lotus, and अक्ष an eye.

पद्माट m. (-टः) A sort of Cassia, (C. tora.) E. पद्म a lotus, and अट to resemble, aff. अच्.

पद्माभ्यन्तर m. (-रः) Petal of the lotus. E. पद्म, and अभ्यन्तर inside.

पद्मालया f. (-या) A name of the goddess LAKSHMÍ. E. पद्म a lotus, and आलय an asylum.

पद्मावती f. (-ती) ¹ The wife of the sage JARATKÁRU. ² The name of a river, the main stream of the Ganges, between the *Kasim-bazar* river and the sea. E. पद्म a lotus, मतुप् aff., fem. aff. ङीप्, and the antepen. made long.

पद्मावतीप्रिय m. (-यः) The *Muni* JARATKÁRU. E. पद्मावती as above, and प्रिय beloved.

पद्मासन n. (-नं) A posture in religious meditation, sitting with the thighs crossed, one hand resting on the left thigh, the other held up with the thumb upon the heart; the eyes directed to the tip of the nose. ² A seat or throne made in the shape of a lotus, one especially on which idols are placed. m. (-नः) ¹ A name of BRAHMÁ. ² The sun. E. पद्म a lotus, and आसन sitting.

पद्मिन् m. (-द्मी) An elephant. f. (-नी) ¹ A multitude of lotuses, or place abounding in them. ² A woman of one of the four classes into which the sex is distinguished; the first and most excellent. ³ A lotus, (Nelumbium speciosum.) ⁴ A pool or pond, especially one deep enough for the growth of the lotus. ⁵ The fibrous stalk of a lotus. ⁶ A female elephant. E. पद्म coloured marks, &c. or a lotus, इनि aff.

पद्मिनीकान्त m. (-न्तः) The sun. E. पद्मिनी a lotus, and कान्त beloved.

पद्मिनीखण्ड n. (-ण्डं) A place abounding with lotuses, or a district in which they grow. E. पद्मिनी, and खण्ड division.

पद्मिनीवल्लभ m. (-भः) The sun. E. पद्मिनी a lotus, and वल्लभ a friend.

पद्मेशय m. (-यः) A name of VISH'U. E. पद्मे in or on a lotus, and शय who sleeps.

पद्मोत्तर m. (-रः) ¹ Safflower. ² A proper name: see the next. E. पद्म, and उत्तर better.

पद्मोत्तरात्मज m. (-जः) One of the *Jaina Chakravertis* or emperors. E. पद्मोत्तर, and आत्मज son.

पद्मोद्भव m. (-वः) ¹ A name of BRAHMÁ. f. (-वा) The snake goddess MANASÁ. E. पद्म a lotus, and उद्भव born.

पद्य mfn. (-द्यः-द्या-द्यं) Hurting or coming in contact with the feet. n. (-द्यं) ¹ Metre, verse. ² Wickedness, infamy. m. (-द्यः) A *S'údra*. f. (-द्या) ¹ A road. ² Praise, eulogium. E. पद् to go, यत् aff.

पद्र m. (-द्रः) ¹ A village. ² The entrance into a village. E. पद् to go, रक् Un'ádi aff.

पद्व m. (-द्वः) ¹ The abode or world of human beings. ² A car. ³ A road. E. पद् to go, क्वन् Un'ádi aff.

पद्वन् m. (-द्वा) A road. E. पद् to go, वनिप् Un'ádi aff.

पन r. 1st cl. (पनायति) To praise: this root and पण in the same sense, take आय before the *Sárvadhátuka*, and some of the *A'rddhadhátuka*, affixes. (पनते) To traffic, to buy and sell: see पण.

पनस m. (-सः) ¹ The bread fruit or *Jaka* tree, (Artocarpus integrifolia.) ² A thorn. ³ The name of a monkey. f. (-सा) A malady, pustular and phlegmonoid inflammation of the skin or external organs. ² A she monkey. ³ A female demon. E. पन to praise or be praised, Un'ádi aff. असच्.

पनसनालिका f. (-का) The bread-fruit or *Jack*.

पन्थक mfn. (-कः-का-कं) Produced in or on the road. E. पथिन्, and वुन् aff.

पन्न mfn. (-न्नः-न्ना-न्नं) ¹ Fallen, gone down or downwards. ² Gone. m. (-न्नः) Downward motion, falling, descending. E. पद् to go, aff. क्त, deriv. irr., otherwise पद् to go, Un'ádi aff. नन्.

पन्नग m. (-गः) [1] A snake. [2] A drug: see पद्मकाष्ठ. f. (-गी) The snake goddess MANASÁ. E. पन्न fallen, ग who goes, or पद् a foot, न not, ग who goes; moving without feet.

पन्नगाशन m. (-नः) A name of GARUD'A, the bird and vehicle of VISHN'U. E. पन्नग a snake, and अशन food; the snake-eater.

पन्नद्धा f. (-द्धा) A leather shoe or boot. E. पद् a foot, नह to bind, aff. क्त, deriv. irr.

पनद्धी f. (-द्धी) A shoe, a boot. E. पद् a foot, नह to bind, aff. इन्, deriv. irr.

पपि mfn. (-पिः-पिः-पि) Who or what drinks. m. (-पिः) The moon. E. पा to drink, कि aff. and the root repeated.

पपिस् m. (-पीः) [1] The moon. [2] The sun. E. पा to drink, reiterated by special rule, Un'ádi aff. इस्.

पपीति f. (-तिः) Mutual or reciprocal drinking, drinking alike or together. E. पा to drink, in the reiterative form, aff. क्तिन्.

पपु m. (-पुः) A fosterer, a protector. f. (-पुः) A nurse, a foster-mother. E. पा to cherish, कु aff. and the radical consonant repeated,

पम्पा f. (-म्पा) The name of a river, in the south of *India.* E. पा to drink, प Un'ádi aff., मन् inserted, and the radical vowel made short.

पय r. 1st cl. (पयते) To go, to move.

पयश्चय m. (-यः) A piece of water. E. पयस् water, चय collection.

पयस् n. (-यः) [1] Water. [2] Milk. E. पय to go, असुन् Un'ádi aff.

पयस n. (-सं) [1] Water. [2] Milk. E. पयस् the same, अच् added.

पयस्प m. (-स्पः) A cat. E. पयस् milk, and प who drinks.

पयस्य mfn. (-स्यः-स्या-स्यं) [1] Made from milk, (curds, butter, cheese, &c.) [2] Relating to or connected with milk or water. f. (-स्या) [1] A shrub, (Asclepias rosea,) [2] A medicinal kind of moon plant. [3] A drug: see क्षीरकाकोली. [4] Curds of two milk whey. [5] Any plant yielding a milky sap, as the Euphorbia, the Asclepias, &c. E. पयस् milk, यत् aff.

पयस्वल m. (-लः) A goat. E. पयस्, वलच् aff.

पयस्विनी f. (-नी) [1] A river. [2] A milch cow. [3] Night. [4] A she goat. E. पयस् water or milk, विनि aff.

पयोगड m. (-डः) Hail. n. (-डं) An island. E. पयस् water, गड a drop.

पयोघन m. (-नः) Hail. E. पयस् water, घन a lump.

पयोजन्मन् m. (-न्मा) A cloud. E. पयस् water, जन्मन् origin.

पयोद m. (-दः) A cloud. E. पयस्, and द what gives.

पयोधर m. (-रः) [1] A woman's breast. [2] A cloud. [3] The sugarcane. [4] The cocoanut. [5] A sort of rush, (Scirpus kysoor.) [6] A fragrant grass, (Cyperus rotundus, &c.) (In Prosody) A scolius. E. पयस् milk or water, and धर containing.

पयोधस m. (-धाः) [1] The ocean. [2] A piece of water. [3] A cloud. E. पयस् water, धा to contain, Un'ádi aff. असि.

पयोधि m. (-धिः) The ocean. E. पयस्, and धा to have, कि aff.

पयोधिक n. (-कं) Cuttle fish bone. E. पयोधि, and कन् aff.

पयोनिधि m. (-धिः) The ocean. E. पयस्, and निधि a treasure.

पयोमुच् m. (-मुक्) A cloud. E. पयस्, and मुच् what lets go.

पयोर m. (-रः) The *K'hayar,* (Mimosa catechu.) E. पयस् water, रा to get, aff. क.

पयोराशि f. (-शिः) A piece of water. E. पयस्, and राशि a quantity.

पयोव्रत n. (-तं) Living upon milk for a month, which with prayer and residence in a cow house, is an expiation for receiving an unsuitable present; offering of milk to VISHN'U, and subsisting upon it for twelve days; also for one or for three days as a religious act. E. पयस् milk, and व्रत religious observance.

पयोष्णी f. (-ष्णी) A river that rises in the *Vindhya* mountain.

पर mfn. (-रः-रा-रं) [1] Distant, removed, remote. [2] Best, pre-eminent. [3] Subsequent, after, following. [4] Other, different. [5] Inimical, hostile, estranged, adverse. [6] Addicted to, attached to, engaged in. [7] More, exceeding, as परंशतं more than a hundred, परो लक्षः more than a *Lac:* these are also considered as distinct compounds, see the next. m. (-रः) [1] An enemy. [2] The life of BRAHMÁ. n. *ind.* (-रं) [1] Only, alone. [2] After, afterwards. *subst.* [1] Final beatitude. [2] (In Logic,) One species of common property, that which comprehends many objects, genus; or it is the same with existence, as the common property of all things. E. पॄ to fill, &c. aff. अप्.

परःशत mfn. (-तः-ता-तं) More than a hundred, many. E. पर more, and शत a hundred: see the last.

परःसहस्र mfn. (-स्रः-स्रा-स्रं) More than a thousand. E. पर more, and सहस्र a thousand: see पर.

परःश्वस् *ind.* (-श्वः) The day after to-morrow. E. पर after, श्वस् to-morrow.

परकलत्र n. (-त्रं) Another's wife. E. पर, and कलत्र a wife.

परकलत्राभिगमन n. (-नं) Intriguing with another man's wife, adultery. E. परकलत्र another's wife, अभिगमन approaching.

परकीय mfn. (-यः-या-यं) Another, belonging to another. f. (-या) The mistress or wife of another, one of the three objects of love, according to the *S'ringára* or amatory doctrine. E. पर another, छ aff., कुक् augment.

परक्षेत्र n. (-त्रं) [1] Another man's wife. [2] Another's body. [3] Another's field. E. पर another, क्षेत्र a field.

परग्रन्थि m. (-न्थिः) An articulation, a joint, E. पर after, ग्रन्थि a joining.

परग्लानि f. (-निः) Reduction or subjugation of an enemy. E. पर, and ग्लानि vexing.

परच्छन्द mfn. (-न्दः-न्दा-न्दं) Dependant, subservient, subjected. E. पर another, छन्द inclination.

परच्छिद्र n. (-द्रं) A fault or defect in another. E. पर, and छिद्र flaw.

परजात mfn. (-तः-ता-तं) [1] Adopted, fostered, nourished by a stranger. [2] Dependant, servile, subjected. E. पर another, and जात born.

परजित mfn. (-तः-ता-तं) [1] Nourished by a stranger. [2] Conquered, subdued. E. पर another, and जित conquered, &c.

परञ्ज m. (-ञ्जः) [1] An oil press. [2] Froth, foam. [3] The blade of a sword or a knife. [4] A sword or scymitar. f. (-ञ्जा) The sound of instruments at a festival. n. (-ञ्जं) The sword of INDRA. E. पर in the second case, another, and जि to conquer, aff. ड; some works have परज, and others पराञ्ज in place of this word.

परञ्जन m. (-नः) A name of VARUN'A, the regent of water. E. पर another, जि to conquer, deriv. irr.; also परञ्जय.

परञ्जय m. (-यः) VARUN'A: see the last.

परतन्त्र mfn. (-न्त्रः-न्त्रा-न्त्रं) Subservient, obedient, dependant. E. पर another, तन्त्र will.

परतम mfn. (-मः-मा-मं) Greatest. E. पर, and तमप् aff. of the superlative.

परतर mfn. (-रः-रा-रं) Greater, more. E. पर more, and तरप् aff.

परतस् ind. [1] Afterwards. [2] Behind. [3] Otherwise, differently. E. पर or परा, and तसुच् aff.

परत्र ind. The next world, futurity. E. पर another, त्रल् aff.

परत्रभीरु m. (-रुः) A pious man, one standing in awe of futurity. E. परत्र the next world, and भीरु timid.

परत्व m. (-त्वं) [1] Difference, distinction, separateness. [2] Hostility. [3] (In Logic,) Priority of place or time, proximity, juvenility. [4] The nature of common or generic property. E. त्व added to पर; also with तल, परता.

परदार m. (-रः) Another's wife. E. पर, and दार a wife.

परदारगमन n. (-नं) Adultery, adulterous intercourse or intrigue. E. परदार, and गमन frequenting.

परदाराभिमर्ष m. (-र्षः) Intriguing with another man's wife. E. परदार, and अभिमर्ष contact.

परदारोपसेवन n. (-नं) Intriguing with another's wife. E. परदार, and उपसेवन frequenting; also परदारोपसेवा.

परदुःख n. (-खं) The pain or sorrow of another. E. पर, and दुःख pain.

परदेश m. (-शः) A foreign country. E. पर, and देश place.

परदेशिन् mfn. (-शी-शिनी-शि) Foreign, exotic. m. (-शी) [1] A foreigner. [2] One residing abroad. E. परदेश, and इनि aff.

परदेशसेविन् mfn. (-वी-विनी-वि) Living abroad, travelling, a traveller. E. परदेश, and सेविन् who frequents.

परदोषकीर्त्तन n. (-नं) Scandal, calumny, censoriousness. E. पर, दोष fault, कीर्त्तन proclaiming.

परद्वेषिन् mfn. (-षी-षिणी-षि) Hostile, inimical, adverse. E. पर another, द्विष to hate, घिणुन् aff.

परद्रव्य n. (-व्यं) Another's property. E. पर, and द्रव्य thing.

परद्रोहिन् mfn. (-ही-हिणी-हि) Tyrannising over another. E. पर, and द्रोहिन् injurious.

परधन n. (-नं) Another's wealth. E. पर, and धन wealth.

परधनास्वादनसुख n. (-खं) Feeding luxuriously at another's expense. E. परधन, आस्वादन eating, सुख pleasure.

परधर्म्म m. (-र्म्मः) Another's duty or business, the occupation of another caste. E. पर, and धर्म्म duty.

परध्यान n. (-नं) Intent absorption or abstraction in the subject of meditation. E. पर, and ध्यान meditating.

परन्तप mfn. (-पः-पा-पं-) Vexing or annoying another, subduing a foe. m. (-पः) A conqueror. E. पर another, तप to heat or inflame, aff. खच्.

परपद n. (-दं) [1] Eminence, high station. [2] Final felicity. E. पर supreme, पद place.

परपरिग्रह m. (-हः) The family or dependants of another. E. पर, and परिग्रह dependants.

परपाक m. (-कः) What is dressed or cooked by another, another's food. E. पर, and पाक cooking.

परपाकनिवृत्त m. (-त्तः) One who dresses his own food without observing the expiatory sacrifice for the five *Súnas*, or places of destruction to animal life: see पञ्चसूना. E. पर another, पाक cooking, and निवृत्त ceased.

परपाकरत m. (-तः) One who observes all the due ceremonies preparatory to cooking, but lives upon others. E. पर another, पाक cooking, रत constant.

परपाकरुचि m. (-चिः) A constant guest at others' tables. E. पर another, पाक cooking, and रुचि shining.

परपिण्ड n. (-ण्डं) Food given by another. E. पर, and पिण्ड ball of rice or meat.

परपिण्डाद mfn. (-दः-दा-दं) Feeding at another's cost. E. पर पिण्ड, and आद who takes.

परपुरुष m. (-षः) [1] A name of Vishn'u. [2] Another man. E. पर supreme, and पुरुष man.

परपुष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Fostered, nourished, &c. by a stranger. m. (-ष्टः) The *Kokila* or *Indian* cuckoo. f. (-ष्टा) A harlot, a whore. [2] A parasite plant. E. पर another, पुष्ट cherished.

परपुष्टमहोत्सव m. (-वः) The mango. E. परपुष्ट the cuckoo, महा great, and उत्सव festival.

परपूर्व्वा f. (-र्व्वा) A woman, formerly married. E. पर another, (husband,) पूर्व्व prior, fem. aff. टाप्.

परपूर्व्वापति m. (-तिः) The husband of a woman remarried. E. परपूर्व्वा, and पति a husband.

परप्रतिनप्तृ m. (-प्ता) A great-great-grandson. E. पर subsequent, प्रति after, नप्तृ a grandson.

परप्रपौत्र m. (-त्रः) A great-great-grandson. E. पर subsequent, प्रपौत्र great-grandson.

परप्रेष्यत्व n. (-त्वं) Servitude, slavery. E. पर, and प्रेष्यत्व service.

परब्रह्मन् n. (-ह्म) The Supreme Being. E. पर, and ब्रह्म the same.

परभाग m. (-गः) [1] Excellence, superior merit, supremacy. [2] Good fortune, prosperity. [3] The last part, residue, remainder. E. पर best, भाग portion.

परभाग्य n. (-ग्यं) Another's wealth or prosperity. E. पर, and भाग्य good fortune.

परभुक्त mfn. (-क्तः-क्ता-क्तं) Possessed or enjoyed by another. E. पर, and भुक्त enjoyed.

परभूमि f. (-मिः) A foreign or an enemy's country. E. पर, and भूमि land.

परभूमिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Living or being in a foreign or an enemy's country. E. परभूमि, and स्थ who stays.

परभूषण n. (-णं) Another's ornament. m. (-णः) Peace purchased by ceding the produce of lands. E. पर, and भूषण ornament.

परभृत् m. (-भृत्) A crow. E. पर another, (the cuckoo,) and भृत् who nourishes.

परभृत mfn. (-तः-ता-तं) Cherished or nourished by a stranger, fostered, adopted. m. (-तः) The *Indian* cuckoo, which is supposed to leave its eggs in the nest of the crow to be hatched. E. पर another, and भृत nourished.

परभेदक mfn. (-कः-का-कं) Destroying or subduing a foe. E. पर, and भेदक who breaks.

परम् ind. [1] A particle of command. [2] Of dismissal or refusal. [3] Hereafter, afterwards.

परम mfn. (-मः-मा-मं) [1] Best, most excellent. [2] Chief, principal, preceding. [3] First. ind. (-मं) [1] A term of assent, yes. [2] A term of command. E. पर best, मा to mete, aff. ड or डम्.

परमगति f. (-तिः) [1] Chief object or refuge, as a god, a protector. [2] Final felicity. E. परम, and गति going.

परमगव mf. (-वः-वी) An excellent bull or cow. E. परम, and गो a cow.

परमगहन mfn. (-नः-ना-नं) Very mysterious or profound. E. परम, and गहन thick.

परमत n. (-तं) A different opinion or doctrine. E. पर, and मत thought.

परमपद n. (-दं) [1] Eminence, high station. [2] Final felicity. E परम, and पद station.

परमब्रह्मन् n. (-ह्म) The Supreme Spirit. E. परम, and ब्रह्मन् the same.

परमराज m. (-जः) A supreme monarch. E. परम, and राजन् a king, टच् aff.

परमर्षि m. (-र्षिः) A *Rĭshi* or divine sage, of a peculiar order or division, comprising the *Muni* BHÉLA and others. E. परम excellent, and ऋषि a divine sage.

परमर्म्मज्ञ m. (-ज्ञः) One who knows another's character or disposition. E. पर, and मर्म्म a vital point, and ज्ञ who knows.

परमस्वधर्म्मिन् m. (-र्म्मी) A virtuous or pious man, one who attends scrupulously to the proper duties of his tribe or station. E. परम best, स्व own, धर्म्म virtue or duty, and इनिच् added.

परमहंस m. (-सः) An ascetic, a religious man who has subdued all his senses by abstract meditation. E. परम best or first, हंस devotee.

परमागति f. (-तिः) Translation to heaven, final beatitude. E. परमा best, गति going.

परमाङ्गना f. (-ना) A beautiful woman. E. परम, and अङ्गना a woman.

परमाणु m. (-णुः) [1] An atom, the invisible base of all aggregate bodies; thirty of them are supposed to form a mote in a sunbeam; the lowest measure of weight; in Logic, six of them form the first perceptible object. [2] A measure of time, the sun's passage past an atom of matter. E. परम first, and अणु an atom.

परमाण्वङ्गक m. (-कः) A name of VISHN'U. E. परमाणु an atom, अङ्ग the body, कप् aff., deriv. irr.; smaller than the smallest; as he is larger than the largest, &c.

परमात्मन m. (-त्मा) The Supreme Being, considered as the soul of the universe. E. परम first, आत्मन् spirit or soul.

परमाद्वैत n. (-तं) Pure unitarianism. m. (-तः) VISHN'U, the only supreme. E. परम, and अद्वैत without duality.

परमान्न n. (-न्नं) An oblation of rice to progenitors or gods, boiled with milk and sugar. E. परम best, and अन्न boiled rice; or परम the best, the supreme, (deities, &c.) and अन्न food.

परमापम m. (-मः) [1] The inclination of a planet's orbit to the ecliptic. [2] The sine of the sun's greatest declination. E. परम, and अपम declination.

परमायुष m. (-षः) A particular tree: see असन.

परमायुस् m. (-युः) The longest period of life, either in men or animals. E. परम, and आयुस् life.

परमार्थ m. (-र्थः) [1] Truth, fitness. [2] Spiritual knowledge. [3] Any excellent or important aim or object. [4] The best sense. [5] The best kind of wealth. E. परम, and अर्थ object.

परमार्थविद् m. (-वित्) A sage, a philosopher, one who knows the truth. E. परमार्थ, and विद् who knows.

परमार्थविन्द mfn. (-न्दः-न्दा-न्दं) Who or what acquires knowledge of truth, the best kind of wealth, &c. E. परमार्थ, and विद् to acquire, श aff. and नुम् augment.

परमावधि f. (-धिः) Utmost term or limit. E. परम, and अवधि limit.

परमार्हत m. (-तः) A king and holy saint, apparently the same as S'ÁLIVÁHANA. E. परम excellent, अर्हत a *Jina*.

परम्हत्यु m. (-त्युः) A crow. E. पर another, and म्हत्यु death; having many enemies.

परमेश्वर m. (-रः) [1] The Supreme Being. [2] S'IVA. [3] VISHN'U. f. (-री) DURGÁ. E. परम best, ईश्वर lord.

परमेष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Supreme, superior. m. (-ष्ठः) [1] BRAHMÁ. [2] A deity. E. परमे, and स्थ who stays or is.

परमेष्ठिन् m. (-ष्ठी) [1] A name of BRAHMÁ. [2] A *Jina* or deified teacher of the *Jaina* sect. [3] A kind of *Sálagram* stone. [4] A *Guru* or spiritual guide. E. परमे in the most exalted place, in heaven, स्था to be, Un'ádi aff. गिनि.

परम्पद n. (-दं) [1] Eternal felicity. [2] The abode of VISHN'U. E. पर another, पद degree.

परम्पर mfn. (-रः-रा-रं) Successive, proceeding from one to another, from father to son, &c. m. (-रः) [1] A sort of deer. [2] A great-great-grandson. f. (-रा) [1] Race, progeny, lineage. [2] Order, method, continuous arrangement, regular series or succession. E. पर subsequent, repeated, and the nasal augment.

परम्परतस् *ind.* Mutually. E. परम्पर and तसि aff.

परम्पराक n. (-कं) Immolating animals in sacrifice. E. परम्पर traditionary or successive, and अक going or worshipping; or पर much, पर the best, and अक going, custom.

परम्परीण mfn. (-णः-णा-णं) [1] Hereditary, what has come by inheritance or descent. [2] Traditional. E. परं another, and पर again, another, ख aff.

पररु m. (-रुः) A potherb, (Eclipta prostrata;) also केशराज. E. पर much, रुह to grow, डु aff.

परलोक n. (-कं) Heaven, paradise. E. पर another, and लोक world.

परलोकगम m. (-मः) Death, dying. E. पर another, लोक world, and गम going.

परवत् mfn. (-वान्-वती-वत्) Dependant, subject. E. पर another, मतुप् aff.

परवश mfn. (-शः-शा-शं) [1] Subservient, dependant, subject. [2] Deceived. E. पर another, and वश subjection.

परवाच्य mfn. (-च्यः-च्या-च्यं) Reprehensible, blamable. n. (-च्यं) Fault, defect. E. पर, and वाच्य to be named, not to be spoken of.

परवाणि m. (-णिः) [1] A judge, a ruler. [2] A year. [3] The peacock on which the god KÁRTIKÉYA rides. E. पर best, वा to go, णि aff.

परव्रत m. (-तः) A name of DHRĬTARÁSHTRA. E. पर best, व्रत religious observance.

परश n. (-शं) A kind of gem.

परशव्य mfn. (-व्यः-व्या-व्यं) Fit or proper for a hatchet. E. परशु an axe, यत् aff.

परशु m. (-शुः) An axe, a hatchet. E. पर another, शृ to injure, Un'ádi aff. कु.

परशुधर m. (-रः) [1] A soldier armed with an axe. [2] A name of GAN'ÉS'A. [3] PARASURAMA: see the next. E. परशु an axe, धर who holds.

परशुराम m. (-मः) A hero and demigod; the first of the three RÁMAS, and the sixth *Avatár* or descent of the deity VISHN'U; who appeared in the world as the son of the saint JAMADAGNI, for the purpose of repressing the tyranny and punishing the violence of the *Kshetriya*, or military tribe; PARASU'RÁMA appears to typify the tribe of *Brahmans* and their contests with the *Kshétriyas*. E. परशु an axe, and राम who delights in; also with कन् added, परशुरामक; and with the first member, पर्शु, पर्शुराम, q. v.

परश्वध m. (-धः) An axe, a hatchet. E. पर another, an enemy, श्व derived from श्वि to grow or thrive, परश्व the prosperity of a foe, धे to drink, क aff.; what drinks the blood or destroys the life of an enemy; also पारश्वध and परस्वध.

परश्वस् ind. The day after to-morrow. E. पर after, श्वस् to-morrow; also परःश्वस्.

परसङ्गत mfn. (-तः-ता-तं) [1] Associated with another. [2] Fighting or engaged with another. E. पर, and सङ्गत gone with.

परसञ्ज्ञक m. (-कः) The soul. E. पर best, सञ्ज्ञा name or title, aff. कन्.

परसम्बन्ध m. (-न्धः) Relation or connexion with another. E. पर, and सम्बन्ध connexion.

परसम्बन्धिन् mfn. (-न्धी-न्धिनी-न्धि) [1] Related to another. [2] Belonging to another. E. परसम्बन्ध, and इनि aff.

परस्तात् ind. [1] Subsequently, afterwards. [2] Behind. E. पर, and अस्तातिल् aff.

परस्पर mfn. (-रः-रा-रं) Mutual, interchanging. E. पर another, repeated; from one to another.

परस्परज्ञ m. (-ज्ञः) A friend, an intimate. E. परस्पर, and ज्ञ who knows.

परस्परानुमति f. (-तिः) Mutual concurrence or assent. E. परस्पर, and अनुमति agreement.

परस्परम् ind. Mutually. E. परस्पर, and अम् aff.

परस्परोपकार m. (-रः) [1] Mutual assistance. [2] Offensive and defensive alliance. E. परस्पर, and उपकार aid.

परस्परोपकारिन् m. (-री) [1] An ally. [2] An associate, a helper. E. इनि added to the last.

परस्मैपद n. (-दं) The transitive or active verb. E. परस्मै to another, पद an inflected word.

परस्व n. (-स्वं) Another person's property. E. पर, and स्व own.

परस्वत्व n. (-त्वं) Another's right. E. पर, and स्वत्व own right.

परस्वत्वापादन n. (-नं) Conferring a right upon another as by gift, &c. E. परस्वत्व, and आपादन producing.

परस्वध m. (-धः) An axe: see परश्वध.

परस्वादायिन् mfn. (-यी-यिनी-यि) Extortionary, extortioner. E. परस्व, and आदायिन् taking.

परस्वोपजीविक mfn. (-कः-का-कं) Dependant, living on the property of others. E. परस्व, and उपजीविक subsisting.

परहित mfn. (-तः-ता-तं) [1] Friendly, benevolent. [2] Good or profitable for another. E. पर, and हित favourable.

परा ind. A participle and prefix implying, [1] Supremacy. [2] Liberation. [3] Inverted order. [4] Pride, contumely. [5] Encounter, mutual presence. [6] Excess, exceeding. [7] Overcoming, surpassing. [8] Going. [9] Killing, destroying, injuring. As पराक्रम superior power or valour; पराजय defeat; पराभव disgrace; परावर्त्त turning back, &c. see the following. E. पॄ to fill, aff. अप् and आ added.

पराक् ind. Crooked, crookedly. E. परा away, अच् to go, aff. क्विप्.

पराक m. (-कः) [1] A religious obligation of an expiatory kind, fasting for twelve days and nights, and keeping the mind attentive, and organs subdued. [2] A sacrificial sword or scimitar. E. पर best, अक what goes.

पराकरण n. (-णं) Disdaining, disregarding, rejecting. E. परा before कृ to do, ल्युट् aff.

पराकुर्व्वन् mfn. (-र्व्वन्-र्व्वती-र्व्वत्) Throwing off or aside, rejecting, disdaining. E. परा, and कुर्व्वन् making.

पराकृत mfn. (-तः-ता-तं) Rejected, set aside, thrown off, disdained. E. पर, and कृत made.

पराक्रम m. (-मः) [1] Power, strength. [2] Exertion. [3] Valour, prowess. [4] Going out or forth, exit or issue. [5] Attacking an enemy. E. परा supremacy, opposition, &c. and क्रम going.

पराक्रमज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Knowing the power, (of the enemy.) E. पराक्रम, and ज्ञ who knows.

पराग m. (-गः) [1] The pollen or farina of a flower. [2] Dust. [3] Fragrant powder used after bathing. [4] Sandal. [5] The name of a mountain. [6] Fame, celebrity. [7] An eclipse. [8] Following one's own inclinations. E. परा implying supremacy, &c. and ग who goes.

परागवत् mfn. (-वान्-वती-वत्) Laden with pollen. E. पराग, and मतुप् aff.

परागत mfn. (-तः-ता-तं) [1] Spread, expanded. [2] Budded, blown. E. पर, and आङ् before गम to go, aff. क्त.

परागिन् mfn. (-गी-गिणी-गि) Laden with pollen. E. पराग, and इनि aff.

पराङ्गद m. (-दः) A name of S'IVA. E. पर another, (DURGÁ,) अङ्ग form, and द who gives; forming with the goddess a deity, half male and half female; or better, पर an enemy, KÁMADÉVA, अङ्ग body, and द who gives; restoring the body of that deity to shape, after having reduced it to ashes in a rage.

पराङ्गव m. (-वः) Ocean. E. पर another, (river,) अङ्ग substance, water, and व who receives.

पराङ्मुख mfn. (-खः-खी-खं) Turning away, having the face averted. E. पराच्, and मुख the face.

पराङ्मुखता f. (-ता) Turning away. E. पराङ्मुख, and तल् aff.; also with त्व, पराङ्मुखत्वं.

पराचित mfn. (-तः-ता-तं) Cherished or fostered by a stranger. E. पर another, आचित nourished.

पराचीन mfn. (-नः-ना-नं) Turned away, having the face averted. E. पराच् or पराच् turned away, ख aff.

पराजय m. (-यः) Defeat. E. परा implying encounter, contest, and जय victory.

पराजयमाण mfn. (-णः-णा-णं) Overcoming, surpassing, defeating. E. पर before जि to conquer, शानच् aff.

पराजित mfn. (-तः-ता-तं) ¹ Conquered, defeated, overcome. ² Won at dice, &c. E. परा encounter, and जित conquered.

पराञ्च or पराच् mfn. (पराङ् पराची पराक्) Turned away, inverted, reversed. E. परा away, अञ्च to go, aff. क्विन्.

पराञ्ज m. (-ञ्जः) ¹ An oil mill. ² Froth or foam. ³ The blade of a sword or knife: see परञ्ज.

परात्पर mfn. (-रः-रा-रं) Superior to the best. E. पर in the fifth case, and repeated in the first.

परात्प्रिय m. (-यः) A kind of reed, (Saccharum spontaneum.)

परादन m. (-नः) A horse of the *Persian* breed. E. परा exceeding, अदन food.

पराधि f. (-धिः) Hunting, the chase.

पराधिकार m. (-रः) Another person's office or post. E. पर, and अधिकार superintendence.

पराधिकारचर्चा f. (-र्चा) Officiousness, interference with another's concerns. E. पराधिकार, and चर्चा searching.

पराधीन mfn. (-नः-ना-नं) Dependant, subject, subservient. E. पर another, and अधीन humble, docile.

पराधीनता f. (-ता) Subjection, dependance. E. तल् added to the last; also with त्व, पराधीनत्व n. (-त्वं.)

परानसा f. (-सा) The practice of medicine, administering remedies. E. परान enemies, (disease,) षो to destroy, aff. ड; form irr.

परान्न mfn. (-न्नः-न्ना-न्नं) Living at another's expense. n. (-न्नं) Food supplied by another. ² Food dressed or touched by or belonging to another. E. पर another, अन्न food.

परान्नभोजिन् mfn. (-जी-जिनी-जि) Living at another's cost. E. परान्न, and भोजिन् who eats.

पराप mfn. (-पः-पा-पं) A place, &c. whence water has retired. E. पर away, अप water; also परेप.

परापतन् mfn. (-तन्-तन्ती-तत्) Coming back quickly, returning hastily. E. पर, and आङ् before पत to go, शतृ aff.

परापर mfn. (-रः-रा-रं) Best and worst, prior and posterior, in front and behind, &c. n. (-रं) (In Logic,) Community of property intermediate between the greatest and smallest numbers: species, as being between genus and individual. m. (-रः) A *Guru* of an intermediate class, a term applied in the *Tantras* to the goddess DURGÁ. E. पर, and अपर another.

पराभव m. (-वः) ¹ Discomfiting, overcoming. ² Contempt, disrespect, disgrace. ³ Destruction. E. परा disgrace, भू to be, अप् aff.

पराभूत mfn. (-तः-ता-तं) ¹ Defeated, discomfited, overcome. ² Degraded, humbled, treated with contempt. E. परा disgrace, and भू been, become, from भू with क्त aff.

परामर्श m. (-र्शः) ¹ Discrimination, discriminating, distinguishing, judgment. ² (In Logic,) Drawing conclusions from analogy or experience. E. परा implying supremacy, &c. मृश to deliberate, घञ् aff.

परामर्ष m. (र्षः) Forbearance. E. परा, and मृष to bear, aff. घञ्.

परामृत n. (-तं) Raining. E. पर best, अमृत water.

परामृष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Weighed, considered, judged. ² Connected with. ³ Touched or affected by. ⁴ Borne, endured. E. पर and आङ् before मृश to deliberate, or मृष to bear, क्त aff.

परायण mfn. *subst.* (-णः-णा-णं) ¹ Adherence to any pursuit, attachment to any object. ² Dependance upon. *adj.* ¹ Adhering or attached to. ² Connected with, depending upon. ³ Wished, desired. n. (-णं) A religious order or division. E. पर only, (one object,) अयन going.

परायत्त mfn. (-त्तः-त्ता-त्तं) Dependant, subject. E. पर another, आयत्त tame, humble.

परारि *ind.* The year before last. E. पर another, (last,) आरि aff. in this sense.

परारिल mfn. (-लः-ला-लं) Belonging to the year before last. E. परारि as above, and ल aff.

परारु m. (-रुः) A kind of gourd, (Momordica charantia.) E. पृ to fill or satisfy, आरु aff.

परारुक m. (-कः) A stone or rock. E. परारु a gourd, कन् aff. of comparison.

परार्थ mfn. (-र्थः-र्था-र्थं) ¹ Having another object or sense, &c. ² Designed or purposed by another. n. (-र्थं) For the sake or good of another. E. पर, and अर्थ object.

परार्थवादिन् mfn. (-दी-दिनी-दि) Officious, intermeddling. E. परार्थ, and वादिन् who speaks.

परार्द्ध n. (-र्द्धं) ¹ A great number, a lack of lacks of crores, or a number equal to half the term of BRAHMA's life, or as many mortal days as are equal to fifty of his years. E. पर, and अर्द्ध half.

परार्द्ध्य mfn. (-र्द्ध्यः-र्द्ध्या-र्द्ध्यं) Excellent, chief, principal, best. n. (-र्द्ध्यं) An immense or infinite number: see the last. E. परा best, अर्द्ध part, यत् aff.

परावज्ञा f. (-ज्ञा) Indignity, insult, (received.) E. पर, and अवज्ञा disrespect.

परावर mfn. (-रः-रा-रं) Before and after, prior and subsequent. E. पर, and अवर after.

परावर्त्त m. (-र्त्तः) ¹ Retreat, turning back. ² Exchange, barter. ³ Reversal of a sentence. ⁴ Restoration. E. परा, वृत to be, aff. अप्.

परावर्त्त्य mfn. (-र्त्त्यः-र्त्त्या-र्त्त्यं) ¹ To be turned back. ² To be exchanged. ³ To be reversed, (as a sentence.) ⁴ To be given back or restored. E. परा, वृत to be, यत् aff.

परावर्त्त्यव्यवहार m. (-रः) Appeal, (in law.) E. परावर्त्त्य to be reversed, व्यवहार judicial procedure.

पराविद्ध m. (-द्धः) A name of KUVERA. E. पर an enemy, आविद्ध frightened; being a very cowardly deity.

परावृत्त mfn. (-त्तः-त्ता-त्तं) ¹ Fled, retreated, turned back. ² Turned round, revolved. ³ Exchanged. ⁴ Reversed, (as a judgment.) ⁵ Given back, restored. E. परा before वृत to be, क्त aff.

परावृत्ति f. (-त्तिः) ¹ Returning, retreating, turning back. ² Revolving. ³ Exchange, barter. ⁴ Reversion of a judgment. ⁵ Restoration of property. E. परा before वृत to be, क्तिन् aff.

पराशर m. (-रः) The father of the poet VYÁSA. E. पर best, शॄ to complete, with आङ् prefixed, and अप् aff.

पराशरिन् m. (-री) A beggar, a wandering mendicant. E. पराशर the rules of PÁRÁS'ARA or VYÁSA, the founder of the tribe, and इनि aff.; also पाराशरिन्.

पराश्रय mfn. (-यः-या-यं) Dependant or relying upon another. m. (-यः) Dependance. f. (-या) A parasite plant. E. पर another, आश्रय asylum.

पराश्रित mfn. (-तः-ता-तं) Subject, dependant. E. पर, and आश्रित having refuge.

परासन n. (-नं) Killing, slaughter. E. पर an enemy, अस to throw or cast, aff. ल्युट्.

परासिसिषु mfn. (-षुः-षुः-षु) [1] Desirous to throw or send. [2] Wishing to overcome. E. पर before अस to throw, desid. v., उ aff.

परासु mfn. (-सुः-सुः-सु) Dead, expired. E. पर away, remote, असु vital breath.

परासुता f. (-ता) [1] Death, extinction. [2] Drowsiness, sleepiness. E. परासु, and तल् aff. or with त्व, परासुत्वं.

परास्कन्दिन् m. (-न्दी) A thief, a robber. E. पर another's property. स्कन्द to steal, with आङ् prefix, णिनि aff.

परास्त mfn. (-स्तः-स्ता-स्तं) [1] Thrown, tossed. [2] Expelled, turned out. [3] Defeated. E. पर, and अस to throw, क्त aff.

परारु m. (-रुः) The next day. E. पर, and अरु, for अहन् a day.

पराहत mfn. (-तः-ता-तं) [1] Assailed, attacked. [2] Struck. E. पर, आहत struck.

पराह्न n. (-ह्नं) The afternoon, the latter part of the day. E. पर after, (past,) अह्न a day.

परि A particle and prefix to words implying, [1] Ubiquity, (all round, on every side.) [2] Part, portion. [3] Abandonment, (away.) [4] End, term. [5] Sickness, infirmity. [6] Enforcement, stress, (even, very, great.) [7] Separateness, several distributions, (each by each, &c.) [8] Embracing, encircling, (round, roundabout.) [9] Depreciation, exposure of faults. [10] Homage, respect. [11] Rejection, turning off or away. [12] Ornament. [13] Diffusion, extension. [14] Mark or sign. [15] Sorrow. [16] Cessation, stop, impediment. [17] Truth. [18] An exclamation of pleasure or satisfaction. As परिकर्तुं, to adorn; परित्यक्तुं, to abandon; परिच्छेत्तुं, to divide; परिदेवितुं, to lament; परिरब्धुं, to embrace; परिभ्रमितुं, to go about, to wander, &c.: see the following compound nouns. E. पॄ to complete, to satisfy, aff. इन्; in combination with roots forming nouns by घञ, the इ of परि is sometimes optionally lengthened, as परी.

परिकथा f. (-था) A work of fiction, a tale, a story, the history or adventures of any fabulous person. E. परि implying ornament, and कथा a tale.

परिकम्प m. (-म्पः) [1] Fear, terror. [2] Trembling. E. परि very great, कम्प a trembling.

परिकर mfn. (-रः-री-रं) Who or what helps or assists. m. (-रः) [1] A bed. [2] Dependants, retinue, train. [3] Multitude, numbers. [4] A firm girth, a waist, a zone or sash. [5] Commencement. [6] Discrimination, judgment. [7] Covert or indirect intimation of wish or purpose. [8] Unusual meaning or expression. E. परि round about, कर making.

परिकर्त्तन n. (-नं) Cutting, cutting off or round, a circular incision. E. परि, and कृत to cut, ल्युट् aff.

परिकर्त्तिका f. (-का) Sharp shooting pain, especially in the rectum. E. परि, and कृत to cut, वुन् aff.

परिकर्म्मन् n. (-र्म्म) [1] Personal decoration, dressing, painting or perfuming the body. [2] Perfuming the person after bathing. [3] Cleansing, purifying. [4] Arithmetical computation. m. (-र्म्मा) A servant, a slave. E. परि implying ornament, and कर्म्मन् business.

परिकर्म्माष्टक n. (-कं) The eight rules of arithmetic. E. परिकर्म्म, and अष्टक eight.

परिकर्म्मिन् mfn. (-र्म्मी-र्म्मिणी-र्म्मि) Adorning, decorating. mf. (-र्म्मी-र्म्मिणी) A slave, a servant. E. परिकर्म्म decoration, इनि aff.

परिकल्पन n. (-नं) [1] Contriving, making, inventing. [2] Doing what is necessary, tending, providing food, rest, &c. [3] Dividing. [4] Settling, agreeing upon. E. परि, क्लृप to be able, ल्युट् aff.

परिकल्पित mfn. (-तः-ता-तं) [1] Made, invented. [2] Divided. [3] Tended, waited upon, provided with all necessaries. [4] Settled, agreed. E. परि before क्लृप to be able, क्त aff.

परिकाङ्क्षित m. (-तः) A devotee, a religious ascetic. E. परि gone, काङ्क्ष wish, and इतच् aff.; having no earthly desires.

परिकीर्ण mfn. (-र्णः-र्णा-र्णं) Spread, diffused, scattered around or about. E. परि about, कीर्ण scattered.

परिकीर्त्तन n. (-नं) [1] Saying, telling. [2] Talking of, boasting. E. परि before कीर्त्तन celebrating.

परिकीर्त्तित mfn. (-तः-ता-तं) [1] Said, declared, promulgated. [2] Vaunted or boasted of. E. परि, and कीर्त्तित famed.

परिकूट n. (-टं) A barrier, a trench before the gate of a town, forming a sort of covered way. E. परि round, कूट a fort or house.

परिकृश mfn. (-शः-शा-शं) Emaciate, thin, wasted. E. परि, and कृश thin.

परिक्रम m. (-मः) [1] Walking, going. [2] Walking round or about, circumambulating, going about. [3] Roaming, going about. E. परि about, around, क्रम going.

परिक्रमसह m. (-हः) A goat. E. परिक्रम going about, and सह who bears.

परिक्रय m. (-यः) [1] Redemption, purchasing or purchasing back. [2] Giving up part of a treasure to preserve the rest. E. परि, क्री to buy, अच् aff.

परिक्रामत् mfn. (-मन्-मन्ती-मत्) Going, going round or about. E. परिक्रम to go, round, &c. शतृ aff.

परिक्रिया f. (-या) Enclosing, surrounding with a fence or ditch, &c. intrenching. E. परि round about, क्रिया making.

परिक्लेश m. (-शः) Vexation, trouble. E. परि much, क्लिश to be vexed, क aff.

परिक्लिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Vexed, annoyed. E. परि before क्लिश to be wearied, क्त aff.

परिक्षत mfn. (-तः-ता-तं) Wounded, abraded, cut, scratched, &c. E. परि before क्षण broken.

परिक्षति f. (-तिः) Wounding, lesion. E. परि before क्षति rupture.

परिक्षय m. (-यः) Waste, decay, dissolution, destruction. E. परि before क्षि to waste, अच् aff.

परिक्षा m. (-क्षा) Mud, dirt.

परिक्षित् m. (-क्षित्) The name of a king, the son of ABHIMANYU, and grand-son of ARJUNA; see परीक्षित.

परिक्षेपक mfn. (-कः-का-कं) Who or what scatters, disperses, &c. E. परि before क्षिप to throw, वुञ् aff.

परिक्षिप्त mfn. (-प्तः-प्ता-प्तं) [1] Surrounded, encircled, intrenched. [2] Scattered, thrown about, diffused. [3] Left, abandoned. E. परि round about; क्षिप to throw, क्त aff.

परिक्षीण mfn. (-णः-णा-णं) 1 Wasted, worn away, decayed. 2 Diminished, decreased. 3 Lost, destroyed. 4 (In Law,) Insolvent. E. परि, and क्षीण emaciate.

परिक्षीव mfn. (-वः-वा-वं) Drunk. E. परि, and क्षीव drunk.

परिक्षेप m. (-पः) Scattering, spreading, diffusion. 2 Surrounding. 3 Abandoning, leaving. E. परि about, क्षेप throwing.

परिक्षेपिन् mfn. (-पी-पिनी-पि) Who or what scatters or distributes, &c. E. परि about, क्षिप to throw, घिनुण् aff.

परिखा f. (-खा) A moat, a ditch surrounding a fort, &c. E. परि round, खन to dig, aff. ड.

परिख्यात mfn. (-तः-ता-तं) Famous, celebrated. E. परि before ख्यात said.

परिख्याति f. (-तिः) Fame, reputation. E. परि on every side, ख्याति notoriety.

परिगणित mfn. (-तः-ता-तं) Reckoned, calculated. E. परि, and गणित counted.

परिगत mfn. (-तः-ता-तं) 1 Known, understood. 2 Sought, inquired after. 3 Obtained, gained. 4 Forgotten. 5 Diffused, spread. 6 Obstructed, detained. 7 Encircled, encompassed. E. परि about, &c. and गत gone, become.

परिगम m. (-मः) 1 Surrounding. 2 Seeking for. 3 Knowing, ascertaining. 4 Obtaining. 5 Spreading, extending. E. परि before गम to go, घच् aff.; also with ल्युट्, परिगमनं.

परिगमित mfn. (-तः-ता-तं) Brought, conducted, driven. E. परि, and गम to go, causal v., क्त aff.

परिगलित mfn. (-तः-ता-तं) 1 Flowing, fluid. 2 Melted. E. परि before गल to ooze, aff. क्त.

परिगृहीत mfn. (-तः-ता-तं) 1 Taken, accepted. 2 Assented, consented to. 3 Obeyed. 4 Opposed, checked. E. परि before ग्रह to take, क्त aff.

परिगृह्य mfn. (-ह्यः-ह्या-ह्यं) 1 To be taken or accepted. 2 To be regarded. f. (-ह्या) A woman. *ind.* 1 Having taken. 2 Considering, looking upon. E. परि encircling, ग्रह to take, aff. यत् or ल्यप्.

परिग्रह m. (-हः) 1 Acceptance, taking. 2 Assent, consent. 3 Dependants, a family, a train or retinue. 4 A wife. 5 Root, origin. 6 An oath. 7 The reserve of an army, a corps posted with the general, four hundred yards in the rear of the line: see प्रतिग्रह. 8 Maintaining, observing. 9 Continued possession, continuance. 10 Subjugation, making subservient or subject. 11 Connexion, concern, business or interference with. 12 Comprehension. 13 The sun near the moon's node. E. परि intensitive prefix, or round about, &c. and ग्रह taking.

परिग्राह m. (-हः) A mound or place prepared for a burnt offering at a ceremony which requires three or four such places, placed to the north or east, &c. as उत्तरपरिग्राह, पूर्व्वपरिग्राह. E. परि about, ग्रह to take, aff. घञ्.

परिग्लान mfn. (-नः-ना-नं) Wearied out, exhausted. E. परि intensitive, ग्लान wearied.

परिघ m. (-घः) 1 A bludgeon, a stick mounted with iron, or an iron club. 2 Killing, striking, destroying. 3 The nineteenth of the astronomical *Yógas.* 4 The pin or bolt of a door. 5 A glass vessel. 6 A pike, a spear. 7 A water jar. 8 The outer door or gate of a palace: see पलिघ. E. परि round about, हन to kill, अप् aff., घ substituted for the root.

परिघट्टित mfn. (-तः-ता-तं) 1 Rubbed repeatedly. 2 Much handled or touched. E. परि, and घट्टित rubbed.

परिघात m. (-तः) 1 Killing, striking. 2 A weapon. E. परि completely, हन to kill, aff. घञ्, and the root changed.

परिघातन n. (-नं) 1 Striking, hurting, killing. 2 A staff or bludgeon armed with iron. E. परि before हन to kill, aff. ल्युट्.

परिघोष m. (-षः) 1 Sound. 2 Improper or blameable discourse. 3 The muttering or grumbling of clouds. E. परि intensitive or depreciative prefix, and घोष sound.

परिचय m. (-यः) 1 Acquaintance, intimacy. 2 Accumulation. 3 Meeting with a friend. E. परि about, चि to gather, aff. अच्.

परिचयनीय mfn. (-यः-या-यं) 1 To be known. 2 To be collected. E. परि before चि to heap, aff. अनीयर्.

परिचर m. (-रः) 1 A guard, a body-guard. 2 An attendant, a companion, a servant. 3 A commander-in-chief. E. परि about, and चर who goes.

परिचर्य्या f. (-र्य्या) 1 Service, dependance. 2 Veneration, worship. E. परि about, चर to go, aff. क्यप्.

परिचाय्य m. (-य्यः) 1 A place for preparing or holding a sacrificial fire. 2 Sacrificial fire in general. 3 Raising the rent or revenue of land. E. परि worship, &c. चि to collect, aff. ण्यत, form specifick.

परिचारक m. (-कः) A servant, an attendant. E. परि before, चर to go, ण्वुल् aff.

परिचार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) To be served or obeyed, to be worshipped. E. परि before चर to go, ण्यत aff.

परिचित mfn. (-तः-ता-तं) 1 Known, acquainted with. 2 Heaped, accumulated. E. परि before चि to collect, क्त aff.

परिचेतव्य mfn. (-व्यः-व्या-व्य) 1 To be known, fit or proper to be known as an acquaintance. 2 To be collected together. E. परि, and चेतव्य to be gathered.

परिचेय mfn. (-यः-या-यं) 1 To be collected all round, or from every side. 2 To be known as an acquaintance. E. परि before चि to collect, aff. ण्यत्.

परिच्युत mfn. (-तः-ता-तं) Lost, gone, deprived or devoid of. E. परि, and च्युत fallen.

परिच्छद m. (-दः) 1 Court, train, attendants, retinue. 2 Family, dependants. 3 Goods and chattels, personal property. 4 Dress, paraphernalia. 5 Covering. 6 Clothes. E. परि round, छद to cover, aff. घ.

परिच्छन्द m. (-न्दः) Retinue, train. E. परि around, छद to cover, aff. अच्.

परिच्छन्न mfn. (-न्नः-न्ना-न्नं) 1 Covered, clothed. 2 Invested, enclosed. 3 Having a retinue or paraphernalia. E. परि before छद to cover, क्त aff.

परिच्छित्ति f. (-त्तिः) Partition, separation, &c.: see परिच्छेद.

परिच्छिन्न mfn. (-न्नः-न्ना-न्नं) 1 Detached, divided, cut off. 2 Resisted, remedied. E. परि before छिद to cut, क्त aff.

परिच्छेद m. (-दः) 1 Segment, division, cutting or severing. 2 Discrimination. 3 Limit, boundary. 4 Obviating, remedying. 5 The division of a book, a section or chapter. 6 Moderation. E. परि successively, severally, छेद cutting.

परिच्छेदन n. (-नं) 1 Dividing, division. 2 Discriminating. 3 The division of a book. 4 Laughter, expressive of joy. E. परि before छिद to divide, aff. ल्युट्.

परिजन m. (-नः) ¹ Dependants, servants, family, followers. ² Train, retinue. E. परि about, and जन a person.

परिजल्पित n. (-तं) The covert reproaches of a mistress neglected or ill used by her lover. E. परि, and जल्पित prattling.

परिज्ञात mfn. (-तः-ता-तं) Known, ascertained. E. परि, and ज्ञात known.

परिज्ञाढ mfn. (-ता-त्री-ढ) Wise, intelligent, one who has knowledge. E. परि before ज्ञा to know, ढच् aff.

परिज्ञान n. (-नं) Knowledge, ascertainment, discrimination. E. परि, and ज्ञान knowledge.

परिज्ञाय ind. Having known or ascertained. E. परि, and ज्ञाय having known.

परिज्मन् m. (-ज्मा) ¹ The moon. ² Fire. E. परि about, जन to be born, Un'ádi aff. मन्, form irr.

परिज्वन् m. (-ज्वा) ¹ INDRA. ² Fire. E. परि before, जु to be quick, Unádi aff. वन्.

परिडीनक n. (-कं) The flight of a bird in circles. E. परि round, डीन or डीनक flying.

परिणत mfn. (-तः-ता-तं) ¹ Ripe, mature. ² Bowed, bent. ³ Aimed at, directed to, inclined to. m. (-तः) An elephant stooping to strike with his tusks. n. (-तं) Capital, stock, wealth accumulated for the sake of profit. E. परि before नम to bend or bow, aff. क्त.

परिणति f. (-तिः) Bending, bowing. E. परि before, नम to bow, क्तिन् aff.

परिणय m. (-यः) Marriage. E. परि successively or individually, णी to take, अच् aff.; also with ल्युट् aff. परिणयन.

परिणाम m. (-मः) ¹ Change of form or state. ² Maturity, fulness, ripeness. ³ End, last stage or state. E. परि before नम to bend, aff. घञ्.

परिणामदर्शिन् mfn. (-र्शी-र्शिनी-र्शि) Who looks forward or to the end. E. परिणाम, and दर्शिन् who sees.

परिणामनिरोध m. (-धः) Human vicissitude; as birth, growth, death, &c. E. परिणाम, and निरोध obstruction, (of final felicity.)

परिणामपथ्य mfn. (-थ्यः-थ्या-थ्यं) Suited to a future stage or condition. E. परिणाम, and पथ्य good for.

परिणामशूल m. (-लः) Flatulence with pain or vomiting after eating, dyspepsia. E. परिणाम, and शूल cólic.

परिणाय m. (-यः) ¹ Leading or taking round. ² Moving a piece at chess, draughts, &c. E. परि about, णी to take, aff. घञ्.

परिणायक m. (-कः) A husband. E. परि before, णी to take, ण्वुल् aff.

परिणाह m. (-हः) Width, breadth. ² Circumference of a circle. E. परि extension, नह to bind, aff. घञ्.

परिणिंसक mfn. (-कः-का-कं) Who or what eats or feeds upon. ² Who or what kisses. E. परि before, निसि to kiss, वुन् aff.

परिणिंसा f. (-सा) ¹ Eating. ² Kissing. E. परि before निसि to kiss, अङ् and टाप् affixes.

परिणिनंसु mfn. (-सुः-सुः-सु) Seeking to take or lay hold of. E. परि, नश to lose, उ aff. desid. v.

परिणीत mfn. (-तः-ता-तं) Married. E. परि before णी to take, क्त aff.

परिणेढ m. (-ता) A husband. E. परि before णी to take, ढच् aff.

परितस् ind. Around, every way, all round. E. परि round, and तसि aff.

परिताप m. (-पः) ¹ Pain, anguish. ² Sorrow. ³ A division of hell. ⁴ Heat, warmth. ⁵ Fear. ⁶ Trembling. E. परि exceeding, ताप burning.

परितुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Pleased, delighted. E. परि much, तुष्ट pleased.

परितोष m. (-षः) Pleasure, satisfaction, delight. E. परि entirely, तोष pleasure.

परित्यक्त mfn. (-क्तः-क्ता-क्तं) ¹ Void or deprived of, left, quitted, abandoned. ² Let go, let fly as an arrow. E. परि, and त्यक्त left.

परित्यजन n. (-नं) ¹ Distributing, dispersing. ² Abandoning. E. परि about, त्यज to abandon, ल्युट् aff.

परित्यज्य ind. Having abandoned. E. परि before त्यज to leave, ल्यप् aff.

परित्याग m. (-गः) ¹ Abandonment, quitting, desertion. ² Loss, privation. E. परि away, त्याग quitting.

परित्यागिन् mfn. (-गी-गिनी-गि) Abandoning, quitting. E. परि before त्यज to quit, णिनि aff.

परित्याज्य mfn. (-ज्यः-ज्या-ज्यं) To be left or abandoned. E. परि before त्यज to leave, ण्यत् aff.

परित्रस्त mfn. (-स्तः-स्ता-स्तं) Afraid. E. परि much, त्रस्त alarmed.

परित्राण n. (-णं) ¹ Warding a blow, self-defence. ² Preserving, protecting. E. परि about, त्राण preserving.

परिदर m. (-रः) Sponginess of the gums. E. परि, and दर rending.

परिदहन n. (-नं) Scorching, burning. E. परि, and दह to burn, aff. ल्युट्.

परिदान n. (-नं) Barter, exchange, returning any thing or its equivalent. E. परि reciprocally, दान giving.

परिदाहिन् mfn. (-ही-हिनी-हि) Hot, scorching. E. परि before दह to burn, णिनि aff.

परिदेवक mfn. (-कः-का-कं) Who or what laments or complains. E. परि before दिव to play, ण्वुल् aff.

परिदेवन nf. (-नं-ना) Lamentation, complaint, bewailing. ² Fearing. E. परि implying grief, देवन showing, playing.

परिदेवित n. (-तं) Lamentation. E. परि before देव to play, क्त aff.

परिदेविन् mfn. (वी-विनी-वि) ¹ Lamenting. ² Fearing, apprehensive. E. परि before दिव to play, घिणुन् aff.

परिधान n. (-नं) ¹ A lower garment. ² Vesture, clothes. E. परि about, round, धान having.

परिधाय m. (-यः) ¹ Retinue, attendants. ² The posteriors. ³ A piece of water. E. परि circling, surrounding, धा to have, घञ् aff., and युक् augment.

परिधि m. (-धिः) ¹ The circumference of a circle. ² The disk of the sun or moon. ³ The periphery of a wheel. ⁴ A circle surrounding the globe, a great circle. ⁵ An epicycle. ⁶ The branch of the tree to which the victim at a sacrifice is tied. ⁷ A wooden frame round the hole in which a sacrificial fire is lighted. E. परि around, धा to have, कि aff.

परिधिस्थ m. (-स्थः) ¹ A guard, a body-guard. ² An aide-de-camp, an officer attendant on the king or general. E. परिधि around, (the king,) स्थ who stands.

परिधूपित mfn. (-तः-ता-तं) Perfumed. E. परि, and धूपित perfumed.

परिध्वंस m. (-सः) ¹ Injury, destruction. ² A man of a mixed caste, E. परि before ध्वंस to lose, घञ् aff.

परिनिर्व्वपन n. (-नं) Distributing, dispensing, giving. E. परि and निर् before वप to give, ल्युट् aff.

परिनिर्विवप्सा f. (-प्सा) Liberality, wish to give. E. परि and निर् before वप to give, desid. form, अङ् and टाप् aff.

परिनिर्विवप्सु mfn. (-प्सुः-प्सुः-प्सु) Desirous of giving. E. परि and निर् before वप give, उ aff. desid. v.

परिनिष्ठित mfn. (-तः-ता-तं) Skilled in, acquainted with. E. परि and नि before स्था to stay, क्त aff.

परिन्यास m. (-सः) Completing the sense of a passage. E. परि, and न्यास position.

परिपक्व mfn. (-क्वः-क्वा-क्वं) [1] Cooked, dressed. [2] Mature. [3] Shrewd, knowing. [4] Digested. E. परि before पक्व ripe.

परिपक्वता f. (-ता) [1] Being dressed or cooked. [2] Maturity, perfection. [3] Shrewdness. [4] Digestion. E. तल् added to the last.

परिपण n. (-णं) Capital, principal, stock. E. परि severally, पण price.

परिपणित mfn. (-तः-ता-तं) Pledged, plighted, agreed, promised. E. परि, and पण to pledge, क्त aff.

परिपदिन् m. (-दी) An enemy. E. परि against, पद् to go, इनि aff.

परिपन्थक m. (-कः) An enemy, an antagonist. E. परि opposition, पन्थक who goes.

परिपन्थिन् m. (-न्थी) [1] An enemy, an antagonist. [2] A robber, a highwayman, a bandit. E. परि obstacle or opposition, पन्थिन् who goes the road.

परिपाक m. (-कः) [1] Being cooked or dressed. [2] Maturity, perfection. [3] Cleverness, shrewdness. [4] Digestion. [5] The fruit or consequence of actions. E. परि before पच to cook or ripen, घञ् aff.

परिपाकिन् mfn. (-की-किनी-कि) Who or what cooks, ripens, digests, &c. f. (-नी) A drug, (Convolvulus turpethum.) E. परि completely, पच to ripen, aff. घिनि, fem. aff. ङीप्.

परिपाटि f. (-टिः-टी) [1] Order, method, arrangement. [2] Arithmetic. E. परि several distribution, पाटि proceeding, from पठ to go, in the causal form, aff. इन्.

परिपालन n. (-नं) Protecting, cherishing. E. परि, and पालन the same.

परिपालित mfn. (-तः-ता-तं) Protected, cherished. E. परि, and पालित protected.

परिपिष्टक n. (-कं) Lead.

परिपुटन n. (-नं) Peeling, desquamation. E. परि before पुट to reduce, and ल्युट् aff.

परिपुष्करा f. (-रा) A sort of cucumber, (C. madraspatanus.)

परिपूजन n. (-नं) Worshipping, adoring. E. परि before पूज to worship, ल्युट् aff.; also परिपूजा.

परिपूजित mfn. (-तः-ता-तं) Served, worshipped, adored. E. परि, पूज to worship, क्त aff.

परिपूत mfn. (-तः-ता-तं) [1] Pure, purified. [2] Winnowed, threshed, freed from the chaff. E. परि, and पूत pure.

परिपूर्ण mfn. (-र्णः-र्णा-र्णं) [1] Full, entire, complete. [2] Satisfied, content. E. परि quite, पूर्ण full.

परिपूर्णता f. (-ता) [1] Completion, entireness, fulness. [2] Satiety or satisfaction. E. परि completely, पूर्णता fulness.

परिपूर्णत्व n. (-त्वं) Completion, &c.: see the last. E. परि, and पूर्णत्व fulness.

परिपेल n. (-लं) A fragrant grass, (Cyperus rotundus.) E. परि extension, पेल to go, aff. अच्.

परिपेलव n. (-वं) A grass: see the last. E. as above, वन् added.

परिप्रेप्सु mfn. (-प्सुः-प्सुः-प्सु) Desiring, seeking. E. परि, and प्र before आप to obtain, उ aff. desid. v.

परिप्रेषण n. (-णं) Abandoning, leaving, sending or putting away. E. परि before प्रेष to send, aff. ल्युट्.

परिप्रेषित mfn. (-तः-ता-तं) Abandoned, left, put or sent away. E. परि before प्रेष to send, क्त aff.

परिप्लव mfn. (-वः-वा-वं) [1] Shaking, trembling. [2] Unsteady, restless, moveable. m. (-वः) [1] Bathing, wetting with water, immersing, inundation. [2] Oppression, tyranny. E. परि about, प्लव what goes, from प्लु to go, aff. अप्.

परिप्लुत mfn. (-तः-ता-तं) [1] Immersed, inundated. [2] Wetted, bathed. f. (-ता) Spirituous or vinous liquor. E. परि every where, प्लु to go, aff. क्त.

परिबर्ह m. (-र्हः) [1] Retinue, train. [2] Insignia of royalty. [3] Wealth. [4] Thing, substance. E. परि about, or a mark, a sign, बर्ह to cover, घञ् aff.

परिभङ्ग m. (-ङ्गः) Breaking to pieces, shattering. E. परि, and भङ्ग a breaking.

परिभव m. (-वः) [1] Disrespect, contempt, disgrace. [2] Defeat, discomfiture. E. परि implying depreciation, and भव being; also परिभाव.

परिभवपद n. (-दं) Disgrace, a disgraceful situation. E. परिभव, and पद degree.

परिभवास्पद n. (-दं) A situation of disgrace or defeat. E. परिभव, and आस्पद situation.

परिभविन् mfn. (-वी-विनी-वि) [1] Treating with contumely or disrespect. [2] Suffering disrespect. E. परि before भू to be, घिनि aff. der. irr. or परिभव, and इनि aff.

परिभाव m. (-वः) Disrespect: see परिभव.

परिभाविन् mfn. (-वी-विनी-वि) [1] Irreverent, disrespectful. [2] Putting to shame, surpassing. E. परि before भू to be, घिणुन् aff.

परिभावुक mfn. (-कः-की-कं) Who or what shames or humbles another. E. परि before भू to be, उकञ् aff.

परिभाषण n. (-णं) [1] Reproof, abuse, ridicule, expression of censure or contempt. [2] Addressing, discourse, conversing. [3] Agreement, engagement. [4] Rule, precept. E. परि exposure of faults, or mutually, &c., भाषण speaking.

परिभाषणीय mfn. (-यः-या-यं) [1] Reprehensible, liable to or deserving reproof. [2] To be addressed or spoken to. E. परि before भाष to speak, अनीयर् aff.

परिभाषा f. (-षा) [1] A technicality, a conventional term in any science. [2] (In Grammar,) A maxim given by the ancient grammarians as a summary interpretation of the rules of PÁNINI. [3] (In Medicine,) Prognosis. [4] Abuse, ridicule. E. परि severally, and भाषा speech.

परिभाषित mfn. (-तः-ता-तं) [1] Said. [2] Formed or used technically. E. परि, भाष to speak, क्त aff.

परिभुक्त mfn. (-क्तः-क्ता-क्तं) Enjoyed, possessed. E. परि, and भुज to enjoy, क्त aff.

परिभूत mfn. (-तः-ता-तं) Treated with contempt or disrespect, disregarded, despised. E. परि exposure of fault, and भूत become.

परिभूय ind. Disgracing, shaming, outvieing, having disgraced, &c. E. परि before भू to be, ल्यप् aff.

परिभोक्तृ mfn. (-क्ता-क्त्री-क्तृ) [1] One who uses another's property without leave. [2] Possessing, one who possesses or enjoys. E. परि, and भुज to enjoy, तृच् aff.

परिभोग m. (-गः) [1] Using or living upon another person's property without leave or improperly. [2] Possession, enjoyment. E. परि, भुज to enjoy, aff. घञ्.

परिभ्रम m. (-मः) [1] Wandering, going about. [2] Error. E. परि before भ्रम to roam, घञ् aff.; also with ल्युट्, परिभ्रमणं.

परिभ्रष्ट mfn. (-ष्टः-ष्टा-ष्टं) Fallen, degraded, deprived of. E. परि, and भ्रष्ट fallen.

परिमण्डल n. (-लं) A ball, a globe, a circle. E. परि round, and मण्डल a sphere or circumference.

परिमण्डलता f. (-ता) Rotundity, circularity. E. परिमण्डल, and तल् aff.; also परिमण्डलत्वं, with त्व aff.

परिमण्डलित mfn. (-तः-ता-तं) Rounded, made round or circular. E. परिमण्डल, and इतच् aff.

परिमन्द mfn. (-न्दः-न्दा-न्दं) [1] Little, a little, not much. [2] Slow. [3] Dull. E. परि, and मन्द slow.

परिमर्द्दन n. (-नं) [1] Rubbing, grinding. [2] Embracing, pressing. [3] Trampling or destroying. E. परि, and मर्द्दन rubbing.

परिमल m. (-लः) [1] An exquisite scent, especially arising from the trituration of fragrant substances. [2] The trituration of perfumes. [3] Copulation. [4] A meeting of learned men. [5] Soil, stain, dirt. E. परि extension, मल to increase, aff. अच्.

परिमलित mfn. (-तः-ता-तं) [1] Soiled, despoiled of freshness or beauty. [2] Perfumed. E. परिमल, and इतच् aff.

परिमर्श m. (-र्शः) [1] Contact, propinquity. [2] Friction. E. परि, and मृश to touch, घञ् aff.

परिमर्ष m. (-र्षः) Envy, dislike. E. परि before मृष to bear, aff. घञ्.

परिमार्ग m. (-र्गः) [1] Friction. [2] Touch. [3] Cleaning, wiping. E. परि before मृज to clean, घञ् aff.

परिमार्गितव्य mfn. (-व्यः-व्या-व्यं) To be sought after. E. परि before मार्ग to search, तव्य aff.

परिमार्ग्य mfn. (-र्ग्यः-र्ग्या-र्ग्यं) [1] To be cleaned or cleansed. [2] To be rubbed. E. परि completely, मृज to clean, ण्यत् aff.; also परिमृज्य.

परिमाण m. (-णं) [1] Measure. [2] Measuring. E. परि completely, and माण measuring.

परिमाणीय mfn. (-यः-या-यं) To be measured. E. परि, before, मा to measure, अनीयर् aff.; also परिमातव्य and परिमेय.

परिमार्जन n. (-नं) [1] Cleaning, cleansing. [2] A dish of honey and oil. E. परि completely, मृज to cleanse, aff. ल्युट्.

परिमित mfn. (-तः-ता-तं) [1] Joined. [2] Meted, measured. [3] Regulated. E. परि, मा to measure, क्त aff.

परिमितभुज् mfn. (-क्) Temperate, abstemious. E. परिमित, and भुज् who eats or enjoys.

परिमिताहार mfn. (-रः-रा-रं) Eating moderately. E. परिमित, and आहार food.

परिमृज्य mfn. (-ज्यः-ज्या-ज्यं) [1] To be cleaned. [2] To be touched. E. परि before मृज to clean, aff. क्यप्; also परिमार्ग्य.

परिमृदित mfn. (-तः-ता-तं) [1] Rubbed, ground. [2] Embraced, clasped. E. परि before मृद to rub, क्त aff.

परिमृष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Rubbed, touched. [2] Embraced, clasped. [3] Invested. [4] Spread, pervaded. E. परि before मृष to rub, क्त aff.

परिमृष्यत् mfn. (-ष्यन्-ष्यन्ती-ष्यत्) [1] Envying. [2] Rubbing. E. परि before मृष to bear, शतृ aff.

परिमेय mfn. (-यः-या-यं) Measurable, to be measured. E. परि before मा to measure, यत् aff.

परिमोषिन् m. (-षी) A thief, a robber. E. परि every where, मुष to steal, aff. घिनुण्.

परिमोहन n. (-नं) Fascinating, beguiling. E. परि, and मोहन fascinating.

परिमोहिन् mfn. (-ही-हिनी-हि) What is bewitching, fascinating, &c. E. परि before मुह to be foolish, घिनुण् aff.

परिम्लान mfn. (-नः-ना-नं) [1] Soiled, stained. [2] Waned, withered. [3] Diminished, impaired. n. (-नं) [1] Soil. [2] Change of countenance by fear or grief. E. परि, and म्लान dirty.

परिरक्षण n. (-णं) Guarding, defending, preserving. E. परि around, and रक्षण preserving.

परिरटन n. (-नं) Crying, crying aloud. E. परि before रट to cry, and ल्युट् aff.

परिरब्ध mfn. (-ब्धः-ब्धा-ब्धं) [1] Embraced. [2] Encircled. E. परि before रभ to begin, क्त aff.

परिरभमाण mfn. (-णः-णा-णं) Embracing. E. परि, and रभ to begin, शानच् aff.

परिरभ्यमाण mfn. (-णः-णा-णं) Being embraced. E. परि every where, रभ to go, pass. v., शानच् aff.

परिरम्भ m. (-म्भः) Embrace, embracing. E. परि about, रभ to begin, aff. घञ्, and नुम् augment.

परिरम्भण n. (-णं) Embracing. E. परि before रभ to begin, ल्युट् aff.

परिराटिन् mfn. (-टी-टिनी-टि) Crying, crying aloud, screaming, &c. E. परि before रट to cry, घिनुण् aff.

परिरिप्समान mfn. (-नः-ना-नं) Wishing or trying to embrace. E. परिरभि to embrace, desid. v. शानच् aff.

परिलुप्त mfn. (-प्तः-प्ता-प्तं) Gone, lost. E. परि completely, लुप्त lost.

परिलुप्तसंज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Senseless. E. परिलुप्त, and संज्ञा sign of life.

परिवत्सर m. (-रः) A year. E. परि end, वत्सर a year.

परिवदन n. (-नं) [1] Reviling, accusing. [2] Crying out, clamouring, screaming. E. परि, and वद to speak, aff. ल्युट्.

परिवर्जन n. (-नं) [1] Killing, slaughter. [2] Quitting, abandonment. E. परि finally, वृज to shun, aff. ल्युट्.

परिवर्जित mfn. (-तः-ता-तं) [1] Abandoned. [2] Devoid of. E. परि before वृज to shun, क्त aff.

परिवर्त्त m. (-र्त्तः) [1] Going or turning back. [2] Turning round, revolving. [3] Flight, retreat, desertion. [4] Exchange, barter. [5] Requital, return. [6] The end of a period of four ages, or destruction of the world. [7] A chapter, a book, a canto, &c. [8] The king of the tortoises, or the tortoise incarnation. E. परि severally, &c. वृत to be, aff. घञ्.

परिवर्त्तक mfn. (-कः-का-कं) [1] Who or what turns back or round. [2] Who or what requites, exchanges, &c. [3] Leaving off a thing begun for some other object. E. परि, and वृत to be, ण्वुल् aff.

परिवर्त्तन n. (-नं) [1] Turning back or round, returning. [2] Turning round, revolving. [3] Barter, exchange. [4] Requital, return.

⁵ Inverting, taking or putting any thing in a wrong direction. E. परि around, &c. वर्त्तन being.

परिवर्त्तित mfn. (-तः-ता-तं) ¹ Turned round, revolved. ² Returned, retreated. ³ Taken or put on in a wrong direction. ⁴ Exchanged. E. परि before वृत to be, क्त aff.

परिवर्त्तिन् mfn. (-र्त्ती-र्त्तिनी-र्त्ति) ¹ Revolving, going round. ² Returning. ³ Flying, retreating. ⁴ Exchanging. ⁵ Requiting, recompensing. E. परि, and वृत to be, णिनि aff.

परिवर्द्धन n. (-नं) ¹ Growing, increasing. ² Rearing, breeding, (as of cattle.) E. परि, and वर्द्धन increasing.

परिवर्द्धित mfn. (-तः-ता-तं) Increased, augmented. E. परि before वृध to increase, क्त aff.

परिवर्ह m. (-र्हः) ¹ Train, retinue, dependants. ² Royal insignia. E. परि around, वर्ह to cover, घञ् aff.; also परिवर्ह.

परिवसथ m. (-थः) A village. E. परि about, वसथ a village.

परिवाद m. (-दः) ¹ Abuse, reproach, reproof. ² Charge, accusation. ³ The bow or quill of the lute or fiddle. E. परि censure, &c. and वाद speech.

परिवादक m. (-कः) An accuser, a plaintiff, a complainant or calumniator. E. परि implying censure, वद to speak, ण्वुल् aff.

परिवादिन् mfn. (-दी-दिनी-दि) ¹ Who or what reproaches, accuses, &c. ² Censured, abused. ³ Calling out, crying, screaming. m. (-दी) An accuser, a reprover; (in Law,) a plaintiff. f. (-नी) A lute or a *Vin'a*, with seven strings. E. परिवाद as above, इनि aff. or परि before वद to speak, घिणुन् aff.

परिवाप m. (-पः) ¹ Shaving, shearing. ² A pool, a pond, a piece of water. ³ Train, retinue. E. परि before, वप to shave, aff. घञ्.

परिवापन n. (-नं) Shaving, shearing. E. परि before, वप to cut or shave, causal v. aff. ल्युट्.

परिवापित mfn. (-तः-ता-तं) Shaven, shorn. E. परिवाप shaving, aff. इतच्.

परिवार m. (-रः) ¹ Dependant. ² Train or retinue. ³ A scabbard, a sheath. E. परि round, वृ to be, aff. घञ्.

परिवारता f. (-ता) Subjection, dependance. E. तल् added to परिवार.

परिवारित mfn. (-तः-ता-तं) Surrounded, enclosed or begirt by. E. परि, and वारित impeded.

परिवास m. (-सः) Abiding, abode. E. परि, and वस to dwell, घञ् aff.

परिवासित mfn. (-तः-ता-तं) Respectfully attentive to superiors. E. परि respect, वस to abide, aff. क्त, and इट् inserted.

परिवाह m. (-हः) ¹ An inundation, an overflowing, natural or artificial. ² A water course or a drain to carry off excess of water. E. परि about, वह to bear, aff. घञ्; also परीवाह.

परिवाहवत् m. (-वान्) A pond or pool. E. परिवाह a drain, and मतुप् poss. aff.

परिवाहित mfn. (-तः-ता-तं) Drained. E. परिवाह, and इतच् aff.

परिविण्ण m. (-ण्णः) An unmarried elder brother whose junior is married. E. परि before विद to know, क्त aff.

परिवित्ति m. (-त्तिः) An unmarried elder brother, the younger being married and a householder. E. परि abandoning, and विद to cover, aff. क्तिच्.

परिविन्दक m. (-कः) A younger brother married or become a householder before the elder. E. परि, विद to possess, ण्वुल् aff.

परिविन्दत् m. (-न्दन्) An unmarried elder brother. E. परि before विद to know, शतृ aff.

परिविष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Surrounded, enclosed. ² Offered, presented. E. परि, and विष to enter, क्त aff.

परिविष्णु ind. Entirely or every where Vishn'u. E. परि round, विष्णु Vishn'u.

परिविह्वल mfn. (-लः-ला-लं) Agitated, bewildered. E. परि, and विह्वल agitated.

परविह्वलता f. (-ता) Bewilderment. E. परिविह्वल, and तल् aff.

परिवीत mfn. (-तः-ता-तं) ¹ Surrounded, encompassed, invested. ² Overspread, pervaded. n. (-तं) The bow of Brahmá. E. परि, and वी to go, क्त aff.

परिवृंहण mfn. (-णः-णी-णं) Augmenting, enlarging, what enlarges or adds to. m. (-णः) An appendix, an additional work or section. E. वृहि to increase, with परि prefixed, and ल्युट् aff.

परिवृंहित mfn. (-तः-ता-तं) ¹ Increased, augmented. ² Improved, thriven. ³ Sounded. ⁴ Lightened, illuminated. ⁵ Excited, stimulated. E. परि before वृहि to augment, aff. क्त.

परिवृढ m. (-ढः) A master, an owner, a superior. E. परि exceeding, वृह to thrive, aff. क्त.

परिवृत mfn. (-तः-ता-तं) ¹ Encompassed, surrounded. ² Gained or received entirely. ³ Known. E. परि before वृ to be, aff. क्त.

परिवृत्त mfn. (-त्तः-त्ता-त्तं) ¹ Gone round, revolved. ² Turned back, retreated, retired. ³ Exchanged. ⁴ Finished, ended. E. परि before वृत to be, aff. क्त.

परिवृत्ति f. (-त्तिः) ¹ Exchange, barter. ² Revolution, return. ³ End, termination. ⁴ An unmarried elder brother: see परिवित्ति. ⁵ Surrounding, encompassing. E. परि mutually, वृत to be, क्तिच् aff.

परिवृत्य ind. ¹ Having retreated or retired. ² Having turned round or revolved. E. परि before वृत to be, ल्यप् aff.

परिवृक्ति m. (-क्तिः) An elder brother unmarried: see परिवित्ति.

परिवृंहित mfn. (-तः-ता-तं) ¹ Increased, literally or figuratively, grown, thriven. ² Making effort, exerted. E. परि much, वृह to grow, aff. क्त.

परिवेत्ता m. (-त्ता) A younger brother married or become a householder before his elder. E. परि abandoning, (the usual practice,) विद to know or possess, (a wife,) तृच् aff.

परिवेदन n. (-नं) ¹ Anguish, pain, misery. ² Marriage, marrying. ³ Discussion. ⁴ Gain, acquisition. f. (-ना) ¹ Shrewdness, wit. ² Foresight, prudence. E. परि before, विद to know, &c. aff. ल्युट्, or युच्.

परिवेदिन् mfn. (-दी-दिनी-दि) ¹ Shrewd, knowing. ² Suffering pain. f. (-नी) The wife of a younger brother, the elder brother being unmarried. E. परि, and विद to know, aff. घिणुन्.

परिवेश m. (-शः) ¹ Surrounding, encompassing. ² The circumference of a circle. ³ The disk of the sun or moon. E. परि round, विश or विष to encompass, aff. घञ्; hence also परिवेष.

परिवेष m. (-षः) ¹ Surrounding, encircling. ² The circumference of a circle. ³ The disk of the sun or moon. ⁴ Distributing rice, &c. to a party, serving up a meal: see the last.

परिवेषण n. (-णं) ¹ Surrounding, enclosing. ² Serving up dinner, distributing food to guests, &c. E. परि round, वेषण encompassing.

परिवेष्टन n. (-नं) [1] Surrounding. encompassing. [2] Circumference. E. परि before वेष्ट to surround, ल्युट् aff.

परिवेष्टित mfn. (-तः-ता-तं) [1] Enclosed, surrounded, encompassed. [2] Covered, veiled. E. परि around, and वेष्टित surrounded.

परिव्याध m. (-धः) [1] A tree, (Pterospermum acerifolia.) [2] A sort of reed growing in water, (Calamus fasciculatus.) E. परि much, व्याध pain.

परिव्रज्या f. (-ज्या) [1] Ascetic devotion, religious austerity, abandonment of the world. [2] Leading the life of a mendicant. E. परि about, व्रज्या religious wandering.

परिव्रढिमन् m. (-मा) Masterhood, superiority. E. परिदृढ, and इमनिच् aff., ऋ changed to र.

परिव्राज् m. (-ड् or ट्) The man of the last religious order, the mendicant devotee. E. परि about, व्रज to go, aff. क्विप्, and the vowel made long; also with घञ् aff. परिव्राज.

परिव्राज m. (-जः) An ascetic : see the last.

परिव्राजक m. (-कः) A religious mendicant. E. परि about, व्रज to wander, ण्वुल् aff.

परिव्राज्य n. (-ज्यं) The state or condition of an ascetic. E. परिव्राज् as above, and यत् aff.

परिशङ्कनीय mfn. (-यः-या-यं) To be doubted, to be feared or apprehended. E. परि completely, शकि to doubt, अनीयर् aff.

परिशाप m. (-पः) Cursing, reviling. E. परि before शप to curse, घञ् aff.

परिशिष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Left, remaining. [2] Finished. n. (-ष्टं) A supplement, an appendix. E. परि, and शिष्ट left.

परिशुद्ध mfn. (-द्धः-द्धा-द्धं) [1] Cleaned. [2] Purified. [3] Discharged, paid. E. परि before शुध to be pure, क्त aff.

परिशुष्क mfn. (-ष्कः-ष्का-ष्कं) Dry, dried. n. (-ष्कं) Meat fried, first with *ghee,* washed well with warm water, and dressed with spice, &c. E. परि much, शुष्क dried.

परिशेष m. (-षः) [1] Remainder. [2] Completion. E. परि, and शेष end.

परिशोध m. (-धः) [1] Cleansing, purifying, correcting. [2] Discharging a debt or obligation. E. परि, and शोध purifying; also परिशोधनं.

परिशोष m. (-षः) Drying, evaporation. E. परि before शुष to be dry, घञ् aff.

परिश्रम m. (-मः) [1] Labour, trouble, pain. [2] Distress, fatigue. E. परि exceeding, श्रम weariness.

परिश्रय m. (-यः) [1] An assembly, a meeting. [2] An asylum. E. परि, before श्री to serve, &c. aff. अच्.

परिश्रान्त mfn. (-न्तः-न्ता-न्तं) Overcome with distress or fatigue, exhausted, wearied. E. परि before श्रम to be weary, aff. क्त.

परिश्रान्ति f. (-न्तिः) [1] Labour, trouble. [2] Fatigue, exhaustion. E. परि before श्रम to be weary, क्तिन् aff.

परिश्रुत mfn. (-तः-ता-तं) Heard. E. परि, and श्रुत heard.

परिश्लिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Embraced, clasped. E. परि before श्लिष to embrace, क्त aff.

परिश्लेष m. (-षः) Embracing, an embrace. E. परि, and श्लेष embracing.

परिषत्त्व n. (-त्त्वं) The formation or collection or functions of an assembly. E. त्व added to the next.

परिषद् f. (-षद् or -षत्) An assembly, a meeting, an audience or congregation. E. परि around, षद to go, aff. क्विप्.

परिषद m. (-दः) A spectator at a play, one of an assembly or congregation. E. परिषद् as above, and अण् aff., whence it is more usually पारिषद.

परिषद्य m. (-द्यः) One of a party or assembly, a spectator, a guest. E. see परिषद्, यत् being added.

परिषद्वल m. (-लः) [1] An assistant in an assembly, an associate. [2] A spectator, &c. E. परिषद् as above, वलच् aff.

परिष्कन्द m. (-न्दः) A foster child, one nourished by a stranger: see परिस्कन्द.

परिष्कन्न m. (-न्नः) A foster child, or one nourished by a stranger: see परिस्कन्न.

परिष्कार m. (-रः) [1] Decoration, embellishment. [2] Cooking, dressing. [3] Finishing, polishing. [4] Initiation, purification by essential rites. [5] Surrounding. E. परि implying ornament, and कार making, स inserted, and changed to ष; also in the same sense परिस्कार.

परिष्कृत mfn. (-तः-ता-तं) [1] Adorned, decorated, embellished. [2] Highly finished or polished. [3] Cooked, dressed. [4] Purified by initatory rites. [5] Surrounded, encompassed. E. परि before कृ to make, aff. क्त: see the last.

परिष्कृतभूमि f. (-मिः) An altar, or ground prepared for a sacrifice, or for the victim and the utensils employed. E. परिष्कृत, and भूमि ground.

परिष्कृति f. (-तिः) Finishing, polishing, &c.: see परिष्कार.

परिष्टोम m. (-मः) An elephant's coloured housings: see परिस्तोम.

परिस्थल n. (-लं) Surrounding place or site. E. परि, and स्थल place.

परिष्वङ्ग m. (-ङ्गः) Embracing, an embrace. E. परि before ष्वजि to embrace, aff. घञ्.

परिष्वज्य *ind.* Having embraced. E. परि, ष्वजि to embrace, ल्यप् aff.

परिसङ्ख्या f. (-ख्या) [1] Total or complete enumeration or specification, implying exclusion of any other. [2] Reckoning, enumerating. E. परि, and सङ्ख्या a number.

परिसङ्ख्यात mfn. (-तः-ता-तं) [1] Counted, enumerated. [2] Reckoned up or specified exclusively of any more. E. परि, and सङ्ख्यात counted.

परिसङ्ख्यान n. (-नं) Exclusive enumeration or specification. E. परि, and सङ्ख्यान reckoning.

परिसभ्य m. (-भ्यः) An assistant at an assembly. E. परि about, सभ्य a fellow guest.

परिसमापन n. (-नं) Finishing entirely. E. परि, and सम, before आप to get, ल्युट् aff.

परिसमाप्त mfn. (-प्तः-प्ता-प्तं) Finished, done entirely. E. परि, and समाप्त finished.

परिसमाप्ति f. (-प्तिः) Entire completion. E. परि, and सम before आप to obtain, क्तिन् aff.

परिसर m. (-रः) [1] Ground on the skirts of a river or mountain, or contiguous to a town, &c. [2] Death, dying. [3] Rule, precept, prescribed mode. [4] Part, place, site. [5] Width, breadth. E. परि about, or end, term, &c. सर going, from सृ to go, aff. अप्.

परिसर्प m. (-र्पः) [1] Encompassing, surrounding. [2] Going, proceeding. [3] Following, pursuing. E. परि around, and सर्प going.

परिसर्य्या f. (-र्य्या) [1] Perambulation, wandering round or about. [2] Near approach. [3] Service. E. परि about, सृ to go, यत् aff.

परिसाधन n. (-नं) [1] Accomplishing, effecting. [2] Determining, ascertaining. E. परि before साध to accomplish, aff. ल्युट्.

परिसार m. (-रः) Wandering about. E. परि before सृ to go, aff. घञ्.

परिसारिन् mfn. (-री-रिणी-रि) Wandering. E. परि before सृ to go, णिनि aff.

परिसीमन् m. (-मा) Boundary, extreme term or limit. E. परि, and सीमन् a limit.

परिसेधत् mfn. (-धन्-धन्ती-धत्) Opposing. E. परि against, षिध to effect, शतृ aff.

परिसेसिचा f. (-चा) Frequent bathing or sprinkling. E. परि before षिच to sprinkle, frequent. v. यङ्, and टाप् affs.

परिस्कन्द m. (-न्दः) A foster child, one nourished by a stranger. n. (-न्दं) Going round or about. E. परि about, स्कदि to go, aff. घञ्; also स being optionally changed, परिष्कन्द.

परिस्कन्दत् mfn. (-न्दन्-न्दन्ती-न्दत्) [1] Going round or about. [2] Surrounding, circumambulating. [3] Wandering. E. परि, स्कदि to go, aff. शतृ.

परिस्कन्न m. (-न्नः) A foster or an adopted child. [2] The *Koïl* or *Indian* cuckoo. E. परि before स्कन्द to go, aff. क्त; also परिष्कन्न.

परिस्तृत mfn. (-तः-ता-तं) Covered, spread over. E. परि, and स्तृत strewed.

परिस्तोम m. (-मः) An elephant's painted or coloured cloth or housings. E. परि around, स्तु to applaud, aff. क्त, irregular form, मन् being substituted for the proper termination; also परिष्टोम when considered as a compound of परि and स्तोम.

परिस्थान n. (-नं) [1] Fixedness, solidity. [2] Fortitude, firmness. E. परि, and स्थान place; also परिस्थिति.

परिस्पन्द m. (-न्दः) [1] Beating, throbbing. [2] Decoration of the hair, with flowers, &c. [3] Train, retinue. E. परि around, स्पन्द to go, aff. घञ्.

परिस्पन्दन n. (-नं) Beating, throbbing. E. परि before स्पदि to go, aff. ल्युट्.

परिस्पन्दमान mfn. (-नः-ना-नं) [1] Moving tremulously, being gently agitated, shaking, trembling. [2] Throbbing, beating. E. परि before स्पदि to go, शानच् aff.

परिस्फुरण n. (-णं) [1] Glancing, shooting. [2] Budding. E. परि, and स्फुर to expand, ल्युट् aff.

परिस्फुरत् mfn. (-रन्-रन्ती-रत्) [1] Budding, expanding. [2] Bursting forth. [3] Darting, glancing, moving quickly or suddenly. [4] Gleaming. E. परि, and स्फुर to expand, शतृ aff.

परिस्फुरित mfn. (-तः-ता-तं) [1] Glancing, gleaming. [2] Opened, expanded. [3] Shot, glanced. E. परि, and स्फुर to expand, क्त aff.

परिस्यन्द m. (-न्दः) [1] Oozing, dropping. [2] Decoration of the hair: see परिस्पन्द. E. परि around, स्यन्द to drop, aff. घञ्.

परिस्यन्दन n. (-नं) Dropping, flowing, oozing. E. परि, and स्यदि to drop, ल्युट् aff.

परिस्रुत् f. (-स्रुत्) [1] Vinous liquor. [2] Dropping, flowing. E. परि before स्रु to distil, aff. क्विप् and तुक् added.

परिस्रुत mfn. (-तः-ता-तं) Oozed, trickled, dropped, distilled. f. (-ता) Vinous or distilled liquor. E. परि before स्रु to drop or ooze, aff. क्त.

परिहरण n. (-णं) [1] Seizing, taking. [2] Leaving, abandoning. [3] Avoiding. [4] Disappearing. [5] Refuting, repelling. E. परि before हृ to take, ल्युट् aff.

परिहरणीय mfn. (-यः-या-यं) [1] To be shunned or avoided. [2] To be taken away. [3] To be confuted. E. परि, हृ to take, अनीयर् aff.

परिहरणीयता f. (-ता) [1] Disappearance, unattainableness. [2] Refutation. E. परिहरणीय to be taken away, तल् *abst.* aff.

परिहरत् mfn. (-रन्-रन्ती-रत्) [1] Illuding. [2] Shunning, avoiding. E. परि, हृ to take, शतृ aff.

परिहरमाण mfn. (-णः-णा-णं) [1] Leaving, quitting. [2] Taking, seizing. [3] Confuting. E. परि before हृ to take, शानच् aff.

परिहर्त्तव्य mfn. (-व्यः-व्या-व्यं) [1] To be shunned or avoided. [2] To be taken away. [3] To be confuted. E. परि before हृ to take, तव्य aff.

परिहार m. (-रः) [1] Disrespect. [2] Seizing, surrounding. [3] Bounty, largess. [4] Any thing or person objectionable. E. परि, हृ to take away, aff. घञ्.

परिहार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) [1] To be shunned or avoided. [2] To be taken off or away. m. (-र्य्यः) A bracelet: see परिहार्य्य. E. परि, हृ to take, ण्यत् aff.

परिहास m. (-सः) Mirth, sport, pastime. E. परि much, हस to laugh, aff. घञ्; also परीहास.

परिहासवेदिन् m. (-दी) A jester, a wag, a wit. E. परिहास, and वेदिन् who knows.

परिहित mfn. (-तः-ता-तं) Covered, invested, put on. E. परि, and हित placed.

परिहीण mfn. (-णः-णा-णं) [1] Waned, faded, wasted. [2] Deserted by, deprived of. E. परि, and हीण quitted.

परिहृत mfn. (-तः-ता-तं) [1] Avoided, quitted. [2] Taken. E. परि before हृ to take, क्त aff.

परीक्षक mfn. (-कः-का-कं) Investigating acutely, trying, examining. (-कः) [1] An experimenter, an assayer, a prover. [2] An investigator, a judge. E. परि well, closely, ईक्ष to look or see, aff. वुन्.

परीक्षण n. (-णं) Trial, experiment, examination. E. परि about, ईक्ष to see, aff. ल्युट्.

परीक्षणीय mfn. (-यः-या-यं) To be tried or investigated, to be submitted to ordeal, &c. E. परि before, ईक्ष to see, अनीयर् aff; also परीक्षितव्य and परीक्ष्य.

परीक्षा f. (-क्षा) [1] Discrimination, investigation, examination, test, trial, experiment. [2] Trial by ordeal of various kinds: see दिव्य. E. परि intensitive prefix, before ईक्ष to see, aff. अङ् and टाप्; looking into any thing or person closely and minutely.

परीक्षित् m. (-क्षित्) The grandson of ARJUNA, to whom the *Bhágavat* was related. E. परि before, क्षि to destroy, क्विप् aff. also with a final vowel परीक्षितः he was destroyed in his mother's womb, but reanimated by KRĬSHNA.

परीक्षित mfn. (-तः-ता-तं) Tried, examined, tested, proved. m. (-तः) A prince: see the last. E. परि before ईक्ष to see, क्त aff.

परीणाय m. (-यः) Moving a piece at chess, draughts, &c. E. परि before णी to take, aff. घञ्, the vowel of the prefix is optionally made long; also परिणाय.

परीत mfn. (-तः-ता-तं) [1] Surrounded, encompassed. [2] Circumambulated, [3] Addicted, affected by. E. परि round, and इत gone,

परीतत् mfn. (-तत्) Every way spread or extended. E. परि around, तन to spread, aff. क्विप्, and the vowel of the prefix augmented.

परीत्य ind. [1] Having passed round or circumambulated. [2] Having encompassed. E. परि before इण् to go, ल्यप् aff.

परीधाविन् m. (-वी) The forty-first year of the *Indian* cycle.

परीभाव m. (-वः) Disrespect. E. see परिभाव, the vowel of the prefix being here made long.

परीयमाण mfn. (-णः-णा-णं) Being penetrated or pervaded by. E. परि before इङ् to go, pass. v., शानच् aff.

परीर n. (-रं) Fruit. E. पॄ to satisfy, Un'ádi aff. ईरन्.

परीरम्भ m. (-म्भः) An embrace: see परिरम्भ.

परीवर्त्त m. (-र्त्तः) [1] Exchange, barter. [2] The royal tortoise: see परिवर्त्त.

परीवाद m. (-दः) [1] Reproof, censure, abuse. [2] The bow or quill of a lute: see परिवाद.

परीवार m. (-रः) The sheath of a sword. [2] Dependants, family, retinue. E. परि around, वृ to cover, aff. घञ्, and the final of परि made long; also परिवार.

परीवाह m. (-हः) [1] A drain or channel made to carry off water from a pond that overflows. [2] A natural inundation or overflow. [3] Royal insignia. [4] A sword sheath, a scabbard. E. परि before वह to bear, aff. घञ्, and the इ of परि is in consequence optionally long; also परिवाह.

परीष्टि f. (-ष्टिः) [1] Inquiry, research, especially philosophical. [2] Service. [3] Willingness, readiness. E. परि much, इष्टि wish.

परीसार m. (-रः) [1] Going round or about, wandering, perambulation. [2] Near approach. E. परि about, सृ to go, aff. घञ्.

परीहार m. (-रः) [1] Disrespect. [2] An open space for the pasturage of cattle near a village or town. [3] Remedying or atoning for any improper action. E. परि disrespect, हृ to convey, aff. घञ्.

परीहास m. (-सः) Mirth, sport, amusement. E. परि pleasure, हस to laugh, aff. घञ्.

परु m. (-रुः) [1] A knot or joint in a reed. [2] Paradise. [3] The ocean. [4] A mountain. E. पॄ to fill, aff. उ, also परुस्.

परुत् ind. Last year. E. पर prior, उत् aff.

परुत्न mfn. (-त्नः-त्ना-त्नं) Of or belonging to last year. E. परुत् last year, त्न aff.

परुद्वार m. (-रः) A horse.

परुष mfn. (-षः-षा-षं) [1] Harsh, abusive, (speech.) [2] Rough, rugged. [3] Severe, cruel, unkind. [4] Variegated in colour. n. (-षं) [1] Harsh, and contumelious speech, abuse. [2] Yellow Barleria. m. (-षः) A sort of tree, (Xylocarpus granatum.) E. पॄ to fill or satisfy, उषन् Un'ádi aff.

परुषवचन n. (-नं) Harsh language, reproach, abuse. E. परुष, and वचन speech.

परुषवाच् mfn. (-क्) Harsh spoken. f. (-क्) Harsh or contumelious speech. E. परुष, and वाच् speech.

परुषोक्ति f. (-क्तिः) Abusive or harsh language. E. परुष, and उक्ति speech.

परुषोक्तिक m. (-कः) An abuser, one uttering harsh and scurrilous language. E. परुष abuse, and उक्ति speech, aff. कप्.

परुस् n. (-रुः) The knot or joint of a cane or reed. E. पॄ to complete, Un'ádi aff. उसि.

परूष m. (-षः) The *Parush* tree: see परुष; also with कन् added परूषक.

परेत mfn. (-तः-ता-तं) Dead, defunct. m. (-तः) A kind of goblin, a ghost, a spirit. E. पर another, (world,) इत gone.

परेतर mfn. (-रः-रा-रं) Faithful, friendly. E. पर an enemy, इतर other, opposed to.

परेतराज् m. (-राट्) A name of YAMA. E. परेत a ghost, and राज who rules.

परेद्यवि ind. Next day, to-morrow. E. पर another, एद्यवि aff.

परेद्युस् ind. (-द्युः) Next day. E. परे after, द्युस् for दिवस a day.

परेप mfn. (-पः-पा-पं) Where water is lodged or retired, whence it has, (a place, &c.) E. पर, and अप water.

परेष्ट m. (-ष्टः) BRAHMÁ. E. पर best, इष्ट worship.

परेष्टुका f. (-का) A cow bearing many calves. E. पर best, इष् to go, तु aff., and कन् added.

परैधित mfn. (-तः-ता-तं) Nourished by a stranger. m. (-तः) The *Koïl* or *Indian* cuckoo. E. पर a stranger, एधित nourished.

परोक्ष mfn. (-क्षः-क्षा-क्षं) [1] Invisible, imperceptible. [2] Absent. [3] Past. m. (-क्षः) An ascetic, a religious hermit. n. (-क्षं) [1] Invisibility, absence, secrecy. [2] (In Grammar,) Past time or tense. E. पर before उक्ष to sprinkle, aff. क; or पर away, अक्षि the eye, form irr.

परोक्षभोग m. (-गः) Enjoyment or possession of any thing in the absence of the proprietor. E. परोक्ष, and भोग enjoyment.

परोक्षवृत्ति mfn. (-त्तिः-त्तिः-त्ति) One who does any thing whilst absent. E. परोक्ष, and वृत्ति practice.

परोक्षार्थ n. (-र्थं) An absent or invisible object. E. परोक्ष, and अर्थ object.

परोत्कर्ष m. (-र्षः) Another's superiority. E. पर, and उत्कर्ष eminence.

परोदित mfn. (-तः-ता-तं) Said by an enemy, &c. n. (-तं) Clamour, menace. E. पर, and उदित said.

परोपकार m. (-रः) Charity, benevolence, doing good to others. E. पर another, उपकार assistance.

परोपकारिन् mfn. (-री-रिणी-रि) Benevolent, charitable, good to others. E. परोपकार, and इनि aff.

परोपकृत mfn. (-तः-ता-तं) [1] Helped or befriended by another. [2] Brought by another. E. पर, and उपकृत assisted.

परोपजाप n. (-पं) The dissension of enemies. E. पर, and उपजाप dissension.

परोपदेश m. (-शः) Giving advice, counselling, admonishing. E. पर, and उपदेश instruction.

परोपरुद्ध mfn. (-द्धः-द्धा-द्धं) Invested, besieged, blockaded. E. पर, and उपरुद्ध surrounded.

परोवरीण mfn. (-णः-णा-णं) Having both superior and inferior, prior and subsequent, &c. E. पर best, अवर lowest, ख aff.

परोष्णी f. (-ष्णी) A cockroach. E. पर best, उष्ण warmth; it is also written परोष्टी.

पर्कट n. (-टं) Regret, anxiety. m. (-टः) A heron.

पर्कटि f. (-टिः-टी) The waved-leaf fig tree, (Ficus infectiosa.) E. पृच to touch, अटि aff., ङीष् optionally added; also with इन् added पर्कटिन्.

पर्कटिन् m. (-टी) The waved-leaf fig tree: see the last.

पर्जनी f. (-नी) A sort of Curcuma, (C. zanthorrhizon.) E. पृ to satisfy, aff. क्विप्, जन to produce, aff. अच् and ङीष्.

पर्ज्जन्य m. (-न्यः) [1] A name of INDRA. [2] A thunder cloud. [3] The muttering of clouds or distant thunder. [4] Any cloud. E. इष to sprinkle, (rain,) Un'ádi aff. अन्य, and ज or य substituted for ष; also पर्य्यन्य.

पर्ण r. 10th cl. (पर्णयति) To make or be green.

पर्ण n. (-र्णं) [1] A leaf. [2] The *Pán* or betel leaf. m. (-र्णः) The *Palás'* tree, (Butea frondosa.) f. (-र्णी) [1] An aquatick plant, (Pistia stratiotes.) [2] The leaf of the asafœtida (?) E. पॄ to please, and Un'ádi aff. न, fem. ff. ङीष्, or पर्ण to be or make green, aff. अच्.

पर्णकार m. (-रः) A vender of *Pán* leaves. E. पर्ण, and कार who makes.

पर्णकृच्छ्र n. (-च्छ्रं) Living upon leaves and water for a limited term, as a religious obligation. E. पर्ण, and कृच्छ्र penance.

पर्णखण्ड m. (-ण्डः) [1] A tree without apparent blossoms. [2] A tree in general. E. पर्ण a leaf, खण्ड a part.

पर्णध्वत् mfn. (-ध्वत्) Causing the falling of leaves. E. पर्ण leaf, ध्वंस to fall, aff. क्विप्, and तुक् substituted for the final.

पर्णनर m. (-रः) A man of leaves, an effigy stuffed with leaves, made to represent a person deceased, whose body cannot be found, and for whom obsequial rites are performed with this representative. E. पर्ण, and नर a man.

पर्णभेदिनी f. (-नी) A tree, *Priyangu.*

पर्णभोजन m. (-नः) [1] A goat. [2] Any animal eating leaves. E. पर्ण a leaf, and भोजन food.

पर्णमाचाल m. (-लः) The *Kámaranga,* an acid fruit; (Averrhoa carambola.) E. पर्ण a leaf, मच to be tall, aff. आलच्.

पर्णमृग m. (-गः) Any wild animal lodging in the boughs of trees, as a monkey, a sloth, a squirrel. E. पर्ण, and मृग deer.

पर्णलता f. (-ता) The betle plant. E. पर्ण, and लता a creeper.

पर्णवल्ली f. (-ल्ली) A tree, (Butea frondosa.) E. पर्ण, and वल्ली a pedicle.

पर्णशाला f. (-ला) A hut of leaves and grass, a hermitage. E. पर्ण a leaf, and शाला a hall.

पर्णसंस्तर mfn. (-रः-रा-रं) Sleeping on leaves. E. पर्ण, and संस्तर a bed.

पर्णसि m. (-सिः) [1] A lotus. [2] A summer or water house. E. पॄ to delight, Un'ádi aff. असि, and नुड् inserted.

पर्णाल m. (-लः) [1] A boat. [2] A spade or hoe. [3] Single combat.

पर्णाशन m. (-नः) A cloud. n. (-नं) Feeding on leaves. E. पर्ण, a leaf, and अशन food.

पर्णास m. (-सः) A *Tulasi* tree with few leaves.

पर्णासि m. (-सिः) A sort of Basil, (Ocymum sanctum,) with small leaves. E. पर्ण a leaf, असि to go, (beautiful,) aff. अच्.

पर्णिन् m. (-र्णी) [1] A tree. [2] The Butea frondosa. E. पर्ण a leaf, aff. इनि.

पर्णोटज n. (-जं) A hut of leaves, the residence of holy anchorets, a hermitage. E. पर्ण a leaf, and उटज a hut.

पर्द r. 1st cl. (पर्दते) To fart.

पर्द m. (-र्दः) [1] A quantity of hair. [2] A fart. E. पॄ to nourish, द Un'ádi aff., or पर्द to fart, aff. अच्.

पर्दन n. (-नं) A fart, farting. E. पर्द to fart, aff. ल्युट्.

पर्प r. 1st cl. (पर्पति) To go, to move.

पर्प n. (-र्पं) [1] A house. [2] Young grass. [3] A wheel chair, or one on which a cripple can move about. E. पॄ to be pleased, Un'ádi aff. प, or पर्प to go, aff. अच्.

पर्पट m. (-टः) A medicinal plant with bitter leaves, (apparently the Oldenlandia biflora, though the *Hindi* name *Pápar* is also applied to the Gardenia latifolia, Rox.) f. (-टी) A thin crisp cake made of any pulse. [2] A red aluminous earth, apparently a sort of *Bol,* brought from *Surát* or *Suráshtra.* E. पर्प to go, and अट Un'ádi aff.

पर्पटद्रुम m. (-मः) Bdellium.

पर्परीक m. (-कः) [1] The sun. [2] Fire. [3] A piece of water. E. पॄ to nourish, ईकन् Un'ádi aff., the root repeated.

पर्प्पिक mf. (-कः-की) A cripple that moves about by the aid of a chair or cradle. E. पर्प्प a chair, &c. aff. ठन्.

पर्ब r. 1st cl. (पर्बति) To go, to move.

पर्य्यङ्क m. (-ङ्कः) A bed. E. परि about, अकि to go, aff. अच्; also र being optionally changed to ल, पल्यङ्क.

पर्य्यङ्कबन्धन n. (-नं) Binding a cloth round the knees, thighs, and back, as seated on the hams. E. पर्य्यङ्क, and बन्धन binding.

पर्य्यटन n. (-नं) Wandering about, roaming. E. परि about, अटन going.

पर्य्यनुयोग m. (-गः) Asking, inquiring. E. परि severally, अनु according to, योग fitness.

पर्य्यन्त m. (-न्तः) [1] Limit, term, boundary, extent. [2] End, termination, close. n. (-न्तं) Far, (limitative,) as किंपर्य्यन्तं or कियत्पर्य्यन्तं how much, how far. E. परि, and अन्त end.

पर्य्यन्तभू f. (-भूः) Ground contiguous to the skirts of a river or mountain, &c. E. परि about, अन्त term, भू earth.

पर्य्यन्तस्थ mfn. (-स्थः-स्था-स्थं) Limitative, boundary, confining. E. पर्य्यन्त, and स्थ what stays.

पर्य्यन्तस्थित mfn. (-तः-ता-तं) Bounding, confining. E. पर्य्यन्त, and स्थित placed.

पर्य्यन्तिका f. (-का) Loss of all good qualities, depravity. E. परि completely, अन्त end, ठन् aff.

पर्य्यन्य m. (-न्यः) [1] A name of INDRA. [2] A thunder cloud. [3] The muttering of clouds. E. इष to sprinkle, अन्य Un'ádi aff., य substituted for ष; it is also read पर्ज्जन्य.

पर्य्यय m. (-यः) [1] Contrariety, opposition. [2] Irregular or inverted order. [3] Neglect of enjoined or customary observances. E. परि improperly, अय to go or be, aff. अच्.

पर्य्ययण n. (-णं) A horse's saddle or housings. E. परि about, अयण going.

पर्य्यवसान n. (-नं) End, conclusion. E. परि, and अवसान end.

पर्य्यवसित mfn. (-तः-ता-तं) Finished, completed, concluded. E. परि, and अवसित ended.

पर्य्यवस्था f. (-स्था) Opposition, contradiction. E. परि opposition, अवस्था staying, station.

पर्य्यवस्थातृ mfn. (-ता-त्री-तृ) Opposing, obstructing, opposed to or against. m. (-ता) An antagonist, an opponent, an enemy. E. परि against, अव before स्था to stand or be, aff. तृच्.

पर्य्यवस्थान n. (-नं) Opposition, resistance, contradiction. E. परि against, अवस्थान being, standing.

पर्य्यवस्थित mfn. (-तः-ता-तं) Opposed to, siding with an enemy. E. परि adverse, अवस्थित staying.

पर्य्यश्रु mfn. (-श्रुः-श्रुः-श्रु) Filled or suffused with tears. E. परि, and अश्रु a tear.

पर्य्यवष्टब्ध mfn. (-ब्धः-ब्धा-ब्धं) Surrounded, invested. E. परि and अवष्टब्ध stopped.

पर्य्यवष्टम्भन n. (-नं) Surrounding, investing. E. परि and अवष्टम्भन obstructing.

पर्य्यसन n. (-नं) [1] Casting, sending. [2] Putting off or away. E. परि, and अस to throw, ल्युट् aff.

पर्य्यस्यत् mfn. (-स्यन्-स्यन्ती-स्यत्) [1] Going forth, issuing. [2] Investing, oversetting. [3] Scattering. E. परि before अस to throw, शतृ aff.

पर्य्यस्त mfn. (-स्तः-स्ता-स्तं) [1] Fallen, descended, alighted. [2] Thrown down or off. [3] Overturned, upset. [4] Struck, killed. [5] Dismissed, laid aside. [6] Bound. E. परि round, &c. अस्त thrown.

पर्य्यस्तिका f. (-का) A bed. E. परि about, अस to be, aff. क्तिन्, and कन् added.

पर्य्याकुल mfn. (-लः-ला-लं) Agitated, anxious. E. परि, and आकुल agitated.

पर्य्यागलत् mfn. (-लन्-लन्ती-लत्) Dropping, falling. E. परि, and आङ् before गल to fall, शतृ aff.

पर्य्याचान्त mfn. (-न्तः-न्ता-न्तं) Sipped, (as water, to rince the mouth whilst eating.) E. परि, and आचान्त sipped.

पर्य्याण n. (-णं) A saddle, a pack-saddle or cloth serving for one. E. परि about, इण् to go, form irr.

पर्य्याप्त mfn. (-प्तः-प्ता-प्तं) [1] Obtained, gained. [2] Able, adequate. [3] All, complete, entire, enough, sufficient. n. *adv.* (-प्तं) [1] Willing, readily. [2] Ably, powerfully. [3] Satisfactorily. [4] Unwillingly. E. परि before आप to acquire, aff. क्त.

पर्य्याप्तभोग mfn. (-गः-गा-गं) Possessing or enjoying a sufficiency. E. पर्य्याप्त, and भोग enjoyment.

पर्य्याप्ति f. (-प्तिः) [1] Willingness, readiness. [2] Obtaining, acquiring. [3] Satisfaction, repletion, satiety. [4] Entireness, fulness, sufficiency. [5] Adequacy, competency, fitness. [6] Discrimination or distinction of objects according to their natural properties. [7] Preserving, guarding. [8] Warding off a blow. E. परि exceeding, आप्ति obtaining.

पर्य्याय m. (-यः) [1] Order, arrangement, regular and methodical disposal or succession. [2] Manner, kind. [3] Opportunity, occasion. [4] Manufacture, preparation, artificial production. [5] Property of substances, as bitter, cooling, &c. [6] Generic or specific character. [7] Comprehensiveness, aggregation. [8] The text of a vocabulary, or the order of the synonyms for any term. E. परि successively, अय to go or proceed, aff. घञ्.

पर्य्यायशयन n. (-नं) Alternate sleeping and watching. E. पर्य्याय order, शयन sleeping.

पर्य्यायान्न n. (-न्नं) Food that should have been given to some one else, as that of a *Su'dra* to a *Brahman*, &c. E. पर्य्याय, and अन्न food.

पर्य्यालोचन n. (-नं) Looking round or about. [2] Considering, deliberating. [3] Knowing, recognising. E. परि, and आङ् before लोच to see, aff. ल्युट्.

पर्य्यास m. (-सः) Inverted order or position. E. परि before अस to be, aff. घञ्.

पर्य्याहार m. (-रः) [1] Conveying, taking. [2] A load. [3] A yoke. [4] Storing hay or grain. [5] An ewer, a pitcher. E. परि, and आङ् before हृ to take, घञ् aff.

पर्य्युत्सुक mfn. (-कः-का-कं) Afflicted, sorrowful, regretting. E. परि, and उत्सुक unhappy.

पर्य्युदञ्चन n. (-नं) Debt. E. परि severally, उत् over, अञ्च to go, aff. ल्युट्.

पर्य्युदस्त mfn. (-स्तः-स्ता-स्तं) [1] Prohibited, objected to, (as a ceremony.) [2] Excepted, excluded. E. परि, and उद् before अस to be, क्त aff.

पर्य्युदास m. (-सः) A prohibitive rule or precept. E. परि and उद् before अस to throw or be, aff. घञ्; also पर्य्युदासन.

पर्य्युपासन n. (-नं) [1] Joining in or concurrence with any act of reverence. [2] Service, worship. E. परि, and उपासना worship.

पर्य्युपासीन mfn. (-नः-ना-नं) Seated or sitting upon. E. परि and उप before आसीन seated.

पर्य्युप्त mfn. (-प्तः-प्ता-प्तं) Sown. [2] Set as a gem in a ring. E. परि before वप to sow, aff. क्त.

पर्य्युषित mfn. (-तः-ता-तं) Stale, not fresh. E. परि about, वस to abide, aff. क्त.

पर्य्युषितभोजिन् m. (-जी) The eater of stale viands, who will be regenerated as a maggot or worm. E. पर्य्युषित stale, भोजिन् who eats.

पर्य्येषणा f. (-णा) [1] Research, investigation of duty by reasoning. [2] Search, inquiry in general. E. परि severally, इष to go, with युच्, and टाप् affs.

पर्व r. 1st cl. (पर्वति) To fill.

पर्व्वक n. (-कं) The knee. E. पर्व्व for पर्व्वन् a joint, aff. कन्.

पर्व्वकारिन् m. (-री) A *Brahman* who performs ceremonies for hire out of season. E. पर्व्व, and कारिन् who makes.

पर्व्वगामिन् m. (-मी) A man who associates with his wife on festival or holy days. E. पर्व्व, and गामिन् who goes.

पर्व्वणिका f. (-का) Specks with pain on the edge of the cornea of the eye. E. पर्व्वन्, and कन् added; also पर्व्वणीका.

पर्व्वत m. (-तः) [1] A mountain, a hill. [2] A tree. [3] A sort of potherb. [4] A kind of fish, (Silurus pabda, HAM.) [5] One of the divine *Rishis*, a friend and rival of NAREDA, and mentioned in the *Mahábhárat*. E. पर्व्व to fill, Un'ádi aff. अतच्.

पर्व्वतकाक m. (-कः) A raven. E. पर्व्वत a mountain, and काक a crow.

पर्व्वतज mfn. (-जः-जा-जं) Mountain, mountain-born. f. (-जा) A river. E. पर्व्वत a mountain, and ज born.

पर्व्वतवासिन् mfn. (-सी-सिनी-सि) Living, &c. in the mountains. f. (-नी) [1] A name of DURGÁ. [2] The *Gayatrí*. E. पर्व्वत, and वासिन् who dwells.

पर्व्वताधारा f. (-रा) The earth. E. पर्व्वत a mountain, and आधार a receptacle or stay.

पर्व्वतारि m. (-रिः) A name of INDRA. E. पर्व्वत a mountain, and अरि an enemy.

पर्व्वताश्रय m. (-यः) A cloud. E. पर्व्वत a mountain, and आश्रय asylum.

पर्व्वताश्रय mfn. (-यः-या-यं) Mountaineer, living, &c. in mountains. m. (-यः) A fabulous animal, the *Sarabha*. E. पर्व्वत, and आश्रय abode.

पर्व्वतीय mfn. (-यः-या-यं) Mountainous, mountaineer, &c. E. पर्व्वत a mountain, छ aff.

पर्व्वधि m. (-धिः) The moon. E. पर्व्व a day of the month, and धि who has.

पर्व्वन् n. (-र्व्व) [1] A knot, a joint in a cane or body, &c. [2] A name given to certain days in the lunar month, as the full and change of the moon, and the 8th and 14th of each half month. [3] Particular periods of the year, as the equinox, solstice, &c. [4] The moment of the sun's entering a new sign. [5] A festival, a holy day. [6] Opportunity, occasion. [7] A chapter, a book, the division of a work. [8] A moment, an instant. E. पॄ to fill or please, Un'ádi aff. वनिन्.

पर्व्वपुष्पी f. (-ष्पी) A plant, also called *Rámadúti*. E. पर्व्व a joint, and पुष्प a flower.

पर्व्वपूर्णता f. (-ता) [1] Preparations for an assembly or festival. [2] Joining, uniting. [3] Completion of a festival. E. पर्व्व a festival, and पूर्णता completion.

पर्व्वयोनि m. (-निः) A cane or reed, the sugarcane, &c. E. पर्व्व a joint, and योनि place of production.

पर्व्वरीण n. (-णं) A festival, &c. : see पर्व्वन्.

पर्व्वरुह् m. (-रुट्) The pomegranate. E. पर्व्व a joint, and रुह् what grows.

पर्व्वसन्धि m. (-न्धिः) The full and change of the moon, the junction of the 15th and 1st of a lunar fortnight, or the precise moment of the full and change of the moon. E. पर्व्व a joining of the month, and सन्धि union.

पर्व्वावधि m. (-धिः) A peculiar period, the end of a *Parva*, &c. E. पर्व्व as above, and अवधि limit.

पर्व्वित m. (-तः) A sort of fish, (Silurus pabda, HAM.)

पर्शु m. (-र्शुः) An axe, a hatchet. E. पर an enemy, शॄ to destroy, Un'ádi aff. कु, deriv. irr.; or स्पृश to touch, changed to श, and शुन् Un'ádi aff.; also परशु.

पर्शुका f. (-का) A rib. E. पृ to fill, to complete, शुन् aff. and कन् added.

पर्शुपाणि m. (-णिः) A name of GAN'ES'A. E. पर्शु an axe, and पाणि the hand, holding an axe in one hand.

पर्शुराम m. (-मः) The first of three RAMAS, being the sixth *Avatár* of VISHN'U, as the son of the *Muni* JAMADAGNI. E. पर्शु an axe, and राम RÁMA; also परशुराम.

पर्श्वध m. (-धः) An axe, a hatchet.

पर्ष r. 1st cl. (पर्षति) [1] To be kind or affectionate to. [2] To be moist.

पर्षद् f. (-षद् or -षत्) An assembly, an audience. E. पृष to please, Un'ádi aff. अदि; also परिषद्.

पर्षद्वल m. (-लः) An assistant at an assembly, a spectator, &c. E. पर्षद् as above, वलच् aff.

पल r. 1st cl. (पलति) To go, to move.

पल n. (-लं) [1] A weight of gold or silver equal to four *Karshas* or *Suvernas*; also of four or of eight *Tolas*, or in common use, of three *Tolas*, two *Mashas*, and eight *Rettis*. [2] A moment, the sixtieth part of an *Indian* hour. [3] Flesh. m. (-लः) Straw after threshing, &c. E. पल to go, to move, aff. अप्.

पलक्षार m. (-रः) Blood. E. पल flesh, and क्षार what oozes.

पलगण्ड m. (-ण्डः) A bricklayer, a plasterer. E. पल flesh or mortar, compared to it, and गण्ड a mark or spot.

पलङ्कट mfn. (-टः-टा-टं) Timid, fearful, frightened. E. पल flesh, कट to go, aff. अच्; whose flesh shrinks with fear.

पलङ्कर m. (-रः) Bile. E. पल flesh, कर what makes.

पलङ्कष m. (-षः) [1] A *Rákshasa*, an imp or goblin. mf. (-षः-षा) The Bdellium tree. f. (-षा) [1] A plant, (Ruellia longifolia.) [2] The ichneumon plant: see रास्ना. [3] The *Palás* tree, (Butea frondosa.) [4] Lac, the animal dye. [5] A creeper: see मुण्डीरी. E. पल flesh, and कष what injures, aff. खच्.

पलभा f. (-भा) The mid-day shadow of a gnomon, when the sun is in the equinoctial points.

पलव m. (-वः) A snare or basket of wicker work for catching fish. E. पल flesh, and वा to get, aff. क.

पलल n. (-लं) [1] Flesh. [2] Mud, mire, clay. [3] Oil-cake or sesamum seed. m. (-लः) A *Rákshasa*, a goblin or imp. E. पल to go, Un'ádi aff. कलच्; or पल flesh, and ला to get, aff. क.

पललज्वर m. (-रः) Bile. E. पलल flesh, ज्वर heat.

पललप्रिय m. (-यः) A raven. E. पलल, and प्रिय fond of.

पललाशय m. (-यः) Swelled neck, bronchocele. E. पलल flesh, आशय asylum.

पलाग्नि m. (-ग्निः) Bile, the bilious humour. E. पल flesh, अग्नि fire.

पलाङ्ग m. (-ङ्गः) The Gangetic porpoise. E. पल flesh, गम to go or get, aff. ड.

पलाण्डु m. (-ण्डुः) An onion. E. पल to preserve, (from disease,) अण्डु aff.

पलाद mf. (-दः-दा) A *Rákshasa*, male or female. E. पल flesh, अद who eats; also पलादन mf. (-नः-नी.)

पलाप m. (-पः) [1] A halter. [2] An elephant's temples.

पलापचा f. (-चा) A collyrium: see कुलत्था.

पलायन n. (-नं) Flight, retreat. E. परा from, अयन going, र changed to ल.

पलायमान mfn. (-नः-ना-नं) Running away. E. परा before अय to go, शानच् aff.

पलायनपरायण mfn. (-णः-णा-णं) Fugitive. E. पलायन, and परायण addicted to.

पलायित mfn. (-तः-ता-तं) Defeated, flown, run away, retreated. E. पलायन flying, इतच् aff., or पल to go, aff. क्त, in the causal form.

पलाल mn. (-लः-लं) Straw. E. पल to go, Un'ádi aff. कालन्.

पलालदोहद m. (-दः) The mango tree. E. पलाल straw, दोहद wishing, requiring straw for manure, or from the fruit being sometimes ripened in straw.

पलाश mfn. (-शः-शी-शं) [1] Green. [2] Unfeeling, unmerciful, cruel. n. (-शं) A leaf. m. (-शः) [1] A tree bearing red blossoms, (Butea frondosa.) [2] A demon, a goblin. [3] A sort of Curcuma, (C. reclinata, Rox.) [4] Ancient *Behár* or *Magad'há*. f. (शी) [1] Lac. [2] A kind of creeper. E. पल going, or flesh, अश to spread, to eat, &c. aff. अण् or अच्.

पलाशक m. (-कः) [1] Curcuma reclinata. [2] The *Palas'* tree. E. कन् added to the preceding.

पलाशाख्य m. (-ख्यः) Asafœtida.

पलाशाख्या f. (-ख्या) Ajwaen: see गन्धपचा.

पलाशिन् m. (-शी) [1] A tree in general. [2] A goblin. [3] A sort of Mimusops, (M. kauki, Rox.) E. पलाश a leaf, इनि aff.

पलिक्नी f. (-क्नी) [1] An old or greyheaded woman. [2] A cow with calf. E. पलित grey hair, aff. ङीप्, and क्न substituted for त: see पलित.

पलिघ m. (-घः) ¹ A glass vessel. ² A water pot. ³ The gate way of a building. ⁴ A wall. E. परि completely, हन् to injure, घ substituted for the radical, and र changed to ल: see परिघ.

पलित mfn. (-तः-ता-क्नी-तं) Greyhaired, old. m. (-तः) An old man. f. (-ता) An old woman. n. (-तं) ¹ Greyness of the hair. ² Much or ornamented hair. ³ Heat, burning. ⁴ Mud, mire. ⁵ Benzoin. E. पल to go, (towards death,) Un'ádi aff. क्त, or पल flesh, &c. and इतच् aff.

पल्यङ्क m. (-ङ्कः) A bedstead. E. see पर्य्यङ्क, र being changed to ल.

पल्ययन n. (-नं) A saddle, a pack-saddle. E. परि before अयन going, र changed to ल.

पल्पूल r. 10th cl. (पल्पूलयति) ¹ To cut. ² To purify; also written पल्पुल and पल्युल, &c.

पल्यूल r. 10th cl. (पल्यूलयति) ¹ To cut. ² To purify; also पल्पुल and पल्युल.

पल्ल r. 1st cl. (पल्लति) To go.

पल्ल m. (-ल्लः) A large basket, or matted shed used for keeping corn, &c. f. (-ल्ली) ¹ A small village. ² A city, or rather an affix to words forming the name of a town; it is especially used in the *Dekhin*, as in *Trichinopoly* or *Trisira-palli*, &c. ³ A small house lizard. ⁴ A creeping plant. E. पल्ल to go, aff. अच्; also with इन् aff. पल्लि.

पल्लव mn. (-वः-वं) ¹ A sprout, a shoot, the extremity of a branch bearing new leaves. ² A branch. ³ Spreading, expansion. ⁴ A wood. ⁵ The red dye of lac. ⁶ Love, the sentiment or passion. ⁷ A catamite. ⁸ A bracelet. ⁹ Unsteadiness, moral or physical. E. पद् the foot, लू to cut or break, अप् aff.

पल्लवक m. (-कः) ¹ The paramour of a harlot. ² A kind of fish, (Cyprinus denticulatus.) ³ A catamite. E. पल्लव love, and कन् aff.

पल्लवद्रु m. (-द्रुः) The *Asoka* tree. E. पल्लव, and द्रु a tree.

पल्लवाद् m. (-द्‌ः) A deer. E. पल्लव a shoot, अद् to eat, aff. क्विप्.

पल्लवाधार m. (-रः) A branch. E. पल्लव a sprout, and आधार receptacle.

पल्लवास्त्र m. (-स्त्रः) Kámadéva. E. पल्लव a sprout or blossom, and अस्त्र a weapon.

पल्लविक mfn. (-कः-की-कं) Amorous, desirous. E. पल्लव passion, ठक् aff.

पल्लवित mfn. (-तः-ता-तं) ¹ Having new sprouts. ² Spread, extended. m. (-तः) The red dye of the lac insect. E. पल्लव a sprout, &c. इतच् aff.

पल्लविन् m. (-वी) A tree. E. पल्लव a sprout, aff. इनि.

पल्लि f. (-ल्लिः) ¹ A small village. ² Any village. ³ A house. ⁴ A number of houses. ⁵ Any place or station. ⁶ A house lizard: see पल्ल and पल्ली.

पल्लिका f. (-का) A lizard. E. पल्ली, and कन् added.

पल्वल mn. (-लः-लं) A small pond. E. पल्ल to go, Un'ádi aff. वल.

पल्वलावास m. (-सः) A tortoise. E. पल्वल a pond, and आवास abode.

पव m. (-वः) ¹ Winnowing corn. ² A marsh. ³ Air, wind. ⁴ Purification, purity. n. (-वं) Cow-dung. E. पू to purify, aff. अप्.

पवत् mfn. (-वन्-वती-वत्) Pure, purifying. E. पू to be pure, शतृ aff.

पवन mfn. (-नः-ना-नं) Pure, clean. m. (-नः) ¹ Air, wind, physical or personified, as a deity. ² Winnowing grain. ³ The domestic fire. n. (-नं) ¹ A potter's kiln. ² Water. ³ Purifying, purification. E. पू to be or make pure, aff. ल्यु or युच्.

पवनव्याधि m. (-धिः) ¹ One of Krishn'a's friends and advisers. ² Wind, as affected morbidly, or rheumatism, &c. E. पवन, and व्याधि sickness.

पवनात्मज m. (-जः) ¹ *Hanumán*, the monkey hero. ² Fire. E. पवन wind, (the deity,) and आत्मज son.

पवनाल m. (-लः) A kind of grain, (Andropogon saccharatus.)

पवनाश m. (-शः) A snake. E. पवन wind, and अश who eats.

पवनाशन m. (-नः) A snake. E. पवन wind, and अशन food.

पवनाशनाश m. (-शः) ¹ *Garuda*, the bird and vehicle of Vishn'u. ² A peacock. E. पवनाशन a snake, and अश who eats; feeding on the serpent race.

पवनाहत mfn. (-तः-ता-तं) ¹ Shaken by the wind. ² Rheumatic. E. पवन, and आहत struck.

पवनेष्ट m. (-ष्टः) A large kind of *Nimb* tree.

पवनोम्बुज m. (-जः) The *Parush* tree: see परुष. E. पवन air, अम्बु water, and ज born.

पवमान mfn. (-नः-ना-नं) Purifying. m. (-नः) ¹ Air, wind.* ² Household fire. E. पूङ् to purify, शानच् aff.

पवमानात्मज m. (-जः) The householder's perpetual fire. E. पवमान, and आत्मज son

पवाका f. (-का) A whirlwind. E. पू to purify, षाक Un'ádi aff.

पवि m. (-विः) The thunderbolt of Indra. E. पू to purify, Un'ádi aff. इन्.

पवित mfn. (-तः-ता-तं) Purified, cleansed. n. (-तं) Black pepper. E. पू to purify, क्त aff.

पवित्र mfn. (-त्री-त्री-त्रं) Purifying, cleansing. E. पू to purify, इत्र aff.

पवित्र mfn. (-त्रः-त्रा-त्रं) ¹ Pure, clean, purified physically or morrally. ² Who or what cleans or purifies, &c. n. (-त्रं) ¹ Sacrificial grass, (Poa cynosuroides.) ² Copper. ³ Water. ⁴ Rain. ⁵ Rubbing, cleansing. ⁶ The vessel in which an *Argha* or libation or oblation is presented. ⁷ The *Brahminical* cord. ⁸ *Ghee.* ⁹ Honey. ¹⁰ A couple of *Kusa* leaves a span long, used at sacrifices to present offerings upon, or to sprinkle *Ghee*, &c. ¹¹ *Kusa* grass used to clean or purify *Ghee* used in a sacrifice. ¹² A ring of *Kusa* grass worn on the fourth finger on some occasions. ¹³ A text or *Mantra* of the *Védas.* ¹⁴ Any divinity, as *Agni*, &c. f. (-त्रा) ¹ Holy basil, (Ocymum sanctum.) ² The name of a river, a little to the north-west of *Haridwár*; the *Pabar*. ³ The twelfth of the light fortnight of *Srávan'a*, a festival in honour of Vishn'u. E. पू to purify, aff. इत्र.

पवित्रक n. (-कं) Packthread, or a rope or net made of it. E. पवित्र pure, कन् aff.

पवित्रारोपण n. (-णं) ¹ Investiture with the *Brahminical* cord. ² Investing the image of Krishna with it, on the twelfth of the light fortnight of *Srávan'a*. E. पवित्र, and आरोपण placing.

पवित्रारोहण n. (-णं) The putting of the *Brahminical* cord on images of Durgá on the eighth of the light half of *Srávan* or *A'sharh*. E. पवित्र, and आरोहण mounting.

पवित्रित mfn. (-तः-ता-तं) Clean, pure, (literally or metaphorically.) E. पवित्र purifying, इतच् aff.

पवित्रीकरण n. (-णं) ¹ Purification, cleansing. ² The instrument or means of purifying. E. पवित्र, and करण making, च्वि augment.

पवित्रीकृत mfn. (-तः-ता-तं) Purified, cleansed. E. पवित्र, and कृत made, च्वि augment.

पश r. 1st cl. (पशति-ते) r. 10th cl. (पाशयति पशयति) ¹ To bind, to fetter. ² To knot or tie. ³ To go, to move. ⁴ To hinder or obstruct. ⁵ To touch.

पशव्य mfn. (-व्यः-व्या-व्यं) ¹ Fit or advantageous for cattle, (meadow, pasturage, &c.) ² Possessed of cattle. E. पशु, and यत् aff.

पशु m. (-शुः) ¹ An animal in general, a beast. ² A goat. ³ A subordinate deity, and one of S'IVA's followers. ⁴ Any living being. ⁵ A sacrifice, an oblation. ⁶ The divine soul of the universe. ⁷ The glomerous fig tree. *ind.* See, behold. E. दृश to see, पश substituted, and कु Un'ádi aff.

पशुका f. (-का) Any small animal. E. पशु, and कन् dimin. aff.

पशुक्रिया f. (-या) Copulation, coition. E. पशु an animal, and क्रिया action.

पशुगायत्री f. (-त्री) A parody of the holy verse of the *Védas*, whispered into the ear of an animal about to be sacrificed. E. पशु, and गायत्री the *Gáyatrí*.

पशुघात n. (-तं) Slaughter of animals for sacrifice, &c. E. पशु, and घात killing.

पशुता f. (-ता) The condition or nature of an animal, bestiality, brutality. E. तल् added to पशु.

पशुत्व n. (-त्वं) ¹ Sacrifice of an animal. ² Nature of an animal. E. पशु, and त्व aff.

पशुधर्म्म m. (-र्म्मः) ¹ Action or property of animals. ² Promiscuous cohabitation. ³ The marrying of widows. E. पशु, and धर्म्म office.

पशुपति m. (-तिः) A name of S'IVA. E. पशु living creature, and पति the master, the creator, or preserver; or पशु S'IVA's attendant, and पति master; or according to one legend, पशु an animal, which every deity acknowledged himself to be before his lord and master S'IVA, when they solicited him to destroy the *Asura* TRIPURA.

पशुपल्वल n. (-लं) A fragrant grass, (Cyperus rotundus.)

पशुपाल m. (-लः) A herdsman. E. पशु, and पाल who cherishes.

पशुपालन n. (-नं) Tending or rearing cattle. E. पशु, and पालन protecting.

पशुप्रेरण n. (-णं) Driving cattle. E. पशु a beast, प्रेरण sending.

पशुयाग m. (-गः) Sacrifice of animals. E. पशु, and याग sacrifice.

पशुरक्षण n. (-णं) Tending cattle. E. पशु, and रक्षण preserving.

पशुरक्षिन् m. (-क्षी) A herdsman, a shepherd. E. पशु, and रक्षिन् who guards.

पशुरज्जु m. (-ज्जुः) A string or tie for fastening cattle. E. पशु an animal, and रज्जु a rope.

पशुराज m. (-जः) A lion. E. पशु a beast, and राज sovereign.

पशुरोमन् n. (-म) The hair of an animal. E. पशु, and रोमन् hair of the body.

पशुसम्भव mfn. (-वः-वा-वं) Produced by an animal, (flesh, honey, butter, &c.) E. पशु, and सम्भव product.

पशुहरीतकी f. (-की) The hog plum. E. पशु an animal, हरीतकी myrobalan.

पशुहव्य n. (-व्यं) Sacrifice of animals. E. पशु, and हव्य oblation.

पश्चात् *ind.* After, afterwards, behind, westward. E. पश्च considered as a substitute for अपर, and आति aff.

पश्चात्ताप m. (-पः) Repentance. E. पश्चात् afterwards, ताप sorrow.

पश्चार्द्ध mfn. (-र्द्धः-र्द्धा-र्द्धं) The remaining half or part of any thing. E. पश्च for अपर, and अर्द्ध a part.

पश्चिम mfn. (-मः-मा-मं) ¹ West, western. ² Behind, after. mf. (-मः-मा) The region of VARUN'A, the west. E. पश्चात् behind, and डिमच् aff.; *Hindus* in their prayers, usually facing the east, and consequently having the west behind them.

पश्य *ind.* An exclamation of wonder or admiration, (lo, behold, see.) E. दृश to see, deriv. irr.; also पश्यत् and पशु.

पश्य mfn. (-श्यः-श्या-श्यं) Who or what sees. E. पश्य for दृश to see, श aff.

पश्यत् mfn. (-श्यन्-श्यन्ती-श्यत्) ¹ Looking, seeing. ² Remarking, considering. f. (-न्ती) A harlot, a courtezan. E. दृश to see, शतृ aff. of the present participle, and root irr.

पश्यतस् *ind.* Visibly, in sight. E. पश्य, and तसि aff.

पश्यतोहर m. (-रः) A thief, a pilferer, but one who steals in presence of the parties, and proverbially applied to the goldsmith, &c. E. पश्यतस् in presence of, and हर who takes.

पश्ववदान n. (-नं) Sacrifice or offering of animals. E. पशु, and अवदान oblation.

पश्वाचार m. (-रः) Worship of DEVI. E. पशु, and आचार instituted observance.

पष r. 10th cl. (पाषयति पषयति) ¹ To bind, to tie. ² To move. ³ To oppose, to hinder. ⁴ To touch.

पस r. 1st and 10th cls. (पसति-ते पासयति पसयति) ¹ To bind, to fetter, to tie, to string. ² To touch. ³ To oppose, to obstruct, to hinder. ⁴ To go, to move. ⁵ To injure or kill. (इ) पसि r. 1st and 10th cls. (पंसति पंसयति) To annul, to annihilate or destroy.

पस्त्य n. (-स्त्यं) A house. E. स्त्यै to collect, अप् prefixed, deriv. irr.

पह्लव m. (-वः) The name of one of the degraded *Kshetriya* races sentenced by SAGARA to wear beards, perhaps a *Parthian*.

पांक्तिका f. (-का) A plant, (Pistia stratiotes.)

पांक्त mfn. (-क्तः-क्ता-क्तं) Linear, in or by line, or row. E. पंक्ति a line, aff. अण्.

पांशव m. (-वः) Rock or fossile salt. E. पांशु dust, and अण् aff.

पांशु m. (-शुः) ¹ Dust. ² Manure. ³ Landed property. E. पशि to bind, Un'ádi aff. कु; also पांसु.

पांशुका f. (-का) ¹ A menstruous woman. ² A fragrant plant, (Pandanus odoratissimus.)

पांशुकासीस n. (-सं) Sulphuret of iron. E. पांशु dust, and कासीस the same.

पांशुकुली f. (-ली) A principal road. E. पांशु dust, कुल a heap.

पांशुकूल n. (-लं) A blank lease, a title deed, one not made out in any person's name. E. पांशु landed property, कूल a mound, (as it were.)

पांशुचत्वर m. (-रः) Hail. E. पांशु dust, चत्वर a level space.

पांशुचन्दन m. (-नः) A name of S'IVA. E. पांशु dust, चन्दन *Sandal*.

पांशुचामर m. (-रः) [1] A tent. [2] A bank overgrown with *Durba* grass. [3] Praise. [4] A heap of dust. [5] A small cucumber. E. पांशु dust, चामर a *chowri*.

पांशुज n. (-जं) Salt extracted from soil, rock or fossile salt. E. पांशु dust, ज born.

पांशुपत्र n. (-त्रं) A potherb, (Chenopodium album.) E. पांशु dust, and पत्र leaf.

पांशुमर्द्दन m. (-नः) A channel or basin for water, near or about the root of a tree. E. पांशु dust, and मर्द्दन destroying.

पांशुव m. (-वः) A cripple: see पीठसर्पिन्.

पांशुर m. (-रः) [1] A gadfly. [2] A cripple carried or moving about in a chair. E. पांशु dust, and रा to get, क or उ aff.

पांशुल mfn. (-लः-ला-लं) Dusty, covered or spotted with dust. m. (-लः) [1] A name of S'IVA. [2] One of S'IVA's weapons; a sort of pole armed at the upper end with transverse pieces, representing the breastbone and ribs adjoining, and surmounted by a skull; also खट्वाङ्ग. [3] A paramour, a gallant. [4] A kind of tree, (Cæsalpinia bonducella.) f. (-ला) [1] An unchaste woman. [2] A woman during menstruation. [3] The earth. E. पांशु dust, लच् aff.

पांशुवर्ष m. (-र्षः) A shower or fall of dust. E. पांशु, and वर्ष rain.

पांसक mfn. (-कः-का-कं) [1] Contemptible, vile. [2] Vitiating, spoiling. E. पसि to destroy, ण्वुल् aff.

पांसन mfn. (-नः-ना-नं) [1] Contemptible, wicked, bad, infamous. [2] Vitiating, spoiling, destructive. E. पसि to destroy, aff. ल्युट्.

पांसु m. (-सुः) [1] Dust. [2] Manure. E. पसि to bind, &c., aff. कु, also पांशु.

पा r. 1st cl. (पिबति) To drink. r. 2nd cl. (पाति) To cherish, to nourish, to protect or preserve.

पा mfn. (पाः पाः पं) [1] Who drinks. [2] Who protects or cherishes. E. पा to drink, &c. क्विप् aff.

पाक m. (-कः) [1] Maturity, natural or artificial, as the state of being cooked or ripened. [2] Cooking, dressing food. [3] A vessel in which any thing is dressed, a saucepan, a boiler, &c. [4] Digestion, assimilation of food. [5] Suppuration, ripeness of a boil. [6] Greyness of the hair. [7] General panick, or the subversion of a country. [8] Fear. [9] An owl. [10] The name of a demon. mf. (-कः-का) The young of animals. E. पच to be or become ripe, aff. घञ्, or पा to nourish, Un'adi aff. कन्.

पाककृष्ण m. (-ष्णः) The Caronda tree, (Carissa carondas.) E. पाक ripening, कृष्ण black; bearing a black fruit when ripe; also other similar compounds, as पाककृष्णफल, कृष्णपाक, &c.

पाकज mfn. (-जः-जा-जं) Produced by cooking, maturing, &c. n. (-जं) [1] Black salt. [2] Flatulence. E. पाक, and ज born.

पाकपात्र n. (-त्रं) A cooking utensil, a boiler, &c. E. पाक, and पात्र a vessel.

पाकपुटी f. (-टी) A potter's kiln. E. पाक backing, पुट to heap, aff. क and ङीप्.

पाकफल m. (-लः) The Caronda. E. पाक ripe, फल fruit, (black, understood:) see पाककृष्णफल; also पाकफलकृष्ण, फलपाक, &c.

पाकभाण्ड n. (-ण्डं) A culinary utensil. E. पाक, and भाण्ड a vessel.

पाकमत्स्य m. (-त्स्यः) Fish sauce. E. पाक cooking, मत्स्य fish.

पाकयज्ञ m. (-ज्ञः) An oblation offered on building a house, liberating a bull, &c. or a religious rite of four kinds, oblation to the VISWADEVAS, offerings to the spirits, the permanent obsequial rites, and hospitality. E. पाक, and यज्ञ sacrifice; the distribution of food being part of each of these ceremonies.

पाकयज्ञिक m. (-कः) The performer of the ceremony called *Pákayajn'ya*. E. पाकयज्ञ, aff. ठञ्.

पाकरञ्जन n. (-नं) The leaf of the Laurus cassia. E. पाक cooking, रञ्ज to colour, aff. ल्युट्.

पाकल mfn. (-लः-ला-लं) [1] Producing maturity. [2] Suppurative, producing suppuration in a boil. n. (-लं) A sort of Costus, (C. speciosus.) m. (-लः) Fever in an elephant. f. (-ली) A sort of cucumber, (C. utilatissimus.) E. पाक ripeness, ला to get, aff. ड.

पाकलि f. (-लिः) A sort of plant, (Bauhinia candida.)

पाकशाला f. (-ला) A kitchen. E. पाक cooking, शाला a hall.

पाकशासन m. (-नः) INDRA. E. पाक a demon, शासन ruling, overcoming.

पाकशासनि m. (-निः) The son of INDRA. E. पाकशासन INDRA, इञ् aff. of descent.

पाकशुक्ला f. (-क्ला) Chalk. E. पाक cooking, burning, शुक्ल white.

पाकस्थान n. (-नं) A kitchen. E. पाक cooking, स्थान a place.

पाकिम mfn. (-मः-मा-मं) Cooked, dressed, ripened, naturally or artificially. E. पाक cooking, इमनिच् aff.

पाकुक m. (-कः) A cook. E. पच to cook, Un'ádi aff. उकञ्.

पाक्य mfn. (-क्यः-क्या-क्यं) What may or is to be cooked, matured, &c. n. (-क्यं) *Bitloben*, a medicinal salt, impregnated with iron. m. (-क्यः) Nitre, saltpetre. E. पच to cook, aff. ण्यत्.

पाक्ष mfn. (-क्षः-क्षी-क्षं) [1] Belonging to a half month. [2] Relating to a side or party, &c. E. पक्ष, and अण् aff.

पाक्षायण mfn. (-णः-णी-णं) Belonging to or occurring in a *Paksha* or fortnight, &c. E. पक्ष half month, &c. and फक् aff.

पाक्षिक mfn. (-कः-की-कं) Belonging to a bird, to a fortnight, to an argument, &c. m. (-कः) [1] A fowler, a bird catcher. [2] An alternative. E. पक्ष a fortnight, or पक्षिन् a bird, aff. ठञ्.

पाखण्ड m. (-ण्डः) A heretick, a heterodox *Hindu*, adopting the exterior marks of the classes, but not respecting the ordinances of the *Vĕdas*. E. पा for पाल what nourishes, (mankind, as virtue may be said to do,) and खडि to subvert or destroy, aff. घञ्; also पाषण्ड.

पाङ्क्तेय m. (-यः) A *Brahman* who is or may be worthy to eat in a respectable society at sacrifices, &c. E. पंक्ति an assembly, and ढञ् aff.

पाचक mfn. (-कः-का-कं) [1] What produces maturity. [2] What cooks or dresses. [3] Digestive, tonic, what effects digestion. n. (-कं) The bile which assists in digestion. m. (-कः) [1] Fire. [2] A cook. E. पच to ripen or concoct, ण्वुल् aff.

पाचकस्त्री f. (-स्त्री) A she cook. E. पाचक cooking, स्त्री a woman.

पाचन mfn. (-नः-नी-नं) [1] What cooks or ripens, &c. [2] Digestive. [3] Suppurative. n. (-नं) [1] A medicinal preparation, an infusion, a decoction, &c. of various drugs, chiefly carminatives or gentle stimuli given to bring the vitiated humours in fever, &c. to maturity, a sort of diet drink. [2] Penance, expiation. m. (-नः) [1] Fire. [2] Acidity, sourness. f. (-नी) A sort of myrobalan, (Terminalia chebula.) E. पच to dress, in the causal form, aff. ल्युट्.

पाचनक m. (-कः) ¹ Borax. n. (-कं) A sort of diet drink: see the last. E. पच to mature, (metals,) in the causal form, ल्युट् aff., and कन् added.

पाचल n. (-लं) Cooking, maturing. m. (-लः) ¹ Fire. ² Wind. ³ A thing dressed or matured without the aid of fire. ⁴ Whatever ripens, cooks, causes digestion, &c. E. पच in the causal form, कलच् aff.

पाचा f. (-चा) Cooking, maturing. E. पच to cook, causal v. अङ् and टाप् affs.

पाचि f. (-चिः) Cooking, maturing. E. पच to cook, इञ् aff.

पाचिका f. (-का) Cooking, maturing. E. पच to cook, ण्वुल् aff.

पाजस n. (-जः) Strength, power. E. पा to nourish, असुन् Un'ádi aff., and जुट् augment.

पाञ्चकपाल mfn. (-लः-ली-लं) Relating to or part of that oblation which is offered in five cups. E. पञ्चकपाल, q. v. अण् aff.

पाञ्चजन्य m. (-न्यः) ¹ Krishn'a's conch. ² A name of fire. ³ Any shell. ⁴ A sort of fish, commonly *Garae*. E. पञ्चजन a demon, from whose bones the shell was made, यत् aff.

पाञ्चजन्यधर m. (-रः) A name of Krishn'a. E. पाञ्चजन्य the conch, and धर who has.

पाञ्चयाज्ञिक mfn. (-कः-की-कं) Relating or belonging to or included in the five great ceremonies. n. (-कं) Either of the five great sacraments. E. पञ्चयज्ञ, and ठञ् aff.

पाञ्चभौतिक mfn. (-कः-की-कं) Consisting or made of the five elements. E. पञ्चभूत, and ठञ् aff.

पाञ्चलिका f. (-का) A doll, a puppet: see पाञ्चालिका.

पाञ्चशब्दिक n. (-कं) Musical instruments in general, or of five sorts. E. पञ्च, शब्द sound, and ठञ् aff.

पाञ्चार्थिक m. (-कः) A follower or votary of S'iva.

पाञ्चाल mfn. (-लः-ली-लं) Belonging to, dwelling in, ruling over &c. the country of *Panchála*. m. (-लः) ¹ The sovereign of *Panchála*. ² The company or association of five trades, the carpenter, weaver, barber, washerman, and shoemaker. E. पञ्चाल the country so called, and अण् aff. &c.

पाञ्चालिका f. (-का) A doll, a puppet: see पाञ्चाली.

पाञ्चाली f. (-ली) ¹ A name of Draupadí, the wife of the five *Pán'd'u* princes. ² A puppet, a doll. ³ Melodious combination of five or six words. E. पञ्चाल the country so called, aff. of descent or reference अण्, and fem. aff. ङीप्; coming from that region; also with कन् added, पाञ्चालिका, and by making the second vowel short पाञ्चलिका.

पाट् *ind.* A vocative particle. E. पट to go, in the causal form, aff. क्विप्.

पाट m. (-टः) Breadth, expanse, extension. f. (-टा) Regular or successive order, series, succession. E. पट to spread, aff. घञ्.

पाटक m. (-कः) ¹ The half of a village. ² A shore, a bank. ³ Casting dice. ⁴ A musical instrument. ⁵ A large span. ⁶ Expense or loss of capital or stock. E. पट to go, ण्वुल् aff.

पाटच्चर m. (-रः) A thief. E. पटच्चर the same, and अण् pleonastick aff.

पाटन n. (-नं) Cutting. E. पट to go, causal form, ल्युट् aff.

पाटल mfn. (-लः-ला-लं) Of a pink or pale red colour. m. (-लः) ¹ Pale red, rose colour. ² Rice ripening in the rains. f. (-ला) ¹ The Trumpet flower, (Bignonia suave-olens.) ² Red *Lódh*. ³ A name of Durgá. nf. (-लं-ला) The flower of the Bignonia suave-olens. E. पाट extension, and ला to get, aff. ड; also पाटलि.

पाटलि mf. (-लिः) Trumpet flower. m. (-लिः) Rice ripening in the rains. E. पाटल pale red, aff. इञ्.

पाटलित mfn. (-तः-ता-तं) Made red, tinted red, reddened. E. पाटल, and इतच् aff.

पाटलिपुत्र n. (-त्रं) The name of a city, supposed to be the ancient *Palibothra*, and the modern *Patna*. E. पाटलि the trumpet flower, पू to be pure, क्त aff.; also with कन् added, पाटलिपुत्रक; it is also said to be named after its founder and sovereign, पाटलिपुत्र being a proper name.

पाटलोपल n. (-लं) A ruby. E. पाटल, and उपल a stone.

पाटव mfn. (-वः-वी-वं) Clever, sharp, dexterous. n. (-वं) ¹ Cleverness, talent. ² Health. ³ Eloquence. E. पटु clever, &c. aff. अण्.

पाटविक mfn. (-कः-की-कं) ¹ Cunning, crafty, fraudulent. ² Clever, dexterous. E. पटु clever, ठक् aff.

पाटलिका f. (-का) A small shrub, (Abrus precatorius:) see गुञ्जा.

पाटित mfn. (-तः-ता-तं) Torn, broken, divided. E. पट to divide, in the causal form, aff. क्त.

पाटिन् m. (-टी) A sort of fish described as having many teeth.

पाटीर m. (-रः) ¹ A field. ² A pungent root, a sort of radish. ³ The pith or manna of the bambu. ⁴ A cloud. ⁵ A sieve, a cribble. ⁶ Tin. ⁷ Disease arising from wind. ⁸ *Sandal*. E. पट to go, &c. in the causal form, ईरन् aff.

पाटूपट mfn. (-टः-टा-टं) Going, who or what goes. E. पट to go, यङ् aff. and the root repeated, form irr.

पाठ m (-ठः) ¹ Studying the *Védas* or scriptures, considered as one of the five great sacraments of the *Hindus*. ² Reading, perusal or study in general. (-ठा) A plant, commonly *Aknidhi*. E. पठ to read, aff. घञ्.

पाठक m. (-कः) ¹ A lecturer, a public reader of the *Purán'ás* or other sacred works, or a *Pan'd'it* who declares what is the law or custom according to the scriptures. ² A spiritual preceptor. ³ A reader, a student. E. पठ to read, ण्वुल् aff., or पठ, causal v. वुन् aff.

पाठन n. (-नं) Lecturing, teaching. E. पठ to read, causal v. ल्युट् aff.

पाठभू f. (-भूः) A place where the *Védas* are read or studied. E पाठ reading, (the *Védas*,) and भू place.

पाठमञ्जरी f.(-री) A small bird, commonly *Sári*, (Gracula religiosa.)

पाठशाला f. (-ला) A college, a school. E. पाठ study, शाला a hall.

पाठशालिनी f. (-नी) A small bird: see पाठमञ्जरी.

पाठान m. (-नः) ¹ Bdellium. ² A kind of fish.

पाठित mfn. (-तः-ता-तं) Instructed, taught, lectured. E. पठ to read, causal v. क्त aff.

पाठिन् m. (-ठी) ¹ A plant, (Plumbago zeylanica.) ² A *Brahman*, especially one who has finished his sacred studies. E. पाठ perusal, and इनि aff; the virtues of the plant are to be read of in medical works.

पाठीन m. (-नः) A sort of fish, (Silurus boalis, Ham.) ² A public reader or lecturer on the *Purán'ás*, &c. ³ A tree: see गुग्गुल. E. पाठी a *Brahman*, and ईन् added

पाठ्य mfn. (-ठ्यः-ठ्या-ठ्यं) To be read or studied. E. पठ to read, ण्यत् aff.; also पठनीय, &c.

पाडिनी f. (-नी) An earthen pot or boiler.

पाण m. (-णः) [1] Trade, traffic. [2] Praise. [3] The hand. E. पण to be of price, &c. घञ् aff.

पाणि m. (-णिः) The hand. f. (-णिः) A place of sale, a shop, a market. E. पण to be of price, &c. Un'ádi aff. इन्.

पाणिका f. (-का) A sort of spoon or ladle. E. पाणि the hand, कन् aff.

पाणिगृहीती f. (-ती) A bride, one wedded according to the ritual. E. पाणि the hand, and गृहीत taken: see the next: when the compound means merely taken by the hand, the form is पाणिगृहीत mfn. (-तः-ता-तं).

पाणिग्रहण n. (-णं) [1] Marriage. [2] Laying hold of the hand. E. पाणि the hand, and ग्रहण taking, the junction of the hands of the bride and bridegroom, forming part of this ceremony.

पाणिग्रहणिक mfn. (-कः-की-कं) Matrimonial. E. पाणिग्रहण, and ठक् aff.

पाणिग्राह m. (-हः) [1] Laying hold of the hand. [2] Marriage. E. पाणि, and ग्राह taking.

पाणिघ m. (-घः) [1] A drummer, one who plays on a tabor, &c. with his hands. [2] Playing upon a hand instrument. [3] A workman, a handicraftsman. E. पाणि the hand, हन to strike, ठक् aff. and घ substituted for the root.

पाणिघात m. (-तः) [1] Striking with the hands, boxing. [2] A boxer, or one who strikes with his hand. E. पाणि the hand, and घात blow.

पाणिचापल्य n. (-ल्यं) Fidgeting with the hands, snapping the fingers, &c. E. पाणि the hand, चापल्य unsteadiness.

पाणिज m. (-जः) A finger nail. E. पाणि the hand, जन to be born, aff. ड.

पाणितल n. (-लं) [1] The palm of the hand. [2] A measure of two *Tolas*. E. पाणि, and तल below.

पाणिन m. (-नः) A name of PÁN'INI: see the next.

पाणिनि m. (-निः) PÁN'INI, a *Muni* and inspired grammarian. E. पणिन् a proper name, and इञ् aff. of descent.

पाणिनीय m. (-यः-या-यं) Connected with or derived from PÁN'INI, the grammarian, (as a scholar, a rule, &c.) E. पाणिनि the saint, and छ aff.

पाणिन्धम mfn. (-मः-मा-मं) [1] Who blows through the hands. [2] Obscure, dark, (as a path, where a noise is made with the hands, to frighten away snakes, &c.) E. पाणि the hand, ध्मा to blow or breathe, aff. खश्.

पाणिन्धय mfn. (-यः-यी-यं) Who or what drinks from the hand. E. पाणि, and धे to drink, खश् aff.

पाणिपाद n. (-दं) The hands and feet. E. पाणि the hand, and पाद the foot.

पाणिपीडन n. (-नं) Marriage. E. पाणि the hand, पीडन paining, taking: see पाणिग्रहण.

पाणिभुज् m. (-भुक्) The glomerous fig tree, (F. glomerata.) E. पाणि the hand, and भुज् what eats.

पाणिमत् mfn. (-मान्-मती-मत्) Possessed of hands. E. पाणि and मतुप् aff.

पाणिमुक्त n. (-क्तं) A missile weapon, one thrown with the hand, as a dart, a spear. E. पाणि the hand, and मुक्त loosed.

पाणिरुह् m. (-ट्) A nail. E. पाणि, and रुह to grow, क्विप् aff.

पाणिवाद m. (-दः) A drummer, playing on a drum or tabor with the hand. E. पाणि the hand, and वाद who sounds; also with कन् added पाणिवादक.

पाणिसर्य्या f. (-र्य्या) A rope, a cord. E. पाणि the hand, सृज to go, aff. ण्यत्.

पाणिस्थ mfn. (-स्थः-स्था-स्थं) Held in the hand. E. पाणि, and स्थ what stays.

पाणिहोम m. (-मः) Offerings made to *Brahmans* where consecrated fire is not used. E. पाणि, and होम burnt offering.

पाणीतल n. (-लं) A measure of two *Tolas*.

पाणौकरण n. (-णं) Marriage. E. पाणौ with the hand, and करण making.

पाण्डर mfn. (-रः-रा-रं) Pale or yellowish white. m. (-रः) [1] Pale or yellowish white, (the colour.) [2] A plant, commonly *Marúa* or *Marúvaka*. n. (-रं) [1] Many-flowered jasmine. [2] Red chalk. E. पडि to go, अर Un'ádi aff., and the radical vowel made long; also पाण्डुर.

पाण्डरपुष्पिका f. (-का) A plant, commonly *S'ítala*, (perhaps Phrynium dichotomum:) see शीतला. E. पाण्डर pale white, पुष्पी flower, aff. कन्.

पाण्डव m. (-वः) A *Pán'd'ava* or descendant of PÁN'D'U; especially applied to YUDHISHT'HIR and his four brothers. E. पाण्डु a proper name, and अण् patronymick aff.

पाण्डवाभील m. (-लः) A name of KRĬSHN'A. E. पाण्डव a *Pán'd'ava*, and अभी courage, (not fear,) ल who gives.

पाण्डवायन m. (-नः) A name of KRĬSHN'A. E. पाण्डव a *Pán'd'ava*, and अयन going, accompanying; being the friend and ally of the *Pand'u* princes.

पाण्डवेय m. (-यः) A descendant of *Pán'du*. E. पाण्डु, and ढक् aff.

पाण्डित्य nf. (-त्यं-ती) Scholarship, learning. E. पण्डित a teacher, aff. ष्यञ्, the semivowel rejected before the feminine aff.

पाण्डु mfn. (-ण्डुः-ण्डुः-ण्डु) Pale or yellowish white. m. (-ण्डुः) [1] Pale or yellowish white, (the colour.) [2] The name of a sovereign of ancient *Delhi*, and nominal father of YUDHISH'T"HIR and the other four *Pán'dava* princes. [3] The jaundice. [4] A white elephant (?). f. (-ण्डुः) A plant, commonly *Masháni*, (Glycine debilis.) E. पडि to go, aff. कु, and the penultimate vowel made long.

पाण्डुक m. (-कः) [1] The jaundice. [2] A name of *Pán'du*. [3] A pale or yellowish white, (the colour.) E. कन् added to the preceding.

पाण्डुकम्बल m. (-लः) [1] A sort of blanket or warm upper garment. [2] A kind of stone, (Limestone or marble?) [3] The housings of a royal elephant. E. पाण्डु pale, and कम्बल blanket.

पाण्डुकम्बलिन् m. (-ली) [1] A carriage covered with a sort of blanket. [2] The housings of a royal elephant. E. पाण्डुकम्बल a blanket, and इनि aff.

पाण्डुनाग m. (-गः) A plant, (Rottleria tinctoria.) [2] A white elephant. E. पाण्डु pale, नाग a plant or elephant.

पाण्डुपुत्त्र m. (-त्त्रः) Either of the *Pán'd'ava* princes. E. पाण्डु and पुत्त्र son; also similar compounds, as पाण्डुनन्दन, &c.

पाण्डुपृष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Having no distinguishing or auspicious mark on the body, &c. E. पाण्डु pale, &c., and पृष्ठ back.

पाण्डुभूम m. (-मः) A country with a light-coloured soil. E. पाण्डु pale, and भूमि earth, aff. अच्.

पाण्डुमृत् f. (-मृत्) ¹ A country in which the soil is of a whitish colour. ² Chalk. E. पाण्डु pale, and मृत् earth.

पाण्डुमृत्तिका f. (-का) ¹ The opal. ² A pale soil. E. पाण्डु pale, and मृत्तिका earth.

पाण्डुर mfn. (-रः-रा-रं) Of a yellowish white colour. m. (-रः) ¹ A pale or yellowish white. ² The jaundice. ³ A tree: see मरुवक. n. (-रं) The white leprosy, vitiligo. E. पाण्डु pale, and र added.

पाण्डुरपृष्ठ mfn. (-ष्ठः-ष्ठी-ष्ठं) Having no distinguishing or auspicious marks on the body, &c. E. पाण्डुर pale, and पृष्ठ the back.

पाण्डुरद्रुम m. (-मः) A plant, (Echites antidysenterica.)

पाण्डुराग m. (-गः) Whiteness, pallor. E. पाण्डु, and राग colour.

पाण्डुलोमा f. (-मा) A plant, (Glycine debilis) E. पाण्डु pale, लोमन् hair or fibres.

पाण्डुवर्ण mfn. (-र्णः-र्णा-र्णं) White. m. (-र्णः) Whiteness. E. पाण्डु, and वर्ण colour.

पाण्डुशर्करा f. (-रा) Light-coloured gravel, (disease.) E. पाण्डु, and शर्करा sugar.

पाण्डुशर्म्मिला f. (-ला) A name of DRAUPADÍ. E. पाण्डु a *Pán'd'u* prince, शर्म्म fortune, aff. इलच्.

पाण्डुसोपाक m. (-कः) The offspring of a *Chan'dála* by a *Vaidéhí* woman, a maker of mats, baskets, &c. a worker with bambus, and reeds.

पाण्य mfn. (-ण्यः-ण्या-ण्यं) Excellent, praise-worthy. E. पण to praise, aff. ण्यत्.

पाण्यास्य m. (-स्यः) A *Brahman* who reads the *Védas* upon receiving a gift at a *Sráddha*. E. पाणि, and आस्य face or mouth, having his mouth in his hand.

पात् m. (-पात्) ¹ Falling. ² Sin, wickedness. E. पत to fall, aff. क्विप्, and the radical vowel made long.

पात् mfn. (पान् पान्ती पात्) Who or what defends or preserves, a guardian, a protector, &c. E. पा to preserve, aff. शतृ.

पात mfn. (-तः-ता-तं) Preserved, protected. E. पा to preserve, aff. क्त. m. (-तः) ¹ Falling, alighting, descending. ² A name of *Ráhu*. ³ The node of a planet's orbit. E. पत to fall, aff. घञ्.

पातक n. (-कं) ¹ Sin, crime. ² The cause of falling, literally or figuratively. E. पत to fall or descend, causal form, (from virtue,) aff. ण्वुल्.

पातकयोग m. (-गः) Incurring guilt, acting sinfully. E. पातक, and योग accession.

पातकिन् mfn. (-की-किनी-कि) Wicked, sinful, a sinner. E. पातक, and इनि aff.

पातङ्गि m. (-ङ्गिः) *Saturn*. E. पतङ्ग the sun, इञ् aff. of descent.

पातञ्जल n. (-लं) The *Yoga* system of philosophy. E. पतञ्जलि the sage by whom it was first taught, अण् aff.

पातन n. (-नं) Bringing down, causing to fall. ² Lowering, humbling. ³ Felling, knocking down. ⁴ Nodding, as in sleep. E. पत to fall in the causal form, aff. ल्युट्.

पातव्य mfn. (-व्यः-व्या-व्यं) ¹ To be drunk. ² To be preserved or protected. E. पा to drink, to preserve, तव्य aff.

पाताल n. (-लं) The regions under the earth, and the abode of the *Nágas* or serpents. ² A hole, a chasm. ³ Submarine fire. ⁴ The fourth sign from that in which the sun is present. m. (-लः) A sort of apparatus for calcining and subliming metals, formed of two earthen pots, the upper one inverted over the lower, and the two joined together by their necks with cement, and placed in a hole containing fire. E. पत to alight, Un'ádi aff. आलञ्.

पातालनिलय m. (-यः) ¹ A demon, a *Daitya*. ² A *Nága* or infernal serpent. E. पाताल hell, and निलय abode.

पातालौकस् m. (-काः) An *Asur*, a demon. E. पाताल hell, ओकस a house.

पाति m. (-तिः) A master, a lord, a husband. E. पा to nourish, Un'ádi aff. अति.

पातिक m. (-कः) The Gangetick porpoise. E. पात trembling, falling, ठक् aff.

पातित mfn. (-तः-ता-तं) ¹ Felled, struck down. ² Lowered, depressed, humbled. E. पत to fall, causal v. क्त aff.

पातिन् mfn. (-ती-तिनी-ति) Going, going to, alighting, falling. E. पत to go, णिनुन् aff.

पातिली f. (-ली) ¹ A trap or snare for catching deer. ² A small earthen vessel or pot, especially used by religious mendicants. ³ A woman of a particular class. E. पात falling, इलच् aff, fem. aff. ङीप्.

पातुक mfn. (-कः-की-कं) Falling frequently or habitually, disposed to fall. m. (-कः) ¹ The declivity of a mountain, a precipice. ² An aquatick animal of a large size; figuratively, the water elephant. E. पत to fall, aff. उकञ्.

पातृ mfn. (-ता-त्री-तृ) Who or what protects or nourishes. m. (-ता) A plant, (Ocymum pilosum.) E. पा to nourish, तृच् aff.

पात्य mfn. (-त्यः-त्या-त्यं) To be fallen, to be alighted. E. पत to fall, ण्यत् aff.

पात्त्र n. (-त्त्रं) A preservative from sin, a preserver, a saviour. E. पात् and त्र who or what saves.

पात्त्रता f. (-ता) The quality or property of a preservative from sin. E. पात्त्र and तल् aff.; also with त्व, पात्त्रत्वं.

पात्र mfn. (-त्रः-त्री-त्रं) A vessel in general, a plate, a cup, a jar, &c. n. (-त्रं) ¹ A sacrificial vase or vessel, comprising various forms of cups, plates, spoons, ladles, &c. so used. ² The channel of a river, or its course between the near and opposite bank. ³ A king's counsellor or minister. ⁴ Propriety, fitness. ⁵ A leaf. ⁶ The persons of a drama. ⁷ An order, a command. ⁸ The body. ⁹ A fit or competent person. ¹⁰ A measure of one *Ar'haka* or of eight *Sers*. ¹¹ A receptacle of any kind, what holds or supports. f. (-त्री) A small or portable furnace. E. पा to preserve or retain, aff. ष्ट्रन्.

पात्रट mfn. (-टः-टा-टं) Spare, emaciate, thin. m. (-टः) Ragged garments.

पात्रटीर m. (-रः) ¹ An able or competent minister. ² A vessel of metal, as silver, brass, &c. ³ Rust of iron. ⁴ Fire. ⁵ A heron. ⁶ A crow. E. पात्र a vessel, &c., and टीर aff.

पात्रता f. (-ता) Capacity, fitness. ² Appropriate state or circumstance. ³ The property or capacity of a cup or vessel. ⁴ Dignity, honor. E. पात्र capable, and तल् aff. of the abstract, quality; also with त्व aff., पात्रत्व.

पात्रपाल m. (-लः) A large oar used as a rudder. E. पात्र a vessel, (a boat,) and पाल what cherishes.

पात्रभूत mfn. (-तः-ता-तं) The object of a present or of respectful treatment. E. पात्र fit, and भूत become.

पात्रभृत् m. (-भृत्) A servant. E. पात्र, and भृत् who takes care of.

पात्रसंस्कार m. (-रः) ¹ The current of a river. ² Cleaning a vessel that has been used. E. पात्र the channel, and संस्कार completion.

पात्रिक mfn. (-कः-की-कं) ¹ Measured by a vessel, or the measure *Pátra*, sown with it, preparing it, &c. ² Fit, adequate, appropriate. E. पात्र, and ठन् aff.; also with घ aff. पात्रिय, and with यत्, पात्र्य, &c.

पात्रिन् mfn. (-त्री-त्रिणी-त्रि) ¹ Having a vessel. ² Having fit or worthy persons. E. पात्र, and इनि aff.

पात्रीण mfn. (-णः-णा-णं) Measured, sown, cooked, &c. by a *Pátra*. E. पात्र, and ख aff.

पात्रीय n. (-यः) A sacrificial vessel. E. पात्र the same, and छ aff.

पात्रीर m. (-रः) An oblation. E. पात्र a sacrificial vessel, ईर् to go, क aff.

पात्रेसमित m. (-तः) ¹ A parasite, a person constant at dinners, or feasts, but good for nothing else. ² A connoisseur in eating. ³ A hypocrite. E. पात्रे in a vessel, a plate, &c. and समित collected.

पात्रोपकरण n. (-णं) Decorations of an inferior class, as bells, *chowris*, &c. E. पात्र, and उपकार instrument.

पाथ m. (-थः) ¹ The sun. ² Fire. n. (-थं) Water. E. पा to drink, and थक् aff.; the more usual form however is पीथ.

पाथस् n. (-थः) Water. E. पा to drink, Un'ádi aff. असुन्, and थुक् augment.

पाथिस् m. (-थिः) ¹ The sea. ² The eye. n. (-थि) A blotch, a scab. E. पा to drink, Un'ádi aff. इसि, and थुक् augment.

पाथेय n. (-यं) ¹ Provender, or provisions, &c. for a journey. ² The sign Virgo. E. पथिन् road, aff. ढञ्.

पाथोज n. (-जं) A lotus. E. पाथस्, and ज produced.

पाथोद m. (-दः) A cloud. E. पाथस् water, दा to give, aff. क.

पाथोधर m. (-रः) A cloud. E. पाथस् water, धर having.

पाथोधि m. (-धिः) The ocean. E. पाथस् water, and धा to have, aff. कि.

पाथोनिधि m. (-धिः) The ocean. E. पाथस् water, and निधि receptacle.

पाद् m. (-पाद् or पात्) The foot. E. पद् to go, aff. क्विप्, and the radical vowel made long.

पाद m. (-दः) ¹ A foot. ² A quarter. ³ A hill at the foot of a mountain. ⁴ A ray of light. ⁵ The root of a tree. ⁶ The foot or line of a stanza. ⁷ The line of a hymn or stanza of the *Rig Véda*. ⁸ The quadrant of a circle. E. पद् to go, aff. घञ्.

पादकटक m. (-कः) An ornament for the feet or toes. E. पाद a foot, and कटक a bracelet.

पादकृच्छ्र n. (-च्छ्रं) A sort of penance, eating once and fasting on alternate nights. E. पाद a quarter, and कृच्छ्र penance.

पादगण्डिर m. (-रः) Morbid enlargement of the legs and feet. E. पाद the foot, गण्ड a swelling, इरन् aff.

पादग्रहण n. (-णं) Respectful obeisance, touching the feet of a *Brahman* or superior. E. पाद, and ग्रहण taking.

पादचत्वर m. (-रः) ¹ A goat. ² A sand bank. ³ The religious fig tree, (Ficus religiosa.) ⁴ Hail. ⁵ A slanderer, a calumniator. E. पाद the foot, and चत्वर levelled ground.

पादचापल्य n. (-ल्यं) Beating or shuffling with the feet. E. पाद a foot, &c. चापल्य unsteadiness.

पादचार n. (-रः) ¹ The daily position of the planets. ² Going on foot. E. पाद, and चार going.

पादचारिन् m. (-री) A footman, a foot-soldier. E. पाद, and चर to go, aff. णिनि.

पादज m. (-जः) A *Súdra*, or man of the fourth and servile tribe. E. पाद the foot, (of BRAHMÁ,) and ज born.

पादतल n. (-लं) ¹ The sole or the lower part of the foot. *adv.* As low as or under the feet. E. पाद, and तल below.

पादतस् ind. ¹ At the foot. ² By or with a quarter. E. पाद, and तसि aff.

पादत्राण n. (-णं) A boot, a shoe. E. पाद the foot, and त्राण preserving.

पाददारी f. (-री) A chap in the feet, a chilblain. E. पाद, दृ to rend, अण aff.

पादप m. (-पः) ¹ A tree. ² A foot-stool, a cushion, &c. for the feet. f. (-पा) A shoe, a slipper. E. पाद a foot, or root, and पा to drink or preserve, aff. क.

पादपरिघट्टन n. (-नं) Trampling, treading upon. E. पाद, and परिघट्टन friction.

पादपरुहा f. (-हा) A creeping or a parasite plant. E. पादप a tree, and रुह what mounts.

पादपाश m. (-शः) ¹ A foot-rope for cattle or horses. ² An anklet of small bells, &c. f. (-शी) ¹ A chain for the feet, a fetter. ² A foot-carpet or mat. E. पाद the foot, and पाश a fetter.

पादपीठ m. (-ठः) A foot-stool. E. पाद, and पीठ a stool.

पादपीठिका f. (-का) ¹ Any common or vulgar trade, as that of a barber, &c. ² A white-stone. E. पादपीठ a foot-stool, a work bench, ईप् depreciative aff., and कन् added.

पादप्रक्षालन n. (-नं) Washing the feet. E. पाद, and प्रक्षालन washing.

पादप्रणाम m. (-मः) Bowing to the feet, prostration. E. पाद, and प्रणाम bowing.

पादप्रधारण n. (-णं) A shoe. E. पाद, and प्रधारण defending.

पादप्रहार m. (-रः) A kick. E. पाद the foot, and प्रहार striking.

पादबन्धन n. (-नं) Stock of cattle. E. पाद a foot, and बन्धन binding, alluding to the foot-ropes with which cattle are tied.

पादमूल n. (-लं) The heel. E. पाद the foot, and मूल the root.

पादरक्षण n. (-णं) A leather boot or shoe. E. पाद the foot, and रक्षण protecting.

पादरज्जु f. (-ज्जुः) An elephant's heel-ropes. E. पाद, and रज्जु a rope.

पादरथ mf. (-थः-थी) A shoe, a slipper. E. पाद the foot, and रथ, a vehicle.

पादरोहण m. (-णः) The *Indian* fig tree. E. पाद, and रोहण what rises.

पादवन्दन n. (-नं) Respect, respectful behaviour. E. पाद, and वन्दन saluting.

पादवल्मीक n. (-कं) Morbid enlargement of the legs and feet. E. पाद the foot, वल्मीक a hillock.

पादविक m. (-कः) A traveller, a way-farer. E. पदवी a road, aff. ठक्.

पादविरजस् f. (-जाः) A shoe, a slipper. E. पाद the foot, वि priva-tive, रजस् dust.

पादशब्द m. (-ब्दः) The sound or noise of feet. E. पाद a foot, and शब्द sound.

पादशस् ind. [1] Verse by verse, stanza by stanza. [2] Foot by foot. [3] By a fourth. E. पाद a verse, शसि aff.

पादशाखा f. (-खा) A toe. E. पाद a foot, शाखा a branch.

पादशैल m. (-लः) A hill near a mountain. E. पाद the foot, and शैल a hill.

पादशोथ m. (-थः) Swelling of the feet, gout. E. पाद, and शोथ a swelling.

पादसेवन n. (-नं) Service, duty. E. पाद, and सेवन waiting upon.

पादस्फोट m. (-टः) Kibe, chilblain, a sore or ulcer on the foot. E. पाद the foot, and स्फोट a boil.

पादहत mfn. (-तः-ता-तं) Trodden on, kicked, touched with the feet. E. पाद, and हत struck.

पादहर्ष m (-र्षः) Tingling of the feet after pressure upon the crural nerves. E. पाद, and हर्ष pleasure.

पादहारक m. (-कः) One who takes or steals any thing with his feet. E. पाद a foot, हृ to take, aff. ण्वुल्.

पादाग्र n. (-ग्रं) The point of the foot. E. पाद, and अग्र point or tip.

पादाङ्गद n. (-दं) An ornament for the feet or toes. E. पाद the foot, अङ्ग shape, beauty, and द what gives.

पादाङ्गुली f. (-ली) A toe. E. पाद a foot, अङ्गुली a finger.

पादाङ्गुष्ठ m. (-ष्ठः) The great toe. E. पाद a foot, अङ्गुष्ठ the thumb.

पादाङ्गुष्ठिका f. (-का) An ornament or ring worn on the great toe. E. पादाङ्गुष्ठ the great toe, aff. कन्, fem. form.

पादात् m. (-दात्) A foot-soldier, a footman. E. पाद foot, अत to go, aff. क्विप्.

पादात m. (-तः) A foot-soldier, a footman. n. (-तं) Infantry. E. पाद, and अत to go, aff. अच्, or पदाति a foot-soldier, अण् collective aff.

पादाति m. (-तिः) A foot-soldier, a man on foot, or footman. E. पाद with अत to go, aff. इन्; also पदाति; also with कन् added, पादातिक m. (-कः)

पादाध्यास m. (-सः) Treading upon, kicking, spurning. E. पाद, and अध्यास placing upon.

पादानत mfn. (-तः-ता-तं) Bowed down to the feet, prostrate. E. पाद, and आनत bowed.

पादारक m. (-कः) The knees or ribs of a boat, supporting the deck on each side, (?) E. पाद a foot, ऋ to go, aff. ण्वुल्.

पादार्घ्य n. (-र्घ्यं) A donation to *Brahmans*, or venerable persons. E. पाद foot, अर्घ्य a respectful offering.

पादार्द्ध n. (-र्द्धं) [1] An eighth. [2] Half a line of a stanza. E. पाद, and अर्द्ध a half.

पादालिन्द mf. (-न्दः-न्दा or न्दी) A boat.

पादावनेजन n. (-नं) Washing the feet. E. पाद, and अवनेजन washing.

पादावर्त्त m. (-र्त्तः) A machine for raising water from a well. E. पाद foot, and आवर्त्त revolving, worked by the feet.

पादावसेचन n. (-नं) Washing the feet. E. पाद, and अवसेचन sprinkling.

पादाविक m. (-कः) A foot-soldier. E. पाद a foot, अव to go, &c. aff. इक or ठक्.

पादासन n. (-नं) A foot-stool. E. पाद, and आसन a seat.

पादास्फालन n. (-नं) Trampling, shuffling, or motion of the feet. E. पाद, and आस्फालन waving.

पादाहत mfn. (-तः-ता-तं) Kicked, trodden, touched by the foot. E. पाद, and आहत struck.

पादिक mfn. (-कः-की-कं) Fourth, a fourth. E. पाद a quarter, and ठक् aff.

पादिन् mfn. (-दी-दिनी-दि) [1] Footed, having feet. [2] Having a fourth part or share. [3] Having four parts, as a stanza, &c. m. (-दी) [1] A footed aquatic animal, an amphibious animal. [2] The heir of a fourth part of the estate. E. पाद, and इनि aff.

पादिन m. (-नः) A fourth part. E. पाद a quarter, घ aff.

पादुक mfn. (-कः-का-की-कं) Who or what goes on foot or with feet. f. (-का) A shoe, a slipper. E. पाद, and उकञ् aff.

पादुकाकार m. (-रः) A shoemaker. E. पादुका a shoe, and कार who makes.

पादुकाकृत् m. (-कृत्) A shoemaker. E. पादुका a shoe, and कृत् who makes.

पादू f. (-दूः) A shoe. E. पद् to go, Un'ádi aff. ऊ.

पादूकृत् m. (-कृत्) A shoemaker. E. पादू a shoe, and कृत् who makes.

पादोदक n. (-कं) Water for the feet, especially that in which the feet of a *Brahman* have been washed. E. पाद, and उदक water.

पाद्य mfn. (-द्यः-द्या-द्यं) Water, &c. for cleaning the feet. E. पाद the foot, यत् aff.

पाद्यपात्र n. (-त्रं) A metal vessel for washing the feet. E. पाद्य, and पात्र a vessel.

पान n. (-नं) [1] Drinking. [2] A drinking cup or vessel. [3] Preserving, protecting. m. (-नः) [1] Breath, breathing out, expiration. [2] A distiller. E. पा to drink, &c. aff. ल्युट्.

पानगोष्ठिका f. (-का) A dram shop, a place where people drink together. E. पान drinking, गोष्ठी a station, aff. कन्.

पानपर mfn. (-रः-रा-रं) [1] Drinking, quaffing, who or what drinks assiduously. [2] Looking at amorously. E. पान, and पर intent.

पानपात्र n. (-त्रं) A glass, a drinking vessel. E. पान drinking, पात्र a vessel.

पानवणिज् m. (-णिक्) A distiller, a vender of spirits. E. पान drinking, वणिज् a dealer.

पानभाजन n. (-नं) A drinking vessel, a glass, a goblet. E. पान, and भाजन a vessel.

पानरत mfn. (-तः-ता-तं) Drinking, drunken. E. पान, and रत engaged in.

पानशौण्ड m. (-ण्डः) A hard drinker. E. पान, and शौण्ड intoxicated.

पानस n. (-सं) A spirituous liquor prepared from the fruit of the *Jack* tree. E. पनस the *Jack*, and अण् aff.

पानात्यय m. (-यः) Morbid state after intoxication. E. पान, and अत्यय end.

पानित्र n. (-त्रं) A drinking vessel. E. पान drinking, and इत्रच् aff.

पानीय mfn. (-यः-या-यं) ¹ Drinkable, to be drunk. ² To be cherished, protected or preserved. n. (-यं) Water. E. पा to drink, अनीयर् participial aff.

पानीयनकुल m. (-लः) An otter. E. पानीय water, नकुल an ichneumon.

पानीयपृष्ठज m. (-जः) An aquatick plant, (Pistia stratiotes.) E. पानीय water, पृष्ठ surface, ज born.

पानीयमूलक m. (-कः) A plant, (Serratula anthelmintica:) see सोमराजी. E. पानीय water, मूल root, कन् aff.

पानीयशालिका f. (-का) A place where water, &c. is distributed. E. पानीय water, शाला a place, aff. कन्.

पानीयामलक n. (-कं) A fruit, (Flacourtia cataphracta.) E. पानीय water, and आमलक myrobalan.

पान्थ mf. (-न्थः-न्था) A traveller. E. पथिन् a road, and अण् aff.

पाप mfn. (-पः-पा-पं) ¹ Mischievous, destructive, malignant. ² Vile, low, abandoned, vicious. m. (-पः) A wicked man, a wretch, a profligate. n. (-पं) Sin, crime, wickedness, vice. E. पा to preserve (from it), and प Un'ádi aff.

पापक n. (-कं) Sin. E. कन् added to the last.

पापकर mfn. (-रः-रा-रं) Wicked, abandoned. E. पाप, and कर who does.

पापकर्तृ mfn. (-र्ता-र्त्री-र्तृ) Sinful, wicked, a sinner. E. पाप, and कर्तृ who does.

पापकर्मन् mfn. (-र्मा-र्मा-र्म) Wicked, sinful. E. पाप, and कर्मन् act.

पापकृत् mfn. (-कृत्) Sinful, wicked, a sinner. E. पाप sin, कृ to commit, aff. क्विप्.

पापगोचर mfn. (-रः-रा-रं) Evidently involved in the consequences of sin. E. पाप, and गोचर visible object.

पापग्रह m. (-हः) Any ill omened aspect of the stars, as the conjunction of the sun or *Budha* with the moon in its last quarter. ² *Ráhu*. ³ Saturn. ⁴ Mars. E. पाप, and ग्रह asterism.

पापघ्न mfn. (-घ्नः-घ्नी-घ्नं) Removing sin. E. पाप, and घ्न destructive.

पापचक mfn. (-कः-का-कं) Who or what matures or cooks often or much. E. पच to cook, &c. frequent. v. ण्वुल् aff.; also पापाचक.

पापचर्य्य m. (-र्य्यः) ¹ A sinner. ² A fiend, a *Rákshasa*. E. पाप, and चर्य्या practice, or चर्य्य to be gone (in or by.)

पापचेतस् mfn. (-ताः-ताः-तः) Wicked, vile. E. पाप, and चेतस् understanding.

पापचेली f. (-ली) A plant, commonly *Akni͞dhi*, (Cissampelos hexandra.) E. पच to ripen, reiterated पापच, (rheumatism,) ईर to dissipate, affs. अच् and ङीप्, and र changed to ल; also with कन् added in the fem. form पापचेलिका.

पापति mfn. (-तिः-तिः-ति) Who or what alights, goes or falls much or frequently. E. पत to alight, &c. frequent. v, किन् aff.

पापदर्शिन् mfn. (-र्शी-र्शिनी-र्शि) Malevolent, looking at faults. E. पाप, and दर्शिन् who sees.

पापदृश्वन् mfn. (-श्वा-श्वा-श्व) Conscious of guilt, knowing an act to be wicked. E. पाप, and दृश to see, क्वनिप् aff.

पापनापित m. (-तः) A vile or bad barber. E. पाप sinful, नापित a barber.

पापनाशिन् mfn. (-शी-शिनी-शि) Purifying, sin-destroying. E. पाप, and नाशिन् destroying.

पापनिरति mfn. (-तिः-तिः-ति) Wicked, villainous, a wretch. f. (-तिः) Wickedness. E. पाप, and निरति attachment.

पापपति m. (-तिः) A paramour, a gallant. E. पाप wicked, and पति husband.

पापपुरुष m. (-षः) A personification of all sin, or a male, whose head is Brahmanicide, whose arms are theft, whose heart is wine drinking, &c. E. पाप, and पुरुष a man.

पापबुद्धि mfn. (-द्धिः-द्धिः-द्धि) Evil-minded, wicked. E. पाप, and बुद्धि intellect.

पापमति mfn. (-तिः-तिः-ति) Of a corrupt mind, depraved. E. पाप, and मति mind.

पापमुक्त mfn. (-क्तः-क्ता-क्तं) Freed from sin, liberated from all crime. E. पाप, and मुक्त set free.

पापयोनि f. (-निः) Birth in some inferior state, as an animal, &c. as the punishment of sin. E. पाप, and योनि womb.

पापरोग m. (-गः) A disease, considered as the punishment of sin in a former life. ² Small pox. E. पाप sin, and रोग disease.

पापर्द्धि f. (-र्द्धिः) Hunting, chase. E. पाप sin, and ऋद्धि thriving.

पापल mfn. (-लः-ला-लं) Giving or taking sin. n. (-लं) A measure. E. पाप, and ल aff.

पापविनिग्रह m. (-हः) Restraining or punishing wickedness. E. पाप, and विनिग्रह restraint.

पापशमन mfn. (-नः-नी-नं) Palliating or removing crime. n. (-नं) A sin-offering. E. पाप, and शमन appeasing.

पापसम्मित mfn. (-तः-ता-तं) Equal in sin, of like guilt. E. पाप, and सम्मित measured.

पापात्मन् m. (-त्मा) A sinner, a reprobate, a wretch. E. पाप, and आत्मन् soul.

पापानुवसित mfn. (-तः-ता-तं) Addicted to sin. E. पाप, and अनुवसित dwelling with.

पापापनुत्ति f. (-त्तिः) Expiation. E. पाप, and अपनुत्ति removing.

पापाश्रय mfn. (-यः-या-यं) Wicked, sinful. E. पाप, and आश्रय abode.

पापिन् mfn. (-पी-पिनी-पि) Wicked, sinful, bad, a sinner. E. पाप, and इनि aff.

पापिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Very wicked. E. पाप, and इष्ठन् aff.

पापीयस् mfn. (-यान्-यसी-यः) Very wicked. E. पाप, and ईयसुन् aff.

पाप्मन् m. (-प्मा) Sin, wickedness. E. पा to preserve (from it), मनिन् Un'ádi aff., deriv. irr.

पामघ्न m. (-घ्नः) Sulphur. E. पामन् scab, and घ्न destroying.

पामन् nf. (-म-मा) Cutaneous eruption, herpes, scab. E. पै to dry, aff. मनिन्.

पामन mfn. (-नः-ना-नं) Diseased with herpes. E. पामन् herpes, and न aff.

पामर mfn. (-रः-री-रं) ¹ Wicked, vile, low, base. ² Stupid, an idiot, a fool. E. पाम scab, and रा to get, क aff.

पामरोद्धारा f. (-रा) A plant: see गुडुची. E. पामर here said to mean bile, उद् before हृ to take away, aff. घञ् and टाप्.

पामारि m. (-रिः) Sulphur. E. पामा scab, and अरि an enemy.

पाम्प mfn. (-म्पः-म्पी-म्पं) Belonging to the river, (Pampá.) E. पम्पा, and अण् aff.

पाय n. (-यं) Water. E. पा to drink, अच् aff. and युक् augment.

पायस mfn. (-सः-सी-सं) Made of or from milk or water. mn. (-सः-सं) ¹ An oblation of milk, rice, and sugar. ² Turpentine. n. (-सं) Milk. E. पयस् milk, aff. अण्.

पायसिक mfn. (-कः-की-कं) Fond of or relating to a mixture of milk, &c. E. पायस, and ठक् aff.

पायिक m. (-कः) A foot-soldier, a footman. E. पा to cherish, ण्वुल् aff., and युक् and इट् augments.

पायु m. (-युः) The anus. E. पा to preserve, Un'ádi aff. उण् and युक् inserted.

पाय्य mfn. (-य्यः-य्या-य्यं) Low, vile, reprehensible, contemptible. n. (-य्यं) ¹ Measure. ² Water. ³ Drinking. ⁴ Practice, profession. E. पा to drink, ण्यत् aff.

पार r. 10th cl. (पारयति) To accomplish, to finish, to get through or over.

पार n. (-रं) The further or opposite bank of a river. mn. (-रः-रं) The end, the extremity, the last. m. (-रः) Quicksilver. f. (-रा) The name of a river, said to flow from the *Páriyátra* mountains, or the centrical and western portion of the *Vind'hya* chain. f. (-री) ¹ A quantity of water. ² A rope for tying an elephant's feet. ³ A small water jar. ⁴ The pollen of a flower. ⁵ A drinking vessel, a glass, a cup. ⁶ A milk pail. E. पर another, ईर to go to or towards; or पार to cross over; or पृ to fill, aff. घञ्.

पारक mfn. (-कः-का-कं) ¹ What purifies, protects, cherishes, pleases, &c. ² What enables any one to cross, (a river or the world.) E. पृ to please, ण्वुल् aff.

पारक्य mfn. (-क्यः-क्या-क्यं) ¹ An enemy, hostile, inimical. ² Alien, belonging to another. n. (-क्यं) Pious conduct, doing any thing for the sake of future happiness. E. परक or पारक, and ष्यञ् aff.

पारग mfn. (-गः-गा-गं) ¹ Crossing, crossing over. ² Going over or beyond the world. E. पार the opposite bank, and ग who goes.

पारगत mfn. (-तः-ता-तं) ¹ Crossed. ² Gone over the world, pure, holy. m. (-तः) A *Jina* or *Jaina* deified teacher. E. पार the further bank, (of the world,) and गत attained, gone to.

पारग्रामिक mfn. (-कः-की-कं) Hostile, inimical. E. पर an enemy, ग्राम a number, ठक् aff.

पारज m. (-रकं) Gold. E. पृ to satisfy, Un'ádi aff. अजि.

पारजायिक m. (-कः) An adulterer. E. पर another, जाया wife, ठक् aff.

पारटीट m. (-टः) A stone, a rock. E. पार across, and टीट aff.

पारण m. (-णः) A cloud. nf. (-णं-णा) ¹ Eating or drinking after a fast, breaking a fast. ² Satisfying, satisfaction. E. पृ to satisfy, aff. ल्यु.

पारत m. (-तः) Quicksilver. E. पार fulness, (from पृ to please,) and तन to spread or diffuse, aff. ड, also पारद.

पारतन्त्र्य n. (-न्त्र्यं) Subservience, slavery, dependence. E. परतन्त्र dependant, aff. ष्यञ्.

पारत्रिक mfn. (-कः-की-कं) Relating to the next world. E. परत्र, and ठञ् aff.

पारद m. (-दः) Quicksilver. E. पार as in पारत, and द what gives, from दा with क aff.

पारदण्डक m. (-कः) The name of a country, part of *Orissa*. E. पार beyond, दण्डक the *Dan'd'aka* forest.

पारदारिक m. (-कः) An adulterer. E. पर another, दार wife, aff. ठक्.

पारदार्य्य n. (-र्य्यं) Adultery. E. पर another, दार a wife, ष्यञ् aff.

पारदेशिक mfn. (-कः-की-कं) Foreign, abroad. m. (-कः) ¹ A traveller. ² A foreigner. E. परदेश, and ठक् aff.

पारदेश्य mfn. (-श्यः-श्या-श्यं) Belonging to another country. m. (-श्यः) ¹ A traveller, one gone to a foreign country. ² A foreigner. E. पर another, देश country, ष्यञ् aff.

पारदृश्वन् mfn. (-श्वा-श्वा-श्व) Long-sighted, far-seeing, wise. E. पार, and दृश to see, क्वनिप् Un'ádi aff.

पारधेनु m. (-नुः) A particular and low cast, the *Ayogava*. Also, पारधेनुक.

पारभृत n. (-तं) A present, an offering. E. पर, भृत prepared, अण् aff.

पारभृतीय mfn. (-यः-या-यं) Belonging or relating to a present. E. पारभृत, and छ aff.

पारमार्थिक mfn. (-कः-की-कं) Preferable, best, most desirable. E. परमार्थ chief object, and ठक् aff.

पारमिक mfn. (-कः-की-कं) Supreme, chief, best. E. परम best, ठञ् aff.

पारमित mfn. (-तः-ता-तं) ¹ Crossed, traversed. ² Transcendant, (as spiritual knowledge.) E. पारम् across, and इत gone.

पारम्पर्य्य n. (-र्य्यं) ¹ Traditional instruction, tradition. ² Continuous order or succession. E. परम्पर from one to another, aff. ष्यञ्.

पारम्पर्य्योपदेश m. (-शः) Traditional instruction. E. पारम्पर्य्य, and उपदेश instruction.

पारय mfn. (-यः-या-यं) ¹ Able, adequate, fit for. ² Satisfying. E. पृ to satisfy, श aff.

पारयत् mfn. (-यन्-यन्ती-यत्) ¹ Satisfying, filling. ² Being able or competent to. ³ Being alive, living. E. पृ to satisfy, शतृ aff.

पारयिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) Gratifying, pleasing, satisfying. E. पृ to please, causal v. इष्णु aff.

पारलौकिक mfn. (-कः-की-कं) Belonging or relating to the next world. E. परलोक another world, aff. ठक्, and both vowels changed by special rule.

पारवत m. (-तः) A pigeon. See पारावत.

पारशव mfn. (-वः-वी-वं) Made or derived from an axe. m. (-वः) ¹ The son of a *Súdra* woman by a *Brahman*. ² A son by another's wife, an adulterine. ³ An iron weapon. E. पर another, शव to go, अच् aff. and अण् implying descent, added; or पार crossing, शव a corpse, a living corpse; or परशु an axe, aff. अञ्.

पारशीक m. (-कः) ¹ Persia. ² A native of Persia. ³ A *Persian* horse; also पारसीक.

पारश्वध m. (-धः) One armed with an axe, a hatchet-man, a pioneer, &c. E. परश्वध an axe, aff. अण्.

पारश्वधिक m. (-कः) A soldier, or any other man armed with an axe. E. पारश्वध an axe, ठञ् aff.

पारश्वय m. (-यः) Gold.

पारसिक m. (-कः) *Persia*; also पारसीक.

पारसीक m. (-कः) ¹ The kingdom of *Persia*. ² A *Persian*, an inhabitant of *Persia*. ³ A *Persian* horse.

पारस्त्रैणेय m. (-यः) An adulterine, the son of another's wife. E. पर another, स्त्री woman, ढक् aff. of descent, and इनङ् augment.

पारापत m. (-तः) A pigeon; also पारावत.

पारापार m. (-रः) The ocean. n. (-रं) The two banks of a river. E. पार the further bank, and अपार the near bank.

पारायण n. (-णं) [1] Totality, entireness, completeness. [2] Going over, reading or doing any thing completely. [3] Going across. [4] Reading a *Purána*, or causing it to be read. f. (-णी) [1] The goddess Saraswatí. [2] Action, act. [3] Considering, meditating. [4] Light. E. पार the boundary or limit, and अयन going to, extending: when used attributively it remains always neuter.

पारायणिक m. (-कः) [1] A pupil, a scholar. [2] A lecturer, a reader of the *Puránas*. E. पारायण reading through, ठञ् aff.

पारावक m. (-कः) A rock. E. पार the further bank, अव to go to, aff. उकन्.

पारावत m. (-तः) [1] A dove, a pigeon. [2] A monkey. [3] A sort of ebony, (Diospyros glutinosa.) [4] A mountain. f. (-ती) [1] The name of a river in the peninsula. [2] The fruit of the Annona reticulata. [3] A form of song, peculiar to the cowherds. E. पर another, (life, &c.) अव to go, to preserve, शतृ participial aff., and अण् added.

पारावतपदी f. (-दी) Heart pea: see पारावताङ्घ्री.

पारावताङ्घ्रिपिच्छ m. (-च्छः) A pigeon.

पारावताङ्घ्री f. (-ङ्घ्री) Heart pea, (Cardiospermum haliacacabum.) E. पारावत a pigeon, अङ्घ्रि a foot, the root being compared to a pigeon's foot; also similar compounds, as पारावतपदी.

पारावार m. (-रः) The ocean. n. (-रं) The near and opposite banks of a stream. E. पार the further bank, वृ to surround, with आङ् prefix, अण् aff.

पारावारीण mfn. (-णः-णा-णं) [1] On both sides of a river, &c. [2] One who goes to both sides. E. पार the opposite side, अवार this side, aff. ख.

पाराशर m. (-रः) A name of the poet Vyása. n. (-रं) The rules of Parás'ara or Vyása, for the conduct of the mendicant orders. E. पराशर, and अण् added.

पाराशरकल्पिक m. (-कः) A follower of Parás'ara, the institutor of rules for the mendicant order. E. पराशर the sage, कल्प aff., and ठक् added.

पाराशरि m. (-रिः) Vyása. E. पराशर, and इञ् patronymick aff.

पाराशरिन् m. (-री) The religious mendicant or *Brahman*, who having passed through the three stages of student, householder, and ascetick, leads a vagrant life, and subsists upon alms. E. पाराशर्य्य Vyása, the author of the rules of this order, and इनि aff.

पाराशर्य्य m. (-र्य्यः) The poet Vyása. E. पराशर the father of the poet, and यञ् aff.

पारिकाङ्क्षिन् m. (-ङ्क्षी) [1] An ascetick, one who devotes his days to devout contemplation. [2] The religious mendicant. E. परि implying secession, (abandoning worldly wishes,) काङ्क्षि to desire, and णिनि aff.; or पारि derived from पर, supreme felicity, and कांक्षिन् who desires.

पारिजात m. (-तः) [1] A tree of paradise. [2] The coral tree, (Erythrina fulgens.) E. पारि said to mean, above, and जात produced.

पारिजातक m. (-कः) [1] A tree of paradise. [2] The coral tree. E. कन् added to the last.

पारिणाय्य mfn. (-य्यः-य्या-य्यं) Belonging to specifically or peculiarly. n. (-य्यं) Property received at the time of marriage by a woman. E. परि about, around, णी to get, aff. ण्यत्.

पारिणाह्य n. (-ह्यं) Household furniture and utensils. E. परिणाह and ष्यञ् aff.

पारितथ्या f. (-थ्या) A trinket worn on the forehead, where the hair is parted. E. परि every way (splendid), तथा there, यञ् added.

पारितोषिक mfn. (-कः-की-कं) Delighting, making happy. n. (-कं) A reward, a gratuity. E. परितोष satisfaction, ठञ् aff.

पारिन्द्र m. (-न्द्रः) A lion: see परिन्द्र.

पारिपन्थिक m. (-कः) A robber, a thief, a highwayman. E. परि around, पथिन the road, aff. ठक्.

पारिपाट्य n. (-ट्यं) Regularity, methodicalness, successiveness. E. परिपाटी orderly course, ष्यञ् aff.

पारिपात्र m. (-त्रः) The name of a mountain, apparently the central or western portion of the *Vindhya* chain, which skirts the province of *Malwa*. E. परि every way, पा to cherish, ष्ट्रन् aff.; or with कन् added, पारिपात्रक; also read पारियात्र.

पारिपात्रक m. (-कः) A mountain so called: see the last.

पारिपार्श्विक m. (-कः) [1] An actor, who serves as a sort of chorus to the drama, and is one of the interlocutors in the prologue. [2] An attendant. E. परि about, पार्श्व the side, (of the manager, &c.) aff. ठञ्.

पारिप्लव mfn. (-वः-वा-वं) [1] Perturbed, troubled in mind. [2] Trembling, tremulous, unsteady. E. परिप्लव, and अण् added.

पारिप्लाव्य m. (-व्यः) A goose. n. (-व्यं) [1] Perplexity, agitation. [2] Tremulousness. E. परिप्लव, and ष्यञ् aff.

पारिभद्र m. (-द्रः) [1] The coral tree, (Erythrina fulgens.) [2] The *Nimb* tree. [3] A sort of pine, (Pinus *Dévadáru*.) [4] The *Saral*, also a sort of pine, (P. longifolia.) E. परि completely, भद्र auspicious, aff. अण्; also with कन् added, पारिभद्रक.

पारिभाव्य n. (-व्यं) [1] Surety, security, bail. [2] A drug, a sort of costus, (C. speciosus.) E. परिभू a surety, or परिभव overcoming (disease), aff. ष्यञ्.

पारिमाण्डल्य n. (-ल्यं) An atom, as a measure of space, a mote in a sun beam. E. परिमण्डल a ball, and ष्यञ् aff.

पारिमुखिक mfn. (-कः-की-कं) Present, before or about the face. E. परि about, मुख the face, ठक् aff.

पारिमुख्य n. (-ख्यं) Presence, being before the face. E. परिमुख, and ष्यञ् aff.

पारियात्र m. (-त्रः) The name of a mountain: see पारिपात्र, also with कन् added, पारियात्रक, or with ठक aff. पारियात्रिक.

पारियानिक m. (-कः) A travelling cart or carriage. E. परि every way, यान going, aff. ठक्.

पारिरक्षक m. (-कः) An ascetick or religious mendicant. E. पारि said to mean, future happiness, from परि, and रक्षक who preserves.

पारिश m. (-शः) A tree: see गर्द्दभाण्ड.

पारिषद mfn. (-दः-दी-दं) Belonging or relating to an assembly. m. (-दः) A spectator, a person present at an assembly or congregation. E. परिषद् an assembly, aff. अण्; or with ण्य aff. पारिषद्य.

पारिषद्य m. (-द्यः) A spectator: see the last.

पारिहारिक mfn. (-कः-की-कं) [1] Taking away, seizing. [2] Surrounding. m. (-कः) A maker of garlands. E. परिहार seizure, ठक् aff.

पारिहार्य्य m. (-र्य्यः) A bracelet. n. (-र्य्यं) Taking, seizure. E. परिहार, and ष्यञ् aff.; also परिहार्य्य.

पारीक्षित m. (-तः) [1] The name of a sovereign, to whom the *Srí-Bhágavat*, or life of KRĬSHN'A, is supposed to have been addressed. [2] The successor of the preceding; also JANAMÉJAYA. E. परीक्षित् the king so called, and अण् pleonasm or patronymic.

पारीण mfn. (-णः-णा-णं) [1] On the other or opposite side. [2] Who goes or crosses to the other side. E. पार the other side, aff. ख.

पारीन्द्र m. (-न्द्रः) [1] A lion. [2] A large snake, (Böa.) E. पर another, (animal,) and इन्द्र lord, form irr.

पारु m. (-रुः) [1] The sun. [2] Fire. E. पा to nourish, Un'ádi aff. रु.

पारुष्य n. (-ष्यं) [1] Abuse, reproach, scurrilous, opprobrious or unfriendly speech. [2] The property of harshness, &c. in speaking. [3] The forest or grove of INDRA. [4] Aloe wood or Agallochum. [5] Severity, violence, either in word or deed, as वाक्पारुष्यं defamation, abuse, or violence of words, and दण्डपारुष्यं personal injury, assault or violence of blows. m. (-ष्यः) A name of VRĬHASPATI. E. परुष harsh, contumelious, &c. aff. ष्यञ्.

पारेरक m. (-कः) A sword, a scimitar. E. पार collectively, foes, from पर an enemy, ईर् to penetrate, aff. वुन्.

पार्घट n. (-टं) Ashes. E. पार from पर another, घट to endeavour, aff. अच्, and the final vowel of पार rejected.

पार्थ m. (-र्थः) [1] A king, a prince. [2] A name of the *Pán'du* prince ARJUNA. [3] A name of KÁRTAVÍRYA. [4] A tree, (Pentaptera arjuna.) E. पृथा a proper name, अण् aff. of descent.

पार्थक्य n. (-क्यं) Severalty, individuality, difference. E. पृथक् separate, ष्यञ् aff.

पार्थव n. (-वं) Greatness, immensity. E. पृथु great, अण् aff.; also पृथुता, पृथुत्व, &c.

पार्थिव mfn. (-वः-वा or वी-वं) [1] Earthen, made or derived from earth. [2] Ruling or possessing the earth. m. (-वः) [1] A king, a prince. [2] An earthen vessel. f. (-वी) A name of S'ITÁ. E. पृथिवी the earth, अञ् aff.

पार्पर m. (-रः) A name of YAMA.

पार्व्व mfn. (-र्व्वः-र्व्वी-र्व्वं) Relating to a *Parva*, a particular day of the month, &c. E. पर्व्वन् and अण् aff.

पार्व्वण m. (-णः) [1] A sort of deer. [2] The general funeral ceremony to be offered to all the manes at the *Parva*, or conjunction of the sun and moon, at which double oblations are offered; three cakes to the father, paternal grandfather, and great grandfather; and three to the maternal grandfather, his father, and grandfather; and the crumbs of each set to the remoter ancestors in each line. E. पर्व्व a knot, &c. aff. अण्.

पार्व्वत mfn. (-तः-ती-तं) Mountain, produced in the mountains. m. (-तः) A tree called the large *Nimb*, (Melia sempervirens.) f. (-ती) [1] A name of DURGÁ, in her capacity of daughter of HIMÁLA, the sovereign of the snowy mountains. [2] DRAUPADÍ, the wife of the *Pán'd'u* princes. [3] A female cowherd or *Gópí*. [4] The olibanum tree, (Boswellia thurifera.) [5] Another tree, (Celtis orientalis.) [6] A red clay, commonly called *Sauráshtrí*, or *Surat* earth. [7] A name applied to several rivers. E. पर्व्वत a mountain, अण् aff. of descent or relation.

पार्व्वतीनन्दन m. (-नः) A name of KÁRT'IKÉYA. E. पार्व्वती the goddess, and नन्दन a son.

पार्व्वतीय mfn. (-यः-या-यं) Mountain, mountaineer. E. पर्व्वतीय, and अण् added.

पार्व्वतेय mfn. (-यः-यी-यं) Mountain or mountain-born, &c. n. (-यं) [1] Antimony. [2] A plant bearing a pungent fruit. E. पर्व्वत a mountain, and ढक् aff.

पार्व्वायनान्तीय mfn. (-यः-या-यं) Occurring at the end of a *Parva* or a solstice, (a sacrifice, &c.) E. पर्व्व, and अयन solstice, अन्त end, छ aff.

पार्श्वध m. (-धः) A warrior armed with an axe. E. पर्शु an axe, and अण् aff.

पार्श्व mfn. (-र्श्वः-र्श्वा-र्श्वं) Near, proximate, by the side of. mn. (-र्श्वः-र्श्वं) [1] A side, the part of the body below the armpit. [2] The curve or circumference of a wheel. [3] Side of any square figure. n. (-र्श्वं) [1] A multitude of ribs, the thorax. [2] A fraudulent or crooked expedient. m. (-र्श्वः) The twenty-third *Jina* or *Jaina* pontiff. E. स्पृश to touch, श्वण Un'ádi aff., and प sub-stituted for the root, or पर्शु a rib, aff. अण्.

पार्श्वक m. (-कः) [1] A pilferer, a swindler, any one who seeks wealth or other objects, by dishonest or indirect means. [2] A rib. E. पार्श्व a dishonest means, a side, and कन् aff.

पार्श्वगत mfn. (-तः-ता-तं) Close to, beside. E. पार्श्व, and गत gone to.

पार्श्वतस् ind. By or from the side of, &c. E. पार्श्व the side, and तसि aff.

पार्श्वतीय mfn. (-यः-या-यं) Belonging to the side of. E. पार्श्वतस्, and छ aff.; the final अस् rejected.

पार्श्वपरिवर्त्तन n. (-नं) Turning upon the side. E. पार्श्व, and परिवर्त्तन turning.

पार्श्वभाग m. (-गः) The side, the flank. E. पार्श्व the side, and भाग part.

पार्श्वशय mfn. (-यः-या-यं) [1] Sleeping on. [2] Sleeping beside the side. E. पार्श्व, and शी to sleep, aff. अच्.

पार्श्वशूल n. (-लं) Spasm of the chest, stitch. E. पार्श्व, and शूल sharp pain.

पार्श्वस्थ mfn. (-स्थः-स्था-स्थं) Staying near or close to, or at the side. m. (-स्थः) [1] A sort of chorus to the *Indian* drama, an actor in the prelude, and interpreter of the plot. [2] An associate, a companion. E. पार्श्व the side, (of the manager, &c.) स्थ who stays.

पार्श्वाचान्त n. (-न्तं) Food not to be taken after one of the party has washed his mouth. E. पार्श्व, and आचान्त sipped.

पार्श्वास्थि n. (-स्थि) A rib. E. पार्श्व the side, and अस्थि a bone.

पार्श्विक mfn. (-कः-की-कं) Lateral, belonging to the side, &c. m. (-कः) [1] A juggler. [2] A partisan, a sidesman, an associate or companion. E. पार्श्व the side, and ठक् aff.

पार्श्वोदरप्रिय m. (-यः) A crab. E. पार्श्व the side, उदर the belly, and प्रिय fond of; going sidelong.

पार्षत m. (-तः) A *Pán'd'u* prince. f. (-ती) A name of DRAUPADÍ. E. पृषत the name of a king, अण् aff. of descent.

पार्षद m. (-दः) A spectator, a person present in a congregation or assembly. E. पर्षद् an assembly, अण् aff.; also with ण्य aff., पार्षद्य; or derived from परिषद्, पारिषद.

पार्ष्णि mf. (-र्ष्णिः) [1] The heel. [2] The rear of an army. [3] The back. [4] Enquiry, asking. [5] A kick. f. (-र्ष्णिः) [1] A violent woman, one intoxicated literally or figuratively, &c. [2] A name of KUNTI the mother of YUD'HISHT'HIR. E. पृष to sprinkle, &c. Un'ádi aff. नि.

पार्ष्णिग्राह m. (-हः) [1] An enemy in the rear. [2] A commander in the rear of his army or reserve. E. पार्ष्णि the rear, and ग्राह who takes.

पार्ष्णित्र n. (-त्रं) A reserve, a body of forces in the rear. E. पार्ष्णि the rear, and त्रा to preserve, aff. क.

पाल r. 1st and 10th cls. (पालयति) To guard, to preserve or protect.

पाल mfn. (-लः-ली-लं) Who or what guards or preserves. m. (-लः) [1] A nourisher, a protector. [2] A spitting pot. f. (-ली) [1] The sharp edge of a sword. [2] A woman with a beard. [3] A louse. [4] A line, a row or range. [5] A pot, a boiler. E. पाल to nourish, aff. अच्; ङीष् added; also with इ aff. पालि.

पालक mfn. (-कः-का-कं) Who or what protects, nourishes, &c. m. (-कः) [1] A horse-keeper, a groom. [2] A cherisher, a protector, a guardian. E. पाल to nourish, aff. वुन्.

पालकाप्य m. (-प्यः) A name of a *Muni* or saint, a form of the divine physician D'HANWANTARI.

पालघ्न m. (-घ्नः) A mushroom. E. पाल earth, derived from पाल to nourish, and घ्न destructive.

पालङ्क m. (-ङ्कः) [1] The olibanum tree, (Boswellia thurifera.) [2] A sort of beet root, (Beta bengalensis.) [3] A hawk. f. (-ङ्की) Incense, the resin of the olibanum; also पालङ्क्या. E. पाल nourishing, अङ्क what goes or gives, aff. अच्, deriv. irr.

पालङ्क्या f. (-ङ्क्या) Gum olibanum. E. पालङ्क the olibanum tree, यत् added.

पालन n. (-नं) [1] Preserving, guarding, protecting, cherishing, nourishing. [2] The milk of a cow that has recently calved. E. पाल to nourish, aff. ल्युट्.

पालयत् mfn (-यन्-यन्ती-यत्) Protecting, cherishing. E. पाल to protect, शतृ aff.

पालयितृ mfn. (-ता-त्री-तृ) Protecting, cherishing, a protector, &c. E. पाल to nourish, तृच् aff.

पालाश mfn. (-शः-शी-शं) [1] Of a green colour. [2] Belonging to the *Palás'a* tree, made of its wood, &c. m. (-शः) Green, (the colour.) E. पलाश a leaf, or the tree, aff. अञ्.

पालाशखण्ड m. (-ण्डः) A country in *India*, the western part of *Behar*. E. पलाश belonging to the *Palás'a* tree, &c. खण्ड district; abounding in the Butea frondosa.

पालि f. (-लिः) [1] The sharp edge of a sword, or any cutting instrument. [2] The tip of the ear. [3] A line, a row or range. [4] A mark, a spot, a stain. [5] A louse. [6] A woman with a beard. [7] A boundary, a limit. [8] A raised bank, a causeway, a bridge. [9] A circumference. [10] Maintenance of a scholar during the period of his studies, by his teacher. [11] Praise, eulogium. [12] The hip or haunch. [13] A *Prast'ha* or measure so called. E. पाल to nourish, इ aff., and in most cases, ङीष् being optionally added, also पाली: see पाल.

पालिका f. (-का) [1] The sharp edge of a cutting instrument. [2] A sort of ladle or knife for skimming milk, curds, &c. [3] The lobe of the ear. E. पालि as above, with कन् added; see also पालक.

पालित mfn. (-तः-ता-तं) Cherished, nourished. m. (-तः) The *Sákhota* tree. E. पाल to nourish, aff. क्त.

पालिन् mfn. (-ली-लिनी-लि) Who or what nourishes or protects. E. पाल to protect, णिनि aff.

पालिन्द m. (-न्दः) A sort of jasmine, (J. pubescens.) f. (-न्दी) *Teöri*; see the next. E. पाल to nourish, (the bee,) aff. किन्दच्.

पालिन्धी f. (-न्धी) A plant, commonly *Teöri*, (Convolvulus turpethum,) the black sort. E. see the last, aff. किन्धच्.

पावक mfn. (-कः-की-कं) Who or what renders pure, a purifier, purificatory. m. (-कः) [1] Fire, or its deified personification. [2] Social fire, one lighted in common. [3] A fire lighted on taking possession of a house. [4] A saint, a person purified by religious abstraction. [5] A tree, the wood of which is used to procure fire by attrition, (Premna spinosa.) [6] Leadwort, (Plumbago zeylanica.) [7] Marking nut plant, (Semicarpus anacardium.) [8] A vermifuge plant: see विडङ्ग. f. (-की) Wife of AGNI. E. पू to purify, ण्वुल् aff.

पावकारणि m. (-णिः) A tree, the wood of which is used to procure fire by attrition. E. पावक fire, अरणि touch-wood.

पावकि m. (-किः) A name of KÁRTIKEYA. E. पावक, and इञ् aff. indirectly this deity is the son of fire.

पावन mfn. (-नः-ना-नं) [1] Pure, purified. [2] Purifying, expurgatory, purificatory. n. (-नं) [1] Water. [2] Penance, expiation, purification by acts of austerity and devotion. [3] Cow-dung. [4] The Eleocarpus seed. [5] A kind of grass, (Costus.) m. (-नः) [1] The inspired poet VYÁSA. [2] Fire generally, or for various ceremonial purposes. [3] Incense. f. (-नी) [1] Yellow myrobalan. [2] A cow. [3] The Ganges, or the goddess GANGA. [4] Holy basil. E. पू to cleanse or purify, aff. ल्युट्.

पावनध्वनि m. (-निः) A conch shell. E. पावन, and ध्वनि sound.

पावमान mfn. (-नः-ना-नं) Purificatory, purifying. f. (-नी) An expiatory text. E. पू to purify, शानच् aff.

पावित mfn. (-तः-ता-तं) Purified. E. पू to purify, causal v. क्त aff.

पाविन् mfn. (-वी-विनी-वि) Who or what purifies. E. पू to purify, घिणुन् aff.

पाव्य mfn. (-व्यः-व्या-व्यं) What is to be or must be purified. E. पू to purify, ण्यत् aff.

पाश m. (-शः) [1] A fetter, a chain, a tye, the string for fastening tamed animals, or the net or noose for catching birds, deer, &c. [2] A noose as a weapon of combat. [3] In composition with words signifying hair, quantity, as केशपाशः much or flowing hair. [4] In composition with कर्ण, beauty, as कर्णपाशः a handsome ear. [5] In composition with छत्र and other woods, depreciation, as छत्रपाशः an inelegant or shabby umbrella. E. पश to bind, aff. घञ्; where it is used in composition, it is in fact but a technical aff.

पाशक m. (-कः) A dice, particularly the long sort used in playing *Chaupai*. E. पश to bind, ण्वुल् aff.

पाशपाणि m. (-णिः) A name of VARUN'A, the regent of water. E. पाश a sort of noose, and पाणि the hand, VARUN'A being represented as holding a cord in one hand, shaped like a sling or a noose.

पाशबद्ध mfn. (-द्धः-द्धा-द्धं) Noosed, snared, caught or bound. E. पाश, and बद्ध bound.

पाशबन्ध n. (-न्धं) A noose, a snare, a halter, a net, &c. E. पाश, and बन्ध a binding.

पाशभृत् m. (-भृत्) [1] VARUN'A. [2] A soldier, &c. armed with a noose. E. पाश, and भृत् who has.

पाशव n. (-वं) A flock, a herd. E. पशु an animal, अण् aff.

पाशवपालन n. (-नं) Pasturage or meadow grass. E. पाशव, and पालन supporting.

पाशित mfn. (-तः-ता-तं) Tied, fettered, bound. E. पाश a fetter, and इतच् aff.

पाशिन् m. (-शी) [1] One armed with a net or noose. [2] A deer-catcher or fowler, using a net or noose. [3] A name of VARUN'A. [4] A name of YAMA. E. पाश a fetter, इनि aff.

पाशीकृत mfn. (-तः-ता-तं) Tied, fettered. E. पाश a fetter, कृत made, and ई substituted for the final of the first word.

पाशुपत m. (-तः) [1] A follower and worshipper of S'IVA, in one of his forms as the supreme deity of the *Hindú* triad. [2] A tree, (Æschynomene grandiflora.) E. पशुपति a name of S'IVA, अण् aff.

पाशुपतास्त्र n. (-स्त्रं) S'IVA's trident. E. पाशुपत, and अस्त्र a weapon.

पाशुपाल्य n. (-ल्यं) The business of a grazier, rearing and keeping cattle. E. पशु an animal, पाल nourishing, ष्यञ् aff.

पाश्चात्य mfn. (-त्यः-त्या-त्यं) [1] Behind, being behind. [2] Subsequent. [3] Western. E. पश्चात्, and त्यक् aff.

पाश्या f. (-श्या) A number of nooses. E. पाश, and यत् aff.

पाषक m. (-कः) An ornament for the feet.

पाषण्ड m. (-ण्डः) [1] A heretick, an impostor, one who not conforming to the orthodox tenets of *Hindú* faith, assumes the external characteristicks of tribe or sect, a *Jain*, a *Baudd'ha*, &c. [2] Any sect not *Hindú*. E. पाप sin, षण to give, ड aff., deriv. irr.

पाषण्डक m. (-कः) A heretick, an impostor. E. कन् added to the preceding.

पाषण्डिन् m. (-ण्डी) A heretick, &c.: see पाषण्ड. E. पाषण्ड, and इनि added.

पाषाण m. (-णः) A stone in general. f. (-णी) A small stone used as a weight. E. पिष् to grind, (condiments upon,) घञ् aff. आनच् added, and the deriv. irr.

पाषाणदारक m. (-कः) A sort of hatchet for cutting stones, a stonecutter's chisel. E. पाषाण a stone, and दारक what tears or breaks; also पाषाणदारण, from दारण rending, tearing.

पाषाणदारण n. (-णं) An instrument for cutting stones; see the last.

पाषाणभेदिन् m. (-दी) A plant, (Plectranthus scutellaroides.) E. पाषाण a stone, and भेदिन् dividing; growing amongst stones and rocks.

पाषात m. (-तः) The mulberry tree, (Morus Indica.)

पि r. 1st cl. (पियति) To go, to move.

पिक m. (-कः) The *Indian* cuckoo, (Cuculus Indicus.) f. (-की) The female. E. पि imitative sound, कै to utter, aff. क.

पिकबन्धु m. (-न्धुः) The mango tree. E. पिक the *Kókila*, and बन्धु friend; the favourite haunt of that bird.

पिकराग m. (-गः) The mango tree. E. पिक, and राग fondness.

पिकवल्लभ m. (-भः) The mango tree. E. पिक, and वल्लभ beloved.

पिकाक्ष n. (-क्षं) A vegetable, and perfume, commonly *Rochani*. E. पिक the *Kókila*, and अक्ष an eye; having red blossoms.

पिकाङ्ग m. (-ङ्गः) A small bird, commonly *Chát'akiya*. E. पिक the *Kókila*, and अङ्ग body or form.

पिकानन्द m. (-न्दः) The spring season. E. पिक the *Kókila*, and आनन्द delight.

पिक्क m. (-क्कः) A young elephant. E. पिक् imitative sound, and कै to utter, aff. क.

पिङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) Of a tawny colour. m. (-ङ्गः) [1] Tawny, (the colour.) [2] A rat. n. (-ङ्गं) A young animal. f. (-ङ्गा) [1] A yellow dye: see गोरोचना. [2] Asafœtida. [3] A tubular vessel of the body, which according to the *Yóga* system, is the channel of respiration and circulation for one side. [4] A name of DURGÁ. [5] Turmerick. [6] Bambu manna. (-ङ्गी) A sort of Mimosa, (M. suma, Rox.) E. पिजि to colour, aff. अच्; or पिङ्ग tawny, aff. टाप्, &c.

पिङ्गकपिशा f. (-शा) A cockroach. E. पिङ्ग tawny, and कपिश brown.

पिङ्गचक्षुस् m. (-क्षुः) A crab. E. पिङ्ग tawny, and चक्षुस् the eye.

पिङ्गजट m. (-टः) S'IVA. E. पिङ्ग tawny, and जटा braided hair.

पिङ्गल mfn. (-लः-ला-लं) Of a tawny colour, brown, yellowish. m. (-लः) [1] Tawny, (the colour,) a dull brown, or yellow. [2] An attendant upon the sun. [3] The sun. [4] A fabulous being in the form of a *Nága*, or serpent of the lower regions, to whom a treatise on prosody is ascribed; he is hence considered as a *Muni*, or inspired and divine personage. [5] A name of S'IVA. [6] One of KUVÉRA's divine treasures. [7] A monkey. [8] Fire. [9] An ichneumon. [10] A sort of poison. [11] A small owl. [12] The 51st year of the *Hindú* cycle. n. (-लं) [1] Brass. [2] Yellow orpiment. f. (-ला) [1] The female elephant of the south quarter. [2] A pious whore, commemorated in the *Bhágavat*. [3] A particular vessel of the body, the right of three canals which run from the os-coccygis to the head, and which are the chief passages of breath and air, according to the anatomy of the *Yóga* school of philosophy. [4] An astrological house or period. [5] The *Sisu* tree, (Dalbergia Sisu.) [6] Heart-pea. E. पिजि to colour, Un'ádi aff. कलच्; or पिङ्गल of a tawny hue, fem. aff. टाप्.

पिङ्गलिका f. (-का) A sort of crane: see बलाक. E. पिङ्गल of a tawny colour, कन् aff.

पिङ्गाक्ष mfn. (-क्षः-क्षी-क्षं) Red-eyed. m. (-क्षः) A name of S'IVA. E. पिङ्ग reddish brown, and अक्ष an eye.

पिङ्गाश m. (-शः) [1] A sort of fish, (Pimelodius pangasius, HAM.) [2] The head man or proprietor of a village. n. (-शं) Virgin gold. f. (-शी) The indigo plant. E. पिङ्ग tawny, आश flesh, from अश to eat, aff. अण्.

पिङ्गास्य m. (-स्यः) A fish: see the last.

पिङ्गेक्षण m. (-णः) A name of S'IVA. E. पिङ्ग tawny, and ईक्षण eye.

पिचण्ड m. (-ण्डः) [1] The belly. [2] The back of an animal. E. अपि certainly, चम to eat, aff. ड, initial of the prefix rejected; also पिचिण्ड.

पिचण्डिल mfn. (-लः-ला-लं) Bigbellied, corpulent. E. पिचण्ड the belly, and इलच् aff.

पिचण्डिका f. (-का) The instep; also पिचिण्डिका.

पिचव्य m. (-व्यः) The cotton plant. E. पिचु cotton, and यत् aff.

पिचिण्ड m. (-ण्डः) [1] The belly or abdomen. [2] The back of an animal. E. अपि certainly, चम to eat, aff. ड, and इ substituted for the radical vowel.

पिचिण्डिल mfn. (-लः-ला-लं) Bigbellied, corpulent, potbellied. E. पिचिण्ड a belly, and इलच् aff.

पिचु m. (-चुः) [1] Cotton. [2] The name of an *Asur.* [3] A *Karsha* or weight of two *Tolas*: see कर्ष. [4] A sort of leprosy. [5] One of the eight faces of BHAIRAVA. E. पिच *Sautra* root, to rub, Un'ádi aff. उ.

पिचुक m. (-कः) A plant, (Vangueria spinosa.) E. कन् added to the preceding.

पिचुतूल n. (-लं) Cotton. E. पिचु and तूल both meaning the same, cotton.

पिचुमन्द m. (-न्दः) The *Nimb* tree, (Melia azadirakta.) E. पिचु a sort of leprosy, and मन्द to be slow, in the causal form, to make slow or check, aff. अच्; also पिचुमर्द.

पिचुमर्द m. (-र्दः) The *Nimb* tree: see the last. E. पिचु as before, मृद to destroy, aff. अच्.

पिचुल m. (-लः) [1] Cotton; also पिचु. [2] The tamarisk, (T. Indica.) [3] A plant, (Barringtonia acutangula.) [4] The diver or water-crow. E. पिचु cotton, ला to get, &c. aff. क.

पिच्च r. 1st cl. (पिच्चति) To cut, to divide.

पिच्चट m. (-टः) [1] Tin. [2] Lead. [3] Inflammation of the eyes, ophthalmia. E. पिच्च to divide, aff. अच्, and टीक for ढौक to go, aff. ड.

पिच्छ r. 6th cl. (पिच्छति) [1] To pain or torture. [2] To hinder. r. 10th cl. (पिच्छयति) To cut, to divide.

पिच्छ n. (-च्छं) [1] The tail of a peacock. [2] A crest. m. (-च्छः) A tail in general. f. (-च्छा) [1] The gum of the silk cotton tree. [2] A line, a row or range. [3] A diseased affection of a horse's feet. [4] The nut of the *Areca*, betel nut. [5] A plantain. [6] The scum of boiled rice. [7] A sort of body dress, or jacket. [8] The venomous saliva of a snake. [9] The *Sisu* tree, (Dalbergia Sisu.) [10] A sheath, a coat or cover. E. पिच्छ to divide, aff. घञ् or अच्.

पिच्छलदला f. (-ला) The jujube, (Zizyphus jujuba.) E. पिच्छल for पिच्छिल a tree, and दल a leaf.

पिच्छवत् mfn. (-वान्-वती-वत्) Tailed, having a tail. E. पिच्छ, and मतुप् aff.

पिच्छवाण m. (-णः) A hawk.

पिच्छितिका f. (-का) The *Sisu*, (Dalbergia Sisu.)

पिच्छिल mfn. *subst.* (-लः-ला-लं) [1] Sauce mixed with rice gruel. [2] Sauce, gravy, or condiments with water or *Ghee.* [3] Broth, soup. [4] Moist, and split pulse. f. (-ला) [1] The silk cotton tree, (Bombax heptaphyllum.) [2] A potherb, (Basella rubra and lucida.) [3] A timber tree, (Dalbergia Sisu.) [4] The name of a river. [5] An esculent root, (Arum Indicum.) m. (-लः) The tamarisk, (Tamarix Indica.) mfn. *adj.* (-लः-ला-लं) Having a tail. E. पिच्छा rice water, scum, &c. and इलच् aff.

पिच्छिलत्वच् m. (-त्वक्) [1] An orange. [2] Orange peel. E. पिच्छिल said to mean an orange, and त्वच् skin.

पिज (इ) पिजि r. 2nd cl. (पिंक्ते) [1] To tinge, to dye or colour, to impinge. [2] To touch. [3] To tinkle. [4] To adore. r. 1st and 10th cls. (पिञ्जति पिञ्जयति) [1] To kill or injure. [2] To be strong. [3] To give. [4] To dwell. [5] To speak. [6] To shine.

पिञ्ज mfn. (-ञ्जः-ञ्जा-ञ्जं) Disturbed in mind, confused, confounded. m. (-ञ्जः) Killing, slaughter. n. (-ञ्जं) Strength, power. f. (-ञ्जा) [1] Hurting, injuring, injury. [2] Cotton. [3] Turmerick. [4] A sort of palm (?) [5] A switch. E. पिजि to hurt or kill, aff. अच्.

पिञ्जट m. (-टः) The concrete rheum of the eyes. E. पिजि to give pain, अटच् aff.

पिञ्जन n. (-नं) A bow used for cleaning cotton. E. पिजि to touch, aff. ल्युट्.

पिञ्जर mfn. (-रः-रा-रं) Yellow or tawny, reddish yellow. m. (-रः) [1] A sort of colour, tawny brown, a reddish yellow, or a mixture of red and yellow. [2] A horse, probably a bay or chesnut horse. n. (-रं) [1] Gold. [2] Yellow orpiment. [3] A cage. [4] The ribs or the cavity formed by them, the thorax: see पञ्जर. E. पिजि to dye or tinge, अरच् aff.

पिञ्जल mfn. (-लः-ला-लं) Confounded, overcome with terror or grief. m. (-लः) An army panick-struck, or in great disorder. n. (-लं) [1] The leaf of the *Kus'a* grass. [2] Yellow orpiment. f. (-ली) Two blades of *Kusa* grass, used as a vessel, or to take up articles with, at sacrifices. E. पिजि to hurt, &c. aff. अलच्.

पिञ्जान n. (-नं) Gold.

पिञ्जिका f. (-का) A roll of cotton, from which the threads are spun. E. पिञ्जा cotton, कन् added in the fem. form.

पिञ्जूल n. (-लं) The wick of a lamp. E. पिजि to hurt, &c. Un'ádi aff. ऊलच्.

पिञ्जूष m. (-षः) The wax of the ear. E. पिजि to stain, ऊष aff.

पिञ्जेट m. (-टः) The excretion, or concrete rheum of the eyes.

पिञ्जोला f. (-ला) The noise, or rustling of leaves.

पिट r. 1st cl. (पेटयति) [1] To sound. [2] To assemble or heap together.

पिट m. (-टः) [1] A basket for holding grain, a sort of cupboard or granary made of bambus or canes. [2] A basket, a box. n. (-टं) A house, a hovel. E. पिट to collect, क aff.

पिटक mfn. *subst.* (-कः-का-कं) A boil. m. (-कः) [1] A basket, a box. [2] A large basket, or receptacle of basket work, for keeping grain, &c. a granary. E. पिट to collect, aff. क्वुन्; also पिट and पेटक.

पिटङ्काकी f. (-की) Colocynth.

पिटङ्काश m. (-शः) A species of pike, (Esox scolopax.)

पिटाक m. (-कः) The name of a saint. E. पिट to collect, and आक Un'ádi aff.

पिट्टक n. (-कं) The tartar or excretion of the teeth. E. पिट to collect, aff. क्त, and कन् added.

पिठ r. 1st cl. (पेठति) [1] To hurt or kill. [2] To feel pain or affliction.

पिठ m. (-ठः) Pain, distress. E. पिठ, and क aff.

पिठर mf. (-रः-री) A pot, a pan. n. (-रं) [1] A churning stick. [2] A fragrant grass, (Cyperus rotundus.) [3] A sort of building, a hut or watch box made of bambus and mats, or as it is

sometimes explained, a kind of store room or scullery. E. पिठ pain, रा to take, aff. क.

पिड (इ,) पिडि r. 1st and 10th cls. (पिण्डति-ते पिण्डयति) To accumulate, to assemble, to heap together.

पिडक mf. (-कः-का) A small boil, a pimple.

पिण्ड mn. (-ण्डः-ण्डं) A lump, a heap, a cluster, a quantity or collection. mf. (-ण्डः-ण्डी) An oblation to deceased ancestors, as a ball or lump of meat, or rice, mixed up with milk, curds, flowers, &c. and offered to the manes at the several *Sráddhas*, by the nearest surviving relations. m. (-ण्डः) [1] A ball, a globe. [2] A mouthful, or roundish lump of food, considered as equivalent to a mouthful. [3] Presenting water or cake to a deceased relation. [4] The body. [5] The side immediately below the armpit. [6] A part of a house; a sort of portico or shed, in front of the door. [7] Coarse, gross, thick, solid. [8] Strength, power. [9] Myrrh. [10] Frankincense. [11] The *China* rose. [12] Food. [13] Flesh, meat. [14] The projection of an elephant's frontal sinus. [15] The embryo or fetus in an early stage of gestation. [16] A sum, (in arithmetick.) [17] (In astronomy) The twenty-fourth part of the quadrant of a circle, or 3°-45′ n. (-ण्डं) [1] Livelihood, means of living. [2] Iron. [3] Fresh butter. f. (-ण्डी) [1] A long gourd, (Cucurbita lagenaria.) [2] A sort of palm, (Phœnix dactylifera.) [3] A flowering shrub, (Tabernæmontana coronaria flor. plen.) [4] Performance of certain gesticulations, accompanying the silent repetition of prayers, &c. in meditation on real or divine knowledge. [5] The nave of a wheel. [6] A house. E. पिडि to heap, to gather, to collect, &c. aff. अच् or घञ्, fem. aff. ङीप्.

पिण्डक m. (-कः) [1] Incense. [2] A goblin, a demon. E. पिण्ड as above, and कन् added.

पिण्डकन्द् m. (-न्दः) See पिण्डालु.

पिण्डखर्जूर mf. (-रः-री) A sort of date tree. E. पिण्ड a lump, a cluster, and खर्जूर the date.

पिण्डगोस m. (-सः) Gum myrrh; also पिण्ड and गोस severally.

पिण्डतैलक m. (-कः) Incense, olibanum.

पिण्डद् mfn. (-दः-दा-दं) [1] Who or what gives the funeral cake to deceased ancestors. [2] One who supports or feeds another. m. (-दः) [1] The nearest male relation. [2] A patron, a master. E. पिण्ड, and द who or what gives.

पिण्डदान n. (-नं) Presentation of the obsequial cake. E. पिण्ड, and दान giving.

पिण्डन m. (-नः) A mound or bank.

पिण्डनिर्वपन n. (-नं) Presenting obsequial cakes to the manes. E. पिण्ड, and निर्वपन offering funeral oblations.

पिण्डपाद m. (-दः) An elephant. E. पिण्ड a lump of flesh, and पाद a foot: also पिण्डपाद्य.

पिण्डपुष्प n. (-ष्पः) [1] The flower of the Asoca tree, (Jonesia Asoca.) [2] The *China* rose. [3] A lotus. [4] A flower, (Tabernæmontana coronaria.) E. पिण्ड a cluster, and पुष्प a flower.

पिण्डपुष्पक m. (-कः) A potherb, (Chenopodium album.) E. पिण्ड a lump, पुष्प a flower, कन् added.

पिण्डफला f. (-ला) A bitter gourd. E. पिण्ड a lump, फल fruit.

पिण्डमात्रोपजीविन् mfn. (-वी-विनी-वि) Living, breathing, having no intellectual existence. E. पिण्ड, मात्र only, उपजीविन् subsisting.

पिण्डमुस्ता f. (-स्ता) A sort of grass, (Cyperus pertenuis.) E. पिण्ड a lump, and मुस्ता Cyperus.

पिण्डमूल n. (-लं) The carrot, (Daucus carota.) E. पिण्ड lump of flesh, and मूल a root; also with कन् added पिण्डमूलक.

पिण्डल m. (-लः) A bridge, a causeway, a passage over a stream or ravine, &c. or a mound raised to form a path across inundated fields. E. पिण्ड a heap, (of earth, &c.) and ला to get, aff. ड.

पिण्डबीज m. (-जः) A flowering shrub, (Oleander odorum.) E. पिण्ड, and बीज seed.

पिण्डस m. (-सः) A beggar, a mendicant living upon alms. E. पिण्ड a ball of rice, &c. सद् to go or get, aff. ड.

पिण्डात m. (-तः) Incense. E. पिण्ड the same, अत to be, aff. अच्.

पिण्डाभ्र n. (-भ्रं) Hail. E. पिण्ड a lump, and अभ्र a cloud.

पिण्डायस n. (-सं) Steel. E. पिण्ड, and अयस iron.

पिण्डार m. (-रः) [1] A keeper or attendant on buffaloes. [2] A cowherd. [3] A beggar, a religious mendicant. [4] A tree, (Trewia nudiflora.) E. पिण्ड a heap, ऋ to go, aff. अण्.

पिण्डालु m. (-लुः) An esculent and medical root, described as sweet, cooling, and diuretick. E. पिण्ड a lump, and आलु an esculent root.

पिण्डाश mfn. (-शः-शा-शं) A beggar. E. पिण्ड a piece of meat, आश who eats; also पिण्डाशनः and पिण्डाशिन् (-शी)

पिण्डि f. (-ण्डिः) The nave of a wheel. E. पिडि to collect, (the spokes,) aff. इन्; also पिण्डी and पिण्डिका.

पिण्डिका f. (-का) [1] The nave of a wheel. [2] The instep. [3] A stool or seat of various shapes and dimensions. E. पिण्डी as above, and कन् added.

पिण्डित mfn. (-तः-ता-तं) [1] Multiplied, added. [2] Counted, numbered. [3] Thick, massy, lumpish. [4] Collected, heaped together. E. पिण्ड a lump, a heap, and इतच् aff.

पिण्डिन् mfn. (-ण्डी-ण्डिनी-ण्डि) Having a *Pinda* or ball of food, (a ceremony, an ancestor, &c.) m. (-ण्डी) [1] A beggar. [2] An offerer of oblations. E. पिण्ड, and इनि aff.

पिण्डिल m. (-लः) [1] A bridge, a mound, a causeway. [2] An astrologer, an arithmetician, a calculator of nativities, &c. f. (-ला) A sort of cucumber, (C. madraspatanus.) E. पिण्ड a heap, &c. इलच् Un'ádi aff.

पिण्डीकरण n. (-णं) Heaping, making up into a lump or ball. E. पिण्ड, and करण making, च्वि augment.

पिण्डीकृत mfn. (-तः-ता-तं) Made into a lump or ball. E. पिण्ड, and कृत made, च्वि augm.

पिण्डीतक m. (-कः) [1] A tree, (Vangueria spinosa, Rox.) [2] A shrub, (Tabernæmontana coronaria.) [3] A plant, commonly *Marúa*: see मरुवक. E. पिण्डी a plant, तन to spread, to resemble, aff. ड and कन् added.

पिण्डीतगर m. (-रः) A plant, a species of tabernæmontana. E. पिण्डी the same, and तगर T. coronaria.

पिण्डीभूत mfn. (-तः-ता-तं) Lumped, heaped, made up in a lump or ball. E. पिण्ड, and भूत become, च्वि augm.

पिण्डीर mfn. (-रः-रा-रं) Sapless, juiceless, arid, dry. m. (-रः) [1] The pomegranate. [2] Cuttle-fish bone. E. पिण्ड a ball, &c. ईर to go, to resemble, aff. अण्, form irr.

पिण्डीशूर m (-रः) A cot quean, an effeminate braggart. E. पिण्डी a house, and शूर a hero.

पिण्डोद्धरण n. (-णं) Participating in obsequial offerings, presenting them to common ancestors. E. पिण्ड, and उद्धरण sharing.

पिण्डोलि f. (-लिः) Orts, leavings of a meal, or fragments dropped from the mouth. E. पिडि to heap, aff. ओलि.

पिण्या f. (-ण्या) Heart-pea, (Cardiospermum haliacacabum.) E. पण to praise, ण्यत् aff., and इ substituted for the radical vowel: see पण्या.

पिण्याक m. (-कः) [1] The sediments of seeds, &c. ground for oil; oil-cake, or the seeds after expression. [2] Saffron. [3] Asafœtida. [4] Incense. E. पिषु to pound or bruise, deriv. irr.

पितामह m. (-हः) [1] A paternal grandfather. [2] A name of BRAHMÁ, the great father of all. f. (-ही) A paternal grandmother. E. पितृ a father, and मह aff.

पितृ m. (-ता) A father. dual (-रौ) Mother and father, parents. *plu.* always. (-रः) [1] Paternal ancestors. [2] The manes, or the deceased and deified progenitors of mankind, inhabiting a peculiar region or heaven, or according to some, the orbit of the moon. E. पा to nourish, Un'ádi aff. तृच्.

पितृक mfn. (-कः-का-कं) [1] Paternal, ancestral, parental, obsequial, relating or belonging to parents or progenitors. E. पितृ a sire, and कन् aff.

पितृऋक्थ n. (-क्थं) Paternal property. E. पितृ, and ऋक्थ wealth.

पितृकर्म्मन् n. (-र्म्म) Obsequial rites. E. पितृ, and कर्म्मन् act.

पितृकार्य्य n. (-र्य्यं) Obsequial rites. E. पितृ, and कार्य्य to be done.

पितृकानन n. (-नं) A cemetery. E. पितृ an ancestor, and कानन a wood.

पितृक्रिया f. (-या) Obsequial rites. E. पितृ, and क्रिया ceremony.

पितृगण m. (-णः) A class of progenitors, the sons of the *Rishis* or *Prajápatis:* the principal classes are the *Somasads* descended from VIRÁT, the *Agnishwáttas* from MARÍCHI, *Bárhishads* from ATRI, *Somapás* from BHRIGU, *Havishmats* from ANGIRAS, *A'jyapas* from PULASTYA, *Sukálins* from VASISHTHA; there are also the *Agnidagdhas* and *Anagnidagdhas, Kavyas* and *Saumyas.* E. पितृ father (of mankind), गण a troop.

पितृगामिन् mfn. (-मी-मिनी-मि) Belonging to, or pertaining to a father. E. पितृ, and गामिन् what goes.

पितृगृह n. (-हं) A burying ground, a cemetery. E. पितृ a deceased ancestor, and गृह a house.

पितृघातक m. (-कः) A parricide. E. पितृ, and घातक slayer.

पितृतर्पण n. (-णं) [1] The part of the hand between the middle finger and thumb, sacred to the manes. [2] Gifts in honour of deceased relations, distributed at the *S'ráddhas* or funeral ceremonies. [3] The act of throwing water out of the right hand at seasons of ablution, by way of offering to the manes, or deceased ancestors in general. E. पितृ a father, a progenitor, and तर्पण satisfying.

पितृतस् *ind.* From or by the father. E. पितृ, and तसि aff.

पितृतिथि m. (-थिः) Day of new moon, on which she rises invisible. E. पितृ a progenitor, and तिथि a lunar day, sacred to the manes.

पितृतीर्थ n. (-र्थं) [1] *Gaya,* the city so called, where the performance of funeral sacrifices is peculiarly efficacious and meritorious. [2] The part between the forefinger and thumb, sacred to the manes. E. पितृ a progenitor, and तीर्थ a place of pilgrimage.

पितृत्व n. (-त्वं) [1] Paternity. [2] The state or condition of a *Pitrí,* or deified progenitor. E. त्व added to पितृ.

पितृदान n. (-नं) Gift in honour of deceased ancestors. E. पितृ a progenitor, and दान giving or gift; also with कन् added, पितृदानक n. (-कं)

पितृदैवत n. (-तं) The tenth lunar asterism or *Magha.* E. पितृ, and दैवत divinity, presiding over the asterism.

पितृपति m. (-तिः) YAMA, regent of the dead. E. पितृ a deceased progenitor, and पति lord.

पितृपद n. (-दं) The world or state of the manes. E. पितृ, and पद degree.

पितृपात्र n. (-त्रं) A cup or vessel used at obsequial rites. E. पितृ, and पात्र a cup.

पितृपितृ m. (-ता) A paternal grandfather. E. पितृ a father, and पितृ the same, a father's father.

पितृप्रसू f. (-सूः) [1] Twilight. [2] A father's mother. E. पितृ a deceased progenitor, and प्रसू the parent; the first is the time when the manes are abroad.

पितृप्राप्त mfn. (-प्तः-प्ता-प्तं) [1] Received from a father. [2] Inherited patrimonially. E. पितृ, and प्राप्त obtained.

पितृबन्धु m. (-न्धुः) A remote or cognate kinsman by the father's side, as the son of the paternal grandfather's sister, of the paternal grandmother's sister, and of the father's maternal uncle. E. पितृ, and बन्धु a kinsman.

पितृबान्धव m. (-वः) A remote kinsman of the paternal line: see the last. E. पितृ, and बान्धव a kinsman.

पितृभक्ति f. (-क्तिः) Filial duty to a father. E. पितृ, and भक्ति devotion.

पितृभोजन n. (-नं) [1] Food offered to the manes. [2] A father's food. [3] A kind of pulse: see *Másha.* E. पितृ, and भोजन food.

पितृभ्रातृ m. (-ता) A father's brother. E. पितृ, and भ्रातृ a brother.

पितृमन्दिर n. (-रं) [1] The paternal mansion. [2] A cemetery. E. पितृ, and मन्दिर a dwelling.

पितृमेध n. (-धं) Obsequial rites. E. पितृ, and मेध sacrifice.

पितृयज्ञ m. (-ज्ञः) Obsequial rites. E. पितृ a progenitor, and यज्ञ sacrifice.

पितृयान n. (-नं) The carriage of the manes, a car to convey holy persons after their decease to heaven. E. पितृ a progenitor, and यान a vehicle.

पितृलोक m. (-कः) The world or sphere of the manes: it is variously situated, but principally in the *Bhuvar* region or mid-heaven. E. पितृ, and लोक world.

पितृवत् mfn. (-वान्-वती-वत्) Having a father living, &c. E. पितृ, and मतुप् poss. aff.

पितृवन n. (-नं) A cemetery, a place where dead bodies are burnt or buried. E. पितृ a deceased progenitor, वन a wood.

पितृवनेचर m (-रः) [1] SIVA. [2] A goblin. E. पितृवन a cemetery, in the seventh case, and चर who goes.

पितृवसति f. (-तिः) A cemetery. E. पितृ a deceased progenitor, and वसति an abode.

पितृवाक्पर mfn. (-रः-रा-रं) Obedient to parents. E. पितृ, वाच् speech, पर attentive to.

पितृव्य m. (-व्यः) A paternal uncle. E. पितृ a father, and व्यत् aff.

पितृव्रत m. (-तः) Who worships the manes. n. (-तं) Worship of ancestors, obsequial rites. E. पितृ, and व्रत obligation.

पितृश्राद्ध n. (-द्धं) The obsequial ceremony of a father. E. पितृ, and श्राद्ध the rite.

पितृष्वसृ f. (-सा) A father's sister. E. पितृ a father, and स्वसृ a sister, स changed to ष; the compound may also be पितुःष्वसृ, पितुःस्वसृ, पितुस्स्वसृ.

पितृसन्निभ mfn. (-भः-भा-भं) Fatherly. E. पितृ, and सन्निभ like.

पितृसामान्य n. (-न्यं) Ancestors collectively. E. पितृ, and सामान्य universality.

पितृसू f. (-सूः) [1] Twilight. [2] A father's mother. E. पितृ a ghost, and सू producing: see पितृप्रसू.

पितृस्थान m. (-नः) A guardian, a protector. n. (-नं) The abode of the manes. E. पितृ, and स्थान like, or in place of; a place, abode.

पितृस्थानीय m. (-यः) A guardian. E. पितृस्थान, and छ aff.

पितृष्वस्रीय mf. (-यः-या) A maternal aunt's son or daughter. E. पितृ, and स्वस्रीय sister's son, &c.

पितृहन् m. (-हा) A parricide. E. पितृ, and हन् who kills.

पित्त n. (-त्तं) Bile, the bilious humour. E. अपि certainly, दो to destroy, or देङ् to nourish, aff. क्त, deriv. irr., or तप to inflame, aff. क्त, and the radical letters transposed.

पित्तघ्न mfn. (-घ्नः-घ्नी-घ्नं) Antibilious. f. (-घ्नी) A plant, (Menispermum glabrum.) n. (-घ्नं) *Ghee.* E. पित्त bile, and घ्न what destroys.

पित्तज्वर m. (-रः) Bilious fever. E. पित्त bile, and ज्वर fever.

पित्तद्राविन् mfn. (-वी-विनी-वि) Removing bile, causing it to flow. E. पित्त, and द्राविन् what disperses.

पित्तरक्त n. (-क्तं) Plethora: see रक्तपित्त. E. पित्त, and रक्त blood.

पित्तल mfn. (-लः-ला-लं) Bilious, relating to the bilious humour. n. (-लं) [1] Brass. [2] The *Bhojpatr* or Birch tree, of which the bark is used for writing upon, &c. f. (-ला) A plant, (Jussieua repens.) E. पित्त bile, ला to get, to resemble, (in colour,) aff. ड.

पित्र्य mfn. (-त्र्यः-त्र्या-त्र्यं) [1] Paternal, ancestral. [2] Obsequial, relating to deceased progenitors. m. (-त्र्यः) A father's elder brother. n. (-त्र्यं) The part of the hand between the forefinger and thumb, sacred to the manes. f. (-त्र्या) [1] One of the lunar asterisms, also *Magha.* [2] Day of full moon. [3] Ceremonies performed in honour of the deceased on the day of full moon. E. पितृ a father, and यत् aff., रीङ् substituted for ऋ.

पित्सत् mfn. (-सन्-सन्ती-सत्) [1] Habitually falling or coming down. [2] Obtained, gained. m. (-सन्) A bird. E. पत to fall or alight, शतृ aff., and desiderative form; the reduplicate syllable omitted.

पित्सल n. (-लं) A road, a path, &c. E. पत to go, Un'ádi aff. सल, form irr.

पिदधत् mfn. (-धन्-धन्ती-धत्) Covering, veiling, hiding. E. अपि before धा to have, शतृ aff. and the initial rejected.

पिधान n. (-नं) [1] A covering, a cover or concealment. [2] A lid, a top or cover. [3] A sheath. [4] A wrapper, a cloak, &c. E. अपि certainly, धा to have or hold, (from sight,) ल्युट् aff., and the initial rejected.

पिनद्ध mfn. (-द्धः-द्धा-द्धं) Clothed, accoutred, dressed. E. अपि, and नह to bind, aff. क्त.

पिनस m. (-सः) Cold, catarrh: see पीनस.

पिनह्य *ind.* Having put on or dressed. E. अपि before, नह to tie, ल्यप् aff.

पिनाक mn. (-कः-कं) [1] The bow of S'IVA. [2] A trident or three-pronged spear. [3] The trident of S'IVA. [4] A shower of dust. f. (-की) A musical instrument, a sort of viol. E. पा to preserve, (the world,) Un'ádi aff. आक, the radical vowel changed to इ, and नुम् augment.

पिनाकिन् m. (-की) S'IVA. E. पिनाक S'IVA's bow or trident, and इनि aff.

पिन्यास n. (-सं) Asafœtida. E. अपि before न्यस (compounded of नि and अस to throw), to be given or placed in condiments, aff. घञ्.

पिपतिषत् mfn. (-षन्-षन्ती-षत्) Inclined or addicted to falling repeatedly. m. (-षन्) A bird. E. पत to come down, in the desiderative form, and शतृ participial aff.

पिपतिषा f. (-षा) Wish or inclination to come down, to fall, &c. E. पत to fall, desid. form, अङ् and टाप् aff.

पिपतिषु mfn. (-षुः-षुः-षु) Disposed to fall or descend. m. (-षुः) A bird. E. पत to fall, desid. form, उ aff.

पिपविषु mfn. (-षुः-षुः-षु) Wishing to purify. E. पू to be pure, desid. v., उ aff.

पिपासत् mfn. (-सन्-सन्ती-सत्) Thirsty, thirsting. E. पा to drink, desid. v., शतृ aff.

पिपासा f. (-सा) Thirst. E. पा to drink in the desiderative form, अङ् and टाप् affs.

पिपासित mfn. (-तः-ता-तं) Thirsty, athirst. E. पिपासा thirst, and इतच् aff.

पिपासु mfn. (-सुः-सुः-सु) Thirsty, athirst. E. पा to drink, desid. form, and उ aff.

पिपीतकी f. (-की) The twelfth of the month *Vaisakh,* when giving away water is an act of merit. E. पिपीतक the name of a *Brahman,* said to have instituted the rite, ङीष् aff.

पिपीलक m. (-कः) A large black ant. f. (-लिका) The common small red ant. E. पील to stop, repeated, क्वन् aff.

पिपृच्छिषु mfn. (-षुः-षुः-षु) Wishing to ask. E. प्रच्छ to ask, desid. v. उ aff.

पिप्पटा f. (-टा) A kind of sweetmeat.

पिप्पल m. (-लः) [1] The holy fig tree, (Ficus religiosa.) [2] A bird. [3] The sleeve of a jacket or coat. n. (-लं) Water. f. (-ली) Long-pepper. E. पा to preserve, aff. कलच्, and the root reiterated.

पिप्पलक n. (-कं) [1] A nipple. [2] Sewing thread.

पिप्पलि f. (-लिः) Long-pepper: see पिप्पल.

पिप्पलीमूल n. (-लं) The root of long-pepper. E. पिप्पली, and मूल the root.

पिप्पिका f. (-का) The tartar of the teeth. E. प्याय to increase, aff. ट्वक, deriv. irr.

पिप्लु m. (-प्लुः) A freckle, a mark. E. अपि certainly, प्लुष to burn or inflame, aff. डु.

पियाल m. (-लः) A tree, called in *Hindi* also *Chironji,* (whence it has been named Chironjia sapida, Rox. in the catalogue it is termed Buchanania latifolia, Rox.;) in *Bengal,* commonly *Piya* or *Piyal.* E. पीय a *Sautra* root, to regard, Un'ádi aff. कालन्.

पिल r. 10th cl. (पेलयति) To throw, to cast or send.

पिलुक m. (-कः) A tree: see पीलु. E. पिल to send, aff. कु, and कन् added.

पिलुनी f. (-नी) A plant: see मूर्व्वा.

पिल्ल mfn. (-ल्लः-ल्ला-ल्लं) Blear-eyed. m. (-ल्लः) A bleared eye. E. पिल्ल considered as a substitute for क्लिन्न wet, &c.

पिल्लका f. (-का) A female elephant. E. पिल्ल blear-eyed, aff. कन्; the elephant's eye being usually moist.

पिव (इ,) पिवि r. 1st cl. (पिन्वते) To sprinkle, to wet or moisten.

पिब mfn. (-बः-बा-बं) Who or what drinks. E. पा to drink, अच् aff.

पिबत् mfn. (-बन्-बन्ती-बत्) Drinking. E. पा to drink, शतृ aff.

पिश r. 1st cl. (पिशति) [1] To be decomposed, to be reduced to constituent parts. [2] To be organised. [3] To enlighten, to light.

पिशङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गी-ङ्गं) Of a tawny or brown colour. m. (-ङ्गः) Tawny, (the colour.) E. पिश to be a component part, अङ्गच् aff.

पिशङ्गता f. (-ता) Tawniness. E. तल् added to the last; also with त्व, पिशङ्गत्व.

पिशङ्गिन् mfn. (-ङ्गी-ङ्गिनी-ङ्गि) Brown, tawny. E. पिशङ्ग, and इनि aff.

पिशाच m. (-चः) A sprite, a fiend, a malevolent being something between an infernal imp and a ghost, but always described as fierce and malignant. f. (-ची) A female imp, a she demon. E. पिश for पिशित flesh, and अश to eat, aff. अण्, deriv. irr.; also with कन् added, पिशाचक, पिशाचिका.

पिशाचकिन् m. (-की) Kuvéra, the god of wealth. E. पिशाच a demon, इनि aff., and कुक् augment; the treasures of this deity being guarded by *Pis'áchas,* and other malignant beings.

पिशाचद्रु m (-द्रुः) A tree, (Trophis aspera.) E. पिशाच a goblin, and द्रु a tree; the favourite haunt of these beings.

पिशाचवृक्ष m. (-क्षः) The *S'ák'hóta* tree: see the last. E. पिशाच, and वृक्ष a tree.

पिशाचसभ n. (-भं) [1] An assemblage of goblins or fiends. [2] The place or hall of their assembly, pandemonium. E. पिशाच a goblin, and सभा assembly, but neuter in this compound.

पिशित n. (-तं) Flesh. f. (-ता) Spikenard. E. पिश to be a component part, part. aff. क्त.

पिशिताशन mfn. (-नः-नी-नं) Eating meat. m. (-नः) A demon, a fiend, a cannibal. E. पिशित, and अशन food.

पिशिताशिन् mfn. (-शी-शिनी-शि) Eating flesh or meat, carnivorous. m. (-शी) A goblin, a cannibal. E. पिशित, and अश to eat, aff. णिनि.

पिशुन mfn. (-नः-ना-नं) [1] Cruel, wicked. [2] Vile, low, contemptible. [3] Stupid, a fool. n. (-नं) Saffron. m. (-नः) [1] A spy, an informer. [2] A name of Náreda. [3] A crow. [4] Cotton. f. (-ना) A gramineous plant, (Trigonella corniculata.) E. पिश to be a part, उनन् Un'ádi aff., and the vowel unchanged.

पिशुनवचन n. (-नं) Evil speech, abuse, detraction, slander. E. पिशुन, and वचन speech.

पिशुनवाक्य n. (-क्यं) Evil speech, bad report, detraction, slander. E. पिशुन, and वाक्य speech.

पिष r. 7th cl. (पिनष्टि) To grind, to pound, to bruise or powder. r. 10th cl. (पेषयति) [1] To injure. [2] To give. [3] To be strong. [4] To dwell. r. 1st and 10th cls. (पेषति पेषयति) To go or move.

पिष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Ground, pounded, bruised. [2] Clasped, (as the hands,) squeezed, rubbed together. [3] Kneaded. n. (-ष्टं) [1] Lead. [2] The flour or meal of any thing that is ground. E. पिष to pound or bruise, aff. क्त.

पिष्टक m. (-कः) [1] A cake made of the flour or meal of any grain. [2] A disease of the eyes, opacity of the cornea. n. (-कं) Oil-cake. E. पिष्ट what is pounded, कन् aff.

पिष्टप mn. (-पः-पं) A world, a division of the universe. E. पिश to go, अप् Un'ádi aff., and टन् augment; also पिष्टप.

पिष्टपचन n. (-नं) A boiler, a seether, a sauce-pan. E. पिष्ट meal, &c. and पचन cooking.

पिष्टपशु m. (-शुः) A type or effigy of a victim, made with flour. E. पिष्ट, and पशु an animal.

पिष्टपाकभृत् m. (-भृत्) A boiler. E. पिष्ट meal, पाक cooking, and भृत् what makes.

पिष्टपाचक n. (-कं) A boiler. E. पिष्ट, and पाचक what cooks.

पिष्टपूर n. (-रं) Meal, made up into a sort of cake with clarified butter. E. पिष्ट meal, and पॄ to complete, aff. अच्.

पिष्टमय mfn. (-यः-यी-यं) Made of meal or flour, &c. E. पिष्ट that which is ground, and मयट् transformative aff.

पिष्टवर्त्ति m. (-र्त्तिः) A small cake, made of barley, rice or pulse ground to meal. E. पिष्ट meal, and वृत to be, and इञ् aff.

पिष्टसौरभ n. (-भं) *Sandal.* E. पिष्ट ground, and सौरभ fragrant.

पिष्टात m. (-तः) Perfumed powder, for scenting rooms, garments, &c. especially the scented dust, which the *Hindus* sprinkle over each other at the *Hóli* or spring festival. E. पिष्ट pounded, (saffron, &c.) and अत to go or be, aff. अच्.

पिष्टिक n. (-कं) A cake made of rice flour. f. (-का) The meal of pulse steeped in water, peeled and ground. E. पिष्ट ground, ठक् aff.

पिस (ऌ) पिसृ r. 1st cl. (पेसति) To go or move. r. 10th cl. (पेसयति) [1] To go. [2] To be strong. [3] To injure or hurt. [4] To give. [5] To dwell. (इ) पिसि r. 10th cl. (पिंसयति) [1] To speak. [2] To shine. [3] To destroy.

पिहित mfn. (-तः-ता-तं) [1] Covered, hidden, concealed. [2] Filled with. E. अपि before धा to have, aff. क्त, and the initial of the prefix rejected.

पी (ङ,) पीङ् r. 4th cl. (पीयते) To drink.

पीच n. (-चं) The lower jaw, the chin.

पीठ mfn. (-ठः-ठी-ठं) [1] A stool, a seat, a chair. [2] The seat of the religious student, made properly of *Kus'a* grass. [3] A place where some limb of Párvatí is supposed to have fallen, as after *Daksha's* sacrifice, her dead body was carried about by S'iva, and cut in pieces by the discus of Vishnu: there are fifty-one such places. [4] Complement of a segment, (in Geometry.) E. पिठ to feel pain, to be weary, aff. घञ्; deriv. irr.

पीठकेलि m. (-लिः) A male confidant, a parasite. E. पीठ a seat, and केलि sport.

पीठमर्द m. (-र्दः) A parasite, a companion. E. पीठ a seat, and मृद to rub, aff. घञ्.

पीठसर्पिन् m. (-र्पी) A cripple, who moves about on a wheeled chair, &c. E. पीठ a seat, and सर्पिन् who moves.

पीठस्थान n. (-नं) A place where some limb of Párvat'i is supposed to have fallen: see पीठ. E. पीठ, and स्थान place.

पीड (ऌ) पीड़ r. 10th cl. (पीडयति) [1] To give pain. [2] To oppose or resist. [3] To stir, to agitate. [4] To squeeze or pinch.

पीडन n. (-नं) ¹ Inflicting pain, paining, distressing. ² Devastation, laying a country waste. ³ Squeezing, pressing, rubbing. E. पीड to give pain, aff. ल्युट्.

पीडा f. (-डा) ¹ Pain, anguish, suffering. ² Compassion, charity, pity. ³ Devastation, laying waste. ⁴ A chaplet, a garland for the head. ⁵ The *Saral* tree, (Pinus longifolia.) E. पीड to pain, अङ् and टाप् affs.

पीडाकर mfn. (-रः-रा-रं) Giving pain, afflicting, tormenting. E. पीडा, and कर who makes.

पीडाकरण n. (-णं) Torturing, tormenting. E. पीडा, and करण making.

पीडित mfn. (-तः-ता-तं) ¹ Bound, tied. ² Pained, suffering pain or distress. ³ Laid waste, destroyed, devastated. ⁴ Rubbed, chafed. ⁵ Squeezed, pressed. E. पीडा pain, इतच् aff.

पीड्यमान mfn. (-नः-ना-नं) ¹ Being pained or afflicted. ² Suffering from. ³ Being squeezed or pressed. E. पीड to pain, pass. v., शानच् aff.

पीत mfn. (-तः-ता-तं) ¹ Of a yellow colour. ² Drank, quaffed. m. (-तः) ¹ Yellow, the colour. ² Safflower. ³ A topaz, a yellow gem. ⁴ A yellow pigment, prepared from the urine of kine. n. (-तं) ¹ Drinking. ² Yellow orpiment. f. (-ता) ¹ Turmerick. ² A medical plant, commonly *Atais*, (Betula.) E. पा to drink, aff. क्त; imbibed, literally, or figuratively, by the eye sight, &c.

पीतक n. (-कं) ¹ Yellow orpiment. ² Saffron. ³ Aloe-wood. ⁴ Brass. ⁵ Honey. m. (-कः) ¹ A sort of gentian, (G. Cherayta.) ² The *Tún* tree. E. पीत yellow, aff. कन्.

पीतकदली f. (-ली) A sort of plantain. E. पीत yellow, कदली plantain.

पीतकन्द n. (-न्दं) The carrot. E. पीत yellow, and कन्द root.

पीतकावेर n. (-रं) ¹ Saffron. ² Brass. E. पीत yellow, कावेर vile shape or substance.

पीतकाष्ठ n. (-ष्ठं) Yellow sanders. E. पीत yellow, काष्ठ wood.

पीतघोषा f. (-षा) A sort of creeper with yellow flowers. E. पीत, and घोषा the plant; yellow *Ghóshá*.

पीतचन्दन n. (-नं) ¹ A yellow fragrant wood, considered as a yellow species of *Sandal* wood. ² Turmerick. ³ Saffron. E. पीत yellow, and चन्दन *Sandal*.

पीतचम्पक m. (-कः) A lamp. E. पीत yellow, चम्पक a flower, and कन् aff. of comparison; like the *Champa* in colour.

पीतता f. (-ता) Yellowness. E. पीत, and तल् aff.; also with त्व पीतत्वं.

पीततुण्ड m. (-ण्डः) The taylor bird, (Sylvia sutoria.) E. पीत yellow, and तुण्ड a beak; the whole bird is of a light yellow colour.

पीततैला f. (-ला) A sort of creeper, a species of the heart-pea. E. पीत yellow, तैल oil.

पीतदारु n. (-रु) ¹ A sort of pine, (P. Devadáru.) ² Another kind of pine, (Pinus longifolia.) E. पीत yellow, and दारु wood.

पीतदुग्धा f. (-ग्धा) ¹ A cow tied up to be milked. ² Any milch cow. E. पीत drank, दुग्ध milk.

पीतद्रु m. (-द्रुः) ¹ A sort of Curcuma, (C. zanthorrhizon.) ² A species of pine, (P. longifolia.) E. पीत yellow, and द्रु a tree.

पीतन m. (-नः) ¹ The hog plum, (Spondias mangifera.) ² A tree, (Pentaptera tomentosa.) ³ The waved leaf fig tree, n. (-नं) ¹ Saffron. ² A sort of pine: see पीतदारु. ³ Yellow orpiment. E. पीत yellow, णी to go, or be, aff. ड.

पीतपर्णी f. (-र्णी) A plant, the same as *Bicl'hati*; a name applied to the nettle, or a plant of the same class, (Tragia involucrata.) E. पीत yellow, and पर्ण leaf.

पीतपादा f. (-दा) A small bird, the *Maina*, (Turdus salica.) E. पीत yellow, पाद् a foot.

पीतपुष्प m. (-ष्पः) ¹ A species of *Karnikára*. ² A sort of Tabernæmontana. f. (-ष्पा-ष्पी) Yellow barleria. E. पीत yellow, and पुष्प a flower; it may be applied to any plant with yellow flowers.

पीतफल m. (-लः) A tree, (Trophis aspera.) E. पीत yellow, and फल fruit.

पीतबालुका f. (-का) ¹ Turmerick. ² Yellow sand. E. पीत yellow, and बालुका sand or dust.

पीतमणि m. (-णिः) A yellow gem, a topaz. E. पीत yellow, and मणि a gem.

पीतमस्तक m. (-कः) A small bird, (Loxia philippensis.) E. पीत yellow, and मस्तक the head.

पीतमुण्ड m. (-ण्डः) A gallinule. E. पीत yellow, मुण्ड the head.

पीतमुद्ग m. (-द्गः) A sort of bean, a yellow variety of the Phaseolus *Múng*. E. पीत yellow, and मुद्ग *Múng*.

पीतयूथी f. (-थी) Yellow jasmine. E. पीत, and यूथी jasmine.

पीतरक्त n. (-क्तं) A yellow coloured gem, perhaps the topaz. E. पीत yellow, and रक्त coloured.

पीतराग m. (-गः) ¹ The fibres of the lotus. ² A yellow colour. E. पीत, and राग colour.

पीतल mfn. (-लः-ला-लं) Of a yellow colour. m. (-लः) Yellow, the colour. n. (-लं) Brass. E. पीत, and लच् aff.

पीतलक n. (-कं) Brass. E. पीतल yellow, कन् added.

पीतलोह n. (-हं) Yellow brass, queen's metal, or a mixed metal, resembling gold. E. पीत yellow, and लोह iron.

पीतवासस् mfn. (-साः-साः-सः) Dressed in yellow. m. (-साः) A name of KRISHN'A. E. पीत yellow, वासस् vesture.

पीतशाल m. (-लः) A tree, (Pentaptera.) E. पीत yellow, and शाल the *Sál* tree.

पीतसार m. (-रः) ¹ *Sandal*. ² A yellow gem, a topaz. ³ A tree, (Alangium hexapetalum.) n. (-रं) A yellow sort of *Sandal* wood. E. पीत yellow, and सार essence.

पीतसारि n. (-रि) Antimony. E. पीत yellow, सार essence, aff. इन्.

पीतसारक m. (-कः) A tree, (Pentaptera tomentosa.) E. पीत yellow, सार essence, aff. क, and र changed to ल.

पीतसोम m. (-मः) A *Bráhman*, by whom the juice of the acid asclepias is drank at a ceremony. E. पीत, and सोम the juice.

पीतस्कन्ध m. (-न्धः) A hog. E. पीत for पीन large, and स्कन्ध a shoulder.

पीतस्फटिक m. (-कः) A precious gem, the topaz. E. पीत yellow, and स्फटिक crystal.

पीताब्धि m. (-ब्धिः) The *Muni* AGASTYA. E. पीत drank, (by whom,) and अब्धि the ocean; the saint having on one occasion swallowed up the sea.

पीताम्बर mfn. (-रः-रा-रं) Dressed in yellow clothes. m. (-रः) KRISHN'A or VISHN'U in that form. ² A dancer or actor.

[3] A religious mendicant, wearing yellow garments. E. पीत yellow, अम्बर vesture, raiment.

पीताश्मन् n. (-श्म) A topaz or any yellow gem. E. पीत, and अश्मन् a stone.

पीति m. (-तिः) A horse. f. (-तिः) [1] Drinking. [2] A dram shop. E. पा to drink, aff. क्तिन्.

पीतिका f. (-का) [1] Turmerick. [2] Yellow jasmine. E. पीत yellow, कन् aff., and fem. form.

पीतिन् m. (-ती) A horse. E. पा to drink, क्तिन् aff., इन् added.

पीतु m. (-तुः) [1] The sun. [2] Fire. [3] The chief elephant of a herd. E. पा to drink, (or dry up water,) and तुन् Un'ádi aff.

पीत्वा ind. Having drank. E. पा to drink, क्त्वाच् aff.

पीथ m. (-थः) [1] The sun. [2] Fire. [3] Time. n. (-थं) Water. E. पा to drink, Un'ádi aff. थक्, and the radical vowel changed.

पीथि m. (-थिः) A horse: see पीति.

पीन mfn. (-नः-ना-नं) Fat, bulky, corpulent, large. E. प्यै to grow or enlarge, aff. क्त, form irr.

पीनस m. (-सः) [1] Cough, catarrh. [2] Cold, affecting the nose, inflammation of the schneiderian membrane. E. पीन fat, षो to destroy, aff. क.

पीनसिन् mfn. (-सी-सिनी-सि) Having a cold. E. पीनस, and इनि aff.

पीनोध्नी f. (-ध्नी) A cow with full or large udders. E. पीन large, ऊधस् an udder, ङीष् aff. and अनङ् augment.

पीयु m. (-युः) [1] The sun. [2] Time. [3] An owl. [4] A crow. E. पीय a *Sautra* root, to regard, Un'ádi aff. उ.

पीयूष n. (-षं) The food of the gods, ambrosia, nectar. [2] Milk. mn. (-षः-षं) The milk of a cow during the first seven days after calving. E. पीय *Sautra* root, to be kind or love, ऊषन् Un'ádi aff.

पीयूषमहस् m. (-हाः) The moon. E. पीयूष nectar, and महस् light; whose rays are filled with nectar.

पीयूषरुचि m. (-चिः) The moon. E. पीयूष nectar, and रुचि light: see the last.

पील r. 1st cl. (पीलति) [1] To stop, to cease to be or do. [2] To become stupid.

पीलक m. (-कः) The large black ant. E. पील to stop, aff. क्वुन्.

पीलु m. (-लुः) [1] The name of a tree, applied in some places to the Careya arborea, and in others to the Salvadora persica; it is very commonly assigned also to all exotic, and unknown trees. [2] An elephant. [3] An arrow. [4] A flower. [5] The blossom of the Saccharum sara. [6] An atom. [7] An insect. [8] The metacarpus, the central part of the hand. [9] The stem of the palm tree. E. पील to stop, aff. कु; also with कन् added पीलुक.

पीलुपर्णी f. (-र्णी) [1] A plant: see पीलु. [2] Bryonia grandis. [3] A sort of drug. E. पीलु the tree, and पर्ण a leaf.

पीव r. 1st cl. (पीवति) To be fat or corpulent.

पीवन् mfn. (-वा-वा-व) [1] Fat, large. [2] Strong, robust. m. (-वा) Air, wind. E. प्यै to swell or increase, Un'ádi aff. क्वनिन्.

पीवर mfn. (-रः-रा-री-रं) Fat, large. f. (-रा-री) A plant, (Asparagus racemosus.) (-री) [1] A young woman. [2] A cow. E. प्यै to increase, Un'ádi aff. ष्वरच्.

पीवरस्तनी f. (-नी) [1] A cow with large udders. [2] A woman with large breasts. E. पीवर large, and स्तन a breast.

पीवा f. (-वा) Water. E. पा to drink, वन Un'ádi aff., form irr.

पुंयोग m. (-गः) Association or cohabitation with men. E. पुंस्, and योग union.

पुंलिङ्ग n. (-ङ्गः) [1] The male organ. [2] The masculine gender, (in grammar.) E. पुंस् male, and लिङ्ग mark.

पुंवृष m. (-षः) The musk rat. E. पुम् male, and वृष a bull.

पुंश्चली f. (-ली) A harlot, an unchaste woman. E. पुंस a man, and चल to go, aff. अच् and ङीष्.

पुंश्चिह्न n. (-ह्नं) The penis. E. पुम् male, and चिह्न mark.

पुंस r. 10th cl. (पुंसयति) To punish, to pain.

पुंसवन n. (-नं) The first of the essential ceremonies of *Hindú* initiation; a religious and domestic festival held on the mother's perceiving the first signs of a living conception. [2] Milk. E. पुम् a male, षू to bear, aff. ल्युट्.

पुंस्त्व n. (-स्त्वं) [1] Semen virile. [2] Manhood, virility. E. पुम् man, and त्व aff. of the abstract; also with तल् aff., पुंस्ता f. (-स्ता.)

पुक्कश m. (-शः) A *Chan'd'ála*, an outcaste: see पुक्कस.

पुक्कस mfn. (-सः-सी-सं) Low, vile. m. (-सः) A *Chan'd'ála*, or man of an impure and degraded tribe or occupation, born of the *Nisháda* by a *Súdra* female. f. (-सी) [1] Indigo. [2] A bud, a blossom. [3] A woman of the *Pukkasa* tribe. E. पु for पुण्य purity, कु bad (understood), कस to go, aff. अच्, deriv. irr.

पुङ्ख m. (-ङ्खः) The feathered part of an arrow. E. पुम् man, खन to destroy, aff. ड.

पुङ्ग mn. (-ङ्गः-ङ्गं) A heap, a collection, a quantity. E. पुं man, and गम to go, aff. ड.

पुङ्गल m. (-लः) The soul. E. पुं man, and गल to pervade, aff. अच्; also read पुद्गल.

पुङ्गव m. (-वः) [1] A bull. [2] A drug, commonly *Máshání*. [3] (In composition,) Excellent, pre-eminent. E. पुं male, and गो a cow, aff. अच्.

पुच्छ r. 1st cl. (पुच्छति) To err, to be careless or inattentive.

पुच्छ mn. (-च्छः-च्छं) [1] A tail, the tail, the hinder part. [2] A horse's tail. [3] The tail of the peacock. [4] Any hairy tail. E. पुच्छ to be careless, क aff.

पुच्छटि n. (-टिः) Snapping or cracking the fingers.

पुच्छिन mfn. (-च्छी-च्छिनी-च्छि) Having a tail. m. (-च्छी) A cock. E. पुच्छ a tail, and इनि aff.

पुञ्ज m. (-ञ्जः) A heap, a quantity, a collection. E. पुं man, जन to be born, aff. ड; also पुङ्ग and पुञ्जि f. (-ञ्जिः)

पुञ्जिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Heaped, accumulated. E. पुञ्जि, and स्थ who or what stays.

पुट r. 1st cl. (पोटति) To rub, to press, to grind or pound. r. 6th cl. (पुटति) To embrace, to intertwine. r. 10th cl. (पोटयति) [1] To be or become small, or shallow. [2] To shine. [3] To speak. [4] To reduce to powder, to grind. (पुटयति) To fasten, to string, to bind together.

पुट mfn. (-टः-टी-टं) [1] A cover, a covering. [2] A plate or vessel, made of leaves. [3] A cloth worn to cover the privities. [4] An eyelid. [5] A cup or concavity, made of a leaf folded or doubled. [6] A concavity, a shallow cup or receptacle, as the hollow of the hand. m. (-टः) A horse's hoof. [2] A narrowing or contracting of any thing. [3] A folding or doubling of any thing, so as to form a cup or concavity. n. (-टं) Two vessels

joined together, the upper one inverted for the sublimation or digestion of medicaments. E. पुट to rub or bind, aff. क.

पुटक n. (-कं) ¹ A lotus. ² A bag or vessel made of a leaf doubled over in a funnel-like shape. ³ Any shallow cup or concavity. E. पुट to unite, aff. क्वुन्.

पुटकिनी f. (-नी) An assemblage of lotus flowers. E. पुटक, and इनि aff.

पुटग्रीव m. (-वः) ¹ A pot, a jar, a pitcher. ² A brass jug. E. पुट a contracting, from पुट, and ग्रीवा the neck; having a narrow neck.

पुटपाक m. (-कः) Digesting, subliming. E. पुट, and पाक cooking.

पुटभेद m. (-दः) ¹ The bend of a river. ² A city, a town. ³ A musical instrument. E. पुट a contraction, and भेद breaking.

पुटभेदन n. (-नं) A city.

पुटिका f. (-का) Cardamoms.

पुटित mfn. (-तः-ता-तं) ¹ Sewn, stitched. ² Rubbed, ground. ³ Contracted. n. (-तं) Closing or shutting the hands, to hold any thing, the hollow of the hand. E. पुट rubbing, &c. and इतच् aff.

पुटोटज n. (-जं) A white umbrella or parasol. E. पुट a covering, and उटज a house.

पुटोदक m. (-कः) The cocoanut. E. पुट a covering, and उदक water.

पुड r. 10th cl. (पुडयति) To decrease, to diminish, to be or become small, low or shallow.

पुड r. 6th cl. (पुडति) ¹ To leave, to quit. ² To cover. (इ) पुडि r. 1st cl. (पुण्डति) To rub, to grind or pound, to reduce to dust or powder.

पुण r. 6th cl. (पुणति) To be pure or virtuous, to do a pious or holy act.

पुण्डरि m. (-रिः) A drug, commonly *Pun'd'eriya.*

पुण्डरीक m. (-कः) ¹ The elephant of the south-east quarter. ² A leopard. ³ A sort of snake, (Amphisbæna.) ⁴ A fragrant kind of mango. ⁵ Fever affecting an elephant. ⁶ A variety of the sugarcane. ⁷ A silk worm (कोषकार?) ⁸ A student's water-pot. ⁹ White, the colour. ¹⁰ A sort of leprosy. n. (-कं) ¹ A white lotus. ² A lotus in general. ³ A white umbrella. ⁴ A kind of drug. E. पुडि to rub or grind, or according to some, to adorn, Un'ádi aff. ईक, and the form irr.

पुण्डरीकाक्ष m. (-क्षः) A name of VISHN'U, n. (-क्षं) A drug. E. पुण्डरीक a lotus, and अक्षि an eye, aff. षच्.

पुण्डरीयक n. (-कं) ¹ A flower, (Hibiscus mutabilis.) ² A drug, commonly *Pun'd'eriya.*

पुण्डर्य्य n. (-र्य्यं) A creeper, a medicinal plant, used as a remedy for diseased eyes. E. पुडि to dissipate, (disease,) अर्य्य aff.

पुण्ड्र n. (-ण्ड्रं) ¹ A red variety of the common sugarcane, (Saccharum officinarum.) ² The name of a *Daitya* or infernal being, considered as incarnate in S'IS'UPÁLA. ³ A mark or line made on the forehead with *Sandal,* &c. ⁴ A sort of creeper, (Gærtnera racemosa.) ⁵ A worm. ⁶ A white lotus. ⁷ The name of a country, the greater part of *Bengal* and part of *Behar.* m. *plu.* (-ण्ड्राः) The inhabitants of that country. E. पुडि to rub, aff. रक.

पुण्ड्रक m. (-कः) ¹ A creeper, (Gærtnera racemosa.) ² A sort of sugarcane; see the last. E. कन् added to the preceding.

पुण्ड्रकेलि m. (-लिः) An elephant. E. पुण्ड्र sugarcane, and केलि pastime.

पुण्य mfn. (-ण्यः-ण्या-ण्यं) ¹ Virtuous, pure, righteous. ² Beautiful, pleasing. ³ Fragrant. n. (-ण्यं) ¹ Virtue, moral or religious merit. ² A good action. ³ Purity, purification. ⁴ A trough for watering cattle. f. (-ण्या) Holy basil, (Ocymum sanctum.) E. पूञ् to be or make pure, यत् Un'ádi aff., and णुक् augment.

पुण्यक n. (-कं) A meritorious act or obligation of a religious nature, as fasting, praying, &c. E. पुण्य virtue, कन् added.

पुण्यकर्म्मन् mfn. (-र्म्मा-र्म्मा-र्म्म) Pious, virtuous. E. पुण्य, and कर्म्मन् act.

पुण्यकव्रत n. (-तं) The worship of KRISHNA for a year, with daily presents, to be performed by a woman desirous of a son. E. पुण्यक, and व्रत religious obligation.

पुण्यकृत् mf. (-कृत्) Virtuous, pious. E. पुण्य virtue, and कृत who acts.

पुण्यगन्ध m. (-न्धः) The *Champak,* (Michelia champaca.) E. पुण्य pure, and गन्ध smell.

पुण्यजन m. (-नः) ¹ A fiend, a goblin, a *Rákshasa.* ² A *Yaksha,* a divine being attendant on KUVÉRA, the god of wealth. ³ A pious or virtuous man. E. पुण्य virtuous, and जन man.

पुण्यजनेश्वर m. (-रः) KUVÉRA, the *Hindu* deity of wealth. E. पुण्यजन a *Yaksha,* and ईश्वर master.

पुण्यतीर्थ n. (-र्थं) A holy shrine or place of pilgrimage. E. पुण्य, and तीर्थ sacred pool, &c.

पुण्यतृण n. (-णं) White *Kusa* grass. E. पुण्य, and तृण grass: it is much used in religious ceremonies.

पुण्यदर्शन m. (-नः) The blue jay. E. पुण्य lucky, and दर्शन appearance.

पुण्यफल m. (-लः) A grove, a garden. n. (-लं) The reward or consequence of good actions. E. पुण्य handsome or virtue, and फल fruit.

पुण्यभाज् mfn. (-भाक्) Virtuous, addicted to virtue. E. पुण्य, and भाज who possesses.

पुण्यभू f. (-भूः) The holy land of the *Hindús*; the central part of *Asia,* bounded on the north by the *Himála,* on the south by the *Vindhya* mountains, and on the east and west by the sea. E. पुण्य virtue, and भू land.

पुण्यभूमि f. (-मिः) ¹ The holy land: see the last. ² The mother of a male child. E. पुण्य virtue, and भूमि land.

पुण्यरात्र m. (-त्रः) A night on which any religious commemoration or ceremony is held. E. पुण्य, and रात्रि night, अच् aff.

पुण्यलोक m. (-कः) Heaven, paradise. E. पुण्य virtue, and लोक a world.

पुण्यवत् mfn. (-वान्-वती-वत्) ¹ Fortunate, well-fated. ² Virtuous, pious, righteous. E. पुण्य virtue, &c. aff. मतुप्.

पुण्यविजित mfn. (-तः-ता-तं) Merited, acquired by merit. E. पुण्य, and विजित conquered.

पुण्यशील mfn. (-लः-ला-लं) Virtuous. E. पुण्य, and शील having.

पुण्यश्लोक m. (-कः) ¹ A name of NALA. ² The epithet is also applied to YUDHISHT'HIR, and to VISHN'U. f. (-का) ¹ A name of DRAUPADÍ. ² Of SITA. E. पुण्य holy, श्लोक verse: who is celebrated in sacred poems.

पुण्ययोग m. (-गः) The influence or effect of virtuous actions. E. पुण्य, and योग union.

पुण्यस्थान n. (-नं) A sacred place, holy ground. E. पुण्य virtue, and स्थान a place.

पुण्यात्मन् mfn. (-त्मा-त्मा-त्म) Holy, pious. E. पुण्य, and आत्मन् spirit.

पुण्याह n. (-हं) A holy day. E. पुण्य holy, and अहन् a day.

पुण्याहवाचन n. (-नं) Repeating at sacrifices, &c. 'This is a holy day,' three times. E. पुण्याह, and वाचन saying.

पुण्योदय m. (-यः) Good fortune, as the result of virtuous acts in a former life. E. पुण्य, and उदय rise.

पुत् n. (पुत्) A hell to which the childless are condemned.

पुत्तिका f. (-का) A small bee. E. पुत to go, तिका Un'ádi aff.

पुत्र m. (-त्रः) [1] A son. [2] A child, in the language of the *Védas.* [3] The fifth mansion from the point of conjunction of the sun, and a zodiacal sign. f. (-त्री) A daughter. du. always, (-त्रौ) Son and daughter. E. पुत्, and त्रा to preserve, the hell, (from,) aff. क; or पूञ् to purify, aff. त्र; one त may be rejected in writing this word, and its derivatives, leaving पुत्र.

पुत्रक m. (-कः) [1] A son. [2] A son, as it were, used as a term of endearment. [3] A fabulous animal: see शरभ. [4] A rogue, a cheat. [5] A particular mountain. [6] A sort of tree. [7] A grasshopper. f. (-त्रका or त्रिका) A daughter. E. पुत्र a son, कन् pleonasm; in the feminine form the substitution of इ for the penultimate vowel is optional.

पुत्रकाम्या f. (-म्या) Wish or affection for progeny. E. पुत्र, and काम्यच् aff.

पुत्रजीव m. (-वः) A tree, from the fruit of which necklaces are made of supposed prolific efficacy, (Nagelia putranjiva, Rox.) E. पुत्र a child, and जीव life.

पुत्रञ्जीवक m. (-कः) A plant: see the last. E. पुत्र a child, and जीव to live, aff. खश् and कन् added.

पुत्रद mfn. (-दः-दा-दं) Who or what confers offspring. E. पुत्र, and द what gives.

पुत्रपौत्रीण mfn. (-णः-णा-णं) Descended from son to son. E. पुत्र, and पौत्र a grandson, खञ् aff.

पुत्रपौत्रीणता f. (-ता) Perpetual descent from son to son, &c. E. पुत्रपौत्रीण, and तल् aff.

पुत्रप्रतिनिधि m. (-धिः) A substitute for a son, as an adopted-son, &c. E. पुत्र, and प्रतिनिधि a substitute.

पुत्रवत् mfn. (-वान्-वती-वत्) Having a son or offspring. E. पुत्र, and मतुप् poss. aff.

पुत्रवल mfn. (-लः-ला-लं) Having a son or child. E. पुत्र, and वलच् aff.

पुत्रश्रेणी f. (-णी) A plant, (Salvinia cucullata.)

पुत्रसू f. (-सूः) The mother of a son. E. पुत्र a son, and सू a parent.

पुत्राचार्य्य m. (-र्य्यः) A father instructed in sacred science by his son. E. पुत्र, and आचार्य्य a teacher.

पुत्रान्नाद m. (-दः) One who is maintained by his son. E. पुत्र a son, अन्न food, and आद who takes.

पुत्रिका f. (-का) [1] A daughter. [2] A doll, a puppet. [3] The cotton or pappus of the tamarisk. E. पुत्री a daughter, कन् aff.

पुत्रिकापुत्र m. (-त्रः) [1] The son of a daughter, appointed to raise issue for her father; one of the twelve heirs acknowledged by the old *Hindu* law. [2] A grandson. E. पुत्रिका a daughter, and पुत्र a son.

पुत्रिकाभर्त्तृ m. (-र्त्ता) A daughter's husband. E. पुत्रिका, and भर्त्तृ husband.

पुत्रिकाप्रसू f. (-सूः) The mother of a daughter. E. पुत्रिका, and प्रसू a mother.

पुत्रिकासुत m. (-तः) A daughter's son, a grandson. E. पुत्रिका, and सुत a son.

पुत्रिन् m. (-त्री) The father of a son. f. (-णी) [1] The mother of a son, or of children generally. [2] A parasite plant. [3] A plant, (Siphonanthus Indica.) E. पुत्र a son or offspring, इनि aff.

पुत्रीय mfn. (-यः-या-यं) Belonging or relating to a son, or child. E. पुत्र, and छ aff.; also पुत्र्य.

पुत्रीयत् mfn. (-यन्-यन्ती-यत्) Wishing for a son. E. पुत्र, and क्यच् aff. or nominal v., शतृ aff.

पुत्रेषु mfn. (-षुः-षुः-षु) Desiring a son. E. पुत्र, and ईषु desirous.

पुत्रेष्टि f. (-ष्टिः) A sacrifice performed for the purpose of obtaining children. E. पुत्र offspring, and इष्टि sacrifice; also with कन् added in the feminine form, पुत्रेष्टिका.

पुत्रैश्वर्य्य n. (-र्य्यं) Resignation of property or power by a father to his son. E. पुत्र, and ऐश्वर्य्य masterhood.

पुत्र्य mfn. (-त्र्यः-त्र्या-त्र्यं) Belonging to a son, &c. E. पुत्र, and यत् aff.

पुथ r. 4th cl. (पुथ्यति) To injure, to hurt or kill. r. 10th cl. (पोथयति) [1] To shine. [2] To speak. (इ) पुथि r. 1st cl. (पुंथति) [1] To hurt. [2] To suffer pain or uneasiness.

पुद्गल mfn. (-लः-ला-लं) [1] Beautiful, handsome, of a handsome form or figure. [2] Having form or property. m. (-लः) [1] The body. [2] The soul. E. पूर what fills, and गल what decays, deriv. irr.

पुनःपाक m. (-कः) Repeated boiling or cooking. E. पुनर्, and पाक dressing.

पुनःपुनर् *ind.* Repeatedly, again and again. E. पुनर् again, repeated.

पुनःपुना f. (-ना) The *Pumpun* river in *Behar.* E. पुनर् again, repeated, irr.; perhaps from the meandering course of the river.

पुनःसंस्कार m. (-रः) Repetition of any essential ceremony, as re-investiture with the sacrificial string of a *Brahman,* who has forfeited it by unknowingly drinking spirits, &c. E. पुनर् again, संस्कार ceremony.

पुनर् *ind.* [1] Again. [2] But, on the contrary. [3] Assuredly, certainly. [4] A particle indicating division or change of subject. E. पण to praise, अर् aff., and the radical vowel changed to उ.

पुनरागत mfn. (-तः-ता-तं) Come back, returned. E. पुनर्, and आगत come.

पुनरागमन n. (-नं) Returning, coming back. E. पुनर्, and आगमन coming.

पुनराधान n. (-नं) Renewing or replacing a consecrated fire. E. पुनर्, and आधान placing.

पुनरावर्त्त m. (-र्त्तः) [1] Return, revolution. [2] Repeated birth. E. पुनर्, and आवर्त्त revolving.

पुनरावर्त्तिन् mfn. (-र्त्ती-र्त्तिनी-र्त्ति) [1] Returning. [2] Subject to successive births. E. पुनरावर्त्त, and इनि aff.

पुनरुक्त mfn. (-क्तः-क्ता-क्तं) Repeated, said over again. n. (-क्तं) Tautology, repetition. E. पुनर्, and उक्त said.

पुनरुक्तजन्मन् m. (-न्मा) A *Brahman*. E. पुनर् again, उक्त said, and जन्मन् birth; whose investiture is called a second birth.

पुनरुक्ति f. (-क्तिः) Repetition, tautology. E. पुनर्, and उक्ति saying.

पुनर्जन्मन् mfn. (-न्मा-न्मा-न्म) Re-born, born again. n. (-न्म) Regeneration. E. पुनर्, and जन्म birth.

पुनर्जन्मजय m. (-यः) Liberation, final emancipation, freedom from transmigration. E. पुनर्जन्म, and जय victory.

पुनर्नव m. (-वः) A finger nail. f. (-वा) Hog weed, (Boerhavia diffusa alata.) E. पुनर् again, and नव new.

पुनर्भव mfn. (-वः-वा-वं) Re-born, born again. n. (-वं) Regeneration. m. (-वः) A finger nail. E. पुनर् again, and भव being.

पुनर्भविन् m. (-वी) The sentient soul. E. पुनर् again, भव being, and इनि possessive aff.; existing again after the dissolution of one body in another form.

पुनर्भू mfn. (-भूः-भूः-भु) Re-born, regenerated. f. (-भूः) [1] A virgin widow re-married. [2] Re-existence. E. पुनर् again, (a wife, &c.) भू being.

पुनर्वचन n. (-नं) [1] Repeated text or injunction. [2] Saying any thing again. E. पुनर्, and वचन speaking.

पुनर्वसु m. (-सुः) The seventh of the lunar asterisms, containing according to some authorities two, and to others, four stars; (in this sense it is properly confined to the dual number पुनर्वसू, though in the *Védas* it is used in the singular.) [2] A name of VISHN'U. [3] The name of a saint, and grammarian; also KÁTYÁYANA. [4] A name of S'IVA. [5] Commencement of wealth. [6] A *Lóka* or division of the universe. E. पुनर् again, वस् to dwell, aff. कु.

पुनर्वसू m. du. (-सू) An asterism: see the last.

पुंनक्षत्र n. (-त्रं) An asterism under which males are procreated. E. पुं for पुमस्, and नक्षत्र asterism.

पुन्नाग m. (-गः) [1] A tree, from the flowers of which a yellowish dye is prepared, (Rottleria tinctoria.) [2] A white lotus. [3] Nutmeg. [4] A chief, a head or pre-eminent man. [5] A white elephant. E. पुं male, नाग an elephant, or aff. of eminence.

पुपवत् mfn. (-षन्-षन्ती-षत्) Wishing to cleanse or purify. E. पू to purify, desid. v., शतृ aff.

पुपूषा f. (-षा) Wish to cleanse or purify. E. पू to purify, desid. v., affs. सन् and टाप्.

पुप्फुस m. (-सः) Flatulence, wind in the bowels. E. फुस to blow, form irr.

पुप्फुस m. (-सः) The lungs. E. स्फुर to swell, deriv. irr. it is also written फुप्फुस.

पुमनुज mfn. (-जः-जा-जं) Born after, like, or according to a man. E. पुं, and अनुज born after.

पुमस् m. (पुमान्) A man or male. E. पा to preserve, (his own duties,) Un'ádi aff. डुम and सुम added.

पुम्वत् ind. Manlily, like a man. E. पुं, and वति aff.

पुर् f. (-पूः) A city. E. पुर् to lead, क्विप् aff.

पुरःसर mfn. (-रः-री-रं) One who goes first or before. m. (-रः) A leader, a preceder. *adv.* n. (-रं) By or with, i. e. preceded by, attended with, as कोपपुरःसर with rage. E. पुरस् before, सर who goes.

पुरःस्फुरत् mfn. (-रन्-रन्ती-रत्) Opening or becoming manifest before one. E. पुरस्, and स्फुरत् budding.

पुर r. 6th cl. (पुरति) To precede, to lead, to go before.

पुर nf. (-रं-री) A town, a city: a place containing large buildings surrounded by a ditch, and extending not less than one *Kós* in length, is called a city, a *Pura* or *Nagara*; if it extends not less than half a *Kós*, it is called a *K'hét'a* or town; if less than that, a *Karvat'a*, or small market town; and any cluster of houses less than that, is a *Gráma* or village. n. (-रं) [1] A house. [2] *Pátaliputra* or *Patna*. [3] The body. [4] The calyx of a flower, or any receptacle or cup formed of leaves. [5] Skin. [6] An upper story. [7] A fragrant grass, (Cyperus.) m. (-रः) [1] A sort of resin, bdellium. [2] Yellow barleria. f. (-रा) [1] The east. [2] A perfume. E. पुर to precede, क aff.

पुरज्योतिस् n. (-तिः) The region or world of AGNI or fire. E. पुर primary, from पुर to precede, with क aff., and ज्योतिस् light.

पुरजन m. (-नः) Life, the living principle. f. (-नी) Understanding. E. पुर the body, and जन what produces.

पुरञ्जय mfn. (-यः-यी-यं) Victorious, conquering cities. m. (-यः) [1] The proper name of a king, the third of the race of the sun. E. पुर a city, जी to conquer, aff. खश्.

पुरञ्जर m. (-रः) The armpit.

पुरट n. (-टं) Gold.

पुरण m. (-णः) The ocean. E. पृ to fill, क्यु Un'ádi aff.

पुरतटी f. (-टी) A market, a village or small fair. E. पुर a city, तट a bank, and ङीप् diminutive or depreciative aff.

पुरतस् ind. Before, in front. E. पुर to precede, aff. अतसुक्.

पुरदेवता f. (-ता) The tutelary deity of a town. E. पुर, and देवता deity.

पुरद्वार n. (-रं) A city gate. E. पुर a city, and द्वार a gate.

पुरद्विष् m. (-द्विट्) A name of S'IVA. E. पुर a name of *Tripura*, the demon, and द्विष् who hates.

पुरन्द m. (-न्दः) INDRA. E. पुर a city, दो to destroy, ड aff. with the power of म.

पुरन्दर m. (-रः) [1] A name of INDRA. [2] A thief, a house-breaker. n. (-रं) A sort of pepper, (Piper chavya.) f. (-रा) A name of the Ganges. E. पुर a city, दृ to tear or rend, aff. खच्, deriv. irr.

पुरन्ध्रि f. (-न्ध्रिः-न्ध्री) A woman, whose husband and children are living. E. पुर the body, धृ to uphold, aff. खच्, fem. aff. ङीप्, or the final is optionally short.

पुरवासिन् mfn. (-सी-सिनी-सि) Inhabiting a city or town. E. पुर, and वासिन् inhabitant.

पुरश्छद m. (-दः) A sort of grass, (Saccharum cylindricum.) *mdu.* (-दौ) The nipples.

पुरस् ind. [1] Eastward. [2] In front, before. [3] Prior, first. [4] Formerly. E. पुर to precede, aff. असुक्.

पुरस्करण n. (-णं) Making perfect, &c.: see पुरस्कार. E. पुरस्, and करण doing.

पुरस्करणीय mfn. (-यः-या-यं) To be respected, &c.: see पुरस्कार्य.

पुरस्कर्त्तव्य mfn. (-व्यः-व्या-व्यं) [1] To be made complete or perfect. [2] To be prepared, to be fitted out. [3] To be set before. [4] To be treated with deference or respect. E. पुरस्, कृ to make, तव्य aff.; also पुरस्करणीय and पुरस्कार्य.

पुरस्कार m. (-रः) [1] Making perfect or complete, finishing, polishing. [2] Preparing, getting ready. [3] Arranging, putting in array. [4] Placing before. [5] Honouring, respecting. [6] Worshipping. [7] Sprinkling with holy water. [8] Promise. [9] Accusation. [10] Attacking, assailing. [11] Anticipating, expecting. E. पुरस्, and कार making.

पुरस्कार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) To be prepared, to be fitted out, &c.: see पुरस्कर्त्तव्य.

पुरस्क्रिया f. (-या) Making perfect, &c.: see पुरस्कार.

पुरस्कृत mfn. (-तः-ता-तं) [1] Made perfect, finished, polished. [2] Prepared. [3] Placed in front. [4] Revered, adored, worshipped. [5] Honoured, respected. [6] Sprinkled with holy water, initiated, anointed. [7] Promised, agreed. [8] Accused, calumniated. [9] Facing, and contending with an enemy. [10] Distrest or harassed by an enemy. [11] Anticipated. E. पुर before, and कृत made.

पुरस्तात् ind. [1] Eastward. [2] In front, before. [3] Prior, first, preceding. [4] Formerly. E. पुर to go before, अस्ताति aff.

पुरा ind. [1] An ancient story. [2] Old. [3] Past. [4] Long past. [5] Near. [6] Future. [7] Proximate future. E. पुर to precede, affs. क and टाप्.

पुराकृत mfn. (-तः-ता-तं) [1] Done formerly or of old, done long ago. [2] Done or observed precedingly. [3] Begun, commenced. E. पुरा, and कृत done.

पुराण n. (-णं) A *Purán'a* or sacred and poetical work, supposed to be compiled or composed by the poet VYÁSA; and comprising the whole body of *Hindu* theology: each *Purán'a* should treat of five topics especially; the creation, the destruction, and renovation of worlds; the genealogy of gods and heroes; the reigns of the *Menus*, and the transactions of their descendants: but great variety prevails in this respect, and few contain historical or genealogical matter. There are eighteen acknowledged *Purán'as*. [1] BRAHMA. [2] *Pádma*, or the lotus. [3] *Brahmán'd'a*, or the egg of BRAHMA. [4] *A'gneya*, or *Agni* fire. [5] VAISHNAVA, or of VISHN'U. [6] *Gárud'a*. [7] *Brahmavaivarta*, or transformations of BRAHMA, that is of KRISHNA, identified with the Supreme. [8] SAIVA, or of SI'VA. [9] *Linga*. [10] NÁREDÍYA. [11] SKANDA. [12] MÁRKANDÉYA, so called from a *Muni* of that name. [13] *Bhavishyat*, or prophetic. [14] *Mátsya*, or the fish. [15] *Váráha*, or boar. [16] *Kaurma*, or of the *Kurma* or tortoise. [17] *Vámana*, or dwarf, and [18] The *Bhágavat*, or life of KRISHNA, which last is by some considered as a spurious and modern work: the *Brahmavaivarta* is also of very modern origin. The *Purán'as* are reckoned to contain four hundred thousand stanzas: there are also eighteen *Upapurán'as* or similar poems of inferior sanctity, and different appellations; the whole constitute the popular or poetical creed of the *Hindus*, and some of them or particular parts of them, are very generally read, and studied. m. (-णः) A *karsha* or measure of silver equal to sixteen *Panas* of *Cowries*. mfn. (-णः-णा or णी-णं) Old, ancient. E. पुरा old, and चु aff. or पुरा the same, णी to get or be, and ड aff.

पुराणग m. (-गः) [1] A reader or reciter of the *Purán'as*. [2] BRAHMÁ. E. पुराण a sacred poem, and ग who goes or pervades.

पुराणपुरुष m. (-षः) VISHN'U. E. पुराण old or primeval, and पुरुष man.

पुरातन mfn. (-नः-नी-नं) Old, ancient. E. पुरा old, चु aff., and तुट् augment.

पुरातल n. (-लं) The part below the seven worlds.

पुराध्यक्ष m. (-क्षः) The governor or mayor of a city. E. पुर, and अध्यक्ष superintendant.

पुरारि m. (-रिः) S'IVA. E. पुर the demon *Pura*, or more properly *Tripura*, and अरि foe.

पुरार्द्धविस्तर m. (-रः) Part of a town, a suburb, a ward, a division. E. पुर a city, अर्द्ध part, विस्तर extending.

पुरावसु m. (-सुः) A name of BHÍSHMA. E. पुरा in former life, वसु a VASU or demigod, so called.

पुराविद् mfn. (-विद्) Knowing or acquainted with the past. E. पुरा, and विद् who knows.

पुरावृत्त n. (-त्तं) [1] History, traditionary or heroic. [2] Any old or legendary event. E. पुरा old, (time, or story,) and वृत्त happened.

पुरावृत्तकथा f. (-था) An old story. E. पुरावृत्त, and कथा tale; also पुरावृत्ताख्यान, and similar compounds.

पुरासुहृत् m. (-हृत्) S'IVA. E. पुर the demon, and असुहृत् a friend, with the negative prefix: see पुरारि, &c.

पुरि f. (-रिः) [1] A town, a city. [2] A river. m. (-रिः) A king, a sovereign. E. पृ to fill or to cherish, इ Un'ádi aff.: see पुर, and पुरी.

पुरीतत् mn. (-तत्) An entrail, a gut. E. पुरि or पुरि for पुर body, and तन to spread, to stretch, aff. क्विप्.

पुरीमोह m. (-हः) The thorn apple, (Datura:) see धुस्तूर. E. पुरी a town, and मोह intoxicating.

पुरीष n. (-षं) Fæces, excrement, ordure. E. पृ to nourish or fill, (the body,) aff. ईषन्.

पुरीषण m. (-णः) Fæces: see the last.

पुरीषम m. (-मः) The black kidney bean, (Phaseolus mas or P. radiatus.) E. पुरीष fæces, मा to mete or measure, ड aff.

पुरीषोत्सर्ग m. (-र्गः) Voiding excrement. E. पुरीष, and उत्सर्ग abandoning.

पुरु mfn. (-रुः-रुः-रु) Much, many, exceeding. m. (-रुः) [1] The name of a king, the sixth monarch of the lunar line. [2] Heaven, or the world and residence of immortals. [3] The farina of a flower. [4] The name of a *Daitya*. f. (-रुः) The name of a river, said to run a little to the north-west of the *Sarsúti*. E. पृ to cherish or fill, Un'ádi aff. कु.

पुरुद n. (-दं) Gold. E. पुरु much, दा to give, aff. क.

पुरुदंशक m. (-कः) A goose. E. पुरु much, दंशक who bites.

पुरुदंशस् m. (-शाः) A name of INDRA. E. पुरु much, दंश् to destroy, असि aff.

पुरुरवस् m. (-वाः) KUVERA: see पुरूरवस्.

पुरुष m. (-षः) [1] A man, generally or individually, a male, mankind. [2] The soul. [3] God, the Supreme Being. [4] VISHN'U. [5] BRAHMÁ. [6] Life, the living principle. [7] An atom. [8] A follower of the *S'ánk'hya* philosophy. [9] A friend. [10] A tree: see पुन्नाग. [11] A sort of tree, commonly *Tila* or *Tilaka*. n. (-षं) The mountain *Méru*. E. पुर the body, षस to abide, aff. क, and the vowel changed; or पुर to precede, Un'ádi aff. कुषन्; also पूरुष.

पुरुषक n. (-कं) Rearing as a horse, standing like a man on two feet. E. पुरुष, and कन् aff.

पुरुषकार m. (-रः) [1] Manly act, virility. [2] Effort, exertion. [3] Any act of man, manhood. E. पुरुष, and कार a doing.

पुरुषता f. (-ता) [1] Manhood, manliness. [2] Valour. E. तल् added to पुरुष; also पुरुषत्व.

पुरुषत्व n. (-त्वं) [1] Manhood, virility, manly nature or property. [2] Valour, prowess. E. त्व added to पुरुष a man.

पुरुषत्रा ind. With or amongst men or mankind, worldly, &c. E. पुरुष mankind, and त्रा aff.

पुरुषदन्तिका f. (-का) A medicinal root; see मेदा.

पुरुषदघ्न mfn. (-घ्नः-घ्नी-घ्नं) Of the height, or measure of a man. E. पुरुष a man, दघ्नच् aff. in this sense.

पुरुषद्वयस mfn. (-सः-सी-सं) Of the height, or measure of a man. E. पुरुष a man, and द्वयसच् aff.

पुरुषद्वेषिन् mfn. (-षी-षिणी-षि) Manhating, misanthropic. f. (-णी) An ill tempered, or fractious woman. E. पुरुष a man, and द्वेषिन् who hates.

पुरुषपशु m. (-शुः) A man, a human animal. E. पुरुष, and पशु beast.

पुरुषपुङ्गव m. (-वः) An eminent, or excellent man. E. पुरुष, and पुङ्गव a bull.

पुरुषपुण्डरीक m. (-कः) [1] An excellent or superior man. [2] The seventh of the nine persons called *Vásudevás* or *Krishn'as* by the *Jainas*. E. पुरुष mankind, and पुण्डरीक a lotus, or here used to signify pre-eminence.

पुरुषमात्र mfn. (-त्रः-त्री-त्रं) Of the height, or measure of a man. E. पुरुष a man, and मात्रच् aff.

पुरुषर्षभ m. (-भः) An excellent man. E. पुरुष, and ऋषभ best.

पुरुषवर्जित mfn. (-तः-ता-तं) Desolate, destitute of human beings. E. पुरुष, and वर्जित void of.

पुरुषव्याघ्र m. (-घ्रः) [1] A vulture. [2] An eminent, or distinguished man. E. पुरुष a man, and व्याघ्र a tiger; also implying preeminence.

पुरुषशार्दूल m. (-लः) An eminent man. E. पुरुष, and शार्दूल a tiger.

पुरुषसमवाय m. (-यः) A number of men. E. पुरुष, and समवाय assemblage.

पुरुषसिंह m. (-हः) [1] An eminent man. [2] The fifth of the *Vásudevas*, according to the *Jainas*, and the son of S'IVA. E. पुरुष mankind, and सिंह pre-eminent.

पुरुषाद्य m. (-द्यः) [1] A name of the first *Jaina* pontiff of the present age, RĬSHAB'HA. [2] A name of VISHN'U. E. पुरुष mankind, and आद्य first.

पुरुषाधम m. (-मः) A low man, an outcaste. E. पुरुष a man, and अधम low, vile.

पुरुषाधिकार m. (-रः) Manly office or duty. E. पुरुष, and अधिकार duty

पुरुषार्थ m. (-र्थः) A human object: as the gratification of desire, acquirement of wealth, discharge of duty, and final emancipation. n. *adv.* (-र्थं) For or on account of man. E. पुरुष, and अर्थ object.

पुरुषायुष m. (-षः) Life of man, human existence. E. पुरुष, and आयुस् life.

पुरुषाशिन् m. (-शी) A *Rákshasa*, a cannibal. E. पुरुष, and अशिन् who eats.

पुरुषास्थिमालिन् n. (-ली) S'IVA. E. पुरुष a man, अस्थि a bone, माला a necklace, and इनि poss. aff.; wearing a necklace of human skulls.

पुरुषोक्ति f. (-क्तिः) The name or title of a man. E. पुरुष, and उक्ति saying.

पुरुषोक्तिक mfn. (-कः-का-कं) Destitute, having no friends. E. पुरुषोक्ति, and कन् aff. having only the name of man.

पुरुषोत्तम m. (-मः) An excellent or superior man. [2] VISHN'U. [3] A *Jina*, one of the generic terms for a deified chief of the *Jaina* sect. [4] The fourth of the nine *Vásudevas* of the *Jainas*, the son of SÓMA. E. पुरुष mankind, उत्तम best.

पुरुह mfn. (-हः-हा-हं) Much, many. E. पुरु many, हन् to destroy or surpass, aff. ड; also पुरुहू with कु aff.

पुरुहू mfn. (-हूः-हूः-हु) Much, many. E. see the last.

पुरुहूत m. (-तः) A name of INDRA. E. पुरु much, हूत worshipped or invoked.

पुरूरवस् m. (-वाः) [1] The son of BUDDHA, and second king of the lunar dynasty. [2] A demigod, of the class of *Viswadévas*. E. पुरु much, रु to sound, Un'ádi aff. असि, form irr.

पुरोग m. (-गः-गा-गं) [1] Going before, preceding. [2] Chief, principal, pre-eminent. E. पुरस् before, and गम who goes.

पुरोगत mfn. (-तः-ता-तं) Preceded, gone before. E. पुरस्, and गत gone.

पुरोगति mfn. (-तिः-तिः-ति) Preceding, going before. m. (-तिः) A dog. f. (-तिः) Precedence, going before. E. पुरस् in front, and गति going.

पुरोगम mfn. (-मः-मा-मं) Going before, preceding. E. पुरस् before, and गम who goes.

पुरोगमन n. (-नं) Going before, preceding. E. पुरस्, and गमन going.

पुरोगामिन् mfn. (-मी-मिनी-मि) Going in front or before, preceding. E. पुरस्, and गामिन् who goes.

पुरोटि m. (-टिः) The current of a river.

पुरोडाश m. (-शः) [1] *Ghee* or clarified butter as offered in oblations to fire, with cakes of ground barley meal, that have been well steeped in it. [2] The orts, or leavings of any substance, used in an oblation to fire. [3] A sort of flat ladle or spoon, used for placing the cakes in the sacrificial fire. [4] The juice of the acid asclepias as drank at certain sacrifices. [5] A *Mantra*, or prayer recited in offering oblations to fire. E. पुरस् first, दिश to shew, aff. घञ्, deriv. irr.; the first ceremony on all sacred occasions.

पुरोडाशीय mfn. (-यः-या-यं) Fit to be offered in oblations. E. पुरोडाश, and छ aff.

पुरोडाश्य mfn. (-श्यः-श्या-श्यं) Fit or proper for offering with *Ghee* in oblation to fire. E. पुरोडाश as above, यत् aff.

पुरोद्भव mfn. (-वः-वा-वं) Of former or prior origin. f. (-वा) A drug; also called *Mahaméda*. E. पुरस् formerly, उद्भव produced.

पुरोधस् m. (-धाः) The family or domestic priest. E. पुरस् before, धा to have, असि Un'ádi aff.

पुरोपनीत mfn. (-तः-ता-तं) Formerly had or possessed. E. पुरा, and उपनीत taken.

पुरोभागिन् mfn. (-गी-गिनी-गि) ¹ Malevolent, censorious. ² Taking the first share. E. पुरस् first, भज to serve, aff. घिणुन्.

पुरोहित m. (-तः) The *Purohit* or family priest, conducting all the ceremonials and sacrifices of a house or family. E. पुरस्, first, and हित held, revered.

पुर्व r. 1st cl. (पुर्वति) To fill. r. 10th cl. (पुर्वयति) ¹ To dwell or inhabit. ² To invite.

पुल r. 1st cl. (पोलति) 6th cl. (पुलति) and 10th cl. (पोलयति) To be great or large, to be lofty or high, to be heaped up or piled.

पुल mfn. (-लः-ला-लं) Vast, great, extensive. m. (-लः) Erection of the hairs of the body, considered as a proof of exquisite delight. f. (-ला) ¹ One of the paces of a horse, the canter or gallop. ² The soft palate or uvula. E. पुल to be great, क aff.

पुलक m. (-कः) ¹ Erection of the hairs of the body, considered as occasioned by internal pleasure or satisfaction. ² An insect of any class, affecting animals whether externally or internally. ³ A sort of stone. ⁴ Flaw or defect in a gem. ⁵ A ball of bread and sweetmeats with which elephants are fed. ⁶ Yellow orpiment. ⁷ A *Gandharba* or heavenly quirister. ⁸ A wine goblet or glass. ⁹ A sort of mustard. E. पुल to be great, कुन् aff.

पुलकाङ्ग m. (-ङ्गः) The noose or cord of VARUN'A.

पुलकालय m. (-यः) KUVÉRA.

पुलकित mfn. (-तः-ता-तं) ¹ Having the hairs of the body erect. ² Joyful. E. पुलक, and इतच् aff.

पुलकिन् mfn. (-की-किनी-कि) Having the down of the body erect. m. (-की) A sort of *Kadamba*, (Nauclea k.) E. पुलक, and इनि aff.

पुलकोद्गम m. (-मः) Erection of the hairs of the body. E. पुलक the same, उद्गम arising.

पुलस्ति m. (-स्तिः) The name of one of the seven *Rishis*, and son of BRAHMÁ. E. पुल great, अस to throw or cast down, Un'ádi aff. ति; otherwise with स्त्यै to collect, and क aff. पुलस्त्य.

पुलस्त्य m. (-स्त्यः) A *Rishi* so named: see the last.

पुलह m. (-हः) One of the seven divine sages, the sons of BRAHMÁ. E. पुल great, हा to abandon, aff. क.

पुलाक mn. (-कः-कं) ¹ Shrivelled or blighted grain. ² Rice water, (according to some medical authorities.) ³ A lump of boiled rice. ⁴ Brevity, compendium, abbreviation. ⁵ Smallness, a little. ⁶ Dispatch, celerity. E. पुल greatness, अक to be or go, aff. अच्.

पुलाकिन् m. (-की) A tree. E. पुलाक dry grain, इनि aff.

पुलायित n. (-तं) A horse's gallop. E. पुल to be great, &c. aff. क्त.

पुलिन n. (-नं) ¹ An island of alluvial formation, or one from which the water has recently withdrawn, or a small island or bank left in the middle of a river, upon the falling of the waters. ² Any island. E. पुल to be great, इनन् Un'ádi aff.

पुलिन्द m. (-न्दः) A barbarian, a *Mlechch'ha*, a savage or mountaineer, one who uses an uncultivated and unintelligible dialect. E. पुल to be large, Un'ádi aff. किन्दच्.

पुलिरिक m. (-कः) A snake.

पुलोमजा f. (-जा) The wife of INDRA. E. पुलोमन् a saint so called, and जा born.

पुलोमजित् m. (-जित्) INDRA. E. पुलोमन् as below, and जित् who conquers.

पुलोमद्विष् m. (-द्विट्) INDRA. E. पुलोम, and द्विष् hostile; and other similar compounds.

पुलोमन् m. (-मा) The name of a *Rishi* or saint, the father-in-law of INDRA, and destroyed by that deity.

पुलोमभिद् m. (-भित्) INDRA. E. पुलोम, and भिद् to tear or destroy; the god having destroyed his father-in-law to prevent his curse, for the violation of the daughter.

पुलोमारि m. (-रिः) The god INDRA. E. पुलोम the saint PULOMÁ, and अरि enemy.

पुल्ल mfn. (-ल्लः-ल्ला-ल्लं) Expanded, full blown or spread. n. (-ल्लं) A flower. E. पुल to be large, aff. क्त, form irr.: see फुल्ल.

पुष r. 1st cl. (पोषति) 4th cl. (पुष्यति) and 9th cl. (पुष्णाति) To cherish or nurture, to rear, to bring up. (इर्) पुषिर् r. 4th cl. (पुष्यति) To share or divide. r. 10th. cl. (पोषयति) To put on, to wear. With परि or सम्, to cherish much, or bring up with care.

पुषा f. (-षा) ¹ Cherishing. ² A plant: see लाङ्गलिकी. E. पुष to cherish, aff. क and टाप्.

पुषित mfn. (-तः-ता-तं) Nourished, nurtured. E. पुष to nourish, aff. क्त; also without the augment पुष्ट.

पुष्कर n. (-रं) ¹ The sky, heaven, atmosphere. ² Water. ³ A lotus, (Nelumbium speciosum or Nymphæa nelumbo.) ⁴ The tip of an elephant's trunk. ⁵ The head of a drum, or place where any musical instrument is struck. ⁶ A drug, (Costus speciosus.) ⁷ The name of a celebrated place of pilgrimage, now called *Pokur*, in the province of *Ajmere*, about four miles from the city of *Ajmere*, consisting of a small town on the bank of a lake, whence its name. ⁸ The blade of a sword. ⁹ The sheath of a sword. ¹⁰ One of the seven great *Dwípas* or divisions of the universe. ¹¹ An arrow. ¹² The art or science of dancing. ¹³ War, battle. ¹⁴ Intoxication. ¹⁵ A cage. ¹⁶ A part. ¹⁷ Union. m. (-रः) ¹ A pond or lake. ² A disease. ³ The *Indian* crane. ⁴ A sort of snake. ⁵ The name of a king, the brother of NALA. ⁶ The son of VARUN'A. ⁷ The name of a mountain, that in *Pushkara Dwípa*. ⁸ A drum. ⁹ One of the principal clouds, that which occasions dearth. ¹⁰ An inauspicious astrological combination of a lucky lunation with an unlucky day, and three-fourths of a lunar mansion. E. पुष to nourish, Un'ádi aff. करन्.

पुष्करमूलक m. (-कः) The root of the Costus speciosus. E. पुष्कर as above, and मूलक root.

पुष्करशिफा f. (-फा) The root of the lotus.

पुष्करस्रज् n. *du.* (-जौ) The two sons of As'WINÍ, and physicians of *Swerga* or paradise. E. पुष्कर a lotus, and स्रज् a necklace or chaplet; wearing such.

पुष्कराह्व m. (-ह्वः) The *Indian* crane. E. पुष्कर a lotus, and आह्वा an appellation; whence also any name of the lotus is applicable to the bird.

पुष्करिन् m. (-री) An elephant. f. (-णी) ¹ A square or large pond. ² A piece of water, a lake. ³ A pool, where the lotus does or may grow. ⁴ A female elephant. E. पुष्कर as above, इनि possessive aff.

पुष्कल mfn. (-लः-ला-लं) [1] Excellent, eminent, chief, best. [2] Much, many. [3] Full, filled, complete. [4] Near, approached. [5] Good, salutary. [6] Possessed of all good things. n. (-लं) The mountain *Méru.* m. (-लः) [1] The holy place *Pushkara.* [2] The son of VARUN'A. [3] A measure of eight *Kunchis* or sixty-four handfuls; in some places it means four times a double handful. [4] Alms to the extent of four mouthfuls of food. E. पुष to nourish, and कलन् Un'ádi aff.; otherwise पुष्कर as above, and ल interchanged with र.

पुष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Nourished, cherished. [2] Burnt. E. पुष to cherish, aff. क्त.

पुष्टाङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Fat, fattened. E. पुष्ट, and अङ्ग body.

पुष्टि f. (-ष्टिः) [1] Cherishing, nourishing. [2] Increase, advance, thriving, prosperity. [3] One of the *Mátrikas* or divine mothers, nourishment personified. E. पुष to nourish, aff. क्तिन्.

पुष्टिका f. (-का) An oyster. E. पुष्ट, and कन् added, fem. form.

पुष्टिकान्त m. (-न्तः) GAN'ES'A. E. पुष्टि prosperity, कान्त friend.

पुष्टिद mfn. (-दः-दा-दं) Nourishing, cherishing. f. (-दा) [1] Increase, thriving. [2] A plant, (Physalis flexuosa.) E. पुष्टि, and द what gives.

पुष्प r. 4th. cl. (पुष्यति) To flower, to blossom.

पुष्प n. (-ष्पं) [1] A flower in general. [2] The menses. [3] Expansion, expanding. [4] The vehicle or car of KUVÉRA. [5] A disease of the eyes, specks on the eye, albugo. *f.* (-ष्पा) The capital of KARN'A, or *Bhágalpur.* E. पुष्प to flower, &c. अच् aff.

पुष्पक n. (-कं) [1] Calx of brass. [2] The chariot of KUVÉRA. [3] A disease of the eyes, albugo, specks on the eye. [4] A bracelet of diamonds or jewels. [5] A cup or vessel of iron. [6] A small earthen fire-place or furnace. [7] A sort of collyrium. [8] Green vitriol. E. कन् added to the last.

पुष्पकरण्डक n. (-कं) *Avanti* or *Oujein,* or the grove in its vicinity considered as sacred to MAHÁDÉVA. E. पुष्प a flower, and करण्डक a basket.

पुष्पकरण्डिनी f. (-नी) *Oujein* : see the last.

पुष्पकासीस n. (-सं) The green sulphate of iron. E. पुष्प a flower, and कासीस green vitriol.

पुष्पकीट m. (-टः) [1] A large black bee. [2] Any insect affecting flowers. E. पुष्प a flower, and कीट an insect.

पुष्पकेतन m. (-नः) The *Hindu Cupid.* E. पुष्प a flower, and केतन a symbol.

पुष्पकेतु m. (-तुः) [1] Calx of brass. [2] The god of love. E. पुष्प flower, and केतु mark or sign.

पुष्पगण्डिका f. (-का) Contrary purpose or effort of a man and woman.

पुष्पगिरि m. (-रिः) A fabulous mountain, the favourite resort of VARUN'A. E.पुष्प a flower,and गिरि a mountain, the hill of flowers.

पुष्पघातक m. (-कः) A bambu. E. पुष्प flower, and घातक destroyer; the stem decaying after the plant flowers.

पुष्पचय n. (-यं) [1] A quantity of flowers. [2] Gathering flowers. E. पुष्प, and चय gathering.

पुष्पचाप m. (-पः) KÁMADÉVA, the *Hindu Cupid.* E. पुष्प a flower, and चाप a bow; who arms his bow with flowers.

पुष्पचामर m. (-रः) [1] A plant, (Artemisia.) [2] A fragrant plant, (Pandanus odoratissimus.) E. पुष्प a flower, and चामर a *Chowri,* having a large bushy flower.

पुष्पद mfn. (-दः-दा-दं) Who or what gives flowers. m. (-दः) A tree. E. पुष्प a flower, and द what gives.

पुष्पदन्त m. (-न्तः) [1] The elephant of the north-west quarter. [2] A chief of the *Gand'harbas* or *Vidyád'haras,* attendant upon S'IVA. [3] One of the *Jinas* or *Jaina* teachers. [4] A *Nága* or serpent of the infernal regions. m. *dual.* (-न्तौ) The sun and moon. E. पुष्प flower, and दन्त a tooth.

पुष्पदन्तक m. (-कः) A chief of the *Gand'harbas.* E. कन् added to the last.

पुष्पद्रव m. (-वः) [1] The exudation or saccharine matter of flowers. [2] An infusion of flowers, as rose water, &c. E. पुष्प, and द्रव oozing, distilling.

पुष्पध m. (-धः) The offspring of an outcaste *Brahman.*

पुष्पधन्वन् m. (-न्वा) KÁMADÉVA. E. पुष्प, and धनु a bow, अनङ् aff. otherwise पुष्पधनुः : see पुष्पचाप.

पुष्पनिकर m. (-रः) Throwing flowers. E. पुष्प, and नि before कॄ to throw, अच् aff.

पुष्पनिक्ष m. (-क्षः) A bee. E. पुष्प, and निक्ष who kisses.

पुष्पनिर्यास m. (-सः) Nectar of flowers. E. पुष्प, and निर्यास extract.

पुष्पन्धय m. (-यः) A bee. E. पुष्प a flower, धे to drink, aff. खश्.

पुष्पपथ m. (-थः) The vulva. E. पुष्प the menses, and पथिन् a road अच् aff.

पुष्पपुर n. (-रं) *Pátaliputra* or *Palibothra.* E. पुष्प flower, and पुर a city.

पुष्पप्रचय m. (-यः) [1] Gathering fruit or flowers, &c. any way except by the hand. [2] Stealing flowers. E. पुष्प, and प्र before चि to collect, aff. अच्.

पुष्पप्रचाय m. (-यः) Gathering flowers with the hand. E. पुष्प, and प्र before चि to collect, घञ् aff.

पुष्पफल m. (-लः) [1] Elephant or wood apple. [2] A pumpkin gourd. E. पुष्प a flower, and फल fruit.

पुष्पभव m. (-वः) Nectar of flowers. E. पुष्प, and भव being.

पुष्पमञ्जरिका f. (-का) The blue lotus.

पुष्पमास m. (-सः) Spring. E. पुष्प flower, and मास a month or season.

पुष्परक्त mfn. (-क्तः-क्ता-क्तं) Dyed red with vegetable colour, as safflower, &c. m. (-क्तः) A shrub, (Hibiscus phæniceus.) E. पुष्प flower, and रक्त coloured, red.

पुष्परथ m. (-थः) A car or carriage for travelling or pleasure, or any purpose except war. E. पुष्प a flower, and रथ a car.

पुष्परस m. (-सः) The nectar or honey of flowers. E. पुष्प, and रस juice.

पुष्परसाह्वय n. (-यं) Honey, nectar. E. पुष्परस, and आह्वय name.

पुष्पराग m. (-गः) A topaz. E. पुष्प a flower, and राग colour.

पुष्परेणु m. (-णुः) The dust or farina of flowers. E. पुष्प, and रेणु dust.

पुष्परोचन m. (-नः) A plant, (Mesua ferrea.) E. पुष्प, and रोचन pleasing.

पुष्पलाव m. (-वः) A flower-seller, a garland-maker. f. (-वी) A female flower-gatherer. E. पुष्प, and लाव who cuts.

पुष्पलिह m. (-हः) A bee. E. पुष्प a flower, लिह to lick, क aff.

पुष्पलिह् m. (-लिट्) A large black bee. E. पुष्प, and लिह to lick, क्विप् aff.

पुष्पवत् mfn. (-वान्-वती-वत्) Having flowers, flowery. m. always *dual.* (-न्तौ) The sun and moon. f. (-वती) A woman during menstruation. E. पुष्प a flower, or expansion as at rising, &c. and मतुप् aff.

पुष्पवन्त m. *dual.* (-न्तौ) The sun and moon. E. पुष्प a flower, अव to prevent, झच् aff.

पुष्पवर्ष m. (-र्षः) A rain of flowers, flowers cast from heaven upon a hero or demigod, or on any great occasion. E. पुष्प, and वर्ष raining; also पुष्पवर्षण, पुष्पवृष्टि, &c.

पुष्पवाटी f. (-टी) A flower garden. E. पुष्प, and वाटी a garden.

पुष्पवृष्टि f. (-ष्टिः) See पुष्पवर्ष.

पुष्पशकटी f. (-टी) Raining flowers, on any great occasion of rejoicing in earth and heaven.

पुष्पशर m. (-रः) KÁMADÉVA, the god of love. E. पुष्प, and शर an arrow.

पुष्पशरासन m. (-नः) KÁMADÉVA. E. पुष्प, and शरासन a quiver.

पुष्पशून्य mfn. (-न्यः-न्या-न्यं) Not bearing flowers, flowerless. E. पुष्प, and शून्य void of.

पुष्पशालिन् mfn. (-ली-लिनी-लि) Flowery. E. पुष्प, and शालिन् having.

पुष्पश्री f. (-श्रीः) Abundance, or beauty of flowers. E. पुष्प, and श्री wealth.

पुष्पसमय m. (-यः) Spring. E. पुष्प, and समय a season.

पुष्पसार m. (-रः) The nectar, or honey of flowers. E. पुष्प, and सार essence.

पुष्पस्वेद m. (-दः) The nectar, or honey of flowers. E. पुष्प, and स्वेद sweat, or exudation.

पुष्पहासा f. (-सा) A woman during menstruation. E. पुष्प, and हास who smiles.

पुष्पहीन mfn. (-नः-ना-नं) Flowerless, not flowering. f. (-ना) [1] The glomerous fig tree. [2] A woman whose menstruation has ceased, a barren woman. E. पुष्प a flower, &c. and हीन abandoned.

पुष्पाजीव m. (-वः) A flowerman, a maker of garlands. E. पुष्प, and आजीव livelihood.

पुष्पाजीविन् m. (-वी) A flowerman, a maker of garlands. E. पुष्प, आजीव livelihood, इनि aff.

पुष्पाञ्जन n. (-नं) The calx of brass. E. पुष्प a flower, and अञ्जन collyrium.

पुष्पाञ्जलि mf. (-लिः-ली) Presenting a nosegay or flowers, held in both hands opened, and hollowed. E. पुष्प, and अञ्जलि the hands joined, and opened; also similar compounds, as कुसुमाञ्जलि, प्रसूनाञ्जलि, &c.

पुष्पावचय m. (-यः) Gathering flowers. E. पुष्प, and अवचय collecting.

पुष्पावचायिन् mf. (-यी-यिनी) A flower-gatherer. E. पुष्प, and अवचायिन् who collects.

पुष्पासव n. (-वं) Honey. E. पुष्प, and आसव spirit.

पुष्पास्त्र m. (-स्त्रः) KANDARPA, the *Hindu Cupid.* E. पुष्प, and अस्त्र a weapon; pointing his darts with flowers.

पुष्पाहर mfn. (-रः-रा-रं) Who or what takes flowers. E. पुष्प, and आहर who or what takes.

पुष्पिका f. (-का) [1] The tartar of the teeth. [2] The mucus of the glans penis, or urethra. E. पुष्प a flower, कन् aff. of comparison, fem. form.

पुष्पित mfn. (-तः-ता-तं) Flowered, in flower. f. (-ता) A woman during menstruation. E. पुष्प, and इतच् aff.

पुष्पिताग्रा f. (-ग्रा) A form of metre, a mixed kind and a variety of the *Aupach'handasika*; the line consisting of four or six short syllables, a pyrrhic or a dactyl, two trochees and a spondee.

पुष्पिन् mfn. (-ष्पी-ष्पिणी-ष्पि) Flowering, bearing flowers. E. पुष्प, and इनि aff.

पुष्पेषु m (-षुः) KÁMADÉVA. E. पुष्प, and इषु an arrow.

पुष्य mf. (-ष्यः-ष्या) [1] The eighth lunar asterism, comprising three stars, of which one is ♋ Cancer. [2] The month *Paus,* (Dec.-Jan.) [3] The *Kali,* or fourth age. E. पुष to nourish, aff. क्यप.

पुष्यरथ m. (-थः) Any sort of car or carriage, except a war chariot. E. पुष्य the asterism, and रथ a car; also पुष्परथ.

पुष्यलक m. (-कः) [1] The musk deer. [2] A pin, a bolt, a stake. [3] A naked mendicant. It is read in some places पुष्पलक.

पुस्त r. 10th cl. (पुस्तयति) [1] To respect. [2] To disregard, to treat with disrespect. [3] To bind. [4] To smear.

पुस्त mfn. (-स्तः-स्ता-स्तं) [1] Filled. [2] Covered. n. (-स्तं) [1] Smearing, anointing, painting, plastering, &c. [2] Any thing made of metal, wood or clay, &c. nf. (-स्तं-स्ती) A book, a manuscript. E. पुस्त to bind, अच् aff.

पुस्तक nf. (-कं-की) A book, a manuscript. E. कन् added to the last.

पुस्तकर्मन् n. (-र्म) Plaistering, painting, &c. see पुस्त. E. पुस्त as above, कर्मन् business.

पुस्फुस m. (-सः) The lungs; also पुप्फुस and फुप्फुस.

पू (ङ) पूङ् r. 1st cl. (पवते) (ञ) पूञ् r. 9th cl. (पुनाति पुनीते) To purify, to cleanse, physically or metaphorically. r. 4th cl. (पूयते) To grow or become pure.

पूग m. (-गः) [1] The betelnut tree, (Areca faufel or catechu.) [2] A heap, a quantity, a multitude. [3] Disposition, property, nature. [4] The *Jack* tree. n. (-गं) The fruit of the faufel, the betelnut. E. पू to cleanse, गन् Un'ádi aff.

पूगकृत mfn. (-तः-ता-तं) Assembled, collected. E. पूग, and कृत made.

पूगपात्र n. (-त्रं) A betel-box. E. पूग, and पात्र a vessel.

पूगपीठ n. (-ठं) A spitting pot. E. पूग betel, and पीठ a stool; chewing the *pān* producing an increased excretion of saliva.

पूगपुष्पिका f. (-का) Flowers and betel presented to the principal guests at a marriage festival. E. पूग, and पुष्प a flower, कन् added.

पूगफल n. (-लं) The Areca nut. E. पूग, and फल fruit.

पूगरोट m. (-टः) The marshy date tree, (Phœnix or Elate paludosa.) पूग Areca, and रुट to shine, to resemble, aff. घञ्; also with कन् added पूगरोटक.

पूज r. 10th cl. (पूजयति) To adore, to reverence, to worship. With सम्, to pay respect to.

पूजक mfn. (-कः-का-कं) Worshipping; a worshipper. E. पूज to worship, वुन् aff.

पूजत् mfn. (-जन्-जन्ती-जत्) Worshipping, reverencing. E. पूज to worship, शतृ aff.

पूजन n. (-नं) Worship, worshipping: see पूजा. f. (-नी) A sparrow. E. पूज to worship, and ल्युट् aff.

पूजनीय mfn. (-यः-या-यं) To be worshipped or revered. E. पूज, and अनीयर् aff.

पूजयितव्य mfn. (-व्यः-व्या-व्यं) To be worshipped. E. पूज to worship, and तव्य aff.

पूजयिष्ठ mfn. (-ता-त्री-ष्ठ) Worshipping, a worshipper. E. पूज to worship, ष्ठच् aff.

पूजा f. (-जा) Worship, culture, respect, homage of superiors or adoration of the gods. E. पूज to worship, aff. अङ् and टाप्.

पूजार्ह mfn. (-र्हः-र्हा-र्हं) Worshipful, venerable, respectable, sacred. E. पूजा worship, अर्ह fit, deserving.

पूजित mfn. (-तः-ता-तं) Worshipped, adored, reverenced. E. पूज to worship, क्त aff.

पूजिल mfn. (-लः-ला-लं) Venerable, respectable, worshipful, &c. m. (-लः) A deity. E. पूजा, and इलच् aff.

पूज्य mfn. (-ज्यः-ज्या-ज्यं) Worshipful, venerable, fit for or deserving adoration, &c. m. (-ज्यः) A father-in-law. E. पूज to worship, ण्यत् aff.

पूज्यमान mfn. (-नः-ना-नं) Being reverenced or respected. E. पूज to worship, pass. v., शानच् aff.

पूण r. 10th cl. (पूणयति) To accumulate, to collect or heap together.

पूतकारी f. (-री) [1] The capital of the *Nágas*. [2] A name of SARASWATI.

पूत mfn. (-तः-ता-तं) [1] Pure, purified. [2] Threshed, winnowed. [3] Cleaned, cleansed. [4] Speaking the truth, sincere, honest. [5] Foul smelling, stinking. [6] Guarded, defended. n. (-तं) Truth, speaking truth. m. (-तः) [1] A conch shell. [2] *Kusa* grass. m. *du.* (-तौ) The buttocks. E. पू to purify, aff. क्त.

पूतक्रतायी f. (-यी) The wife of INDRA. E. पूतक्रतु INDRA, ङीप् aff.; in place of उ, ऐच् is inserted, and then changed before ई to आय.

पूतक्रतु m. (-तुः) A name of INDRA. E. पूत pure, and क्रतु sacrifice.

पूतद्रु m. (-द्रुः) A tree, (Butea frondosa.) E. पूत, and द्रु a tree.

पूतधान्य n. (-न्यं) Sesamum. E. पूत, and धान्य grain.

पूतना f. (-ना) [1] Yellow myrobalan, (Terminalia chebula.) [2] The name of a female demon killed by KRISHN'A. [3] A disease, atrophy and wasting in a child, ascribed to the malignant operations of the female fiend PU'TANÁ. E. पूत to be pure, nominal verb, युच् aff.

पूतनारि m. (-रिः) KRISHNA'. E. पूतना a female fiend, and अरि the foe.

पूतनासूदन m. (-नः) KRISHN'A. E. पूतना, and सूदन destroyer.

पूतनाहन m. (-हा) KRISHN'A. E. पूतना, and हन् who kills: see the three words preceding.

पूतपाप mfn. (-पः-पा-पं) Purified, freed from sin. E. पूत, and पाप sin.

पूतपाप्मन् mfn. (-प्मा-प्मा-प्म) Purified from sin. E. पूत, and पाप्मन् sin.

पूतफल m. (-लः) The jack tree. E. पूत fetid, फल fruit.

पूतात्मन् m. (-त्मा) [1] A saint, an ascetic, a pure or purified person. [2] A man of a cleanly person, or purified by ablution. E. पूत purified, आत्मन् spirit or self.

पूति f. (-तिः) [1] Purity, purification. [2] A stench, a stink. [3] Civet. E. पू to be pure, or पूय to stink, aff. क्तिन्.

पूतिक m. (-कः) Grey bonduc, (Cæsalpinia bonducella, ROX.) f. (-का) [1] A potherb, (Basella lucida, &c.) [2] A civet or polecat. n. (-कं) Ordure, excrement. E. पूति a stink, कन् aff.

पूतिकरञ्ज m. (-ञ्जः) A plant, (Cæsalpinia bonducella.) E. पूतिक the same, रञ्ज to colour, aff. अण्; also with the nasal retained पूतिकरञ्ज.

पूतिकर्णक m. (-कः) Fetid ulceration of the ear. E. पूति, and कर्ण the ear, कन् added.

पूतिकामुख m. (-खः) A bivalve shell. E. पूतिका a potherb, and मुख face, appearance.

पूतिकाष्ठ n. (-ष्ठं) A sort of pine, (P. devadaru.) E. पूति purity, काष्ठ wood; also with कन् added पूतिकाष्ठक.

पूतिगन्ध mfn. (-न्धः-न्धा-न्धं) Ill-smelling. n. (-न्धं) Sulphur. E. पूति a stink, and गन्ध smell.

पूतिगन्धि mfn. (-न्धिः-न्धिः-न्धि) Ill-smelling. E. पूति stinking, गन्ध smell, and इन् substituted for the final.

पूतिगन्धिक mfn. (-कः-की-कं) Ill-smelling, fetid. E. पूति a stink, गन्ध smell, ठक् aff.

पूतितैला f. (-ला) Heart-pea, (Cardiospermum halicacabum.) E. पूति stink, तैल oil.

पूतिपुष्पिका f. (-का) A variety of the common citron, (Citrus medica.) E. पूति stinking, and पुष्प a flower, कन् aff.

पूतिनस्य n. (-स्यं) Fetid exhalation from the nostrils. E. पूति, and नस्य nostril.

पूतिफला f. (-ला) A plant, (Psoralea corilifolia.) E. पूति stinking, and फल fruit.

पूतिफली f. (-ली) A medicinal plant, (Serratula anthelmintica.) E. पूति stink, फल fruit.

पूतिमांस n. (-सं) Dead or decayed flesh. E. पूति, and मांस flesh.

पूतिवात m. (-तः) The *Bél*, (Ægle marmelos.) [2] Foul air. E. पूति a stink, and वात wind.

पूतिवृक्ष m. (-क्षः) A plant, (Bignonia Indica.) E. पूति a foul smell, and वृक्ष a tree.

पूतिशारिजा f. (-जा) The pole or civet-cat.

पूतीक m. (-कः) [1] A plant, (Cæsalpinia bonducella.) [2] The polecat or civet-cat. f. (-का) A potherb, (Basella rubra and lucida.) E. पूति a stink or purity, कन् added, and the penultimate optionally long; also पूतिक.

पूतीकरञ्ज m. (-ञ्जः) A plant, (Cæsalpinia bonducella.) Also पूतीक, पूतिक, पूतिकरञ्ज, पूतीकरञ्ज, or पूतिकरञ्ज.

पूत्यण्ड m. (-ण्डः) [1] The musk deer. [2] An insect with a fetid smell, the winged bug. E. पूति a stench, and अण्ड the testicle or any egg.

पून mfn. (-नः-ना-नं) Lost, destroyed. E. पू to purify, aff क्त, deriv. irr; also पूत.

पूप m. (-पः) A cake. E. पू to purify, aff. पक्.

पूपला f. (-ला) A sort of sweet cake, fried with *Ghee* or oil. E. पूप cake, ला to get or be, aff. क.

पूपशाला f. (-ला) A baker's or confectioner's shop. E. पूप, and शाला a hall.

पूपाली f. (-ली) A sort of cake or biscuit, made of meal or barley, half baked or fried. E. पूप cake, आङ् before, ला to be or resemble, aff. क, fem. aff. ङीप्; also with कन् added पूपालिका.

पूपिका f. (-का) A sort of cake, half baked or fried in oil or *Ghee*. E. पूप a cake, कन् aff. of comparison, fem. form.

पूय (ई) पूयी r. 1st cl. (पूयते) 1 To split or cleave. 2 To stink.

पूय n. (-यं) Pus, matter, discharge from an ulcer or wound. E. पूय to stink, aff. अच्.

पूयन n. (-नं) Pus, discharge from a wound or sore. E. पूय to stink, ल्युट् aff.

पूयरक्त n. (-क्तं) 1 Ichor, sanies. 2 Discharge of sanies from the nostrils. E. पूय, and रक्त blood.

पूयशोणित n. (-तं) Ichor, sanies. E. पूय, and शोणित blood.

पूयारि m. (-रिः) The *Nimb* tree, (Melia azadirachta.) E. पूय pus, and अरि inimical; the leaves being used to produce discussion, or the absorption of matter that has formed.

पूयालस m. (-सः) 1 Suppuration at the joints, white swelling. 2 Matter in the eye. E. पूय, and अलस idle.

पूर r. 4th cl. (ई) पूरी (पूर्य्यते) 1 To satisfy. 2 To fill. 3 To be satisfied. 4 To be full. r. 10th cl. (पूरयति) To satisfy.

पूर mfn. *subst.* (-रः-रा-रं) A sort of unleavened cake, fried with *Ghee* or oil. m. (-रः) 1 A piece of water, a large quantity of water, a lake. 2 The healing or cleansing of ulcers. *adj.* (-रः-रा-रं) Full, filled. E. पूर to fill, अच् aff.

पूरक mfn. (-कः-का-कं) 1 Filling, completing, or that which fills or completes. 2 Filling up. m. (-कः) 1 A citron, (Citrus medica.) 2 (In arithmetic,) The multiplier. 3 Closing the right nostril, and drawing up air through the left, a religious ceremonial. 4 The funeral cake or cakes that must be given to complete the obsequial rites. E. पूर to fill, aff. वुन्.

पूरकृत mfn. (-तः-ता-तं) Filled. E. पूर, and कृत made.

पूरण mfn. (-णः-णा-णी-णं) Filling, completing. n. (-णं) 1 Act of filling, completing or making up. 2 The final obsequial ball or cake. 3 Multiplication, (in arithmetic.) 4 A fragrant grass, (Cyperus rotundus.) 5 Rain, raining. nf. (-णं-णी) The cross threads in weaving a piece of cloth. m. (-णः) 1 A bridge, a causeway. 2 The ocean. 3 A medicinal oil or embrocation. f. (-णी) The silk cotton tree. E. पूर to fill, aff. ल्युट् or युच्.

पूरयिष्ठ mfn. (-ता-ची-ष्ठ) Filling. E. पूर to fill, ष्टन् aff.

पूरयित्वा *ind.* Having filled. E. पूर to fill, क्त्वाच् aff.

पूरिका f. (-का) A sort of unleavened cake, fried with *Ghee* or oil. E. पूरी as above, aff. कन्.

पूरित mfn. (-तः-ता-तं) 1 Filled, full, complete. 2 Multiplied. 3 Overspread. E. पूर to be full, aff. क्त.

पूरुष m. (-षः) Man, male, mankind. E. पूर to be full, (the world,) aff. कुषन्; it is also written पुरुष, &c.

पूर्ण r. 10th cl. (पूर्णयति) To accumulate, to collect or heap together.

पूर्ण mfn. (-र्णः-र्णा-र्णं) 1 Full, filled, complete. 2 All, entire. 3 Strong, powerful, able. 4 Selfish, self-indulgent. f. (-र्णा) 1 Fifth, tenth, or fifteenth day of the half month. 2 Full moon. E. पूर to be full, aff. क्त, form irr.

पूर्णक m. (-कः) A cock. f. (-र्णिका) A sort of bird, described as having a double or cleft beak; also नासाच्छिन्नी. E. पूर्ण full, कन् aff.

पूर्णकाम mfn. (-मः-मा-मं) Satisfied, satiated. E. पूर्ण fulfilled, काम desire.

पूर्णकुम्भ m. (-म्भः) 1 A water vessel, one filled with holy water, used at the consecration of a king. 2 A full cup or jar. E. पूर्ण full, and कुम्भ a water jar.

पूर्णपात्र n. (-त्रं) 1 A full cup or vessel. 2 A vessel filled with clothes or ornaments, which are scrambled for by the guests and relations at a festival. 3 A vessel full of rice, presented at a sacrifice to the superintending and officiating priests; the *Púrn'a Pátra* is properly a measure of 256 handfuls of rice; it may also be composed of as much as will satisfy one great eater. E. पूर्ण full, and पात्र a vessel.

पूर्णमा f. (-मा) The day of full moon. E. पूर्ण full, मा the moon; also पूर्णिमा, &c.

पूर्णमास m. (-सः) A monthly sacrifice, performed on the day of full moon; also पौर्णमास. f. (-सी) Day of full moon. E. पूर्ण complete, मास the month.

पूर्णबीज m. (-जः) The citron. E. पूर्ण, and बीज seed.

पूर्णानक n. (-कं) 1 A vessel full of clothes, &c. at a feast: see पूर्णपात्र. 2 The sound of a drum. 3 A moon-beam. E. पूर्ण full, अन to go, or be, aff. वुन्; also read पूर्णालक.

पूर्णालक n. (-कं) A vessel of clothes or ornaments to be scrambled for. E. पूर्ण full, अल to ornament, aff. ण्वुल्; also sometimes written पूर्णानक.

पूर्णिमा f. (-मा) Day of full moon. E. पूर्ण full, (the moon,) इमक् aff.

पूर्णेन्दु m. (-न्दुः) The moon, the full moon. E. पूर्ण, and इन्दु the moon.

पूर्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) 1 Filled, full, complete. 2 Covered, concealed. n. (-र्त्तं) 1 An act of pious liberality, as digging a well, planting a grove, building a temple, &c. 2 Nourishing, cherishing. E. पॄ to cherish or fill, aff. क्त, and the vowel changed.

पूर्त्ति f. (-र्त्तिः) Fulness, completion. E. पॄ to satisfy or fill, aff. क्तिच्.

पूर्त्तिन् mfn. (-र्त्ती-र्त्तिणी-र्त्ति) Filling, completing. 2 Effective. E. पू to satisfy, णिनि aff.

पूर्व्व r. 1st cl. (पूर्व्वति) To fill. 10th cl. (पूर्व्वयति) 1 To dwell. 2 To invite: the root is written either पूर्व्व or पूर्व्व.

पूर्व्व mfn. (-र्व्वः-र्व्वी-र्व्वं) 1 First, former, prior, preceding, initial. 2 East, eastern. 3 All, entire. 4 Before, in front of. m. *plu.* (-र्व्वाः) Ancestors, forefathers. f. (-र्व्वा) The east. n. (-र्व्वं) An ancient tradition. E. पूर्व्व or पूर्व्व to fill, to dwell, &c. aff. अच्; hence the derivative, and its compounds may be written either with व or ब; the second of the duplicate consonants may also be rejected, making it पूर्ब or पूर्व.

पूर्व्वक mfn. (-कः-का-कं) Prior, before, preceding. E. पूर्व्व, and कन् added.

पूर्व्वकाल n. (-लं) Former time. E. पूर्व्व, and काल time.

पूर्व्वकालीन mfn. (-नः-ना-नं) Ancient, belonging to former times. E. पूर्व्वकाल, and ख aff.

पूर्व्वकाष्ठा f. (-ष्ठा) The east, the eastern quarter. E. पूर्व्व, and काष्ठा quarter.

पूर्व्वकृत mfn. (-तः-ता-तं) Done formerly, or in a prior existence. E. पूर्व्व, and कृत done.

पूर्व्वगङ्गा f. (-ङ्गा) The *Nermadá* river. E. पूर्व्व formerly, (called) गङ्गा the Ganges.

पूर्व्वचोदित mfn. (-तः-ता-तं). Formerly stated, before-mentioned, aforesaid. E. पूर्व्व, and चोदित said.

पूर्व्वज mfn. (-जः-जा-जं) ¹ Born or produced before either in time or place. ² Eastern, born in the east. ³ Elder. m. (-जः) ¹ An elder brother. ² The son of the elder wife, even though last born. m. *plu.* (-जाः) ¹ The deified progenitors of mankind. ² Ancestors, forefathers in general. E. पूर्व्व formerly or first, ज born.

पूर्व्वजिन m. (-नः) A Bauddha teacher; also MANJUGHOSHA. m. *plu.* (-नाः) The twenty-four *Jinas* or *Jaina* saints of a former æra. E. पूर्व्व, and जिन a *Jina*.

पूर्व्वतन mfn. (-नः-नी-नं) Former. E. पूर्व्व, and यु aff.

पूर्व्वदिक्पति m. (-तिः) A name of INDRA. E. पूर्व्व east, दिश् quarter, and पति regent.

पूर्व्वदिश् f. (-दिक्) The eastern region. E. पूर्व्व, and दिश a quarter.

पूर्व्वदृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Formerly seen. E. पूर्व्व, and दृष्ट seen.

पूर्व्वदेव m. (-वः) ¹ An *Asur* or demon. ² A *Pitri*, or progenitor. E. पूर्व्व before, देव a god; the first being the elder offspring of KAS'YAPA, the parent of both gods and demons, and the second being the progenitor of gods and men.

पूर्व्वदेवता f. (-ता) A primeval deity, a *Pitri* or progenitor of gods as well as men. E. पूर्व्व, and देवता a divinity.

पूर्व्वदेश m. (-शः) The eastern country, or eastern part of *India*. E. पूर्व्व eastern, देश country.

पूर्व्वदेह m. (-हः) A former body, a prior existence. E. पूर्व्व, and देह body.

पूर्व्वपक्ष m. (-क्षः) ¹ A proposition, an assertion; the first part of an argument, to which assent or refutation is necessary. ² The first half of a lunar month. E. पूर्व्व first, पक्ष argument, &c.

पूर्व्वपक्षपाद m. (-दः) The first division of legal proceeding, the plaint. E. पूर्व्वपक्ष, and पाद quarter.

पूर्व्वपद n. (-दं) The first member of a compounded word, of a sentence, a verse, &c. E. पूर्व्व preceding, and पद a word, &c.

पूर्व्वपदिक mfn. (-कः-का-कं) Relating to the first member of a compound term. E. पूर्व्वपद, and ठकन् aff.

पूर्व्वपर्व्वत m. (-तः) The eastern mountain, behind which the sun is supposed to rise. E. पूर्व्व eastern, and पर्व्वत a mountain.

पूर्व्वप्रवृत्त mfn. (-त्तः-त्ता-त्तं) Formerly fixed, or done. E. पूर्व्व, and प्रवृत्त undertaken.

पूर्व्वफल्गुनी f. (-नी) The eleventh lunar asterism; the first *Phalguni*, the twelfth *Nakshatra*, being termed *Uttara* or subsequent; this asterism figured by a couch contains two stars, one of which is δ Leonis. E. पूर्व्व first, and फल्गुनी the name of the two asterisms.

पूर्व्वफल्गुनीभव m. (-वः) The planet *Jupiter*. E. पूर्व्वफल्गुनी as above, and भव being born.

पूर्व्वभाद्रपदा f. (-दा) The first of the two lunar asterisms, called *Bhádrapadá*, and twenty-sixth, of the whole, containing two stars. E. पूर्व्व first, and भाद्रपदा the asterism so named; it is also read पूर्व्वभद्रपदा.

पूर्व्वभाषिन् mfn. (-षी-षिणी-षि) Polite, complaisant, condescending to speak first. E. पूर्व्व, and भाषिन् who speaks.

पूर्व्वभुक्ति f. (-क्तिः) Prior possession. E. पूर्व्व, and भुक्ति enjoyment.

पूर्व्वमारिन् mfn. (-री-रिणी-रि) Dying first. E. पूर्व्व, मृ to die, णिनि aff.

पूर्व्वयक्ष m. (-क्षः) One of the *Jinas* or *Jaina* teachers. E. पूर्व्व formerly, यक्ष a demigod.

पूर्व्वरङ्ग m. (-ङ्गः) The commencement of a drama, or the prelude to instrumental or vocal performance; a prologue, an overture. E. पूर्व्व first, रङ्ग a stage.

पूर्व्वराग m. (-गः) Affection arising from some cause before the parties meet. E. पूर्व्व, and राग passion.

पूर्व्वरात्र m. (-त्रः) The first part of the night. E. पूर्व्व preceding, रात्रि night, and the final changed to अ.

पूर्व्वरूप n. (-पं) ¹ Indication of some approaching change. ² Symptom of occurring disease. E. पूर्व्व previous, रूप form.

पूर्व्वलक्षण n. (-णं) Indication of something about to occur, as sickness, &c. E. पूर्व्व, and लक्षण sign.

पूर्व्ववत् *ind.* As before, as aforesaid, &c. E. पूर्व्व, and वति aff.

पूर्व्ववाद n. (-दं) A former plaint or averment. E. पूर्व्व former, and वाद speech.

पूर्व्ववादिन् m. (-दी) One who has made a former plea or complaint. E. पूर्व्ववाद, and इनि aff.

पूर्व्वशैल m. (-लः) The eastern mountain, behind which the sun is supposed to rise. E. पूर्व्व eastern, शैल a mountain.

पूर्व्वसर mfn. (-रः-री-रं) Preceding, going before. E. पूर्व्व first, सृ to go, aff. ट.

पूर्व्वसन्ध्या f. (-न्ध्या) Dawn, daybreak. E. पूर्व्व prior, and सन्ध्या junction, (of the day.)

पूर्व्वसार mfn. (-रः-री-रं) Going eastwards. E. पूर्व्व east, and सृ to go, aff. घञ्.

पूर्व्वसाहस n. (-सं) The first or heaviest fine, or punishment. E. पूर्व्व, and साहस infliction.

पूर्व्वाचरित mfn. (-तः-ता-तं) Done or followed formerly. E. पूर्व्व, and आचरित observed.

पूर्व्वाद्रि m. (-द्रिः) The eastern mountain. E. पूर्व्व eastern, and अद्रि mountain: see पूर्व्वशैल.

पूर्व्वापर mfn. (-रः-रा-रं) First and last, prior and subsequent. n. (-रं) Proof, and thing to be proved. E. पूर्व्व, and अपर after.

पूर्व्वाभ्यास m. (-सः) Former practice, or experience. E. पूर्व्व, and अभ्यास practice.

पूर्व्वार्द्ध n. (-र्द्धं) The first or east half of any thing. E. पूर्व्व, and अर्द्ध half.

पूर्व्वावतर m. (-रः) First accession or attack, (of any passion, disease, &c.) E. पूर्व्व, and अवतर befalling.

पूर्व्वावेदक m. (-कः) A plaintiff, one who has made a complaint before another. E. पूर्व्व, and आवेदक who represents.

पूर्व्वाषाढा f. (-ढा) The first of two constellations, each called *A'shár'há*, and the 20th of the lunar asterisms, containing two stars of which one is δ Sagitarii. E. पूर्व्व first, आषाढा *A'shár'há*.

पूर्व्वाह्ण m. (-ह्णः) The first part of the day, the forenoon. E. पूर्व्व first, and अहन् day.

पूर्व्वाह्णेतन mfn. (-नः-नी-नं) Belonging or relating to the forenoon. E. पूर्व्वाह्ण as above, ट्यु aff., form irr.

पूर्व्वेण *ind.* In the east, easterly, eastward. E. पूर्व्व the east, and the form of the 3rd case used as a particle.

पूर्व्वेद्युस् *ind.* ¹ A former day, yesterday. ² The morning, dawn, the first part of the day. ³ A day or portion of a day on which

religious ceremonies are to be performed. E. पूर्व्व former or first, and एद्युस् aff. for द्यु a day.

पूर्व्वोक्त mfn. (-क्तः-क्ता-क्तं) Said formerly, before-mentioned, aforesaid. E. पूर्व्व, and उक्त said.

पूर्व्वोत्तर nf. (-रं-रा) The north-east. E. पूर्व्व east, and उत्तर north.

पूर्व्वोदित mfn. (-तः-ता-तं) Aforesaid, aforementioned. E. पूर्व्व, and उदित said.

पूल r. 1st and 10th cls. (पूलति पूलयति) To accumulate, to collect or heap.

पूष r. 1st cl. (पूषति) [1] To increase or grow: see पुष. [2] To nourish.

पूष m. (-षः) The mulberry, (Morus Indica.) E. पूष to grow, क aff.

पूषन् m. (-षा) The sun. E. पूष to nourish, aff. कनिन्.

पूषभासा f. (-सा) The capital of INDRA. E. पूष the sun, भास् light, aff. टाप्, splendid as the sun.

पूषसुहृद् m. (-हृत्) S'IVA. E. पूष the sun, and सुहृत् a friend.

पृ r. 3rd cl. (पिपर्त्ति) [1] To protect, to nourish. [2] To fill. 5th cl. (पृणोति) To satisfy, to please or content. r. 1st and 10th cls. (परति पारयति) To fill, as the stomach or a vessel. r. 6th cl. *(but with* वि *and* आङ् *prefixed, and* ङ *aff.)* व्यापृङ् (व्याप्रियते) To be busy or active, to labor, to make exertions: see पृ.

पृक्का f. (-क्का) A gramineous plant, (Trigonella corniculata.) E. स्पृश to touch, कन् aff., deriv. irr.

पृक्त mfn. (-क्तः-क्ता-क्तं) Touched, mixed, in contact or combination with. n. (-क्तं) Wealth, possessions. E. पृच to mix, aff. क्त.

पृक्ति f. (-क्तिः) Touch, contact. E. पृच to touch, क्तिन् aff.

पृच (ई) पृची r. 2nd cl. (पृक्ते) r. 7th cl. (पृणक्ति) To touch, to be or bring in contact. r. 1st and 10th cls. (पर्चति पर्चयति) [1] To hinder or restrain. [2] To touch.

पृच्छक m. (-कः) An inquirer, an investigator, an inquisitive person. E. प्रच्छ to ask, वुन् aff., र changed to ऋ.

पृच्छण n. (-णं) Asking, inquiring. E. पृच्छ to ask, ल्युट् aff., र changed to ऋ.

पृच्छा f. (-च्छा) Asking, questioning, a question or inquiry. E. प्रच्छ to inquire, aff. अङ् and टाप्, the semivowel changed to the corresponding vowel.

पृज (ई) पृजी r. 2d cl. (पृक्ते) To touch, to be in contact with.

पृड r. 6th cl. (पृडति) To delight.

पृण r. 6th cl. (पृणति) To please or gratify.

पृतना f. (-ना) [1] An army. [2] A small army or division consisting of 243 elephants, as many chariots, 729 horse, and 1215 foot. E. पृ to fill, तन aff.

पृतनाषाह् m. (-षाट्) INDRA. E. पृतना an army, षह to bear or be equal to, क्विप् aff.

पृथ r. 10th cl. (पर्थयति) To throw or cast, to send or direct.

पृथक् *ind.* [1] Without, except. [2] Separately, severally. E. पृथ to throw or dismiss, aff. ठक्.

पृथक्करण n. (-णं) Separating, distinguishing. E. पृथक्, and करण making.

पृथक्कृत mfn. (-तः-ता-तं) Separated, sundered, made distinct. E. पृथक्, and कृत made.

पृथक्क्षेत्र m. *plu.* (-त्राः) Children of one father by wives of different classes. E. पृथक् separately, and क्षेत्र a wife.

पृथक्त्व n. (-त्वं) Individuality, separateness, severalty. E. त्व added to पृथक्; also with तल्, पृथक्ता.

पृथक्त्वचा f. (-चा) A plant, commonly *Múrva*, (Sanseviera zeylanica.) E. पृथक् separately, त्वच् skin; having a fibrous bark from which bow-strings are made.

पृथक्पर्णी f. (-र्णी) A plant, (Hemionites cordifolia, Rox.) E. पृथक् separate, पर्ण a leaf, aff. ङीप्.

पृथक्पिण्ड m. (-ण्डः) A relation connected by oblation of water only. E. पृथक्, and पिण्ड obsequial cake.

पृथगात्मता f. (-ता) Discrimination, judgment. E. पृथक् severally, आत्मन् real nature, तल् aff.; distinguishing the different nature of different things.

पृथगात्मन् mfn. (-त्मा-त्मा-त्म) Several, separate, individual. m. (-त्मा) Individualised spirit, or that of an individual, as detached from universal spirit, or the soul of all. E. पृथक्, and आत्मन् self or soul.

पृथगात्मिका f. (-का) Individuality, separate or individual state of being. E. पृथक् separately, आत्मन् self, ठक् aff.

पृथग्गुण mfn. (-णः-णी-णं) Having distinct properties. E. पृथक्, and गुण quality.

पृथग्जन m. (-नः) [1] An ignorant man, a fool. [2] A man of a low cast. [3] A sinner, a wicked or vicious man. m. *plu.* (-नाः) Children of one father by different mothers. E. पृथक् separate, away from, (virtue, &c.) and जन a man.

पृथग्विध mfn. (-धः-धा-धं) Various, diversified, multiform. E. पृथक् several, विध sort.

पृथवी f. (-वी) The earth: see पृथिवी.

पृथा f. (-था) KUNTI, the wife of PÁN'D'U. E. प्रथ to be famous, aff. अङ् and टाप्, and the semivowel changed.

पृथाज m. (-जः) [1] The son of KUNTI, ARJUNA, &c. [2] Name of a tree. E. पृथा, and ज born.

पृथापति m. (-तिः) PÁN'D'U, the nominal father of the *Pán'd'ava* princes. E. पृथा KUNTI, and पति husband.

पृथिका f. (-का) A centipede. E. पृथ to throw, aff. कुन् fem. form.

पृथिवि f. (-विः) The earth: see the next.

पृथिवी f. (-वी) The earth. E. प्रथ to be famous, Un'ádi aff. षिवन्, fem. aff. ङीप्, and the vowel substituted for the semivowel; also with the antipenultimate vowel changed to अ, पृथवी; or dropped altogether, पृथ्वी; or without the fem. aff. पृथिवि.

पृथिवीक्षित् m. (-क्षित्) A king. E. पृथिवी, and क्षित् who rules.

पृथिवीतल n. (-लं) The surface of the ground. E. पृथिवी, and तल surface.

पृथिवीपति m. (-तिः) [1] A king, a sovereign. [2] A drug, commonly *Rĭshabha.* [3] YAMA, regent of the dead. E. पृथिवी the earth, and पति master.

पृथिवीपाल m. (-लः) A king, a sovereign, a ruler. E. पृथिवी the earth, and पाल who nourishes.

पृथिवीशक्र m. (-क्रः) A king. E. पृथिवी the earth, and शक्र INDRA.

पृथु mfn. (-थुः-थु or थ्वी-थुः) [1] Large, great. [2] Smart, clever. m. (-थुः) [1] The fifth monarch of the solar dynasty in the second age. [2] A name of *Agni* or fire. f. (-थुः) [1] A pungent seed, (Nigella Indica.) [2] A medicinal substance, commonly *Hingupatrí.* [3] Opium. E. प्रथ to be famous, aff. कु, and र changed to ऋ.

पृथुक mfn. (-कः-का-कं) The young of any animal. mn. (-कः-कं) Rice or grain flattened. f. (-का) *Hingupatri*: see पृथ्वी. E. प्रथ to be famous, aff. कुकन् or पृथु as above, and कन् added.

पृथुरोमन् m. (-मा) A fish in general. E. पृथु large, and रोमन् hair of the human body, to which the scales of the fish may be considered analogous.

पृथुल mfn. (-लः-ला-लं) Great, large. f. (-ला) A medicinal substance, *Hingupatri*. E. पृथु, and लच् aff.

पृथुशेखर m. (-रः) A mountain. E. पृथु large, and शेखर a crest.

पृथुस्कन्ध m. (-न्धः) A boar. E. पृथु large; स्कन्ध shoulder.

पृथूदर mfn. (-रः-रा-रं) Large-bellied, stout, corpulent. m. (-रः) A ram. E. पृथु, and उदर the belly.

पृथ्वी f. (-थ्वी) [1] The earth. [2] A pungent seed, (Nigella Indica.) [3] A medical substance and condiment, perhaps the leaf of the asafœtida plant, *Hingupatrí*. [4] The mother of the seventh *Jina*, or *Jaina* deified teacher, SUPÁRSWA. [5] Cardamoms. E. the feminine form of पृथु, or पृथु the king so named, and ङीप् aff.; the domain of king PRIT'HU.

पृथ्वीका f. (-का) [1] Large cardamoms. [2] Small cardamoms. [3] A small pungent seed, (Nigella Indica.) E. पृथ्वी as above, कन् aff.

पृथ्वीभर m. (-रः) A species of the Atyasti metre.

पृदाकु m. (-कुः) [1] A snake. [2] A scorpion. [3] A tiger. [4] A leopard or the small hunting leopard. [5] An elephant. [6] A tree. E. पर्द् to fart, Un'ádi aff. काकु; the vowel substituted for the semi-vowel.

पृश्नि mfn. (-श्निः-श्निः-श्नि) [1] Small, short, thin. [2] Delicate, feeble. f. (-श्निः) [1] A ray of light. [2] A queen, the wife of SUTAPÁ, who being regenerated after death, became DÉVAKÍ the mother of KRISHN'A. [3] The earth. E. स्पृश् to touch, नि Un'ádi aff., and the initial rejected; also पृश्नी.

पृश्निका f. (-का) An aquatic plant, (Pistia stratiotes.)

पृश्निगर्भ m. (-र्भः) A name of KRISHN'A. E. पृश्नि the wife of a saint incarnate in DÉVAKÍ, and गर्भ the embryo.

पृश्निधर m. (-रः) KRISHNA.

पृश्निपर्णी f. (-र्णी) A plant, (Hemionites cordifolia, according to some of its synonymes, but in ROXBURGH's Catalogue, Hedysarum lagopodioides.) E. पृश्नि small, पर्ण a leaf.

पृश्निभद्र m. (-द्रः) A name of KRISHN'A. E. पृश्नि DÉVAKI, and भद्र auspicious.

पृश्निशृङ्ग m. (-ङ्गः) [1] A name of KRISHN'A or VISHN'U, in that incarnation. [2] A name of GAN'ÉS'A. E. पृश्नि small, and शृङ्ग a crest.

पृश्नी f. (-श्नी) An aquatic plant, (Pistia stratiotes.) E. पृष to sprinkle, नि aff., and ङीप् added.

पृष (उ) पृषु r. 1st cl. (पर्षति) [1] To sprinkle. [2] To weary. [3] To hurt, to injure. [4] To give.

पृषत् mfn. (-षन्-षन्ती-षत्) Sprinkling. n. *sing*. (-षत्) *du*. (-षती) *plu*. (-षन्ति) A drop of water or any liquid. mf. (-षन्-षती) The porcine deer. E. पृष to sprinkle, Un'adi aff. अति, or participial aff. शतृ; also पृषत and पृषन्ति.

पृषत m. (-तः) [1] A drop of water. [2] The porcine deer. E. पृष to sprinkle, Un'ádi aff. अतच्: see the last.

पृषतांपति m. (-तिः) Air, wind, or its deified personification. E. पृषत् a deer, in the second case plural, and पति master.

पृषताश्व m. (-श्वः) Air, wind. E. पृषत् the porcine deer, and अश्व a horse: see पृषदश्व.

पृषत्क m. (-त्कः) An arrow. E. पृषत् a deer, and कन् added; swift as a deer.

पृषदश्व m. (-श्वः) The god of air, or wind divinely personified. E. पृषत् the porcine deer, or a drop of rain, and अश्व a horse; whose steeds are like deer, or may be considered as the drops of rain, accompanying a gale.

पृषदाज्य n. (-ज्यं) *Ghee* mixed with curds, forming an oblation. E. पृषत् sprinkling, and आज्य *Ghee*.

पृषद्वल m. (-लः) A horse of the wind. E. पृषत् a deer, वलच् aff.

पृषन्ति n. (-न्ति) A drop of water. E. पृष to sprinkle, aff. झिच्; according to the best authorities, however, this word is the plural inflection of पृषत्.

पृषाकरा f. (-रा) A small stone used as a weight.

पृषातक n. (-कं) An oblation of *Ghee* and curds. E. पृष sprinkling, अत to go or be, अच् and कन् aff.

पृषोदर mfn. (-रः-रा-रं) Having a spot or circle on the belly. E. पृषत् a drop of any thing liquid, and उदर the belly, form irregular and special; the word is most commonly in use as a grammatical term, being the leading word of a class in which the formation of each is peculiar to itself, and being thence applied to designate the rule which comprehends the whole of the series.

पृषोद्यान n. (-नं) A small garden. E. पृषत्, and उद्यान a garden, त rejected.

पृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Asked, inquired. E. प्रच्छ to ask, क्त aff. and the vowel substituted for the semivowel.

पृष्टि m. (-ष्टिः) [1] A ray of light. [2] Touch. E. स्पृश to touch, &c. aff. क्तिन्.

पृष्ट्वा *ind*. Having asked. E. प्रच्छ to ask, क्त्वाच् aff.

पृष्ठ n. (-ष्ठं) [1] The back. [2] The rear, the last, the back or hinder part of any thing. [3] The surface or superficies. E. पृष to sprinkle, Un'ádi aff. थक्.

पृष्ठग्रन्थि m. (-न्थिः) A hump on the back. E. पृष्ठ the back, ग्रन्थि a knot.

पृष्ठचक्षुस् m. (-क्षुः) A crab. E. पृष्ठ the back, and चक्षुस् the eye.

पृष्ठतस् *ind*. Behind, at the back of. E. पृष्ठ the back, and तसि aff.

पृष्ठदृष्टि m. (-ष्टिः) A bear. E. पृष्ठ, and दृष्टि sight, looking behind him.

पृष्ठफल n. (-लं) Superficial contents of any figure. E. पृष्ठ, and फल fruit.

पृष्ठमांसाद mfn. (-दः-दा-दं) A backbiter, a talebearer, a slanderer. E. पृष्ठ the back, मांस the flesh, अद् to eat, aff. अच्.

पृष्ठमांसादन mfn. (-नः-ना-नं) A backbiter. n. (-नं) Backbiting, slandering. E. पृष्ठमांस, and अदन eating: see the last.

पृष्ठवंश m. (-शः) The back-bone. E. पृष्ठ the back, and वंश a bambu.

पृष्ठवाह् m. (-वाट् or वाड्) An ox of burthen, or one in training. E. पृष्ठ, and वाह् who bears; also प्रष्ठवाह्.

पृष्ठवाह्य m. (-ह्यः) An ox of burthen, carrying any thing on his back. E. पृष्ठ the back, वह् to bear, aff. ण्यत्.

पृष्ठशय mfn. (-यः-यी-यं) Sleeping on the back. E. पृष्ठ, and शी who sleeps.

पृष्ठशृङ्ग m. (-ङ्गः) A wild goat. E. पृष्ठ the back, and शृङ्ग a horn, whose horn bends over towards the back.

पृष्ठशृङ्गिन् m. (-ङ्गी) ¹ A buffalo. ² An eunuch. ³ A name of Bhímasena. ⁴ A ram. E. पृष्ठ the back, शृङ्ग a horn, and इनि aff.

पृष्ठ्य mfn. (-ष्ठ्यः-ष्ठ्या-ष्ठ्यं) Relating or belonging to the back. m. (-ष्ठ्यः) A pack horse. n. (-ष्ठ्यं) A multitude of back bones. E. पृष्ठ the back, यत् aff.

पृष्णि mfn. (-ष्णिः-ष्णिः-ष्णि) Small, short or thin: see पृश्नि. f. (-ष्णिः) ¹ The heel: see पार्ष्णि. ² A ray of light. E. पृष to sprinkle, नि Un'ádi aff., deriv. irr.

पॄ r. 3rd cl. (पिपर्त्ति) 9th cl. (पृणाति) 10th cl. (पारयति) ¹ To nourish, to protect. ² To fill.

पेचक m. (-कः) ¹ An owl. ² The root of an elephant's tail. ³ The tip of it. ⁴ A cloud. ⁵ A bed. ⁶ A louse. E. पच to spread, Un'ádi aff. वुन्, इट् inserted.

पेचकिन् m. (-की) An elephant. E. पेचक the root of an elephant's tail, इनि aff.

पेचिल m. (-लः) An elephant. E. पेच for पेचक as above, इलच् aff.

पेचु m. (-चुः) An esculent root, (Arum colocasia.) E. पिच to hurt, उ aff.; also with उलच् aff. पेचुल, fem. पेचुली.

पेचुली f. (-ली) An esculent root: see the last.

पेट mf. (-टः-टा or टी) A basket, a large basket. E. पिट to collect, घञ् and टाप् affs.

पेटक mn. (-कः-कं) A basket for holding clothes, books, &c. n. (-कं) Multitude, quantity. E. पिट to collect, वुन् aff.

पेटाक m. (-कः) A basket. E. पेटा, and कन् added.

पेटिका f. (-का) A box, a basket. E. पेटा, and कन् added.

पेडा f. (-डा) A basket, a large basket. E. पिड to collect, aff. अच् and टाप्.

पेण (ऋ) पेणृ r. 1st cl. (पेणति) ¹ To go. ² To embrace. ³ To grind: it is more usually read पेषृ.

पेल m. (-लः) A small part. n. (-लं) ¹ Nectar. ² *Ghee* or clarified butter. E. पा to drink, इल Un'ádi aff.

पेपीयमान mfn. (-नः-ना-नं) To be drank repeatedly. E. पा to drink, reit. v., शानच् aff.

पेय mfn. (-यः-या-यं) Drinkable, drink. n. (-यं) ¹ Water. ² Milk. f. (-या) ¹ Rice gruel. ² Decoction of any thing after straining. ³ Any drink with a small quantity of boiled rice. ⁴ Anise, (Pimpinella anisum.) E. पा to drink, aff. यत्.

पेयूष mn. (-षः-षं) ¹ The milk of a cow, which has calved within seven days. ² Fresh *Ghee.* ³ *Amrit* or nectar. E. पीय *Sautra* root, for पा to drink, ऊषन् Un'ádi aff., and the vowel changed; otherwise पीयूष, q. v.

पेरु m. (-रुः) ¹ The ocean. ² The golden mountain. ³ The sun. ⁴ Fire. E. पा to drink, Un'ádi aff. रु.

पेरोज n. (-जं) The turquoise: it is the *Persian* word فيروز

पेल (ऋ) पेलृ r. 1st cl. (पेलति) To go or move.

पेल m. (-लः) ¹ A small part. ² Going. n. (-लं) A testicle. E. पिल to send, aff. घञ्, or पेल to go, अच् aff.

पेलव mfn. (-वः-वा-वं) ¹ Delicate, fine. ² Thin, slim, slender. ³ Soft. E. पेल, वा to get, aff. ड.

पेलिन् m. (-ली) A horse. E. पेल going, and इनि aff.

पेव (ऋ) पेवृ r. 1st cl. (पेवते) To gratify by service, to serve, to attend on.

पेशल mfn. (-लः-ला-लं) ¹ Dexterous, clever. ² Beautiful, agreeable. ³ Fraudulent, crafty. ⁴ Soft, smooth. E. पिश to be a component part, कलच् aff; also पेषल and पेसल.

पेशस्कृत् m. (-कृत्) A sort of insect, a kind of wasp.

पेशि m. (-शिः) The thunderbolt. f. (-शिः or शी) ¹ An egg. ² Split pease. E. पिश to be a part, Un'ádi aff. इन्; also with ङीप् added in the fem. form पेशी, as below.

पेशी f. (-शी) ¹ The egg of a bird. ² A blown bud. ³ Spikenard, (Valeriana jatamansi.) ⁴ A ball of flesh or meat. ⁵ A sheath, a scabbard. ⁶ A muscle. ⁷ The name of a river. ⁸ The name of a female imp or demon. E. पिश to be a component part, aff. इन् and ङीप् added; also पेशि.

पेषक mfn. (-रः-रा-रं) Who or what grinds. E. पिष to grind, वरच् aff.

पेष (ऋ) पेषृ r. 1st cl. (पेषते) To resolve or endeavour diligently.

पेषण n. (-णं) ¹ Grinding, reducing to dust or powder. ² A hand mill, a stone and muller, any apparatus for grinding or pounding. ³A plant, (a sort of Euphorbia with three lobes, commonly *Tén'hát'asij.*) E. पिष to grind, aff. ल्युट्; also पेषणि, &c.

पेषणि f. (-णिः or णी) A stone slab on which condiments, &c. are ground, with a muller. E. पिष to grind, aff. अनि and ङीप् optionally added.

पेषल mfn. (-लः-ला-लं) ¹ Dexterous, clever. ² Beautiful, handsome: see पेशल.

पेषाक m. (-कः) A small slab for grinding any thing upon. E. पिष to grind, Uná'di aff. आक.

पेस (ऋ) पेसृ r. 1st cl. (पेसति) To go or move.

पेसल mfn. (-लः-ला-लं) ¹ Dexterous. ² Handsome: see पेशल.

पेस्वर mfn. (-रः-रा-रं) ¹ Destructive. ² Moving, going. ³ Splendid. E. पिस to hurt, &c. वरच् aff.

पै r. 1st cl. (पायति) To dry, to wither.

पैञ्जूष m. (-षः) The ear. E. पिजि to injure, aff. ऊषन्, and the radical vowel augmented, form irr.

पैठर mfn. (-रः-री-रं) Boiled in a pot, (flesh, &c.) E. पिठर a vessel, aff. अण्.

पैठीनसि m. (-सिः) A *Muni,* author of a system of laws.

पैण (ऋ) पैणृ r. 1st cl. (पैणति) ¹ To go or approach. ² To command or direct, (an act.) ³ To touch or embrace. ⁴ To pound or grind.

पैण्डिन्य n. (-न्यं) Mendicity, living upon alms. E. पिण्ड a ball of meat or rice, इनि poss. aff., यञ् aff. of condition.

पैतामह mfn. (-हः-ही-हं) Belonging or relating to the grandfather, inherited from him, (property, &c.) E. पितामह, and अण् aff.

पैतृक mfn. (-कः-की-कं) Paternal, ancestral, belonging or relating to the father or to progenitors. E. पितृ a father, ठञ् aff.

पैतृकभूमि f. (-मिः) ¹ Father-land, the country of one's ancestors. ² A paternal estate. E. पैतृक, and भूमि land.

पैतृष्वसेय m. (-यः) A paternal aunt's son. f. (-यी) The daughter of a paternal aunt. E. पितृ a father, स्वसृ a sister, aff. ढक्, whence the vowel of स्वसृ is rejected.

पैतृष्वस्रीय mf. (-यः-या) The son or daughter of a father's sister. E. पितृ a father, स्वसृ a sister, छण् aff. whence the ऋ of स्वसृ is changed to री.

पैत्त mfn. (-त्तः-त्ती-त्तं) Biliary, bilious. E. पित्त, and अण् aff.

पैत्तिक mfn. (-कः-की-कं) Bilious, biliary. E. पित्त, and ठञ् aff.

पैत्र mfn. (-त्रः-त्री-त्रं) Paternal, ancestral, relating or belonging to a parent or progenitor. n. (-त्रं) ¹ The part of the hand between the thumb and forefinger, or according to some the root of the forefinger. ² A year, month, day, &c. of the *Pitris.* E. पितृ a parent, aff. अण.

पैत्राहोरात्र m. (-त्रः) A day and night of the *Pitris*, or progenitors, equal to a month of mortals. E. पैत्र relating to the manes, अहन् a day, and रात्रि night.

पैत्रिक mfn. (-कः-की-कं) Paternal, ancestral. E. पितृ, and ठञ् aff. and the vowel changed.

पैल m. (-लः) A sage, the promulgator of the *Rik Véda.*

पैशाच mfn. (-चः-ची-चं) Infernal, demoniacal, relating or belonging to a *Pis'ácha* or goblin. m. (-चः) A mode of marriage, the ravishment of a girl by her lover. f. (-ची) A present to a friend, or to secure friendly regard made at a religious ceremony. E. पिशाच an imp, aff. अण्.

पैशुन n. (-नं) ¹ Information, reporting evil of others. ² Roguery. E. पिशुन a spy, &c. अण aff.

पैशुन्य n. (-न्यं) ¹ Information, espionage, &c. ² Depravity; wickedness. E. पिशुन a spy, a rogue, aff. ष्यञ्.

पैष्ट mfn. (-ष्टः-ष्टी-ष्टं) Ground or made up into a cake. f. (-ष्टी) Spirituous liquor distilled from meal. E. पिष्ट ground, अण aff.

पैष्टिक n. (-कं) ¹ A quantity of cakes. ² Spirituous liquor distilled from meal. E. पिष्ट, and ठक् aff.

पोगण्ड mfn. (-ण्डः-ण्डा-ण्डं) Deformed, having a redundant or defective member. m. (-ण्डः) A boy, one from his fifth to his sixteenth year. E. अपि certainly, गण्डि to be a part of the cheek, अच् aff., the अ of the prefix is rejected, and the इ changed to ओ; otherwise, अप depreciative prefix, गम to go, and the deriv. irr.; also अपोगण्ड; in the second sense it also occurs पौगण्ड.

पोट m. (-टः) ¹ The foundation of a house, &c. ² Uniting, mixing. f. (-टा) ¹ A woman having a beard. ² A female servant or slave. (-टी) A large alligator. E. पुट to shine, aff. अच्.

पोटगल m. (-लः) ¹ A reed, (Arundo tibialis, Rox.) ² A sort of grass, (Saccharum spontaneum.) ³ A fish. E. पोट uniting (with the wind), गल to go, aff. अच्, waving in the wind.

पोटलिका f. (-का) A bundle or packet.

पोटिक m. (-कः) A boil.

पोट्टली f. (-ली) A bundle, a parcel.

पोडु m. (-डुः) The lower surface of the parietal bones.

पोत mf. (-तः-ती) The young of any animal. m. (-तः) ¹ A young elephant of ten years old. ² A vessel, a ship, a boat. ³ The scite of a house or dwelling. ⁴ Cloth. E. पूञ् to purify, तन Un'ádi aff.

पोतकी f. (-की) A potherb, (Basella lucida.) E. पूत nominal verb, from पूत a stench, वुञ् aff., ङीप् fem. aff.

पोतज m. (-जः) An animal that produces young at once without the intervention of any medium; elephants and some other animals being supposed in *Hindu* physiology to carry the young without the aid of an ovarium or uterus. E. पोत young, and जन to bear, aff. ड.

पोतवणिज् m. (-णिक्) A voyaging merchant. E. पोत a boat, and वणिक् a trader.

पोतरक्ष m. (-क्षः) The rudder of a boat, or large oar used as one. E. पोत a boat, रक्ष to preserve, अच् aff.

पोतलकप्रिय m. (-यः) One of the *Jinas* or *Jaina* deified teachers.

पोतवाह m. (-हः) A rower, a boatman, a steersman, a towman, or one of the crew that keeps watch at the mast-head. E. पोत a boat, वह to bear, अण aff.

पोताच्छादन n. (-नं) A tent. E. पोत cloth, आच्छादन covering.

पोताधान n. (-नं) Small fry, a shoal of young fish. E. पोत, and आधान taking; being caught in bags.

पोतास m. (-सः) A sort of camphor.

पोतिका f. (-का) A potherb, (Basella rubra and lucida.) E. पूत nominal verb, to stink, aff. वुन, fem. aff. टाप्.

पोतृ m. (-ता) ¹ One of the officiating priests at a sacrifice. ² A name of VISHN'U. E. पू to make pure, aff. तृच्.

पोत्र n. (-त्रं) ¹ The snout of a hog. ² The share of a plough. ³ The thunderbolt of INDRA. E. पू to make pure, ष्ट्रन् aff.

पोत्रायुध m. (-धः) A hog. E. पोत्र a snout, आयुध a weapon.

पोत्रिदंष्ट्राज m. (-जः) A gem, supposed to be found in the tooth of a hog. E. पोत्रि a hog, दंष्ट्रा a tooth, and ज born.

पोत्रिन् m. (-त्री) A hog. E. पोत्र the snout, इनि aff.

पोत्रिरथा f. (-था) One of the *S'aktis* or female divinities of the *Jainas.* E. पोत्रि a hog, and रथ a vehicle.

पोथकी f. (-की) Red pimples on the eyelids.

पोपुव mfn. (-वः-वा-वं) Purifying or cleansing much or repeatedly. E. पू to purify, intens. v., अच् aff.

पोल m. (-लः) ¹ Magnitude, bulk. ² A heap, a quantity. E. पुल to be great, घञ aff.

पोलिका f. (-का) Flat cakes made of barley or wheat, &c.

पोलिन्द m. (-न्दः) A part of a boat supporting the deck, (the knees or ribs of a boat?) E. पोल magnitude, इदि to be supreme, aff. अच्.

पोष m. (-षः) Nourishing, cherishing. E. पुष to nourish, aff. घञ्; also with ल्युट् aff. पोषण.

पोषण n. (-णं) Nourishing, cherishing. E. पुष to nourish, aff. ल्युट्.

पोषणीय mfn. (-यः-या-यं) To be cherished or protected. E. पुष to nourish, अनीयर् aff.

पोषयित्नु mfn. (-त्नुः-त्नुः-त्नु) Nourishing, cherishing. m. (-त्नुः) The *Koïl* or *Indian* cuckoo. E. पुष to nourish, in the causal form, इत्नुच् aff.

पोषितव्य mfn. (-व्यः-व्या-व्यं) To be cherished or protected. E. पुष, and तव्य aff.

पोष्टृ mfn. (-ष्टा-ष्ट्री-ष्टृ) Who or what nourishes, cherishes, &c. m. (-ष्टा) ¹ Grey bonduc. ² A protector, a cherisher. E. पुष to nourish, aff. तृच्.

पोष्टृवर mfn. (-रः-रा-रं) Who or what nourishes best. E. पोष्टृ, and वर best.

पोष्य mfn. (-ष्यः-ष्या-ष्यं) To be cherished or taken care of. E. पुष to nourish, यत् aff.

पोष्यत्व n. (-त्वं) ¹ Cherishing dependants. ² Being taken care of. E. पोष्य, and त्व aff.

पोष्यपुत्त्र m. (-त्त्रः) An adopted son. E. पोष्य, and पुत्त्र a son.

पोष्यवर्ग m. (-र्गः) A class of persons or objects to be cherished, as parents, children, guests, and the sacred fire. E. पोष्य, and वर्ग a class.

पैांश्चल्य n. (-ल्यं) Female incontinency, harlotry. E. पुंश्चली a lewd woman, यञ् aff.

पांसवन n. (-नं) One of the *Sanskáras* or essential ceremonies of the *Hindu* religion; a religious observance, held when signs of a living conception take place. E. पुंसवन, q. v., with अण् pleonastic aff.

पैांस्न mfn. (-स्नः-स्नी-स्नं) Virile, manly, relating to or good for man. n. (-स्नं) Manhood. E. पुं man, स्नञ् aff.

पैाण्डर्य्य n. (-र्य्यं) A drug, commonly *Pún'daríya.* E. अण् added to पुण्डर्य्य.

पैाण्ड्र m. (-ण्ड्रः) [1] A country, extending from *Rangpur* across the Ganges to the *Jangel Mehals* and part of south *Behar*, including therefore the greater part of *Bengal.* [2] A sort of sugar-cane of a pale straw colour. E. पुण्ड्र the same, aff. अण्; also with कन् added पैाण्ड्रक.

पैाण्ड्रक m. (-कः) [1] The pale straw-coloured species of sugar-cane. [2] A man of a mixed caste, from the *Vaisya* and female of the distiller caste, whose business it is to boil sugar. E. कन् added to पैाण्ड्र.

पैाण्ड्रवर्द्धन m. (-नः) A country, one of the divisions of central *India, (Behar.)* E. पैाण्ड्र the sugar-cane, and वर्द्धन encreasing.

पैाण्ड्रिक m. (-कः) A pale straw variety of the sugar-cane. E. पुण्ड्र the same, aff. ठञ्.

पैातव n. (-वं) Measure. E. पू to be made pure or correct, तन् aff. and अण् added; also पैातव.

पैातिनासिक्य n. (-क्यं) Fœtor of the nostrils. E. पूतिनासिका a foul nose, and यञ् aff.

पैात्तिक n. (-कं) Honey of a pale colour. E. पुत्तिका a small bee, aff. अण्.

पैात्त्र mfn. (-त्त्रः-त्त्री-त्त्रं) Relating to a son. m. (-त्त्रः) A son's son, a grandson. f. (-त्त्री) A grand-daughter, either in the male or female line, though more usually implying a son's daughter. E. पुत्त्र or पुत्त्री a son or daughter, अण् aff. of descent.

पैात्त्रिक mfn. (-कः-की-कं) Belonging to a son or a grandson. E. पुत्त्र or पैात्त्र, and ठञ् or ठक् aff.

पैात्त्रिकेय m. (-यः) A daughter's son. E. पुत्त्रिका, and ढक् aff.

पैात्त्रिन् mfn. (-त्त्री-त्त्रिणी-त्त्रि) Having a grandson. E. पैात्त्र, and इनि aff.

पैानःपुनिक mfn. (-कः-की-कं) Repeated, reiterated, again and again. E. पुनर्, repeated, and ठञ् aff.

पैानःपुन्यं n. (-न्यं) Reiteration, repetition. E. पुनर् again, repeated, aff. यञ्.

पैानरुक्त n. (-क्तं) Tautology. E. पुनरुक्त, and अण् added.

पैानर्भव mfn. (-वः-वी-वं) Repeated, additional. m. (-वः) One of the sons or heirs admitted by the old *Hindu* law; the son of a twice married woman. E. पुनर्भव, aff. अण्.

पैार mfn. (-रः-री-रं) City, citizen, relating to or produced in a town or city. n. (-रं) A fragrant grass. E. पुर a city, aff. अण्.

पैारक n. (-कं) A garden round a house, E. पैार citizen, and कन् added.

पैारजन m. (-नः) A citizen. E. पैार, जन person.

पैारव mfn. (-वः-वी-वं) Of the race of *Puru*, descended from *Puru.* E. पुरु, and अण् aff.

पैारसख्य n. (-ख्यं) Connexion or equality by inhabiting the same city for ten years, fellow-citizenship. E. पैार relating to a city, सख्य friendship.

पैारस्त्य mfn. (-स्त्यः-स्त्या-स्त्यं) Prior, first, initial. E. पुरस् formerly, अण् aff. of relation, पैारस्, and त्यक् aff.

पैारस्त्री f. (-स्त्री) A woman residing in a town or city. E. पैार, and स्त्री a female; also similar compounds, as पैारयोषित, पैाराङ्गना, &c.

पैाराण mfn. (-णः-णी-णं) Relating to the *Puránas.* E. पुराण, and अण् aff.

पैाराणिक mfn. (-कः-की-कं) Of or belonging to the *Purán'as, Pauránic.* m. (-कः) A *Brahman,* well read in the *Purán'as.* E. पुराण, and ठक् aff.

पैारुष mfn. *subst.* (-षः-षी-षं) The measure of a man, equal to the height to which he reaches with both arms elevated, and the fingers extended. *adj.* Manly, of or belonging to man. n. (-षं) [1] The property of manhood, virility, manliness. [2] Action, or action incidental to the state of humanity. [3] Semen virile. [4] Strength, power, vigour. E. पुरुष a man, aff. अण्.

पैारुषता f. (-ता) Manhood, manly strength or spirit. E. तल् added to पैारुष; also with त्व, पैारुषत्व.

पैारुषेय mfn. (-यः-यी-यं) Made by, derived from, or relating to man, human, manly, virile, &c. m. (-यः) [1] A crowd, or number of men. [2] Manslaughter, murder. [3] Law, as affecting persons. E. पुरुष a man, and ढक् aff.

पैारोगव mf. (-वः-वी) Overseer or superintendant of the kitchen. E. पुरस् first, गेा the eye, aff. अण्.

पैारोडाश m. (-शः) A prayer recited upon making an oblation of clarified butter. E. पुरोडाश butter offered to fire, and अण् aff.

पैारोडाशिक m. (-कः) A priest who recites the prayer used in offering an oblation of clarified butter. E. पैारोडाश, and ठन् aff.

पैारोहित्य n. (-त्यं) The character or functions of family priest. E. पुरोहित, and ष्यञ् aff.

पैार्णमास m. (-सः) A ceremony performed at the full of the moon, by persons maintaining a perpetual fire. f. (-सी) Day of full moon. E. पूर्णमास a rite, &c. aff. अण्.

पैार्णिम m. (-मः) An ascetic. f. (-मा) Day of full moon. E. पूर्णिमा, and अण् pleonasm.

पैार्त्तिक mfn. (-कः-की-कं) Sacrificial, ceremonial. E. पूर्त्त, and ठक् aff.

पैार्व्व mfn. (-र्व्वः-र्व्वी-र्व्वं) Relating, or belonging to the past, to the east, &c. E. पूर्व्व, and अञ् aff.

पैार्व्वपदिक mfn. (-कः-की-कं) Relating to the first member of a compound. E. पूर्व्वपद, and ठञ् aff.

पैार्व्वदेहिक mfn. (-कः-की-कं) Belonging to a former body or existence. E. पूर्व्वदेह, and ठक् aff.

पैार्व्वार्द्धिक mfn. (-कः-की-कं) Dwelling or being in the eastern division of a town, &c. E. पूर्व्वार्द्ध eastern half or part, and ठञ् aff.; also with यञ्, पैार्व्वार्द्ध; and with यत्, पूर्व्वार्द्ध्य.

पैार्व्वापर्य्य n. (-र्य्यं) Priority and subsequence. E. पूर्व्वापर first and last, ष्यञ् aff.

पैार्व्वाह्णिक mfn. (-कः-की-कं) Belonging or relating to or produced in the forepart of the day. E. पूर्व्वाह्ण forenoon, aff. ठञ्.

पौर्व्विक mfn. (-कः-की-कं) Prior, primary, former. E. पूर्व्व, and ठक् aff.

पौलस्त्य m. (-स्त्यः) [1] KUVÉRA. [2] RÁVAN'A. [3] Either of the brothers of RÁVAN'A, VIBHÍSHAN'A or KUMBHAKERN'A. f. (-स्ती) The sister of RÁVAN'A, SU'RPÁNAK'HÁ. E. पुलस्त्य a saint so named, and षण् aff. of descent.

पौलि mf. (-लिः-ली) Grain half dressed, or scorched or fried with *Ghee*, and made into a sort of cake. E. पौल a heap, इञ् aff., and ङीप् added for the fem.; also with कन added पौलिका.

पौलिका f. (-का) A sort of cake: see the last.

पौलोमी f. (-मी) The wife of INDRA. E. पुलोमन् a saint, the father of the goddess, अण् and ङीप् affs.

पौष m. (-षः) The month *Pausha*, (December-January.) f. (-षी) Day of full moon in the month *Pausha*. E. पुष्य the asterism in which the moon is full in this month, and षञ् aff.

पौष्कर mfn. (-रः-री-रं) Relating to a pond, to a lotus, to fragrant Costus, &c. E. पुष्कर, q. v., षण् aff.

पौष्करिणी f. (-णी) A large pond or reservoir. E. पुष्करिणी the same, and षण् pleonastic aff.

पौष्टिक mfn. (-कः-की-कं) [1] Preservative, protective, nutritive, &c. [2] Nutritious, fattening. n. (-कं) A cloth worn when the ceremony of tonsure is performed. E. पुष्टि nourishing, and ठञ् aff.

पौष्ण n. (-ष्णं) The last of the twenty-eight lunar asterisms; also RÉVATÍ. E. पूषन् the sun, in this name regent of the asterism, and षण् aff.

पौष्प mfn. (-ष्पः-ष्पी-ष्पं) Flowery, floral, relating or belonging to flowers, &c. E. पुष्प, and षण् aff.

पौष्पक n. (-कं) The oxid of brass, considered as a collyrium. E. पुष्पक the same, and षण् aff.

पौष्पी f. (-ष्पी) A name of *Palibothra*. E. पुष्प a flower, षण् aff., and ङीप् fem. aff.

प्सा f. (-प्सा) S'IVA's braided hair.

प्याट् *ind*. A particle of calling, ho! hola!

प्याय (ओ) (ई) ओप्यायी r. 1st cl. (प्यायते) To grow or increase, to enlarge or swell.

प्युष (इर्) प्युषिर् r. 4th cl. (प्युष्यति) [1] To burn. [2] To share or divide. r. 10th cl. (प्युषयति) To relinquish, to part with.

प्युस r. 4th cl. (प्युस्यति) [1] To divide. [2] To burn.

प्यै (ङ) प्यैङ् r. 1st cl. (प्यायते) To grow or increase.

प्र *ind*. A particle and prefix, implying, [1] Progressive motion, (forth, forward, away, &c.) [2] Excess or excellence, (very, much, exceeding.) [3] Appearance, manifestation. It corresponds with the Latin particles *Pro* and *Præ*, as in प्रकर्त्तुं To do much or well; प्रक्रमितुं To go forth or over; प्रकर्षितुं To excel; प्रकाशितुं To display; प्रस्थातुं To go forth, set out; प्रकामम् Very willingly; प्रमृगम् When the deer go forth (the time, &c.) See the following compounds. E. प्रथ to be famous, &c. aff. ड.

प्रकट mfn. (-टः-टी-टं) Displayed, unfolded, manifest, apparent. E. प्र implying manifestation, and कटच् aff.

प्रकटित mfn. (-तः-ता-तं) [1] Manifested, displayed. [2] Evident, apparent. [3] Opened, expanded. E. प्र before कट to go, aff. क्त.

प्रकटीकरण n. (-णं) Making visible or apparent, displaying, manifesting. E. प्रकट, and करण making, च्वि aug.

प्रकटीकृत mfn. (-तः-ता-तं) Made manifest, open, or visible. E. प्रकट, and कृत made, च्वि aff.

प्रकम्प m. (-म्पः) Shaking, trembling. E. प्र before कपि to tremble, घञ् aff.

प्रकम्पन mfn. (-नः-ना-नं) Trembling violently. m. (-नः) [1] Wind, air. [2] A hell. n. (-नं) Violent or excessive motion, great trembling. E. प्र implying excess, कम्पन trembling.

प्रकम्पमान mfn. (-नः-ना-नं) Shaking, trembling violently. E. प्र before कपि to tremble, शानच् aff.

प्रकम्पयत् mfn. (-यन्-यन्ती-यत्) Shaking, agitating. E. प्र before कपि to tremble, causal v., शतृ aff.

प्रकर mfn. (-रः-री-रं) Who or what does much or well. m. (-रः) [1] A heap, a quantity. [2] A bundle of flowers, a nosegay. [3] Aid, assistance, friendship. [4] Usage, custom, continuance of a similar practice. [5] Respect. [6] Seduction, abduction. n. (-रं) Aloe wood, (Agallochum.) f. (-री) [1] Theatrical dress or disguise, as wearing a woman's garb, &c. [2] An episodical incident in a drama. [3] An open piece of ground, the meeting of four roads, or the proper scite of any magical operations. E. प्र before कृ to make, aff. ट.

प्रकरण n. (-णं) [1] An introduction, a prologue or prelude. [2] A poetical fiction or poem, in which the story and principal persons are wholly imaginary; the term is especially applied to a dramatic poem. [3] A chapter, a section, a book, a place of pausing or stopping. [4] Treating with respect. [5] Doing much or well. f. (-णी) A minor drama of the same character as the *Prakarana*, but of less extent; also प्रकरणिका. E. प्र before कृ to make, aff. ल्युट्.

प्रकश m. (-शः) Hurting, killing. E. प्र, कश to hurt, aff. अच्.

प्रकर्ष m. (-र्षः) [1] Excellence, eminence, superiority. [2] Specialty, intensity, universality. [3] Absoluteness, definitiveness. [4] (In grammar,) The effect of the prefix प्र upon roots. E. प्र before कृश् to attract, aff. घञ्.

प्रकर्षगमन n. (-नं) Going absolutely or finally, departure. E. प्रकर्ष, and गमन going.

प्रकर्षण n. (-णं) [1] Drawing, attracting. [2] Ploughing, drawing furrows. [3] Excellence, superiority. [4] Realizing by the use of a pledge more than the interest of the loan. E. प्र before कृष to attract, ल्युट् aff.

प्रकर्षित mfn. (-तः-ता-तं) [1] Drawn, drawn out. [2] Exceeded in profit, (the interest of the loan.) n. (-तं) Profit on a pledge beyond the interest of a loan. E. प्र before कृष to make furrows, क्त aff.

प्रकल्पित mfn. (-तः-ता-तं) Done, made. E. प्र before कृप to be able, क्त aff.

प्रकाण्ड mn. (-ण्डः-ण्डं) [1] The stem of a tree, the part between the root and the branches. [2] A branch, a shoot. [3] Excellence, happiness, (or used as an attributive without admitting variation of gender,) excellent, best, happy. E. प्र implying excess or superiority, कम to desire, aff. ड, and the penultimate vowel made long by special rule.

प्रकाण्डर m. (-रः) A tree. E. प्रकाण्ड a stem, रा to get, aff. ड.

प्रकामम् *ind*. Voluntarily, willingly. E. प्र implying much, very, काम desire, will.

प्रकार m. (-रः) ¹ Difference. ² Similitude. n. (-रं) ¹ Sort, kind, species. ² Way, mode, manner. E. प्र before कृ to do, aff. घञ्.

प्रकाश mfn. (-शः-शी-शं) ¹ Like, resembling. ² Open, manifest, blown, expanded. ³ Famous, celebrated. ⁴ Public. n. *adv.* (-शं) ¹ Openly, publicly. ² (In dramatic language), Aloud. m. (-शः) ¹ Sunshine, lustre, light. ² Expansion, diffusion, manifestation; the word being equally applicable to physical or moral subjects, as the blowing of a flower, diffusion of celebrity, the publicity of an event, or the manifestation of a truth. ³ A laugh, a smile. ⁴ Publicity. n. (-शं) White or bellmetal. E. प्र implying motion or eminence, काश् to shine, aff. घञ्.

प्रकाशक mfn. (-कः-का-कं) What irradiates, what makes open or apparent, &c. m. (-कः) An illuminator, an expounder, an illustrator. E. प्रकाश to make light or evident, aff. वुन्.

प्रकाशकज्ञाढ m. (-ता) A cock. E. प्रकाशक illuminator (the sun), and ज्ञाढ who knows.

प्रकाशता f. (-ता) ¹ Manifestation, visibility. ² Luminousness. E. प्रकाश, and तल् aff.; also with त्व, प्रकाशत्वं.

प्रकाशन n. (-नं) ¹ Illuminating, giving light. ² Making clear or manifest. E. प्र before, काश् to shine, ल्युट् aff.

प्रकाशमान mfn. (-नः-ना-नं) Splendid, brilliant, radiant. E. प्र before काश् to shine, शानच् aff.

प्रकाशात्मन् m. (-त्मा) The sun. E. प्रकाश light, आत्मन् self; light itself.

प्रकाशित mfn. (-तः-ता-तं) ¹ Evident, apparent, manifest, visible. ² Published, promulgated. E. प्रकाश manifestation, इतच् aff.

प्रकीर्ण mfn. (-र्णः-र्णा-र्णं) ¹ Spread abroad, published, promulgated. ² Expanded, opened. ³ Miscellaneous, mixed. ⁴ Scattered, dispersed. ⁵ Agitated, excited, wild. ⁶ Waved, waving. n. (-र्णं) ¹ A *Chowri*, a cow-tail used as a fan. ² A chapter, a section. ³ A collection of miscellaneous rules. E. प्र before कॄ to throw or cast, aff. क्त.

प्रकीर्णक n. (-कं) ¹ A *Chowri*, the tail of the Bos grunniens, used as a whisk or fan. ² The section or chapter of a book. ³ Extent, length, especially of a stanza or book. ⁴ (In law,) A case not provided for by the *Sástras*, and to be decided by the authority of the judge or king. ⁵ A miscellany. ⁶ Any collection of heterogeneous objects not arranged under any distinct classes or heads. m. (-कः) A horse. E. कन् added to प्रकीर्ण.

प्रकीर्त्ति f. (-र्त्तिः) ¹ Fame, celebrity. ² Declaration. E. प्र before कॄ to scatter, aff. क्तिन्.

प्रकीर्त्तित mfn. (-तः-ता-तं) ¹ Declared, explained, said, revealed. ² Celebrated, renowned. E. प्र before कॄ to scatter, aff. क्त.

प्रकीर्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) To be spread abroad or about, to be diffused, promulgated, expanded, or extended. m. (-र्य्यः) A plant, (Cæsalpinia bonducella.) E. प्र progressive motion, कॄ to throw or cast, aff. यक्.

प्रकुपित mfn. (-तः-ता-तं) ¹ Enraged, incensed. ² Disordered. E. प्र before कुप् to be angry, क्त aff.

प्रकुर्व्वत् mfn. (-र्व्वन्-र्व्वती-र्व्वत्) ¹ Behaving respectfully to, waiting upon, serving, honouring. ² Doing much or well. E. प्र before कृ to do, शतृ aff.

प्रकुर्व्वाण mfn. (-णः-णा-णं) ¹ Attending, or behaving to with respect. ² Doing much or well. E. प्र, and कृ to make, शानच् aff.

प्रकृष्ट n. (-ष्टं) A handsome or excellent body. E. प्र excellent, कुष्ट the body; also read प्रकृत.

प्रकृत mfn. (-तः-ता-तं) ¹ Made, completed, accomplished. ² Commenced. ³ Continuing or engaged in what has been begun. ⁴ Wished, expected. ⁵ Important, interesting. E. प्र before कृत done.

प्रकृति f. (-तिः) ¹ Nature; in philosophy, the passive or material cause of the world, as opposed to the active or spiritual; and in mythology, a goddess, the personified will of the Supreme in the creation, identified with *Máyá* or illusion, and in an especial manner the prototype of the female sex; hence it is the same with the *Sakti* or personified energy or bride of a deity, as Lakshmi, Durgá, &c. in some systems *Prakriti* is considered the same with the Supreme Being. ² The natural state or condition of any thing. ³ A radical form or predicament of being, as illusion, intelligence, consciousness, and the five elements, or *Akás*, fire, air, earth, and water. ⁴ The five elements collectively. ⁵ Cause, origin. ⁶ A woman or womankind. ⁷ A mother. ⁸ An animal. ⁹ The male organ of generation. ¹⁰ The female organ of generation. ¹¹ An uninflected word; the radical form of a word, before the affixes forming cases, &c. are subjoined. ¹² A requisite of regal administration, of which seven are enumerated; the king, the minister, an ally, treasure, territory, fortresses, and an army: the corporations or companies of citizens are sometimes added, making an eighth class. ¹³ A form of metre, consisting of a stanza of four lines, each line containing twenty-one syllables. ¹⁴ (In arithmetic,) A given coefficient. (In anatomy,) Temperament, the predominance of one of the humours at the time of generation. E. प्र implying priority or precedence, कृ to make, aff. क्तिन् or क्तिच्; being the first step towards creation.

प्रकृतितरल mfn. (-लः-ला-लं) Volatile, fickle. E. प्रकृति nature, and तरल changing.

प्रकृतिस्थ mfn. (-स्थः-स्था-स्थं) ¹ Natural, genuine, unmixed. ² Inherent, innate. E. प्रकृति, and स्थ what is.

प्रकृशित mfn. (-तः-ता-तं) Thin, emaciated. E. प्र before कृश् to be thin, aff. क्त.

प्रकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Chief, principal, pre-eminent. ² Remote, far, long (as a road). E. प्र eminently, कृष् to attract, aff. क्त.

प्रकृष्टत्व n. (-त्वं) Eminence, superiority. E. प्रकृष्ट, and त्व aff.; also with तल् aff. प्रकृष्टता.

प्रकोप m. (-पः) Irritation, provocation, enraging. E. प्र before कुप् to be angry, causal v. घञ् aff.

प्रकोपणीय mfn. (-यः-या-यं) To be incensed or enraged. E. प्र before कुप् to be angry, causal v., अनीयर् aff. and the न optionally changed; also प्रकोपनीय.

प्रकोपन n. (-नं) Irritating, provoking. E. प्र before कुप् to be angry, causal v., ल्युट् aff.

प्रकोपित mfn. (-तः-ता-तं) Irritated, provoked. E. प्र before कुप् to be angry, causal v., क्त aff.

प्रकोष्ठ m. (-ष्ठः) ¹ The fore-arm. ² Part of the frame of a door. ³ A court in a house, or open space surrounded by buildings. E. प्र before कुष् to draw, ष्ठन् aff.

प्रक्खर m. (-रः) A horse's armour; also प्रखर and प्रक्षर.

प्रक्रन्तृ mfn. (-न्ता-न्त्री-न्तृ) ¹ Who proceeds or goes. ² Conquering, overpowering, surpassing. ³ Who begins, a beginner. E. प्र before क्रम to go, तृच् aff.

प्रक्रम m. (-मः) ¹ Proceeding, going. ² Leisure, opportunity. ³ Beginning. ⁴ Surpassing, overcoming. E. प्र first or most, क्रम to go, aff. घञ्.

प्रक्रमणीय mfn. (-यः-या-यं) To be gone or proceeded. E. प्र before क्रम to go, अनीयर् aff.; also प्रक्रमितव्य and प्रक्रम्य.

प्रक्रममाण (-णः-णा-णं) ¹ Proceeding. ² Beginning. ³ Overcoming. E. प्र before क्रम to go.

प्रक्रान्त mfn. (-न्तः-न्ता-न्तं) ¹ Gone, proceeded. ² Gone beyond, surpassed. ³ Begun. E. प्र before क्रम to go, क्त aff.

प्रक्रिया f. (-या) Bearing royal insignia. E. प्र principal, क्रिया business.

प्रक्रीडित mfn. (-तः-ता-तं) Playing, sporting. E. प्र before, क्रीड to play, क्त aff.

प्रक्लृप्त mfn. (-प्तः-प्ता-प्तं) ¹ Made, prepared. ² Mixed. E. प्र before क्लृप to make, क्त aff.

प्रक्लिन्न mfn. (-न्नः-न्ना-न्नं) ¹ Satisfied. ² Wet, soaked. E. प्र excess, क्लिद् to wet, aff. क्त.

प्रक्वाण m. (-णः) The sound of the *Vin'a* or lute. E. प्र principal, क्वण to sound, aff. घञ्; also प्रक्वाण.

प्रक्वाण m. (-णः) The sound of the *Vin'a* or lute. E. प्र before क्वण to sound, aff. घञ्.

प्रक्षर m. (-रः) Iron armour for the defence of a horse or elephant. E. प्र best, चर to go, aff. घच्.

प्रक्षालक mfn. (-कः-का-कं) Who or what washes. E. प्र before क्षल to cleanse, ण्वुल् aff.

प्रक्षालन n. (-नं) Cleaning, washing. E. प्र thoroughly, क्षल r. 10th cl. to clean, aff. ल्युट्.

प्रक्षालित mfn. (-तः-ता-तं) Washed, cleansed. E. प्र before क्षल r. 10th cl. to clean, aff. क्त.

प्रक्षिप्त mfn. (-प्तः-प्ता-प्तं) Thrown, cast, hurled. E. प्र before क्षिप to throw, क्त aff.

प्रक्षिप्तवत् mfn. (-वान्-वती-वत्) Throwing, having thrown. E. प्र before क्षिप to throw, क्तवतु aff.

प्रक्षीण mfn. (-णः-णा-णं) Decayed, wasting. E. प्र before क्षि to waste, क्त aff.

प्रक्षीवित mfn. (-तः-ता-तं) Intoxicated. E. प्र before क्षीव to be drunk, क्त aff.

प्रक्षेप m. (-पः) ¹ Throwing, casting. ² Throwing into or upon. ³ Any thing added, or thrown in to drugs when in course of decoction. E. प्र before क्षिप to throw, घञ् aff.

प्रक्षेपण n. (-णं) Throwing, casting. E. प्र before क्षिप to throw, aff. ल्युट्.

प्रक्ष्वेडन mf. (-नः-ना) ¹ An iron arrow. ² Clamour, a loud indistinct noise. E. प्र especially, क्ष्विद् to sound indistinctly, aff. ल्यु, deriv. irr.; otherwise प्रक्ष्वेदन.

प्रक्ष्वेदन mf. (-नः-ना) ¹ An iron arrow. ² Calling aloud, clamour: E. see the last.

प्रक्ष्वेदित mfn. (-तः-ता-तं) ¹ Clamorous, shouting, making a loud indistinct noise. ² Unctuous. E. प्र before, क्ष्विद् to sound, क्त aff.; also read प्रक्ष्वेडित.

प्रक्ष्वेदितवत् mfn. (-वान्-वती-वत्) ¹ Noisy. ² Unctuous. E. प्र before क्ष्विद् to make a noise, क्तवतु aff.

प्रखर mfn. (-रः-रा-रं) Very hot or acrid. m. (-रः) ¹ Iron armour, for the defence of a horse or elephant. ² A dog. ³ A mule. E. प्र very much, खन to hurt, aff. रक्, deriv. irr.; or प्र before खर an ass, or hot, sharp, &c.

प्रख्य mfn. (-ख्यः-ख्या-ख्यं) Like, resembling, (in composition.) E. प्र before ख्या to say, aff. ड.

प्रख्यात mfn. (-तः-ता-तं) ¹ Celebrated, famous, notorious. ² Pleased, happy. ³ Bespoken, forestalled, claimed by right of pre-emption. E. प्र much, ख्यात famed.

प्रख्यातभाण्ड n. (-ण्डं) A commodity that is to be first offered for sale to some person, (as the Raja, &c.) E. प्रख्यात claimed, भाण्ड a vessel.

प्रख्यातवप्तृक m. (-कः) A gentleman, a *Hidalgo*, the son of some body. E. प्रख्यात known, वप्तृ a father, and कन् added.

प्रख्याति f. (-तिः) ¹ Publicity, notoriety. ² Praise, eulogium. ³ Fame. E. प्र pre-eminence, &c. and ख्याति reputation.

प्रख्यापनीय mfn. (-यः-या-यं) To be celebrated or made known. E. प्र before ख्या to say, अनीयर् aff.

प्रगण्ड m. (-ण्डः) The upper arm, from the elbow to the shoulder. f. (-ण्डी) An outer wall or rampart. E. प्र principal, गण्ड part.

प्रगत mfn. (-तः-ता-तं) ¹ Separate, apart. ² Gone with difficulty. E. प्र, and गत gone.

प्रगतजानु mfn. (-नुः-नुः-नु) Bandy-legged, having the knees far apart. E. प्रगत separated, and जानु the knee.

प्रगतजानुक mfn. (-कः-की-कं) Bandy-legged, having the knees far apart. E. प्र away, गत gone, जानु the knee, कन् aff.

प्रगदित mfn. (-तः-ता-तं) Speaking, beginning to speak. E. प्र before गद् to speak, क्त aff.

प्रगमन n. (-नं) ¹ Progress, advance. ² Difficult progress. ³ Going afar or apart. ⁴ Disputing, words. E. प्र, and गम to go, ल्युट् aff.

प्रगल्भ mfn. (-ल्भः-ल्भा-ल्भं) ¹ Bold, confident. ² Prompt, ready. ³ Resolute, energetic. ⁴ Illustrious, eminent. ⁵ Strong, able. ⁶ Shameless, impudent, audacious. m. (-ल्भः) The fire used for oblations at the birth of a child. f. (-ल्भा) A woman who courts her husband's caresses, a bold or confident woman. E. प्र much, गल्भ to be proud, aff. घच्.

प्रगल्भता f. (-ता) ¹ Energy, resolution. ² Confidence, boldness. ³ Audacity, arrogance. ⁴ Power, eminence, consequence. ⁵ Perverseness, wilfulness. E. तल् aff. of the abstract, added to the last; also with त्व, प्रगल्भत्वं.

प्रगाढ mfn. (-ढः-ढा-ढं) ¹ Much, excessive. ² Hard, difficult. ³ Hard, firm. n. (-ढं) Pain, privation, penance. n. *adv.* (-ढं) ¹ Much, exceedingly. ² Tightly, firmly. E. प्र before गाढ much, excceding.

प्रगातृ mfn. (-ता-त्री-तृ) A capital singer. E. प्र excellent, and गातृ who sings.

प्रगीत mfn. (-तः-ता-तं) Sung, vocal. E. प्र, and गीत sung.

प्रगुण mfn. (-णः-णा-णं) ¹ Straight. ² Honest, upright, straight in morals. E. प्र excellent, and गुण quality.

प्रगुण्य mfn. (-ण्यः-ण्या-ण्यं) ¹ More, exceeding. ² Excellent. E. प्र before गुण a quality or quantity, and यत् aff.

प्रग्रथित mfn. (-तः-ता-तं) ¹ Collected, strung together. ² Accepted, admitted. E. प्र, and ग्रथित taken.

प्रगृह्य mfn. (-ह्यः-ह्या-ह्यं) To be taken, accepted, admitted, &c. mn. (-ह्यः-ह्यं) The class of letters or syllables not subject to the rules of euphony, as the final ई or ऊ of the dual number, &c. as हरी एतौ, विष्णू इमौ, &c.

प्रगे ind. Dawn, morning.

प्रगेतन mfn. (-नः-नी-नं) Relating, or belonging to the morning. E. प्रगे morning, and ट्यु aff., तन् inserted.

प्रगोपण n. (-णं) Protection, preservation, salvation. E. प्र especially, गोपन preserving.

प्रग्रह m. (-हः) ¹ Taking, seizing. ² Confinement, restriction, restraint, captivity. ³ A prisoner, a captive, either man or beast in confinement. ⁴ A rein, a rope or halter for horses, and cattle. ⁵ The string suspending a balance. ⁶ Favour, kindness. ⁷ An arm. ⁸ A ray of light. ⁹ A sort of Cassia, (C. fistula.) E. प्र before ग्रह to take or seize, aff. अप्; otherwise with घञ्, aff. प्रग्राह.

प्रग्रहण n. (-णं) ¹ Taking, seizing. ² Assuming. E. प्र before ग्रह to take, ल्युट् aff.

प्रग्राह m. (-हः) ¹ Seizing. ² Taking, taking up, bearing, carrying. ³ The string of a balance. ⁴ A rein, &c. E. प्र before ग्रह to take, घञ् aff.; see प्रग्रह.

प्रग्रीव mn. (-वः-वं) ¹ A window, a lattice, a balcony. ² A summer house, a pleasure house. ³ A building on the top of a palace, a painted turret. ⁴ A wooden balustrade or fence on the edge of a building. ⁵ A stable. ⁶ The top of a tree. E. प्र excessive or excellent, and ग्रीवा a neck; the neck as it were of a house.

प्रग्लान mfn. (-नः-ना-नं) Wearied, fatigued, exhausted. E. प्र before ग्लै to be weary, क्त aff.

प्रघटाविद् m. (-विद्) A general reader, but not a profound one. E. प्रघटा said to imply novelty, and विद् who knows.

प्रघण m. (-णः) ¹ A terrace before a house. ² A copper pot. ³ An iron crow or club. E. प्र before हन to strike, aff. अप्, and the radical letter changed; also प्रघाण.

प्रघन m. (-नः) ¹ A covered terrace before a house. ² A sort of bean, (Phaseolus mungo.) E. प्र before हन to strike or hurt, aff. अप्.

प्रघस mfn. (-सः-सा-सं) Voracious. m. (-सः) ¹ Eating much. ² A *Daitya*, a demon. E. प्र much, घस for अद् to eat, aff. अप् or अच्.

प्रघाण m. (-णः) A covered terrace or small portico before the door of a house. E. प्र before हन to strike, (with the feet,) aff. अप्, and the radical vowel changed optionally; also प्रघण.

प्रघात m. (-तः) Combat, battle. E. प्र violently, घात striking; also प्राघात.

प्रघान m. (-नः) A covered terrace before the door of a house, a porch, a portico: see प्रघन, and प्रघण.

प्रघूर्ण mfn. (-र्णः-र्णा-र्णं) ¹ Turning round or rolling violently. ² Wandering, roaming. m. (-र्णः) A guest, a visitor. E. प्र before घूर्ण to turn round, aff. अच्.

प्रघोषक m. (-कः) Sound, noise. E. प्र much, घोष sound, aff. कन्.

प्रचक्र n. (-क्रं) An army in motion, or as sometimes explained, foraging. E. प्र before चक्र a division.

प्रचक्षस् m. (-क्षाः) The regent of *Jupiter*, VRIHASPATI. E. प्र before चक्ष to speak, Un'ádi aff. असुन्.

प्रचण्ड mfn. (-ण्डः-ण्डा-ण्डं) ¹ Excessively hot or burning. ² Intolerable, insupportable. ³ Bold, confident, presuming. ⁴ Wrathful, passionate. ⁵ Violent, strong. m. (-ण्डः) A sort of Nerium with white flowers. f. (-ण्डा) One of DURGA's emanations or attendants. E. प्र very, चण्ड hot, &c.

प्रचण्डमूर्त्ति m. (-र्त्तिः) A tree, (Tapia cratæva.) E. प्रचण्ड Nerium, and मूर्त्ति form.

प्रचय m. (-यः) ¹ A heap, a quantity, a number. ² Gathering, (as fruit or flowers, but especially by means of a stick or other implement.) ³ Slight union or aggregation. E. प्र before चि to gather, aff. अच्; also with घञ् aff., प्रचाय.

प्रचर m. (-रः) ¹ A road, a path. ² Usage, custom, currency. ³ Going well or widely. E. प्र before चर to go, aff. ट; also with घञ् aff., प्रचार.

प्रचरण n. (-णं) ¹ Going, proceeding. ² Circulating, being current. E. प्र before चर to go, ल्युट् aff.

प्रचरत् mfn. (-रन्-रन्ती-रत्) Going, well, quickly, widely, &c. E. प्र before चर to go, शतृ aff.

प्रचरित mfn. (-तः-ता-तं) ¹ Gone, going. ² Pursued, practised, (as an art or business.) E. प्र before चर to go, क्त aff.

प्रचल mfn. (-लः-ला-लं) ¹ What goes much or widely. ² Current, circulating, customary. E. प्र before चल to go, अच् aff.

प्रचलत् mfn. (-लन्-लन्ती-लत्) ¹ Going, proceeding far or much. ² Prevailing, circulating, being customary or current. ³ Being recognised, (as authority or law, &c.) E. प्र before चल to go, शतृ aff.

प्रचलन n. (-नं) ¹ Moving, going much or widely. ² Circulating, being customary or current. E. प्र before चल to go, ल्युट् aff.

प्रचलाक m. (-कः) ¹ A peacock's tail. ² Archery, shooting with arrows. ³ A snake. E. प्र before चल to go, aff. आकन्.

प्रचलाकिन् m. (-की) ¹ A snake. ² A peacock. E. प्रचलाक a peacock's tail, and इनि aff.

प्रचलायित mfn. (-तः-ता-तं) Rolling about, tossing, tumbling, (as in sleep.) E. प्र before चल to go, in the causal form, aff. क्त.

प्रचलित mfn. (-तः-ता-तं) ¹ Gone far or wide, wandering, roving. ² Set in motion, shaken. ³ Current, customary, circulating, prevailing. ⁴ Recognised, received, (as authority or law, &c.) ⁵ Rolling (as the eye). E. प्र before चल to go, क्त aff.

प्रचाय m. (-यः) Gathering any thing with the hand. E. प्र, चि to collect, घञ् aff.

प्रचाल m. (-लः) The stick or body of the *Vin'á* or lute. E. प्र before चल to go, aff. घञ्.

प्रचार m. (-रः) ¹ Going, proceeding. ² Custom, usage. ³ Conduct. ⁴ Currency. ⁵ Appearance, manifestation. ⁶ Pasture ground. E. प्र before चर to go, घञ् aff.

प्रचित mfn. (-तः-ता-तं) Collected, gathered together. n. (-तं) A species of the *Dandaka* metre. E. प्र before चि to assemble, क्त aff.

प्रचुर mfn. (-रः-रा-रं) Much, many. E. प्र before चुर to steal, क aff.

प्रचुरपुरुष mfn. (-षः-षा-षं) Abounding with men, populous, numerous. m. (-षः) A thief. E. प्रचुर, and पुरुष a man.

प्रचुरीकरण n. (-णं) Adding to, augmenting, increasing. E. प्रचुर, and करण making, च्वि augment.

प्रचुरीकृत mfn. (-तः-ता-तं) Augmented, in quantity or number. E. प्रचुर, and कृत make, च्वि augment.

प्रचेतस् mfn. (-ताः-ताः-तः) Happy, delighted. m. (-ताः) [1] VARUN'A, the regent of water. [2] The name of a saint and lawgiver. m. *plu.* (-सः) The ten sons of PRACHÍNAVARHI by the daughter of VARUNA, and the progenitors of DAKSHA. E. प्र best, first, चेतस् the heart.

प्रचेष्ट m. (-ता) A charioteer. E. प्र before चि to collect, (the reins,) aff. तृच्.

प्रचेल m. (-लः) A yellow fragrant wood. E. प्र before चेल to go, aff. अच्.

प्रचेलक m. (-कः) A horse. E. प्र well, fast, चेल to go, वुन् aff.

प्रचोदन n. (-नं) [1] Saying, enjoining, prescribing. [2] Sending, directing. [3] A rule or law. E. प्र before चुद to direct, ल्युट् aff.

प्रचोदित mfn. (-तः-ता-तं) [1] Prescribed, directed. [2] Sent, directed. E. प्र thoroughly, चुद to direct, aff. क्त.

प्रचोदिनी f. (-नी) A prickly nightshade, (Solanum jacquini.) E. प्र before चुद to send, aff. ल्यु and ङीप्.

प्रच्युत mfn. (-तः-ता-तं) Fallen from, deviated from. E. प्र before च्यु to fall, क्त aff.

प्रच्छ (चौ) प्रच्छौ r. 6th cl. (पृच्छति) [1] To ask or inquire. [2] To desire, to know.

प्रच्छना f. (-ना) Asking, addressing, inviting. E. प्रच्छ to ask, aff. युच्.

प्रच्छद m. (-दः) A cover, a wrapper. E. प्र completely, छद to cover, aff. घञ्.

प्रच्छदपट m. (-टः) A cover, a wrapper, either of a person or thing, as a cloak, a veil, a sheet, a curtain, &c. E. प्रच्छद a cover, and पट cloth.

प्रच्छन्न mfn. (-न्नः-न्ना-न्नं) [1] Covered, clothed. [2] Unavowed, disguised. [3] Private, concealed, secret. n. (-न्नं) [1] A private door within a house. [2] A lattice, a loop hole. [3] Any private door. E. प्र before छद to hide, aff. क्त, what is concealed or secret.

प्रच्छर्दिका f. (-का) Vomiting, sickness. E. प्र violently, छर्द to vomit, aff. ण्वुल्.

प्रच्छादन n. (-नं) [1] An upper or outer garment. [2] Covering, concealing. E. प्र completely, छद to cover, aff. ल्युट्.

प्रच्छादित mfn. (-तः-ता-तं) Covered, clothed, hidden, concealed. E. प्र before छद to cover, aff. क्त.

प्रज m. (-जः) A husband. E. प्र before जन to be born, ड aff. who is re-born in his children; see प्रजा.

प्रजन mn. (-नः-नं) [1] Impregnating, begetting. [2] Impregnation or pregnancy of cattle in general. [3] The season for a cow's taking the bull, &c. m. (-नः) A progenitor, an impregnator. E. प्र before जन to be born, घञ् aff.

प्रजनन n. (-नं) [1] The vulva. [2] Birth, production. [3] Going well or quickly. E. प्र before जन to be born, aff. ल्युट्.

प्रजनार्थम् *adv. ind.* For the sake of procreation. E. प्रजन, and अर्थं on account of.

प्रजनिका f. (-का) A mother. E. प्र before जन to be born, aff. वुन्.

प्रजनिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) [1] Being born or produced. [2] Producing, generating. [3] Growing or standing, (as corn.) E. प्र before जन to be born, इष्णुच् aff.

प्रजल्प m. (-ल्पः) [1] Prattle, gossip. [2] Talking heedlessly to a lover. E. प्र, and जल्प talking.

प्रजव m. (-वः) Great speed. E. प्र before जव quickness.

प्रजविन् mfn. (-वी-विनी-वि) Swift, speedy. m. (-वी) A runner, a courier, an express. E. प्र before जव speed, aff. इनि.

प्रजा f. (-जा) [1] Progeny, offspring. [2] People, subjects. E. प्र before जन to be born, aff. ड and टाप्.

प्रजाकाम mfn. (-मः-मा-मं) Desirous of offspring. E. प्रजा, and काम desire.

प्रजागर m. (-रः) Waking, watching. E. प्र before जागर wakefulness.

प्रजाता f. (-ता) A woman who has borne a child. E. प्र before जात born, (from whom.)

प्रजाद mfn. (-दः-दा-दं) [1] Who or what gives offspring. [2] What removes barrenness, (as a medicine, &c.) E. प्रजा, and द what gives.

प्रजादान n. (-नं) Silver. E. प्रजा people, and दान gift.

प्रजाधर्म्म m. (-र्म्मः) The duty of children or of subjects. E. प्रजा, and धर्म्म duty.

प्रजानत् mfn. (-नन्-नती-नत्) [1] Sensible, intelligent. [2] Knowing, understanding. f. (-न्ती) A sensible woman. E. प्र before ज्ञा to know, aff. शतृ.

प्रजाप m. (-पः) A king. E. प्रजा people, subjects, and प who protects, from पा with क aff.

प्रजापति m. (-तिः) [1] A name of BRAHMÁ. [2] The epithet common to the ten divine personages, who were first created by BRAHMA; they are also termed *Brahmádikas*, and their names are MARICHI, ATRI, ANGIRAS, PULASTYA, PULAHA, KRATU, PRACHÉTAS, VAS'ISH'T'HA, BHRĬGU, and NÁREDA: some authorities make the *Prajápatis* only seven in number, others reduce them to three, or DAKSHA, NÁREDA, and BHRĬGU, and others make them twenty-one. [3] A king, a sovereign. [4] A father. [5] A son-in-law, a daughter's husband. [6] The sun. [7] Fire. [8] A name of VIS'WAKARMA. E. प्रजा people or the world, and पति master.

प्रजायिनी f. (-नी) A mother, or bearer of children. E. प्र before जन to be born, णिनि aff.

प्रजावत् mfn. (-वान्-वती-वत्) [1] Having progeny. [2] Having subjects. f. (-ती) [1] A brother's wife. [2] The wife of an elder brother. [3] A mother. E. प्रजा offspring, and मतुप्. poss. aff.

प्रजावृद्धि f. (-द्धिः) Increase of progeny. E. प्रजा, and वृद्धि increase.

प्रजाहित mfn. (-तः-ता-तं) Favourable or good for children or subjects, &c. kind to them, useful to them, &c. n. (-तं) Water. E. प्रजा people, and हित friendly, useful.

प्रजीन m. (-नः) Air, wind. E. प्र before जि to surpass or overcome, क्त aff., form irr.

प्रजीवन n. (-नं) Livelihood, subsistence. E. प्र, and जीवन living.

प्रजुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Strongly attached to, devoted to, intent on. E. प्र, and जुष to serve, aff. क्त.

प्रजेश्वर m. (-रः) A king. E. प्रजा subject, and ईश्वर lord.

प्रज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) [1] Wise, learned; also प्राज्ञ. [2] Bandy-legged, having the knees far apart: see प्रज्ञु. f. (-ज्ञा) [1] A clever or sensible woman. [2] Understanding, wisdom, knowledge. [3] The

goddess of arts and eloquence, SARASWATÍ. E. प्र before ज्ञा, to know, aff. क.

प्रज्ञप्ति f. (-प्तिः) An appointment, an agreement, an engagement. (-प्ती) One of the *Vidyá Dèvís* of the *Jainas*. E. प्र before ज्ञा to know, causal v., aff. क्तिन्.

प्रज्ञाकाय m. (-यः) A *Bauddha* saint; also MANJUGHO'SHA. E. प्रज्ञा knowledge, कै to sound, षच् aff.

प्रज्ञाचक्षुस् m. (-क्षुः) A name of DHRITARÁSHTRA. E. प्रज्ञा, and चक्षुस् the eye: being physically blind.

प्रज्ञात mfn. (-तः-ता-तं) [1] Known, understood. [2] Famous, notorious. E. प्र, and ज्ञात known.

प्रज्ञान mfn. (-नः-ना-नं) Wise, learned. n. (-नं) [1] Knowledge, wisdom. [2] A mark, a sign, a token. E. प्र exceeding, ज्ञान knowledge.

प्रज्ञावत् mfn. (-वान्-वती-वत्) Wise, intelligent. E. प्रज्ञा, and मतुप् aff.

प्रज्ञाहीन mfn. (-नः-ना-नं) Silly, unwise, ignorant. E. प्रज्ञा, and हीन void of.

प्रज्ञिन् m. (-ज्ञी) A sage, a scholar, a wise or learned man. E. प्रज्ञा wisdom, aff. इनि.

प्रज्ञु mfn. (-ज्ञुः-ज्ञुः-ज्ञु) Bandy-legged, having the knees far apart. E. प्र separate, जानु the knee, and ज्ञु substituted.

प्रज्वलित mfn. (-तः-ता-तं) [1] Blazing, radiant. [2] Burnt. E. प्र implying excess, ज्वलित burning.

प्रज्वालित mfn. (-तः-ता-तं) Lighted, kindled. E. प्र before ज्वल to blaze, causal v., क्त aff.

प्रडीन n. (-नं) [1] Flying rapidly, or flying in every direction. [2] Taking flight, beginning to fly. E. प्र intensitive, डीन flying.

प्रण mfn. (-णः-णा-णं) Old, ancient. E. प्र substituted for पुराण, and न aff.

प्रणत mfn. (-तः-ता-तं) [1] Bending, bowed, stooping, inclined. [2] Skilful, clever. E. प्र before णम to bow, aff. क्त.

प्रणतवत् mfn. (-वान्-वती-वत्) Bowing, bent, bowed, E. प्र before णम to bow down, क्तवतु aff.

प्रणतशिरस् mfn. (-राः-राः-रः) Inclined, stooping, having the head or top bowed. E. प्रणत, and शिरस् the head.

प्रणति f. (-तिः) Salutation, reverence, obeisance, courtesy. E. प्र before णम to bow, क्तिन् aff.

प्रणदित mfn. (-तः-ता-तं) Sounded, sounding. E. प्र before णद to sound, क्त aff.

प्रणमत् mfn. (-मन्-मन्ती-मत्) Bowing to, saluting with reverence or respect. E. प्र before णम to bow, शतृ aff.

प्रणमित wfn. (-तः-ता-तं) Bending, bowing. E. प्र before णमं to bow, क्त aff. with इट inserted.

प्रणय m. (-यः) [1] Affection, friendly or fond regard. [2] Acquaintance. [3] Asking, begging. [4] Affectionate solicitation. [5] Final emancipation or beatitude. [6] Trust, confidence. [7] Reverence, obeisance. E. प्र before णी to get, aff. अच्.

प्रणयत् mfn. (-यन्-यन्ती-यत्) [1] Leading, conducting. [2] Dispensing. [3] Decreeing, awarding. E. प्र and णी to lead, शतृ aff.

प्रणयन n. (-नं) [1] Leading, conducting. [2] Dispensing, distributing. [3] Sentencing, awarding. E. प्र before णी to guide, ल्युट् aff.

प्रणयमान m. (-नः) Lovers' quarrels. E. प्रणय, and मान indignation.

प्रणयवत् mfn. (-वान्-वती-वत्) Attached to, loving. E. प्रणय, and मतुप् aff.

प्रणयविहति f. (-तिः) Denial, refusal, non-compliance. E. प्रणय requiring, विहति rejecting.

प्रणयिन् mfn. (-यी-यिणी-यि) [1] Affectionate, kind. [2] Intimate, familiar. m. (-यी) A husband or lover. f. (-यिणी) A wife or mistress. E. प्रणय affection, इनि poss. aff.

प्रणर्त्तन n. (-नं) Dancing. E. प्र before नृत to dance, ल्युट् aff.

प्रणव m. (-वः) The mystical name of the Deity, or syllable *Om*. [2] A small kind of drum or tabor. E. प्र before णु to praise, aff. अप्.

प्रणवक m. (-कः) The mystical name of the Deity. E. प्रणव, and कन् added.

प्रणश्यत् mfn. (-श्यन्-श्यन्ती-श्यत्) [1] Perishing, falling away. [2] Endeavouring to escape. E. प्र before नश to destroy, aff. शतृ.

प्रणष्ट mfn. (-ष्टः-ष्टा-ष्टं) Destroyed, lost, annihilated. E. प्र, and नष्ट destroyed.

प्रणष्टविनय mfn. (-यः-या-यं) Uncivil, uncomplaisant, rude. E. प्रनष्ट, and विनय decorum.

प्रणाद m. (-दः) [1] A loud noise, especially expressing approbation or delight, a huzza, a shout. [2] A low sound expressive of great pleasure, a murmur or sigh of rapture. [3] A disease of the ear, a noise or buzzing in the ear from thickening of the membranes, &c. E. प्र much, and नाद sound.

प्रणाम m. (-मः) Respectful or reverential salutation, addressed especially to a *Brahman* or deity. E. प्र before णम to bow, aff. घञ्.

प्रणाय्य mfn. (-य्यः-य्या-य्यं) [1] Devoid of passion or desire. [2] Disobedient, disagreeing. [3] Upright, straight, in rectitude. [4] Beloved. E. प्र away, णी to go, aff. ण्यत्.

प्रणाल mf. (-लः-ली) An issue from a pond, a drain, a water-course. E. प्र before नल to bind, aff. घञ्; also with कन् added in the fem. form प्रणालिका (-का.)

प्रणाश m. (-शः) Loss, destruction. E. प्र before णश to be destroyed, घञ् aff.

प्रणाशिन् mfn. (-शी-शिनी-शि) Destroying. E. प्र before णश to be destroyed, causal v., णिनि aff.

प्रणिघ्नत् mfn. (-घ्नन्-घ्नती-घ्नत्) Preparing or threatening to strike. E. प्र and नि before हन to strike, aff. शतृ.

प्रणिंसित mfn. (-तः-ता-तं) Kissed. E. प्र, णिसि to kiss, क्त aff.; also read प्रनिंसित.

प्रणिंसितव्य mfn. (-व्यः-व्या-व्यं) To be kissed, what may or ought to be kissed. E. प्र before णिसि to kiss, तव्य aff.; also read प्रनिंसितव्य.

प्रणिधान n. (-नं) [1] Great effort, stress, energy. [2] Profound religious meditation. [3] Access, entrance. E. प्र and नि prefixed to धा to have, aff. ल्युट्.

प्रणिधि m. (-धिः) [1] A spy, a secret agent or emissary. [2] Asking, solicitation or request. [3] Care, attention. [4] A follower. E. प्र and नि before धा to have, aff. कि.

प्रणिनदत् mfn. (-दन्-दन्ती-दत्) Sounding deep or like thunder. E. प्र and नि before नद to sound, शतृ aff.

प्रणिनाद m. (-दः) A deep sound, that of thunder or its like. E. प्र and नि before नद to sound, घञ् aff.

प्रणिपतन n. (-नं) Saluting, bowing or doing homage to. E. प्र and नि before पत to go, ल्युट् aff.

प्रणिपतित mfn. (-तः-ता-तं) Bowed down in reverence, saluting. E. प्र and नि before पत to go, aff. क्त.

प्रणिपत्य *ind.* Having bowed down or in reverence, having saluted respectfully. E. प्र and नि before पत to go, ल्यप् aff.

प्रणिपात m. (-तः) Salutation, reverence, obeisance. E. प्र and नि before पत to go, aff. घञ्.

प्रणिहित mfn. (-तः-ता-तं) [1] Delivered, entrusted, consigned. [2] Obtained, received, acquired. [3] Acknowledged, admitted. [4] Placed, fixed, deposited. [5] Prudent, advised, careful, wary. [6] Determined. E. प्र and नि before धा to have, aff. क्त.

प्रणीत mfn. (-तः-ता-तं) [1] Dressed (as food), cooked, &c. [2] Made, done, constructed. [3] Thrown, cast, sent. [4] Entered, approached. [5] Proper, fit. [6] Said, declared. [7] Delivered, given. [8] Decreed, sentenced, awarded. [9] Composed, written. m. (-तः) Fire, consecrated by prayers or mystical formulæ. f. (-ता) A vessel used at sacrifices, a sort of cup. E. प्र before णी to get, aff. क्त.

प्रणुत mfn. (-तः-ता-तं) Praised, celebrated. E. प्र before णु to praise, aff. क्त.

प्रणुद् mfn. (-णुत् or णुद्) Enjoining, directing, who or what commands or enjoins. E. प्र before णुद् to command, क्विप् aff.

प्रणुन्न mfn. (-न्नः-न्ना-न्नं) [1] Shaken, trembling. [2] Sent, dispatched. E. प्र before णुद् to send, क्त aff.

प्रणेय mfn. (-यः-या-यं) Docile, submissive, agreeable. E. प्र before णी to lead, aff. यत्.

प्रणोद m. (-दः) [1] Directing, ordering. [2] Guiding, driving, (as horses.) E. प्र before णुद् to send, घञ् aff.

प्रणोदित mfn. (-तः-ता-तं) [1] Ordered, directed. [2] Driven, guided. E. प्र before णुद् to send, क्त aff.

प्रतति f. (-तिः) [1] Spreading, expansion. [2] A creeping plant. E. प्र before तन to spread, aff. क्तिन्.

प्रतती f. (-ती) A creeping plant. E. ङीप् added to the preceding.

प्रतन mfn. (-नः-नी-नं) Old, ancient. E. प्र prior, with ट्युल् aff. and तन् augment.

प्रतनु mfn. (-नुः-न्वी-नु) Thin, delicate, minute. E. प्र, and तनु thin.

प्रतर्कण n. (-णं) Reasoning, discussion, doubt, logick. E. प्र before तर्क to reason, aff. ल्युट्.

प्रतल m. (-लः) The open hand with the fingers extended. n. (-लं) One of the seven principal divisions of the lower regions. E. प्र exceeding, तल lowness, &c.

प्रतान m. (-नः) [1] Spreading, expansion. [2] A low spreading creeper. [3] A disease, fainting, epilepsy. E. प्र before तन to spread, aff. घञ्.

प्रतानिन् mfn. (-नी-निनी-नि) Spreading, extending. f. (-नी) A spreading, creeper. E. प्र before तन to spread, aff. ल्युट्, and इनि and ङीप् added.

प्रताप m. (-पः) [1] Majesty, dignity, the possession of rank and power. [2] Spirit, energy. [3] Splendour, brilliancy. [4] Heat. E. प्र before तप to shine, aff. घञ्.

प्रतापन m. (-नः) A hell. n. (-नं) [1] Inflicting pain or punishment, burning, consuming. [2] Paining, distressing. E प्र before तप to heat, aff. ल्युट्.

प्रतापवत् mfn. (-वान्-वती-वत्) Majestick, glorious. E. प्रताप, and मतुप् aff.

प्रतापस m. (-सः) A species of gigantic Asclepias, with white flowers. E. प्रताप heat, षो to destroy, aff. क.

प्रतापिन् mfn. (-पी-पिनी-पि) [1] Shining, splendid. [2] Dignified, powerful. [3] Burning. [4] Distressing. E. प्रताप, and इनि aff.

प्रताम् mfn. (-तान्) [1] Desiring. [2] Being afflicted. E. प्र before तम to desire, क्विप् aff.

प्रतार m. (-रः) Crossing over. E. प्र before तॄ to cross, घञ् aff.

प्रतारक m. (-कः) A cheat. E. प्र before तॄ to cross, aff. ण्वुल्.

प्रतारण nf. (-णं-णा) Fraud, cheating, deceit, overreaching, trick. E. प्र before तॄ to cross, aff. युच्.

प्रतारित mfn. (-तः-ता-तं) Cheated, deceived, tricked. E. प्र before तॄ to pass over, (to overreach,) aff. क्त.

प्रति *ind.* A particle and prefix, implying, [1] Substitution, (instead, in lieu;) as प्रद्युम्नः केशवात्प्रति. [2] Several order, (severally, each by each;) as वृक्षं प्रति सिञ्चति; प्रतिवेदं each *Védá*; प्रतिदिनं every day; प्रतिछिद्रं each opening; प्रतिगर्भं every birth; प्रत्येक one by one. [3] Direction, designation, (to, towards, upon;) as वृक्षं प्रति विद्योतते विद्युत्. [4] Belonging to, (as a part or portion.) [5] Exchange, return, (again, back again, *re*) तिलेभ्यः प्रति माषान् यच्छति. [6] A little, &c. as शाकप्रति, सूपप्रति. [7] Opposition in place, as प्रतिसूर्य्यं against the sun, प्रतिवात against the wind. [8] With respect to, अनेकभार्य्यं, प्रत्याह. E. प्रथ to be famous, डति aff.; in the following compounds the final इ of प्रति is optionally long, before derivatives formed with घञ्, as प्रतिहार or प्रतीहार, &c.

प्रतिक mfn. (-कः-की-कं) Worth sixteen *Pans* of *Cowries*. E. प्रति substituted for कार्षापण, and ठक् aff.

प्रतिकर्म्मन् n. (-र्म्म) [1] Dress, decoration, personal embellishment. [2] Retaliation, requital. [3] Remedy, redress. E: प्रति belonging to (the body), and कर्म्मन् business.

प्रतिकाय m. (-यः) [1] A butt, a mark; the effigy of a man, for archers to practise at. [2] An effigy, an image, a picture. E. प्रति again, and काय the body; a repetition or reflection of the form.

प्रतिकार m. (-रः) [1] Revenge, retaliation. [2] Remedying, counteracting. E. प्रति again, against, and कार making; also प्रतीकार.

प्रतिकाश mfn. (-शः-शा-शं) Like, resembling, (used in composition.) E. प्रति to or again, and काश or कास what shines; also प्रतिकास, प्रतीकास, &c.

प्रतिकास mfn. (-सः-सा-सं) Like, (in composition:) see the last.

प्रतिकुञ्चित mfn. (-तः-ता-तं) Bent, curved. E. प्रति, and कुञ्च to be curved, क्त aff.

प्रतिकूप m. (-पः) A moat, a ditch. E. प्रति implying little, and कूप a well.

प्रतिकूल mfn. (-लः-ला-लं) [1] Contrary, adverse, cross-grained, reverse, inverted. [2] Contradictory, cross, perverse. E. प्रति for प्रतीप averted, and कूल a bank or shore.

प्रतिकूलता f. (-ता) Opposition, hostility. E. प्रतिकूल, and तल् aff.; also with त्व, प्रतिकूलत्वं.

प्रतिकृत mfn. (-तः-ता-तं) [1] Requited, returned. [2] Counteracted. [3] Remedied. E. प्रति, and कृत made.

प्रतिकृति f. (-तिः) [1] An effigy, a figure, an image, a picture, a reflection, a shadow, a reflected image. [2] Retaliation, return, revenge. [3] A substitute. E. प्रति again, &c. and कृति making.

प्रतिकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Inferior, low, vile. ² Twice ploughed, or ploughed back again. E. प्रति against, and कृष्ट drawn.

प्रतिक्रिया f. (-या) ¹ Return, requital. ² Retaliation. ³ Remedying, counteracting. ⁴ Embellishment, decoration. E. प्रति, and क्रिया act.

प्रतिक्षण adv. n. (-णं) Momentarily, every moment. E. प्रति several order, and क्षण an instant.

प्रतिक्षय m. (-यः) A guard, an attendant. E. प्रति against, क्षय injury.

प्रतिक्षिप्त mfn. (-प्तः-प्ता-प्तं) ¹ Dismissed, rejected, turned away. ² Sent, dispatched. ³ Opposed, repelled, resisted. ⁴ Abused, reviled. ⁵ Calumniated, falsely accused. E. प्रति again, against, and क्षिप्त thrown, sent.

प्रतिक्षुत n. (-तं) Sneezing, wheezing. E. प्रति repeatedly, क्षुत sneezing.

प्रतिगत n. (-तं) Flying backwards and forwards, wheeling in flight. E. प्रति repetition, and गत gone; going and coming.

प्रतिगर्जत् mfn. (-र्जन्-र्जन्ती-र्जत्) Echoing, reverberating. ² Murmuring or rebelling. E. प्रति before गर्ज्ज to growl, शतृ aff.

प्रतिगिरि m. (-रिः) Any inferior mountain, or any thing like a mountain. E. प्रति, and गिरि a hill.

प्रतिगृहीत mfn (-तः-ता-तं) Taken, accepted. E. प्रति, ग्रह to take, क्त aff.

प्रतिगृहीतृ mfn. (-ता-त्री-तृ) Who takes or accepts, an accepter, a receiver. E. प्रति before ग्रह to take, तृच् aff.

प्रतिगृह्य mfn. (-ह्यः-ह्या-ह्यं) To be taken, what may be accepted, &c. ind. ¹ Having taken. ² Bringing up the rear. E. प्रति, and ग्रह to take, क्यप् or ल्यप् aff.

प्रतिग्रह m. (-हः) ¹ Acceptance, assent. ² Proper donation to *Brahmans*, whatever is a fit present to a *Brahman* at suitable periods. ³ The acceptance of such a gift. ⁴ A spitting pot. ⁵ The reserve of an army, a detachment posted with the general four hundred yards in the rear of the line. ⁶ The sun near the moon's node. E. प्रति again, &c. and ग्रह taking.

प्रतिग्रहण n. (-णं) Receiving presents. E. प्रति, and ग्रहण taking.

प्रतिग्रहणीय mfn. (-यः-या-यं) To be taken or accepted. E. प्रति, ग्रह to take, अनीयर् aff.

प्रतिग्राह m. (-हः) ¹ A spitting pot. ² Accepting gifts. E. प्रति before ग्रह to take, ण aff.

प्रतिग्राह्य mfn. (-ह्यः-ह्या-ह्यं) To be accepted or taken. E. प्रति, and ग्रह to take, ण्यत् aff.

प्रतिघ mfn. (-घः-घा-घं) Adverse, inimical. m. (-घः) ¹ Wrath, rage. ² Mutual beating, combat, fighting. ³ Fainting. ⁴ An enemy. E. प्रति again, severally, and घ striking.

प्रतिघात m. (-तः) ¹ A return blow, repulse, rebound. ² Warding off a blow. ³ Preventing, prohibiting. E. प्रति before हन to kill, घञ् aff.

प्रतिघातन n. (-नं) Killing, slaughter. E. प्रति mutually, हन to kill, aff. ल्युट्.

प्रतिघातिन् mfn. (-ती-तिनी-ति) ¹ Repelling, repulsing. ² Hostile, opposed to. E. प्रतिघात, and इनि aff.

प्रतिघ्न n. (-घ्नं) The body. E. प्रति again, घ्न what destroys.

प्रतिघ्नत् mfn. (-घ्नन्-घ्नती-घ्नत्) ¹ Opposing, impeding. ² Destructive. ³ Hostile. E. प्रति before हन to kill, शतृ aff.

प्रतिचिन्तन n. (-नं) Thinking repeatedly, considering, meditating upon. E. प्रति, and चिति to think, aff. ल्युट्.

प्रतिच्छन्द m. (-न्दः) ¹ A reflected image, any image, a picture, a statue. ² A substitute. E. प्रति again, छद् to cover, aff. घञ्; also with कन् added प्रतिच्छन्दक n. (-कं.)

प्रतिच्छाया f (-या) ¹ An image, a statue, a bas-relief, a picture. ² A reflected image, a shade or shadow. E. प्रति again, छाया a shadow.

प्रतिच्छेद m. (-दः) Opposition, resistance. E. प्रति, and छेद cutting.

प्रतिजङ्घा f. (-ङ्घा) The fore part of the thigh. E. प्रति before, and जङ्घा the thigh.

प्रतिजल्पक m. (-कः) Reply in assent, respectful concurrence. E. प्रति, and जल्पक talking.

प्रतिजागर m. (-रः) Attention, watchfulness. E. प्रति towards, and जागर watchful.

प्रतिजिह्वा f. (-ह्वा) The uvula, or soft palate. E. प्रति again, or like, जिह्वा the tongue; also with कन् added in the fem. form, प्रतिजिह्विका (-का).

प्रतिजीवन n. (-नं) Resuscitation. E. प्रति again, जीवन living.

प्रतिज्ञा f. (-ज्ञा) ¹ Promise, agreement, engagement, assent. ² Admission, acknowledgment. ³ (In logic,) The proposition, the assertion to be proved. E. प्रति mutually, ज्ञा to know, aff. क.

प्रतिज्ञात mfn. (-तः-ता-तं) ¹ Promised, agreed. ² Admitted, acknowledged. ³ Propounded, asserted. E. प्रति mutually, ज्ञात known.

प्रतिज्ञातव्य mfn. (-व्यः-व्या-व्यं) ¹ To be promised. ² To be assented to. E. प्रति before ज्ञा to know, तव्य aff.

प्रतिज्ञान n. (-नं) Promise, agreement, assent. E. प्रति before ज्ञा to know, ल्युट् aff.

प्रतिज्ञान्तर n. (-रं) A subsequent proposition on failure of the first, (in logic.) E. प्रतिज्ञा, and अन्तर difference.

प्रतिज्ञापत्रक n. (-कं) A bond, a written contract. E. प्रतिज्ञा agreement, and पत्र a leaf, कन् added.

प्रतिज्ञाय ind. Having promised. E. प्रति before, ज्ञा to know, ल्यप् aff.

प्रतिज्ञाविरोध m. (-धः) ¹ Denial of a logical proposition. ² Acting contrary to promise or agreement. E. प्रतिज्ञा, and विरोध opposition.

प्रतिज्ञाविवाहित mfn. (-तः-ता-तं) Promised in marriage, betrothed. E. प्रतिज्ञा, and विवाहित married.

प्रतिज्ञासंन्यास m. (-सः) ¹ Abandonment of the original proposition, (in logic.) ² Breaking a promise. E. प्रतिज्ञा, and संन्यास quitting.

प्रतिज्ञाहानि f. (-निः) Giving up the argument. E. प्रतिज्ञा, and हानि abandoning.

प्रतिज्ञेय mfn. (-यः-या-यं) To be promised or accepted. m. (-यः) The reciter or pronouncer of a panegyric, the proclaimer of rank and titles, a herald, a bard, a panegyrist. E. प्रति before ज्ञा to know, यत् aff.

प्रतितन्त्रसिद्धान्त m. (-न्तः) Conclusion or notion adopted by each disputant severally. E. प्रति severally, तत्त्व truth, and सिद्धान्त conclusion.

प्रतितन्त्र adv. n. (-न्त्रं) ¹ According to each *Tantra.* ² According to each opinion, &c. E. प्रति, and तन्त्र a doctrine.

प्रतिताल m. (-लः) A kind of air or melody. f. (-ली) The key of a door or padlock, or an instrument to open a door. E. प्रति relating to, ताल tune, or a lock, fem. aff. ङीप्.

प्रतिदान n. (-नं) [1] The return or re-delivery of a deposit. [2] Barter, exchange. [3] Giving back or in return for. E. प्रति again, दान a giving.

प्रतिदारण n. (-णं) War, battle. E. प्रति reciprocally, and दारण tearing.

प्रतिदिन adv. n. (-नं) Every day, day by day. E. प्रति severally, and दिन a day.

प्रतिदिवन् m. (-वा) [1] The sun. [2] A day. E. प्रति severally, दिव to shine, Un'ádi aff. कनिन्; also with the vowel lengthened, प्रतिदीवन्.

प्रतिदिशं adv. n. (-शं) Every where, all around. E. प्रति, and दिश a quarter.

प्रतिदेय mfn. (-यः-या-यं) To be returned, to be given back, or as an equivalent. n. (-यं) [1] A pledge, a pawn. [2] An article purchased and given back. E. प्रति again, देय to be given.

प्रतिद्वन्द्व n. (-न्द्वं) Opposition, hostility. E. प्रति against, द्वन्द्व a couple.

प्रतिद्वन्द्विन् mfn. (-न्द्वी-न्द्विनी-न्द्वि) Hostile, an enemy. E. प्रतिद्वन्द्व, and इनि aff.

प्रतिध्वनि f. (-निः) Echo, an echo. E. प्रति, and ध्वनि sound.

प्रतिध्वान m. (-नः) Echo, reiterated or repeated sound. E. प्रति again, ध्वान sound.

प्रतिनप्तृ m. (-प्ता) A great grandson, a son's grandson. E. प्रति again, repeated, and नप्तृ a grandson.

प्रतिनव mfn. (-वः-वा-वं) New, young, fresh, recent. E. प्रति intensitive prefix, and नव new.

प्रतिनाद m. (-दः) Echo, resonance. E. प्रति, and नाद sound.

प्रतिनादित mfn. (-तः-ता-तं) Echoing, re-sounding. E. प्रतिनाद, and इतच् aff.

प्रतिनिधि m. (-धिः) [1] A resemblance of a real form, an image, a statue, a picture, &c. [2] A surety. [3] A substitute. E. प्रति again, धा to have, with नि prefix, कि aff.

प्रतिनिनद m. (-दः) An echo, a reverberation. E. प्रति, and निनद sound.

प्रतिनिवर्त्तन n. (-नं) [1] Turning back or away from. [2] Returning. E. प्रति, and नि before वृत to be, ल्युट् aff.

प्रतिनिवृत्त mfn. (-त्तः-त्ता-त्तं) [1] Turned away from, desisted from, leaving, withdrawn from. [2] Come back, returned. E. प्रति and नि before वृत to be, क्त aff.

प्रतिनिशं adv. n. (-शं) By night, every night. E. प्रति, and निशा a night.

प्रतिप m. (-पः) A king of the lunar race, father of Santanu, and grandfather of Bhíshma; also प्रतीप. E. प्रति severally, and प who cherishes.

प्रतिपक्ष m. (-क्षः) [1] An enemy. [2] A respondent, an opponent. [3] A defendant. E. प्रति against, and पक्ष a part, a party.

प्रतिपत्ति f. (-त्तिः) [1] Fame, reputation. [2] Gaining, getting, obtaining, acquirement. [3] Action, worldly practice or activity, as opposed to religious contemplation. [4] Use, application, profit. [5] Arrogance, audacity, confidence. [6] Knowledge, determination, ascertainment. [7] Elevation, exaltation, promotion, acquirement of rank or dignity. [8] Acknowledgment, assent, admission. [9] Inspiring trust or confidence, satisfying, shewing in proof. [10] Respectful or affectionate behaviour to. [11] Purpose, design. [12] Comprehending, including. [13] Distribution, disposal. [14] Giving, presentation. [15] Blinding, misleading, deceiving. [16] Throwing *Ghee* on the fire, or images into a sacred stream, or any similar rite from which no advantage is expected. E. प्रति severally or towards, &c. पद् to go, aff. क्तिन्.

प्रतिपत्तिपटह m. (-हः) A large drum; the state drum allowed only to chiefs of a certain rank. E. प्रतिपत्ति celebrity, and पटह a drum.

प्रतिपत्तिमत् mfn. (-मान्-मती-मत्) [1] Active, prompt. [2] Celebrated. [3] High in rank. E. प्रतिपत्ति, and मतुप् aff.

प्रतिपत्तिपराङ्मुख mfn. (-खः-खी-खं) Obstinate, unyielding. E. प्रतिपत्ति, and पराङ्मुख averse.

प्रतिपत्तूर्य्य n. (-र्य्यं) A kettle drum. E. प्रतिपद् rank, and तूर्य्य a musical instrument.

प्रतिपद् f. (-पद् or पत्) [1] The first day of a lunar fortnight, the first of the moon's increase or wane. [2] Understanding, intellect. [3] Rank, consequence. [4] A kettle drum. E. प्रति severally, पद् to go, and क्विप् aff.

प्रतिपदं ind. or n. adv. (-दं) Step by step, at each step. [2] Continually, every moment. E. प्रति, and पद step.

प्रतिपन्न mfn. (-न्नः-न्ना-न्नं) [1] Known, understood, ascertained, determined. [2] Promised, engaged, assented to, accepted. [3] Overcome, conquered, subdued. [4] Obtained, gained. [5] Done, effected, accomplished. [6] Undertaken. [7] Replied. E. प्रति again, and पद् to go, aff. क्त.

प्रतिपाण n. (-णं) [1] Stake, gage, the thing played for. [2] A counter pledge, the thing staked against another. E. प्रति, and पण to have price, घञ् aff.

प्रतिपादक mfn. (-कः-का-कं) [1] What produces effects, causes, &c. [2] Explanatory. E. प्रति, and पद् to go, causal v., ण्वुल् aff.

प्रतिपादन m. (-नं) [1] Gift, donation. [2] Ascertaining, determining, rendering clear or intelligible. [3] Action, worldly conduct or interest. [4] Accomplishing, effecting. [5] Producing, causing. E. प्रति severally, and पद् to go, causal v., aff, ल्युट्.

प्रतिपादित mfn. (-तः-ता-तं) [1] Delivered, given. [2] Caused. E. प्रति before पद् to go, causal form, क्त aff.

प्रतिपादुक mfn. (-कः-की-कं) [1] Determining, ascertaining. [2] Making manifest or clear. [3] What causes or effects. E. प्रति before पद् to go, causal v., उकञ् aff.

प्रतिपालक mfn. (-कः-का-कं) Who or what protects or defends. m. (-कः) [1] A king. [2] A protector. E. प्रति before पाल to protect, वुन् aff.

प्रतिपालन n. (-नं) [1] Protecting, defending, cherishing. [2] Following, practising. E. प्रति, and पाल to cherish, ल्युट् aff.

प्रतिपालनीय mfn. (-यः-या-यं) [1] To be cherished or protected. [2] To be observed or followed. E. प्रति, and पाल to cherish, अनीयर् aff.

प्रतिपालित mfn. (-तः-ता-तं) [1] Cherished, protected. [2] Practised, followed. E. प्रति before पाल to cherish, क्त aff.

प्रतिपाल्य mfn. (-ल्यः-ल्या-ल्यं) To be cherished or protected. E. प्रति before, पाल to cherish, यत् aff.; also प्रतिपालितव्य mfn. (-व्यः-व्या-व्यं)

प्रतिपुरुष m. (-षः) A deputy, a substitute. n. *adv.* (-षं) Every man, man by man. E. प्रति, and पुरुष a man.

प्रतिपूजक m. (-कः) A reverer, one who does homage. E. प्रति, and पूजक who worships.

प्रतिपूजन n. (-नं) ¹ Exchange of civilities, mutual obeisance or reverence. ² Offering homage or respect. E. प्रति, and पूजन worshipping.

प्रतिपूजित mfn. (-तः-ता-तं) ¹ Treated with reverence or respect. ² Exchanged as civilities. E. प्रति, and पूजित worshipped.

प्रतिपूज्य *ind.* ¹ Having offered homage to. ² Having exchanged respectful salutations. E. प्रति, and पूज to worship, ल्यप् aff.

प्रतिप्रयाण n. (-णं) Return, retreat. E. प्रति, and प्रयाण who goes.

प्रतिप्रसव m. (-वः) Precept for an act which under other circumstances is forbidden. E. प्रति, and प्रसव birth.

प्रतिप्रसूत mfn. (-तः-ता-तं) Re-enjoined, after having been forbidden. E. प्रति, and प्रसूत born.

प्रतिफल n. (-लं) ¹ An image, a shadow, a reflection. ² Return, requital, retaliation. E. प्रति, and फल fruit.

प्रतिफलन n. (-नं) ¹ A reflected image. ² Requital, return. E. प्रति, and फल to bear fruit, ल्युट् aff.

प्रतिफलित mfn. (-तः-ता-तं) ¹ Represented, reflected, shadowed. ² Requited, returned. E. प्रति, and फल to bear fruit, क्त aff.

प्रतिफुल्लक mfn. (-कः-का-कं) Flowered, having flowers. E. प्रति severally, फुल्ल blown, and कन् added.

प्रतिबद्ध mfn. (-द्धः-द्धा-द्धं) ¹ Disappointed, thwarted, crossed, vexed. ² Obstructed, opposed, prevented. ³ Set, inlaid. ⁴ Bound. ⁵ Connected with. E. प्रति against, and बद्ध bound.

प्रतिबधक m. (-कः) An opposer, an injurer. E. प्रति, वध to kill, वुन् aff.

प्रतिबन्ध m. (-न्धः) ¹ Obstacle, impediment. ² Disappointment. ³ Connexion. E. प्रति against, बन्ध a binding.

प्रतिबन्धक mfn. (-कः-का-कं) Impeding, obstructing, an obstructor or opposer. m. (-कः) A branch, a shoot. n. (-कं) An impediment. E. प्रतिबन्ध obstacle, aff. कन्.

प्रतिबन्धकारिन् mfn. (-री-रिणी-रि) Who or what hinders, obstructs, &c. E. प्रतिबन्ध, and कारिन् who makes.

प्रतिबन्धन n. (-नं) ¹ Obstructing, impeding. ² Binding, confinement. E. प्रति, and बन्ध to bind, ल्युट् aff.

प्रतिबन्धि m. (-न्धिः) Contradiction. E. प्रति, and बन्ध to bind, इन् aff.

प्रतिबल mfn. (-लः-ला-लं) ¹ Able, adequate, powerful. ² Of equal strength. E. प्रति intensitive prefix, and बल strong.

प्रतिबुद्ध mfn. (-द्धः-द्धा-द्धं) ¹ Exalted, rendered prosperous or great. ² Known, celebrated. ³ Wakened, awake. E. प्रति, and बुध to know, aff. क्त.

प्रतिबोध m. ¹ (-धः) ¹ Waking, awaking. ² Instructing. E. प्रति before बुध to know, घञ् aff.; also with ल्युट्, प्रतिबोधन.

प्रतिबोधित mfn. (-तः-ता-तं) ¹ Instructed, taught. ² Awakened. E. प्रति, and बोधित taught.

प्रतिभणित mfn. (-तः-ता-तं) Answered, replied. E. प्रति, and भणित said.

प्रतिभय mfn. (-यः-या-यं) Formidable, fearful, frightful. n. (-यं) Fear. E. प्रति completely, and भय fear.

प्रतिभा f. (-भा) ¹ Understanding, intellect, especially as opening or expanding. ² Sharpness, brilliancy of conception. ³ Light, splendor. ⁴ Reflected light. ⁵ Audacity, boldness, confidence, consequence. E. प्रति before भा to shine, affs. ड and टाप्.

प्रतिभाग n. (-गं) A share of small articles, as fruit, flowers, &c. paid daily to the *Raja* for household expenditure. E. प्रति, and भाग a share.

प्रतिभान n. (-नं) ¹ Boldness, audacity. ² Brilliancy. E. प्रति before भा to shine, ल्युट् aff.

प्रतिभानवत् mfn. (-वान्-वती-वत्) ¹ Bold, prompt, audacious. ² Bright, brilliant. E. प्रतिभान, and मतुप् aff.

प्रतिभान्वित mfn. (-तः-ता-तं) ¹ Confident, bold, audacious. ² Acquiring knowledge or experience. E. प्रतिभा confidence, अन्वित joined.

प्रतिभामुख mfn. (-खः-खी-खं) Confident, arrogant. E. प्रतिभा consequence, मुख the face.

प्रतिभाव m. (-वः) Corresponding character or disposition. E. प्रति, and भाव quality.

प्रतिभावत् mfn. (-वान्-वती-वत्) ¹ Confident, bold. ² Knowing, shrewd. ³ Bright, luminous. m. (-वान्) ¹ The sun. ² The moon. ³ Fire. E. प्रतिभा light, lustre, मतुप् aff.

प्रतिभाववत् mfn. (-वान्-वती-वत्) Social. E. प्रतिभाव, and मतुप् aff.

प्रतिभाहानि f. (-निः) ¹ Loss or absence of knowledge, want of sense. ² Dulness, darkness. E. प्रतिभा knowledge, and हानि abandonment.

प्रतिभिन्न mfn. (-न्नः-न्ना-न्नं) ¹ Separated, divided. ² Pierced. E. प्रति before भिद् to break, क्त aff.

प्रतिभू m. (-भूः) A surety. E. प्रति implying substitution, भू to be, aff. क्विप्.

प्रतिभेदन n. (-नं) ¹ Piercing, cutting, penetrating. ² Separating, dividing. E. प्रति before भिद् to break, ल्युट् aff.

प्रतिम mfn. (-मः-मा-मं) Like, resembling, (in composition.) f. (-मा) ¹ A resemblance, a figure, an image, a picture. ² An idol. ³ The part of an elephant's head between the tusks. E. प्रति against, मा to measure, अङ् and टाप् affs.

प्रतिमता f. (-ता) Reflection, image, shadow. E. प्रतिम, and तल् aff.; also with त्व, प्रतिमत्वं.

प्रतिमान n. (-नं) Resemblance, an image, a picture. ² An idol. ³ The part of an elephant's head between the tusks. E. प्रति before मा to measure, aff. ल्युट्.

प्रतिमानभाग m. (-गः) The part of an elephant's head between the tusks. E. प्रतिमान, and भाग part.

प्रतिमार्गक m. (-कः) The city of Haris'chandra. E. प्रति contrary, मार्ग a road, and कन् aff., having come back part of the way to earth, after being raised to heaven.

प्रतिमाला f. (-ला) An exercise analogous to capping verses, reciting verse for verse, as a trial of memory or skill. E. प्रति against, माला a garland.

प्रतिमुक्त mfn. (-क्तः-क्ता-क्तं) ¹ Clothed, armed, accoutred. ² Thrown mutually or at one another. ³ Loosed or liberated repeatedly. E. प्रति against, मुच to loosen, aff. क्त.

प्रतिमुख n. (-खं) (In dramatic composition), A secondary plot or incident, calculated either to promote or obstruct the catastrophe. *adv.* n. (-खं) In front, before, in presence. E. प्रति, and मुख the face.

प्रतिमुखागत m. (-तः-ता-तं) [1] Come before, or in front of. [2] Run against. E. प्रतिमुख, and आगत come.

प्रतिमेन्दु m. (-न्दुः) The image, reflection or resemblance of the moon. E. प्रतिमा, and इन्दु the moon.

प्रतिमूषिका f. (-का) A kind of rat.

प्रतियत्न mfn. (-त्नः-त्ना-त्नं) Active, vigorous, diligent, making effort or exertion. m. (-त्नः) [1] Desire, wish. [2] Taking prisoner, making captive. [3] Comprehension. [4] Acting well or properly. [5] Acquiring a new virtue or accomplishment. [6] Making complete or perfect. [7] A making or preparing. [8] Retaliating, recrimination, revenge. [9] Opposition, counteraction. E. प्रति much or against, and यत्न effort.

प्रतियातना f. (-ना) A resemblance of real forms, a picture, a statue, &c. E. प्रति against, यातना an applying.

प्रतियोग m. (-गः) [1] Opposition, contradiction, controversy. [2] Co-operation, association. [3] Existing, as the counterpart of any thing. E. प्रति against, युज to join, aff. घञ्.

प्रतियोगिता f. (-ता) [1] Mutual co-operation. [2] Opposition. [3] Existence as a counterpart. [4] Dependant existence. E. प्रतियोगिन्, and तल् aff.

प्रतियोगिन् mfn. (-गी-गिनी-गि) Who or what impedes or opposes. [2] What co-operates with. m. (-गी) [1] An opponent. [2] A partner, an associate. [3] A counterpart. [4] Any thing or object dependant upon another and not existing without it. E. प्रतियोग, and इनि aff.

प्रतिरक्षण n. (-णं) Preserving. E. प्रति, and रक्षण keeping.

प्रतिरम्भ m. (-म्भः) Passion, rage, violent or passionate abuse. E. प्रति before रभि to sound, and अच् aff.

प्रतिरात्र n. (-त्रं) Every night. E. प्रति repeatedly, and रात्र for रात्रि night.

प्रतिरुद्ध mfn (-द्धः-द्धा-द्धं) [1] Impeded, hindered. [2] Obstructed, opposed. [3] Surrounded, invested, blockaded. E. प्रति before रुध to oppose, क्त aff.

प्रतिरुरुषु mfn. (-षुः-षुः-षु) Wishing to speak or tell. E. प्रति, and रु to cry, desid. v., उ aff.

प्रतिरूप n. (-पं) A picture, an image, the counterpart of any real form. E. प्रति against, रूप form; also with कन् added, प्रतिरूपक.

प्रतिरोद्धृ mfn. (-द्धा-द्ध्री-द्धृ) Who or what opposes, hinders, prevents, &c. E. प्रति before रुध to obstruct, तृच् aff.

प्रतिरोध m. (-धः) [1] Opposition, impediment. [2] An opponent. [3] Concealing, hiding. [4] Siege, blockade. [5] Theft. E. प्रति before रुध to oppose, and घञ् aff.; also with ल्युट्, प्रतिरोधन.

प्रतिरोधक m. (-कः) [1] A thief, a robber. [2] An obstacle. [3] An opponent. E. प्रति severally, रुध to obstruct, aff. ण्वुल्.

प्रतिरोधिन् mfn. (-धी-धिनी-धि) Who or what obstructs, opposes, impedes, controverts, &c. m. (-धी) [1] A thief, a robber. [2] An opponent. E. प्रति against, रुध to hinder, aff. णिनि.

प्रतिलम्भ m. (-म्भः) [1] Obtaining, getting. [2] Censure, reviling, abuse. E. प्रति before लभि to sound, aff. घञ्; also with ल्युट् aff. प्रतिलम्भन.

प्रतिलोम mfn. (-मः-मा-मं) [1] Left, not right. [2] Reverse, inverted, contrary to the natural course or order, against the hair or grain. [3] Low, vile, base, depraved. [4] In law, contrary to caste. E. प्रति reverting, and लोमन् hair of the body, aff. अच्.

प्रतिलोमज mfn. (-जः-जा-जं) Born in the inverse order of the classes, as of a *Kshetriya* father and *Brahman* mother, of a *Vaisya* father and *Kshetriya* or *Brahman* mother, &c. E. प्रतिलोम, and ज born.

प्रतिवचन n. (-नं) [1] A reply, an answer, a rejoinder. [2] An echo. E. प्रति again, back again, and वचन speech.

प्रतिवचस् n. (-चः) [1] An answer, a reply. [2] An echo. E. प्रति again, and वचस् speech.

प्रतिवसथ m. (-थः) A village. E. प्रति before वस to abide, अथच् aff.

प्रतिवाक्य mfn. (-क्यः-क्या-क्यं) Answerable, admitting or requiring an answer. n. (-क्यं) A reply, an answer. E. प्रति before वाक्य a speech, or वाच् speech, and यत् aff.

प्रतिवाच् f. (-वाक्) An answer, a reply. E. प्रति again, वाच् speech.

प्रतिवाणि f. (-णिः) [1] An answer. [2] A rejoinder. E. प्रति before वाणि speech.

प्रतिवात n. *adv.* (-तं) To leeward, against the wind. E. प्रति, and वात wind.

प्रतिवाप m. (-पः) Addition of substances to medicines, either during or after decoction. E. प्रति, and वप to sow, घञ् aff.

प्रतिवादिन् m. (-दी) A defendant, a respondent. E. प्रति again, and वादिन् who speaks.

प्रतिवासर n. *adv.* (-रं) Day by day. E. प्रति severally, and वासर a day.

प्रतिवासिन् mfn. (-सी-सिनी-सि) A neighbour, neighbouring. E. प्रति near, about, and वासिन् who resides.

प्रतिविधान n. (-नं) [1] Arrangement, array. [2] Subsidiary, or substituted ceremony. E. प्रति, and विधान precept.

प्रतिविम्ब n. (-म्बं) A resemblance or counterpart of real forms, as a picture, an image, a shadow, &c. E. प्रति back again, and विम्ब an image.

प्रतिविम्बगत m. (-तः) A mirror. E. प्रतिविम्ब, गत what goes.

प्रतिविषा f. (-षा) A plant, commonly *Ataich* or *Atis*, (Betula.) E. प्रति against, and विष venom; an antidote.

प्रतिविष्णु *ind.* (-ष्णु) To or in place of VISHN'U. E. प्रति, and विष्णु the deity so named.

प्रतिविहित mfn. (-तः-ता-तं) Arranged, arrayed. E. प्रति and वि before धा to have, क्त aff.

प्रतिवेश m. (-शः) The residence of a neighbour, a neighbouring house or neighbourhood. E. प्रति against, विश to enter, aff. घञ्.

प्रतिवेशवासिन् mfn. (-सी-सिनी-सि) Neighbouring, a neighbour. E. प्रतिवेश, and वासिन् who dwells.

प्रतिवेशिन् mfn. (-शी-शिनी-शि) A neighbour, neighbouring. E. प्रतिवेश neighbourhood, इनि aff.

प्रतिशङ्कनीय mfn. (-यः-या-यं) To be ever held in fear or doubt. E. प्रति, and शङ्कनीय to be apprehended.

प्रतिशङ्का f. (-ङ्का) Constant fear or doubt. E. प्रति, and शङ्का fear.

प्रतिशासन n. (-नं) Sending a servant on a message, ordering or dispatching an inferior after calling him to attend. E. प्रति severally, शासन ruling; also प्रतिशासि f. (-सिः)

प्रतिग्रिष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Celebrated, famous. ² Sent, ordered, dispatched. E. प्रति intensive, and श्रिष्ट celebrated, &c.

प्रतिश्लीन mfn. (-नः-ना-नं) Melted, fluid, dropping, oozing. E. प्रति before श्लै to drop, क्त aff.

प्रतिश्या f. (-श्या) Catarrh. E. प्रति before श्यै to go, to run, affixes क्वङ् and टाप्; also प्रतिश्याय.

प्रतिश्याय m. (-यः) Catarrh. E. प्रति before श्यै to go, to drop, aff. घञ्.

प्रतिश्रय m. (-यः) ¹ An assembly. ² A house, a dwelling. ³ An asylum, a place of refuge. ⁴ A place of sacrifice, the room or building where the sacrifice is performed. ⁵ A place where food, &c. is given away. E. प्रति completely, श्री to serve, aff. अच्.

प्रतिश्रव m. (-वः) Promise, assent. E. प्रति before श्रु to hear, aff. अप्.

प्रतिश्रवण n. (-णं) ¹ Assenting to, listening to, with attention and obedience. ² Promising. E. प्रति, श्रु to hear, aff. ल्युट्.

प्रतिश्रुत् f. (-श्रुत्) ¹ Repeated sound, echo. ² Promise. E. प्रति before श्रु to hear, aff. क्विप्, and तुक् added.

प्रतिश्रुत mfn. (-तः-ता-तं) Promised, assented, agreed, accepted. E. प्रति mutually, श्रुत heard.

प्रतिषिद्ध mfn. (-द्धः-द्धा-द्धं) Forbidden, prohibited. E. प्रति against, सिद्ध granted.

प्रतिषिद्धसेवन n. (-नं) Doing what is prohibited. E. प्रतिषिद्ध, and सेवन following.

प्रतिषिद्धसेविन् mfn. (-वी-विनी-वि) Following or doing what is forbidden. E. प्रतिषिद्ध, and सेविन् who serves.

प्रतिषेद्धृ mfn. (-द्धा-द्ध्री-द्धृ) A prohibitor or prohibitive, prohibiting or forbidding. E. प्रति before सिद्ध to make complete, aff. तृच्.

प्रतिषेध m. (-धः) Prohibition, forbidding, exception, contradiction. E. प्रति before सिद्ध to be perfect, aff. घञ्.

प्रतिषेधक mfn. (-कः-का-कं) Who or what forbids, preventive, prohibitive. E. प्रति before षिध to complete, ण्वुल् aff.

प्रतिषेधन n. (-नं) Prohibiting, inhibition. E. प्रति, सिद्ध to complete, ल्युट् aff.

प्रतिष्क m. (-ष्कः) A spy, an emissary. E. प्रति before कष to strike, aff. ड, and सुट् augment.

प्रतिष्कश m. (-शः) ¹ A spy, a secret emissary, a *Hurkaru.* ² A companion. ³ A leader, a preceder. ⁴ A whip, a leather thong. E. प्रति before कश to hurt or kill, अच् and सुट् augment; if it is used attributively to imply the application of a whip, the augment is not inserted, as प्रतिकशाश्वः a horse that is whipped on.

प्रतिष्कष m. (-षः) A whip, a leather thong. E. प्रति before कष to hurt, aff. अच् and सुट् augment.

प्रतिष्कस m. (-सः) A spy, a messenger, an emissary. E. प्रति before कस to go, aff. अच् and सुट् augment.

प्रतिष्टब्ध mfn. (-ब्धः-ब्धा-ब्धं) Obstructed, impeded, stopped. E. प्रति before ष्टभि to hinder, aff. क्त.

प्रतिष्टम्भ m. (-म्भः) Obstacle, impediment, opposition. E. प्रति before ष्टभि to hinder, aff. घञ्.

प्रतिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Famous. f. (-ष्ठा) ¹ Fame, celebrity. ² The earth. ³ The accomplishment of a religious ceremony or any set of rites, especially those instituted for the attainment of supernatural and magical powers. ⁴ A form of metre, consisting of a stanza of four lines, of four syllables each: it is also applied to a form of the *Gáyatrí*, being a triplet of 8, 7, and 6 syllable lines, making altogether 21 syllables. ⁵ Place, scite. ⁶ Staying, standing, fixation. ⁷ Limit, boundary. ⁸ Accomplishment, completion, (in general.) ⁹ Consecration of a monument erected in honour of a deity, or of the image of a deity. ¹⁰ Endowment of a temple, portioning or marrying a daughter, &c. m. (-ष्ठः) The father of SUPARSWA, the seventh *Jaina* pontiff. E. प्रति before स्था to stay or stand, aff. क्वङ् and टाप्.

प्रतिष्ठान n. (-नं) ¹ Site, situation. ² Celebrity. ³ The capital of the early kings of the lunar dynasty, opposite to *Allahabad.* ⁴ The capital of SÁLIVÁHANA in the *Dekhin.* E. प्रति, and स्थान place.

प्रतिष्ठापन n. (-नं) Fixing, placing, locating. E. प्रति before स्था to stay, causal v., ल्युट् aff.

प्रतिष्ठापित mfn. (-तः-ता-तं) Set up, located, fixed, erected. E. प्रति before स्था to stay, causal v., क्त aff.

प्रतिष्ठासु mfn. (-सुः-सुः-सु) Wishing or intending to stay or remain. E. प्रति before स्था to stay, desid. v., उ aff.

प्रतिष्ठित mfn. (-तः-ता-तं) ¹ Famous, celebrated. ² Completed, finished. ³ Consecrated. ⁴ Endowed, portioned. ⁵ Established in life, married, &c. ⁶ Placed, situated. ⁷ Established, fixed. ⁸ Applicable or applied to. ⁹ Comprised or included in. ¹⁰ Prized, valued. ¹¹ Secured, acquired. E. प्रतिष्ठा as above, इतच् aff.

प्रतिष्णात mfn. (-तः-ता-तं) Pure, (as a thread.) E. प्रति before ष्णा to bathe, क्त aff., in any other sense प्रतिस्नात.

प्रतिसंहार m. (-रः) ¹ Compression, diminution. ² Comprehension. E. प्रति, and सम् before हृ to take, घञ् aff.

प्रतिसंहृत mfn. (-तः-ता-तं) ¹ Comprehended, included. ² Compressed, reduced in bulk. E. प्रति, and संहृत collected.

प्रतिसम्यान n. (-नं) ¹ Self-command, suppression of feeling for a time. ² Praise, panegyrick. E. प्रति and सम् before धा to have, aff. ल्युट्.

प्रतिसमाधान n. (-नं) A remedy, a cure. E. प्रति, सम and आङ् before धा to have, ल्युट् aff.

प्रतिसर mfn. (-रः-रा-रं) A servant, servile, dependant. m. (-रः) ¹ The rear of an army. ² A garland, a wreath. ³ A bracelet. ⁴ Cicatrizing or healing, as a sore. ⁵ A form of magic or incantation. ⁶ Daybreak, morning. mn. (-रः-रं) ¹ A string worn round the band at nuptials, &c. ² Ornament, adorning. ³ The junction of the frontal sinuses of an elephant. E. प्रति before सृ to go, aff. अच्.

प्रतिसर्ग m. (-र्गः) ¹ The portion of a *Purán'a*, which treats of the destruction and renovation of the world. ² Secondary creation, or the creation of the world by the agency of BRAHMÁ, and other divine beings regarded as the agents of one Supreme Being. E. प्रति severally, सर्ग going.

प्रतिसव्य mfn. (-व्यः-व्या-व्यं) Inverted, reverse. E. प्रति intensive, and सव्य the left.

प्रतिसम्यानिक m. (-कः) A bard, a panegyrist. E. प्रतिसम्यान praise, and ठक् aff.

प्रतिसारण n. (-णं) ¹ Repelling, repulsion. ² Applying remedies to a wound. E. प्रति, सृ to go, causal v., ल्युट् aff.

प्रतिसारित mfn. (-तः-ता-तं) ¹ Repelled, repulsed. ² Dressed, as a wound. E. प्रति before सृ to go, causal v., क्त aff.

प्रतिसीरा f. (-रा) An outer tent, a screen or wall of cloth. E. प्रति before षिञ् to bind, affs. रक् and टाप्, and the radical vowel made long.

प्रतिसूर्य्य m. (-र्य्यः) A lizard, a chameleon. n. *adv.* (-र्य्यं) Opposite to the sun. E. प्रति before सूर्य्य the sun.

प्रतिसूर्य्यक m. (-कः) ¹ A lizard, a chameleon. ² The sun's disk. E. प्रति before or about, सूर्य्य the sun, aff. कन्.

प्रतिसृष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Sent, dispatched. ² Celebrated. ³ Given. E. प्रति before सृज to create, &c. aff. क्त.

प्रतिस्कन्ध n. *adv.* (-न्धं) Upon the shoulders. E. प्रति, and स्कन्ध shoulder.

प्रतिस्नात mfn. (-तः-ता-तं) Bathed, washed. प्रति before ष्णा to bathe, क्त aff.

प्रतिस्पन्दन n. (-नं) Throbbing, vibration. E. प्रति, and स्पन्दन throbbing.

प्रतिस्पर्द्धा f. (-र्द्धा) Emulation, rivalry, the wish or effort to excel or overcome. E. प्रति definitive prefix, and स्पर्द्धा emulation.

प्रतिस्पर्द्धिन् mfn. (-र्द्धी-र्द्धिनी-र्द्धि) ¹ Envious, emulous, a rival. ² Refractory, rebellious. E. प्रतिस्पर्द्धा, and इनि aff.

प्रतिस्याय m. (-यः) Catarrh. E. प्रति before श्यै to drop, aff. घञ्; see प्रतिश्याय.

प्रतिस्रोतस् n. *adv.* Against the stream. E. प्रति, and स्रोतस् current.

प्रतिहत mfn. (-तः-ता-तं) ¹ Disappointed. ² Opposed, obstructed. ³ Fallen, overthrown. ⁴ Sent, dispatched. ⁵ Hated, disliked. ⁶ Tied, bound. ⁷ Struck, hurt, killed, especially in return or requital. ⁸ Repulsed, repelled. ⁹ Reflected. E. प्रति before हत hurt or killed.

प्रतिहतमति mfn. (-तिः-तिः-ति) Averse to, hating, disliking. E. प्रतिहत, and मति mind.

प्रतिहति f. (-तिः) ¹ Repulse, rebound, beating back or again. ² Disappointment. E. प्रति, and हति striking.

प्रतिहनन n. (-नं) Striking again, returning a blow, &c. E. प्रति, and हनन striking.

प्रतिहन्यमान mfn. (-नः-ना-नं) Being foiled or disappointed. E. प्रतिहन to disappoint, pass. v., शानच् aff.

प्रतिहरण n. (-णं) Avoiding, shunning. E. प्रति before हृ to take, ल्युट् aff.

प्रतिहस्त m. (-स्तः) A deputy, a substitute. E. प्रति, and हस्त the hand; also with कन् added प्रतिहस्तक.

प्रतिहार m. (-रः) ¹ A door. ² A door-keeper. ³ A juggler. ⁴ Trick, disguise. E. प्रति against, हृ to take, aff. घञ्.

प्रतिहारक m. (-कः) A juggler. E. कन् added to प्रतिहार.

प्रतिहारण n. (-णं) Entrance, permission to enter a door. E. प्रति before हृ to take, causal v., ल्युट् aff.

प्रतिहास m. (-सः) ¹ Returning a laugh, laughing with or at. ² A shrub, (Nerium odorum.) E. प्रति intensitive, हस to smile, aff. घञ्, whence it is also प्रतीहास.

प्रतिहिंसा f. (-सा) Retaliation, revenge. E. प्रति, and हिंसा injury.

प्रतीक mfn. (-कः-का-कं) ¹ Contrary, adverse. ² Inverted, reversed, against the natural order or state. m. (-कः) ¹ A limb, a member. ² A part, a portion. E. प्रति before इण् to go, ईकन् aff.

प्रतीकार m. (-रः) ¹ Revenge, retaliation. ² Remedying, obviating, correcting. ³ Remedying, administering medicines. E. प्रति against (*re*), and कार making, re-action, the इ is made long in consequence of the aff. being घञ्.

प्रतीकाश mfn. (-शः-शा-शं) Like, resembling, (in composition.) E. प्रति before काश to shine, aff. घञ्, it is also written प्रतिकाश.

प्रतीक्षक mfn. (-कः-का-कं) ¹ Expecting. ² Looking at. E. प्रति before ईक्ष to see, ण्वुल् aff.

प्रतीक्षण n. (-णं) ¹ Looking to or at, considering, referring to. ² Respecting. ³ Expecting, waiting for. E. प्रति before ईक्ष to see, ल्युट् aff.

प्रतीक्षणीय mfn. (-यः-या-यं) To be had in view, to be considered or regarded. E. प्रति before ईक्ष to see, अनीयर् aff.

प्रतीक्षा f. (-क्षा) ¹ Reference, regard to, consideration, looking to or at. ² Hope, expectation. E. प्रति before ईक्ष to see, अङ् and टाप् aff.

प्रतीक्षित mfn. (-तः-ता-तं) ¹ Contemplated, considered, had regard to. ² Respected, honoured. ³ Expected, looked for, hoped. E. प्रति before ईक्ष to see, क्त aff.

प्रतीक्षिन् mfn. (-क्षी-क्षिणी-क्षि) Expecting, looking or waiting for. E. प्रतीक्षा, and इनि aff.

प्रतीक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) ¹ To be considered, to be had regard to. ² To be expected. *ind.* Having considered, having expected, &c. ³ Venerable, respectable. E. प्रति before ईक्ष to see, aff. ण्यत् or ल्यप्.

प्रतीघात m. (-तः) Warding off or returning as a blow. ² Preventing, prohibiting. E. प्रतिघात, and the इ made long.

प्रतीची f. (-ची) The west quarter: see प्रत्यच्.

प्रतीचीन mfn. (-नः-ना-नं) West, western. E. प्रतीची the west, and ख aff.

प्रतीच्य mfn. (-च्यः-च्या-च्यं) Western, west. E. प्रतीच for प्रत्यच् west, and यत् aff.

प्रतीत mfn. (-तः-ता-तं) ¹ Famous, celebrated, renowned. ² Known. ³ Glad, delighted, pleased. ⁴ Respectful. ⁵ Past, gone. E. प्रति before इ to go, aff. क्त.

प्रतीति f. (-तिः) ¹ Knowledge, understanding. ² Fame, notoriety. ³ Respect. ⁴ Delight. E. प्रति before इ to go, aff. क्तिन्.

प्रतीप mfn. (-पः-पा-पं) ¹ Turned away, having the face averted. ² Backwards, following an order or course the reverse of natural, against the grain or stream. ³ Retrograde, coming back. ⁴ Disobedient, refractory, perverse. ⁵ Cross, contradictory. m. (-पः) The father of SANTANU, and grandfather of BHISHMA. n. (-पं) Comparing new objects with some established object, as with the moon, &c. inverse comparison. E. प्रति before अप् water, and the अ changed to इ by special rule.

प्रतीपदर्शिनी f. (-नी) A woman. E. प्रतीप turning the face away, and दर्शिनी looking.

प्रतीपवचन n. (-नं) ¹ Contradiction. ² A perverse or evasive answer, a speech to a third person without replying to a previous speaker. E. प्रतीप, and वचन speech.

प्रतीमान n. (-नं) A measure of capacity. E. प्रति, and मा to measure, ल्युट् aff. and the vowel of the prep. made long.

प्रतीयमान mfn. (-नः-ना-नं) Being believed or trusted. E. प्रति before इ to go, pass. v., शानच् aff.

प्रतीपिवस् mfn. (-वान्-युषी-वत्) Coming back, returning. E. प्रति back, इण् to go, क्वसु aff.

प्रतीर n. (-रं) A shore or bank. E. प्र beyond, तीर shore.

प्रतीवाप m. (-पः) [1] Calcining or fluxing metals. [2] Throwing one substance into another to alter its form or state. [3] Adding any thing to a medicine during or after decoction. [4] A public danger or calamity, as a plague, &c. E. प्रति before वप to spread, aff. घञ्, whence the vowel of the prefix is lengthened.

प्रतीवेश m. (-शः) A neighbouring residence, a neighbourhood: see प्रतिवेश.

प्रतीवेशिन् mfn. (-शी-शिनी-शि) A neighbour, living in the neighbourhood. E. प्रतिवेश a neighbourhood, and इनि aff.; also प्रतिवेशिन्.

प्रतीहार m. (-रः) [1] A door. [2] A porter, a warder. [3] An agreement for return of assistance, alliance, confederacy. f. (-री) A female door-keeper. E. प्रति severally, mutually, हृ to convey, aff. घञ्; also प्रतिहार.

प्रतिहास m. (-सः) A plant, (Nerium odorum.) E. प्रति before हस to smile, aff. घञ्.

प्रतुद् m. (-द्) A bird of game, a falcon, a hawk, or rather one that kills or strikes with his beak, including also the owl, parrot, crow, raven, peacock, &c. E. प्र before तुद् to torment, (with the beak,) and क aff.

प्रतुष्टुषु mfn. (-षुः-षुः-षु) [1] Wishing to praise. [2] Wishing to prepare or make ready. E. प्र before ष्टु to praise, desid. v., उ aff.

प्रतूणी f. (-णी) Pain shooting from the rectum along the bowels.

प्रतूर्ण mfn. (-र्णः-र्णा-र्णं) Quick, fleet. प्र before त्वर to make haste, क्त aff.

प्रतोद m. (-दः) A goad. E. प्र thoroughly, तुद् to torment, aff. घञ्.

प्रतोली f. (-ली) A high street, the principal road through a town or village. E. प्र before तुल to weigh, aff. अच्.

प्रतोलीक mfn. (-कः-का-कं) Having a high street, (a town.) E. कन् added to the last.

प्रत्त mfn. (-त्तः-त्ता-त्तं) [1] Given, presented. [2] Given in marriage, either betrothed or married. E. प्र before दा to give, aff. क्त, form special.

प्रत्तवत् mfn. (-वान्-वती-वत्) Giving, presenting. E. प्र before दा to give, क्तवतु aff.

प्रत्न mfn. (-त्नः-त्ना-त्नं) Old, ancient. E. प्र for प्रगे here said to mean old, त्न aff., and गे rejected.

प्रत्यक् ind. [1] Subsequent, behind, following in time or place. [2] Western: see प्रत्यच्.

प्रत्यक्पर्णी f. (-र्णी) A plant, (Achyranthes aspera.) E. प्रत्यच् uniform, and पर्ण a leaf.

प्रत्यक्पुष्पी f. (-ष्पी) A plant, (Achyranthes aspera.) E. प्रत्यच् uniform, पुष्प a flower.

प्रत्यक्श्रेणी f. (-णी) [1] A plant, commonly *Dantí*. [2] A plant, (Salvinia cucullata.) E. प्रत्यक् western, and श्रेणी line or row.

प्रत्यक्ष mfn. (-क्षः-क्षा-क्षं) Perceptible, perceivable, present, cognizable by any of the organs of sense. E. अक्ष an organ of sense, with प्रति indicative prefix.

प्रत्यक्षतस् ind. Evidently, perceptibly. E. प्रत्यक्ष, and तस् aff.

प्रत्यक्षदर्शन m. (-नः) A witness, an eye-witness. E. प्रत्यक्ष what is present, and दर्शन seeing.

प्रत्यक्षप्रमाण n. (-णं) [1] Ocular or visible proof. [2] An organ or faculty of perception. E. प्रत्यक्ष, and प्रमाण proof.

प्रत्यक्षभूत mfn. (-तः-ता-तं) Manifested, become visible. E. प्रत्यक्ष, and भूत become.

प्रत्यक्षभोग m. (-गः) Enjoyment or use of any thing with the consciousness of the owner. E. प्रत्यक्ष, and भोग enjoyment.

प्रत्यक्षवादिन् m. (-दी) A *Bauddha*. E. प्रत्यक्ष, and वादिन् who declares: admitting of no other evidence than actual presence.

प्रत्यक्षिन् mfn. (-क्षी-क्षिणी-क्षि) Seeing, perceiving, conscious of what is perceptible. E. प्रत्यक्ष perceptible, and इनि aff.

प्रत्यक्षीकरण n. (-णं) Making manifest or apparent. E. प्रत्यक्ष, करण making, च्वि aug.

प्रत्यक्षीकृत mfn. (-तः-ता-तं) Manifested, displayed, made present or visible. E. प्रत्यक्ष, and कृत made, च्वि aug.

प्रत्यगाशापति m. (-तिः) A name of VARUN'A. E. प्रत्यक् west, आशा a quarter, पति regent or lord.

प्रत्यग्र mfn. (-ग्रः-ग्रा-ग्रं) [1] New, fresh, recent. [2] Pure, purified. E. प्रति before अग्र first.

प्रत्यग्रता f. (-ता) Newness, freshness. E. तल् added to प्रत्यग्र; also with त्व, प्रत्यग्रत्व.

प्रत्यग्रथ m. (-थः) A country; also अहिच्छत्र.

प्रत्यग्रवयस् n. (-यः) Youth. E. प्रत्यग्र, and वयस् age.

प्रत्यङ्ग m. (-ङ्गः) An organ of perception. n. *adv.* On the body, or the limbs severally. n. *subst.* (-ङ्गं) [1] A minor member of the body, as the chin, nose, ear, &c. [2] A subdivision of science, &c. E. प्रति belonging to, अङ्ग the body.

प्रत्यङ्गिरा f. (-रा) A form of DURGÁ, one of the goddesses of the *Tantríkas*.

प्रत्यङ्मुख mfn. (-खः-खी-खं) Facing the west. E. प्रत्यक्, and मुख face.

प्रत्यच् or प्रत्यञ्च् mfn. (प्रत्यङ् प्रतीची प्रत्यक्) [1] Behind or subsequent, following in time or place. [2] West, western. [3] Uniform, unmixed. E. प्रति before अञ्च to go, aff. क्विन्, the neuter form is used as a particle: see प्रत्यक्.

प्रत्यदन n. (-नं) Eating, food. E. प्रति before अदन eating.

प्रत्यनन्तर n. *adv.* (-रं) Next in succession. E. प्रति, and अनन्तर without an interval.

प्रत्यनीक m. (-कः) An enemy. n. (-कं) Injuring one who cannot retaliate. E. प्रति against, अनीक an army.

प्रत्यन्त mfn. (-न्तः-न्ता-न्तं) Bordering, skirting, contiguous. m. (-न्तः) The country of the *Mléchch'has* or savages. E. प्रति about, अन्त the end.

प्रत्यन्तपर्व्वत m. (-तः) A small hill near a mountain. E. प्रत्यन्त skirting, and पर्व्वत a mountain.

प्रत्यभिज्ञात mfn. (-तः-ता-तं) Recognised, known. E. प्रति and अभि before ज्ञा to know, aff. क्त.

प्रत्यभिज्ञान n. (-नं) Recognition, knowing, recognising. E. प्रति and अभि before ज्ञा to know, ल्युट् aff.

प्रत्यभिवाद m. (-दः) Returning a salute or obeisance, the benediction of a teacher. E. प्रति *(re)*, अभिवाद salute; also प्रत्यभिवादनः.

प्रत्यभियोग m. (-गः) A counter plaint or charge, an accusation brought against the accuser or plaintiff. E. प्रति against, अभियोग accusation.

प्रत्यय m. (-यः) 1 Trust, faith, belief, confidence. 2 Oath, ordeal. 3 Cause, motive. 4 Usage, custom, practice. 5 Fame, celebrity. 6 Certainty, ascertainment. 7 Knowledge, apprehension. 8 An affix to roots and words forming derivatives and inflections. 9 A dependant, a subject. 10 Instrument, means of agency, a helpmate or associate, applicable either to persons or things. 11 A householder who keeps a sacred fire. 12 Religious contemplation. 13 A hole. E. प्रति again, against, to or towards, इण् to go, aff. अच्.

प्रत्ययकारिणी f. (-णी) A seal, a signet. E. प्रत्यय confidence, and कारिणी causing.

प्रत्ययित mfn. (-तः-ता-तं) Trusted, confidential. E. प्रत्यय confidence, and इतच् aff.

प्रत्ययिन् mfn. (-यी-यिनी-यि) Trusting, believing, having faith in. E. प्रत्यय, and इनि aff.

प्रत्यर्थ n. (-र्थं) 1 A reply, an answer, a counter-representation. 2 Opposition, hostility. E. प्रति successive order, and अर्थ representation.

प्रत्यर्थिन् mfn. (-र्थी-र्थिनी-र्थि) 1 Hostile, inimical. 2 Opposing, contradicting, rejecting. m. (-र्थी) 1 An enemy. 2 (In law,) A defendant. E. प्रति again, against *(re)*, अर्थ meaning, intention, &c. इनि aff.

प्रत्यर्पण n. (-णं) The returning of a thing. E. प्रति back, अर्पण delivering.

प्रत्यर्पित mfn. (-तः-ता-तं) Returned, restored, re-delivered. E. प्रति again, अर्पित delivered.

प्रत्यवमर्श m. (-र्शः) Counsel, advice, injunction. E. प्रति and अव before मृश to advise, घञ् aff.

प्रत्यवसान n. (-नं) Eating. E. प्रति and अव prefixed to षो to destroy, aff. ल्युट्.

प्रत्यवसित mfn. (-तः-ता-तं) Eaten. E. प्रति and अव before षो to destroy, aff. क्त.

प्रत्यवस्कन्द m. (-न्दः) A special plea at law; admission of a fact, but qualifying or explaining it so as not to allow it to be matter of accusation. E. प्रति against, अव before स्कन्दि to go, aff. घञ्; also with ल्युट् aff. प्रत्यवस्कन्दन.

प्रत्यवस्थातृ m. (-ता) An enemy. E. प्रति and अव before स्था to stay, to oppose or encounter, and तृच् aff.

प्रत्यवस्थान n. (-नं) 1 Former state or place, *in statu qou.* 2 Opposition, hostility. E. प्रति, and अवस्थान situation.

प्रत्यवाय m. (-यः) 1 Sin. 2 Disappearance, either of what exists, or non-production of what does not exist. 3 Reverse, contrary course or proceeding. 4 Disappointment. 5 Disarrangement. E. प्रति and अव before इण to go, aff. अच्.

प्रत्यश्मन् n. (-श्म) Red chalk. E. प्रति like, अश्मन् a stone.

प्रत्यहम् *ind.* 1 In the morning. 2 Day by day, every day. E. प्रति, implying succession, and अहन् a day.

प्रत्याकार m. (-रः) A scabbard, a sheath. E. प्रति like, आकार form

प्रत्याकलित mfn. (-तः-ता-तं) 1 Interposed. 2 Introduced, as a step in legal process. E. प्रति and आङ् before कल to go, क्त aff.

प्रत्याख्यात mfn. (-तः-ता-तं) 1 Removed, set aside. 2 Informed, apprised. 3 Discouraged, prohibited, forbidden. 4 Denied, refused. 5 Celebrated, notorious. E. प्रति before आख्यात said, declared.

प्रत्याख्यान n. (-नं) 1 Rejection, refutation, disallowance, disregard. 2 Denial, refusal. 3 Reproach. E. प्रति reverse, आङ् before ख्या to say, and ल्युट् aff.

प्रत्याख्येय mfn. (-यः-या-यं) 1 To be declined or refused. 2 To be refuted, denied, &c. E. प्रति and आङ् before ख्या to speak, यत् aff.

प्रत्यागत mfn. (-तः-ता-तं) 1 Come back, returned. 2 Arrived at. E. प्रति again, आगत come.

प्रत्यागम m. (-मः) 1 Return. 2 Arrival. E. प्रति, and आगम coming; also प्रत्यागमनं.

प्रत्यागार m. (-रः) Former place or state. E. प्रति, and आगार mansion.

प्रत्यादिष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1 Removed, set aside. 2 Informed, apprised. 3 Warned, cautioned. 4 Declared, (as from heaven.) E. प्रति before आदिष्ट shewn.

प्रत्यादेश m. (-शः) 1 Rejection, disallowance. 2 Information, apprising, informing. 3 Warning, caution. 4 Refusal, denial. 5 Heavenly annunciation or declaration. E. प्रति and आङ् before दिश to shew, aff. घञ्.

प्रत्यानयन n. (-नं) Bringing back. E. प्रति and आङ् before णी to lead, aff. ल्युट्.

प्रत्यानिनीषु mfn. (-षुः-षुः-षु) Desirous of bringing back. E. प्रति and आङ् before णी to bring, desid. v., उ aff.

प्रत्यानीत mfn. (-तः-ता-तं) Brought back. E. प्रति and आङ् before नी to obtain, क्त aff.

प्रत्यालीढ mfn. (-ढः-ढा-ढं) Eaten. n. (-ढं) An attitude in shooting, the left foot advanced and right retracted. E. प्रति and आङ् before लिह to lick, aff. क्त.

प्रत्यावर्त्तन n. (-नं) Returning, coming back. E. प्रति and आङ् before वृत to be, ल्युट् aff.

प्रत्यावृत्त mfn. (-त्तः-त्ता-त्तं) Returned, come back. E. प्रति and आङ् before वृत to be, क्त aff.

प्रत्याशा f. (-शा) Hope, expectation, desire. E. प्रति specific, and आशा hope.

प्रत्याशिन् mfn. (-शी-शिनी-शि) Hoping, expecting. E. प्रत्याशा, and इनि aff.

प्रत्यासङ्कलित mfn. (-तः-ता-तं) 1 Added to. 2 Ascertained, determined. E. प्रति and आङ् before सङ्कलित added.

प्रत्यासन्न mfn. (-न्नः-न्ना-न्नं) Near, proximate, contiguous. E. प्रति before आसन्न near.

प्रत्यासर m. (-रः) The rear of an army. E. प्रति and आङ् before सृ to go, अप् aff.

प्रत्यासार m. (-रः) 1 The rear of an army. 2 A form of array. E. प्रति and आङ् before सृ to go, aff. घञ्; also प्रत्यासर.

प्रत्याहत mfn. (-तः-ता-तं) Repelled, resisted, repulsed. E. प्रति, and आहत struck.

प्रत्याहरण n. (-णं) 1 Restraining the organs of sense. 2 Taking back. 3 Withholding. E. प्रति and आङ् before हृ to take, aff. ल्युट्.

प्रत्याहरणीय mfn. (-यः-या-यं) [1] To be restrained or controlled. [2] Resumable, to be taken back. [3] To be withheld, &c. E. प्रति and आङ् before हृ to take, अनीयर् aff.; also प्रत्याहर्तव्य and प्रत्याहार्य्य.

प्रत्याहार m. (-रः) [1] Abstraction, insensibility, restraining the organs so as to be indifferent to disagreeable or agreeable excitement. [2] Abridgement, compendium. [3] (In grammar,) Combination of two or more letters of the alphabet to form a class of letters. [4] Substitution of one thing for another. [5] Withholding. [6] Taking back. E. प्रति and आङ् before हृ to seize or convey, aff. घञ्.

प्रत्याहृत mfn. (-तः-ता-तं) [1] Withheld. [2] Restrained. [3] Resumed, &c. E. प्रति and आङ् before हृ to take, क्त aff.

प्रत्युक्ति f. (-क्तिः) Answer, reply. E. प्रति again, वच to speak, aff. क्तिन्, the semivowel changed to उ.

प्रत्युत ind. On the contrary, on the other hand, otherwise. E. प्रति, and उत whether.

प्रत्युत्क्रम m. (-मः) [1] Act or effort tending to a main object. [2] First step or measure in any business. [3] Declaration of war. [4] Setting out to assail an enemy. E. प्रति and उत् before क्रम to go, aff. घञ्; also प्रत्युत्क्रमण and प्रत्युत्क्रान्ति.

प्रत्युत्क्रान्ति f. (-न्तिः) Act, tending to a main object, &c., see the last. E. as above, see प्रत्युत्क्रम, aff. क्तिन्.

प्रत्युत्तर n. (-रं) A rejoinder, a reply to an answer, an answer. E. प्रति again, उत्तर an answer.

प्रत्युत्थान n. (-नं) Rising from a seat, as a mark of respect. E. प्रति and उत् before स्था to stay, aff. ल्युट्.

प्रत्युत्पन्न mfn. (-न्नः-न्ना-न्नं) [1] Reproduced, regenerated. [2] Prompt, ready. [3] (In arithmetic,) Multiplied. n. (-न्नं) [1] Multiplication. [2] The product of a sum in multiplication. E. प्रति again, उत्पन्न produced, or प्रति and उत् before पद्य made, done.

प्रत्युत्पन्नजाति f. (-तिः) (In arithmetic,) Assimilation of fractional increase. E. प्रत्युत्पन्न, and जाति reduction.

प्रत्युत्पन्नमति mfn. (-तिः-तिः-ति) [1] Confident, bold, arrogant. [2] Sharp, subtle, quick. E. प्रत्युत्पन्न prompt, and मति mind.

प्रत्युद्गत mfn. (-तः-ता-तं) [1] Met. [2] Risen as from a seat. E. प्रति, उद्गत gone up.

प्रत्युद्गम m. (-मः) [1] Rising, as from a seat. [2] Going to meet a guest, &c. E. प्रति and उद् before गम to go, अप् aff.

प्रत्युद्गमनीय mfn. (-यः-या-यं) [1] To be placed near, upon or before. [2] To be worshipped or reverenced. n. (-यं) A pair of bleached cloths, or the upper and lower garments, as worn at meals and sacrifices, &c. E. प्रति and उत् before गम to go, अनीयर् aff. of the future participle.

प्रत्युद्गमन n. (-नं) [1] Rising from a seat, as a mark of respect, &c. [2] Going forth or out, going to meet any one, &c. E. प्रति and उत् before गम to go, aff. घञ्; also with ल्युट्, प्रत्युद्गमनं.

प्रत्युद्धरण n. (-णं) Recovering, re-obtaining. E. प्रति and उद् before हृ to take, ल्युट् aff.

प्रत्युद्धृत mfn. (-तः-ता-तं) Recovered. E. प्रति and उद् before हृ to take, क्त aff.

प्रत्युपकार m. (-रः) Requital of aid or assistance, mutual assistance. E. प्रति, and उपकार aid.

प्रत्युपकारिन् mfn. (-री-रिणी-रि) Requiting a favour or kindness. E. प्रत्युपकार, and इनि aff.

प्रत्युप्त mfn. (-प्तः-प्ता-प्तं) [1] Set, inlaid, studded. [2] Sown. E. प्रति before वप to sow, क्त aff.

प्रत्युष m. (-षः) The morning, dawn, daybreak. E. see प्रत्यूष.

प्रत्युषस् n. (-षः) Morning. E. see प्रत्यूषस्.

प्रत्यूष m. (-षः) [1] Morning. [2] One of the demigods called Vasus. [3] The sun. E. प्रति before ऊष to be sick, aff. क; also with उष to burn, प्रत्युष; and with असि aff. प्रत्यूषस्.

प्रत्यूषस् n. (-षः) Morning, dawn. E. प्रति before ऊष to be sick, and असि aff.; also प्रत्यूष and प्रत्युषस्.

प्रत्यूह m. (-हः) Obstacle, impediment. E. प्रति before ऊह to infer, aff. क.

प्रत्येक n. adv. (-कं) Singly, one by one, one at a time. E. प्रति, and एक one.

प्रत्येढ mfn. (-ता-चौ-ढ) Believing, trusting, having confidence. E. प्रति before इ to go, तृच् aff.

प्रथ r. 1st cl. (प्रथते) To be famous or renowned. r. 10th cl. (प्राथयति) [1] To throw or cast. [2] To scatter, to spread. [3] To celebrate.

प्रथन n. (-नं) [1] Spreading, extension, scattering. [2] Throwing, projecting. [3] Celebrating. E. प्रथ to cast, ल्युट् aff.

प्रथम mfn. (-मः-मा-मं) [1] First, prior, initial. [2] Chief, principal. E. प्रथ to be famous, अमच् Un'ádi aff.

प्रथमसाहस m. (-सः) The first or lowest degree of fine or punishment. E. प्रथम, and साहस infliction.

प्रथयत् mfn. (-यन्-यन्ती-यत्) [1] Displaying, making manifest, famous, &c. [2] Seeing, beholding. [3] Casting, throwing. E. प्रथ to be famous, शतृ aff.

प्रथा f. (-था) Fame, celebrity. E. प्रथ to be famous, affs. अङ् and टाप्.

प्रथित mfn. (-तः-ता-तं) [1] Famous, celebrated. [2] Made known, declared. [3] Spread, scattered. [4] Stretched. [5] Cast, thrown. [6] Intent upon, engaged in, occupied by, devoted to. E. प्रथा fame, aff. इतच्.

प्रथिति f. (-तिः) Celebrity, notoriety. E. प्रथ to be famous, ति Un'ádi aff., and इट् aug.

प्रथिमन् m. (-मा) Greatness, magnitude. E. पृथु large, इमनिच् aff. form irr.

प्रथिमिन् mfn. (-मी-मिनी-मि) Large, great, having size or magnitude. E. प्रथिमा magnitude, and इनि aff.

प्रथिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Very large. E. पृथु large, इष्ठन् superl. aff.

प्रथीयस् mfn. (-यान्-यसी-यः) Very large. E. पृथु large, and ईयसुन् aff.

प्रथुक m. (-कः) The young of any animal. E. प्रथ to be famous, कुकन् aff.: see पृथुक.

प्रद mfn. (-दः-दा-दं) A giver, giving, bountiful. f. (-दा) A gift, a donation. E. प्र before दा to give, and क aff. or अङ् and टाप्.

प्रदक्षिण mfn. subst. (-णः-णा-णं) Reverential salutation, by circumambulating a person or object, keeping the right side towards them. E. प्र before दक्षिण the right.

प्रदत्त mfn. (-त्तः-त्ता-त्तं) Given, bestowed, conferred. E. प्र before दत्त given.

प्रदर m. (-रः) [1] Splitting, rending, tearing. [2] Fracture, a breaking. [3] A disease of women, (Mænorrhagia.) [4] An arrow. E. प्र intensitive, दृ to tear, aff. अप्.

प्रदर्शक m. (-कः) [1] A teacher, an expounder. [2] A prophet. E. प्र before दर्शक who shews.

प्रदर्शन n. (-नं) [1] Shewing. [2] Explaining generally, not exclusively. [3] Explaining or specifying. [4] Prophesying. E. प्र before दृश to see, causal v., ल्युट् aff.

प्रदर्शित mfn. (-तः-ता-तं) [1] Mentioned, specified. [2] Shewn. [3] Prophesied. E. प्र before दृश to see, and क्त aff.

प्रदल m. (-लः) An arrow. E. प्र before दल to tear, or the र of प्रदर changed to ल.

प्रदव mfn. (-वः-वा-वं) Who or what annoys, distresses, &c. E. दु to annoy, with प्र prefix, and अच् aff.

प्रदातृ mfn. (-ता-त्री-तृ) A donor, who or what gives. E. प्र before दा to give, तृच् aff.

प्रदान n. (-नं) [1] Gift, donation. [2] A goad. E. प्र before दा to give, or दो to cut, aff. ल्युट्.

प्रदिग्ध mfn. (-ग्धः-ग्धा-ग्धं) Smeared, anointed. m. (-ग्धः) A kind of sauce or gravy. E. प्र before दिग्ध smeared.

प्रदिश् f. (-दिक्) Intermediate point of the compass, or half quarter, as north-east, south-west, &c. E. प्र implying division, and दिश् a point or quarter.

प्रदिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Appointed, directed. E. प्र before दिश to shew, क्त aff.

प्रदीप m. (-पः) A lamp. E. प्र before दीप to shine, aff. घञ्.

प्रदीपन mfn. (-नः-नी-नं) [1] Inflaming, illuminating. [2] Stimulating, exciting, who or what does so. n. (-नं) The act of inflaming, exciting, &c. m. (-नः) A sort of mineral poison, of a red colour, and caustic operation. E. प्र before दीप to inflame, aff. ल्युट्.

प्रदीप्त mfn. (-प्तः-प्ता-प्तं) [1] Kindled, burning. [2] Excited, stimulated. E. प्र before दीप to inflame, क्त aff.

प्रदुह् mfn. (-धुक्) Who or what milks much or well. E. प्र before दुह to milk, क्विप् aff.

प्रदेय n. (-यं) A gift. E. प्र before देय to be given.

प्रदेश m. (-शः) [1] A place in general, a country, a district, &c. [2] A foreign country, abroad. [3] A short span, measured from the tip of the thumb to that of the forefinger. [4] A wall. E. प्र before देश place.

प्रदेशन n. (-नं) A gift, a present, a bribe or offering, any thing given to the gods, to superiors, or friends, &c. f. (-नी) The forefinger. E. प्र before दिश to show, aff ल्युट्, fem. aff. ङीप्.

प्रदेशिनी f. (-नी) The forefinger. E. प्र before दिश to shew, aff. णिनि, fem. aff. ङीप्.

प्रदेह m. (-हः) Unguent, unction. E. प्र before दिह to plaster, aff. घञ्.

प्रदोष m. (-षः) [1] Evening, the first part of the night. [2] Fault, offence, defect, transgression. E. प्र implying commencement, &c. and दोष fault.

प्रद्यु n. *adv.* (-द्यु) Heavenly, holy, securing heaven. E. प्र before द्यु for द्युस् heaven.

प्रद्युम्न m. (-म्नः) KÁMA, the *Hindú* CUPID, reborn as the son of KRÏSHNA. E प्र pre-eminent, द्युम्न power.

प्रद्युतित mfn. (-तः-ता-तं) Illuminated, irradiated. E. प्र before द्यु to shine, क्त aff. and the vowel unchanged; also प्रद्योतित.

प्रद्योत m. (-तः) [1] A ray of light. [2] Light, lustre. E. प्र excess, and द्योत shining.

प्रद्योतन m. (-नः) The sun. n. (-नं) Blazing, shining, light. E. प्र excess, द्युत to shine, aff. ल्युट्.

प्रद्योतित mfn. (-तः-ता-तं) Illuminated, lighted. E. प्र before द्यु to shine, क्त aff.; also प्रद्युदित.

प्रद्राव m. (-वः) [1] Flight, retreat, running away. [2] Going, going quick or well. E. प्र before द्रु to go, aff. घञ्.

प्रद्राविन् mfn. (-वी-विनी-वि) Who retreats, flies, goes, &c. E. प्र before द्रु to go, घिनुण् aff.

प्रद्विष् mfn. (-द्विट्) Who hates or dislikes, hostile, inimical. E. प्र before द्विष to hate, क्विप् aff.

प्रद्विषत् mfn. (-षन्-षन्ती-षती-षत्) Hating, hostile, an enemy. E. प्र, and द्विषत् a foe.

प्रद्वेष्टृ mfn. (-ष्टा-ष्ट्री-ष्टृ) Who hates or dislikes. E. प्र before द्विष to hate, तृच् aff.

प्रध mfn. (-धः-धा-धं) Who or what has or holds. E. प्र before धा to have, अ aff.

प्रधन n. (-नं) [1] War, battle. [2] Tearing, rending, destroying. E. प्र before धा to have, aff. क्यु.

प्रधर्षित mfn. (-तः-ता-तं) Haughty, arrogant. E. प्र before धृष to be proud, क्त aff.

प्रधर्षितवत् mfn. (-वान्-वती-वत्) Proud, arrogant. E. प्र before धृष to be proud, क्तवतु aff.

प्रधान n. (-नं) [1] Nature, the natural state of any thing, or the cause of the material world. [2] The SUPREME GOD. [3] Intellect, understanding. [4] Chief, principal, (in this sense, it is always neuter and confined to the singular number.) mn. (-नः-नं) [1] The first companion of a king, his minister, his eunuch or confident, &c. a courtier, a noble. [2] An elephant-driver. E. प्र before धा to have, aff. ल्युट्.

प्रधानतस् *ind.* According to eminence or superiority. E. प्रधान, and तसि aff.

प्रधानता f. (-ता) Excellence, superiority, supremacy. E. तल् added to प्रधान; also with त्व, प्रधानत्वं.

प्रधानधातु m. (-तुः) Semen virile. E. प्रधान principal, and धातु radical part.

प्रधानमन्त्रिन् m. (-न्त्री) Prime minister. E. प्रधान, and मन्त्रिन् counsellor.

प्रधानाङ्ग n. (-ङ्गं) The chief member of the body, the chief person of a state, branch of a science, &c. E. प्रधान, and अङ्ग limb.

प्रधानामात्य m. (-त्यः) Prime minister. E. प्रधान, and अमात्य minister.

प्रधानोत्तम mfn. (-मः-मा-मं) [1] Warlike, brave. [2] Eminent, illustrious. E. प्रधान, and उत्तम best.

प्रधावन m. (-नः) Air, wind. E. प्र violently, धू to shake, aff. ल्युट्.

प्रधि m. (-धिः) The periphery of a wheel. E. प्र principal, धा to have, कि aff.

प्रधिमण्डल n. (-लं) The circumference of a wheel. E. प्रधि, and मण्डल a circle.

प्रधूपित mfn. (-तः-ता-तं) [1] Heated, burnt. [2] Lighted, inflamed. [3] Afflicted. [4] Excited. f. (-ता) [1] A woman in trouble or afflic-

tion. ² The quarter to which the sun is proceeding. E. प्र before धूप to heat, aff. क्त.

प्रदृप्त mfn. (-प्तः-प्ता-प्तं) ¹ Proud, arrogant. ² Treated with contumely. E. प्र before दृप to be proud, क्त aff.

प्रध्वंस m. (-सः) Destruction, loss. E. प्र entirely, ध्वंस loss.

प्रध्वंसिन् mfn. (-सी-सिनी-सि) Destroying, annihilating. E. प्र before ध्वंस to destroy, विनुण् aff.

प्रध्वनयत् mfn. (-यन्-यन्ती-यत्) Causing to sound. E. प्र before ध्वन to sound, causal v., शतृ aff.

प्रध्मा mfn. (-ध्माः-ध्माः-ध्मा) Blowing violently. E. प्र before ध्मा to blow, aff. विच्.

प्रध्रुह् mfn. (-ध्रुक्) ¹ Injurious, doing wrong or violence to. ² Rebellious, refractory. E. प्र before द्रुह to seek to hurt, क्विप् aff.

प्रनर्त्तित mfn. (-तः-ता-तं) Shaken, agitated, set in motion. E. प्र before नृत to dance, causal v., क्त aff.

प्रनाल mf. (-लः-ली) A water-course, a canal. E. प्र before नल to go, aff. घञ्.

प्रनिघातन n. (-नं) Killing, slaughter. E. प्र and नि before हन to kill or hurt, ल्युट् aff., and the radical letters changed.

प्रपञ्च m. (-ञ्चः) ¹ Reverse, opposition, reversion or inversion. ² Extent, expanse. ³ Heap, abundance, quantity. ⁴ Delusion, deceit, trick or fraud. ⁵ Joke, jest. ⁶ Prolixity, copiousness, in style or composition. ⁷ Error, illusion. ⁸ The world. E. प्र before पचि to spread, aff. अच्.

प्रपञ्चित mfn. (-तः-ता-तं) ¹ Expanded, diffused. ² Erring, mistaken. ³ Tricked, deceived, beguiled. ⁴ Declared fully, explained, treated at length. E. प्रपञ्च prolixity, इतच् aff.

प्रपतन n. (-नं) ¹ Death, dying. ² Destruction. ³ Falling. ⁴ Alighting. E. प्र before पत to fall, ल्युट् aff.

प्रपतित mfn. (-तः-ता-तं) ¹ Dead. ² Decayed. ³ Fallen. ⁴ Come down. E. प्र before पत to fall, क्त aff.

प्रपथ्य mfn. (-थ्यः-थ्या-थ्यं) Languid, enervated, relaxed. E. प्र before पथ to go, aff. यत्.

प्रपद n. (-दं) The point of the foot, the tip of the toes. E. प्र projecting, and पद the foot.

प्रपदीन mfn. (-नः-ना-नं) Relating to the top of the foot, extending to it, fitting it, &c. E. प्रपद, and ख aff.

प्रपन्न mfn. (-न्नः-न्ना-न्नं) ¹ Taking refuge with. ² Reaching, arriving at. ³ Seeking, adhering to. ⁴ Effecting, producing. ⁵ Promised, assented to. ⁶ Attained, obtained, possessed of. ⁷ Poor. ⁸ Distressed. E. प्र before पद to go, क्त aff.

प्रपर्ण m. (-र्णः) A fallen leaf. E. प्र before पर्ण leaf.

प्रपलायन n. (-नं) Flight, running away. E. प्र before पलायन flying.

प्रपलायित mfn. (-तः-ता-तं) Routed, defeated. E. प्र before पलायित the same.

प्रपलायिन् m. (-यी) A fugitive, one who deserts his cause. E. प्र before पलायिन् who flies.

प्रपवण n. (-णं) Purifying. E. प्र before पू to purify, ल्युट् aff. न optionally changed, whence also प्रपवन.

प्रपवणीय mfn. (-यः-या-यं) To be purified or cleansed. E. प्र before पू to purify, अनीयर् aff.; also प्रपवनीय.

प्रपश्यत् mfn. (-श्यन्-श्यन्ती-श्यत्) Foreseeing. E. प्र, and पश्यत् seeing.

प्रपा f. (-पा) A place where water is distributed. E. प्र before पा to drink, affs. अङ् and टाप्.

प्रपाणि m. (-णिः) The palm of the hand. E. प्र prostrate, and पाणि the hand.

प्रपाणीय mfn. (-यः-या-यं) Drinkable. E. प्र before पा to drink, अनीयर् aff.

प्रपात m. (-तः) ¹ A cliff, a precipice. ² A cascade, or water-fall. ³ A bank, a shore. ⁴ Facing an enemy. E. प्र before पत to descend, aff. घञ्.

प्रपाथ m. (-थः) A road. E. प्र before पथ to go, aff. घञ्.

प्रपादिक m. (-कः) A peacock.

प्रपायिन् mfn. (-यी-यिनी-यि) ¹ Who or what drinks. ² Who or what protects. E. प्र before पा to drink, &c. णिनुण् aff. and आय inserted.

प्रपावन n. (-नं) A grove, a pleasure garden. E. प्रपा a place of refreshment, and वन a wood.

प्रपितामह m. (-हः) ¹ A paternal great grandfather. ² A name of Brahmá. f. (-ही) A paternal great grandmother. E. प्र preceding, पितामह a grandfather.

प्रपित्सु mfn. (-त्सुः-त्सुः-त्सु) Wishing or intending to descend, alight, fall, &c. E. प्र before पत to go, desid. v., उ aff.

प्रपुनाड m. (-डः) A sort of Cassia, (C. tora:) see प्रपुन्नाड.

प्रपुन्नड m. (-डः) Cassia tora: see प्रपुन्नाड.

प्रपुन्ना f. (-न्ना) A sort of grass, (Hedysarum alhaji.)

प्रपुन्नाड m. (-डः) A tree, (Cassia tora.) E. प्र excellently, पुमस् mankind, and णड to smell, aff. अच्, the स of पुमस् is rejected, and the स of the radical changed optionally to ड; the antepenultimate is occasionally short, and one of the conjunct न is sometimes rejected; whence the word is variously written, प्रपुन्नाल, or प्रपुन्नड, or प्रपुनाड, &c.

प्रपुन्नाल m. (-लः) Cassia tora: see the last.

प्रपूरण n. (-णं) The drawing out of a bow string for the purpose of shooting.

प्रपूरिका f. (-का) A prickly nightshade, (Solanum Jacquini.)

प्रपौण्डरीक m. (-कः) A small herbaceous plant, used in medicine, and as a perfume, commonly *Punderya*; in medicine it forms the basis of applications to ulcers, and bad eyes. E. प्र excellent, पुण्डरीक the same, and अण् pleonastic aff.

प्रपौत्र m. (-त्रः) A great grandson. f. (-त्री) A great granddaughter. E. प्र preceding, पौत्र a son's son.

प्रप्यान mfn. (-नः-ना-नं) Fat, bulky. E. प्र before प्याय to be fat, क्त aff.

प्रफुल्ल mfn. (-ल्लः-ल्ला-ल्लं) ¹ Blown, as a flower. ² Smiling. ³ Shining. ⁴ Glad, pleased. E. प्र before फुल्ल flowered.

प्रफुल्लनयन mfn. (-नः-ना-नं) Having full or sparkling eyes. E. प्रफुल्ल, and नयन the eye.

प्रफुल्लवदन mfn. (-नः-ना-नं) Having a cheerful or smiling countenance, looking gay or happy. E. प्रफुल्ल, and वदन face.

प्रबन्ध m. (-न्धः) ¹ Continuous application or action, continuance, uninterruptedness. ² A connected discussion, or narrative. E. प्र before बन्ध to bind, aff. घञ्.

प्रबन्धकल्पना f. (-ना) A feigned story, a work of imagination, whether founded on fact or not. E. प्रबन्ध a connected narrative, and कल्पना a making.

प्रवल mfn. (-लः-ला-लं) Strong, powerful. m. (-लः) A sprout, a shoot. E. प्र before वल to be strong, aff. अच्.

प्रवाधमान mfn. (-नः-ना-नं) Paining, afflicting, tormenting. E. प्र before बाध to pain, शानच् aff.

प्रवाल mn. (-लः-लं) [1] Coral. [2] A shoot, a sprout, a new leaf. [3] The neck of a lute. m. (-लः) [1] An animal. [2] A pupil. E. प्र before वल to be strong, and aff. घञ्; also प्रवालक.

प्रवालवत् mfn. (-वान्-वती-वत्) Having new leaves or shoots. E. प्रवाल, and मतुप् aff.

प्रबुद्ध mfn. (-द्धः-द्धा-द्धं) [1] Wise, learned. [2] Blown, expanded. [3] Wakened, awake, roused. E. प्र before बुद्ध to be wise, aff. क्त, form irr.

प्रबोध m. (-धः) [1] Vigilance, wakefulness, active or vigilant state of being. [2] Intellect, understanding. [3] Knowledge, wisdom. [4] Sense, consciousness. [5] Awaking either from ignorance or sleep. E. प्र before बुध to understand, aff. घञ्.

प्रबोधन n. (-नं) [1] Awakening, arousing, exciting, reviving. [2] Instructing. [3] Reviving the fragrance of a perfume, which had lost its scent. f. (-नी) The lunation on which VISHNU is supposed to wake from his sleep, the eleventh of the light half of *Kartik*; also प्रबोधिनी. E. प्र before बुध to know or understand, aff. ल्युट्.

प्रबोधित mfn. (-तः-ता-तं) [1] Aroused, awakened. [2] Instructed. E. प्र before बुध to know, causal v., क्त aff.

प्रबोधिता f. (-ता) A species of the *Atijagatí* metre.

प्रभङ्ग m. (-ङ्गः) Breaking down, destroying. E. प्र before भञ्ज to break, aff. घञ्.

प्रभञ्जन mfn. (-नः-ना-नं) Breaking, destroying. m. (-नः) Air or wind. E. प्र before भञ्ज to break, aff. युच्.

प्रभव mfn. (-वः-वा-वं) [1] Born, produced. [2] Superior, powerful. m. (-वः) [1] Generative cause, the basis or root of being or existence. [2] The operative cause, or immediate origin of being, as the father or mother, &c. [3] The place of receiving existence, or where an object is first perceived, as हिमवान् गङ्गाप्रभवः the *Himaván* mountain, (is) the place where *Gangá* is first seen. [4] Birth, production. [5] The basis or origin of water, i. e. light. [6] The name of a *Muni*. [7] Strength, superiority, power. E. प्र superiority or manifestation, and भव being.

प्रभवन n. (-नं) [1] Being born or produced. [2] Ruling, presiding. E. प्र before भू to be, aff. ल्युट्.

प्रभविष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) [1] Mighty, potent. [2] Born completely or well. E. प्र before भू to be, इष्णुच् aff.

प्रभविष्णुता f. (-ता) Consequence, importance, power, authority, supremacy. E. प्र before भू to be, इष्णुच् aff., and तल् aug.

प्रभव्य mfn. (-व्यः-व्या-व्यं) [1] To be born or produced. [2] Fit for rule. E. प्र before भू to be, aff. क्यप्; also प्रभवनीय and प्रभवितव्य.

प्रभा f. (-भा) [1] Light, radiance. [2] The city of KUVÉRA. [3] One of the wives of the sun. [4] A name of DURGÁ. E. प्र exceeding, भा to shine, aff. क्विप् and टाप्.

प्रभाकर m. (-रः) [1] The sun. [2] Fire. [3] The moon. [4] The ocean. E. प्रभा light, and कर what makes.

प्रभाकीट m. (-टः) The firefly. E. प्रभा light, कीट insect.

प्रभाज् mfn. (-भाक्) Who or what shares or divides. E. प्र before भज to divide, and ण्वि aff.

प्रभाञ्जन m. (-नः) A tree, (Hyperanthera morunga.) E. प्रभा light, beauty, अञ्ज to go, aff. ल्युट्.

प्रभात n. (-तं) Morning, dawn, daybreak. E. प्र before भा to shine, aff. क्त.

प्रभान n. (-नं) Light, radiance, shining. E. प्र before भा to shine, ल्युट् aff.

प्रभानीय mfn. (-यः-या-यं) To be irradiated or lighted. E. प्र before भा to shine, अनीयर् aff.

प्रभाव m. (-वः) [1] Majesty, dignity, magnanimity, high spirit. [2] Power, strength. [3] Spirit. [4] Tranquillizing, conciliation. E. प्र pre-eminence, भाव quality.

प्रभावज mfn. (-जः-जा-जं) Proceeding from conscious majesty or power. E. प्रभाव, and ज born.

प्रभावत् mfn. (-वान्-वती-वत्) Luminous, radiant, splendid. f. (-ती) [1] The mother of MALLI the 19th of the *Jinas* or *Jaina* saints. [2] The lute of one of the demigods attendant on S'IVA, or other principal deities. [3] A form of poetical metre. E. प्रभा light or splendour, and मतुप् poss. aff.

प्रभास m. (-सः) [1] A place of pilgrimage, in the west of *India*. [2] One of the eight VASUS. [3] One of the *Gan'ád'hipas* of the *Jainas*. E. प्र before भास to shine, aff. घञ्.

प्रभिन्न mfn. (-न्नः-न्ना-न्नं) [1] Well cut or detached. [2] Severed, separated. m. (-न्नः) A furious elephant, one in rut or from whose temples the juice is exuding. E. प्र much, भिन्न broken, or seized with fury.

प्रभु mfn. (-भुः-भ्वी-भु) [1] Strong, able. [2] Always, eternal. [3] A superior, an owner, a proprietor, a master or mistress, &c. m. (-भुः) [1] A master, a lord. [2] A name of VISHN'U. [3] Quicksilver. [4] Sound. E. प्र pre-eminent, भू to be, aff. क्विप्, and the final vowel made short.

प्रभुता f. (-ता) Greatness, power, supremacy, lordship or sovereignty. E. प्रभु master, aff. तल्; also with त्व aff. प्रभुत्व n. (-त्वं.)

प्रभुभक्त mfn. (-क्तः-क्ता-क्तं) Faithful, devoted. m. (-क्तः) A good horse. E. प्रभु a master, and भक्त worshipped.

प्रभूत mfn. (-तः-ता-तं) [1] Much, abundant. [2] Gone up or upwards. [3] Been, become, produced. [4] High, lofty. [5] Governed, presided over. [6] Mature, perfect. E. प्र principal, &c. भूत been.

प्रभूतता f. (-ता) Abundance, plenty. E. तल् added to the last; also प्रभूतत्वं.

प्रभूष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) Strong, able. E. प्र before भू to be, aff. ग्स्नुच्.

प्रभृति f. (-तिः) [1] Manner, kind. [2] Etcetera, others, rest, remainder, (in composition;) as गर्मुत्प्रभृतयस्तृणं the grass called *Germut* and other sorts; मुनयः सोमश्रवःप्रभृतयः the *Munis*, *Somasravas*, and the rest; ततः प्रभृति thence, after that. E. प्र before भृ to nourish, aff. क्तिन्.

प्रभेद m. (-दः) Kind, sort, difference. E. प्र before भेद kind.

प्रभ्रश्यमान mfn. (-नः-ना-नं) Falling down, being broken off or down. E. प्र before भ्रंश to break, pass. v., शानच् aff.

प्रभ्रष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Fallen, dropping, fallen off. [2] Broken. E. प्र before भ्रंश to fall, क्त aff.

प्रभ्रष्टक n. (-कं) A chaplet of flowers suspended from the middle lock of hair. E. प्र before भ्रंश to fall or depend, aff. क्त and कन् added.

प्रमग्न mfn. (-ग्नः-ग्ना-ग्नं) Immersed, drowned. E. प्र and मग्न plunged in.

प्रमङ्गन n. (-नं) Going, proceeding. E. प्र before मगि to go, aff. ल्युट्.

प्रमङ्गित mfn. (-तः-ता-तं) Gone, proceeded. E. प्र before मगि to go, क्त aff.

प्रमणस् mfn. (-णः-णा-णं) Joyful, cheerful. E. प्र implying pleasure, and मनस् the mind; also प्रमनस्, न being optionally changed to ण.

प्रमत्त mfn. (-त्तः-त्ता-त्तं) [1] Careless, negligent. [2] Blundering, a blunderer. [3] Intoxicated. [4] Insane. E. प्र before मत्त mad.

प्रमथ m. (-थः) [1] An attendant on S'IVA. [2] A horse. f. (-था) [1] Yellow myrobalan, (Terminalia chebula.) [2] Pain, affliction. E. प्र excess, मथ to churn, (the enemies of S'IVA,) aff. अच्.

प्रमथन n. (-नं) [1] Killing, slaughter. [2] Paining, distressing. [3] Agitating, churning. E. प्र before मथ to churn, aff. ल्युट्.

प्रमथालय n. (-यं) Hell. E. प्रमथ pain, and आलय an abode.

प्रमथाधिप m. (-पः) S'IVA. E. प्रमथ a follower of S'IVA, and अधिप master.

प्रमथित mfn. (-तः-ता-तं) [1] Well-churned. [2] Pained, distressed. [3] Trampled down. n. (-तं) Butter-milk without water. E. प्र before मथि to churn, क्त aff.

प्रमद mfn. (-दः-दा-दं) [1] Mad, intoxicated, figuratively with passion or literally with liquor. [2] Violent. [3] Careless. [4] Impassioned. m. (-दः) [1] Joy, pleasure, delight, rapture. [2] *Datura*, (D. metel.) f. (-दा) A woman, a handsome woman. E. प्र before मद mad, drunk.

प्रमदकानन n. (-नं) A royal garden or pleasure ground. E. प्रमद pleasure, and कानन a wood.

प्रमदवन n. (-नं) A royal garden or pleasure ground attached to the *Haram*. E. प्रमद pleasure, and वन a wood.

प्रमदाकानन n. (-नं) A royal garden. E. प्रमदा a woman, and कानन a wood: see the next.

प्रमदावन n. (-नं) A royal garden or pleasure ground attached especially to the private apartments of the palace. E. प्रमदा a woman, and वन a grove.

प्रमनस् mfn. (-नाः-नाः-नः) Happy, delighted. E. प्र implying pleasure, and मनस् the mind.

प्रमन्यु mfn. (-न्युः-न्युः-न्यु) Distressed, sorrowful. E. प्र, and मन्यु grief.

प्रमय m. (-यः) Killing, slaughter. E. प्र before मी to injure, aff. अच्.

प्रमा f. (-मा) [1] True knowledge, or knowledge exempt from all error. [2] Consciousness, perception. E. प्र before मा to mete or measure, aff. अङ् and टाप्; that by which every object is measured or estimated.

प्रमाण n. (-णं) [1] Cause, motive. [2] Limit. [3] Proof, testimony, authority. [4] A scripture, a work of sacred authority. [5] Measure, quantity. [6] A speaker of the truth. [7] Always, eternal. [8] A title of VISHN'U. [9] Principal, capital. E. प्र before मा to measure, aff. ल्युट्; that by which all is measured; this word is generally restricted to the singular number, as वेदाः-प्रमाणं the *Vedas* are the authority; it is also confined to the neuter gender, as पुत्रः प्रमाणं the boy is a witness; some exceptions occur however, as प्रमाणः पुरुषः, प्रमाणा स्त्री the man witness, the woman witness; and in the following rule, प्रत्यक्षानुमानोपमानशब्दाः-प्रमाणानि perception, inference, comparison, and sound, are proofs.

प्रमाणतस् *ind.* [1] According to proof or authority. [2] Agreeably to measure, to weight, &c. E. प्रमाण, and तसि aff.

प्रमाणपुरुष m. (-षः) An umpire, an arbitrator, a judge. E. प्रमाण, and पुरुष a man.

प्रमाणयत् mfn. (-यन्-यन्ती-यत्) Receiving, admitting, or obeying, &c. as authority. E. प्रमाण, nominal v., शतृ aff.

प्रमाणाभाव m. (-वः) Want or absence of proof or authority. E. प्रमाण, and अभाव non-existence.

प्रमाणिका f. (-का) A species of the *Anushtubh* metre.

प्रमाणीकरण n. (-णं) Establishing or admitting as authority or proof. E. प्रमाण, and करण making, च्वि aug.

प्रमाणीकृत mfn. (-तः-ता-तं) Admitted or established as proof or authority. E. प्रमाण, and कृत made, च्वि aug.

प्रमाणीभूत mfn. (-तः-ता-तं) Proving, establishing. E. प्रमाण, and भूत become, च्वि aug.

प्रमातामह m. (-हः) A maternal great grandfather. f. (-ही) A maternal great grandmother. E. प्र before मातामह a grandfather.

प्रमातृ mfn. (-ता-त्री-तृ) Proving, evidence, who or what is proof or authority. E. प्र before मा to measure, तृच् aff.

प्रमाथ m. (-थः) [1] Killing. [2] Paining, afflicting, torturing. [3] Violence. E. प्र before मथि to churn, घञ् aff.

प्रमाथिन् mfn. (-थी-थिनी-थि) [1] Afflicting, inflicting pain or sorrow. [2] Killing, destroying. [3] Breaking, cutting. E. प्र before मथ to churn, to grind, to pain, and विनुण् aff.

प्रमाद m. (-दः) [1] Inadvertence, carelessness, error, inaccuracy. [2] Intoxication. [3] Insanity. E. प्र before मद to be mad, aff. घञ्.

प्रमादवत् mfn. (-वान्-वती-वत्) [1] Heedless, careless, incautious, inconsiderate, unreflecting. [2] Insane. [3] Intoxicated. E. प्रमाद carelessness, and मतुप् aff.

प्रमादिका f. (-का) [1] An imprudent or careless woman. [2] A deflowered girl. E. प्र before मद to be careless, ण्वुल् aff., fem. form.

प्रमादिन् mfn. (-दी-दिनी-दि) [1] Careless, indifferent. [2] Insane. [3] Intoxicated. E. प्र before मद to be inebriate, and विनुण् aff.

प्रमाद्य n. (-द्यं) [1] Carelessness. [2] Insanity. E. प्र before मद to be mad, ण्यत् aff.

प्रमाद्यतस् *ind.* From carelessness. E. प्रमाद्य, and तसि aff.

प्रमापण n. (-णं) Killing, slaughter. E. प्र before मीञ् to hurt or kill, पुक augment, from its taking the causal form, and ल्युट् aff.; the न of the affix also being unchanged, the word is written प्रमापन n. (-नं.)

प्रमापिन् mfn. (-पी-पिनी-पि) Killing, destroying. E. प्र before मी to kill, causal v., णिनि aff.

प्रमित mfn. (-तः-ता-तं) [1] Known, understood, established, proved. [2] Measured. E. प्र before मा to measure, aff. क्त.

प्रमिताक्षरा f. (-रा) A species of the *Jagatī* metre.

प्रमिति f. (-तिः) [1] True knowledge, or knowledge derived from the senses, inference, analogy or information. [2] Measuring. E. प्र before मा to measure, (by which,) क्तिन् aff., and radical vowel changed.

प्रमीढ mfn. (-ढः-ढा-ढं) [1] Thick. [2] Passed, passed as urine. E. प्र before मिह to sprinkle, aff. क्त.

प्रमीणत् mfn. (-णन्-णन्ती-णत्) [1] Overcoming, subduing. [2] Injuring, killing. E. प्र before मी to hurt or kill, शतृ aff.

प्रमीत mfn. (-तः-ता-तं) [1] Dead, deceased. [2] Immolated, sacrificed. E. प्र before मी to hurt or kill, aff. क्त.

प्रमीला f. (-ला) Lassitude, enervation, exhaustion from indolence or fatigue. E. प्र before मील to twinkle, aff. अङ् and टाप्.

प्रमुख mfn. (-खः-खा-खं) [1] Chief, principal. [2] Best, most excellent. [3] First. m. (-खः) [1] A chief, a sage, any respectable man. [2] A heap, a multitude. [3] A tree used in dying, (Rottleria tinctoria.) n. (-खं) Time being, the present. E. प्र before मुख the face, &c.

प्रमुखत्व n. (-त्वं) Superiority, predominance. E. प्रमुख, and त्व aff.; also with तल्, प्रमुखता.

प्रमुद् mfn. (-मुत्) Pleased, happy. E. प्र before मुद् to be pleased, क्विन् aff.

प्रमुदित mfn. (-तः-ता-तं) Pleased, glad, content, happy. E. प्र excess, मुद् to be pleased, aff. क्त.

प्रमूढ mfn. (-ढः-ढा-ढं) [1] A fool, foolish, stupid. [2] Bewildered, deceived. E. प्र, and मूढ a fool.

प्रमूढसंज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Bewildered, infatuated. E. प्रमूढ, and संज्ञा sign of sense.

प्रमृत mfn. (-तः-ता-तं) [1] Covered, concealed, withdrawn or gone out of sight. [2] Dead. n. (-तं) Tillage, cultivation. E. प्र before मृ to die, क्त aff.

प्रमृष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Polished, bright, clear. [2] Rubbed. E. प्र before मृज to clean, or मृष to rub, aff. क्त.

प्रमेदित mfn. (-तः-ता-तं) [1] Greasy, unctuous. [2] Becoming or made unctuous. E. प्र before मिद to be unctuous, aff. क्त.

प्रमेदितवत् mfn. (-वान्-वती-वत्) Being or made unctuous. E. प्र before मिद to be unctuous, क्तवतु aff.

प्रमेय mfn. (-यः-या-यं) [1] Proveable, what may or ought to be proved. [2] Measurable, finite. n. (-यं) The thing to be proved. In logic, the second head, or topic, including twelve objects, as the soul, body, &c. or the form and end of existence. E. प्र before मा to measure, य aff.

प्रमेह m. (-हः) Urinary affection, as change in the colour, quantity, or consistence of the urine; twenty-one varieties are enumerated, including diabetes, gonorrhœa, &c. E. प्र implying change, मिह to pass urine, with घञ् aff.

प्रमोचन n. (-नं) Liberating, setting free. E. प्र before मुच to liberate, ल्युट् aff. f. (-नी) A sort of cucumber: see गवाची. E. प्र before मुच to loose, aff. ल्युट्.

प्रमोद m. (-दः) Pleasure, happiness, delight. E. प्र before मुद to be pleased, aff. घञ्.

प्रमोदित mfn. (-तः-ता-तं) Happy, delighted. m. (-तः) A name of Kuvéra. E. प्रमोद happiness, इतच् aff.; or प्र before मुद to be happy, क्त aff., and the radical vowel changed.

प्रमोदिन् mfn. (-दी-दिनी-दि) [1] Happy, delighted. [2] Delighting, making happy. E. प्रमोद, and इनि aff.

प्रमोह m. (-हः) [1] Fascination. [2] Fainting, insensibility. E. प्र before मुह to be bewildered, घञ् aff.

प्रम्लोचा f. (-चा) One of the *Apsaras*, or nymphs of heaven.

प्रयच्छत् mfn. (-च्छन्-च्छती-च्छत्) Giving, presenting, bestowing. E. प्र before दा to give, शतृ aff.

प्रयत mfn. (-तः-ता-तं) [1] Well-governed, restrained, self-subdued. [2] Careful, prudent. m. (-तः) A holy or pious person, one purified by austerity and mortification. E. प्र intensely, यत to endeavour, aff. अच्.

प्रयतात्मन् mfn. (-त्मा-त्मा-त्म) Devout, pious, of a holy spirit. E. प्रयत, and आत्मन् soul.

प्रयत्न n. (-त्नं) [1] Continued or persevering effort, exertion. [2] Act, action. [3] (In logic,) Active effort of three kinds, engaging in any act, prosecuting it, and completing it. [4] Caution, care. [5] Articulation of sounds. E. प्र intensitive, यत्न effort.

प्रयत्नतस् *ind.* Particularly, especially, with especial effort, care or pains. E. प्रयत्न, and तसि aff.

प्रयत्नवत् mfn. (-वान्-वती-वत्) Active, zealous, enterprising, assiduous, persevering. E. प्रयत्न effort, and मतुप् aff.

प्रयस् mfn. (-याः-याः-यः) Valuable, precious.

प्रयस्त mfn. (-स्तः-स्ता-स्तं) Seasoned, dressed with sauces and condiments. E. प्र before यस to take pains, and क्त aff.

प्रयाग m. (-गः) [1] Sacrifice, oblation. [2] A celebrated place of pilgrimage, the confluence of the *Ganges* and *Jumna*, with the supposed subterraneous addition of the *Saraswatí*; the modern *Allahabad*. The term in composition is applied to many places of reputed sanctity, situated at the confluence of two rivers, as *Déva-Prayága*, *Rudra-Prayága*, *Karn'a-Prayága*, and *Nanda-Prayága*, in the *Himála* mountains, which with *Prayága* or *Allahabad*, constitute the five principal places so termed. [3] A name of Indra. [4] A horse. E. प्र principal, यज to worship, and घञ् aff.; actual worship, or the place where worship is peculiarly efficacious; *Allahabad* is one of the places where Brahmá is supposed to have consummated ten *As'waméd'has* or sacrifices of the horse, in commemoration of his recovery of the four *Védas* from Sánk'hásur.

प्रयागभय m. (-यः) A name of Indra. E. प्रयाग sacrifice, especially of the horse or *As'waméd'ha*, and भय fear; Indra being dethroned by the performance of a hundred such sacrifices.

प्रयाज m. (-जः) [1] A principal ceremony or sacrifice. [2] A part of a sacrifice. E. प्र before यज to sacrifice, aff. घञ्, form irr.

प्रयाण n. (-णं) [1] Going, motion. [2] Going forth or to a distance. [3] Departure. [4] Death. [5] March of an assailing force, attack, invasion. E. प्र before या to go, aff. ल्युट्; also with कन् added, प्रयाणक n. (-कं)

प्रयाणकाल m. (-लः) [1] Time of departure. [2] Death. E. प्रयाण, and काल time.

प्रयाणार्ह mfn. (-र्हः-र्हा-र्हं) Worthy of death. E. प्रयाण, and अर्ह fit for.

प्रयात mfn. (-तः-ता-तं) [1] Gone. [2] Removed, gone away or to a distance. [3] Deceased. m. (-तः) [1] A name of Bhrĭgu. [2] A sleepy or lazy fellow. E. प्र before यत to endeavour, aff. घञ्.

प्रयापण n. (-णं) [1] Sending, dispatching. [2] Expelling, driving away. E. प्र before या to go, causal v., ल्युट् aff.; also न being unchanged, यापन.

प्रयापणीय mfn. (-यः-या-यं) To be sent or sent away. E. प्र before या to go, causal v., अनीयर् aff.; also प्रयापनीय.

प्रयापित mfn. (-तः-ता-तं) Driven or sent away, made to go or pass away. E. प्र before या to go, causal v., क्त aff.

प्रयापिन् mfn. (-पी-पिणी-पि) Causing to go, who or what sends, or sends away, &c. E. प्र before या to go, causal v., णिनि aff.

प्रयाप्यमाण mfn. (-णः-णा-णं) Being sent or made to go, pass away, &c. E. प्र before या to go, causal v., pass v., शानच् aff.; also प्रयाप्यमान.

प्रयाम m. (-मः) [1] Checking, restraining. [2] Scarcity, dearth. [3] Competition of buyers in consequence of scarcity. [4] Length, either of space or time. E. प्र before यम to refrain, aff. घञ्.

प्रयाम्य mfn. (-म्यः-म्या-म्यं) To be checked, controlled, &c. E. प्र before यम to check, ण्यत् aff.

प्रयास m. (-सः) [1] Trouble, labour, fatigue. [2] Desire for or pursuit of any object. E. प्र before यस to make exertion, aff. घञ.

प्रयासभाज् mfn. (-भाक्) Capable of exertion or fatigue, active, energetic. E. प्रयास, and भाज् sharing.

प्रयास्यत् mfn. (-स्यन्-स्यन्ती-स्यत्) Going, about to go or depart. E. प्र before या to go, शतृ aff. to the fut. tense.

प्रयुक्त mfn. (-क्तः-क्ता-क्तं) [1] Endowed with, possessing as an attribute, &c. [2] Resulting from, consequential. [3] Appointed, nominated. [4] Associated or connected with. [5] Applied, employed. [6] Compact, closely united. [7] Done, to or for. [8] Abstracted, lost in meditation. [9] Lent, (as money.) [10] Asleep. n. (-क्तं) Cause. E. प्र before युज to join, aff. क्त.

प्रयुक्ति f. (-क्तिः) Occasion, cause, main object or end. E. प्र before युज to join, and क्तिन् aff.

प्रयुज् mfn. (-युक्) Who or what joins or is connected with, literally or figuratively, as a cause, motive, &c. E. प्र before युज to join, क्विप् aff.

प्रयुज्य ind. [1] Having acted or behaved to or towards. [2] Having connected. E. प्र before युज to join, ल्यप् aff.

प्रयुज्यमान mfn. (-नः-ना-नं) [1] Being united or connected with. [2] Being used, employed, applied, &c. E. प्र before युज to join, pass. v., शानच् aff.

प्रयुञ्जान mfn. (-नः-ना-नं) [1] Adding, joining. [2] Using, employing. [3] Appointing, deputing. [4] Performing, doing. E. प्र before युज to join, शानच् aff.

प्रयुत mfn. (-तः-ता-तं) Joined, combined, united. n. (-तं) Ten hundred thousand, a million. E. प्र before यु to join, aff. क्त.

प्रयुतु m. (-तुः) [1] A warrior. [2] A name of INDRA. [3] A name of the wind. [4] A ram. [5] An ascetic. E. प्र before युद्ध to contend, in the desiderative form, with उ aff.

प्रयुद्ध n. (-द्धं) War, battle. E. प्र before युद्ध the same.

प्रयुद्धार्थ m. (-र्थः) War, battle, going to war or battle. E. प्र initiatory, युद्ध war, and अर्थ object.

प्रयोक्तव्य mfn. (-व्यः-व्या-व्यं) Applicable, suitable, to be applied or employed. E. प्र before युज to unite, aff. तव्य.

प्रयोग m. (-गः) [1] Occasion, cause, motive, object. [2] Consequence, result. [3] Affair, matter. [4] Appointing, appointment. [5] Application, use, employment. [6] Ceremonial form, course of proceeding. [7] Magic, magical rites. [8] Subduing, fascinating. [9] Device, contrivance. [10] Example, comparison. [11] Act, action. [12] Dramatic action or performace. [13] Principal, loan bearing interest. [14] Lending money at interest. [15] Profits of usury or trade. [16] A horse. [17] Text, authority. E. प्र before युज to join, aff. घञ्.

प्रयोगतस् ind. [1] According to or in consequence of. [2] Actually, in action. E. तसि added to प्रयोग.

प्रयोगार्थ m. (-र्थः) Act, tending to a main object. E. प्रयोग aim or end, and अर्थ purpose.

प्रयोगिन् mfn. (-गी-गिणी-गि) Having some object in view, calculated for some particular purpose. E. प्रयोग object, and इनि aff.

प्रयोजक mfn. (-कः-की-कं) [1] Who or what causes or induces any act. [2] Who or what deputes or appoints. m. (-कः) [1] A founder or institutor of any ceremony. [2] A law-giver, a legislator. E. प्र before युज to join, ण्वुल् aff.

प्रयोजककर्तृत्व n. (-त्वं) Acting as an instigator or promoter. E. प्रयोजक, and कर्तृत्व agency.

प्रयोजन n. (-नं) [1] Cause, occasion. [2] Motive, origin. [3] Purpose, object, intention, design. E. प्र before युज to join, aff. ल्युट्.

प्रयोजनवत् mfn. (-वान्-वती-वत्) [1] Designing, purposing. [2] Having a cause, caused, produced. E. प्रयोजन, and मतुप् aff.

प्रयोजयत् mfn. (-यन्-यन्ती-यत्) [1] Behaving to or towards, shewing, displaying. [2] Combining, &c. E. प्र before युज to join, aff. शतृ.

प्रयोज्य mfn. (-ज्यः-ज्या-ज्यं) [1] To be set to work, to be appointed or directed. [2] To be used, practised, employed, &c. n. (-ज्यं) Capital, principal. m. (-ज्यः) A servant, a slave. E. प्र before युज to join, aff. ण्यत्.

प्ररुदित mfn. (-तः-ता-तं) Wept, weeping. E. प्र before रुद् to weep, क्त aff.

प्ररूढ mfn. (-ढः-ढा-ढं) [1] Rooted, fastened, growing or proceeding from a root. [2] Grown, increased. [3] Born, produced. m. (-ढः) The belly. E. प्र before रुह to grow, क्त aff.

प्ररोचन n. (-नं) [1] Stimulating, exciting. [2] Propitiating. f. (-ना) Praise of the author of a drama, &c. in the prelude, to secure the favour of the spectators. E. प्र before रुच to, be light, causal v., युच् aff.

प्ररोह m. (-हः) A bud, a shoot. E. प्र before रुह to grow, aff. घञ्.

प्ररोहिन् mfn. (-ही-हिणी-हि) Budding, sprouting. E. प्ररोह, and इनि aff.

प्रलपत् mfn. (-पन्-पन्ती-पत्) Speaking, talking. E. प्र before लप to speak, शतृ aff.

प्रलपित mfn. (-तः-ता-तं) Said, spoken, declared. E. प्र before लप to speak, aff. क्त.

प्रलम्ब mfn. (-म्बः-म्बा-म्बं) [1] Hanging down, depending from, pendulous. [2] Slow, dilatory. m. (-म्बः) [1] Depending, hanging on or from. [2] The new shoot or bud of a creeping plant. [3] A garland of flowers worn round the neck. [4] A branch. [5] The female breast. [6] Tin. [7] The name of a *Daitya*, killed by BALARÁMA. E. प्र before लबि to oppose, aff. घञ्.

प्रलम्बघ्न m. (-घ्नः) A name of BALARÁMA. E. प्रलम्ब a demon, killed by BALADÉVA, and घ्न who kills; also similar compounds, as प्रलम्बभित्, &c.

प्रलम्बभिद् m. (-भित्) BALADÉVA, the brother of KRISHN'A. E. प्रलम्ब, and भित् who destroys: see the last.

प्रलम्बाण्ड m. (-ण्डः) A man having large testicles. E. प्रलम्ब pendulous, and अण्ड testicle.

प्रलम्बित mfn. (-तः-ता-तं) Suspended, pendulous, hanging. E. प्रलम्ब hanging, इतच् aff.

प्रलब्ध mfn. (-ब्धः-ब्धा-ब्धं) Over-reached, cheated, deceived. E. प्र before लभ to gain, क्त aff.

प्रलम्भ m. (-म्भः) Fraud, cheating. E. प्र before लभि to get, घञ् aff.

प्रलय m. (-यः) [1] The end of a *Kalpa*, or destruction of the world. [2] Death, dying, loss, destruction, dissolution, annihilation. [3] Fainting, syncope, loss of sense or consciousness. E. प्र before ली to destroy, aff. अच्.

प्रलाप m. (-पः) [1] Unmeaning or incoherent speech. [2] Speaking. [3] Discourse, conversation. E. प्र before लप to speak, aff. घञ्.

प्रलापिन् mfn. (-पी-पिनी-पि) [1] Talking much, or unmeaningly, chattering. [2] Speaking to, conversing with. E. प्र before लप to speak, घिनुण् aff.

प्रलिप mfn. (-पः-पा-पं) Who or what smears, plasters, &c. E. प्र before लिप to anoint, क aff.

प्रलीन mfn. (-नः-ना-नं) [1] Destroyed, annihilated. [2] Unconscious, insensible. E. प्र before ली to destroy, क्त aff.

प्रलीनता f. (-ता) [1] Destruction, annihilation. [2] The end of the universe. [3] Unconsciousness, loss of sense. E. तल् added to the last; also with त्व, प्रलीनत्वं.

प्रलेपक mfn. (-कः-का-कं) Who or what anoints, smears, &c. m. (-कः) [1] A plasterer. [2] A slow fever. E. प्र before लिप to smear, aff. ण्वुल्.

प्रलोठित mfn. (-तः-ता-तं) Rolling, heaving, tossing. E. प्र before लुठ to roll, क्त aff.

प्रलोठन n. (-नं) Rolling on the ground, heaving, tossing, (as of the ocean.) E. प्र before लुठ to roll, ल्युट् aff.

प्रलोभ m. (-भः) Desire, cupidity. E. प्र before लुभ to covet, घञ् aff.

प्रलोभन n. (-नं) [1] Allurement, inducement. [2] Attraction, attracting, seducing. E. प्र before लुभ to desire, ल्युट् aff.

प्रवक mfn. (-कः-का-कं) Who or what goes. E. प्रु to go, वुन् aff.

प्रवक्तव्य mfn. (-व्यः-व्या-व्यं) To be expounded or explained. E. प्र before वच to speak, तव्य aff.

प्रवक्तृ mfn. (-क्ता-क्त्री-क्तृ) Who speaks or declares. m. (-क्ता) A teacher, an expounder. E. प्र before वच to speak, तृच् aff.

प्रवचन n. (-नं) [1] A *Véda*, scripture. [2] Excellent speech or language, eloquence. [3] Teaching, expounding. E. प्र principal, वचन speech.

प्रवचनीय mfn. (-यः-या-यं) [1] A good speaker. [2] To be well or elegantly spoken. E. प्र before वच to speak, aff. अनीयर्.

प्रवचनपटु mfn. (-टुः-टुः-टु) Eloquent. E. प्रवचन, and पटु skilful.

प्रवट m. (-टः) Wheat. E. प्र before वट to divide, aff. अच्.

प्रवण mfn. (-णः-णा णं) [1] Declivity, declining, steep. [2] Bent, bowed. [3] Attached or adhering to, filled with, possessed of, endowed with. [4] Curved, crooked. [5] Swift. [6] Generous. [7] Humble, modest. [8] Wasted, decayed. m. (-णः) A place where four roads meet. E. प्र before वन to sound, &c. aff. अच्.

प्रवदत् mfn. (-दन्-दन्ती-दत्) [1] Speaking to or with, conversing, addressing. [2] Speaking much or well. [3] Arguing, a disputant. E. प्र before वद् to speak, शतृ aff.

प्रवपण n. (-णं) Sowing. E. प्र before वप to sow, aff. ल्युट्.

प्रवयण n. (-णं) A goad. E. प्र before अज to go, वी substituted for अज root, and aff. ल्युट्.

प्रवयस् m. (-याः) An old man. E. प्र past, and वयस् life or age.

प्रवर mfn. (-रः-रा-रं) Best, most excellent. n. (-रं) [1] Offspring, descendants. [2] Family, race, kindred. [3] A black sort of kidney bean. [4] Covering, screening. [5] A *Muni*, who contributes to the continuation of, and credit of a particular caste or tribe of *Brahmans*. E. प्र before वृ to chuse, aff. अप्.

प्रवरललित n. (-तं) A species of the *Ashti* metre.

प्रवर्ग m. (-र्गः) Sacrificial fire. E. प्र before वृज to abandon, aff. घञ्.

प्रवर्ग्य m. (-र्ग्यः) An officiating priest. n. (-र्ग्यं) A particular ceremony or sacrifice. E. प्रवर्ग, and यत् aff.

प्रवर्त्त m. (-र्त्तः) [1] Engaging in, undertaking. [2] Excitement, stimulus. E. प्र before वृत to be, घञ् aff.: see प्रवर्त्तन and प्रवृत्ति.

प्रवर्त्तक mfn. (-कः-का-कं) Inciting, stimulating, inducing, who or what sets in action. m. (-कः) [1] The original instigator of any act, the author, the principal. [2] An arbiter, a judge. n. (-कं) The entrance of the first person of the drama on the close of the introduction. E. प्र before वृत to be, aff. ण्वुल्.

प्रवर्त्तन n. (-नं) [1] Action, business, worldly interest or activity as opposed to abstract contemplation. [2] Fixing, establishing. [3] Engaging in, (any work.) [4] Beginning. [5] Inciting, stimulating. [6] Directing, superintending. [7] Informing. [8] Revolving. f. (-ना) Order, permission, the sense of the precative, or qualified imperative tense. E. प्र before वृत to be, aff. युच्, fem. aff. टाप्.

प्रवर्त्तमान mfn. (-नः-ना-नं) [1] Engaging in, practising, doing. [2] Being used or employed. E. प्र before वृत to be, शानच् aff.

प्रवर्त्तित mfn. (-तः-ता-तं) [1] Informed, apprized. [2] Stimulated, excited, instigated. [3] Revolving, going round. [4] Made, rendered. E. प्र before वृत to be, क्त aff.

प्रवर्द्धन mfn. (-नः-नी-नं) What causes to grow or increase. n. (-नं) Increase, augmenting. E. प्र before वृध to increase, aff. ल्युट्.

प्रवर्ह mfn. (-र्हः-र्हा-र्हं) Chief, principal, first. E. प्र before वृह to increase, aff. अच्.

प्रवलाकिन् m. (-की) [1] A snake. [2] One with a variegated girdle.

प्रवसत् mfn. (-सन्-सन्ती-सत्) Residing abroad. E. प्र before वस to dwell, शतृ aff.

प्रवसन n. (-नं) Going abroad, sojourning in a foreign country. E. प्र before वस to dwell, घञ् aff.

प्रवह m. (-हः) [1] Going forth, or from a town. [2] One of the seven *Vàyus*, or winds. [3] Wind, air. E. प्र before वह to bear, aff. अच्.

प्रवहण n. (-णं) A covered car, a litter or carriage for women. E. प्र forth, वह to bear, ल्युट् aff.

प्रवहत् mfn. (-हन्-हन्ती-हत्) [1] Bearing. [2] Receiving, enjoying. E. प्र before वह to bear, शतृ aff.

प्रवह्लि f. (-ह्लिः-ह्ली) A riddle. E. प्र before वल्ह to speak, aff. इन्, and ङीप् optionally added: see the next.

प्रवह्लिका f. (-का) A riddle, an enigma, a conundrum or charade, &c. E. प्र before वल्ह to speak or tell, aff. वुन्; the conjunct consonants of the root are transposed; also प्रवह्लि and प्रवह्ली, and with कन् added to the latter प्रवह्लीका.

प्रवाच् mfn. (-वाक्) Eloquent, oratorical, speaking, a speaker. E. प्र before वच to speak, aff. क्विप्.

प्रवाचक mfn. (-कः-का-कं) Speaking well, eloquent. E. प्र before वच to speak, ण्वुल् aff.

प्रवाणी f. (-णी) A weaver's shuttle. E. प्र before वी to go, aff. ल्युट्, fem. aff. ङीप्; also प्रवाणि.

प्रवाद m. (-दः) [1] Rumour, report. [2] Discourse, conversation. [3] Mutual defiance, the conversation of antagonists prior to combat. E. प्र spreading, and वाद speech.

प्रवादिन् mfn. (-दी-दिनी-दि) Who or what speaks, reports, &c. E. प्र before वद् to speak, णिनुण् aff.

प्रवापिन् m. (-पी) A sower, one who sows seed. E. प्र before वप to sow, णिनुण् aff.

प्रवार m. (-रः) Covering, clothing. E. प्र before वृ to cover, aff. घञ्; also with अप् aff., and in other senses, प्रवर.

प्रवारण n. (-णं) [1] A desirable gift. [2] Prohibition, objection, opposition. E. प्र before वृ to chuse, aff. ल्युट्.

प्रवास m. (-सः) A temporary or foreign residence, a habitation away from home. E. प्र far or removed, and वास abode.

प्रवासत् mfn. (-सन्-सन्ती-सत्) Dwelling or being abroad or absent. E. प्र before वस to dwell, causal v., शतृ aff.

प्रवासन n. (-नं) [1] Killing, slaughter. [2] Dwelling abroad, sojourning, lodging. [3] Exile. E. प्र away, वस् to dwell, or divide, causal v., aff. ल्युट्.

प्रवासित mfn. (-तः-ता-तं) Expelled, expatriated. E. प्र before वस to dwell, causal v., क्त aff.

प्रवासिन् mfn. (-सी-सिनी-सि) A traveller, a sojourner, one living away from home. E. प्रवास a foreign or strange habitation, and इनि aff.; or प्र before वस to dwell, and णिनुण् aff.

प्रवाह m. (-हः) [1] Stream, flow, continuous passage. [2] Action, occupation, active life. [3] A pond. [4] A swift horse. f. (-ही) Sand. E. प्र continually, वह् to bear, aff. घञ्.

प्रवाहक mfn. (-कः-का-कं) Who or what bears or carries well. m. (-कः) An imp, a goblin. f. (-हिका) Diarrhœa. E. प्र before वह to bear, aff. ण्वुल्.

प्रवाह्लकम् ind. [1] At the same time. [2] Above, over; also in this sense, प्रवाहिका ind.

प्रविकस्वत् mfn (-स्वन्-स्वन्ती-स्वत्) Expanding, opening, blossoming. E. प्र and वि before कस to go, शतृ aff.

प्रविख्याति f. (-तिः) Celebrity, reputation. E. प्र and वि prefixed to ख्या to say, aff. क्तिन्.

प्रवितत mfn. (-तः-ता-तं) [1] Spread out, expanded. [2] Dishevelled. E. प्र and वि before तन to spread, क्त aff.

प्रविदारण n. (-णं) [1] War, battle, combat. [2] Tearing, rending, breaking. [3] Tumult, crowd, confusion. [4] Bursting, budding. E. प्र and वि prefixed to दृ to tear to pieces, aff. ल्युट्.

प्रविदारित mfn. (-तः-ता-तं) [1] Torn, rent, severed. [2] Opened, expanded. E. प्र and वि before दृ to tear, क्त aff.

प्रविभक्त mfn. (-क्तः-क्ता-क्तं) Partitioned, divided, separated, shared. E. प्र, and विभक्त divided.

प्रविभाग m. (-गः) Division, a part. E. प्र, and विभाग division.

प्रविर m. (-रः) A yellow fragrant wood. E. प्र and वि before रा to get or be, aff. ड.

प्रविरल mfn. (-लः-ला-लं) Apart, separate. E. प्र, and विरल distinct.

प्रविलुप्त mfn. (-प्तः-प्ता-प्तं) Lost, removed, fallen or rubbed off. E. प्र and वि before लुप to cut, क्त aff.

प्रविविक्त mfn. (-क्तः-क्ता-क्तं) [1] Separated, detached. [2] Solitary. E. प्र, and विविक्त detached.

प्रविव्राजयिषु mfn. (-षुः-षुः-षु) Wishing or intending to banish. E. प्र before व्रज to go, causal desid. v., उ aff.

प्रविश्लेष m. (-षः) Separation, parting. E. प्र and वि negative prefix before श्लिष to unite, aff. घञ्.

प्रविषण्ण mfn. (-ण्णः-ण्णा-ण्णं) Sad, dejected, spiritless. E. प्र much, विषण्ण dejected.

प्रविषा f. (-षा) A plant, commonly *Atis* or *Ataich.* E. प्र against *(anti)*, and विष poison.

प्रविष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Entered, gone in or into. [2] Entered upon, (as an affair,) engaged in. E. प्र before विश to enter, aff. क्त.

प्रवीण mfn. (-णः-णा-णं) Skilful, clever, conversant. E. प्र implying excellence, and वीणा a lute, or वीण a nominal verb, to play on a lute, aff. अच् or घञ्.

प्रवीणता f. (-ता) Proficiency, skill. E. प्रवीण, and तल् aff.; also with त्व, प्रवीणत्वं.

प्रवीर mfn. (-रः-रा-रं) Best, most excellent. m. (-रः) [1] A hero, a warrior. [2] A chief, a person of rank or distinction. E. प्र preeminent, and वीर a hero.

प्रवृत्त mfn. (-त्तः-त्ता-त्तं) [1] Fixed, settled, determined, done. [2] Engaged in, undertaking, occupied by. [3] Begun, beginning. [4] Doing, acting. [5] Undisputed, (as dominion.) E. प्र before वृत to be, aff. क्त, form irr.

प्रवृत्तकर्म्मन् n. (-र्म्म) Any act the cause of being born again. E. प्रवृत्त, and कर्म्मन् act.

प्रवृत्तचक्रता f. (-ता) Absolute dominion. E. प्रवृत्त fixed, चक्र rule, and तल् abstract aff.

प्रवृत्ति f. (-त्तिः) [1] Activity, occupation, active life, as opposed to contemplative devotion; or it is defined to consist of the wish to do, knowledge of the means of success, and accomplishing the desired object. [2] Prosecution, perseverance. [3] Addiction to, predilection for. [4] Practice, conduct. [5] Tidings, intelligence. [6] Continuous flow, stream, current. [7] The juice that exudes from the elephant's temples, when in rut. [8] *Oujein,* or any holy place. [9] (In arithmetic,) The multiplier. E. प्र before वृत to be or abide, aff. क्तिन्.

प्रवृत्तिज्ञ m. (-ज्ञः) An emissary, an agent, a spy. E. प्रवृत्ति news, and ज्ञ who knows.

प्रवृद्ध mfn. (-द्धः-द्धा-द्धं) [1] Full grown. [2] Expanded, diffused, spread abroad or dispersed. [3] Swoln, (as a river.) [4] Full, deep, (as a sigh.) E. प्र before वृद्ध to increase or grow, aff. क्त.

प्रवेक mfn. (-कः-का-कं) Chief, head, principal. E. प्र before विच to distinguish, aff. अच्.

प्रवेक्षण n. (-णं) Foreseeing. E. प्र and अव before ईक्ष to see, ल्युट् aff.

प्रवेक्षित mfn. (-तः-ता-तं) Forseen, anticipated. E. प्र and अव before ईक्ष to see, क्त aff.

प्रवेक्ष्यत् mfn. (-क्ष्यन्-क्ष्यन्ती-क्ष्यत्) Foreseeing, anticipating. E. प्र and अव before ईक्ष to see, शतृ aff. the first syllable made short.

प्रवेट m. (-टः) Barley. E. प्र before विट to sound, aff. घञ्.

प्रवेणि f. (-णिः) [1] The hair twisted, and undecorated, as worn by women in the absence of their husbands. [2] An elephant's

housings. E. प्र before वेण् to go, aff. इण्; also with ङीप् added, प्रवेणी.

प्रवेणी f. (-णी) [1] Unornamented hair. [2] An elephant's housings. E. see the last.

प्रवेपण n. (-णं) Shaking, agitation, tremulous motion. E. प्र before वेपृ to tremble, ल्युट् aff.

प्रवेल m. (-लः) The yellow variety of kidney bean. E. प्र before वेल to go, aff. अच्.

प्रवेश m. (-शः) [1] Intentness on an object, engaging closely in a pursuit or purpose. [2] Entrance. E. प्र before विश to enter, aff. घञ्.

प्रवेशक mfn. (-कः-का-कं) Who or what enters. m. (-कः) [1] An inferior actor who announces the entrance of the principal characters. [2] An entry. E. प्र before विश to enter, ण्वुल् aff.

प्रवेशन n. (-नं) [1] The entrance to a house, the principal door or gate. [2] Entering, entrance. E. प्र before विश to enter, aff. ल्युट्.

प्रवेशित mfn. (-तः-ता-तं) Called or sent in. E. प्र before विश to enter, causal v., क्त aff.

प्रवेश्य *ind.* Having sent in, thrown in, or into, &c. E. प्र before विश to enter, causal v., ल्यप् aff.

प्रवेश्य mfn. (-श्यः-श्या-श्यं) To be entered, to be pervaded. E. प्र before विश to enter, यत् aff.; also प्रवेशनीय.

प्रवेष्ट m. (-ष्टः) [1] An arm. [2] The forearm, or wrist. [3] An elephant's gums. [4] An elephant's housings. E. प्र before वेष्ट to encompass, aff. अच्.

प्रवेष्टव्य mfn. (-व्यः-व्या-व्यं) To be entered, to be penetrated or pervaded. E. प्र before विश to enter, तव्य aff.

प्रव्यक्त mfn. (-क्तः-क्ता-क्तं) Evident, apparent, manifest. E. प्र and वि before अञ्ज to spread, aff. क्त.

प्रव्यथित mfn. (-तः-ता-तं) Distressed, pained. E. प्र before व्यथ to pain, aff. क्त.

प्रव्रजित m. (-तः) [1] An ascetic or mendicant. [2] The pupil, or attendant of a *Jaina* or *Bauddha* mendicant. f. (-ता) [1] A female devotee or ascetic. [2] Spikenard, (Valeriana Jatamansi.) [3] A plant, commonly *Mun'd'iri*, (Sphœranthus molis?) E. प्र before व्रज to go, aff. क्त.

प्रव्रज्या f. (-ज्या) [1] Roaming, travelling, wandering about, as a religious mendicant especially. [2] Abandonment of the world. E. प्र before व्रज to go, aff. यम्.

प्रव्रज्यावसित m. (-तः) An ascetic, who has broken his observance. E. प्रव्रज्या, and अवसित finished.

प्रव्राजन n. (-नं) Banishment. E. प्र before व्रज to go, causal v., ल्युट् aff.

प्रशंशन n. (-नं) Praising, eulogising: see प्रशंसन. E. प्र before शंश to praise, ल्युट् aff.

प्रशंशा f. (-शा) Praise, eulogium. E. प्र before शंश to praise, अङ् and टाप् affs.: see प्रशंसा.

प्रशंसन n. (-नं) Praising, eulogising. E. प्र before शंस to praise, ल्युट् aff.; also प्रशंशन.

प्रशंसनीय mfn. (-यः-या-यं) To be praised, praise-worthy. E. प्र before शंस to praise, अनीयर् aff.

प्रशंसा f. (-सा) Praise, applause, flattery, commendation. E. प्र especially, शंस to praise, affs. अङ् and टाप्; the root is also read शंश, when this word and the analogous derivatives are read प्रशंशा, &c.

प्रशंसित mfn. (-तः-ता-तं) Praised, eulogised. E. प्रशंसा, and इतच् aff.

प्रशंसितव्य mfn. (-व्यः-व्या-व्यं) To be praised, praise-worthy. E. प्र before शंस to praise, तव्य aff.

प्रशत्वन् m. (-त्वा) The ocean. f. (-री) A river. E. प्र before शद् to go, and क्वनिप् Un'ádi aff., र inserted before ङीप्.

प्रशमन n. (-नं) [1] Killing, slaughter. [2] Pacifying, tranquillising. [3] Quiescence, reposing. E. प्र before शम to pacify, aff. ल्युट्.

प्रशमित mfn. (-तः-ता-तं) Allayed, appeased, relieved, tranquillised, &c. E. प्र before शम to be calm, causal v., aff. क्त.

प्रशमय्य *ind.* Having appeased. E. प्र before शम to be calm, causal v., ल्यप् aff.

प्रशम्यमान mfn. (-नः-ना-नं) Pacified, quieted, appeased, flattered. E. प्र before शम to be at rest, pass. v., शानच् aff.

प्रशस्त mfn. (-स्तः-स्ता-स्तं) [1] Happy, well, right. [2] Good, excellent, best. E. प्र before शंस to praise or commend, aff. क्त.

प्रशस्ति f. (-स्तिः) [1] Excellence, eminence. [2] Eulogy. E. प्र before शंस to praise, क्तिन् aff.

प्रशाखिक m. (-कः) A small branch or twig. E. प्र before शाखा a branch, ठक् aff.

प्रशान्त mfn. (-न्तः-न्ता-न्तं) [1] Calmed, calm, tranquillised. [2] Ceased, discontinued, (as active effort.) [3] Ended. [4] Relieved. E. प्र before शम to be calm, क्त aff.

प्रशान्तचेष्ट mfn. (-ष्टः-ष्टा-ष्टं) Resting. E. प्रशान्त, and चेष्टा effort.

प्रशान्तात्मन् mfn. (-त्मा-त्मा-त्म) Peaceful, calm, composed. E. प्रशान्त, and आत्मन् self.

प्रशान्तौज mfn. (-जः-जा-जं) Weakened, prostrate in strength. E. प्रशान्त, and ओजस् strength.

प्रशान्ति f. (-न्तिः) Calm, quiet, tranquillity, moral or physical. E. प्र before शम to be calm, क्तिन् aff.

प्रशाम् mfn. (प्रशान्) Quiet, tranquil. E. प्र before शम to be tranquil, क्विप् aff., and the penultimate long.

प्रशाम m. (-मः) [1] Tranquillity, quiescence. [2] Allaying, pacifying. [3] Laying, suppressing. E. प्र before शमं to be at rest, अच् aff.

प्रशासन n. (-नं) [1] Governing, ruling. [2] Enacting. E. प्र before शास to rule, aff. ल्युट्.

प्रशासित mfn. (-तः-ता-तं) [1] Governed, ruled. [2] Promulgated, enacted. E. प्र before शास to rule, क्त aff.

प्रशासितृ m. (-ता) A ruler or governor. E. प्र before शास to govern, तृच् aff.

प्रश्चोतत् mfn. (-तन्-तन्ती-तत्) Sprinkling, scattering. E. प्र before श्चुत to sprinkle, शतृ aff.

प्रश्न m. (-श्नः) A question, a demand, an inquiry. f. (-श्नी) An aquatic plant, (Pistia stratiotes.) E. प्रच्छ to ask, aff. नङ्.

प्रश्नदूती f. (-ती) A riddle, an enigma, an intricate or enigmatical question. E. प्रश्न a question, and दूती playing.

प्रश्रथ m. (थः) Laxity, relaxation, flaccidity. E. प्र before श्रथ to be loose, aff. घञ्.

प्रश्रय m. (-यः) [1] Affection, affectionate regard or solicitation. [2] Respect. [3] Courtesy, civility. E. प्र before श्री to serve, aff. अच्.

प्रस्रवण n. (-णं) ¹ A fountain, a cascade, a water-fall. ² Oozing, flowing. ³ A range of mountains in the south, part of the western *Ghats*. E. प्र before स्रु to ooze or drop, aff. ल्युट्.

प्रश्रित mfn. (-तः-ता-तं) Modest, humble, well-behaved. E. प्र before श्रि to serve, aff. क्त.

प्रस्रुत mfn. (-तः-ता-तं) Flowing, oozing, issuing. E. प्र before स्रु to drop, aff. क्त.

प्रश्लथ mfn. (-थः-था-थं) Languid, flaccid, loose, relaxed, unnerved. E. प्र before श्लथ to be loose, aff. अच्.

प्रष्टव्य mfn. (-व्यः-व्या-व्यं) To be asked. E. प्रच्छ to ask, तव्य aff.

प्रष्टृ mfn. (-ष्टा-ष्ट्री-ष्टृ) Asking, demanding, an asker or questioner. E. प्रच्छ to ask, तृच् aff.

प्रष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) ¹ A leader, a conductor, one who goes first or before. ² Prior, preceding. ³ Chief, principal, best. f. (-ष्ठी) The wife of a leader or chief. E. प्र pre-eminent, स्था to stay or be, aff. क.

प्रष्ठवाह् m. (-वाट्-वाड्) A young bull or steer, training for the plough, &c. E. प्रष्ठ a leader, and वह् to bear, aff. ण्वि or ण्विच.

प्रष्ठौही f. (-ही) A cow pregnant with her first calf. E. प्रष्ठ here said to be the first birth, and वह् to bear, aff. ण्वि or ण्विच, fem. aff. ङीप्, and व is changed to ऊ, which with the preceding vowel becomes औ by special rule.

प्रस r. 1st cl. (प्रसते) ¹ To spread or diffuse. ² To bring forth young.

प्रसक्त mfn. (-क्तः-क्ता-क्तं) ¹ Eternal, constant, continual. ² Opened, expanded. ³ Obtained, gained, attained. ⁴ Attached to, devoted to, (person or thing,) engaged in. ⁵ United to, connected with, accompanying. ⁶ Applied to, used, employed. n. *adv.* (-क्तं) Continually, incessantly, eternally. E. प्र before षञ्ज to unite or embrace, aff. क्त.

प्रसक्ति f. (-क्तिः) ¹ Union, connexion. ² Adherence or attachment to. ³ Energy, perseverance. ⁴ Acquiring. ⁵ Inference, conclusion, deduction. ⁶ A topic, or subject of conversation. E. प्र before षञ्ज to unite, क्तिन् aff.

प्रसङ्ग m. (-ङ्गः) ¹ Introduction, insertion. ² Association, connexion. ³ Addiction or attachment to. ⁴ Connected language or style. ⁵ Connected reasoning or argument. ⁶ Double or conjoint result, producing two effects, attaining two objects by one act. ⁷ Revealing a secret. ⁸ (In dramatic language,) A second or subsidiary incident or plot. E. प्र preceding, षञ्ज to join, aff. घञ्.

प्रसञ्जन n. (-नं) ¹ Bringing into use, employing, applying, bringing to bear. ² Combining, connecting. E. प्र before षञ्ज to unite, ल्युट् aff.

प्रसत्ति f. (-त्तिः) ¹ Purity, cleanness, brightness, transparency. ² Favour, graciousness, complacency. E. प्र before षद् to go, aff. क्तिन्.

प्रसत्त्व m. (-त्त्वः) ¹ Virtue, piety. ² Brahmá. f. (-त्त्री) Acquisition, accomplishment. E. प्र before षद् to go, क्त्रप् Un'ádi aff.

प्रसन्न mfn. (-न्नः-न्ना-न्नं) ¹ Clear, clean, bright, pellucid. ² Pleased, delighted. ³ Complacent, gracious, favourable. f. (-न्ना) ¹ Propitiating, pleasing. ² Spirituous or vinous liquor. E. प्र principally, &c. षद् to go, aff. क्त.

प्रसन्नता f. (-ता) ¹ Brightness, pellucidness, clearness, purity. ² Favour, kindness, being pleased with. E. प्रसन्न clear, and तल् aff.; also with त्व, प्रसन्नत्व.

प्रसन्नमुख mfn. (-खः-खी-खं) Agreeable looking, smiling, looking pleased. E. प्रसन्न, and मुख face.

प्रसन्नेरा f. (-रा) Spirituous liquor. E. प्रसन्न clear, and इरा wine.

प्रसभ n. (-भं) Violence. *adv.* ¹ Violently, forcibly. ² Much, exceedingly. E. प्र gone, passed, सभा an assembly.

प्रसमीक्षण n. (-णं) Considering, deliberating, discussing. E. प्र and सम् before ईक्ष to see, ल्युट् aff.

प्रसमीक्षा f. (-क्षा) Deliberation, judgment. E. प्र and सम् before ईक्ष to see, षञ् and टाप् aff.

प्रसमीक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) To be weighed, considered, discussed, &c. *ind.* Having considered. E. प्र and सम् before ईक्ष to see, यत् or ल्यप् aff.

प्रसर mfn. (-रः-रा-रं) Who or what proceeds, projects, &c. m. (-रः) ¹ Spreading, extending. ² Space, room. ³ Occasion, opportunity. ⁴ Affectionate solicitation. ⁵ Speed, velocity. ⁶ Battle, war. ⁷ Multitude, assemblage. ⁸ An iron arrow. ⁹ A projection, a process. E. प्र before सृ to go, aff. अप् or घ.

प्रसरण n. (-णं) ¹ Going forth or round. ² Surrounding an enemy. ³ Spreading over the country to forage. E. प्र before सृ to go, aff. ल्युट्; also प्रसरणी and प्रसरणि.

प्रसरणि f. (-णिः or णी) Surrounding an enemy. E. प्र before सृ to go, aff. अनि, and ङीप् optionally added.

प्रसृत mfn. (-त्वन्-त्वरी-त्वत्) ¹ Expanding, spreading, bursting. ² Proceeding, projecting. E. प्र before सृ to go, शतृ aff.

प्रसर्पक m. (-कः) An uninvited guest, an intruder. E. प्र before सृप to go, ण्वुल् aff.

प्रसर्पण n. (-णं) ¹ Spreading, stretching, expanding. ² Going, proceeding. E. प्र before सृप to go, aff. ल्युट्.

प्रसर्पत् mfn. (-पन्-पन्ती-पत्) Advancing, proceeding. E. प्र before सृप to go, शतृ aff.

प्रसव m. (-वः) ¹ Bringing forth, bearing, (as young.) ² Birth, production. ³ Offspring, posterity. ⁴ Fruit. ⁵ A blossom, a flower. E. प्र before षू to bear, aff. अप्.

प्रसवक m. (-कः) A tree, commonly *Píya*, (Buchanania latifolia.) E. प्रसव a flower, aff. कन्.

प्रसवत् mfn. (-वन्-वन्ती-वत्) Bearing. f. (-न्ती) A woman in labour. E. प्र before षू to bear, शतृ aff.

प्रसवबन्धन n. (-नं) The footstalk of a leaf or flower, the petiole or peduncle. E. प्रसव a flower, and बन्धन a binding.

प्रसवस्थली f. (-ली) A mother. E. प्रसव, and स्थल place, ङीप् aff.

प्रसवितृ m. (-ता) A father. f. (-त्री) A mother. E. प्र before षू to bear or have offspring, aff. तृच्.

प्रसविन् mfn. (-वी-विनी-वि) Having or bearing young. E. प्रसव, and इनि aff.

प्रसव्य mfn. (-व्यः-व्या-व्यं) Contrary, reverse, inverted, reverted. E. प्र inclined towards, सव्य the left or wrong side.

प्रसह m. (-हः) A beast or bird of prey. E. प्र before षह to be able, aff. अच्.

प्रसहन m. (-नः) A beast or bird of prey. n. (-नं) ¹ Embracing, an embrace. ² Defeat. ³ Bearing, enduring. E. प्र before षह to bear, aff. ल्युट्.

प्रसह्य *ind.* ¹ Forcibly, violently. ² Exceedingly. E. प्र excessively, सह् to be able, यप् aff.

प्रसह्यचौर m. (-रः) A robber, a plunderer. E. प्रसह्य violently, and चौर a thief.

प्रसाद m. (-दः) ¹ Clearness, clearness, brightness. ² Favour, kindness, propitiousness, approbation. ³ Well being, welfare. ⁴ Composure, calmness of mind. ⁵ Poetry written in an elegant but an easy style. ⁶ Perspicuity. ⁷ Connexion, association. ⁸ Food that has been offered to an idol, or of which a spiritual teacher has partaken. E. प्र before सद् to go, aff. घञ्.

प्रसादन n. (-नं) ¹ Boiled rice. ² Cleaning, freeing from soil or impurities. ³ Pleasing, gratifying. f. (-ना) ¹ Service. ² Worship. E. प्र before सद् to go, aff. ल्युट्, fem. aff. टाप्.

प्रसादयत् mfn. (-यन्-यन्ती-यत्) Pleasing, propitiating. E. प्र before सद् to go, aff. शतृ.

प्रसादस्थ mfn. (-स्थः-स्था-स्थं) ¹ Kind, propitious. ² Happy. E. प्रसाद, and स्थ who or what is.

प्रसादित mfn. (-तः-ता-तं) ¹ Pleased, propitiated. ² Worshipped. ³ Purified, cleansed. E. प्र before षद् to go, क्त aff.

प्रसाधक mfn. (-कः-का-कं) ¹ Who or what accomplishes or perfects. ² Who or what cleanses or purifies. f. (-का) ¹ Wild rice. ² A dresser, a female attendant, one who decorates or adorns. E. प्र before साध to accomplish, ण्वुल् aff.

प्रसाधन n. (-नं) ¹ Dress, decoration, embellishment. ² Accomplishing, effecting. nf. (-नं-नी) A comb. f. (-नी) A drug, commonly *Siddhi*. E. प्र before साध to accomplish, aff. ल्युट्.

प्रसाधित mfn. (-तः-ता-तं) Ornamented, decorated. ² Accomplished, completed, done. E. प्र before साध to finish, aff. क्त.

प्रसाध्य mfn. (-ध्यः-ध्या-ध्यं) ¹ Accomplishable, what may be done. ² To be done for, destroyed, defeated. E. प्र, and साध to accomplish, यत् aff.

प्रसार m. (-रः) ¹ Going about, spreading, extending. ² Going to forage, spreading over the country for grass and fuel. E. प्र afar, सृ to go, aff. घञ्.

प्रसारण n. (-णं) ¹ Going about, spreading. ² Expanding, extending. ³ Unfolding. ⁴ Surrounding an enemy. ⁵ The dispersion of an army by detachments for that purpose, or for collecting forage. f. (-णी) A plant, (Pœderia fœtida.) E. प्र before सृ to go, aff. ल्युट्; also प्रसरण.

प्रसारित mfn. (-तः-ता-तं) ¹ Stretched, expanded, extended. ² Laid out. E. प्र before सृ to go, causal v., क्त aff.

प्रसारिन् mfn. (-री-रिणी-रि) ¹ Going along gently, gliding, flowing, creeping. ² Spreading, expanding. ³ Spreading around, or about. ⁴ Expanded, unfolded. E. प्र before सृ to go, घिनुण् aff.

प्रसित mfn. (-तः-ता-तं) ¹ Diligent, attentive, adhering to, or engaged in. ² Ingrossed by, devoted or attached to. ³ Bound, fastened. n. (-तं) Pus, matter. E. प्र before षिञ् to bind, aff. क्त.

प्रसिति f. (-तिः) ¹ Ligament, fetters, binding, tye. E. प्र before षिञ् to bind, aff. क्तिन्.

प्रसिद्ध mfn. (-द्धः-द्धा-द्धं) ¹ Famous, celebrated. ² Adorned, ornamented. E. प्र before षिद्ध accomplished.

प्रसिद्धि f. (-द्धिः) ¹ Fame, celebrity, notoriety. ² Ornament, decoration. ³ That which is notorious or known. E. प्र before षिध to go, aff. क्तिन्.

प्रसुप्त mfn. (-प्तः-प्ता-प्तं) Sleeping, asleep, fast asleep. E. प्र, and सुप्त slept.

प्रसू f. (-सूः) ¹ A mother. ² A mare. ³ A spreading creeper. ⁴ The plantain. E. प्र before सू to bear, aff. क्विप्.

प्रसूका f. (-का) A mare. E. कन् added to the last.

प्रसूत mfn. (-तः-ता-तं) ¹ Born, engendered. ² Bearing, bringing forth, delivered. n. (-तं) A flower. f. (-ता) A woman who has borne a child, or one who is recently delivered. E. प्र before षू to bear, aff. क्त, fem. aff. टाप्; also प्रसूतिका.

प्रसूति f. (-तिः) ¹ Bringing forth, (as young.) ² Birth, production. ³ Offspring, children, a son or daughter. E. प्र before षू to bear, aff. क्तिन्.

प्रसूतिका f. (-का) A woman who has had a child, or one who has been recently delivered. E. प्रसूता the same, pleonastic aff. कन्, fem. form.

प्रसूतिज n. (-जं) Pain, affliction, mental or corporeal. E. प्रसूति birth, and ज produced; attending man from birth.

प्रसून mfn. (-नः-ना-नं) Born, produced. n. (-नं) ¹ A flower, a bud, a blossom. ² Fruit. E. प्र before षू to bear, aff. क्त, form irr.

प्रसूनेषु m. (-षुः) KĀMADĒVA. E. प्रसून a flower, and इषु an arrow.

प्रसृत mfn. (-तः-ता-तं) ¹ Dispersed, extended, spread abroad. ² Stretched. ³ Long, lengthened. ⁴ Modest, humble. ⁵ Swift, quick. ⁶ Gone. ⁷ Attached to, engaged in, occupied. ⁸ Appointed. m. (-तः) The palm of the hand, hollowed as if to hold liquids. f. (-ता) The leg. n. (-तं) A measure of two *Palas*. E. प्र before सृ to go, aff. क्त.

प्रसृति f. (-तिः) The palm of the hand hollowed. E. प्र before सृ to go, aff. क्तिन्.

प्रसेक m. (-कः) ¹ Sprinkling, wetting. ² Dropping, oozing. ³ Running or watering of the mouth and nose. E. प्र before षिच to sprinkle, aff. घञ्.

प्रसेदिका f. (-का) A small garden. E. प्र excellence, सद् to go, aff. ण्वुल्, fem. aff. टाप्.

प्रसेदिवस् mfn. (-वान्-दुषी-वत्) Pleased, propitiated, favourable. E. प्र before षद् to go, क्वसु aff.

प्रसेव m. (-वः) ¹ Part of a lute: see the next. ² A sack. E. प्र before षिव to tie or sew, aff. घञ्.

प्रसेवक m. (-कः) ¹ A part of a lute, a wooden vessel covered with leather, placed under the neck to render the sound deeper. ² A crooked piece of wood at the end of a lute. E. प्र before षेव to serve, aff. वुन्.

प्रस्कन्दन n. (-नं) Purging, diarrhœa. E. प्र before स्कन्द to go, aff. ल्युट्.

प्रस्कन्दिका f. (-का) Diarrhœa. E. प्र before स्कन्द to go, वुन् aff.

प्रस्कन्न mfn. (-न्नः-न्ना-न्नं) Fallen, dropped. m. (-न्नः) A sinner, an outcast, one who has violated the usages of his caste or order. E. प्र before स्कन्द to go, to drop, aff. क्त, form irr.

प्रस्तर m. (-रः) ¹ A stone or rock. ² A jewel, a precious stone. ³ A couch, made of flowers or grass. ⁴ Any bed or couch. ⁵ A tabular form of representing the long and short vowels of poetical metre. ⁶ Notation of music. ⁷ A handful or bundle of *Kúsa* grass used at sacrifices. E. प्र before स्तृ to spread, aff. अप्.

प्रस्तार m. (-रः) ¹ A *jungle*, a thicket or wood, overgrown with grass. ² A bed made with blossoms, leaves, &c. ³ Any bed or couch. E. प्र before स्तृ to spread, aff. घञ्.

प्रस्ताव m. (-वः) ¹ Opportunity, occasion, season. ² Occasional or introductory eulogium. ³ Subject matter of a composition. ⁴ A chapter, a section. E. प्र before स्तु to praise, aff. घञ्.

प्रस्तावना f. (-ना) ¹ Commencement, introduction. ² A dramatic prelude, an introductory dialogue, usually spoken by the manager and one of the actors. E. प्र before स्तु to praise, aff. युच्; the commencement of books, &c. being usually the praise of gods or princes.

प्रस्तावसदृश mfn. (-शः-शी-शं) Suited to the occasion, appropriate, seasonable. E. प्रस्ताव, and सदृश like.

प्रस्तिर m. (-रः) A bed or couch made of blossoms, flowers, leaves, &c. E. प्र before स्तृ to spread, aff. श्च, and इर substituted for ऋर.

प्रस्तीत mfn. (-तः-ता-तं) ¹ Crowded, clustering. ² Sounded, making a noise. E. प्र before स्त्यै to crowd, aff. क्त, form irr.

प्रस्तीम mfn. (-मः-मा-मं) ¹ Crowded together, swarming, clustering. ² Sounded. E. प्र before स्त्यै to crowd, aff. क्त, form irr.

प्रस्तुत mfn. (-तः-ता-तं) ¹ Said, revealed, propounded, declared. ² Ready, prepared. ³ Praised, panegyrised. ⁴ Accomplished, done. ⁵ Happened, come to pass. ⁶ Made or consisting of. ⁷ Approached, proximate. ⁸ Done with effort or energy. ⁹ Expected, desired. E. प्र before स्तु to praise, aff. क्त.

प्रस्तृत mfn. (-तः-ता-तं) ¹ Spread. ² Disappeared. E. प्र before स्तृ to spread, aff. क्त.

प्रस्थ mfn. (-स्थः-स्था-स्थं) ¹ Expanding, spread. ² What stays well, firm, solid. ³ Who goes on a journey or march, &c. m. (-स्थः) ¹ A measure of quantity, four *Kud'avas*, or forty-eight double handfuls. ² Table land on the top of a mountain. ³ A level expanse. ⁴ A *Prast'ha* of any thing, or any thing measuring a *Prast'ha*. E. प्र before स्था to stand, aff. क.

प्रस्थपुष्प m. (-ष्पः) A sort of *Tulasi*, or basil with small leaves. E. प्रस्थ the top of a mountain, and पुष्प flower.

प्रस्थान n. (-नं) ¹ Going forth, proceeding, departing. ² March of an assailant. ³ March. ⁴ An inferior kind of drama, the personages of which are slaves and outcastes. E. प्र away, away from, स्था to stay, aff. ल्युट्.

प्रस्थानविघ्न n. (-घ्नं) Non-attendance at a festival, impeding its taking place, &c. E. प्रस्थान proceeding, and विघ्न obstacle.

प्रस्थानिक mfn. (-कः-की-कं) Belonging or relating to a departure. E. प्रस्थान, and ठक् aff.

प्रस्थापन n. (-नं) ¹ Sending away. ² Appointment on an embassy. ³ Harrying, carrying off cattle, &c. E. प्र before स्था to stay, causal v., ल्युट aff.

प्रस्थापनीय mfn. (-यः-या-यं) ¹ To be sent away. ² To be carried or driven off. E. प्र before स्था to stay, causal v., अनीयर् aff.

प्रस्थापित mfn. (-तः-ता-तं) ¹ Sent, dispatched. ² Sent away, dismissed. E. प्र reverse, स्था to stay, in the causal form, aff. क्त.

प्रस्थायिन् mfn. (-यी-यिनी-यि) Who or what goes, travels, marches, &c. E. प्र before स्था to stay, इनि Un'ādi aff.

प्रस्थित mfn. (-तः-ता-तं) Gone, departed, set forth, (on a journey, a march, &c.) E. प्र before स्था to stay, aff. क्त.

प्रस्थिति f. (-तिः) ¹ Going forth or away. ² Journey. ³ March. E. प्र before स्था to stay, क्तिन् aff.

प्रस्फुट mfn. (-टः-टा-टं) Blown, expanded. E. प्र before स्फुट to blossom, क aff.

प्रस्फुरित mfn. (-तः-ता-तं) ¹ Swollen. ² Budded. E. प्र before स्फुर to expand, क्त aff.

प्रस्फोटन n. (-नं) ¹ A winnowing basket. ² Striking, beating. ³ Expanding, budding, opening, blowing. ⁴ Winnowing corn. ⁵ Ripening. E. प्र before स्फुट to blossom, aff. ल्युट्.

प्रस्मृति f. (-तिः) Forgetfulness, forgetting. E. प्र privative, स्मृति recollection.

प्रस्रवण n. (-णं) ¹ A pool of water formed by dripping of springs in the mountains. ² Dripping or fall of water, cascade, cataract. ³ Washing away of rocks, &c. by the dripping of water. ⁴ Oozing, leaking, dripping. m. (-णः) ¹ Sweat, perspiration. ² Pissing, urining. ³ A range of mountains in the peninsula; also *Malayavān*. E. प्र before स्रु to drop, aff. ल्युट्; also प्रश्रवण.

प्रस्राव m. (-वः) ¹ Flowing, dropping. ² Urine. E. प्र forth, स्रु to ooze, aff. घञ्.

प्रस्रुत mfn. (-तः-ता-तं) Oozed, issued, dropped. E. प्र before स्रु to drop, क्त aff.

प्रस्वान m. (-नः) A loud noise. E. प्र before स्वन to sound, aff. घञ्.

प्रस्विन्न mfn. (-न्नः-न्ना-न्नं) ¹ Perspiring, covered with perspiration. ² Heated, sweated. E. प्र before स्विद् to sweat, क्त aff.

प्रस्वेद m. (-दः) Great or excessive perspiration. E. प्र intensitive, स्वेद sweat.

प्रस्वेदित mfn. (-तः-ता-तं) ¹ Perspiring, sweating. ² Heated, sweated. ³ Hot, causing perspiration. E. प्र before स्विद् to sweat, क्त aff.

प्रस्वेदितवत् mfn. (-वान्-वती-वत्) Suffering or producing perspiration. E. प्र before स्विद् to sweat, क्तवतु aff.

प्रहर्षेमि m. (-मिः) The moon.

प्रहत mfn. (-तः-ता-तं) ¹ Struck, wounded, killed. ² Repelled, repulsed, overcome, defeated. ³ Spread, expanded. ⁴ Contiguous, bounding, limitative. ⁵ Learned, accomplished. E. प्र again, and हत struck, injured.

प्रहर m. (-रः) A watch, an 8th part of the day, or a division comprising about three hours. E. प्र before हृ to take, घञ् aff.

प्रहरण n. (-णं) ¹ A weapon. ² A covered car, a litter for women, or any litter, or small covered car for diversion. ³ War, battle. ⁴ Striking, killing. E. प्र before हृ to take, aff. ल्युट्.

प्रहरणकलिका f. (-का) A species of the *S'arkarī* metre.

प्रहरिन् m. (-री) A watchman, a bellman. E प्रहर a watch, and इनि aff.

प्रहरिष्यत् mfn. (-ष्यन्-ष्यन्ती-ष्यत्) Taking, intending or wishing to take. E. प्र, हृ to take, with a future sense, शतृ aff.

प्रहर्तृ mfn. (-र्त्ता-र्त्री-र्तृ) Striking, a striker, a combatant. E. प्र before हृ to take, तृच् aff.

प्रहर्ष m. (-र्षः) Delight, joy, rapture. E. प्र before हृष to rejoice, घञ् aff.

प्रहर्षण mfn. (-णः-णा-णं) ¹ Happy, delighted. ² Delighting. m. (-णः) The planet *Mercury*, or its ruler. f. (-णी) ¹ Turmerick. ² A form of metre. E. प्र before हृष to rejoice, aff. ल्युट्.

प्रहर्षिणी f. (-णी) A species of the *Atijagatī* metre.

प्रहर्षित mfn. (-तः-ता-तं) Delighted, very happy. E. प्र before हृष to rejoice, क्त aff.

प्रहसत् mfn. (-सन्-सन्ती-सत्) Laughing, laughing heartily. f. (-न्ती) Arabian jasmine. E. प्र before हस to smile, aff. शतृ; fem. aff. ङीप्.

प्रहसन n. (-नं) 1 Loud, violent or hearty laughter. 2 Mirth, merriment. 3 Sarcasm, satire, as a branch of rhetorical composition. 4 Reproof, ridicule, irony. 5 A farce, a comedy. E. प्र before हस to laugh, aff. ल्युट्.

प्रहसित n. (-तं) Laughter, mirth. E. प्र and हस to laugh, क्त aff.

प्रहस्त m. (-स्तः) The open hand with the fingers extended. E. प्र exchanging, हस्त the hand.

प्रहापण n. (-णं) Driving away, forced abandonment or departure. E. प्र before हा to quit, causal v., ल्युट् aff.

प्रहार m. (-रः) 1 Striking, wounding, killing. 2 A blow. E. प्र before हृ to take, aff. घञ्.

प्रहारण n. (-णं) A desirable gift. E. प्र before हृ to take, aff. ल्युट्; also प्रवारण.

प्रहारार्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) Bruised, wounded, hurt by a blow. n. (-र्त्तं) Lasting and acute pain from a wound or maim. E. प्रहार striking, and आर्त्त pained.

प्रहास m. (-सः) 1 Loud laughter. 2 Blowing, (as a flower.) 3 SIVA. 4 An actor, a dancer. 5 A place of pilgrimage; also सोमतीर्थ. E. प्र before हस to laugh, aff. घञ्.

प्रहासिन् mfn. (-सी-सिनी-सि) 1 Laughing aloud. 2 Diverting, causing laughter. m. (-सी) A jester, a buffoon, a clown. E. प्र before हस to laugh, aff. णिनि.

प्रहि m. (-हिः) A well. E. प्र before हृ to take, Un'ádi aff. इन्, and the final of the radical rejected.

प्रहित mfn. (-तः-ता-तं) 1 Sent, dispatched. 2 Appointed, commissioned. 3 Stretched out, extended. 4 Placed. 5 Discharged, as an arrow from a bow. 6 Learned. 7 Suitable, appropriate. n. (-तं) Sauce, gravy, condiment. E. प्र before हित proper.

प्रहीण mfn. (-णः-णा-णं) Left, abandoned. m. (-णः) Removal, loss, waste, destruction. E. प्र before हा to quit, क्त aff.

प्रहीणजीवित mfn. (-तः-ता-तं) Dead, slain. E. प्रहीण, and जीवित life.

प्रहुत n. (-तं) Offering articles of food to spirits or goblins. E. प्र before हुत the same.

प्रहृत mfn. (-तः-ता-तं) Seized. n. (-तं) Striking, killing. E. प्र, and हृत taken.

प्रहृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Pleased, delighted. E. प्र before हृष to be pleased, aff. क्त.

प्रहृष्टक m. (-कः) A crow. E. प्र before हृष्ट pleased, aff. कन्.

प्रहेणक n. (-कं) Victuals or sweetmeats, &c. distributed at festivals.

प्रहेलक n. (-कं) Sweetmeats, &c. distributed at festivals.

प्रहेलिका f. (-का) An enigma, a riddle, a puzzling or enigmatical question. E. प्र before हिल to play, and ण्वुल् aff.

प्रह्राद m. (-दः) A prince: see प्रह्लाद. E. ल changed to र.

प्रह्लत्ति f. (-त्तिः) Pleasure, happiness. E. प्र before ह्लद to be glad, क्तिन् aff.

प्रह्लन्न mfn. (-न्नः-न्ना-न्नं) Pleased, happy, glad. E. प्र before ह्लाद to be happy, क्त aff.

प्रह्लत्ति f. (-त्तिः) Pleasure, delight. E. प्र before ह्लद to be happy, क्तिन् aff.

प्रह्लाद m. (-दः) 1 Pleasure, joy, happiness. 2 Sound, noise. 3 The name of HIRAN'YAKSHA's pious son and regent of one division of *Pátála*. E. प्र before ह्लाद gladness or sound.

प्रह्लादित mfn. (-तः-ता-तं) Rejoiced, delighted. E. प्रह्लाद to be happy, क्त aff.

प्रह्व mfn. (-ह्वः-ह्वा-ह्वं) 1 Bowed, bent, stooping. 2 Intent upon, engaged in, engrossed by. E. प्र before ह्वेञ् to call, Un'ádi aff. वन्, form irr.

प्रह्वाञ्जलि mfn. (-लिः-लिः-लि) Stooping or bowing with the palm of the hands joined, and put to the forehead in token of respect. E. प्रह्व, and अञ्जलि salute.

प्रह्वाय m. (-यः) Calling, summoning, invocation. E. प्र before ह्वे to call, घञ् aff.

प्रह्वीकृत mfn. (-तः-ता-तं) 1 Conquered, won, subjected. 2 Bent, bowed. E. प्रह्व, and कृत made, च्वि aff.

प्रा r. 2nd cl. (प्राति) To fill.

प्रांशु mfn. (-शुः-शुः-शु) High, tall, lofty. E. प्र before अंशु a ray of light.

प्राक् *ind.* 1 Before, prior, preceding, in place or time. 2 East, eastern. 3 Past, gone. 4 First. 5 Between, amongst, amidst. 6 At dawn, early in the morning. E. see प्राच्.

प्राकषिक m. (-कः) 1 A catamite. 2 A dancer, but especially one who employs or hires the wives of others, one who gets his livelihood by another man's wife. E. प्र and आङ् prefixed to कष to go, Un'ádi aff. किकन्.

प्राकाम्य n. (-म्यं) 1 Irresistible will or fiat, one of S'IVA's eight attributes. 2 Wilfulness, following or obeying one's own will or inclination. E. प्र and आङ् before कम to desire, aff. ष्यञ्.

प्राकार m. (-रः) An inclosure, a fence, a rampart, particularly a surrounding wall, &c. elevated on a mound of earth. E. प्र and आङ् implying initial, first, कृ to make, aff. घञ्; otherwise the prefix is considered as प्र only, the vowel being made long by the affix being घञ्.

प्राकारीय mfn. (-यः-या-यं) 1 Walled, enclosed by a wall. 2 Of, belonging to, or fit for a wall. E. प्राकार, and छ aff.

प्राकृत mfn. (-तः-ता-तं) 1 Low, common, vulgar, thence especially applicable to a provincial and peculiar dialect of the *Sanskrit* language. 2 Natural. 3 Belonging to or derived from the philosophical *Prakriti*, illusory, material, &c. m. (-तः) A low man or one following a degraded profession. n. (-तं) Any dialect not *Sanskrit*, it is especially spoken by the female characters and the inferior personages of plays. E. प्रकृति nature, and अण् aff., or प्र pre-eminently, and अकृत not made.

प्राकृतज्वर m. (-रः) Common or usual fever, occurring from affections of the wind, bile, and phlegm, severally, in as many seasons, or the rains, autumn, and spring. E. प्राकृत, and ज्वर fever.

प्राकृतप्रलय m. (-यः) The total dissolution of the world. E. प्राकृत material, and प्रलय destruction.

प्राकृतमानुष m. (-षः) A man in general. E. प्राकृत, and मानुष man.

प्राकृतमित्र m. (-त्रः) A natural friend or ally; as applied to a sovereign, it means one whose states are removed by an in-

tervening kingdom from those to which it should be friendly, the प्राकृतारि or natural enemy is the chief of the intervening state, and the प्राकृतोदासीनः or natural neutral is the outer one of the four. E. प्राकृत natural, and मित्र a friend.

प्राकृतिक mfn. (-कः-की-कं) Belonging or relating to *Prakriti*, nature or matter, material, natural, illusory, &c. E. प्रकृति, and ठक् aff.

प्राक्कूल m. (-लः) The tip of *Kusa* grass placed to the east. E. प्राक्, and कूल point of grass.

प्राक्काल n. (-लं) Former age or time. E. प्राच्, and काल time.

प्राक्कालीन mfn. (-नः-ना-नं) Anterior, ancient, of a former time. E. प्राक्काल, and ख aff.

प्राक्तन mfn. (-नः-ना-नं) [1] Old, ancient. [2] Prior, anterior, preceding, former. E. प्राक् formerly, ट्यु aff., and तन् aug.

प्राक्तनकर्म्मन् n. (-र्म्म) [1] Fate, destiny. [2] Any act formerly done. E. प्राक्तन prior, and कर्म्मन् act.

प्राक्फल्गुनी f. (-नी) The eleventh of the lunar asterisms: see पूर्व्वफल्गुनी. E. प्राक् preceding, and फल्गुनी the asterism.

प्राक्फल्गुनीभव m. (-वः) A name of VRIHASPATI. E. प्राक्फल्गुनी, and भव born, born when the moon was in that mansion; also similar compounds, as प्राक्फल्गुनेय.

प्राक्फाल्गुन m. (-नः) VRIHASPATI. E. प्राक्फल्गुनी, and खण् aff.

प्राक्सन्ध्या f. (-न्ध्या) Dawn. E. प्राक् the first, सन्ध्या junction of the day.

प्राक्शिरस mfn. (-सः-सा-सं) [1] Facing the east. [2] Having the head to the east in burial. E. प्राच्, and शिरस् the head, अच् added.

प्राखर्य्य n. (-र्य्यं) [1] Sharpness. [2] Pungency. [3] Wickedness. E. प्रखर, and घ्यञ् aff.

प्रागभाव m. (-वः) Antecedent privation, the non-existence of any thing which may yet be. In law, the non-possession of property that may be possessed. E. प्राक् prior, अ negative, and भाव being.

प्रागल्भ्य n. (-ल्भ्यं) [1] Confidence, boldness, determination. [2] Arrogance, effrontery. [3] Importance, rank. E. प्रगल्भ confident, यञ् aff.

प्रागुदीची f. (-ची) The north-east. E. प्राक् the east, and उदीची the north.

प्राग्गामिन् mfn. (-मी-मिनी-मि) Going before, a precursor. E. प्राच्, and गामिन् who goes.

प्राग्ज्योतिष m. (-षः) A country, *Kámarúpa*, part of *Asam*. E. प्राक् formerly, ज्योतिष light; being the scene of BRAHMÁ's penance.

प्राग्भार m. (-रः) The top or peak of a mountain. E. प्राक् first, भार burthen; also read प्राम्भाव.

प्राग्भाव m. (-वः) [1] Prior existence. [2] Superiority, excellence. [3] The top of a mountain. E. प्राक्, and भाव being or nature.

प्राग्भावतस् ind. From a prior state of being. E. प्राग्भाव, and तसि aff.

प्राग्रहर mfn (-रः-रा-रं) Chief, principal. E. प्र and अग्र first, हर who surpasses.

प्राघाट n. (-टं) Thin curds. E. प्र before अग्र the top, and घट what goes.

प्राग्र्य mfn. (-ग्र्यः-ग्र्या-ग्र्यं) Chief, principal. E. प्र prefixed to अग्र्य chief.

प्राग्वंश m. (-शः) [1] The room opposite to that which contains the materials for an oblation, and in which the family and friends of the sacrificer assemble. [2] A former dynasty or race. E. प्राक् before, and वंश a race, &c.

प्राघात m. (-तः) War, battle. E. प्र before हन to kill, aff. घञ्, and the vowel of the prefix optionally made long.

प्राघार m. (-रः) Dropping, oozing, trickling, aspersion, or pouring out of any oily substance. E प्र before घृ to sprinkle or drop, aff. घञ्.

प्राघुण m. (-णः) A guest, a visitor, one demanding hospitality. E. प्र and आङ् before घुण to turn round, aff. क.

प्राघुणिक m. (-कः) A guest. E. प्र before घूर्ण going about, aff. ठक्.

प्राङ्ग m. (-ङ्गः) A sort of small tabor or drum. E. प्र before अङ्ग to go or be, aff. ग.

प्राङ्गण n. (-णं) [1] A sort of drum. [2] A court, a yard. E. प्र before अगि to go, aff. ल्युट्.

प्राङ्न्याय m. (-यः) Plea of a former trial, special plea. E. प्राक् former, न्याय proper.

प्राङ्मुख mfn. (-खः-खा-खी-खं) Facing the east. E. प्राच्, and मुख the face.

प्राच् or प्राञ्च mfn. (प्राङ् प्राची प्राक्) [1] East, eastern. [2] Before, in front. [3] Former, prior, first. [4] At top, above. f. (-ची) The east. E. प्र before अञ्च to go, aff. क्विन्.

प्राचार mfn. (-रः-रा-रं) Contrary to rectitude, deviating from the ordinary institutions and observances. E. प्र reverse, and आचार ordinance.

प्राचार्य्य m. (-र्य्यः) A scholar, a pupil. E. प्र meaning प्राप्त obtained, and आचार्य्य a preceptor.

प्राचिका f. (-का) [1] A musquito. [2] The female falcon.

प्राचीन mfn. (-नः-ना-नं) [1] East, eastern. [2] Former, prior, ancient, old. [3] Placed towards the east. fn. (-ना-नं) A bound hedge, a fence, a wall. f. (-ना) [1] A plant, (Cissampelos hexandra.) [2] The ichneumon plant: see रास्ना. E. प्राच् the east, aff. ख.

प्राचीनतिलक m. (-कः) The moon. E. प्राचीन eastern, and तिलक mark.

प्राचीनपनस m. (-सः) A tree, (Ægle marmelos.) E. प्राचीन eastern, and पनस the jack.

प्राचीनबर्हिस् m. (-र्हिः) [1] A name of INDRA. [2] A king. E. प्राचीन eastern, and बर्हिस् light; presiding over the eastern quarter.

प्राचीनामलक m. (-कः) A fruit, (Flacourtia cataphracta.) E. प्राचीन eastern, आमलक myrobalan.

प्राचीनावीत n. (-तं) The sacrificial thread, worn over the right arm, and passing under the left, as at *Sráddhas.* E. प्राचीन east, and आवीत hung.

प्राचीनावीतिन् m. (-ती) A *Brahman* wearing his cord over his right shoulder, as at *Sráddhas*. E. प्राचीनावीत, and इनि aff.

प्राचीपति m. (-तिः) A name of INDRA. E. प्राची the east, and पति master, regent.

प्राचीर n. (-रं) A bound hedge, a fence, a wall, an inclosure, a rampart. E. प्र and आङ् prefixed to चि to collect, aff. क्रन्, and the radical vowel made long.

प्राचेतस m. (-सः) VÁLMÍKI, the author of the *Rámáyan'a*. m. *plu.* (-साः) The ten sons of *Prachínavarhi*. E. प्रचेतस्, the father of the poet, and अण् aff.; it also occurs प्राचेतस् (-ताः).

प्राच्य mfn. (-च्यः-च्या-च्यं) Eastern, easterly. m. (-च्यः) The eastern country, the country south or east of the SARASWATÍ, which

flows from the north-east to the south-west. E. प्राच् the east, aff. यत्.

प्राच्छ् m. (-प्राट्) An inquirer, a questioner. E. प्रच्छ to ask, aff. क्विप्.

प्राजक m. (-कः) A coachman, a driver. E. प्र before अज to go, causal form, aff. ण्वुल्.

प्राजन n. (-नं) A goad. E. प्र before अज to go, in the causal form, aff. ल्युट्.

प्राजापत्य m. (-त्यः) [1] A form of marriage, the gift of a girl, respectfully by her father to her lover. [2] A name of *Allahabad* or *Prayága*. [3] The first of the persons, called *Vásudévas*, by the *Jainas*. n. (त्यं) [1] A sort of penance, eating once a day for three days in the morning, once in the night for three days, subsisting three days on food given as alms, and fasting three days more. [2] A particular sacrifice performed before appointing a daughter to raise issue in default of male heirs. [3] The asterism *Rohiní*. f. (-त्या) Giving away the whole of one's property before entering upon the life of an ascetic or mendicant. E. प्रजापति BRAHMÁ, and ण्यत् aff.

प्राजिता m. (-ता) A coachman, a charioteer. E. प्र before अज to go, causal v., तृच् aff.

प्राज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) [1] Patient in investigation. [2] Wise, clever, sensible. m. (-ज्ञः) [1] A *Pán'd'it*, a learned or wise man. [2] A skilful or clever man. f. (-ज्ञा) Knowledge, understanding. f. (-ज्ञा-ज्ञी) A clever or intelligent woman. f. (-ज्ञी) The wife of a *Pandit*. E. प्र and आङ् before ज्ञा to know, क aff.

प्राज्ञत्व n. (-त्वं) Learning, wisdom. E. प्राज्ञ, and त्व aff.; also with तल्, प्राज्ञता.

प्राज्ञमान n. (-नं) Respect for learned men. E. प्राज्ञ, and मान respect.

प्राज्ञमानिन् mfn. (-नी-निनी-नि) Respecting men of learning. E. प्राज्ञमान, and इनि aff.

प्राज्य mfn. (-ज्यः-ज्या-ज्यं) Much, many. E. प्र before अज्ञ to pervade, aff. क्यप्.

प्राञ्जल mfn. (-लः-ला-लं) Honest, upright, sincere. E. प्र before अञ्ज to go, aff. अलच्.

प्राञ्जलि f. (-लिः) Putting the hands together to the forehead, a mark of respect. E. प्र, and अञ्जलि the same.

प्राड्विवाक m. (-कः) A judge, a magistrate. E. प्राट् who asks, and विवाक who decides or discriminates.

प्राण mfn. (-णः-णा-णं) Full, replete, filled. m. (-णः) [1] Air inhaled, inspiration, breath. [2] Air, wind. [3] Life, vitality. [4] A vital organ or part. [5] Strength, power. [6] Myrrh. [7] Poetical talent or inspiration. [8] A name of BRAHMÁ. [9] A title of BRAHMÁ, the supreme spirit. [10] An aspiration in the articulation of letters. m. *plu.* (-णाः) The five vital airs or modes of inspiration and expiration collectively. E. प्र before अन to breathe, aff. घञ्.

प्राणक m. (-कः) [1] An animal or sentient being. [2] Cloth, clothes. [3] A plant, (Celtis orientalis.) E. प्राण life, कन् aff.

प्राणकर्मन् n. (-र्म्म) Vital action. E. प्राण, and कर्म्मन् act.

प्राणत् mfn. (-णन्-णन्ती-णत्) Living, breathing. E. प्राण nominal v. to live, शतृ aff.

प्राणत्याग m. (-गः) Abandoning life, dying, suicide. E. प्राण, and त्याग relinquishment.

प्राणथ m. (-थः) [1] Air, wind. [2] A strong or powerful man. [3] A progenitor of mankind. [4] A place of pilgrimage. E. प्र before अन to breathe or be strong, Un'ádi aff. अथ.

प्राणद mfn. (-दः-दा-दं) Who or what gives life. n. (-दं) [1] Water. [2] Blood. E. प्राण life, and द who gives.

प्राणधारण n. (-णं) Sustenance, supporting life. E. प्राण, and धारण upholding.

प्राणन n. (-नं) [1] Life, living. [2] The throat. E. प्र before अन to live or breathe, aff. ल्युट्.

प्राणनाथ m. (-थः) A husband. E. प्राण life, and नाथ lord.

प्राणन्त m. (-न्तः) [1] Air, wind. [2] A sort of collyrium: see रसाञ्जन. f. (-न्ती) [1] Sneezing. [2] Hickup. E. प्र before अन to breathe, Un'ádi aff. झच्, fem. aff. ङीष्.

प्राणपरिग्रह m. (-हः) Life, existence. E. प्राण, and परिग्रह possession.

प्राणप्रद mfn. (-दः-दा-दं) Saving life, when in imminent danger. E. प्राण, and प्रद who or what gives.

प्राणप्रदा f. (-दा) A medicinal plant, commonly *Riddhi*. E. प्राण life, प्रद what gives.

प्राणबाध m. (-धः) Extreme peril or distress, fear for life. E. प्राण, and बाध obstruction.

प्राणभास्वत m. (-स्वान्) The ocean. E. प्राण life, भास्वत् the sun, the sun being produced or rising from the sea.

प्राणभृत mfn. (-भृत) Living, sentient. E. प्राण, and भृत who has.

प्राणमय mfn. (-यः-यी-यं) Living, breathing, endowed with breath or life. E. प्राण, and मयट् aff.

प्राणमयकोष m. (-षः) One of the cases or investitures of the soul, the vital or organic case. E. प्राणमय, and कोष a sheath.

प्राणयत mfn. (-यन्-यन्ती-यत) Rescuing, restoring to life. E. प्राण nom. v. caus. form, शतृ aff.

प्राणयात्रा f. (-त्रा) Support of life, subsistence. E. प्राण, and यात्रा proceeding.

प्राणव्यय m. (-यः) Death, expenditure of life. E. प्राण, and व्यय expence.

प्राणसंयम m. (-मः) [1] A peculiar religious exercise: see प्राणायाम. [2] Suspending the breath. E. प्राण breath, सम् before यम to restrain, aff. अप्.

प्राणसद्मन् n. (-द्म) The body. E. प्राण vital air, and सद्मन् abode.

प्राणसमा f. (-मा) A wife. E. प्राण life, समा equal to, *same*.

प्राणहर mfn. (-रः-रा-रं) Destructive, taking away life. E. प्राण, and हर who or what takes.

प्राणहारक n. (-कं) Aconite. E. प्राण, and हारक what takes away.

प्राणहारिन् mfn. (-री-रिणी-रि) Mortal, deadly. E. प्राण, and हारिन् what takes.

प्राणाद mfn. (-दः-दा-दं) Fatal, deadly. E. प्राण, and अद what eats.

प्राणाधिनाथ m. (-थः) A husband. E. प्राण life, अधि over, नाथ lord.

प्राणान्त n. (-न्तं) Death. E. प्राण, and अन्त end.

प्राणान्तिक mfn. (-कः-की-कं) [1] Fatal, destructive of life. [2] Capital, (as punishment.) n. (-कं) Murder, assassination. E. प्राण, and अन्तिक final.

प्राणापहारिन् mfn. (-री-रिणी-रि) Deadly, fatal. E. प्राण, and अपहारिन् what takes away.

प्राणापान m. *du.* (-नौ) [1] The *Aswinì kumáras.* [2] Two of the vital airs. E. प्राण, and अपान the air expelled by the anus.

प्राणाबाध n. (-धं) Any act injurious to life. E. प्राण, and आङ् before बाध to pain, घच aff.

प्राणायाम m. (-मः) Breathing in a peculiar way through the nostrils, during the mental recitation of the names or attributes of some deity; it is differently performed: the *Vaidyas* or followers of the *Véda* close the right nostril first with the thumb, and inhale breath through the left, then they close both nostrils, and finally open the right for exhalation: the followers of the *Tantras* close the left nostril first, and exhale also through it; these operations are severally called पुरक, कुम्भक, and रेचक. E. प्राण breath, आ before यम to restrain, aff. घञ्.

प्राणिषिषु mfn. (-षुः-षुः-षु) Wishing for life. E. प्राण nom. v., desid. form, उ aff.

प्राणिद्यूत n. (-तं) Cock fighting, ram fighting, setting animals to fight for wagers. E. प्राणि a living being, and द्यूत gaming.

प्राणिन् mfn. (-णी-णिनी-णि) Living, breathing. m. (-णी) An animal, a sentient or living being. E. प्राण vital air, and इनि aff.

प्राणिपीडा f. (-डा) Cruelty to animals. E. प्राणिन्, and पीडा pain.

प्राणिमाता f. (-ता) A mother. E. प्राणिन्, and मातृ mother.

प्राणिहिंसा f. (-सा) Doing harm to any living creature. E. प्राणि, and हिंसा injury.

प्राणिहित mfn. (-तः-ता-तं) Favourable or good for living beings. f. (-ता) A shoe, a boot. E. प्राणि an animal, (man,) and हित suitable.

प्राणीत्य n. (-त्यं) Debt. E. प्रणीत taken, यञ् aff.

प्राणेश m. (-शः) A husband. f. (-शा) A wife. E. प्राण life, and ईश sovereign.

प्राण्यङ्ग n. (-ङ्गं) Any animal part or product, (as flesh, bone, milk, *Ghee,* &c.) E. प्राणिन, and अङ्ग a part.

प्रातःकृत्य n. (-त्यं) Morning duty or ceremonies, worship, ablution, purification, &c. E. प्रातर्, and कृत्य to be done.

प्रातःसन्ध्या f. (-न्ध्या) [1] Dawn. [2] The morning sacrifice. E. प्रातर, and सन्ध्या part of the day.

प्रातःसमय m. (-यः) Early morning, day break. E. प्रातर्, and समय season.

प्रातःस्नान n. (-नं) Morning ablution, bathing at sun-rise. E. प्रातर्, and स्नान bathing.

प्रातर् *ind.* Morning, dawn. E. प्र initial, अत to go, अर् aff.

प्रातराश m. (-शः) The morning meal, breakfast. E. प्रातर् morning, अश to eat, aff. घञ्.

प्रातराशित mfn. (-तः-ता-तं) Breakfasted, having had the morning meal. E. प्रातर, and आशित eaten.

प्रातर्गेय mfn. (-यः-या-यं) To be sung or chanted in the morning. m. (-यः) A minstrel, a bard, but one who especially wakes the sovereign or prince by his morning chant. E. प्रातर् in the morning, गेय to be sung.

प्रातर्भोक्तृ mfn. (-क्ता-क्त्री-क्तृ) Who or what eats early. m. (-क्ता) A crow. E. प्रातर् morning, and भोक्तृ who eats.

प्रातर्भोजन n. (-नं) Breakfast, the morning meal. E. प्रातर् morning, and भोजन food.

प्रातिका f. (-का) Decrepitude.

प्रातिकूलिक mfn. (-कः-की-कं) Opposed to, opposing. E. प्रतिकूल, and ठक् aff.

प्रातिकूल्य n. (-ल्यं) Contrariety, contradiction, opposition. E. प्रतिकूल, and ष्यञ् aff.

प्रातिजनीन mfn. (-नः-ना-नं) Fit for or suitable to dependants, family, &c. E. प्रतिजन, and खञ् aff.

प्रातिपक्ष mfn. (-क्षः-क्षी-क्षं) [1] Hostile, belonging to an enemy. [2] Adverse, contrary. E. प्रतिपक्ष, and अण् aff.

प्रातिपदिक n. (-कं) A crude noun, a noun before any of its inflections are formed with appropriate affixes. m. (-कः) Fire. E. प्र and अति before पद् an inflected word, ठक् aff.

प्रातिपथिक mfn. (-कः-की-कं) Hostile, opposing. E. प्रतिपथ, and ठक् aff.

प्रातिभाव्य n. (-व्यं) Security, the act of becoming bail or surety, or being answerable for the appearance of the debtor, for his being trust-worthy, or for the payment of his debt in case of his failing to do it. E. प्रतिभू, a security, and ष्यञ् aff.

प्रातिलोम्य n. (-म्यं) Inverted order. E. प्रतिलोम, and ष्यञ् aff.

प्रातिवेश्य m. (-श्यः) A next-door neighbour. E. प्रतिवेश, and ष्यञ् aff.

प्रातिस्विक mfn. (-कः-की-कं) Own, peculiar, proper. E. प्रति to or towards, स्व own, and ठक् aff.

प्रातिहर m. (-रः) A juggler. E. प्रतिहार the same, and अण् pleonastic: see the next.

प्रातिहारक m. (-कः) A juggler. E. कन् added to प्रातिहार.

प्रातिहारिक m. (-कः) A juggler, a conjuror. E. प्रतिहार disguise, trick, aff. ठञ्.

प्रातीप m. (-पः) A name of SÁN'TANU. E. प्रतीप the father of this prince, and अण् aff. of descent.

प्रातीपिक mfn. (-कः-की-कं) Reverse, contrary, retrograde. E. प्रतीप, and ठक् aff.

प्रात्ययिक mfn. (-कः-की-कं) Trusty, confidential, having faith in. m. (-कः) A surety. E. प्रत्यय, and ठक् aff.

प्राथमकल्पिक m. (-कः) A student, one who has just commenced the perusal of the *Védas.* E. प्रथम first, कल्प beginning, and ठक् aff.

प्राथमिक mfn. (-कः-की-कं) First, of the first, initial, initiative. E. प्रथम, and ठञ् aff.

प्राथम्य n. (म्यं) Firstness, priority. E. प्रथम, and ष्यञ् aff.

प्रादक्षिण्य n. (-ण्यं) Circumambulation. E. प्रदक्षिण, and ष्यञ् aff.

प्रादुर्भाव m. (-वः) Appearance, manifestation. E. प्रादुस्, and भाव quality.

प्रादुष्कृत mfn. (-तः-ता-तं) Manifested, made apparent. E. प्रादुस, and कृत made.

प्रादुस् *ind.* [1] Evidently, apparently, manifestly. [2] Visible, apparent. [3] Name, appellation. [4] Existence. [5] Co-existence. E. प्र before अद् to go, or eat, Un'ádi aff. उस्.

प्रादेश m. (-शः) [1] The span of the thumb and forefinger. [2] Place, country. E. प्र before दिश to shew, aff. घञ्; whence the vowel of the prefix is optionally long: see प्रदेश.

प्रादेशन n. (-नं) Gift, donation. E. प्र and आङ् before दिश to give, aff. ल्युट्.

प्रादोष mfn. (-षः-षी-षं) Belonging, or relating to the evening. E. प्रदोष evening, aff. अण्; also with ठञ् aff. प्रादोषिक.

प्राधान्य n. (-न्यं) Supremacy, superiority. E. प्रधान chief, ष्यञ् aff.

प्राधान्यतस् *ind.* Chiefly. E. प्राधान्य, and तसि aff.

प्राधीत m. (-तः) A *Brahman* who has finished his studies. E. प्र, and अधीत read over.

प्राध्ययन n. (-नं) Reading, study. E. प्र before अधि to read through, ल्युट् aff.

प्राध्व mfn. (-ध्वः-ध्वा-ध्वं) [1] Distant, remote, long, as a road or journey. [2] Bowed, bent. [3] Binding, confining. m. (-ध्वः) A car, a carriage. E. प्र before अध्वन् a road, aff. अच्.

प्राध्वम् *ind.* [1] In conformity, conformably. [2] Crooked, crookedly, stooping. E. प्र and आङ् before ध्वन to sound, aff. डम्.

प्रान्त m. (-न्तः) Edge, margin, border, end. E. प्र before अन्त end.

प्रान्ततस् *ind.* Bordering, marginally, along or upon the extremity. E. प्रान्त the edge, and तसि aff.

प्रान्तदुर्ग n. (-र्गं) A suburb or collection of houses out of the walls of the town, a *Petta*, &c. E. प्रान्त skirting, दुर्ग the fort.

प्रान्तर n. (-रं) [1] A long and unshaded road, a lonesome or tiresome path. [2] A forest. [3] The hollow of a tree. E. प्र considerable, अन्तर space.

प्रान्तरशून्य n. (-न्यं) A long and tiresome road. E. प्रान्तर spacious, and शून्य empty, void.

प्राप mfn. (-पः-पा-पं) Watery, abounding with water. E. प्र, and अप water.

प्रापक mfn. (-कः-का-कं) [1] Procuring, causing to obtain. [2] Obtaining, who or what obtains. E. प्राप to obtain, ण्वुल् aff.

प्रापण n. (-णं) Obtaining. E. प्र before आप to gain, ल्युट् aff.

प्रापणिक m. (-कः) [1] A trader, a dealer. [2] A retail dealer. E. प्र and आङ् before पण to deal, to transact business, ठिकन Un'ádi aff.

प्रापित mfn. (-तः-ता-तं) [1] Brought, placed. [2] Procured. E. प्र before आप to gain, causal v., क्त aff.

प्राप्त mfn. (-प्तः-प्ता-प्तं) [1] Obtained, gained, received, procured. [2] Fixed, placed. [3] Proper, right. E. प्र before आप to gain, aff. क्त.

प्राप्तकाल mfn. (-लः-ला-लं) [1] Fated, destined, one whose fated time has come. [2] Opportune, in season. E. प्राप्त, and काल time.

प्राप्तपञ्चत्व mfn. (-त्वः-त्वा-त्वं) Dead, deceased. E. प्राप्त obtained, पञ्चत्व death.

प्राप्तबुद्धि mfn. (-द्धिः-द्धिः-द्धि) [1] Enlightened, instructed, intelligent. [2] Recovering, becoming conscious, (after fainting.) E. प्राप्त, and बुद्धि understanding.

प्राप्तभार m. (-रः) A draft ox or beast of burthen. E. प्राप्त, and भार load.

प्राप्तभाव mfn. (-वः-वा-वं) [1] Wise. [2] Handsome. [3] Of a good disposition. m. (-वः) A bullock. E. प्राप्त gained, भाव disposition.

प्राप्तरूप mfn. (-पः-पा-पं) [1] Learned, wise. [2] Handsome, pleasing. E. प्राप्त gained or proper, रूप form.

प्राप्तार्थ mfn. (-र्थः-र्था-र्थं) Successful, having gained an object. E. प्राप्त, and अर्थ object.

प्राप्तापराध mfn. (-धः-धा-धं) Offending, being in fault. E. प्राप्त, and अपराध offence.

प्राप्तावसर mfn. (-रः-रा-रं) Opportune, seasonable, taking or finding occasion. E. प्राप्त, and अवसर opportunity.

प्राप्ति f. (-प्तिः) [1] Gain, profit. [2] Acquiring, getting, obtaining. [3] Improvement, success. [4] Rise, ascent. [5] Collection, assemblage, quantity. [6] Happy denouement, successful termination of a plot. [7] Guessing, discovering from a hint. [8] One of the eight superhuman faculties, the power of obtaining every thing. E. प्र before आप to get or obtain, aff. क्तिन्.

प्राप्य mfn. (-प्यः-प्या-प्यं) Attainable, obtainable. E. प्र before आप to attain, aff. ण्यत्.

प्राबल्य n. (-ल्यं) [1] Power, vigour. [2] Predominance. E. प्रबल strong, ष्यञ् aff.

प्राबोधिक m. (-कः) Dawn, daybreak. E. प्रबोध waking, and ठक् aff.

प्राभव n. (-वं) Superiority, pre-eminence. E. प्रभु a master, aff. अण्.

प्राभवत्य n. (-त्यं) Power, authority. E. प्रभवत् being superior, ष्यञ् aff.

प्राभृत n. (-तं) A present, an offering to a deity or sovereign, or a gift to a friend, a bribe, the *Nezer* of *Hindustan*. E. प्र and आङ् before भृ to nourish, aff. क्त.; also with कन् aff. प्राभृतक, n. (-कं)

प्रामाणिक mfn. (-कः-की-कं) [1] Exercising or proceeding from some evidence or authority, &c. [2] Being of authority. m. (-कः) [1] A president, the chief or head of a trade, &c. [2] A learned man, one who supports his arguments by reference to books, &c. E. प्रमाण testimony, authority, aff. ठञ्.

प्रामाण्य n. (-ण्यं) Authority, proof. E. प्रमाण, and ष्यञ् aff.

प्रामाद्य m. (-द्यः) A tree, (Justicia adhenatoda.) n. (-द्यं) Madness, frenzy, fury, intoxication. E. प्र before मद् to delight, aff. अच् and ष्यञ् added.

प्रामीत्य n. (-त्यं) Debt. E. प्र and आङ् before मा to measure, क्यप् aff., and तुक aug.; also read प्रामित्य.

प्राय mfn. (-यः-या-यं) [1] Like, resembling, (used in composition.) [2] Exceeding, much. m. (-यः) [1] Fasting to death, as a religious or penitentiary act, and especially after abandoning all worldly goods, and desires. [2] Quantity, abundance. [3] Death, dying. [4] A state or condition of life, age, youth, &c. n. (-यं) Sin. E. प्र before इन् to go, अच् aff.

प्रायण n. (-णं) Death, voluntary death. E. प्र, and अयन going.

प्रायशस् *ind.* Usually, commonly, for the most part. E. प्राय, and शसि aff.

प्रायिक mfn. (-कः-की-कं) Common, usual. E. प्राय, and ठक् aff.

प्रायश्चित्त m. (-त्तः) Expiation, penance. E. प्राय sin, चित्त or चित्ति reflection, and सुट् aug. hence also प्रायश्चित्ति, f. (-त्तिः.)

प्रायश्चित्तविधि f. (-धिः) Rules for penance or expiation. E. प्रायश्चित्त, and विधि rite.

प्रायस् *ind.* [1] Frequently, generally, for the most part. [2] Abundantly, largely. E. प्र before इण् or अय to go, aff. असुच्.

प्रायुधेषिन् m. (-षी) A horse. E. प्र mostly, आयुध a weapon, इष् to wish, aff. णिनि.

प्रायोपवेशन n. (-नं) Fasting to death. E. प्राय, and उपवेशन sitting down.

प्रायोपवेशनिका f. (-का) Sitting down to die by fasting. E. प्राय, उपवेश sitting down, कन् added, fem. form.

प्रारब्ध mfn. (-ब्धः-ब्धा-ब्धं) Begun, beginning. E. प्र and आङ् before रभ to begin, क्त aff.

प्रारब्धि f. (-ब्धिः) [1] Beginning, commencement. [2] A rope or fastening for an elephant. E. प्र and आङ् before रभ to commence, aff. क्तिन्.

प्रारम्भ m. (-म्भः) Beginning. E. प्र and आङ् before रभि to begin, घञ् aff.

प्रार्थक mfn. (-कः-का-कं) Asking, an asker, a solicitor. E. प्र before अर्थ to seek, ण्वुल् aff.

प्रार्थन nf. (-नं-ना) Asking, begging. E. प्र before अर्थ to ask, aff. युच्.

प्रार्थनीय mfn. (-यः-या-यं) To be asked or begged. n. (-यं) The third or *Dwapar* age of the world. E. प्र before अर्थ to ask, अनीयर् aff.

प्रार्थयिष्ठ mfn. (-ता-त्री-ष्ठ) One who asks or solicits, a beggar, an inquirer, a solicitor. E. प्र before अर्थ to seek, तृच् aff.

प्रार्थित mfn. (-तः-ता-तं) ¹ Asked, begged, solicited. ² Said, spoken. ³ Obstructed or opposed by an enemy. ⁴ Killed, hurt. E. प्र before अर्थ to ask, aff. क्त.

प्रार्थितवत् mfn. (-वान्-वती-वत्) Asking, begging. E. प्र before अर्थ to ask, क्तवतु aff.

प्रालम्ब n. (-म्बं) A garland hanging round the neck, and reaching to the breast. E. प्र and आङ् before लबि to hang or fall, aff. अच्; also with कन् added प्रालम्बक.

प्रालम्बिका f. (-का) A garland, a necklace. E. प्रालम्ब a garland, &c. कन् aff., fem. form.

प्रालेय n. (-यं) Frost. E. प्र before लीच् to unite with, aff. अच्; प्रलय here said to mean a mountain, अण् aff. of derivation, and the penultimate vowel changed to ए.

प्रालेयांशु m. (-शुः) The moon. E. प्रालेय frost or cold, and अंशु a ray.

प्रावट m. (-टः) Barley. E. प्र and आङ् before वट to encompass, aff. अच्.

प्रावर m. (-रः) An inclosure, a fence, a hedge. E. प्र and आङ् before वृ to surround, aff. अप्.

प्रावरण n. (-णं) ¹ An upper or outer garment. ² Any covering. E. प्र and आङ् before वृ to cover, aff. ल्युट्.

प्रावार m. (-रः) An upper or outer garment, a cloak, a mantle. E. प्र before वृ with आङ् prefix, aff. घञ्.

प्रावारकीट m. (-टः) A body louse. E. प्रावार the outward garment, and कीट an insect.

प्रावीण्य n. (-ण्यं) Cleverness, skilfulness. E. प्रवीण, and ष्यञ् aff.

प्रावुवूर्षु mfn. (-र्षुः-र्षुः-र्षु) Wishing to wear. E. प्र and आङ् before वृ to wear, desid. v., उ aff.

प्रावृत mfn. *subst.* (-तः-ता-तं) A veil, a wrapper, a cloak or mantle. *adj.* Covered, inclosed, encompassed. E. प्र before वृ with आङ् prefix, to cover, aff. क्त.

प्रावृति f. (-तिः) An inclosure, a fence, a bound hedge. E. प्र before वृ with आङ् prefix, to inclose, aff. क्तिन्.

प्रावृष् f. (-वृट्) The rainy season, two months, about July and August. E. प्र before वृष to sprinkle, aff. क्विप् and the vowel of the prefix made long.

प्रावृषा f. (-षा) The season of the rains. E. प्रावृष् as above, and टाप् added.

प्रावृषायणी f. (-णी) Cowach, (Carpopogon pruriens.) E. प्रावृष् the rains, फक् aff.; growing in the rains.

प्रावृषिक mfn. (-कः-की-कं) Produced, &c. in the rainy season. m. (-कः) A peacock. E. प्रावृष् the rains, aff. ठक्.

प्रावृषिज mfn. (-जः-जा-जं) Produced in the rains. E. प्रावृष् in the 7th case, ज born.

प्रावृषेण्य mfn. (-ण्यः-ण्या-ण्यं) ¹ Produced in the rains. ² Much, abundant. m. (-ण्यः) The *Kadamba* tree, (Nauclea cadamba.) E. प्रावृष् the rains, and एण्य aff.

प्रावेशन n. (-नं) A manufactory, a workshop. E. प्र before आवेशन entering.

प्राशन n. (-नं) ¹ Feeding, causing to taste or eat. ² Tasting. E. प्र before अश to eat, intransitive or causal v., ल्युट् aff.

प्राशित mfn. (-तः-ता-तं) ¹ Eaten, devoured. ² Tasted, taken into the mouth without reaching to the throat. n. (-तं) Oblation to deified progenitors. E. प्र before अशित eaten.

प्राशित्र n. (-त्रं) Any edible article. E. प्र before अश to eat, इत्रन् aff.

प्राश्निक m. (-कः) ¹ An assistant at a spectacle or assembly. ² An inquirer, an asker. E. प्रश्न a question, aff. ठक्.

प्राश्य *ind.* Having tasted or sipped. E. प्र before अश to eat, ल्यप् aff.

प्रास m. (-सः) A bearded dart. E. प्र before अस to throw, aff. घञ्.

प्रासक m. (-कः) A die, dice. E. प्र before अस to throw, aff. ण्वुल्.

प्रासङ्ग m. (-ङ्गः) A yoke for cattle. E. प्र and आङ् before सञ्ज to join, aff. घञ्.

प्रासङ्गिक mfn. (-कः-की-कं) ¹ Proceeding from or belonging to any connexion or relation. ² Relevant, belonging to any topic. ³ Inherent, innate. ⁴ Inseparably connected with. ⁵ Incidental, episodical. E. प्रसङ्ग, and ठञ् aff.

प्रासङ्ग्य m. (-ङ्ग्यः) A beast of draught, an ox, yoked or in training. E. प्रासङ्ग a yoke, and यत् aff.

प्रासाद m. (-दः) A temple, a palace, a building consecrated to a deity, or inhabited by a prince. E. प्र before सद् to go, aff. घञ्, and the vowel of the prefix lengthened, or आङ् prefixed to the verb.

प्रासादकुक्कुट m. (-टः) A pigeon. E. प्रासाद a palace, and कुक्कुट a cock.

प्रासादपृष्ठ m. (-ष्ठः) A terrace or balcony on the top of a large house. E. प्रासाद, and पृष्ठ back.

प्रासादशृङ्ग n. (-ङ्गं) A turret, a spire on a palace or temple. E. प्रासाद, and शृङ्ग a horn.

प्रासादीय mfn. (-यः-या-यं) Of or belonging to a palace. E. प्रासाद, and छ aff.

प्रासिक m. (-कः) A spearman, a lancer, a soldier armed with a dart or spear. E. प्रास a dart, and ठक् aff.

प्रास्त mfn. (-स्तः-स्ता-स्तं) ¹ Thrown, thrown off or away. ² Thrown into. ³ Expelled, turned out, banished. E. प्र before अस to throw, क्त aff.

प्रास्थिक mfn. (-कः-की-कं) Bought for a *Prast'ha,* containing a *Prast'ha,* &c. E. प्रस्थ a certain measure, and ठञ् aff.

प्राह्व m. (-ह्वः) Instruction in the art of acting or dancing.

प्राह्ण m. (-ह्णः) The forenoon. E. प्र prior, अह्न the day.

प्राह्णे *ind.* In the morning, in the forenoon. E. the seventh case of the last word, used as a particle.

प्राह्णेतन mfn. (-नः-नी-नं) Belonging to the forenoon. E. प्राह्णे in the morning, aff. ट्यु, and तुट् aug.

प्राह्णेतमाम् *ind.* Early in the day, in the forenoon. E. प्राह्णे with तमप् aff. and आमु added.

प्रिय mfn. (-यः-या-यं) Beloved, dear, desired. m. (-यः) ¹ A husband, a lover. ² A sort of drug, commonly *Ridd'hi.* ³ A sort of

deer. f. (-या) [1] A woman. [2] A wife or mistress. [3] Small cardamoms. [4] News, information. [5] Arabian jasmine. [6] Spirituous or vinous liquor. [7] A species of the *Supratishthá* metre. E. प्री to please, aff. क, and the vowel made short.

प्रियक m. (-कः) [1] A kind of tree, (Nauclea cadamba.) [2] A plant, commonly *Priyangu*. [3] A tree, (Pentaptera tomentosa.) [4] A variegated or spotted deer. [5] A bee. [6] Saffron. E. कन् added to the preceding.

प्रियकार mfn. (-रः-री-रं) [1] Kind, favourable, affectionate, doing good to, or treating kindly. [2] Suiting, congenial. E. प्रिय, and कृ to do, चण् aff.

प्रियकृत् mfn. (-कृत्) Kind, friendly, a friend, a benefactor. E. प्रिय, and कृत् who does.

प्रियङ्कर mfn. (-रः-री-रं) [1] Amiable, exciting or attracting regard. [2] Acting kindly or affectionately to. E. प्रिय beloved, कृ to make, aff. खच्; also with चण् aff. प्रियकार.

प्रियङ्करण mfn. (-णः-णी-णं) [1] Acceptable, grateful to. [2] Acting kindly to, who or what does so. n. (-णं) Gratifying, treating kindly, (the act.) E. प्रिय, कृ to do, ल्युट् aff.

प्रियङ्गु (-ङ्गुः) [1] A medicinal plant, and perfume, commonly known by the name *Priyangu*, and described in some places as a fragrant seed. [2] Panick seed, (Panicum italicum.) [3] Black mustard seed. [4] Long pepper. [5] A peculiar tree: see कटुकी. E. प्रिय desired, गम to go, aff. डुन् and मुम् aug.

प्रियतम mfn. (-मः-मा-मं) Dearest, most beloved. m. (-मः) A tree, (Celosia cristata) E. प्रिय desirable, तमप् aff.

प्रियतर mfn. (-रः-रा-रं) Dearer, more dear. E. प्रिय, and तरप् comparative aff.

प्रियता f. (-ता) Love, affection. E. प्रिय beloved, तल् aff.; also with त्व, aff. प्रियत्व n. (-त्वं).

प्रियदर्शन mfn. (-नः-नी-नं) Handsome, lovely, good looking. m. (-नः) [1] A parrot. [2] A tree, (Mimusops kauki.) E. प्रिय beloved, and दर्शन appearance.

प्रियप्राय mfn. (-यः-या-यं) Eloquent, well spoken, of pleasing speech. n. (-यः) Eloquence in language. E. प्रिय desired, प्राय abundance.

प्रियप्रेप्सु mfn. (-प्सुः-प्सुः-प्सु) Lamenting the loss or absence of any beloved object, wishing or grieving for it. E. प्रिय beloved, and प्रेप्सु desirous.

प्रियभाषण n. (-णं) Speaking kindly. E. प्रिय, and भाषण speaking.

प्रियमधु m. (-धुः) Balaráma, the half brother of Krĭshn'a. E. प्रिय fond, मधु wine.

प्रियमाण mfn. (-णः-णा-णं) Beloved, affectionate. E. प्री to please, शानच् aff.

प्रियंवद mfn. -दः-दा-दं) Sweet or pleasant speaking. m. (-दः) A sort of demigod or *Vidyádhara*. E. प्रिय kind, desired, वद to speak, aff. खश्.

प्रियम्भविष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) Become dear to, or beloved by. E. प्रिय, भू to be, खिष्णुच् aff.

प्रियम्भविष्णुता n. (-ता) Amiability, becoming beloved by. E. तल् added to the last.

प्रियम्भावुक mfn. (-कः-की-कं) Become dear to, or beloved by. E. प्रिय, and भू to be, खुकञ् aff.

प्रियम्भावुकता f. (-ता) Amiability, becoming beloved, the state or condition. E. तल् added to the last.

प्रियवर्णी f. (-र्णी) A creeping plant, (Echites frutescens.) E. प्रिय desired, वर्ण class.

प्रियवादिन् mfn. (-दी-दिनी-दि) Sweet or pleasant spoken, flattering, a flatterer. E. प्रिय kind, and वादिन् who speaks.

प्रियसख m. (-खः) A tree, (*Khayar*, or Mimosa catechu) f. (-खी) A female friend or companion, a confidante. E. प्रिय desired, सखि a friend, टच् aff.

प्रियसत्य mfn. (-त्यः-त्या-त्यं) Pleasant, and true. n. (-त्यं) Eloquent, or pleasing, as well as true, (discourse.) E. प्रिय loved, and सत्य true.

प्रियसन्देश m. (-शः) A tree bearing a fragrant flower, (Michelia champaca.) E. प्रिय a friend, and सन्देश intelligence.

प्रियाख्य mfn. (-ख्यः-ख्या-ख्यं) Announcing good tidings. E. प्रिय, and आख्य who says.

प्रियाल m. (-लः) A tree, commonly *Piyal*, (Buchanania latifolia, Roxburgh's catalogue, but the name is applied to different trees.) E. प्री to satisfy, aff. कालन् and the radical vowel changed to रि; also with कन् added प्रियालक m. (-कः) and with the vowel protracted, प्रीयाल. m. (-लः) also as derived from पीय a *Sautra* root, पीयाल or पियाल, &c.

प्रियासु mfn. (-सुः-सुः-सु) Fond of life. E. प्रिय, and असु breath.

प्रियैषिन् mfn. (-षी-षिणी-षि) Friendly, affectionate, wishing to please. E. प्रिय, and एषिन् seeking.

प्रियोदित mfn. (-तः-ता-तं) Well or kindly spoken, pleasingly uttered. n. (-तं) Kindly or gentle speech. E. प्रिय kind, &c. and उदित said.

प्री (ङ) प्रीङ् r. 4th cl. (प्रीयते) (ञ) प्रीञ् r. 9th cl. (प्रीणाति प्रीणीते) and 1st and 10th cls. (प्रियति-ते प्राययति-ते or प्रीणयति) [1] To please, to delight, to satisfy. [2] To be pleased or satisfied. [3] To desire or love.

प्रीण mfn. (-णः-णा-णं) [1] Old, ancient. [2] Pleased, satisfied. E. प्री to please, aff क्त, form irr.

प्रीणन n. (-नं) Satisfaction, satisfying, satiety. E. प्री to please, aff. ल्युट्.

प्रीणयित्वा *ind.* Having pleased or propitiated. E. प्री to please, क्त्वा aff.

प्रीत mfn. (-तः-ता-तं) [1] Pleased, happy, glad. [2] Pleased or satisfied with. [3] Gracious, kind, affectionate. [4] Beloved, dear to. n. (-तं) Pleasure, delight. E. प्री to please, aff. क्त.

प्रीतात्मन् mfn. (-त्मा-त्मा-त्मः) Pleased, satisfied, content. E. प्रीत, and आत्मन् self.

प्रीति f. (-तिः) [1] Joy, pleasure, happiness. [2] Love, affection, regard. [3] The wife of Káma, or *Cupid*. [4] The second of the twenty-seven astronomical *Yogas*. E. प्री to please, aff. क्तिन्.

प्रीतिकर mfn. (-रः-री-रं) Pleasing, agreeable to. E. प्रीति, and कर making.

प्रीतिजुषा f. (-षाः) The wife of Anirudd'ha. E. प्रीति the wife of Káma, जुष to serve, affs. क and टाप्.

प्रीतिद mfn. (-दः-दा-दं) Affectionate, inspiring love or regard. m. (-दः) A jester, a buffoon. E. प्रीति affection, pleasure, and द who gives.

प्रीतिदान n. (-नं) A kind or friendly present. E. प्रीति affection, and दान giving.

प्रीतिदाय n. (-यं) A gift or token of affection. E. प्रीति, and दाय a gift.

प्रीतिपूर्व्वक n. *adv.* (-कं) Through favour or kindness. E. प्रीति, and पूर्व्वक an antecedent.

प्रीतिमत् mfn. (-मान्-मती-मत्) Kind, affectionate. E. प्रीति, and मतुप् aff.

प्रीतिमनस् mfn. (-नाः-नाः-नः) [1] Content, happy. [2] Kind. E. प्रीति, and मनस् the mind.

प्रीतिवचस् n. (-चः) Gracious or kindly speech. E. प्रीति, and वचस् speech.

प्रीतु m. (-तुः) A bird.

प्रीयमाण mfn. (-णः-णा-णं) Being pleased or propitiated. E. प्री to please, pass. v., शानच् aff.

प्रु (ङ) प्रुङ r. 1st cl. (प्रवते) To go, to move.

प्रुष r. 1st cl. (उ) प्रुषु (प्रोषति) To burn, to consume with fire. r. 9th cl. (प्रुष्णाति) To be unctuous or bland. [2] To sprinkle. [3] To fill. [4] To set free. [5] To be fond of or kind to.

प्रुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Burnt. E. प्रुष to burn, aff. क्त.

प्रुष्व m. (-ष्वः) [1] A season of the year, a period of two months. [2] The sun. f. (-ष्वा) A drop of water. E. प्रुष to burn, Un'ádi aff. क्वन्.

प्रेक्षक m. (-कः) A spectator, a beholder, one of an audience. E. प्र before ईक्ष to see, ण्वुल् aff.

प्रेक्षण n. (-णं) [1] The eye. [2] Any public show or spectacle, a sight. [3] A place where public exhibitions are held. nf. (-णं-णा) Seeing, viewing, looking at, regarding. E. प्र before ईक्ष to see, aff. ल्युट् or युच्.

प्रेक्षणिक mfn. (-कः-की-कं) Looking, who looks at. f. (-का) A woman fond of seeing shows. E. प्रेक्षण seeing, ठक् aff.

प्रेक्षणीय mfn. (-यः-या-यं) [1] Visible, apparent. [2] Looking or appearing like. E. प्र before ईक्ष to see, अनीयर् aff.; also with कन् added, प्रेक्षणीयक mfn. (-कः-का-कं)

प्रेक्षमाण mfn. (-णः-णा-णं) Looking at or on, beholding, regarding. E. प्र before ईक्ष to see, शानच् aff.

प्रेक्ष्यमाण mfn. (-णः-णा-णं) Being seen or looked at. E. प्र before ईक्ष to see, pass. v., शानच् aff.

प्रेक्षा f. (-क्षा) [1] Intellect, understanding. [2] Dancing. [3] Seeing, viewing, observing. [4] Seeing a play or entertainment of dancing, &c. [5] The branch of a tree. E. प्र before ईक्ष to see, affs. अङ् and टाप्.

प्रेक्षित mfn. (-तः-ता-तं) Seen, beheld, looked at. E. प्र before ईक्ष to see, क्त aff.

प्रेङ्खण n. (-णं) [1] Going, wandering. [2] Entering. [3] Twinging. [4] A minor drama in one act. E. प्र before इखि to go, aff. ल्युट्.

प्रेङ्खत् mfn. (-ङ्खन्-ङ्खन्ती-ङ्खत्) [1] Touching, being in contact with. [2] Scattering, diffusing. [3] Shaking, moving. [4] Wandering, roving. E. प्र before इखि to go, शतृ aff.

प्रेङ्खा f. (-ङ्खा) [1] A swing, a sort of hammock or swinging cot, either for travelling or diversion. [2] Wandering, roaming, travelling about. [3] A horse's going or motion. [4] Dancing. E. प्र before इखि to go, aff. घञ्.

प्रेङ्खित mfn. (-तः-ता-तं) [1] Shaken, moving, set in motion, swung, &c. [2] Joined to, being in contact with. E. प्र before इखि to go, aff. क्त or प्रेङ्खा a swing, इतच् aff.

प्रेङ्खोलन n. (-नं) A swing, a swing cot or hammock. E. प्रेङ्खोल to swing or shake, nominal verb, and ल्युट् aff.

प्रेङ्खोलित mfn. (-तः-ता-तं) Agitated, shaken, swung, set in motion. E. प्रेङ्खोल nominal verb, to swing, aff. क्त.

प्रेत mfn. (-तः-ता-तं) Dead, deceased. m. (-तः) [1] A ghost, a goblin a sprite, an evil being, especially animating the carcases of the dead. [2] The spirit before obsequial rites are performed. E. प्र before इत gone.

प्रेतकर्म्मन् n. (-र्म्म) Funeral or obsequial rites. E. प्रेत, and कर्म्मन् act; also प्रेतकार्य्य, प्रेतक्रिया, &c.

प्रेतकार्य्य n. (-र्य्यं) Obsequial ceremonies, any usages observed in honour of the dead. E. प्रेत dead, कार्य्य practice.

प्रेतकृत्य nf. (-त्यं-त्या) Obsequial rites. E. प्रेत, and कृत्य a ceremony; also प्रेतकर्म्म, &c.

प्रेतगृह n. (-हं) A cemetery, a burying ground. E. प्रेत a sprite, and गृह abode.

प्रेतत्व n. (-त्वं) The character or state of a departed spirit. E. प्रेत, and त्व aff.

प्रेतधूम n. (-मं) The smoke of a funeral pile. E. प्रेत, and धूम smoke.

प्रेतनदी f. (-दी) The river of hell. E. प्रेत a goblin, and नदी a river.

प्रेतनर m. (-रः) A ghost, a corpse. E. प्रेत, and नर a man.

प्रेतनिर्हारक m. (-कः) [1] A man employed to carry forth dead bodies. [2] A kinsman who does so. E. प्रेत, निर् out, हृ to take, ण्वुल् aff.

प्रेतपक्ष n. (-क्षं) The dark half of the month. E. प्रेत, and पक्ष a fortnight.

प्रेतपटह m. (-हः) A drum played at the death of a person. E. प्रेत dead, and पटह a drum.

प्रेतपति m. (-तिः) YAMA, ruler of the dead. E. प्रेत dead, and पति master.

प्रेतपात्र n. (-त्रं) A vessel used in obsequial presentations. E. प्रेत, and पात्र a vessel.

प्रेतराज m. (-जः) YAMA. E. प्रेत, and राज king.

प्रेतलोक m. (-कः) The region of disembodied spirits, in which they remain for one year, or until the obsequial rites are completed. E. प्रेत, and लोक region.

प्रेतवन n. (-नं) A burying ground, a cemetery, a place where bodies are burnt or buried. E. प्रेत a sprite, and वन a wood.

प्रेतवाहित mfn. (-तः-ता-तं) Possessed by a devil or fiend. E. प्रेत a sprite, and वाहित borne, actuated.

प्रेतशुद्धि m. (-द्धिः) Purification after the death of a kinsman. E. प्रेत, and शुद्धि purifying.

प्रेतहार m. (-रः) One who carries a corpse, a near kinsman. E. प्रेत, and हार who takes.

प्रेतान्न n. (-न्नं) Food offered to the manes, or distributed on a person's death. E. प्रेत, and अन्न food.

प्रेतोद्देश m. (-शः) An offering to the manes. E. प्रेत, and उद्देश object.

प्रेत्य *ind.* [1] In the next world. [2] Having died. E. प्रेत dead, and यत् aff.; or प्र before इ to go, ल्यप् aff.

प्रेप्सु mfn. (-प्सुः-प्सुः-प्सु) Desirous of obtaining. E. प्र before आप to obtain, desid. v., उ aff.

प्रेमन् mn. (-मा-म) [1] Affection, kindness, tender regard. [2] Pleasure, sport, pastime, joy. m. (-मा) [1] INDRA. [2] Air. E. प्र for प्रिय loved, इमनिच् aff.

प्रेमपर mfn. (-रः-रा-रं) Affectionate, loving, constant. E. प्रेम, and पर attached to.

प्रेमपातन n. (-नं) Rheum, tears. E. प्रेम tenderness, पातन falling.

प्रेयस् mfn. (-यान्-यसी-यः) Dearest, most beloved, very dear. f. (-सी) A wife, a mistress. E. प्रिय dear, and ईयसुन् aff.

प्रेयोपत्य m. (-त्यः) A heron. E. प्रेयस् dear, and अपत्य offspring.

प्रेरण n. (-णं) [1] Sending, directing. [2] Ordering, commanding. [3] Passion, operation of the organs of sense. [4] The sense of the causal verb. E. प्र before ईर to go, aff. ल्युट्.

प्रेरित mfn. (-तः-ता-तं) [1] Sent, directed, dispatched. [2] Ordered. E. प्र before ईर to go, aff. क्त.

प्रेत्यभाव m. (वः) Being born again after dying. E. प्रेत्य, भाव nature.

प्रेन्वन n. (-नं) [1] Pervading, spreading. [2] Satisfying. E. प्र before इवि to pervade, &c. ल्युट् aff.

प्रेलन् m. (-ला) The ocean. f. (-री) A river. E. प्र before ईर to go, Un'ádi aff. क्वनिप्, and तुट् aug.

प्रेष (ऋ) प्रेषृ r. 1st cl. (प्रेषते) To go, to move or approach.

प्रेष m. (-षः) [1] Sending, directing, dispatching. [2] Pain, affliction. E. प्र before इष to go or send, aff. घञ्.

प्रेषण n. (-णं) Sending, dispatching. E. प्र before इष to go, aff. ल्युट्.

प्रेषित mfn. (-तः-ता-तं) Sent, directed. E. प्र before इष to go, aff. क्त.

प्रेषितवत् mfn. (-वान-वती-वत्) Sent, having sent. E. प्र before इष to go, क्तवतु aff.

प्रेष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Most or very dear. f. (-ष्ठा) [1] A wife. [2] The leg. E. प्रिय dear, aff. इष्ठन्, form irr.

प्रेष्य m. (-ष्यः) A servant. E. प्र before इष to go, or प्रेष to send, aff. ण्यत्; also प्रैष्य.

प्रैष m. (-षः) [1] Sorrow, distress, affliction. [2] Pain, suffering. [3] Sending, directing. [4] Phrenzy, intoxication, insanity. E. प्र before इष to go, aff. घञ्; also प्रेष.

प्रैष्य m. (-ष्यः) A servant, a slave. n. (-ष्यं) Service, servitude. E. प्र before इष to go, and ण्यत् aff.

प्रोक्त mfn. (-क्तः-क्ता-क्तं) Said, declared. E. प्र before वच to speak, aff. क्त.

प्रोक्तवत् mfn. (-वान्-वती-वत्) Having or had said, was saying. E. प्र before वच to speak, क्तवतु aff.

प्रोक्षण n. (-णं) [1] Killing animals in sacrifice, immolation of victims. [2] Killing, slaughter. [3] Sprinkling with water, &c. [4] A text to be repeated when animals are offered. E. प्र before उक्ष to sprinkle, aff. ल्युट्.

प्रोक्षणीपात्र n. (-त्रं) A vessel for sprinkling water, &c. E. प्रोक्षण, and पात्र a vessel, ङी aff.

प्रोक्षित mfn. (-तः-ता-तं) [1] Sprinkled. [2] Killed, slaughtered. [3] Offered in sacrifice. E. प्र before उक्ष to sprinkle, aff. क्त.

प्रोच्छलत् mfn. (-लन्-लन्ती-लत्) Flowing, issuing, coming out or up. E. प्र and उत् before शल to go, aff. क्त.

प्रोच्छून mfn. (-नः-ना-नं) Swelled, swoln. E. प्र, and उच्छून swelled.

प्रोज्जासन n. (-नं) Killing, slaughter. E. प्र and उत् before जस to hurt or kill, aff. ल्युट्.

प्रोज्झन n. (-नं) Leaving, quitting, letting go. E. प्र before उज्झ to leave, aff. ल्युट्.

प्रोज्झित mfn. (-तः-ता-तं) Abandoned, shunned, avoided. E. प्र before उज्झित left.

प्रोप्ह m. (-प्हः) A spitting pot.

प्रोत mfn. (-तः-ता-तं) [1] Sewn or stitched. [2] Tied, strung. [3] Set; inlaid. [4] Impaled. [5] Joined, connected. n. (-तं) Cloth, clothes. E. प्र before वे to weave or sew, aff. क्त.

प्रोतोत्सादन n. (-नं) A parasol, a *Ch'hátá*, an umbrella. E. प्रोत cloth, उत् over, सादन a house.

प्रोत्फल m. (-लः) A sort of palm tree. E. प्र and उत् above, फल fruit.

प्रोत्सादन n. (-नं) Contriving, device. E. प्र and उत् before षद to go, causal v., ल्युट् aff.

प्रोत्सारण n. (-णं) Clearing away, getting rid of, expelling. E. प्र and उत् before सृ to go, causal v., ल्युट् aff.

प्रोत्सारित mfn. (-तः-ता-तं) [1] Relinquished, left, given up. [2] Got rid of, ejected, expelled. E. प्र and उत् before सृ to go, causal v., क्त aff.

प्रोत्साह m. (-हः) [1] Effort, exertion. [2] Stimulus, incitement. E. प्र before उत्साह effort.

प्रोत्साहक m. (-कः) The instigator or adviser of any act, or, in law, of any crime. E. प्रोत्साह with कन् added.

प्रोत्साहन n. (-नं) Instigating, exciting, stimulating. E. प्र and उत् before सह to bear, causal v., ल्युट् aff.

प्रोत्साहित mfn. (-तः-ता-तं) Incited, instigated, stimulated, encouraged. E. प्र and उत् before सह to bear, in the causal form, aff. क्त.

प्रोथ (ऋ) प्रोथृ r. 1st cl. (प्रोथति-ते) [1] To be able, adequate or competent. [2] To be complete or ample. [3] To destroy, to subdue or overpower.

प्रोथ mfn. (-थः-था-थं) [1] Travelling, wayfaring, a traveller. [2] Notorious, famous. [3] Placed, fixed. mn. (-थः-थं) The nose of a horse or the tip of it. m. (-थः) [1] The loins or hip. [2] Old clothes. [3] The embryo or fœtus. E. प्रु to go, Un'ádi aff. थक्.

प्रोद्घुष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Resonant, sounding well. [2] Making a loud noise. E. प्र, and उद्घुष्ट sounded.

प्रोद्घोषण n. (णं) Sounding or crying aloud. E. प्र and उत् before घुष to cry, ल्युट् aff.

प्रोद्भिन्न mfn. (-न्नः-न्ना-न्नं) Breaking forth, (as seeds, &c.) E. प्र, and उद्भिन्न put forth.

प्रोन्नत mfn. (-तः-ता-तं) Towering, very lofty. E. प्र, and उन्नत high.

प्रोम्भन n.(नं) Filling. E. प्र before उम्भ to fill, ल्युट् aff.

प्रोम्भित mfn. (-त-ता-तं) Filled. E. प्र before उम्भ to fill, क्त aff.

प्रोर्णुनविषु mfn. (-षुः-षुः-षु) Wishing to cover. E. प्र before ऊर्णु to cover, desid. v., उ aff. and the vowel changed.

प्रोर्णुनुषु mfn. (-षुः-षुः-षु) Wishing to cover. E. प्र before ऊर्णु to cover, desid. v., उ aff. the augment इ omitted.

प्रोल्लाघित mfn. (-तः-ता-तं) [1] Recovered from sickness, convalescent. [2] Strong, robust. E. प्र and उत् before लाघ to be able, क्त aff.

प्रोल्लिखत् mfn. (-खन्-खन्ती-खत्) Marking, making lines, scratches, &c. E. प्र and उल्लिख to mark, शतृ aff.

प्रोल्लेखन n. (-नं) Scratching, marking, drawing lines or marks. E. प्र and उत् before लिख to write, ल्युट् aff.

प्रोष m. (-षः) Burning. E. प्रुष to burn, aff. घञ्.

प्रोषित mfn. (-तः-ता-तं) Abroad, absent, away from home, sojourning in another country. E. प्र before वस to dwell, aff. क्त.

प्रोषितभर्तृका f. (-का) A woman whose husband is absent. E. प्रोषित abroad, भर्तृ a husband, aff. कन् and टाप्.

प्रोषितमरण n. (-णं) Dying in a foreign country. E. प्रोषित absent, and मरण dying.

प्रोषितवत् mfn. (-वान्-वती-वत्) Strange, a stranger, a sojourner. E. प्र before वस to dwell, क्तवतु aff.

प्रोष्ठ mf. (-ष्ठः-ष्ठी) A sort of carp, (Cyprinus Pausius, Ham. m. (ष्ठः) An ox. E. प्र before उष to burn, aff. थन्.

प्रोष्ठपदा f. (-दा) One of the constellations, the twenty-sixth or twenty-seventh, containing stars in the wing of *Pegasus*: see भाद्रपदा. E. प्रोष्ठ here said to mean an ox, and पद a foot.

प्रोष्ठपाद mfn. (-दः-दी-दं) Born under the sign *Pros'ht'ha padá*. E. प्रोष्ठपद, and अण् aff. in this sense; in any other, the form is प्रोष्ठपद.

प्रोह mfn. (-हः-हा-हं) [1] Skilful, clever. [2] Logical, reasoning, a reasoner, a disputant. m. (-हः) [1] An elephant's foot. [2] A joint, a knot. [3] The ancle of an elephant. E. प्र before वह to bear, or ऊह to reason, aff. क.

प्रोहणीय mfn. (-यः-या-यं) To be reasoned or argued. E. प्र before ऊह to reason, अनीयर् aff.

प्रौढ mfn. (-ढः-ढा-ढं) [1] Full-grown. [2] Confident, bold, arrogant. [3] Impudent. [4] Full, (as the moon.) [5] Thick, heavy, (darkness, &c.) [6] Forward, (as the hand to seize any thing.) [7] Raised, lifted up. [8] Controverted. [9] Old. [10] Married. f. (-ढा) [1] A woman from thirty years of age to fifty-five. [2] A description of the *Náyiká* or mistress, a woman whose feelings are violent or impetuous, or one who is not in any awe of her lover or husband. E. प्र before वह to bear, aff. क्त.

प्रौढि f. (-ढिः) [1] Enterprise, zeal, confident or audacious exertion. [2] Investigation, controversy, discussion. E. प्र before वह to bear, aff. क्तिन्.

प्रौढपाद m. (-दः) One who sits with his feet upon a seat. E. प्रौढ raised, and पाद the foot.

प्रौण mfn. (-णः-णा-णं) Clever, learned, skilful.

प्रौर्णुविष्ट mfn. (-ता-ची-ष्ट) Extending over, covering. E. प्र and ऊर्णु to cover, तृच् aff.

प्रौष्ठपद m. (-दः) The month *Bhádra*, (August-September.) f. (-दी) Full moon in *Bhádra*. E. प्रोष्ठपदा the sign, and अण् aff.; when the moon is near the wing of *Pegasus*.

प्लक्ष r. 1st cl. (प्लक्षति-ते) To eat.

प्लक्ष m. (-क्षः) [1] Waved leaf fig tree, (Ficus infectoria.) [2] Another tree, (Hibiscus populneoides.) [3] The holy fig, (Ficus religiosa.) [4] One of the seven *Dwípas* or continents, into which the world is divided. [5] A private or back door. E. प्लुष to burn, Un'ádi aff. स, and क substituted for the penultimate vowel.

प्लव mfn. (-वः-वा-वं) Who or what goes by leaps or jumps, leaping, jumping, a tumbler. m. (-वः) [1] Jumping, leaping, plunging, going by leaps or plunges. [2] Swimming, floating, diving. [3] A raft, a float. [4] A frog. [5] A monkey. [6] A sheep. [7] A diver, or bird so called, (Pelicanus fusicollis.) [8] A sort of duck. [9] A man of a low or degraded tribe. [10] Waved-leaf fig tree, (Ficus infectoria.) [11] The continuous protracted accent, the lengthened sound of vowels in poetry or the *Védas*. [12] Protracting a sentence through several stanzas. [13] A declivity or shelving ground. [14] A piece of water. [15] A sort of basket or snare of basket work for catching fish. [16] An enemy. [17] Sending, directing. n. (-वं) [1] A sort of grass, (Cyperus rotundus.) [2] Fragrant grass in general, or another sort. E. प्लु to go, aff. अप्.

प्लवक m. (-कः) [1] A tumbler, a dancer, a man who walks on the edge of a sword, a rope-dancer, &c. [2] An outcast. E. प्लव a tumbler, &c. and कन् aff.

प्लवग m. (-गः) [1] A monkey, an ape. [2] A frog. [3] The charioteer of the sun. [4] A sort of bird, the diver. E. प्लव leaping, and ग who goes, from गम with ड aff.

प्लवगति m. (-तिः) [1] A frog. [2] Going by leaps and jumps. E. प्लव leaping, and गति going.

प्लवङ्ग m. (-ङ्गः) [1] A monkey. [2] A deer. E. प्लव leaping, गम to go, aff. खच् with the power of ड, whence the nasal is inserted, and final syllable rejected; also प्लव, प्लवग, and प्लवङ्गम.

प्लवङ्गम m. (-मः) [1] A monkey, an ape. [2] A frog. E. प्लव leaping, गम to go, aff. खच्.

प्लवन n. (-नं) [1] Jumping, leaping. [2] A deluge, an inundation. [3] Swimming, plunging into. E. प्लु to go, ल्युट् aff.

प्लवमान mfn. (-नः-ना-नं) [1] Bounding, springing, leaping. [2] Swimming. E. प्लु to go, शानच् aff.

प्लवाका f. (-का) A boat, a raft. E. प्लव tossing, अक what goes, टाप् fem. aff.; also प्लविका, from प्लु with वुन् aff. and fem. form.

प्लाक्ष m. (क्षं) The fruit of the Hibiscus populneoides. E. प्लक्ष, and अण् added.

प्लाव m. (-वः) [1] Submersion. [2] Filling a vessel till it runs over. E. प्लु to go, causal v., घञ् aff.; also with ल्युट, प्लावनं.

प्लाव्य mfn. (व्यः-व्या-व्यं) [1] To be jumped, leaped, &c. [2] To be submerged or inundated. E. प्लु to go, ण्यत् aff.

प्लाविन् m. (-वी) A bird. E. प्लु to go, aff. घिनुण्.

प्लिह r. 1st cl. (प्लेहते) To go, to move or approach.

प्लिहन् m. (-हा) The spleen: see प्लीहन्.

प्लिहा f. (-हा) The spleen: see प्लीहन्.

प्ली r. 9th cl. (प्लीणाति) To go.

प्लीहघ्न m. (-घ्नः) A medicinal plant, (Andersonia rohitaka, Rox.) E. प्लीह the spleen, (the disease, &c.) घ्न what removes.

प्लीहन् m. (-हा) The spleen; the organ or the disease of it, as in English; in the latter sense, however, it is equally applied to the enlargement of the mesenteric glands, &c. E. प्लिह to increase, Un'ádi aff. कनिन्, and the vowel made long; otherwise being प्लिहन्; and with क and टाप् affs., and the vowel long or short प्लिहा or प्लीहा.

प्लीहशत्रु m. (-त्रुः) A medical plant, commonly *Róhera* or *Róhiní*, (Andersonia rohitaka, Rox.) E. प्लीह for प्लीहन् the spleen, (the disease,) and शत्रु enemy; also प्लीहाशत्रु.

प्लीहारि m. (-रिः) The holy fig tree, (Ficus religiosa.) E. प्लीहा the spleen, and अरि enemy.

प्लु (ङ) प्लुङ् r. 1st cl. (प्लवते) ¹ To go, to approach. ² To go by leaps, to jump, &c. With उत् prefixed, To leap up. With वि, To plunge in, to be submerged or inundated.

प्लुषि m. (-षिः) Fire or its deity. E. प्लुष् to burn, Un'ádi aff. सि

प्लुत mfn. (-तः-ता-तं) ¹ Jumped, leaped, gone by leap or jump, &c. ² Thrown or tossed up. m. (-तः) ¹ Bounding, capering, one of a horse's paces. ² Leaping, jumping, tumbling. mn. (-तः-तं) The third sound given to vowels; the protracted or continuous sound, being three times the length of the short vowel, and occupying three moments in its utterance. E. प्लु to go by leaps, aff. क्त.

प्लुष r. 1st cl. (उ) प्लुषु (प्लोषति) r. 4th cl. (ष) प्लुष (प्लुष्यति) To burn. r. 9th cl. (प्लुष्णाति) ¹ To be unctuous. ² To sprinkle. ³ To fill. ⁴ To set free. ⁵ To be fond of or kind to.

प्लुष m. (-षः) Burning, combustion. E. प्लुष् to burn, aff. क.

प्लुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Burnt. E. प्लुष to burn, aff. क्त.

प्लुस (ट्र) प्लुसिर r. 4th cl. (प्लुस्यति) ¹ To burn. ² To share.

प्लेव (ङ) प्लेवृ r. 1st cl. (प्लेवते) To serve, to gratify by service.

प्लोष m. (-षः) Burning, combustion. E. प्लुष to burn, aff. घञ्.

प्सा r. 2nd cl. (प्साति) To eat.

प्सा f. (प्सा) Eating. E. प्सा to eat, aff. क्विप्.

प्सात mfn. (-तः-ता-तं) Eaten. E. प्सा to eat, aff. क्त.

प्सान n. (-नं) ¹ Eating. ² Food. E. प्सा to eat, aff. ल्युट्.

फ

फ The twenty-second consonant of the *Nágari* Alphabet, the aspirate of the preceding letter, and expressed by *P'h.*

फ m. (फः) ¹ Increasing, swelling, enlarging, expanding. ² Performance of a mystical rite, by which KUVÉRA's attendants are propitiated. ³ A high wind, a gale. ⁴ Wind expelled in yawning. ⁵ Fruitfulness, fertility. ⁶ An augmentor or increaser. nf. (फं फा) Unprofitable or idle speech. n. (फं) ¹ Angry speech. ² Bursting with some little noise, as air bubbles, boiling water, &c.; bubbling, boiling. f. (फा) Distress, anxiety. E. फल to bear fruit, or स्फाय to swell, aff. ड; in the latter case, the initial is rejected.

फक्क r. 1st cl. (फक्कति) ¹ To creep, to move slowly or sluggishly. ² To behave ill, to practise ill or improper conduct.

फक्किका f. (-का) ¹ A position, an assertion or argument, to be proved or maintained. ² Logical exposition or elucidation. ³ A sophism. ⁴ A trick. ⁵ Illusion. ⁶ Fraud. E. फक्क to move slowly, aff. क्विकन्.

फञ्जिका f. (-का) ¹ A plant, (Siphonanthus Indica.) ² A species of Hedysarum, (H. alhagi.) E. भञ्ज to break, (disease,) aff. ण्वुल्, and the radical initial changed to फ.

फञ्जिपुत्रिका f. (-का) A plant, (Salvinia cucullata.) E. फञ्जि as above, and पुत्रिका infant.

फट mfn. *subst.* (-टः-टा-टं) The expanded hood or neck of the Cobra de capello. mf. (-टः-टा) ¹ A tooth. ² A cheat. E. स्फुट to burst or expand, aff. अच्, fem. aff. टाप्, deriv. irr.

फट् *ind.* Exclamation of no meaning, forming part of a *Mantra* or incantation. E. स्फुट to burst, aff. क्विप् and the deriv. irr.

फड्डिङ्गा f. (-ङ्गा) A cricket.

फण r. 1st cl. (फणति) ¹ To go. ² To produce easily or readily. ³ To be unoily. Causal form, (फाणयति) ¹ To dilute. ² To shine. (फणयति) To cause to go.

फण mfn. *subst.* (-णः-णा-णं) The expanded hood or neck of the Cobra de capello, &c. E. फण to go, aff. अच्.

फणकर m. (-रः) A snake, especially the *Cobra de capello,* or COLUBER *naja.* E. फण the hood, and कर who makes; also फणाकर.

फणधर m. (-रः) A snake. E. फण the hood, and धर who has; also फणाधर.

फणभृत् m. (-भृत्) A snake. E. फण a hood, and भृत् who possesses.

फणमणि m. (-णिः) A jewel supposed to be in the head of a snake. E. फण, and मणि a gem.

फणवत् m. (-वान्) A snake. E. फणा a hood, and मतुप् possessive aff.

फणाकर m. (-रः) A snake: see फणकर.

फणाधर m. (-रः) A snake: see फणधर.

फणाभर m. (-रः) A snake. E. फण the hood expanded, भृ to possess, aff. अप्.

फणावत् m. (-वान्) A snake: see फणवत्.

फणिकेशर m. (-रः) A plant,(Mesua ferrea.) E. फणिन् a snake, and केशर filaments.

फणिखेल m. (-लः) A quail. E. फणि a snake, and खेल who plays.

फणिज्झक m. (-कः) A plant, also *Maruä.* f. (-का) A plant, commonly *Rámadúti,* apparently a sort of basil with small leaves. E. फणि for फणी a snake, and उज्झ to abandon, aff. वुन्, deriv. irr.

फणित mfn. (-तः-ता-तं) ¹ Gone. ² Diluted. E. फण to go, क्त aff.

फणितल्पग m. (-गः) VISHN'U. E. फणि a snake, तल्प a bed, and ग who goes.

फणिन् m. (-णी) A snake. E. फण a hood, and इनि aff.

फणिप्रिय m. (-यः) Air, wind. E. फणि for फणी a snake, and प्रिय fond of.

फणीश्वर m. (-रः) The great serpent ANANTA. E. फणि a snake, and ईश्वर sovereign; also फणीन्द्र, &c.

फण्ड m. (-ण्डः) The belly. E. फण to go, Un'ádi aff. ड.

फत्कारिन् m (-री) A bird. E. फत् imitative sound, and कारिन who makes.

फर n. (-रं) A shield. E. र substituted for ल; see फल.

फरवक n. (-कं) A betel box.

फरेन्द्रक m. (-कं) The palm of the hand with the fingers extended. n. (-कं) Sweetness. E. स्फुर to expand, Un'ádi aff. ईकन्, and the form irr.

फल r. 1st cl. (फलति) ¹ To produce or bear fruit. ² To make fruitful, to fructify. ³ To go. (ञि, ला;) ञिफला r. 1st cl. (फलति) To divide, to cleave or split.

फल n. (-लं) ¹ The fruit of any plant, fruit in general. ² Fruit (metaphorically), result, produce, consequence. ³ Prosperity, flourishing, thriving. ⁴ Gain, profit, acquisition. ⁵ Recompense, reward. ⁶ A shield. ⁷ The blade of a sword or knife, the head of an arrow, &c. ⁸ A sort of fragrant berry and drug, commonly *Kakóli.* ⁹ A nutmeg. ¹⁰ The three myrobalans collectively. ¹¹ The menstrual discharge. ¹² Gift, giving. ¹³ A ploughshare. ¹⁴ The quotient of a sum, (in arithmetic.) ¹⁵ The area of a circle, &c. ¹⁶ An equation. ¹⁷ (In astro-

nomy,) The anomalistic equation of a planet. f. (-ली) A medicinal plant, commonly *Priyangu*. m. (-लः) A plant, (Echites antidysenterica, Rox.:) see कुटज. E. फल to bear or produce fruit, aff. अच्.

फलक mn. (-कः-कं) [1] A shield. [2] A bench. [3] A plank. [4] A layer. m. (-कः) [1] A bone, the os frontis, or bone of the forehead. [2] A leaf or page for writing on. [3] A plant, (Mesua ferrea.) n. (-कं) The buttocks. E. कन् added to the preceding, or फल to split or divide, aff. वुन्.

फलकपाणि m. (-णिः) A soldier armed with a shield. E. फलक, and पाणि the hand.

फलकामना f. (-ना) Desire of any consequence. E. फल, and कामना desiring.

फलकिन् mfn. (-की-किनी-कि) Having, or being armed with a shield, &c. m. (-की) A sort of fish, commonly *Phalái*. E. फलक as above, and इनि aff.

फलकेशर m. (-रः) The cocoanuttree. E. फल the fruit, and केशर hair, covered with a fibrous coat like hair.

फलकोषक m. (-कः) The scrotum or testicles. E. फल fruit, कोष sheath, and कन् aff. of comparison.

फलकृष्ण m. (-ष्णः) A small fruit, (Carissa carandas.) E. फल fruit, and कृष्ण black.

फलग्रहि mfn. (-हिः-हिः-हि) Fruitful, bearing fruit in due season. E. फल fruit, ग्रह to take, aff. इन्, also फलेग्रहि.

फलग्राहिन् m. (-ही) A tree. E. फल fruit, ग्रह to take, aff. णिनि.

फलखण्डन n. (-नं) Disappointing. E. फल, and खण्डन destroying.

फलचमस n. (-सं) The bark of the *Indian* fig, ground and eaten with curds, by way of penance.

फलत् mfn. (-लन्-लन्ती-लत्) Yielding fruit, profit, &c. E. फल to bear fruit, शतृ aff.

फलत्रय n. (-यं) [1] Three sorts of fruit collectively, as the fruit of the vine, the *Parush*, and the Gmelina arborea. [2] The three myrobalans. E. फल fruit, and त्रय three.

फलत्रिक n. (-कं) The three myrobalans collectively. E. फल fruit, and त्रिक three-fold.

फलद mfn. (-दः-दा-दं) Yielding or bearing fruit, results, &c. m. (-दः) A tree. E. फल fruit, and द what gives; also फलदातृ, फलदायिन्, &c.

फलन n. (-नं) Fructifying, bearing fruit, producing consequences. E. फल, and ल्युट् aff.

फलनिवृत्ति f. (-त्तिः) Cessation of consequences. E. फल, and निवृत्ति stop.

फलनिर्वृत्ति f. (-त्तिः) Final consequence or result. E. फल, and निर्वृत्ति completion.

फलनिष्पत्ति f. (-त्तिः) [1] Bearing fruit. [2] Yielding profit or desired results. E. फल, and निष्पत्ति putting forth.

फलपाक m. (-कः) [1] The ripening of fruit. [2] The fulness of consequences. [3] The Caronda. E. फल fruit, and पाक ripening.

फलपाकान्ता f. (-न्ता) An annual plant. E. फल fruit, पाक ripening or ripeness, and अन्त end; dying after bearing fruit.

फलपातन n. (-नं) Knocking down or gathering fruit. E. फल, and पातन felling.

फलपुच्छ m. (-च्छः) A sort of esculent root or bulb. E. फल fruit, and पुच्छ a tail.

फलपूर m. (-रः) Common citron, (Citrus medica.) E. फल fruit, and पूर to fill, aff. क.

फलपूरक m. (-कः) Common citron. E. कन् added to the last.

फलप्रद mfn. (-दः-दा-दं) Yielding fruit, productive, yielding a reward, &c. E. फल, and प्रद what gives.

फलप्रयुक्त mfn. (-क्तः-क्ता-क्तं) Connected with or producing consequences, yielding fruit, &c. E. फल, and प्रयुक्त applied.

फलप्राप्ति f. (-प्तिः) Obtaining the desired result or fruit. E. फल, and प्राप्ति acquiring.

फलभाज् mfn. (-भाक्) Having or receiving fruit, consequence, &c. E. फल, and भाज् who shares.

फलभूमि f. (-मिः) Any region not included in the known continent, as heaven, hell, &c. E. फल fruit, (of actions,) and भूमि earth.

फलभोग m. (गः) [1] Receipt or enjoyment of consequences. [2] Possession of rent or profit, usufruct. E. फल, and भोग enjoyment.

फलभोगिन् mfn. (-गी-गिनी-गि) Who receives the profits, consequences, &c. E. फल, and भोगिन् who enjoys.

फलमुद्गरिका f. (-का) A sort of date. E. फल fruit, and मुद्गर a mallet, aff. कन् in the fem. form.

फलवत् mfn. (-वान्-वती-वत्) [1] Bearing fruit. [2] Yielding results, or consequences. E. फल fruit, and मतुप् poss. aff.

फलशाडव m. (-वः) The pomegranate. E. फल fruit, शाड to extol, aff. अव.

फलशालिन् mfn. (-ली-लिनी-लि) Bearing or yielding fruit. E. फल, and शालिन् having.

फलश्रेष्ठ m. (-ष्ठः) The mango. E. फल fruit, and श्रेष्ठ best.

फलस m. (-सः) The jack or bread fruit. E. फल fruit, सह to be able, aff. ड: see पनस.

फलसम्पद् f. (-पद् or पत्) Prosperity, success. E. फल, and सम्पत् abundance.

फलसम्भव mfn. (-वः-वा-वं) Produced in or by fruit. E. फल, and सम्भव born; also फलसम्भू.

फलसाधन n. (-नं) Means or instrument of success. E. फल, and साधन means.

फलसिद्धि f. (-द्धिः) Realising an object, reaping the fruit of any act. E. फल, and सिद्धि perfection.

फलहानि f. (निः) Loss of fruit or profit. E. फल, and हानि abandonment.

फलानुसरण n. (-णं) Rate or aggregate of profits. E. फल, and अनुसरण conformity.

फलाकाङ्क्षा f. (-ङ्क्षा) Hope or expectation of favourable consequences. E. फल, and आकाङ्क्षा desire.

फलादन m. (-नः) A parrot. E. फल fruit, अदन eating.

फलाध्यक्ष m. (-क्षः) A tree, commonly *Khirani*, (Mimusops Kauki.) E. फल fruit, अध्यक्ष superintendant.

फलान्त m. (-न्तः) A bambu. E. फल fruit or blossom, अन्त end.

फलापेक्षा f. (-क्षा) Regard to or expectation of consequences. E. फल, and अपेक्षा expectation.

फलापेत mfn. (तः-ता-तं) Unproductive, unfertile. E. फल, and अपेत deprived.

फलायोषित् f. (-त्) A cricket.

फलाशन m. (-नः) A parrot. E. फल fruit, and अशन food.

फलाशिन् mfn. (-शी-शिनी-शि) Living on fruits. E. फल, and अशिन who eats.

फलासक्त mfn. (-क्तः-क्ता-क्तं) [1] Doing any thing for the sake of reward. [2] Fond of or seeking to pluck fruit. E. फल, and आसक्त attached to.

फलित mfn. (-तः-ता-तं). [1] Fruitful, bearing fruit. [2] Successful, yielding a result. m. (-तः) A tree. E. फल fruit, and इतच् aff.

फलिन् mfn. (-ली-लिनी-लि) [1] Bearing fruit, fruitful. [2] Productive of consequences. m. (-ली) [1] A sort of fish, commonly *Phalái* (Mystus kapirat.) [2] A tree, especially in fruit. f. (-नी) [1] A medicinal plant, commonly *Priyangu*. [2] A potherb, (Echites dichotoma.) [3] A flower, (Celosia cristata.) E. फल fruit, and इनि aff.

फलाभोग m. (गः) Non-enjoyment of profits, &c. E. फल, and अभोग non-use.

फलूष m. (-षः) A sort of creeper. E. फल fruit, and ऊषन् Un'ádi aff.

फलेग्रहि mfn. (-हिः-हिः-हि) Bearing fruit in season, fruitful. E. फल fruit, ग्रह to take, aff. इन्; ए substituted irregularly for the final of फल; also फलग्रहि and फलेग्राहिन्.

फलेग्राहिन् mfn. (-ही-हिणी-हि) Bearing fruit in due season. E. as above, णिनि aff.

फलेरुहा f. (-हा) The trumpet flower, (Bignonia suave-olens.) E. फल fruit, in the seventh case, रुह to grow, aff. क.

फलोच्चय m. (-यः) [1] Collecting of fruits. [2] A collection of fruits. E. फल, and उच्चय abundance.

फलोत्तमा f. (-मा) [1] A small sort of rope. [2] The benefit arising from sacred study. E. फल fruit, उत्तम best.

फलोपेत mfn. (त-ता-तं) Having or yielding fruit, &c. E. फल, and उपेत possessing.

फलोत्पति m. (-तिः) The mango. E. फल fruit, उत् over, पति ruler.

फलोदय m. (-यः) [1] Gain, profit. [2] Heaven, paradise. [3] Joy, happiness. [4] Consequence, result. E. फल fruit, gain, &c. उदय rising.

फलोद्देश m. (-शः) Regard to results. E. फल, and उद्देश pointing out.

फलोनि m. (-निः) Pudendum muliebre.

फल्क m. (-ल्कः) An expanded or extended body. E. फल to separate, Un'ádi aff. क.

फल्गु mfn. (-ल्गुः-ल्गुः-ल्गु) [1] Pithless, sapless. [2] Vain, unprofitable, unmeaning, useless. [3] Weak, feeble. f. (-ल्गुः) [1] The opposite-leaved fig tree, (F. oppositi-folia, Rox.) [2] The name of a river which is said to run underneath *Gaya*. [3] Falsehood, false or lying speech. [4] A red powder, usually of the root of wild ginger, coloured with sappan wood, and thrown over one another by the *Hindus*, at the *Holi* festival. [5] The spring season. E. फल to bear fruit, Un'ádi aff. गुक्

फल्गुन m. (-नः) [1] A name of ARJUNA. [2] The month *Phálguna*. f. (-नी) The constellation *Phalguní*. E. फल to bear fruit, Un'ádi aff. उनन् and गुक् aug.: see फाल्गुन.

फल्गुनाल m. (-लः) The month *Phálguna*. E. फल्गु, and अल equal to, the same.

फल्य n. (-ल्यं) A bud, a flower. E. फल fruit, यत् aff.

फल्किन् m. (-की) A fish, caught in ponds, commonly *Phalái*, (Mystus kapirat.)

फाट् *ind.* An interjection of calling.

फाणि f. (-णिः) [1] Unrefined sugar, molasses. [2] Flour or meal mixed with curds. E. स्फायी to swell, Un'ádi aff. णि, deriv. irr.

फाणित n. (-तं) Raw sugar, the inspissated juice of the sugar cane. E. फण to go, causal form, aff. क्त.

फाण्ट mfn. (-ण्टः-ण्टा-ण्टं) Readily prepared, made by an extemporaneous easy process, (decoction, &c.) n. (-ण्टं) [1] Diluted decoction, decoction easily prepared. [2] The first particles of butter that are produced by churning. E. फण to prepare easily, aff. क्त, deriv. irr.

फाल mfn. (-लः-ली-लं) Made of cotton, (vesture.) m. (-लः) [1] A name of S'IVA. [2] A name of BALARÁMA. n. (-लं) The share of a plough. E. फल to divide, in the causal form, aff. घञ्; or फल fruit, and अण् aff.

फालकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Furrowed, ploughed. n. (-ष्टं) A ploughed field. E. फाल, and कृष्ट furrowed.

फाल्गुन m. (-नः) [1] A name of ARJUNA. [2] A sort of tree, (Pentaptera *Arjuna*.) [3] A month, commonly called by the name *Phálguna*, (February-March.) f. (-नी) [1] Day of full moon on the month *Phálguna*, on which the *Holí* or great vernal festival of the *Hindus* is celebrated. [2] A name common to the eleventh and twelfth lunar asterisms, distinguished by the epithets first and last, or पूर्व्व and उत्तर: see पूर्व्वफाल्गुनी, &c.

फाल्गुनानुज m. (-जः) Spring. E. फाल्गुन the month, अनु according, and ज born.

फाल्गुनिक m. (-कः) The month *Phálguna*. E. फाल्गुनी day of full moon in this month, and ठक् aff.

फि m. (फिः) Anger, passion. E. फल to separate, aff. डि.

फिङ्गक m. (-कः) The fork-tailed shrike. E. फिङ्ग imitative sound, कै to utter, aff. ड.

फुक m. (-कः) A bird.

फुट mfn. (-टः-टा-टं) The hood or expanded neck of a snake. E. स्फुट to swell, aff. क, deriv. irr.

फुत् *ind.* [1] Expression of disregard or contempt, *(Phoo, hoot.)* [2] Imitative sound, implying the bubbling or boiling of water &c. or of blowing into any liquid. E. स्फुर to swell, aff. क्विप्, स rejected, and तुक् added, form irr.

फुत्कर m. (-रः) Fire. E. फुत् boiling, and कर who makes.

फुत्कार mfn. (-रः-री-रं) Arrogant, contemptuous, disdainful. m. (-रः) [1] The sound of bubbling, &c. [2] Blowing or breathing into, (as to cool it.) E. फुत् expression of contempt, and कार who makes.

फुत्कृत mfn. (-तः-ता-तं) [1] Blown up, (as a bubble.) [2] Blown into, cooled by blowing into it. E. फुत्, and कृत made.

फुप्फुस m. (-सः) The lungs: see पुप्फुस.

फुल्ल r. 1st cl. (फुल्लति) To blow or blossom, to bud or flower.

फुल्ल mfn. (-ल्लः-ल्ला-ल्लं) [1] Blown, opened, expanded as a flower. [2] Opened (as the eyes with pleasure, &c.), smiling, gay. E. फुल्ल to blow, aff. क्त, deriv. irr.

फुल्लदामन् n. (-म) A species of the *Atidhriti* metre.

फुल्लनयन mfn. (-नः-ना-नं) [1] Full or large-eyed. [2] Smiling, looking happy. E. फुल्ल, and नयन the eye; also similar compounds, as फुल्लनेत्र, फुल्लदृष्टि, &c.

फुल्लफाल m. (-लः) Winnowing corn. E. फुल्ल blown, and फाल for स्फाल spreading.

फुल्लरीक m. (-कः) A serpent.

फुल्ललोचन mfn. (-नः-ना-नं) ¹ Full-eyed. ² Looking pleased or happy. n. (-नं) A large full eye. m. (-नः) A species of the antelope. E. फुल्ल full, expanded, and लोचन the eye.

फुल्लवत् mfn. (-वान्-वती-वत्) Blossoming, blowing. E. फुल्ल to blow, मतुप् aff.

फुल्लवदन mfn. (-नः-ना-नं) Looking pleased or happy. E. फुल्ल, and वदन the face.

फुल्लि f. (-ल्लिः) Blowing, blossoming. E. फुल्ल to blow, aff. इन्.

फुल्लोति f. (-तिः) Flowering, blossoming. E. फुल्ल to blow, क्तिन् aff.

फूत् ind. Imitative sound of bubbling, sobbing, &c.: see फुत्.

फूत्कार m. (-रः) ¹ Bubbling. ² Sobbing. ³ Blowing or breathing into any liquid. E. फूत्, and कार making.

फूत्कृत mfn. (-तः-ता-तं) ¹ Bubbled, bubbling, made to sound so. ² Blown or breathed into, (a liquid.) ³ Sounded as in sobbing. E. फूत्, and कृत made.

फेन m. (-नः) ¹ Froth, foam. ² Cuttle fish bone, supposed to be the indurated foam of the sea. ³ Vapour. E. स्फायी to swell, नक् Un'ādi aff., deriv. irr.

फेनक m. (-कः) Cuttle fish bone. f. (-का) ¹ Rice, ground and boiled with water. ² The soap berry. E. फेन froth, and कन् aff.

फेनता f. (-ता) Frothiness, vapour. E. तल् added to फेन; also with त्व, फेनत्वं.

फेनल mfn. (-लः-ला-लं) Frothy, foamy. E. फेन froth, लच् poss. aff.; also with इलच् similar aff. फेनिल, and with the usual possessive मतुप्, फेनवत्.

फेनवत् mfn. (-वान्-वती-वत्) Frothy, foaming, bubbling. E. फेन froth, and मतुप् aff.

फेनवाहिन् m. (-ही) The thunderbolt of INDRA. E. फेन foam, वह to bear, aff. णिनि; INDRA having used the foam of the sea for his thunderbolt, to kill the demon VRITRÁSUR.

फेनाग्र n. (-ग्रं) A bubble. E. फेन foam, and अग्र top.

फेनायमान mfn. (-नः-ना-नं) Foaming, frothing. E. फेन nom. verb to foam, शानच् aff.

फेनाशनि m. (-निः) A name of INDRA. E. फेन foam, and अशनि the thunderbolt: see फेनवाहिन्.

फेनिका f. (-का) Froth arising from treacle. E. फेन foam, कन् added, fem. form.

फेनिल mfn. (-लः-ला-लं) Frothy, foamy. m. (-लः) The soap plant, (Sapindus detergens, Rox) n. (-लं) ¹ The fruit of the jujube. ² The fruit of the Vangueria spinosa. E. फेन froth or foam, इलच् aff.

फेर m. (-रः) A jackal.

फेरण्ड m. (-ण्डः) A jackal. E. फे imitative sound, रम to sport, aff. ड.

फेरव mfn. (-वः-वा-वं) ¹ Fraudulent, crafty, a rogue or cheat. ² Malicious, noxious, injurious. m. (-वः) ¹ A jackal or shacal. ² A demon, a goblin. E. फे imitative sound, रु to utter, aff. अप्.

फेरु m. (-रुः) A jackal. E. फे imitative sound, रु to cry, aff. डु.

फेल (ऋ) फेलृ r. 10th cl. (फेलति) To go or move.

फेलक m. (-कः) Orts, leavings of a meal, or droppings from the mouth. E. फेल to go, वुन् aff.

फेला f. (-ला) Orts, leavings. E. फेल to go, अच् aff., fem. aff. टाप्; also फेलक and फेलि.

फेलि f. (-लिः or ली) Orts, leavings. E. फेल to go, इन् aff., ङीप् optionally added; also with टाप् and कन् added, फेलिका f. (-का)

फ्लल r. 1st cl. (फ्ललति) To live.

ब

ब The twenty-third consonant of the *Nágari* Alphabet, corresponding to the letter *B*, and often confounded with the analogous semivowel व or *V*, with which some grammarians consider it to be at all times optionally interchangeable.

ब m. (-बः) ¹ A name of VARUN'A. ² A water jar. E. बण to sound, &c. aff. ड.

बंहिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Very much, excessively many. E. बहु much, इष्ठन् superlative aff., form irr.

बंहीयस् mfn. (यान्-यसी-यः) Very many. E. बहु much, ईयसुन् superlative aff.

बठ r. 1st cl. (बठति) To be large, powerful, or able: better also वठ.

बडवा f. (-वा) ¹ A mare. ² A female slave. ³ The nymph As'winí, or the personified asterism which is designated by a horse's head. E. बल strength or force, and वा to go to, affs. क and टाप्, and ल changed to ड.

बडवाग्नि m. (-ग्निः) Submarine fire: see the next. E. बडवा a mare, and अग्नि.

बडवानल m. (-लः) Submarine fire; in mythology, a being consisting of flame, but with the head of a mare, who sprang from the thighs of URVÁ, and was received by the ocean. E. बडवा a mare, and अनल fire.

बडवाहृत m. (-तः) The gallant of a female slave, and thence also a slave. E. बडवा, and हृत taken.

बडवामुख m. (-खः) Submarine fire: see बडवानल. n. (-खं) The infernal regions. E. बडवा a mare, and मुख head, principal.

बडवासुत m. *dual.* (-तौ) The two sons of As'winí, and the physicians of heaven. E. बडवा the nymph As'winí, and सुत a son.

बण r. 1st cl. (बणति) To sound; better also वण.

बण m. (-णः) Sound, noise. E. बण to sound, aff. अच्.

बणिक्पथ n. (-थं) Traffick, commerce. E. बणिज्, and पथ for पथिन् a path.

बणिक्पुत्त्र m. (-त्त्रः) The son of a merchant, or a young merchant or trader. f. (-त्त्री) A young woman of the same tribe. E. बणिज्, and पुत्त्र a son.

बणिग्बन्धु m. (-न्धुः) The indigo plant, (Indigofera tinctoria.) E. बणिज् a trader, and बन्धु the friend.

बणिग्भाव n. (-वं) Traffick, trade, commerce. E. बणिज् a trader, and भाव property.

बणिग्वह m. (-हः) A camel. E. बणिज् a trader, वह who bears.

बणिज् m. (-णिक्) ¹ A merchant, a trader. ² The sixth of the astronomical periods called *Karanas,* corresponding to the half of a lunar day. f. (-णिक्) Trade, traffick. E. पण to transact business, इजि Un'ádi aff., and ब substituted for प.

बणिज्य nf. (-ज्यं-ज्या) Trade, traffick. E. बणिज् a trader, य aff.

बद r. 1st cl. (बदति) To be steady or firm. r. 1st and 10th cls. (बदति-ते बादयति-ते) ¹ To speak. ² To declare or communicate

information : in these two senses, the root is more commonly and correctly written वद्.

बदर mf. (-रः-री) 1 The jujube, (Zizyphus jujuba or scandens.) m. (-रः) The seed of the cotton pod. f. (-रा-री) Cotton. f. (-रा) 1 A plant, (Mimosa octandra.) 2 A medicinal drug, commonly *Varáhakránti*. n. (-रं) 1 The fruit of the jujube. 2 The berry or pod of the cotton. E. बद् to be firm, Un'ádi aff. अर; or if derived from वद् to give information, it is read by some authorities वदर.

बदरामलक m. (-कः) A plant, (Flacourtia cataphracta.) E. वदर the jujube, and आमलक myrobalan.

बदरि m. (-रिः) The jujube : see बदर. E. बद् to be firm, aff. अरि.

बदरीछदा f. (-दा-) 1 A kind of perfume, apparently a dried shell fish. 2 A tree, apparently a species of the zizyphus. E. बदर, the jujube, छद a leaf.

बदरीपत्रक n. (-कं) A sort of perfume, a leaf. E. बदरी the jujube, पत्र a leaf, and कन् aff. of comparison added.

बदरीफला f. (-ला) A plant, commonly blue *Séphalika* or nyctanthes. E. बदरी the jujube, फल fruit.

बदरीशैल n. (-लं) A part of the *Himálaya* range, and a celebrated place of pilgrimage; the *Bhadrinát'h* of modern travellers, or a town and temple on the west bank of the *Alakanandá* river, in the province of *Srinagar*. E. बदरी the jujube, and शैल mountain ; also बदरीवन n. (-नं) The wood of jujubes, &c.

बद्ध mfn. (-द्धः-द्धा-द्धं) Bound, tied. 2 Checked, suppressed. 3 Fixed, firm. 4 Withheld. E. बन्ध to bind, aff. क्त, form irr.

बद्धकोप mfn. (-पः-पा-पं) One who governs or suppresses wrath. E. वद्ध, and कोप passion.

बद्धमूल mfn. (-लः-ला-लं) Fast or firmly rooted. E. बद्ध, and मूल the root.

बद्धशिख mfn. (-खः-खा-खं) Young, a pupil, a child, one whose hair has not been shaven. f. (-खा) A sort of pungent root, called by some a kind of garlic. E. बद्द tied, and शिखा a crest or lock of hair, &c.

बद्धाञ्जलि mfn. (-लिः-लिः-लि) Saluting respectfully, putting the hands joined to the forehead. E. वद्द attached, अञ्जलि the palms joined and hand touching the forehead.

बद्धानुशय mfn. (-यः-या-यं) 1 Of fixed intent. 2 Taking aim. E. वद्ध, and अनुशय purpose.

बध r. 1st cl. (बीभत्सते) 1 To bind or tie. 2 To hate, to despise, to loath. 3 To suffer change or affection of the mind. r. 1st and 10th cls. (वधति बाधयति) 1 To tie, to bind. 2 To kill.

बध m. (-धः) 1 Killing, slaughter, slaying, murder. 2 A killer, a slaughter. E. बध substituted for हन to kill, aff. घञ्.

वधक m. (-कः) A slaughterer, a killer. E. हन changed to बध, and कुन् aff.

बधकाङ्क्षिन् mfn. (-ङ्क्षी-ङ्क्षिणी-ङ्क्षि) Wishing death. E. बध, and काङ्क्षिन् who wishes.

वधकाम्या f. (-म्या) Intent or desire to kill. E. बध, and काम्या desire.

बधजीविन् m. (-वी) A hunter, a fowler, a butcher, &c. E. बध killing, and जीविन् who lives by.

बधत्र n. (-त्रं) A weapon. E. बध to kill, Un'ádi aff. अत्र.

बधदण्ड n. (-ण्डं) Capital punishment. E. बध, and दण्ड punishment.

बधस्थली f. (-ली) A place of slaughter or execution. E. बध killing, स्थल ground.

बधस्थान n. (-नं) Place of slaughter or execution. E. बध killing, स्थान place.

बधाङ्गक n. (-कं) Poison. E. बध killing, अङ्ग the body, aff. कन्.

बधार्ह mfn. (-र्हः-र्हा-र्हं) Deserving death. E. बध, and अर्ह fit for.

बधिर mfn. (-रः-रा-रं) Deaf. E. बन्ध to bind, (the hearing,) aff. किरन्, deriv. irr.

बधू f. (-धूः) 1 A woman. 2 A wife. E. बन्ध to bind, aff. ऊ; it is more usually derived from वह to bear, and is consequently written with the semivowel: see वधू, &c.

बधोदर्क mfn. (-र्कः-र्का-र्कं) Effecting or causing death. E. बध, and उदर्क future result.

बधोद्यत mfn. (-तः-ता-तं) Murderous, felonious, an assassin, a murderer. E. बध killing, and उद्यत endeavouring.

बधोपाय m. (-यः) Instrument or means of putting to death. E. बध, and उपाय means.

बध्य mfn. (-ध्यः-ध्या-ध्यं) 1 Deserving death. 2 Condemned to death. E. बध for हन to kill, aff. यत्.

बध्यता f. (-ता) 1 Destruction. 2 Fitness to be killed. E. बध्य, and तल् aff.; also with त्व, बध्यत्व.

बध्यभूमि f. (-मिः) Place of public execution. E. बध्य, and भूमि site.

बध्यस्थान n. (-नं) Place of execution. E. बध्य, and स्थान place.

बध्वा ind. 1 Having tied or bound. 2 Having killed. E. बन्ध to tie, or बध to kill, and क्त्वाच् aff.

बध्रं n. (-ध्रं) Lead. f. (-ध्री) A thong. E. बन्ध to bind, aff. ष्ट्रन्; see वर्द्ध and वर्द्धी.

बध्रा n. (-ध्रं) A shoe, a slipper. E. बन्ध to bind or tie, ष्ट्रान् aff.

बन (बनु) r. 8th cl. (बनुते) To ask or beg, preferably written वन.

बन्ध r. 9th cl. (बध्नाति) r. 10th cl. (बन्धयति) To bind or tie; with आङ् prefixed, To loosen, to let loose. With अनु, 1 To follow. 2 To be affixed or attached to. With नि, to disunite. With सम, to connect.

बन्ध m. (-न्धः) 1 A pledge, a deposit. 2 A binding, a tie or fetter, &c. 3 Binding, tying. 4 The body. E. बन्ध to tie, aff. घञ्.

बन्धक n. (-कं) 1 Exchanging, barter. 2 A city. 3 A binding. 4 Binding, confinement. m. (-कः) A pledge. f. (-की) 1 An unchaste woman, a harlot, a wanton. 2 A barren woman. 3 A she elephant. E. बन्ध to bind, ण्वुल् aff. fem. aff. ङीप्.

बन्धतन्त्र n. (-न्त्रं) A complete army, or one with its four divisions, of chariots, elephants, horse, and foot. E. बन्ध binding, तन्त्र an army.

बन्धन n. (-नं) 1 Binding, tying, confining. 2 A rope for tying cattle. 3 Killing. 4 Hurting, injuring. mfn. *subst.* (-नः-ना or नी-नं) The implement of binding or tying, a rope, a chain, a bandage, a ligature, &c. E. बन्ध to tie, aff. ल्युट् or युच्.

बन्धनग्रन्थि m. (-न्थिः) 1 A rope for tying cattle. 2 The knot of a ligature. E. बन्धन tying, and ग्रन्थि a knot.

बन्धनरज्जु f. (-ज्जुः) 1 A rope for tying cattle, &c. 2 Any rope or string used for tying. E. बन्धन tying, रज्जु a rope.

बन्धनवेश्मन् n. (-श्म) A prison. E. बन्धन confinement, and वेश्मन् a house.

बन्धनालय m. (-यः) A prison. E. बन्धन confinement, and आलय abode.

बन्धस्तम्भ m. (-म्भः) The post to which an elephant is tied. E. बन्ध a binding, and स्तम्भ a post.

बन्धित्र n. (-त्रं) Love, desire. E. बन्ध to bind, इत्र Un'ádi aff.

बन्धु m. (-न्धुः) [1] A kinsman, a relation, but especially a distant or cognate kinsman, and subsequent in right of inheritance to the gentile or *Sagótra*; the *Bandhu*, is of three kinds; the kinsman of the person himself, of his father, or his mother, as his father's brother's son, and his mother's sister's or brother's son; and the same reckoning upwards, as his father's father's sister's son, &c. [2] A friend. [3] A brother. [4] A flower, (Pentapetes phænicea.) E. बन्ध to bind or connect, उ aff.

बन्धुक m. (-कः) A flower: see बन्धूक.

बन्धुजन m. (-नः) A relation, a friend. E. बन्धु, and जन a person.

बन्धुजीव m. (-वः) A flower, (Pentapetes Phœnicea.) E. बन्धु a friend, जीव to live, aff. अच्; also कन् being added, बन्धुजीवक (-कः)

बन्धुता f. (-ता) [1] A multitude of relations. [2] Relationship. E. बन्धु a kinsman, and तल् aff.

बन्धुत्व n. (-त्वं) Relationship. E. बन्धु, and त्व aff.; also with तल्, बन्धुता.

बन्धुदत्त mfn. (-त्तः-त्ता-त्तं) Given by a kinsman. n. (-त्तं) One kind of female property, that given to a girl at her marriage by her own relations. E. बन्धु, and दत्त given.

बन्धुर mfn. (-रः-रा-रं) Uneven, undulating, wavy, partially even, and depressed. [2] Bowed, bent. [3] Pleasing, delightful, handsome, beautiful. [4] Deaf. [5] Injurious, mischievous. m. (-रः) [1] A goose. [2] A flower, (Pentapetes Phœnicea.) [3] A drug, commonly *Bireng*. [4] A bird. [5] A crane. [6] A drug, commonly *Ríshabha*. n. (-रं) [1] A diadem, a crest. [2] The dregs of oil, or oil cake. f. (-रा) A whore, a prostitute. f. *plu.* (-राः) The meal of parched corn. E. बन्ध to bind, उरच् Un'ádi aff.; also with ऊरच्, aff. बन्धूर.

बन्धुहीन mfn. (-नः-ना-नं) Friendless, relationless. E. बन्धु, and हीन devoid of.

बन्धूक m. (-कः) [1] A shrub bearing a red flower, (Pentapetes Phœnicea, but also applied to the Ixora *Bandhúca*.) [2] A tree, (Pentaptera.) E. बन्ध to bind, ऊक aff.

बन्धूकपुष्प m. (-ष्पं) A tree, (Pentaptera tomentosa.) E. बन्धूक the Pentapetes or Ixora, and पुष्प flower; having a similar flower.

बन्धूर mfn. (-रः-रा-रं) [1] Wavy, undulating, uneven. [2] Bowing, bent. [3] Beautiful, handsome. m. (-रः) A hole, a chasm. E. बन्ध to bind, Un'ádi aff. ऊरच्; also बन्धुर.

बन्धूलि m. (-लिः) A flower, (Pentapetes, &c.:) see बन्धूक. E. बन्ध, and ऊलिच् aff.

बन्ध्य mfn. (-न्ध्यः-न्ध्या-न्ध्यं) [1] Barren, unfruitful, not bearing fruit in due season. [2] Detained, confined, under arrest. f. (-न्ध्या) [1] A childless woman. [2] A barren cow. [3] A perfume, commonly *Bálá*. E. बन्ध to bind, aff. यत्.

बभूवस् mfn. (-वान्-भूषी-वः) Been, become. E. भू to be, वसु aff.

बभ्र r. 1st cl. (बभ्रति) To go; also वभ्र.

बभ्रवी f. (-वी) A name of DURGÁ. E. बभ्रु S'IVA, and ङीप् aff.

बभ्रि mfn. (-भ्रिः-भ्रिः-भ्रि) Who or what has, holds, possesses, &c. E. भृ to cherish, क्रिन् aff.

बभ्रु mfn. (-भ्रुः-भ्रुः or भ्रूः-भ्रु) [1] Large, great. [2] Tawny, &c. [3] Bald-headed through disease. m. (-भ्रुः) [1] A name of VISHN'U. [2] S'IVA. [3] AGNI or fire. [4] A large ichneumon. [5] The name of a *Muni* or holy sage. [6] A rat. n. (-भ्रु) [1] A tawny or brown colour. [2] Any object of that colour. E. भृ to fill, aff. कु, and the initial repeated.

बम्भर m. (-रः) A bee. E. बम्भ imitative sound, रा to make, क aff.

बम्भराली f. (-ली) A fly. E. बम्भ imitative sound, रा to make, अलच् aff.; also भम्भराली.

बर mfn. (-रः-रा-रं) Best, excellent. m. (-रः) [1] A boon, a blessing, &c. [2] A son-in-law. [3] Surrounding, encompassing. [4] A catamite. n. (-रं) Saffron. f. (-र.-) Asparagus racemosus. f. (-रा) The three myrobalans. n. or *ind.* (-रं) Slightly desired, preferable. E. वृ to select, &c. अप् aff; the root is more usually written वृ, and the derivative वर, q. v.

बर्ब r. 1st cl. (बर्बति) To go.

बर्बट mf. (-टः-टी) A sort of bean, (Dolichos catjang.) f. (-टी) A whore. E. बर्ब to go, अट aff.

बर्बणा f. (-णा) A blue fly. E. बर्ब to go, aff. युच् or derived from वर् imitative sound, and वण or वण् to sound, aff. अच्, बर्बण or वर्बण.

बर्बर m. (-रः) A blockhead, a fool. E. बर्ब to go, अरच् aff.

बर्ह r. 1st cl. (बर्हते) [1] To be pre-eminent or excellent; (also वर्ह, but less usually.) [2] To speak or tell. [3] To kill or hurt. [4] To cover. [5] To remember. [6] To spread. [7] To give. (In these senses it is more usually वर्ह.) r. 10th cl. (बर्हयति) To hurt or kill; also वर्ह.

बर्ह mn. (-र्हः-र्हं) [1] A peacock's tail. [2] A leaf. [3] Dependants, retinue. E. बर्ह to spread, &c. aff. अच्; this word and the corresponding forms are more usually derived from वृह to increase, &c. and are written with the semivowel: see वर्ह, वर्हिस्, &c.

बल r. 1st and 10th cls. (बलति बलयति) [1] To live. [2] To hoard grain. [3] To prevent or obstruct wealth. r. 1st cl. (बलते) [1] To kill. [2] To go. r. 10th cl. (बालयते) To explain. (बालयति) To support, nourish, rear, as a child.

बल mfn. (-लः-ला-लं) Strong, stout, robust, powerful. m. (-लः) [1] BALADÉVA, the elder brother of KRĬSHN'A, and the third of the three incarnations termed RÁMAS. [2] A crow. [3] A demon, slain by INDRA. [4] The *Varuna* tree. n. (-लं) [1] Strength, power. [2] Bulkiness. [3] Form, figure. [4] An army, forces. [5] Gum myrrh. [6] Semen virile. [7] The body. [8] The leaf of a tree. [9] Blood. [10] Rigour, severity. f. (-ला) An aquatic plant, (Sida cordifolia.) E. बल to live, aff. अच्; in some of the senses it may be derived from वल to go or surround, and may then be written with the semivowel: see वल.

बलक्ष m. (-क्षः) White, (the colour, &c.) E. बल strength, and क्षै to waste, aff. क; this word is more properly written वलक्ष, q. v.

बलज mfn. (-जः-जा-जं) Produced by or from strength or power. n. (-जं) [1] A field. [2] A city gate. [3] Fruit. [4] War. [5] Pith, marrow. f. (-जा) [1] A pretty or handsome woman. [2] The earth. [3] *Arabian* jasmine. E. बल strength, and ज born.

बलद्विष् m. (-ट्) A name of INDRA. E. बल, and द्विष् a foe.

बलदेव m. (-वः) [1] BALADÉVA, the elder brother of KRĬSHN'A. [2] Air, wind. f. (-वा) A medicinal plant, commonly *Tráyamán'a*. E. बल the same, and देव divine, or बल strength, and देव who sports.

बलनिग्रह m. (-हः) Weakening, reducing strength or power. E. बल, and निग्रह restraint.

बलप्रसू f. (-सूः) Róhin'í, the mother of Balaráma. E. बल, and प्रसू the mother.

बलभद्र m. (-द्रः) [1] Baladéva, as above. [2] Ananta, the great serpent, considered as identified with the preceding, Baladéva being regarded by some authorities as an incarnation of Ananta. [3] A strong or robust man. [4] A tree, commonly *Lódh*. f. (-द्रा) [1] A young girl, a maiden. [2] A drug, commonly *Tráyamán'a*. E. बल strength, and भद्र auspicious, excellent.

बलभद्रिका f. (-का) A medicinal plant, *Tráyamána*. E. बलभद्रा the same, and कन् aff.

बलभिद् mfn. (-भिद्) Breaking or routing an army. m. (-भिद्) Indra. E. बल, and भिद् who or what destroys.

बलराम m. (-मः) The demigod named Balaráma, half brother to Krĭshn'a, and the third of the Rámas; according to some, the eighth *Avatár* of Vishn'u. E. बल strength, रम to sport, aff. घञ्.

बलल m. (-लः) Balaráma: see the last. E. बल strength, aff. लच्.

बलवत् mfn. (-वान्-वती-वत्) Strong, stout, lusty, powerful. E. बल strength, and मतुप् poss. aff.

बलवत्ता f. (-त्ता) Strength, power. E. बलवत्, and तल् aff.

बलवर्द्धन mfn. (-नः-ना-नं) [1] Strengthening. [2] Ennobling. E. बल, and वर्द्धन augmenting.

बलवर्द्धिन् mfn. (-र्द्धी-र्द्धिनी-र्द्धि) Strengthening. f. (-र्द्धिनी) A plant: see जीवक. E. बल, and वर्द्धिन् what augments.

बलविन्यास m. (-सः) Array of troops. E. बल forces, and विन्यास disposition.

बलवृत्रनिसूदन m. (नः) Indra. E. बल, वृत्र two demons, and निसूदन destroyer.

बलवृत्रहन् m. (-हा) A name of Indra. E. बलवृत्र as before, हन् who kills.

बलव्यसन n. (-नं) Defeat or rout of an army. E. बल, and व्यसन calamity.

बलशालिता f. (-ता) Pride of, or confidence in strength or prowess. E. बलशालि, and तल् added.

बलशालिन् mfn. (-ली-लिनी-लि) Having strength, confident of strength, &c. E. बल, and शालिन् having.

बलसूदन m. (-नः) A name of Indra. E. बल the demons, and सूदन destroyer.

बलस्थिति f. (-तिः) A royal residence, a royal camp or quarters. E. बल forces, स्थिति station.

बलहन् m. (-हा) Phlegm, the phlegmatic humour. E. बल strength, and हन् destroying.

बलहीन mfn. (-नः-ना-नं) Weak, infirm. E. बल, and हीन void of.

बलहीनता f. (-ता) Exhaustion, weakness, prostration of strength, infirmity from fatigue or age, &c. E. बलहीन, and तल् added.

बलाका f. (-का) A sort of crane. E. बल strength, अक् to go, aff. अच्; it is preferably written वलाका.

बलाघिता f. (-ता) A sort of *Vín'a* or lute, called also Ráma's lute.

बलाट m. (-टः) A sort of bean, (Phaseolus mungo.) E. बल strength, and अट what goes or grows.

बलात्कार m. (-रः) [1] Violence, oppression, exaction. [2] (In law) The detention of the person of a debtor by his creditor, and the violent measures taken by the latter, (flogging, &c.) to recover his debt. E. बल strength, अत to go, aff. क्विप्, बलात्, and कार making, doing.

बलात्मिका f. (-का) A sort of sun-flower, (Heliotropium Indicum.) E. बल strength, आत्मन् self, aff. कन्, fem. form.

बलाध्यक्ष m. (-क्षः) Commander of an army, a general. E. बल, and अध्यक्ष superintendant.

बलान्वित mfn. (-तः-ता-तं) [1] Strong, powerful. [2] Leading an army. E. बल, and अन्वित possessed of.

बलानुज m. (-जः) Krĭshn'a. E. बल Balaráma, and अनुज younger born.

बलापकर्षम् *ind.* By force. E. बल, and अपकर्ष removal.

बलाबल mfn. (-लः-ला-लं) Strong and weak. E. बल, and अबल feeble.

बलावलेप m. (-पः) Pride of strength or prowess. E. बल, and अवलेप pride.

बलाय m. (-यः) A plant, (Capparis trifoliata.) E. बल strength, अय to go, aff. अच्.

बलाराति m. (-तिः) A name of Indra. E. बल a demon, and अराति an enemy.

बलालक m. (-कः) The *Caronda*, (Carissa carandas.) E. बल strength, आङ् before ला to get, aff. वुन्.

बलाश m. (-शः) The phlegmatic humour. E. बल strength, अश to eat or destroy, aff. अच्; also with कन् added बलाशक.

बलास m. (-सः) The phlegmatic humour. E. बल life or strength, अस to pervade, aff. अच्.

बलासम m. (-मः) One of the *Jaina* saints. E. बल strength, असम unequalled.

बलाह n. (-हं) Water. E. बल strength, आहा to quit, aff. क.

बलाहक m. (-कः) [1] A mountain. [2] A cloud. [3] One of the *Nágas* or infernal serpents. [4] The name of a demon. E. बल strength, अ the negative prefix to हा to abandon, aff. E. कुन् strength, this word is differently derived also, and preferably written वलाहक, q. v.

बलि m. (-लिः) [1] Tax, royal revenue. [2] An oblation, a religious offering in general. [3] The handle of a *Chowrie* or fly-flapper. [4] Presentation of food to all created beings, one of the five great sacraments of the *Hindu* religion: it consists in throwing a small parcel of the offering, *Ghee* or rice, or the like, into the open air at the back of the house. [5] The sacrifice of an animal, or raw flesh offered to the goddess Durgá. [6] Fragments of food left at an oblation or a meal. [7] An animal, or one which is fit for an oblation. [8] Three folds of skin at the end of the rectum. [9] A king, and *Daitya*, also Mahábali, the virtuous sovereign of *Mahábali-pur*, tricked out of the dominion he had obtained over earth and heaven, by Vishn'u, in the *Vámana* or dwarf *Avatár*, and left, in consideration of his merits, the sovereignty of *Pátála*, or the infernal regions. f. (-लिः-ली) [1] A wrinkle, skin shrivelled by old age. [2] The fold of skin in stout persons, especially females, upon the upper part of the belly, or between the ensiform cartilage and the navel. [3] The ridge of a thatch. E. बल to live, or बध to hurt or kill, ध changed to ल, aff. इन् or इ.

बलिक m. (-कः) The edge of a thatch. E. बलि the ridge, and कन् aff.

बलिकर mfn. (-रः-रा-रं) [1] Offering sacrifices. [2] Producing wrinkles. E. बलि before कृ to make, टच् aff.

बलिकरम्भ m. (-म्भः) Sacrificial cake. E. बलि, and करम्भ a sort of cake.

बलिकर्म्मन् n. (-र्म्म) Offering of oblations to all creatures. E. बलि, and कर्म्मन् act.

बलिदान n. (-नं) [1] Offering victims in sacrifice. [2] Giving food to all beings. E. बलि, and दान giving.

बलिध्वंसिन् m. (-सी) A name of VISHN'U. E. बलि the king so named, and ध्वंसिन् injuring.

बलिन् mfn. (-ली-लिनी-लि) Strong, stout, robust. m. (-ली) [1] A camel. [2] A buffalo. [3] A bull. [4] A hog. [5] Phlegm. [6] A name of BALARÁMA. [7] A sort of pulse, (Phaseolus radiatus.) [8] A sort of jasmine, (J. pubescens.) f. (-नी) Sida cordifolia. E. बल strength, इनि aff.

बलिन mfn. (-नः-ना-नं) Shrivelled, wrinkled, flabby, flaccid. E. बलि wrinkled skin, aff. न.

बलिनन्दन n. (-नः) V'AN'ÁSUR, the son of BALI. E. बलि, and नन्दन the son; BALI had however four sons, to either of whom the epithet is applicable.

बलिन्दम m. (-मः) VISHN'U. E. बलि, and दम to humble, खच् aff.

बलिपुष्ट m. (-ष्टः) A crow. E. बलि fragments of food, and पुष्ट nourished.

बलिप्रिय m. (-यः) The *Lódh* tree. E. बलि sacrifice, and प्रिय fond of; said to grow the quicker for being perfumed and illuminated.

बलिभ mfn. (-भः-भा-भं) Shrivelled, withered, flaccid, wrinkled. E. बलि a wrinkle, भ aff.

बलिभुज् m. (-भुक्) [1] A crow. [2] A sparrow. [3] A crane. E. बलि the orts of a meal or sacrifice, and भुज् who eats.

बलिमत् mfn. (-मान्-मती-मत्) Wrinkled, shrivelled, flaccid. E. बलि a wrinkle, and मतुप् poss. aff.

बलिमन्दिर n. (-रं) The infernal regions. E. बलि the *Daitya*, and मन्दिर abode.

बलिमुख m. (-खः) A monkey. E. बलि a wrinkle, and मुख a face: also बलीमुख.

बलिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Very strong, more or most powerful. E. बल, and इष्ठन् super. aff.

बलिष्णु mfn. (ष्णुः-ष्णुः-ष्णु) Arrogant, disrespectful. E. बल to be powerful, इष्णु Un'ádi aff.

बलिसङ्क m. (-ङ्कः) [1] The lash of a whip. [2] A number of monkeys. [3] The base of an ant hill.

बलिसद्मन् n. (-द्म) The infernal regions. E. बलि the *Daitya*, sovereign of *Pátála*, and सद्मन् abode.

बलिहन् m. (-हा) VISHN'U. E. बलि BALI, and हन् to injure, aff. क्विप्.

बलीन m. (नः) A scorpion.

बलीमुख m. (-खः) A monkey. E. बली a wrinkle, and मुख face.

बलीयस् mfn. (-यान्-यसी-यः) Very strong, exceedingly powerful. E. बल strong, ईयसुन् superlative aff.

बलीयस्त्व n. (-स्त्वं) Superiority in strength. E. बलीयस्, and त्व added.

बलीवर्द m. (-र्दः) A bull or ox. E. बल strength, and वर्द्ध increasing, ली substituted for ल, and द final for ध; also बरीवर्द and वलीवर्द.

बलोपविष्ट mfn. (-ष्टः-ष्टा-ष्टं) Endowed with or possessed of strength. E. बल, and उपविष्ट entered.

बलोपेत mfn. (-तः-ता-तं) Possessed of strength. E. बल, and उपेत possessed of.

बल्य mfn. (-ल्यः-ल्या-ल्यं) Strong, vigorous. n. (-ल्यं) Semen virile. m. (-ल्यः) A *Baudd'ha* mendicant. E. बल strength, यत् aff.

बष्कयणी f. (-णी) A cow bearing many calves: see वष्कयणी.

बहि (इ) बहि r. 1st cl. (बंहते) To grow or increase; also वहि, but upon inferior authority.

बहु mfn. (-हुः-हुः-ह्वी-हु) [1] Much, many. [2] Large, great. E. बहि to increase, Un'ádi aff. कु; it is less correctly derived from वह to obtain, and written वहु.

बहुक m. (-कः) [1] A crab. [2] A gallinule. [3] A plant, (Asclepias gigantea.) [4] The digger of a tank, (जलखातके.) E. बहु much, कन् aff.

बहुकण्टक m. (-कः) [1] A prickly plant, (Hedysarum alhagi.) [2] The marshy date tree. E. बहु many, कण्ट a thorn, कन् aff.

बहुकर mfn. (-रः-रा-री-रं) [1] A sweeper. [2] Industrious, labouring. m. (-रः) A camel. f. (-री) A broom. E. बहु much, कृ to do, खच् or टच् aff.

बहुक्षम mfn. (-मः-मा-मं) Patient, enduring. m. (-मः) A *Jaina* deified saint. E. बहु much, and क्षम to bear, aff. ण.

बहुगन्ध mfn. (-न्धः-न्धा-न्धं) Smelling, strong-scented. m. (-न्धः) Olibanum. f. (-न्धा) [1] *Arabian* jasmine. [2] The bud of the *Champac*. E. बहु much, गन्ध odour.

बहुगर्ह्यवाच् mfn. (-वाक्) Talking much, and blameably. E. बहु much, गर्ह्य reproachable, and वाच् speech.

बहुगुण mfn. (-णः-णा-णं) [1] Many times. [2] Having many good qualities. E. बहु, and गुण quality, &c.

बहुग्रन्थि m. (-न्थिः) Tamarisk, (Tamarix diœca.) E. बहु many, and ग्रन्थि a knot or joint.

बहुग्रह mfn. (-हः-हा-हं) What takes or holds much. E. बहु, and ग्रह what takes.

बहुतन्त्रि mfn. (-न्त्रिः-न्त्री-न्त्रि) Many-fibred, (applicable only to the body.) E. बहु many, and तन्त्री a string.

बहुतन्त्रीक mfn. (-कः-का-कं) Many-stringed, (a musical instrument, &c.) E. बहु many, तन्त्री a wire, and कप् added.

बहुतर mfn. (-रः-रा-रं) Much, many, most. E. तरप् aff. added to बहु.

बहुतस् *ind*. From or by much, or many. E. बहु much, तसि aff.

बहुतिथ mfn. (-थः-थी-थं) Manieth, (the ordinary of many.) E. बहु many, much, डट् aff. and तिथुक् augment.

बहुत्र *ind*. In many ways, or places, &c. E. बहु much, many, त्रल् aff.

बहुत्व n. (त्वं) Plurality, multitude, muchness, abundance. E. बहु much, त्व aff. of the abstract.

बहुत्वक m. (-कः) The *Bhój*, or Birch tree. E. बहु much, त्वच् skin or bark, कन् aff.; having several layers of bark.

बहुत्वच् m. (-त्वक्) The *Bhójpatr*, or Birch tree. E. बहु much, and त्वच् bark: see the last.

बहुद mfn. (-दः-दा-दं) Liberal, munificent. E. बहु, and द who gives.

बहुदक्षिण mfn. (-णः-णा-णं) ¹ Accompanied with many presents, (a ceremony.) ² Liberal, bountiful. E. बहु, and दक्षिणा a gift.

बहुदण्डिक mfn. (-कः-का-कं) Having many staff-bearers, &c. E. बहु many, दण्डिन् having a staff, कन् aff.; also in the masculine form बहुदण्डिन् m. (-ण्डी)

बहुदुग्ध m. (-ग्धः) Wheat. f. (-ग्धा) A cow giving much milk. E. बहु much, and दुग्ध milk.

बहुदुग्धिका f. (-का) A plant, yielding a caustic milky juice, (Euphorbia, of various sorts.) E. बहु much, दुग्ध milk, कन् aff., fem. form.

बहुदोष mfn. (-षः-षा-षं) Full of faults or defects, very wicked, very bad. E. बहु, and दोष fault.

बहुदृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Experienced. E. बहु, and दृष्ट seen.

बहुधन mfn. (-नः-ना-नं) Wealthy, rich. E. बहु, and धन wealth.

बहुधा ind. In many ways, sorts, &c. E. बहु much, धाच् aff.

बहुधागत mfn. (-तः-ता-तं) Dispersed, scattered. E. बहुधा, and गत gone.

बहुधार m. (-रः) INDRA's thunderbolt. E. बहु many, धारा edge.

बहुनाद m. (-दः) The conch shell. E. बहु much, नाद sound.

बहुपटु mfn. (-टुः-ट्वी-टु) Very clever. E. बहु much, and पटु clever.

बहुपत्र mfn. (-त्रः-त्री-त्रं) Many-leaved. m. (-त्रः) An onion. n. (-त्रं) Talc. f. (-त्री) A drug, (Trigonella fœnugræcum.) E. बहु many, पत्र a leaf, &c.

बहुपर्णी f. (-र्णी) A medicinal plant, (Trigonella fœnugræcum.) E. बहु many, पर्ण a leaf.

बहुपाद् m. (-पाद्) The *Indian* fig tree. E. बहु many, पाद foot; also बहुपाद. m. (-दः) alluding to the branches, which grow downwards and take root again.

बहुपुत्र mfn. (-त्रः-त्री-त्रं) Having many children. m. (-त्रः) A tree, (Echites scholaris.) f. (-त्री) A plant, (Asparagus racemosus.) E. बहु many, पुत्र a child or produce.

बहुप्रज mfn. (-जः-जा-जं) Having a numerous progeny. m. (-जः) ¹ A hog. ² A sort of grass: see मुञ्ज. E. बहु many, प्रजा offspring.

बहुप्रतिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) ¹ Complicated, containing more than one circumstance. ² (In law) Comprising many counts, (a plaint, &c. E. बहु many, प्रतिज्ञा assent.

बहुप्रद mfn. (-दः-दा-दं) Munificent, bountiful. E. बहु much, and प्रद who gives.

बहुप्रवाह mfn. (-हः-हा-हं) Flowing in many streams. E. बहु, and प्रवाह course.

बहुप्रसू f. (-सूः) The mother of many children. E. बहु much, and प्रसू who bears offspring.

बहुफल mfn. (-लः-ली-लं) Fertile, fruitful. m. (-लः) The *Kadamba* tree, (Nauclea kadamba.) f. (-ली) The opposite leaved fig tree. E. बहु much, फल fruit.

बहुभाग्य mfn. (-ग्यः-ग्या-ग्यं) Fortunate. E. बहु, and भाग्य fortune.

बहुभुज् mfn. (-भुक्) Voracious. E. बहु, and भुज् who eats.

बहुमत mfn. (-तः-ता-तं) ¹ Thought much of, respected, considered. ² Having many different opinions. E. बहु, and मत minded.

बहुमति f. (-तिः) Value, estimation, prizing or preferring. E. बहु, and मति mind.

बहुमल m. (-लं) Lead. E. बहु much, मल dirt.

बहुमार्ग m. (-र्गः) A place where four roads meet. E. बहु many, मार्ग a road.

बहुमान n. (-नं) Respect, reverence. E. बहु, and मान respect.

बहुमूर्त्ति mfn. (-र्त्तिः-र्त्तिः-र्त्ति) Multiform. f. (-र्त्तिः) Wild cotton. E. बहु many, मूर्त्ति form.

बहुमूर्द्धन् mfn. (-र्द्धा-र्द्धा-र्द्ध) Many-headed. m. (-र्द्धः) VISHN'U. E. बहु many, मूर्द्धन् a forehead.

बहुमूल mfn. (-लः-ली-लं) Many-rooted, having many roots. m. (-लः) A sort of reed or grass: see इक्कट and इत्कट. E. बहु many, and मूल a root; also with कन् added, बहुमूलक m. (-कः)

बहुमूल्य mfn. (-ल्यः-ल्या-ल्यं) Costly, precious. E. बहु much, and मूल्य price, aff. यत्.

बहुरूप mfn. (-पः-पी-पं) Multiform. m. (-पः) ¹ Resin. ² S'IVA. ³ VISHN'U. ⁴ Love, CUPID. ⁵ A chameleon. ⁶ BRAHMÁ. ⁷ Hair. ⁸ One of the *Jinas* or *Jaina* saints. E. बहु many, रूप shape.

बहुरेखा m. *plu.* (-खाः) Wrinkles, furrows, marks of care or pain. E. बहु many, रेखा a line.

बहुरेतस् m. (-ताः) BRAHMÁ. E. बहु much, and रेतस् seed.

बहुरोमन् m. (-मा) A sheep. E. बहु much, and रोमन् hair.

बहुल mfn. (-लः-ला-लं) ¹ Much, many. ² Black. ³ Variously applicable, comprehensive, (a rule, &c.) m. (-लः) ¹ AGNI or fire. ² The dark half of a month. n. (-लं) The sky. f. *plu.* (-लाः) The Pleiades. f. (-ला) ¹ Indigo. ² Cardamoms. ³ A cow. E. बहु many, ला to get, aff. क.

बहुलता n. (-लं) ¹ Abundance, muchness. ² Comprehensiveness, (of a rule.) E. ल added to the last; also with तल् बहुलता.

बहुलीकरण n. (-णं) ¹ Multiplying, magnifying, making much. ² Winnowing. E. बहुल, and करण making, with च्वि aug.

बहुलीकृत mfn. (-तः-ता-तं) ¹ Threshed and winnowed. ² Made manifold or much. E. बहुल much, कृत made, and च्वि substituted for the final of the former, by which the ई is inserted.

बहुवचन n. (-नं) The plural number, (in grammar.) E. बहु, and वचन saying.

बहुवार m. (-रः) A fruit, (Cordia myxa.) E. बहु much, वृ to nourish, aff. घञ्; also with कन् added, बहुवारक m. (-कः)

बहुविध mfn. (-धः-धा-धं) Various, multiform, of many sorts or kinds. E. बहु many, and विध sort.

बहुविकीर्ण mfn. (-र्णः-र्णा-र्णं) Widely spread or diffused. f. (-र्णा) A shrub bearing a small red and black berry, (Abrus precatorius.) E. बहु much, विकीर्ण spreading.

बहुवीज mfn. (-जः-जा-जं) Having many or much seed. n. (-जं) The custard apple, (Annona squamosa.) E. बहु many, and वीज a seed.

बहुवीर्य्य m. (-र्य्यः) Beleric myrobalan, (Terminalia belerica.) E. बहु much, and वीर्य्य seed.

बहुव्रीहि m. (-हिः) One of the forms of grammatical composition, the compounding two or more words to furnish an epithet or attributive, as बहुमाल or बहुमालक having many necklaces, from बहु, and माला a necklace. E. बहु many, and व्रीहि grain-

बहुशत्रु mfn. (-त्रुः-त्रुः-त्रु) Having many enemies. m. (-त्रुः) A sparrow. E. बहु many, and शत्रु an enemy.

बहुशस् ind. Abundantly, plentifully, E. बहु much, many, शस् aff.

बहुशाख mfn. (-खः-खा-खं) Having many branches or ramifications. E. बहु, and शाखा a branch.

बहुश्रुत mfn. (-तः-ता-तं) [1] Well taught, learned. [2] Acquainted with the *Védas.* E. बहु, and श्रुत heard, or श्रुति *Védas.*

बहुश्रेयस् mfn. (-यान्-यसी-यः) [1] Having many excellencies. [2] Very excellent. E. बहु, and श्रेयस् best.

बहुस्पृश् mfn. (स्पृक्) Expanded, spread, diffused. E. बहु, and स्पृश् what touches.

बहुसन्तति m. (-तिः) A species of bambu, (Bambusa spinosa.) E. बहु much, सन्तति spreading.

बहुसुता f. (-ता) A plant, (Asparagus.) E. बहु many, सुत a birth or shoot.

बहुसू f. (-सूः) [1] A sow. [2] The mother of many children. E. बहु many, and सू bearing.

बहुसूति f. (-तिः) A cow bearing many calves. E. बहु many, सू to bear, aff. क्तिन्.

बहुस्वन m. (-नः) An owl. E. बहु much, स्वन noise or sound.

बहूदक mfn. (-कः-का-कं) Having much water. E. बहु, and उदक water.

बह्ल r. 1st cl. (बह्लते) [1] To be pre-eminent or excellent, (also वह्ल, but less usually.) [2] To speak or tell. [3] To kill or hurt. [4] To cover, to spread. [5] To give, (also वह्ल in these five senses, and more accurately.) [6] To remember. r. 10th cl. (बह्लयति) To shine.

बह्वर्थ mfn. (-र्थः-र्था-र्थं) [1] Important, having much meaning. [2] Having many objects. E. बहु, and अर्थ meaning.

बह्वपत्य m. (-त्यः) [1] A hog. [2] A rat. f. (-त्या) A cow that has borne many calves. E. बहु many, अपत्य offspring.

बह्वाशिन् mfn. (-शी-शिनी-शि) Voracious, gluttonous. E. बहु much, आशिन् who eats.

बह्वृच् f. (-हृक्) The *Rig Véda.* E. बहु many, ऋच् a hymn or prayer.

बह्वृची f. (-ची) The wife of a *Brahman* conversant with the *Rig Véda.* E. बहु many, ऋच् a prayer or incantation, aff. ङीप्.

बा ind. [1] As, like. [2] Or, either: see वा.

बाड (ऋ) बाडृ r. 1st cl. (बाडते) To bathe, to dive and emerge. *Vópadéva* differs from other authorities in writing this with an initial व.

बाडव m. (-वः) [1] Submarine fire. [2] A *Brahman.* n. (-वं) A stud, a collection of mares. E. बाडव a mare, and अण् aff. of derivation: see बडवानल.

बाडवाग्नि m. (-ग्निः) Hell. E. बडवाग्नि submarine fire, and अण् aff. of place.

बाडवेय m. du. (-यौ) The two sons of As'wini and physicians of *Swerga.* E. बडवा a mare, *Sanjnyá* changed into a mare, and ढक् aff. of descent.

बाडव्य n. (-व्यं) A number of *Brahmans.* E. बाडव a *Brahman,* यत् aff.

बाडीर m. (-रः) A servant, a hired labourer.

बाण m. (-णः) An arrow, &c.: see वाण. E. बण or वण to sound, aff. घञ्.

बाणगोचर m. (-रः) The course of an arrow. E. बाण, and गोचर object.

बाणि f. (-णिः) [1] Speech. [2] The goddess of speech, &c.: see वाणि. E. बण or वण to speak, in the causal form, aff. इ.

बाणिज m. (-जः) [1] A merchant, a trader. [2] Submarine fire. E. बणिज्, &c. aff. अण्.

बाणिजिक m. (-कः) [1] Submarine fire. [2] A trader, a merchant. [3] A rogue, a cheat. E. बणिज trade, aff. ठञ्.

बाणिज्य mf. (-ज्यं-ज्या) Trade, traffic, commerce. E. बणिज् a trader, with ष्यञ् aff. or बाणिज् the same, aff. यत्.

बादर mfn. (-रः-री-रं) Made of cotton. mf. (-रः-रा) The cotton plant. E. बदर cotton, aff. अण्.

बाध (ऋ) बाधृ r. 1st cl. (बाधते) [1] To resist, to oppose. [2] To annoy or afflict.

बाध m. (-धः) [1] Opposing, hindering. [2] Annoyance. [3] Refutation arising from incompatibility or contradiction of assigned cause and effect (in logic). E. बाध to oppose, घञ् aff.

बाधक mfn. (-कः-का-कं) What hinders, opposes, pains, &c. E. बाध, and वुन् aff.

बाधन n. (-नं) [1] Pain. [2] Impeding, opposing. E. बाध to oppose, aff ल्युट्.

बाधमान mfn. (-नः-ना-नं) Paining, annoying. E. बाध to annoy, and शानच् aff.

बाध्यमान mfn. (-नः-ना-नं) Being harassed or tormented. E. बाध to annoy, pass. v. शानच् aff.

बाधित mfn. (-तः-ता-तं) [1] Obstructed, impeded. [2] Pained, tormented. [3] Self-refuted (in logic), contradictory, incompatible. E. बाध to oppose, क्त aff.

बान्धकिनेय m. (-यः) A bastard, the son of a disloyal wife. E. बन्धकी a wanton, aff. ढक्, and इनङ् augment.

बान्धव m. (-वः) [1] A relation, a kinsman: see बन्धु. [2] A friend. E. बन्धु a kinsman, अण् pleonastic aff,

बान्धवाक्रोशिन् mfn. (-शी-शिनी-शि) Calling upon or bewailing a kinsman. E. बान्धव, and आक्रोशिन् who calls aloud.

बाभ्रवी f. (-वी) A name of Durgá. E. बभ्रु S'iva, with अण् and ङीप् added.

बार्ब्बटीर m. (-रः) [1] Tin. [2] A shoot of the mango. [3] The son of an unchaste woman, a bastard. E. बर्ब्बटी a whore, and र aff.

बाल mfn. (-लः-ला-लं) [1] Ignorant, unwise, uninstructed. [2] Young, infantine, a child. mf. (-लः-ला) [1] An infant, a child; it usually means the young child, under five years old, but is equally applicable till sixteen years of age. [2] A colt. [3] A five year old elephant. [4] An elephant's tail. [5] A horse's tail. [6] Any tail. [7] Hair. [8] A sort of fish, (Cyprinus Rohita, Ham.) mn. (-लः-लं) A perfume, perhaps a sort of fragrant grass, (Andropogon schænanthus.) f. (-ला) [1] Small cardamoms. [2] A woman, a female. [3] Aloes. [4] Another plant, commonly *Acnadhi.* [5] The cocoa-nut. [6] Turmeric. [7] A sort of jasmine. [8] A flower, (Hibiscus tortuosus, Rox.) [9] Pure, (applied specially to a female animal, as a heifer, &c. fit for an oblation.) f. (-ली) A sort of ear-ring. E. बल to live, aff. घञ्, it sometimes occurs, but less accurately perhaps, with a palatial initial.

बालक m. (-कः) [1] A boy, an infant: see the last. [2] A fool, a blockhead. [3] The tail of a horse or elephant. [4] A finger ring.

[5] A bracelet. [6] A perfume; also ह्रीवेर. f. (-लिका) [1] A female infant. [2] Sand. [3] The knot or flower of an ear-ring. [4] The rustling of leaves. [5] Small cardamoms. n. (-लं) A sort of Hibiscus, (H. mutabilis.) E. कन् added to the preceding.

बालकल n. (-लं) Childhood, childishness. E. बालक, and ल aff.; also with तल्, बालकता.

बालकीय mfn. (-यः-या-यं) Childish, infantine. E. बालक, and छ aff.

बालकृमि m. (-मिः) A louse. E. बाल hair, and कृमि a worm.

बालखिल्य m. (-ल्यः) A divine personage, of the size of the thumb, sixty thousand of whom were produced from the hair of BRAHMA's body.

बालगर्भिणी f. (-णी) A cow with calf for the first time. E. बाल young, गर्भिणी pregnant.

बालचर्य्य m. (-र्य्यः) KÁRTIKÉYA. E. बाल a child, and चर्य्य usage.

बालतनय m. (-यः) [1] A young son. [2] A tree, (Mimosa catechu.) E. बाल young or small, and तनय offspring, leaves.

बालतन्त्र n. (-न्त्रं) Midwifery, care of a lying-in woman, and her child. E. बाल an infant, and तन्त्र rule, management.

बालतृण n. (-णं) Young grass. E. बाल young, and तृण grass.

बालदलक m. (-कः) A tree, (Mimosa catechu.) E. बाल small, दल a leaf, aff. कन्.

बालधन n. (-नं) The property of a minor or infant. E. बाल, and धन wealth.

बालधि m. (-धिः) A hairy tail, as a horse's, &c. E. बाल hair, धा to have, कि.

बालपत्र m. (-त्रः) K'hayar, (Mimosa catechu.) E. बाल young or small, and पत्र a leaf; also with कन् added, बालपत्रक.

बालपाश्या f. (-श्या) [1] An ornament of gold or silver, &c. worn between the hair divided on the forehead. [2] A string of pearls binding the hair. E. बाल hair, पाश a tie or quantity, and यत् aff.

बालपुष्पी f. (-ष्पी) A sort of jasmine, (J. auriculatum.) E. बाल the hair, and पुष्प flower; worn in the hair.

बालभद्रक m. (-कः) A sort of mineral poison.

बालभाव m. (-वः) Childhood. E. बाल, and भाव nature.

बालमूषिका f. (-का) A small rat or mouse. E. बाल small, मूषिका a rat.

बालयज्ञोपवीतक n. (-कं) A sort of substitute for the sacrificial thread, a string or scarf as worn by children, (?) E. बाल a child, and यज्ञोपवीत the *Brahminical* cord.

बालराज m. (-जः) Lapis lazuli. E. बाल young, and राज what shines.

बालवत्स m. (-त्सः) A pigeon, a dove. E. बाल a child, and वत्स dear.

बालवासस् m. (-साः) Woollen garments. E. बाल hair, (of cows, goats, &c.) and वासस् vesture.

बालवायज n. (-जं) Lapis lazuli.

बालवाह्य m. (-ह्यः) A wild goat. E. बाल hair, वह to endeavour, aff. ण्यत्.

बालव्यजन n. (-नं) A *Chowrie*, a whisk, a fly-flapper. E. बाल hair, and व्यजन a fan; it being made usually of the tail of the *Yak*.

बालव्रत m. (-तः) A *Bauddha* saint; also named MANJUGHOSHA.

बालसन्ध्याभ mfn. (-भः-भा-भं) Of a purple colour. m. (-भः) Purple, the colour. E. बाल young, and सन्ध्या twilight, भाङ् before भा to shine, aff. क.

बालसूर्य्य n. (-र्य्यं) Lapis lazuli. E. बाल young, सूर्य्य the sun; also with कन् added, बालसूर्य्यक n. (-कं)

बालहस्त m. (-स्तः) The tail of a horse, or any hairy animal. E. बाल hair, and हस्त the hand, to which organ it is compared.

बालाची f. (-ची) A plant, commonly *Kés'apushta*.

बालातप m. (-पः) The rays of the rising sun. E. बाल, and आतप light.

बालापत्य n. (-त्यं) Young offspring or progeny. E. बाल, and अपत्य offspring.

बालि m. (-लिः) A monkey, the son of INDRA, killed by RÁMA. E. बाल hair, and इन् aff.; being born from the hair of his mother.

बालिन् m (-ली) The monkey son of INDRA. f. (-नी) The constellation *As'wini*. E. see the last, aff. इनि.

बालिश mfn. (-शः-शा-शं) [1] Young. [2] Ignorant. [3] Careless, heedless. n. (-शं) A pillow. E. बाड to emerge, इन् aff., बालि or बालि, and शो to destroy, aff. ड.

बालिश्य n. (-श्यं) [1] Thoughtlessness, heedlessness. [2] Youth. [3] Folly. E. बालिश, and यञ् aff.

बालिसम्भव m. (-वः) Name of a celebrated monkey, the son of BALI.

बालिहन्तृ m. (-न्ता) RÁMA. E. बालि the monkey, and हन्तृ killer.

बालोश m. (-शः) Pain in making water from gravel, &c.

बालु m. (-लुः) A drug, commonly *E'labáluka*. E. बल to live, aff. उण्.

बालुक m. (-कः) A drug and perfume; also *Elabáluka*. f. (-का) [1] Sand, gravel. [2] (Also बालुकी) A sort of cucumber, (Cucumis utilatissimus.) [3] Camphor. [4] A sand bath. E. बल to live, (by its means,) उकञ् aff. or बालु as above, and कन् added.

बालुकागड m. (-डः) A sort of fish, (Cheilodipterus culius and butis, HAM.) E. बालुका sand, and गड to scatter, aff. घञ्.

बालुकात्मिका f. (-का) Sugar. E. बालुका sand, आत्मन् identity, कन् aff. in the fem. form.

बालुकाप्रभा f. (-भा) One of the seven hells of the *Jainas*, the hell of sand. E. बालुका sand, and प्रभा splendour.

बालुकी f. (-की) A sort of cucumber, (Cucumis utilatissimus.) also बालुकी, बालुङ्की.

बालुङ्की f. (-ङ्की) A sort of cucumber: see the last; also with कन् added बालुङ्किका.

बालूक m. (-कः) A sort of poison.

बालेय mfn. (-यः-यी-यं) [1] Soft. [2] Fit or proper for a child. [3] Fit or proper for a tax, a sacrifice, &c. m. (-यः) [1] An ass. [2] A demon, a *Daitya*. [3] A plant, (Siphonanthus Indica.) E. बलि a tax, a sacrifice, or बाल a child, and ढक् aff.

बालेयशाक m. (-कः) A plant, (Siphonanthus Indica.) E. बालेय an ass, and शाक a potherb; also बालेय.

बालोपवीत n. (-तं) [1] The sacrificial thread, or a substitute for it as worn by children. [2] A cloth covering the privities. E. बाल a child, उपवीत the thread.

बाल्य n. (-ल्यं) Childhood. E. बाल a child, ष्यञ् aff.

बाष्प m. (-ष्पः) [1] Vapour, steam. [2] A tear, tears, rheum. [3] Iron. E. बाध to oppose, Un'ádi aff. प, and ध changed to ष; according to other etymologies, this word is वाष्प, or वास्प, and वाष्प.

बाद (ङ) बाहृ r. 1st cl. (बाहते) ¹ To resolve, to attempt perseveringly or resolutely, to endeavour diligently; also बाहृ.

बाह mf. (-हुः-हू) The arm. E. बाहृ to endeavour, aff. कु; it is sometimes read बाहु.

बाहु m. (-हुः) ¹ The arm. ² The side of any angular geometrical figure, the leg of a triangle, &c. E. बाधृ to oppose, उ Un'ádi aff. and ध changed to ह.

बाहुक mfn. (-कः-का-कं) A servant, servile, dependant. m. (-कः) ¹ The name of NALA, after his change of form, by the bite of KERKOTAKA *Nága*. ² A monkey. f. (-का) The name of a river. E. बाहु an arm, कन् aff. or कृ to do, with ड aff.

बाहुकुन्थ m. (-न्थः) A wing. E. बाहु the arm, कुन्थ what adheres to, aff. अच्.

बाहुकुब्ज mfn. (-ब्जः-ब्जा-ब्जं) Crooked armed. E. बाहु an arm, and कुब्ज bent.

बाहुज m. (-जः) ¹ The *Kshetriya* or warrior, born from the arms of BRAHMÁ. ² A parrot. ³ Sesamum growing wild, or spontaneously. E. बाहु the arm, and ज born.

बाहुत्राण n. (-णं) Armour for the arms. E. बाहु the arm, and त्राण preserving.

बाहुदन्तिन् m. (-न्ती) INDRA. E. बाहु an arm, दन्त a tooth, aff. इनि.

बाहुदा f. (-दा) The name of a river, said to rise in the snowy chain of the *Himálaya*, and probably the modern *Behut*, the classical *Hydaspes*. E. बाहु an arm, and दा bestower; alluding to a legend of a saint's recovering his lost arms, by bathing in this stream.

बाहुप्रहरण mfn. (-णः-णी-णं) A striker, a boxer. n. (-णं) Boxing, wrestling. E. बाहु, and प्रहरण striking.

बाहुभूषा f. (-षा) An armlet, an ornament worn round the upper arm. E. बाहु the arm, and भूषा an ornament.

बाहुमय mfn. (-यः-यी-यं) Made or done with the arms. E. बाहु, and मयट् aff.

बाहुमूल n. (-लं) The arm-pit. E. बाहु the arm, मूल the root.

बाहुयुद्ध n. (-द्धं) Close fight, personal struggle, boxing, wrestling. E. बाहु the arm, and युद्ध fight.

बाहुल m. (-लः) ¹ Fire or its deity. ² The month *Kárttik*. n. (-लं) ¹ Mail worn on the arm. ² A term in grammar, implying various or irregular formation, or construction, or such as is analogous to this word. E. बहुल fire, and अण् aff.; also with कन् added, बाहुलक.

बाहुलेय m. (-यः) The deity KÁRTIKÉYA. E. बहुला the Pleiades, considered as nymphs, and nurses of this god; aff. of relation ढक्.

बाहुल्य n. (-ल्यं) Plenty, abundance, quantity. E. बहुल, and ष्यञ् aff.

बाहुवीर्य्य n. (-र्य्यं) Personal prowess. E. बाहु, and वीर्य्य heroism.

बाहुसहस्रभृत् m. (-भृत्) A king killed by PARASURÁMA, also named KÁRTAVÍRYA. E. बाहु an arm, सहस्र a thousand, and भृत् having.

बाहुबाहवि *ind.* Arm to arm, hand to hand, (fighting, &c.) E. बाहु the arm, repeated, इच् aff.

बिट r. 1st cl. (बेटति) To curse.

बिद (इ) बिदि r. 1st cl. (बिन्दति) To make or constitute a part; the root is obsolete.

बिभक्षु mfn. (-क्षुः-क्षुः-क्षु) ¹ Desirous to destroy or lose. ² Wishing to scorch, fry, parch. m. (-क्षुः) Fire. E. भस्ज to break, to fry, desid. v. उ aff.

बिभर्ज्जिषु mfn. (-षुः-षुः-षु) Wishing to fry or scorch. m. (-षुः) Fire. E. भस्ज to fry, desid. v., उ aff.

बिल r. 6th cl. (बिलति) r. 10th cl. (बेलयति) To break, to tear or rend, to divide or detach.

बिस (इर) बिसिर् r. 4th cl. (बिस्यति) To throw or cast, to send or direct.

बीभत्स mfn. *subst.* (-त्सः-त्सा-त्सं) ¹ Disgust, abhorrence. *adj.* Detesting, loathing, changed or averted in mind. ² Cruel, mischievous. ³ Compassionate. ⁴ Wicked. ⁵ Envious. E. बध to bind, to hate, &c. aff. सन्.

बुक्क r. 1st and 10th cls. (बुक्कति बुक्कयति-ते) ¹ To bark. ² To speak. r. 10th cl. To give pain.

बुक्क *subst.* mfn. (-क्कः-क्का-क्की-क्कं) The heart. m. (-क्कः) A goat. E. बुक्क to bark, &c., aff. अच्; also बुक्कन् mn. (-क्का-क्क) also बुक्का.

बुक्कन n. (-नं) Barking, (as of a dog.) E. बुक्क to bark, aff. ल्युट्.

बुक्काग्रमांस n. (-सं) The heart. E. बुक्क the heart, अग्र principal, मांस flesh.

बुक्कार m. (-रः) The roar or barking of a lion. E. बुक्क to bark, कार aff.; the lion of *Hindustan* barks much like a dog.

बुड r. 6th cl. (बुडति) ¹ To leave, to abandon. ² To cover, to clothe.

बुद (उ, इर) उबुदिर् r. 1st cl. (बुदति-ते) To discern, to apprehend, to perceive.

बुद्ध mfn. (-द्धः-द्धा-द्धं) Known, understood. m. (-द्धः) ¹ A generic name for a deified teacher of the *Baudd'ha* sect, amongst whom numerous *Budd'has* are reckoned; the name is especially applied to the ninth incarnation of VISHN'U and the apparent founder of the religion of the *Budd'has*; the term is often confounded, but improperly, with a *Jina*: see जिन. ² A sage, a wise or learned man. E. बुध to know, aff. क्तः see बुध.

बुद्धद्रव्य n. (-व्यं) Avarice, covetous accumulation. E. बुद्ध known, द्रव्य thing.

बुद्धि f. (-द्धिः) Understanding, intellect. E. बुध to know, aff. क्तिन्.

बुद्धिजीविन् mfn. (-वी-विनी-वि) Rational, an intellectual being. E. बुद्धि, and जीविन् alive.

बुद्धिविनाश m. (-शः) Loss or deficiency of understanding. E. बुद्धि, and विनाश destruction.

बुद्धिभृत् mfn. (-भृत्) Wise, intelligent. E. बुद्धि, and भृत् having.

बुद्धिमत् mfn. (-मान्-मती-मत्) ¹ Wise, learned. ² Famed, known. ³ Humble, docile. m. (-मान्) A man. E. बुद्धि wisdom, मतुप् aff.

बुद्धिसहाय m. (-यः) A counsellor, a minister. E. बुद्धि understanding, and सहाय companion.

बुद्धिहीन mfn. (-नः-ना-नं) Ignorant, silly, a fool. E. बुद्धि, and हीन void of.

बुद्धिहीनत्व n. (-त्वं) Folly, ignorance. E. बुद्धिहीन, and त्व aff.; also with तल्, बुद्धिहीनता.

बुद्धीन्द्रिय n. (-यं) An organ of intellect, as the mind, eye, ear, nose, tongue, and skin. E. बुद्धि understanding, and इन्द्रिय an organ.

बुद्ध्यवज्ञान n. (-नं) Disregard of or contempt for one's understanding. E. बुद्धि, and अवज्ञान disrespect.

बुद्बुद m. (-दः) A bubble. E. बुद् imitative sound, बुद् to perceive, aff. क.

बुध (ओ) ओबुध r. 1st cl. (बोधति) r. 4th cl. (बुध्यते-ति) also (उ, इर) उबुधिर् r. 1st cl. (बोधति-ते) To know, to understand. With प्रति, to look for, expect. With प्रति and वि, to wake.

बुध m. (-धः) [1] BUD'HA, the son of the moon, and regent of the planet MERCURY, with whom he is identified. [2] A wise or learned man, a sage. f. (-धा) Indian spikenard. E. बुध to know or understand, aff. क.

बुधजन m. (-नः) A wise man. E. बुध, and जन a person.

बुधतात m. (-तः) The moon, the father of BUD'HA.

बुधवार m. (-रः) Wednesday. E. बुध MERCURY, and वार a day.

बुधसुत m. (-तः) PURU'RAVAS, the first king of the lunar dynasty. E. बुध BUD'HA or MERCURY, and the son of SÓMA, and सुत son.

बुधान m. (-नः) [1] A wise man, a sage. [2] A holy teacher. [3] One who speaks kindly. [4] A worshipper or adorer of BRAHMÁ. E. बुध to know, आनच् Un'ádi aff.

बुधित mfn. (-तः-ता-तं) Known, understood. E. बुध to know, aff. क्त.

बुधिल mfn. (-लः-ला-लं) Wise, learned. E. बुध to know, Un'ádi aff. इलच्.

बुध्न m. (-ध्नः) [1] The root of a tree. [2] SÍVA. E. बुध to know, Un'ádi aff. नक्; also ब्रध्न.

बुन्द (उ, इर) उबुन्दिर् r. 1st cl. (बुन्दति-ते) To discern, to perceive, literally or figuratively.

बुन्ध (उ, इर) उ बुन्धिर् r. 1st. cl. (बुन्धति-ते) To discern, to perceive: see बुन्द.

बुभुक्षा f. (-क्षा) Hunger. E. भुज to eat, in the desid. form, aff. अङ् and टाप्.

बुभुक्षित mfn. (-तः-ता-तं) Hungry. E. बुभुक्षा hunger, इतच् aff.

बुभुक्षु mfn. (-क्षुः-क्षुः-क्षु) Wishing to eat. E. भुज to eat, desid, v., उ aff.

बुभुत्सा f. (-त्सा) The wishing to know. E. बुध to know, desid. v., अङ् and टाप् aff.

बुभुत्सु mfn. (-त्सुः-त्सुः-त्सु) Wishing to know. E. बुध to know, desid. v., उ aff.

बुभूषा f. (-षा) Desire to be or become. E. भू to be, desid. v. affs. अङ् and टाप्.

बुभूषु mfn. (-षुः-षुः-षु) Wishing to be or become. E. भू to be; desid. v., उ aff.

बुभूर्षु mfn. (-र्षुः-र्षुः-र्षु) [1] Wishing to fill. [2] Desirous to nourish, &c. E. भृ to nourish, desid. v. उ aff.

बुल r. 10th cl. (बोलयति) To sink, to dive, to plunge and again emerge.

बुलि f. (-लिः) The vulva. E. बुल to emerge, aff. इन्.

बुष n. (-षं) [1] Chaff; also बुस. [2] Water.

बुस r. 4th cl.) (बुस्यति) To dismiss, to loose, to quit or leave.

बुस n. (-सं) [1] Chaff. [2] Wealth. [3] Dry cow-dung. [4] The thick part of sour curds. f. (-सा) A younger sister, (in theatrical language.) E. बुस to abandon, aff. क; also बुष, स being changed to ष.

बुस्त r. 10th cl. (बुस्तयति) [1] To regard, to respect. [2] To disregard, to treat with disrespect.

बुस्त n. (-स्तं) [1] Force-meat ball. [2] Fried meat. [3] The inner part of the jack fruit. E बुस्त to disrespect, aff. अच्.

बूक mfn. (-कः-का-कं) The heart: also बुक्क; also with a final न, बूकन् mfn. (-क्का-क्का-क्क) also वृक्क.

वृक्क mfn. (-क्कः-क्का-क्कं) [1] The heart. [2] The kidney. E. see the last, क्क substituted for क.

बॄ r. 9th cl. (बृणाति) [1] To choose or select. [2] To support or nourish; also in the first sense, वॄ more usually.

बोध m. (-धः) [1] Wisdom, intellect. [2] Awakening, arousing. E. बुध to understand, aff. घञ्.

बोधक m. (-कः) [1] A spy, an informer. [2] A teacher. E. बुध to understand, causal form, aff. वुन्.

बोधकर mfn. (-रः-री-रं) Who teaches, informs, awakes, &c. m. (-रः) An awakener, a sort of minstrel who awakens the prince or chief in the morning, by music. E. बोध awakening, कर who makes.

बोधन nf. (-नं-नी) [1] Knowledge. [2] Teaching, informing. [3] Awaking, arousing. n. (-नं) Burning incense. m. (-नः) The planet MERCURY. f. (-नी) Long pepper. E. बुध to know, aff. ल्युट्.

बोधनीय mfn. (-यः-या-यं) To be explained or expounded, to be rendered intelligible. E. बुध to know, in the causal form, aff. अनीयर्.

बोधयत् mfn. (-यन्-यन्ती-यत्) [1] Informing, apprising. [2] Teaching. [3] Arousing, waking. E. बुध to know, causal v., शतृ aff.

बोद्धव्य mfn. (-व्यः-व्या-व्यं) [1] To be informed, taught, waked, &c. [2] Requiring to be taught or explained. [3] Necessary to be understood. E. बुध to know, causal v., तव्य aff.

बोधि mfn. (-धिः-धिः-धि) Wise, learned. m. (-धिः) [1] A branch of holy study; keeping the mind awake to the knowledge of the true GOD. [2] Intellect, understanding. [3] The holy fig tree. E. बुध to know, Un'ádi aff. इन्.

बोधितरु m. (-रुः) The holy fig tree. E. बोधि wisdom, and तरु the tree.

बोधिद्रुम m. (-मः) The holy fig tree, (Ficus religiosa.) E. बोधि knowledge, द्रुम a tree.

बोधिसत्त्व m. (-त्त्वः) A *Budd'ha*, or *Baudd'ha* saint. E. बोधि intellect, सत्त्व truth.

बोध्य mfn. (-ध्यः-ध्या-ध्यं) To be informed, taught, waked, &c. E. बुध to know, causal v., यत् aff.

बौद्ध m. (-द्धः) A *Baudd'ha*, or follower of the religion of the *Budd'has*. E. बुद्ध a *Budd'ha*, अण् aff.

बौध m. (-धः) A name of PURU'RAVAS, the son of BUD'HA, and grandson of SÓMA or the moon. E. बुध MERCURY, and अण् aff. of descent.

ब्युष r. 4th cl. (ब्युष्यति) To burn.

ब्रण r. 1st cl. (ब्रणति) To sound; व्रण more properly.

ब्रतति f. (-तिः-ती) [1] A creeper. [2] Expansion. E. प्र before तन् to spread, aff. क्तिच्, and प changed to ब; also व्रतति.

ब्रध्न m. (-ध्नः) [1] The root of a tree. [2] The sun. [3] SIVA. [4] BRAHMÁ. [5] A son. [6] The body. E. बन्ध to bind, aff. नक्, and ब्रध substituted for the root.

ब्रह्मकन्यका f. (-का) The goddess SARASWATI. E. ब्रह्म BRAHMÁ, and कन्या the daughter; being born from the head of that deity.

ब्रह्मगिरि m. (-रिः) A mountain. E. ब्रह्म, and गिरि a hill; the hill of BRAHMÁ.

ब्रह्मघातक m. (-कः) The slayer of a *Brahman*. E. ब्रह्म, and घातक who kills; also ब्रह्मघातिन् m. (-ती)

ब्रह्मघ्न m. (-घ्नः) The slayer of a *Brahman*. E. ब्रह्म, and घ्न who kills.

ब्रह्मचर्य्य m. (-र्य्यः) The *Brahmacharya* or *Brahmachárí*, the religious student: see ब्रह्मचारिन्. n. (-र्य्यं) The order or condition of the religious student. E. ब्रह्म the *Véda*, and चर्य्य observance.

ब्रह्मचर्य्यस्खलन n. (-नं) Incontinence. E. ब्रह्मचर्य्य, and स्खलन deviating from.

ब्रह्मचारिन् m. (-री) The *Brahmachárí* or religious student; the young *Brahman*, from the time of his investiture with the thread, to the period of his becoming a householder: it is also applied to a person, who continues with his spiritual teacher, through life, studying the *Védas*, and observing the duties of the student; it is also given as a title to *Pandits* learned in the *Védas*; to a class of ascetics; by the *Tantras*, it is assigned to persons whose chief virtue is the observance of continence; and it is assumed by many religious vagabonds. f. (-रिणी) A woman leading a life of continence. E. ब्रह्म the *Véda*, and चर् to go or follow, aff. णिनि.

ब्रह्मजन्मन् n. (-न्म) Second or spiritual birth, investiture. E. ब्रह्म the *Védas*, and जन्मन् birth.

ब्रह्मजीविन् m. (-वी) An impure *Brahman*, one who converts his religious duties into a trade, and performs sacrifice, teaches the *Véda*, &c. for hire. E. ब्रह्मन् an officiating priest, and जीविन् who gets a living.

ब्रह्मज्ञ m. (-ज्ञः) A sage, one who has spiritual wisdom. E. ब्रह्म, and ज्ञ who knows.

ब्रह्मज्ञान n. (-नं) Spiritual wisdom. E. ब्रह्म, and ज्ञान knowledge.

ब्रह्मण्य mfn. (-ण्यः-ण्या-ण्यं) Relating to or connected with BRAHMÁ, or a *Brahman*. m. (-ण्यः) [1] The mulberry tree, (Morus Indica.) [2] The planet SATURN. E. ब्रह्मन्, and यत् aff.

ब्रह्मतत्त्व n. (-त्त्वं) The true knowledge of Supreme Spirit. E. ब्रह्म, and तत्त्व truth.

ब्रह्मत्व n. (-त्वं) [1] Identification with BRAHMÁ or GOD. [2] Godhead. E. ब्रह्म BRAHMA, त्व aff. of the abstract; also with तल् aff. ब्रह्मता, or with भूय added ब्रह्मभूय n. (-यं.)

ब्रह्मद m. (-दः) A spiritual teacher. E. ब्रह्म the *Véda* or holy knowledge, and द who gives; also ब्रह्मदात्ृ ब्रह्मदायिन्, &c.

ब्रह्मदण्ड m. (-ण्डः) [1] A plant: see ब्रह्मयष्टि. [2] A curse, an anathema. E. ब्रह्म a *Brahman*, and दण्ड a stick.

ब्रह्मदत्त m. (-त्तः) One of the sovereigns of the race of *Ikshwáku*, enumerated by the *Jains*. E. ब्रह्म by or to BRAHMÁ, दत्त given.

ब्रह्मदर्भा f. (-र्भा) A plant, (Ligusticum ajwaen, Rox.) E. ब्रह्म, and दर्भा sacrificial grass.

ब्रह्मदान n. (-नं) Instruction in the *Védas*. E. ब्रह्म, and दान gift; also ब्रह्मदायः.

ब्रह्मदारु m. (-रुः) The mulberry, (Morus Indica.) E. ब्रह्म, and दारु wood.

ब्रह्मद्विष् mfn. (-द्विट्) Hostile to *Brahmans*, &c. E. ब्रह्म, and द्विष् a foe.

ब्रह्मन् m. (-ह्मा) [1] BRAHMÁ, the first deity of the *Hindu* triad, and the operative creator of the world. [2] A *Brahman*. [3] The superintending or presiding priest at a sacrifice. [4] One of the astronomical *Yógas*. [5] One of the principal servants of the *Jinas*. n. (-ह्म) [1] The divine cause, and essence of the world, from which all created things are supposed to emanate, and to which they return; the unknown God. [2] The practice of austere devotion. [3] The *Védas* or scripture. [4] Holy knowledge. E. बृह् to increase, (mankind,) aff. मनिन् and the initial letter changed to ब.

ब्रह्मनाभ m. (-भः) VISHN'U. E. ब्रह्मन् BRAHMÁ, and नाभि the navel; BRAHMÁ having arisen to create the world, in a lotus, which sprang from the navel of VISHN'U.

ब्रह्मनिर्व्वाण n. (-णं) Absorption into or identification with the Supreme. E. ब्रह्म, and निर्व्वाण final absorption.

ब्रह्मपद n. (-दं) The place or nature of spiritual being. [2] The station or rank of a *Brahman* or of BRAHMÁ. E. ब्रह्म, and पद place.

ब्रह्मपादप m. (-पः) The *Palás* tree, (Butea frondosa.) E. ब्रह्म a *Brahman*, and पादप a tree.

ब्रह्मपुत्त्र m. (-त्त्रः) [1] A sort of poison. [2] The *Brahmaputra* or *Burampooter* river. [3] A place of pilgrimage, probably the source of the stream. f. (-त्त्री) [1] The *Saraswatí* river. [2] The goddess SARASWATÍ. E. ब्रह्मन् BRAHMÁ, and पुत्त्र offspring.

ब्रह्मपुरी f. (-री) The capital of BRAHMÁ on the mountain *Kailása*. E. ब्रह्मन्, and पुरी the city.

ब्रह्मबन्धु m. (-न्धुः) [1] The epithet or appellative of a *Brahman*. [2] A term of abuse. E. ब्रह्म BRAHMÁ, and बन्धु a friend.

ब्रह्मभूत mfn. (-तः-ता-तं) Become as or one with the Supreme or with spirit. E. ब्रह्म, and भूत become.

ब्रह्मभूति f. (-तिः) Twilight. E. ब्रह्म BRAHMÁ, and भूति being.

ब्रह्मभूय n. (-यं) Identification with BRAHMÁ. E. ब्रह्म BRAHMÁ, and भय being.

ब्रह्ममय mfn. (-यः-यी-यं) Consisting of or identified with spirit. [2] Belonging to or fit for a *Brahman*, &c. E. ब्रह्म, and मयट् aff.

ब्रह्ममूर्द्धभृत् m. (-भृत्) S'IVA. E. ब्रह्म BRAHMÁ, मूर्द्धन् the forehead, and भृत् who has: having in a dispute cut off one of BRAHMÁ's heads.

ब्रह्मयज्ञ m. (-ज्ञः) The study of the *Védas*. E. ब्रह्म a *Véda* or the Supreme Being, and यज्ञ sacrifice.

ब्रह्मयष्टि f. (-ष्टिः) A plant, (Ligusticum ajwaen, Rox.) E. ब्रह्म a *Brahman*, and यष्टि a stick; also with कन् added in the fem. form, ब्रह्मयष्टिका, or with ङीप् added ब्रह्मयष्टी.

ब्रह्मयोग m. (-गः) Cultivation of spiritual knowledge. E. ब्रह्म, and योग addition to.

ब्रह्मयोनि m. (-निः) A particular mountain. E. ब्रह्म, and योनि place of production.

ब्रह्मराक्षस m. (-सः) A demon or fiend of the *Brahminical* class. E. ब्रह्म, and राक्षस a goblin.

ब्रह्मराति m. (-तिः) [1] A name of YAJNYAVALKYA, a saint and legislator. E. ब्रह्म BRAHMÁ, रा to give, क्तिन् aff.; conferring the knowledge of BRAHMÁ upon JANAKA in return for his bounty. [2] A night of BRAHMÁ, equal to a thousand divine ages. E. ब्रह्म BRAHMÁ, and रात्रि night.

ब्रह्मरीति f. (-तिः) Brass. E. ब्रह्म a *Brahman*, and रीति calx.

ब्रह्मर्षि m. (-र्षिः) A divine saint, a *Rishi* of a particular class, including VAS'ISHT'HA, &c. E. ब्रह्म a *Brahman*, and ऋषि a saint; the saints of this class are supposed to be of the *Brahminical* order.

ब्रह्मर्षिदेश m. (-शः) A part of *India*, including the four countries of *Kuru-kshétra, Matsya, Panchála*, and *S'uraséna* or *Mat'hura*. E. ब्रह्मर्षि a *Rishi*, देश country.

ब्रह्मलोक m. (-कः) A division of the universe, the supposed eternal residence of the spirits of the pious. E. ब्रह्मन् BRAHMÁ, and लोक a world.

ब्रह्मवद्य n. (-द्यं) Knowledge or declaration of BRAHMÁ, the knowledge of the universal permeation of one spirit, as taught by the *Védánta* system of philosophy. E. BRAHMÁ or the spiritual deity, वद् to speak or declare, aff. क्यप्; also with the aff. यत्, and the semivowel changed, ब्रह्मोद्य n. (-द्यं.)

ब्रह्मवर्ष n. (-र्षं) The power or sanctity of a *Brahman*. E. ब्रह्म, and वर्ष splendour.

ब्रह्मवर्चस n. (-सं) [1] Holiness, resulting from the study and observance of the *Védas*. [2] The sanctity or superhuman power of a *Brahman*. E. ब्रह्म the *Védas*, and वर्चस् splendour, aff. अच्.

ब्रह्मवर्चस्विन् mfn. (-स्वी-स्विनी-स्वि) [1] Endowed with sanctity, pure, pious. [2] Having *Brahmanical* power or virtue. E. ब्रह्मवर्चस, and विनि aff.

ब्रह्मवर्त्त m. (-र्त्तः) A district of western *India*; also ब्रह्मावर्त्त. E. ब्रह्म a *Brahman*, and वृत to abide, aff. अच्.

ब्रह्मवर्द्धन n. (-नं) Copper. E. ब्रह्म a *Brahman*, and वर्द्धन increasing, favouring; being highly proper for utensils of worship, &c.

ब्रह्मवाद m. (-दः) [1] Citing the *Védas*. [2] Declaring or teaching spiritual knowledge. E. ब्रह्म scripture, and वाद speaking.

ब्रह्मवादिन् m. (-दी) [1] A follower of the *Védánta* system of philosophy, one who maintains all things are spirit. [2] A defender or expounder of the *Véda*. E. ब्रह्म the *Véda* or BRAHMÁ, GOD, and वादिन् who recites.

ब्रह्मविद् m. (-वित् or विद्) A sage, one who knows the nature of the Supreme Spirit. E. ब्रह्म, and विद् who knows.

ब्रह्मविद्या f. (-द्या) Knowledge of spirit. E. ब्रह्म, and विद्या science.

ब्रह्मविन्दु m. (-न्दुः) Saliva sputtered out in reading the *Védas*. E. ब्रह्म scripture, and विन्दु a drop.

ब्रह्मवृन्दा f. (-न्दा) The capital of BRAHMÁ. E. ब्रह्मन्, and वृन्द heap, assemblage.

ब्रह्मवेद m. (-दः) [1] Knowledge of BRAHMÁ, monotheism. [2] Knowledge of the *Védas*. E. ब्रह्म BRAHMÁ, and वेद knowing.

ब्रह्मवृक्ष m. (-क्षः) [1] The *Palás* tree, (Butea frondosa.) [2] The glomerous fig tree. E. ब्रह्म BRAHMÁ, and वृक्ष a tree.

ब्रह्मवेदि f. (-दिः) A country: see ब्रह्मावर्त्त. E. ब्रह्म a *Brahman*, and वेदि a country.

ब्रह्मवेदिन् mfn. (-दी-दिनी-दि) Knowing or acquainted with the *Védas*, with spiritual knowledge, &c. E. ब्रह्म, and वेदिन् who knows.

ब्रह्मशल्य m. (-ल्यः) A tree, (Mimosa Arabica.) E. ब्रह्म a *Brahman*, and शल्य a stake.

ब्रह्मशासन n. (-नं) An edict or grant, &c. addressed to *Brahmans*. E. ब्रह्म a *Brahman*, and शासन governing or an edict, &c.

ब्रह्मसत्र n. (-त्रं) [1] Study and teaching of the *Védas*. [2] The constant study of them. E. ब्रह्म, and सत्र sacrifice.

ब्रह्मसर्प m. (-र्पः) A sort of snake. E. ब्रह्म BRAHMÁ, and सर्प a snake.

ब्रह्मसम्भव mfn. (-वः-वा-वं) Born or produced from BRAHMÁ. m. (-वः) The second of the persons called *Vásudévas* or *Krishn'as* by the *Jains*. E. ब्रह्म BRAHMÁ, and सम्भव offspring.

ब्रह्मसायुज्य n. (-ज्यं) Identification with BRAHMÁ. E. ब्रह्म BRAHMÁ, and सायुज्य intimate union.

ब्रह्मसार्ष्टिता f. (-ता) Equality with BRAHMÁ. E. ब्रह्म, and सार्ष्टिता sameness.

ब्रह्मसुवर्चला f. (-ला) A plant, an infusion of which is to be drank in expiation of having any thing touched by a dog, cat, &c. E. ब्रह्म, and सुवर्चला linseed.

ब्रह्मसू m. (-सूः) [1] ANIRUDD'HA, the son of KÁMA. [2] KÁMADÉVA. E. ब्रह्म BRAHMÁ, and सू the son.

ब्रह्मसूत्र n. (-त्रं) [1] The sacrificial or *Brahmanical* thread. [2] An aphorism of the *Vedánta* philosophy. E. ब्रह्म a *Brahman*, and सूत्र thread.

ब्रह्मसूनु m. (-नुः) A sovereign, according to the *Jains*, of the race of *Ikshwáku*. E. ब्रह्म BRAHMÁ, and सूनु son.

ब्रह्मस्वरूप mfn. (-पः-पा-पं) Of the nature of spirit, of the same essence as the Godhead. E. ब्रह्म, and स्वरूप nature.

ब्रह्महत्या f. (-त्या) [1] *Brahmanicide*, killing a *Brahman*. [2] Any crime equally heinous. E. ब्रह्म, and हत्या killing.

ब्रह्महन् m. (-हा) The murderer or slayer of a *Brahman*. E. ब्रह्मन्, and हन who kills.

ब्रह्महुत n. (-तं) The performance of hospitality, &c., that one of the great sacraments which consists in the veneration of mankind. E. ब्रह्म a *Brahman*, हुत worshipped; being the most worthy of respect, &c.

ब्रह्माक्षर m. (-रः) The sacred and mysterious name of the deity. E. ब्रह्म GOD, अक्षर a letter, the *Omkára*.

ब्रह्मागम m. (-मः) A horse.

ब्रह्माञ्जलि m. (-लिः) [1] Joining both hands together, whilst reading the *Védas*, either as an act of humility or to mark the accentuation of the *Sáma Véda*. [2] Paying obeisance to the spiritual preceptor at the beginning or end of a lecture. E. ब्रह्म the *Védas*, and अञ्जलि the hands joined.

ब्रह्माणी f. (-णी) [1] The female energy of BRAHMÁ. [2] A sort of perfume, commonly *Rén'uká*. E. ब्रह्मन् BRAHMÁ, fem. aff. ङीप्.

ब्रह्माण्ड m. (-ण्डः) [1] The globe, the world. [2] One of the *Purúnas*. E. ब्रह्म BRAHMÁ, and अण्ड an egg, to which it is compared; in creation there are said to have been innumerable *Brahmán'd'as*.

ब्रह्माधिगमन n. (-नं) Perusal of the *Védas*. E. ब्रह्म, and अधिगमन going through; also ब्रह्माधिगम.

ब्रह्माधिगमिक mfn. (-कः-की-कं) Relating or contributing to a course of sacred study. E. ब्रह्माधिगम, and ठञ् aff.

ब्रह्माभ्यास m. (-सः) Study or repetition of scripture. E. ब्रह्म, and अभ्यास exercise.

ब्रह्माम्भस् n. (-म्भः) Cow's urine. E. ब्रह्मन् a *Brahman*, and अम्भस् water.

ब्रह्मारण्य n. (-ण्यं) A place where the *Védas* are read and explained. E. ब्रह्म the *Véda*, and अरण्य a wood.

ब्रह्मावर्त्त m. (-र्त्तः) The country to the north-west of *Dehli*, lying between the rivers *Saraswati*, and *Drishadwati*. E. ब्रह्म a *Brahman*, and आवर्त्त abode.

ब्रह्मासन n. (-नं) A posture suited to devout and religious meditation. E. ब्रह्म BRAHMÁ, and आसन sitting.

ब्रह्मास्त्र n. (-स्त्रं) ¹ The BRAHMÁ weapon, a fabulous weapon originally from BRAHMÁ. ² The imprecation of a *Brahman*. E. ब्रह्म, and अस्त्र a weapon.

ब्रह्माहुति f. (-तिः) An oblation of *ghee*. E. ब्रह्म the *Véda*, and आहुति an offering.

ब्रह्मी f. (-ह्मी) ¹ A sort of fish, commonly *Pancal*, (Macrognathus Pancalus, HAM.) ² A plant, (Siphonanthus Indica.) E. बृह to grow or increase, affs. मनिन and ङीप; also ब्राह्मी.

ब्रह्मोज्झता f. (-ता) Neglecting or forgetting the *Véda*. E. ब्रह्म, and उज्झता abandonment.

ब्रह्मोद्य n. (-द्यं) Reciting or explaining the *Védas*. E. ब्रह्म, and वद् to speak, aff. क्यप्.

ब्रह्मौदन n. (-नं) Boiled rice distributed to priests at a sacrifice. E. ब्रह्मन् a *Brahman*, and ओदन boiled rice.

ब्राह्म mfn. (-ह्मः-ह्मी-ह्मं) Relating or belonging to BRAHMÁ, the *Vedas*, &c. n. (-ह्मं) ¹The part of the hand under the root of the thumb. ² A mode of marriage, the presentation of the bride elegantly adorned, by the father, to the bridegroom whom he has invited. m. (-ह्मः) NÁREDA the sage, and son of BRAHMÁ. f. (-ह्मी) ¹ One of the eight divine mothers of created beings, or the personified energies of the gods; the *S'akti* or energy of BRAHMÁ. ² The goddess of speech SARASWATÍ. ³ The moon plant, (Asclepias acida.) ⁴ A sort of potherb, (Ruta graveolens.) ⁵ A shrub, (Siphonanthus Indica.) ⁶ A sort of fish. ⁷ The asterism *Rohiní*. ⁸ A she frog. ⁹ A yellow-coloured ant. ¹⁰ The wife of a *Brahman*. E. ब्रह्म BRAHMÁ, &c. अण् aff.

ब्राह्मण m. (-णः) A man of the first *Hindu* tribe, a *Brahman*. n. (-णं) ¹ An assemblage of *Brahmans*, a council, a conclave. ² A portion of the *Védas*, that which comprises the precepts that inculcate religious duties, the maxims which explain those precepts, and the arguments which relate to theology; it is, however, now often blended with other portions. f. (-णी) ¹ The wife of a *Brahman*, or a woman of the *Brahmanical* tribe. ² A wasp. ³ A small ant. ⁴ A potherb, (Ruta graveolens.) ⁵ A shrub, (Siphonanthus Indica.) ⁶ A sort of grass, (Trigonella corniculata.) E. ब्रह्मन् the *Véda*, &c. अण् aff., and the final syllable of the original word retained.

ब्राह्मणचाण्डाल m. (-लः) An outcaste *Brahman*, one who is attended by a wife of another caste, or the son of a *Súdra* by a *Brahman* female. E. ब्राह्मण, and चाण्डाल an outcaste.

ब्राह्मणजाति f. (-तिः) The *Brahmanical* tribe or caste. E. ब्राह्मण, and जाति tribe.

ब्राह्मणजातीय mfn. (-यः-या-यं) Belonging to the *Brahmanical* race. E. ब्राह्मण, and जातीय generic.

ब्राह्मणजीविका f. (-का) The occupation or subsistence of a *Brahman*. E. ब्राह्मण, and जीविका livelihood.

ब्राह्मणता f. (-ता) *Brahmanhood*. E. ब्राह्मण, and तल् aff.; also with त्व, ब्राह्मणत्वं.

ब्राह्मणबध m. (-धः) *Brahmanicide*. E. ब्राह्मण, and बध killing.

ब्राह्मणब्रुव m. (-वः) A *Brahman* by birth but not by attention to his duties; one who subsists by avocations properly limited to the other tribes. E. ब्राह्मण a *Brahman*, and ब्रुव who speaks, who calls himself (improperly) a *Brahman*.

ब्राह्मणयष्टिका f. (-का) A shrub, (Siphonanthus Indica.) E. ब्राह्मण a *Brahman*, and यष्टि a staff, aff. कन्.

ब्राह्मणसंस्थ mfn. (-स्थः-स्था-स्थं) Belonging to or abiding with a *Brahman*. E. ब्राह्मण, and संस्थ what stays with.

ब्राह्मणहित mfn. (-तः-ता-तं) Suitable to or fit for a *Brahman*. E. ब्राह्मण, and हित proper.

ब्राह्मणातिक्रम m. (-मः) Disregarding or disrespecting *Brahmans*. E. ब्राह्मण, and अतिक्रम going over or beyond.

ब्राह्मणात्मक mfn. (-कः-का-कं) Belonging to, one or with or containing *Brahmans*, the *Brahmana* section of the *Védas*, &c. E. ब्राह्मण, and आत्मक own.

ब्राह्मणादर्शन n. (-नं) Absence of *Brahmanical* instruction or guidance. E. ब्राह्मण, and अदर्शन not showing or teaching.

ब्राह्मणाभ्युपपत्ति f. (-त्तिः) The protection or preservation of a *Brahman*. E. ब्राह्मण, and अभ्युपपत्ति defence.

ब्राह्मणायन m. (-नः) A *Brahman*, sprung from learned and holy progenitors. E. ब्राह्मण, and फक् aff.

ब्राह्मणीगामिन् m. (-मी) The gallant of a woman of the *Brahmanical* tribe, or the wife of a *Brahman*. E. ब्राह्मणी a female *Brahman*, and गामिन् who goes to or with.

ब्राह्मण्य m. (-ण्यः) The planet SATURN. n. (-ण्यं) ¹ An assembly of *Brahmans*. ² The state, quality, or business of a *Brahman*, *Brahmanhood*. E. ब्राह्मण, and यत् aff., or ब्राह्मण, and यत् aff.

ब्राह्मदेया f. (-या) A girl to be wedded by the *Bráhma* form. E. ब्राह्म, and देय to be given.

ब्राह्मपिष्टा f. (-ष्टा) Silver.

ब्राह्मारोरात्र m. (-त्रः) A day and night of BRAHMÁ, a period of two thousand ages of the gods or two *Kalpas* of mortals. E. ब्राह्म relating to BRAHMÁ, अहन् a day, and रात्रि a night.

ब्राह्मिका f. (-का) A shrub, (Siphonanthus Indica.) E. ब्राह्मी, and कन् aff.

ब्राह्मीपुत्र m. (-त्रः) The son of a woman married according to the *Bráhma* form. E. ब्राह्मी, and पुत्र a son.

ब्राह्म्य n. (-ह्म्यं) ¹ The worship or veneration of *Brahmans*, considered as one of the great sacraments. ² Astonishment. E. ब्रह्म, and घ्यञ् aff.

ब्राह्म्यहुत n. (-तं) Respect shown to guests, especially to *Brahmans*, hospitality. E. ब्राह्म्य, and हुत sacrifice.

ब्रुवत् mfn. (-वन्-वन्ती-ब्रुती-वत्) Speaking, saying. E. ब्रू to speak, शतृ aff.

ब्रुवाण mfn. (-णः-णा-णं) Speaking, telling, saying. E. ब्रू to speak, शानच् aff.

ब्रू (ञ) ब्रूञ् r. 2nd cl. (ब्रवीति or ब्रूते) To speak or tell: आह is optionally substituted for this root before the first five inflections of the present tense, and वच in several other tenses

भ

भ The twenty-fourth consonant of the *Nágari* alphabet, and aspirate of the last letter, or *Bh*.

भ n. (भं) ¹ A star. ² An asterism. ³ A planet. m. (भः) ¹ A name of Sukra, regent of the planet Venus. ² A bee. ³ Error, delusion. f. (भा) ¹ Light, lustre, splendor. ² A ray of light. f. (भी) Fear. E. भा to shine, or भी to fear, aff. ड.

भक्तिका f. (-का) A cricket.

भक्त mfn. (-क्तः-क्ता-क्तं) ¹ Attached or attentive to, devoted to, engrossed by. ² Served, worshipped. ³ Dressed, cooked. n. (-क्तं) ¹ Boiled rice. ² Food. ³ Any edible grain boiled with water. m. (-क्तः) A follower, a votary. E. भज to serve, &c. aff. क्त.

भक्तकर m. (-रः) Factitious incense, incense prepared from various fragrant resins and perfumes. E. भक्त dressed, and कर making.

भक्तकार m. (-रः) A cook. E. भक्त boiled rice, and कार who makes.

भक्तच्छन्द n. (-न्दं) Appetite, wish for food. E. भक्त, and छन्द will.

भक्तजा f. (-जा) Nectar.

भक्तता f. (-ता) Devotedness, implied faith in and attachment to. E. भक्त, and तल् aff.; also with त्व, भक्तत्वं.

भक्ततूर्य्य n. (-र्य्यं) Music played at the hour of eating, amongst princes and great men. E. भक्त rice or food, and तूर्य्य a musical instrument.

भक्तद m. (-दः) A supporter, a maintainer. E. भक्त, and द who gives; also भक्तदायक, भक्तदायिन्, &c.

भक्तदाट m. (-ता) A maintainer, a feeder. E. भक्त food, and दाट donor.

भक्तदास m. (-सः) A slave, one maintained in consideration of service. E. भक्त food, दास a slave.

भक्ति f. (-क्तिः) ¹ Service, worship. ² Faith, belief. ³ Devotion or attachment to. ⁴ Part, portion. ⁵ Fracture, division. ⁶ Metonymy. E. भज to serve, or भञ्ज to break, aff. क्तिन्.

भक्तिमत् mfn. (-मान्-मती-मत्) Faithful, devoted to. E. भक्ति, and मतुप् aff.

भक्तियोग m. (-गः) Devotion or worship, as shewn by implicit faith in any divinity. E. भक्ति, and योग devotion.

भक्तिल m. (-लः) ¹ A good horse. ² A follower, a votary. E. भक्ति service, &c. ला to afford, aff. ड.

भक्ष r. 1st and 10th cls. (भक्षति भक्षयति) To eat.

भक्षक mfn. (-कः-का-कं) ¹ Gluttonous, voracious, gourmand. ² A feeder, an eater, who or what eats. f. (-क्षिका) A meal, a feed. E. भक्ष to eat, aff. ण्वुल्.

भक्षकार m. (-रः) A confectioner, a pastry cook. E. भक्ष food, and कार who prepares; also भक्षङ्कार.

भक्षण n. (-णं) Eating. E. भक्ष to eat, aff, ल्युट्.

भक्षणीय mfn. (-यः-या-यं) Eatable, to be eaten. E. भक्ष, and अनीयर् aff.

भक्षमाण mfn. (-णः-णा-णं) Eating. E. भक्ष to eat, शानच् aff.

भक्षयत् mfn. (-यन्-यन्ती-यत्) Eating. E. भक्ष to eat, शतृ aff.

भक्षित mfn. (-तः-ता-तं) Eaten. E. भक्ष to eat, aff. क्त.

भक्षितव्य mfn. (-व्यः-व्या-व्यं) To be eaten, what may be eaten. E. भक्ष to eat, तव्य aff.; also भक्षयितव्य.

भक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) Eatable. n (-क्ष्यं) Food. E. भक्ष to eat, aff. यत्.

भक्ष्यकार m. (-रः) A baker. E. भक्ष्य eatable, and कार who makes or prepares; also भक्ष्यंकार.

भक्ष्यमाण mfn. (-णः-णा-णं) To be eaten. E. भक्ष to eat, pass. v., शानच् aff.

भग n. (-गं) ¹ Pudendum muliebre. ² Fortune, prosperity. ³ Beauty, splendor. ⁴ Excellence, greatness. ⁵ Desire, wish, love. ⁶ Strength, vigour. ⁷ Effort, exertion. ⁸ Fame, glory. ⁹ Knowledge. ¹⁰ Absence of passion, the tranquillity of the religious man, who has divested himself of worldly excitability. ¹¹ Omnipotence, supreme or divine power. ¹² Virtue, moral merit. ¹³ Final emancipation. m. (-गः) ¹ The sun. ² One of the twelve suns or *A'dityas*. ³ The moon. ⁴ A form of S'iva. E. भज to serve, &c. ग aff.

भगदेवता f. (-ता) Hymeneal divinity. E. भग, and देवता divinity.

भगन्दर m. (-रः) Fistula in ano. E. भग the vulva, दृ to divide, aff. खश्.

भगवत् mfn. (-वान्-वती-वत्) Respectable, worshipful, adorable, and hence the common appellative of a prince or deity. m. (-वान्) One of the generic titles of a *Jina* or *Jaina* deified sage. f. (-ती) ¹ A name of Gauri. ² Any goddess. E. भग fortune, supremacy, &c. and मतुप् poss. aff.

भगाङ्कुर m. (-रः) The clitoris. E. भग, and अङ्कुर a shoot.

भगाल m. (-लः) The human skull. E. भग S'iva, अल to adorn, aff. अच्.

भगालिन् m. (-ली) A name of S'iva. E. भगाल a skull, and इनि aff.

भगिनी f. (-नी) ¹ A sister. ² A woman in general. E. भग prosperity, desire, इनि and ङीप् affs.

भगीरथ m. (-थः) A king whose austerities brought Gangá, the river, from heaven.

भगोस् ind. A particle used as a respectful term of address. E. भगवत् reverend, and ओस् irregularly substituted for the three final letters.

भग्न mfn. (-ग्नः-ग्ना-ग्नं) ¹ Torn, broken. ² Overcome, defeated. ³ Disregarded, despised. ⁴ Disappointed. E. भञ्ज to break, aff. क्त.

भग्नजानु mfn. (-नुः-नुः-नु) Having a broken leg. E. भग्न, and जानु the knee.

भग्नपृष्ठ mfn. (-ष्ठः-ष्ठी-ष्ठं) Confronting, encountering, coming before or in front of. E. भग्न disregarded, and पृष्ठ the back; heedless of what is behind.

भग्नप्रक्रम m. (-मः) ¹ Disorder, confusion ² Want of method or arrangement in composition. E. भग्न, and प्रक्रम proceeding.

भग्नसन्धिक n. (-कं) Butter-milk. E. भग्न broken, सन्धि union, and कप् aff., divided by churning.

भग्नात्मन् m. (-त्मा) The moon. E. भग्न broken, and आत्मन् the body; having been cut in two by the trident of S'iva, as a punishment for having violated the wife of Vrihaspati.

भग्नाश mfn. (-शः-शा-शं) Disappointed. E. भग्न, and आशा expectation.

भग्नी f. (-ग्नी) A sister. E. भज to share, aff. क्त, fem. aff. ङीप्.

भग्नोद्यम mfn. (-मः-मा-मं) Labouring in vain. E. भग्न, and उद्यम effort.

भङ्कारी f. (-री) A bat.

भङ्गुर mfn. (-क्ता-क्त्री-क्त) Breaking, a breaker, who or what breaks. E. भञ्ज to break, तृच् aff.

भङ्ग m. (-ङ्गः) ¹ Breaking, splitting. ² A chasm, a fissure, a division. ³ Defeat, discomfiture. ⁴ Disappointment. ⁵ Fear. ⁶ Dishonesty, fraud, circumvention, cheating. ⁷ Going, motion. ⁸ A wave. ⁹ A water-course, a canal. ¹⁰ Disease in general. ¹¹ A disease, (hemiplegia, palsy.) ¹² Interruption of the voice. f. (-ङ्गा) ¹ Hemp, (Cannabis sativa.) ² A plant, commonly *Teori*. ³ A fibrous plant from which a sort of flax is obtained, (Crotolaria juncea.) E. भञ्ज to break, aff. घञ्.

भङ्गभाज् mfn. (-भाक्) Breaking, being broken. E. भङ्ग, and भाज् partaking.

भङ्गवासा f. (-सा) Turmerick.

भङ्गसार्थ mfn. (-र्थः-र्था-र्थं) Crafty, fraudulent, dishonest. E. भङ्ग breaking, fraud, &c. स for सम with, and अर्थ object.

भङ्गान m. (-नः) A sort of fish, (Cyprinus Banggana, HAM.) E. भङ्ग a wave, अन to live, aff. अच्.

भङ्गारी f. (-री) A bat.

भङ्गि f. (-ङ्गिः-ङ्गी) ¹ Fracture, division, separation. ² Fraud, deception, trick, disguise. ³ Irony. ⁴ Wit, repartee. ⁵ A wave. E. भञ्ज to break, aff. इन् and ङीप् optionally added.

भङ्गीन n. (-नं) Defect in the organs of sense.

भङ्गुर mfn. (-रः-री-रं) ¹ Crooked, bent. ² Fraudulent, crafty, dishonest. m. (-रः) The bend or elbow of a river. E. भञ्ज to break, aff. घुरच्.

भङ्ग्य n. (-ङ्ग्यं) A field of hemp. E. भङ्गा hemp, यत् aff.

भज r. 1st cl. (भजे) भजो (भजति) ¹ To serve, to worship. ² To possess, to enjoy, (carnally.) r. 10th cl. (भजयति) ¹ To give. ² To dress or cook. ³ To separate or divide: see भाज. (इ) भजि r. 10th cl. (भंजयति) ¹ To shine. ² To speak: with वि prefixed, to measure; with प्र and वि, to discriminate, to discuss.

भजत् mfn. (-जन्-जन्ती-जत्) ¹ Serving, waiting upon. ² Enjoying carnally. ³ Dividing, sharing. E. भज to serve, &c. शतृ aff.

भजन n. (-नं) ¹ Service, adoration. ² Possessing or enjoying carnally. ³ Sharing. m. (-नः) The sound of the conch. E. भज to serve, aff. ल्युट्.

भजमान mfn. (-नः-ना-नं) ¹ Serving, waiting. ² Enjoying, possessing, (carnally.) ³ Dividing, sharing. ⁴ Right, fit, proper. E. भज to serve, &c., शानच् aff.

भञ्ज (ओ, ञो) ओभञ्जो r. 7th cl. (भनक्ति) To break, to destroy.

भञ्जक mfn. (-कः-का-कं) Who or what breaks, severs, divides, destroys, &c. E. भञ्ज to break, ण्वुल् aff.

भञ्जत् mfn. (-ञ्जन्-ञ्जन्ती-ञ्जत्) Breaking, destroying. E. भञ्ज, and शतृ aff.

भञ्जन n. (-नं) ¹ Breaking, destroying. ² Afflicting. E. भञ्ज to break, ल्युट् aff.

भञ्जनक m. (-कः) A disease of the mouth, contortion of the lips, and decay of the teeth. E. भञ्जन, and कन् added.

भञ्जरु m. (-रुः) A tree growing near a temple. E. भञ्ज to break, अरुन् aff.

भट r. 1st cl. (भटति) ¹ To hold or cherish. ² To hire or maintain. ³ To speak. (इ) भटि r. 10th cl. (भंटयति) To deceive.

भट m. (-टः) ¹ A warrior, a soldier, a combatant. ² A barbarian, or outcast of a particular tribe. ³ A goblin. E. भट to maintain, aff. अच्.

भटित्र mfn. (-त्रः-त्रा-त्रं) Roasted on a spit, (meat, &c.) E. भट to nourish, इत्र aff.

भट्ट m. (-ट्टः) ¹ A philosopher, a learned man, especially one conversant with the philosophical systems. ² An enemy. ³ Best, excellent. ⁴ Authority.

भट्टार mfn. (-रः-रा-रं) Worshipful, reverend, entitled to homage or respect: see the next.

भट्टारक mfn. (-कः-का-कं) Venerable, respectable, entitled to reverence or to homage. m. (-कः) ¹ A sage, a *Muni* or saint. ² A deity. ³ (In theatrical language) A king. ⁴ The sun. ⁵ A term especially applied to a *Baud'dha* teacher. E. भट to nourish, aff. क्विप्, ह to pass, aff. ण्वुल्, त changed to ट; otherwise with टल to be confused, the same aff., and ल changed to र; a cherisher and punisher, a distributor of rewards and punishments; again, भट्ट said here to mean, authority, ऋ to go to or obtain, अण् aff., कन् added.

भट्टारकवार n. (-रं) Sunday. E. भट्टारक, and वार a day.

भट्टिनी f. (-नी) ¹ A queen, who has been consecrated as well as her husband; (a theatrical term.) ² The wife of a *Brahman*. E. भट्ट authority: see etymology of the last word, इनि and ङीप् affs.

भड (इ) भडि r. 1st cl. (भण्डते) ¹ To rally, to deride or treat with merriment. ² To jest, to joke. ³ To speak. ⁴ To upbraid, to reprove. r. 1st and 10th cls. (भण्डति भण्डयति) To do an auspicious act.

भडिल m. (-लः) ¹ A servant. ² A hero. E. भड a *Sautra* root, to be happy, Un'ádi aff. इलच्.

भण r. 1st cl. (भणति) To sound, to utter articulate sound, to speak or say. With प्रति, to reply.

भणित mfn. (-तः-ता-तं) Sounded, spoken, uttered. E. भण to speak, aff. क्त.

भणिति f. (-तिः) Speech, speaking. E. भण to speak, aff. क्तिन्, with the augment इट्.

भण्टाकी f. (-की) The egg plant, (Solanum melongena.) E. भट to nourish, aff. आक, and नुम् augment.

भण्ड m. (-ण्डः) A mime, a jester, a buffoon, an actor. E. भडि to deride, &c. aff. अच्.

भण्डक m. (-कः) A wagtail. E. कन् added to the preceding.

भण्डन n. (-नं) ¹ Armour, mail. ² War, battle. ³ Evil, wickedness, mischief. E. भडि to blame, &c., aff. ल्युट्.

भण्डहासिनी f. (-नी) A whore, a harlot. E. भण्ड a jester, and हासिनी who delights.

भण्डि f. (-ण्डिः-ण्डी) ¹ A plant, from the wood of which a red dye is prepared; *Bengal* madder, (Rubia manjith, Rox.) ² A wave. E. भडि to be auspicious, &c. aff. इन्; also with कन् added भण्डिका, also भण्डिरी and भण्डीरी.

भण्डिर m. (-रः) A tree, (Mimosa sirisha.) f. (-री) Madder. E. see भण्डिल, भण्डीरी, &c.

भण्डिल mfn. (-लः-ला-लं) ¹ A messenger, one sent or dispatched. ² Fortunate, happy, prosperous, auspicious. m. (-लः) A tree, (Mimosa sirisha.) E. भडि to be happy, &c. Un'ádi aff. इलच्; also र being substituted for ल, भण्डिर, or the short vowel being lengthened, भण्डील.

भण्डीरी f. (-री) The *Bengal* madder tree: see भण्डि. E. भडि to be auspicious, ईरन् aff.

भण्डीर m. (-रः) The *Sirisha* tree: see भण्डिल.

भण्डुक m. (-कः) A flower, (Bignonia Indica.) E. भडि to be auspicious, उकन् aff.

भद (इ) भदि r. 1st and 10th cls. (भन्दति-ते भन्दयति) [1] To do an auspicious act. [2] To be happy, well, prosperous, &c. [3] To shine.

भदन्त mfn. (-न्तः-न्ती-न्तं) [1] Reverend, venerable, worshipped or adored. [2] Brilliant, splendid. m. (-न्तः) [1] A *Saugata*, a *Baudd'ha*, a heterodox or sceptical philosopher. [2] A devotee, an ascetic. E. भदि to be happy or pleased, to shine, Un'ádi aff. झच्, and the nasal rejected.

भदाक mn. (-कः-कं) Prosperous, fortunate, auspicious. E. भदि to be happy, Un'a'di aff. आकन्.

भद्र mfn. (-द्रः-द्रा-द्रं) [1] Happy, prosperous, lucky, propitious. [2] Best, excellent. [3] Pure, pious, virtuous. n. *subst.* (-द्रं) Prosperity, fortune, happiness. *(adv.)* Happy, well, right. n. (-द्रं) [1] A fragrant grass, (Cyperus.) [2] Gold. [3] Iron or steel. nf. (-द्रं-द्री) One of the astrological periods called *Karanas*, the seventh; also called *Vishti*, regarded as an unlucky period. m. (-द्रः) [1] A name of S'IVA. [2] A wagtail. [3] A bull. [4] A heap, a multitude. [5] A description of elephant, one of four classes into which they are divided. [6] Mount *Méru*. [7] One of the nine persons termed *Suklabalas* by the *Jainas*. f. (-द्रा) [1] The Ganges of heaven. [2] The ichneumon plant: see रास्ना. [3] Indigo. [4] Asclepias pseudosarsa. [5] A shrub, (Pœderia fœtida.) [6] A medicinal plant, commonly *Kayap'hal*. [7] A name of the second, seventh, and twelfth days of the lunar fortnight. [8] A female *S'akti* or deity of the *Jainas*. [9] One of the four divisions of the Ganges, according to the *Purán'as*, that which flows to the northern *Kuru*. [10] A tree, (Gmelina arborea.) [11] A cow. [12] Turmerick. E. भदि to be happy, Un'ádi aff. रन् and the nasal rejected.

भद्रक mfn. (-कः-का-कं) [1] Beautiful, pleasing, agreeable. [2] Respectable, worthy, estimable. [3] Lucky, fortunate. n. (-कं) A sort of grass, (Cyperus pertenuis.) m. (-कः) A sort of pine, (Pinus Devadaru.) E. कन् added to the last.

भद्रकाली f. (-ली) [1] One of the forms of the goddess DURGÁ. [2] A fragrant grass, (Cyperus pertenuis or rotundus.) E. भद्र S'IVA, कल to approximate, aff. घञ् and ङीप्.

भद्रकुम्भ m. (-म्भः) A golden jar filled with water from a holy place, or with the water of the Ganges, and used especially at the consecration of a king. E. भद्र auspicious, and कुम्भ a water jar.

भद्रगन्धिका f. (-का) A creeping plant, (Asclepias pseudosarsa, the narrow-leaved variety.) E. भद्र auspicious, and गन्ध smell, aff. कन् and टाप्; some copies read भद्रवल्लिका in place of this word.

भद्रङ्कर mfn. (-रः-रा-रं) Auspicious, propitious, conferring happiness or prosperity. E. भद्र happy, and कृ to make, aff. खश्.

भद्रचूड m. (-डः) A sort of Euphorbia, (E. tirucalli.) E. भद्र propitious, and चूडा a crest.

भद्रदारु m. (-रुः) A sort of pine, (Pinus Devadaru.) E. भद्र auspicious, and दारु wood.

भद्रदार्व्वादिक m. (-कः) A class of thirty-nine medicinal plants, and substances. E. भद्रदारु the pine, आदि etcetera, कन् added.

भद्रनामन् m. (-मा) The woodpecker. E. भद्र auspicious, and नामन a name.

भद्रपदा f. (-दा) A name given to the 26th and 27th lunar asterisms: see भाद्रपदा.

भद्रपर्णा f. (-र्णा) A shrub, (Pœderia fœtida.) E. भद्र auspicious, पर्ण a leaf, and टाप् fem. aff.

भद्रपर्णी f. (-र्णी) [1] A tree, (Gmelina arborea.) [2] A shrub, (Pœderia fœtida.) E. भद्र lucky, पर्ण a leaf, and ङीष् fem. aff.

भद्रबलन m. (-नः) A name of BALARÁMA. E. भद्र conferring happiness, and बल to be strong, aff युच्.

भद्रबला f. (-ला) A shrub, (Pœderia fœtida.)

भद्रमल्लिका f. (-का) A kind of cucumber, (Cucumis Madraspatanus.)

भद्रमुस्तक m. (-कः) A fragrant grass, (Cyperus pertenuis.) E. भद्र lucky, and मुस्तक Cyperus.

भद्रयव n. (-वं) The seed of the Echites or Wrightea antidysenterica. E. भद्र lucky, and यव seed.

भद्ररेणु m. (-णुः) The elephant of INDRA. E. भद्र auspicious, and रेणु dust.

भद्रवती f. (-ती) A tree, (Gmelina arborea.)

भद्रवर्म्मन् m. (-र्म्मा) Double jasmine.

भद्रवल्ली f. (-ल्ली) [1] Arabian jasmine, (Jasminum zambac.) [2] The large *Bengal* creeper, (Gærtnera racemosa.) E. भद्र lucky, and वल्ली a creeper.

भद्रश्रय n. (-यं) Sandal. E. भद्र auspicious, श्रय for आश्रय asylum, place of growing.

भद्रश्री f. (-श्रीः) Sandal wood. E. भद्र best, श्री excellence or beauty.

भद्रसोमा f. (-मा) A name of GANGÁ. E. भद्र S'IVA, स with or equal to, उमा the wife of S'IVA; equally dear with UMÁ to that deity.

भद्राकरण n. (-णं) Shaving. E. भद्र auspicious, with डाच् aff., and कृ to do, aff. ल्युट्.

भद्रात्मज m. (-जः) A sword, a scimitar. E. भद्र iron, and आत्मज born.

भद्रारक m. (-कः) One of the eighteen minor *Dwípas*, or divisions of the world. E. भद्र prosperity, ऋ to go to, or attain, aff. ण्वुल्.

भद्रालपत्रिका f. (-का) A shrub, (Pœderia fœtida.) E. भद्र auspicious, आल what is equal to, and पत्र a leaf, aff. कन्.

भद्राली f. (-ली) A shrub, (Pœderia fœtida.) E. भद्रा the same plant, ला to go or be, aff. ड and ङीष्.

भद्राश्व n. (-श्वं) One of the four *Mahá Dwípas*, into which the known world is divided, according to some systems; or according to another system, one of the nine *Kha'nd'as*, or smaller divisions of the continent; in either case it is the east division. m. (-श्वः) One of the nine sons of AGNIDHRA, to whom the division of the earth called *Bhadrás'wa* was assigned, and from whom it was so named. E. भद्र auspicious, अश्व a horse.

भद्राश्रय m. (-यः) Sandal wood. E. भद्र auspicious, and आश्रय abode, habitat.

भद्रासन n. (-नं) [1] A throne. [2] A peculiar posture, in which abstract meditation is performed by the devotee; the legs bent, and crossed underneath, and turned so as to bring the ancles in contact with the perineum, whilst the soles of the feet are

held close to the sides. E. भद्र auspicious or beautiful, and आसन a seat or sitting.

भद्रोदनी f. (-नी) A plant, (Sida cordifolia.)

भन्दिल n. (-लं) Good, happiness, welfare, prosperity. E. भदि to be auspicious, Un'ádi aff. इलच्.

भपति m. (-तिः) The moon. E. भ a star, and पति chief.

भम्भ m. (-म्भः) [1] Smoke. [2] A fly. E. भम् imitative sound, भा to emit sound, to shine; &c., and ड aff.

भम्भराजिका f. (-का) A gnat, a musquito. E. भम्भराली a fly, and कन् aff.

भम्भराली f. (-ली) A fly, especially of a large sort. E. भम् imitative sound, repeated, रा to make, and खच् aff.; making a buzzing noise.

भम्भासार m. (-रः) A sovereign of *Magadha*; also SRENIKA.

भय mfn. (-यः-या-यं) Frightful, fearful, horrible, dreadful. n. (-यं) [1] Fear, alarm, fright, dread. [2] The flower of the Trapa bispinosa. E. भी to be afraid, अच् aff.

भयकारक mfn. (-कः-का-कं) Terrifying, frightening. E. भय, and कारक what causes.

भयङ्कर mfn. (-रः-रा-रं) Fearful, formidable, frightful. E. भय fear, कृ to make, खच् aff.

भयद mfn. (-दः-दा-दं) Fearful, terrifying. E. भय, and द who or what gives.

भयदर्शिन् mfn. (-र्शी-र्शिनी-र्शि) Fearful, frightful. E. भय, and दर्शिन् appearing.

भयदाय m. (-यः-या-यं) Terrific. E. भय, and दाय what gives.

भयद्रुत mfn. (-तः-ता-तं) Routed, put to flight. E. भय fear, द्रुत flown, fled.

भयप्रतीकार m. (-रः) Removal of fear. E. भय, and प्रतीकार counteraction.

भयप्रद mfn. (-दः-दा-दं) Causing or inspiring fear. E. भय, and प्रद who or what gives.

भयप्रस्ताव m. (-वः) Season or occasion of alarm. E. भय, and प्रस्ताव occasion.

भयभ्रष्ट mfn. (-ष्टः-ष्टा-ष्टं) Put to flight. E. भय fear, भ्रष्ट fallen, gone.

भयविधायिन् mfn. (-यी-यिनी-यि) Alarming, fearful. E. भय, and विधायिन् causing.

भयविप्लुत mfn. (-तः-ता-तं) Panick-struck. E. भय, and विप्लुत immersed in.

भयसंहृष्टरोमन् mfn. (-मा-मा-म) Horrified. E. भय, संहृष्टरोमन् having the hair erect.

भयस्थान n. (-नं) Seat or part exposed to peril or hurt. E. भय, and स्थान place.

भयहेतु n. (-तु) Cause of alarm. E. भय, and हेतु cause.

भयातुर mfn. (-रः-रा-रं) Afraid. E. भय, and आतुर affected.

भयार्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) Frightened, afraid. E. भय, and आर्त्त afflicted.

भयानक mfn. (-कः-की-कं) Frightful, formidable, terrific. n. (-कं) Terror. m. (-कः) [1] RÁHU the personified ascending node. [2] A tiger. [3] The *Rasa* or sentiment of terror, as excited by poetical or dramatic composition. E. भी to fear, आनक Un'ádi aff.

भयापह m. (-हः) A king, a sovereign. E. भय fear, अप before हा to quit, to oppose or remove from, aff. क.

भयावह mfn. (-हः-हा-हं) Formidable, fearful. E. भय fear, वह to bear, aff. अच्, and आङ् prefixed.

भयैकप्रवण mfn. (-णः-णा-णं) Engrossed by fear. E. भय, एक alone, प्रवण bent.

भयोत्तर mfn. (-रः-रा-रं) Attended with or succeeded by fear. E. भय, and उत्तर subsequent.

भयोपशम m. (-मः) Encouraging, allaying fear. E. भय, and उपशम tranquillising.

भर *adv.* m. (-रः) [1] Much, excessive. *noun.* [2] A measure of value, two thousand *Palas.* mfn. (-रः-रा or-री-रं) Who or what cherishes, upholds, supports, &c. E. भृ to cherish, अप् aff., or with घञ aff. भार, q. v.

भरट m. (-टः) [1] A potter. [2] A servant. E. भृ to cherish, Un'ádi aff. अटन्.

भरण n. (-णं) [1] Cherishing, maintaining, nourishing, supporting. [2] Wages, hire. [3] The constellation *Bharan'í*. f. (-णी) [1] The name of the second lunar asterism, containing three stars, *(Musca,)* and figured by the pudendum muliebre. [2] A creeper, commonly *Ghosha.* E. भृ to nourish, ल्युट् aff.

भरणीभू m. (-भूः) The personified ascending node or *Ráhu.* E. भरणी the asterism personified as a nymph, and भू born.

भरणीय mfn. (-यः-या-यं) Fit or proper to be cherished or maintained, a dependant. E. भृ to nourish, अनीयर् aff.

भरण्ड m. (-ण्डः) [1] A master, an owner, a lord, a husband. [2] A sovereign, a king. [3] A bull. E. भृ to nourish, Un'ádi aff. अण्डन्.

भरण्य mfn. (-ण्यः-ण्या-ण्यं) To be cherished or protected. n. (-ण्यं) [1] Wages, hire. [2] Cherishing, maintaining. [3] The asterism *Bharan'í.* f. (-ण्या) A woman. E. भरण maintaining, and यत् aff.

भरण्यभुज् mfn. (-भुक्) A labourer, a hireling, one who works for hire. E. भरण्य wages or hire, भुज to eat, aff. क्विप्.

भरण्याह्वा f. (-ह्वा) A plant, commonly *Rámadúti.*

भरण्यु m. (-ण्युः) [1] A master, a protector. [2] The sun. E. भृ to nourish, अन्यु aff.

भरत mfn. (-रन्-रन्ती-रत्) Upholding, supporting, having, cherishing. E. भृ to cherish, शतृ aff.

भरत m. (-तः) [1] The younger brother of RÁMA. [2] The son of DUSHYANTA by S'AKUNTALÁ. [3] The name of a sage or *Muni.* [4] The name of a celebrated writer on dramatic composition, of which he is also sometimes considered as the inventor; the term is also applied to his work, which appears to have been a body of *Sútras*, or rules, relating to every branch of theatrical writing and exhibition; it is said to be lost, but is constantly quoted by the commentators on the *Nát'akas*, or *Indian* dramas. [5] An actor, a dancer, a mime, [6] A barbarian, a mountaineer, a savage. [7] A weaver. [8] A descendant of BHARATA. E. भृ to nourish, अतच् Un'ádi aff.

भरतपुत्रक m. (-कः) An actor, a mime. E. भरत the dramatic author, पुत्र a son, and कन् aff. of comparison.

भरतप्रसू f. (-सूः) A name of KAIKE'YÍ, wife of DAS'ARAT'HA, and mother of BHARATA. E. भरत as above, and प्रसू parent; hence equally applicable to S'AKUNTALÁ, &c.

भरतवर्ष n. (-र्षं) India. E. भरत the son of DUSHYANTA, and वर्ष region; he is supposed to have been the first emperor or monarch of all *India*.

भरताग्रज m. (-जः) A name of RÁMA. E. भरत, and अग्रज elder.

भरथ m. (-थः) A sovereign, a king. E. भृ to nourish, aff. अथ.

भरद्वाज m. (-जः) ¹ A skylark. ² The name of a *Muni*. ³ The son of VRĬHASPATĪ. E. भरत upholding, and वाज a wing; also भारद्वाज.

भरद्वाजक n. (-कः) A lark. E. कन् added to the preceding.

भरित mfn. (-तः-ता or -तो-तं) ¹ Green, of a green colour. ² Nourished. ³ Filled. E. भृ to nourish, Un'ádi aff. इतच्.

भरिमन् m. (-मा) Nourishing, cherishing. E. भृ to nourish, aff. इमनिच्.

भरु m. (-रुः) ¹ A name of VISHN'U. ² A name of S'IVA. ³ Gold. ⁴ A husband, a lord. E. भृ to nourish, Un'ádi aff. उ.

भरुज m. (-जः) A small sort of *Shakal*.

भरुटक n. (-कं) Fried meat.

भर्ग m. (-र्गः) ¹ A name of SIVA. ² Light, lustre. ³ A name of BRAHMÁ. ⁴ Cooking, frying. E. भ्रस्ज to fry, aff. घञ्; having scorched KÁMADÉVA to ashes, with a look.

भर्ज्जन n. (-नं) Frying. E. भ्रस्ज to fry, aff. ल्युट्.

भर्तव्य mfn. (-व्यः-व्या-व्यं) To be cherished or maintained. E. भृ to nourish, aff. तव्य.

भर्तृ mfn. (-र्त्ता-र्त्री-र्तृ) ¹ A cherisher, a nourisher, a protector. ² A holder, a supporter. m. (-र्त्ता) ¹ A husband. ² A lord, a master. E. भृ to nourish, &c. aff. तृच्.

भर्तृघ्नी f. (-घ्नी) The murderess of her husband. E. भर्तृ a husband, हन् to kill, aff. ङीप्, and घ्न substituted for the radical.

भर्तृता f. (-ता) ¹ Masterhood. ² Husbandship. E. तल् added to the last; also with त्व, भर्तृत्वं.

भर्तृताद्गत mfn. (-तः-ता-तं) Subject, married. E. भर्तृता 2nd case, and गत gone.

भर्तृदारक m. (-कः) A young prince, designated as successor, and associated to the empire, (in theatrical language,) f. (-का) (In theatrical language,) A princess. E. भर्तृ the master or monarch, and दारक the son.

भर्तृहरि m. (-रिः) The brother of VIKRAMÁDITYA, a prince and poet. E. भर्तृ a prince, and हरि VISHN'U, a deity amongst kings.

भर्त्सिम mfn. (-मः-मा-मं) Maintained, nourished, supported. E. भृ to nourish, क्त्रि aff. and मप् added.

भर्त्स r. 10th cl. (भर्त्सयति-ते) To reprove, to reproach, to abuse or menace.

भर्त्सन n. (-नं) ¹ Threat, menace. ² Reproach, abuse, cursing, reviling. E. भर्त्स to abuse, aff. ल्युट्.

भर्भ r. 1st cl. (भर्भति) To injure.

भर्म्म n. (-र्म्मं) ¹ Gold. ² Hire, wages. ³ The navel. ⁴ A particular coin. E. भृ to nourish, Un'ádi aff. मन्, whence it is properly भर्म्मन्, q. v.

भर्म्मण्या f. (-ण्या) Wages, hire. E. भर्म्मन् hire, यत् aff.

भर्म्मन् n. (-र्म्म) ¹ Wages, hire. ² Gold. ³ The navel. ⁴ A coin, a piece of money. E. भृ to nourish, Un'ádi aff. मन्.

भर्व r. 1st cl. (भर्वति) To hurt, to injure.

भल r. 1st and 10th cls. (भलते भलयते) To describe, to expound, to explain. r. 1st cl. ¹ To hurt, to injure. ² To give. r. 10th cl. To throw up.

भलता f. (-ता) A shrub, (Pœderia fœtida.)

भल्ल r. 1st cl. (भल्लते) ¹ To tell, to describe. ² To hurt, to injure, to wound or kill. ³ To give.

भल्ल m. (-ल्लः) A bear. mn. (-ल्लः-ल्लं) A kind of arrow. f. (-ल्ली) ¹ An arrow, with a crescent-shaped head. ² The marking nut plant; also भल्लातकी. E. भल्ल to hurt or kill, aff. अच्.

भल्लक m. (-कः) A bear. E. कन् added to the preceding.

भल्लपुच्छी f. (-च्छी) A plant, (Hedysarum lagopodioides.) E. भल्ल a bear, पुच्छ a tail; to which the flower is compared.

भल्लात m. (-तः) Marking nut plant. E. see the next.

भल्लातक mfn. (-कः-की-कं) The marking nut plant, (Semicarpus anacardium.) E. भल्ल an arrow, अत to resemble, aff. घञ् with कन् added; wounding like a weapon; also भल्लात, भल्लो, &c.

भल्लिका f. (-का) Marking nut. E. कन् added to भल्ली.

भल्लुक m. (-कः) A bear. E. भल्ल to hurt, aff. उक; also भल्लूक.

भल्लूक m. (-कः) A bear. E. भल्ल to injure, Un'ádi aff. ऊक; also भालुक and भल्लुक.

भव m. (-वः) ¹ Being, existing, the self-support of something already produced. ² Birth. ³ Origin, production. ⁴ The place or means of being. ⁵ The state of being. ⁶ The being or becoming possessed of any thing, as family, cattle, &c. ⁷ Welfare, prosperity. ⁸ Obtaining, acquisition. ⁹ Excellence, superiority. ¹⁰ The world. ¹¹ A deity, a god. ¹² A name of S'IVA. n. (-वं) A fruit, the fruit of the Dillenia speciosa. E. भू to be, aff. अच्.

भवघस्मर m. (-रः) Fire in a forest. E. भव being, घस्मर voracious.

भवत् mfn. (-वान्-वती-वत्) Thou; but used as a respectful term of address, as *Sir* or *Lord*, and governing the verb in the third person. E. भा to shine, डवतुप Un'ádi aff. mfn. (-वन्-वन्ती-वत्) Being, existing. f. (-न्ती) A poisoned arrow. E. भू to be, participial aff. शतृ.

भवदीय mfn. (-यः-या-यं) Yours, your honour's. E. भवत् as above, and छ aff.

भवद्भी mfn. (-द्भीः-द्भिः-द्भि) Afraid. E. भवत् being, and भी fear.

भवन n. (-नं) ¹ A house, a dwelling. ² A nature, a quality. ³ The place of abiding or being, scite, field, spot, &c. E. भू to be, aff. ल्युट्.

भवनाशिनी f. (-नी) The *Seryu* or *Serju* river, which runs from the *Himála* chain and falls into the *Goggrah*, with which it is then confounded. E. भव being, and नाशिनी destructress; giving eternal happiness, being a sacred stream.

भवनीय mfn. (-यः-या-यं) To be or become, what is or ought to be. E. भू to be, अनीयर् aff. of the gerund.

भवनोदर n. (-रं) The interior apartments. E. भवन, and उदर belly.

भवन्त m. (-न्तः) Time in general, or time present. f. (-न्ती) A virtuous wife. E. भू to be, Un'ádi aff. झच्.

भवन्ति m. (-न्तिः) Time being, the present. E. भू to be, Un'ádi aff. झिच्.

भवभाज् mfn. (-क्) Living, sharing the world. E. भव, and भाज् who possesses.

भवभूति m. (-तिः) The author of MALATÍ MÁD'HAVA, and other dramas. E. भव the world, भूति increase, in wisdom, &c.

भववट f. (-वट् or-वत्) A drum played at funerals. E. भव being, वट् to weep or wail, aff. क्विप्.

भववीति f. (-तिः) [1] Liberation from the world, cessation from worldly acts. [2] End of the world. E. भव, and वीति passing away.

भवाख्जा f. (-जा) The goddess MANASÁ.

भवादृश् mfn. (-दृक्) Like you, your like. E. भवत् you, दृश् to shew, aff. क्विप्; also भवादृश, and भवादृक्ष.

भवानी f. (-नी) The goddess PÁRVATÍ or DURGÁ, in her pacific and amiable form. E. भव S'IVA, fem. aff. ङीष्, and आनुक् augment.

भवानीगुरु m. (-रुः) The personified *Himálaya* mountain. E. भवानी the goddess, and गुरु here put for father: DURGÁ in this form being the daughter of the mountain.

भवाभाव m. (-वः) [1] Non-existence of the world. [2] A sage, one unaffected by worldly infirmities. E. भव, and अभाव non-existence.

भवाभिभाविन् mfn. (-वी-विनी-वि) Superior to or overcoming the world. E. भव, and अभिभाविन् disgracing.

भवायना f. (-ना) The Ganges. E. भव the world, and अयन going.

भविक mfn. (-कः-का-कं) Prosperous, happy, welfaring. n. (-कं) Prosperity, welfare. E. भव being, (for well being,) and ठन् aff.

भवित mfn. (-तः-ता-तं) Been, become. E. भव being, इतच् aff.

भवितव्य mfn. (-व्यः-व्या-व्यं) To be or become, what is to be. E. भू to be, तव्य aff. of the gerund.

भवितव्यता f. (-ता) Fate, destiny. E. भवितव्य what is to be, तल् abstract aff.

भविष्ठ mfn. (-ता-ती-ष्ठ) [1] Actually being, or disposed to be. [2] Well-being, faring well. E. भू to be, इष्ठच् aff.

भविन् mfn. (-वी-विनी-वि) Living, being, having life and sensation. E. भव being, इनि aff.

भविन m. (-नः) A poet, a versifier. E. भव the world, इनन् aff.

भविल mfn. (-लः-ला-लं) Being, existing, what is or exists. m. (-लः) A catamite. E. भू to be, इलच् Un'ádi aff.

भविष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) [1] Actually being or disposed to be. [2] Being well, existing happily, virtuously, &c. E. भू to be, इष्णुच् participial aff.

भविष्य mfn. (-ष्यः-ष्या-ष्यं) Future, what will be. E. see भविष्यत्, the final rejected.

भविष्यत् mfn. (-ष्यन्-ष्यन्ती-ष्यत्) What is to be, what will be, future. n. (-ष्यत्) The future. E. भू to be, शतृ participial aff., स्य augment, and इट् inserted.

भव्य mfn. (-व्यः-व्या-व्यं) [1] Happy, auspicious, prosperous. [2] Well, proper, fit, right. [3] True. [4] To be or become, what is to be. [5] A being, what is or exists. m. (-व्यः) The *Kámaranga*, a small fruit tree, (Averhoa carambola.) f. (-व्या) [1] A name of UMÁ. [2] A large sort of pepper. n. (-व्यं) [1] A bone. [2] Fruit, result. [3] Being, existence. mn. (-व्यः-व्यं) One division of the poetical *Rasas* or sentiments. E. भू to be, aff. यत्.

भस्त्रिरा f. (-रा) A sort of beet, (Beta Bengalensis.)

भष r. 1st cl. (भषति) [1] To bark or growl. [2] To reproach, to speak malevolently, to rail.

भष m. (-षः) A dog. f. (-षी) A bitch. E. भष to bark, aff. अच्.

भषक m. (-कः) A dog. E. भष to bark, वुन् aff.; it is sometimes written भसक.

भषण n. (-णं) Barking. E. भष to bark, aff. ल्युट्.

भषत m. (-तः) [1] The heart. [2] Wood. [3] The thigh.

भस r. 3d cl. (बभस्ति) [1] To shine. [2] To blame or abuse; this root is usually restricted to the *Védas.*

भसद् f. (-सद्) [1] The sun. [2] Pudendum muliebre. [3] The mons veneris. [4] Time. [5] A sort of duck. [6] A float, a raft. E. भस to shine, अदि Un'ádi aff.

भसन m. (-नः) A large bee. E. भस to sound, युच् aff.

भसन्त m. (-न्तः) Time. E. भस to shine, aff. झच्.

भसित n. (-तं) Ashes. E. भस to shine, aff. क्त.

भसूचक m. (-कः) An astronomer or astrologer. E. भ a star, सूचक an intelligencer.

भस्त्रका f. (-का) A bellows. E. कन् added to भस्त्रा; also भस्त्रिका, and भस्त्राका.

भस्त्रा f. (-स्त्रा) A bellows, a large hide with valves, and a clay nozzle, which is used for this purpose. E. भस to shine, ष्ट्रन् Un'ádi aff., fem. aff. टाप्; also with ङीष् aff. भस्त्री, and with कन् in the fem. form added भस्त्रका or भस्त्रिका optionally; and with the feminine termination retained also, भस्त्राका.

भस्त्राका f. (-का) A bellows: see the last.

भस्त्रिक mf. (-कः-की) A bellows-blower, &c. m. (-कः) An inflated skin on which rafts, &c. are floated. f. (-का) A bellows: see भस्त्र. E. भस्त्र a bellows, and ठन् aff.

भस्त्री f. (-स्त्री) A bellows: see भस्त्रा, &c.

भस्मक n. (-कं) [1] A disease of the eyes, thickening of the membranes, and indistinctness of vision. [2] Morbid appetite, constant craving for food, with general decay. [3] An anthelmintic plant, commonly *Bireng.* [4] Gold. E. भस्मन् ashes, कन् aff.

भस्मकार m. (-रः) A washerman. E. भस्मन् ashes, and कार agent; using the ashes of wood in place of soap or ley.

भस्मगन्धिका f. (-का) A perfume, commonly *Ren'uká.* E. भस्मन् ashes, and गन्ध smell, aff. कन्, and टाप्; also भस्मगन्धिनी.

भस्मगर्भ f. (-र्भा) [1] The *Sisu* tree, or a variety of it, (Dalbergia Sisu.) [2] A sort of perfume, commonly *Ren'uká.* E. भस्म ashes, and गर्भ place of production.

भस्मतूल n. (-लं) [1] A number of villages. [2] A shower of dust. [3] Frost or snow. E. भस्म ashes, तूल to weigh, and aff. क.

भस्मन् n. (-स्म) Ashes. E. भस to shine, Un'ádi aff. मनिन्.

भस्मवेधक m. (-कः) Camphor. E. भस्म ashes, and वेधक distresser; whiter than ashes.

भस्मसात् *ind.* Ashes, to ashes, as स भस्मसाच्चकारारीन् He reduced the enemies to ashes. E. भस्मन्, and साति aff.

भस्माख्य m. (-ख्यः) Camphor. E. भस्मन् ashes, आख्य a name.

भस्मीकरण n. (-णं) [1] Reducing to ashes. [2] Calcining. E. भस्म, and करण doing, च्वि aug.

भस्मीकृत mfn. (-तः-ता-तं) [1] Reduced to ashes. [2] Calcined, (as a metal.) E. भस्म, and कृत made, with च्वि aug.; also भस्मकृत and भस्मसात्कृत.

भस्मीभूत mfn. (-तः-ता-तं) [1] Reduced to ashes. [2] Being mere ashes, i. e. being wholly worthless. E. भस्मन्, and भूत become, च्वि augment.

भा r. 2nd cl. (भाति) [1] To shine, to be luminous, splendid or beautiful. [2] To be pleased. [3] To be angry. [4] To blow. [5] To be, to exist. With आङ्, to flash. With प्र or वि, to shine brightly.

भा f. (भा) [1] Light. [2] Beauty. [3] The shadow of a gnomon. m. (भाः) The sun. E. भा to shine, aff. अङ् and टाप्.

भाकूट m. (-टः) [1] A mountain, apparently the part of the *Himálaya*, called *Bhákúr*. [2] A sort of fish. E. भा light, कूट peak or quantity.

भाकोष m. (-षः) The sun. E. भा light, कोष receptacle.

भाक्त m. (-क्तः) [1] A follower, a dependant, one to whom food is regularly given. [2] Grain, edible grain, as rice, &c. E. भक्त food, aff. अण्.

भाक्तिक m. (-कः) One who is fed by another, a dependant, a retainer. E. भक्त food, aff. ठक्.

भाग m. (-गः) [1] A portion, a share, a part. [2] Fate, fortune, luck. [3] A half rupee. [4] Part of any thing given as interest. [5] A division of time, the thirtieth part of a *Rás'i* or zodiacal sign. [6] A degree, the 360th part of the circumference of a great circle. [7] A fraction. E. भज to share, aff. घञ्.

भागक mfn. (-कः-का-कं) Who or what divides. m. (-कः) (In arithmetic), A divisor. E. भज, and ण्वुल् aff.

भागजाति f. (-तिः) Assimilation of fractions. E. भाग, and जाति species.

भागधेय m. (-यः) [1] An heir, a co-heir. [2] Royal revenue. n. (-यं) Fate, destiny, luck. E. भाग a part, and धेय to be taken, or धेय aff.

भागन n. (-नं) [1] The period, during which the sun passes through the twelve signs of the zodiac, thence by ellipsis, the zodiac. [2] The circumference of a great circle. E. भाग to divide, aff. ल्युट्.

भागशस् ind. According to a share or portion, in parts or portions. E. भाग, and शसि aff.

भागहर mfn (-रः-रा-रं) Taking a part, sharing. m. (-रः) [1] A coheir. [2] (In arithmetic,) Division. E. भाग, and हर who or what takes.

भागार्थिन् mfn. (-र्थी-र्थिनी-र्थि) Desirous of a share. E. भाग, and अर्थिन् who seeks.

भागानुबन्धजाति f. (-तिः) Assimilation of fractional increase. E. भाग, अनुबन्ध accession, जाति kind.

भागापवाहजाति f. (-तिः) Assimilation of fractional decrease. E. भाग, अपवाह taking away, जाति kind.

भागिक mfn. (-कः-की-कं) [1] Bearing interest, subject to a deduction for interest. [2] Having a part. [3] Relating to a part. [4] Fractional. E. भाग a part, and ठन् aff.

भागिन् mfn. (-गी-गिनी-गि) [1] Who or what shares. [2] Having parts, consisting of parts or shares. mf. (-गी-गिनी) A co-heir or coheiress. E. भाग, and इनि aff.

भागिनेय m. (-यः) A sister's son. E. भगिनी a sister, ढक् aff.

भागीरथी f. (-थी) The Ganges. E. भगीरथ a pious monarch, at whose intercession the Ganges first descended from heaven, affs. अण् and ङीप्.

भागुरि m. (-रिः) A celebrated grammarian.

भाग्य mfn. (-ग्यः-ग्या-ग्यं) [1] To be portioned or divided. [2] Bearing interest, subject to a deduction of some part on that account. n. (-ग्यं) Destiny, fortune, good or ill luck. E. भज to divide, ण्यत् aff.; or भाग a part, and यत् added.

भाङ्गीन mfn. (-नः-ना-नं) Bearing hemp, (a field, &c.) E. भङ्ग hemp, and खञ् aff.

भाज् mfn. (भाक्) Who or what participates or possesses, used chiefly in composition, as धनभाज् rich, &c. E. भाज् to divide, and क्विप् aff.

भाज r. 10th cl. (भाजयति) To divide, to separate; it is usually employed with वि prefixed, especially in a legal sense, as to divide or portion an inheritance.

भाजक् ind. Swiftly, quickly.

भाजन n. (-नं) [1] Any vessel, as a pot or cup, a plate, &c. [2] A clever, capable, or fit person. [3] Sharing, dividing. [4] (In arithmetic,) Division. E. भज to serve or share, aff. ल्युट्.

भाजित mfn. (-तः-ता-तं) Divided, portioned. n. (-तं) A portion, a share. E. भाज to divide, aff. क्त.

भाज्य mfn. (-ज्यः-ज्या-ज्यं) Divisible, to be portioned or divided. n. (-ज्यं) [1] A portion, a share, an inheritance. [2] (In arithmetic,) The dividend. E. भाज to divide, aff. यत्.

भाटक m. (-कः) Price, especially paid for the use of any thing or person; wages, hire. E. भट to hire or maintain, aff. ण्वुल्.

भाटि f. (-टिः) Wages, hire, fee. E. भट to hire, इञ् aff.

भाण m. (-णः) A sort of dramatic entertainment, described as one, in which one only of the interlocutors appears on the scene; or as the narrative of some intrigue, told either by the hero or a third person. E. भण to speak, aff. घञ्.

भाणिका f. (-का) A comic drama in one act. E. भाण, and कन् dimin. aff.

भाण्ड m. (-ण्डं) [1] Any vessel, a pot, a cup, a plate, &c. [2] Any musical instrument. [3] Any implement or utensil. [4] Capital, principal. [5] An ornament in general. [6] An ornament round a horse's neck and breast. [7] The bed of a river, the space between its banks. [8] Mimickry, buffoonery, the practice of the *Bhan'd'a* or professional jester. m. (-ण्डः) A tree, (Hibiscus populneoides.) E. भदि to be auspicious, aff. अच्, or भण to sound, aff. ड, deriv. irr., or भण्ड a jester, and अण् aff.

भाण्डक m. (-कः) A cup, a plate, a vessel, or utensil. n. (-कं) Goods, merchandize. E. भाण्ड, and कन् added.

भाण्डपुट m. (-टः) A barber. E. भाण्ड a vessel, पुट to rub, aff. क.

भाण्डपुष्प m. (-ष्पः) A sort of snake.

भाण्डप्रतिभाण्डक m. (-कः) Rule of barter, (in arithmetic.) E. भाण्ड, and प्रति for, again, भाण्डक goods.

भाण्डभरक m. (-कः) The contents of any vessel. E. भाण्ड, and भरक what fills.

भाण्डवादन n. (-नं) Playing on musical instruments. E. भाण्ड, and वादन sounding.

भाण्डागार m. (-रः) A store-room, a place where household goods and utensils are kept. n. (-रं) A treasury. E. भाण्ड a vessel, and आगार a house.

भाण्डिक m. (-कः) A musician, one especially who is to waken the prince or chief in the morning, by vocal, or instrumental music. E. भाण्ड a vessel, (an instrument,) and ठक् aff.

भाण्डिन् mfn. (-ण्डी-ण्डिनी-ण्डि) Having a vessel, utensil, &c. E. भाण्ड, and इनि aff.

भाण्डिवाह m. (-हः) A barber. E. भाण्डि for भाण्डी having a bason, and वाह who works or labours.

भाण्डिल m. (-लः) A barber. E. भाण्ड a vessel, and इलच् aff.

भाण्डीर m. (-रः) The *Indian* fig tree. E. भाण्ड a vessel, ईर to bring, aff. क; referable perhaps to the legend that describes the infant KRĬSHN'A, taking his meals under a tree of this kind in the woods of *Vrĭndávana.*

भात् mfn. (-भान्-भान्ती-भाती-भात्) Shining, splendid. E. भा to shine, शतृ aff.

भात mfn. (-तः-ता-तं) Shone, bright, resplendent. m. (-तः) Morning, dawn. E. भा to shine, aff. क्त.

भातु m. (-तुः) The sun. E. भा to shine, तु Un'ádi aff.

भाद्र m. (-द्रः) The name of a month, (August-September,) when the moon is full near the wing of Pegasus. E. भद्र for भद्रपदा, and अण् aff.: see the next.

भाद्रपद m. (-दः) The month *Bhádra.* E. भद्रपदा the asterism, and अण् aff. f. (-दा) A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets prior, and subsequent, or पूर्व्व and उत्तर: see पूर्व्वभाद्रपदा, &c. E. भद्रा said to mean a cow, and पद foot, अण् added optionally, whence it is often read भद्रपदा.

भाद्रमातुर m. (-रः) The son of a virtuous and loyal wife. E. भद्र auspicious, मातृ a mother, aff. अण्.

भानु m. (-नुः) [1] The sun. [2] Light. [3] A ray of light. [4] A master. [5] A sovereign, a prince. [6] The father of the fifteenth *Jaina* pontiff. [7] Beauty. f. (-नुः) A handsome woman. E. भा to shine, Un'ádi aff. नु.

भानुफला f. (-ला) The plantain, (Musa sapientum.) E. भानु the sun, फल the fruit; being offered in the worship of the sun.

भानुमत् mfn. (-मान्-मती-मत्) [1] Luminous, splendid, resplendent. [2] Beautiful, handsome. m. (-मान्) The sun. E. भानु light, मतुप् poss. aff.

भानुवार m. (-रः) Sunday. E. भानु the sun, and वार a day.

भानेमि m. (-मिः) The sun. E. भा light, नेमि circumference.

भाभ mfn. (-भः-भा-भं) Bright, (as a planet.) E. भ, and आभा light.

भाम r. 1st cl. (भामते) r. 10th cl. (भामयति) To be angry or wrathful, to be impatient.

भाम m, (-मः) [1] Passion, wrath. [2] Light, lustre. [3] The sun. [4] A sister's husband. f. (-मा) A passionate woman. E. भा to shine, and मन् Un'ádi aff.; or भाम to be angry, aff. अच्.

भामक m. (-कः) A sister's husband. E. कन् added to the preceding.

भामिन् mfn. (-मी-मिनी-मि) Angry, passionate. f. (-नी) A passionate woman. E. भाम passion, इनि aff.

भार m. (-रः) [1] A weight of gold, equal to two thousand *Palas.* [2] A yoke for carrying burthens. [3] A name of VISHN'U. [4] A weight, a burthen. E. भृ to nourish, aff. घञ्.

भारत n. (-तं) [1] *Bhárataversha* or *India* proper, so called from BHARATA, the son of DUSHYANTA, whose patrimony it was. (E. भरत the prince, and अण् aff.) [2] The great sacred epic poem of the *Hindus.* (E. भार weight, त aff., भारत; having been put by the *Rĭshis* in a scale, and weighed against the four *Védas* which it was found to outweigh; thence its usual prefix of *Mahá* or great: a special grammatical rule, however, derives it from भरत the prince so named, because the war narrated in it occurred amongst his descendants.) m. (-तः) [1] An actor, a mime. [2] A name of fire. [3] A descendant of BHARATA. f. (-ती) [1] The goddess of speech. [2] Speech. [3] A quail. [4] A branch of the dramatic art, dramatic recitation or declamation, the delivery of the dialogue that is composed in elaborate *Sanscrit* stanzas. E. भरत the inventor of the *Indian* drama, aff. अण्; or the name of a sage, whose devotions brought the goddess SARASWATÍ from heaven; or again, भृ to nourish, aff. अतच्, fem. aff. ङीप्.

भारद्वाज m. (-जः) [1] A name of DRÓN'A, the military preceptor of the *Kurus,* and *Pàn'd'us.* [2] One of the seven *Rĭshis.* [3] A name of the *Muni* AGASTYA. [4] The son of VRĬHASPATI. [5] A skylark. n. (-जं) A bone. f. (-जी) Wild cotton. E. भरद्वाज a lark, and अण् pleonastick or derivative aff.; in the latter case it refers to a legend of the *Rĭshi* BHARADWÁJA having been nursed by a lark, in consequence of being abandoned at his birth by his natural parents.

भारय m. (-यः) A lark.

भारयष्टि f. (-ष्टिः) A pole or yoke for carrying burthens; a stick carried over the shoulder, with strings attached to either end of it, forming at their lower extremity a noose, in which the articles to be conveyed are suspended. E. भार a burthen, and यष्टि a stick.

भारव n. (-वं) A bow-string. f. (-वी) Holy basil. E. भार a weight, वा to take, aff. क.

भारवत् mfn. (-वान्-वती-वत्) Loaded, burthened, bearing a burthen. E. भार, and मतुप् aff.

भारवाह m. (-हः) A porter, a bearer of burthens. E. भार a burthen, वह to bear, aff. अण्.

भारवाहन m. (-नः) A beast of burthen, (as a camel, &c.) n. (-नं) A vehicle for burthens, a waggon. E. भार, and वाहन vehicle.

भारवाहिक mfn. (-कः-की-कं) Carrying burthens. m. (-कः) A porter. E. भारवाह, and ठक् aff.

भारवाहिन् m. (-ही) A porter. E. भार, and वाहिन् who bears.

भारवि m. (-विः) The name of a poet, the author of the *Kirátárjuniya.*

भारष्टच m. (-चः) A fragrant substance, commonly *Kákshi,* considered variously as a vegetable or mineral product.

भारसह mfn. (-हः-हा-हं) [1] Able to carry loads. [2] Fit for the yoke. E. भार, and सह what bears.

भारहर m. (-रः) A porter. E. भार a burthen, and हर who takes, from हृ with ट aff.; also with अण् aff. भारहार, and कन् added, भारहारक; or with णिनि, भारहारिन्.

भारहार m. (-रः) [1] A porter. [2] Carrying a load. E. see the last.

भारहारिक mfn. (-कः-की-कं) Bearing a load, relating or referring to it, &c. E. भारहार, and ठक् aff.

भाराक्रान्त mfn. (-न्तः-न्ता-न्तं) Loaded, laden, bearing a burthen. f. (-न्ता) A species of the *Atyshti* metre. E. भार, and आक्रान्त overcome.

भारि m. (-रिः) A lion. E. भृ to threaten, aff. इन्.

भारिक m. (-कः) A porter. E. भार a burthen, ठक् aff.

भारिन् m. (-री) A porter. E. भार a burthen, and इनि aff.

भारोद्धरण n. (-णं) Taking up or bearing a burthen. E. भार, and उद्धरण taking up.

भारोद्वहन n. (-नं) Bearing a load. E. भार, and उद्वहन up-lifting.

भार्गव m. (-वः) [1] A name of PARASURÁMA. [2] A name of S'UKRA regent of VENUS, and preceptor of the Titans or demons. [3] An archer. [4] An elephant. f. (-वी) [1] The goddess PÁRVATÍ. [2] The goddess LAKSHMÍ. [3] Bent grass, (Panicum dactylon, the Agrostis linearis of LINNÆUS; according to the *Hindus*, a black variety.) E. भृगु a *Muni*, the ancestor of PARASURÁMA, &c., and अण् aff. of descent.

भार्गवप्रिय m. (-यः) The diamond. E. भार्गव SUKRA, and प्रिय fond of.

भार्गी f. (-र्गी) A shrub, (Siphonanthus Indica.) E. भर्ग BRAHMÁ, and अण् aff., sacred to that deity.

भार्द्वाजी f. (-जी) Wild cotton. E. a various reading of भारद्वाजी as above.

भार्या f. (-र्या) A wife, espoused according to the ritual of the *Védas*. E. भृ to nourish, ण्यत् aff.

भार्याट m. (-टः) A man who lets out his wife for prostitution. E. भार्या wife, अट to go, aff. अच्; who lives by his wife.

भार्याटिक m. (-कः) [1] A henpecked husband, one overruled by his wife. [2] A kind of deer. E. भार्या a wife, अट to go or be with, aff. अच्, भार्याट, and ठक् added.

भार्यातिक्रम m. (-मः) [1] Adultery. [2] Connubial intercourse. E. भार्या, and अतिक्रम approaching.

भार्यात्व n. (-त्वं) The condition or state of a wife. E. भार्या, and त्व aff.

भार्यापति m. *dual* only (-ती) Husband and wife. E. भार्या wife, and पति a husband.

भार्यारु m. (-रुः) [1] The name of a mountain. [2] A sort of deer. [3] The father of a child by another man's wife. E. भार्या a wife, ऋ to go to or with, उ aff.

भार्योढ m. (-ढः) Married. E. भार्या, and ऊढ married.

भाल m. (-लः) [1] The forehead. [2] Light, lustre. E. भल to explain, and घञ् aff., a man's fortunes being supposed to be legible on his forehead; or भा to shine, aff. लच्.

भालदर्शन n. (-नं) Red lead. E. भाल, and दर्शन appearing; being used to stain the forehead with particular lines, and marks.

भालदृश् m. (-दृक्) A name of S'IVA. E. भाल, and दृश् the eye, having the third eye in his forehead; also similar compounds, as भाललोचन, &c.

भालाङ्क m. (-ङ्कः) [1] A sort of fish, commonly the *Róhi*, (Cyprinus Rohita, HAM.) [2] A saw. [3] A sort of potherb. [4] A man born with lucky lines on his forehead. [5] A tortoise. [6] A name of S'IVA. E. भाल the forehead, and अङ्क a spot or mark.

भालुक m. (-कः) A bear. E. भल to injure, aff. उकञ् or ऊकञ्, whence also भालूक; and with उक aff. भलुक, भल्लूक, &c., q. v.

भाव m. (-वः) [1] State or condition of being. [2] Natural state of being, innate property, disposition, nature. [3] Meaning, purpose, intention. [4] Mind, soul. [5] State or affection of mind, emotion, passion, sentiment, especially as an object of amatory and dramatic poetry; two kinds of *Bhávas* are usually enumerated, the *St'háyí*, and *Vyabhichárí*; the first of which comprehends eight varieties, and the second thirty-three; the list blends both feelings and effects, and sorrow, and sleep, and passion, and death, &c. are equally classed amongst the *Bhávas*; dramatic writers add two other classes, the *Vibhávas* or preceding states of mind, leading to a particular condition of mind or body, and *Anubhávas* the external signs of any state of mind. [6] Birth. [7] Act, action. [8] Movement, gesture. [9] Wanton sport or pastime. [10] Corporeal expression of amorous sentiments; or love, of which the origin and effects are ascribed to the organs of the body. [11] Thing, substance. [12] A being, a living thing. [13] The place of birth, or pudendum muliebre. [14] Superhuman power. [15] The abstract idea conveyed by any word. [16] The simple idea derived from the root, as expressed in one class of derivatives, as a going, a doing, &c. [17] Advice, instruction. [18] A learned man, a *Pandit*, (in theatrical language; but especially applied to the *manager*, or principal performer.) [19] Venerable, respectable. [20] The world, the universe. [21] An organ of sense or passion. E. भू to be, aff. घञ्.

भावक m. (-कः) The external expression of amatory sentiments. E. कन् added to the last.

भावज m. (-जः) Love, KÁMA. E. भाव sentiment, and ज produced.

भावत mfn. (-तः-ती-तं) Yours, your honour's. E. भवत् you, and अण् aff.

भावत्क mfn. (-त्कः-त्का-त्कं) Yours, (but used respectfully,) your honour's. E. भवत् you, and ठक् aff.

भावन nf. (-नं-ना) [1] Mental perception, recollection, the present consciousness of past ideas or perceptions. [2] Imagination. [3] Religious and abstract meditation. [4] Looking about, (literally or figuratively,) observing, investigating. [5] Causing to be. [6] Decorating any person or object with flowers, perfume, &c., scenting, anointing. [7] Steeping, infusion, especially repeatedly drying the article by day and keeping it moist at night. [8] (In arithmetic,) Composition. [9] (In law,) Ascertainment, proof. E. भू to be, in the causal form, to bring present or into being, aff. युच्.

भावबोधक m. (-कः) The sign or indication of any sentiment or passion. E. भाव sentiment, and बोधक what indicates.

भावयत् mfn. (-यन्-यन्ती-यत्) Fancying, imagining, calling to mind. E. भू to be, causal v., शतृ aff.

भावशबलता f. (-ता) Co-existence of various emotions. E. भाव, and शबलता variety of colour.

भावशान्ति f. (-न्तिः) Allaying, any transitory or incidental emotion. E. भाव, and शान्ति quieting.

भावसंशुद्धि f. (-द्धिः) Purification of the natural condition or quality. E. भाव, and संशुद्धि purification.

भावसन्धि m. (-न्धिः) Co-existence of two emotions. E. भाव, and सन्धि union.

भावसमाहित mfn. (-तः-ता-तं) Of restrained purpose or thought, abstracted, devout. E. भाव, and समाहित collected.

भावाट m. (-टः) [1] The external expression or indication of amatory feeling. [2] A pious or holy man. [3] An actor. [4] A libidinous man. [5] Dress, decoration. E. भाव the sentiment or disposition, अट to go with, aff. अच्.

भावानुग mfn. (-गः-गा-गं) Natural, simple, not forced or assumed. E. भाव, and अनुग according to.

भावाभास m. (-सः) Simulation of feeling or emotion. E. भाव, and आभास appearance.

भावार्थ m. (-र्थः) [1] The simple inherent or abstract meaning of words. [2] The obvious purport of a phrase or sentence. E. भाव, and अर्थ sense.

भावाव mfn. (-वः-वा-वं) Tender, compassionate. E. भाव, and अव what preserves.

भाविक mfn. (-कः-का-की-कं) [1] Natural, innate. [2] Sentimental, relating to feeling, &c. [3] Future. n. (-कं) A figure of rhetoric, describing the past or future as present. E. भाव, and ठक् aff., or भू to be, causal v., ण्वुल् aff.

भावित mfn. (-तः-ता-तं) [1] Occupied with, pervaded by; having as an inherent or pervading property. [2] Animated, inspired. [3] Imagined, conceived. [4] Perfumed, scented. [5] Mixed, (with any thing as an ingredient, as asafœtida or other fragrant substances in curry, &c.) [6] Obtained, got. [7] Promised, agreed, acknowledged. [8] Steeped, infused, digested, &c. [9] (In arithmetic,) Supposed, as the product of unknown quantities. E. भू to be, passive or causal v., aff. क्त.

भावितवत् mfn. (-वान्-वती-वत्) [1] Imagining, conceiving. [2] Infusing, &c. E. भू to be, causal v., क्तवतु aff.

भावितात्मन् mfn. (-त्मा-त्मा-त्म) Intent upon, engaged in. E. भावित pervaded, आत्मन् spirit.

भावित्र n. (-त्रं) The three worlds: earth, heaven, and hell, collectively. E. भू to exist, णित्रन् Un'ádi aff.

भाविन् mfn. (-वी-विनी-वि) Future, what will be or what is about to be, proximately future. f. (-नी) A wanton woman. E. भू to be, Un'ádi aff. णिनि.

भावोदय m. (-यः) Accession or occurrence of emotions. E. भवा, उदय rising.

भावुक mfn. (-कः-की-कं) [1] Happy, well, right. [2] Actually being or disposed to be. [3] (In composition with other nouns,) Becoming what it was not before, as आढ्यंभावुक one who becomes rich. n. (-कं) Happiness, auspiciousness. m. (-कः) A sister's husband, (in theatrical language.) E. भू to be, aff. उकञ्; used in composition, the aff. is खुकञ्.

भाव्य mfn. (-व्यः-व्या-व्यं) [1] What must, will, or ought to be. [2] To be investigated or determined. E. भू to be, aff. ण्यत्.

भाष (ऌ) भाषृ r. 1st cl. (भाषते) To speak: with परि prefixed, to explain, to expound; with सम्, to discourse, to converse.

भाषण n. (-णं) [1] Speaking, speech. [2] Declaration of satisfaction at the end of a drama. E. भाष to speak, ल्युट् aff.

भाषत् mfn. (-षन्-षन्ती-षत्) Speaking, saying. E. भाष, and शतृ aff.

भाषमाण mfn. (-णः-णा-णं) Speaking, saying. E. भाष to speak, शानच् aff.

भाषा f. (-षा) [1] Speech. [2] Common or vernacular speech. [3] Saraswatí, the goddess of speech. [4] One of the *Ráginís.* E. भाष to speak, aff. अङ् and टाप्.

भाषापाद n. (-दं) The plaint, the charge, the first of the four divisions of a law suit. E. भाषा speech, averment, and पाद quarter, division.

भाषासम m. (-मः) A figure of rhetoric, arrangement of a sentence so that it is both Sanscrit and Prakrit. E. भाषा, and सम same.

भाषित mfn. (-तः-ता-तं) Spoken, uttered, said. n. (-तं) Speech. E. भाष to speak, aff. क्त.

भाष्य mfn. (-ष्यः-ष्या-ष्यं) To be said or spoken. n. (-ष्यं) [1] A commentary, but particularly the explanation and application of a technical *Sútra* or aphorism; hence applied to many of the annotations on the grammatical aphorisms of Pán'ini, to comments on the *Védas,* &c. [2] A sort of building. E. भाष to speak, यत् aff.

भाष्यकार m. (-रः) A commentator or expounder of technical texts or aphorisms; commonly applied as an epithet of Pátanjali, the author of the *Mahábháshya* or commentary on the annotations of Kátyáyana, on Pán'ini's grammatical aphorisms. E. भाष्य as above, and कार who makes; also with कृत्, भाष्यकृत्, the same.

भाष्यमाण mfn. (-णः-णा-णं) Being spoken to or addressed. E. भाष to speak, pass. v., शानच् aff.

भास (ऌ) भासृ r. 1st cl. (भासते) To shine. With प्र and नि prefixed, To appear to, to seem likely or probable to.

भास् f. (-भाः) [1] Light. [2] A ray of light. [3] Wish, desire. E. भास to shine, aff. क्विप्.

भास mf. (-सः-सा) Light, lustre, shining. m. (-सः) [1] A vulture. [2] A sort of bird, described as a water-fowl. [3] A cock. [4] A station of cowherds. E. भास to shine, अप् aff.

भासन्त mfn. (-न्तः-न्ती-न्तं) [1] Beautiful, handsome. [2] Shining, splendid. m. (-न्तः) [1] The sun. [2] The moon. [3] A kind of water-fowl. mf. (-न्तः-न्ती) A star. E. भास to shine, झच् Un'ádi aff.

भासयत् mfn. (-यन्-यन्ती-यत्) Shining, radiant. E. भास to shine, शतृ aff.

भासस् n. (-सः) Light, lustre. E. भास to shine, असुन् aff.

भासु m. (-सुः) The sun. E. भास to shine, Un'ádi aff. उ.

भासुर mfn. (-रः-रा-रं) Shining, splendid. n. (-रं) A species of Costus, (C. speciosus.) m. (-रः) [1] Crystal. [2] A hero. E. भास to shine, घुरच् aff.

भास्कर mfn. (-रः-रा-रं) Resplendent, shining. m. (-रः) [1] The sun. [2] Fire. [3] A hero. [4] The name of a celebrated astronomer. n. (-रं) Gold. E. भा light, and कृ to make, अच् aff., and स inserted.

भास्करप्रिय n. (-यं) The ruby. E. भास्कर the sun, and प्रिय fond of.

भास्वत् mfn. (-स्वान्-स्वती-स्वत्) Luminous, splendid, shining. m. (-स्वान्) [1] The sun. [2] Light. [3] A hero. f. (-स्वती) The city of the sun. E. भास् light, मतुप् aff.

भास्वर mfn. (-रः-री-रं) Shining, radiant. m. (-रः) [1] The sun. [2] A day. n. (-रं) A sort of Costus, (C. speciosus.) E. भास् to shine, वरच् aff.

भास्मन mfn. (-नः-नी-नं) Ashy, ashen, made or consisting of ashes. E. भस्मन्, and अण् aff.

भिक्ष r. 1st cl. (भिक्षते) [1] To beg. [2] To obtain. [3] To fail of obtaining. [4] To solicit any thing through cupidity or covetousness. [5] To be weary or distressed.

भिक्षण n. (-णं) Begging, asking alms. E. भिक्ष to beg, ल्युट् aff.

भिक्षमाण mfn. (-णः-णा-णं) Asking, begging. E. भिक्ष to beg, शानच् aff.

भिक्षा f. (-क्षा) [1] Service. [2] Hire, wages. [3] Begging, asking. [4] The thing obtained by begging, alms. [5] A mouthful or handful of food, given as alms. E. भिक्ष to beg or obtain by begging, अङ् and टाप् aff.

भिक्षाक mf. (-कः-की) A mendicant, a beggar. E. भिक्षा alms, and काकन् aff.

भिक्षाचर mf. (-रः-री) A mendicant, a beggar. E. भिक्षा alms, चर to go, aff. ट.

भिक्षाटन n. (-नं) Begging, mendicancy. E. भिक्षा alms, and अटन going about for.

भिक्षान्न n. (-न्नं) Food obtained as alms. E. भिक्षा, and अन्न food.

भिक्षापात्र n. (-त्रं) A beggar's bowl, a vessel for collecting alms. E. भिक्षा, and पात्र a vessel.

भिक्षाशित्व n. (-त्वं) [1] Profligacy, roguery. [2] Mendicancy, subsisting on alms. E. भिक्षाशिन् a beggar, त्व abstract aff.

भिक्षाशिन् mfn. (-शी-शिनी-शि) [1] A beggar, a mendicant, subsisting on alms. [2] Dishonest. E. भिक्षा alms, अश to eat, aff. णिनि.

भिक्षार्ह mfn. (-र्हः-र्हा-र्हं) Fit for a beggar. E. भिक्षा, and अर्ह fit for.

भिक्षित mfn. (-तः-ता-तं) Begged, sought as alms. E. भिक्ष to beg, क्त aff.

भिक्षु m. (-क्षुः) [1] The mendicant; the *Hindu* who has entered the fourth order, and subsists wholly upon alms. [2] The fourth order of the *Hindus*. [3] A *Baudd'ha* mendicant. E. भिक्ष to beg, aff. उ.

भिक्षुक mf. (-कः-की) A beggar. E. भिक्षु a beggar, कन् added.

भिक्षुसंघाटी f. (-टी) Old or ragged raiment, the garb of a beggar. E. भिक्षु a beggar, सम् with, घट to endeavour, aff. अच् and ङीप्.

भिक्षोत्कर m. (-रः) Scattering alms. E. भिक्षा alms, उत् before कृ to scatter, aff. अप्.

भित्त n. (-त्तं) A part, a portion, a fragment, a bit. E. भिद् to divide, aff. क्त, form irr.

भित्ति f. (-त्तिः) [1] A wall of earth or masonry. [2] A thing broken or divided. [3] A place, a part. [4] Opportunity, occasion. [5] An asylum. [6] Breaking, tearing, dividing. [7] A flaw, a defect. [8] A rent, a fissure. [9] A fragment, a bit, a broken piece or part. E. भिद् to divide, to break, to tear, &c. aff. क्तिन्.

भित्तिका f. (-का) [1] A wall. [2] A small house lizard. E. कन् added to the preceding.

भित्तिचौर m. (-रः) A house-breaker. E. भित्ति a wall, and चौर a thief; the mud wall of the *Hindu* cottages being easily and commonly cut through, for burglarious purposes.

भिद् (इर) भिदिर् r. 7th cl. (भिनत्ति-भिन्ते) To break, to break or tear to pieces.

भिद् mfn. (-भिद् or भित्) Who or what breaks, divides, severs, destroys, &c. f. (-भिद् or भित्) [1] Kind, sort, difference. [2] Breaking, dividing. E. भिद् to break, and aff. क्विप्.

भिदक m. (-कः) A sword. n. (-कं) INDRA's thunderbolt. E. भिद् to break, aff. क्वुन्.

भिदा f. (-दा) [1] Tearing, rending. [2] Coriander. E. भिद् to divide, aff. षङ् and टाप्.

भिदि m. (-दिः) INDRA's thunderbolt. E. भिद् to break, Un'ádi aff इ, and the vowel unchanged; also भिदु.

भिदिर n. (-रं) INDRA's thunderbolt. E. भिद् to break or split, किरच् Un'ádi aff.

भिदु m. (-दुः) The thunderbolt of INDRA. E. भिद् to split, Un'ádi aff. कु.

भिदुर mfn. (-रः-रा-रं) Brittle. n. (-रं) The thunderbolt. E. भिद् to break, (the earth, the mountains, &c.) कुरच् aff.

भिदेलिम mfn. (-मः-मा-मं) To be, or what may be broken. E. भिद् to break, केलिमर् aff.

भिद्य m. (-द्यः) A river, a male river. E. भिद् to break, (its banks,) क्यप् aff.

भिद्यमान mfn. (-नः-ना-नं) [1] Being divided, pierced, broken, &c. [2] Being separated or distinguished. E. भिद् to break, pass. v. शानच् aff.

भिद्र mn. (-द्रः-द्रं) The thunderbolt. E. भिद् to break, Un'ádi aff. रक्; also भिदु, भिदुर, &c.

भिन्दत् mfn. (-न्दन्-न्दती-न्दत्) Breaking, destroying. E. भिद् to break, शतृ aff.

भिन्दपाल m. (-लः) A short arrow thrown from the hand, or shot through a tube.

भिन्न mfn. (-न्नः-न्ना-न्नं) [1] Split, broken, torn, rent. [2] Divided, distinguished, other, different. [3] Separated, detached. [4] Blown, budded, opened. [5] Neglected, deviated from. [6] Connected, joined. m. (-न्नः) A flaw in a jewel. n. (-न्नं) [1] A bit, a portion. [2] (In arithmetic,) A fraction. E. भिद् to break, to divide, aff. क्त.

भिन्नक m. (-कः) A heterodox sectary, a *Baudd'ha*, a seceder. E. भिन्न broken, separated, and कन् aff.

भिन्नगात्रिका f. (-का) A kind of cucumber, (Cucumis utilatissimus.) E. भिन्न divided, गात्र the body, aff. of comparison कन्.

भिन्नगुणन n. (-नं) Multiplication of fractions. E. भिन्न, and गुणन multiplying.

भिन्नघन n. (-नं) Cube of a fraction. E. भिन्न, and घन a cube.

भिन्नदेह mfn. (-हः-हा-हं) Wounded. E. भिन्न, and देह body.

भिन्ननौक mfn. (-कः-का-कं) Wrecked. E. भिन्न, and नौका a ship.

भिन्नभागहर m. (-रः) Division of fractions. E. भिन्न, and भागहर division.

भिन्नभाण्ड n. (-ण्डं) A potsherd, a broken plate or vessel. E. भिन्न, and भाण्ड a vessel.

भिन्नभिन्नात्मन् m. (-त्मा) Chick pea, (Cicer arietinum.)

भिन्नमर्मन् mfn. (-र्मा-र्मा-र्म) Pierced in the joints, mortally wounded. E. भिन्न, and मर्मन् a joint.

भिन्नवत् mfn. (-वान्-वती-वत्) Divided, scattered. E. भिद् to break, क्तवतु aff.

भिन्नवर्ग m. (-र्गः) Square of a fraction. E. भिन्न, and वर्ग a square.

भिन्नवृत्ति mfn. (-त्तिः-त्तिः-त्ति) [1] Neglecting the prescribed observances. [2] Following an occupation not suited to birth or caste. E. भिन्न, and वृत्ति practice.

भिन्नव्यवकलित n. (-तं) Subtraction of fractions. E. भिन्न, and व्यवकलित subtraction; also भिन्नव्यवकलनं, &c.

भिन्नसङ्कलित n. (-तं) Addition of fractions. E. भिन्न, and सङ्कलित addition; also भिन्नसङ्कलनं, &c.

भिन्नस्वर mfn. (-रः-रा-रं) [1] Hesitating (in speech.) [2] Hoarse, discordant. E. भिन्न, and स्वर a note.

भिया f. (-या) Fear. E. भी to fear, टाप् aff., and इयङ् augment.

भिल्ल r. 10th cl. (भेलयति) To divide or separate.

भिल्ल m. (-ल्लः) A barbarian of a particular tribe, perhaps the modern *Bheel*, a savage race dwelling especially along the sourse of the *Narmadá*, and subsisting chiefly by plunder.

भिषग्जित n. (-तं) A drug, a medicament. E. भिषज् a physician, and जित subdued, (by whom.)

भिषज् m. (-षक्) A *Vaidya* or physician. E. भी to fear, षजि Un'ádi aff., and षुक् augment; or भिषज् a *Kand'wádi* root, to overcome, (disease,) aff. क्विप्.

भिस्सटा f. (-टा) Scorched rice. E. भिस्सा boiled rice, टीक to go or resemble, ड aff.; this word is variously read भिस्सिटा, भिस्सिटा, भिस्सिटा, भिस्सिका.

भिस्सा f. (-स्सा) Boiled rice. E. भिद् to break, aff. क्विप्, षो to destroy, aff. क, and the द् of भिद् changed irr. to स; also read भिक्षा: see the last.

भी (ञि) ञिभी r. 3rd cl. (बिभेति) To dread, to fear, to be afraid of: also, r. 1st and 10th cls. (भयति भाययति) but not always admitted.

भी f. (भीः) Fear, dread. E. भी to fear, aff. क्विप्.

भीत mfn. (-तः-ता-तं) Afraid, frightened, fearful, timid. n. (-तं) Fear, alarm, apprehension. E. भी to fear, aff. क्त.

भीतङ्कार mfn. (-रः-रा-रं) Fear-inspiring. E. भीत, and कार making.

भीतभीत mfn. (-तः-ता-तं) Much frightened. E. भीत afraid, repeated.

भीतवत् mfn. (-वान्-वती-वत्) Afraid. E. भी to fear, क्तवतु aff.

भीति f. (-तिः) ¹ Fear, apprehension. ² Trembling, shaking. E. भी to fear, aff. क्तिन्.

भीम mfn. (-मः-मा-मं) Horrible, fearful, terrific. n. (-मं) Horror, terror. m. (-मः) ¹ A name of S'IVA. ² One of the five *Pán'd'u* princes. ³ A kind of sorrel, (Rumex vesicarius.) f. (-मा) ¹ A name of DURGÁ. ² A whip. ³ A sort of perfume: see रोचना. E. भी to fear, Un'ádi aff. मक्.

भीमकर्म्मन् mfn. (-र्म्मा-र्म्मा-र्म्म) Dreadful, destructive. E. भीम, and कर्म्मन् act.

भीमदर्शन mfn. (-नः-ना-नं) Frightful, hideous. E. भीम, and दर्शन appearance.

भीमनाद m. (-दः) ¹ A lion. ² A loud or fearful sound. E. भीम formidable, नाद voice.

भीमर m. (-रः) War, battle. E. भीम fear, रा to give or get, aff. क.

भीमरथी f. (-थी) ¹ A particular night, supposed to be the ordinary period of human life; the seventh night, in the seventh month, of the seventy-seventh year; a person after this period is exempt from all religious or specific observances. ² The name of a river in the *Himálaya* mountains. E. भीम formidable, रथ a car.

भीमविक्रम mfn. (-मः-मा-मं) Tremendous in power or strength. E. भीम, and विक्रम prowess.

भीमविक्रान्त m. (-न्तः) A lion. E. भीम formidable, विक्रान्त power, valour.

भीमविग्रह mfn. (-हः-हा-हं) Gigantic, terrific in appearance. E. भीम, and विग्रह body.

भीमवेग mfn. (-गः-गा-गं) Terribly swift or rapid. E. भीम, and वेग speed.

भीमशासन m. (-नः) A name of YAMA. E. भीम formidable, शासन edict.

भीमसेन m. (-नः) The third of the five *Pán'd'u* princes. E. भीम formidable, and सेना an army.

भीरु mfn. (-रुः-रुः or -रूः-रु) Timid, fearful. f. (-रुः-रूः) ¹ A timid woman. ² A plant, (Asparagus racemosus.) ³ A sort of prickly night-shade. ⁴ A *shakal.* ⁵ A centipede. ⁶ A tiger. ⁷ A goat. E. भी to fear, Un'ádi aff. क्रु; also र being changed to रु, भीरु.

भीरुक mfn. (-कः-का-कं) ¹ Timid, fearful. ² Formidable. n. (-कं) A wood, a forest. m. (-कः) ¹ An owl. ² A bear. E. भी to fear, Un'ádi aff. क्रुकन्; also ल being substituted for र, भीलुक.

भीरुचेतस् m. (-ताः) A deer. E. भीरु timid, and चेतस् disposition.

भीरुता f. (-ता) Fear, timidity, fearfulness. E. तल् added to भीरु; also with त्व, भीरुत्वं.

भीरुमय mfn. (-यः-यी-यं) Terrific, frightful. E. भीरु, and मयट् aff.

भीरुरन्ध्र m. (-न्ध्रः) An oven, a furnace. E. भीरु fearful, and रन्ध्र a chasm.

भीरुहृदय m. (-यः) A deer. E. भीरु timid, हृदय the heart.

भीलु mfn. (-लुः-लुः or -लूः-लु) Timid, fearful: see भीरु.

भीलुक mfn. (-कः-का-कं) Timid, fearful. m. (-कः) A bear: see भीरुक.

भीषण mfn. (-णः-णा-णं) ¹ Horrible, terrific, formidable. ² Hard, harsh. ³ Exciting the sentiment of horror, applied to poetical compositions. m. (-णः) The olibanum tree, (Boswellia thurifera.) ² A name of S'IVA. n. (-णं) ¹ Horror, terror, the property that excites fear. ² The sentiment of horror as the object of poetical composition. E. भी to fear, in the causal form, aff. ल्युट् or युच्.

भीषयमाण mfn. (-णः-णा-णं) Terrifying, frightening. E. भी to fear, causal v., शानच् aff.

भीषा f. (-षा) Terrifying, frightening, intimidation. E. भी to fear, causal v., षक् and टाप् affs.

भीष्म mfn. (-ष्मः-ष्मा-ष्मं) Horrible, terrific, fearful. n. (-ष्मं) Horror, horribleness, the property of exciting fear or terror. m. (-ष्मः) ¹ A name of S'IVA. ² The grand-uncle of the *Pán'd'us.* ³ An imp, a goblin. E. भी to fear, मक् Un'ádi aff. and षुक् augment.

भीष्मसू f. (-सूः) The Ganges. E. भीष्म the prince so named, and सू mother, being the mother of BHÍSHMA by SÁNTANU.

भुक्त mfn. (-क्तः-क्ता-क्तं) ¹ Eaten, eating, (either that which is eaten, or the person who has eaten.) ² Possessed, enjoyed. n. (-क्तं) Food. E. भुज to eat, aff. क्त.

भुक्तवत् mfn. (-वान्-वती-वत्) ¹ Having eaten. ² Having possessed. E. भुज to eat, क्तवतु aff.

भुक्तशेष n. (-षं) Orts, leavings. E. भुक्त, and शेष remainder.

भुक्तसमुज्झित n. (-तं) Orts, leavings, either after a meal or what has dropped from the mouth. E. भुक्त eaten, समुज्झित abandoned.

भुक्ति f. (-क्तिः) ¹ Eating. ² Possession, fruition, usufruct. E. भुज to eat, aff. क्तिन्.

भुक्त्वा *ind.* Having possessed, eaten, enjoyed, &c. E. भुज to eat, क्त्वा aff.

भुग्न mfn. (-ग्नः-ग्ना-ग्नं) ¹ Crooked, curved. ² Bent, bowed, bending, stooping. E. भुज to curve, aff. क्त.

भुज r. 7th cl. (भुनक्ति भुंक्ते) ¹ To save, to cherish or protect. ² To eat. ³ To enjoy. ⁴ To suffer or endure. (चो, ओ) ओभुजो r. 6th cl. (भुजति) To bend, to make crooked.

भुज mf. (-जः-जा) ¹ The arm. ² The hand. ³ The arm or leg of a geometrical figure, as a square or triangle. ⁴ A bending, a curve. E. भुज to bend, aff. क.

भुजकोटर m. (-रः) The armpit. E. भुज the arm, and कोटर a hollow.

भुजग m. (-गः) A snake. E. भुज a curve, and ग who goes.

भुजगदारण m. (-णः) The bird of VISHN'U. E. भुजग a snake, and दारण destroyer; this word, and similar compounds, may be applied equally to any of the natural enemies of the serpent race, as the ardea, the peacock, the ichneumon, &c. ut infra.

भुजगान्तक m. (-कः) GARUD'A, the bird of VISHN'U. E. भुजग a snake, and अन्तक destroyer: see the last.

भुजगाभोजिन् m. (-जी) A peacock. E. भुजग a snake, and आभोजिन् who eats: see भुजगदारण.

भुजगाशन m. (-नः) GARUD'A. E. भुजग a snake, and अशन food.

भुजङ्ग m. (-ङ्गः) ¹ A snake. ² A catamite, a lecher. f. (-ङ्गी) A female snake. E. भुज a curve, गम to go, खच् aff.; also भुजङ्गम.

भुजङ्गघातिनी f. (-नी) A plant considered as an antidote, commonly *Kankálika*, and said to be a sort of mustard (?). E. भुजङ्ग a snake, घातिनी destructive.

भुजङ्गप्रयात n. (-तं) A species of the *Jagatí* metre.

भुजङ्गभुज m. (-क्) ¹ The bird and vehicle of VISHN'U. ² A peacock. E. भुजङ्ग a snake, and भुज् who eats.

भुजङ्गभोजिन् m. (-जी) The large *Indian* serpent, (Bōa constrictor.) E. भुजङ्ग a snake, and भोजिन् who eats; devouring the smaller races.

भुजङ्गम m. (-मः) A snake. E. भुज bending, गम to go, and खच् aff.; also भुजग, and भुजङ्ग.

भुजङ्गविजृम्भित n. (-तं) A species of the *Utkriti* metre.

भुजङ्गशिशु m. (-शुः) A species of the *Vrihati* metre.

भुजङ्गसंगता f. (-ता) Another species of the *Vrihati* metre.

भुजङ्गहन् m. (-हा) GARUD'A. E. भुजङ्ग a snake, and हन् who kills: see भुजगदारण.

भुजङ्गाक्षी f. (-क्षी) A plant, (the ichneumon plant:) see रास्ना. E. भुजङ्ग a snake, अक्ष to pervade, affs. अच् and ङीप्; otherwise भुजङ्ग and अक्ष an eye; the flowers being compared to the eye of the snake.

भुजङ्गाख्य m. (-ख्यः) A plant, (Mesua ferrea.) E. भुजङ्ग a snake, and आख्या a name.

भुजशिरस् n. (-रः) The shoulder, the shoulder blade. E. भुज the arm, शिरस् the head.

भुजाकण्ट m. (-ण्टः) A finger nail. E. भुजा the hand, and कण्ट a thorn.

भुजादल m. (-लः) A hand. E. भुजा the arm, and दल a leaf.

भुजान्तर n. (-रं) The breast, the chest. E. भुज the arm, and अन्तर intervening.

भुजापीड m. (-डः) Clasping or enfolding in the arms. E. भुज, and आपीड pressing.

भुजि m. (-जिः) Fire. E. भुज to eat, इ Un'ádi aff.

भुजिष्य mf. (-ष्यः-ष्या) A servant, a slave. m. (-ष्यः) ¹ An independent man. ² A string worn round the wrist. (-ष्या) A harlot, a whore. E. भुज to be crooked, Un'a'di aff. किष्यन्.

भुज्यमान mfn. (-नः-ना-नं) ¹ Being enjoyed or possessed. ² Being eaten. E. भुज to enjoy, pass. v., शानच् aff.

भुज्यु m. (-ज्युः) Eating. E. भुज to eat, युक् Un'ádi aff.

भुञ्जान mfn. (-नः-ना-नं) ¹ An enjoyer, a possessor. ² Eating, feeding. E. भुज to enjoy, aff. शानच्.

भुड (ड्) भुडि r. 1st cl. (भुण्डते) To support, to maintain.

भुरिज् f. (-रिक्) The earth. E. भृ to nourish, इजि Un'ádi aff., and उर substituted for the radical vowel; also भूरिज्.

भुवन n. (-नं) ¹ A world. ² Water. ³ Heaven. ⁴ Man, mankind. E. भू to be, क्युन् Un'ádi aff.

भुवन्यु m. (-न्युः) ¹ The sun. ² The moon. ³ Fire. ⁴ A master or lord. E. भू to be, Un'ádi aff. कन्युच्.

भुवनत्रय n. (-यं) The three worlds: heaven, earth, and hell. E. भुवन, and त्रय triad.

भुवर्लोक m. (-कः) One of the divisions of the universe, the space between the earth and the sun, and the haunt of the *Sidd'has, Munis,* and other saintly beings. E. भुवस् heaven, and लोक world.

भुवस् ind. Heaven, æther, sky, or atmosphere. E. भू to be, Un'ádi aff. असुन्.

भुविस् n. (-विः) The ocean. E. भू to be, Un'ádi aff. इसि, and the radical vowel changed.

भुशुण्डी f. (-ण्डी) A weapon, apparently a kind of fire arms or rocket.

भू r. 1st cl. (भवति) ¹ To be, to become, to exist. ² To be born or produced. r. 10th cl. (भावयति) ¹ To mix. ² To think. ³ To be clear or pure. r. 1st and 10th cls. (भवति-ते भावयति-ते) To obtain. The first form of this root takes most of the prefixes, and then possesses a great variety of applications. With अधि, To rule or preside over. With अनु, ¹ To feel, to apprehend or perceive. ² To do, to make. ³ To enjoy. ⁴ To investigate. With अभि, ¹ To overcome. ² To pain or afflict. With उत्, To be born or produced. With परा, To be vanquished. With प्र, ¹ To become manifest, to appear, to come into sight or existence. ² To be equal to in personal conflict, to be a match for. ³ To rule, to be supreme, to preside over. ⁴ To be beyond or over. ⁵ To proceed. With प्रति, To be substituted for. With परि, ¹ To disrespect. ² To surround. With वि, ¹ To see. ² To uphold. ³ To prove. ⁴ To have majesty, or power. With वि and अति, व्यतिभवते, To be mutually or reciprocally. With सं, ¹ To be possible. ² To exist, to be born or produced. ³ To contain. ⁴ To overcome. ⁵ To be able or adequate. ⁶ To associate, to collect, to mix or assemble. ⁷ To nourish.

भू f. (भूः) ¹ The earth. ² Place, scite, the place of being or abiding. ³ Sacrificial fire. ind. (भूः) The lowest of the seven hells. E. भू to be, aff. क्विप्.

भूक mn. (-कः-कं) ¹ A hole, a chasm. ² Time. ³ Darkness. E. भू to be, Un'ádi aff. ककू.

भूकदम्ब m. (-म्बः) A plant, (Ligusticum ajwaen.) E. भू the earth, and कदम्ब *nauclea.*

भूकम्प m. (-म्पः) An earth-quake. E. भू the earth, and कम्प a trembling.

भूकर्ण m. (-र्णः) (In astronomy), The radius of the equator. E. भू, and कर्ण a sine.

भूकल m. (-लः) A restiff unmanageable horse.

भूकश्यप m. (-पः) A name of VASUDEVA, the father of KRISHN'A. E. भू the earth, and कश्यप KASYAPA; being an incarnation of that personage.

भूकाक m. (-कः) A small kind of heron. E. भू earth, and काक a crow.

भूकेश m. (-शः) ¹ An aquatic plant, (Vallisneria octandra.) ² The *Indian* fig. f. (-शी) A plant, (Serratula anthelmintica.) (-शा) A *Rákshasí* or female goblin. E. भू earth, and केश hair.

भूक्षित m. (-क्षित्-क्षिद्) A hog. E. भू the earth, क्षि to destroy, aff. क्विप्, and तुक् added.

भूगर्भ m. (-र्भः) A name of BHAVABHU'TI, the author of the *Málatí Mád'hava*, and other dramas. E. भू the earth, गर्भ fœtus.

भूगर n. (-रं) Poison. E. भू, and गर poison.

भूगोल m. (-लः) The terrestrial globe, the earth. E. भू the earth, and गोल a ball or globe.

भूचक्र n. (-क्रं) (In astronomy,) The equinoctial line. E. भू, and चक्र a circle.

भूच्छाया f. (-या) Darkness. E. भू the earth, and छाया shade.

भूजन्तु m. (-न्तुः) An earth-worm. E. भू, and जन्तु a being.

भूजम्बू f. (-म्बूः) ¹ Wheat. ² The fruit of the *Vikankat'a*, (Flacourtia sapida.) E. भू the earth, and जम्बू rose apple.

भूत mfn. (-तः-ता-तं) ¹ Been, become. ² Being, existing. ³ Gone, past. ⁴ (In composition,) Like, resembling. ⁵ Obtained, got. ⁶ Proper, right. ⁷ True. ⁸ Known. mn. (-तः-तं) ¹ A goblin, a ghost, a malignant spirit, haunting cemeteries, lurking in trees, animating carcases, and deluding or devouring human beings. ² A living being. m. (-तः) ¹ A son, a child. ² A demi-god of a particular class. ³ The fourteenth day of the dark half of the lunar month. ⁴ A name of S'IVA. n. (-तं) ¹ An element; five *Bhútas* are enumerated: earth, fire, water, air, and *A'kás'* or æther. ² (In law,) Fact, matter of fact, the real state of the case, or what has actually been. E. भू to be, aff. क्त of the participle past.

भूतकेश mfn. (-शः-शा-शं) Root of sweet flag. E. भूत a spirit, and केश hair.

भूतक्रान्ति f. (-न्तिः) Possession by evil spirits. E. भूत a goblin, क्रान्ति going.

भूतगण m. (-णः) A class of sprites or goblins. E. भूत, and गण a troop.

भूतगन्धा f. (-न्धा) *Murá*, a sort of perfume. E. भूत a goblin, and गन्ध a perfume; used perhaps in the ceremonies with which those beings are worshipped.

भूतग्राम m. (-मः) Any aggregate of elementary matter, the body, the world. E. भूत, and ग्राम a heap.

भूतघ्न m. (-घ्नः) ¹ A camel. ² Garlic. f. (-घ्नी) ¹ A plant, commonly *Mun'dírí*. ² Holy basil. E. भूत a sprite, and घ्न what destroys or removes.

भूतजटा f. (-टा) *Indian* spikenard, (Valeriana jatamansi.) E. भूत a goblin, and जटा clustered locks.

भूतदया f. (-या) Compassion or tenderness to all creatures. E. भूत, and दया clemency.

भूतधात्री f. (-त्री) The earth. E. भूत a living being, and धात्री a nurse.

भूतनाथ m. (-थः) S'IVA. E. भूत a spirit or element, and नाथ lord.

भूतनायिका f. (-का) DURGÁ. E. भूत a spirit, and नायिका leader.

भूतनाशन m. (-नः) ¹ Marking-nut plant, (Semicarpus anacardium.) ² Mustard. n. (-नं) The Eleocarpus seed. E. भूत a goblin, and नाशन dispelling.

भूतपुष्प m. (-ष्पः) A plant, (Bignonia Indica.) E. भूत a sprite, पुष्प a flower.

भूतपूर्णिमा f. (-मा) Day of full moon in *As'win*. E. भूत a sprite, and पूर्णिमा full moon: the *Bhútas* being worshipped.

भूतपूर्व्वम् ind. Formerly.

भूतबलि f. (-लिः) Throwing the remnants of an offering on the ground for animals or outcastes, &c. E. भूत, and बलि an offering.

भूतभर्तृ mfn. (-र्त्ता-र्त्री-र्त्तृ) Supporting the elements, living beings, &c. E. भूत, and भर्तृ who cherishes.

भूतभाव mfn. (-वः-वा-वं) Elementary. E. भूत, and भाव nature.

भूतभृत् mfn. (-भृत्) Supporting the elements, living beings, &c. E. भूत, and भृत् sustaining.

भूतमात्र nf. (-त्रं) The rudiment of an element. E. भूत, and मात्र element.

भूतयज्ञ m. (-ज्ञः) ¹ Offering viands, &c. to all created beings. ² Worshipping evil spirits. E. भूत, and यज्ञ sacrifice.

भूतल n. (-लं) The earth, the face of the earth. E. भू, and तल below.

भूतवत् mfn. (-वान्-वती-वत्) Being, been. E. भू to be, क्तवतु aff.

भूतवास m. (-सः) Beleric myrobalan, (Terminalia belerica.) E. भूत a goblin, and वास abode.

भूतविक्रिया f. (-या) Epilepsy, possession by evil spirits. E. भूत, and विक्रिया change.

भूतवेशी f. (-शी) A species of the *Nebárí*, (Nyctanthes tristis,) with white flowers. E. भूत a goblin, विश to pervade, णच् and ङीप् aff.

भूतवृक्ष m. (-क्षः) ¹ A tree, (Trophis aspera.) ² A species of Bignonia, (B. Indica.) E. भूत a goblin, and वृक्ष a tree.

भूतसंसार m. (-रः) The world of mortals. E. भूत a sentient being, and संसार world.

भूतसर्ग m. (-र्गः) Elementary nature. E. भूत, and सर्ग nature.

भूतसञ्चार m. (-रः) Possession by evil spirits. f. (-री) Fire in a forest. E. भूत a goblin, सम with चर to go, aff. घञ्; also f. (-रिणी.)

भूतसम्पृक्त mfn. (-क्तः-क्ता-क्तं) Combined with elementary matter. E. भूत, and सम्पृक्त united.

भूतसम्प्लव m. (-वः) A deluge, a drowning of the world. E. भूत all beings, and सम्प्लव swimming, floating.

भूतस्थ mfn. (-स्थः-स्था-स्थं) Residing or existing in the elements. E. भूत, and स्थ what stays.

भूतात्मन् m. (-त्मा) ¹ The body. ² BRAHMÁ. ³ A name of S'IVA. ⁴ War, conflict. ⁵ The elementary or vital principle, or the proximate cause of life and action. E. भूत an element, आत्मन् self or soul.

भूतादि m. (-दिः) God, the originator of beings. E. भूत, and आदि first.

भूतारि m. (-रिः) Asafœtida. E. भूत, and अरि a foe.

भूतार्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) Possessed by an evil spirit. E. भूत a spirit, आर्त्त pained.

भूतावास m. (-सः) The body. E. भूत, and आवास abode.

भूताविष्ट mfn. (-ष्टः-ष्टा-ष्टं) Occupied or possessed by a devil. E. भूत a spirit, आविष्ट entered.

भूतावेश m. (-शः) Possession by a devil or evil spirit. E. भूत a goblin, and आवेश entrance.

भूति f. (-तिः) ¹ Power, dignity. ² Superhuman power, as attributable to S'IVA especially, and attainable by the practice of austere and magical rites. ³ Prosperity, success. ⁴ Production, birth. ⁵ Ashes. ⁶ Fried meat. ⁷ The rut of elephants. ⁸ State of being, &c. E. भू to be, aff. क्तिच्.

भूतिक m. (-कं) ¹ A sort of gentian, (G. cherayta.) ² A fragrant grass, (Andropogon schœnanthus.) ³ Another kind of grass. ⁴ A medicinal plant, commonly *Kayap'hal.* ⁵ Ligusticum ajwaen. E. भूत being or spirit, &c. aff. ठक्; also भूतीक.

भूतिकाम mfn. (-मः-मा-मं) Desirous of wealth, aggrandisement, &c. m. (-मः) ¹ A king's counsellor, a minister of state. ² VRIHASPATI. E. भूति, and काम who desires.

भूतिकील m. (-लः) ¹ A moat, a ditch. ² A celler, a place under ground for concealing wealth, &c.

भूतिकृत्य n. (-त्यं) Any ceremony of a festive character, as a marriage, &c. E. भूति, and कृत्य rite; also भूतिकर्म्म, &c.

भूतिगर्भ m. (-र्भः) BHAVABHU'TI, the dramatic poet. E. भूति superhuman power, and गर्भ embryo, being resuscitated by his contemporary, and rival KÁLIDÁS, after having lost his life in an intrigue.

भूतिनिधान n. (-नं) The twenty-fourth lunar mansion, *D'hanishťhá.* E. भूति prosperity, and निधान receptacle.

भूतीक m. (-कं) ¹ A sort of gentian. ² A kind of lovage, (Ligusticum ajwaen.) ³ A fragrant grass, (Andropogon schœnanthus.) ⁴ Another sort of grass. E. भूत being, aff. ईकक्, otherwise भूतिक.

भूतेज्य mfn. (-ज्यः-ज्या-ज्यं) A worshipper of spirits. E. भूत, and इज्या worship.

भूतेश m. (-शः) S'IVA. E. भूत an imp, ईश lord.

भूतोपहत mfn. (-तः-ता-तं) Possessed by an evil spirit. E. भूत, and उपहत affected.

भूत्तम n. (-मं) Gold. E. भू earth, उत्तम best.

भूत्वा *ind.* Having been or become. E. भू to be, क्त्वा aff.

भूदार m. (-रः) A hog. E. भू earth, दृ to tear, aff. अण्.

भूदेव m. (-वः) A *Brahman.* E. भू the earth, and देव a divinity.

भूधन m. (-नः) A king. E. भू the earth, and धन wealth.

भूधर m. (-रः) ¹ A mountain. ² A kind of chemical or medicinal apparatus; a sand bath in which a covered crucible is placed, and the fire is lighted above as well as below it. E. भू earth, धृ to support, aff. अच्.

भूध्र m. (-ध्रः) A mountain. E. भू the earth, धृ to hold, aff. क्वप्, and the vowel changed to its analogous semivowel.

भूनाग m. (-गः) An earth-worm. E. भू the earth, and नाग a snake.

भूनिम्ब m. (-म्बः) A species of gentian, commonly *Cherayta,* (Gentiana cherayta, Rox.) E. भू the earth, and निम्ब the *Nimb* tree.

भूनेतृ m. (-ता) A king, a sovereign. E. भू the earth, and नेतृ a leader.

भूप m. (-पः) A sovereign, a prince, a king. E. भू the earth, पा to cherish, aff. क.

भूपति m. (-तिः) A king, a sovereign. E. भू the earth, and पति master.

भूपद m. (-दः) A tree. f. (-दी) *Arabian* jasmine, (Jasminum zambac.) E. भू the earth, and पद foot, root.

भूपरिधि m. (-धिः) ¹ The equinoctial line. ² The circumference of the earth. E. भू, and परिधि a circle.

भूपाल m. (-लः) A king, a sovereign. E. भू the earth, and पाल who cherishes.

भूपुत्री f. (-त्री) SI'TÁ, the wife of RÁMA. E. भू the earth, and पुत्री a daughter; being turned up out of the soil by a plough.

भूभुज m. (-भुक्) A king, a sovereign. E. भू the earth, भुज to enjoy, aff. क्विप्.

भूभृत m. (-भृत्) ¹ A king, a sovereign. ² A mountain. E. भू the earth, भृत sustaining.

भूमन् mfn. (-मा-मा-म) Much, many. E. भू for बहु many, इमनिच् aff.

भूमय mfn. (-यः-यी-यं) Made or consisting of earth. f. (-यी) A name of *Chháyá* or shadow personified, the wife of the sun. E. भू earth, and मयट् aff.

भूमि f. (-मिः-मी) ¹ The earth. ² Place, scite in general. ³ The base of any figure in geometry. E. भू to be, and मि Un'ádi aff.

भूमिका f. (-का) ¹ Theatrical dress, the costume of any character, represented on the stage. ² Decorating images, temples, gateways, &c. E. भूमि place of being, and कन् aff.

भूमिचम्पक m. (-कः) A plant, (Kæmpferia rotunda.) E. भूमि earth, and चम्पक Michelia.

भूमिज mfn. (-जः-जा-जं) Born or produced of or on the earth. m. (-जः) ¹ The planet MARS. ² Hell. f. (-जा) SI'TÁ, the wife of RÁMA. E. भूमि earth, and ज born.

भूमिजम्बु f. (-म्बुः-म्बू) A tree, (Premna herbacea.) E. भूमि earth, and जम्बु Eugenia; also with कन् added to either form, भूमिजम्बुका, and भूमिजम्बूका.

भूमिजीविन् m. (-वी) The *Vaisya* or *Hindu* of the third, or agricultural and mercantile tribe. E. भूमि the earth, and जीविन् who gets a livelihood.

भूमिदान n. (-नं) Donation of landed property. E. भूमि, and दान gift.

भूमिदेव m. (-वः) A *Brahman.* E. भूमि the earth, and देव a divinity.

भूमिप m. (-पः) A prince, a sovereign. E. भूमि the earth, and पा who protects.

भूमिपक्ष m. (-क्षः) A horse of a good breed. E. भूमि the earth, and पक्ष part or side.

भूमिपति m. (-तिः) A king. E. भूमि, and पति master.

भूमिपतित्व n. (-त्वं) Princedom, sovereignty. E. त्व added to the last.

भूमिभृत् m. (-भृत्) ¹ A king. ² A mountain. E. भूमि, and भृत् who nourishes.

भूमिपिशाच m. (-चः) The palmyra tree, (Borassus flabelliformis.) E. भूमि earth, पिशाच goblin.

भूमिमण्डा f. (-ण्डा) *Arabian* jasmine, (Jasminum zambac.) E. भूमि the earth, मण्ड to ornament, aff. अच्.

भूमिरक्षक m. (-कः) A horse of a good breed. E. भूमि the earth, रक्ष to preserve, aff. ण्वुल्; it is also written भूमिरक्ष, and भूमिपक्ष.

भूमिलाभ m. (-भः) Death, dying. E. भूमि earth, लाभ acquisition.

भूमिलेपन n. (-नं) Cow-dung. E. भूमि earth, and लेपन plastering; the clay floors of houses, temples, &c. being usually kneaded up with this article.

भूमिवर्द्धन mfn. (-नः-नी-नं) Increasing or adding to the earth. mn. (-नः-नं) A corpse. E. भूमि the earth, and वर्द्धन increasing.

भूमिशय mfn. (-यः-यी-यं) Sleeping on the ground. E. भूमि, and शी to sleep, श aff.

भूमिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Standing or staying on the earth. E. भूमि, and स्था who or what stays.

भूमिसम्भव mfn. (-वः-वा-वं) Produced in or of the earth. f. (-वा) SÍTÁ. E. भूमि the earth, and सम्भव born: see भूपुत्री.

भूमिस्नु m. (-स्नुः) An earth-worm.

भूमिस्पृश m. (-स्पृक्) [1] A man, man, mankind. [2] The *Vaisya* or *Hindu* of the third tribe, the cultivator or trader. [3] A thief, one who creeps along the ground to carry off his plunder. [4] A blind man. [5] A cripple, a lame man. E. भूमि the earth, the ground, and स्पृश who touches, from स्पृश, with क्विप् aff.

भूमीन्द्र m. (-न्द्रः) A king, a sovereign. E. भूमि earth, and इन्द्र chief.

भूम्यामलकी f. (-की) A plant, (Flacourtia cataphracta.) E. भूमि the earth, आमलकी a myrobalan; also भूम्याधनी f. (-नी)

भूय n. (-यं) Abstract state, but used in composition, as ब्रह्मभूय the state of BRAHMA, or identification with BRAHMA, becoming of the same nature, &c. E. भू to be, aff. क्यप्.

भूयस् mfn. (-यान्-यसी-यः) [1] Much, many. *ind.* Frequently, repeatedly, again. [2] Exceeding, over, above. E. बहु much, ईयसुन् affix of the superlative, भू substituted for बहु, and the ई of the aff. rejected; also with इष्ठन् aff. भूयिष्ठ.

भूयिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Many, very many, much, most: see the last.

भूरि mfn. (-रिः-रिः-रि) Much, many. *ind.* Much, exceeding. m. (-रिः) [1] A name of VISHN'U. [2] BRAHMÁ. [3] S'IVA. [4] A day. n. (-रि) Gold. E. भू to be, क्रिन् Un'ádi aff.

भूरिज f. (-रिक्) The earth. E. भृ to support, इजि Un'ádi aff., and भृ changed to जर.

भूरिधामन् mfn. (-मा-मा-म) [1] Splendid, bright. [2] Illustrious. E. भूरि, and धामन् splendor.

भूरिपुष्पा f. (-ष्पा) Fennel: see शतपुष्पा.

भूरिप्रेमन् m. (-मा) The ruddy goose.

भूरिफेना f. (-ना) A plant, commonly *Chermaghás*. E. भूरि much, and फेन cuttle-fish bone.

भूरिमाय m. (-यः) A shakal. E. भूरि much, माया deceit.

भूरिलाभ mfn. (-भः-भा-भं) Very profitable or beneficial. n. (-भं) Great gain. E. भूरि, and लाभ gain.

भूरिशस् *ind.* Manifold, many by many. E. भूरि many, शस् aff.

भूरुण्डी f. (-ण्डी) A sort of sun-flower, (Heliotropium Indicum.) E. भू the earth, रुद to grow; or रुद to oppose, क aff., deriv. irr.

भूरुह m. (-हः) A tree. E. भू the earth, and रुह what grows.

भूर्ज्ज m. (-र्ज्जः) The *Bhój* or *Bhójpatr*, a tree growing in the snowy mountains, a kind of birch; the bark is used for writing on, and very generally for *Hooka* snakes. E. भू the earth, and ऊर्ज्ज to be strong or hardy, aff. घञ्.

भूर्ज्जकण्टक m. (-कः) A man of one of the inferior or mixed classes, sprung from an outcast *Brahman* by a woman of the same tribe. E. भूर्ज्ज the *Bhój*, and कण्ठ the throat, कन् added.

भूर्ज्जपत्र m. (-त्रः) The *Bhójpatr*: see भूर्ज्ज. E. भूर्ज्ज as above, पत्र a leaf.

भूर्णि f. (-र्णिः) [1] The earth. [2] A desart, a country ill supplied with water. E. भृ to nourish, Un'ádi aff. नि, deriv. irr.

भूर्लोक m. (-कः) The earth, the habitation of mortals. E. भूः the earth, and लोक the world.

भूलता f. (-ता) A worm, an earthworm. E. भू the earth, लता a creeping plant.

भूशक्र m. (-क्रः) A king. E. भू the earth, and शक्र INDRA.

भूशुद्धि f. (-द्धिः) Purifying the ground by sweeping, burning, &c. E. भू, and शुद्धि purification.

भूश्रवस् m. (-वाः) An ant or mole hill. E. भू the earth, and श्रु to exude, असुन् aff.

भूष r. 1st and 10th cls. (भूषति भूषयति) To decorate, to adorn.

भूषण n. (-णं) Ornament, embellishment. E. भूष to adorn, aff. युच्.

भूषयितव्य mfn. (-व्यः-व्या-व्यं) To be decorated or ornamented. E. भूष, and तव्य aff.; also भूषणीय, &c.

भूषा f. (-षा) Adorning, decorating with trinkets, jewels, &c. E. भूष to adorn, affs. अङ् and टाप्.

भूषित mfn. (-तः-ता-तं) Adorned, decorated, dressed. E. भूष to adorn, aff. क्त.

भूष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) [1] Being, existing. [2] Being well, faring well. E. भू to be, स्नु aff.

भूसुत m. (-तः) The planet MARS. f. (-ता) SÍTÁ the wife of RÁMA. E. भू the earth, and सुत the offspring.

भूस्तृण n. (-णं) A fragrant grass, (Andropogon schænanthus.) E. भू the earth, तृण grass, and सुट् augment.

भूस्पृश m. (-स्पृक्) Man, a man, mankind. E. भू the earth, and स्पृश who touches: see भूमिस्पृश.

भूस्वर्ग m. (-र्गः) The mountain *Suméru*. E. भू, and स्वर्ग paradise; a heaven on earth.

भूस्वामिन् m. (-मी) A landlord, a landholder.

भृ (ञ) भृञ् r. 1st cl. (भरति-ते) (डु ञ) डुभृञ् r. 3rd cl. (बिभर्त्ति बिभृते) [1] To nourish, to cherish, to foster, to maintain. [2] To fill. [3] To hold or support.

भृकुंस m. (-सः) A male actor or dancer in female apparel. E. भ्रु an eye-brow, कुसि to speak, aff. अच्, र changed to ऋ; also with कन् added भृकुंसक, and र unchanged भ्रकुंस; also from कुशि, भ्रकुंश, &c.

भृकुटि f. (-टिः-टी) A frown, a contraction of the brows. E. भ्रु the eye-brow, कुट to be or make crooked, aff. कि, and ङीप् optionally added, भृ substituted for भ्रु; otherwise भ्रुकुटि, भ्रुकुटी, &c.

भृगु m. (-गुः) [1] The name of a celebrated *Muni*, and one of the ten *Brahmádikas* or *Prajápatis*, the sons of BRAHMÁ, and first created of beings. [2] A name of S'IVA. [3] S'UKRA, the regent of VENUS. [4] A precipice. [5] Table land, the level summit of a mountain. [6] The *Rishi* JAMADAGNI, the father of PARASURÁMA and grandson of the *Muni* BHRIGU. E. भ्रस्ज to fry (in religious fervour), Un'ádi aff. कु; र is changed to ऋ, the स rejected, and the final ज becomes ग.

भृगुपति m. (-तिः) The hero, and *Avatar* PARASURÁMA. E. भृगु implying the race of BHRÍGU or JAMADAGNI, and पति master, chief.

भृगुसुत m. (-तः) [1] S'UKRA or VENUS, the son of the *Muni* BHRÍGU, and the preceptor of the DAITYAS. [2] The hero PARASURÁMA. E. भृगु the saint BHRÍGU, or his descendant JAMADAGNI, and सुत the son.

भृगूणाम्पति m. (-तिः) The first of the three incarnations of VISHN'U called RÁMAS; PARASURÁMA the son of JAMADAGNI. E. भृगु in the sixth case plural, and पति master, chief of the BHRÍGUS or race of BHRÍGU.

भृङ्ग m. (-ङ्गः) [1] A large black bee, the humble bee. [2] A catamite, a libertine, a lecher. [3] A plant, (Eclipta or Verbesina prostrata.) [4] A wasp, either the common kind, or the Vespa solitaria. [5] A golden vase. [6] The fork-tailed shrike, (Lanius cærulescens.) [7] A bird, apparently a sort of shrike different from the preceding. n. (-ङ्गं) [1] Woody cassia. [2] Talc. E. भृ to nourish, गन् Un'ádi aff., and नुट् augment.

भृङ्गक m. (-कः) A bird, a sort of shrike, (Lanius malabaricus.) E. कन् added to the last.

भृङ्गज n. (-जं) Aloe wood or Agallochum.

भृङ्गपर्णिका f. (-का) Small or *Guzarati* cardamoms.

भृङ्गरजस् m. (-जाः) Eclipta prostrata: see the next.

भृङ्गराज m. (-जः) [1] A spreading shrub, (Eclipta or Verbesina prostrata, or perhaps more properly, Verbesina scandens.) [2] A sort of bird, apparently the variety of shrike termed *Malabar*, (Lanius malabaricus.) [3] The humble bee. [4] A particular sacrifice. E. भृङ्ग a bee, and राज to shine, aff. अच्; or with रजस् dust, भृङ्गरजस्; and with राजन् shining, ruling, भृङ्गराजन् m. (-जा)

भृङ्गरिट m. (-टः) One of S'IVA'S door-keepers. E. भृङ्ग a bee, रट to speak or make a noise, to buzz, aff. अच्, and the penultimate changed to इ; also with इन् aff., and the penultimate long or short, the word is read भृङ्गरिटि, भृङ्गरीट, and भृङ्गरीटि.

भृङ्गरोल m. (-लः) A wasp. E. भृङ्ग a bee, रु to cry, अच् aff.

भृङ्गवल्लभ m. (-भः) A plant, (Ligusticum ajwaen.)

भृङ्गसोदर m. (-रः) A plant, apparently a variety of Eclipta or Verbesina.

भृङ्गार m. (-रः) [1] A golden vase, especially used at royal ceremonials. [2] A shrub, (Eclipta prostrata, &c. see भृङ्गराज.) n. (-रं) [1] Cloves. [2] Gold. f. (-री) A cricket. E. भृ to contain, (water, &c.) आरन् Un'ádi aff., and गुक् augment; or भृङ्ग a bee, and अरि an enemy; fem. form.

भृङ्गारिका f. (-का) A cricket. E. भृङ्ग a bee, अरि an enemy, and कन् aff.

भृङ्गावली f. (-ली) A line or flight of bees. E. भृङ्ग, and आवली a row.

भृङ्गिन् m. (-ङ्गी) One of S'IVA'S chamberlains. E. भृङ्ग a bee, इनि aff.

भृङ्गिफल m. (-लः) The hog-plum: see आम्रातक.

भृङ्गीश m. (-शः) S'IVA. E. भृङ्गी the attendant of the deity, and ईश master.

भृज (ई) भृजी r. 1st cl, (भर्जते) To parch, to fry.

भृज्जन n. (-नं) A frying pan. E. भ्रस्ज to fry, Un'ádi aff. क्युन्, and the root changed.

भृत mfn. (-तः-ता-तं) [1] Hired, paid, maintained. [2] Cherished, supported. [3] Filled. [4] Having, being possessed of, or endowed with. m. (-तः) [1] A servant. [2] A hired labourer. E. भृ to nourish, aff. क्त.

भृतक m. (-कः) [1] A hired labourer. [2] A servant. E. भृत hired, कन् added.

भृतकाध्यापक m. (-कः) A hired teacher, one who gives instructions for pay. E. भृतक, and अध्यापक a teacher.

भृतकाध्यापित m. (-तः) A student who pays his teacher. E. भृतक, and अध्यापित instructed.

भृतभूति mfn. (-तिः-तिः-ति) [1] Prosperous, powerful, exalted. [2] Smeared with ashes. E. भृत possessed, and भूति power, &c.

भृतरन्ध्र mfn. (-न्ध्रः-न्ध्रा-न्ध्रं) Filled up, (as a hole or depression.) E. भृत, and रन्ध्र a hole.

भृति f. (-तिः) [1] Wages, hire. [2] Capital, principal. [3] Nourishment, maintenance. E. भृ to nourish, aff. क्तिन्.

भृतिभुज् m. (-भुक्) A hired labourer or servant. E. भृति hire, भुज् to eat, aff. क्विप्.

भृत्य mfn. (-त्यः-त्या-त्यं) To be nourished or maintained. m. (-त्यः) [1] A dependant. [2] A servant, a slave. f. (-त्या) Hire, wages. E. भृ to nourish, aff. क्यप्, with तुक् augment.

भृत्यत्व n. (-त्वं) Servitude, service, dependance. E. त्व added to the last; also with तल्, भृत्यता.

भृत्याध्यापन n. (-नं) Teaching, (especially the *Vedas*,) for hire. E. भृति, and अध्यापन instructing.

भृत्यभरण n. (-णं) Maintaining or cherishing dependants, servants, &c. E. भृत्य, and भरण nourishing.

भृत्यभर्तृ m. (-र्त्ता) A master of a family taking good care of his dependants. E. भृत्य, and भर्तृ who nourishes.

भृत्यवात्सल्य n. (-ल्यं) Kindness to dependants or servants. E. भृत्य, and वात्सल्य tenderness.

भृत्यविनिवेश m. (-शः) Fixing or planting firmly. E. भृत्य, and विनिवेश placing.

भृत्यवृत्ति f. (-त्तिः) Maintenance of servants or dependants. E. भृत्य, and वृत्ति practice.

भृत्यशालिन् mfn. (-ली-लिनी-लि) Having many servants. E. भृत्य, and शालिन् possessing.

भृमि m. (-मिः) [1] A whirlwind, a hurricane, a high wind. [2] An eddy, a whirlpool. E. भ्रम to turn round, इन् Un'ádi aff., and the semivowel changed to its congener.

भृश (इर्, उ,) इर् भृशु r. 4th cl. (भृश्यति) To fall, to fall down, literally or figuratively, as from a height, from dignity or virtue, &c.

भृश mfn. (-शः-शा-शं) Much, exceeding. n. *ad.* (-शं) Much, exceedingly. *ind*, (भृशम्) [1] Much. [2] Eminently, superiorly, better. [3] Repeatedly. [4] Beautifully. E. भृश to fall, aff. क.

भृशखिद् mfn. (-खिद्) Perspiring violently. E. भृश, and खिद् to sweat, क्विप् aff.

भृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Fried. E. भ्रस्ज to fry, aff. क्त, the vowel substituted for the semivowel.

भृष्टान्न n. (-न्नं) Rice boiled, and then fried. E. भृष्ट fried, अन्न boiled rice.

भृष्टि f. (-ष्टिः) [1] Frying. [2] An uninhabited or lonely garden, &c. E. भ्रस्ज to fry, aff. क्तिन्, the semivowel changed to ऋ.

भृ r. 9th cl. (भृणाति) [1] To blame or censure. [2] To nourish, to maintain, to support. [3] To hold. [4] To fry.

भेक m. (-कः) [1] A frog. [2] A cloud. f. (-की) [1] The female of the frog, or a small frog. [2] A kind of creeper, (Hydrocotyle Asiatica.) E. भी to fear, Un'ádi aff. कन्.

भेकपर्णी f. (-र्णी) A creeper, (Hydrocotyle Asiatica.) E. भेक a frog, and पर्ण a leaf; resembling the animal.

भेकभुज् m. (-क्) A serpent, a snake. E. भेक, and भुज who eats.

भेड m. (-डः) [1] A ram, a sheep. [2] A raft, a float. [3] The name of a saint. f. (-डी) A ewe. E. भिद a *Sautra* root, to separate, aff. श्वच्, and द changed to ड; also with कन् added, भेडक.

भेतव्य mfn. (-व्यः-व्या-व्यं) To be feared or apprehended. E. भी to fear, तव्य aff.

भेत्तृ mfn. (-त्ता-त्त्री-त्तृ) Who or what divides, disunites, &c. m. (-त्ता) [1] A divider or separator. [2] A factious or seditious man, a traitor, or one who secretly corresponds with an enemy, &c. E. भिद् to divide, to sow dissension, aff. तृच्.

भेद m. (-दः) [1] Dividing, separating. [2] Tearing, rending, breaking, &c. [3] Distinction, kind, sort, species, difference. [4] Disunion, disagreement. [5] Sowing dissension, breaking the unanimity of confederates, one of the means of success against an opponent. E. भिद् to divide, aff. घञ्.

भेदक mfn. (-कः-का-कं) A breaker, who or what breaks or divides. m. (-कः) A mischief-maker. E. भिद् to break, ण्वुल् aff.

भेदकर mfn. (-रः-री-रं) [1] Separating, disuniting. [2] Causing dissension. E. भेद, and कर who or what makes.

भेदन n. (-नं) Dividing, separating, literally or figuratively, as tearing, breaking, specifying, discriminating, causing separation or dissension, &c. E. भिद् to break, aff. ल्युट्.

भेदप्रत्यय m. (-यः) Belief in the reality of the multiform appearances of the world, in opposition to the doctrine that every thing is GOD. E. भेद difference, प्रत्यय faith.

भेदित mfn. (-तः-ता-तं) Divided, separated, literally or figuratively. E. भिद् to break, aff. क्त; also भिन्न.

भेदिन् mfn. (-दी-दिनी-दि) [1] Who or what divides, &c. [2] Having a distinction or division. m. (-दी) The ratan. E. भिद् to divide, णिनुण् aff. or भेद sort, &c. and इनि aff.

भेदिर n. (-रं) See the next.

भेदुर n. (-रं) The thunderbolt of INDRA. E. भिद् to split, (rocks, &c.) उरच् aff.; also भिदुर, and भेदिर.

भेद्य mfn. (-द्यः-द्या-द्यं) [1] To be broken. [2] To be divided, pierced, cut, &c. [3] To be disconcerted or deterred. [4] To be set at variance or disunited. E. भिद् to break, यत् aff.

भेन m. (-नः) [1] The sun. [2] The moon. E. भ a star, a planet, and इन a master.

भेरि mf. (-रिः-री) A kettle drum. E. भी to fear, to cause fear, Un'ádi aff. क्रिन्; otherwise, रन् aff., and ङीप् added.

भेरुण्ड mfn. (-ण्डः-ण्डा-ण्डं) Formidable, fearful. f. (-ण्डा) One of the *Yakshinis*, or female attendants on DURGÁ. m. (-ण्डः) A particular deity; a form of S'IVA, according to the *Tantras*. n. (-ण्डं) Conception, impregnation. E. भी to fear, deriv. irr.; it is sometimes read भेरण्ड.

भेल mfn. (-लः-ला-लं) [1] Ignorant, unwise, foolish. [2] Fearful, timid. [3] Unsteady, figuratively or literally. m. (-लः) [1] A raft, a float. [2] The name of a *Muni*, the supposed author of some medical works. E. भी to fear, Un'ádi aff. रन्, and the final changed to ल.

भेलक mn. (-कः-कं) A raft, a float. E. कन् added to the preceding.

भेष (ऋ) भेषृ r. 1st cl. (भेषति-ते) [1] To fear or dread. [2] To go.

भेषज n. (-जं) [1] A remedy, a drug, a medicament. [2] A kind of fennel, (Nigella Indica.) E. भेष here interpreted disease, जि to conquer, aff. ड; or भिषज् a root of a particular class, and श्च aff.

भेषजाङ्ग n. (-ङ्गं) The vehicle or medium in which medicine is administered, as water gruel, &c. E. भेषज a drug, and अङ्ग a limb or part.

भैक्ष n. (-क्षं) [1] Alms, what is collected by begging. [2] Begging, mendicancy. E. भिक्षा alms, given and received, aff. अण्; also भैक्ष्य.

भैक्षचरण n. (-णं) Plying for alms, begging. E. भैक्ष, and चरण going.

भैक्षचर्य्या f. (-र्य्या) Begging, collecting alms. E. भैक्ष, and चर्य्या practice.

भैक्षजीविका f. (-का) Living upon alms, begging, mendicancy. E. भैक्ष aggregate alms, जीविका livelihood.

भैक्षभुज् m. (-भुक्) A mendicant. E. भैक्ष alms, and भुज् who subsists; also भैक्षाशिन्, भिक्षाशिन्, &c.

भैक्षाशिन् m. (-शी) A mendicant. E. भैक्ष, and आशिन् who eats.

भैक्षाहार m. (-रः) A mendicant, one living on charity. E. भैक्ष, and आहार food.

भैक्ष्य n. (-क्ष्यं) Mendicity, begging. E. भिक्षा, and यञ् aff.

भैरव mfn. (-वः-वी-वं) Formidable, horrible, terrific. n. (-वं) Horror, the property of exciting terror. m. (-वः) [1] A name of S'IVA, but more especially an inferior manifestation or form of the deity, eight of which are called by the common name *Bhairava*, and are severally termed ASITÁNGA, RURU, CHAN'DA, KRODHA, UNMATTA, KUPATI, BHÍSHAN'A, and SANHARA, all alluding to terrific properties of mind or body. [2] The name of a river. [3] A musical mode; that which is calculated to excite emotions of terror. f. (-वी) A name or form of DURGÁ. E. भीरु fearful, aff. अण्.

भैरवकारक mfn. (-कः-का-कं) Formidable. E. भैरव, and कारक what causes.

भैषज m. (-जः) A sort of quail. n. (-जं) A medicament. E. भिषज a medicament, and अण् referential or pleonastic aff.

भैषज्य n. (-ज्यं) A drug, a medicament. E. भैषज the same, ष्यञ् pleonastic aff.

भो *ind.* A vocative particle. E. भा to shine, डो aff., more commonly भोम्.

भोक्तव्य mfn. (-व्यः-व्या-व्यं) [1] To be used or enjoyed. [2] To be eaten. E. भुज् to eat, &c., तव्य aff.

भोक्तृ mfn. (-क्ता-क्त्री-क्तृ) [1] Enjoying, an enjoyer. [2] An eater. m. (-क्ता) A husband. E. भुज to enjoy, &c., aff. तृच्.

भोक्तृत्व n. (-त्वं) Possession, enjoyment. E. त्व added to the last.

भोक्ष्यमाण mfn. (-णः-णा-णं) Being about to eat. E. भुज to eat, and शानच् aff., here of the future tense.

भोग m. (-गः) [1] Pleasure, enjoyment. [2] Wealth. [3] Nourishing, cherishing. [4] Eating. [5] A snake's body. [6] A snake's expanded hood. [7] Hire. [8] The hire of dancing girls or courtezans. [9] A snake. [10] An army in column. [11] (In arithmetic,) The numerator of a fraction. E. भुज to eat, &c., aff. घञ्.

भोगगुच्छ n. (-च्छं) Price paid to harlots.

भोगगृह m. (-हः) The inner or private apartment, the haram. E. भोग enjoyment, and गृह a house.

भोगपति m. (-तिः) [1] A viceroy, a governor. [2] A person having possession or usufruct. E. भोग enjoyment, and पति master.

भोगपाल m. (-लः) A groom. E. भोग pleasure, and पाल who nourishes.

भोगपिशाचिका f. (-का) Hunger. E. भोग eating, पिशाचिका an imp.

भोगभूमि f. (-मिः) *Swerga* or paradise. E. भोग enjoyment, and भूमि soil.

भोगभृतक m. (-कः) A servant or slave, who works for maintenance only. E. भोग enjoyment, and भृतक a hireling.

भोगलाभ m. (-भः) Interest or profit made by the use of any thing pledged. E. भोग enjoyment, and लाभ gain.

भोगवत् mfn. (-वान्-वती-वत्) [1] Enjoying, having enjoyment. [2] Delightful, pleasurable, yielding enjoyment. m. (-वान्) [1] A snake. [2] Dancing, acting. [3] Singing. f. (-ती) [1] The capital of the *Nágas*, or serpents. [2] The Ganges of the lower regions. E. भोग enjoyment, aff. मतुप्.

भोगसद्मन् n. (-द्म) The inner apartment, the haram. E. भोग pleasure, and सद्मन् a dwelling.

भोगस्थान n. (-नं) [1] The body as the seat of sensual enjoyment. [2] A haram, &c. E. भोग enjoyment, and स्थान place.

भोगार्ह n. (-र्हं) Wealth, property. E. भोग, and अर्ह fit for.

भोगावली f. (-ली) Praise, eulogium, the panegyric of professional encomiasts or bards. E. भोग enjoyment, आवली a row or range.

भोगावास m. (-सः) The haram, the inner or women's apartment. E. भोग enjoyment, आवास abode.

भोगिक m. (-कः) A horse-keeper, a groom. E. भोग pleasure, ठक् aff.

भोगिकान्त m. (-न्तः) Air, wind. E. भोगि a snake, and कान्त friend.

भोगिन् mfn. (-गी-गिनी-गि) Enjoying, possessing, an enjoyer, &c. m. (-गी) [1] A snake. [2] A king, a prince. [3] A barber. [4] The head man of a village. [5] A person who accumulates money for a particular expenditure. f. (-नी) [1] The capital of the *Nágas*. [2] A royal concubine. E. भोग enjoyment, aff. इनि.

भोगिवल्लभ n. (-भं) Sandal. E. भोगिन् a snake, वल्लभ beloved.

भोगीन्द्र m. (-न्द्रः) The serpent Ananta. E. भोगि a snake, इन्द्र a sovereign; also भोगीश.

भोग्य mfn. (-ग्यः-ग्या-ग्यं) To be enjoyed. n. (-ग्यं) [1] Wealth. [2] Grain. f. (-ग्या) A whore. E. भुज to enjoy, aff. ण्यत्.

भोज m. (-जः) [1] A country, *Patna* and *Bhágalpur*. [2] The name of a sovereign of *Oujein*, who is supposed to have flourished about the end of the tenth century; he was a celebrated patron of learned men, and the nine gems, or poets, and philosophers, are often ascribed to his æra. [3] A cowherd. E. भुज to enjoy, aff. अच्, and the final consonant unchanged.

भोजकट m. (-टः) The country of *Bhoja*, the present *Bhojpur*, or the vicinity of *Patna* and *Bhágalpur*. E. भोज the same, and कट to go, aff. अच्.

भोजन n. (-नं) [1] Food. [2] Eating. E. भुज to eat, aff. ल्युट्.

भोजनविशेष m. (-षः) Choice food, a delicacy. E. भोजन, and विशेष superior sort.

भोजनव्यग्र mfn. (-ग्रः-ग्रा-ग्रं) Straitened for food. E. भोजन, and व्यग्र anxious.

भोजनाधिकार m. (-रः) Commissariat, stewardship, charge of provender. E. भोजन, and अधिकार superintendance.

भोजनीय mfn. (-यः-या-यं) [1] To be enjoyed. [2] To be eaten. n. (-यं) Food. E. भुज to enjoy, aff. अनीयर्.

भोजयित्वा *ind.* Having fed. E. भुज to eat, causal v., क्त्वा aff.

भोजाधिप m. (-पः) A name of Karn'a, the half brother of the *Pán'd'us*. E. भोज *Bhágalpur*, and अधिप sovereign.

भोज्य mfn. (-ज्यः-ज्या-ज्यं) To be eaten, edible. n. (-ज्यं) Food. E. भुज to eat, ण्यत् aff., and the final unchanged.

भोज्यसम्भव m. (-वः) Chyle, the primary juice of the body. E. भोज्य food, and सम्भव production.

भोटाङ्ग m. (-ङ्गः) A country, probably *Butan*.

भोभो *ind.* A particle of calling or addressing. E. भो as above, repeated.

भोमीरा f. (-रा) Coral.

भोलि m. (-लिः) A camel. E. भा to shine, उलिच् aff.

भोस् *ind.* [1] A particle of calling or addressing. [2] An interrogative particle. E. भा to shine, aff. डोस्.

भौत mfn. (-तः-ती-तं) [1] Demoniac, relating to sprites or goblins. [2] Elemental. [3] Relating to existing beings. m. (-तः) [1] An attendant upon idols. [2] A worshipper of sprites and goblins. f. (-ती) Night. E. भूत a goblin, &c., aff. अण्.

भौतिक mfn. (-कः-की-कं) [1] Relating or appertaining to evil spirits. [2] Elemental. [3] Existent. m. (-कः) S'iva. E. भूत a sprite, &c., and ठक् aff.

भौम mfn. (-मः-मी-मं) Earthly, terrestrial, produced in or relating to the earth. m. (-मः) [1] The planet Mars. [2] Hell. [3] Ambergris. f. (-मी) A name of Sítá. E. भूमि the earth, and अण् aff.

भौमरत्न n. (-त्नं) Coral. E. भौम, and रत्न a gem.

भौमिक mfn. (-कः-की-कं) Earthly, terrestrial. E. भूमि, and ठञ् aff.

भौरिक m. (-कः) The superintendant of gold, the treasurer. E. भूरि gold, aff. ठञ्.

भ्यस r. 1st cl. (भ्यसते) To fear.

भ्रंश (उ,) भ्रंशु r. 4th cl. (भ्रंश्यति) To fall down; also भ्रंस.

भ्रंश m. (-शः) [1] Falling, declining from a height, or from propriety. [2] Falling from or off. E. भ्रंश to fall, aff. घञ्.

भ्रंस (उ,) भ्रंसु r. 1st cl. (भ्रंसते) To fall down.

भ्रकुंस m. (-सः) An actor wearing female apparel. E. भ्र for भ्रू the eye-brow, and कुशि or कुसि to speak, aff. अच्; hence also भ्रकुंश, भ्रूकुंस, &c.

भ्रकुटि f. (-टिः-टी) A frown. E. भ्र for भ्रू the eye-brow, कुट to curve, aff. इन्; also भ्रुकुटि, &c.

भ्रण r. 1st cl. (भ्रणति) To sound.

भ्रम (उ,) भ्रमु r. 1st cl. (भ्रमति भ्रम्यति) r. 4th cl. (भ्राम्यति) [1] To turn round, to move circularly. [2] To be unsteady or unfixed. [3] To roam, to wander; it is also figuratively applicable to mental

unsteadiness, as to err, to wander, to be ignorant or mistaken, &c. With परि, To wander about. With वि, To play, to wanton. With सम्, [1] To hurry. [2] To honour.

भ्रम m. (-मः) [1] Whirling, going round. [2] Straying, roaming. [3] Error, ignorance, mistake, misapprehension. [4] A whirlpool, an eddy. [5] A drain, a water-course. [6] A lathe, a potter's wheel, &c. E. भ्रम् to go round, aff. घञ्.

भ्रमण n. (-णं) [1] Whirling, going round. [2] Wandering, literally or figuratively. f. (-णी) [1] A leech. [2] A sort of game, performed by women for the amusement of a lover or husband. E. भ्रम् to go round, aff. ल्युट्.

भ्रमत् mfn. (-मन्-मन्ती-मत्) [1] Going round, whirling, revolving. [2] Roving. [3] Erring. E. भ्रम् to turn round, शतृ aff.

भ्रमत्कुटी f. (-टी) An umbrella, a concave mat carried on the head for that purpose, &c. E. भ्रमत्, and कुटी a house.

भ्रमर mfn. (-रः-रा-रं) What whirls or goes round. m. (-रः) [1] A large black bee. [2] A lecher, a lover. n. (-रं) Vertigo, epilepsy. E. भ्रम् to go round, aff. करन्.

भ्रमरक m. (-कः) [1] Hair curled upon the forehead. [2] A bee. [3] A ball for playing with. [4] A whirlpool. E. भ्रमर a bee, &c., कन् aff.

भ्रमरकीट m. (-टः) A sort of wasp, that builds a solitary nest in the angles of walls, doors, &c., (Vespa solitaria.) E. भ्रमर a bee, and कीट an insect.

भ्रमरप्रिय m. (-यः) A sort of *Kadamba* tree. E. भ्रमर a bee, and प्रिय beloved.

भ्रमरविलसिता f. (-ता) A species of the *Trishtubh* metre.

भ्रमरालक m. (-कः) Hair curled upon the forehead. E. भ्रमर a bee, and अलक a curl.

भ्रमासक्त m. (-क्तः) An armourer, a sword-cleaner, a knife-grinder. E. भ्रम a turning instrument, a grindstone, and आसक्त diligent.

भ्रमि f. (-मिः) [1] Whirling, going round. [2] Error, blunder, mistake. [3] A lathe, a potter's wheel. [4] A whirlpool. E. भ्रम् to turn round, Un'ádi aff. इन्.

भ्रमिन् mfn. (-मी-मिणी-मि) Whirling, going round or about. E. भ्रम् to go round, aff. घिनुण्.

भ्रंश (उ,) भ्रंशु r. 4th cl. (भ्रश्यति) To fall down; also भ्रश and भ्रंस.

भ्रष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Fallen, lost. [2] Vicious, depraved, fallen from virtue. [3] Fried, parched. E. भ्रंश् to fall, or भ्रस्ज् to fry, क्त aff.

भ्रष्टराज्य mfn. (-ज्यः-ज्या-ज्यं) Deposed, deprived of a kingdom. E. भ्रष्ट, and राज्य principality.

भ्रस्ज (ओ) ओभ्रस्ज r. 6th cl. (भृज्जति-ते) To broil or fry.

भ्राज (ट्, ङ,) टुभ्राज्ट r. 1st cl. (भ्राजते) To shine.

भ्राजक n. (-कं) Bile, the bilious humour. E. भ्राज to shine, aff. ण्वुल्.

भ्राजथु f. (-थुः) Brilliance, splendour, beauty. E. भ्राज to shine, अथुच् aff.

भ्राजथुमत् mfn. (-मान्-मती-मत्) [1] Splendid. [2] Beautiful. E. भ्राजथु, and मतुप् aff.

भ्राजिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) Elegant, splendid, radiant in ornament and vesture. E. भ्राज to shine, aff. इष्णुच्.

भ्रातृ m. (-ता) A brother, a uterine brother. Dual only, (-तरौ) Brother and sister. E. भ्राज to shine, Un'ádi aff. तृच्, and the radical final rejected.

भ्रातृक mfn. (-कः-का-कं) Fraternal, brotherly, of or belonging to a brother. E. भ्रातृ a brother, and ठञ् aff.

भ्रातृज m. (-जः) A brother's son. E. भ्रातृ a brother, and ज born.

भ्रातृजाया f. (-या) A sister-in-law, a brother's wife. E. भ्रातृ a brother, and जाया a wife.

भ्रातृपत्नी f. (-त्नी) A brother's wife. E. भ्रातृ, and पत्नी a wife.

भ्रातृभगिन्यौ dual only, (-न्यौ) A brother and sister. E. भ्रातृ a brother, and भगिनी a sister.

भ्रातृवल mfn. (-लः-ला-लं) Having a brother. E. भ्रातृ, and वलच् aff.

भ्रातृव्य m. (-व्यः) [1] A brother's son. [2] An enemy. E. भ्रातृ a brother, and तव्य aff.

भ्रातृश्वशुर m. (-रः) A husband's elder brother. E. भ्रातृ a brother, and श्वशुर a father-in-law, (as it were.)

भ्रात्रीय mfn. (-यः-या-यं) Fraternal, belonging or relating to a brother. m. (-यः) A brother's son. E. भ्रातृ a brother, and छ aff.

भ्रान्त mfn. (-न्तः-न्ता-न्तं) [1] Whirled, revolved. [2] Blundering, mistaken. E. भ्रम् to revolve, aff. क्त.

भ्रान्ति f. (-न्तिः) [1] Error, mistake, ignorance. [2] Going round, whirling, revolving. [3] Unsteadiness, locomotion. [4] Going about, wandering. E. भ्रम् to go round, aff. क्तिन्, and the vowel made long.

भ्रान्तिमत् mfn. (-मान्-मती-मत्) [1] Erring, mistaking. [2] Wandering. E. भ्रान्ति, and मतुप् aff.

भ्रान्तिहर m. (-रः) A counsellor, a minister. E. भ्रान्ति error, and हर who repels or removes.

भ्राम m. (-मः) [1] Wandering, roving. [2] Error. E. भ्रम् to turn round, घञ् aff.

भ्रामक m. (-कः) [1] A jackal. [2] A cheat, a rogue. [3] A sort of loadstone. [4] The sun-flower. E. भ्रम् to turn round, ण्वुल् aff.

भ्रामयत् mfn. (-यन्-यन्ती-यत्) [1] Whirling round. [2] Bewildering. E. भ्रम् to wander or whirl, causal v., शतृ aff.

भ्रामर n. (-रं) [1] Whirling, going round. [2] A dance performed in a ring, dancing round-about. [3] A village. [4] Epilepsy. [5] Honey. m. (-रः) A sort of loadstone. f. (-री) [1] A name of Párvatí, from her having assumed the form of a bee, in order to contend with Mahásur. [2] A *Yógin'í*, or female attendant on Durgá. E. भ्रमर a bee, &c. aff. अण् or अञ्.

भ्रामरिन् mfn. (-री-रिणी-रि) [1] Whirling, revolving. [2] Epileptic, giddy. [3] Made of honey or from a bee, &c. E. भ्रामर, and इनि aff.

भ्राम्यत् mfn. (-म्यन्-म्यन्ती-म्यत्) [1] Wandering about, roving, roaming. [2] Erring, deviating. E. भ्रम् to wander, शतृ aff.

भ्राश (ट्, ङ,) टुभ्राशृ r. 1st cl. (भ्राशते भ्राश्यते) To shine.

भ्राष्ट्र mfn. (-ष्ट्रः-ष्ट्री-ष्ट्रं) Fried in a pan. mn. (-ष्ट्रः-ष्ट्रं) A frying pan. E. भ्रस्ज् to fry, Un'ádi aff. ष्ट्रन्; and in the attributive, अण् added.

भ्री r. 9th cl. (भ्रीणाति भ्रीणीते) [1] To fear. [2] To hold. [3] To cherish, to maintain or support.

भ्रुकुंस m. (-सः) An actor in female apparel. E. भ्रु for भ्रू an eye-brow, कुंस or कुंश to shine or speak, aff. अच्; hence also भ्रुकुंश, भ्रूकुंस, &c.

भ्रुकुटि f. (-टिः-टी) A frown. E. भ्रु for भ्रू an eye-brow, कुट to make crooked, इन् aff.: see भ्रूकुटि.

भ्रुड r. 1st cl. (भ्रुडति) [1] To cover. [2] To collect.

भ्रू f. (भ्रूः) An eye-brow. E. भ्रम् to turn round, Un'ádi aff. डू.

भ्रूकुंस m. (-सः) A male actor in female apparel. E. भ्रू the eye-brow, कुसि to speak or shine, aff. अच्; also from कुंश, भ्रूकुंश; this word is variously written भ्रुकुंश or भ्रुकुंस, भ्रकुंश or भ्रकुंस, and भ्रकुंश or भ्रकुंस.

भ्रूकुटि f. (-टिः-टी) A frown, a look of displeasure. E. भ्रू the brow, कुट to be curved, aff. इन्, and ङीप् optionally added; it is also written variously, like the last, and occurs भ्रुकुटि, भ्रकुटि, or भ्रकुटि.

भ्रूक्षेप m. (-पः) A frown. E. भ्रू, and क्षेप throwing.

भ्रूण r. 10th cl. (भ्रूणयते) [1] To hope, to trust. [2] To confide, to be without doubt. [3] To wish for, to desire.

भ्रूण m. (-णः) The embryo or fœtus, a child. E. भ्रूण to hope, to fear, aff. घञ्.

भ्रूणघ्न mfn. (-घ्नः-घ्नी-घ्नं) Producing or causing abortion, who or what does so. E. भ्रूण, and घ्न what destroys.

भ्रूणहत्या f. (-त्या) [1] Murder of the fœtus, procuring or causing abortion. [2] Any sin equally heinous. E. भ्रूण, and हत्या killing.

भ्रूणहन् mf. (-हा-घ्नी) [1] One who occasions or procures abortion. [2] The murderer of a *Brahman*. E. भ्रूण the embryo, (or any thing of which the death is equally heinous,) and हन् who kills.

भ्रूभङ्ग m. (-ङ्गः) A frown. E. भ्रू the brow, भङ्ग a breaking, a bending.

भ्रेज (ऋ) भ्रेज्ऌ r. 1st cl. (भ्रेजते) To shine.

भ्रेष (ऋ) भ्रेषृ r. 1st cl. (भ्रेषते) To go, to move, to fear.

भ्रेष m. (-षः) [1] Deviation from rectitude, declining or falling from virtue, &c. [2] Going, proceeding. [3] Loss. E. भ्रेष to go, aff. घञ्.

भ्रेषण n. (-णं) Going, moving. E. भ्रेष to go, aff. ल्युट्.

भ्लक्ष r. 1st cl. (भ्लक्षति) To eat.

भ्लाश (टु ऌ) टु भ्लाशृ r. 1st cl. (भ्लाश्यते भ्लाशते) To shine; sometimes भ्लास.

भ्लेष (ऋ) भ्लेषृ r. 1st cl. (भ्लेषति-ते) [1] To go. [2] To fear.

म

म The twenty-fifth consonant of the *Nágari* alphabet, corresponding to the letter *M*.

म m (मः) [1] A name of BRAHMÁ. [2] SIVA. [3] VISHN'U. [4] YAMA. [5] Time, season. [6] Poison, venom. [7] A magical or mystical verse or formula. [8] The moon. [9] The abbreviated name of the fourth note of the gamut. f. (मा) [1] A name of LAKSHMÍ. [2] A mother. [3] Measure. [4] Light, lustre. [5] Knowledge. [6] Binding, tying. [7] Death. [8] A woman's waist. n. (मं) [1] Good fortune, auspiciousness. [2] Water. E. मा to measure, or मन to worship, &c., aff. ड.

मक (इ) मकि r. 1st cl. (मङ्कते) [1] To decorate, to grace or adorn. [2] To go, to move.

मकर m. (-रः) [1] A marine monster, confounded usually with the crocodile and shark, but properly a fabulous animal: as a fish it might be conjectured to be the horned shark, or the unicorn fish; but it is often drawn, as in the pictured signs of the zodiac, with the head and forelegs of an antelope, and the body and tail of a fish: it is the emblem of the god of love. [2] One of the signs of zodiac, corresponding with CAPRICORN, and like the *Greek* representation of that sign, being an animal in the foreparts, and ending in the tail of a fish. [3] One of KUVÉRA's treasures. E. म for मुख the mouth, कृ to scatter, aff. अच्; or माङ् prohibitive aff., कृ to do, अच् aff., form irr.; grammarians however, sometimes consider this word as a primitive.

मकरकेतन m. (-नः) KÁMA, the *Hindu* CUPID. E. मकर a marine monster, and केतन emblem; being painted on KÁMA's banner.

मकरकेतु m. (-तुः) KÁMA: see the preceding. E. मकर, and केतु an emblem.

मकरध्वज m. (-जः) KÁMA: see the two last. E. मकर the *Makara*, and ध्वज emblem.

मकरन्द m. (-न्दः) [1] The nectar or honey of a flower. [2] The *Kokila* or *Indian* cuckoo. [3] A bee. [4] A fragrant kind of mango. [5] A kind of jasmine, (Jasminum pubescens.) [6] The filament of a lotus. E. मकर the emblem of KÁMA, and दो to destroy, i. e. to surpass, as an incentive to love, aff. क, form irr.

मकरन्दवती f. (-ती) The trumpet flower, (Bignonia suave-olens.) E. मकरन्द honey, and मतुप् aff., fem. form.

मकराकर m. (-रः) The ocean. E. मकर a marine monster, and आकर receptacle.

मकराकार m. (-रः) A plant, said to be a species of *Karanja* or Cæsalpinia. E. मकर a fish, आकार form.

मकराङ्क m. (-ङ्कः) [1] KÁMADÉVA. [2] The ocean. E. मकर a marine monster, and अङ्क mark, emblem.

मकरालय m. (-यः) The ocean. E. मकर a sort of fish, and आलय abode.

मकराश्व m. (-श्वः) VARUN'A. E. मकर a marine monster, and अश्व a horse; riding on the *Makara*.

मकरिन् m. (-री) The ocean. E. मकर a marine monster, and इनि aff.

मकुट n. (-टं) A crest, a head-dress, a crown, a tiara. E. मकि to adorn, aff. उट, form irr.

मकुति f. (-तिः) An edict or order of the government, addressed to the *S'údra* tribe, or to a *S'údra*.

मकुर m. (-रः) [1] A mirror. [2] The stick of a potter's wheel. [3] An unblown flower. [4] A tree with light yellow, and fragrant flowers, (Mimusops elengi.) E. मकि to adorn, उरच् Un'ádi aff., and deriv. irr.; also मुकुर.

मकुल m. (-लः) [1] An opening bud. [2] A kind of tree, (Mimusops elengi.) E. मकि to adorn, उलच् aff., deriv. irr.

मकुष्ठक m. (-कः) A kind of kidney-bean, a wild variety perhaps of the Phaseolus mungo. E. मकु irr. deriv., from मक to adorn, ष्ठक to impede, aff. अच्; also मकुष्ठक.

मकुष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Going lazily, slowly, &c. m. (-ष्ठः) A sort of rice. E. मकि to adorn, aff. उ, deriv. irr. मकु, and स्था to stand, aff. क; also मुकुष्ठ.

मकुष्ठक m. (-कः) A sort of kidney-bean. E. मकु ornament: (see the two last;) स्था to stay or be, aff. कुन्.

मकूलक m. (-कः) A plant, commonly *Danti*. E. मक to adorn, ऊलच् aff., and कन् added.

मक्क r. 1st cl. (मक्कते) To go, to move.

मक्कल n. (-लं) A mineral substance, considered variously to be chalk or benzoin. E. मक्क to go, to be, aff. कलच.

मखोत्थ m. (-त्थः) Chalk: see the last. E. मख to go, थोत्थच् aff.

मख r. 1st cl. (मखति) ¹ To fill. ² To be angry. ³ To mix, to combine.

मच m. (-चः) Hypocrisy, slyness, concealment of one's own defects. E. मच to fill, aff. अच्.

मचिका f. (-का) A fly. E. मच to be angry, Un'ádi aff. रिकन्, or मच the same, वुन् aff.

मचोका f. (-का) A fly. E. see the last, the pen. vowel made long.

मख r. 1st cl. (मखति) also (इ) मखि (मङ्खति) To go, to move.

मख m. (-खः) Sacrifice, oblation. E. मख to go, aff. घञ् or घ.

मखत्राल m. (-ता) RÁMA, the son of DASARATHA, and second incarnation of VISHN'U so named. E. मख sacrifice, and त्राल who preserves; his first exploit being the discomfiture of the *Rákshasas*, who disturbed the sacrifices of VISWAMITRA.

मखवह्नि m. (-ह्निः) Sacrificial fire. E. मख sacrifice, and वह्नि fire; also similar compounds, as मखाग्नि, &c.

मखानल m. (-लः) Sacrificial fire. E. मख, and अनल fire.

मखासुहृद् m. (-हृद्) S'IVA. E. मख sacrifice, here meaning the sacrifice offered by DAKSHA, and असुहृद् unfriendly; having disturbed the ceremony, and slain the sacrificer.

मग (इ) r. 1st cl. (मंगति) To go, to move.

मगध m. (-धः) ¹ A country, *South Behár*. ² An inhabitant of that country. ³ A bard, whose peculiar province is to sing the praises of a chief's ancestry in his presence, a family bard or minstrel. f. (-धा) Long pepper. E. मगध a *Kandwádi* verb, to ask, aff. अच् or मगध the country, अण् aff., with alteration of the vowel optional; hence also मागध.

मगधेश्वर m. (-रः) A name of JARASAND'HA. E. मगध *South Behar*, and ईश्वर king.

मग्न mfn. (-ग्नः-ग्ना-ग्नं) ¹ Plunged, dived, immersed. ² Sunk, drowned. E. मस्ज to plunge into water, aff. क्त, form irr.

मघ (इ) मघि r. 1st cl. (मंघते) ¹ To go, to move. ² To begin moving. ³ To begin. ⁴ To move swiftly. ⁵ To blame. ⁶ To game. ⁷ To cheat, to be addicted to dishonest practices. (मंघति) To decorate, to adorn.

मघ m. (-घः) ¹ One of the *Dw'ipas* or divisions of the universe. ² A country, that of the modern *Mugs*, or *Arrakan*. ³ A drug. ⁴ Pleasure, happiness. n. (-घं) A kind of flower. f. (-घा) The tenth lunar asterism, containing five stars figured by a house, apparently α. γ. ζ. η. and ν. *Leonis*: it is sometimes considered to be confined to the plural number (मघाः). f. (-घा-घी) A sort of grain. E. मह to worship, aff. कन्, and ह changed to घ.

मघवत् m. (-वान्) A name of INDRA. E. मघ happiness, (of paradise or *Swerga*,) मतुप् aff.

मघवन् m. (-वा) ¹ INDRA. ² One of the twelve *Chakravartis*, or universal monarchs of the *Jainas*. E. मह to sacrifice, कनिन् Un'ádi aff., and वुक् augment, form irr.; before the vowel affs. of the second case plural, and the last five cases, the व of this word is changed to उ, and thence becomes ओ as usual, as मघोनः, मघोना, मघोने, &c.; also with ङीप् aff. the fem. form is मघोनी f. (-नी) The wife of INDRA.

मघाभव m. (-वः) The planet VENUS or S'UKRA. E. मघा the asterism, and भव born.

मघाभू m. (-भूः) S'UKRA. E. मघा, and भू born: see the last.

मङ्किल m. (-लः) A fire in a forest. E. मकि to adorn, aff. इलच्.

मङ्कुर m. (-रः) A mirror. E. मकि to adorn, उरच् aff., and the nasal retained; also मकुर and मुकुर.

मङ्क्षु mfn. (-क्षुः-क्ष्वी-क्षु) ¹ Bathing or drowning; any thing, or person. ² Cleaning any thing by immersion. E. मस्ज to bathe, aff. डु, and नुम् augment.

मङ्क्षुण n. (-णं) Cuisses or greaves, armour for the thighs or legs; it is sometimes read मङ्क्षण.

मङ्क्षु *ind.* ¹ Quickly, swiftly, instantly. ² Much, exceedingly. E. मस्ज to purify, डु aff., and नुम् augment.

मङ्क्षुण n. (-णं) Cuisses or greaves, armour for the thighs or legs; in some parts of *India* a sort of iron chain-work petticoat, coming down to the knees, is still worn.

मङ्खु m. (-ङ्खुः) A mendicant of a particular order. E. मखि to go, अच् aff.

मङ्ग m. (-ङ्गः) The head of a boat. E. मगि to go, aff. अच्.

मङ्गल mfn. (-लः-ला-लं) Lucky, fortunate, prosperous, faring well or happily. n. (-लं) ¹ Happiness, good fortune. ² Preserving property, taking care of what has been gained, prudence, carefulness. m. (-लः) ¹ The planet MARS. ² Burnt offering on various occasions of rejoicing. f. (-ला) ¹ A name of UMÁ, the wife of S'IVA. ² A bent grass, (Panicum dactylon,) with white blossoms. ³ A virtuous and obedient wife. ⁴ The mother of the fifth *Jina* or *Jaina* teacher SUMATI. ⁵ A species of Cæsalpinia. E. मगि to go, अलच् Un'ádi aff.

मङ्गलच्छाय m. (-यः) Waved leaf fig tree, (Ficus infectoria.) E. मङ्गल prosperous, lucky, and छाया shade.

मङ्गलपाठक m. (-कः) A bard, an encomiast. E. मङ्गल good fortune, and पाठक who reads or recites.

मङ्गलप्रदा f. (-दा) Turmeric. E. मङ्गल auspiciousness, and प्रदा bestowing.

मङ्गल्य mfn. (-ल्यः-ल्या-ल्यं) ¹ Auspicious, propitious, conferring happiness, prosperity, &c. ² Beautiful, pleasing, agreeable. ³ Pure, pious. m. (-ल्यः) ¹ A plant, commonly *Tráyamána*. ² The holy fig tree, (Ficus religiosa.) ³ The *Vilva*, (Ægle marmelos.) ⁴ A sort of pulse, (Cicer lens.) f. (-ल्या) ¹ A fragrant sort of Agallochum or aloe wood. ² A kind of Mimosa, (M. Suma, Rox.) ³ A herb, commonly *Gojihva*, (Hieracium, or according to ROX.'s *Catalogue*, a herb of the same class, Elephantopus scaber.) ⁴ A sort of grass, (Andropogon aciculatum.) ⁵ A sort of fennel, (Anethum sowa.) ⁶ A sort of perfume, commonly *Rochana*. ⁷ A kind of Orris root, (Acorus calamus.) n. (-ल्यं) ¹ Sour curds. ² *Sandal*. ³ Red lead. ⁴ Gold. E. मङ्गल prosperous, and यत् aff.

मङ्गल्यक m. (-कः) Lentils, (Cicer lens.) E. कन् added to the preceding.

मङ्गल्यनामधेया f. (-या) A plant, (Celtis orientalis.) E. मङ्गल्य auspicious, नामधेया appellation.

मङ्गिनी f. (-नी) A boat. E. मङ्ग the head of a boat, aff. इनि.

मच also (इ) मचि r. 1st cl. (मचते मञ्चते) ¹ To be vain or proud. ² To be wicked. ³ To speak. ⁴ To pound or grind. मचि r. 1st cl. (मंचते) ¹ To hold or have. ² To be high or tall. ³ To revere, to adore, to worship. ⁴ To shine.

मच्चर्चिका f. (-का) ¹ Excellence, happiness. ² (In apposition,) Best, excellent, (the gender is unchanged.) E. म S'IVA, चर्च to wor ship, aff. ण्वुल् and टाप्.

मच्चित्त mfn. (-त्तः-त्ता-त्तं) Who or what has the mind fixed on me, (God.) E. मत् me, चित्त mind.

मत्स्य m. (-त्स्यः) A fish in general. E. मद् to delight, and स्य aff., form irr.: see मत्स्य.

मज्जकृत् n. (-कृत्) A bone. E. मज्ज marrow, and कृत् what makes.

मज्जत् mfn. (-ज्जन्-ज्जन्ती-ज्जती-ज्जत्) Plunging in or into, being immersed, dipping, drowning. E. मस्ज to be immersed, शतृ aff.

मज्जन् m. (-ज्जा) ¹ The marrow of the bones and flesh. ² The pith or sap of trees, &c. E. मस्ज to be immersed, (in the centre of the bones, &c.) and कनिन् Un'ádi aff.

मज्जन n. (-नं) ¹ Bathing, ablution. ² Immersion. ³ Drowning. ⁴ Marrow. E. मस्ज to bathe, &c., aff. ल्युट्.

मज्जसमुद्भव n. (-वं) Semen genitale. E. मज्ज marrow, समुद्भव production.

मज्जा f. (-ज्जा) Marrow, pith, sap. E. मज्जन् marrow, and टाप् aff.: see मज्जन्.

मज्जारजस् n. (-जः) ¹ A hell. ² Bdellium.

मज्जिका f. (-का) The female of the *Indian* crane.

मञ्जषा f. (-षा) A basket. E. see मञ्जूषा.

मञ्च (उ,) मञ्चु r. 1st cl. (मञ्चति) To go.

मञ्च m. (-ञ्चः) ¹ A bed, a bedstead. ² A platform, a scaffold. ³ An elevated shed raised on bambus in a cornfield, &c., where a watchman is stationed to protect the corn from cattle, birds, wild beasts, &c. ⁴ A sort of throne or chair of state, or the platform on which it is raised, the dais. E. मचि to be high or tall, aff. घञ्.

मञ्चक m. (-कः) ¹ A bed, a bedstead. ² A platform, a scaffold. E. कन् added to the preceding.

मञ्चकाश्रय m. (-यः) A bug. E. मञ्चक a bed, and आश्रय abode.

मञ्चमण्डप m. (-पः) A sort of temporary open shed, a platform erected for particular ceremonies, as marriages, &c. E. मञ्च a scaffold, and मण्डप a temporary hall.

मञ्ज r. 10th cl. (मञ्जयति) ¹ To sound. ² To clean, to purify.

मञ्जर nf. (-रं-री) ¹ A pearl. ² A compound pedicle. ³ A sort of plant, commonly *Tilaka.* E. मञ्जु beautiful, ऋ to go or be, aff. अप्, deriv. irr.: see the next.

मञ्जरि f. (-रिः-री) ¹ A compound pedicle, a fruit or flower stalk. ² A large pearl. ³ A plant, commonly *Tilaka.* mf. (-रिः-री) A shoot, a sprout. E. मञ्जु beautiful, ऋ to go or be, aff. इ, deriv. irr., ङीप् optionally added.

मञ्जरित mfn. (-तः-ता-तं) Mounted on a stalk, (a bud, &c.) E. मञ्जर, and इतच् aff.

मञ्जा f. (-ञ्जा) ¹ A compound pedicle: see the last. ² A she-goat. E. मजि to sound, aff. घञ्.

मञ्जि f. (-ञ्जिः-ञ्जी) A compound pedicle; also मञ्जरी.

मञ्जिका f. (-का) A harlot, a whore.

मञ्जिफला f. (-ला) The plantain, (Musa sapientum.) E. मञ्जि a foot-stalk, and फल fruit.

मञ्जिमन् n. (-मा) Beauty, elegance. E. मञ्जु handsome, इमनिच् aff.

मञ्जिष्ठा f. (-ष्ठा) *Bengal* madder, a plant used in medicine, and in dying, (Rubia manjith, Rox.) E. मञ्जु beautiful, स्था to stay or be, क aff., deriv. irr.; or मञ्जि a compound pedicle, and स्था aff.

मञ्जिष्ठाराग m. (-गः) ¹ The dye of madder. ² Permanent attachment. E. मञ्जिष्ठा, and राग colour.

मञ्जीर n. (-रं) An ornament for the feet or toes. m. (-रः) A post, round which passes the string that works the stick of a churn. E. मञ्ज to sound, aff. ईरन्; also with कन् added, मञ्जीरक.

मञ्जील m. (-लः) A village, inhabited chiefly by washermen. E. मञ्ज to sound, ईरन् aff., and र changed to ल.

मञ्जु mfn. (-ञ्जुः-ञ्जुः-ञ्जु) Beautiful, pleasing, agreeable. E. मजि to sound, aff. उ.

मञ्जुकेशिन् mfn. (-शी-शिनी-शि) Beautiful-haired. m. (-शी) A name of KRISHN'A, or VISHN'U in that form. E. मञ्जु beautiful, केश hair, इनि aff.

मञ्जुगमना f. (-ना) A goose. E. मञ्जु beautiful, elegant, and गमन gait.

मञ्जुघोष mfn. (-षः-षा-षं) Having a sweet voice or cry. m. (-षः) One of the *Baudd'ha* teachers. f. (-षा) One of the *Apsaras* or courtezans of *Swerga.* E. मञ्जु agreeable, and घोष sound, voice.

मञ्जुनाशी f. (-शी) ¹ A name of DURGÁ. ² The wife of INDRA. ³ A handsome woman. E. मञ्जु beautiful, and नाश destruction; putting every other beauty to shame by their superiority.

मञ्जुप्राण m. (-णः) A name of BRAHMÁ. E. मञ्जु pleasing, and प्राण life.

मञ्जुभद्र m. (-द्रः) A *Baudd'ha*; also called *Manjughosha.*

मञ्जुभाषिन् mfn. (-षी-षिणी-षि) Speaking sweetly or pleasantly. f. (-णी) ¹ A woman speaking kindly. ² A species of *Atijagati* metre. E. मञ्जु, and भाषिन् who speaks.

मञ्जुल mfn. (-लः-ला-लं) Beautiful, agreeable, pleasing. m. (-लः) A gallinule n. (-लं) ¹ A natural water-course or channel. ² An arbor, a bower. ³ An aquatic plant, (Vallisneria octandra.) E. मञ्जु handsome, ला to be, aff. क.

मञ्जुवक्त्र mfn. (-क्त्रः-क्त्रा-क्त्रं) Lovely, handsome. E. मञ्जु beautiful, वक्त्र the face.

मञ्जुश्री m. (-श्रीः) A *Baudd'ha* saint: see मञ्जुघोष.

मञ्जूषा f. (-षा) ¹ A basket, a large basket. ² A stone. ³ *Bengal* madder. ⁴ The case in which the great bow that RÁMA broke, was kept. E. मस्ज to make pure or clean by ablution, Un'ádi aff. ऊषन्, and the nasal augment; also with a short vowel मञ्जुषा.

मटती f. (-ती) Hail.

मटस्फटि m. (-टिः) Incipient pride (?)

मटक m. (-कः) ¹ The ridge of a thatch. ² A sort of grain, (Eleusine corocana.)

मठ r. 1st cl. (मठति) ¹ To be confused or disturbed in mind. ² To dwell, to inhabit. (इ) मठि r. 1st cl. (मंठते) To bewail, to regret, to remember with sorrow or regret.

मठ m. (-ठः) ¹ A school, a college, the residence of young *Brahmans,* prosecuting sacred studies. ² A building inhabited by ascetics of the same order. ³ A temple. ⁴ A cart, a carriage. E. मठ to dwell, aff. घञ्.

मटर m. (-रः) The name of a *Muni* or saint. E. मत to respect, Un'ádi aff. अरच्, and ट substituted for the radical final.

मड (ड) मडि r. 1st cl. (मण्डते) ¹ To divide, to separate. ² To surround, to encompass. r. 1st and 10th cls. (मण्डति मण्डयति) To adorn, to grace, to decorate. r. 10th cl. (मण्डयति) To gladden, to rejoice, to make happy.

मडक m. (-कः) A kind of grain, (Eleusine corocana.)

मडु m. (-डुः) A sort of drum. E. मस्ज to purify, aff. उ, deriv. irr.; also with कन् added, मडुक.

मण r. 1st cl. (मणति) To sound, to sound inarticulately.

मणि mf. (-णिः-णिः or -णी) ¹ A gem, a jewel, a precious stone. ² A pearl. ³ Fleshy processes pending from the neck of a goat. ⁴ A small water pot. ⁵ The glans penis. ⁶ The clitoris. ⁷ The wrist. ⁸ One of the *Nágas* or serpent chiefs of *Pátála*. E. मण to sound, aff. इन्.

मणिक n. (-कं) A small water jar, a pitcher. E. मणि the same, aff. कन्.

मणिकण्ठ m. (-ण्ठः) The blue jay. E. मणि a jewel, and कण्ठ the throat.

मणिकर्ण mfn. (-र्णः-र्णा-र्णी-र्णं) Jewel-eared. E. मणि, and कर्ण the ear.

मणिकर्णिका f. (-का) A holy pool at *Benares*, in which pilgrims are directed to bathe, and adjacent *ghát*. E. मणि, and कर्ण the ear, aff. कन्, fem. form. *Devi* having dropped one of her ear-rings at this place.

मणिकाच m. (-चः) The feathered part of an arrow.

मणिकानन n. (-नं) The neck or throat. E. मणि a jewel, and कानन a wood; abounding with such ornaments.

मणिकार m. (-रः) A jeweller, a lapidary or worker in precious stones. E. मणि a gem, and कार who makes.

मणिग्रीव m. (-वः) One of Kuvéra's sons. E. मणि a gem, and ग्रीवा the neck.

मणिच्छिद्रा f. (-द्रा) ¹ Marrow. ² A sort of drug.

मणित n. (-तं) Low murmuring sound. E. मण to sound, aff. क्त.

मणितारक m. (-कः) The *Indian* crane. E. मणि a jewel, तॄ to pass over, aff. ण्वुल्.

मणिद्वीप m. (-पः) The crest or hood of the great serpent Ananta. E. मणि a jewel, and द्वीप a continent.

मणिधनुष् m. (-नुः) The rainbow. E. मणि a jewel, and धनुष् a bow.

मणिपूर m. (-रः) ¹ The navel. ² A sort of bodice worn by women, and often richly ornamented with jewels. n. (-रं) The pit of the stomach, as one of the mystical *chakras* of the body: see चक्र. E. मणि a jewel, and पूर filling, full.

मणिबन्ध m. (-न्धः) The wrist. E. मणि a jewel, and बन्ध binding; where bracelets of precious stones are bound.

मणिभद्र m. (-द्रः) ¹ One of the *Jinas*, or *Jaina* deified teachers. ² A name of the king of the *Yakshas*.

मणिभित्ति f. (-त्तिः) The palace of the great serpent, S'ésha *Nága*. E. मणि a jewel, and भित्ति a wall.

मणिभूमि f. (-मिः) A jewel mine, or a place where gems or precious stones are found. E. मणि a gem, and भूमि ground; also मणिभू f. (-भूः).

मणिमण्डप m. (-पः) ¹ The capital of *S'ésha*. ² The palace of Nairrita, regent of the S. W. quarter. E. मणि a jewel, and मण्डप a building.

मणिमत् mfn. (-मान्-मती-मत्) Having jewels, possessed of or adorned with them. m. (-मान्) The sun. E. मणि, and मतुप् poss. aff.

मणिमध्या n. (-ध्यं) A species of the *Vrihati* metre.

मणिमन्थ n. (-न्थं) ¹ A mountain or range where salt is found ² Rock salt. E. मणि a gem, and मन्थ what churns; also मणिमन्थ.

मणिमाला f. (-ला) ¹ A necklace, a zone, a fillet, &c. of precious stones. ² An impression left by a bite. ³ The goddess Lakshmí. ⁴ Light, lustre. ⁵ A species of the *Jagatí* metre. E. मणि a gem, and माला a necklace, &c.

मणिरत्न n. (-त्नं) A precious gem. E. मणि, and रत्न a jewel, or the best of any thing.

मणिव m. (-वः) One of the *Nágas* or serpents of *Pátála*. E. मणि a gem, and व poss. aff.

मणिबीज m. (-जः) The pomegranate. E. मणि a gem, and बीज seed.

मणिसर n. (-रं) A string of gems, a necklace, &c. E. मणि, and सर what goes.

मणिसोपान m. (-नः) A staff or stick set with jewels. E. मणि a jewel, सोपान a ladder.

मणीचक n. (-कं) The moon gem, probably a sort of crystal. m. (-कः) A kingfisher.

मणीवक n. (-कं) A flower. E. मण to sound, deriv. irr.

मण्ड mn. (-ण्डः-ण्डं) ¹ Scum, skimmings, froth, foam, barm, &c., the upper part of any infusion in a state of boiling or ferment. ² Pith, essence. ³ The head. m. (-ण्डः) ¹ Ornament, decoration. ² The castor oil tree, (Palma christi.) ³ A sort of potherb. f. (-ण्डा) ¹ Spirituous or vinous liquor. ² Emblic myrobalan. E. मडि to adorn, Un'ádi aff. ड.

मण्डन mfn. (-नः-ना-नं) Adorning, dressing, decorating, fond of or putting on ornaments. n. (-नं) Ornament, decoration, jewels, trinkets, &c. E. मडि to adorn, aff. युच्.

मण्डप mn. (-पः-पं) ¹ A temporary building, an open shed or hall, adorned with flowers and erected on festival occasions, as at marriages, &c. ² An open temple or building consecrated to a deity. E. मण्ड ornament, and पा to preserve, aff. क.

मण्डयन्त m. (-न्तः) An ornament, a decoration of trinkets, jewels, &c. f. (-न्ती) A woman, a wife. E. मडि to adorn, Un'ádi aff. झच्. fem. aff. ङीप्.

मण्डरी f. (-री) The mole cricket.

मण्डल mfn. (-लः-ली-लं) The disk of the sun or moon. n. (-लं) ¹ The sun's disk. ² An orb, a circumference in general or the circle bounding the view, the sensible horizon. ³ (In astronomy,) A great circle, as नाडीमण्डलं the equator, क्रान्तिमण्डलं the ecliptic. ⁴ A ball, a globe. ⁵ A wheel. ⁶ A province, a region, a district, extending twenty, or according to some authorities, forty *Yojanas* every way. ⁷ The country or empire, over which the twelve princes termed *Chakravartis* are supposed to have ruled; perhaps the peninsula of *India*, where the term *Man'd'ala* or *Mandel* is of constant occurrence, to signify a province or district, as in *Coromandel*, &c. ⁸ Surrounding or contiguous countries. ⁹ A sort of leprosy with circular spots. ¹⁰ A heap, a quantity, a multitude or

assemblage. [11] An attitude in shooting, the fifth position, in which both knees are bent. [12] The impression or scratch of a finger nail. [13] A sort of perfume, resembling in appearance a dried shell fish. [14] A sort of mystical diagram. [15] A sweetmeat, a sugar-ball. [16] A form of array, an army drawn up in a circle. m (-ल:) [1] A kind of snake. [2] A dog. f. (-ली) Bent grass. E. मडि to adorn, aff. कलच्.

मण्डलक n. (-कं) [1] An orb or disk. [2] A sort of leprosy, with large round spots. [3] A mirror. [4] A form of array, an army drawn up in a circle. [5] A circular figure or diagram. m. (-क:) A dog. E. कन् added to the preceding.

मण्डलनृत्य n. (-त्यं) Dancing in a ring, especially a dance imitative of one, said to have been danced by the *Gópís* round Krishna and his mistress Rádhá. E. मण्डल a circle, and नृत्य dancing.

मण्डलाग्र m. (-ग्र:) A sword, a scimitar. E. मण्डल a circle, and अग्र top or point.

मण्डलायित n. (-तं) A ball, a globe. E. मण्डल a circle, क्यङ् aff., and क्त added.

मण्डलाधीश m. (-श:) An emperor, a king of kings. E. मण्डल an extensive district or empire, and अधीश sovereign.

मण्डलिन् mfn. (-ली-लिनी-लि) [1] Being in a circle, made up into a coil or ball. [2] Surrounded by. m. (-ली) [1] A large species of snake. [2] A cat. [3] A polecat. [4] A dog. [5] The sun. [6] The ruler or governor of a *Man'd'al* or district. E. मण्डल a circle, and इनि aff.

मण्डलीकरण n. (-णं) Rounding, gathering in a ball or a circle, coiling, &c. E. मण्डल, and करण making, च्वि augment.

मण्डलीकृत mfn. (-त:-ता-तं) Rounded, made round or globular, gathered in a ball or circle. E. मण्डल, and कृत made, च्वि augment.

मण्डलेश m. (-श:) An emperor, a supreme monarch. E. मण्डल an empire, and ईश sovereign.

मण्डलेश्वर m. (-र:) A sovereign, a monarch. E. मण्डल a district, and ईश्वर a sovereign; the power of this prince is limited by Amera, and the *Mandalés'wara* is considered as an emperor or supreme prince, only when in addition to his territorial sway, he has performed the *Rájasúya* sacrifice, or sacrifice in which he has been attended by all his tributary or subject princes: other authorities confound the sovereign of a *Man'd'ala*, with the *Chakravarti* or emperor, and with the *Samráj* or lord paramount, and others confine him to the government of a district of twenty or forty *Yojanas* in each direction.

मण्डहारक m. (-क:) A distiller. E. मण्ड froth, ferment, and हृ to take, aff. ण्वुल्, and कन् added.

मण्डित mfn. (-त:-ता-तं) Ornamented, adorned. m. (-त:) One of the eleven persons called *Gan'ádhipas* by the *Jainas*. E. मडि to adorn, aff. क्त.

मण्डूक m. (-क:) [1] A frog. [2] The name of a *Muni*. [3] A flower, (Bignonia Indica.) f. (-का-की) Madder, (Rubia Manjith.) f. (-की) [1] A female or small frog. [2] A plant, (Siphonanthus Indica, or Hydrocotyle Asiatica.) [3] An unchaste or abandoned woman. E. मडि to ornament, Un'ádi aff. ऊकन्.

मण्डूकपर्णी mf. (-र्ण:-र्णी) A plant, (Bignonia Indica.) f. (-र्णी) [1] *Bengal* madder, (Rubia Manjith.) [2] A plant, (Siphonanthus Indica.) [3] A sort of creeper, (Hydrocotyle Asiatica.) E. मण्डूक a frog, and पर्ण a leaf, compared to the animal in shape or colour.

मण्डूर mn. (-र:-रं) Rust of iron. E. मडि to adorn, ऊरच् aff.

मण्डोदक n. (-कं) [1] Painting figures or flowers, on the walls or floors of an apartment, &c. on festival occasions, with a white pigment made from ground rice. [2] Variegated colour. E. मण्ड scum, and उदक water.

मत् *ind.* Mine. E. irregular substitute for मम possessive case of अस्मद् I, and used in composition, as मत्पुत्र my son, मन्नाथ my lord.

मत mfn. (-त:-ता-तं) [1] Known, understood. [2] Admitted, believed, held or entertained, (as opinion, &c.) [3] Respected, reverenced, minded, regarded. n. (-तं) [1] Purpose, intention, wish, mind, (as to have a mind to any thing.) [2] Knowledge. [3] Doctrine, tenet, belief, opinion. E. मन to mind, aff. क्त.

मतङ्ग m. (-ङ्ग:) [1] The name of a *Muni*. [2] A cloud. [3] An elephant. E. मदि to please, to be pleased, अङ्गच् Un'ádi aff., deriv. irr.

मतङ्गज m. (-ज:) An elephant. E. मतङ्ग the saint Matanga, and ज born.

मतल्लिका f. (-का) Excellence, happiness: (also attributively, but unvarying in gender,) excellent, best, happiest; there is no etymon of this word, according to the best authorities.

मति f. (-ति:) [1] Understanding, intellect. [2] Wish, desire, inclination. [3] Memory, recollection. [4] Respect, reverence. [5] A pot-herb. E. मन to respect, &c., aff. क्तिन्.

मतिप्रकर्ष m. (-र्ष:) Cleverness, talent. E. मति, and प्रकर्ष superiority.

मतिभ्रम m. (-म:) Error, mistake. E. मति understanding, and भ्रम error.

मतिभ्रान्ति f. (-न्ति:) Error, mistake, misapprehension. E. मति mind, understanding, and भ्रान्ति error.

मतिमत् mfn. (-मान्-मती-मत्) Sensible, clever, intelligent. E. मति, and मतुप् aff.

मतिविभ्रम m. (-म:) Error. E. मति, and विभ्रम error.

मतिहीन mfn. (-न:-ना-नं) Stupid, ignorant. E. मति, and हीन devoid of.

मत्क mfn. (-त्क:-त्का-त्कं) Mine, belonging to me, &c. m. (-त्क:) A bug: (see the next.) E. मत् for मम mine, and कन् poss. aff.

मत्कुण m. (-ण:) [1] A bug. [2] A flea. [3] An elephant without tusks. [4] A beardless man. [5] The cocoanut. [6] Armour for the thighs or legs. [7] A buffalo. f. (-णा) The pudendum muliebre, without hair on the pubis. E. मद् or मत् pleasure, क्वण to sound, aff. अच्, the deriv. irr.

मत्कुणारि m. (-रि:) Hemp, (Cannabis sativa.) E. मत्कुण a bug, and अरि an enemy.

मत्त mfn. (-त्त:-त्ता-त्तं) [1] Pleased, glad, delighted. [2] Intoxicated, (drunk with liquor.) [3] Intoxicated, (with pride, passion, &c.) [4] Furious, mad, insane. m. (-त्त:) [1] A furious elephant, or one in rut. [2] A buffalo. [3] The *Kokila* or *Indian* cuckoo. [4] The thorn apple, (*Datura*.) f. (-त्ता) [1] Vinous liquor. [2] A species of the *Pankti* metre. E. मद् to rejoice, &c. aff. क्त.

मत्तकाशिनी f. (-नी) An excellent woman. E. मत्त intoxicated, and काश् to shine, aff. इनि; also from काष or कास, मत्तकाषिणी, and मत्तकासिनी.

मत्तकीश m. (-शः) An elephant. E. मत्तक for मत्त furious, and ईश lord, the vowel unchanged.

मत्तदन्तिन् m. (-न्ती) A furious elephant. E. मत्त, and दन्तिन् an elephant.

मत्तमयूर m. (-रः) [1] A wild peacock. [2] A species of the *Atijagatí* metre. E. मत्त, and मयूर a peacock.

मत्तर mfn. (-रः-रा-रं) Better or more than mine. E. मत् for मम mine, and डतरच् aff. of comparison.

मत्तवारण m. (-णः) A furious elephant, or one in rut. n. (-णं) [1] A painted wooden turret or veranda, on the top of a large building or palace. [2] An enclosure of trees, &c. round the walls of a princely residence. [3] Pounded betle nut. E. मत्त wild, and वारण an elephant, or fence.

मत्ताक्रीड n. (-डं) A species of the *Vikriti* metre. E. मत्त, and आक्रीड playing.

मत्तालम्ब m. (-म्बः) A fence or enclosure round the walls of a palace, either artificial as palisades, or natural as a grove of trees, &c. E. मत्त mad, wild, (enemies, &c.) आलम्ब delaying.

मत्तेभगमना f. (-ना) A woman with a lounging or rolling walk. E. मत्त intoxicated, इभ an elephant, गमना who goes.

मत्पर mfn. (-रः-रा-रं) Devoted to me, (God.) E. मत्, and पर attentive.

मत्य n. (-त्यं) [1] The iron-bound handle of a sickle. [2] The exercise or application of knowledge. [3] The means of acquiring knowledge. E. मति knowledge, &c., aff. यत्.

मत्र (इ,) मत्रि r. 1st and 10th cls. (मन्त्रति मन्त्रयति) To speak privately, to counsel or advise. With आङ्, To address or salute. With नि, To invite.

मत्स m. (-त्सः) A fish. E. मदि to be pleased, स aff.

मत्सगण्ड m. (-ण्डः) Fish sauce.

मत्सर mfn. (-रः-रा-रं) [1] Envious. [2] Niggardly, covetous. mf. (-रः-रा) [1] Envy, impatience of another's success or prosperity. [2] Passion, anger. f. (-रा) A gnat, a musquito. E. मदि to rejoice, Un'ádi aff. सर.

मत्सरिन् mfn. (-री-रिणी-रि) [1] Wicked, depraved, bad. [2] Envious. E. मत्सर envy, इनि aff.

मत्स्य mf. (-त्स्यः-त्स्यी) A fish in general. m. (-त्स्यः) [1] A particular fish, probably the *Saphari*, or the fish in which Vishn'u was incarnate in his fish *Avatár*. [2] A name of Vishn'u, from his incarnation as a fish. [3] A country, enumerated amongst the midland divisions of *India, (Dinajpur* and *Rangpur.)* [4] One of the *Puránás*. E. मदि to be pleased, Un'ádi aff. स्यत्.

मत्स्यकरण्डिका f. (-का) A fish basket. E. मत्स्य a fish, and करण्ड a basket, कन् added in the fem. form.

मत्स्यगन्धा f. (-न्धा) [1] A plant, commonly *Lángalíya*; (the common name is applied to the Nama zeylanica, and the Commelina salicifolia.) [2] The mother of the sacred poet Vyása: see मत्स्योदरी. E. मत्स्य a fish, and गन्ध smell.

मत्स्यघात m. (-तः) Catching fish. E. मत्स्य, and घात killing.

मत्स्यजाल n. (-लं) A fishing net. E. मत्स्य fish, and जाल net.

मत्स्यण्डी f. (-ण्डी) Coarse or unrefined sugar, the juice of the sugar-cane, either after its first boiling, or after it is partially freed from impurities by straining. E. मन्द slowly, स्यन्द to trickle or ooze, अण् aff., fem. aff. ङीप्, deriv. irr.; also with कन् added, मत्स्यण्डिका.

मत्स्यधानी f. (-नी) A fish basket, a small basket used by fishermen, to put the fish into when caught; it is also sometimes, but less accurately, applied to a kind of snare of reeds or grass, which is left in the water, and entangles the fish that swim with the current. E. मत्स्य a fish, धा to have or hold, aff. ल्युट्; also with आङ् prefixed, मत्स्याधानी.

मत्स्यनाशक m. (-कः) An osprey. E. मत्स्य a fish, and नाशक destroyer.

मत्स्यनाशन m. (-नः) An osprey. E. मत्स्य a fish, and नाशन destroyer.

मत्स्यपित्ता f. (-त्ता) A medicinal plant, commonly *Katuki*. E. मत्स्य a fish, and पित्त bile; being as bitter.

मत्स्यबन्धिन् m. (-न्धी) A fisherman. f. (-नी) A fish basket. E. मत्स्य a fish, and बन्ध confining, aff. इनि.

मत्स्यरङ्क m. (-ङ्कः) A king-fisher. E. मत्स्य a fish, and रङ्क inclination; also with कन् added, मत्स्यरङ्कक; it is also read मत्स्यरङ्ग.

मत्स्यराज m. (-जः) [1] The *Róhi*, a sort of fish, (Cyprinus Rohita, Ham.) [2] The country called *Matsya*. E. मत्स्य a fish, and राज supreme.

मत्स्यवेधन nf. (-नं-नी) A fish-hook. f. (-नी) A bird, the shag. E. मत्स्य a fish, विध to pierce, aff. ल्युट्.

मत्स्यसंघात m. (-तः) A shoal of young or small fish. E. मत्स्य a fish, and संघात heap, quantity.

मत्स्यसन्तानिक m. (-कः) Fish baked in a crust of clay and straw, and eaten with condiments and oil. E. मत्स्य fish, सन्तान product, aff. ठक्.

मत्स्याक्षी f. (-क्षी) The moon-plant, (Asclepias acida.) E. मत्स्य a fish, and अक्ष an eye, aff. ङीष्; to which the flowers are compared.

मत्स्याङ्गी f. (-ङ्गी) A plant, (Hingtsha repens, Rox.) E. मत्स्य a fish, अङ्ग the body or form, aff. ङीष्.

मत्स्याद mfn. (-दः-दा-दं) Who or what feeds upon fish. E. मत्स्य, and अद who eats.

मत्स्यादनी f. (-नी) A name applied to several plants, as to Jussieua repens, Hingtsha repens, Nama zeylanica, &c. E. मत्स्य a fish, अदन eating, food, aff. ङीष्.

मत्स्याशन m. (-नः) The king-fisher. E. मत्स्य a fish, and अशन eating.

मत्स्योदरी f. (-री) [1] A name of Satyavatí, the mother of Vyása. [2] A place of pilgrimage, a particular pool at *Benares* held in reverence by pilgrims to that sacred city. E. मत्स्य a fish, and उदर the belly; the mother of Vyása was found in the belly of a fish, and retaining a fishy odour, was thence also called Matsyagandha, till the scent was changed to that of a lotus by her paramour the *Muni* Parásara, the father of Vyása.

मथ (ए,) मथे r. 1st cl. (मथति) [1] To churn. [2] To stir or agitate. (इ,) मथि (मन्थति) [1] To hurt or kill. [2] To afflict. [3] To suffer pain.

मथन n. (-नं) Churning. m. (-नः) A tree, the wood of which is used to produce fire by attrition, (Premna longifolia.) E. मथ to churn, to stir or rub, aff. ल्युट्.

मथित mfn. (-तः-ता-तं) ¹ Stirred, churned. ² Agitated, mentally, distressed, anxious. n. (-तं) Butter-milk, without any watery admixture. E. मथ to churn, aff. क्त.

मथिन् m. (-न्था) A churning stick. E. मथि to stir or agitate, aff. इन्, and the nasal rejected.

मथुरा f. (-रा) A town in the province of *Agra*, celebrated as the birth place, and early residence of KRISHN'A, and still an object of pilgrimage amongst the *Hindus*. E. मथि to stir, Un'ádi aff. उरच्.

मथुरेश m. (-शः) A name of KRISHN'A. E. मथुरा a town, and ईश ruler.

मथूरा f. (-रा) *Mathurá* as above. E. ऊरच् affixed to मथि, instead of उरच्.

मद r. 1st cl. (मादयते) (ऋ, इर्) मदि r. 1st cl. (मन्दति), and (ई, इर्) मदी r. 4th cl. (माद्यति) ¹ To be glad, to be satisfied or content, to rejoice. ² To be proud. (इ) मदि r. 1st cl. (मन्दति) ¹ To praise. ² To sleep, to doze, to be lazy or sluggish. ³ To be stupid, to be an idiot or fool. ⁴ To be elegant. ⁵ To go or approach. मद r. 10th cl. (मादयते) To cause or justify satisfaction or contentment. मदी r. 1st cl. causal form (मादयति) ¹ To delight, to make glad, to exhilarate. ² To madden or intoxicate, literally or figuratively. ³ To be poor or distressed. ⁴ To be proud. With नि prefixed, (निमादयति) To articulate.

मद m. (-दः) ¹ Joy, pleasure, delight. ² The juice that flows from an elephant's temples when in rut. ³ Spirituous or vinous liquor. ⁴ Inebriety, intoxication. ⁵ Pride, arrogance. ⁶ Insanity, madness. ⁷ Semen virile. ⁸ Musk. ⁹ A male river. ¹⁰ Passion, desire. f. (-दी) ¹ A drinking vessel. ² An instrument for making furrows. E. मद to be pleased, &c., aff. अप् or अच्.

मदकल mfn. (-लः-ला-लं) Speaking inarticulately or like a drunken person. m. (-लः) An elephant in rut. E. मद inebriety, &c., कल to sound, aff. अच्.

मदकोहल m. (-लः) A bull that has been liberated at some festival, and is allowed to wander about at will. E. मद pleasure, कुह to sound, aff. कलच्.

मदगन्धा f. (-न्धा) Spirituous liquor. E. मद intoxication, and गन्ध smell.

मदगमन m. (-नः) A buffalo. E. मद pleasure, and गमन going.

मदघ्नी f. (-घ्नी) A potherb, (Basella lucida, &c.) E. मद inebriety, घ्नी what destroys.

मदन m. (-नः) ¹ KÁMADÉVA, the *Hindu* CUPID. ² The season of spring. ³ A plant commonly *Mayana*, (Vangueria spinosa.) ⁴ Thorn apple, (Datura metel.) ⁵ A bee. ⁶ A sort of bean, (Phaseolus radiatus.) ⁷ Bee's wax. ⁸ A tree, (Mimosa catechu.) f. (-ना-नी) Spirituous or vinous liquor. E. मद to exhilarate or rejoice, aff. ल्युट्, fem. aff. टाप्, or ङीप्.

मदनकाकुरव m. (-वः) A pigeon, a dove. E. मदन love, काकु change of voice, and रव who utters.

मदनपाठक m. (-कः) The *Koïl* or *Indian* cuckoo. E. मदन spring, and पाठक reader; announcing the season.

मदनवश mfn. (-शः-शा-शं) Subdued by love, in love. E. मदन, and वश subdued.

मदनललित n. (-तं) ¹ Sign or effect of love. ² A species of the *Ashti* metre.

मदनशलाका f. (-का) ¹ A provocative medicine. ² The *Mayana*, or more properly the *S'áriká*, a small bird. ³ The female of the *Koïl* or *Indian* cuckoo. E. मदन love, &c., and शलाका the bird, or a dart, &c.

मदनसारिका f. (-का) The *S'hariká* or *S'áriká*, a small bird, (Turdus salica.) E. मदन love, and सारिका the *S'áliká*.

मदनाङ्कुश m. (-शः) ¹ Membrum virile. ² A finger nail. E. मदन KÁMADÉVA, and अङ्कुश a goad.

मदनायुध m. (-धः) Pudendum muliebre. E. मदन, and आयुध a weapon.

मदनालय m. (-यः) ¹ A sovereign, a prince. ² A lotus. ³ Pudendum muliebre. E. मदन pleasure, आलय receptacle, abode.

मदनावस्था f. (-स्था) Separation of lovers. E. मदन love, अव depreciative prefix, स्था to stay, aff. क, and टाप्.

मदनीय mfn. (-यः-या-यं) ¹ To be enamoured. ² Causing or exciting passion. E. मद to delight, अनीयर् aff.

मदनोत्सव m. (-वः) The vernal festival of the *Hindus*, the *Hóli*. f. (-वा) A courtezan of heaven. E. मदन spring or love, and उत्सव festival.

मदप्रयोग m. (-गः) The issue of the fluid from the forehead of an elephant in rut. E. मद the fluid, and प्रयोग junction.

मदभञ्जिनी f. (-नी) A plant, (Asparagus racemosus.) E. मद inebriety, भञ्ज breaking, इनि aff.

मदयन्तिका f. (-का) *Arabian* jasmine. E. कन् added to the next.

मदयन्ती f. (-न्ती) *Arabian* jasmine. E. मद to delight, झच् Un'ádi aff., and ङीप् fem. aff.

मदयित्नु m. (-त्नुः) ¹ Love or CUPID. ² A distiller. ³ A drunken man, a mad man. ⁴ A cloud. n. (-त्नु) Vinous or spirituous liquor. E. मद in the causal form, to intoxicate, &c., Un'ádi aff. इत्नुच्.

मदराग m. (-गः) ¹ Love or KÁMA. ² A cock. E. मद passion or desire, and राग propensity, inclination.

मदविक्षिप्त m. (-प्तः) A furious elephant, or one in rut. E. मद the juice, and विक्षिप्त tossed, agitated.

मदवृन्द m. (-न्दः) An elephant. E. मद the juice, and वृन्द a quantity.

मदस्थल n. (-लं) A tavern, a dram shop. E. मद intoxication, and स्थल place.

मदस्थान n. (-नं) A place where liquor is sold, a tavern, a dram shop. E. मद drunkenness, and स्थान place.

मदाढ्य mfn. (-ढ्यः-ढ्या-ढ्यं) Intoxicated, drunk. m. (-ढ्यः) The palm tree. f. (-ढ्या) A sort of Barleria, with red flowers. E. मद intoxication, आढ्य fit or proper for.

मदातङ्क m. (-ङ्कः) Pain and sickness, consequent upon ebriety. E. मद, and आतङ्क fear.

मदात्यय m. (-यः) Disorder induced by drunkenness; head-ache, sickness, loss of appetite, &c. E. मद drunkenness, and अत्यय consequence.

मदान्ध mfn. (-न्धः-न्धा-न्धं) Blind with pride or passion, arrogant, dissolute, &c. E. मद, and अन्ध blind.

मदाम्रात m. (-तः) A drum carried on an elephant. E. मद् pride, आम्रात minded, respected, from म्ना with आङ् prefix, and क्त aff.

मदाम्बर m. (-रः) INDRA's elephant. E. मद् the frontal fluid, and अम्बर garment, housing.

मदार m. (-रः) [1] An elephant. [2] A rogue. [3] A libertine, a lecher. [4] An elephant in rut. [5] A hog. [6] The name of a king. [7] A sort of perfume, probably musk. E. मद् to be intoxicated, &c., Un'ádi aff. आरन्.

मदाह्वद m. (-दः) A sort of fish: see फलक.

मदालस mfn. (-सः-सा-सं) Indolent, slothful, overcome with passion or pride. E. मद्, and अलस idle.

मदालापिन् m. (-पी) The *Koïl* or *Indian* cuckoo. E. मद् delight, आङ् before लप to speak, aff. णिनि; the song of this bird is constantly heard in the spring in most parts of *Hindustan.*

मदाह्व m. (-ह्वः) Musk. E. मद् musk, and आह्व name.

मदिर m. (-रः) A red species of *K'hayar,* (Mimosa catechu.) f. (-रा) [1] Wine, spirits, spirituous or vinous liquor. [2] A wagtail. [3] A species of the *A'kriti* metre. E. मद् to be delighted, &c., U'n'ádi aff. किरन्, fem. aff. टाप्.

मदिराक्षी f. (-क्षी) A woman, a mistress, a wife. E. मदिरा wine, अक्षि the eye, षच् and ङीष् affs., whose eyes inebriate like wine.

मदिरागृह n. (-हं) A tavern, a dram shop. E. मदिरा wine, and गृह a house.

मदिरासख m. (-खः) The mango, (Mangifera Indica.) E. मदिरा wine or spirits, and सखि the friend.

मदिरेक्षणा f. (-णा) A fascinating woman. E. मदिरा, and ईक्षण the eye.

मदिष्ठा f. (-ष्ठा) Vinous liquor. E. मद् what delights or intoxicates, इष्ठन् superlative aff.

मदीय mfn. (-यः-या-यं) Mine, my own. E. मत् for मम mine, and छ aff.

मदोत्कट mfn. (-टः-टा-टं) [1] Arrogant, haughty. [2] Furious, mad. m. (-टः) [1] An elephant in rut. [2] A pigeon. E. मद्, and उत्कट who is furious.

मदोदग्र mfn. (-ग्रः-ग्रा-ग्रं) Haughty, arrogant. f. (-ग्रा) A woman in general. E. मद्, and उदग्र elevated.

मदोद्धत mfn. (-तः-ता-तं) [1] Drunk, intoxicated. [2] Arrogant, drunk with pride. E. मद् drunkenness, उद्धत struck, overcome.

मदोन्मत्त mfn. (-त्तः-त्ता-त्तं) Drunk or mad with pride, passion, &c. E. मद्, and उन्मत्त mad.

मद्गु m. (-द्गुः) [1] An aquatic bird, the shag. [2] An outcaste, the son of a *Brahman* by a woman of the bard, or panegyrist class, whose employment is hunting wild beasts. [3] A ship, a galley. E. मस्ज to emerge, to dive, उ aff., deriv. irr., or मद् to be delighted, (in the water,) and गुक् Un'ádi aff.

मद्गुर m. (-रः) A fish, (Macropteronatus Magur, HAM.) E. मद् to intoxicate, उरच् Un'ádi aff., and गुक् augment, form irr.; also with कन् added, मद्गुरक.

मद्गुरसी f. (-सी) A sort of fish: see मद्गुर.

मद्य n. (-द्यं) Wine, vinous or spirituous liquor. E. मद् to be intoxicated (by it), aff. यत्.

मद्यपङ्क m. (-ङ्कः) Vinous liquor for distilling. E. मद्य wine, पङ्क mud.

मद्यपाशन n. (-नं) Eating a relish, or what excites thirst. E. मद्य wine, पश to go, aff. ल्युट्.

मद्यपीत mfn. (-तः-ता-तं) Drunk, a drunkard. E. मद्य, and पीत drunk.

मद्यपुष्पी f. (-ष्पी) A plant, the blossoms of which are used in distilling: see मद्यवासिनी, &c. E. मद्य wine, पुष्प the flower.

मद्यमण्ड m. (-ण्डः) Yeast, barm, froth. E. मद्य wine, मण्ड froth, scum.

मद्यवासिनी f. (-नी) A shrub, the blossoms of which are used in distilling, (Grislea tomentosa, or Lythrum fruticosum.) E. मद्य wine, वस to dwell, aff. णिनि and ङीप्.

मद्यबीज n. (-जं) A drug used to produce fermentation. E. मद्य wine, and बीज seed.

मद्यसन्धान n. (-नं) Distillation. E. मद्य vinous liquor, and सन्धान distilling.

मद्र m. (-द्रः) [1] Joy, delight. [2] A country enumerated amongst those to the N. W. of *Hindustan* proper. [3] A sovereign of that country. f. (-द्रा) The name of a river. E. मदि to be delighted, Un'ádi aff. रक्.

मद्रक mfn. (-कः-का-कं) Produced, &c. in the country of *Madra.* E. मद्र a country so named, and कन् aff.

मद्रकार mfn. (-रः-री-रं) Delighting, giving delight. E. मद्र delight, कृ to make, aff. अण्; also with खच् aff., मद्रङ्कर.

मद्रसुता f. (-ता) The wife of *Pán'd'u,* mother of the two youngest *Pan'd'u* princes. E. मद्र a proper name, and सुता the daughter.

मद्रन् m. (-द्रा) A name of S'IVA. E. मद् to be intoxicated, वनिप् Un'ádi aff.

मद्वर्गीण mfn. (-णः-णा-णं) Connected with or related to me. E. मत् mine, वर्ग a class or number, ख aff.; also with छ aff., मद्वर्गीय; and with यत्, मद्वर्ग्य.

मधु mfn. (-धुः-ध्वी-धु) Sweet, literally or figuratively. n. (-धु) [1] Spirituous liquor, distilled from the blossoms of the Bassia latifolia, or according to some explanations wine, or spirit distilled from grapes. [2] Honey. [3] The nectar, or honey of flowers. [4] Water. [5] Milk. [6] Sugar. [7] Sweetness, in flavour, sound, or disposition. m. (-धुः) [1] The month *Chaitra,* (March-April.) [2] The season of spring. [3] A tree, (Bassia latifolia.) [4] The name of a *Daitya* or demon, slain by VISHN'U. [5] The *As'óka* tree, (Jonesia asoca.) [6] Liquorice. [7] The name of a RÁKSHASA killed by S'ATRUGHNA. f. (-धुः) A plant, (Celtis orientalis.) E. मन to mind or respect, Un'ádi aff. उ, and ध substituted for the final.

मधुक mfn. (-कः-का-कं) [1] Sweet, (in taste.) [2] Sweet speaking, or sounding, mellifluous, melodious. m. (-कः) [1] A bard, a panegyrist, one who recites the lineage and praises of sovereigns in their presence. [2] A bird. [3] A tree, (Bassia latifolia.) mn. (-कः-कं) Liquorice, &c. n. (-कं) Tin. f. (-का) [1] A plant, (Menispermum glabrum.) [2] The sweet lime. [3] A kind of panic seed. E. मधु sweet, कै to sound, aff. ड; or मधु honey, कन् aff. of comparison, &c.

मधुकण्ठ m. (-ण्ठः) The *Koïl* or *Indian* cuckoo. E. मधु honey, (as sweet,) कण्ठ the throat.

मधुकर m. (-रः) [1] A bee. [2] A lover. [3] A plant, (Achyranthes aspera.) [4] A fruit, the round sweet lime. E. मधु honey, and कर what makes.

मधुकर्कटिका f. (-का) [1] A sort of citron, the round sweet lime. [2] A kind of date. E. मधु honey, and कर्कटी or कर्कटिका a cucumber; some authorities have मधुकुक्कुटिका in place of this word.

मधुकारिन् m. (-री) A bee. E. मधु, and कारिन् who makes.

मधुकेशट m. (-टः) A bee. E. मधुके in honey, and शट to go, aff. अच्.

मधुकृत् m. (-कृत्) A bee. E. मधु honey, and कृत् what makes.

मधुकोष m. (-षः) The honeycomb or hive. E. मधु honey, कोष receptacle.

मधुक्रम m. (-मः) [1] Tippling. [2] The honeycomb. E. मधु wine or honey, and क्रम order, arrangement.

मधुक्षीर m. (-रः) The date tree. E. मधु honey, and क्षीर milk.

मधुगुञ्जन m. (-नः) A tree, (Hyperanthera morunga.)

मधुघोष m. (-षः) The *Koïl* or *Indian* cuckoo. E. मधु sweet, and घोष voice.

मधुज n. (-जं) Bee's wax. f. (-जा) [1] The earth. [2] Clayed or candied sugar. E. मधु honey, and ज produced.

मधुजित् m. (-जित्) VISHN'U or KRĬSHN'A. E. मधु the demon so named, and जित् conqueror.

मधुतृण n. (-णं) Sugar-cane. E. मधु sweet, and तृण grass.

मधुदीप m. (-पः) KÁMA, the *Hindu* CUPID. E. मधु spring, and दीप inflaming.

मधुदूत m. (-तः) The mango tree. E. मधु spring, and दूत messenger; blossoming in spring.

मधुद्र m. (-द्रः) A bee. E. मधु honey, दृ to take, क aff., and the vowel changed.

मधुद्रव m. (-वः) A red variety of the Hyperanthera morunga. E. मधु honey, and द्रव dropping.

मधुद्रुम m. (-मः) A tree, from the blossoms of which a spirit is distilled, (Bassia latifolia.) E. मधु wine, and द्रुम a tree.

मधुधातु m. (-तुः) A sort of pyrites. E. मधु honey, (as yellow,) and धातु mineral, honey-stone.

मधुधूलि f. (-लिः) Molasses, sugar before it is quite purified. E. मधु honey, and धूलि dust.

मधुनालिकेरक m. (-कः) A sweet kind of cocoanut. E. मधु sweet, नालिकेरक cocoanut.

मधुनेतृ m. (-ता) A bee. E. मधु honey, नी to get, तृच् aff.

मधुनोलिह m. (-हः) A bee. E. मधुनः of honey, लिह who licks.

मधुप m. (-पः) A bee. E. मधु honey, and प who drinks.

मधुपर्क n. (-र्कं) A dish of curds, *ghee*, and honey, to be offered to a respectable guest on his arrival. E. मधु honey, पृच to sprinkle, aff. घञ्.

मधुपर्णिका f. (-का) [1] The indigo plant. [2] A tree, (Gmelina arborea.) [3] Moon plant, (Asclepias acida.) [4] A creeper of the cryptogamia class, (Lycopodium imbricatum, Rox.) [5] A shrub, (Menispermum glabrum.) E. मधु honey, पर्ण a leaf, aff. कन्, fem. form; also मधुपर्णी.

मधुपर्णी f. (-र्णी) [1] A sort of creeper, (Menispermum glabrum.) [2] A tree, (Gmelina arborea.) [3] The indigo plant. [4] The sweet lime. E. मधु honey, पर्ण the leaf, aff. ङीष्.

मधुपायिन् mfn. (-यी-यिनी-यि) Living on honey. m. (-यी) A bee. E. मधु honey, पा to drink, णिनि aff., and युक् augment.

मधुपालिका f. (-का) A tree, (Gmelina arborea.) E. मधु honey, पाल to nourish, वुन् aff., fem. form.

मधुपुरी f. (-री) *Ma'thurá*, a city so called. E. मधु the *Rákshasa* killed by S'ATRUGHNA, and पुरी city or capital.

मधुपुष्प m. (-ष्पः) [1] A tree, (Bassia latifolia.) [2] The Mimosa *Sirísha*. [3] The *Bakul*, (Mimusops elengi.) E. मधु wine or honey, and पुष्प flower.

मधुप्रिय m. (-यः) [1] A shrub, (Ardisia solanacea.) [2] A name of BALARÁMA. E. मधु wine, &c., and प्रिय fond of.

मधुफल m. (-लः) [1] A plant, (Flacourtia cataphracta.) [2] A sweet kind of cocoanut. E. मधु honey, and फल fruit.

मधुमत् mfn. (-मान्-मती-मत्) Sweet, honied. f. (-ती) A species of the *Ushnih* metre. E. मधु, and मतुप् aff.

मधुभिद् m. (-भिद् or -भित्) A name of KRĬSHN'A or VISHN'U. E. मधु the *Daitya*, and भिद् destroyer.

मधुमक्षिका f. (-का) A bee. E. मधु honey, and मक्षिका a fly.

मधुमथन m. (-नः) A name of VISHN'U. E. मधु the *Daitya*, and मथन destroyer.

मधुमय mfn. (-यः-यी-यं) Sweet, luscious. E. मधु, and मयट् aff.

मधुमल्ली f. (-ल्ली) Double jasmine. E. मधु honey, and मल्ली jasmine.

मधुमस्तक n. (-कं) A sweetmeat made of flour, honey, oil, and *ghee*. E. मधु honey, and मस्तक a head.

मधुमाध्वीक m. (-कं) A spirit distilled from the flowers of the Bassia latifolia. E. मधु spirit, and माध्वीक the same.

मधुमूल n. (-लं) An esculent root, a sort of yam. E. मधु spirit, and मूल root.

मधुयष्टि f. (-ष्टिः) Sugar-cane. E. मधु honey, and यष्टि a cane or stick.

मधुयष्टिका f. (-का) Liquorice, (Glycirrhiza glabra, or rather the Abrus precatorius, of which the root is similarly used.) E. मधु honey, यष्टि a stick, and कन् added; or without the aff. मधुयष्टी f. (-ष्टी)

मधुर mfn. (-रः-रा-रं) [1] Sweet. [2] Pleasing, agreeable, liked. m. (-रः) [1] The sweet taste, sweetness. [2] A drug, commonly *Jívaka*. n. (-रं) [1] Poison. [2] Tin. [3] Treacle, syrup. f. (-रा) [1] A sort of fennel, (Anethum sowa or panmorium, Rox.) [2] Anise, (Pimpinella anisum.) [3] A plant, (Sanseviera zeylanica.) [4] Liquorice. [5] The sweet lime. [6] Marrow. [7] The city *Mat'hurá*. [8] A medicinal plant, commonly *Kakkóli*. [9] Asparagus racemosus. [10] *Bengal* beet. E. मधु honey, and रा to get or be, aff. क; to have the flavour of honey, to be as sweet.

मधुरक m. (-कः) A medicinal plant, commonly *Jívaka*. E. मधुर the same, and कन् added.

मधुरकण्टक m. (-कः) A sort of fish. E. मधुर sweet, and कण्टक bone.

मधुरजम्बीर m. (-रः) The sweet lime. E. मधुर sweet, जम्बीर lime.

मधुरत्वच m. (-चः) A shrub, (Grislea tomentosa.) E. मधुर sweet, त्वच bark, अच् added.

मधुरनिस्वना f. (-ना) A woman with a sweet voice. E. मधुर sweet, निस्वन who sounds.

मधुरवीजपूर m. (-रः) The sweet lime. E. मधुर sweet, वीजपूर a citron.

मधुरस m. (-सः) [1] Sweetness, (in flavour.) [2] Sweetness, (in speech.) [3] The sugar-cane. [4] The palm tree. f. (-सा) [1] A shrub, (Sanseviera zeylanica.) [2] A plant, (Asclepias acida.) E. मधु wine or honey, and रस juice, flavour.

मधुराक्षर mfn. (-रः-रा-रं) Sweet, mellifluous, mellow, melodious. E. मधुर, and अक्षर a letter.

मधुराम्रक m. (-कः) The hog plum, (Spondias mangifera.) E. मधुर sweet, अम्ल sour, कन् aff.

मधुरालापा f. (-पा) The talking *Maina, (Turdus S'áliká.)* E. मधुर sweet, आलाप talking, fem. form.

मधुरिका f. (-का) A sort of fennel, (Anethum sowa, Rox.) E. मधुरा the same, कन् aff.; this name is applied also to the Anethum panmorium, Rox. and the *Bengáli* derivative *Mahuri* is applied to common anise.

मधुरिपु m. (-पुः) A name of KRISHN'A. E. मधु the demon, and रिपु foe.

मधूदक m. (-कः) The sea of fresh or sweet water, surrounding *Pushkara dwípa,* and being the outermost of the seven seas. E. मधुर sweet, and उदक water.

मधुल n. (-लं) Spirituous or vinous liquor. E. मधु wine, ला to be or get, aff. क.

मधुलिह् m. (-लिड्-लिट्) A bee. E. मधु honey, लिह् to lick, aff. क्विप्.

मधुलेह m. (-हः) A bee. E. मधु, and लेह what licks.

मधुलेहिन् m. (-ही) A bee. E. मधु honey, लिह् to lick, aff. णिनि

मधुवच m. (-चः) The *Koïl* or *Indian* cuckoo. E. मधु sweet, and वच who speaks or cries.

मधुवार m. (-रः) Tippling, drinking frequently and repeatedly. E. मधु wine, वार quantity.

मधुबीज m. (-जः) The pomegranate. E. मधु sweet, बीज seed.

मधुव्रत m. (-तः) A bee. E. मधु honey, व्रत observance.

मधुशाख m. (-खः) Bassia latifolia. E. मधु spirituous liquor, शाखा a branch.

मधुशिग्रु m. (-ग्रुः) A red variety of the Hyperanthera morunga. E. मधु sweet, and शिग्रु the same tree.

मधुश्रेणी f. (-णी) A plant, (Sanseviera zeylanica.) E. मधु honey, श्रेणी a line or row.

मधुष्ठील m. (-लः) A tree, (Bassia latifolia.) E. मधु spirit, ष्ठीव to eject, aff क, and ल substituted for the final.

मधुसख m. (-खः) KÁMADÉVA. E. मधु spring, and सख for सखि friend.

मधुसहाय m. (-यः) KÁMADÉVA. E. मधु, and सहाय friend.

मधुसात् ind. As honey, sweet. E. मधु, and साति aff.

मधुसाद्भूत mfn. (-तः-ता-तं) Become sweet. E. मधुसात्, and भूत become.

मधुसारथि m. (-थिः) KÁMA the *Hindu* CUPID. E. मधु the spring personified, and सारथि a charioteer, having *Vasanta* or spring for his coachman.

मधुसिक्थक m. (-क) A sort of poison. E. मधु honey, and सिक्थक wax.

मधुसुहृद् m. (-हृद् or -हृत्) KÁMADÉVA. E. मधु spring, सुहृत् the friend.

मधुसूदन m. (-नः) A name of VISHN'U. f. (-नी) *Bengal* beet. E. मधु the *Daitya* or honey, and सूदन destroyer.

मधुस्रवम् m. (-वः) A tree, (Bassia latifolia.) E. मधु spirituous liquor, स्रु to drop or distil, aff. अच्.

मधुस्रवा f. (-वा) [1] A plant, (Celtis orientalis.) [2] Liquorice. E. मधु honey, स्रु to drop, aff. अच् and टाप्.

मधुस्वर m. (-रः) The *Koïl* or *Indian* cuckoo. E. मधु sweet or spring, and स्वर note, song.

मधुहन् m. (-हा) A name of KRISHN'A. E. मधु the *Daitya*, and हन् destroyer.

मधूक m. (-कः) A tree, (Bassia latifolia.) E. मन to respect, ऊक aff., and ध substituted for the final.

मधूच्छिष्ट n. (-ष्टं) Bee's wax. E. मधु honey, and उच्छिष्ट left, rejected.

मधूपघ्न n. (-घ्नं) The city *Mathurá.* E. मधु the demon, उपघ्न destruction.

मधूल m. (-लः) A sort of Bassia described as growing in watery or mountainous situations. f. (-ली) [1] Liquorice. [2] The sweet lime. [3] The mango tree. [4] A plant, (Sanseviera zeylanica.) E. मधु honey or spirit, ला to be or get, aff. ड, and the उ of मधु irregularly long.

मधूलक mfn. (-लकः-लिका-लकं) Sweet. m. (-कः) [1] A sort of Bassia, growing in watery or mountainous scites. [2] Sweetness. f. (-लिका) A plant, (Sanseviera zeylanica.) E. कन् added to the preceding.

मध्य mfn. (-ध्यः-ध्या-ध्यं) [1] Middle, intermediate. [2] Right, proper, reasonable. [3] Low, vile. [4] Amongst, amidst. [5] Mean, (in astronomy,) as मध्यच्छाया middle or mean shadow. mn. (-ध्यः-ध्यं) [1] The west. [2] Mean or common time in music. [3] The middle, the centre. [4] The waist. f. (-ध्या) [1] A young woman, a girl arrived at puberty. [2] The middle finger. [3] A form of metre, a stanza of four lines containing three syllables in each. m. (-ध्यः) Cessation, rest, interval. n. (-ध्यं) [1] A very large number, ten *A'ntyas.* [2] A horse's flank. E. मं beauty, धा to have, खश् aff., deriv. irr.

मध्यग mfn. (-गः-गा-गं) Who or what goes in the centre or betwixt, amongst, &c. E. मध्य, and ग what goes.

मध्यगन्ध m. (-न्धः) The mango tree. E. मध्य middle, and गन्ध smell.

मध्यचारिन् mfn. (-री-रिणी-रि) Going amongst or amidst. E. मध्य, and चारिन् who goes.

मध्यतस् ind. From or in the middle, centrical, centrically. E. मध्य the middle, and तसि aff.

मध्यदेश m. (-शः) The middle region; part of *India,* bounded by *Kurukshétra* on the north, *Allahabad* on the south, the *Himálaya* mountains on the east, and the *Vindhya* mountains on the west; comprising therefore the modern provinces of *Allahabad, Agra, Delhi, Oude,* &c.; the northern limit is elsewhere defined to be the disappearance of the *Saraswati.* E. मध्य middle, and देश country.

मध्यम mfn. (-मः-मा-मं) [1] Middle, centrical, intervening, intermediate. [2] Middle born, neither the oldest nor youngest. [3] Mean, (in astronomy,) as मध्यमगति mean motion (of a planet.) mn. (-मः-मं) The waist, the middle of the body. m. (-मः) [1] One of the seven musical notes, the fifth note of the *Hindu* gamut. [2] The middle country: see मध्यदेश. [3] A sort of deer. [4] One of the *Grámas* or musical scales of the *Hindus,* corresponding apparently with the major mode of *European* music. f. (-मा) [1] A girl arrived at puberty, or in whom menstruation has commenced. [2] The middle finger. [3] A central blossom. [4] A form of metre, a verse of four lines of three syllables each. E. मध्य middle, and म aff.

मध्यमपाण्डव m. (-वः) ARJUNA, the third or middle of the PÁN'D'U princes. E. मध्यम middle, and पाण्डव *Pán'd'ava* or descendant of PÁN'D'U.

मध्यमलोक m. (-कः) The earth, the world of mortals. E. मध्यम middle, and लोक world; between heaven and hell.

मध्यमभृतक m. (-कः) A husbandman. E. मध्यम middle, and भृतक a labourer; working partly for his own advantage, and partly for that of the landlord.

मध्यमवयस्क mfn. (-स्कः-स्का-स्कं) Middle-aged. E. मध्यम, and वयस्क aged.

मध्यमसंग्रह m. (-हः) Intriguing with another man's wife, the act of presenting flowers, perfumes, &c. to her, and conversing with her privately. E. मध्यम middle, संग्रह connexion.

मध्यमसाहस n. (-सः) [1] Punishment due to crimes of a middling degree. [2] Injuring buildings, throwing down walls, &c. E. मध्यम middle, साहस violence.

मध्यमिका f. (-का) A girl arrived at puberty, one in whom menstruation has commenced. E. मध्यमा the same, कन् added, in the fem. form.

मध्यमीय mfn. (-यः-या-यं) Central, middle. E. मध्यम middle, and छ aff.

मध्ययव m. (-वः) A weight of six white mustard seeds. E. मध्य middle, and यव barley-corn, the *Yava* being sometimes considered equal to eight seeds.

मध्यरात्र m. (-त्रः) Midnight. E. मध्य middle, रात्र night, and the masculine form in the compound.

मध्यलोक m. (-कः) The earth, the dwelling of mortals. E. मध्य middle, and लोक world; placed in the middle between heaven and hell; also with कन् added मध्यलोकक.

मध्यलोकेश m. (-शः) A king, a sovereign. E. मध्यलोक the earth, and ईश sovereign.

मध्यवर्त्तिन् mfn. (-र्त्ती-र्त्तिनी-र्त्ति) [1] Central, middle. [2] Being amongst or amidst. m. (-र्त्ती) A mediator. E. मध्य, and वर्त्तिन् who abides.

मध्यवृत्त n. (-त्तं) The navel. E. मध्य the middle, and वृत्त abiding.

मध्यस्थ mfn. (-स्थः-स्था-स्थं) Centrical, middle. m. (-स्थः) A middle man, an umpire, an arbitrator, a mediator. E. मध्य middle, and स्थ what or who stays.

मध्यस्थता f. (-ता) [1] Middle state or character. [2] Indifference. E. मध्यस्थ middle, and तल् aff. of the abstract; also with त्व, मध्यस्थत्व n. (-त्वं)

मध्यस्थान n. (-नं) The waist. E. मध्य middle, स्थान place or part.

मध्याह्न m. (-ह्नः) Midday, noon. E. मध्य middle, अहन् a day.

मध्वल m. (-लः) Tippling, drinking repeatedly. E. मधु wine, अल to be equal to, aff. अच्.

मध्वापात m. (-तः) Taste or touch of honey. E. मधु, and आपात alighting.

मध्वालुक n. (-कं) Sweet potatoe. E. मधु sweet, आलु an esculent root, कन् added.

मध्वासव m. (-वः) A spirituous liquor, distilled from the blossoms of the Bassia latifolia. E. मधु the Bassia, and आसव spirit.

मध्वासवनिक m. (-कः) A distiller. E. मध्वासव spirit, नी to go, aff. क, form irr.

मध्विजा f. (-जा) Spirituous liquor.

मन r. 4th cl. (मन्यते) (उ,) मनु r. 8th cl. (मनुते) [1] To know, to understand. [2] To regard, to mind. [3] To think, to conceive. r. 10th cl. (मानयते) [1] To be dull or insensible. [2] To be proud. [3] To oppose, to stop. r. 1st and 10th cls. (मनति मानयति) To honour, to respect, to worship. With अनु prefixed, To assent to, to agree. With अभि, To desire. With अव, To disrespect. With सम, To concur, to agree.

मन n. (-नं) *Indian* spikenard. E. मन to respect, aff. अच्.

मनआप mfn. (-पः-पा-पं) Pleasing, agreeable, beautiful. E. मनस् the mind, आप to go or attract, aff. अच्; the final consonant of the first word is rejected, and the vowels do not coalesce.

मनःकृत mfn. (-तः-ता-तं) Attended to, applying the mind. E. मनस्, and कृत made.

मनःशिल mf. (-लः-ला) Red arsenic. E. मनस् the mind, शिला a stone; a mineral delightful to the mind or heart; also with the dental स, मनःसिल.

मनःसिल mf. (-लः-ला) Red arsenic: see the last.

मनन n. (-नं) Minding, understanding. E. मन to know, aff. ल्युट्.

मनस् n. (-नः) [1] The mind, or considered as the seat of perception and passion, the heart. [2] The intellect, the understanding. E. मन to know, to understand, aff. असुन्.

मनसा f. (-सा) The goddess of the serpent race, and the particular protectress against their venom. E. मनस् the mind, aff. टाप्; the object of love and devotion.

मनसाज्ञायिन् mfn. (-यी-यिनी-यि) Knowing by the mind, perceiving intellectually. E. मनसा third case of मनस्, and ज्ञायिन् who knows.

मनसादेवी f. (-वी) The goddess presiding over snakes: see the last. E. मनसा the same, and देवी goddess.

मनसिज mfn. (-जः-जा-जं) Mental, intellectual. m. (-जः) A name of KÁMA or love. E. मनसि in the heart or mind, and ज born.

मनसिशय m. (-यः) KÁMA or love. E. मनसि in the heart or mind, and शय who reposes.

मनस्क mfn. (-स्कः-स्का-स्कं) Mental. E. मनस्, and कन् aff.

मनस्कार m. (-रः) The attention of the mind to its own sensations, consciousness of pleasure or pain. E. मनस् of the mind, and कार operation; the compound also occurs with the seventh case मनसिकार.

मनस्ताप m. (-पः) Mental distress. E. मनस्, and ताप sorrow.

मनस्ताल m. (-लः) The lion of DURGÁ. E. मनस् the mind, तल to depress, aff. घञ्.

मनस्विता f. (-ता) [1] Hope, expectation, dependance. [2] Intelligence. E. मनस्विन्, and तल् aff.

मनस्विन् mfn. (-स्वी-स्विनी-स्वि) [1] Attentive, fixing the mind upon any thing. [2] Intelligent, intellectual. f. (-स्विनी) A virtuous wife. E. मनस् the mind or heart, aff. विनि.

मनाक् *ind* [1] A little. [2] Tardily, slowly. E. मन to know, आक् aff.

मनाका f. (-का) A female elephant. E. मन to mind or know, Un'ádi aff. आक.

मनाक्कर mfn. (-रः-रा-री-रं) Doing little, lazy, sluggish. f. (-रा) A sort of Agallochum. E. मनाक् a little, and कर who does.

मनायी f. (-यी) The wife of MENU. E. मनु the saint, ङीष् aff., and उ changed to ऐ; otherwise मनावी the same.

मनित mfn. (-तः-ता-तं) Known, understood. E. मन to know, aff. क्त.

मनीक n. (-कं) Collyrium, powdered antimony or other substances, used as an application and ornament to the eye. E. मन to know, to be agreeable, ईकन् Un'ádi aff.

मनीषा f. (-षा) Intellect, understanding. E. मनस् mind, ईष to go, aff. क, or ईष aff., form irr.

मनीषिन् mfn. (-षी-षिणी-षि) Intellectual, intelligent. m. (-षी) A *Pandit*, a learned *Brahman*, a teacher. E. मनीषा understanding, इनि possessive aff.

मनु m. (-नुः) [1] MENU, the legislator and saint, the son of BRAHMÁ, or a personification of BRAHMÁ himself, the creator of the world, and progenitor of mankind; the name is however a generic term, and in every *Kalpa* or interval from creation to creation, there are fourteen successive MENUS presiding over the universe for the period of a *Manwantara*, respectively: in the present creation there have been the six following MENUS: MENU called also SWAYAMBHUVA, the supposed revealer of the code of law possessed by the *Hindus*, SWARÓCHISHA, UTTAMA, TÁMASA, RAIVATA, and CHÁKSHUSHA; the seventh or the present MENU is VAIVASWATA, or RAIVATA the second. [2] A man in general. [3] One of the *Jaina* saints. [4] A *Mantra*, a mystical verse or formula. f. (-नुः-नायी-नावी) The wife of the legislator MENU. E. मन to know or understand, (the *Védas* or scripture especially,) and उ Un'ádi aff.

मनुज m. (-जः) A man in general. f. (-जा) A woman. E. मनु the legislator and progenitor of mankind, and ज born, descended.

मनुजेन्द्र m. (-न्द्रः) A king. E. मनुज, and इन्द्र chief.

मनुभू m. (-भूः) Man, a man, mankind. E. मनु the saint, and भू born: see the last.

मनुराज् m. (-राट्) KUVÉRA, the god of wealth. E. मनु man, and राज् to shine, aff. क्विप्.

मनुषी f. (-षी) A woman, the wife or female of the man. E. मनुष्य a man, and ङीष् aff.

मनुष्य m. (-ष्यः) Man, a man, mankind. E. मनु the progenitor of mankind, यत् aff. of descent, and षुक् augment.

मनुष्यत्व n. (-त्वं) The state or condition of man, manhood, humanity. E. त्व added to मनुष्य; also with तल्, मनुष्यता.

मनुष्यधर्म्मन् m. (-र्म्मा) KUVÉRA, the god of wealth. n. (-र्म्म) The duty of man. E. मनुष्य man, and धर्म्मन् piety.

मनुष्ययज्ञ m. (-ज्ञः) Hospitality. E. मनुष्य a man, and यज्ञ sacrifice, sacrament.

मनुष्यसभा f. (-भा) [1] A multitude, a crowd, a meeting. [2] A place of meeting or assembly. E. मनुष्य a man, mankind, and सभा assembly.

मनोगत mfn. (-तः-ता-तं) Seated in the mind. n. (-तं) Thoughts, ideas, notions, feelings. E. मनस्, and गत gone to or in.

मनोगवी f. (-वी) Wish, desire. E. मनस् the mind, and गो a cow, &c., fem. form.

मनोगुप्त mfn. (-प्तः-प्ता-प्तं) Thought or meditated on secretly. f. (-प्ता) Red arsenic. E. मनस् the mind, and गुप्त cherished.

मनोज mfn. (-जः-जा-जं) Born or seated in the mind. m. (-जः) KÁMA. E. मनस्, and ज born.

मनोजन्मन् mfn. (-न्मा-न्मा-न्म) Born or seated in the mind. m. (-न्मा) KÁMA or CUPID. E. मनस् the heart or mind, and जन्मन् birth; also मनोज.

मनोजव mfn. (-वः-वा-वं) [1] Fatherly, parental. [2] Quick in thought or apprehension. [3] Swift, as thought. f. (-वा) A plant: see अग्निजिह्वा. n. (-वं) Quickness of thought or apprehension. E. मनस् the mind, जु to move, to pervade, aff. अच्, or मनस् compounded with जव speed.

मनोजवस mfn. (-सः-सा-सं) Fatherly. E. मनोज desire, love, वस to abide, aff. अच्.

मनोज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Beautiful, handsome, lovely, pleasing, agreeable. f. (-ज्ञा) [1] Red arsenic. [2] The daughter of a sovereign, a princess. E. मनस् the mind or heart, ज्ञा to know, to get, aff. क.

मनोदण्ड m. (-ण्डः) Restraint or controul over the mind. E. मनस्, and दण्ड castigation.

मनोनीत mfn. (-तः-ता-तं) Chosen, preferred. E. मनस्, and नीत taken.

मनोभव m. (-वः) KÁMA or CUPID. E. मनस् the mind or heart, and भव born.

मनोभू m. (-भूः) KÁMADÉVA. E. मनस् the heart, भू born.

मनोयायिन् mfn. (-यी-यिनी-यि) Swift, quick, as thought. E. मनस्, and यायिन् what goes.

मनोयोनि m. (-निः) The deity KÁMA. E. मनस् the heart, and योनि place of production.

मनोरथ m. (-थः) Wish, desire. E. मनस् the heart, and रथ vehicle.

मनोरम mfn. (-मः-मा-मं) Beautiful, lovely, pleasing. f. (-मा) [1] A goddess, peculiar to the *Baud'dhas*. [2] A species of the *Pankti* metre. E. मनस् the mind, रम to delight, aff. अच्.

मनोलौल्य n. (-ल्यं) Fancy, caprice, whim. E. मनस्, and लौल्य unsteadiness.

मनोहत mfn. (-तः-ता-तं) Disappointed. E. मनस् the mind, हत struck.

मनोहर mfn. (-रः-रा-रं) Beautiful, lovely, pleasing. E. मनस् the mind, हृ to take or steal, aff. अप्.

मनोहारिन् mfn. (-री-रिणी-रि) Beautiful, pleasing, agreeable, lovely. E. मनस् the mind, हृ to steal, aff. णिनि.

मनोह्वा f. (-ह्वा) Red arsenic. E. मनस् the mind, and ह्वेञ् to call, to arrest, aff. अङ् and टाप्.

मन्तव्य mfn. (-व्यः-व्या-व्यं) [1] To be reflected on, to be ascertained or fixed in the mind, to be discussed either mentally or with proper persons. [2] To be thought, believed, conceived, &c. E. मन to know, aff. तव्य.

मन्तु m. (-न्तुः) [1] Fault, offence, transgression. [2] A man, mankind. [3] A king. f. (-न्तुः) Understanding, intellect. E. मन to know, Un'ádi aff. तु.

मन्तृ m. (-न्ता) [1] A sage, one who is possessed of holy knowledge. [2] An adviser, a counsellor. E. मन to know, Un'ádi aff. तृच्.

मन्त्र m. (-न्त्रः) [1] A division of the *Védas*; in the first or practical part or *Kán'd'am*, it includes prayers and hymns, addressed to particular deities, and used at peculiar sacrifices, &c.; in the *Uttara Kán'd'am*, it is applied to addresses to BRAHMÁ or God, and to didactic explanations of his nature and attri-

butes, &c. ⁵ A mystical verse or incantation, (in the Tantras.) ⁶ A formula sacred to any individual deity, as, *Om Vishnáve nama, Om Siváya nama,* &c. ⁷ Secret consultation, private advice. E. मन्त्रि to advise or consult privately, aff. घञ्.

मन्त्रकृत् m. (-कृत्) A counsellor, a minister. E. मन्त्र advice, and कृत् who gives or makes.

मन्त्रकृत mfn. (-तः-ता-तं) Consecrated by the *Mantra.* E. मन्त्र, and कृत made.

मन्त्रगण्डक m. (-कः) Knowledge, science. E. मन्त्र advice, गडि to be a part of, aff. वुन्.

मन्त्रगुप्ति f. (-प्तिः) Secret counsel. E. मन्त्र, and गुप्ति concealing.

मन्त्रगूढ m. (-ढः) A spy, a secret emissary or agent. E. मन्त्र advice, information, गूढ secret.

मन्त्रजिह्व m. (-ह्वः) A name of fire. E. मन्त्र prayer, and जिह्वा the tongue.

मन्त्रज्ञ m. (-ज्ञः) ¹ A spy, a secret emissary or agent. ² A counsellor, an adviser. ³ A priest, a sacred teacher. E. मन्त्र advice, &c. and ज्ञ who knows.

मन्त्रण nf. (-णं-णा) Advising, counselling in private. E. मन्त्रि to counsel, युच् aff.

मन्त्रतस् ind. ¹ From, with, or by, a *Mantra* or mystical prayer. ² Advisedly, deliberately. E. मन्त्र, and तसि substituted for the termination of the fourth or fifth cases.

मन्त्रद m. (-दः) A spiritual guide or teacher. E. मन्त्र initiatory text, and द who gives.

मन्त्रदर्शिन् m. (-र्शी) A *Brahman* learned in the *Védas.* E. मन्त्र, and दर्शिन् who sees.

मन्त्रदीधिति m. (-तिः) Agni or fire. E. मन्त्र holy prayer, and दीधिति lustre.

मन्त्रपूतात्मन् m. (-त्मा) A name of Garud'a. E. मन्त्र, and पूतात्मन् pure.

मन्त्रफल n. (-लं) The object or effect of counsel. E. मन्त्र, and फल fruit.

मन्त्रभेद m. (-दः) Divulging or betraying counsel. E. मन्त्र, and भेद breaking.

मन्त्रयत् mfn. (-यन्-यन्ती-यत्) Counselling, consulting. E. मन्त्रि to advise, शतृ aff.

मन्त्रवत् mfn. (-वान्-वती-वत्) ¹ Accompanied with holy texts, (a ceremony.) ² Entitled to use the *Védas.* ³ Initiated. ⁴ Having or hearing counsel. E मन्त्र, and मतुप् aff.

मन्त्रविद् m. (-विद्-वित्) ¹ A spy, a secret emissary or agent. ² A counsellor. ³ A priest. ⁴ A *Brahman* learned in the *Védas.* E. मन्त्र secret council, &c. and विद् who knows.

मन्त्रस्पृश् mfn. (-स्पृक्) Obtaining or effecting any thing by means of mystic formulæ or prayers. E. मन्त्र a prayer of the *Védas,* &c., and स्पृश् to touch, aff. क्विन्.

मन्त्रित mfn. (-तः-ता-तं) Advised, counselled, planned. E. मन्त्रि to consult, aff. क्त.

मन्त्रित्व n. (-त्वं) ¹ Property or condition of a counsellor, counsellorship. E. मन्त्रिन्, and त्व added.

मन्त्रिन् m. (-न्त्री) A counsellor or adviser, a king's counsellor or minister. E. मन्त्रि to advise, इनि aff.

मन्त्रोपदेश m. (-शः) Advice, direction. E. मन्त्र, and उपदेश stopping.

मन्थ r. 1st cl. (मन्थति) ¹ To hurt or kill. ² To afflict. ³ To suffer pain. 1st and 9th cls. (मन्थति मथ्नाति) To agitate, to stir, to churn.

मन्थ m. (-न्थः) ¹ A churning stick. ² The sun. ³ A dish made of barley meal with *ghee* and water, a sort of gruel or porridge. ⁴ A disease of the eyes, cataract or opacity. ⁵ Rheum, excretion of the eyes. ⁶ Killing, destroying. ⁷ Agitating, stirring, churning. E. मन्थ to churn, &c., aff. घञ्.

मन्थज n. (-जं) Butter. E. मन्थ churning, and ज produced.

मन्थदण्डक m. (-कः) A churning-stick. E. मन्थ churning, and दण्डक a stick.

मन्थन n. (-नं) ¹ Agitating, stirring, churning. ² Killing, injuring. f. (-नी) A churn. E. मन्थ to agitate, &c. aff. ल्युट्.

मन्थनघटी f. (-टी) A churn, a common earthen pot used for the purpose. E. मन्थन churning, and घटी a small jar or pitcher.

मन्थर mfn. (-रः-रा-रं) ¹ Slow, lazy, tardy. ² Large, bulky. ³ Curved, bowed, crooked. ⁴ Stupid, dull, a fool. ⁵ Low, vile, little. ⁶ Low, hollow, (as sound.) m. (-रः) ¹ A soldier marching slowly. ² A spy, an informer. ³ A treasury, a store, a repertory. ⁴ Fruit. ⁵ An obstacle, a hindrance. ⁶ A churning-stick. ⁷ Fresh butter. ⁸ The month *Vais'ák'ha.* ⁹ Passion, wrath. ¹⁰ A deer. ¹¹ A fort, a strong-hold. ¹² The mountain *Mandara.* n. (-रं) Safflower. E. मन्थ to agitate, &c. aff. खरच्.

मन्थव m. (-वः) The wind from a *Chowrie* or whisk. E. मन्थ to agitate, खवन् aff.

मन्थशैल m. (-लः) The mountain *Mandara.* E. मन्थ a churning-stick, and शैल a mountain, being so employed in churning the ocean.

मन्थान m. (-नः) A churning-stick. E. मन्थ to agitate, आनच् aff.

मन्थिन् mfn. (-न्थी-न्थिनी-न्थि) ¹ Agitating, churning. ² Paining, afflicting. f. (-नी) A churn. E. मन्थ to churn, णिनि aff.

मन्थोदधि m. (-धिः) Sea of milk. E. मन्थ churning, and उदधि a sea.

मन्द mfn. (-न्दः-न्दा-न्दं) ¹ Slow, tardy. ² Dull, stupid, heavy. ³ Foolish, a fool. ⁴ Unlucky. ⁵ Sick, diseased. ⁶ Little. ⁷ Idle, lazy. ⁸ Drunken, addicted to drunkenness. ⁹ Vile, wicked. ¹⁰ Self-willed. ¹¹ Cold, phlegmatic, apathetic. ¹² Low, (as a tone.) m. (-न्दः) ¹ A name of Saturn. ² A sort of elephant. ³ A name of Yama. ⁴ (In astronomy,) Anomaly. ⁵ A destruction of the universe. E. मदि to be lazy, &c. aff. घञ्.

मन्दकान्त mfn. (-न्तः-न्ता-न्तं) Dull, not bright. E. मन्द, and कान्त shining.

मन्दगत mfn. (-तः-ता-तं) Going slowly. E. मन्द, and गत gone.

मन्दगति mfn. (-तिः-तिः-ति) Slow moving. f. (-तिः) Going slowly. E. मन्द, and गति going.

मन्दगमन mfn. (-नः-ना-नं) Who or what moves slowly. n. (-नं) Moving or going slowly. E. मन्द, and गमन going.

मन्दगामिन् mfn. (-मी-मिनी-मि) Going slowly or gently. m. (-मी) A soldier marching slowly. E. मन्द slow, गम to go, aff. णिनुण्.

मन्दजननी f. (-नी) The wife of S'urya. E. मन्द Saturn, and जननी mother.

मन्दट m. (-टः) The coral tree, (Erythrina fulgens.) E. मदि to please, aff. अटच्.

मन्दन n. (-नं) Praise, eulogium. E. मदि to be pleased, (by) Un'ádi aff. क्यु.

मन्दफल n. (-लं) (In astronomy), The anomalistic equation of a planet. E. मन्द, and फल product.

मन्दबुद्धि mfn. (-द्धिः-द्धिः-द्धि) Stupid, foolish. E. मन्द, and बुद्धि understanding.

मन्दभाग्य mfn. (-ग्यः-ग्या-ग्यं) Wretched, unhappy, unfortunate. E. मन्द, and भाग्य fate.

मन्दमति mfn. (-तिः-तिः-ति) Dull, stupid, slow of apprehension. E. मन्द, and मति intellect.

मन्दयमान mfn. (-नः-ना-नं) Slow, tardy. E. मदि to be slow, शानच् aff.

मन्दर mfn. (-रः-रा-रं) [1] Large, bulky. [2] Slow, sluggish, dull, lazy, &c. m. (-रः) [1] The mountain *Mandara,* with which the ocean was churned by the *Surs* and *Asurs*, after the deluge, for the purpose of recovering the sacred things lost in it during that period. [2] The *Mandara* tree, one of the trees of paradise. [3] *Swerga* or the paradise of the *Hindus*. [4] A string of pearls, &c. [5] A mirror. E. मदि to please, to be lazy, &c. अरन् aff.

मन्दसान m. (-नः) [1] A name of AGNI or fire. [2] Life, living. [3] Sleep, sleeping. E. मदि to be slow or sleepy, Un'ádi aff. असानच्.

मन्दस्मित n. (-तं) A smile, a gentle laugh. E. मन्द slowly, gently, स्मित smiling.

मन्दहास्य n. (-स्यं) A smile, a gentle laugh. E. मन्द slowly, gently, and हास्य laughter.

मन्दाक n. (-कं) Praising, praise. E. मन्द to praise, आकन् Un'ádi aff.

मन्दाकिनी f. (-नी) [1] The Ganges of heaven. [2] A species of the *Jagatí* metre. E. मन्द slowly, अक to go, aff. णिनि, fem. form.

मन्दाक्रान्ता f. (-न्ता) A species of the *Atyashti* metre.

मन्दाक्ष n. (-क्षं) Modesty, shame, bashfulness. E. मन्द slow, retiring, and अक्ष organ of sense.

मन्दात्मन् mfn. (-त्मा-त्मा-त्म) Slow of apprehension, dull. E. मन्द, and आत्मन् self.

मन्दादर mfn. (-रः-रा-रं) Disregarding, neglecting, disrespecting. E. मन्द, and आदर respect.

मन्दानिल m. (-लः) A gentle breeze, zephyr. E. मन्द, and अनिल wind.

मन्दायमान mfn. (-नः-ना-नं) Delaying, going tardily. E. मदि to be lazy, causal v., शानच् aff.

मन्दार m. (-रः) [1] One of the five trees of *Swerga.* [2] The coral tree, (Erythrina fulgens.) [3] Swallow wort, (Asclepias gigantea.) E. मदि to delight, &c. aff. आरक्.

मन्दास्य n. (-स्यं) Shame, modesty. E. मन्द retiring, and आस्य face.

मन्दिकुकुर m. (-रः) A sort of fish.

मन्दिर nf. (-रं-रा) A house. n. (-रं) [1] A town. [2] A temple. m. (-रः) [1] The sea. [2] The back of the knee, the ham. [3] One of the *Gandharbas*. f. (-रा) A stable. E. मदि to sleep, &c. Un'ádi aff. किरच्.

मन्दिरपशु m. (-शुः) A cat. E. मन्दिर a house, and पशु an animal.

मन्दीभव m. (-वः) [1] Tardiness. [2] Stupidity. E. मन्द, and भू to be, अप् aff., च्वि augment.

मन्दीभूत mfn. (-तः-ता-तं) Being slow, dull, stupid, &c. E. मन्द, and भू to be, aff. क्त, च्वि augment.

मन्दुरज mfn. (-जः-जा-जं) Born in a stable. E. मन्दुरा, and ज born, the final of the first rejected.

मन्दुरा f. (-रा) [1] A stable. [2] A bed, a mat used as one. E. मदि to please, &c. Un'ádi aff. उरच्.

मन्दोच्च m. (-च्चः) The apsis of a planet's orbit. E. मन्द, and उच्च high.

मन्दोदरी f. (-री) A proper name, the wife of RÁVAN'A. E. मन्द slow, heavy, उदर the belly, aff. ङीष्.

मन्दोदरीश m. (-शः) A name of RÁVAN'A. E. मन्दोदरी as above, and ईश lord or husband.

मन्दोदरीसुत m. (-तः) The son of RÁVAN'A. E. मन्दोदरी the wife of the demon, and सुत son.

मन्दोष्ण mfn. (-ष्णः-ष्णा-ष्णं) Temperate, tepid, moderately warm. n. (-ष्णं) Warmth, gentle heat. E. मन्द slack, and उष्ण hot.

मन्द्र m. (-न्द्रः) [1] A base or low tone, such as the grumbling of clouds, &c. [2] A sort of drum. E. मदि to please, Un'ádi aff. रक्.

मन्मथ m. (-थः) [1] A name of KÁMA, the god of love. [2] Love, amorous passion or desire. [3] The elephant or wood-apple. E. मत् the heart, मथ to agitate, aff. अच्.

मन्मन m. (-नः) Whispering, murmuring, low reiterated sound, especially murmur libidinosum. E. मत् the heart or mind, मन to express, aff. अच्.

मन्मथिन् mfn. (-थी-थिनी-थि) Amorous, impassioned, in love. E. मन्मथ, and इनि aff.

मन्मय mfn. (-यः-या-यं) Full of me, like me, (God.) E. मत्, and मयट् aff.

मन्यमान mfn. (-नः-ना-नं) [1] Thinking, considering. [2] Respecting, attending to. [3] Praising. E. मन to mind, शानच् aff.

मन्या f. (-न्या) The tendon forming the nape of the neck. E. मन to mind, to admire, aff. क्यप्.

मन्याका f. (-का) The tendon of the trapezium muscle forming the nape of the neck. E. मन्या the same, and कन् added.

मन्यु m. (-न्युः) [1] Sorrow, grief. [2] Distress, indigence. [3] Anger, wrath. [4] A sacrifice. [5] Pride. E. मन to know, Un'ádi aff. युच्.

मन्युमत् mfn. (-मान्-मती-मत्) [1] Sorrowful, distressed. [2] Angry, wrathful. E. मन्यु, and मतुप् aff.

मन्वन्तर n. (-रं) The reign of a MENU, a period equal to seventy-one ages of the gods, or 306,720,000 years of mortals, or with its *Sandhi* or interval of universal deluge, 308,448,000 years; fourteen *Manwantaras* constitute a *Kalpa*; the grand period of creation and destruction, or 4,320,000,000 years; each *Manwantara* is governed by its distinct MENU, and is provided with its own INDRA, and minor deities; according to *Hindu* cosmogony, there have been innumerable *Manwantaras* since the first creation of the world. E. मनु MENU, and अन्तर period or interval.

मन्वान mfn. (-नः-ना-नं) [1] Thinking, conceiving. [2] Minding, regarding. E. मन to mind, शानच् aff.

मपष्ट m. (-ष्टः) A sort of bean, (Phaseolus mungo;) also मपष्टक, and मपुष्टक.

मपुष्टक m. (-कं) A sort of bean, (Phaseolus mungo;) also मपष्टक.

मभ्र r. 1st cl. (मभ्रति) To go, to move.

ममता f. (-ता) [1] Pride, arrogance, self-sufficiency. [2] The interest or affection entertained for other objects from considering

them as belonging to or connected with one's self. ² Individuality. E. मम mine, the possessive case of अस्मद् I, and तल् aff. of the abstract; also with त्व aff. ममत्व.

ममतायुक्त mfn. (-क्तः-क्ता-क्तं) Selfish. m. (-क्तः) A miser, a niggard. E. ममता selfishness, and युक्त affected.

ममापताल m. (-लः) An object of sense. E. मव्य to bind, आल Un'ádi aff., य rejected, and म substituted for ब, and आपतुट् augment.

मय r. 1st cl. (मयते) To go, to move.

मय m. (-यः) ¹ A camel. ² A mule. ³ A demon, and the carpenter or architect of the DAITYAS. ⁴ Hurting, injuring. f. (-या) Administering remedies, the practice of physic. E. मय to go, or मि to scatter, or मी to hurt, aff. अच् or खल् and टाप्.

मयट m. (-टः) A hut of grass or leaves. E. मय to go, अटच् aff.

मयु m. (-युः) ¹ A *Kinnara* or chorister of *Swerga*. ² A deer. E. मि to scatter, (sweet sounds, &c.,) Un'ádi aff. उ.

मयुराज m. (-जः) A name of KUVÉRA. E. मयु a *Kinnara*, and राज chief; having these beings attached especially to his court and capital.

मयुष्टक m. (-कः) A sort of bean, (Phaseolus mungo.) E. मय to go, aff. उ, मयु one who goes, ष्टक to impede, aff. ड, मयुष्ट, and with the pleonastic addition, कन् मयुष्टक; also with अच् aff. after मय to go, मयष्ट, and मयष्टक; and again with प substituted for म, मपष्ट, मपष्टक, मपुष्ट or मपुष्टक.

मयूख m. (-खः) ¹ Light, lustre, brightness. ² A ray of light. ³ Flame. ⁴ Beauty. ⁵ The pin or gnomon of a sun-dial. E. मा to measure, (time, &c.,) ऊख Un'ádi aff., and मय substituted for the root.

मयूर m. (-रः) ¹ A peacock. ² A flower, the coxcomb, (Celosia cristata.) ³ A plant, (Achyranthes aspera.) f. (-री) ¹ A peahen. ² A potherb, (Basella rubra, &c.) E. मि to scatter, Un'ádi aff. ऊरन् or मही the earth in the seventh case, मह्यां, रु to cry, ड aff., and the formation irr.

मयूरक m. (-कः) ¹ A plant, (Achyranthes aspera.) ² A flower, (Celosia cristata.) ³ A peacock. n. (-कं) Blue vitriol. E. कन् added to the preceding.

मयूरचटक m. (-कः) A house or dunghill cock.

मयूरचूडा f. (-डा) Coxcomb, (Celosia cristata.) E. मयूर a peacock, and चूडा the comb or crest.

मयूरपदक n. (-कं) A sort of scratch with a finger nail. E. मयूर a peacock, पद a foot, and कन् aff. implying resemblance.

मयूरारि m. (-रिः) A chameleon, a lizard. E. मयूर a peacock, and अरि the enemy.

मरक m. (-कः) Epidemic or pestilential disease. E. मृ to die, वुन् aff.

मरकत m. (-तः) An emerald. E. मरक epidemic disease, तृ to cross or escape, aff. ड; it is also read मरकतक n. (-कं).

मरक्त n. (-क्तं) An emerald.

मरण n. (-णं) Death, dying. E. मृ to die, aff. ल्युट्.

मरत m. (-तः) Death, dying. E. मृ to die, अतच् Un'ádi aff.

मरन्द m. (-न्दः) The nectar or honey of a flower. E. मकरन्द, q. v. the second syllable being rejected; also with कन् added मरन्दक.

मरन्दौकस् n. (-कः) A flower. E. मरन्द nectar or honey, ओकस् abode.

मराकाली f. (-ली) A plant, commonly *Bich'hati.*

मरार m. (-रः) A granary, a place where grain, &c. is kept.

मराल mfn. (-लः-ला-लं) Soft, mild, bland. m. (-लः) ¹ A sort of goose with red legs and bill, or perhaps the Flamingo. ² Lamp-black, used as a collyrium. ³ A duck. ⁴ A horse. ⁵ A cloud. ⁶ A grove or garden of pomegranate trees. ⁷ A rogue, a scoundrel. E. मृ to die, aff. आलच्.

मरिच n. (-चं) Pepper. E. मृ to die, (venom,) and इच aff.; considered as an antidote; also मरीच.

मरिमन् m. (-मा) Death, dying. E. मृ to die, मनिन् Un'ádi aff.

मरीच n. (-चं) Pepper, (Piper nigrum.) E. मृ to die, ईच aff.

मरीचि m. (-चिः) ¹ A saint, the son of BRAHMÁ, and one of the *Prajápatis*, and *Brahmádikas*, or first created beings, and sovereigns of the world. ² A niggard, a miser. mf. (-चिः) A ray of light. E. मृ to perish, (darkness,) Un'ádi aff. ईचि.

मरीचिका f. (-का) The *Mirage*; vapor which in hot, and sandy countries especially appears at a distance like a sheet of water. E. मरीचि a ray of light, कन् aff., implying resemblance.

मरीचिमालिन् mfn. (-ली-लिनी-लि) Splendid, radiant. m. (-ली) The sun. E. मरीचि, and मालिन् having a chaplet.

मरीमृज mfn. (-जः-जा-जं) Who or what cleans or rubs repeatedly. E. मृज to rub, reiter. v., अच् aff.

मरु m. (-रुः) ¹ A region or soil destitute of water, sands, a desert. ² A mountain. ³ The province *Marwar*, or, *in the plu.* (-रवः) The inhabitants. E. मृ to die, (where,) and Un'ádi aff. उ.

मरुज m. (-जः) A sort of perfume, commonly *Nak'hi*. E. मरु a desert, and ज produced.

मरुटा f. (-टा) A woman with a high forehead. E. मृ to perish, (of love for such a woman,) उटच् aff.

मरुण्डा f. (-ण्डा) A woman with a high forehead. E. मृ to die, उण्डच् aff.: see the last.

मरुत् m. (-रुत्) ¹ Wind, air, or its deified personification. ² A deity, an immortal. n. (-रुत्) A sort of perfume, commonly *Gant'hiála*. f. (-रुत्) A kind of grass, (Trigonella corniculata.) E. मृ to die, Un'ádi aff. उति.

मरुत m. (-तः) ¹ Air, wind. ² A deity. ³ A plant, commonly *Ghan't'ápátali*. E. अच् added to the preceding.

मरुत्कर m. (-रः) A sort of bean, (Dolichos catjang.) E. मरुत् wind, (eructation,) and कर making.

मरुत्त m. (-त्तः) ¹ Wind, a gale. ² The name of a king. E. मरुत्, and तप् added.

मरुत्पथ m. (-थः) The atmosphere, sky, heaven. E. मरुत् the wind, and पथ road.

मरुत्पाल m. (-लः) A name of INDRA. E. मरुत् the wind, and पाल who nourishes.

मरुत्पुत्र m. (-त्रः) BHÍMASÉNA, the second of the PÁND'U princes. E. मरुत् the deity of the wind, and पुत्र son.

मरुत्प्लव m. (-वः) A lion. E. मरुत् wind, and प्लव who leaps.

मरुत्फल n. (-लं) Hail. E. मरुत् wind, and फल fruit.

मरुत्वत् m. (-त्वान्) ¹ A name of INDRA. ² The monkey *Hanumán*. ³ A cloud. E. मरुत् wind, मतुप् aff.

मरुत्सख m. (-खः) INDRA. E. मरुत् the wind, (the deity,) and सखि friend, aff. टच्.

मरुदान्दोल m. (-लः) A sort of fan made of deer's or buffalo's skin. E. मरुत् wind, आन्दोल agitating.

मरुद्ध्वज n. (-जं) Flocculent seeds wafted by the wind. E. मरुत् wind, ध्वज standard.

मरुद्बद्ध m. (-द्धः) [1] VISHN'U. [2] A sort of vessel used in sacrifices. [3] A portion of the *Sáma Véda.* E. मरुत् the wind, बद्ध bound.

मरुद्रथ m. (-थः) [1] A horse. [2] A car in which idols are carried. E. मरुत् the wind, and रथ a vehicle.

मरुद्रुम m. (-मः) A fœtid mimosa. E. मरु dry, and द्रुम a tree.

मरुद्वर्त्मन् n. (-र्त्म) The atmosphere, heaven, sky. E. मरुत् the wind, and वर्त्मन् road or path.

मरुद्वाह m. (-हः) [1] Smoke. [2] Fire. E. मरुत् wind, and वाह vehicle.

मरुद्विप m. (-पः) A camel. E. मरु the desert, and द्विप the elephant.

मरुद्वृता f. (-ता) The *Káverí* river in the peninsula. E. मरुत् the wind, and वृत covered, screened.

मरुन्माला f. (-ला) [1] A sort of grass, (Trigonella corniculata.) [2] Another plant, commonly *Béls'unt'h.* E. मरुत् a deity, and माला a garland.

मरुप्रिय m. (-यः) A camel. E. मरु a sandy soil, and प्रिय fond of; it also occurs मरुत्प्रिय m. (-यः) from मरुत् wind.

मरुभू m. (-भूः) The province of *Marwar*, or *plu.* (-भुवः) The inhabitants of *Marwar*. E. मरु sandy, and भू country.

मरुल m. (-लः) A sort of duck. E. मृ to die, उलच् aff.

मरुवक m. (-कः) [1] A large thorny shrub, (Vangueria spinosa.) [2] A species of basil (Ocymum), described as having small leaves and red flowers. [3] A variety of the citron or lime, said to be a thorny plant, and to bear a small fruit. [4] A flower, (Artemisia vulgaris.) [5] A tiger. [6] The ascending node. [7] A crane. E. मरु a sandy or dry soil, वा to grow or go, aff. क, and कन् added; it sometimes occurs, मरूवक.

मरुस्थल nf. (-लं-ली) A desart, a dry and desart tract. E. मरु, and स्थल place.

मरूक m. (-कः) A sort of deer. E. मृ to die, ऊकन् Un'ádi aff.

मरूद्भवा f. (-वा) [1] A cucumber. [2] Wild cotton. [3] A small species of the fœtid mimosa. [4] A plant, (Hedysarum alhagi.) E. मरु dry soil, and उद्भव produced.

मरोलि m. (-लिः) The *Makara*, a marine monster, apparently the *Monodon* or unicorn, and usually confounded with the crocodile or shark. E. मृ to die, (by it,) ओलिच् aff.; also with कन् added मरोलिक m. (-कः)

मर्क m. (-र्कः) [1] The air, the wind. [2] The body. [3] A monkey. E. मर्च to sound, or a *Sautra* root, to move, Un'ádi aff. कन्.

मर्कक m. (-कः) A spider. E. मर्क going, aff. कन्.

मर्कट m. (-टः) [1] A monkey or ape. [2] A spider. [3] The large crane, called in *India* the adjutant, (Ardea argala.) [4] A kind of venom. f. (-टी) [1] A variety of grey Bonduc, (Guilandina bonduccella.) [2] Cowatch, (Carpopogon pruriens.) [3] A small or female monkey. E. मर्क a *Sautra* root, to go, Un'ádi aff. अटन्.

मर्कटक m. (-कः) [1] A spider. [2] An ape. [3] A fruit. [4] A demon. [5] A fish. E. कन् added to the last.

मर्कटपिप्पली f. (-ली) A plant, (Achyranthes aspera.) E. मर्कट an ape, and पिप्पली long pepper.

मर्कटप्रिय m. (-यः) A tree, a kind of Mimosa, (M. kauki.) E. मकट a monkey, and प्रिय beloved.

मर्कटवास m. (-सः) A spider's web, a cobweb. E. मर्कट a spider, and वास abode; also with कन् added मर्कटवासक.

मर्कटास्य n. (-स्यं) Copper. E. मर्कट a monkey, and आस्य face.

मर्कटेन्दु m. (-न्दुः) A sort of ebony, (Diospyros melanoxylon.)

मर्करा f. (-रा) [1] A cave, a hole, a chasm. [2] A vessel. [3] A barren or childless woman.

मर्च r. 4th and 10th cls. (मर्चति मर्चयति) [1] To sound. [2] To go.

मर्जू f. (-र्जूः) Cleaning, cleansing, purification. m. (-र्जूः) [1] A washerman. [2] A catamite. E. मृज to cleanse, aff. ऊ.

मर्त्त m. (-र्त्तः) A man, a mortal. E. मृ to die, तन् Un'ádi aff.

मर्त्तव्य mfn. (-व्यः-व्या-व्यं) Mortal, what must or should die. E. मृ to die, तव्य aff.

मर्त्त्य m. (-र्त्त्यः) [1] A man, a mortal. [2] The earth, the world, the habitation of mortals. f. (-र्त्त्या) A woman, a female. E. मर्त्त as above, यत् pleonasm.

मर्त्त्यमुख m. (-खः) A demigod, attendant on KUVÉRA, a *Kinnara*, a *Yaksha*. E. मर्त्त्य a mortal, and मुख chief, principal.

मर्द्दन n. (-नं) [1] Rubbing, touching. [2] Rubbing, grinding, pounding, &c. E. मृद to rub or grind, aff. ल्युट्.

मर्द्दनीय mfn. (-यः-या-यं) To be rubbed or touched. E. मृद to rub, अनीयर् aff.

मर्द्दयित्वा *ind.* Having rubbed or touched. E. मृद to rub, क्त्वा aff.

मर्द्दल m. (-लः) A sort of drum. E. मृद् to rub or strike, aff. अच्; मर्द्द striking, and ला to get, aff. क.

मर्द्दित mfn. (-तः-ता-तं) [1] Strung, tied. [2] Rubbed, ground, pounded. [3] Obtained, got. E. मृद to rub, aff. क्त.

मर्व r. 1st cl. (मर्वति) To go, to move.

मर्म्मज्ञ m. (-ज्ञः) A learned and intelligent man or *Brahman.* E. मर्म्म secret meaning (of the *S'ástras*), and ज्ञ who knows.

मर्म्मन् n. (-र्म्म) [1] A joint, an articulation of the body. [2] A vital member or organ. [3] Secret meaning or purpose, a secret, any thing hidden or recondite. E. मृ to die, aff. मनिन्.

मर्म्मभेदिन् mfn. (-दी-दिनी-दि) [1] Fatal. [2] Penetrating, piercing. [3] Painful. E. मर्म्म, and भेदिन् what cuts or breaks.

मर्म्मर m. (-रः) The rustling sound of cloth or dry leaves. f. (-री) A sort of pine, (P. Devadaru.) E. मृ to die, अरन् aff., and मुक् augment.

मर्म्मरीक m. (-कः) A pauper, a low or humble man. E. मृ to die, (with distress,) Un'ádi aff. ईकन्, and the root reduplicate.

मर्म्मविद् m. (-विद् or -वित्) A learned and intelligent man or *Brahman*. E. मर्म्म secret meaning (of the *S'ástras*), and विद् who knows.

मर्म्मवेदिन् m. (-दी) An acute and intelligent man. E. मर्म्म secret, and वेदिन् who knows: see the last.

मर्म्मस्पृश् mfn. (-स्पृक्) Sharp, corrosive, giving pain. E. मर्म्म a joint, and स्पृश् what touches.

मर्म्माविद् mfn. (-विद् or -वित्) Piercing or affecting the joints, (pain, &c.) E. मर्म्म a joint, व्यध to pierce or pain, aff. क्विप्; the semivowel and following vowel of the radical changed to इ, and the final vowel of the noun made long.

मार्म्मिक m. (-कः) An intelligent and penetrating man. E. मर्म्म a joint, and ठक् aff.: see मर्म्माविद्.

मर्य्यी f. (-र्य्यी) A boundary, a limit. *ind.* Bounding, limitative.

मर्य्यादा f. (-दा) [1] Continuance in the right way, propriety of conduct, steadiness, rectitude. [2] A boundary, a limit. [3] A bank, a shore. E. मर्य्यी limitative, आदा to have or take, aff. ञड् and टाप्; or परि about, round, prefixed to आदा, and म substituted for प.

मर्व्व r. 1st cl. (मर्व्वति) [1] To fill. [2] To go.

मर्श m. (-र्शः) Counsel, advice. E. मृश् to counsel, aff. घञ्.

मर्शन n. (-नं) Advising, counselling, deliberating. E. मृश् to counsel, ल्युट् aff.

मर्ष m. (-र्षः) Patience, endurance. E. मृष to bear with, aff. घञ्.

मर्षण n. (-णं) Enduring, bearing, patience, resignation. E. मृष to bear with, aff. ल्युट्.

मर्षित mfn. (-तः-ता-तं) [1] Borne, endured. [2] Patient, content. n. (-तं) Patience. E. मृष to bear with, aff. क्त.

मर्षितवत् mfn. (-वान्-वती-वत्) Patient, enduring. E. मृष to bear, क्तवतु aff.

मल r. 1st cl. (मलते) 10th cl. (मलयति) [1] To hold. [2] To wear. [3] To stick.

मल mfn. (-लः-ला-लं) [1] Dirty. [2] Miserly, niggardly. mn. (-लः-लं) [1] Excretion of the body, as serum, semen, blood, marrow, urine, fæces, earwax, nails, phlegm, tears, rheum, and sweat. [2] Sin. [3] Dirt, filth. [4] Dreg, sediment. [5] Rust. [6] Camphor. [7] Cuttle-fish bone. f. (-ला) A plant, (Flacourtia cataphracta:) see भाटामला. E. मल to hold or contain, (in the body,) अच् aff., or मृज to cleanse, Un'ádi aff. कल, and the penultimate and final radical rejected.

मलज mfn. (-जः-जा-जं) Produced from dregs or dirt, &c. n. (-जं) Pus, matter. E. मल as above, and ज born.

मलदूषित mfn. (-तः-ता-तं) Foul, dirty, filthy. E. मल dirt, दूषित faulty.

मलन m. (-नः) A tent. n. (-नं) Rubbing, grinding, &c. E. मल to hold, aff. ल्युट्.

मलपङ्किन् mfn. (-ङ्की-ङ्किनी-ङ्कि) Filthy, covered with mud and dirt. E. मल, and पङ्क mud, इनि aff.

मलपू f. (-पूः) The opposite-leaved fig tree, (Ficus oppositifolia, Rox.) E. मल sin, पू to purify, aff. क्विप्; it is also read with a final consonant, derived from पूर् to complete or fill, मलपूर् f. (-पूः) Also मलयू.

मलभुज् m. (-भुक्) A crow. E. मल dirt, and भुज who eats.

मलय m. (-यः) [1] A mountain or mountainous range, from which the best *Sandal* wood is brought, answering to the western *Gháts* in the peninsula of *India.* [2] The country that lies along the *Malaya* range, or the west coast of the peninsula, *Málayálam* or *Malabar.* [3] A garden. [4] The garden of INDRA. [5] One of the minor *Dwípas* or divisions of the world. f. (-या) A plant, commonly *Teori*, (Convolvulus turpethum.) E. मल to hold or contain *(Sandal* wood), Un'ádi aff. कयन्.

मलयगन्धिनी f. (-नी) One of DURGA's female attendants. E. मलय the mountain, and गन्धिन् fragrant; also मलयवासिनी.

मलयज mn. (-जः-जं) *Sandal* wood. E. मलय the mountain *Malaya*, and ज produced.

मलयाचल m. (-लः) The mountain *Malaya.* E. मलय *Malaya*, and अचल a mountain; also similar compounds, as मलयाद्रि, &c.

मलयानिल m. (-लः) The southerly wind that prevails in central *India* during the hot weather. E. मलय the *Malaya* mountain, over which the air is supposed to have blown, and अनिल wind.

मलयु f. (-युः) The opposite-leaved fig tree. E. मल sin, यु to join, aff. क्विप्, and the final made long; also with the final short मलयु, or derived from पूञ्, मलपू.

मलवाहिन् mfn. (-ही-हिनी-हि) What conveys or contains soil or filth. E. मल, and वाहिन् bearing.

मलाकर्षिन् m. (-र्षी) A sweeper, a cleaner. E. मल dirt, fæces, and कृष to draw, with आङ् prefix, and णिनि aff.

मलाका f. (-का) [1] A female messenger. [2] A lewd woman. [3] A female elephant.

मलापकर्षण n. (-णं) Purification, cleaning, cleansing. E. मल dirt, excrescence, अपकर्षण removing.

मलावह mfn. (-हः-हा-हं) [1] Soiling, dirtying. [2] Defiling, disgracing. m. (-हः) Acceptance of forbidden gifts. E. मल, and आवह what brings.

मलि f. (-लिः) Having, possession. E. मल to hold, इन् aff.

मलिन mfn. (-नः-ना-नं) [1] Dirty, filthy, foul. [2] Black. [3] Vile, bad. [4] Foul, (figuratively,) soiled with crime or vice, sinful, depraved. n. (-नं) [1] Buttermilk. [2] Fault, defect. [3] Borax. f. (-नी) A woman during menstruation. E. मल dirt, इनच् Un'ádi aff.

मलिनप्रभ mfn. (-भः-भा-भं) Obscured, beclouded. E. मलिन, and प्रभा light.

मलिनमुख mfn. (-खः-खी-खं) [1] Cruel, fierce, savage. [2] Vile, wicked. m. (-खः) [1] AGNI or fire. [2] A ghost, a goblin. [3] The black-faced monkey. E. मलिन black, and मुख the face.

मलिनाम्बु m. (-म्बु) Ink. E. मलिन dirty, and अम्बु water.

मलिनास्य m. (-स्यः) A savage, a cruel or ferocious man. E. मलिन black, foul, (with fury,) and आस्य the face.

मलिनित mfn. (-तः-ता-तं) [1] Soiled, defiled. [2] Corrupted, wicked. E. मलिन, and इतच् aff.

मलिम्लुच m. (-चः) [1] A thief. [2] Burning, blazing. [3] Fire, air, wind. [4] The intercalary lunar month, introduced every third year, in order to approximate the lunar, and solar modes of computation. [5] A gnat, a musquito. [6] Frost. E. मलि possession, and म्लुच to steal, aff. क.

मलिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) [1] Very foul or unclean. [2] Very wicked. f. (-ष्ठा) A woman during menstruation. E. मल unclean, इष्ठन् aff. of the superlative.

मलीमस mfn. (-सः-सा-सं) [1] Dirty, foul, unclean. [2] Wicked. m. (-सः) [1] Iron. [2] Green vitriol. E. मल dirt, ईमसच् aff.

मलीयस् mfn. (-यान्-यसी-यः) [1] Very dirty or impure. [2] Very wicked. E. मल, and ईयसुन् aff. of the superlative.

मलूक m. (-कः) A kind of worm. E. मल dirt, ऊकन् Un'ádi aff.

मल्ल r. 1st cl. (मल्लते) To hold, to have.

मल्ल mfn. (-ल्लः-ल्ला-ल्लं) [1] Strong, stout, athletic, robust. [2] Best, excellent. m. (-ल्लः) [1] A wrestler, a boxer, by birth; the offspring of an outcaste *Kshetriya* by a *Kshetriya* female. [2] A cup or vessel. [3] The cheek and temples, the hemicranium. [4] A kind of fish. [5] The residue of an oblation. f. (-ल्ला) [1] A woman. [2] *Arabian* jasmine. [3] Ornamenting the person with coloured unguents. E. मल्ल to hold, and aff. अच्.

मल्लक mf. (-ल्लकः-ल्लिका) An oil vessel, a vessel made of the shell of a cocoanut for holding oil, whether for culinary purposes or for burning as a lamp. m. (-कः) A tooth. E. मल्ल to hold, aff. वुन्.

मल्लज n. (-जं) Black pepper.

मल्लतूर्य्य n. (-र्य्यं) A musical instrument, a drum or trumpet used at athletic contests. E. मल्ल a wrestler, and तूर्य्य an instrument of music; it also occurs गन्धतूर्य्य.

मल्लनाग m. (-गः) [1] The elephant of INDRA. [2] A name of the saint VATSYÁYANA. [3] A letter-carrier. [4] A work on amorous topics by VATSYÁYANA *Muni*. E. मल्ल strong, and नाग an elephant.

मल्लभू f. (-भूः) A palæstrum or arena, a place for athletic contests; it is also applied to the site of any conflict, as a field of battle, &c. E. मल्ल a wrestler, and भू earth, place; also मल्लभूमि f. (-मिः).

मल्लयात्रा f. (-त्रा) A match of wrestling or boxing. E. मल्ल a wrestler, and यात्रा a festival.

मल्लयुद्ध n. (-द्धं) Wrestling, boxing. E. मल्ल a wrestler, and युद्ध contest.

मल्लारी f. (-री) One of the *Ráginis* or divisions of the musical mode *Mégha*.

मल्लि m. (-ल्लिः) [1] Having, holding. [2] One of the *Jinas* or *Jaina* saints, the 19th of the present era. f. (-ल्लिः-ल्ली) *Arabian* jasmine, (Jasminum zambac.) E. मल्ल to hold, Un'ádi aff. इन्, and ङीष् optionally added for the fem.

मल्लिक m. (-कः) [1] A bird, said to be a sort of goose with brown legs and bill. [2] A shuttle. [3] The month *Mágha*. f. (-का) [1] *Arabian* jasmine, (Jasminum zambac.) [2] A kind of fish. [3] An earthen vessel for holding oil, &c. [4] A goblet, a cup, a drinking vessel. [6] A river. E. कन् added to मल्लि.

मल्लिकाक्ष m. (-क्षः) [1] A horse marked with white about the eyes. [2] A sort of goose with brown legs and bill. E. मल्लिका the jasmine, and अक्ष the eye, being of like whiteness.

मल्लिकापुष्प m. (-ष्पः) *Arabian* jasmine. E. मल्लिका the same, पुष्प a flower.

मल्लिगन्धि n. (-न्धिः) Aloe wood. E. मल्लि jasmine, and गन्धि smelling.

मल्लिपत्र n. (-त्रं) A mushroom.

मल्लु m. (-ल्लुः) A bear. E. मल्ल to hold, aff. उ.

मव r. 1st cl. (मवति) To bind, to tie.

मवित mfn. (-तः-ता-तं) Strung, tied. E. मू to bind, aff. क्त.

मव्य r. 1st cl. (मव्यति) To bind, to tie.

मश r. 1st cl. (मशति) [1] To sound. [2] To be angry or irascible.

मश m. (-शः) [1] Anger. [2] Sounding. [3] A musquito. E. मश to sound, &c., अच् aff.

मशक m. (-कः) [1] A gnat, a musquito. [2] A kind of cutaneous eruption, the formation of small pustules or warts. [3] A leather water bag. E. मश to be angry, and वुन् aff.

मशकिन् m. (-की) The glomerous fig tree. E. मशक a gnat, and इनि aff.

मशकद m. (-दः) A sort of grass, (Andropogon serratus.)

मशहरी f. (-री) Musquito curtains, bed curtains of gauze, or of any thin substance, used to keep off musquitoes. E. मश a musquito, हृ to take off, ट and ङीप् affs.

मशुन m. (-नः) A dog.

मष r. 1st cl. (मषति) To injure, to hurt or kill.

मषि f. (-षिः-षी) [1] Ink. [2] The stalk of the Nyctanthes tristis. E. मष to hurt, इन् aff.; also मश्रि or मसि.

मस (इर, ई) इर् मसी r. 4th cl. (मस्यति) [1] To mete or measure by weight, bulk, length, &c. [2] To change form.

मस m. (-सः) [1] Measure. [2] Weight. E. मस to measure, aff. अच्.

मसक m. (-कः) A gnat. E. मष to hurt, वुन् aff.

मसन n. (-नं) [1] Hurting. [2] Measuring. [3] A medicinal fruit, (Serratula anthelmintica.) E. मष to hurt, ल्युट् aff.

मसार m. (-रः) An emerald. E. मस weight, ऋ to go or get, aff. अण्; also with कन् added मसारक; in some places it seems to be confounded with another gem of a blue colour, perhaps the sapphire.

मसि mf. (-सिः-सी) [1] Ink. [2] The stalk of the Nyctanthes tristis. E. मस to weigh, Un'ádi aff. इन्; it also occurs, मश्रि, मश्री, मषि, and मषी.

मसिक m. (-कः) A snake's hole. f. (-का) [1] A plant, (Nyctanthes tristis.) [2] Ink. E. मसि the stalk of the plant, &c., कन् added.

मसिकूपी f. (-पी) An inkstand. E. मसि ink, कूपी a little well; also with कन् added मसिकूपिका.

मसिधान nf. (-नं-नी) An inkstand. E. मसि ink, and धान what holds or contains; also मश्रिधान, मषिधान, &c.

मसिन n. (-नं) Alliance by the right of presenting the funeral meat balls to a deceased common progenitor (?) E. मस to measure, (affinity,) Un'ádi aff. इनन्.

मसिपण्य m. (-ण्यः) A scribe, a clerk, an accountant. E. मसि ink, पण्य hireable.

मसिपथ m. (-थः) A pen. E. मसि, and पथ path.

मसिप्रसू f. (-सूः) An inkstand. E. मसि ink, प्रसू parent.

मसिमणि f. (-णिः) An inkstand. E. मसि ink, and मणि a jewel.

मसिवर्द्धन n. (-नं) Gum myrrh. E. मसि ink, वृद्ध to increase, aff. ल्युट्.

मसीजल n. (-लं) Writing ink. E. मसी ink, and जल water.

मसीधानी f. (-नी) An inkstand. E. मसी ink, धानी what holds.

मसीना f. (-ना) Linseed, (Linum utilatissimum.)

मसुर mf. (-रः-रा) A sort of lentil or pulse, (Ervum hirsutum, or Cicer lens) f. (-रा) A whore. E. मस to weigh, Un'ádi aff. उरच्; more usually मसूर.

मसूर mf. (-रः-रा) A sort of pulse or lentil, (Ervum hirsutum, and Cicer lens) f. (-रा) A whore. f. (-री) [1] Small-pox. [2] A small round pillow. E. मस to weigh, Un'ádi aff. ऊरन्, मसूर, the pulse; the other meanings refer to this, implying resemblance to the pea in figure, &c.

मसूरक m. (-कः) A small round pillow. E. कन् added to the preceding.

मसूरविदला f. (-ला) [1] A black variety of the plant, commonly called *Téori*, (Convolvulus turpethum.) [2] A twining shrub, (Echites frutescens.) E. मसूर pulse, विदल division; having a leaf like a split pea.

मसूरिका f. (-का) [1] A bawd, a procuress. [2] Small-pox. E. मसूरा a whore, aff. कन्, fem. form.

मसृण mfn. (-णः-णा-णं) [1] Smooth, soft, not hard, not rough. [2] Bland, mild, unctuous. f. (-णा) Linseed. E. मस to measure

or weigh, aff. ष्टण, form irr.; or सम equally, smoothly, ष्टण to go or be, aff. क, and the initiatory letters irregularly transposed.

मस्क r. 1st cl. (मस्कते) To go, to move: sometimes read मष्क.

मस्कर m. (-रः) A bambu. E. मस्क to go, aff. घर, or मकि to adorn, aff. घर, and the nasal rejected, with सुट् augment.

मस्करिन् m. (-री) [1] The *Brahman* of the fourth and mendicant order. [2] The moon. E. मस्कर a bambu, (staff,) and इनि possess. aff.

मस्ज (टु श्रो) टुमस्जो r. 6th cl. (मज्जति) [1] To immerse, to sink or plunge in water. [2] To purify by washing or bathing.

मस्त n. (-स्तं) The head: see the next.

मस्तक mn. (-कः-कं) [1] The head, the skull. [2] The head or top of any thing. E. मस to weigh, aff. क्त, and कन् added.

मस्तकस्नेह m. (-हः) The brain. E. मस्तक the head, and स्नेह marrow.

मस्तकाख्य m. (-ख्यः) The top of a tree. E. मस्तक the head, and आख्या appellation.

मस्तकमूलक n. (-कं) The neck, the upper part of it supporting the head. E. मस्तक the head, मूल the root, कन् added.

मस्ति f. (-स्तिः) Weighing, measuring. E. मस to weigh, क्तिन् aff.

मस्तिष्क m. (-ष्कः) The brain. E. मस्ति, मस्क to go or get, aff. घच्, deriv. irr.

मस्तु n. (-स्तुः) The watery part of curds, the whey. E. मस to weigh, Un'ádi aff. तुन्.

मस्तुलुङ्ग m. (-ङ्गः) The brain; it also occurs मस्तुलुङ्गक.

मह r. 1st and 10th cls. (महति महयति) To revere, to worship, to adore. (इ,) महि r. 1st cl. (मंहते) To grow or increase. r. 10th cl. (मंहयति) [1] To speak. [2] To shine.

मह m. (-हः) [1] A festival. [2] Light, lustre. [3] A buffalo. [4] Sacrifice, oblation. f. (-हा) [1] A cow. [2] A plant, (Hedysarum lagopodioides.) E. मह to worship, aff. घञ्: see महस and महि.

महक m. (-कः) [1] An excellent man. [2] A tortoise. [3] A name of VISHN'U. E. मह to worship, वुन् aff.

महक्क m. (-क्कः) Diffusive fragrance.

महत् mfn. (-हान्-हती-हत्) [1] Great, large, bulky. [2] Much, many. [3] Best, excellent, illustrious. n. (-त्) [1] Kingdom, dominion. [2] The intellectual principle, the second principle in creation. *adv.* Much, very, exceeding. f. (-ती) [1] The *Vína* or lute of NÁREDA, containing seven or one hundred strings. [2] The egg-plant, (Solanum melongena.) E. मह to worship, अति Un'ádi aff. In composition, महा is generally substituted, आ being inserted in place of the final.

महत्तर mfn. (-रः-रा-रं) Greater, more. m. (-रः) A man of the fourth or servile tribe, a *S'údra*. E. महत् great, and तरप् aff. of comparison, perhaps in derision, or in comparison with the mixed tribes.

महत्त्व n. (-त्त्वं) Greatness, either in bulk or rank. E. महत् great, त्व aff. of the abstract.

महदाश्चर्य n. *adv.* (-र्य्यं) Very surprising. E. महत्, and आश्चर्य्य surprising.

महद्बिल n. (-लं) Æther, heaven, *Akás*. E. महत् great, and बिल a variety.

महदाश्रय mfn. (-यः-या-यं) Dependant upon or attached to the great. E. महत्, and आश्रय asylum.

महर्लोक m. (-कः) A division of the universe; a region said to be one *Crore* of *Yójanas* above the polar star, and to be the abode of those saints who survive a destruction of the world. E. महस् sacrifice, लोक world.

महर्षि m. (-र्षिः) A *Rishi* or saint of a particular order, including VYÁSA, and others. E. मह for महत् great, and ऋषि a saint: see राजर्षि.

महल्लक m. (-कः) An eunuch employed in a *Háram*. E. महल्ल said to mean the inner apartments, probably the Arabic word محل, and कन् added; otherwise with ठक् added महल्लिक m. (-कः).

महस् n. (-हः) [1] A festival, a sacred festival. [2] Light, lustre. [3] Greatness, vigour. [4] Sacrifice, oblation. E. मह to worship, aff. असुन्.

महस n. (-सं) [1] Knowledge. [2] Kind, sort, difference. E. मह to worship, Un'ádi aff. असच्.

महाकच्छ m. (-च्छः) [1] The ocean. [2] The deity of the ocean VARUNA. [3] A mountain. E. महा great, and कच्छ a shore or bank.

महाकण्टकिनी f. (-नी) The *Indian* prickly pear, (Cactus Indicus.) E. महा great, कण्टक a thorn, इनि and ङीप् affs.

महाकन्द m. (-न्दः) [1] Garlic. [2] A very large esculent root, a sort of yam. [3] A plant, (Hingtsha repens.) E. महा great, and कन्द root.

महाकपित्थ m. (-त्थः) A tree, (Ægle marmelos.) E. महा great, and कपित्थ wood apple.

महाकर mfn. (-रः-रा-री-रं) [1] Large-handed, &c. [2] Having a large revenue. m. (-रः) A large hand, rent, &c. E. महा, and कर a hand.

महाकाय mfn. (-यः-या-यं) Large, bulky, stout. m. (-यः) [1] A name of NANDI, the door-keeper and attendant of S'IVA. [2] An elephant. E. महा large, and काय body.

महाकाल m. (-लः) [1] A name or rather a form of S'IVA, in his character of the destroying deity, being then represented of a black colour, and of aspect more or less terrific. [2] A name of NANDI, S'IVA's porter and attendant. [3] The mango tree. f. (-ली) [1] The wife of the preceding deity, and a terrific form of DURGÁ. [2] A goddess peculiar to the *Jainas*. [3] One of the *Vidyádévís* of the same sect. E. महा great, excessively, काल black, or time; in one capacity that of जगद्भक्षकः the world-eater, S'IVA or MAHÁKÁLA may be considered as a personification of time that destroys all things.

महाकाव्य n. (-व्यं) A regular and classical poem. E. महा great, and काव्य a poem: the title is applied especially to six works; the *Kumára Sambhava*, *Raghu Van'sa*, and *Mégha Dúta* of KÁLIDÁSA; the *Kirátárjuníya* of BHÁRAVÍ; the *Naishadíya* of SRĬHERSHA, and the *S'is'upála Badha* of MÁGHA.

महाकुल mfn. (-लः-ला-लं) Eminent by birth, of good family or extraction. E. महा great, and कुल lineage.

महाकुलीन mfn. (-नः-ना-नं) Of good family. E. महा great, and कुलीन of family.

महाकूप m. (-पः) A large or deep well. E. महा great, and कूप a well.

महाकूल mfn. (-लः-ला-लं) Of a good family. E. see महाकुल.

महाक्षीर m. (-रः) Sugar-cane. E. महा great, and क्षीर milk.

महाग mfn. (-गः-गा-गं) Great, prosperous. E. महा, and ग who goes.

महागद m. (-दः) Fever. E. महा, and गद sickness.

महागन्ध m. (-न्धः) A sort of cane growing near water, (Calamus fasciculatus, Rox.) f. (-न्धा) A name or form of DURGÁ. n. (-न्धं) Gum myrrh. E. महा great, and गन्ध smell.

महागिरि m. (-रिः) [1] Any large mountain. [2] A sacred personage peculiar to the *Jainas*. E. महा great, and गिरि a mountain.

महाग्रीव m. (-वः) A camel. E. महा great, and ग्रीवा a neck.

महाग्रीविन् m. (-वी) A camel. E. महा large, ग्रीवा neck, इनि aff.

महाघास mfn. (-सः-सा-सं) Abounding with grass or fodder. E. महा, and घास grass.

महाघूर्णा f. (-र्णा) Spirituous or vinous liquor. E. महा great, much, घूर्ण to roll, aff. अच्, and टाप्.

महाघोर mfn. (-रः-रा-रं) Very formidable, terrific, horrible. m. (-रः) A division of Tartarus or hell. E. महा great, much, and घोर terrific.

महाघोष m. (-षः) A great noise, a loud sound. n. (-षं) A market, a fair. f. (-षा) [1] A plant, commonly called *Kerkat'asrìngí* or *Crab's horn*, described as a climbing and milky plant, and supposed to be the Asclepias geminata. [2] Gum olibanum tree. E. महा great, घोष sound, &c.

महाङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Bulky, big, large-bodied. m. (-ङ्गः) A camel. E. महा great, and अङ्ग body.

महाचण्ड m. (-ण्डः) [1] One of YAMA's attendants. [2] A very violent or passionate man. E. महा great, much, चण्ड hot, passionate.

महाज mfn. (-जः-जा-जं) Illustrious, high-born. m. (-जः) A large goat. E. महा great, and अज a goat, or ज born.

महाजन m. (-नः) [1] A virtuous or illustrious man, a great man. [2] A merchant, a trader. E. महा great, जन a man.

महाजम्बू f. (-म्बूः) A plant, perhaps a kind of Eugenia. E. महा great, and जम्बू the rose apple.

महाजातीय mfn. (-यः-या-यं) Of an excellent sort or species. E. महा great, जातीय of a species.

महाजाली f. (-ली) A plant, a sort of *Ghósha*, with yellow flowers. E. महा great, जाल a net.

महाज्वाल m. (-लः) Sacrificial fire. f. (-ला) One of the *Vidyádévis* or goddesses peculiar to the *Jainas*. E. महा great, ज्वाल flame, lustre.

महातमप्रभा f. (-भा) The lowermost division of *Naraka* or hell. E. महा great, तम darkness, and प्रभा flame.

महातरु m. (-रुः) A plant, (Euphorbia of various kinds.) E. महा large, and तरु a tree.

महातल n. (-लं) The fifth in descent of the seven *Pátálas* or regions under the earth, inhabited by various races of evil beings, as the *Nágas*, *Asuras*, *Daityas*, &c. E. महा great, and तल depth.

महातारा f. (-रा) A goddess of the *Bauddhas*.

महातिक्त mfn. (-क्तः-क्ता-क्तं) Very bitter. m. (-क्तः) The large *Nimb* tree, (Melia sempervirens.) f. (-क्ता) A plant, commonly *Aknadhi*. E. महा much, and तिक्त bitter.

महातीक्ष्ण mfn. (-क्ष्णः-क्ष्णा-क्ष्णं) Very sharp (as flavour), or literally (as a weapon), or figuratively, (as perception, &c.) f. (-क्ष्णा) The mark-ng-nut plant. E. महा great or much, तीक्ष्ण shar,), acrid, acute.

महातेजस् mfn. (-जाः-जाः-जः) [1] Very bright. [2] Very energetic or vigorous. m. (-जाः) [1] A name of KÁRTIKÉYA. [2] AGNI, the deity of fire. [3] A hero, a demigod. E. महा great, and तेजस् light or glory, &c.

महात्मन् mfn. (-त्मा-त्मा-त्म) Liberal, lofty-minded, magnanimous. E. महा great, आत्मन् self, soul.

महादन्त m. (-न्तः) [1] An elephant with large tusks. [2] An elephant's tusk. E. महा great, and दन्त tooth.

महादारु m. (-रुः) A sort of pine, (P. Devadaru.) E. महा large, and दारु wood.

महादेव m. (-वः) S'IVA. f. (-वी) DURGÁ, the wife of S'IVA. E. महा great, and देव god; the epithet *Mahá* compounded with a substantive forms many appellatives of these deities especially; thus, S'IVA is *Mahákála*, *Mahárúdra*, *Mahés'wara*, &c. and DURGÁ is named *Mahávidyá*, *Mahásmrìti*, *Mahámédhá*, *Mahámóhá*, &c. &c.

महादुन्दु m. (-न्दुः) A large military drum. E. महा great, दुन्दु a drum.

महाद्रुम m. (-मः) The holy fig tree, (Ficus religiosa.) E. महा great, and द्रुम a tree.

महाधन mfn. (-नः-ना-नं) [1] Rich, opulent. [2] Costly, precious, valuable. n. (-नं) Any thing costly or precious. [2] Gold. [3] Incense. [4] Costly raiment. [5] Agriculture. E. महा great, धन wealth or price.

महाधातु m. (-तुः) Gold. E. महा great, chief, and धातु mineral.

महानट m. (-टः) S'IVA. E. महा great, and नट a dancer.

महानन्द m. (-न्दः) Eternal emancipation or beatitude. f. (-न्दा) Wine. E. महा great, आनन्द happiness.

महानरक n. (-कं) One of the hells or divisions of Tartarus. E. महा, and नरक hell.

महानस mn. (-सः-सं) A kitchen. E. महा great, chief, अनस rice or food, टच् added; to which the food is conveyed to be dressed, &c.

महानाद m. (-दः) [1] A large black rainy cloud. [2] A loud sound. [3] An elephant. [4] A lion. [5] The ear. [6] A camel. [7] A conch shell. n. (-दं) A musical instrument. E. महा great, and नाद noise or sound.

महानिद्रा f. (-द्रा) Death, dying. E महा great, निद्रा sleep.

महानिम्ब m. (-म्बः) A large kind of *Nimb* tree, (Melia sempervirens.) E. महा great, and निम्ब the *Nimb*.

महानिशा f. (-शा) Midnight. E. महा great, and निशा night.

महानीच m. (-चः) A washerman. E. महा great, much, and नीच vile.

महानील m. (-लः) [1] The emerald. [2] One of the *Nágas*. [3] A plant, (Verbesina scandens, Rox.) E. महा great, and नील blue.

महानुभाव mfn. (-वः-वा-वं) Magnanimous, liberal. m. (-वः) A gentleman. E. महा great, अनुभाव disposition.

महानेमि m. (-मिः) A crow.

महापक्ष m. (-क्षः) A sort of duck. f. (-क्षी) An owl. E. महा large, and पक्ष a side, a wing.

महापत्र m. (-त्रः) A potherb. f. (-त्रा) A kind of Eugenia. E. महा large, and पत्र a leaf.

महापथ m. (-थः) [1] The principal path or entrance to a town or house, &c., a main road, a highway. [2] The end of life, the way of all flesh. E. महा chief, and पथ road.

महापथगम m. (-मः) Dying. E. महापथ the great way, (by which all mortals travel,) and गम going.

महापद्म m. (-द्मः) ¹ One of the principal *Nágás* or serpents of *Pátála*. ² One of KUVÉRA's *Nidhis* or treasures. ³ A large number, one hundred thousand millions. ⁴ A *Kinnara* or attendant on KUVÉRA. n. (-द्मं) The large white lotus. E. महा great, and पद्म a lotus.

महापातक n. (-कं) ¹ A crime of the highest degree, as, killing a *Brahman*, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed these offences. ² Great crime in general. E. महा great, पातक offence.

महापातकिन् m. (-की) An offender in the highest degree: see the last. E. महापातक great sin, and इनि aff.

महापाप n. (-पं) ¹ A sin of the highest kind: see महापातक. ² Heinous crime, or sin in general. E. महा excessive, and पाप sin.

महापाशक m. (-कः) A religious mendicant.

महापुरुष m. (-षः) A great man. E. महा, and पुरुष a man.

महापुरुषदन्ता f. (-न्ता) A plant, (Asparagus racemosa.)

महापुष्पा f. (-ष्पा) A flower, (Clitoria ternatea,) E. महा great, and पुष्प flower.

महाप्रभ mfn. (-भः-भा-भं) Very bright, splendid. m. (-भः) Lamp light, the light of a lamp. E. महा much, प्रभा shining.

महाप्रभु m. (-भुः) ¹ A holy man, a saint. ² A king. ³ INDRA. ⁴ S'IVA. E. महा chief, and प्रभु master.

महाप्रलय m. (-यः) ¹ A destruction of the world, occurring after every period of 4,320,000,000 years. ² A total destruction of the universe, happening after a period commensurate with the life of BRAHMÁ, or 100 years, each day of which is equal to the period first stated, and each night of which is of similar duration; at the expiration of this term, the seven *Lókas*, with the saints, gods, and BRAHMÁ himself, are annihilated. E. महा great, and प्रलय destruction.

महाप्राण m. (-णः) A raven.

महाफल m. (-लः) A fruit tree, (Ægle marmelos.) f. (-ला) A bitter gourd: see इन्द्रवारुणी. E. महा great, and फल fruit.

महाफेणा f. (-णा) Cuttle-fish bone. E. महा great, and फेण froth, foam.

महाबल mfn. (-लः-ला-लं) Strong, robust, powerful. m. (-लः) ¹ Air, wind. ² A *Budd'ha* or *Baudd'ha* deified saint. n. (-लं) Lead. f. (-ला) A sort of *Sida* with yellow flowers, (S. rhombifolia.) E. महा great or much, and बल strong, &c.

महाबाहु mfn. (-हुः-हुः-हु) Having long arms. E. महा great, बाहु an arm.

महाबोधि m. (-धिः) A *Budd'ha*, a deified teacher of the *Baudd'has*. E. महा great, and बोधि a teacher.

महाब्राह्मण m. (-णः) ¹A priest who officiates at funeral ceremonies. ² An eminent *Brahman*. E. महा great, and ब्राह्मण a *Brahman*.

महाभद्रा f. (-द्रा) The Ganges. E. महा much, and भद्र propitious.

महाभाग mfn. (-गः-गा-गं) ¹ Virtuous in a high degree, pure, holy. ² Eminent, exalted. E. महा, and भाग portion.

महाभागता f. (-ता) ¹ Possession of the eight cardinal virtues, clemency, &c. ² Exalted station or merit. E. तल् added to the last; also with त्व, महाभागत्वं.

महाभीत mfn. (-तः-ता-तं) Very timid, pusillanimous, cowardly f. (-ता) A sort of sensitive plant, (Mimosa pudica.) E. महा much, भीत frightened.

महाभीम m. (-मः) ¹ A name of SÁNTANU. ² One of S'IVA's chamberlains. E. महा great or much, and भीम formidable.

महाभीरु m. (-रुः) A sort of beetle, found in cow-dung. E. महा, much, भीरु fearful.

महाभीष्म m. (-ष्मः) A name of SÁNTANU, a sovereign, and the father of BHÍSHMA. E. महा much, and भीष्म formidable.

महाभूत n. (-तं) A primary element: as air, fire, water, earth, and *A'kás* or ether. E. महा principal, and भूत element.

महामति mfn. (-तिः-तिः-ति) Magnanimous, high-minded. E. महा, and मति mind.

महामद m. (-दः) ¹ An elephant in rut. ² Great pride or intoxication. E. महा great, and मद fury, or the fluid that issues from the animal's temples.

महामनस् mfn. (-नाः-नाः-नः) Magnanimous, high-minded, liberal, munificent. E. महा great, मनस् mind.

महामन्त्रिन् m. (-न्त्री) The prime minister. E. महा, and मन्त्रिन् a counsellor.

महामहिमन् mfn. (-मा-मा-म) Very great, high and mighty. E. महा, and महिमन् greatness.

महामात्र m. (-त्रः) ¹ A king's minister or associate, any high officer in a kingdom: as a counsellor, a general, &c. ² An elephant-driver, a *Mahout*. ³ Superintendant of the elephants. ⁴ A man of wealth and consequence. f. (-त्री) ¹ The wife of a spiritual preceptor. ² The wife of an officer of state, &c. E. महा great, and मात्र wealth or retinue, &c.

महामानसी f. (-सी) A goddess peculiar to the *Jainas*.

महामाया f. (-या) ¹ A name of DURGÁ. ² Worldly illusion or unreality. E. महा great, and माया illusion.

महामारी f. (-री) A name of DURGÁ. E. महा great, and मारी destroyer.

महामाष m. (-षः) A kind of bean, (Dolichos catjang.) E. महा large, and माष the Phaseolus radiatus.

महामुख m. (-खः) A crocodile, an alligator. E. महा large, and मुख the mouth.

महामुनि m. (-निः) ¹ A name of AGASTYA. ² A name of *Budd'ha*, or more properly, of any one of the sacred persons called by that name. ³ The epithet of a warlike saint, celebrated in the *Mahábhárat*. ⁴ Time. ⁵ A name of VYÁSA. n. (-नि) Coriander. E. महा great, and मुनि saint.

महामूल्य mfn. (-ल्यः-ल्या-ल्यं) Costly, precious. m. (-ल्यः) A ruby. E. महा great, मूल्य price.

महामृग m. (-गः) An elephant. E. महा great, मृग an animal.

महामृत्यु m. (-त्युः) S'IVA. E. महा great, मृत्यु death.

महामेद m. (-दः) ¹ The coral tree, (Erythrina Indica.) ² A drug, classed amongst the principal drugs, and described as a tonic, and stimulant. E. महा much, and मेद marrow.

महामैत्र m. (-त्रः) *Budd'ha*, the founder of the *Baudd'ha* sect, or a *Budd'ha* or form of him. E. महा great, मैत्र friendliness.

महाम्ल mfn. (-म्लः-म्ला-म्लं) Very acid. n. (-म्लं) Acid seasoning, E. महा much, very, and अम्ल sour.

महायक्ष m. (-क्षः) A sort of demigod, supposed to attend the *Jinas* or *Jaina* saints. E. महा great, and यक्ष a divine being, attending usually on KUVÉRA.

महायज्ञ m. (-ज्ञः) An essential sacrifice, a sacrament of the *Hindu* religion; five acts are enumerated of this description, severally considered as due to the *Védas*, to the gods, to man, to the manes, and to all created beings; they are respectively, study of scripture, offering of sacrifice to the gods, hospitable treatment of guests, libation of water, &c. to deceased progenitors, and the casting of food on the ground or in water as an offering to the gods, to spirits, &c. E. महा great, and यज्ञ sacrifice or act of worship.

महायन्त्र n. (-न्त्रं) Any great mechanical work, as a lock, or dyke, &c. E. महा, and यन्त्र mechanical contrivance.

महायशस् mfn. (-शाः-शाः-शः) Illustrious, celebrated. m. (-शाः) The fifth *Jaina* of the past era. E. महा great, यशस् fame.

महायशस्क mfn. (-स्कः-स्का-स्कं) Illustrious, celebrated. E. महा great, यशस् celebrity, and कप् added.

महायुग m. (-गः) A great *Yuga*; the aggregate of the four ages, or a period of four million, three hundred and twenty thousand years. E. महा great, and युग age.

महारजत n. (-तं) Gold. E. महा great, and रजत silver.

महारजन n. (-नं) [1] Safflower. [2] Gold. E. महा great, रञ्ज to color, aff. क्युच्.

महारण्य n. (-ण्यं) A large forest. E. महा great, अरण्य a wood.

महारथ m. (-थः) [1] Wish, desire. [2] A large car. [3] A warrior fighting in a car, or any leader or warrior of note. E. महा great, and रथ a car.

महारस m. (-सः) [1] The date tree, (Phœnix sylvestris.) [2] A species of club rush, (Scirpus kysoor.) [3] Gruel made from the fermentation of rice water. E. महा great, रस juice.

महाराज m. (-जः) [1] A sovereign, an emperor. [2] A finger nail. [3] A *Jaina* deified teacher. E. महा great, राजन् a king, aff. टच्.

महाराजक m. (-कः) A sort of demigod: see महाराजिक.

महाराजचूत m. (-तः) A kind of mango. E. महाराज sovereign, chief, and चूत the mango; bearing a superior sort of fruit; also similar compounds, as महाराजाम्र, महाराजफल, &c.

महाराजाधिराज m. (-जः) A paramount sovereign, an emperor. E. महाराज, and अधिराज chief sovereign.

महाराजिक m. (-कः) A kind of demigod, of which there is a class of 226. E. महा great, राजि splendour, aff. कन्; or महाराज the epithet of their chief, and कन् added.

महारात्र m. (-त्रः) Midnight. E. महा great, and रात्र for रात्रि night.

महारूप m. (-पः) Resin. E. महा chief, and रूप form.

महारूपक m. (-कः) A drama, a play or dramatic poem. E. महा chief, रूपक rhetorical composition.

महारौरव m. (-वः) One of the divisions of *Tartarus*, a hell. E. महा great, रुरु a demon, aff. अण्.

महार्घ mfn. (-र्घः-र्घा-र्घं) Costly, precious, of great price or value: m. (-र्घः) A sort of quail. E. महा great, अर्घ cost.

महार्णव m. (-वः) The ocean. E. महा great, अर्णव the sea.

महार्थ mfn. (-र्थः-र्था-र्थं) [1] Significant, meaning. [2] Great, dignified. m. (-र्थः) A principal object. E. महा, and अर्थ sense or object.

महार्द m. (-र्दः) A plant, commonly *Mahâda*.

महार्ह mfn. (-र्हः-र्हा-र्हं) [1] Costly, valuable. [2] Very worthy. E. महा, and अर्ह worthy.

महाराष्ट्र n. (-ष्ट्रं) A country in the west of India, that of the original Mahrattas. f. (-ष्ट्री) A dialect, Mahratta. E. महा, and राष्ट्र kingdom.

महालक्ष्मी f. (-क्ष्मीः) SARASWATÍ the wife of BRAHMÁ. E. महा great, and लक्ष्मी the goddess LAKSHMÍ.

महालय m. (-यः) [1] GOD, the Supreme being. [2] A place of pilgrimage. [3] A tree, &c. sacred to a deity. [4] The *Lóka* or world of BRAHMÁ. [5] A place of refuge, a sanctuary, an asylum. [6] A temple. E. महा great, आलय asylum.

महालोध m. (-धः) A tree, the bark of which is used as an astringent, (Symplocos racemosa.) E. महा great, लोध the *Lódh* tree.

महालोल m. (-लः) A crow. E. महा great, and लोल moving.

महालोह n. (-हं) The loadstone. E. महा great, chief, and लोह iron.

महावन n. (-नं) A large forest. E. महा large, वन a wood.

महावप m. (-पः) A plant and drug, commonly *Mahaméda*.

महावरा f. (-रा) Bent grass: see दूर्व्वा. E. महा great, वर best.

महावराह m. (-हः) VISHN'U in the boar incarnation. E. महा, and वराह a boar.

महावर्त्तन n. (-नं) Large pay or allowance. E. महा, and वर्त्तन maintaining.

महावल्ली f. (-ल्ली) A large and handsome creeping plant, (Gærtnera racemosa.) E. महा great, and वल्ली pedicle.

महावस m. (-सः) The Gangetic porpoise. E. महा large, and वस who abides.

महाबिल n. (-लं) [1] Sky, heaven, atmosphere. [2] A water jar. [3] The heart, the mind. [4] A cave, a hole. E. महा great, and बिल a chasm.

महाविशिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Endowed with great, or excellent qualities. E. महा great, विशिष्ट endowed with.

महाविष m. (-षः) A small venomous snake, supposed to be two-headed. E. महा great, and विष venom.

महाविषुव n. (-वं) The *Sankránti* or moment of the sun's entering ARIES; the vernal equinox, but varying several days from the *European* computation. E. महा great, and विषुव equinox.

महावीचि f. (-चिः) One of the divisions of Tartarus. E. महा, and वीचि a wave.

महावीज्य n. (-ज्यं) The septum of the scrotum, and part of the perinœum. E. महा chief, वीज seed, यत् added.

महावीर m. (-रः) [1] GARUD'A the bird, and vehicle of VISHN'U. [2] A hero. [3] A lion. [4] A white horse. [5] Sacrificial fire. [6] INDRA's thunderbolt. [7] A bird, a sort of hawk. [8] The *Koïl* or *Indian* cuckoo. [9] The last and most celebrated *Jina* or *Jaina* teacher of the present age; supposed to have flourished in the province of *Behar*, in the sixth century before the *Christian* era. [10] A sacrificial vessel. [11] VISHN'U. [12] AGNI or fire. f. (-रा) A sort of drug, commonly *Kshírakákólí*, and conceived to be the dried root of a species of lily. E. महा great, and वीर hero.

महावीर्य्य m. (-र्य्यः) [1] A *Jina* or *Jaina* saint. [2] A name of BRAHMÁ. f. (-र्य्या) [1] A name of SAJN'YÁ the wife of the sun. [2] Wild cotton. E. महा great, and वीर्य्य essence.

महावृक्ष m. (-क्षः) Euphorbia, of several species: see स्नुही. E. महा great, and वृक्ष a tree.

महावृहती f. (-ती) The egg-plant, (Solanum melongena.) E. महा great, and वृहती the egg-plant.

महावेग m. (-गः) A monkey. E. महा great, and वेग speed.

महाव्याहृति f. (-तिः) The three mystical words, *Bhúr*, *Bhuvah*, and *Swer*, the essential part, with *O'm* and *Gáyatrí*, of the daily *Brahminical* prayer. E. महा great, and व्याहृति a word.

महाव्रतिन् m. (-ती) ¹ A name of S'IVA. ² A devotee, an ascetic. E. महा great, and व्रत religious penance or observance, and इनि aff.

महाव्रीहि m. (-हिः) A large kind of rice. E. महा large, and व्रीहि rice.

महाशङ्ख m. (-ङ्खः) ¹ A human bone. ² The forehead. ³ A thousand millions. ⁴ One of KUVÉRA's *Nid'his* or treasures. E. महा great, शङ्ख a shell, a number, &c.

महाशक्ति m. (-क्तिः) KÁRTIKÉYA the martial deity of the *Hindus*. E. महा great, शक्ति power.

महाशय mfn. (-यः-या-यं) Magnanimous, liberal, munificent. m. (-यः) ¹ The ocean. ² A gentleman, sir. E. महा great, आशय purpose or an abode.

महाशय्या f. (-य्या) A throne, a regal seat. E. महा great, and शय्या bed or couch.

महाशल्क m. (-ल्कः) A prawn or shrimp. E. महा large, and शल्क a scale.

महाशाक n. (-कः) A kind of potherb. E. महा large, and शाक a potherb.

महाशालि m. (-लिः) A fragrant sort of rice. E. महा large, chief, and शालि rice.

महाशीता f. (-ता) A plant, (Asparagus racemosa.) E. महा great, much, शीता cooling.

महाशुक्ति f. (-क्तिः) The pearl oyster. E. महा great, chief, and शुक्ति oyster.

महाशुक्ला f. (-क्ला) The goddess SARASWATÍ. E. महा much, very, and शुक्ल white.

महाशुभ्र n. (-भ्रं) Silver. E. महा much, and शुभ्र white.

महाशूद्र m. (-द्रः) The cowherd. f. (-द्री) The milk-woman, either wife of a cowherd or a woman of that caste. E. महा great, शूद्र *S'údra*.

महाश्मशान n. (-नं) The holy city *Benares*. E. महा great, and श्मशान cemetery; people going thither to die.

महाश्यामा f. (-मा) A creeper, (Echites frutescens.) E. महा large, and श्याम black.

महाश्रमण m. (-णः) A *Jaina* or *Baudd'ha* saint. E. महा much, and श्रमण labouring, (in devotion.)

महाश्री f. (-श्रीः) ¹ A goddess peculiar to the *Jainas*. ² An epithet of LAKSHMÍ. E. महा great, and श्री prosperity or the goddess.

महाश्वेत mfn. (-तः-ता-तं) Very white. f. (-ता) ¹ A name of SARASWATÍ. ² A white variety of the Convolvulus paniculatus. ³ Clayed or candied sugar. ⁴ A sort of Clitoria, (C. ternata, with white flowers.) E. महा much, and श्वेत white.

महासत्त्व mfn. (-त्त्वः-त्त्वा-त्त्वं) Good, virtuous, just. E. महा, and सत्त्व purity.

महासत्र m. (-त्रः) A name of KUVÉRA.

महासर्ज m. (-र्जः) ¹ A tree, (Pentaptera tomentosa.) ² The jack tree, (Artocarpus integrifolia.) E. महा large, and सर्ज the *Sál* tree.

महासह mfn. (-हः-हा-हं) Much-enduring. f. (-हा) ¹ A plant, (Glycine debilis.) ² A flower, (Gomphræna globosa.) ³ A medicinal plant, (Wrightea antidysenterica.) E. महा great, सह to bear, aff. अच् or अङ् and टाप्.

महासान्तपन n. (-नं) A sort of penance; subsisting for six successive days, respectively, on cow's urine, cowdung, milk, curds, *Ghee*, and water in which *Kusa* grass has been boiled, and fasting on the seventh day: instead of one day some authorities assign a period of three days to each, considering the first as the common *Sántapana* penance; others omit the two last periods, making it last fifteen days. E. महा great, and सान्तपन a penance.

महासाहस n. (-सं) Excessive violence, brutal assault. E. महा great, साहस violence.

महासाहसिक m. (-कः) ¹ A robber, a plunderer, one who carries off property openly, and by force. ² An assaulter, a violator. E. महासाहस violence, and ठक् aff.

महासि m. (-सिः) A large scymitar or sword. E. महा, and असि a sword.

महासुख m. (-खः) A *Baudd'ha* or *Jaina* saint. n. (-खं) Copulation. E. महा great, and सुख happiness, pleasure.

महासूक्ष्म mfn. (-क्ष्मः-क्ष्मा-क्ष्मं) Subtile, fine, minute. f. (-क्ष्मा) Sand. E. महा very, सूक्ष्म thin.

महासूत m. (-तः) A military drum.

महासेन m. (-नः) ¹ KÁRTIKÉYA. ² A general, the commander of a large force. ³ The father of the eighth *Jina* or *Jaina* saint of the present era. E. महा great, सेना an army.

महास्कन्ध m. (-न्धः) A camel. E. महा, and स्कन्ध shoulder.

महास्थली f. (-ली) The earth. E. महा great, and स्थली heap.

महास्नायु m. (-युः) Any principal vessel of the body. E. महा large, and स्नायु a tubular vessel.

महास्वन mfn. (-नः-ना-नं) Loud sounding. m. (-नः) ¹ An instrument of martial music, a kind of drum or trumpet. ² A loud sound. E. महा great, and स्वन sound or noise.

महाहव m. (-वः) A great battle or war. E. महा, and आहव war.

महाहास m. (-सः) A horse laugh. E. महा great, and हास laughter.

महाह्रस्वा f. (-स्वा) Cowach, (Carpopogon pruriens.)

महि f. (-हिः) The earth. E. मह to worship, aff. इ, more commonly मही, q. v.

महिका f. (-का) Frost. E. मह to worship, aff. कुन्, fem. form; more commonly मिहिका.

महित mfn. (-तः-ता-तं) ¹ Proper, right. ² Worshipped, reverenced, &c. n. (-तं) The trident of S'IVA. E. मह to worship, aff. क्त.

महिन n. (-नं) Kingdom, sovereignty. E. मह to worship or be worshipped, Un'ádi aff. इनन्.

महिन्धक m. (-कः) ¹ A rat. ² An ichneumon. ³ The string of a pole for carrying loads.

महिमन् m. (-मा) ¹ Greatness in general, literal or figurative. ² Magnitude as one of S'IVA's attributes, illimitability. E. महत् reat, इमनिच् aff. of the abstract property.

महिर m. (-रः) The sun. E. मह to be worshipped, aff. इरच्.

महिला f. (-ला) ¹ A woman, a female. ² A woman, literally or figuratively intoxicated. ³ A plant bearing a fragrant seed, commonly *Priyangu*. E. मह to worship or be worshipped, Un'ádi aff. इलच्; also महला and महेला.

महिलाख्या f. (-ख्या) A plant, commonly *Priyangu*. E. महिला a woman, and आख्या appellation.

महिष m. (-षः) ¹ A buffalo. ² The emblem of one of the *Jaina* saints. ³ The emblem and vehicle of YAMA. ⁴ The name of an *Asur* or demon slain by DURGÁ. f. (-षी) ¹ A female buffalo. ² The wife of a king, but especially the one who has been consecrated or crowned, a queen. ³ A drug. E. मह to worship or be worshipped, Un'ádi aff. टिषच्, fem. aff. ङीष्.

महिषध्वज m. (-जः) YAMA the sovereign of hell, and judge of the dead. E. महिष a buffalo, and ध्वज emblem.

महिषमर्द्दिनी f. (-नी) The goddess DURGÁ. E. महिष the *Asur* so named, and मर्द्दिनी destructress.

महिषवाहन m. (-नः) YAMA, the PLUTO of the *Hindus*. E. महिष a buffalo, and वाहन vehicle.

महिषाक्ष m. (-क्षः) A plant, supposed to be the Bdellium tree. E. महिष a buffalo, and अक्ष eye.

मही f. (-ही) ¹ The earth. ² A river, the *Mahí* which rises in the province of *Malwa*, and after pursuing a westerly course of about 280 miles, falls into the upper part of the gulf of *Cambay*. ³ A cow. ⁴ A potherb, (Hingtsha repens.) E. मह to worship or be worshipped, aff. इ, and ङीष् added; also without the addition, महि.

महीक्षित् m. (-क्षित्) A king, a sovereign. E. मही the earth, and क्षि to rule, aff. क्विप्, and तुक् final augment.

महीतल n. (-लं) The surface of the earth. E. मही, and तल below.

महीधर m. (-रः) A mountain. E. मही, and धर what holds.

महीध्र m. (-ध्रः) A mountain. E. मही the earth, and धृ to uphold, aff. क, and the vowel changed to र.

महीप m. (-पः) A king. E. मही, and प who protects.

महीपति m. (-तिः) A sovereign, a king. E. मही, and पति master.

महीपाल m. (-लः) A king. E. मही, and पाल who protects.

महीप्राचीर n. (-रं) The ocean. E. मही the earth, and प्राचीर a boundary; being supposed to surround the earth completely.

महीभर्त्तृ m. (-र्त्ता) A king. E. मही, and भर्त्तृ who cherishes.

महीभुज् m. (-भुक्) A king. E. मही, and भुज् who possesses.

महीमय mfn. (-यः-यी-यं) Earthen, made of earth or clay. E. मही earth, and मयट् aff.

महीयस् mfn. (-यान्-यसी-यः) Greatest, very great. E. महत् great, ईयसुन् aff.

महीयमान mfn. (-नः-ना-नं) To be worshipped, to be reverenced, to be treated with respect. E. मह to worship, शानच् aff., and यक् inserted.

महीरुह m. (-हः) A tree. E. मही the earth, and रुह to grow, aff. क; also with क्विप् aff. महीरुह् m. (-रुट्).

महीलता f. (-ता) An earthworm. E. मही the earth, and लता a creeper.

महीसुत m. (-तः) The regent of the planet MARS. E. मही the earth, and सुत son; said to have sprung from the soil, near *Oujein*, which was sprinkled with the perspiration from S'IVA's body.

महेच्छ mfn. (-च्छः-च्छा-च्छं) Liberal, magnanimous, high-minded. E. महा great, and इच्छा wish or design.

महेन्द्र m. (-न्द्रः) ¹ INDRA, the ruler of *Swerga*. ² A range of mountains, one of the seven principal chains in *Bhárata Versha* or *India*, and apparently the northern part of the *Gháts* of the peninsula. E. महा chief, great, इन्द्र the deity.

महेन्द्रनगरी f. (-री) *Amaravatí* the city of the immortals, and capital of INDRA. E. महेन्द्र INDRA, and नगरी capital.

महेन्द्राणी f. (-णी) The wife of INDRA. E. महा great, and इन्द्राणी the same.

महेरणा f. (-णा) The Olibanum tree, (Boswellia thurifera.) E. महा great, ईरण diffusion; or मह sacrifice, ईर to go to, to be used in, aff. ल्युः; also महेरणा.

महेला f. (-ला) A woman. E. मह a festival, इला the earth or site, or मह to worship, इलच् Un'ádi aff., and the vowel irregularly changed.

महेलिका f. (-का) A woman. E. कन् added to the last.

महेश m. (-शः) S'IVA. E. मह great, ईश lord or God.

महेशबन्धु m. (-न्धुः) A fruit tree, (Ægle marmelos.) E. महेश S'IVA, and बन्धु friend,

महेश्वर m. (-रः) S'IVA. f. (-री) ¹ DURGÁ the wife of S'IVA. ² Mixed or bell-metal. ³ A flower, (Clitoria ternata.) E. महा great, ईश्वर God, fem. aff. ङीष्.

महेश्वरकरच्युता f. (-ता) The *Karatoya* river in the north of *Bengal*. E. महेश्वर S'IVA, कर the hand, and च्युत fallen.

महेषु f. (-षुः) A large arrow. E. महा, and इषु an arrow.

महेष्वास m. (-सः) A warrior, a champion, an archer. E. महेषु, and आस who shoots.

महोक्ष m. (-क्षः) A large bull or ox. E. महा large, उक्षन् an ox, टच् aff.

महोल्का f. (-ल्का) Lightning. E. महा great, (frequent,) उल्का opportunity, interval.

महोत्पल n. (-लं) A lotus, (Nymphæa nelumbo.) E. महा large, chief, and उत्पल a water-lily.

महोत्सव m. (-वः) A great festival. E. महा, and उत्सव a festival.

महोत्साह mfn. (-हः-हा-हं) Persevering, diligent, making strenuous and unremitting exertion. m. (-हः) ¹ A king, possessing all the appendages and powers of monarchy. ² Diligence, effort, exertion. E. महा great, and उत्साह effort.

महोदधि m. (-धिः) ¹ The ocean. ² INDRA. E. महा great, and उदधि the sea.

महोदय n. (-यं) *Kanoj*, the ancient city and district. m. (-यः) ¹ Final beatitude, emancipation from vitality and absorption into the divine essence. ² Prosperity, elevation, eminence. ³ Pride. ⁴ Abandoning, relinquishment. ⁵ A master, a lord. E. महा great, and उदय rising, splendor, &c.

महोदार mfn. (-रः-रा-रं) Mighty, powerful. E. महा, and उदार great.

महोद्यम mfn. (-मः-मा-मं) Diligent, persevering, making strenuous and unremitting effort. m. (-मः) Great effort, energy exertion. E. महा great, उद्यम effort.

महोन्नत mfn. (-तः-ता-तं) Very high. m. (-तः) The palmyra tree. E. महा, and उन्नत high.

महोन्माद m. (-दः) ¹ Intoxication, either literal or figurative, as with pride, passion, &c. ² A sort of fish, commonly *Phalai.* E. महा much, उन्माद intoxication.

महोरग n. (-गं) The root of a plant: see तगर. m. (-गः) ¹ A sort of demigod of the serpent genus, and forming one of the classes inhabiting *Pátála*, &c. ² Any large snake. E. महा great, and उरग a snake.

महोजस mfn. (-जाः-जाः-जः) Very mighty or powerful. m. (-जाः) A hero, a champion. n. (-जः) Great might or power. E. महा great, and ओजस् power.

महोजस n. (-सं) The discus of VISHN'U. E. टच् added to the last.

महौषध n. (-धं) ¹ Garlic. ² A plant, commonly *Atis*, (Betula.) ³ Long pepper. nf. (-धं-धी) Dry ginger. f. (-धी) A potherb, (Hingtsha repens.) E. महा great, and औषध a drug; this word is of course applicable to a great number of plants and substances.

महौषधि f. (-धिः) ¹ A sort of grass, commonly *Dúb.* ² A kind of sensitive plant, (Mimosa pudica.) E. महा large, and औषधि a deciduous plant.

मा r. 2d cl. (माति) 3d cl. (मिमीते) 4th cl. (मायते) To mete, to measure: with अनु prefixed, to infer, to conclude: with उप, to resemble; with परि, to measure; with प्र, to be evidence or authority.

मा *ind.* ¹ A prohibitive and negative particle. ² A particle implying doubt. E. मा to measure, aff. क्विप्; this particle is used chiefly prefixed to verbs, in the imperative mood, as माकुरु do not do (any act), &c., it is also read sometimes, माङ् the final being redundant.

मांस n. (-सं) Flesh. f. (-सी) ¹ *Indian* spikenard, (Valeriana Jatamansi.) ² A sort of drug, commonly *Kákóli.* m. (-सः) ¹ Time. ² A worm. E. मन to mind, स Un'ádi aff., and the vowel made long by special rule.

मांसकाम mfn. (-मः-मा-मं) Fond of flesh. E. मांस, कम to desire, ण aff.

मांसकारि n. (-रि) Blood. E. मांस flesh, and कारि making, cause.

मांसज n. (-जं) Marrow or serum of the flesh, adeps. E. मांस flesh, and ज produced.

मांसतेजस् n. (-जः) The marrow of the flesh, meaning probably adeps. E. मांस flesh, and तेजस् lustre.

मांसदन्तन m. (-नः) A plant, (Andersonia rohitaka.) E. मांस flesh, and दन्तन dividing.

मांसभक्ष mfn. (-क्षः-क्षा-क्षं) Eating flesh, carnivorous. E. मांस flesh, and भक्ष eating.

मांसल mfn. (-लः-ला-लं) Strong, stout, lusty. E. मांस flesh, लच् aff.

मांसविक्रय m. (-यः) Selling flesh or meat. E. मांस, and विक्रय sale.

मांसविक्रयिन् m. (-यी) ¹ A vender of the flesh of beasts or birds. ² A term of reproach, designating a mean or vile person. E. मांस flesh, विक्रयिन् who sells.

मांसशील mfn. (-लः-ला-लं) Fleshy. E. मांस flesh or meat, and शील possessing.

मांससार m. (-रः) Adeps, fat, the serum of the flesh. E. मांस flesh, and सार essence.

मांसस्नेह m. (-हः) Adeps, the serum or marrow of the flesh. E. मांस flesh, and स्नेह unguent.

मांसहासा f. (-सा) Skin. E. मांस flesh, हास a smile.

मांसिक m. (-कः) A vender of flesh or meat, whether of beasts or of birds. E. मांस flesh, ठन् aff.

माकन्द m. (-न्दः) The mango. f. (-न्दी) ¹ Emblic myrobalan. ² Yellow saunders. ³ The name of a city. E. मा beauty, and कन्द root.

माकलि m. (-लिः) ¹ The charioteer of INDRA. ² The moon.

माच (ऋ) माचि r. 1st cl. (मांचति) To desire.

माक्षिक n. (-कं) ¹ A mineral substance, of which two kinds are described; the स्वर्णमाक्षिक or gold *Mákshika*, of a bright yellow colour, apparently the common pyritic iron ore: and the रूप्यमाक्षिक or silver *Mákshika*, which answers in appearance to the *Hepatic* pyrites of iron; other names of these ores occur; as, विट्माक्षिक and कांस्यमाक्षिक, or feculent *Mákshika* and mixed metal *Mákshika*; they are however, perhaps rather synonymes of the gold and silver ore, respectively, than names of distinct species. ² Honey. E. मक्षिका a bee, अण् aff. of derivation; the name is applied to the ore, from its honey-like colour.

माक्षिकज n. (-जं) Bee's wax. E. माक्षिक honey, and ज born.

माक्षिकशर्करा f. (-रा) A kind of sugar, candied sugar.

माक्षिकाश्रय n. (-यं) ¹ Bee's wax. ² A honey-comb. E. माक्षिक honey, आश्रय receptacle.

मागध mfn. (-धः-धी-धं) Belonging to, or produced in the province of *Magad'ha* or south *Behar.* m. (-धः) ¹ A bard, a minstrel, whose duty it is, to recite the praises of sovereigns, their genealogy, and the deeds of their ancestors, in their presence; and to attend on the march of an army, and animate the soldiers by martial songs: the minstrel forms a particular caste, said to spring from a *Vaisya* father, and *Kshetriya* mother; in mythology, they are said to have been created at once by the will of S'IVA: under the name of *Bhauts*, they are still numerous in the west of *India*, where they are a privileged tribe. ² Cumin-seed. m. *plu.* (-धाः) The inhabitants or people of *Magad'ha.* f. (-धी) ¹ A kind of jasmine, (Jasminum auriculatum.) ² Long-pepper, (Piper longum.) ³ A sort of cardamoms grown in *Guzerat.* ⁴ Refined sugar. ⁵ A dialect of *Sanskrit*: one of the principal forms of *Prákrit*, and nearly the same as that used in the sacred books of the *Baud'dhas* and *Jainas*: in the drama it is the dialect of the attendants and companions of royal personages. E. मगध a *Kandwádi* verb to ask, (reward,) aff. अण्; or मगध the country, and अण् derivative aff.

माघ m. (-घः) ¹ One of the months of the *Hindu* year, (January-February.) ² A poet, the author of the SIS'UPÁLA *Bad'ha*, or as it is named after him the *Mágha Kávya*, one of the great profane poems of *Hindu* literature. f. (-घी) A potherb, (Hingtsha repens.) E. मघा the asterism, in which the moon is full this month, and अण् aff.

माघ्य n. (-घ्यं) Many-flowered jasmine, (Jasminum multiflorum or pubescens.) E. माघ the month *Mágha*, and यत् aff. of derivation.

माङ्गलिक mfn. (-कः-की-कं) Propitious, tending to good fortune, wishing for it, indicating or portending it, &c. E. मङ्गल, and ठञ् aff.

माङ्गल्य n. (-ल्यं) Welfare, propitiousness. E. मङ्गल, and ष्यञ् aff.

माच m. (-चः) A road, a way.

माचल m. (-लः) [1] A robber, a bandit. [2] An alligator, a crocodile. [3] Sickness, disease. E. मा fortune, wealth, चल to go, (by such means,) and टच् aff.

माचिका f. (-का) A fly.

माचिर ind. Quickly, without delay. E. मा prohibitive, and चिर long.

माजल m. (-लः) A sort of bird.

माञ्जिष्ठ mfn. (-ष्ठः-ष्ठी-ष्ठं) Of a red colour. n. (-ष्ठं) Red, the colour. E. मञ्जिष्ठा madder, used as a red dye, and अण् aff.

माठ m. (-ठः) A road.

माथ m. (-थः) A road.

माठर m. (-रः) [1] One of the sun's attendants. [2] The poet Vyása. [3] Name of a *Muni*. [4] A distiller. E. मन to reverence, अरन् Un'ádi aff., ठच् substituted for the radical final, and the vowel optionally long; also माठर्य्य.

माड (ऋ) माड् r. 1st cl. (माडति-ते) To measure, to weigh.

माड m. (-डः) Weight or quantity. E. माड to weigh, अच् aff.

माडि m. (-डिः) A palace.

माड्डुक m. (-कः) A drummer, a player on the sort of drum called *Mad'd'aka* or *Mad'd'u*, q. v. E. मड्डुक as above, and अण् aff.; also with ठक् aff. माड्डुकिक.

माढि f. (-ढिः) [1] The germ of leaves, the young leaf before it opens. [2] Distress, affliction. [3] Evidence or declaration of distress. [4] A back or double tooth. [5] The hem or border of a garment. [6] Poverty, indigence. [7] Anger, passion. E. मह to worship, aff. क्तिन्; the final becomes ढ, and the preceding vowel is made long.

माणक m. (-कः) A small shrub, (Arum Indicum.)

माणव m. (-वः) [1] A child. [2] A man, (in a contemptuous sense,) a manikin. [3] A necklace of sixteen strings. E. मनु a man, and अण् aff.; also मानव.

माणवक m. (-कः) [1] A child, a boy not exceeding sixteen years of age, a manikin. [2] A pupil, a scholar, a religious student. [3] A man, an ignorant or ridiculous man, a childish man. [4] A necklace of twenty strings. [5] A species of the *Anushtubh* metre. E. कन् added to the last.

माणवीण mfn. (-णः-णा-णं) Boyish, childish, fit or suitable for a child. E. माणव as above, and खञ् aff.

माणव्य n. (-व्यं) [1] A number of boys. [2] Boyhood. E. माणव a boy, यत् aff. of property or multitude.

माणिका f. (-का) A weight of eight *Palas*.

माणिक्य n. (-क्यं) A ruby. f. (-क्या) A house lizard. E. मणि a gem, कै to call, यत् or यञ् added.

माणिबन्ध n. (-न्धं) Sea salt. E. मणिबन्ध a mountain, अण् aff.; found there.

माणिमन्थ n. (-न्थं) Sea salt. E. मणिमन्थ a mountain, from which the salt is supposed to be produced, and अण् aff.

मातङ्ग m. (-ङ्गः) [1] An elephant. [2] A man of a degraded caste, a *Chán'd'ála*, an outcaste. [3] A sort of divine being attendant on a *Jina*. [4] The sacred fig tree, (Ficus religiosa.) [5] A mountaineer, a barbarian. f. (-ङ्गी) [1] The goddess Párvatí. [2] The wife of Vas'isht'ha. E. मतङ्ग a saint, an elephant, &c., and अण् aff. of descent or pleonastic aff.

मातरपितृ mdu. (-तरौ) Parents, mother and father. E. मातृ mother, and पितृ father.

मातरिश्वन् m. (-श्वा) Air, wind. E. मातृ space in the seventh case, in the heavens, श्वि to increase, Un'ádi aff. कनिन्.

मातलि m. (-लिः) The charioteer of Indra. E. मातुल the father, and इञ् patronymic aff.

मातली f. (-ली) One of Durgá's female companions. E. माता from मातृ Durgá, and आली a friend.

मातापितृ mdu. (-तरौ) Mother and father. E. माता from मातृ a mother, and पितृ a father.

मातामह m. (-हः) A maternal grandfather. f. (-ही) A maternal grandmother. E. मातृ a mother, डामहच् aff. in this sense.

मातुल m. (-लः) [1] A maternal uncle. [2] Thorn apple, (Datura metal.) [3] A sort of grain. [4] A variegated snake. f. (-ला-ली or -लानी) [1] The wife of a maternal uncle, &c. [2] Hemp, (Cannabis sativa.) [3] Common *Bengal San*, a sort of Crotolaria, (C. juncea.) (-लानी) Pulse of various kinds. E. मातृ a mother and डुलच् aff., fem. aff. टाप् or ङीष् with आनुक् optionally inserted before the latter.

मातुलपुत्त्रक m. (-कः) [1] The son of a maternal uncle. [2] The fruit of the *Datura*. E. मातुल a maternal uncle, &c., and पुत्त्र son, with कन् pleonasm, or aff. of comparison; also similar compounds, as मातुलात्मज m. (-जः.)

मातुलाहि m. (-हिः) A variegated serpent. E. मातुल the same, and अहि snake.

मातुलि m. (-लिः) Indra's charioteer.

मातुलुङ्ग m. (-ङ्गः) Common citron. f. (-ङ्गा) The sweet lime. E. see the next.

मातुलुङ्गक m. (-कः) Common citron, (Citrus medica.) E. मा prohibitive prefix, तुला a balance, गम to go, खच् aff.; with the power of डित्, and कन् added, not sold by weight; also without the additional prefix, मातुलुङ्ग.

मातृ f. (-ता) [1] A mother. [2] A divine mother, the personified energy of a deity or his wife; in a figurative sense, a mother to mortals; eight divine *Mátrïs* are enumerated, Bráhmí, the *Mátrï* of Brahmá; Mahés'warí, the *Mátrï* of S'iva; Vaishnaví, of Vishn'u; Aindrí, of Indra; Váráhí, of Vishn'u, as the *Varáha Avatár*; Kaumárí, of Kártikéya; Kauverí or Chámun'd'á of Kuvéra, and Charchiká of S'iva, in one of his minor incarnations; another list calls them Mahés'wari, Bráhmí, Náráyaní, Aindrí, Váráhí, Kaumárí, Narasínhí, and Aparájitá, differing from the preceding one in the two last names, the first one of which, is the energy of Vishn'u in the *Narasinh Avatár*, and the latter a form of Durgá; another enumeration makes the *Mátrïs* sixteen, and another but seven. [3] A cow. [4] A female of the *Brahman* tribe, or the wife of a *Brahman*. [5] The earth. [6] A name of Lakshmí. [7] A name of Révatí. [8] Space, ether. E. मान to respect, Un'ádi aff. तृच्, and the final of the radical rejected.

मातृक mfn. (-कः-का-कं) Maternal, belonging to a mother. m. (-कः) A maternal uncle. f. (-का) ¹ A mother. ² A nurse. ³ The alphabet. ⁴ A simple sound, a note, a vowel. ⁵ A goddess. E. कन् added to the preceding.

मातृकच्छिद् m. (-द्) PARASURÁMA. E. मातृ mother, क the head, and छिद् to cut, aff. क.

मातृकेशट m. (-टः) A mother's brother. E. मातृ a mother, and केशट a brother.

मातृगामिन् m. (-मी) An incestuous son. E. मातृ, and गामिन् who goes to.

मातृगोत्र mfn. (-त्रः-त्रा-त्रं) Belonging to the mother's family. n. (-त्रं) The mother's family. E. मातृ, and गोत्र race.

मातृघातुक m. (-कः) ¹ INDRA. ² A matricide. E. मातृ a mother, DITÍ the mother of the gods, and घातुक destroyer, injurer.

मातृपक्ष mfn. (-क्षः-क्षा-क्षं) Belonging or relating to the maternal line, or mother, &c. E. मातृ, and पक्ष side.

मातृबन्धु m. (-न्धुः) The cognate relation by the mother's side, as any of the maternal grandfather's or grandmother's sister's or brother's children. E. मातृ a mother, and बन्धु a kinsman.

मातृभोगीण mfn. (-णः-णा-णं) Fit or proper to be possessed, &c. by the mother. E. मातृ, भोग enjoyment, ख aff.

मातृमुख m. (-खः) A blockhead, a fool. E. मातृ a mother, and मुख principal.

मातृशासित m. (-तः) A blockhead, a fool. E. मातृ a mother, and शासित governed, mother-led.

मातृष्वसृ f. (-सा) A mother's sister. E. मातृ mother, and स्वसृ a sister: also, मातुःष्वसृ, or मातुःस्वसृ.

मातृष्वसेय m. (-यः) A mother's sister's son. f. (-यी) A mother's sister's daughter. E. मातृ a mother, स्वसृ a sister, and ढक् aff.

मातृष्वस्रीय m. (-यः) A mother's sister's son. f. (-या) A mother's sister's daughter. E. मातृष्वसृ a maternal aunt, and छण् aff.

मातृसिंही f. (-ही) A plant, (Justicia adhenatoda, and ganderussa.)

मात्र n. (-त्रं) ¹ The whole, the entire thing or class of things. ² (adv.) Only, solely (exclusive and identical, the very thing.) ³ The primitive subtle or invisible type of visible elementary matter, ⁴ A pleonastic addition to words. f. (-त्रा) ¹ Requisite, material. ² Quantity, measure. ³ A little. ⁴ An ear-ring. ⁵ Wealth, substance. ⁶ A short vowel. ⁷ A moment. ⁸ Quantity in metre or prosody, a syllabic foot. ⁹ The upper or horizontal limb of the *Nágari* characters. E. मा to measure, Un'ádi aff. त्रन्, fem. aff. टाप्.

मात्रक mfn. (-कः-का-कं) Mere, only, solely. E. कन् added to the last.

मात्सर mfn. (-रः-री-रं) Envious, or impatient of another's prosperity. E. मत्सर envy, अण् aff.

मात्सर्य्य n. (-र्य्यं) Envy, malice. E. मत्सर envious, and ष्यञ् aff.

मात्सिक m. (-कः) A fisherman. E. मत्स्य a fish, and ठक् aff.

माथ (ऋ) माथि r. 1st cl. (मांथति) To hurt or kill, to afflict, to suffer pain.

माथ m. (-थः) ¹ Churning, stirring. ² A road. ³ Hurting, injuring, killing. E. माथ to hurt, aff. घञ् or मथ to agitate, aff. घञ्.

माद m. (-दः) ¹ Intoxication, literal or figurative. ² Pride. ³ Joy, extasy. E. मद् to be delighted or inebriated, and aff. घञ्.

मादक m. (-कः) A gallinule. E. मद् to delight, aff. ण्वुल्.

मादन n. (-नं) ¹ Cloves. ² Delighting, inebriating. E. मद् to be pleased, in the causal form, to please, &c., aff. ल्युट्.

मादृश mfn. (-शः-शी-शं) Like me, resembling me. E. मा for अस्मद् I, दृश् to see, aff. क्विन्; also with कञ् or क्स, aff. मादृश and मादृक्ष.

माद्री f. (-द्री) The wife of PÁN'D'U, and mother of the youngest of the *Pán'd'ava* princes. E. मद्र a king, अण् patronymic aff.

माद्रीपति m. (-तिः) A name of PÁN'D'U. E. माद्री the wife of the sovereign, and पति husband.

माद्रीश्यापति m. (-तिः) A name of PÁN'D'U. E. माद्री, and इथा his other wife, पति husband.

माधव mfn. (-वः-वी-वं) Made of honey, &c. m. (-वः) ¹ A name of KRISH'NA or VISHN'U. ² The month *Vais'ákha*. ³ Spring. f. (-वी) ¹ Sugar, clayed or candied. ² A large creeper, (Gærtnera racemosa.) ³ Spirituous liquor. ⁴ A bawd. ⁵ A sort of dentifrice, commonly *Misi*. ⁶ Sacred basil. ⁷ A name of DURGÁ. n. (-वं) Sweetness. E. मधु honey, &c., and अण् aff. of derivation or reference.

माधवक m. (-कः) A spirituous liquor, made from the blossoms of the Bassia latifolia. f. (-विका) ¹ A kind of creeper. ² A female attendant. E. कन् added to the preceding.

माधवीलता f. (-ता) A large creeper bearing white fragrant flowers, (Gærtnera racemosa.) E. माधवी the same, and लता a creeper.

माधवेष्टा f. (-ष्टा) A name of DURGÁ. E. माधव, and इष्ट wished.

माधुकरी f. (-री) The alms obtained from five places by the third class of religious mendicants. E. मधुकर a mendicant, अण् aff.

माधुमत m. plu. (-ताः) The people of *Kashmir*.

माधुर n. (-रं) *Arabian* jasmine or its flower. f. (-री) ¹ Spirituous or vinous liquor. ² Sweetness of temper, amiableness. E. मधुर sweet, &c., aff. अण् and ङीप्.

माधुर्य्य n. (-र्य्यं) Sweetness of flavour or disposition. E. मधुर sweet, literally or figuratively, aff. ष्यञ्.

माधूक mfn. (-कः-की-कं) ¹ Sweet-speaking or sounding. ² Made from the Bassia tree. E. मधूक, and अण् aff.

माध्य mfn. (-ध्यः-ध्या-ध्यं) Middle, mid (day). E. मध्य, and अण् added.

माध्यम mfn. (-मः-मी-मं) Middle born. E. मध्यम the same, अण् pleonasm.

माध्यस्थ n. (-स्थं) ¹ Middle state or condition. ² Indifference to earthly objects. E. मध्यस्थ, and अण् aff.

माध्यस्थ्य n. (-स्थ्यं) Mediation, intercession. E. मध्यस्थ, and ष्यञ् aff.

माध्वक m. (-कः) Spirit distilled from the flowers of the Bassia. E. मधु Bassia, अण् aff., and कन् added.

माध्वी f. (-ध्वी) ¹ Spirituous liquor. ² A sort of fish. E. मधु sweet, q. v. अण्, and ङीप् aff.

माध्वीक n. (-कं) ¹ Spirituous liquor, distilled from the blossoms of the Bassia latifolia. ² Wine, spirit distilled from grapes. E. माध्वी as above, कन् added.

मान r. 1st cl. (मीमांसते) To investigate, to seek or desire knowledge. r. 1st and 10th cls. (मानति मानयति) To respect, to revere, to worship. With अप or अव prefixed, to treat with disrespect.

मान n. (-नं) ¹ Measure in general, whether of weight, length, or capacity. ² A measure, the fourth or eighth part of a *K'hári*. ³ The computation of the duration of a year, solar, lunar, sydereal, &c. m. (-नः) ¹ Arrogance, haughtiness, pride.

² Female arrogance or indignation. ³ Taking, seizing. ⁴ A blockhead. ⁵ An agent. ⁶ A barbarian. E. मा to measure, ल्युट् aff., or मन् to revere, (one's self,) aff. घञ्.

मानक n. (-कं) A plant, of which the root is sometimes eaten, (Arum indicum.) f. (-निका) The fourth or eighth part of a *K'hári*. E. कन् added to the last.

मानकलि f. (-लिः) Coolness, haughtiness, disdain. E. मान pride, and कलि quarrelling.

मानग्रन्थि m. (-न्थिः) ¹ Fault, transgression. ² Pride, self-conceit (?) E. मान pride, and ग्रन्थि a knot or joint.

मानद mfn. (-दः-दा-दं) ¹ Inspiring pride. ² Measuring. E. मान, and द what gives.

मानधानिका f. (-का) A cucumber.

माननीय mfn. (-यः-या-यं) To be respected or revered. E. मान to respect, अनीयर् aff.

मानरन्ध्री f. (-न्ध्री) A perforated copper vessel, filled with water, to mark the time, &c.: see नाडी. E. मान a measure, and रन्ध्री a hole.

मानव m. (-वः) ¹ A man, man. ² A boy. f. (-वी) ¹ A woman. ² A goddess peculiar to the *Jainas*. ³ A daughter of the first *Menu*. E. मनु the progenitor of mankind, and अण् patronymic aff.: see मानव, मानवक.

मानवत् mfn. (-वान्-वती-वत्) Proud, haughty, high-spirited. E. मान, and मतुप् aff.

मानवर्ज्जित mfn. (-तः-ता-तं) Humble, lowly. E. मान pride, and वर्ज्जित freed from.

मानव्य n. (-व्यं) A multitude of boys. E. माणव or मानव a boy, यत् aff. of multitude, more properly माणव्य.

मानस mfn. (-सः-सी-सं) Mental. n. (-सं) ¹ The mind, the seat or faculty of reason, and feeling. ² The lake *Mánas*, or *Mánasaróvara* in the *Himálaya* mountains. ³ (In law,) Tacit or implied consent. f. (-सी) A goddess peculiar to the *Jainas*. E. मनस् the mind, aff. अण्, or मनस् BRAHMÁ, the supreme mind, अण् aff. of derivation, &c.

मानसत्व n. (-त्वं) Thoughtfulness. E. त्व added to the last.

मानसालय m. (-यः) A gander or wild swan. E. मानस, and आलय abode.

मानसूत्र n. (-त्रं) A chain of gold or silver, worn as an ornament round the loins. E. मान pride, सूत्र thread.

मानसौकस m. (-साः) The wild swan or goose. E. मानस the lake *Mánasaróvara*, and ओकस dwelling; being supposed to migrate yearly from *Hindustan* to the banks of the lake.

मानिता f. (-ता) Pride, dignity. E. मानिन्, and तल् aff.; also with त्व, मानित्व.

मानिन् mfn. (-नी-निनी-नि) ¹ Proud, arrogant, haughty. ² (In composition,) Who thinks or fancies. f. (-निनी) ¹ A woman, especially one displeased and indignant towards her lover. ² A plant, commonly *Priyangu*. ³ A species of the *Atis'arkari* metre. E. मान pride, इनि aff.

मानुष mfn. (-षः-षी-षं) Human. m. (-षः) A man. f. (-षी) ¹ A woman. ² A branch of medicine, the administering of drugs and herbs. E. मनुष a man, अण् aff.

मानुष्य n. (-ष्यं) Manhood, manliness, humanity, the state or quality of a man or mortal. E. मनुष a man, and ष्यञ् aff.

मानुष्यक n. (-कं) A multitude of men. E. मनुष्य a man, and वुञ् aff. of multitude.

मानोज्ञक n. (-कं) Beauty, agreeableness, loveliness. E. मनोज्ञ agreeable, and वुञ् aff.

मान्द्य n. (-न्द्यं) ¹ Sickness, indisposition. ² Sluggishness, torpor, apathy, stupidity, &c. E. मन्द slow, sluggish, and ष्यञ् aff.

मान्धाट m. (-ता) A king fostered by INDRA. E. मां me, धाट drinker, from धे to drink; having on one occasion sucked *Amrit* from the finger of INDRA, who then used the exclamation which afterwards was the name of the prince.

मान्य mfn. (-न्यः-न्या-न्यं) Respectable, venerable. E. मन to respect, aff. ण्यत्.

मापत्य m. (-त्यः) A name of KÁMA.

मापन m. (-नः) A balance, a pair of scales. n. (-नं) Measure, measuring. E. मा to measure, causal form, aff. ल्युट्.

मामक mfn. (-कः-का-की-कं) ¹ Mine. ² Selfish. m. (-कः) ¹ A miser, a niggard. ² A mother's brother. E. ममक mine, from मम the poss. case of अस्मद् I, and अण् added.

मामकीन mfn. (-नः-ना-नं) Mine. E. मम mine, खञ् aff.

माय m. (-यः) ¹ A mime, a juggler. ² An *Asur* or evil spirit. f. (-या) ¹ Fraud, trick, deceit, illusion. ² A female juggler. ³ Understanding, human intellect. ⁴ Compassion. ⁵ Wickedness, villainy, villainous deception. ⁶ A name of LAKSHMÍ. ⁷ Trick in negotiation, political fraud, diplomacy. ⁸ Philosophical illusion, idealism, unreality of all worldly existence; personified in mythology as a female, the consort of BRAHMÁ or GOD, and the immediate and active cause of creation. ⁹ The mother of BUDD'HA. E. मा to measure, Un'ádi aff. य; the medium through which all things are seen, and by which they are estimated.

मायाकार m. (-रः) A juggler, a mime, an actor. E. माया trick or delusion, and कार who makes.

मायाकृत m. (-कृत्) A juggler. E. माया trick, and कृत who practises.

मायाचण mfn. (-णः-णा-णं) Illusive, deceptive. E. माया, and चणप् aff.

मायाजीविन् m. (-वी) A conjurer, a juggler. E. माया trick, and जीविन् who lives by.

मायाद m. (-दः) A crocodile, an alligator. E. माया illusion, and द who gives or makes.

मायादेवीसुत m. (-तः) BUDD'HA, the founder of the *Baudd'ha* sect. E. मायादेवी the goddess MÁYÁ or illusion, and सुत son.

मायापटु mfn. (-टुः-टुः-टु) Delusive, expert in deceiving. E. माया, and पटु clever.

मायामय mfn. (-यः-यी-यं) Illusive, deceptive. E. माया, and मयट् aff.

मायावत् mfn. (-वान्-वती-वत्) Deceptive, illusory. m. (-वान्) A name of KANSA. f. (-वती) The wife of KÁMA. E. माया fraud, illusion, and मतुप् poss. aff.

मायावसिक m. (-कः) A deceiver, a cheater, a liar. E. माया fraud, वस to abide, aff. ठक्.

मायाविन् m. (-वी) ¹ A juggler, a conjurer. ² A cat. E. माया trick, and विनि aff.

मायासुत m. (-तः) BUDD'HA, the founder of the *Baudd'ha* sect. E. माया the goddess so named, and सुत the son.

मायिक mfn. (-कः-की-कं) Illusory, deceptive. m. (-कः) A juggler, a conjurer. E. माया trick, and ठन् aff.

मायिन् mfn. (-यी-यिनी-यि) Deceptive, illusory. m. (-यी) ¹ A conjurer, a juggler. ² A cheat, a deceiver. ³ S'IVA. ⁴ AGNI. ⁵ BRAHMÁ. ⁶ KÁMA or love. E. माया fraud, &c., and इनि aff.

मायु m. (-युः) Bile, the bilious humour. E. मि to scatter or diffuse, (through the body,) उण् Un'ádi aff.

मायुराज m. (-जः) The son of KUVÉRA.

मायूर mfn. (-रः-री-रं) Belonging to a peacock, made of its feathers, &c. n. (-रं) A flock of peacocks. E. मयूर a peacock, and अण् aff. of multitude, &c.

मायूरिक m. (-कः) A hunter or killer of peacocks. E. मयूर a peacock, and ठक् aff.

मार m. (-रः) ¹ Death, dying. ² Killing, slaying, destroying. ³ Obstruction, opposition, impediment. ⁴ Thorn-apple, (Datura metel.) ⁵ A name of KÁMA. f. (-री) ¹ A name of CHAND'Í, a form of DURGÁ. ² Plague, pestilence, epidemic. E. मृ to die, aff. घञ्, or in the causal form, with अच् aff.

मारक m. (-कः) ¹ Epidemic disease, plague. ² A falcon, a hawk. ³ A slayer, a destroyer. E. मृ to die, causal form, aff. वुन्.

मारकत mfn. (-तः-ती-तं) Emerald, of the colour of an emerald, &c. E. मरकत, and अण् aff.

मारजातक m. (-कः) A cat.

मारजित् m. (-जित्) A BUDD'HA. E. मार love, and जित् who overcomes.

मारण n. (-णं) Killing, slaughter. E. मृ to die, causal form, to kill, aff. ल्युट्.

मारात्मक mfn. (-कः-का-कं) Murderous. E. मार, and आत्मक disposed to.

मारि f. (-रिः) ¹ Killing. ² Ruin. ³ Plague, epidemic. E. मृ to die, causal form, इ aff.: see मार and मारी.

मारिचिक mfn. (-कः-की-कं) Peppered, seasoned with pepper. E. मरिच pepper, ठक् aff.

मारित mfn. (-तः-ता-तं) Killed, slain. E. मृ to die, causal v., क्त aff.

मारिव्यसनवारक m. (-कः) The name of a royal saint. E. मारि plague, व्यसन calamity, वारक stopping.

मारिष m. (-षः) A venerable person, (in dramatic language,) especially the title of the manager, or principal actor. mf. (-षः-षी) A potherb, (Amaranthus oleraceus.) f. (-षी) The mother of the sage DAKSHA. E. मृष to bear patiently, deriv. irr.

मारीच m. (-चः) ¹ The name of a *Rákshasa*, the companion of RÁVANA. ² A military or royal elephant. ³ A sort of berry, commonly *Kakkoli*. f. (-ची) A goddess, peculiar to the *Baud'has*. E. मरीच a saint, &c., aff. अण्.

मारुण्ड m. (-ण्डः) ¹ A serpent's egg. ² A road. ³ A place spread with cow-dung; some authorities have मारण्ड.

मारुत m. (-तः) ¹ Air, wind. ² Vital air, one of the three humours of the body. ³ A wind, a demigod, of whom there is a class consisting of forty-nine. n. (-तं) Burnt-offering on conception. E. मृ to die, (by excess of it,) उति aff., and the vowel made long; the demigods, called *Márutas*, are said to be the sons of *Diti*, formed of the divisions of the fœtus in utero, by the *Vajra*, or thunderbolt of INDRA, and to be named from that deity's addressing the fœtus he thus divided by मारोदीः weep not.

मारुतव्रत n. (-तं) One of the duties of a king, his universal presence by means of his emissaries. E. मारुत the wind, and व्रत observance, pervading all things like the wind.

मारुतात्मज m. (-जः) HANUMÁN, the monkey god. E. मारुत air, and आत्मज son.

मारुतापह mfn. (-हः-हा-हं) Removing or opposing wind, windy humour, &c. m. (-हः) A plant, (Capparis trifoliata.) E. मारुत wind, or a disease of that humour, and अपह removing, obviating.

मारुताशन mfn. (-नः-ना-नं) Fasting, feeding on air. E. मारुत the wind, and अशन who eats.

मारुति m. (-तिः) ¹ A name of HANUMÁN. ² The *Pán'd'ava* prince BHÍMA. E. मरुत wind, the deity, and इञ् patronymic aff.; the son of the wind.

मार्कटपिपीलिका f. (-का) A small black ant.

मार्कण्ड m. (-ण्डः) A *Muni*, and narrator of one of the *Purán'as*. E. मृकण्ड the father of the saint, and अण् aff.

मार्कण्डेय m. (-यः) MÁRKAN'D'ÉYA a holy sage, the supposed author or narrator of one of the *Purán'as*, named the *Márkan'déya Purán'a*. E. मृकण्ड the father of the sage, and ढक् aff.

मार्ग r. 1st and 10th cls. (मार्गति मार्गयति) ¹ To make or prepare. ² To go. ³ To prepare the way, to make a road. ⁴ To feather an arrow. (मार्गयति-ते) To seek.

मार्ग m. (-र्गः) ¹A road, a path or way. ² Search, seeking, inquiry. ³ The anus. ⁴ Musk. ⁵ The month in which the moon is full in the asterism *Mrigas'irsha*, (November-December.) ⁶ The constellation *Mrigas'irsha*. ⁷ (In geometry,) A section. E. मृग to inquire, aff. घञ्, or मृग a deer, aff. अण्.

मार्गक m. (-कः) The month *Agraháyan'a*, (November-December.) E. कन् added to the preceding.

मार्गण mfn. (-णः-णी-णं) Mendicant, asking, begging, a beggar. n. (-णं) ¹ Asking, soliciting, begging. ² Research, inquiry. ³ Affection, affectionate solicitation or inquiry. m. (-णः) ¹ An arrow. ² A suppliant, a solicitor. E. मृग to ask, to seek, aff. ल्युट्.

मार्गणक m. (-कः) A suppliant, a beggar. E. कन् added to the preceding.

मार्गधेनु m. (-नुः) A *Yojana*, a measure of distance equal to 4,000 fathoms or four *Kós*, above eight miles. E. मार्ग a road, and धेनु a milch cow; also with कन् added, मार्गधेनुक (-कः).

मार्गव m. (-वः) A man of a low caste, born of a *Nisháda* by an *Ayogava* female.

मार्गशिर m. (-रः) The month *Agraháyan'a*, (November-December.) E. मृगशिरस् the asterism in which the moon is full, and अण् aff.: also from मृगशीर्ष with अण् aff. मार्गशीर्ष.

मार्गशीर्ष m. (-र्षः) The month *Márgas'írsha*: see the last.

मार्गिक m. (-कः) ¹ A deer-killer, a hunter. ² A traveller, a wayfarer. E. मृग a deer, or मार्ग a road, and ठक् aff.

मार्गित mfn. (-तः-ता-तं) Sought, inquired after, pursued. E. मृग to seek for, aff. क्त.

मार्ग्य mfn. (-र्ग्यः-र्ग्या-र्ग्यं) ¹ To be cleaned or purified. ² To be sought. E. मृज to cleanse, aff. ण्यत्, or मार्ग to seek, यत् aff.

मार्ज r. 1st cl. (मार्जयति) ¹ To sound. ² To cleanse.

मार्ज m. (-र्जः) ¹ Cleaning the body. ² A washerman. ³ A name of VISHN'U. E. मृज to cleanse, aff. घञ्.

मार्जन nf. (-नं-नी) [1] Cleaning, cleansing, wiping. [2] Cleaning the person, by wiping, bathing, or rubbing it with oil or fragrant unguents. m. (-नः) A tree, commonly *Lódh.* f. (-ना) The sound of a drum. f. (-नी) [1] A brush, a broom. [2] One of Durgá's attendants. E. मृज to clean, aff. युच् or ल्युट्, or मार्ज to sound, with the same aff.

मार्जनीय mfn. (-यः-या-यं) To be cleaned, to be cleansed or purified. E. मृज to cleanse, अनीयर् aff.

मार्जार mf. (-रः-री) [1] The common cat. [2] The wild or polecat. E. मृज to cleanse, (its skin and face,) आरन् aff., and the vowel made long.

मार्ज्जारक m. (-कः) A peacock. E. मार्जार a cat, and कन् aff.

मार्ज्जारकण्ठ m. (-ण्ठः) A peacock, perhaps a wrong reading for the last, or vice versa.

मार्ज्जारकर्णिका f. (-का) A goddess, a form of Durgá. E. मार्जार a cat, कर्ण the ear, कन् aff. fem. form; also मार्जारकर्णी having the ears of a cat.

मार्ज्जारगन्धिका f. (-का) A sort of pulse, (Phaseolus trilobus.) E. मार्जार a cat, गन्ध smell, कन् aff. of comparison; also मार्जारगन्धा.

मार्ज्जाल m. (-लः) A cat. E. see मार्जार, the final being changed to ल.

मार्ज्जालीय m. (-यः) [1] A cat. [2] A *S'údra.* [3] Cleaning the body. E. मृज to clean, and आलीयच् Un'ádi aff.; it is also written मार्जारीय, from the र and ल being interchanged, or as derived from मार्जार, with छ aff.

मार्ज्जित mfn. (-तः-ता-तं) [1] Cleansed. [2] Adorned. E. मार्ज to clean, क्त aff.

मार्ज्जिता f. (-ता) Curds with honey and spice. E. मार्ज to clean, aff. क्त, fem. aff. टाप्.

मार्त्तण्ड m. (-ण्डः) [1] The sun. [2] A hog. E. मृतण्ड the progenitor of the sun, aff. अण्; also sometimes मार्त्ताण्ड.

मार्त्तिक mfn. (-कः-की-कं) Earthen, made of clay or earth. m. (-कः) The lid of a pot or pitcher. E. मृत्तिका earth, अण् aff.

मार्दङ्ग m. (-ङ्गः) A town, a city. m. (-ङ्गः) A drummer. E. मृदङ्ग a drum, (played in or by,) अण् aff.

मार्दङ्गिक m. (-कः) A drummer, a player on the drum. E. मृदङ्ग a drum, and ठक् aff.

मार्दव n. (-वं) Softness. E. मृदु soft, aff. अण्.

मार्द्दव m. (-वः) A man of low caste and occupation.

मार्द्वीक mfn. (-कः-की-कं) Made of or from grapes. n. (-कं) Wine. E. मृद्वीका a grape, अण् aff.

मार्ष m. (-र्षः) [1] A venerable or respectable man, (in dramatic language.) [2] A potherb. E. मृष to suffer, aff. अण्; also मारिष.

मार्ष्टि f. (-ष्टिः) [1] Cleaning the person, bathing, wiping, smearing it with unguents or oil. [2] Cleaning, cleansing in general. E. मृज to cleanse, aff. क्तिन्.

माल n. (-लं) A field. m. (-लः) [1] A man. [2] A mountain, a barbarian, one of a particular tribe. [3] A country, lying west and south-west of *Bengal; Ramghur,* &c., or according to Wilford, *Málbhu'm* in *Midnapur.* [4] A name of Vishnu. f. (-ला) [1] A line, a row. [2] A garland, a string or wreath of flowers. [3] A chaplet of flowers. [4] A string of beads, a rosary. In rhetorical or poetical description, a series or string of epithets, similes, &c. E. मा fortune, ला to get or be, aff. अङ् and टाप्; or मा to measure, Un'ádi aff. र, and र changed to ल.

मालक m. (-कः) The *Nímb* tree, (Melia azadiracta.) n. (-कं) A flower, (Hibiscus mutabilis.) f. (-का) A garland. E. माला a garland, कन् aff., and the final of the fem. rejected; also in the fem. form, मालाका and मालिका q. v.

मालती f. (-ती) [1] Great-flowered jasmine, (Jasminum grandiflorum.) [2] A bud, a blossom. [3] A young woman. [4] Moonlight. [5] Night. [6] A river. [7] A flower, (Bignonia suaveolens.) [8] A shrub, (Echites caryophyllata.) [9] A species of the *Jagati* metre. E. मा Lakshmí, लत *Sautra* root, to shake, aff. अच् and ङीप्; or मल to hold, अतच् aff.; or मा Vishn'u, अत to go, (to be presented to,) aff. अण् and ङीष्.

मालतीतीरज m. (-जः) Borax. E. मालती the river, तीर the bank, and ज produced.

मालय n. (-यं) *Sandal,* the unguent prepared from it. E. मलय the mountain whence the wood is brought, and अण् aff.

मालव m. (-वः) The province of *Malwa,* or m. *plu.* (-वाः) The people of that province; also with ञ्य pleonasm मालव्य, fem. मालवी.

मालसी f. (-सी) A plant, commonly *Kés'apushta.*

मालाका f. (-का) A garland, a wreath. E. माला the same, and कन् pleonasm.

मालाकार m. (-रः) A flower-seller, a florist, a gardener. E. माला a garland, and कार who makes; also मालाकृत्, &c.

मालातृणक m. (-कः) A fragrant grass, (Andropogon schœnanthus.) E. माला a wreath, तृण grass, and कन् added.

मालादीपक n. (-कं) In rhetoric, affinity of various objects, by a common property. E. माला, and दीपक illustrating.

मालाफल n. (-लं) The seed of the *Eleocarpus,* of which common rosaries are made. E. माला a rosary, and फल fruit.

मालिक mfn. (-कः-की-कं) Relating to a garland, &c. m. (-कः) [1] A florist, a flower-gatherer or seller. [2] A sort of bird. [3] A colorist, a painter. f. (-का) [1] Double jasmine, (Jasminum zambac, floribus multiplicatis.) [2] A daughter. [3] A necklace, an ornament of the neck. [4] A garland of flowers, a wreath. [5] The name of a river. [6] A spirituous or vinous liquor. [7] Linseed, (Linum utilatissimum.) [8] A palace. E. माला a garland, ठक् aff., or कन् added, fem. form.

मालिन् m. (-ली) A florist, a gatherer and vender of flowers, a gardener. f. (-लिनी) [1] A name of Umá or Durgá. [2] The Ganges of heaven. [3] The city *Champá,* the modern *Bhagalpur.* [4] A poetical stanza, consisting of alternate verses or hemistichs of eight and seven syllables; it is especially used to conclude a section or canto. [5] The wife of a flower-gatherer, or a female vender of garlands, &c. [6] A plant, (Hedysarum alhagi.) [7] A shrub, (Echites caryophyllata.) E. माला a garland, इनि aff., fem. aff. ङीष्.

मालु m. (-लुः) A sort of creeper. E. मल to hold, Un'ádi aff. उण्.

मालुधान m. (-नः) [1] A variegated snake. [2] One of the *Nágas* or serpents of *Pátála* (?) f. (-नी) A sort of creeper. E. मालु a creeper, and धान having.

मालूर m. (-रः) A fruit tree, (Ægle marmelos.) E. मा fortune, लू to cut, and रक् aff., form irr.

मालेय mfn. (-यः-या-यं) Relating to a garland, &c. f. (-या) Large cardamoms. E. माला, and ढक् aff.

माल्य mfn. (-ल्यः-ल्या-ल्यं) Proper or fit for a garland, &c. n. (-ल्यं) [1] A flower. [2] A garland, a wreath. [3] A chaplet, a garland for the forehead. f. (-ल्या) A sort of grass, (Trigonella corniculata.) E. माला a garland, and यत् aff.

माल्यवत् m. (-वान्) A mountainous range, described as one of the smaller mountains of *India* proper; lying eastward of mount *Méru*. f. (-वती) Name of a river. E. माल्य a wreath, and मतुप् aff.

माल्लवी f. (-वी) A wrestling or boxing match.

माशब्दिक mfn. (-कः-की-कं) Prohibitive, prohibiting, a prohibitor, a forbidder. E. मा particle of negation or prohibition, शब्द a sound, a word, and ठक् aff., implying the person or thing whence it proceeds.

माष m. (-षः) [1] A sort of kidney-bean, (Phaseolus radiatus.) [2] A jeweller's or goldsmith's weight, variously reckoned at five, eight, or ten *Rettis*, or seeds of the Abrus precatorius; the weight in common use, is about seventeen grains troy. [3] A blockhead, a fool. [4] A cutaneous disease. E. मष to hurt, aff. घञ्.

माषक m. (-कः) [1] A weight of silver of two *Rettis* or about 4 ½ grains. [2] The same in gold. [3] A *Másha*: see the last. E. कन् added to the preceding.

माषपर्णी f. (-र्णी) A kind of leguminous shrub, (Glycine debilis.) E. माष the kidney bean, and पर्ण a leaf, aff. ङीष् resembling it in the leaf.

माषवर्द्धक m. (-कः) A goldsmith, a jeweller. E. माष the weight so called, and वृध to increase, aff. वुन्.

माषशस् ind. *Másha* by *Másha*, (given away, &c.) E. माष a particular weight, and शसि aff. of successive order.

माषीण n. (-णं) A field of kidney-beans. E. माष as above, खञ् aff.

माष्य n. (-ष्यं) A field of kidney-beans. E. माष as above, and यत् aff.

मास् m. (-माः) [1] The moon. [2] A month. E. मा splendor, light, अस् to be, क्विप् aff.

मास m. (-सः) [1] A month, the twelfth part of the *Hindu* year; it is usually a lunar one, consisting of thirty *Tit'his*, but it may be a *Saura* or solar month, being equal to the sun's passage through a sign of the zodiac; there is also a *Sávan* month, consisting of thirty risings and settings of the sun; a *Nákshatra* month, or month regulated by the lunar asterisms, and a fifth description of month called *Várhaspatya*, depending on the motions of the planet Jupiter; the lunar month also, being of two kinds, as reckoned from the new or from the full moon, completes six different modes of monthly computation. [2] A jeweller's weight: see माष. E. मास् the moon, aff. अण् or मस to measure, (the year by it,) aff. घञ्.

मासजात mfn. (-तः-ता-तं) A month old. E. मास, and जात born.

मासज्ञ m. (-ज्ञः) A gallinule. E. मास a month, and ज्ञ who knows.

मासन n. (-नं) A medicinal seed, (Serratula anthelmintica.)

मासप्रमित m. (-तः) New moon. E. मास, and प्रमित measured (by).

मासमान m. (-नः) A year. E. मास a month, and मान measure.

मासर m. (-रः) The scum of boiled rice. E. मस to measure, aff. आरन्, and the vowel made long.

मासवर्त्तिका f. (-का) A kind of bird. E. मास a month, वृत to be, aff. वुन्.

मासान्त m. (-न्तः) Day of new moon. E. मास the month, and अन्त end.

मासिक mfn. (-कः-की-कं) [1] Monthly, relating or belonging to a month. [2] Payable in a month, (a debt, &c.) [3] Hired by the month, (a servant.) [4] Lasting for a month. [5] Happening or occurring at the end of a month, what will occur a month hence, &c. n. (-कं) A particular *S'rádd'ha*, or obsequial sacrifice performed every day of new moon. E. मास a month, and ठक् or ठञ् aff.

मासीन mfn. (-नः-ना-नं) Of a month, a month old. E. मास, and खञ् aff.

मासुरी f. (-री) The beard. E. मस to measure, aff. उरन्, form irr.

मास्म ind. A prohibitive particle. E. मा prohibitive, and स्म termination added.

मास्य mfn. (-स्यः-स्या-स्यं) Of or lasting a month, a month old. E. मास, and यत् aff.

माह (उ, or ऋ) माहु or माहृ r. 1st cl. (माहति-ते) To mete, to measure.

माहन m. (-नः) A *Brahman*. E. मा prohibitive prefix, हन to kill, aff. अच्, radical letters unchanged.

माहा f. (-हा) A cow. E. मा prohibitive prefix, and हन् to kill, affs. ड and टाप्.

माहाकुल mfn. (-लः-ली-लं) Of a respectable family. E. महाकुल of respectable lineage, and अञ् aff. of descent; also with खञ् aff., माहाकुलीन, or with ख, महाकुलीन.

माहाजनिक mfn. (-कः-की-कं) Fit for or suitable to great persons, &c. E. महाजन, and ठञ् aff.

माहात्मिक mfn. (-कः-की-कं) [1] Glorious, majestic [2] Magnanimous. [3] Of great sanctity or honour. E. महात्मन्, and ठक् aff.

माहात्म्य n. (-त्म्यं) [1] Majesty, greatness, might. [2] The peculiar efficacy or virtue of any divinity or sacred shrine, &c. [3] A work, giving an account of the merits of any holy place or object. E. महात्मन् great, ष्यञ् aff.

माहानाम्निक m. (-कः) A *Brahman* versed in a peculiar portion of the *Védas*. E. महानाम्नी a portion of the *Védas* so called, and ठञ् aff.; also with the final dropped, माहानामिक.

माहाराजिक mfn. (-कः-की-कं) Imperial, royal, fit for a king, &c. E. महाराज, and ठञ् aff.

माहिन n. (-नं) Kingdom, dominion. E. महिन the same, अण् pleonasm.

माहिर m. (-रः) A name of Indra.

माहिष mfn. (-षः-षी-षं) Belonging to or derived from a buffalo, (flesh, milk, &c.) E. महिष, and अण् aff.

माहिष्य m. (-ष्यः) A man of a mixed class, sprung from a *Kshetriya* father and *Vaisya* mother. E. महिष a buffalo, and यत् aff., with अण् added; attendance on cattle forming with the practice of astronomy and music, the business of the *Máhishya*.

माहेन्द्र mfn. (-न्द्रः-न्द्री-न्द्रं) Relating to or belonging to Indra, fit or proper for, (as an oblation to him, &c.) f. (-न्द्री) The

wife of INDRA. E. महेन्द्र the deity, and अण् aff.; also with छ, माहेन्द्रीय, &c.

माहेय mfn. (-यः-यी-यं) Earthen, made of or from earth. m. (-यः) Coral. f. (-यी) A cow. E. मही the earth, ढक् aff.

माहेश्वरी f. (-री) [1] A name of DURGÁ. [2] One of the divine mothers or energies of the gods, the *S'akti* of S'IVA. E. महेश्वर S'IVA, अण् and ङीष् aff.

मि (डु ञ्,) डुमिञ् r. 5th cl. (मिनोति मिनुते) To cast, to throw, to throw about, to scatter.

मिच्छ r. 6th cl. (मिच्छति) [1] To pain, to inflict pain or distress. [2] To obstruct, to hinder.

मित mfn. (-तः-ता-तं) [1] Measured. [2] Moderate, limited, few or little. [3] Known, understood. [4] Scattered, sprinkled. E. मा to mete, or मि to scatter, aff. क्त, form irr.

मितङ्गम mfn. (-मः-मा-मं) Going deliberately or slowly. m. (-मः) An elephant. f. (-मा) A she-elephant. E. मित measured, गम to go, aff. खच्.

मितद्रु m. (-द्रुः) The ocean. E. मित what is measured, (the earth,) and द्रु to go, Un'ádi aff. कु.

मितभुज् mfn. (-भुक्) Moderate, temperate. E. मित, and भुज् who eats, &c.

मितम्पच mfn. (-चः-चा-चं) Miserly, niggardly, a niggard, a miser. E. मित measured, (food,) and पच who cooks, from पच with खच् aff.

मितवाच् mfn. (-वक्) Prudent in speaking, of measured speech. E. मित, and वाच् speech.

मितार्थ mfn. (-र्थः-र्था-र्थं) Of certain or restricted meaning. m. (-र्थः) A cautious emissary. E. मित, and अर्थ sense.

मिताशन mfn. (-नः-ना-नं) Abstemious, moderate in diet, eating little and sparingly. E. मित measured, and अशन who eats.

मिति f. (-तिः) [1] Measuring, measure. [2] Weighing, weight. [3] Value. [4] Knowledge. [5] Proof, evidence. E. मा to measure, aff. क्तिन्.

मित्र n. (-त्रं) [1] A friend. [2] An ally; in this form it is always neuter; but it is convertible into an attributive, and is then of three genders, (मित्रः मित्रा मित्रं) Friendly, a friend. m. (-त्रः) The sun. f. (-त्री) One of the wives of DAS'ARAT'HA, the mother of S'ATRUGHNA. E. मिद् to be affectionate, aff. क्त; hence more properly written मित्त.

मित्रकार्य्य n. (-र्य्यं) A friendly deed, friendship. E. मित्र, and कार्य्य act.

मित्रत्व n. (-त्वं) Friendship, friendliness. E. मित्र with त्व aff.; also with तल्, मित्रता.

मित्रध्रुह् m. (-ध्रुक्) A false or treacherous friend. E. मित्र, and द्रुह् who injures.

मित्रद्विष् m. (-ट्) A treacherous friend. E. मित्र, and द्विष् who hates.

मित्रभेद m. (-दः) Breach of friendship. E. मित्र, and भेद division.

मित्रयु mfn. (-युः-युः-यु) Attractive, winning or acquiring friends. m. (-युः) [1] A rememberer or retainer of traditions, a person acquainted with popular and unrecorded customs. [2] A friend. E. मित्र a friend, या to obtain, aff. कु.

मित्रयुद्ध n. (-द्धं) The contest of friends, the conflict of allies. E. मित्र, and युद्ध war.

मित्रलब्धि f. (-ब्धिः) Acquirement of friendship. E. मित्र a friend, and लब्धि acquisition.

मित्रलाभ m. (-भः) Acquirement of a friend or friendship, forming friendship, &c. E. मित्र a friend, and लाभ gain, acquisition.

मित्रवत्सल mfn. (-लः-ला-लं) Acquiring friendship, winning, captivating, engaging. E. मित्र a friend, and वत्सल a child.

मित्रशीस् m. (-शीः) A ruler over his friends or allies. E. मित्र, and शास to govern, क्विप् aff. and ई substituted for the penultimate.

मित्रीयत् mfn. (-यन्-यन्ती-यत्) Becoming or acting as a friend, desiring friendship. E. मित्र nominal verb, शतृ aff.

मिथ (ऋ,) मिथृ r. 1st cl. (मिथति-ते) [1] To understand. [2] To injure, to hurt. [3] To unite, to pair.

मिथस् *ind.* [1] Mutually, reciprocally. [2] Privately. E. मिथ to pair, aff. असुन्, and the vowel unchanged.

मिथिला f. (-ला) A city, giving name also to a kingdom, lying north-east of *Bengal*, the modern *Tirhut*. E. मिथ to be agitated, (enemies by that kingdom,) and इलच् Un'ádi aff.

मिथुन n. (-नं) [1] A couple, a pair, a brace, male and female. [2] Copulation. [3] Union, junction. m. (-नः) The sign of the zodiac *Gemini*. E. मिथ to unite, उनन् Un'ádi aff.

मिथुनीभाव m. (-वः) Amorous inclination. E. मिथुन, and भाव property, च्वि aff.

मिथ्या *ind.* Falsely, untruly. E. मिथ to injure, deriv. irr.

मिथ्याचरत् mfn. (-रन्-रन्ती-रत्) Acting or practising falsehood. E. मिथ्या, and आचरत् observing.

मिथ्याचार mfn. (-रः-रा-रं) Acting falsely. E. मिथ्या, and आचार observance.

मिथ्यादृष्टि f. (-ष्टिः) Denial of future existence, atheism, heresy. E. मिथ्या falsely, and दृष्टि vision, knowledge.

मिथ्याध्यवसिति f. (-तिः) A figure of rhetoric, confirmation of one error or impossibility by another. E. मिथ्या falsehood, अध्यवसिति perseverance.

मिथ्याप्रतिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Treacherous, guilty of a breach of promise. E. मिथ्या, and प्रतिज्ञा promise.

मिथ्याप्रसुप्त mfn. (-प्तः-प्ता-प्तं) Pretendedly asleep, but not so in reality. E. मिथ्या, and प्रसुप्त asleep.

मिथ्याभियोग m. (-गः) Groundless plaint or demand. E. मिथ्या falsely, अभियोग plaint.

मिथ्याभिशंसन n. (-नं) A false accusation. E. मिथ्या falsely, अभिशंसन accusing.

मिथ्याभिशंसिन् m. (-सी) A false or unjust accuser. E. मिथ्या falsely, अभिशंसिन् who accuses.

मिथ्यामति f. (-तिः) Error, ignorance, mistake. E. मिथ्या falsely, and मति understanding.

मिथ्यावदत् mfn. (-दन्-दन्ती-दत्) Speaking falsely. E. मिथ्या, and वदत् speaking.

मिथ्यावादिन् mfn. (-दी-दिनी-दि) Lying, a liar. E. मिथ्या, and वादिन् who speaks.

मिथ्योत्तर n. (-रं) A false or prevaricating reply. E. मिथ्या, and उत्तर answer.

मिथ्योपचार m. (-रः) Pretended friendly services. E. मिथ्या, and उपचार assistance.

मिद् r. 1st cl. (मेदति) [1] To be proud. [2] To be humble. r. 10th cl. (मेदयति) (इ) मिदि r. 1st and 10th cls. (मिन्दति मिन्दयति) also (ञि, आ,) ञिमिदा r. 1st cl. (मेदते) r. 4th cl. (मेद्यति) [1] To be unctuous, to be oily or greasy. [2] To liquefy, to melt. [3] To

anoint. [4] To have affection or regard for. [5] To be soft, (literally or figuratively.) (ऋ) मिदृ r. 1st cl. (मेदति-ते) [1] To understand. [2] To hurt, to injure.

मिद्ध n. (-द्धं) [1] Sloth, indolence. [2] Sleepiness, torpor. [3] Dulness, heaviness of spirits or intellect.

मिमङ्क्षा f. (-क्षा) Wishing to bathe or plunge into. E. मस्ज to bathe, desid. v., अङ् and टाप् affs.

मिमङ्क्षु mfn. (-क्षुः-क्षुः-क्षु) Wishing to bathe, to plunge into, to be immersed in. E. मस्ज to bathe, desid. v., उ aff.

मिमन्थिषा f. (-षा) Desire or purpose to destroy. E. मथि to shake, desid. v., अङ् and टाप् affs.

मिमन्थिषु mfn. (-षुः-षुः-षु) Wishing to destroy, shake, overturn, &c. E. मथ to injure, desid. v., उ aff.

मिल r. 6th cl. (मिलति or मिलति-ते) To be connected or united with, to mix, to associate.

मिलन n. (-नं) [1] Mixing with, being in contact with, associating with, &c. [2] Encountering, meeting. E. मिल to mix, ल्युट् aff.

मिलित mfn. (-तः-ता-तं) [1] Mixed, united, combined or connected with. [2] Found, met with, encountered. E. मिल to mix, aff. क्त.

मिव (इ) मिवि r. 1st cl. (मिन्वति) [1] To sprinkle or moisten. [2] (According to some authorities,) To serve, to gratify by service.

मिश r. 1st cl. (मेशति) [1] To sound. [2] To be angry.

मिशि f. (-शिः-शी) [1] A sort of fennel, (Anethum panmorium.) [2] *Indian* spikenard. [3] Common anise. E. मिश to sound, कि aff., and ङीष् optionally added; also मिषि, मिसि, &c.

मिश्र r. 10th cl. (मिश्रयति) To mix, to join, to blend, to combine.

मिश्र mfn. (-श्रः-श्रा-श्रं) Mixed, mingled, blended. n. (-श्रं) Mixing, mixture. m. (-श्रः) [1] An elephant, the fourth of the four classes in which elephants are arranged. [2] A respectable person; in which sense it is a common affix to proper names; or compounded with आर्य्य, as आर्य्यमिश्राः. E. मिश्र to mix, aff. अच्.

मिश्रक m. (-कः) [1] An adulterator of commodities, &c. [2] A mixer, a compounder. n. (-कं) [1] A garden of the gods, a grove of paradise. [2] A description of song or singing. E. मिश्र mingled, (flowers, &c.) and कन् aff.

मिश्रकावन n. (-नं) The grove of INDRA. E. मिश्रका for मिश्रक a divine garden, and वन a wood.

मिश्रण n. (-णं) [1] Mixing, uniting. [2] (In arithmetic,) Addition. E. मिश्र to mix, aff. ल्युट्.

मिश्रित mfn. (-तः-ता-तं) [1] Respected, respectable. [2] Mixed, mingled. [3] Added. E. मिश्र to mix, aff. क्त.

मिश्रेया f. (-या) [1] A sort of fennel, (Anethum panmorium, Rox.) [2] Another kind, (Anethum sowa.) [3] Common anise, (Pimpinella anisum.) E. मिश्र mixture, इङ् to go or get, अचू aff.

मिष r. 1st cl. (उ) मिषु (मेषति) To sprinkle. r. 6th cl. (मिषति) To contend with, to emulate, to contest.

मिष n. (-षं) [1] Fraud, trick, deception. [2] Envy. E. मिष to vie, aff. क.

मिषि f. (-षिः-षी) [1] Spikenard, (Valeriana jatamansi.) [2] A sort of fennel, (Anethum panmorium, &c.) E. मस to measure, इन् and ङीष् aff., स changed to ष, and इ substituted for the radical vowel; also मिसि, मिशि, and with कन् added मिषिका, &c.

मिष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Sprinkled, wetted. [2] Sweet, sugary. n. (-ष्टं) A sweetmeat. E. मिष to sprinkle, aff. क्त.

मिष्टकर्त्तृ m. (-र्त्ता) A confectioner, a good cook. E. मिष्ट, and कर्त्तृ who makes.

मिष्टान्न n. (-न्नं) Sauce, gravy, seasoning, a mixture of sugar and acids, &c. eaten with bread or rice. E. मिष्ट sprinkled, अन्न food.

मिसि f. (-सिः-सी) [1] A sort of fennel, (Anethum panmorium, Rox.) [2] Another kind, (A. sowa.) [3] Spikenard, (Valeriana jatamansi.) [4] A sort of lovage, (Ligusticum ajwaen.) [5] Common anise, (Pimpinella anisum.) E. मस to mete, aff. इन्, and optionally ङीष्; the radical vowel changed to इ, deriv. irr.; also मिशि and मिषि.

मिस्र r. 10th cl. (मिस्रयति) To mix, to mingle or join.

मिह (औ) मिहौ r. 1st cl. (मेहति) To sprinkle, to shed.

मिहिका f. (-का) Frost. E. मिह to sprinkle, aff. कुन्.

मिहिर m. (-रः) [1] The sun. [2] A sage. [3] A cloud. [4] Air, wind. [5] The moon. E. मिह to sprinkle or scatter, (radiance, &c.) Un'ádi aff. किरच्.

मिहिराण m. (-णः) A name of S'IVA. E. मिहिर the sun, अन to live, अच् aff.

मी r. 1st and 10th cls. (मयति माययति) [1] To go, to move. [2] To know. (टु, ङ) टुमीङ् r. 4th cl. (मीयते) To part with life, to die. (ञ) मीञ् r. 9th cl. (मीनाति मीनीते) To hurt, to injure, to kill.

मीढ mfn. (-ढः-ढा-ढं) Passed as urine. E. मिह to sprinkle, aff. क्त.

मीढुष्टम m. (-मः) [1] The sun. [2] S'IVA. [3] A thief.

मीन m. (-नः) [1] A fish. [2] The sign of the zodiac *Pisces*. E. मी to hurt, Un'ádi aff. नक्.

मीनकेतन m. (-नः) KÁMADÉVA. E. मीन a fish, and केतन a symbol.

मीनगोधिका f. (-का) A pond, a pool. E. मीन a fish, and गोधिका a lizard.

मीनरङ्ग m. (-ङ्गः) A kingfisher. E. मीन fish, रङ्ग to annoy, aff. अच्; it is also written but perhaps incorrectly मीनरङ्क.

मीनर m. (-रः) A marine monster, sometimes applied to the shark and alligator: see मकर. E. मीन a fish, रा to seize, aff. क.

मीनाक्षी f. (-क्षी) The daughter of KUVÉRA. E. मीन a fish, and अक्षि the eye, टच् and ङीष् aff.

मीनाघातिन् m. (-ती) [1] A crane. [2] A fisherman. E. मीन fish, and आघातिन् who kills.

मीनाण्ड n. (-ण्डं) Fish-spawn, roe, milt. f. (-ण्डी) Clayed or candied sugar. E. मीन a fish, and अण्ड egg, spawn, ङीष् aff., to which the last is compared.

मीनालय m. (-यः) The ocean. E. मीन a fish, and आलय abode.

मीनाम्रीण m. (-णः) [1] A wagtail. [2] A sort of sauce, fish sauce. E. मीन fish, आम्र the mango, and ख aff.

मीम (ऋ) मीमृ r. 1st cl. (मीमति) [1] To go, to move. [2] To sound.

मीमांसक m. (-कः) A *Mímânsaka*, a follower of the *Mímánsá* philosophy. E. मीमांसा the doctrine so termed, and वुन् aff.

मीमांसा f. (-सा) One of the philosophical systems of the *Hindus*, or rather a two-fold system, the two parts of which form two of the six *Ders'anas* or schools of philosophy; the first part, the *Púrva Mímánsá*, or *Mímánsá* simply, originates with

the *Muni* Jaimini, and illustrates the *Karma kán'd'a* of the *Vedas*, or the practical part, (the ritual,) of religion and devotion, including also moral and legal obligations. The second part, or *Uttara Mímáns'a*, ascribed to Vyása, is the same as the *Védánta*, founded on the *Jnána-kán'd'a* or theological portion of the *Védas*, and treating of the spiritual worship of the Supreme Being or soul of the universe. E. मान् to seek knowledge, aff. सन् and टाप्; the derivative takes the augment of the reduplicate form of the verb.

मीर m. (-रः) The ocean. E. मी to scatter, रक् Un'ádi aff., and the vowel made long.

मील r. 1st cl. (मीलति) To wink or twinkle, to close or contract the eye-lids: with उत् prefixed, to awake, and (figuratively) to expand, to bud, to blossom.

मीलत् mfn. (-लन्-लन्ती-लत्) Winking, twinkling, closing, (as the eyes.) E. मील to wink, शतृ aff.

मीलन n. (-नं) Twinkling, blinking, winking. E. मील to twinkle, &c., aff. ल्युट्.

मीलित mfn. (-तः-ता-तं) ¹ Twinkled. ² Unblown, partly opened, as a young bud, &c. n. (-तं) Indirect allusion or description, (in rhetoric.) E. मील to twinkle, aff. क्त.

मीव r. 1st cl. (मीवति) To be large or corpulent.

मीवन् m. (-वा) Air, wind. E. मी to move, वन् Un'ádi aff.

मीवर mfn. (-रः-री-रं) Mischievous, hurting, killing. E. मी to hurt or kill, ष्वरच् Un'ádi aff.

मीवा f. (-वा) The worm of the intestines, *Ascarides*, &c. E. मी to hurt, Un'ádi aff. वा.

मु m. (मुः) ¹ Binding, confinement. ² Tawny, (the colour.) ³ Eternal beatitude or final emancipation. ⁴ A funeral pile. E. मू to bind, aff. क्विप् or मुच to loosen, &c., aff. डु.

मुकन्दक m. (-कः) The onion; also मुकुन्दक.

मुकु f. (-कुः) Freedom, liberation. E. मुच to let loose, कु aff.

मुकुट n. (-टं) A crest, a diadem, a tiara. f. (-टी) Snapping the fingers. E. मकि to adorn, aff. उट, and उ substituted for the radical vowel, form irr.; also मकुट.

मुकुन्द m. (-न्दः) ¹ A name of Vishn'u. ² Gum olibanum. ³ A precious gem. ⁴ Quicksilver. ⁵ One of Kuvéra's *Nidhis*, or divine treasures. E. मुकु liberation, (from passion, &c.) in the second case मुकुं, and दा to give, aff. क, or मुच to liberate, or मुकु as before, उन्द to wet, to sprinkle, aff. खच, deriv. irr.

मुकुन्दक m. (-कः) An onion; also मुकन्दक.

मुकुन्दु m. (-न्दुः) Gum olibanum; also मुकुन्द.

मुकुर m. (-रः) ¹ A mirror. ² The handle of a potter's lathe. ³ A tree, (Mimusops elengi.) ⁴ A bud. ⁵ *Arabian* jasmine. E. मक to adorn, उरच् Un'ádi aff., and उ optionally substituted for the radical vowel, deriv. irr.; also मकुर.

मुकुल mn. (-लः-लं) ¹ An opening bud. ² The body. ³ The soul or spirit. E. मुच to let loose, (the flower, &c.) उलच् aff., and च changed to क.

मुकुलित mfn. (-तः-ता-तं) ¹ Half-closed, (as a bud.) ² Half-shut, (as the eye,) blinking, winking. E. मुकुल, and इतच् aff.

मुकुलीकृत mfn. (-तः-ता-तं) Closed, shut, (as a bud.) E. मुकुल, and कृत made, with च्वि augment.

मुकुष्ठक n. (-कं) A sort of kidney-bean, (Phaseolus lobatus.) Also मकुष्ठक, &c.

मुकूलक m. (-कः) A plant, commonly *Danti*, (Croton polyandrum.) E. मकि to adorn, ऊलच् aff. कन् added, उ substituted for the radical vowel, deriv. irr.; also मकूलक.

मुक्त mfn. (-क्तः-क्ता-क्तं) ¹ Released, liberated, loosed, let go. ² Liberated from corporal existence, finally happy. ³ Discharged, loosed as a weapon; this may be in two ways, as पाणिमुक्त thrown with the hand, as a dart, &c., and यन्त्रमुक्त thrown from an instrument, as an arrow from a bow, &c. n. (-क्तं) The spirit released from mundane existence, and re-integrated with its divine original. f. (-क्ता) A pearl. E. मुच to set free, aff. क्त.

मुक्तक n. (-कं) ¹ Any missile weapon. ² A stanza or sentence completing the sense of a passage. E. मुक्त loosed, let fly, and कन् added.

मुक्तकञ्चुक m. (-कः) A snake that has cast his slough. E. मुक्त let loose, and कञ्चुक the slough of a snake.

मुक्तकण्ठम् *ind.* Aloud, as shouting or crying. E. मुक्त, and कण्ठ throat.

मुक्तचञ्चु m. (-ञ्चुः) A lion.

मुक्तसङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) Disinterested, free from worldly attachment or improper bias. E. मुक्त, and सङ्ग attachment.

मुक्तहस्त mfn. (-स्तः-स्ता-स्तं) ¹ Parting with, giving away, liberal. ² Loosed, let go. E. मुक्त, and हस्त the hand.

मुक्ताकलाप m. (-पः) A pearl necklace, a string of pearls. E. मुक्ता a pearl, and कलाप a sort of chain.

मुक्तागार n. (-रं) The pearl oyster. E. मुक्ता a pearl, and आगार abode.

मुक्ताप्रालम्ब m. (-म्बः) A pearl necklace. E. मुक्ता a pearl, and प्रालम्ब string.

मुक्ताप्रसू f. (-सूः) The pearl oyster. E. मुक्ता a pearl, and प्रसू mother, mother of pearl.

मुक्ताफल n. (-लं) ¹ Camphor. ² A pearl. ³ A sort of fruit, the custard apple. E. मुक्ता a pearl, and फल fruit, comparable to a pearl in whiteness.

मुक्तामुक्त mfn. (-क्तः-क्ता-क्तं) Loosed, and not loosed; applied especially to weapons which may be wielded or hurled, as a club, a javelin, &c. E. मुक्त loosed, अमुक्त not loosed.

मुक्तालता f. (-ता) A pearl necklace. E. मुक्ता a pearl, and लता a creeping plant.

मुक्तावली f. (-ली) A pearl necklace. E. मुक्ता a pearl, and आवली a line, a row.

मुक्तास्फोट mf. (-टः-टा) A pearl oyster. E. मुक्ता a pearl, and स्फुट to burst, aff. घञ्.

मुक्ति f. (-क्तिः) ¹ Final beatitude, the delivery of the soul from the body and exemption from further transmigration; the re-absorption of the emancipated spirit into its great primary source, identification with God. ² Liberation, setting or becoming free or loose. E. मुच to let loose, aff. क्तिन्.

मुक्त्वा *ind.* Having set free, loose, &c. E. मुच to free, क्त्वा aff.

मुख mfn. (-खः-खा-खं) ¹ First, initial. ² Chief, pre-eminent, principal. n. (-खं) ¹ The mouth. ² The face. ³ The entrance to a house. ⁴ Commencement. ⁵ A means, an expedient. ⁶ Sound.

¹ The opening division of a drama, the first act, &c. ⁴ The previous or preparatory incidents of a drama. ⁵ The *Védas*, scripture. m. (-खः) The beak of a bird. E. खन to dig, Un'ádi aff. अच with the power of ड, by which the final is rejected, मुट initial augment.

मुखगन्धक m. (-कः) An onion. E. मुख the mouth, and गन्धक scenting.

मुखघण्टा f. (-ण्टा) Howling, uttering a particular cry of grief, &c. E. मुख the mouth, and घण्टा a bell.

मुखचपला f. (-ला) A species of the *A'ryá* metre.

मुखचीरी f. (-री) The tongue. E. मुख the mouth, and चीरी the cry or chirp of the cricket, or a cricket.

मुखज mfn. (-जः-जा-जं) Derived or proceeding from the mouth, born in the mouth, &c. m. (-जः) ¹ A *Brahman*, born from the mouth of BRAHMÁ. ² A tooth. E. मुख the mouth, and ज born.

मुखतस् *ind.* From the mouth. E. मुख, and तसि aff.

मुखतीय mfn. (-यः-या-यं) Relating or pertaining to the mouth. E. मुखतस् as above, and छ aff.

मुखदूषण m. (-णः) The onion. E. मुख the mouth, and दूषण fouling.

मुखधौता f. (-ता) A plant, (Siphonanthus Indica.) E. मुख the mouth, and धौत cleansed, (by it.)

मुखनिवासिनी f. (-नी) The goddess SARASWATÍ. E. मुख the mouth, and निवासिनी abiding; as the goddess of speech, &c.

मुखनिरीक्षक m. (-कः) An idler, a lazy man. E. मुख the face, निरीक्षक contemplating.

मुखपूरण n. (-णं) ¹ A mouthful of water for rinsing the mouth. ² A mouthful. ³ Filling the mouth. E. मुख the mouth, and पूरण filling.

मुखभूषण n. (-णं) Betel, the leaf of the piper betel eaten with the *Areca* nut, catechu, caustic lime, &c. E. मुख the mouth, and भूषण an ornament.

मुखंपच m. (-चः) A beggar, a petitioner. E. मुख the mouth, and पच who ripens, (his purpose,) from पच with खच् aff.

मुखयन्त्रण n. (-णं) The bit of a bridle. E. मुख the mouth, and यन्त्रण restraining.

मुखर mfn. (-रः-रा-रं) ¹ Foul-mouthed, speaking harshly or scurrilously. ² Sounding, noisy. ³ Speaking in ridicule of, rallying, mocking, &c. m. (-रः) ¹ A leader. ² A conch shell. ³ Leading, preceding. ⁴ A crow. E. मुख the mouth, and र aff. implying depreciation, or रा to go, ड aff.

मुखरित mfn. (-तः-ता-तं) Sounding, ringing, making a noise. E. मुखर, and इतच् aff.

मुखरीकरण n. (-णं) Rallying, mocking. E. मुखर, and करण making, च्वि augment.

मुखलाङ्गल m. (-लः) A hog. E. मुख the mouth, and लाङ्गल a plough.

मुखवाद्य n. (-द्यं) ¹ A musical instrument played with the mouth, a jew's harp (?) ² Making a noise with the mouth by striking it with the hand, playing on the mouth. E. मुख the mouth. and वाद्य a musical instrument.

मुखवासन m. (-नः) A perfume for the mouth, any drug, as camphor or orris-root so used, or a composition usually taken in the form of a pill. E. मुख the mouth, and वासन perfuming.

मुखविनुच्छिका f. (-का) A she-goat.

मुखविष्ठा f. (-ष्ठा) A cockroach. E. मुख the mouth, and विष्ठा fæces.

मुखव्यादान n. (-नं) Opening the mouth wide. E. मुख, with वि and आङ् prefixed to दा to give, ल्युट् aff.

मुखशफ mfn. (-फः-फा-फं) Foul-mouthed, scurrilous. E. मुख the mouth, and शफ a hoof.

मुखशोधन m. (-नः) Pungency, sharp or pungent flavour. n. (-नं) Cleaning the mouth. E. मुख the mouth, and शोधन cleansing.

मुखशोधिन् m. (-धी) The lime or citron. E. मुख the mouth, and शोधिन् what cleanses.

मुखशील mfn. (-लः-ला-लं) Foul-mouthed, scurrilous.

मुखसम्भव m. (-वः) A *Brahman*. E. मुख the mouth, (of BRAHMÁ,) and सम्भव born.

मुखसुर n. (-रं) The moisture of the lips. E. मुख the mouth, and सुरा spirituous liquor, टच् aff.

मुखस्राव m. (-वः) Spittle, saliva. E. मुख the mouth, स्रु to drop, aff. घञ्.

मुखाग्नि m. (-ग्निः) ¹ The conflagration of a forest. ² A sort of goblin with a face of fire. ³ Fire put into the mouth of the corpse at the time of lighting the funeral pile. ⁴ A sacrificial or consecrated fire. E. मुख mouth, face, or chief, principal, and अग्नि fire.

मुखास्त्र m. (-स्त्रः) A crab. E. मुख the mouth, and अस्त्र a weapon.

मुखोल्का f. (-ल्का) Fire in a forest. E. मुख face or mouth, and उल्का flame.

मुख्य mfn. (-ख्यः-ख्या-ख्यं) Chief, primary, principal. n. (-ख्यं) ¹ A principal or essential rite or ordinance. ² Reading or teaching the *Védas*. ³ The month when reckoned from new moon to new moon. E. मुख chief, य aff.

मुख्यता f. (-ता) Pre-eminence, being best or chief. E. मुख्य, and तल् aff.; also with त्व, मुख्यत्वं.

मुख्यशस् *ind.* Principally, particularly. E. मुख्य, and शसि aff.

मुगूह m. (-हः) A gallinule.

मुग्ध mfn. (-ग्धः-ग्धा-ग्धं) ¹ Lovely, beautiful. ² Stupid, ignorant, an idiot, a fool. ³ Simple, silly. f. (-ग्धा) A young and lovely female. E. मुह to be foolish, aff. क्त, deriv. irr.

मुग्धता f. (-ता) ¹ Loveliness. ² Ignorance, stupidity. ³ Simplicity. E. मुग्ध, and तल् added; also मुग्धत्वं.

मुग्धानन mfn. (-नः-ना-नं) Lovely-faced. E. मुग्ध, and आनन face.

मुच (ऌ औ) ऌ मुच्ऌ r. 6th cl. (मुञ्चति-ते) ¹ To be loose or free. ² To forsake or abandon. r. 10th cl. (मोचयति) ¹ To let loose, to let go, to discharge as arrows, to part with, as wealth, &c. ² To gladden, to delight. (मोचते) To deceive, to cheat. (ङ) मुचि r. 1st cl. (मुंचते) ¹ To be vain or proud. ² To be wicked. ³ To speak. ⁴ To grind or pound. ⁵ To cheat, to deceive. With प्र, To give much. With वि, ¹ To obtain liberation. ² To give or bestow. ³ To lose.

मुचक m. (-कः) Lac, the dye. E. मुच to loosen, aff. वुन्.

मुचिर mfn. (-रः-रा-रं) Munificent, generous, liberal in giving, a donor, a giver. E. मुच to let loose, to part with wealth, and किरच् Un'ádi aff.

मुचुकुन्द m. (-न्दः) A tree, (Pterospermum salicifolium.)

मुचुटी f. (-टी) ¹ Snapping the fingers. ² The

मुज r. 1st cl. (मोजति मोजयति) also (इ,) मुंजि (मुञ्जति मुञ्जयति) To sound.

मुञ्च r. 1st cl. (मुञ्चति) To go.

मुञ्चक m. (-कः) The testicle.

मुञ्चत् mfn. (चन्-चन्ती-चत्) ¹ Letting go or loose. ² Shooting, discharging. E. मुच to let go, शतृ aff.

मुञ्ज m. (-ञ्जः) ¹ A sort of grass, from the fibres of which a string is prepared, of which the triple thread worn by the *Brahman* as a girdle should be formed, (Saccharum munja, Rox.) ² The Brahmanical girdle, or in common use, the sacred string or cord. ³ An arrow. E. मुजि to sound, aff. घञ्.

मुञ्जकेश m. (-शः) VISHN'U. E. मुञ्ज a sort of grass, and केश hair.

मुञ्जकेशिन् m. (-शी) VISHN'U. E. मुञ्ज the plant, केश hair, and इनि aff.

मुञ्जबन्धन n. (-नं) Investiture with the girdle or with the Brahmanical cord. E. मुञ्ज, and बन्धन binding.

मुञ्जर n. (-रं) The fibrous root of a lotus. E. मुञ्ज a sort of grass, रा to go or resemble, aff. क.

मुञ्जातक m. (-कः) Munja grass.

मुट r. 1st cl. (मोटति) 6th cl. (मुटति) and 10th cl. (मोटयति); also (इ) मुटि r. 1st cl. (मुण्टति) ¹ To rub, to press, to grind or pound, to reduce to powder. ² To break down, to trample on. 6th cl. (मुटति) To reprove, to rebuke, to blame.

मुठ (इ) मुठि r. 1st cl. (मुंठति) ¹ To guard, to protect, to defend or cherish. ² To fly, to run away.

मुड r. 6th cl. (मुडति) ¹ To quit, to leave. ² To clothe or cover. (इ,) मुडि r. 1st cl. (मुण्डते) ¹ To be pure or clean. ² To cleanse. ³ To sink, (as in water.) ⁴ To sink, (in estimation,) to be despised or disregarded. (मुण्डति) ⁵ To shave or cut. ⁶ To grind or pound.

मुण r. 6th cl. (मुणति) To vow or promise.

मुण्ड mfn. (-ण्डः-ण्डा-ण्डं) ¹ Shaved, bald, having no hair on the head. ² Low, mean. mn. (-ण्डः-ण्डं) ¹ The head. ² The forehead. m. (-ण्डः) ¹ A bald pate. ² A barber. ³ The name of a *Daitya* or demon. ⁴ RÁHU, the personified ascending node. ⁵ The trunk of a lopped tree. f. (-ण्डा) *Bengal* madder, (Rubia manjith.) E. मुडि to shave or cut, aff. घञ्.

मुण्डक m. (-कः) A barber. n. (-कं) The head. E. मुडि to shave, aff. वुन्, or मुण्ड the head, कन् pleonasm.

मुण्डचणक m. (-कः) A kind of pulse.

मुण्डन n. (-नं) Shaving, shearing, cutting. E. मुडि to shave or cut, aff. ल्युट्.

मुण्डफल m. (-लः) The cocoanut tree. E. मुण्ड the head, and फल, fruit; the fruit being one step towards a human head, made by VIS'WÁMITRA, when he purposed establishing an opposition creation to that of BRAHMÁ.

मुण्डमण्डली f. (-ली) ¹ A number of shaven heads. ² A mass of troops of an inferior description. E. मुण्ड, and मण्डली a circle.

मुण्डशालि m. (-लिः) A kind of grain or rice.

मुण्डित mfn. (-तः-ता-तं) Bald, shorn, shaven. E. मुण्ड bald, इतच् aff.

मुण्डितशिरस् mfn. (-राः-राः-रः) Bald-pated, shaven-headed. E. मुण्डित, and शिरस् the head.

मुण्डितिका f. (-का) A plant, commonly *Mun'dirí.*

मुण्डिन् m. (-ण्डी) A barber. E. मुण्ड shaving, aff. इनि.

मुण्डीरिका f. (-का) A plant, commonly *Mun'dirí.*

मुण्डीरी f. (-री) A plant, described as a creeper, bearing a red and yellow flower, and commonly called by the same name, *Mun'dirí.*

मुत्य n. (-त्यं) A pearl.

मुथ (इ,) मुथि r. 1st cl. (मुन्थति) ¹ To hurt or kill. ² To suffer pain.

मुद r. 1st cl. (मोदते) To rejoice, to be glad. r. 10th cl. (मोदयति) To mix, to blend, to unite.

मुद् f. (मुद् मुत्) ¹ Pleasure, delight, joy. ² Intoxication, phrensy. ³ A wife. E. मुद to be pleased, aff. क्विप्.

मुदा f. (-दा) Happiness, joy. E. मुद to be happy, घञ् and टाप् affs.

मुदान्वित mfn. (-तः-ता-तं) Pleased, happy. E. मुदा, and अन्वित possessed of.

मुदित mfn. (-तः-ता-तं) Pleased, delighted. n. (-तं) Pleasure, happiness. E. मुद to rejoice, aff. क्त.

मुदिर m. (-रः) ¹ A cloud. ² A lover, a libertine. E. मुद to be pleased, Un'ádi aff. किरच्.

मुदी f. (-दी) Moonlight. E. मुद to please, affs. क and ङीष्.

मुद्ग m. (-द्गः) ¹ A sort of kidney-bean, (Phaseolus mungo.) ² A cover, as a lid or cloth. E. मुदि to please, Un'ádi aff. ग.

मुद्गपर्णी f. (-र्णी) A sort of kidney-bean, (Phaseolus trilobus.) E. मुद्ग P. mungo, पर्ण a leaf, ङीष् aff.

मुद्गभुज् m. (-भुक्) A horse. E. मुद्ग kidney-bean, and भुज् who eats; also मुद्गभोजिन् m. (-जी)

मुद्गर m. (-रः) ¹ A mallet, a mace, a weapon formed like a carpenter's hammer. ² A staff, armed with iron, and larger at the lower extremity, used for breaking clods of earth, &c. ³ A carpenter's hammer. ⁴ A sort of flower, said to be a kind of jasmine, perhaps Jasminum zambac, the wild variety. E. मुद् pleasure, गृ to swallow or destroy, aff. घञ्; also with र changed to ल, मुद्गल.

मुद्गष्ठ m. (-ष्ठः) A sort of kidney-bean, (Phaseolus lobatus.) E. मुद्ग P. mungo, स्था to stay, to resemble, aff. क; also with कन् added, मुद्गष्ठक.

मुद्रा f. (-द्रा) ¹ A seal, a signet. ² A seal ring. ³ The mark of a seal or similar impression, a stamp, a print, &c. ⁴ A mode of intertwining the fingers during religious worship. E. मुद to please, (by it,) Un'ádi aff. रक्.

मुद्राङ्कित mfn. (-तः-ता-तं) Stamped, sealed. f. (-ता) A mint. E. मुद्रा a seal, and अङ्कित marked.

मुद्रिका f. (-का) A sealed or signed paper. E. मुद्र a seal, and कन् aff., fem. form.

मुद्रित mfn. (-तः-ता-तं) ¹ Sealed. ² Marked, struck, stamped. ³ Contracted, closed, sealed up. ⁴ Unblown, (as a flower.) E. मुद्रा a seal, and इतच् aff.

मुधा *ind.* In vain, uselessly, unprofitably, idly. E. मुह to be foolish, aff. का, and ह changed to ध.

मुनि m. (-निः) ¹ A holy sage, a pious and learned person, endowed with more or less of a divine nature, or having attained it by rigid abstraction and mortification; the title is applied to the *Rishis*, the *Brahmádikas*, and to a great number of persons distinguished for their writings, considered as

inspired, as PÁN'INI, VYÁSA, &c. [2] An ascetic, a devotee. [3] An *Arhat* or *Jaina* deified teacher. [4] The saint AGASTYA. [5] The *Palás'* tree, (Butea frondosa.) [6] Another tree, (Buchanania latifolia.) E. मन to be revered, Un'ádi aff. इन्, and उ substituted for the radical vowel.

मुनिद्रुम m. (-मः) A tree, (Æschynomene grandiflora.) E. मुनि the saint AGASTYA, and द्रुम a tree.

मुनिपित्तल n. (-लं) Copper. E. मुनि a devotee, and पित्तल brass.

मुनिपुङ्गव m. (-वः) A pre-eminent sage. E. मुनि a sage, and पुङ्गव (in composition) pre-eminent.

मुनिपुत्रक m. (-कः) A wagtail. E. मुनि a sage, पुत्र a child, and कन् aff. of comparison.

मुनिपूग m. (-गः) A kind of Areca, (A. triandra, or gracilis, Rox.) E. मुनि a sage, and पूग the Areca.

मुनिभेषज n. (-जं) [1] Fasting. [2] The fruit of the yellow myrobalan. [3] The saint AGASTYA. E. मुनि a sage and भेषज a drug or medicament.

मुनिसुव्रत m. (-तः) The twentieth *Jina* or *Jaina* pontiff of the present era.

मुनिस्थान n. (-नं) A hermitage, the abode or retirement of holy sages. E. मुनि an ascetic, and स्थान a place.

मुनीन्द्र m. (-न्द्रः) [1] A superior *Muni* or sage. [2] A *Budd'ha*, a *Baudd'ha* sage or teacher. E. मुनि a sage, and इन्द्र chief.

मुन्यन्न n. (-न्नं) Wild grain, roots, fruit, &c. E. मुनि a hermit, and अन्न food.

मुमुक्षु m. (-क्षुः) [1]A sage, abstracted from all human passion and feeling, and preparing himself for eternal emancipation. [2] Any one anxious for liberation, especially from mundane existence. E. मुच to liberate, in the desiderative form, उ aff.

मुमुषिषु mfn. (-षुः-षुः-षु) Wishing to steal. E. मुष to steal, desid. v., उ aff.

मुमुषिषुवत् *ind.* Like a thief. E. मुमु, and षिषुवति aff.

मुमूर्षा f. (-र्षा) Wish to die, impatience of life. E. मृ to die, desid. v., अङ् and टाप् affs..

मुमूर्षु m. (-र्षुः) A man at the point of death, a dying man. E. मृ to die, desiderative or expectative form, and उ aff.

मुर r. 6th cl. (मुरति) To encircle, to entwine, to bind together.

मुर् f. (-मूः) Fainting. E. मुर्छ्छ to faint, aff. क्विप्, and the छ rejected after र.

मुर m. (-रः) The name of a DAITYA killed by VISHN'U. f. (-रा) A vegetable perfume. (-रं) Surrounding, encircling. E. मुर to encircle, aff. क, or अङ् and टाप् fem. aff.

मुरज m. (-जः) A small drum, a tabor. f. (-जा) [1] The wife of KUVÉRA. [2] A large drum. E. मुर encircling, with wood, &c., and ज born, made.

मुरजफल m. (-लः) The jack fruit tree, (Artocarpus integrifolia.)

मुरण्ड m. (-ण्डः) A country on the north-west of *Hindustan*, called also *Lampaka*, and now *Lamgan*. m. *plu.* (-ण्डाः) The inhabitants of *Lamgan*.

मुरद m. (-दः) The conch of VISHN'U. E. मुर a demon, दो to cut, (to alarm,) aff. ड.

मुरन्दला f. (-ला) The *Nermadá* river.

मुरमण्ड m. (-ण्डः) Pimples on the face.

मुररिपु m. (-पुः) A name of KRĬSHN'A or VISHN'U. E. मुर the demon, and रिपु enemy.

मुरला f. (-ला) The *Nermadá* river.

मुरली f. (-ली) A flute, a pipe. E. मुर surrounding, ला to get or have, aff. क and ङीष्.

मुरलीधर m. (-रः) A name of KRĬSHN'A. E. मुरली a flute, and धर who holds.

मुरहन् m. (-हा) A name of VISHN'U. E. मुर the demon, and हन् slayer.

मुरारि m. (-रिः) A name of VISHN'U. E. मुर the demon, and अरि the foe.

मुर्च्छ (आ,) मुर्च्छा r. 1st cl. (मूर्च्छति) [1] To be faint, to lose consciousness or perception. [2] To increase, to grow.

मुर्मिणी f. (-णी) A small fire place or fire pan.

मुर्मुर m. (-रः) [1] A name of KÁMA or CUPID. [2] A fire of chaff. [3] One of the horses of the sun.

मुर्व (ई) मुर्व्वी r. 1st cl. (मुर्वति) To bind, to tie.

मुल r. 10th cl. (मोलयति) To plant: more usually मूल.

मुशटी f. (-टी) A kind of panick seed, (Panicum italicum,) described as a white variety.

मुशली f. (-ली) A small house lizard: see मुषली; also with कन added, मुशलिका f. (-का.)

मुष r. 1st cl. (मोषति) r. 9th cl. (मुष्णाति) To steal, to rob, to plunder. r. 4th cl. (मुष्यति) [1] To cut, to divide, to break. [2] To steal.

मुषक m. (-कः) A rat: see मूषक.

मुषल m. (-लः) [1] A club, a mace. [2] A pestle for cleaning rice. f. (-ली) [1] A house lizard. [2] A plant, (Curculigo orchioides:) see मुशली, मुसल, and मुसली.

मुषलामुषलि *ind.* Club to club, (fighting, &c.) E. मुषल repeated, and इच् added; also मुसलामुसली.

मुषल्य mfn. (-ल्यः-ल्या-ल्यं) Meriting pounding to death: see मुसल्य.

मुषा f. (-षा) A crucible. E. मुष to steal, aff. अङ् and टाप्, also मूषा.

मुषित mfn. (-तः-ता-तं) Stolen, robbed. E. मुष to steal, aff. क्त.

मुष्क m. (-ष्कः) [1] The scrotum. [2] The testicle. [3] A heap, a quantity. [4] A thief. [5] A stout man. [6] A plant, commonly *Ghan't'apárali*. E. मुष to steal, (semen, &c.) कक् aff.

मुष्कक m. (-कः) A plant, commonly *Ghan't'ápárali*. E. मुष्क a thief, (of disease,) and कन् added.

मुष्कद्वय n. (-यं) The testicles. E. मुष्क, and द्वय pair.

मुष्कर m. (-रः) A man with large testicles. E. मुष्क testicle, and रच् aff.

मुष्कशून्य m. (-न्यः) A eunuch, a guard of the women's apartments. E. मुष्क testicle, and शून्य wanting.

मुष्ट n. (-ष्टं) Theft, robbery. E. मुष to steal, aff. क्त, form irr.

मुष्टि mf. (-ष्टिः-ष्टी) [1] The fist, the closed hand. [2] The hilt or handle of a sword, &c. [3] A handful or *Pala*, the initiatory measure in the tables of the measures of grain. [4] Filching, stealing. E. मुष to steal or take, aff. क्तिन्.

मुष्टिक m. (-कः) A goldsmith. E. मुष्टि stealing, and कृ to make, aff. ड.

मुष्टिकान्तक m. (-कः) A name of BALADÉVA the brother of KRĬSHN'A.

मुष्टिद्यूत n. (-तं) A kind of game, odd or even. E. मुष्टि the fist, and द्यूत gaming.

मुष्टिन्धम mfn. (-मः-मा-मं) Who blows in or on his closed fists. E. मुष्टि, and ध्मा to breathe, aff. खच्.

मुष्टिन्धय m. (-यः) A child. E. मुष्टि the fist, and धे to drink or suck, aff. खश्.

मुष्टिपात m. (-तः) Pummelling, boxing. E. मुष्टि, and पात falling.

मुष्टिबन्ध m. (-न्धः) Clenching the fist. E. मुष्टि the fist, and बन्ध binding.

मुष्टिसंग्राहपीडित mfn. (-तः-ता-तं) Squeezed, pressed, griped. E. मुष्टि, सङ्ग्राह taking, पीडित squeezed.

मुष्टीमुष्टि ind. Fist to fist, (fighting,) fisticuffs. E. मुष्टि repeated in this sense, and the first final made long.

मुष्णत् mfn. (-ष्णन्-ष्णन्ती-ष्णत्) ¹ Stealing, robbing. ² Depriving of. ³ Obscuring, eclipsing. E. मुष to steal, शतृ aff.

मुस (इर्) मुसिर् r. 4th cl. (मुस्यति) To divide, to cut or break to pieces.

मुसल n. (-लं) ¹ A pestle, a wooden pestle used for cleaning rice. ² A club. f. (-ली) ¹ A plant, (Curculigo orchioides.) ² A house lizard. E. मुस to break, aff. कलच्; it is also read with its compounds and derivatives मुषल, मुषली, and sometimes मुशल, &c.

मुसलिन् m. (-ली) A name of BALARÁMA. E. मुसल a pestle, or pestle-like club, used by him as a weapon, and इनि aff.

मुसल्य mfn. (-ल्यः-ल्या-ल्यं) Deserving death by pounding with a pestle. E. मुसल a pestle, and यत् aff.

मुस्त r. 10th cl. (मुस्तयति) To accumulate, to collect, to heap together.

मुस्त mf. (-स्तः-स्ता) A sort of grass, (Cyperus rotundus.) E. मुस्त to accumulate, aff. अच्.

मुस्तक mn. (-कः-कं) ¹ A fragrant grass, (Cyperus rotundus.) ² A sort of poison. E. मुस्त to accumulate, ण्वुल् aff.

मुस्ताद m. (-दः) A hog. E. मुस्ता Cyperus, and अद who eats.

मुस्तु m. (-स्तुः) The fist. E. मुस to break, तुन् aff.

मुस्र n. (-स्रं) A pestle. E. मुस to divide, Un'ádi aff. रक्.

मुह r. 4th cl. (क) मुह (मुह्यति) To be foolish, to be incapable of discrimination or judgment, to be bereft of sense or wisdom.

मुहिर m. (-रः) ¹ Love, desire, KÁMADÉVA. ² A fool, a blockhead. E. मुह to grow foolish, Un'ádi aff. किरच्.

मुहुर्भाषा f. (-षा) Tautology, repetition. E. मुहुस् repeatedly, and भाषा speech.

मुहुस् ind. Repeatedly, reiteratedly, again and again. E. मुह to be foolish, Un'ádi aff. उसि.

मुहूर्त mn. (-र्तः-र्तं) A division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes. m. (-र्तः) An astrologer. E. हुर्छ to be crooked or fraudulent, क्त aff., form irr., and मुक् initiatory augment.

मुहेर m. (-रः) A fool, a blockhead, an ignoramus. E. मुह to be foolish, एरक् Un'ádi aff.

मू r. 1st cl. (मवते) To bind, to tie, to make fast.

मू f. (मूः) Binding, tying. E. मू to tie, aff. क्विप्.

मूक mfn. (-कः-का-कं) Dumb. m. (-कः) ¹ A fish. ² A demon. ³ A pauper. E. मू imitative sound, and कै to utter, aff. क, or मू to bind, कक् aff.

मूढ mfn. (-ढः-ढा-ढं) ¹ Foolish, ignorant. ² Cold, apathetic, stupid. ³ Perplexed, in doubt. ⁴ Deceived, erring. m. (-ढः) ¹ An idiot, a fool. ² A sluggard. E. मुह to be foolish, aff. क्त, form irr.

मूढगर्भ m. (-र्भः) ¹ A bad presentation of the child at birth, causing difficult delivery. ² A dead fœtus. E. मूढ, and गर्भ the fœtus.

मूढग्राह m. (-हः) Infatuation. E. मूढ, and ग्राह seizure.

मूढचेतस् mfn. (-ताः-ताः-तः) Insane, bewildered. E. मूढ and चेतस् mind.

मूढता f. (-ता) Folly, silliness, ignorance. E. मूढ, and तल् aff.; also मूढत्वं.

मूढात्मन् mfn. (-त्मा-त्मा-त्म) Foolish, a fool. E. मूढ, and आत्मन् self.

मूत mfn. (-तः-ता-तं) Bound, tied. E. मू to bind, aff. क्त.

मूत्र r. 10th cl. (मूत्रयति) To urine, to make water.

मूत्र n. (-त्रं) Urine, piss. E. मूत्र to piss, घञ् aff., or मुच to loose, Un'ádi aff. ष्ट्रन्, and ऊ substituted for the vowel.

मूत्रकृच्छ्र n. (-च्छ्रं) ¹ Strangury. ² Urinary affection in general, as gravel, &c. E. मूत्र urine, and कृच्छ्र pain.

मूत्रदोष m. (-षः) Gonorrhœa, considered as an urinary complaint. E. मूत्र urine, and दोष fault.

मूत्रपुट n. (-टं) The lower belly. E. मूत्र urine, and पुट to be shallow, aff. क.

मूत्रग्रन्थि m. (-न्थिः) Obstruction at the neck of the bladder. E. मूत्र, and ग्रन्थि knot.

मूत्रमार्ग m. (-र्गः) The urethra. E. मूत्र, and मार्ग passage.

मूत्रल mfn. (-लः-ला-लं) Diuretic. mf. (-लः-ला) A cucumber. E. मूत्र urine, and लच् aff.

मूत्रशुक्र n. (-क्रं) Milky urine, depositing a thick white sediment. E. मूत्र, and शुक्र semen, which is supposed to give the colour.

मूत्रसङ्ग m. (-ङ्गः) Urinary obstruction. E. मूत्र, and सङ्ग being with.

मूत्राघात m. (-तः) Suppression of urine. E. मूत्र, and आघात impediment.

मूत्रातीत m. (-तः) Difficult or slow passage of urine. E. मूत्र, and अतीत passed.

मूत्राशय m. (-यः) ¹ The bladder. ² The lower belly, the pubic region. E. मूत्र urine, and आशय place.

मूत्रित mfn. (-तः-ता-तं) Pissed, voided as urine. E. मूत्र to urine, aff. क्त.

मूत्रोत्सङ्ग m. (-ङ्गः) Obstructed or tardy flow of urine, discharge of it mixed with blood, &c. E. मूत्र, and उत्सङ्ग adhesion.

मूर्ख mfn. (-र्खः-र्खा-र्खं) Foolish, ignorant, stupid, idiotic. m. (-र्खः) A sort of bean, (Phaseolus radiatus.) E. मूर्छ substituted for मुह to be foolish, aff. अच्, or मुर substituted for the root, with ख Un'ádi aff.

मूर्खभ्रातृक m. (-कः) The brother of a fool. E. मूर्ख a fool, भ्रातृ a brother, and कप् aff.

मूर्छत् mfn. (-र्छन्-र्छन्ती-र्छत्) Fainting, swooning. E. मुर्छ to faint, शतृ aff.

मूर्छन nf. (-नं-ना) ¹ Fainting, syncope, swooning. ² Mixing, meeting. ³ A tone or semitone as placed in its scale, the seventh part of a *Gráma* or scale. ⁴ Calcining quicksilver with sulphur, &c. E. मुर्छ to faint, to become insensible, aff. ल्युट्.

मूर्छा f. (-र्छा) Fainting, loss of consciousness or sense. E. मुर्छा to be faint, aff. अङ् and टाप्.

मूर्च्छाल mfn. (-लः-ला-लं) Fainted, fainting, insensible. E. मूर्च्छा fainting, (the act,) and लच् aff.

मूर्च्छावत् mfn. (-वान्-वती-वत्) Faint. E. मूर्च्छा, and मतुप् aff.

मूर्च्छित mfn. (-तः-ता-तं) [1] Fainting, fainted, insensible. [2] Stupid, ignorant. [3] Tall, lofty. [4] Grown, increased, augmented. E. मुर्च्छ to be faint, to grow or increase, &c., aff. क्त, or मूर्च्छा as above, इतच् aff.

मूर्ण mfn. (-र्णः-र्णा-र्णं) Bound, tied. E. मुर्व्व to bind, aff. क्त; form irr.

मूर्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) [1] Fainting, fainted, losing sense or consciousness. [2] Solid, material, endowed with form or shape. E. मुर्च्छ to lose consciousness, aff. क्त, form irr.

मूर्त्ति f. (-र्त्तिः) [1] Matter, substance, solidity. [2] The body. [3] Figure, form, body in general, or any definite shape or image. E. मुर्च्छ to faint, to become insensible, aff. क्तिन्, form irr.

मूर्त्तिमत् mfn. (-मान्-मती-मत्) [1] Material, substantial, having shape or substance. [2] Incarnate. n. (-मत्) The body. E. मूर्त्ति shape, &c., मतुप् poss. aff.

मूर्द्धक m. (-कः) The man of the second or military class. E. मूर्द्ध the head, and कन् aff.

मूर्द्धकर्प्परी f. (-री) An umbrella, or inverted basket carried on the head for the same purpose. E. मूर्द्ध the head, कर्प्पर a sort of pan, and ङीष् aff.

मूर्द्धखोल n. (-लं) A sort of umbrella: see the last. E. मूर्द्ध the head, खोल or खोलक a helmet.

मूर्द्धज m. (-जः) Hair, the hair of the head. E. मूर्द्ध the head, and ज born.

मूर्द्धन् m. (-र्द्धा) The head. E. मुह to be foolish, Un'ádi aff. कनिन्, form irr., or मुर्व्व to bind, the same aff., धुङ् augment.

मूर्द्धपुष्प m. (-ष्पः) A tree, commonly *Siris*, (Mimosa sirisha.) E. मूर्द्ध the head, and पुष्प flower.

मूर्द्धरस m. (-सः) The scum of boiled rice, &c. E. मूर्द्ध head, top, and रस juice.

मूर्द्धवेष्टन n. (-नं) A turban, a fillet, a diadem, &c. E. मूर्द्ध the head, and वेष्टन surrounding.

मूर्द्धाभिषिक्त m. (-क्तः) [1] A man of the second or military class, the *Kshetriya* or soldier. [2] A king, a prince. [3] A chief minister, a counsellor of state. [4] The name of a mixed class, sprung from a *Brahman*, and female of the second or *Kshetriya* tribe; the principal of the mixed races, and soldier by profession. E. मूर्द्ध the head, and अभिषिक्त sprinkled, anointed; kings being consecrated by having poured on their heads, while seated on a throne prepared for the purpose, water from some sacred stream, mixed with honey, clarified butter, and spirituous liquor, as well as two sorts of grass and the sprouts of corn: the term applies to the *Kshetriya* as identified with the king, the duties of royalty, belonging especially, to the military caste.

मूर्द्धन् m. (-र्द्धा) [1] The head. [2] The base, (in geometry.) E. मुर्व्व to bind, Un'ádi aff. कनिन्, and धुक् substituted for the radical final.

मूर्व्वा f. (-र्व्वा-र्व्वी) A sort of creeper, from the fibres of which bowstrings are made, (Sanseviera zeylanica;) they should also form the girdle worn by the *Kshetriya* class. E. मुर्व्व to bind, aff. घञ् and टाप्.

मूल r. 1st cl. (मूलति-ते) To stand, to be rooted or firm. r. 10th cl. (मूलयति) [1] To plant or transplant. [2] To grow as a plant, to sprout, to shoot or germinate. With उद् prefixed, to root up or out, to eradicate, to exterminate.

मूल n. (-लं) [1] A root, the root of a tree, &c. [2] Origin, commencement. [3] Capital, principal. [4] Near, proximate. [5] Own, peculiar, proper. [6] The root of the Arum campanulatum. [7] The original text of any work, as opposed to the *Tíká* or comment. mn. (-लः-लं) The nineteenth lunar asterism, containing eleven stars, which appear to be the same as those in the SCORPION's tail. f. (-ली) A small house lizard. E. मूल to stand, to be rooted or firm, aff. क, or मू to bind, Un'ádi aff. ल.

मूलक mn. (-कः-कं) [1] The radish, (Raphanus sativus.) [2] A large, sort of yam. m. (-कः) A sort of poison. E. मूल a root, कन् added.

मूलकपण m. (-णः) A handful of radishes, &c. for sale. E. मूलक, and पण measure.

मूलकमूला f. (-ला) A plant, commonly *Kshírakákólì.*

मूलकर्म्मन् n. (-र्म्म) Magic. E. मूल original or essential, and कर्म्मन् act.

मूलकारिका f. (-का) A fire place. E. मूल primary, (work,) and कारिका an agent.

मूलकृच्छ्र n. (-च्छ्रं) A sort of penance, subsisting for a given time on the roots of plants only. E. मूल a root, and कृच्छ्र penance.

मूलखानक m. (-कः) A digger for roots. E. मूल, and खानक a digger.

मूलज mfn. (-जः-जा-जं) Born from a root, &c. m. (-जः) A plant growing from a root, as a lotus, &c. E. मूल a root, and ज born.

मूलदेव m. (-वः) A name of KAN'SA, the uncle of KRĬSHN'A. E. मूल original, and देव a deity; the incarnation of a demi-god.

मूलद्रव्य n. (-व्यं) Capital, principal, stock. E. मूल capital, and द्रव्य substance.

मूलधन n. (-नं) Capital, principal, stock. E. मूल capital, and धन wealth.

मूलपर्णी f. (-र्णी) A plant, (Hydrocotyle asiatica.)

मूलभद्र m. (-द्रः) A name of KAN'SA, the uncle of KRĬSHN'A. E. मूल origin, and भद्र auspicious.

मूलभृत्य m. (-त्यः) An old or hereditary servant. E. मूल, and भृत्य dependant.

मूलविभुज m. (-जः) A car, a carriage. E. मूल the root, (the axle,) and विभुज what bends.

मूलशाकट mfn. (-टः-टी-टं) Fit or cultivated for esculent roots, (as the arum, the radish, and others, a field, &c.) E. मूल a root, and शाकट aff.; also with शाकिन aff. मूलशाकिन mfn. (-नः-ना-नं)

मूलस्थान n. (-नं) [1] Ether, heaven, space or atmosphere. [2] GOD. f. (-नी) GAURÍ. E. मूल primary origin, &c., and स्थान place, abode.

मूलिक mfn. (-कः-की-कं) Radical, (literal or figurative,) primary, principal. m. (-कः) A devotee, living on roots. E. मूल a root, ठक् aff.

मूलिन् mfn. (-ली-लिनी-लि) Having a root, stock, origin, &c. m. (-ली) A tree. E. मूल a root, aff. इनि.

मूलेर m. (-रः) *Indian* spikenard. E. मूल to be rooted, Un'ádi aff. एरक्.

मूल्य mfn. (-ल्यः-ल्या-ल्यं) [1] To be eradicated, to be pulled or plucked up by the root. [2] To be bent from the root, &c. [3] To be bought, purchasable. [4] To be bought for a fair or just price. n. (-ल्यं) [1] Price. [2] Wages, hire. [3] An article purchased. E. मूल principal, and यत् aff.

मूष r. 1st cl. (मूषति) To steal, to rob or plunder.

मूष mf. (-षः-षी-षं) [1] A rat, a mouse. [2] A crucible. f. (-षा) A sort of grass, (Andropogon serratum.) E. मूष to steal, aff. क.

मूषक mf. (-कः-का-षिका) [1] A mouse, a rat. [2] A thief. E. कन् added to the last.

मूषकाराति m. (-तिः) A cat. E. मूषक a rat, and अराति enemy.

मूषण n. (-णं) Stealing, pilfering. E. मूष to steal, ल्युट् aff.

मूषत् mfn. (-षन्-षन्ती-षत्) Stealing, plundering. E. मूष, and शतृ aff.

मूषाकर्णी f. (-र्णी) An aquatic plant, (Salvinia cucullata.) E. मूषा a rat, कर्ण the ear; to which the leaf of the plant is compared, fem. aff. ङीष्; also मूषिकपर्णी.

मूषातुत्थ n. (-त्थं) Blue vitriol. E. मूषा a crucible, and तुत्थ sulphate of copper.

मूषिक mf. (-कः-का) A rat, a mouse. m. (-कः) [1] A tree, commonly *Siris*, (Mimosa sirisha.) [2] A thief, a plunderer. [3] A country, the part of the *Malabar* coast between *Quilon* and *Cape Comorin.* f. (-का) [1] A plant, (Salvinia cucullata.) [2] A crucible. E. मूष to steal, Un'ádi aff. किनन्, and the vowel made long; also मूषिका, and मूषा, मूषी.

मूषिकपर्णी f. (-र्णी) An aquatic plant of the cryptogamia class (Salvinia cucullata.) E. मूषिक a rat, (ears, understood,) and पर्ण a leaf, aff. ङीष्, having a leaf compared to a mouse's ear.

मूषिकाङ्क m. (-ङ्कः) A name of GAN'ÉS'A. E. मूषिक a rat, and अङ्क a mark or emblem; being usually painted riding on a rat or attended by one.

मूषिकावाहन m. (-नः) A name of GAN'ÉS'A. E. मूषिक a rat, and वाहन going.

मूषिकाराति m. (-तिः) A cat. E. मूषिक, and अराति an enemy.

मूषिकाह्वय m. (-यः) A plant, (Salvinia cucullata.) E. मूषिक a rat, and आह्वय appellation; also मूषिकाङ्क.

मूषित mfn. (-तः-ता-तं) Stolen. E. मूष, and क्त aff.

मूषिपर्णिका f. (-का) A plant: see the last. E. मूषि for मूषी, and कन् added to पर्णी.

मूषीक mf. (-कः-का) A rat, a mouse. E. मूष to steal, कीकन् aff.

मूष्यायण mfn. (-णः-णा-णं) Born of unknown parents, of concealed birth or origin. E. अमूष्यायण the son of somebody, and the initiatory vowel rejected.

मृ (ङ) r. 6th cl. (म्रियते) To die.

मृकण्डक m. (-कः) The name of a saint; also called MÁRKAN'D'ÉYA. E. मृकण्ड the name of his father, and वुञ् aff.

मृकण्डु m. (-ण्डुः) The saint MÁRKAN'D'ÉYA. E. मृकण्डु his father, अण् aff., but the word unchanged.

मृक्ष r. 1st cl. (मृक्षति) To accumulate, to collect, to fill. r. 10th cl. (मृक्षयति) [1] To mix, to mingle, to blend or combine. [2] To speak incorrectly.

मृग r. 4th cl. (मृग्यति) r. 10th cl. (मृगयते) To seek, to pursue, to hunt, to chase.

मृग m. (-गः) [1] A deer, an antelope. [2] An animal in general. [3] Research, inquiry, investigation. [4] Asking, soliciting, begging. [5] A kind of elephant, one with white marks on his forehead. [6] The fifth lunar constellation, more usually *Mrigas'iras:* see मृगशिरस्. [7] The month in which the moon is full in the constellation *Mrigas'iras.* [8] A particular sacrifice. [9] Musk. [10] Hunting, chase. [11] One of the four classes into which men are divided, in erotic works. f. (-गी) [1] A description of woman, perhaps the same as the one termed चित्रिणी, the corresponding female to the male called मृग. [2] A female deer, a doe. [3] A species of the *Mad'hya* metre. E. मृग to search, to chase, aff. घञ्.

मृगक्षीर n. (-रं) Doe's milk. E. मृग for मृगी a female deer, and क्षीर milk.

मृगचेटक m. (-कः) A wild or pole cat.

मृगजालिका f. (-का) A net for confining deer. E. मृग a deer, and जालिका a net.

मृगजीवन m. (-नः) A hunter. E. मृग a deer, and जीवन living, subsistence.

मृगण nf. (-णं-णा) Search, inquiry, research. E. मृग to search for or after, aff. युच् and टाप्.

मृगतृष् f. (-तृट्) Vapour floating over sands or desarts, and appearing at a distance like water. E. मृग a deer, तृष् to thirst, aff. क्विप्; deer being deceived by it; also with अङ्, and टाप् aff. मृगतृषा, and with तृष्णा thirst, मृगतृष्णा.

मृगतृषा f. (-षा) Mirage: see the last.

मृगतृष्णा f. (-ष्णा) Sultry vapour, mirage: see the last.

मृगतृष्णिका f. (-का) Sultry vapour. E. कन् added to the last.

मृगदंशक m. (-कः) A dog. E. मृग deer, and दंशक who bites.

मृगद्युत् m. (-द्युत्) A hunter. E. मृग and द्यु to go, क्विप् aff. and तुक् added.

मृगद्यू m. (-द्यूः) A hunter. E. मृग, and दिव to play, क्विप् aff., and the semivowel changed.

मृगधूर्त्तक m. (-कः) A jackal. E. मृग a deer, and धूर्त्तक a cheat; preying upon them only in consequence of his luring them into his reach.

मृगनाभि m. (-भिः) Musk. E. मृग a deer, (the musk deer,) and नाभि the navel; the musk being formed in a bag attached to the belly of the animal about the navel.

मृगनाभिज nf. (-जं-जा) Musk. E. मृग a deer, नाभि the navel, and ज produced.

मृगनेत्र mfn. (-त्रः-त्रा-त्रं) Possessing or relating to the constellation *Mrigas'irsha.* f. (-त्री) A woman with beautiful eyes, or eyes like a deer. E. मृग the asterism, णी to get, ष्ट्रच् aff., and अप् added, or मृग a deer, and नेत्र the eye.

मृगपति m. (-तिः) A lion. E. मृग an animal or a deer, and पति lord.

मृगपद n. (-दं) A deer's foot. E. मृग, and पद for पाद foot.

मृगपालिका f. (-का) The musk deer. E. मृग a deer, पाल to nourish, वुन् aff., fem. form.

मृगपिप्लु m. (-प्लुः) The moon. E. मृग a deer, and पिप्लु a mark or spot.

मृगवधाजीव m. (-वः) A hunter, a deer-killer. E. मृग a deer, वध killing, and आजीव who lives by.

मृगबन्धिनी f. (-नी) A net for confining deer. E. मृग a deer, and बन्धिनी confinement.

मृगभोजनी f. (-नी) Bitter apple or Colocynth. E. मृग, and भोजन eating.

मृगमद m. (-दः) Musk. E. मृग a deer, and मद passion, or fluid that distils from the elephant's temples when in rut, and to which this secretion is considered analogous.

मृगमातृका f. (-का) A female antelope. E. मृग, and मातृ mother, कन् added.

मृगमाण mfn. (-णः-णा-णं) Seeking, pursuing, hunting. E. मृग to seek, शानच् aff.

मृगया f. (-या) Chase, hunting. E. मृग to search or seek, यत aff., deriv. irr.

मृगयु m. (-युः) [1] BRAHMÁ. [2] A jackal. [3] A hunter. E. मृग a deer, या to go, कु Un'ádi aff., form irr.

मृगराज् m. (-राट्) A lion. E. मृग an animal, and राज् who rules over; also with a final vowel, मृगराज m. (-जः.)

मृगरिपु m. (-पुः) A lion. E. मृग an animal, and रिपु the enemy.

मृगरोमज mfn. (-जः-जा-जं) Woollen, (cloth, &c.) E. मृग an animal, रोम hair, and ज produced, made.

मृगलाञ्छन m. (-नः) The moon. E. मृग a deer, लाञ्छन symbol, sign.

मृगवाहन m. (-नः) Air, wind. E. मृग a deer, and वाहन vehicle.

मृगव्य n. (-व्यं) [1] Chase, hunting. [2] The butt or mark in archery. E. मृग a deer, व्यध to destroy, aff. ड.

मृगशिरस् n. (-रः) The fifth lunar mansion, containing three stars, one of which is λ ORIONIS, and figured by an antelope's head, whence its name. E. मृग a deer, and शिरस् the head; also मृगशिरा f. (-रा) or मृगशिरस् m. (-राः.)

मृगशीर्ष m. (-र्षः) The constellation *Mrigas'iras*: see the last. E. मृग a deer, and शीर्ष the head; also f. (-र्षा.)

मृगाक्षी f. (-क्षी) [1] Bitter apple, (Cucumis coloquintida.) [2] A woman with eyes like a deer's. E. मृग a deer, अक्षि the eye.

मृगाङ्क m. (-ङ्कः) [1] The moon. [2] Air, wind. E. मृग a deer, and अङ्क a mark, a symbol, or अकि to go, aff. अच्.

मृगाजिन n. (-नं) A deer skin. E. मृग, and अजिन a skin.

मृगाजीव m. (-वः) [1] A hyena. [2] A hunter. E. मृग a deer, and आजीव who lives by or preys upon.

मृगाण्डजा f. (-जा) Musk. E. मृग a deer, अण्ड testicle, and ज produced.

मृगाद् m. (-द् or-त्) A tiger. E. मृग a deer, अद to eat, aff. क्विन्.

मृगादन m. (-नः) [1] A hyena. [2] A leopard. f. (-नी) Colocynth, (Cucumis coloquintida.) E. मृग a deer, and अदन eating.

मृगान्तक m. (-कः) The *Chítá* or hunting leopard. E. मृग a deer, and अन्तक destroyer.

मृगाराति m. (-तिः) A dog. E. मृग a deer, and अराति an enemy.

मृगारि m. (-रिः) [1] A lion. [2] A tiger. [3] A dog, a hound. E. मृग a deer, and अरि an enemy.

मृगाविध् m. (-विद्) A hunter, a deer-killer. E. मृग a deer, व्यध to destroy, with आङ् prefix, and क्विप् aff., and the semivowel changed.

मृगित mfn. (-तः-ता-तं) Sought, pursued. E. मृग to chase, aff. क्त.

मृगेन्द्र m. (-न्द्रः) A lion. E. मृग an animal, and इन्द्र lord, master

मृगेन्द्रचटक m. (-कः) A hawk, a falcon. E. मृगेन्द्र a lion, and चटक a sparrow.

मृगेन्द्रमुख n. (-खं) [1] The lion's mouth. [2] A species of the *Atijagatí* metre. E. मृगेन्द्र, and मुख mouth.

मृगेर्व्वारु m. (-रुः) A white deer.

मृग्य mfn. (-ग्यः-ग्या-ग्यं) To be sought or inquired for. E. मृग to search, क्यप् aff.

मृग्यमाण mfn. (-णः-णा-णं) Being sought or inquired after. E. मृग to search, pass. v., शानच् aff.

मृज (ऊ) मृजू r. 2nd cl. (मार्ष्टि) 1st and 10th cls. (मार्जति मार्जयति) [1] To clean, to cleanse. [2] To be clean or pure. [3] To ornament. [4] To sound. With अप or प्र prefixed, [1] To sweep, to sweep away. [2] To clean.

मृज m. (-जः) A musical instrument, probably a sort of tabor or drum. f. (-जा) [1] Cleaning the body, by washing, anointing, &c. [2] Purification, ablution. E. मृज to cleanse, to sound, aff. क or अङ्, and टाप् aff.

मृजान्वय mfn. (-यः-या-यं) Clean, cleansed. E. मृजा, and अन्वय order.

मृज्य mfn. (-ज्यः-ज्या-ज्यं) To be cleaned or purified. E. मृज to cleanse, क्यप् aff.; also मार्ग्य.

मृड r. 6th cl. (मृडति) r. 9th cl. (मृड्णाति) [1] To delight, to make happy. [2] To rejoice, to be happy or delighted. r. 9th cl. (according to some authorities,) To grind or pound.

मृड m. (-डः) [1] A name of S'IVA. [2] The fire that completes an oblation. f. (-डानी) DURGÁ, the wife of S'IVA. E. मृड to be pleased or delighted, aff. क, fem. aff. ङीष्, with आनुक् augment.

मृडङ्कुण m. (-णः) A child, a pupil. E. मृड to be pleased, Un'ádi aff. कङ्कुण.

मृडीक m. (-कः) A deer. E. मृड to delight, Un'ádi aff. कीकन्.

मृण r. 6th cl. (मृणति) To hurt, to injure.

मृणाल mn. (-लः-लं) The film or fibres attached to the stalk of a lotus. n. (-लं) The root of a fragrant grass, (Andropogon muricatum.) f. (-ली) A small fibre in the stalk of the water-lily. E. मृण to hurt, Un'ádi aff. कालन्.

मृणालिन् m. (-ली) A lotus. f. (-लिनी) An assemblage of lotus flowers. E. मृणाल a fibre, and इनि aff.

मृण्मय mfn. (-यः-यी-यं) Made of earth or clay, (as porcelain, &c.) E. मृत्, and मयट् aff.

मृत mfn. (-तः-ता-तं) [1] Dead, expired, extinct, defunct. [2] Calcined, reduced, (metals.) n. (-तं) [1] Solicited alms. [2] Death. E. मृ to die, aff. क्त.

मृतक n. (-कं) A dead body, a corpse. E. मृत dead, कन् added.

मृतकल्प mfn. (-ल्पः-ल्पा-ल्पं) Insensible, fainted. E. मृत dead, and कल्प aff. of comparison.

मृतकामुक m. (-कः) A jackal. E. मृत dead, and कामुक fond of.

मृतण्ड m. (-ण्डः) The sun.

मृतपा m. (-पाः) A man of the lowest caste, who for a subsistence collects dead men's clothes; conveys dead bodies to the river side to be burnt; executes criminals, &c. E. मृत, and पा who cherishes.

मृतमत्त m. (-त्तः) A jackal. E. मृत a corpse, and मत्त fond of, mad for; also with कन् added मृतमत्तक.

मृतवत्सा f. (-त्सा) A woman or female animal, whose offspring never live long. E. मृत, and वत्स young.

मृतशङ्का f. (-ङ्का) The fear entertained of a person's being dead. E. मृत, and शङ्का fear.

मृतसञ्जीवनी f. (-नी) A *Mantra* for reviving the dead. E. मृत, सञ्जीवनी reviving.

मृतस्नात mfn. (-तः-ता-तं) [1] Bathed after mourning. [2] Dying immediately after ablution. E. मृत dead, and स्नात bathed.

मृतस्नान n. (-नं) Funeral ablution, bathing after mourning. E. मृत dead, and स्नान bathing.

मृतस्वमोक्तृ m. (-क्ता) The name of a royal saint. E. मृत death, स्व his own, and मोक्तृ liberator.

मृताण्ड m. (-ण्डः) The sun. E. मृत dead, and अण्ड egg.

मृतामद n. (-दं) Blue vitriol. E. मृत् earth, मद् to please, आङ् prefix, and अच् aff.

मृतालक n. (-कं) A fragrant sort of earth. E. मृत earth, अल to adorn, causal form, aff. अण्, and कन् added; also मृत्तालक.

मृति f. (-तिः) Death, dying. E. मृ to die, aff. क्तिन्.

मृतोद्भव m. (-वः) The ocean. E. मृत dead, destroyed, and उद्भव produced.

मृत्कर m. (-रः) A potter. E. मृत् earth, and कर who works.

मृत्कांस्य n. (-स्यं) An earthen vessel, a mug, a pitcher. E. मृत् earth, and कांस्य a goblet.

मृत्किरा f. (-रा) An earth worm. E. मृत् earth, and किर a hog, fem. form.

मृत्खलिनी f. (-नी) A plant, commonly *Chármaghás*.

मृत्ताल n. (-लं) A sort of fragrant earth; also called *Surat* earth. E. मृत् earth, ताल site, place of abiding; also with कन् added, मृत्तालक n. (-कं) and with a single consonant, मृतालक.

मृत्तिका f. (-का) [1] Earth, clay, soil. [2] A fragrant earth. E. मृत् earth, and तिकन् pleonastic addition, fem. aff. टाप्.

मृत्फली f. (-ली) A sort of Costus. E. मृत् earth, and फल a fruit, fem. aff. ङीष्.

मृत्यु mfn. *subst.* (-त्युः-त्युः-त्यु) Death, dying. m. (-त्युः) YAM'A the judge of the dead. E. मृ to die, Un'ádi aff. त्युक्.

मृत्युञ्जय m. (-यः) A name of S'IVA. E. मृत्यु death, and जय conqueror.

मृत्युनाशक m. (-कः) Quicksilver. E. मृत्यु death, and नाशक destroyer, remover.

मृत्युपुष्प m. (-ष्पः) Sugar cane. E. मृत्यु death, and पुष्प flower; dying after flowering.

मृत्युफल n. (-लं) A sort of fruit considered as poisonous. f. (-ला or -ली) The plantain. E. मृत्यु death, and फल fruit.

मृत्युभङ्गुरक m. (-कः) A drum beat on funeral occasions. E. मृत्यु death, भङ्गुर crooked, aff. कन्.

मृत्युभृत्य m. (-त्यः) Sickness, malady, disease. E. मृत्यु death, भृत्य servant.

मृत्युवञ्चन m. (-नः) [1] S'IVA. [2] A raven or a kind of crow, the carrion crow. [3] A tree, (Ægle marmelos.) E. मृत्यु death or decay, and वञ्चन deceiving.

मृत्युबीज m. (-जः) The bambu. E. मृत्यु death, and बीज seed.

मृत्युसूति f. (-तिः) A crab. E. मृत्यु death, and सूति bearing.

मृत्सा f. (-त्सा) [1] Good or rich soil. [2] A fragrant earth. E. मृत् earth, स aff. of superior quality.

मृत्स्ना f. (-त्स्ना) [1] Good soil. [2] A fragrant sort of earth. E. मृत् earth, स्न aff. of excellence.

मृत्स्नाभाण्डक n. (-कं) A pitcher, an earthen vessel for carrying water. E. मृत्स्ना earth, and भाण्डक vessel.

मृद r. 9th cl. (मृद्नाति) [1] To grind, to powder, to reduce to dust or powder. [2] To trample on, to tread under foot.

मृद् f. (मृद् मृत्) [1] Earth, soil, clay. [2] A fragrant earth. E. मृद to trample on, aff. क्विप्.

मृदङ्कुर m. (-रः) The green pigeon, (Columba hariala, BUCH.)

मृदङ्ग m. (-ङ्गः [1] A tabour, a small drum. [2] A double drum. [3] A sound, a noise. [4] A bambu. E. मृद to be trampled on, to be beat, Un'ádi aff. अङ्गच्; also with कन् added मृदङ्गक.

मृदङ्गफल m. (-लः) The jack tree, (Artocarpus integrifolia.) E. मृदङ्ग a drum, and फल a fruit; perhaps alluding to its size and shape.

मृदर mfn. (-रः-रा-रं) [1] Sportive, sporting. [2] Passing quickly away, transient. E. मृ to die, दर Un'ádi aff.

मृदा f. (-दा) Earth, clay, soil. E. मृद to trample on, aff. अङ् and टाप्.

मृदाकर m. (-रः) The thunderbolt. E. मृदा earth, and कर what makes.

मृदित mfn. (-तः-ता-तं) [1] Rubbed, ground. [2] Trodden or trampled on. E. मृद to reduce to powder, aff. क्त.

मृदिनी f. (-नी) Good soil or earth. E. मृद् earth, इनि aff., fem. aff. ङीप्.

मृदु mfn. (-दुः-द्वी-दु) [1] Soft. [2] Blunt, not sharp. [3] Gentle, mild. f. (-द्वी) The brown grape. E. म्रद to rub, aff. कु, and the semivowel changed to its congener.

मृदुकोष्ठ m. (-ष्ठः) A man of lax bowels, one easily affected by medicine. E. मृदु, and कोष्ठ intestinal canal.

मृदुगमना f. (-ना) A goose, a swan. E. मृदु soft, and गमन going.

मृदुचर्म्मिन् m. (-र्म्मी) The *Bhójpatra* tree. E. मृदु soft, चर्म्म skin or bark, इनि aff.

मृदुच्छद m. (-दः) [1] The *Bhójpatra* or birch tree. [2] A kind of *Pílu*, or tree growing in the hills. E. मृदु soft, and छद covering or bark.

मृदुता f. (-ता) Softness. E. तल् added to मृदु; also with त्व, मृदुत्वं.

मृदुत्वच m. (-चः) The *Bhójpatra* or birch tree, the bark of which peels off, and is used in making *Hooka*-snakes, &c. E. मृदु soft, and त्वच skin; also with a final consonant मृदुत्वच्, (-त्वक्.)

मृदुग्रक n. (-कं) Gold.

मृदुपर्व्वन् n. (-र्व्वं) A cane or ratan.

मृदुपाणि mfn. (-णिः-णिः-णि) Having a soft and delicate hand. E. मृदु, and पाणि hand.

मृदुपुष्प m. (-ष्पः) The *Sirisha* tree, (Mimosa sirisha.) E. मृदु soft, and पुष्प flower.

मृदुल mfn. (-लः-ला-लं) Soft. n. (-लं) Water. E. मृदु soft, and लच् aff.

मृदुरोमवत् m. (-वान्) A hare. E. मृदु soft, रोमन् hair, and मतुप् aff.

मृदुलोमक m. (-कः) A hare. E. मृदु soft, लोम hair, and कन् added.

मृदुवात m. (-तः) A gentle breeze, zephyr. E. मृदु soft, and वात wind.

मृदूत्पल n. (-लं) The blue lotus, (Nymphæa cærulea) E. मृदु soft, and उत्पल a lotus.

मृद्भाण्ड n. (-ण्डं) An earthen vessel. E. मृत्, and भाण्ड vessel.

मृद्वङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Of soft or tender frame or body. f. (-ङ्गी) A delicate woman. n. (-ङ्गं) Tin. E. मृदु soft, and अङ्ग body, substance.

मृद्वीका f. (-का) A grape. E. मृद् to hurt, कीकन् aff., and उक् augment.

मृध (उ) मृधु r. 1st cl. (मर्द्धति-ते) ¹ To be moist or wet. ² To hurt or kill.

मृध n. (-धं) War, battle. E. मृध to hurt or kill, aff. घ.

मृन्मद m. (-दः) A stone, a rock. E. मृद् earth, and मद dry as a desart.

मृल्लोष्ट n. (-ष्टं) A clod of earth or clay. E. मृत्, and लोष्ट a lump.

मृश (शो) मृशो r. 6th cl. (मृशति) ¹ To touch. ² To see, to perceive. ³ To consult, to consider, to deliberate. With परा, To counsel, to advise. With वि, To consider, to discuss.

मृष r. 1st and 10th cls. (मर्षति-ते मर्षयति-ते) and 4th cl. (मृष्यति-ते) To bear, to suffer, to endure patiently. (उ) मृषु r. 1st cl. (मर्षति) To sprinkle. With आङ्, To be angry. With वि, To be distressed, to bear hardly.

मृषा ind. ¹ Falsely. ² Uselessly, in vain. E. मृष to bear, with का aff.

मृषार्थक n. (-कं) An impossibility, an absurdity, (in speech or composition;) the sense of which is evidently false, as कूर्म्मलोमतनुत्राणः, शशशृङ्गधनुर्धरः, his armour is of tortoise wool, and his bow the horn of a hare. E. मृषा falsely, अर्थ meaning, कन् added.

मृषाम्रक m. (-कः) The mango tree.

मृषावाद m. (-दः) ¹ Irony, ironical praise. ² Falsehood. E. मृषा falsely, and वाद speech, praise.

मृषावादिन् mfn. (-दी-दिनी-दि) Speaking falsely, lying, a liar. m. (-दी) A false accuser, one who brings forward an unjust or unfounded accusation. E. मृषा falsely, and वादिन् who speaks.

मृषोद्य mfn. (-द्यः-द्या-द्यं) Speaking falsely, lying, a liar. n. (-द्यं) Falsehood. E. मृषा falsely, वद to speak, aff. क्यप्.

मृष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Cleaned, cleansed. ² Touched, rubbed. ³ Sprinkled. E. मृज to clean, or मृष to rub, &c., aff. क्त.

मृष्टि f. (-ष्टिः) ¹ Touching, contact. ² Cleaning. ³ Sprinkling. ⁴ Preparing the food for a meal. E. मृज to clean, or मृष to sprinkle, &c., क्तिन् aff.

मृष्टेरुक m. (-कः) ¹ A liberal man, a donor, a benefactor. ² A churlish or inhospitable man. ³ An eater of sweetmeats.

मॄ r. 9th cl. (मृणाति) To hurt, to injure, to kill.

मे r. 1st cl. (मयते) ¹ To barter or exchange. ² To return, to restore.

मेकलकन्यका f. (-का) The Nermadá river. E. मेकल or मेखल the name of a Rishi the supposed father, or of a mountain, the source of the stream, and कन्यका daughter; hence also मेखलकन्यका.

मेकलाद्रिजा f. (-जा) The Nermadá or Nerbadda river. E. मेकलाद्रि the Mékala mountain, part of the Vindhya range, and ज born.

मेखला f. (-ला) ¹ A woman's girdle or zone. ² A sword knot, a string or chain fastened to the hilt, and in fighting bound round the wrist to secure the weapon. ³ A sword-belt. ⁴ The edge or swell of a mountain. ⁵ The Nermadá river. ⁶ The sacrificial string of a Brahman when made of deer skin. ⁷ A sort of figure, made on the four sides of the hole in which sacrificial fire is offered. ⁸ A triple zone or string worn round the loins by the three first classes; the girdle of the Brahman should be of the fibres of the Munja or of Kus'a grass, that of the Kshetriya of a Múrvá or bowstring, and that of the Vaisya of a thread of the S'an'a, &c. E. मि to scatter, खलच् aff., deriv. irr.

मेखलापद n. (-दं) The hip and loins. E. मेखला a zone, and पद place.

मेखलिन् mfn. (-ली-लिनी-लि) Wearing a girdle. m. (-ली) A youth of the Brahman tribe, who previous to his marriage wears a girdle suited to his caste. E. मेखला, and इनि aff.

मेघ m. (-घः) ¹ A cloud. ² A fragrant grass, (Cyperus rotundus.) ³ A demon, a goblin. E. मिह to sprinkle, aff. घञ्, and the final changed.

मेघकफ m. (-फः) Hail. E. मेघ a cloud, and कफ phlegm.

मेघकाल m. (-लः) The rains, the rainy season. E. मेघ a cloud, and काल time.

मेघगर्ज्जन n. (-नं) Thunder. E. मेघ, and गर्ज्जन noise.

मेघङ्कर mfn. (-रः-रा-रं) Cloud-producing, (rainy season.) E. मेघ, कृ to make, खच् aff.

मेघचिन्तक m. (-कः) The Chátaka, (Cuculus melanoleucus.) E. मेघ a cloud, चिन्तक who thinks of; being supposed to drink no water but rain, and therefore naturally anxious for cloudy and rainy weather.

मेघज mfn. (-जः-जा-जं) Cloud-born, produced in or from the clouds. m. (-जः) A large pearl. E. मेघ, and ज born.

मेघजाल n (-लं) Talc. E. मेघ a cloud, and जाल a net; some copies read मेघनाल.

मेघजीवक m. (-कः) The Cháťaka. E. मेघ a cloud, and जीवक living: see मेघचिन्तक.

मेघज्योतिस् m. (-तिः) A flash of lightning or the fire of it. E. मेघ a cloud, and ज्योतिस् light.

मेघतिमिर n. (-रं) Cloudiness, cloudy or rainy weather. E. मेघ a cloud, and तिमिर darkness.

मेघदीप m. (-पः) Lightning. E. मेघ a cloud, and दीप inflamer.

मेघद्वार n. (-रं) Sky, heaven, ether. E. मेघ a cloud, and द्वार the gate.

मेघनाद m. (-दः) ¹ The son of Rávan'a. ² A name of Varun'a, deity of water. ³ The noise or grumbling of clouds. ⁴ The Palás'a tree, (Butea frondosa.) ⁵ A sort of amaranth, (Amaranthus polygamus.) E. मेघ a cloud, and नाद sound or noise.

मेघनादजित् m. (-जित्) Lakshman'a, the favourite brother and companion of Ráma. E. मेघनाद the son of Rávan'a, and जित् conqueror.

मेघनादानुलासिन् m. (-सी) A peacock. E. मेघनाद the muttering of clouds, अनुलस to be delighted by, and णिनि aff.; pairing in the rainy season.

मेघनामन् m. (-मा) A fragrant grass, (Cyperus rotundus.) E. मेघ a cloud; and नामन् appellation, or it may apply to every term for a cloud, being a synonime of the grass.

मेघनिर्घोष m. (-षः) The muttering or grumbling of clouds, low or distant thunder. E. मेघ a cloud, and निर्घोष sound, noise.

मेघपुष्प n. (-ष्पं) [1] Water. [2] River water. [3] Hail. m. (-ष्पः) One of VISHN'U's horses. E. मेघ a cloud, and पुष्प a flower.

मेघप्रसव m. (-वः) Water. E. मेघ a cloud, and प्रसव a parent.

मेघभूति m. (-तिः) The thunderbolt. E. मेघ a cloud, and भूति being.

मेघमाला f. (-ला) A gathering or succession of clouds. E. मेघ a cloud, and माला a necklace or garland.

मेघयोनि m. (-निः) Smoke. E. मेघ a cloud, and योनि place of birth or production.

मेघराग m. (-गः) One of the six modes of music. E. मेघ a cloud, and राग mode; being supposed capable of bringing down rain from heaven.

मेघवर्णा f. (-र्णा) The indigo plant. E. मेघ a cloud, and वर्ण colour.

मेघवर्त्मन् n. (-र्त्म) Sky, atmosphere. E. मेघ a cloud, and वर्त्मन् road.

मेघवह्नि m. (-ह्निः) The fire of lightning, or electrical coruscations in the clouds. E. मेघ a cloud, and वह्नि fire.

मेघवाहन m. (-नः) [1] A name of INDRA. [2] S'IVA. E. मेघ a cloud, and वाहन vehicle.

मेघविस्फुर्ज्जित n. (-तं) [1] Thunder. [2] A species of the *Atidhriti* metre. E. मेघ, and विस्फुर्ज्जित bursting.

मेघवेश्मन् n. (-श्म) Sky, atmosphere. E. मेघ a cloud, and वेश्मन् abode.

मेघसुहृद् m. (-हृद्) A peacock. E. मेघ a cloud, and सुहृद् a friend.

मेघागम m. (-मः) The rains, the rainy season. E. मेघ a cloud, and आगम arrival.

मेघानन्दिन् m. (-न्दी) A peacock. E. मेघ a cloud, and आनन्दिन् delighting.

मेघास्थि n. (-स्थि) Hail. E. मेघ a cloud, and अस्थि a bone.

मेघास्पद n. (-दं) Heaven, ether, sky, atmosphere. E. मेघ a cloud, and आस्पद place.

मेघोद्र m. (-रः) The father of the fifth *Jina* or *Jaina* saint.

मेचक mfn. (-कः-का-कं) Black, dark, of a dark or black colour. m. (-कः) [1] Black or dark-blue, (the colour.) [2] The eye of a peacock's tail. [3] A cloud. [4] Smoke. [5] A plant, (Hyperanthera morunga.) mn. (-कः-कं) Darkness. n. (-कं) Sulphuret of antimony. E. मच to mix, Un'ádi aff. वुन्, and the vowel changed to ए.

मेचकापगा f. (-गा) The *Yamuná* river. E. मेचक dark, and आपगा the river.

मेट (ऋ) मेट r. 1st cl. (मेटति) To be mad.

मेटुला f. (-ला) A tree, (Spondias mangifera.) E. मेट to be mad, उलच् aff.

मेठ m. (-ठः) [1] An elephant-keeper or feeder. [2] A ram; also read मेण्ढ and मेण्ड.

मेडृ (ऋ) मेडृ r. 1st. cl. (मेडति) To be mad.

मेढ्र m. (-ढ्रः) [1] The penis. [2] A ram. E. मिह to urine, ष्ट्रन aff.

मेढ्रशृङ्गी f. (-ङ्गी) A milky plant, the fruit of which is crooked, and therefore compared to a ram's horn, (Asclepias geminata?) E. मेढ्र a ram, शृङ्ग a horn, ङीष् aff.

मेण्ढ m. (-ण्ढः) An elephant-keeper; also read मेठ as above.

मेण्ड m. (-ण्डः) An elephant-keeper or feeder.

मेण्ढ m. (-ण्ढः) A ram. E. मिह to urine, घञ् aff., नुम् inserted and the final changed; also with कन् added मेण्ढक.

मेथ (ऋ) मेथृ r. 1st cl. (मेथति-ते) [1] To understand, to comprehend. [2] To hurt, to injure. [3] To associate.

मेथि m. (-थिः) The part of a threshing floor, round which the cattle turn to tread out the corn. f. (-थी) A sort of grass, (Trigonella fœnugræcum.) E. मथ to understand, &c. इन् aff., fem. aff. ङीष्; also with कन् added in the fem. form मेथिका.

मेद (ऋ) मेदृ r. 1st cl. (मेदति-ते) To understand, to kill or injure.

मेद m. (-दः) [1] Adeps, fat, the supposed proper seat of which is the abdomen. [2] One of the outcast tribes. f. (-दा) A drug, described as a sort of root resembling ginger, brought from the *Morung* district; it is one of the eight principal medicaments, and is said to be of cooling and emollient properties, and of particular use in fever and consumption. E. मिद to be greasy or unctuous, aff. घञ्; also मेदस्.

मेदक m. (-कः) Vinous liquor for distilling. E. मिद to be unctuous, aff. वुन्.

मेदस् n. (-दः) [1] Marrow; applicable not merely to the marrow of the bones, but more properly, to the serous or adipose secretion that spreads amongst the muscular fibres, and which is considered as performing the same functions to the flesh that the marrow of the bones performs to them: in *Hindu* physiology its proper seat is said to be the abdomen. [2] Morbid or unnatural corpulency. E. मिद to be unctuous, असुन् aff.

मेदस्कृत् n. (-स्कृत्) Flesh. E. मेदस् adeps, and कृत् made.

मेदस्विन् mfn. (-स्वी-स्विनी-स्वि) [1] Robust, stout, strong. [2] Fat, corpulent. E. मेदस्, and विनि aff.

मेदिनी f. (-नी) The earth. E. मेदस् adeps, इनि and ङीप् affs.; being made, according to the legend, of the adeps of two demons slain by BRAHMÁ.

मेदिनीद्रव m. (-वः) Dust. E. मेदिनी the earth, and द्रु to get, aff. अच्.

मेदुर mfn. (-रः-रा-रं) Smooth, soft, bland, unctuous, saponaceous, &c. E. मिद to be unctuous, घुरच् aff.

मेदोग्रन्थि m. (-न्थिः) A fatty tumor. E. मेदस्, and ग्रन्थि knot.

मेदोज n. (-जं) A bone. E. मेदस् marrow, and ज born.

मेदोधरा f. (-रा) A membrane in the abdomen, containing the fat, the omentum. E. मेदस्, and धरा what has.

मेदोऽर्ब्बुद n. (-दं) Fatty tumors unattended with pain. E. मेदस्, and अर्ब्बुद a tumor.

मेदोवह n. (-हं) A vessel carrying fat, a lymphatic. E. मेदस्, and वह what bears.

मेदोवृद्धि f. (-द्धिः) [1] Corpulence. [2] Enlargement of the scrotum. E. मेदस्, and वृद्धि increase.

मेध (ऋ) मेधृ r. 1st cl. (मेधति-ते) [1] To understand, to comprehend. [2] To associate. [3] To hurt, to injure, to kill.

मध m. (-धः) Sacrifice, offering, oblation. f. (-धा) Apprehension, conception, understanding. E. मेध to associate, aff. घञ्.

मेधाजित् m. (-जित्) The name of a saint and grammarian; also KÁTYÁYANA. E. मेधा apprehension, and जित् victor.

मेधारुद्र m. (-द्रः) The poet KÁLIDÁSA.

मेधाविन् mfn. (-वी-विनी-वि) Intelligent, comprehending, of ready comprehension or conception. m. (-वी) ¹ A parrot. ² A Pan'd'it, a learned man, a sage, a teacher. ³ The inspired writer Vyári. f. (-नी) The wife of BRAHMÁ. E. मेधा apprehension, विनि aff.

मेधि m. (-धिः) A post fixed in the centre of a threshing-floor or barn, to which the cattle are attached, as they turn round it to tread out the corn. E. मेध to associate or connect, (the oxen, &c.) and इन् aff.

मेधिर mfn. (-रः-रा-रं) Intelligent, possessing a ready and just apprehension. E. मेधा apprehension, किरच् aff.

मेध्य mfn. (-ध्यः-ध्या-ध्यं) ¹ Pure, purified. ² Fit for a sacrifice or oblation. f. (-ध्या) A kind of orris root, described as the red sort. ² A sort of pigment; see रोचना. m. (-ध्यः) ¹ K'hayar, (Mimosa catechu.) ² Barley. ³ A goat. E. मेध to associate, aff. ण्यत्, or मेध a sacrifice, and यत् aff.

मेनका f. (-का) One of the courtezans of Swerga, and wife to Himálaya. E. मे to me, का any one, न not, (equal or comparable.)

मेनकात्मजा f. (-जा) DURGÁ or PÁRVATÍ. E. मेनका the wife of the personified Himálaya mountain, and आत्मजा daughter.

मेनकाप्राणेश m. (-शः) The personified Himálaya mountain. E. मेनका the Apsara so named, and प्राणेश husband.

मेना f. (-ना) The wife of Himálaya; see मेनका.

मेनाजा f. (-जा) PÁRVATÍ. E. मेना for मेनका the mother of the goddess, and जा born.

मेनाद m. (-दः) ¹ A cat. ² A goat. ³ A peacock. E. मे imitative cry, mew, and नाद sound.

मेनाधव m. (-वः) Himálaya, the personified mountain, and father of DURGÁ, as PÁRVATÍ. E. मेना the wife of the mountain, and धव husband.

मेन्धी f. (-न्धी) A plant, from the leaves of which a reddish dye is prepared, with which the palms of the hands, tips of the fingers, soles of the feet, and finger nails are stained, (Lawsonia inermis;) also मेन्धिका.

मेप (ऋ) मेपृ r. 1st cl. (मेपते) ¹ To go, to move. ² To serve.

मेब (ऋ) मेबृ r. 1st cl. (मेबते) To serve.

मेय mfn. (-यः-या-यं) Measurable, what is to be measured. E. मा to measure, यत् aff.

मेरक m. (-कः) An Asur, and foe to VISHN'U.

मेरु m. (-रुः) The sacred mountain Méru, in the centre of the seven continents, compared to the cup or seed-vessel of the lotus, the leaves of which are formed by the different Dwipas: its height is said by the Hindus to be 84,000 Yojanas, sixteen thousand of which are below the surface of the earth: the shape is variously described, as square, conical, columnar, spherical, or spiral; and the four faces of it are of various colours, or white towards the east, yellow to the south, black to the west, and red towards the north: the river Ganges falls from heaven on its summit, and flows thence to the surrounding worlds in four streams; the southern branch is the Ganges of India, the northern running into Tartary is the Bhadrasómá, the eastern is the Sitá, and the western the Chacshu or Oxus: on the summit of Méru BRAHMÁ resides, attended and worshipped by the Rishis, Gandharbas, &c.; the regents of the points of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems: considered in any but a fabulous light, mount Méru appears to mean the high land of Tartary, immediately to the north of the Himálaya mountains. E. मि to scatter, (radiance,) Un'ádi aff. रु.

मेरुक m. (-कः) Fragrant resin, incense. E. मेरु mount Méru, and कन् aff.

मेरुयन्त्र n. (-न्त्रं) A spindle. E. मेरु, and यन्त्र implement.

मेल mf. (-लः-ला) Meeting, union, assemblage; in the modern dialects, applied to a large concourse of people collected at stated periods for religious or commercial purposes, as at Haridwár, &c. f. (-ला) ¹ Ink. ² Antimony or any collyrium. E. मिल to mix, to meet, aff. घञ्; also with लुट्, aff. मेलन.

मेलक m. (-कः) Meeting, union, assemblage. E. मेल the same, कन् added.

मेलन n. (-नं) ¹ Meeting, assembling. ² Encounter. ³ Associating with. ⁴ Mixing with. ⁵ Adding to. E. मिल to mix, ल्युट् aff.

मेलयत् mfn. (-यन्-यन्ती-यत्) Mixing, adding, or causing to be mixed with, or added to. E. मिल to mix, causal v., शतृ aff.

मेलानन्द mf. (-न्दः-न्दा) An inkstand. E. मेला ink, आनन्द delighting.

मेलान्धु f. (-न्धुः) An inkstand. E. मेला ink, अन्धु a well.

मेलाम्बु m. (-म्बुः) An inkstand. E. मेला ink, अम्बु water.

मेव (ऋ) मेवृ r. 1st cl. (मेवते) To serve, to gratify by service.

मेष m. (-षः) ¹ A ram. ² The sign Aries. ³ A kind of drug. f. (-षा) A sort of small cardamom, brought from Guzerat. (-षी) An ewe. E. मिष to contend with, aff. अच्.

मेषविषाणिका f. (-का) A plant: see मेढ्रशृङ्गी. E. मेष a ram, विषाण a horn, कन् aff., fem. form.

मेषशृङ्ग m. (-ङ्गः) A sort of poison. f. (-ङ्गी) A kind of creeping plant, (Asclepias geminata, &c.;) see मेढ्रशृङ्गी. E. मेष a ram, and शृङ्ग horn.

मेषाक्षिकुसुम m. (-मः) A sort of Cassia, (C. tora.) E. मेष a ram, अक्षि the eye, and कुसुम a flower; which is compared to a sheep's eye; also analogous terms, as मेषलोचन, &c.; it is also read मेषाख्य and मेषाक्ष, &c. as being named from the Mésha or ram.

मेषाण्ड m. (-ण्डः) INDRA. E. मेष a ram, and अण्ड the testicle.

मेषालु m. (-लुः) A sort of shrub, commonly Ververa or Berbera, (Ocimum pilosum.) E. मेष a ram, and आलु esculent root.

मेषिका f. (-का) An ewe. E. मेषी an ewe, कन् aff.

मेह m. (-हः) ¹ Urinary disease, especially inflammatory affection of the urethra, including gonorrhœa, &c. ² A ram. ³ Urine, piss. E. मिह to pass as urine, aff. घञ.

मेहत् mfn. (-हन्-हन्ती-हत्) Urining, passing urine. E. मिह to urine, शतृ aff.

मेहन n. (-नं) ¹ Membrum virile. ² Urine, piss. ³ Passing urine, pissing. E. मिह to urine, aff. ल्युट्.

मेहिन् mfn. (-ही-हिनी-हि) ¹ Urining. ² Suffering from urinary affections. E. मेह, and इनि aff.

मैत्र mfn. (-त्रः-त्री-त्रं) Of or belonging to a friend, friendly, amicable. m. (-त्रः) ¹ A *Brahman*. ² The anus. nf. (-त्रं-त्री) ¹ Friendship. ² A name of the seventeenth lunar asterism, (see the next.) E. मित्र a friend, or the sun, and अण् aff.

मैत्रभ n. (-भं) The seventeenth lunar asterism; also ANURÁDHA. E. मित्र the deity, presiding over the asterism, अण् aff. of relation, मैत्र belonging to *Mitra*, and भ an asterism.

मैत्रावरुण m. (-णः) A name of the saint AGASTYA. E. मित्र the sun, and वरुण the deity of water, अण् aff.

मैत्रावरुणि m. (-णिः) A name of AGASTYA. E. मित्रवरुण a sage, the father of this saint, and इञ् aff.; or मित्र the sun, and वरुण VARUN'A, alluding to a legend of the birth of the saint from a contest between these deities, for the possession of URVASÍ one of the courtezans of INDRA's heaven.

मैत्रीबल m. (-लः) A *Budd'ha* or *Baudd'ha* deified saint.

मैत्रेय mfn. (-यः-यी-यं) Of or relating to a friend. m. (-यः) ¹ A man of a mixed caste, the son of a *Vaideha* by an *Ayogana* mother: his business is to announce the hours in verse. ² The seventh *Budd'ha*, or one still to come. ³ The name of a saint or *Muni*, the disciple of PARÁSARA, to whom the *Vishnu Purána* is narrated. E. मित्र a proper name, or मित्र a friend, and ढक् aff. of descent or relation.

मैत्रेयक m. (-कः) A crier or chaunter of the hours: see the last. E. मैत्रेय, and कन् added.

मैत्रेयिका f. (-का) The contest of friends or allies. E. मैत्रेय relating to friends, वुञ् aff. of animosity.

मैत्र्य nf. (-त्र्यं-त्री) Friendship. E. मित्र friend, ष्यञ् aff. of property, fem. aff. ङीष्, and the semivowel of the aff. rejected.

मैथिल mfn. (-लः-ली-लं) Belonging to, born in, &c. *Mithila*. f. (-ली) A name of SÍTÁ. E. मिथिला, and अण् aff.

मैथुन n. (-नं) ¹ Copulation. ² Union, association. ³ Marriage. E. मिथुन a couple, and अण् aff.

मैनाक m. (-कः) A mountain, or rock in the sea between the southern end of the Peninsula and *Lanka*. E. मेनका the wife of *Himála*, and अण् aff. of descent, being in mythology her son.

मैनाकस्वसृ f. (-सा) The goddess DURGÁ as PÁRVATÍ. E. मैनाक as above, and स्वसृ sister.

मैनिक m. (-कः) A fisherman. E. मीन a fish, and ठन् aff.

मैन्द m. (-न्दः) The name of a demon killed by VISHN'U.

मैन्दहन् m. (-हा) VISHN'U. E. मैन्द as above, and हन् destroyer.

मैरेय n. (-यं) A sort of spirituous liquor, from the blossoms of the Lythrum fruticosum, with sugar, &c. E. मिरा said to be the name of a country or drug, and ढक् aff.

मोक्तव्य mfn. (-व्यः-व्या-व्यं) To be loosed or let go, to be liberated. E. मुच to let go, तव्य aff.

मोक्ष r. 1st and 10th cls. (मोक्षति मोक्षयति) To let go, to release, to discharge, to send, to cast or throw.

मोक्ष m. (-क्षः) ¹ Final and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration. ² Death. ³ Liberation, freedom. ⁴ A plant, commonly *Ghan't'ápárali*. ⁵ Acquittance of an obligation, as by a son to his father. E. मोक्ष to let loose or free, aff. घञ्.

मोक्षक mfn. (-कः-का-कं) Who or what sets at liberty. m. (-कः) A deliverer, a liberator. E. मोक्ष, and ण्वुल् aff.

मोक्षण n. (-णं) ¹ Letting go or free, liberating. ² Squandering. E. मोक्ष to let go, ल्युट् aff.

मोक्षणीय mfn. (-यः-या-यं) To be, or what may be liberated. E. मोक्ष, and अनीयर् aff.; also मोक्ष्य and मोक्षितव्य.

मोक्षित mfn. (-तः-ता-तं) Let go, liberated, at large. E. मोक्ष, and क्त aff.

मोक्षोपाय m. (-यः) A sage, a saint, a devotee. E. मोक्ष emancipation, उपाय means.

मोघ mfn. (-घः-घा-घं) ¹ Vain, useless, fruitless. ² Left, abandoned. f. (-घः) Trumpet-flower, (Bignonia suave olens.) m. (-घः) A fence, a hedge. E. मुह to be foolish, aff. घच्, and the final changed.

मोघकर्म्मन् mfn. (-र्म्मा-र्म्मा-र्म्म) Following vain practices, observing useless ceremonies. E. मोघ, and कर्म्मन् act.

मोघज्ञान mfn. (-नः-ना-नं) Cultivating vain knowledge or any but religious wisdom. E. मोघ, and ज्ञान knowledge.

मोघाश mfn. (-शः-शा-शं) Indulging vain hopes. E. मोघ, and आशा hope.

मोघोली m. (-ली) A fence, a hedge.

मोच m. (-चः) A tree, (Hyperanthera morunga.) f. (-चा) ¹ The silk-cotton tree, (Bombax heptaphyllum.) ² The plantain, (Musa sapientum.) n. (-चं) A plantain, (the fruit.) E. मुच to let loose, aff. घञ्.

मोचक m. (-कः) ¹ A tree, (Hyperanthera morunga.) ² The silk cotton tree. ³ The plantain tree. ⁴ A plant, commonly *Ghan-t'ápárali*. ⁵ A devotee, one who has divested himself of worldly passion and desire. ⁶ A liberator. E. मुच to be let loose, aff. वुन्, or causal form, aff. अच्, and कन् added.

मोचन n. (-नं) Liberating, setting free. E. मुच to be free, ल्युट् aff.

मोचनीय mfn. (-यः-या-यं) ¹ To be liberated or let loose. ² To be resigned or given up. E. मुच to be loose, causal v., अनीयर् aff.

मोचरस m. (-सः) The gum of the silk-cotton tree. E. मोच the Bombax, and रस juice; also similar compounds, as मोचनिर्य्यास, मोचसार, मोचस्राव, मोचस्रुत्.

मोचाट m. (-टः) ¹ A kind of pungent seed, (Nigella Indica.) ² *Sandal*. ³ The heart of the plantain tree. ⁴ A plantain, (the fruit.) E. मोच a plantain, &c., अट to go, (to be used with, to resemble, &c.) aff. अच्.

मोचिनी f. (-नी) A prickly nightshade.

मोच्य mfn. (-च्यः-च्या-च्यं) ¹ To be let loose. ² To be given up. E. मुच to be free, यत् aff.

मोटकी f. (-की) One of the *Ráginís* or female personifications of the musical modes.

मोटन m. (-नः) Air, wind. n. (-नं) Rubbing, grinding, pressing. E. मुट to rub, &c., aff. ल्युट्.

मोटनक n. (-कं) ¹ Destruction. ² A species of the *Anushtubh* metre.

मोट्टायित n. (-तं) One of the ten *Bhávas*, or properties of women, the silent expression of returned affection.

मोण m. (-णः) ¹ Dried fruit. ² A sort of water-fly, (the crocodile fly?) ³ A basket for carrying snakes in. E. मुण to vow, aff. घञ्.

मोद m. (-दः) ¹ Joy, delight, happiness. ² Fragrance E. मुद to rejoice, aff. घञ्.

मोदक mfn. (-कः-की-कं) Delighting, rejoicing, causing happiness or delight. mn. (-कः-कं) A sort of sweetmeat. E. मुद् to be glad, in the causal form, to make glad, and ण्वुल् aff.

मोदयत् mfn. (-यन्-यन्ती-यत्) Delighting, pleasing. f. (-न्ती) ¹ *Arabian* jasmine. ² A wild sort of lovage, (Ligusticum ajwaen.) E. मुद् to be pleased, causal form, aff. शतृ.

मोदित mfn. (-तः-ता-तं) Pleased, delighted. n. (-तं) Pleasure, delight. E. मुद् to rejoice, aff. क्त, and the vowel changed.

मोरट m. (-टः) ¹ Root of sugar cane. ² The blossom of the Alangium hexapetalum. ³ Milk of seven days standing, or when it has lost its milky nature. f. (-टा) A sort of creeper, (Sanseviera zeylanica.) E. मुर् to surround, aff. अटन्.

मोषक m. (-कः) A thief. E. मुष् to steal, ण्वुल् aff.

मोषण n. (-णं) Stealing. E. मुष्, and ल्युट् aff.

मोषयित्नु m. (-त्नुः) ¹ A *Brahman*. ² The *Koïl* or *Indian* cuckoo.

मोषा f. (-षा) Stealing, theft. E. मुष् to steal, अङ् and टाप् affs.

मोष्टृ m. (-ष्टा) A thief. E. मुष् to rob, aff. तृच्.

मोह m. (-हः) ¹ Fainting, loss of consciousness or sense. ² Ignorance, folly, foolishness; it is applied especially to that spiritual ignorance which leads men to believe in the reality of worldly objects, and to addict themselves to mundane or sensual enjoyment. ³ Pain, affliction. ⁴ Error, mistake. ⁵ Bewilderment, distraction. E. मुह् to be ignorant or foolish, aff. घञ्.

मोहन mfn. (-नः-ना or -नी-नं) Fascinating, stupefying, depriving of sense or understanding. n. (-नं) ¹ Copulation. ² One of the arrows of KÁMADÉVA. ³ Temptation, seduction, the overpowering of reason and reflection by worldly or sensual allurements. m. (-नः) The thorn-apple, (Datura.) f. (-ना) ¹ A sort of grass, (Trigonella corniculata.) ² A kind of jasmine, commonly the *Tripura* or *Tipperah* jasmine. E. मुह् to be foolish, (causal form,) aff. युच् or ल्युट्.

मोहित mfn. (-तः-ता-तं) ¹ Puzzled, perplexed. ² Beguiled, deceived. E. मुह् to be foolish, causal v., क्त aff.

मोहिन् mfn. (-ही-हिनी-हि) Illusive, fallacious, beguiling. E. मोह, and इनि aff.; or मुह् to be foolish, causal v., णिनुण् aff.

मोहिनी f. (-नी) A kind of jasmine, commonly *Tripuramálí*. E. मोह folly, इनि aff., and ङीप् fem.

मौकुलि m. (-लिः) A crow; some books have मौकलि.

मौक्तिक n. (-कं) A pearl. E. मुक्ता a pearl, ठक् pleonastic aff.

मौक्तिकप्रसवा f. (-वा) The pearl oyster. E. मौक्तिक, and प्रसवा a mother; mother of pearl.

मौक्तिकशुक्ति f. (-क्तिः) A pearl oyster. E. मौक्तिक a pearl, and शुक्ति an oyster.

मौक्य n. (-क्यं) Dumbness. E. मूक, and ष्यञ् aff.

मौखर्य्य nf. (-र्य्यं-री) Scurrility, defamation. E. मुखर foul-mouthed, ष्यञ् aff., fem. aff. ङीप्.

मौख्य n. (-ख्यं) Pre-eminence. E. मुख chief, ष्यञ् aff.

मौग्ध्य n. (-ग्ध्यं) ¹ Simplicity, silliness. ² Ignorance. ³ A feminine property: asking a lover to tell what is already known. E. मुग्ध, and ष्यञ् aff.

मौञ्जी f. (-ञ्जी) The girdle of a *Brahman* made of three strings of *Munja* grass. E. मुञ्ज, and अण् aff.

मौञ्जीबन्धन n. (-नं) Investiture with the distinguishing cord. E. मौञ्जी the girdle, and बन्धन binding; both being assumed at the same time.

मौढ्य n. (-ढ्यं) Ignorance, folly, especially spiritual folly: see मोह. E. मूढ a fool, ष्यञ् aff. of property.

मौण्ड्य n. (-ण्ड्यं) Baldness, natural or artificial. E. मुण्ड, and ष्यञ् aff.

मौद्गलि m. (-लिः) A crow.

मौद्गीन mfn. (-नः-ना-नं) Fit for, or bearing, &c. (kidney-beans.) E. मुद्ग kidney-bean, and खञ् aff.; also with अण्, aff. मौद्ग.

मौन n. (-नं) Silence, taciturnity. E. मुनि a sage, (who practises it,) and अण् aff.

मौनिन् mfn. (-नी-निनी-नि) Silent, taciturn. m. (-नी) An ascetic, a hermit, a religious sage, one who has overcome his passions and retired from the world. E. मौन silence, and इनि aff.

मौरजिक m. (-कः) A player on a drum. E. मुरज a drum, and ठक् aff.

मौर्ख्य n. (-र्ख्यं) Stupidity, folly, fatuity. E. मूर्ख a fool, ष्यञ् aff.

मौर्व्वी f. (-र्व्वी) A bow-string. E. मूर्व्वा the plant, from the fibres of which bow-strings were made, अण् and ङीप् aff.

मौल mfn. (-लः-ली-लं) ¹ Radical, proceeding from a root or origin. ² Of pure blood, descended from a respectable and primitive family without any improper intermixture. E. मूल a root, and अण् aff.

मौलि mf. (-लिः-ली or -ली) ¹ A lock of hair on the crown of the head. ² Hair ornamented and braided round the head. ³ A diadem, a *Tiara*. ⁴ The head. f. (-ली) The earth. E. मूल the root or base, aff. इञ् or मूल a name, and इञ् aff. of descent, or मू to bind, लि aff., and the radical vowel changed.

मौष्टा f. (-ष्टा) Boxing, sparring, playing at fistycuffs. E. मुष्टि the fist, ण aff.

मौहूर्त्त m. (-र्त्तः) An astrologer. E. मुहूर्त्त an hour, and अण् aff.; also with ठक् aff. मौहूर्त्तिक.

म्ना r. 1st cl. (मनति) To fix in the memory by frequent practice or repetition, to study, to acquire by study, &c.

म्रक्ष r. 1st cl. (म्रक्षति) ¹ To accumulate. ² To smear, to anoint. 10th cl. (म्रक्षयति) ¹ To mix. ² To speak incorrectly.

म्रक्ष m. (-क्षः) Slyness, hypocrisy, concealment of one's vices or defects. E. म्रक्ष to anoint, aff. घञ्.

म्रक्षण n. (-णं) ¹ Oil. ² Smearing the body with fragrant oils or unguents. E. म्रक्ष to smear or anoint, ल्युट् aff.

म्रच r. 1st cl. (म्रचति) To go, to move.

म्रद r. 1st cl. (म्रदते) ¹ To grind, to pound, to reduce to powder or dust. ² To tread or trample on.

म्रदिमन् m. (-मा) Softness. E. म्रदु soft, and इमनिच् aff.

म्रदिमान्वित mfn. (-तः-ता-तं) ¹ Soft. ² Kind. E. म्रदिमन्, and अन्वित endowed with.

म्रदिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Very soft, exceedingly soft, softest. E. म्रदु soft, and इष्ठन् aff. of the superlative, ऋ changed to र.

म्रदीयस् mfn. (-यान्-यसी-यः) Softer, milder. E. म्रदु soft, and ईयसुन् aff. of the comparative, and the vowel changed to the semivowel.

म्रियमाण mfn. (-णः-णा-णं) Dying. E. मृ to die, शानच् aff.

म्रुच (उ,) म्रुचु r. 1st cl. (म्रोचति) To go, to move

म्रुंच (उ,) म्रुंचु r. 1st cl. (म्रुंचति) To go, to move.

म्लेट (ऋ,) म्लेट्ट r. 1st cl. (म्लेटति) To be mad.

म्लेड (ऋ,) म्लेड्ट r. 1st cl. (म्लेडति) To be mad.

म्लच्च r. 10th cl. (म्लच्चयति) [1] To mix, to unite. [2] To speak incorrectly.

म्लान mfn. (-नः-ना-नं) [1] Foul, dirty. [2] Languid, weary. [3] Faded, withered. E. म्लै to be languid, aff. क्त.

म्लानि f. (-निः) [1] Weariness, languor. [2] Foulness, filth. [3] Fading, decay. E. म्लै to be languid, &c., aff. क्तिन्.

म्लिष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Indistinct, (as speech.) [2] Languid. n. (-ष्टं) Indistinct speech. E. म्लेच्छ to speak indistinctly, aff. क्त.

म्लुक्त mfn. (-क्तः-क्ता-क्तं) Mixed, intermixed, inlaid, set. E. म्लुच to go, aff. क्त.

म्लुच (उ,) म्लुचु r. 1st cl. (म्लोचति) To go, to move. With अभि and नि prefixed, To go down, to set as the sun.

म्लुञ्च (उ,) म्लुञ्चु r. 1st cl. (म्लुञ्चति) To go, to move.

म्लेच्छ r. 1st and 10th cls. (म्लेच्छति म्लेच्छयति) [1] To speak inarticulately or incorrectly, to use a provincial or barbarous dialect. [2] To speak.

म्लेच्छ m. (-च्छः) [1] The generic term for a barbarian or foreigner; that is, for one speaking any language but *Sanskrit*, and not subject to the usual *Hindu* institutions. [2] A sinner, a criminal. [3] Indistinct or barbarous speech. E. म्लेच्छ to speak inarticulately, aff. घञ्.

म्लेच्छकन्द m. (-न्दः) Garlic. E. म्लेच्छ a barbarian, and कन्द root.

म्लेच्छजाति m. (-तिः) A *Mlĕch'ch'ha* or barbarian, or a man of an outcast race. The tribes enumerated under this head by Menu, but who are by him said to be properly, degraded *Kshetriyas*, appear to be chiefly the inhabitants of the countries bordering immediately upon *India*, both to the north and south: as far as modern research and similarity of appellation may be trusted, the tribes of *Mlĕch'ch'has* are as follows: the *Paund'rakas*, (the people of provinces bordering on *Bengal* and *Behar*, and to the south of the Ganges,) *O'd'ras*, *(Uríyas,)* *Dráviras*, (people of the southern part of the *Coromandel* coast,) *Cámbójas*, *(Arachosians,)* *Yavanas*, *(Greeks* or *Bactrians,)* *S'akas*, (the people of the *Sacha regio* or *Sakai,)* *Páravas*, *(Paropamisans,)* *Pahlavas*, (the ancient *Persians,)* *Chinas*, *(Chinese,)* *Kirátas*, (generally mountaineers, here perhaps especially the inhabitants of the *Himála* or *Imaus,)* *Deradas*, *(Daradæ,)* and *K'hasas*, *(Scúthi* or *Chasas.)* E. म्लेच्छ a barbarian, and जाति tribe, class.

म्लेच्छदेश m. (-शः) The countries bordering on *India*, or those inhabited by people of a different faith and language; defined to be any, where the black antelope is not found. E. म्लेच्छ a barbarian, an outcast, and देश country.

म्लेच्छभोजन m. (-नः) Wheat. n. (-नं) Half ripe barley. E. म्लेच्छ an outcaste, and भोजन food.

म्लेच्छमण्डल n. (-लं) The country of the *Mlĕch'ch'has* or barbarians. E. म्लेच्छ, and मण्डल region.

म्लेच्छमुख n. (-खं) Copper. E. म्लेच्छ a barbarian, and मुख countenance.

म्लेच्छवाच् mfn. (-वाक्) Speaking a barbarous dialect. E. म्लेच्छ, and वाच् speech.

म्लेच्छाश m. (-शः) Wheat. E. म्लेच्छ a barbarian, अश to eat, aff. अच.

म्लेच्छास्य n. (-स्यं) Copper. E. म्लेच्छ a barbarian, and आस्य face, which would seem to allude to the fair complexion of the *Greek* or *Mohammedan* invaders of *Hindostan*.

म्लेच्छित mfn. (-तः-ता-तं) Spoken incorrectly or barbarously. m. (-तं) [1] Foreign or barbarous language. [2] Ungrammatical speech. E. म्लेच्छ a barbarian, इतच् aff., or म्लेच्छ to speak inaccurately, aff. क्त.

म्लेट (ऋ,) म्लेट्ट r. 1st cl. (म्लेटति) To be mad.

म्लेड (ऋ,) म्लेड्ट r. 1st cl. (म्लेडति) To be mad.

म्लेव (ऋ,) म्लेट्ट r. 1st cl. (म्लेवते) To serve, to gratify by service.

म्लै r. 1st cl. (म्लायति म्लपयति) [1] To be faint or languid, to yawn with languor or fatigue. [2] To fade, to decay.

य

य The twenty-sixth consonant of the *Nágari* alphabet, or semivowel *Y*; in *Bengal*, it is usually pronounced *J*.

य mfn. (यः या यं) Who goes, a goer, a mover. m. (यः) [1] Air, wind. [2] Union, joining. [3] Fame, celebrity. [4] Barley. [5] Light, lustre. [6] Abandoning. [7] Yama. f. (या) [1] Pudendum muliebre. [2] Going, proceeding. [3] A car, a carriage. [4] Prohibiting, restraining, checking. [5] Religious meditation. [6] Getting, obtaining. E. यज to worship, यम to check, &c., aff. ड.

यक mfn. (-कः-का-कं) Which, (of many.) E. यद् which, and अकच् aff.

यकृत् m. (-कृत्) The liver. E. य union, (of the parts of the body,) कृ to make, aff. क्विप् and तुक्.

यकृदात्मिका f. (-का) A cockroach. E. यकृत् the liver, and आत्मन self, कन् aff., fem. form; like it in colour.

यकृद्वैरी f. (-री) A plant, a sort of tree, (Andersonia rohitaka.) E. यकृत् liver, and वैर inimical to.

यक्ष r. 10th cl. (यक्षयते) To worship, to honour or adore.

यक्ष m. (-क्षः) [1] A demigod, attendant especially on Kuvéra, and employed in the care of his gardens and treasures. [2] A name of Kuvéra. [3] The residence of Indra. f (-क्षी) The wife of Kuvéra. E. यक्ष to worship, aff. घञ्.

यक्षकर्दम m. (-मः) Perfumed paste, used especially for anointing the body, and consisting of camphor, agallochum, musk and *Kakkóla*; or the three first, with saffron and *Sandal* in equal proportions. E. यक्ष the demigod, and कर्दम clay; a perfume of which these beings are supposed to be fond.

यक्षधूप m. (-पः) [1] Resin in general. [2] Turpentine, the resinous exudation of the pine. E. यक्ष the demigod, and धूप perfume or incense, अण् aff.

यक्षरस m. (-सः) Spirituous or vinous liquor. E. यक्ष the demigod, and रस taste, fondness.

यक्षराज् m. (-राट्) Kuvéra, the deity of wealth, and lord of the demigods called *Yakshas*. [2] A palæstrum, a place prepared for wrestling or boxing. E. यक्ष a *Yaksha*, and राज् who rules or shines.

यक्षराज m. (-जः) Kuvéra: see the last. E. यक्ष the demigod, so called, and राज sovereign.

यक्षराट्पुरी f. (-री) *Alaká* the capital of KUVÉRA, supposed to be seated on mount *Kailása*. E. यक्षराज् KUVÉRA, and पुरी city.

यक्षरात्रि f. (-त्रिः) The night of the day of full moon in the month *Kártik*: see दीपाली. E. यक्ष the demigod, and रात्रि night; these spirits being supposed to be then abroad.

यक्षामलक m. (-कः) A tree, described as a sort of date. E. यक्ष a *Yaksha*, and आमलक myrobalan.

यक्षावास m. (-सः) The *Indian* fig tree, (Ficus Indica.) E. यक्ष a demigod, and आवास abode.

यक्षिणी f. (-णी) ¹ The wife of KUVÉRA. ² The wife of a *Yaksha*. ³ A sort of female fiend, attached to the service of DURGÁ, and frequently maintaining, like a sylph or fairy, an intercourse with mortals. E. यक्षिन् a name of KUVÉRA, and ङीप् aff.

यक्षेन्द्र m. (-न्द्रः) A name of KUVÉRA. E. यक्ष, and इन्द्र lord.

यक्षेश m. (-शः) KUVÉRA. E. यक्ष, and ईश lord; also यक्षेश्वर and the like.

यक्षोडुम्बरक n. (-कं) The fruit of the Ficus religiosa.

यक्ष्मघ्नी f. (-घ्नी) The raisin, or dried grape. E. यक्ष्म consumption, and घ्न destroyer.

यक्ष्मन् m. (-क्ष्मा) Pulmonary consumption. E. यक्ष to worship, and मनिन् Un'ádi aff.; also with मन् aff. यक्ष्म m. (-क्ष्मः)

यक्ष्यमाण mfn. (-णः-णा-णं) Proposing or wishing to worship. E. यज to worship, desid. v., शानच् aff.

यङन्त m. (-न्तः) (In grammar,) The frequentative deponent verb. E. यङ्, and अन्त termination.

यङ्लुगन्त m. (-न्तः) The frequentative active verb. E. यङ्, लुक् dropped, and अन्त termination.

यज r. 1st cl. (यजति) ¹ To worship a deity. ² To associate with. ³ To present or endow.

यजत् mfn. (-जन्-जन्ती-जत्) Sacrificing, worshipping. E. यज to worship, शतृ aff.

यजत m. (-तः) The officiating priest at a sacrifice. E. यज to worship, अतच् aff.

यजत्र m. (-त्रः) A *Brahman* who has maintained his consecrated fire. E. यज to sacrifice, अत्रन् Un'ádi aff.

यजन n. (-नं) Offering sacrifices, performing worship. E. यज to worship, ल्युट् aff.

यजन्त m. (-न्तः) A sacrificer, a worshipper. E. यज to sacrifice, aff. झच्.

यजमान mfn. (-नः-ना-नं) Worshipping. m. (-नः) An employer of priests at a sacrifice, the person who institutes its performance, and pays the expence of it. E. यज to worship, शानच् aff. of the present participle, with मुक् augment.

यजाक m. (-कः) A donor, a benefactor, a liberal giver of presents, &c. E. यज to present, Un'ádi aff. आकन्.

यजि m. (-जिः) A sacrificer, one who institutes or performs a sacrifice. E. यज to sacrifice, aff. इन्.

यजुर्वेद n. (-दं) The *Yajur Véda*: see the next. E. यजुस्, and वेद a *Véda*.

यजुस् n. (-जुः) The *Yajur* or *Yajush*, one of the four *Védas*; it is divided into two principal portions, the white and black, or *Vájasanéyi* and *Taittiríya*, the former of which is attributed to the saint YÁJNAWALKYA, to whom it was revealed by the sun, in the form of a horse; and the latter to TITTIRI, to whom it was communicated by YÁSKA, the first pupil of its original author, the sage VAIS'AMPÁYANA: according to the *Purán'as*, the *Taittiríya* portion was named from *Tittiri* a partridge; the disciples of VAIS'AMPÁYANA being changed into those birds, to pick up the texts of the *Véda*, as they were disgorged in a tangible shape by YÁJNAWALKYA, at the command of VAIS'AMPÁYANA: both portions of this *Véda* are very full on the subject of religious rites, and the prayers peculiar to it, are chiefly in measured and poetical prose. E. यज to worship, Un'ádi aff. उसि.

यज्ञ m. (-ज्ञः) A sacrifice, a ceremony in which oblations are presented. E. यज to worship, aff. नङ्.

यज्ञकर्मन् n. (-र्म) Any sacrificial act or ceremony. E. यज्ञ, and कर्मन् act.

यज्ञकृत् m. (-कृत्) A sacrificer, a worshipper, or priest conducting a sacrifice. E. यज्ञ sacrifice, and कृत् who makes.

यज्ञद्रुह् m. (-ध्रुक्) A *Rákshasa*, an imp. E. यज्ञ, and द्रुह् to wrong, क्विप् aff.

यज्ञपशु m. (-शुः) ¹ A horse. ² Any animal offered in sacrifice. E. यज्ञ a sacrifice, and पशु an animal.

यज्ञपात्र n. (-त्रं) A sacrificial vessel. E. यज्ञ, and पात्र a vessel.

यज्ञपुरुष m. (-षः) A name of VISHN'U. E. यज्ञ sacrifice, and पुरुष man or male.

यज्ञभाजन n. (-नं) A sacrificial vessel. E. यज्ञ sacrifice, and भाजन vessel.

यज्ञभूमि f. (-मिः) Place prepared for a sacrifice, or where it is offered. E. यज्ञ, and भूमि land.

यज्ञवराह m. (-हः) VISHN'U in the boar incarnation. E. यज्ञ, and वराह the boar.

यज्ञवाट m. (-टः) A place prepared and enclosed for a sacrifice. E. यज्ञ a sacrifice, and वाट inclosure.

यज्ञशिष्ट mfn. (-ष्टः-ष्टा-ष्टं) What is left from a sacrifice or oblation. E. यज्ञ, and शिष्ट remainder.

यज्ञशेष n. (-षः) The reliques of a sacrifice or oblation. E. यज्ञ, and शेष remainder.

यज्ञसार m. (-रः) The glomerous fig tree, (Ficus glomerata, Rox.) E. यज्ञ sacrifice, and सार essence.

यज्ञसिद्धि f. (-द्धिः) ¹ Performance of sacrifice. ² Obtaining the objects of a sacrifice. E. यज्ञ, and सिद्धि accomplishment.

यज्ञसूत्र n. (-त्रं) The characteristic thread, worn by the three principal classes of *Hindus*. E. यज्ञ sacrifice, and सूत्र thread.

यज्ञस्थान n. (-नं) A place of sacrifice. E. यज्ञ, and स्थान place.

यज्ञाङ्ग m. (-ङ्गः) ¹ The glomerous fig, (Ficus glomerata, Rox.) ² A plant, (Siphonanthus Indica.) ³ A part of any sacrificial ceremony. E. यज्ञ a sacrifice, and अङ्ग a member.

यज्ञान्त m. (-न्तः) A supplementary sacrifice. E. यज्ञ the principal, and अन्त end, finish.

यज्ञारि m. (-रिः) ¹ A name of S'IVA. ² A demon, a goblin. E. यज्ञ a sacrifice, and अरि enemy.

यज्ञिक m. (-कः) The *Pálas'* tree, (Butea frondosa.) E. यज्ञ sacrifice, ठक् aff.

यज्ञिय mfn. (-यः-या-यं) Proper for or suitable to a sacrifice. m. (-यः) The third *Yug* or age. E. यज्ञ sacrifice, and घ aff.

यज्ञियदेश f. (-शः) The country of the *Hindus*; those districts in which the ritual and institutes of the *Hindu* system are enforced; properly the country in which the black deer or antelope is native. E. यज्ञिय sacrificial, and देश a country.

यज्ञियशाला f. (-ला) A temple, a shrine, a place of sacrifice. E. यज्ञिय to be sacrificed, (where,) and शाला hall.

यज्ञोडुम्बर m. (-रः) The glomerous fig tree, (Ficus glomerata, Rox.) E. यज्ञ sacrifice, and उडुम्बर the same.

यज्ञोपवीत n. (-तं) The sacrificial cord, originally worn by the three principal casts of *Hindus*: at present from the loss of the pure *Kshetriya* and *Vaiśya* casts in *Bengal*, confined to the *Brahmanical* order. E. यज्ञ sacrifice, and उपवीत thread.

यज्ञोपवीतिन् m. (-ती) A *Brahman*, &c. invested with the sacred thread. E. यज्ञोपवीत, and इनि aff.

यज्यु m. (-ज्युः) A *Brahman*, conversant with the *Yajur Véda*. E. यज to worship, Un'ádi aff. युच्.

यज्वन् m. (-ज्वा) A sacrificer in due form, or agreeably to the ritual of the *Védas*. E. यज to worship, वनिप् aff.

यज्वांपति m. (-तिः) The moon. E. यज्वन् a sacrificer in the sixth case plural, and पति master.

यत (ई) यती r. 1st cl. (यतते) To resolve or determine in consequence of a wish or desire, to apply or endeavour strenuously, to energize, to persevere. r. 10th cl. (यातयति) [1] To distress or afflict. [2] To beat. [3] To order. [4] To collect, to assemble. [5] To work, to make or manufacture. [6] To prevent, to remove. [7] To return, to give back, to requite. [8] To barter or exchange. [9] To purify. With निर् or वि prefixed, To chastise, to punish, to inflict pain.

यत् *ind.* Because, as, since, wherefore, correlative of तत् thence, therefore, &c. E. यम to check, to restrain, क्विप् and तुक् aff.

यत mfn. (-तः-ता-तं) [1] Governed, controlled. [2] Limited, restrained. E. यम to check, क्त aff.

यतचित्त mfn. (-त्तः-त्ता-त्तं) Resigned, subdued, one of well-governed thoughts or feelings. E. यत, and चित्त the mind.

यतचित्तात्मन् mfn. (-त्मा-त्मा-त्म) Having power over the soul and spirit, of subdued mind. E. यतचित्त, and आत्मन् self.

यतत् mfn. (-तन्-तन्ती-तत्) Striving, making effort. E. यत to make effort, शतृ aff.

यतन n. (-नं) Making effort or exertion. E. यत to make effort, ल्युट् aff.

यतनीय mfn. (-यः-या-यं) To be exerted or persevered, to be made as an effort. E. यत to make effort अनीयर् aff.

यतम mfn. (-मः-मा-मं) Which, (of many.) E. यद् which, डतमच् aff.

यतमान mfn. (-नः-ना-नं) Making effort, striving, struggling, persevering. E. यत to strive, शानच् aff.

यतमैथुन mfn. (-नः-ना-नं) Disinclined to sexual intercourse, abstaining from it. E. यत, and मैथुन coition.

यतर mfn. (-रः-रा-रं) Which, (of two,) whether. E. यद् which, डतरच् aff.

यतव्रत mfn. (-तः-ता-तं) Firm to an engagement or vow. E. यत, and व्रत a vow.

यतस् *ind.* Because, as, since, whence: see यत्. E. यद् which, what, and तसि substituted for the termination of the 5th case.

यतात्मन् mfn. (-त्मा-त्मा-त्म) Of subdued or well-governed spirit. E. यत, and आत्मन् self.

यतात्मवत् mfn. (-वान्-वती-वत्) Self-subdued, having the mind and all its powers in subjection. E. यतात्म, and मतुप् aff.

यताहार mfn. (-रः-रा-रं) Temperate, abstemious. E. यत, and आहार food.

यति m. (-तिः) [1] A sage, whose passions are completely under subjection. [2] A religious mendicant, especially one of the *Jaina* sect. [3] Stopping, ceasing, rest, term. [4] Restraining, controling, checking. f. (-तीः) [1] A pause in poetry or metre, a stop, a rest. [2] Union, joining. [3] Passion, sentiment. [4] A widow. E. यत to endeavour, &c., aff. इन्, or यम् to restrain, aff. क्तिन्.

यतिन् m. (-ती) A sage with subdued passions. f. (-नी) A widow. E. यत restraining, from यम with क्त aff., and इनि added.

यतिपात्र n. (-त्रं) A vessel for collecting alms, made of wood, or a hollow bambu, an earthen bowl, or a gourd. E. यति, and पात्र a vessel.

यतिमैथुन n. (-नं) The copulation or cohabitation of holy personages. E. यति as above, and मैथुन coition.

यतुका f. (-का) A plant, *Chakówat* commonly.

यतेन्द्रिय mfn. (-यः-या-यं) Chaste, pure, of subdued passions. E. यत, and इन्द्रिय an organ of sense.

यत्कर mfn. (-रः-रा-रं) Doing what. E. यत्, and कृ to do, अच् aff.

यत्त mfn. (-त्तः-त्ता-त्तं) Striven, resolved, exerted. E. यत to resolve, क्त aff.

यत्न m. (-त्नः) Effort, exertion, perseverance, energy. E. यत to endeavour strenuously or continuously, aff. नङ्.

यत्नतस् *ind.* Vigorously, strenuously. E. यत्न, and तसि aff.

यत्नवत् mfn. (-वान्-वती-वत्) Persevering, diligent, making effort or exertion. E. यत्न effort, मतुप् aff.

यत्य mfn. (-त्यः-त्या-त्यं) To be exerted or made as an effort. E. यत to exert, यत् aff.

यत्र *ind.* Where, in what place. E. यद् what, and त्रल् aff.

यत्र (इ) यत्रि r. 1st and 10th cls. (यन्त्रति यन्त्रयति) To confine, to restrain, to subdue or regulate: the root may also be written यन्त्र.

यथा *ind.* As, according to; correlative to तथा so: it is also commonly used in composition to form adverbs: यथाकालं seasonably, यथाक्रमं regularly, यथान्यायं fitly, suitably, यथाशास्त्रं according to scripture, &c. E. यद् what, थाल् aff.

यथांशतस् *ind.* Proportionably, in due proportion. E. यथा as, according to, अंश part, तसि aff.

यथाकथा *ind.* As much as, tantum quantum: it is especially used as a term of disrespect. E. यथा as, and कथा how.

यथाकथाच *ind.* Rarely, unfrequently, seldomer than proper. E. यथा as much, and कथा how much, with च the particle, and.

यथाकर्त्तव्य mfn. (-व्यः-व्या-व्यं) What is right or proper to be done. E. यथा, कर्त्तव्य to be done.

यथाकल्प *adv.* (-ल्पं) As designed. E. यथा, and कल्प making.

यथाकाम *adv.* (-मं) At pleasure, as you please. E. यथा, and काम desire.

यथाकामिन् mfn. (-मी-मिनी-मि) Wilful, independant, uncontrolled, following one's own inclinations. E. यथा as, according to, काम desire, इनि aff.

यथाक्रम adv. n. (-मं) In order, orderly, successively, methodically. E. यथा agreeably to, क्रम order.

यथागत adv. n. (-तं) Applied to a person's being sent away or returning as he came. E. यथा, and गत gone.

यथाजात mfn. (-तः-ता-तं) [1] Foolish, stupid, a fool, a natural. [2] Barbarous, outcast. E. यथा as, and जात born, as simple as at birth.

यथातथ mfn. (-थः-था-थं) Right, true. *ind.* or *adv.* n. (-थं) Properly, suitably. *noun.* (-थं) Narrative of events, history. E. यथा as, and तथा so, with the termination of the neuter gender.

यथातथा *adv.* In any way, any how. E. यथा and तथा, &c.

यथापूर्व्व n. *adv.* (-र्व्वं) [1] In order or succession. [2] Formerly, precedingly, in prior time or place. E. यथा as, and पूर्व्व formerly, before.

यथाभिमतम् *ind.* According to one's wish or purpose. E. यथा, and अभिमत purposed.

यथामुखीन mfn. (-नः-ना-नं) Like, resembling, shewing similarly or reflecting. E. यथा as, मुख the countenance, and ख aff.

यथायथम् *ind.* As, thereto appertaining. E. यथा repeated, with the termination of the neuter gender.

यथार्थ mfn. (-र्थः-र्था-र्थं) [1] Right, proper. [2] According to the sense. *adv.* or *ind.* n. (-र्थं) Properly, suitably. E. यथा as, अर्थ property.

यथार्थता f. (-ता) Rectitude, propriety, fitness. E. तल् added to the last; also with त्व, यथार्थत्वं.

यथार्ह mfn. (-र्हः-र्हा-र्हं) Proper, suitable, appropriate. n. *adv.* or *ind.* (-र्हं) Properly, suitably. E. यथा as, अर्हम् properly.

यथार्हतस् *adv.* Properly, fitly. E. यथार्ह, and तसि aff.

यथार्हवर्ण m. (-र्णः) A spy, a secret emissary. E. यथार्ह properly, suitably, वर्ण form, colour.

यथावकाश *adv.* n. or *ind.* (-शं) According to opportunity. E. यथा, and अवकाश season.

यथावत् *ind.* [1] Truly, exactly, as it was, according to law or usage. [2] Accordingly, conformably. E. यथा, and वति aff.

यथावसर *adv.* n. or *ind.* (-रं) According to opportunity. E. यथा, and अवसर opportunity.

यथाविधि *ind.* or n. *adv.* According to rule. E. यथा, and विधि precept.

यथावृत्त *adv.* (-त्तं) Circumstantially, relating a thing as it happened. E. यथा, and वृत्त being.

यथाशक्ति *adv.* n. (-क्ति) Extent of capability, as much as possible. E. यथा as much as, and शक्ति power.

यथाशास्त्र *adv.* n. (-स्त्रं) According to the *S'ástras*, agreeably to scripture. E. यथा agreeably to, शास्त्र the *S'ástras*.

यथासुख *adv.* (-खं) Happily. E. यथा, and सुख pleasure.

यथास्थित mfn. (-तः-ता-तं) Right, proper, fit, true. n. (-तं) Circumstantially, or all that happened or existed. E. यथा as, and स्थित fixed, established.

यथास्वम् *ind.* As, according or appertaining to, properly, peculiarly. E. यथा as, and स्व own, peculiar.

यथेप्सित mfn. (-तः-ता-तं) Wished, desired. *adv.* n. or *ind.* (-तं) [1] Willingly, voluntarily. [2] Wilfully, independantly. E. यथा as, ईप्सित (participle past, desiderative form of आप to obtain), desired, wished.

यथेष्ट mfn. (-ष्टः-ष्टा-ष्टं) Wished, desired. *adv.* n. or *ind.* (-ष्टं) According to will or inclination.

यथेष्टचारिन् m. (-री) A bird. E. यथा as, इष्ट wished, and चारिन् who goes.

यथोचित mfn. (-तः-ता-तं) Right, proper. *adv.* n. or *ind.* (-तं) Properly, suitably. E. यथा, and उचित proper.

यथोदित mfn. (-तः-ता-तं) As said or explained. E. यथा as, उदित said.

यद् mfn. *relative pronoun* (यः-या-यत्) Who, which, what. E. यज to worship, Un'ádi aff. अदि, with the power of डित्.

यदा *ind.* When, at what time. E. यद् what, दाच् aff., and the final rejected.

यदि *ind.* If; particle of suspicion or doubt. E. यत to make effort, इञ् aff., and the radical final changed to द.

यदु m. (-दुः) [1] The name of a king, the ancestor of KRISHN'A, and the eldest son of YAYÁTI, the fifth monarch of the lunar dynasty. [2] A country on the west of the *Jumna* river about *Mat'hura* and *Vrindávan*, over which YADU ruled, and named after him: according to some authorities, however, the kingdom of YADU, is the *Dekshin* or *Peninsula of India*. m. *plu.* (-वः) [1] The *Yádavas*, the people of YADU. [2] Descendants of king YADU: more usually however यादवा.

यदुनाथ m. (-थः) A name of KRISHN'A. E. यदु the son of YAYÁTI, but here put for his race, and नाथ lord, chief.

यदृच्छा f. (-च्छा) [1] Wilfulness, independence, following one's own fancies. [2] (In grammar,) A noun which is neither a generic nor specific term, nor noun of agency; one either not derived from authority, or not possessing meaning. E. यत् what, which, ऋच्छ to go, aff. श and टाप्.

यदृच्छाभिज्ञ m. (-ज्ञः) A voluntary or self-offered witness. E. यदृच्छा, and अभिज्ञ who knows.

यद्यपि *adv.* Although. E. यदि, and अपि certainly.

यद्वत् *ind.* As, in what manner, correlative to तद्वत्. E. यद्, and वति aff.

यन्तृ mfn. (-न्ता-न्त्री-न्तृ) A check, a restraint, any person or thing that restrains, &c. m. (-न्ता) [1] A charioteer. [2] An elephant-driver. E. यम to restrain, aff. तृच्.

यन्त्र r. 1st and 10th cls. (यन्त्रति यन्त्रयति) To restrain: see यत्रि.

यन्त्र n. (-न्त्रं) [1] A machine in general, any implement or apparatus. [2] A diagram of a mystical nature, or astrological character. [3] A sort of vessel. [4] Restraining, checking, controlling. E. यम to check, Un'ádi aff. त्र.

यन्त्रक m. (-कः) A lathe. f. (-का) A wife's younger sister. E. यन्त्र a machine or restraining, &c., and कन् added.

यन्त्रगृह n. (-हं) [1] An oil mill. [2] A manufactory. E. यन्त्र any machine, the apparatus used for grinding substances yielding oil, and गृह a house.

यन्त्रगोल m. (-लः) Common pea. E. यन्त्र a machine, and गोल round.

यन्त्रण n. (-णं) [1] Pain, anguish, affliction. [2] Binding, confining. [3] Checking, controlling, especially the passions. E. यत्रि to restrain, &c., aff. ल्युट्.

यन्त्रपेषणी f. (-णी) A handmill. E. यन्त्र a machine, and पेषणी a stone for grinding on.

यन्त्रित mfn. (-तः-ता-तं) [1] Bound, tied, chained, fettered. [2] Checked, restrained. E. यन्त्र restraining, and इतच् aff.

यन्त्रितकथ mfn. (-थः-था-थं) Restrained in speech, constrained to be silent. E. यन्त्रित, and कथा speech.

यभ (ञौ) यभौ r. 1st cl. (यभति) To copulate.

यम r. 1st cl. (ञौ उ) ञौयमु (यच्छति) To stop, to cease, to refrain. With नि prefixed, [1] To remove, to dispel. [2] To observe as a vow or religious rite. [3] To regulate, to restrain. With उत्, [1] To rise, to mount on. [2] To make effort or exertion. [3] To lift up, to raise. With वि and आङ्, To exercise. With सम् and नि, To restrain. In some senses it takes the deponent form, as with आङ् prefix, (आयच्छते) To put forth, to use or employ any part of one's own body, as the hand, &c. (आयच्छति) [1] To seize. [2] To go to, to proceed to. With सम्, (संयच्छते) To heap together any thing that is one's own. (संयच्छति) To associate with. With उप, (उपयच्छते) [1] To marry. [2] To agree or accede to. [3] To master by learning. r. 10th cl. (यमयति यामयति) [1] To feed, to give food to. [2] To restrain.

यम mfn. (-मः-मा-मं) Twin, fellow, one of a pair or brace. m. (-मः) [1] Restraining, controlling. [2] Forbearance, refraining. [3] Cessation, stop, conclusion, finish. [4] Religious restraint or obligation. [5] Penance, purification, the performance of those acts which remove impurity of any kind. [6] Any of the five acts or virtues, which constitute pure characters, as refraining from violence or injury, patience, sincerity, obedience to a spiritual teacher, and the observance of all purificatory ceremonies. [7] A festival. [8] A crow. [9] A name of the planet SATURN. [10] YAMA, the deity of *Naraka* or hell, where his capital is placed, in which he sits in judgment on the dead, and distributes rewards and punishments, sending the good to *Swerga*, and the wicked to the division of *Naraka* or *Tartarus* appropriated to their crimes: he corresponds with the *Grecian* god PLUTO, and the judge of hell MINOS; and in *Hindu* mythology is often identified with Death and Time: he is the son of SU'RYA or the sun, and brother of the personified YAMUNÁ or *Jumna* river. n. (-मं) A brace, a couple, a pair. f. (-मी) The *Yamuná* river. E. यम to restrain, &c., aff. अच् or अप्.

यमक mfn. (-कः-का-कं) Twin, fellow, one of a pair or twins. m. (-कः) A religious obligation or observance. n. (-कं) [1] A species of alliteration, the repetition of similar words or syllables either in a similar or a dissimilar sense in various parts of a stanza, beginning, middle, or end of each hemistich, or pervading the whole verse: ten varieties are enumerated. [2] A couple of like articles; (in medicine,) serum and marrow: (in diet,) oil and ghee, &c. E. कन् added to the preceding.

यमकालिन्दी f. (-न्दी) SANJNYÁ, the wife of the sun. E. यम YAMA, and कालिन्दी the *Yamuná* river; their mother.

यमकीट m. (-टः) An earthworm. E. यम YAMA, and कीट a worm.

यमदग्नि m. (-ग्निः) [1] The saint JAMADAGNI, the father of the first RÁMÁ. [2] PARAS'URÁMA, son of the preceding. E. see जमदग्नि, य being substituted for ज.

यमदूत m. (-तः) An infernal spirit, the messenger or minister of YAMA, employed to bring the souls of the dead to YAMA's judgment seat, and thence conduct them to their final destination. E. यम YAMA, and दूत a messenger.

यमदूतक m. (-कः) [1] A crow. [2] A messenger or minister of YAMA. f. (-का) The tamarisk tree. E. कन् pleonasm or aff. of comparison, added to the last.

यमदेवता nf. (-तं-ता) The lunar asterism *Bharan'í*. E. यम YAMA, देवता deity, the deity or regent of this constellation.

यमन n. (-नं) [1] Binding, confining. [2] Term, cessation, rest. [3] Controlling, restraining. m. (-नः) A name of YAMA. E. यम to restrain, aff. ल्युट्.

यमनिका f. (-का) A wall or screen of cloth surrounding a tent. E. यम stop or check, aff. ल्युट्, कन् added, fem. form.

यमप्रिय m. (-यः) *Indian* fig tree, (Ficus Indica.) E. यम YAMA, and प्रिय beloved.

यमभगिनी f. (-नी) The YAMUNÁ or *Jumná* river. E. यम YAMA, and भगिनी sister.

यमरथ m. (-थः) A buffalo. E. यम YAMA, and रथ a car.

यमराज् m. (-राट्) YAMA, the *Indian* PLUTO. E. यम YAMA, and राज् ruler; also with a final vowel यमराज m. (-जः).

यमल n. (-लं) A pair, a brace, a couple. f. (-ली) A sort of dress, a body and petticoat. (-ला) Violent hiccough. E. यम to refrain, to cease, aff. कलच्.

यमलार्जुनहन् m. (-हा) KRĬSHN'A. E. यमलार्जुन a tree so named in the forest of *Vrĭndávana*, and हन् destroyer.

यमवाहन m. (-नः) A buffalo. E. यम YAMA, and वाहन vehicle.

यमव्रत n. (-तं) One of the duties of royalty, punishing offences without regard to persons, or without partiality or prejudice. E. यम the judge of Tartarus, and व्रत observance.

यमसभ n. (-भं) The court or tribunal of *Yama*. E. यम, and सभा assembly.

यमसभनीय mfn. (-यः-या-यं) Belonging to the court of *Yama*. E. यमसभ, and छ aff.

यमसात्कृत mfn. (-तः-ता-तं) Made over to, devoted to, or sent to YAMA. E. यम with साति aff., and कृत made.

यमस्वसृ f. (-सा) [1] The YAMUNÁ or *Jumná* river. [2] A name of DURGÁ. E. यम YAMA, and स्वसृ the sister.

यमानी f. (-नी) A sort of lovage, (Ligusticum ajwaen, Rox.) E. यम YAMA, आङ् before नी to obtain, aff. अण् and ङीष्; with ण्वुल् aff. यमानिका; it is more usually read यवानी, and यवानिका.

यमान्तक m. (-कः) A name of S'IVA. E. यम YAMA, and अन्तक destroyer.

यमिन् mfn. (-मी-मिनी-मि) Who or what restrains, checks, &c. m. (-मी) A sage, who has subdued his senses. E. यम restraint, and इनि aff.

यमुना f. (-ना) The YAMUNÁ or *Jumná* river, which rises on the south side of the *Himála* range, at a short distance to the north-west of the source of the Ganges, and which after a course of about 378 miles falls into that river immediately below *Allahabad*; in mythology, the personified river is considered as the daughter of SU'RYA, and sister of YAMA. E. यम to stop, (at the Ganges,) and उनन् Un'ádi aff.

यमुनाजनक m. (-कः) SU'RYA, or the sun. E. यमुना the river, and जनक parent.

यमुनाभिद् m. (-भिद् or भित्) BALADÉVA, the brother of KRĬSHN'A. E. यमुना the *Yamuná*, and भिद् divider; having divided the river into two parts with his ploughshare.

यमुनाभ्राट् m. (-ता) A name of YAMA. E. यमुना the *Yamuná*, and भ्राट् brother.

यमेरुका f. (-का) A *Gong*, a metal plate, or a large drum used to strike the hours or watches.

ययाति m. (-तिः) A monarch of *India*, the fifth of the lunar race.

ययी m. (-यी) ¹ A road. ² A name of S'IVA. E. या to go, Un'ádi aff. ई, and the root repeated, form irr.

ययु m. (-युः) ¹ A horse fit for the *As'wamédha* sacrifice. ² Any horse. E. या to go, Un'ádi aff. उ, the root reiterated, and form irr.

यर्हि *adv.* Wherefore, when. E. यद्, and र्हिल् aff.

यव m. (-वः) ¹ Barley, (Hordeum hexastichon.) ² The measure of a barley corn, considered as equal to six mustard seeds. ³ A natural line across the thumb at the second joint, when it may be compared to a grain of barley, and supposed to indicate good fortune. ⁴ Speed, velocity. ⁵ A double convex lens. E. यु to join or mix, aff. अप्.

यवक m. (-कः) Barley. E. यव barley, and कन् pleonasm.

यवक्य mfn. (-क्यः-क्या-क्यं) Fit for or producing barley, a field, &c. E. यवक barley, यत् aff.

यवक्षार m. (-रः) Saltpetre, nitre, nitrate of potash. E. यव barley, and क्षार ashes or salt; being prepared, according to some of the commentators, accurately enough, from burnt barley, the potash being thus procured; according to others however it is so termed, from the crystals being supposed to resemble the spike of the plant.

यवक्षोद m. (-दः) Barley meal. E. यव barley, and क्षोद meal, or powder.

यवगण्ड m. (-ण्डः) A kind of eruption on the face. E. यव for युव youth, and गण्ड affecting the cheek.

यवज m. (-जः) Nitre. E. यव barley, and ज born: see यवक्षार.

यवन m. (-नः) ¹ A country; probably *Bactria*, or it may be extended from that colony to *Ionia*, (to which word it bears some resemblance,) or still further to *Greece*: by late *Hindu* writers, it is most commonly applied to *Arabia*. ² A *Yavana*, apparently originally a *Greek*, but since applied to both the *Mohammedan* and *European* invaders of *India*, and often used as a general term for any foreign or barbarous race. ³ Speed, velocity. ⁴ A swift horse. f. (-नी) The wife of a *Yavana*. E. यु to mix, aff. युच्, or जु to be swift, and the consonant changed to its analogous semivowel: or योनि the womb, (of the cow of VAS'ISH'T'HA,) and ल्युट् aff.; being born for the purpose of opposing the armies of VIS'WÁMITRA.

यवनप्रिय n. (-यं) Black pepper. E. यवन a *Yavana*, and प्रिय fond of.

यवनाचार्य्य m. (-र्य्यः) An astronomical writer, frequently quoted by *Varáhamihira*, and other ancient *Hindu* astronomers; perhaps PTOLEMY, or the *Greek* astronomers collectively. E. यवन a *Yavana*, and आचार्य्य a holy teacher.

यवनारि m. (-रिः) A name of KRĬSHN'A. E. यवन a *Yavana*, and अरि enemy.

यवनाल m. (-लः) ¹ A sort of grass, very generally cultivated, and the grain extensively eaten, (Andropogon or Holcus bicolor.) ² Barley straw. E. यव barley, and नाल culm or stalk; also यावनाल.

यवनालज m. (-जः) Nitre. E. यवनाल barley straw, and ज produced: see यवक्षार.

यवनिका f. (-का) An outer tent, a screen of cloth surrounding a tent or tents. E. see जवनिका, ज being changed to य.

यवनेष्ट n. (-ष्टं) Lead. m. (-ष्टः) ¹ Garlick. ² A sort of onion. ³ The *Nimb* tree. E. यवन a *Yavana*, a barbarian, and इष्ट wished, desired.

यवप्रख्या f. (-ख्या) A small hard indolent tumor like a barley corn. E. यव, and प्रख्या appellation.

यवफल m. (-लः) ¹ A bambu. ² *Indian* spikenard. ³ A medicinal plant, (Wrightea antidysenterica) ⁴ An onion. E. यव barley, &c., and फल fruit.

यवमध्य n. (-ध्यं) A form of penance, diminishing the food daily during the dark fortnight, fasting on the new moon, and gradually augmenting the food till the full moon. f. (-ध्या) A form of metre, a triplet, the divisions of which are of unequal length, the middle line having one syllable more than the first or last. E. यव barley, मध्य centrical.

यवमय mfn. (-यः-यी-यं) Made of or from barley. E. यव barley, and मयट् aff.

यवक्षाभ m. (-भः) Nitre, saltpetre. E. यव barley, and क्षभ to like, aff. घञ्.

यवशूक m. (-कः) Nitre, saltpetre. E. यव barley, and शूक the beard of corn.

यवस m. (-सः) Meadow or pasture grass. E. यु to mix, असच् aff.

यवसुर n. (-रं) Spirituous or fermented liquor distilled from barley, beer. E. यव barley, सुरा wine, ष aff., in the neuter gender; also यवसुरा the second member being unchanged.

यवागू f. (-गूः) Sour gruel, prepared by the spontaneous fermentation of water in which rice has been boiled. E. यु to mix, आगूच् Un'ádi aff.

यवाग्रज m. (-जः) Saltpetre. E. यव barley, अग्र the top or ear, and ज born.

यवान mfn. (-नः-नी-नं) Swift, fleet. f. (-नी) A plant, (Ligusticum ajwaen.) E. यव speed, नी to possess, prefix आङ्, and aff. ड; also with कन् added, fem. form यवानिका.

यवास m. (-सः) A flower, (Hedysarum alhagi.) E. यु to mix, Un'ádi aff. आस; also with कन् added, यवासक.

यविष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Youngest, very young. m. (-ष्ठः) A younger brother. E. युवन् young, इष्ठन् aff. of the irr. superlative; also with कन् added, यविष्ठक.

यविष्ठवत् *adv.* Like a youth. E. यविष्ठ, and वति aff.

यवीयस् mfn. (-यान्-यसी-यः) Youngest, very young. m (-यः) A younger brother. E. युवन् young, ईयसुन् aff.

यव्य mfn. (-व्यः-व्या-व्यं) Fit for barley, sown with barley, &c. m. (-व्यः) A month. E. यव barley, and यत् aff.

यशःपटह m. (-हः) A drum, a double drum. E. यशस् fame, and पटह a drum.

यशःशेष mfn. (-षः-षा-षं) Dead, deceased. m. (-षः) Death, dying. E. यशस् fame, and शेष end.

यशस् n. (-शः) [1] Glory, fame, celebrity, reputation. [2] Splendour, lustre. [3] Praise, eulogium. E. अश to pervade, to spread abroad, aff. असुन, and युट augment, substituted for the initial.

यशस्कर mfn. (-रः-री-रं) Rendering famous, conferring celebrity. E. यशस् fame, कृ to make, aff. टच्.

यशस्काम mfn. (-मः-मा-मं) Ambitious, desirous of fame or glory. E. यशस्, and काम desire.

यशस्काम्यत् mfn. (-म्यन्-म्यती-म्यत्) Desiring fame or glory. E. यशस्, and काम्यत् desiring.

यशस्वत् mfn. (-स्वान्-स्वती-स्वत्) Famous, celebrated. E. यशस् fame, मतुप् poss. aff.

यशस्विन् mfn. (-स्वी-स्विनी-स्वि) Famed, renowned, celebrated. f. (-स्विनी) Wild cotton. E. यशस् fame, and विनि aff.

यशस्य mfn. (-स्यः-स्या-स्यं) Conferring fame. E. यशस्, and यत् aff.

यशोघ्न mfn. (-घ्नः-घ्नी-घ्नं) Destroying fame, rendering infamous. E. यशस्, and घ्न what destroys.

यष्टि mf. (-ष्टिः-ष्टिः-ष्टी) [1] A staff, a stick. [2] A staff armed with iron, &c. used as a weapon, a club, a mace. [3] A necklace. [4] Any creeping plant. [5] Liquorice. [6] A shrub, (Siponanthus Indica.) [7] A string, a thread, especially as strung with pearls, &c. [8] A thread in general. m. (-ष्टिः) [1] A flag-staff. [2] The arm and forearm. E. यज to worship, aff. क्तिन्, and the क of the compound final rejected.

यष्टिक m. (-कः) A bird, the lapwing. f. (-का) [1] A necklace, especially of but one string. [2] A pond, a pool. [3] Liquorice. [4] A club, a staff, a bludgeon. E. कन् added to the preceding.

यष्टिग्रह m. (-हः) A club-bearer, one carrying a staff or stick. E. यष्टि a stick, and ग्रह to take, aff. अच्.

यष्टिमधु n. (-धु) Liquorice, or the root of the Abrus precatorius, which is used for it. E. यष्टि a stick, and मधु honey; also with कन् added, fem. form यष्टिमधुका, and with the final of the first word long यष्टीमधु.

यष्टृ m. (-ष्टा) A sacrificer, one who employs priests for a sacrifice. E. यज to worship, aff. तृच्, and ज changed to ष.

यस (इर उ) इर् यसु r. 1st and 4th cls. (यसति यस्यति) To endeavour, to persevere, to make strenuous and persevering exertion. With आङ् prefixed, To labour. With निर्, To exude.

यस्य mfn. (-स्यः-स्या-स्यं) [1] To be done with energy or perseverance. [2] To be killed or put to death. E. यस to strive यत् aff.

यस्यत्व n. (-त्वं) [1] Death, being killed. [2] Effort, energy. E. त्व added to the last.

यह्व m. (-ह्वः) A sacrificer, an institutor of sacrifices. E. या to go, वन् Un'ádi aff., and हुक् augment, form irr.

या r. 2nd cl. (याति) [1] To go, to go to. [2] To obtain, to get. With अनु prefixed, To follow. With अभि, To approach, to reach. With आङ्, To come, to arrive. With उप, To give way, to yield. With निर्, [1] To go out or forth. [2] To go readily or quickly. With प्र, To go to. With प्रति, To go to or towards. With प्रति and उत्, To meet, to advance to. With सम and अभि, To approach. With सम and आङ्, To arrive.

याग m. (-गः) A sacrifice, any ceremony in which offerings and oblations are presented. E. यज to worship, aff. घञ्

याच (टु, ऋ) टुयाचृ r. 1st cl. (याचति-ते) [1] To ask or beg, to solicit, to request. [2] To offer, to tender.

याचक mfn. (-कः-की-कं) Beggar, mendicant, asking, one who asks or solicits. E. याच to ask, aff. ण्वुल्.

याचनक mfn. (-कः-का-कं) Beggar, mendicant. E. याचन an asker, and कन् added.

याचना f. (-ना) Asking, begging. E. याच to ask, aff. युच्.

याचमान mfn. (-नः-ना-नं) Asking, soliciting. E. याच to ask, शानच् aff.

याचनीय mfn. (-यः-या-यं) To be asked, begged, &c. E. याच to ask, अनीयर् aff.

याचित mfn. (-तः-ता-तं) Asked, begged, solicited. E. याच् to ask, aff. क्त.

याचितक n. (-कं) A thing borrowed for use. E. याचित asked, and कन् added; what is got by solicitation.

याच्य mfn. (-च्यः-च्या-च्यं) To be asked, begged, &c. E. याच to ask, ण्य aff.

याच्यमान mfn. (-नः-ना-नं) Being asked or solicited. E. याच to ask, pass. v., शानच् aff.

याच्ञा f. (-ञ्चा) Asking, begging. E. याच to ask, नङ् aff.

याज m. (-जः) Boiled rice, or generally, food. E. यज to present, aff. घञ्

याजक m. (-कः) [1] An officiating priest, a *Brahman* who conducts any part of a sacrifice. [2] A royal elephant. [3] A furious elephant. E. यज to worship, ण्वुल् aff.

याजन n. (-नं) Conducting a sacrifice or causing its performance. E. यज to worship, causal form, aff. ल्युट.

याजि m. (-जिः) A sacrificer, an institutor of sacrificial ceremonies. E. यज to sacrifice, Un'ádi aff. इञ्.

याजिन् m. (-जी) Sacrificing, one who officiates at a sacrifice. E. यज to sacrifice, घिनुण् aff.

याज्य mfn. (-ज्यः-ज्या-ज्यं) To be offered or sacrificed. m. (-ज्यः) A sacrificer, the person for whom it is performed. n. (-ज्यं) Property or presents derived from officiating at sacrifices. E. यज to worship, ण्य aff.

याजुष mfn. (-षः-षी-षं) Belonging to or relating to the *Yajur Véda*. E. यजुर or यजुस् the *Véda*, and अण् aff.

याज्ञदत्ति m. (-त्तिः) KUVÉRA. E. यज्ञदत्त a proper name, and इञ् aff. of descent.

याज्ञवल्क्य m. (-ल्क्यः) A celebrated saint and legislator; the supposed author of a celebrated code of laws, and the first reputed teacher of the white portion of the *Yajur Véda* revealed to him by the sun. E. यज्ञवल्क the father of the saint, and यञ् aff.

याज्ञसेनी f. (-नी) A name of DRAUPADÍ, the wife of the *Pán'd'us.* E. यज्ञसेन the father of the princess, and अण् patronymic aff., ङीष् fem. aff.

याज्ञिक m. (-कः) [1] A sacrificer, an institutor of a sacrifice. [2] An officiating priest at a sacrificial ceremony. [3] *Kus'a* or sacrificial grass. E. यज्ञ sacrifice, and ठक् aff.

याज्ञिक्य n. (-क्यं) Sacrifice, sacrificial ceremonies. E. याज्ञिक a sacrificer, and यञ् aff.

याज्ञिय mfn. (-यः-यी-यं) Fit for sacrifice. E. यज्ञिय, and अण् added.

यात् *ind.* An interjection, [1] of pleasure; [2] alarm; [3] restlessness.

यात् m. (-यान्-यान्ती-यात्) Going. E. या to go, शतृ aff.

यात mfn. (-तः-ता-तं) [1] Gone, went. [2] Obtained, got. n. (-तं) Driving or guiding an elephant with a goad. E. यत to endeavour, or या to go, aff. क्त.

यातना f. (-ना) [1] Pain, agony, sharp or acute pain. [2] Pain or punishment inflicted by YAMA or his ministers, the pains of hell. E. यत to inflict pain, aff. युच्.

यातयाम mfn. (-मः-मा-मं) [1] Old. [2] Used, impaired. [3] Rejected, abandoned. [4] Raw, half ripe or dressed. E. यात gone or got, याम forbearance, relinquishment.

यातव्य mfn. (-व्यः-व्या-व्यं) [1] To be gone. [2] To be gone against, to be attacked or invaded. E. या to go, तव्य aff.

यातु mfn. (-तुः-तुः-तु) A goer, one who goes or moves. m. (-तुः) A demon, a goblin, an imp or evil spirit. m. (-तुः) [1] Time. [2] A traveller, a wayfarer. E. या to go, तु Un'ádi aff.

यातुधान m. (-नः) A goblin, an evil spirit. E. यातु the same, धा to have, aff. ल्युट्.

यातृ m. (-ता) [1] A charioteer, a driver. [2] A husband's brother's wife. E. यत to endeavour assiduously, Un'ádi aff. ऋतन्, and the radical vowel made long.

यात्य m. (-त्यः) An infernal or condemned spirit. E. यत to endeavour, causal form, aff. यत्, to be made to toil.

यात्रा f. (-त्रा) [1] Going, moving, proceeding, marching, travelling. [2] Passing away time. [3] Practice, usage, custom. [4] A holy festival, but especially the procession of idols, &c. which usually forms part of the ceremonies on such an occasion. [5] An expedient, a means. [6] The march of an assailing force. [7] Going to pilgrimage. [8] A sort of dramatic entertainment. E. या to go, Un'ádi aff. त्रन्.

यात्राकरण n. (-णं) Setting forth on a journey, a march, &c. E. यात्रा, and करण making.

यात्राप्रसङ्ग m. (-ङ्गः) Performing a pilgrimage. E. यात्रा, and प्रसङ्ग engaging in.

यात्रिक mfn. (-कः-की-कं) [1] Relating to a march, &c. [2] Customary, usual. m. (-कः) [1] A pilgrim. [2] A traveller. n. (-कं) Provision, supplies, conveyance, &c. for a march. E. यात्रा, and ठक् aff.

यात्रोत्सव m. (-वः) A public festival. E. यात्रा procession, and उत्सव festival.

याथातथ्य n. (-थ्यं) Rectitude, truth, propriety. E. यथातथा, and ष्यञ् aff.

याथार्थिक mfn. (-कः-का-कं) Just, true, right. E. यथार्थ, and ठञ् aff.

याथार्थ्य n. (-र्थ्यं) Application, use, accomplishment, attainment of an object. E. यथार्थ, and ष्यञ् aff.

यादईश m. (-शः) The ocean. E. यादस् an aquatic animal, and ईश lord.

यादःपति m. (-तिः) [1] The ocean. [2] VARUN'A, regent of water. E. यादस् a fish, &c., and पति lord.

यादव m. (-वः) [1] KRĬSHN'A, as descended from the family of *Yadu*. [2] A *Yádava*, or descendant of *Yadu*. f. (-वी) A name of DURGÁ. n. (-वं) Stock of cattle. E. यदु a proper name, and अण् aff. of descent, &c.

यादस् n. (-दः) Any aquatic or amphibious animal. E. या to go, (with speed,) असुन् aff., and दुक् augment.

यादसांनाथ m. (-थः) VARUN'A, the deity of water. E. यादस् an aquatic animal, in the sixth case plural, and नाथ lord.

यादसाम्पति m. (-तिः) VARUN'A, the ocean. E. यादसाम्, and पति lord: see the last.

यादृच्छिक mfn. (-कः-की-कं) Independant, following one's own will. m. (-कः) A ministering priest who does as he pleases. E. यदृच्छा, and ठञ् aff.

यादृश् mfn. (-दृक्) As like, how like, which like. E. यद् what, दृश to see, क्विन् aff., form irr.; also with खञ् aff. यादृश; mfn. (-शः-शी-शं) and with क्स added यादृक्ष (-क्षः-क्षा-क्षं).

यादोनिवासस् n. (-सः) Water. E. यादस् an aquatic animal, and निवासस् abode.

यान n. (-नं) [1] Any vehicle or form of conveyance, as a carriage, a litter, a horse, an elephant, &c. [2] Going, marching, proceeding. [3] Invading, marching against an enemy. E. या to go, aff. ल्युट्.

यानपात्र n. (-त्रं) A vessel, a ship, a boat. E. यान going, (by water,) and पात्र a cup or vessel; also with कन् added यानपात्रक; n. (-कं.)

यानमुख n. (-खं) The forepart of a carriage, the pole or part where the yoke is fixed. E. यान a vehicle, and मुख face or front.

यानस्वामिन् m. (-मी) The owner of a vehicle. E. यान, and स्वामिन master.

यापन n. (-नं) [1] Spending or passing away time. [2] Abiding staying, being. [3] Rejection, ejection, expelling, expulsion. [4] Allaying, alleviating, (as pain or sickness.) E. या to go, causal form, aff. ल्युट्.

यापनीय mfn. (-यः-या-यं) [1] To be passed or spent as time. [2] To be allayed or relieved though not cured, (disease or a sick person.) E. या to go, causal v., अनीयर् aff.

याप्ता f. (-प्ता) Twisted or matted hair. E. या to go, in the causal form, aff. क्त.

याप्य mfn. (-प्यः-प्या-प्यं) [1] Low, vile, contemptible. [2] To be passed or spent, (as time, &c.). [3] (In medicine,) To be alleviated or relieved though not cured, (disease.) E. या to go, causal form, aff. यत्.

याप्ययान n. (-नं) A litter, a palanquin. E. याप्य vile, and यान carriage.

याम mfn. (-मः-मी-मं) Relating to YAMA, done by him, ordered by him, &c. (-मः) [1] The eighth part of a day, a watch of three hours. [2] Forbearance. [3] Cessation, term. E. या to go, (through the day,) मन् Un'ádi aff., or यम to restrain, aff. घञ् or यम, and अण् aff.

यामघोष m. (-षः) A cock. f. (-षा) A clock, a metal plate on which the hours are struck, or a drum used for a similar purpose. E. याम a watch, and घोष sound.

यामनाली f. (-ली) A metal plate on which the hours are struck, or a drum used for that purpose. E. याम a watch, and नाली the same instrument.

यामनेमि m. (-मिः) A name of INDRA.

यामल n. (-लं) A pair, a couple, a brace. E. यमल the same, and अण् pleonastic aff.

यामवती f. (-ती) Night. E. याम a watch, and मतुप् aff.

यामातृ m. (-ता) A daughter's husband. E. य substituted for ज; see जामातृ.

यामि f. (-मिः-मी) ¹ A sister. ² A virtuous woman. ³ Night. ⁴ The south. ⁵ A daughter, or daughter-in-law, newly married. E. या to go, मि aff., or य substituted for ज, see जामि, or यम YAMA, and अण् aff. of reference.

यामिका f. (-का) Night. E. याम a watch, कन् aff., fem. form.

यामिनी f. (-नी) Night. E. याम a watch, इनि aff.

यामिनीपति m. (-तिः) The moon. E. यामिनी night, and पति master.

यामीर m. (-रः) The moon. f. (-रा) Night. E. यामी night, रा to have or be, aff. क.

यामुन mfn. (-नः-नी-नं) Relating to the *Yamuná* river. n. (-नं) Antimony, or rather the sulphuret of antimony, generally used as an application to darken the eyelashes, and strengthen the eyes. E. यमुना the *Jumna* river, and अण् aff.

यामुनेष्टक n. (-कं) Lead.

यामेय m. (-यः) A sister's son. E. यामि a sister, and ढक् aff.

याम्य m. (-म्यः) ¹ *Sandal.* ² The saint AGASTYA. f. (-म्या) ¹ The south. ² The lunar asterism, *Bharaní.* ³ Night. E. यम YAMA, ण्यत् aff.; being sacred to or governed by that deity, &c.

याम्यायन n. (-नं) The sun's course, south of the line. E. याम्य the south, अयन going.

यायजूक m. (-कः) The performer of frequent sacrifices. E. यज to sacrifice, aff. ऊक, the root repeated, and the first vowel made long.

यायावर mfn. (-रः-रा-रं) ¹ Going repeatedly. ² Wandering, vagrant. m. (-रः) ¹ A horse fit for the *As'wamédha* sacrifice. ² The saint JARATKÁRU. ³ A *Brahman* who has preserved his household fire. ⁴ A vagrant mendicant. E. या to go, in the reiterative form, and वरच् aff.

यायिन् mfn. (-यी-यिनी-यि) Going, who or what goes. E. या to go, णिनि aff., युक् inserted.

याव mfn. (-वः-वी-वं) Relating to barley. m. (-वः) Lac, the red animal dye. E. यु to join, aff. अण्; the nest yielding a sort of resinous substance used as sealing-wax: or यव barley, to which the grains of the dye are compared, and अण् aff.

यावक m. (-कः) ¹ Half-ripe barley. ² Awnless barley. ³ Forced rice. ⁴ A sort of kidney-bean, (Phaseolus.) ⁵ A kind of pulse, (Dolichos biflorus.) ⁶ A kind of pulse said to be peculiar to *Cashmir.* ⁷ Lac. E. यु to mix, aff. वुन्, and अण् added, or याव as above, pleonastic aff. कन्.

यावच्छक्य adv. (-क्यं) To the utmost of one's power. E. यावत्, and शक्य able.

यावज्जीव n. adv. (-वं) For life, as long as life. E. यावत् until, जीव life.

यावत् mfn. (यावान् यावती यावत्) As much, how much, such. *ind.* ¹ As much as. ² As many as. ³ As long as. ⁴ As far as, unto, until; the correlative of तावत्. ⁵ When, (i. e. as much, applied to time.) E. यत् what or which, डवतुप् aff., and आ substituted for the pronominal final.

यावतिथ mfn. (-थः-था-थं) That which is as far as, or as much as, &c. the ordinal of the particle यावत्. E. यावत् as much as, &c., and तिथक aff.

यावत्तावत् *ind.* ¹ As much as, quantum-tantum. ² (In algebra,) The relation of the unknown number and its co-efficient. E. यावत्, and तावत् so much.

यावन mfn. (-नः-नी-नं) Belonging or relating to a *Yavana*, Ionian, Mohammedan, &c. m. (-नः) Incense. E. यवन the country of the *Yavanas*, and अण् aff.

यावनाल m. (-लः) A kind of grain, (Andropogon or Holcus bicolor.) E. यवनाल, and अण् pleonasm.

यावशूक m. (-कः) Nitre, saltpetre. E. यव barley, शूक the spike, and अण् aff.

यावस m. (-सः) A quantity or heap of grass. E. यु to mix, Un'ádi aff. असच् with the effect of णित्, which makes the vowel long.

याव्य mfn. (-व्यः-व्या-व्यं) To be mixed or joined, miscible. E. यु to join or mix, aff. ण्यत्.

याशोधरेय m. (-यः) The son of S'ÁKYAMUNI, the probable founder of the *Baud'dha* sect.

याष्टीक m. (-कः) A warrior armed with a club. E. यष्टि a stick, a club, ठक् aff., and both vowels made long.

यास m. (-सः) A plant, (Hedysarum alhagi.) f. (-सा) A sort of bird, the *Sáliká.* E. यस to endeavour, aff. घञ्.

यास्यत् mfn. (-स्यन्-स्यन्ती-स्यत्) Going, who or what will be going. E. या to go, शतृ aff., with the future tense.

यियक्षमाण mfn. (-णः-णा-णं) Purposing or wishing to worship. E. यज to worship, desid. v., शानच् aff.

यियक्षु mfn. (-क्षुः-क्षुः-क्षु) Desirous of sacrificing. E. यज to worship, desid. v., उ aff.

यियविषा f. (-षा) Wish to mix, blend, &c. E. यु to mix, desid. v., अङ् and टाप् affs.

यियविषु mfn. (-षुः-षुः-षु) Wishing to mix or blend. E. यु to mix, desid. v., उ aff.

यु r. 2nd cl. (यौति) ¹ To mix, to join, to blend. ² To separate or not mix. r. 10th cl. (यावयति) To censure, to blame, to disrespect, to despise. (ञ) युञ् r. 9th cl. (युनाति युनीते) To bind, to tie.

युक् *ind.* Badly, ill.

युक्त mfn. (-क्तः-क्ता-क्तं) ¹ Joined, combined, united, identified. ² Right, fit, proper. ³ Proved, concluded by inference or argument. ⁴ Moderate, limited. ⁵ Possessing, endowed with, as virtues, qualities, &c. ⁶ Intent on, attached to, as a study or pursuit. ⁷ Employed or engaged in business, &c. ⁸ Occupied in performance of the religious exercise called *Yóga.* m. (-क्तः) The sage who has acquired the command of his feelings and passions, and who performs the customary devotional offices without any regard to their result. n. (-क्तं) A measure of four cubits. f. (-क्ता) A plant, commonly *Eláni.* E. युज to join or mix, aff. क्त.

युक्तरसा f. (-सा) A plant, commonly *Eláni*, (Mimosa octandra.) E. युक्त mixed, joined, रस juice.

युक्तायस n. (-सं) A sort of wooden spade or shovel. E. युक्त bound, joined, and अयस् iron.

युक्ति f. (-क्तिः) ¹ Union, connection, joining. ² Propriety, fitness. ³ Usage, custom, traditionary and unwritten law. ⁴ Inference, deduction from circumstance or argument, the reason of a thing or argument. ⁵ Insertion of circumstances in written

evidence, specification in writing of place, time, &c. considered as one of the means of verifying such evidence. [6] A figure of rhetoric, emblematic or mystical expression of purpose, so as to conceal it from all but its immediate object. [7] Supplying an ellipsis. [8] Connection of dramatic events, the production of one incident by another. E. युज to join, &c., aff. क्तिन्.

युग (ट) युगि r. 1st cl (युंगति) To except, to abandon.

युग n. (-गं) [1] A pair, a couple, a brace. [2] An age, as the *Krita, Tréta, Dwápara*, and *Kali*. [3] A lustre, or period of five years. m. (-गः) [1] A yoke. [2] A measure of four cubits. [3] A drug, commonly *Ridd'hi*. E. युज to join, aff. घञ्, and the final changed.

युगकीलक m. (-कः) The pin of a yoke. E. युग a yoke, and कील a pin or bolt, कन् added.

युगक्षय m. (-यः) Destruction of the world. E. युग, and क्षय destruction.

युगन्धर mn. (-रः-रं) [1] The pole of a carriage, or wood to which the yoke is fixed. [2] The name of a mountain. E. युग a yoke, धृ to hold or support, खच् aff.

युगपत् *ind.* [1] At one time, at once. [2] Together, conjointly. E. यु to join, गपतक् aff.

युगपत्र m. (-त्रः) Mountain ebony: see the next.

युगपत्रक m. (-कः) Mountain ebony, (Bauhinia variegata.) f. (-त्रिका) The *Sisu* tree, (Dalbergia *Sisu*.) E. युग a pair, and पत्र a leaf, aff. कन्, double-leaved.

युगपार्श्वग m. (-गः) A young ox in training. E. युग a yoke, पार्श्व a side, and ग who goes, or with कन् aff. युगपार्श्वक m. (-कः.)

युगल n. (-लं) A pair, a brace, a couple. E. युग a pair, ला aff.

युगांशक m. (-कः) A year. E. युग an age, and अंशक a part.

युगान्त m. (-न्तः) [1] A destruction of the universe. [2] The end of an age. E. युग an age, either generally or individually, and अन्त end.

युगान्तबन्धु m. (-न्धुः) A real friend, a friend in need. E. युगान्त, and बन्धु a friend.

युग्म n. (-ग्मं) [1] A pair, a couple, a brace. [2] Mixing, uniting. [3] A couple of verses. E. युज to join, Un'ádi aff. मक्, and the final changed.

युग्मक n. (-कं) [1] A couple. [2] A couple of verses connected by the construction of the sentence, the sense being completed only by the two together. E. कन् added to the last.

युग्मपत्र m. (-त्रः) Mountain ebony. E. युग्म a couple, and पत्र a leaf, double-leaved.

युग्मपत्रिका f. (-का) A timber tree, (Dalbergia *Sisu*.) E. युग्म a pair, and पत्र a leaf, कन् added, fem. form.

युग्मफलोत्तम m. (-मः) A plant, (Asclepias rosea.) E. युग्म double, फल fruit, and उत्तम best.

युग्य mfn. (-ग्यः-ग्या-ग्यं) Fit or proper to be yoked or harnessed. n. (-ग्यं) Any vehicle or conveyance. m. (-ग्यः) An animal yoked. E. युज to join, aff. यत् or क्यप्.

युच्छ r. 1st cl. (युच्छति) To be inattentive or negligent, to err or mistake.

युज (औ) युजो r. 4th cl. (युज्यते) To confine the thoughts, to keep the mind fixed in abstract meditation. r. 1st and 10th cls. (योजति योजयति) To bind, to tie, to connect. (योजयत) To blame. (औ, इर्.) औ युजिर् r. 7th cl. (युनक्ति युंक्ते) To join, to mix, to unite, &c. With अनु prefixed, [1] To ask, to inquire. [2] To reprove. With अभि, [1] To utter, to speak. [2] To accuse. With उत्, To make effort. With उप, [1] To seize, to take, to lay hold of. [2] To eat. With नि, [1] To order, to appoint. [2] To join. With प्र, [1] To be fit or due. [2] To attach or apply to. [3] To lend money. [4] To make effort. [5] To combine or connect. With वि, [1] To separate, to sunder. [2] To send. With वि and नि, [1] To appoint or employ. [2] To expend. [3] To send. [4] To involve in or force upon. With वि and प्र, to separate, to part, to divide. With सम्, To unite, to combine. With सम् and आङ्, To think profoundly.

युज् n. (-युक्) A pair, a couple. m. (-युक् युग्) A sage, one who devotes his time to abstract contemplation. *ind.* (-जौ) The twin sons of As'wini, and physicians of *Swerga*. m. (-युङ्) A joiner, one who joins or unites. f. (-युक्) A measure of three hundred poles. E. युज to join, to meditate, &c., aff. क्विन्; also युजिर् the same, with the same aff., when न is inserted after the vowel, before the first five affixes in the masc. and fem. genders.

युञ्जत् mfn. (-ञ्जन्-ञ्जती-ञ्जत्) [1] Uniting, joining. [2] Uniting spiritually, practising devotion. E. युज to join, &c., शतृ aff.

युञ्जान mfn. (-नः-ना-नं) Uniting, combining, joining with. m. (-नः) [1] A charioteer. [2] A *Brahman* engaged in the religious exercise called *Yóga*. E. युज to join, &c., aff. शानच्, and नुम् inserted.

युत r. 1st cl. (ङ) युतृ (योतते) To shine.

युत् *ind.* Badly, ill.

युत mfn. (-तः-ता-तं) [1] Joined, combined, connected, identified. [2] Attached to, engaged in or by. [3] Endowed with, possessed of. n. (-तं) A measure of four cubits. E. यु to join, &c., aff. क्त.

युतक mfn. (-कः-का-कं) Joined, combined. n. (-कं) [1] Doubt, uncertainty. [2] A pair, a brace. [3] Nuptial presents. [4] The end of a cloth worn by women. [5] A garment worn by women; it is applied, it is said, both to the petticoat, and the upper wrapper or cloth. [6] The ends of a cloth. [7] The edge of a winnowing basket. [8] Asylum. [9] Forbearance, cessation. [10] Alliance, acquaintance, forming an alliance or friendship. E. युत joined, &c., कन् added.

युति f. (-तिः) [1] Joining, uniting. [2] (In arithmetic,) Addition. E. यु to join, क्तिन् aff.

युद्ध n. (-द्धं) War, battle, contest, conflict. E. युध to fight, aff. क्त.

युद्धरङ्ग m. (-ङ्गः) A name of the deity KÁRTIKÉYA. E. युद्ध war, and रङ्ग delight.

युद्धसार m. (-रः) A horse. E. युद्ध war, सृ to go, aff. घञ्.

युद्धोन्मत्त mfn. (-त्तः-त्ता-त्तं) Fierce or frantic in battle. E. युद्ध, and उन्मत्त frantic.

युध (औ) r. 4th cl. औयुध (युध्यते) To fight, to contend in battle, to slay.

युध् f. (-युत् or -युद्) War, battle. E. युध to fight, aff. क्विप्.

युधान m. (-नः) A man of the second or military order, a soldier, a warrior. E. युध to fight, Un'ádi aff. आनच्, and the radical vowel unchanged.

युधिष्ठिर m. (-रः) The elder of the five *Pán'd'ava* princes, and leader in the great war, between them and the *Kurus*, in the beginning of the fourth age; the nominal son of PÁN'D'U, whom he succeeded in the sovereignty of *India*, but according to the legend, begotten on *Kunti* by the deity YAMA. E. युधि in war or battle, and ष्ठिर for स्थिर firm; it is also sometimes read युद्धस्थिर.

युध्म m. (-ध्मः) [1] War, battle. [2] A bow. [3] An arrow. [4] A warrior, a combatant. E. युध to fight, मक् Un'ádi aff.

युध्यमान mfn. (-नः-ना-नं) Fighting, warring. E. युध to fight, शानच् aff.

युप r. 4th cl. (ईर्) युपीर (युप्यति) To confuse, to perplex.

युयु m. (-युः) A horse.

युयुक्खुर m. (-रः) A hyena. E. युयुक् joined, खुर a hoof.

युयुक्षमान mfn. (-नः-ना-नं) [1] Wishing to join or unite. [2] Devout, wishing to effect spiritual union with the divine essence. E. युज to be devout or to join, desid. v., शानच् aff.

युयुत्सा f. (-त्सा) Wish or purpose to fight, enmity, pugnacity. E. युध to fight, desid. v., अङ् and टाप् affs.

युयुत्सारहित mfn. (-तः-ता-तं) Cowardly, having no intention to fight. E. युयुत्सा, and रहित void of.

युयुत्सु mfn. (-त्सुः-त्सुः-त्सु) Wishing or ready to make war or fight, pugnacious, hostile, ambitious. m. (-त्सुः) A combatant. E. युध to make war, desid. v., उ aff.

युयुधान m. (-नः) [1] A proper name, one of the chiefs of the *Pán'dus.* [2] A warrior. E. युध to fight, in the reduplicate form, शानच् aff.

युवखलति mfn. (-तिः-तिः or ती-ति) Bald in youth. E. युवन्, and खलति bald; also युवाखलति, and fem. युवतिःखलति.

युवगण्ड m. (-ण्डः) Eruptions on the face peculiar to youth. E. युव a young person, from युवन्, and गण्ड what affects the cheek.

युवजरत् mfn. (-रन्-रती-रत्) Being old as it were in youth, old-fashioned, or prematurely infirm. E. युवन्, and जरत् old; also युवाजरत्, and in the fem. युवतिःजरती.

युवजानि m. (-निः) Having a young wife. E. युव, and जानि wife.

युवन् mfn. (-युवा-युवति or -ती or यूनी-युव) [1] Young. [2] Best, excellent. [3] Endowed with native or natural strength. m. (-वा) A young man or one of the virile age, or from sixteen to seventy. f. (-तिः-ती or यूनी) A young woman, one from sixteen to thirty. (-तिः) Turmeric. E. यु to mix or associate, Un'ádi aff. कनिन्, the fem. form takes ति, and optionally adds ङीष् in one form, with which affix the semivowel व is changed to its congener उ, and the two short vowels coalesce into one long one, making यूनी.

युवनाश्वज m. (-जः) A name of MÁNDHÁTÁ, an early sovereign of the *Solar* dynasty. E. युवनाश्व his father, who appears as the eighth monarch of the *Solar* line, and ज born.

युवपलित mfn. (-तः-ता-तं) Grey-haired in youth. E. युवन्, and पलित gray-haired; also युवापलित, and fem. युवतिःपलिता.

युवराज m. (-जः) [1] A young prince, especially the heir apparent, associated to the throne. [2] One of the *Jaina* pontiffs. E. युव young, and राजन् a prince, टच् aff.

युवराज्य n. (-ज्यं) The dignity of heir apparent and associate in the throne. E. युवराज, and यत् aff.

युष्मद् *2nd personal pronoun.* mf. (-त्वं) Thou. E. युष *Sautra* root, to serve, to worship, Un'ádi aff. मदिक्.

युष्मद्वाच्य n. (-च्यं) (In grammar,) The second person. E. युष्मद्, and वाच्य to be said.

यू f. (यूः) The water in which pulse, &c. has been boiled, pease-soup, &c. E. यु to mix, aff. क्विप्, and vowel made long.

यूक mf. (-कः-का) A louse. E. यु to mix, (with the hair,) Un'ádi aff. कन्, and the vowel made long.

यूति f. (-तिः) Joining, mixing. E. यु to join, aff. क्तिच्, and the vowel made long.

यूथ n. (-थं) A multitude of birds or beasts, a herd, a flock. f. (-थी) A kind of jasmine, (Jasminum auriculatum.) E. यु to mix, थक् Un'ádi aff., and the vowel made long.

यूथनाथ m. (-थः) A large elephant, the leader of a wild herd. E. यूथ a multitude, (of elephants,) and नाथ lord.

यूथप m. (-पः) The leader of a wild herd of elephants. E. यूथ a herd, and प who protects: see the last.

यूथभ्रष्ट m. (-ष्टः) An elephant turned out or driven from a herd. E. यूथ the herd, and भ्रष्ट expelled.

यूथशस् *adv.* Gregariously, in flocks. E. यूथ, and शसि aff.

यूथिका f. (-का) [1] A sort of jasmine, (Jasminum auriculatum.) [2] Globe amaranth. E. यूथी the jasmine, कन् aff., fem. form.

यूनि f. (-निः) Joining, union, junction. E. यु to join or mix, aff. क्तिन्, न substituted for the final, and the vowel made long.

यूप mn. (-पः-पं) [1] A sacrificial post, a pillar usually made of bambus, or the wood of the *K'hadira*, to which the victim at a sacrifice is bound. [2] A trophy, a column erected in honour of a victory. E. यु to bind (the victim), प Un'ádi aff.

यूपकटक m. (-कः) A wooden ring on the top of a sacrificial post, or according to some authorities, an iron ring at its base. E. यूप the post, and कटक a ring, &c.

यूपकर्ण m. (-र्णः) A part of a sacrificial post sprinkled with *ghee.* E. यूप the post, and कर्ण the ear.

यूपद्रु m. (-द्रुः) The *K'hayar,* (Mimosa catechu.) E. यूप a sacrificial post, and द्रु a tree; the wood of this tree being especially fit for the sacrificial post; also यूपद्रुम m. (-मः).

यूपलक्ष्य m. (-क्ष्यः) A bird. E. यूप a sacrificial post, put for any post, and लक्ष्य an aim; a sort of net being made about a post, on which birds may alight.

यूपाग्र m. (-ग्रः) The top of the sacrificial post. E. यूप as above, and अग्र top.

यूपोच्छ्रय m. (-यः) The ceremony of erecting the sacrificial post. E. यूप a sacrificial post, and उच्छ्रय elevation.

यूष r. 1st cl. (यूषति) To hurt, to injure, to wound or kill.

यूष mn. (-षः-षं) Pease soup, pease porridge, the water in which pulse of various kinds has been boiled. m. (-षः) The mulberry tree, (Morus Indica;) also यूष. E. यूष to hurt, क aff.

येष (ऋ) येषृ r. 1st cl. (येषते) To resolve, to endeavour diligently, to persevere.

योक्तव्य mfn. (-व्यः-व्या-व्यं) [1] To be joined or united. [2] To be performed, (as devotion.) [3] To be united spiritually. E. युज to join, तव्य aff.

योक्त्र n. (-क्त्रं) The tie of the yoke of a plough. E. युज to join, Un'ádi aff. त्रन्.

योग m. (-गः) [1] Junction, joining, union. [2] Combination, association, meeting, conflux. [3] Religious and abstract meditation. [4] Keeping the body in a fixed posture. [5] Devotion, spiritual worship of GOD, or union with the Supreme Being by means of abstract contemplation; this does not necessarily imply an abandonment of the world or relinquishment of the usual observances of religion, but it involves internal indifference to objects of pleasure and pain, and utter disregard of the consequences or fruit of ceremonial rites. [6] The particular practice of the preceding sort of devotion, or the exercise of that abstraction by which union with GOD is supposed to be obtained; in the *Gítá* it is described as sitting on *Kus'a* grass, with the body firm, the eyes fixed on the tip of the nose, and the mind intent on the Deity; in the *Tantras* a fanciful operation is prescribed, by which the vital spirit seated in the lower part of the body, and the etherial spirit placed in the head, are supposed to be brought into combination in the brain, when the devotee becomes united with BRAHMA. [7] The system of philosophy which treats of the union of the soul with BRAHMA or GOD; it is the same as the *Pátanjali* doctrine, and constitutes one of the six *Dersanas* or philosophical schools of the *Hindus*. [8] Magic, or the acquisition of supernatural powers by the mystical and magical worship of S'IVA and DURGÁ especially. [9] Consequence, result, the main end or object of any thing or act. [10] Connexion of one thing with another, as of cause with effect, predicate with subject, quality with substance, &c. [11] Acquisition of something not possessed before, accession of property or wealth; in grammar this application is assigned to any unusual construction of words or compounds, unauthorised by rule, but sanctioned by the authority that employs them. [12] A rule, an aphorism. [13] Propriety, fitness. [14] Side, part, cause or argument to be maintained or defended. [15] Thing, substance. [16] Wealth. [17] A drug, a medicament, epecially a compound of various ingredients. [18] Fraud, trick. [19] A logician. [20] A spy, an informer. [21] A violator of truth or confidence. [22] A conveyance, a carriage, a boat, &c. [23] A means, an expedient. [24] Armour. [25] Putting on armour. [26] Lucky conjuncture. [27] (In arithmetic,) Addition. [28] (In astronomy,) The leading or principal star of a lunar mansion. [29] The twenty-seventh part of 360° of a great circle measured on the plane of the ecliptic, and used in calculating the longitudes of the sun and moon; each *Yóga* has a distinct name; astrologers also enumerate twenty-eight *Yógas* differently named from the foregoing, and corresponding with the twenty-eight *Nakshatras*, or the divisions of the moon's path, but varying according to the day of the week. [30] A period, or the time during which the sum of the motions of the sun and moon amount to one *Nakshatra*, the mean duration of which is 23hs. 47′ 44″. E. युज to join literally or figuratively, as with GOD, aff. घञ्.

योगक्षेम n. (-मः) [1] Charge of property, keeping of cattle, &c. for another. [2] Insurance or charge for secure conveyance of goods, and the profit on their sale. [3] Profit, gain, keeping the old and making fresh gains. [4] Such articles as are not divisible amongst coheirs. [5] Welfare, well-being. [6] National prosperity the good government of a state, or the means of maintaning it; as the Raja, minister, priest, &c. forming the administration. E. योग profit, and क्षेम safety or preservation; or योग association, and क्षेम patience.

योगक्षेमकर m. (-रः) A keeper, one who takes charge of property, &c. E. योग, and कर who makes.

योगचर m. (-रः) A name of HANUMÁN. E. योग possession of superhuman powers, and चर going, possessing.

योगतस् *ind.* [1] Suitably, properly. [2] Seasonably, in due season. [3] Through devotion, magic, &c. [4] Conjointly. E. योग, and तसि aff.

योगदान n. (-नं) [1] A fraudulent gift. [2] Communicating the *Yóga* doctrine. E. योग, and दान gift.

योगनाविक m. (-कः) A sort of fish, (Silurus ascita.)

योगनिद्रा f. (-द्रा) [1] The sleep of VISHNU during the deluge. [2] A goddess, a form of DURGÁ or VISHNU'S sleep personified. E. योग mystery, and निद्रा sleep.

योगपट्ट m. (-ट्टः) A cloth drawn round the lower extremities of the ascetic as he squats to perform religious abstraction. E. योग a religious exercise, and पट्ट cloth.

योगवाहिन् m. (-ही) A menstruum or medium for mixing medicines. E. योग, and वाहिन् conveyer.

योगवाही f. (-ही) [1] Alkali. [2] Quicksilver. E. योग joining of metals, वाह effecting.

योगविक्रय m. (-यः) Fraudulent sale. E. योग, and विक्रय sale.

योगविद् m. (-वित्) [1] A follower of the *Yóga* doctrines. [2] A practiser of devotional exercises. [3] A magician. [4] A compounder of medicines. E. योग, and विद् who knows.

योगसेवा f. (-वा) Practising religious abstraction. E. योग, and सेवा observance.

योगाधमन n. (-नं) A fraudulent pledge. E. योग fraud, and आधमन a pledge.

योगारूढ mfn. (-ढः-ढा-ढं) Engaged in devotional exercises. E. योग, and आरूढ mounted on.

योगासन n. (-नं) A religious posture, the position in which the devotee sits to perform the religious exercise called *Yóga.* E. योग as above, and आसन seat or sitting.

योगिन् mfn. (-गी-गिनी-गि) [1] Who or what joins, or effects junction or connection, &c. [2] Possessed of superhuman powers. m. (-गी) [1] A devotee, an ascetic in general. [2] The religious or devout man, who performs worldly actions and ceremonies without regard to their results, and keeps his mind fixed upon BRAHMA or GOD alone. [3] The performer of the particular act of meditation called *Yóga.* [4] A magician, a conjuror, one supposed to have obtained supernatural powers. f. (-नी) A female fiend or sprite attendant on, and created by DURGA; in some places eight *Yóginis* are enumerated by name. E. योग as above, इनि aff., or युज to join, aff. घिणुन्.

योगिनिद्रा f. (-द्रा) Light sleep, wakefulness. E. योगिन् a saint, and निद्रा sleep.

योगेश m. (-शः) [1] The city of BRAHMÁ. [2] The saint and legislator YÁGNYAWALKYA. [3] A name of SIVA. [4] Any principal *Muni* or

Yógi. E. योग a *Yógi* or religious personage, &c., and ईश lord or chief.

योगेश्वर m. (-रः) [1] A principal sage or ascetic. [2] A magician, one who has superhuman faculties. [3] A deity, the object of devout contemplation. E. योग, and ईश्वर lord.

योगेष्ट n. (-ष्टं) Lead. E. योग affinity, (of metals or amalgamation,) इष्ट desired.

योग्य mfn. (-ग्यः-ग्या-ग्यं) [1] Clever, skilful. [2] Fit or proper for a *Yóga*, or for religious meditation. [3] Powerful, able. [4] Fit, proper, suitable. n. (-ग्यं) [1] A drug, commonly *Ridd'hi*. [2] A cake. [3] A vehicle or conveyance. [4] *Sandal*. m. (-ग्यः) A calculator of expedients. f. (-ग्या) [1] Military exercise. [2] Medical practice. E. युज to join or mix, aff. ण्यत्, or योग union, and यत् aff.

योग्यता f. (-ता) Fitness, suitableness, propriety. E. योग्य, and तल् aff.; also with त्व, योग्यत्वं.

योजन n. (-नं) [1] GOD, the SUPREME BEING, the soul of the world. [2] A measure of distance equal to four *Krósas*, which at 8000 cubits or 4000 yards to the *Krósa* or *Kós*, will be exactly nine miles; other computations make the *Yójana* but about five miles, or even no more than four miles and a half. [3] Joining, union, junction. E. युज to join, aff. ल्युट्.

योजनगन्धा f. (-न्धा) [1] Musk. [2] A name of SÍTÁ. [3] A name of SATYAVATÍ, the mother of the sage and poet VYÁSA. E. योजन a *Yójan*, and गन्ध smell; whose odour is perceptible miles off; also with कन् added, fem. form, योजनगन्धिका.

योजनपर्णी f. (-र्णी) *Bengal* madder. E. योजन joining, and पर्ण leaf.

योजनवल्ली f. (-ल्ली) *Bengal* madder, (Rubia manjith.) E. योजन joining, and वल्ली pedicle.

योजनीय mfn. (-यः-या-यं) [1] To be joined. [2] To be added. E. युज to join, अनीयर् aff.

योजयितृ mfn. (-ता-त्री-तृ) Joining, combining, who or what unites. E. युज to join, causal v., तृच् aff.

योजित mfn. (-तः-ता-तं) Mixed, joined. E. युज to join, aff. क्त, more usually युक्त.

योतु m. (-तुः) [1] Measure in general. [2] Cleaning, purifying. [3] A cleanser, a purifier. E. यु to mix, or not to mix, and तुन् Un'ádi aff.

योत्र n. (-त्रं) The tie that fastens the yoke of a plough to the neck of the ox. E. यु to join, ष्ट्रन् aff.

योत्स्यमान mfn. (-नः-ना-नं) About to fight, ready to fight. E. युध to fight, desid. v., future tense, शानच् aff.

योद्धव्य mfn. (-व्यः-व्या-व्यं) To be fought, what must or ought to be fought. E. युध to fight, ण्यत् aff.

योद्धृ m. (-द्धा) A warrior, a combatant. E. युध to fight, aff. तृच्.

योध m. (-धः) A warrior, a soldier, a combatant. E. युध to fight, aff. घञ्.

योधमुख्य m. (-ख्यः) A leader, a chief warrior. E. योध, and मुख्य chief.

योधयत् mfn. (-यन्-यन्ती-यत्) Fighting, warring. E. युध to fight, शतृ aff.

योधवीर m. (-रः) A hero, a warrior. E. योध, and वीर a hero.

योधसंराव m. (-वः) Mutual defiance, challenging or braving each other. E. योध a warrior, संराव cry or shout.

योधहर mfn. (-रः-रा-रं) Carrying soldiers fit for war, (horses.) E. योध, and हर what takes.

योधिन् m. (-धी) A warrior. E. युध to fight, णिनुण् aff.

योधेय m. (-यः) A warrior. E. युद्ध war, and ढक् aff.

योनल m. (-लः) A sort of grain, (Andropogon or Holcus sorghum.) E. यव barley, and नल culm or stalk, the व of the first word changed to उ, and उ with the inherent vowel of य changed to यो.

योनि mf. (-निः-निः or नी) [1] The vulva. [2] A mine. [3] Cause, origin. [4] Water. [5] Place or site of birth or production in general. E. यु to join or mix, Un'ádi aff. नि.

योनिदेवता f. (-ता) The 11th *Nakshatra* or lunar asterism; also *Púrvaphálguni*. E. योनि the vulva, and देवता presiding deity.

योनिनासा f. (-सा) The upper part of the vulva, or the union of the labiæ. E. योनि the womb, and नासा the nose.

योनिरञ्जन n. (-नं) The menstrual excretion. E. योनि pudendum, and रञ्जन colouring.

योनिलिङ्ग n. (-ङ्गं) The clitoris. E. योनि the pudendum, and लिङ्ग the penis.

योनिसंवृत्ति f. (-त्तिः) Contraction or closure of the vagina. E. योनि, and संवृत्ति contraction.

योनिसङ्कर m. (-रः) Fault or blemish of birth on the mother's side, as from inferiority of caste, &c. E. योनि, and सङ्कर mixture.

योन्यर्शस् n. (-र्शः) An affection of the vulva, Menorrhagia, or prolapsus uteri. E. योनि the vulva, and अर्शस् piles.

योषा f. (-षा) A woman. E. युष to serve, *Sautra* root, causal form, aff. अच् and टाप्.

योषित् f. (-षित्) A woman in general. E. युष *Sautra* root, to serve, to worship, to hurt, इति Un'ádi aff.; also with टाप् added योषिता f. (-ता.)

योषित्कृत mfn. (-तः-ता-तं) Done by a woman, contracted by her, &c. E. योषित्, and कृत done.

यौक्तिक mfn. (-कः-की-कं) [1] Connective, binding. [2] Inferrible, deducible. [3] Customary, usual. [4] Right, proper. m. (-कः) A minister or associate to one's pleasure or amusements. E. युक्ति union, association, aff. ठक्.

यौगक mfn. (-कः-की-कं) Relating to the religious practice, &c. called *Yóga*. E. योग as above, and ठञ् aff.

यौगिक mfn. (-कः-की-कं) [1] Customary, usual, common. [2] Relating to the *Yóga*, &c. [3] Proper, regular, (as the sense of words, depending upon their derivation or construction.) E. योग, and ठञ् aff.

यौजनशतिक mfn. (-कः-की-कं) Proceeding or extending a hundred *Yójanas*. E. योजन a measure so named, शत a hundred, and ठञ् aff.

यौजनिक mfn. (-कः-की-कं) Extending or proceeding a *Yójana*. E. योजन a *Yójana*, and ठक् aff.

यौट (ऋ,) यौड r. 1st cl. (यौटति) To bind, to tie, to join or fasten; also read यौड्.

यौतक n. (-कं) A nuptial gift, presents made to a bride, at her marriage, by her father or friends; some consider it also implying a gift to the bridegroom. E. युतक the same, pleonastic aff. अण्.

यौतव n. (-वं) Measure in general. E. यौतु the same, अण् aff.; some authorities read यौतक.

यौधेय m. (-यः) A warrior. E. योधेय the same, and अण् pleonasm.

यौन mfn. (-नः-नी-नं) ¹ Relating to the womb or place of origin, uterine. ² Connected by female alliance, marriage, &c. E. योनि, and अण् aff.

यौवत n. (-तं) ¹ Measure in general. ² An assemblage of young women. E. यु to mix, deriv. irr., or युवती a young woman, aff. अण्.

यौवन n. (-नं) ¹ Youth manhood. ² An assemblage of young women. E. युवन् young, अण् aff.

यौवनकण्टक m. (-कः) Pimples on the face, especially in young persons. E. यौवन youth, and कण्टक a thorn.

यौवनदर्प m. (-र्पः) Pride of youth, rashness, conceit. E. यौवन, and दर्प pride.

यौवनदशा f. (-शा) The period of youth. E. यौवन, and दशा state.

यौवनपिडका f. (-का) Blotches or pimples on the face in youth. E. यौवन, and पिडका a pimple.

यौवनलक्षण n. (-णं) ¹ The breast, the bosom. ² Beauty, handsomeness. E. यौवन youth, लक्षण mark or sign.

यौवनवत् mfn. (-वान्-वती-वत्) Youthful. E. यौवन, and मतुप् aff.

यौवनाश्व m. (-श्वः) A name of MÁNDHÁTÁ, one of the kings of the solar dynasty. E. युवनाश्व a proper name, and अण् patronymic aff.

यौष्माक mfn. (-कः-की-कं) Yours, belonging to you. E. युष्माक for युष्मद् you, and aff. अण्.

यौष्माकीन mfn. (-नः-ना-नं) Yours, thine. E. युष्माक for युष्मद् thou, and खञ् aff.

र

र The twenty-seventh consonant of the *Nágari* Alphabet, corresponding to the letter *R*.

र m. (रः) ¹ Fire or *Agni*. ² Heat, warmth. ³ Burning, scorching. ⁴ Love, desire. ⁵ Speed. f. (रा) ¹ Giving. ² Gold. f. (री) Going, moving. E. रा to give, रम् to play, &c., aff. ड.

रंहति f. (-तिः) Speed, velocity, in general, or the speed of a chariot. E. रम् to sport, क्तिन् aff., हुक् augment.

रंहस् n. (-हः) Speed, velocity. E. रम् to sport, Un'ádi aff. असुन्, हुक् augment.

रक r. 10th cl. (राकयति) ¹ To taste. ² To obtain.

रक m (-कः) ¹ The sun gem. ² Crystal. ³ A hard shower. E. रक to obtain, अच् aff.

रक्त mfn. (-क्तः-क्ता-क्तं) ¹ Dyed, tinged, coloured, stained. ² Red, of a red colour. ³ Fond of, attached to, affected with love or interest towards any object. ⁴ Pure, purified. ⁵ Sporting, engaging in play or pastime. m. (-क्तः) Red, the colour. n. (-क्तं) ¹ Blood. ² Saffron. ³ Copper. ⁴ Minium. ⁵ Vermilion. ⁶ The fruit of the Flacourtia cataphracta. f. (-क्ता) ¹ The *Gunja* plant, (Abrus precatorius.) ² Lac. ³ *Bengal* madder. E. रञ्ज् to colour or dye, &c., aff. क्त.

रक्तक m. (-कः) ¹ A plant bearing a red blossom, (Pentapetes phœnicea; it is also applied to the Ixora bandhuca.) ² Globe amaranth, (Gomphræna globosa, the red variety.) ³ Red garments or cloth. ⁴ A man affected with passion or fondness. ⁵ A gamboller, a player, one who plays or sports. ⁶ Safflower. E. कन् added to the preceding.

रक्तकन्द m. (-न्दः) ¹ Coral. ² A sort of onion. ³ A kind of yam (Dioscorea purpurea?) E. रक्त red, and कन्द a root.

रक्तकन्दल m. (-लः) Coral. E. रक्त red, कन्द, and लच् aff.

रक्तकमल n. (-लं) The red lotus. E. रक्त red, and कमल the lotus.

रक्तकाञ्चन m. (-नः) Mountain ebony, (Bauhinia variegata.) E. रक्त red, and काञ्चन the same.

रक्तकुमुद n. (-दं) The red lotus, (Nymphæa rubra, Rox.) E. रक्त red, and कुमुद the lotus.

रक्तकैरव n. (-वं) The red lotus. E. रक्त, and कैरव a lotus.

रक्तकोकनद n. (-दं) The red lotus. E. रक्त, and कोकनद a lotus.

रक्तगुल्म m. (-ल्मः) ¹ A disease, a hard lump in the abdomen of the female after conception, perhaps scirrhus of the ovarium. ² A clot of blood. E. रक्त, and गुल्म cluster.

रक्तघ्न m. (-घ्नः) A small tree, (Andersonia rohitaka.) f. (-घ्नी) A kind of grass, a variety of the *Dúb* grass. E. रक्त blood, and घ्न removing; anti-plethoric.

रक्तचन्दन n. (-नं) ¹ Red wood, either red *Sandal* or sappan wood. ² Saffron. E. रक्त red, and चन्दन *Sandal*.

रक्तचूर्ण n. (-र्णं) ¹ Red lead. ² Any red powder. E. रक्त red, चूर्ण powder, dust.

रक्तजन्तुक m. (-कः) An earthworm. E. रक्त red, and जन्तु an insect, aff. कन्.

रक्तजिह्व m. (-ह्वः) A lion. E. रक्त red, and जिह्वा the tongue.

रक्ततुण्ड m. (-ण्डः) A parrot. E. रक्त red, and तुण्ड a beak.

रक्तत्व n. (-त्वं) ¹ Redness. ² Passion, affection. E. त्व added to रक्त; also with तल्, रक्तता.

रक्तदन्ती f. (-न्ती) A name of PÁRVATÍ. E. रक्त red, दन्त a tooth, aff. ङीष्.

रक्तदृश् mfn. (-दृक्) Red-eyed. m. (-दृक्) A pigeon. E. रक्त red, and दृश् the eye.

रक्तधातु m. (-तुः) ¹ Red chalk or red orpiment. ² Copper. E. रक्त red, and धातु a mineral.

रक्तनयन mfn. (-नः-ना-नं) Red-eyed. m. (-नः) The *Greek* partridge, (Perdix rufa.) E. रक्त red, and नयन the eye, red-eyed.

रक्तनासिक m. (-कः) An owl. E. रक्त red, नासिका the nose.

रक्तप mfn. (-पः-पा-पं) Who or what drinks blood. m. (-पः) An imp, a goblin. f. (-पा) ¹ A leech. ² A female goblin. E. रक्त blood, and प what drinks, from पा with क aff. and टाप् for the feminine.

रक्तपक्ष m. (-क्षः) GARUD'A. E. रक्त red, and पक्ष wing.

रक्तपदी f. (-दी) A plant, variously considered as a sort of sensitive plant or a species of Lycopodium. E. रक्त red, पद् foot or root, aff. ङीष्.

रक्तपात m. (-तः) Spilling of blood. E. रक्त, and पात causing to fall.

रक्तपाता f. (-ता) A leech. E. रक्त blood, and पात nourished.

रक्तपाद mfn. (-दः-दा-दं) Red-footed. m. (-दः) A parrot. E. रक्त red, and पाद foot.

रक्तपायिन् m. (-यी) A bug. f. (-नी) A leech. E. रक्त blood, and पायिन् what drinks.

रक्तपारद n. (-दं) Native vermilion, cinnabar. E. रक्त red, and पारद quicksilver.

रक्तपिण्ड m. (-ण्डः) [1] The *China* rose, (Hibiscus rosa sinensis.) [2] A climbing plant, (Ventilago madraspatana.) [3] A spontaneous discharge of blood from the nose and mouth. [4] A red pimple or boil. E. रक्त red, and पिण्ड lump.

रक्तपित्त m. (-त्तः) Plethora, spontaneous hæmorrhages from the mouth, nose, rectum and cuticle, accompanied with fever and headache, vomiting, purging, &c. E. रक्त red, and पित्त bile, the bile being of that colour; or रक्त blood, and पित्त bile, it being supposed to be an affection of both fluids or humors.

रक्तपित्तहा f. (-हा) Variety of bent grass, (Panicum dactylon.) E. रक्तपित्त the disease, and हा what removes.

रक्तपुष्प m. (-ष्पः) [1] Nerium odorum, the red variety. [2] A small tree, (Andersonia rohitaca, Rox.) mf. (-ष्पः-ष्पा) The silk-cotton tree, (Bombax heptaphyllum.) f. (-ष्पी) [1] The trumpet flower, (Bignonia suave-olens.) [2] Bryony, (Bryonia grandis.) E. रक्त red, and पुष्प flower, whence it may be applied to any plant bearing red blossoms.

रक्तपुष्पक m. (-कः) [1] The *Palás* tree, (Butea frondosa.) [2] A small tree, (Andersonia rohitaca, Rox.) [3] A red flower, (Ixora bandhuca, or Pentapetes phœnicea.) [4] The silk-cotton tree. [5] The coral tree. [6] A tree from which a red dye is prepared, (Rottleria tinctorea.) f. (-ष्पिका) A sort of sensitive plant or species of Lycopodium. E. कन् added to the preceding.

रक्तफल m. (-लः) The *Indian* fig tree. f. (-ला) A cucurbitaceous plant, (Momordica monadelpha.) E. रक्त red, and फल fruit.

रक्तफेनज m. (-जः) A part of the body, apparently intending the lungs. E. रक्त blood, फेन froth or phlegm, and ज born.

रक्तबालुक n. (-कं) Red lead. E. रक्त red, and बालुका sand.

रक्तमञ्जर m. (-रः) A plant, (Barringtonia acutangula.) E. रक्त red, मञ्जरी a pedicle, aff. ढच्.

रक्तमण्डल n. (-लं) The red lotus. E. रक्त red, and मण्डल a circle.

रक्तमय mfn. (-यः-यी-यं) Bloody, full or consisting of blood. E. रक्त, and मयट् aff.

रक्तमोक्षण n. (-णं) Bleeding, letting blood. E. रक्त, and मोक्षण loosing.

रक्तयष्टि f. (-ष्टिः) *Bengal* madder, (Rubia manjit'h.) E. रक्त red, यष्टि a stick.

रक्तरेणु m. (-णुः) [1] Red lead. [2] The blossom of the *Palás*, (Butea frondosa.) [3] A sort of cloth. [4] An angry man. E. रक्त red, and रेणु dust; also with कन् added in the second meaning रक्तरेणुका.

रक्तलोचन mfn. (-नः-ना-नं) Red-eyed. m. (-नः) A pigeon. E. रक्त, and लोचन an eye.

रक्तवटी f. (-टी) Small pox. E. रक्त red, and वटी a pustule.

रक्तवरटी f. (-टी) Small pox. E. रक्त red, वरटी a pustule.

रक्तवर्ण mfn. (-र्णः-र्णा-र्णं) Red, of a red colour. m. (-र्णः) [1] An earthworm. [2] Red, (the colour.) E. रक्त red, and वर्ण colour.

रक्तवर्द्धन m. (-नः) The egg plant, (Solanum molongena.) E. रक्त blood, and वर्द्धन increasing.

रक्तवसन mfn. (-नः-ना-नं) Dressed in red. m. (-नः) The mendicant, or *Brahman* of the fourth order, especially as occasionally clad in red garments. E. रक्त red, and वसन vesture.

रक्तवाहिन् mfn. (-ही-हिनी-हि) Conveying blood, (as an artery.) E. रक्त, and वाहिन् what bears.

रक्तविद्रधि m. (-धिः) A sore or ulcer from a vitiated state of blood. E. रक्त, and विद्रधि a sore.

रक्तविन्दु m. (-न्दुः) [1] A red spot forming a flaw in a gem. [2] A drop of blood. E. रक्त red, and विन्दु a drop.

रक्तबीज m. (-जः) [1] The pomegranate. [2] The name of a demon killed by DURGÁ. E. रक्त red, and बीज the seed.

रक्तवृन्ता f. (-न्ता) A flower, (Nyctanthes tristis.) E. रक्त red, and वृन्त a stalk.

रक्तशालि m. (-लिः) A red variety of rice, (Oriza sativa.) E. रक्त red, शालि rice.

रक्तशासन n. (-नं) Red lead. E. रक्त red, and शासन an edict; from the document perhaps being sealed or signed with a preparation of this substance.

रक्तस्राव m. (-वः) [1] Venesection, bleeding. [2] A kind of dock or sorrel. E. रक्त, and स्राव causing to flow; also रक्तस्रावण.

रक्तसंकोच n. (-चं) Safflower. E. रक्त red, (a dye,) सङ्कोच a contracting.

रक्तसङ्कोचक n. (-कं) The blue lotus. E. कन् added to the last.

रक्तसंज्ञ n. (-ज्ञं) Saffron. E. रक्त red or blood, and संज्ञा appellation; also similar compounds, as रक्तनामन्, रक्तनामक, &c.

रक्तसन्ध्यक n. (-कं) The red lotus, (Nymphæa rubra.) E. रक्त red, सन्ध्या twilight, कन् aff. of comparison.

रक्तसरोरुह n. (-हं) The red lotus. E. रक्त, and सरोरुह a lotus.

रक्तसौगन्धिक m. (-कं) A kind of dock or sorrel. E. रक्त blood, &c., and सौगन्धिक a lotus.

रक्तहंसा f. (-सा) One of the *Ráginis* or female personifications of the musical modes.

रक्तहीन mfn. (-नः-ना-नं) Bloodless, cold-blooded. E. रक्त, and हीन devoid of.

रक्ताक्त mfn. (-क्तः-क्ता-क्तं) [1] Sprinkled with blood. [2] Dyed red. n. (-क्तं) Red wood, (Pterocarpus santolinus); applied also to the Cæsalpinia sappan.) E. रक्त, and आक्त sprinkled, spread

रक्ताक्ष mfn. (-क्षः-क्षी-क्षं) Red-eyed. m. (-क्षः) [1] A buffalo. [2] A pigeon. [3] The *Greek* partridge, (Perdix rufa.) [4] A tyrant, a savage, a barbarous or cruel man. [5] The *Indian* crane. E. रक्त red, and अक्षि the eye, aff. च.

रक्ताङ्ग m. (-ङ्गः) [1] The planet MARS. [2] A plant, (a species of Crinum.) [3] A bug. n. (-ङ्गं) [1] Coral. [2] Saffron. f. (-ङ्गी) A plant, (Celtis orientalis.) E. रक्त red, and अङ्ग body.

रक्तातिसार m. (-रः) Dysentery. E. रक्त, and अतिसार diarrhœa.

रक्ताधार m. (-रः) The skin. E. रक्त blood, आधार receptacle.

रक्ताभिष्यन्द m. (-न्दः) Inflammation of the eyes, ophthalmia with sponginess of the vessels so as to discharge blood on being touched. E. रक्त, and अभिष्यन्द ophthalmia.

रक्ताभिष्यन्द m. (-न्दः) Redness of the vessels of the eye with flow of tears. E. रक्त, and अभिष्यन्द flow.

रक्ताम्बर mfn. (-रः-रा-रं) Dressed in red. m. (-रः) Any vagrant devotee, wearing red garments. E. रक्त red, and अम्बर vesture.

रक्ताम्लान m. (-नः) Globe amaranth, the red variety. E. रक्त red, and अम्लान amaranth.

रक्तालु m. (-लुः) A sort of yam, (Dioscorea purpurea.) E. रक्त red, and आलु yam.

रक्तावसेचन n. (-नं) Letting blood, bleeding. E. रक्त, and अवसेचन sprinkling.

रक्ताशय m. (-यः) Viscus in which the blood is contained or secreted, viz. the heart, the liver, and the spleen. E. रक्त, and आशय receptacle.

रक्ति f. (-क्तिः) ¹ Affection, attachment. ² Addiction to. E. रञ्ज to be affected, aff. क्तिन्.

रक्तिका f. (-का) ¹ A plant, (Abrus precatorius). ² The seed of the Abrus precatorius used as a weight, or a fictitious weight, denominated from the seeds originally so used; the seed weighs about 1 and $\frac{5}{16}$ troy grain, the artificial *retti* or *Raktiká* should be double that weight, but in common use it averages nearly 2 grains and a quarter. E. रक्त red, कन् aff., fem. form.

रक्तेक्षण mfn. (-णः-णा-णं) Red-eyed, having the eyes inflamed or blood-shot. E. रक्त, and ईक्षण the eye.

रक्तोत्पल n. (-लं) The red lotus, (Nymphæa rubra.) E. रक्त red, उत्पल lotus.

रक्तोत्पलाभ mfn. (-भः-भा-भं) Red. m. (-भः) Redness, red, the colour. E. रक्तोत्पल the red lotus, आभ resembling.

रक्तोपल n. (-लं) Indurated ochre, or clay iron stone. E. रक्त red, उपल a stone, hence applied also to red ochre, red orpiment, red chalk, &c.

रक्ष r. 1st cl. (रक्षति) To guard, to protect, to cherish, to preserve. With परि, To save from ruin.

रक्षा mf. (-क्षा) ¹ Preserving, protecting. ² Lac. f. (-क्षा) ¹ Ashes. ² A sort of bracelet, a twist of thread or tinsel, with a small packet containing a few carminative seeds, bound round the wrist at particular periods, especially the day of full moon in *Srávan*. E. रक्ष to preserve, aff. अच्.

रक्षःसभ n. (-भं) A multitude or assemblage of goblins. E. रक्षस् a demon, and सभा assemblage.

रक्षक mfn. (-कः-का-कं) Who or what protects, &c. m. (-कः) ¹ A guardian, a protector. ² A watch, a guard. E. रक्ष to preserve, ण्वुल् aff.

रक्षण n. (-णं) Preserving, protecting, defending. E. रक्ष to preserve, aff. ल्युट्.

रक्षणीय mfn. (-यः-या-यं) To be guarded, preserved, protected, &c. E. रक्ष to preserve, अनीयर् aff.

रक्षणीक m. (-कः) Urinary affection, as gonorrhœa, &c. elsewhere read रक्षणारक.

रक्षत् mfn. (-क्षन्-न्ती-क्षत्) Preserving, guarding, protecting. E. रक्ष to preserve, शतृ aff.

रक्षस् n. (-क्षः) A *Rakshas*, an evil spirit, apparently distinguishable into three classes: one sort of *Rakshas* is of a demi-celestial nature, and is ranked with the attendants on Kuvéra; another corresponds to a goblin, an imp, or ogre, haunting cemeteries, animating dead bodies, disturbing sacrifices, and ensnaring and devouring human beings; the third kind approaches more to the nature of the *Titan*, or relentless and powerful enemy of the gods. E. रक्ष to preserve, (Kuvéra's treasures, &c.) असुन् aff.; also राक्षस.

रक्षस्पाश m. (-शः) A contemptible *Rakshas* E. रक्षस्, and पाश aff.

रक्षाधिकृत m. (-तः) A governor, a magistrate. E. रक्षा, and अधिकृत set over.

रक्षापेक्षक m. (-कः) ¹ A door-keeper or porter. ² A guard of the women's apartments. ³ A catamite. ⁴ An actor, a mime. E. रक्ष preserving, अप before ईक्ष to see, aff. ण्वुल्.

रक्षित mfn. (-तः-ता-तं) ¹ Preserved, protected, defended. ² Kept, detained. E. रक्ष to preserve, aff. क्त.

रक्षितव्य mfn. (-व्यः-व्या-व्यं) To be guarded, protected, &c. E. रक्ष to preserve, तव्य aff.

रक्षितृ mfn. (-ता-त्री-तृ) Who or what protects, defends, &c., a protector, a guard. E. रक्ष to preserve, तृच् aff.

रक्षिन् mfn. (-क्षी-क्षिणी-क्षि) Who or what preserves or protects. E. रक्ष to preserve, णिनि aff.

रक्षिवर्ग m. (-र्गः) A guard, a sentinel. E. रक्षि from रक्षिन् a preserver, and वर्ग class.

रक्षोगण m. (-णः) A class or troop of evil spirits. E. रक्षस्, and गण a troop.

रक्षोघ्न m. (-घ्नः) Marking-nut plant. n. (-घ्नं) ¹ Sour gruel made from the fermentation of rice water. ² Asafœtida. E. रक्षस् a goblin, and घ्न destroying, repelling.

रक्षोजननी f. (-नी) Night. E. रक्षस् a sprite, and जननी mother.

रक्ष्ण m. (-क्ष्णः) Preserving, guarding, defence, protection. E. रक्ष to preserve, aff. नङ्.

रक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) To be guarded, protected, preserved, &c. E. रक्ष to preserve, यत् aff.

रक्ष्यमाण mfn. (-णः-णा-णं) Preserved. E. रक्ष to preserve, pass. v., शानच् aff.

रख r. 1st cl. (रखति) also (इ) रखि r. 1st cl. (रंखति) To go, to move.

रग r. 1st cl. (ए) रगे) (रगति) To suspect, to doubt, to fear. r. 10th cl. (रागयति) ¹ To taste. ² To obtain. (इ) रगि r. 1st cl. (रंगति) To go, to move.

रघ (इ) रघि r. 1st cl. (रंघते) To go, to move. r. 10th cl. (रंघयति) To shine; also without the indicatory letter, r. 10th cl. (राघयति) To taste.

रघु m. (-घुः) ¹ The name of a sovereign of *Oude*, the great grandfather of Rámachandra. ² The family or descendants of Raghu. E. लघि to shine, कु Un'ádi aff., ल changed to र, and the nasal augment rejected.

रघुकार m. (-रः) The poet Kálidása. E. रघु the race of Raghu, which forms the subject of a poem by this writer, and कार author.

रघुनन्दन m. (-नः) Ráma, the second incarnation of Vishn'u, under that appellation. E. रघु the king Raghu, and नन्दन a son or descendant.

रघुनाथ m. (-थः) A name of Ráma. E. रघु the race of Raghu, and नाथ lord, chief.

रघुवंश m. (-शः) The race or family of Raghu; hence also the name of a poem by Kálidása, which treats of the ancestors of Ráma, from Dilípa to that prince, and his descendants to Agnivern'a; nearly one half relates to the history of Raghu and as much to that of Ráma, the remainder is occupied with the remaining princes. E. रघु as above, and वंश race.

रघुवर m. (-रः) Ráma. E. रघु the race of Raghu, and वर eminent.

रघूद्वह m. (-हः) RÁMA. E. रघु the race of RAGHU, and उद्वह pre-eminent.

रङ्कु mfn. (-ङ्कुः-ङ्का-ङ्कं) ¹ Niggardly, avaricious, a miser. ² Slow, dull. E. रकि to go, aff. अच्.

रङ्कु m. (-ङ्कुः) A sort of deer, (the spotted axis.) E. रम to sport, aff. कु, form irr.

रङ्ग m. (-ङ्गः) ¹ Paint, colour, tint, dye. ² Dancing, acting, singing, &c. ³ A field of battle. ⁴ The place where acting, &c. is exhibited, a stage. ⁵ A place answering to an amphitheatre. n. (-ङ्गं) Tin. E. रगि to go, aff. अच्, or रञ्ज to colour, aff. घञ्, the final changed and the nasal rejected.

रङ्गज n. (-जं) Red lead. E. रङ्ग colour, ज produced.

रङ्गजीवक m. (-कः) ¹ An actor, a dancer, a mime. ² A painter. E. रङ्ग a stage or colour, &c., and जीवक who lives by.

रङ्गभूति m. (-तिः) The day of full moon in the month *Aswin*, (September-October,) on the night of which LAKSHMÍ descended, promising wealth to all who were awake. E. रङ्ग dancing and singing, and भूति being, the night being spent in playing ancient chess, in *Náches*, &c.

रङ्गभूमि f. (-मिः) ¹ A field of battle. ² A stage, a theatre, a place where dancing is exhibited, or the *Indian* dramas were represented. E. रङ्ग dancing, &c., and भूमि ground, spot.

रङ्गमल्ली f. (-ल्ली) A lute. E. रङ्ग singing, &c., मल्ल to hold, affs. अच् and ङीष्.

रङ्गमाता f. (-ता) ¹ A bawd. ² Lac, the animal dye. E. रङ्ग passion or colour, &c., and मातृ parent.

रङ्गमातृका f. (-का) Lac, or the insect which forms the red dye so called. E. रङ्ग colour, and मातृ parent, कन् added.

रङ्गलासिनी f. (-नी) A flower, (Nyctanthes tristis.) E. रङ्ग colour, (of the stalk,) लस to shine, aff. णिनि.

रङ्गबीज n. (-जं) Silver. E. रङ्ग tin, बीज seed or essence.

रङ्गशाला f. (-ला) A hall for public exhibitions, as *Náches*, plays, &c., a ball-room, a theatre. E. रङ्ग acting, &c., and शाला a hall.

रङ्गाजीव m. (-वः) ¹ A painter. ² An actor, a dancer. E. रङ्ग colour, &c., and आजीव who lives by.

रङ्गावतरण n. (-णं) Acting, playing, exhibiting in public. E. रङ्ग, and अवतरण alighting.

रङ्गावतारक m. (-कः) ¹ An actor, a buffoon. ² A boxer. ³ A bard or panegyrist. E. रङ्ग acting, dancing, अव depreciative prefix, तॄ to pass, ण्वुल् aff.; also with णिनि aff., रङ्गावतारिन्.

रङ्गिन् mfn. (-ङ्गी-ङ्गिणी-ङ्गि) ¹ Colouring, dying. ² Impassioned, having propensity or passion. f. (-णी) A plant, (Asparagus racemosus.) E. रङ्ग colour, &c., इनि aff.

रंहस् n. (-हः) Speed, velocity: see रंहस; ह being changed to घ.

रच r. 10th cl. (रचयति) ¹ To make mechanically, to work, to manufacture. ² To write, to compose, to make as a book.

रचक n. (-कः) A maker, a composer. E. रच to make, ण्वुल् aff.

रचना f. (-ना) ¹ Orderly and becoming arrangement or disposition in general. ² Decoration or dressing of the hair. ³ Stringing flowers, &c., weaving wreaths, chaplets, or similar decorations. ⁴ Military array, the arrangement of troops. ⁵ Literary composition, whether in verse or prose. ⁶ Suspending garlands, &c. at the doors of a house or building on festival occasions. ⁷ Making or preparing any thing. E. रच to make, to manufacture, aff. युच्.

रचित mfn. (-तः-ता-तं) ¹ Made, manufactured. ² Written, composed. ³ Strung. E. रच to make, aff. क्त.

रज mn. (-जः-जं) ¹ Dust. ² The pollen of flowers. ³ The menstrual excretion. ⁴ The second property of humanity, the quality of passion. E. रञ्ज to colour, &c., aff. अच्, and the nasal rejected; this word more commonly occurs रजस्, q. v.

रजःशय m. (-यः) A dog. E. रजस् dust, and शय who sleeps.

रजःसारथि m. (-थिः) Air, wind. E. रजस् dust, and सारथि charioteer.

रजक m. (-कः) ¹ A washerman. ² Cloth, clothes. f. (-की) A washerman's wife or a washerwoman. E. रञ्ज to colour, (clothes,) ण्वुन् or क्वुन् aff.; in the latter case the fem. is रजिका a washerwoman, and रजकी a washerman's wife.

रजत mfn. (-तः-ता-तं) White. n. (-तं) ¹ A necklace. ² Silver. ³ Gold. ⁴ Elephant's teeth, ivory. ⁵ The name of a lake. ⁶ The name of a mountain, perhaps *Kailása*: see रजताद्रि. ⁷ White, (the colour.) ⁸ Blood. ⁹ An asterism, a constellation. E. रञ्ज to colour, &c., अतच् Un'ádi aff.

रजतद्युति m. (-तिः) The monkey HANUMÁN. E. रजत silver, and द्युति lustre.

रजतप्रस्थ m. (-स्थः) Mount *Kailása*, the residence of KUVÉRA and his attendant demigods. E. रजत white, (or silver,) and प्रस्थ table land.

रजताद्रि m. (-द्रिः) Mount *Kailás'a*: see the last. E. रजत silver, and अद्रि mountain.

रजन n. (-नं) Colouring, dyeing, painting. E. रञ्ज to colour, Un'ádi aff. युच्.

रजनि f. (-निः-नी) ¹ Night. ² The indigo plant. ³ Turmerick. ⁴ Lac. E. रञ्ज to colour, अनि Un'ádi aff., and ङीष् optionally added.

रजनिकर m. (-रः) The moon. E. रजनि, and कर who makes; also रजनीकर.

रजनिचर m. (-रः) ¹ A goblin. ² A thief. E. रजनि, and चर who goes; also रजनीचर.

रजनीकर m. (-रः) The moon. E. रजनी night, and कर who makes.

रजनीगन्ध m. (-न्धः) The tuberose, (Polianthes tuberosa.) E. रजनी night, and गन्ध smell, emitting a powerful smell after sun-set.

रजनीचर m. (-रः) ¹ A *Rákshasa*, a fiend, a goblin, a ghost. ² A watchman. ³ A thief. E. रजनी night, and चर who goes.

रजनीजल n. (-लं) Frost, hoar frost, dew. E. रजनी night, and जल water, falling at night.

रजनीमुख n. (-खं) Evening, beginning of the night. E. रजनी night, and मुख commencement.

रजनीहासा f. (-सा) A flower, (Nyctanthes arbor tristis.) E. रजनी night, and हास a smile; the flowers blossoming at night, and diffusing a powerful scent after sun-set.

रजस् n. (-जः) ¹ The second condition of humanity, the quality or property of passion; that which produces sensual desire, worldly coveting, pride, and falsehood, and is the cause of pain. ² Dust. ³ The dust or pollen of a flower. ⁴ The menstrual evacuation. E. रञ्ज to colour, to be attached to, Un'ádi aff. असुन्.

8 N

रजसानु m. (-नुः) [1] A cloud. [2] The heart or mind. E. रञ्ज to colour, to feel affection for, and सानु Un'ádi aff.

रजस्वल m. (-लः) A buffalo. f. (-ला) A woman during menstruation. E. रजस् dust, &c., and वलच् aff.

रञ्जित mfn. (-तः-ता-तं) Affected, moved, attracted, or excited by. E. रञ्ज to affect, causal v., and क्त aff.

रजोबन्ध m. (-न्धः) Suppression of menstruation. E. रजस्, and बन्ध binding.

रजोबल n. (-लं) Darkness. E. रजस् dust, बल heap.

रजोरस m. (-सं) Darkness. E. रजस् dust, and रस essence, or perhaps this and the preceding should be the same.

रजोहर m. (-रः) A washerman. E. रजस् dust, dirt, and हर who removes.

रज्जु m. (-ज्जुः) [1] A rope, a cord, a tie, a string. [2] A lock of braided hair. E. सृज to create, &c. Un'ádi aff. उ, and the radical स rejected, and the vowel changed to its semivowel.

रज्जुदालक m. (-कः) Wild fowl.

रञ्ज (ओ) r. 1st cl. ओरञ्ज (रजति-ते) 4th cl. (रज्यति-ते) To dye, to tinge, to give tint or colour to any thing. r. 1st cl. (रजति) To be attached to or intent on, to have one's affections or passions engaged by any object. With अनु prefixed, To be fond of or attached to. With अप and वि, To be averse, to dislike.

रञ्जक mfn. (-कः-का-कं) [1] What incites or affects. [2] What colours, &c. m. (-कः) [1] Colouring, dyeing. [2] A colorist, a painter. [3] A dyer. [4] A stimulus, an inciter of affection, &c. [5] Biliary humour on which vision depends. E. रञ्ज to colour, वुन aff.

रञ्जन mn. (-नः-नं) [1] Colouring, dyeing, painting, &c. [2] Affecting the heart, exciting passion, &c. n. (-नं) Red *Sandal* or Sappan wood. f. (-नी) [1] The indigo plant, (Indigofera tinctoria.) [2] *Bengal* madder. [3] Another plant, commonly *Sundaróchani*, (a species of Crinum ?) [4] A flower, (Nyctanthes tristis.) E. रञ्ज to colour, aff. युच्.

रञ्जित mfn. (-तः-ता-तं) [1] Moved or affected. [2] Coloured, dyed, tinted. E. रञ्ज to colour, क्त aff.

रट r. 1st and 10th cls. (रटति रटयति) To speak.

रटत् mfn. (-टन्-टन्ती-टत्) Speaking. E. रट to speak, शतृ aff.

रटन n. (-नं) Speaking. E. रट, and ल्युट् aff.

रटन्ती f. (-न्ती) The fourteenth of the dark half of *Mágh*, when bathing is enjoined. E. रट to speak, झच् aff., the waters speak.

रटित mfn. (-तः-ता-तं) Spoken, said. n. (-तं) The roaring of flame. E. रट to speak, aff. क्त.

रठ r. 1st cl. (रठति) To speak.

रण r. 1st cl. (रणति) [1] To sound. [2] To go, to move.

रण mn. (-णः-णं) War, battle. m. (-णः) [1] Sound, noise. [2] The quill or bow of a lute, &c. [3] Going, moving. E. रण to sound, aff. अप्.

रणकामिन् mfn. (-मी-मिनी-मि) Desirous of war, wishing to fight. E. रण, and कामिन् who wishes.

रणत् mfn. (-णन्-णन्ती-णत्) [1] Warring, fighting. [2] Going. [3] Sounding. E. रण to go, शतृ aff.

रणतूर्य्य n. (-र्य्यं) A military drum. E. रण war, and तूर्य्यं a musical instrument.

रणपण्डित m. (-तः) A warrior. E. रण, and पण्डित learned.

रणप्रिय mfn. (-यः-या-यं) Warlike. n. (-यं) The root of a fragrant grass, (Andropogon muricatum.) E. रण, and प्रिय fond of.

रणमत्त m. (-त्तः) An elephant. E. रण war, and मत्त mad, wild.

रणरङ्क m. (-ङ्कः) The part of an elephant's face between his tusks. E. रण war, and रङ्क slow.

रणरण n. (-णं) Regret, anxiety, anxious regret, sorrow, of which the object is lost or absent. m. (-णः) A musquito, a gnat. E. रण war, and noise, repeated.

रणरणक m. (-कः) [1] Anxiety, regret: see the last. [2] Love, desire. E. रण to sound, repeated, aff. कन्.

रणसङ्कुल n. (-लं) Mixed or tumultuary combat. E. रण war, संकुल a mingling.

रणस्तम्भ m. (-म्भः) [1] A trophy, a pillar. [2] A country, Chitore. E. रण, and स्तम्भ a pillar.

रणाङ्गण n. (-णं) A field of battle. E. रण, and अङ्गण a court-yard.

रणाजिर n. (-रं) A field of battle. E. रण, and अजिर a court.

रणाभियोग m. (-गः) Engaging in battle. E. रण, and अभियोग encounter.

रणित mfn. (-तः-ता-तं) [1] Sounded, made as a noise. [2] Warred. E. रण to sound, क्त aff.

रणोत्साह m. (-हः) Prowess. E. रण, and उत्साह effort.

रण्डक m. (-कः) A barren tree. E. रण्डा a widow, aff. कन्.

रण्डा f. (-ण्डा) [1] A plant, (Salvinia cucullata.) [2] A widow. E. रम to sport, ड Un'ádi aff.

रत mfn. (तः-ता-तं) Occupied or engaged by, actively intent on. n. (-तं) [1] Coition, copulation. [2] A privity, a private part. E. रम to sport, क्त aff.

रतकील m. (-लः) A dog. E. रत copulation, and कील a pin, a fastening.

रतकूजित n. (-तं) Lascivious murmur. E. रत copulation, and कूजित murmur.

रतगुरु m. (-रुः) A husband. E. रत copulation, and गुरु teacher.

रतज्वर m. (-रः) A crow. E. रत coition, ज्वर fever.

रततालिन् m. (-ली) A libertine, a lecher, a whoremonger. E. रत copulation, तल to complete, aff. णिनि.

रतताली f. (-ली) A bawd, a procuress. E. रत copulation, तल to complete or effect, and अण् aff., fem. aff. ङीप्.

रतनारीच m. (-चः) [1] A dog. [2] KÁMA or love. [3] Sonitus in coitu. [4] A libertine, a lecher. E. रत coition, नारी a female, चि to collect, or चर to go, aff. क or ड.

रतनिधि m. (-धिः) A wagtail. E. रत copulation, निधि a treasure.

रतर्द्धिक n. (-कं) [1] A day. [2] Bathing for pleasure. [3] The aggregate of four auspicious objects, &c. E. रत copulation, ऋधि increase, aff. कन्.

रतव्रण m. (-णः) A dog. E. रत copulation, and व्रण a sore.

रतशायिन् m. (-यी) A dog. E. रत copulation, and शायिन् who sleeps.

रतहिण्डक m. (-कः) [1] A libertine, a lecher. [2] A ravisher, one who carries off and violates a woman. E. रत coition, हिडि to go, aff. वुन्.

रतान्दुक m. (-कः) A dog. E. रत copulation, and अन्दुक a chain.

रताभ्री f. (-भ्री) Fog, mist.

रतामर्द्द m. (-र्द्दः) A dog. E. रत coition, आङ् before मृष to rub, aff. अच्.

रतायनी f. (-नी) A whore, a harlot. E. रत copulation, अयन a going.

रतार्थिन् mfn. (-र्थी-र्थिनी-र्थि) Libidinous, lascivious. f. (-नी) A libidinous woman, a wanton harlot. E. रत copulation, अर्थ seeking, soliciting, इनि and ङीप् affs.

रति f. (-तिः) ¹ Passion, desire. ² Coition, copulation. ³ A privity, a private part. ⁴ The wife of KÁMADÉVA. E. रम् to sport, aff. क्तिन्.

रतिकुहर n. (-रं) Pudendum muliebre. E. रति copulation, and कुहर a cavity.

रतिक्रिया f. (-या) Copulation. E. रति the same, and क्रिया act.

रतिगृह n. (-हं) The vagina. E. रति, and गृह abode, place.

रतिपति m. (-तिः) The deity of love, KÁMADÉVA. E. रति the wife of the god, and पति husband.

रतिप्रिय m. (-यः) KÁMADÉVA. E. रति the wife of the deity, and प्रिय beloved.

रतिमदा f. (-दा) A courtezan of INDRA's heaven. E. रति copulation, मद् to delight, aff. अच् and टाप्.

रतिमन्दिर n. (-रं) Pudendum muliebre. E. रति copulation, and मन्दिर abode.

रतिरमण m. (-णः) KÁMADÉVA, the god of love. E. रति the goddess so named, and रमण husband.

रतिबन्ध n. (-न्धं) Copulation.

रतिवल्लरा f. (-रा) A plant, (Trigonella corniculata.) E. रति copulation, वल्लर quick; perhaps considered as an aphrodisiac.

रतू f. (-तूः) ¹ The Ganges of heaven. ² An honest woman, one who speaks the truth. E. ऋत a Sautra root, कू Un'ádi aff., and अम् augment.

रतोद्वह m. (-हः) The *Koil* or *Indian* cuckoo. E. रत copulation, उद्वह exciting.

रत्न n. (-त्नं) ¹ A jewel, a gem. ² Any thing the best of its kind, or figuratively, the jewel of the species. E. रम् to sport, Un'ádi aff. न, and त substituted for the radical final.

रत्नकन्दल m. (-लः) Coral. E. रत्न a jewel, and कन्दल a shoot.

रत्नकूट m. (-टः) A mountain in the *Dekshin*. E. रत्न a jewel, and कूट a peak.

रत्नगर्भ m. (-र्भः) ¹ The god of wealth, KUVÉRA. ² The ocean. f. (-र्भा) The earth. E. रत्न a jewel, and गर्भ embryo.

रत्नप्रभा f. (-भा) The first of the seven hells or purgatories, according to the *Jainas*. E. रत्न a jewel, and प्रभा splendour.

रत्नमय mfn. (-यः-यी-यं) Gemmed, full or made of gems. E. रत्न, and मयट् aff.

रत्नमुख्य n. (-ख्यं) The diamond. E. रत्न a jewel, and मुख्य chief.

रत्नवत् mfn. (-वान्-वती-वत्) Having gems. f. (-ती) The earth. E. रत्न a jewel, and मतुप् poss. aff.

रत्नवर्षुक n. (-कं) The carriage of KUVÉRA. E. रत्न a jewel, and वर्षुक showering.

रत्नवृक्ष m. (-क्षः) Coral. E. रत्न a jewel, and वृक्ष a tree.

रत्नसानु m. (-नुः) The mountain *Méru*. E. रत्न a jewel, and सानु ridge of a mountain.

रत्नसू f. (-सूः) The earth. E. रत्न a jewel, and सू a mother.

रत्नाकर m. (-रः) ¹ The ocean. ² A jewel mine. E. रत्न a jewel, and आकर a mine.

रत्नाङ्क m. (-ङ्कः) The car of VISHN'U. E. रत्न a jewel, and अङ्क mark.

रत्नावलि f. (-लिः) A necklace of gems. E. रत्न, and आवलि a row; also रत्नावली.

रत्नि mf. (-त्निः-त्नी) ¹ A sort of cubit, measured from the elbow to the end of the closed fist; it is also computed at twenty-one breadths of the middle of the thumb. ² The closed hand, the fist. E. ऋ to go, कत्निच् aff., the vowel changed to the semi-vowel, otherwise अरत्नि, and as derived from ऋ to go, अरत्नि.

रत्नाङ्ग n. (-ङ्गं) The male or female organ. E. रति copulation, अङ्ग member.

रथ m. (-थः) ¹ A car, a war-chariot. ² A car, a carriage in general, any vehicle or mode of conveyance. ³ A limb, a member. ⁴ The body. ⁵ A foot. ⁶ A sort of cane, (Calamus rotang.) E. रम् to sport, Un'ádi aff. क्थन्.

रथकड्या f. (-या) A multitude of cars. E. रथ a car, and कड्यच् aff. of multitude.

रथकर m. (-रः) A carpenter. E. रथ a car, and कर who makes; also रथकार and रथकृत्.

रथकार m. (-रः) ¹ A carpenter. ² A man sprung from the male of the *Máhishya*, and woman of the *Keren'* or writer caste; by profession, a maker of cars, a coach-maker. E. रथ a car, and कार who makes.

रथकुटुम्बिन् m. (-म्बी) A charioteer. E. रथ a car, and कुटुम्बिन who takes care of as a part of his family.

रथगर्भक m. (-कः) A car or litter borne on men's shoulders. E. रथ a car, गर्भ an embryo, and कन् aff.

रथगुप्ति f. (-प्तिः) A piece of wood, or an iron net-work, encompassing a war-chariot, to secure it from being injured by weapons or collision. E. रथ car, and गुप्ति screening, preserving; also रथगोपन n. (-नं).

रथचरण m. (-णः) The ruddy goose. E. रथ a car, and चरण the foot.

रथद्रु m. (-द्रुः) A timber tree, (Dalbergia ougeiniensis.) E. रथ a car, and द्रु the tree, the wood being used for wheels, &c.; also रथद्रुम m. (-मः).

रथन्तर n. (-रं) The *Sáma* Veda. E. रथ (as by) a car, तृ to pass (the world), अच् aff.

रथपर्य्याय m. (-यः) A sort of cane, the ratan. E. रथ a car, and पर्य्याय order.

रथपाद m. (-दः) ¹ A wheel. ² The ruddy goose. E. रथ a car, and पाद the foot.

रथप्रा f. (-प्रा) The name of a river.

रथयात्रा f. (-त्रा) A festival at which the chariots of the gods go in procession: in Bengal and Orissa it is applied to the procession of the car of KRISHN'A, as JAGANNATH, on the second of the light fortnight of *A'sharha*. E. रथ, and यात्रा going.

रथवाहक m. (-कः) A charioteer. E. रथ, and वाहक what conveys.

रथाङ्ग n. (-ङ्गं) ¹ A wheel. ² Any part of a carriage. m. (-ङ्गः) The ruddy goose, (Anas casarca.) E. रथ a car, अङ्ग a member.

रथाङ्गपाणि m. (-णिः) A name of VISHN'U. E. रथाङ्ग a wheel, (the discus with which one of his hands is armed,) and पाणि the hand; also रथाङ्गिन् and the like.

रथाभ्र m. (-भ्रः) A sort of cane, (Calamus rotang.) E. रथ the same, and अभ्र a cloud or water.

रथाभ्रपुष्प m. (-ष्पः) A sort of reed: see the last. E. रथाभ्र the same, and पुष्प a flower; also रथ, रथाभ्र, and अभ्रपुष्प.

रथारूढ mfn. (-ढः-ढा-ढं) Mounted on or riding in a car. E. रथ, and आरूढ mounted.

रथारोहण n. (-णं) ¹ Riding in a car. ² Fighting in a war-chariot. E. रथ, and आरोहण mounting.

रथारोहिन् mfn. (-ही-हिणी-हि) Riding in a car. m. (-ही) A warrior who fights in a car. E. रथ a car, and आरोहिन् who mounts.

रथार्भक m. (-कः) A small car. E. रथ, and अर्भक small.

रथावरोहण n. (-णं) Alighting from a car. E. रथ, and अवरोहण descending.

रथावरोहिन् mfn. (-ही-हिणी-हि) Descending from a car. E. रथ, and अवरोहिन् who descends.

रथिक m. (-कः) The owner of a car, or one who rides in it. E. रथ, and ठन् aff.

रथिन् m. (-थी) ¹ A warrior who fights in a car. ² The owner of or rider in a car. E. रथ, and इनि aff.

रथिन m. (-नः) The master of a car. E. रथ, and इन a master.

रथिर m. (-रः) The owner of or rider in a car. E. रथ, and इरच् aff.

रथोपस्थ m. (-स्थः) The charioteer's seat for driving. E. रथ, उप near, and स्थ what stays.

रथ्य m. (-थ्यः) A car or carriage horse. f. (-थ्या) ¹ A multitude of cars. ² A high street. ³ A main or carriage road. ⁴ A place where several roads meet. n. (-थ्यं) A wheel. E. रथ a car, and य or यत् affixes of multitude or fitness.

रद् r. 1st cl. (रदति) ¹ To divide, to split, to tear or break. ² To dig, to delve, to root.

रद m. (-दः) ¹ A tooth. ² Splitting, tearing, dividing. E. रद् to divide, &c., aff. अच्.

रदच्छद m. (-दः) A lip. E. रद a tooth, and छद covering.

रदन m. (-नः) A tooth. n. (-नं) Tearing, rending. E. रद् to divide, aff. ल्युट्.

रदनच्छद m. (-दः) A lip. E. रदन a tooth, and छद covering.

रदिन् m. (-दी) An elephant. E. रद a tooth, a tusk, and इनि aff.

रद्ध mfn. (-द्धः-द्धा-द्धं) Hurt, injured. E. रध to hurt, क्त aff.

रद्धृ mfn. (-द्धा-द्धी-द्धृ) Injurious, hurtful, who or what hurts. E. रध to hurt, तृच् aff.

रध (ञ उ) ञरधु r. 1st cl. (राध्यति) ¹ To finish, to complete, to accomplish. ² To hurt, to injure or kill. ³ To be right or correct. ⁴ To cook or mature.

रधित mfn. (-तः-ता-तं) Hurt, injured. E. रध to hurt, क्त aff.

रधिष्ठ mfn. (-ष्ठा-ष्ठी-ष्ठ) Injurious, hurtful. E. रध to hurt, तृच् aff.

रन्ति f. (-न्तिः) ¹ Pleasure, sport. ² Cessation, stop. E. रम to sport, क्तिच् aff.

रन्तिदेव m. (-वः) ¹ A name of VISHN'U. ² A king of the lunar dynasty; also called S'ASIDÉVA. ³ A dog. E. रम, and देव a deity, or who sports or plays.

रन्तु f. (-न्तुः) ¹ A road. ² A river. E. रम to sport, &c., aff. तुन्.

रन्धक mfn. (-कः-का-कं) Injurious, hurtful. E. रध to hurt, ण्वुल् aff.

रन्ध्र n. (-न्ध्रं) ¹ A hole, a fissure, a cavity, a chasm. ² A fault, a defect. E. रम to sport, aff. क्विप्, ध to have or hold, aff. क.

रन्ध्रबभ्रु m. (-भ्रुः) A rat. E. रन्ध्र a hole, and बभ्रु an ichneumon.

रप r. 1st cl. (रपति) To speak, to say or tell.

रफ (इ) रफि r. 1st cl. (रफति रंफति) ¹ To go, to move. ² To hurt, to injure or kill.

रब (इ) रबि r. 1st cl. (रंबते) ¹ To sound. ² To go.

रब्ध mfn. (-ब्धः-ब्धा-ब्धं) Begun. E. रभ to begin, क्त aff.

रब्धृ mfn. (-ब्धा-ब्धी-ब्धृ) Beginning, who or what begins. E. रभ to begin, तृच् aff.

रभ (ञ) ञ रभ r. 1st cl. (रभते) or more usually (आरभते) To begin, to make a beginning, to begin willingly, &c. ² To be pleased with. (इ) रभि r. 1st cl. (रंभते) To sound. With परि prefixed, To embrace.

रभस m. (-सः) ¹ Speed, velocity. ² Joy, delight. ³ Consideration of causes and events, or the past and future. ⁴ Regret, sorrow for something lost or absent. E. रभ to begin, असच् Un'ádi aff.

रम (ङ, उ) ङरमु r. 1st cl. (रमते) To sport or play; with some prefixes this root forms an active verb, as with आङ, उप, and वि; आरमति to rest, to repose, &c.; with उप the form is optional, if the sense is intransitive, as (उपरमति or -ते) To stop or cease.

रम mfn. (-मः-मा-मं) ¹ Dear, beloved. ² Pleasing, delighting, charming. m. (-मः) ¹ A husband, a lover. ² The deity of love, KÁMA. ³ A sort of tree called a red variety of the *Asóka*, (Jonesia asoca.) f. (-मा) ¹ A name of LAKSHMÍ. ² A wife, a mistress. E. रम to sport, aff. अच्.

रमक m. (-कः) A lover, a gallant. E. रम to sport, वुन् aff.

रमठ n. (-ठं) Asafœtida. E. रम to sport, अठन् aff.

रमठध्वनि m. (-निः) Asafœtida.

रमण mfn. (-णः-णा-णं) Causing pleasure, pleasing, charming, delightful. n. (-णं) ¹ Sporting, playing. ² Dalliance, amorous sport. ³ Coition, copulation. ⁴ The mons veneris. ⁵ A sort of cucumber. m. (-णः) ¹ A name of KÁMA or love. ² A husband. ³ A lover, a gallant. ⁴ An ass. f. (-णा or -णी) ¹ A woman, or an agreeable woman, a wife, a mistress, &c. ² A kind of metre, having eleven syllables in the first and third, and twelve in the second and fourth *Pádas* of every stanza. E. रम to sport, युच् or ल्युट् aff., fem. aff. टाप् or ङीष्.

रमणीय mfn. (-यः-या-यं) Beautiful, pleasing. E. रम to please, अनीयर् aff.

रमणीयता f. (-ता) Agreeableness, pleasantness. E. तल् added to the preceding; also with त्व, रमणीयत्वं.

रमण्य n. (-ण्यं) Sport, pleasure, wanton sport or dalliance. E. रम to sport, अन्य Un'ádi aff.

रमत् mfn. (-मन्-मन्ती-मत्) Playing, sporting. E. रम to play, शतृ aff.

रमति m. (-तिः) ¹ A lover, a gallant. ² Paradise, heaven. ³ A crow. ⁴ Time. ⁵ Love or the deity KÁMA. E. रम to sport or stop, &c. Un'ádi aff. अति, but the final of the radical retained.

रममाण mfn. (-णः-णा-णं) ¹ Sporting, playing. E. रम to please, शानच् aff.

रमापति m. (-तिः) VISHN'U. E. रमा LAKSHMÍ, and पति husband.

रमाप्रिय n. (-यं) The lotus. E. रमा LAKSHMÍ, and प्रिय beloved.

रम्भ m. (-म्भः) [1] A bambu. [2] The name of a monkey. f. (-म्भा) [1] A plantain. [2] One of the *Apsaras* or courtezans of *Swerga.* [3] A harlot, a whore. [4] A name of Gaurí. [5] Lowing, as of a cow. E. रभि to sound, to begin, &c., aff. अच्.

रम्भक mfn. (-कः-का-कं) [1] Beginning, who or what begins. [2] Sounding. E. रभि to sound, ण्वुल् aff.

रम्भित mfn. (-तः-ता-तं) Sounded. n. (-तं) Lowing, (of kine.) E. रभि to sound, &c., क्त aff.

रम्य mfn. (-म्यः-म्या-म्यं) [1] Pleasing, delightful, agreeable, charming. [2] Handsome. m. (-म्यः) The champaca, (Michelia champaca.) f. (-म्या) [1] Night. [2] The name of a river. n. (-म्यं) [1] The root of a species of cucumber. [2] Semen virile. E. रम to sport, aff. यत्.

रम्यक n. (-कं) [1] One of the minor *Dwípas* or divisions of the world, lying to the north of *Ilávrita ;* also called रमणक, and रमण्यक. [2] The root of the *Pat'óla,* a sort of cucumber. E. रम्य agreeable, and कन् added.

रम्यता f. (-ता) [1] Agreeableness, pleasantness. [2] Gracefulness, beauty. E. रम्य with तल् aff.; also with त्व, रम्यत्वं.

रल m. (-लः) [1] Purple, or the colour of the dawn. [2] Beauty, splendor. E. रम to please, aff. रन्.

रय r. 1st cl. (रयते) To go, to move.

रय m. (-यः) [1] Speed, velocity. [2] The stream or current of a river. E. रय to go, घ aff.

रयिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Fleetest, very fleet. m. (-ष्ठः) [1] Kuvéra. [2] Fire or Agni. [3] Brahmá. E. रय speed used attributively, quick, and इष्ठन् aff. of the superlative.

रल्लक m. (-कः) [1] A blanket. [2] An eye-lash. [3] A sort of deer. E. रम to please, aff. क्विप्, and तुक् with the final dropped रत् comfort, pleasure, ला to give, aff. क्विप्-रल्ल, and कन् added.

रव (ऋ) रवि r. 1st cl. (रण्वति) To go, to move.

रव m. (-वः) Sound in general, cry, noise, &c. E. रु to cry out, to sound, aff. अप्.

रवण mfn. (-णः-णा-णं) [1] Sounding, sonorous. [2] Hot, warm. [3] Unsteady, fickle or shaking. [4] Jesting, a jester. m. (-णः) A camel. [2] The *Koïl* or *Indian* cuckoo. n. (-णं) [1] Bell-metal. [2] Sounding. E. रु to sound, Un'ádi aff. युच्.

रवथ m. (-थः) The *Koïl* or *Indian* cuckoo. E. रु to cry or sound, Un'ádi aff. अथन्.

रवि m. (-विः) [1] The sun. [2] The right canal for the passage of the vital air. E. रु to sound, passive form, to be praised or glorified, Un'ádi aff. इन्.

रविकान्त m. (-न्तः) The sun-stone, a sort of crystal. E. रवि the sun, and कान्त in this compound, a mineral.

रविनन्दन m. (-नः) The monkey chief Sugríva. E. रवि the sun, and नन्दन a son.

रविनाथ n. (-थः) A lotus. m. (-थः) A flower, (Pentapetes phœnicea.) E. रवि the sun, and नाथ lord.

रविन्द n. (-न्दं) Lotus. E. रवि the sun, and दा to give, aff. खच्.

रविप्रिय n. (-यं) [1] Copper. [2] The red lotus. m. (-यः) A plant, (Artocarpus lacucha.) E. रवि the sun, and प्रिय beloved.

रविमण्डल n. (-लं) The disk of the sun. E. रवि, and मण्डल circle.

रविमार्ग m. (-र्गः) The sun's path. E. रवि, and मार्ग road.

रविमार्गभङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) Very high, stopping the course of the sun. E. रविमार्ग, and भङ्ग what breaks.

रविलोह n. (-हं) Copper. E. रवि the sun, and लोह iron.

रविवार m. (-रः) Sunday. E. रवि, and वार a time.

रविसंज्ञक n. (-कं) Copper. E. रवि the sun, and संज्ञक appellation.

रशना f. (-ना) [1] The tongue. [2] A woman's girdle or zone. E. see रसन.

रश्मि m. (-श्मिः) [1] A ray of light. [2] A rein. [3] An eye-lash. E. अश to pervade, Un'ádi aff. मि, and रश substituted for the radical.

रश्मिजाल n. (-लं) A blaze or stream of light. E. रश्मि, and जाल heap.

रस r. 1st cl. (रसति) To sound. r. 10th cl. (रसयति) [1] To taste, to relish. [2] To love, to regard.

रस m. (-सः) [1] Flavour, taste, as sweet, salt, pungent, bitter, sour, and astringent. [2] Taste, sentiment, emotion, as an object of poetry or composition; eight sentiments are usually enumerated, *Sríngára* or love, *Hásya* or mirth, *Karuná* or tenderness, *Raudra* or anger, *Víra* or heroism, *Bhayánaka* or terror, *Víbhatsa* or disgust, and *Adbhuta* or surprise: *Sán'ta,* tranquillity or content, or *Vátsalya,* paternal tenderness, is sometimes considered as the ninth. [3] Affection of the mind, passion. [4] Juice, exudation, a fluid, a liquid, or liquified substance. [5] Poison. [6] Semen virile. [7] Water. [8] The primary or essential juice or fluid of the body, whence blood, serum, sweat, &c. are supposed to be engendered; it corresponds best with chyle, but is probably of a fanciful nature. [9] Gum myrrh. [10] Quicksilver, from its being a semi-fluid metal, and according to certain alchymical notions possessed of supernatural power over the juices of the body, &c. [11] A mineral or a metallic salt, as sulphur, borax, talc, blue or green vitriol, &c.; they are however usually called *Upa* or inferior *Rasas.* f. (-सा) [1] The earth. [2] The tongue. [3] A plant, commonly *Aknadhi,* (Cissampelos hexandra.) [4] A sort of grain, (Panicum italicum.) [5] The frankincense tree, (Boswellia thurifera.) [6] The grape. [7] A medical drug, commonly *Kákólí.* E. रस to taste, to love, &c., aff. अच्.

रसक m. (-कः) Stewed or boiled meat. E. रस juice, aff. कन्.

रसकर्पूर n. (-रः) A white sublimate or a muriate of mercury, made in close vessels with sulphur, mercury, and common salt; the crystals formed in the first operation are sublimed a second time, which seems to be the only essential difference between this and the preparations called *Rasapushpa ;* ut infra. E. रस mercury, and कर्पूर camphor; from its white colour.

रसकला f. (-ला) [1] A low sweet sound. [2] Singing upon intoxication. E. रस taste or vinous juice, and कला a note.

रसकेसर n. (-रं) Camphor. E. रस juice, and केसर a filament.

रसगन्ध m. (-न्धः) Gum myrrh. E. रस exudation, गन्ध fragrance; also with कन् added, रसगन्धक.

रसगर्भ n. (-र्भं) [1] A mineral preparation used as a stibium. [2] Vermilion. E. रस quicksilver, and गर्भ embryo.

रसज mfn. (-जः-जा-जं) Born or produced by or in passion, flavour, fluids, &c. n. (-जं) Blood. m. (-जः) [1] Any insect engendered by

the acetous fermentation of liquids. [2] Molasses, treacle. E. रस juice, the primary juice or chyle, &c., and ज born.

रसज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Discriminating or acquainted with tastes, sentiments, &c. m. (-ज्ञः) [1] A poet, a writer who understands the different *Rasas* or sentiments to be described. [2] An alchymist, one who has obtained a command over the magical properties of mercury. [3] A physician, a medical preparer and administerer of mercurial and chemical compounds. f. (-ज्ञा) The tongue. E. रस as above, and ज्ञ who or what knows.

रसज्ञता f. (-ता) [1] Poetical skill or taste. [2] Knowledge of flavours. [3] Alchymy. E. रसज्ञ, and तल् aff.; also with त्व, रसज्ञत्वं.

रसज्येष्ठ m. (-ष्ठः) [1] The sweet flavour or taste, sweetness. [2] The sentiment of love. E. रस taste or sentiment, and ज्येष्ठ eldest, best.

रसत् mfn. (-सन्-सन्ती-सत्) [1] Speaking, sounding. [2] Tasting, having flavour. E. रस to sound, शतृ aff.

रसतेजस् n. (-जः) The blood. E. रस chyle, and तेजस् light, strength.

रसधातु n. (-तु) Quicksilver. E. रस fluid, and धातु metal.

रसन n. (-नं) [1] Tasting, taste. [2] Sound, noise. f (-ना) [1] The tongue. [2] A plant, commonly *Rasan.* [3] A woman's girdle, a sort of chain worn round the loins. [4] A plant, (Pæderia fœtida.) E. रस to sound or taste, aff. युच्; or चम् to eat, युच् Un'ádi aff., and रस substituted; also रशना.

रसनाथ m. (-थः) Quicksilver. E. रस juice, fluid, and नाथ chief.

रसनायक m. (-कः) S'IVA. E. रस mercury, नायक leader.

रसनालिह् m. (-लिट्) A dog. E. रसना the tongue, and लिह to lick, aff. क्विप्.

रसनिवृत्ति f. (-त्तिः) Loss of taste, flavour, &c. E. रस, and निवृत्ति cessation.

रसनेत्रिका f. (-का) Red arsenic. E. रस mercury, नेत्र the eye, कन् added, fem. form.

रसपुष्प n. (-ष्पं) A preparation of mercury, a kind of muriate formed by subliming in close vessels, a mixture of sulphur, mercury, and common salt. E. रस mercury, and पुष्प flower.

रसफल m. (-लः) The cocoanut tree. E. रस water or juice, and फल the fruit, the nut containing a saccharine fluid.

रसभङ्ग m. (-ङ्गः) Interruption or destruction of passion or sentiment, &c. E. रस, and भङ्ग a breaking.

रसभव n. (-वं) The blood. E. रस chyle, and भव produced.

रसभस्मन् n. (-स्म) Calx or oxid of mercury. E. रस, and भस्मन् ashes.

रसयित्वा ind. Having tasted. E. रस to taste, क्त्वाच् aff.

रसराज m. (-जः) Quicksilver. E. रस a mineral, and राज sovereign.

रसवत् ind. Including a secondary or subsidiary feeling or passion. E. रस, and वति aff.

रसवत् mfn. (-वान्-वती-वत्) [1] Juicy. [2] Well-flavoured. [3] Tasteful, applied to a composition, &c. f. (-ती) A kitchen. E. रस juice, flavour, &c., मतुप् aff.

रसविक्रय m. (-यः) Selling juices or liquors, as the juice of the sugar cane, or wine, &c. E. रस juice, and विक्रय sale.

रसशोधन m. (-नः) Borax. E. रस a metal, &c., and शोधन purifying; being used as a flux in refining and melting metals.

रससिद्ध m. (-द्धः) An alchymist, an adept: see the next. E. रस mercury, and सिद्ध accomplished.

रससिद्धि f. (-द्धिः) The knowledge of alchymy, the possession of peculiar familiarity with mercury, obtained by the performance of chemical operations conjoined with certain mystical and magical rites, and the securing thence to the adept, of happiness, health, and wealth, the power of transmuting metals, and the art of prolonging life. E. रस mercury, and सिद्धि accomplishment, especially of some supernatural object.

रसान्तर n. (-रं) Change or diversion of passion or sentiment. E. रस, and अन्तर different.

रससिन्दूर n. (-रं) A sort of factitious cinnabar, made with zinc, mercury, blue vitriol, and nitre, fused together; the compound is used as an escharotic. E. रस mercury, and सिन्दूर minium.

रसस्थान n. (-नं) Cinnabar or vermilion. E. रस mercury, and स्थान abode.

रसाखन m. (-नः) A cock. E. रसा the earth, and खन who digs or picks.

रसाञ्जन n. (-नं) A sort of collyrium, prepared either with the calx of brass, or with the Amomum anthorrhiza. E. रस juice, &c., अञ्जन collyrium.

रसातल n. (-लं) [1] *Pátála*; the seven infernal regions under the earth, and the residence of the *Nágas, Asurs, Daityas,* and other races of monstrous and demoniacal beings, under the various governments of *S'ésha, Bali,* and other chiefs: this is not to be confounded with *Naraka* or Tartarus, the proper hell or abode of guilty mortals after death. [2] The lowest of the seven divisions of *Pátála.* E. रसा the earth, and तल below, underneath.

रसादान n. (-नं) [1] Sucking, suction. [2] Drying, drying up, absorbing. E. रसा water or juice, &c., आदान taking.

रसाधार m. (-रः) The sun. E. रस water, आधार receptacle.

रसाभास m. (-सः) Concealment of sentiment, attributing evident emotions to some cause different from the real one. E. रस sentiment, and आभास unreal exposition or display.

रसाभिनिवेश m. (-शः) Accession of sentiment or passion. E. रस, and अभिनिवेश intentness.

रसायक m. (-कः) A sort of grass, (Saccharum munja.)

रसायन n. (-नं) [1] Alchymy, chemistry. [2] The employment of mercury in medicine. [3] A medicine preventing old age, and prolonging life, the *Elixir Vitæ* of the alchymists. [4] Poison. [5] Butter-milk. m. (-नः) [1] GARUD'A. [2] An anthelmintic drug commonly *Vireng*, (Embelia ribes?) [3] An alchymist. f. (-नी) A vessel conveying nutrition, a lacteal, an absorbent. E. रस juice, quicksilver, &c., and अयन a road, a going, &c.

रसायनफला f. (-ला) Yellow myrobalan, (Terminalia chebula.) E. रसायन juice, abiding, and फल fruit.

रसाल m. (-लः) [1] The sugar-cane. [2] The mango tree, (Mangifera Indica.) [3] The jack tree, (Artocarpus integrifolia.) [4] The Olibanum tree, (Boswellia thurifera.) [5] Wheat. n. (-लं) [1] Frankincense. [2] Gum myrrh. f. (-ला) [1] The tongue. [2] Bent grass, (Panicum dactylon.) [3] A flower, (Hedysarum gangeti-

cum.) [4] A grape. [5] Curds mixed up with sugar and spices. E. रस juice, आङ् before ला to yield, aff. क.

रसालसा f. (-सा) A tubular vessel of the body, a nerve, a tendon, &c.

रसालिका f. (-का) A plant, (Hemionites cordifolia.)

रसास्वादिन् mfn. -(दी-दिनी-दि) [1] Tasting, relishing. [2] Sensitive, having taste. m. (-दी) A bee. E. रस flavour, and आस्वादिन् who tastes.

रसाह्व n. (-ह्वः) Turpentine, resin. E. रस juice, and आह्व appellation.

रसिक mfn. (-कः-का-की-कं) [1] Flavoured, having taste or flavour. [2] Tasteful, as a composition, &c. [3] Having a taste for poetry, &c. [4] Sentimental. [5] Impassioned. m. (-कः) [1] A horse. [2] An elephant. [3] A libertine. f. (-का) [1] Curds with sugar and spice. [2] Molasses, the juice of the sugar-cane. [3] The tongue. [4] A woman's zone or girdle. E. रस flavour, sentiment, and ठन् aff.

रसित mfn. (-तः-ता-तं) [1] Gilded, plated, washed or spread with gold, &c. [2] Sounded. [3] Having taste, or flavour, or sentiment. m. (-तः) [1] The rattling of thunder. [2] Voice, sound in general. [3] Wine, vinous liquor. E. रस to sound, aff. क्त, or रस fluid, (metal, &c.,) and इतच् aff.

रसितवत् mfn. (-वान्-वती-वत्) [1] Tasting, having tasted, or having a taste for. [2] Sounding. E. रस to have flavour, क्तवतु aff.

रसिताशिन् mfn. (-शी-शिनी-शि) [1] Eating or seizing with a noise or roar. [2] Drinking wine. E. रसित, and आशिन् who eats.

रसिष्ठ mfn. (-ता-चो-ष्ठ) [1] Sounding, making a noise. [2] Tasting, relishing. E. रस to sound, इष्ठ aff.

रसिन् mfn. (-सी-सिनी-सि) [1] Tasting. [2] Impassioned. [3] Humorous. E. रस, and इनि aff.

रसुन m. (-नः) Garlick. E. see लसुन, र being changed to ल.

रसेन्द्र m. (-न्द्रः) [1] Quicksilver. [2] The philosopher's stone, the touch of which turns iron to gold. E. रस a mineral, and इन्द्र best.

रसोत्पत्ति f. (-त्तिः) [1] Production of taste or flavour. [2] Development of passion or sentiment. [3] Generation of the vital fluids. E. रस, and उत्पत्ति production.

रसोन m. (-नः) A kind of garlick, (Allium ascalonicum.) E. रस flavour, taste, ऊन to be less or deficient, aff. अच्, being supposed to contain in the leaves, stalk, root, &c., every flavour except sourness; also with कन् added, रसोनक.

रसोपल n. (-लं) A pearl. E. रस water, and उपल a stone.

रस्न n. (-स्नं) Thing, substance. E. रस juice, &c., and नक् Un'ādi aff.

रस्य mfn. (-स्यः-स्या-स्यं) Juicy. n. (-स्यं) Blood. E. रस chyle, यत् aff.

रह r. 1st cl. (रहति) r. 10th cl. (रहयति) To quit, to leave, to forego, to lose or abandon. With वि, To be separate or away from. (इ) रहि r. 1st cl. (रंहति) To go, to move with speed.

रह m. (-हः) Solitariness, privacy. E. रह to be private, अच् aff.

रहण n. (-णं) Quitting, leaving. E. रह to leave, ल्युट् aff.

रहत mfn. (-हन्-हन्ती-हत्) Leaving, abandoning. E. रह to leave, शतृ aff.

रहस् n. *subst.* (-हः) [1] Solitariness, privacy. [2] Copulation. [3] A privity. [4] A religious or mystic truth. *ind.* or n. *adv.* (-हः) Solitary, private, in private, secretly, privily. E. रह to abandon, (society, &c.,) and असुन् aff., or रम to sport or play, with the same aff., and अह substituted for the radical finals.

रहस m. (-सः) [1] The ocean. [2] Heaven. E. रह to leave, असच् aff.

रहस्य mfn. (-स्यः-स्या-स्यं) Private, secret, either fit to be concealed or occurring in secret. n. (-स्यं) A secret, a mystery, any thing hidden, recondite or mysterious. f. (-स्या) The name of a river, perhaps the *Saraswati*, from its being supposed to flow in an unknown channel. E. रहस् secret, and यत् aff.

रहाट m. (-टः) [1] A counsellor, a minister. [2] A ghost, a spirit. [3] Spring. E. रह privately, अट to go, aff. अच्.

रहित mfn. (-तः-ता-तं) [1] Left, quitted, abandoned. [2] Free from, devoid of. E. रह to leave, aff. क्त.

रहीभूत mfn. (-तः-ता-तं) Alone, solitary, in private. E. रह, and भूत been, with च्वि aug.

रा r. 2nd cl. (राति) [1] To get, to gain, to receive. [2] To give.

राका f. (-का) [1] Full moon, or the day of full moon. [2] A girl in whom menstruation has commenced. [3] Scab, itch. [4] The name of a river. E. रा to give, (good fortune,) क Un'ādi aff.

राक्षस mfn. (-सः-सी-सं) Infernal, demoniacal. m. (-सः) An evil spirit, a demon, a vampire, a fiend, but who appears to be of various descriptions, and is either a powerful *Titan* or enemy of the gods in a superhuman or incarnate form, as RÁVAN'A and others; an attendant on KUVÉRA, and guardian of his treasures; or a mischievous and cruel goblin or ogre, haunting cemeteries, animating dead bodies, and devouring human beings. f. (-सी) [1] A female fiend; the female of the preceding. [2] A large tooth, a tusk. [3] A sort of perfume, commonly *Chór*. n. (-सं) [1] A form of marriage, the violent seizure and rape of a girl after the repulse or destruction of her relatives. [2] Surgery, cure by the knife or cautery. E. रक्ष to preserve, to be preserved, (from whom,) aff. असुन्, and अण् pleonasm added; or रक्षस् a demon, and अण् aff. of reference.

राक्षसेन्द्र m. (-न्द्रः) [1] The demon RÁVAN'A. [2] KUVÉRA. E. राक्षस a demon, and इन्द्र lord.

राक्षा f. (-क्षा) Lac, the red animal dye. E. रक्ष to preserve, (colour,) अ aff., and the vowel made long.

राख (ख) राघ r. 1st cl. (राखति) [1] To be dry or arid. [2] To adorn. [3] To suffice, to be able or competent. [4] To impede or prevent.

राग m. (-गः) [1] Colour, hue, tint, dye. [2] Affection, prepossession, love, desire. [3] Mental affection in general, as sorrow, joy, &c. [4] Envy, impatience of another's success. [5] A mode of music; of which six are enumerated, viz. *Bhairava, Málava, Sáranga, Hindóla, Vasanta, Dipaka*, and *Mégha*; they are personified in poetry and mythology. [6] A king, a sovereign. [7] The *Raja Gun'a*, the property or quality of passion. [8] Greediness, cupidity. [9] Colouring, painting, dying. f. (-गी) A sort of grain, commonly *Raggy*, much cultivated in the south of *India*, (Eleusine corocana, or Cynosurus corocanus.) E. रञ्ज to colour, &c., aff. घञ्.

रागचूर्ण m. (-र्णः) [1] A name of KÁMA. [2] A tree yielding an astringent resin or extract, the wood of which is used in dying, (Mimosa catechu.) [3] Red lead. [4] The red powder thrown over one another by the *Hindus*, at the vernal festival named *Hóli*. E. राग passion or colour, and चूर्ण powder.

रागच्छन्न m. (-न्नः) RÁMA. E. राग, and छन्न covered.

रागद mfn. (-दः-दा-दं) ¹ Colouring. ² Inspiring passion. f. (-दा) Crystal. E. राग colour, दा to give, ड and टाप् affs.

रागरज्जु m. (-ज्जुः) The deity of love, KÁMA. E. राग passion, desire, and रज्जु a rope.

रागलता f. (-ता) The wife of KAMADÉVA. E. राग passion, desire, and लता a creeping plant.

रागवत् mfn. (-वान्-वती-वत्) ¹ Coloured. ² Impassioned. E. राग, and मतुप् aff.

रागवृन्त mfn. (-न्तः) KÁMADÉVA. E. राग passion, and वृन्त the stalk of a flower, the support.

रागषाडव m. (-वः) A sweetmeat of unripe mangoes dressed with treacle and oil.

रागसूत्र n. (-त्रं) ¹ The thread or string of a balance. ² A string or thread of silk. ³ Any coloured thread or string. E. राग colour, and सूत्र a thread.

रागान्वित mfn. (-तः-ता-तं) ¹ Affected by passion. ² Coloured. E. राग, and अन्वित possessed of.

रागार्ह mfn. (-र्हः-र्हा-र्हं) ¹ One who excites hopes and disappoints them. ² Who or what is an object of affection. E. राग, and अर्ह fit.

रागाशनि m. (-निः) A Jina or Jaina saint. E. राग passion, अश to throw (away), अनि aff.

रागिन् m. (-गी-गिणी-गि) ¹ Passionate, impassioned. ² Colouring, painting. ³ Coloured, dyed. m. (-गी) ¹ A dyer, a painter. ² A libertine, a lover. f. (-णी) ¹ A shrewd and intriguing woman. ² A modification of a musical mode, of which five are assigned to each mode; in mythology, personified as a female, and the wife of the Rága. E. राग passion, and इनि aff., or रञ्ज to colour, &c., and घिनुण् aff.

राघ (ऋ,) राघृ r. 1st cl. (राघते) To be able or equal to.

राघव m. (-वः) ¹ A name of RÁMACHANDRA. ² A sort of fish. E. रघु the ancestor of the demigod, and अण् aff. of descent.

राङ्कल m. (-लः) A thorn.

राङ्कव mfn. (-वः-वी-वं) Woollen, made of the hair of a sort of deer or any other animal. n. (-वं) A woollen garment. E. रङ्कु a kind of deer, and अण् aff.

राज (ऋ,) राजृ r. 1st cl. (राजते or irregularly रेजते) To shine: With निर् prefixed, To overcome, to subdue.

राज् m. (-राट्) A king, a monarch or prince. E. राज to shine, aff. क्विप्.

राजक mfn. (-कः-का-कं) ¹ Ruling, a ruler. ² Splendid, irradiating, bright in itself, and the cause of brilliancy in others. n. (-कं) An assemblage of princes. E. राजन् a prince, and वुञ् aff. of multitude; or राज to shine, aff. वुन्.

राजकर n. (-रं) Tax or toll imposed by the king. E. राज, and कर tribute.

राजकदम्ब m. (-म्बः) A sort of Kadamba. E. राज royal, कदम्ब Nauclea.

राजकशेरु m. (-रुः) A fragrant grass, (Cyperus.) E. राज royal, कशेरु scirpus.

राजकार्य्य n. (-र्य्यं) Royal duties, state affairs. E. राज, and कार्य्य act.

राजकीय mfn. (-यः-या-यं) Royal, kingly. E. राजन a king, क substituted for the final, and छ aff.

राजकुल n. (-लं) A royal race. m. (-लः) A prince, a king. E. राज, and कुल family.

राजकुष्माण्ड m. (-ण्डः) The egg plant, (Solanum melongena.) E. राज royal, and कुष्माण्ड a gourd.

राजकृत्वन् m. (-त्वा) A king-maker, one who raises him to the throne, &c. E. राजन्, and कृ to make, क्वनिप् aff.

राजगामिन् mfn. (-मी-मिनी-मि) Going to the prince or ruler, devolving or falling to the king, (as property, &c. to which there are no heirs.) E. राज the king, and गामिन् what goes.

राजगुरु m. (-रुः) The king's spiritual preceptor. E. राज a king, and गुरु preceptor.

राजग्रीव m. (-वः) A sort of flat fresh water fish, commonly Phalai. E. राज shining, ग्रीव the neck.

राजघ mfn. (-घः-घा-घं) Sharp, hot. m. (-घः) A king-killer, a slayer of sovereigns, a regicide. E. राजा a king, and घ for हन्, who kills.

राजचिह्नक n. (-कं) The male or female organs of generation. E. राज chief, चिह्न mark, and कन् aff.

राजजक्ष्मन् m. (-क्ष्मा) Pulmonary consumption. E. राज royal, principal, and जक्ष्मन् for यक्ष्मन् consumption; also राजयक्ष्मन्.

राजजम्बू f. (-म्बूः) ¹ A large kind of eugenia or rose apple. ² A sort of date tree. E. राज royal, and जम्बू Eugenia.

राजत mfn. (-तः-ती-तं) Silver, made of silver, &c. E. रजत silver, and अञ् aff.

राजतान्वित mfn. (-तः-ता-तं) Plated, inlaid. E. राजत, and अन्वित having.

राजताल m. (-लः) The betel-nut tree, (Areca faufel.) E. राज royal, and ताल palm.

राजतिमिष m. (-षः) A cucumber. E. राज royal, and तिमिष a kind of gourd; it is also read राजनेमिष.

राजतेजस् n. (-जः) Majesty, kingly dignity. E. राज, and तेजस् splendor.

राजत्व n. (-त्वं) Sovereignty, royalty. E. राज a king, त्व aff. of the abstract; also with तल्, राजता.

राजदण्ड n. (-ण्डं) ¹ Punishment ordered by the king. ² A baton, a sceptre. E. राज, and दण्ड a staff, &c.

राजदन्त m. (-न्तः) An upper and foretooth, applied to the two middle ones. E. राज royal, and दन्त tooth.

राजदर्शन n. (-नं) A levee, an audience. E. राज, and दर्शन seeing.

राजदेशीय m. (-यः) A petty prince or chief, one something less than a king. E. राज a king, and देशीयर् aff. implying something less or defective, or with देश्य aff. of the same power, राजदेश्य m. (-श्यः).

राजद्वार n. (-रं) The gate of the palace. E. राज for राजा king, द्वार gate.

राजद्रोह m. (-हः) ¹ Oppression, tyranny. ² Rebellion. E. राज, द्रोह violence.

राजद्रोहिन् m. (-ही) A rebel, a traitor. E. राजद्रोह, and इनि aff.

राजधन n. (-नं) Royal revenue or right to property. E. राज, and धन wealth.

राजधर्म्म m. (-र्म्मः) ¹ Royal duty. ² The duty of the military tribe. E. राज, and धर्म्म duty.

राजधर्म्मविद् m. (-वित्) A statesman, one who knows the duties of royalty. E. राजधर्म्म, and विद् who knows.

राजधानी mf. (-नं-नी) A royal city, a capital, a metropolis. E. राज a king, धान holding, containing; also with कन् added in the n. or f. (राजधानकं-राजधानिका.)

राजधान्य n. (-न्यं) A sort of grain, (Panicum frumentaceum, Rox.) E. राज royal, धान्य grain.

राजधुरा f. (-रा) Royal state or function, government. E. राज, and धुरा a load.

राजन् m. (-जा) [1] A king, a prince, a sovereign. [2] A soldier by birth, a man of the regal and military tribe. [3] A master. [4] The moon. [5] A *Yaksha*. [6] INDRA. [7] (In composition,) Royal, denoting eminence or excellence. f. (-ज्ञी) [1] A queen, a princess, the wife of a king. [2] The wife of the sun. [3] Deep-coloured brass, consisting of three parts of copper to one of zinc or tin. E. राज to shine, Un'ádi aff. कनिन्.

राजनय m. (-यः) Polity. E. राज, and नय conduct: see the next.

राजनीति f. (-तिः) Regal polity, civil and military government. E. राज, and नीति polity.

राजनील n. (-लं) The emerald. E. राज royal, and नील blue.

राजन्य m. (-न्यः) [1] A *Kshetriya*, a man of the military or regal tribe. [2] A name of AGNI or fire. [3] A tree, (Mimusops kauki, Rox.) E. राज to shine, न्य Un'ádi aff., or राजन् a king, and यत् aff.

राजन्यक n. (-कं) A number of *Kshetriyas* or men of the military tribe. E. राजन्य a soldier, वुञ् aff.

राजन्वत् mfn. (-न्वान्-न्वती-न्वत्) Possessing or governed by a just and active monarch, (a country, &c.) E. राजन् a king, (or by distinction a good king,) and मतुप् poss. aff., form irr.

राजपटोल m. (-लः) A kind of cucumber, (Trichosanthes diœca.) E. राज royal, and पटोल the same; also with कन् added, राजपटोलक.

राजपट्ट m. (-ट्टः) [1] A gem, said to be an inferior kind of diamond brought from *Virát'a Dés'a*, a country in the north-west of *India*. [2] A tiara or royal fillet. E. राज a king, and पट्ट a bandage, worn in the tiara or diadem of a prince.

राजपत्नी f. (-त्नी) A queen. E. राज, and पत्नी wife.

राजपुत्र m. (-त्रः) [1] The planet MERCURY. [2] A *Kshetriya* or man of the military tribe. [3] A soldier by profession, but one of a mixed birth or fabulous origin. [4] The son of a king, a prince. f. (-त्री) [1] *Arabian* jasmine. [2] A bitter gourd. [3] The musk shrew. [4] A kind of brass or bell-metal. [5] A princess. [6] A woman of the Rajput tribe. E. राज a king or the moon, and पुत्र a son, a child.

राजपुत्रिका f. (-का) [1] A kind of bird. [2] A king's daughter. E. राज a king, and पुत्र a child, कन् aff., fem. form.

राजपुरुष m. (-षः) A guard, a watchman, a constable, &c. E. राज, and पुरुष a man.

राजपुष्प m. (-ष्पः) A plant, (Mesua ferrea.) E. राज a king, and पुष्प a flower.

राजफणिज्झक m. (-कः) The orange tree. E. राज royal, and फणिज्झक a sort of lime.

राजफल n. (-लं) A cucumber, (Trichosanthes diœca.) E. राज royal, and फल fruit.

राजबदर n. (-रं) [1] A plant, (a sort of Justicia.) [2] Salt. m. (-रः) The jujube. E. राज royal, and बदर the jujube.

राजभद्रिका f. (-का) A water-fowl.

राजभद्रक n. (-कं) A sort of Costus, (C. speciosus) E. राज royal, and भद्रक auspicious.

राजभाज् mfn. (-भाक्) Belonging to or claimed by the king. E. राज, and भाज् who shares.

राजभूय n. (-यं) Royalty, sovereignty. E. राज a king, and भूय condition of being.

राजभृत्य m. (-त्यः) A courtier, a servant of the king, any public officer. E. राज, and भृत्य a servant.

राजभोग्य m. (-ग्यः) A tree, (Chironjia sapida, or Buchanania latifolia, Rox.) n. (-ग्यं) Mace. E. राज royal, and भोग्य enjoyment.

राजमण्डूक m. (-कः) A large kind of frog. E. राज a king, and मण्डूक a frog.

राजमल्ल m. (-ल्लः) A king's wrestler. E. राज a king, and मल्ल a wrestler.

राजमार्ग m. (-र्गः) A royal road, one passable for horses and elephants, and forty cubits broad. E. राज a king, and मार्ग a road.

राजमाष m. (-षः) A kind of bean, (Dolichos catjang.) E. राज royal, and माष a sort of kidney-bean.

राजमुद्ग m. (-द्गः) A sort of kidney-bean, (Phaseolus.) E. राज royal, and मुद्ग P. mungo.

राजयक्ष्मन् m. (-क्ष्मा) Pulmonary consumption. E. राज chief, and यक्ष्मन् phthysis.

राजयुध्वन् m. (-ध्वा) An enemy, a rebel, one making war against a prince. E. राज, युध to make war, क्वनिप् aff.

राजयोग्य mfn. (-ग्यः-ग्या-ग्यं) Proper or suitable for a sovereign, princely, royal. E. राज a king, and योग्य what is fit for.

राजरङ्ग n. (-ङ्गं) Silver. E. राज royal, and रङ्ग tin.

राजराज m. (-जः) [1] A name of KUVÉRA. [2] An emperor, a universal monarch, or king of kings. [3] The moon. E. राज a king, (of a king or kings,) or a *Yaksha*, and राज sovereign.

राजर्षि m. (-र्षिः) A kind of saint; that holy and superhuman personage which a king or man of the military class may become by the practice of religious austerities; seven classes of *Rishis* are enumerated, the *Dévershi*, *Brahmershi*, *Mahershi*, *Paramershi*, *Rájershi*, *Kán'd'ershi*, and *S'rutershi*: the order is variously given, but the *Rájershi* is inferior to the four preceding ones, and the two last mean the inspired saints and supposed authors of the *Hindu* scriptures. E. राज king, and ऋषि a saint.

राजलक्षण n. (-णं) [1] Royal insignia. [2] Any natural mark indicating royalty. E. राज, and लक्षण mark.

राजलक्ष्मन् m. (-क्ष्मा) A name of YUDHISHT'HIR. E. राज royal, लक्ष्मन् a mark or symbol.

राजलेख m. (-खः) A royal letter or order. E. राज, and लेख a writing; also राजलेख्यं, &c.

राजवंश्य mfn. (-श्यः-श्या-श्यं) Of royal parentage or descent. E. राज royal, and वंश family, यत् aff.

राजवत् mfn. (-वान्-वती-वत्) [1] Governed by a just and able monarch, (a country, &c.) [2] Royal, kingly. E. राज a king, and मतुप् aff.

राजवर्त्मन् n. (-र्त्म) A royal or main road. E. राज a king, and वर्त्मन् a road.

राजवल्ली f. (-ल्ली) A plant, (Pæderia fœtida.) E. राज a king, and वल surrounding.

राजवल्ली f. (-ल्ली) A small gourd, (Momordica charantia.) राज royal, and वल्ली a creeper.

राजवसति f. (-तिः) [1] A throne. [2] A palace. E. राज, and वसति abode.

राजवाह m. (-हः) A horse. E. राज a king, and वाह a vehicle.

राजवाह्य m. (-ह्यः) A royal elephant. E. राज a king, and वाह्य a vehicle.

राजवि m. (-विः) The blue jay. E. राज, and वि a bird.

राजवीजिन् mfn. (-जी-जिनी-जि) Springing from a royal race. E. राज a king, वीज seed, and इनि aff.

राजवृक्ष m. (-क्षः) [1] The *Piyál* tree, (Buchanania latifolia.) [2] A sort of tree, (Cassia fistula.) [3] Euphorbia of various kinds. E. राज royal, and वृक्ष a tree.

राजशण m. (-णः) A plant, from the fibres of which a coarse cordage and canvas are prepared, (Corchorus capsularis or olitorius.) E. राज royal, and शण Crotolaria.

राजशफर m. (-रः) The *Ilis'a* or *Hilsa* fish, (Clupanodon *Ilisha*, HAM.) E. राज king, and शफर another sort of fish.

राजशय्या f. (-य्या) A royal seat or throne. E. राज a king, and शय्या a bed or couch.

राजशासन n. (-नं) [1] A royal edict. [2] A royal badge. E. राज, and शासन an edict.

राजशुक m. (-कः) A sort of parrot, (Psittacus Lori.) E. राज royal, and शुक a parrot.

राजशृङ्ग n. (-ङ्गं) The royal *Ch'hátta* or umbrella. m. (-ङ्गः) A sort of sheat fish, (Silurus batachus.) E. राज royal, and शृङ्ग a horn.

राजस mfn. (-सः-सी-सं) Relating to, or derived, &c. from the quality of passion. f. (-सी) [1] The goddess DURGÁ. [2] The state of being in this world or the next, in which the *Raja Gun'a* or quality of passion predominates: it is divided into three classes; the first class comprises the *Gandherbas, Yakshas, Guhyakas*, &c.; the second, kings and heroes; and the third, boxers, wrestlers, gamblers, tipplers, actors, &c. E. रजस् the quality of passion, अण् and ङीप् affs.

राजसत्ता f. (-त्ता) Majesty, royal dignity. E. राज, and सत्ता existence.

राजसदन n. (-नं) A palace. E. राज a king, and सदन a dwelling.

राजसर्प m. (-र्पः) A large kind of snake, (Boa.) E. राज, and सर्प a snake; the king of snakes.

राजसभा f. (-भा) A royal assembly or court. E. राज a king, and सभा assembly.

राजसर्षप m. (-पः) [1] Mustard, (Sinapis dichotoma, or S. ramosa, Rox.) [2] A mustard seed, as a measure of weight. E. राज royal, and सर्षप mustard.

राजसायुज्य n. (-ज्यं) Royalty, sovereignty. E. राज a king, सायुज्य state.

राजसारस m. (-सः) A peacock. E. राज royal, and सारस the *Indian* crane.

राजसिंह m. (-हः) A great king. E. राज, and सिंह a lion.

राजसूय n. (-यं) [1] A sacrifice performed only by a universal monarch, attended by his tributary princes; as in the case of YUDHISHT'HIR, and others. [2] A lotus. [3] A mountain. [4] A sort of rice. E. राज a king, (by him,) and षू to be produced, to be effected, aff. क्यप्; or राज the moon, for the moon plant, of which the acid juice is drank at the ceremony, and सु to bring forth, the same aff., deriv. irr.

राजसूयक mfn. (-कः-की-कं) Relating to a royal sacrifice. E. कन added to the last.

राजसूययाजिन् m. (-जी) A priest officiating at the royal sacrifice. E. राजसूय, and याजिन् who sacrifices.

राजसेवक m. (-कः) A courtier, a royal attendant. E. राज, and सेवक a servant.

राजस्कन्ध m. (-न्धः) A horse. E. राज a king, and स्कन्ध the shoulder.

राजस्व n. (-स्वं) Royal revenue, impost, duty, tax. E. राज, and स्व own.

राजहंस m. (-सः) [1] A white goose with red legs and bill, or more properly perhaps the flamingo. [2] A drake. [3] An excellent king. E. राज, and हंस a goose, the king goose.

राजहर्षण n. (-णं) A city, a town. E. राज a king, and हर्षण delighting.

राजहस्तिन् m. (-स्ती) A royal elephant. E. राज a king, and हस्तिन् an elephant.

राजहासक m. (-कः) A sort of large fish, (Cyprinus niloticus.) E. राज a king, हासक diverting, pleasing.

राजाज्ञा f. (-ज्ञा) A royal edict or command. E. राज, and आज्ञा order.

राजातन m. (-नः) A tree, (Buchanania latifolia.) E. राज a king, and आङ् before तन to stretch, aff. अच्.

राजादन m. (-नः) [1] A tree, (Buchanania latifolia.) [2] Another tree, (Mimusops kauki.) [3] The *Kins'uka*, (Butea frondosa.) E. राज a king, and अदन eating; also राजातन, and राजादनफल.

राजाधिराज m. (-जः) A paramount sovereign. E. राजा, and अधिराज superior prince.

राजान्न m. (-न्नः) A sort of rice, of a superior quality, said to grow in the *A'ndhra* country. E. राज, and अन्न food.

राजाम्र m. (-म्रः) A superior sort of mango. E. राज royal, आम्र mango.

राजार्क m. (-र्कः) Gigantic swallow wort, (Asclepias gigantea, with white flowers.) E. राज royal, and अर्क swallow wort.

राजार्ह mfn. (-र्हः-र्हा-र्हं) Royal, noble, fit or proper for a king. n. (-र्हं) Aloe wood, (Amyris agallocha, Rox.) E. राज a sovereign, and अर्ह proper.

राजालुक m. (-कः) An esculent root, a sort of yam. E. राज royal, आलु a yam, कन् added.

राजावर्त्त m. (-र्त्तः) A gem, described as an inferior kind of diamond, brought from the country *Virátá*. E. राज a king, आवर्त्त a turning; it is considered as a lucky possession for princes, though not esteemed as an ornament.

राजावलि f. (-लिः-ली) A line of kings, a royal dynasty or genealogy. E. राज, and आवली a line.

राजाहि m. (-हिः) A sort of snake said to be two-headed. E. राज royal, and अहि a snake.

राजि f. (-जिः-जी) [1] A row, a line. [2] An unbroken row, a continuous line. [3] A small vessel of the body. E. राज to shine, इन् Un'ádi aff., ङीष् optionally added.

राजिका f. (-का) [1] Black mustard, (Sinapis racemosa, Rox.) [2] A field. [3] A line, a row, a range. [4] A continuous or unbroken line. E. राज to shine, कुन् aff., fem. form, or राजि as above, and कन् added.

राजित mfn. (-तः-ता-तं) [1] Adorned, embellished. [2] Illuminated, irradiated. E. राज to shine, क्त aff.

राजिल m. (-लः) A sort of snake, (Amphisbæna.) E. राजि a line, and लच् aff.

राजीव mfn. (-वः-वा-वं) Attending on or living about a prince. m. (-वः) [1] A large fish, (Cyprinus niloticus, Buch.) [2] A kind of deer. [3] An elephant. n. (-वं) A lotus, (Nelumbium speciosum.) E. राजी a line, a row, व aff.

राजेन्द्र m. (-न्द्रः) An emperor. E. राज, and इन्द्र chief.

राजेभ m. (-भः) A state elephant. E. राज, and इभ an elephant.

राज्य n. (-ज्यं) [1] A government, a country, a principality, a kingdom. [2] Administration or exercise of sovereignty or government. E. राज for राजन् a prince, and यत् or यक् aff.

राज्यच्युत m. (-तः) A prince who has lost his kingdom. E. राज्य, and च्युत fallen from.

राज्यच्युति f. (-तिः) Deposal, loss of sovereignty. E. राज्य, and च्युति falling.

राज्यधुरा f. (-रा) Administration, government. E. राज्य, and धुरा burthen.

राज्यभङ्ग m. (-ङ्गः) Subversion of a sovereignty. E. राज्य, and भङ्ग a breaking.

राज्यभाज् m. (-भाक्) A king. E. राज्य, and भाज् who has.

राज्यभ्रंश m. (-शः) Deposal or loss of a kingdom. E. राज्य, and भ्रंश falling.

राज्यभ्रष्ट m. (-ष्टः) A deposed sovereign. E. राज्य, and भ्रष्ट fallen.

राज्यरक्षा f. (-क्षा) Protection or defence of a kingdom. E. राज्य, and रक्षा preservation.

राज्यलोभ m. (-भः) Ambition. E. राज्य, and लोभ desire.

राज्याङ्ग n. (-ङ्गं) A requisite of regal administration; variously enumerated, as seven, eight, or nine, viz. first, the monarch; second, the prime minister; third, a friend or ally; fourth, treasure; fifth, territory; sixth, a strong hold; and seventh, an army; the eighth is the population or companies of citizens, and the ninth the *Puróhit* or spiritual adviser. E. राज्य royalty, and अङ्ग limb or part.

राज्याधिकार m. (-रः) [1] Government of a kingdom. [2] Right or title to a sovereignty. E. राज्य, and अधिकार superintendance, &c.

राटि f. (-टिः) War, battle. E. रट to speak, to sound, aff. इञ्.

राढा f. (-ढा) [1] Beauty, splendour, light, lustre. [2] A country or district, part of Bengal west of the Hugli river. E. रद to quit, aff. घञ्, and द changed to ड.

राण n. (-णं) [1] A leaf. [2] A peacock's tail. E. रण to sound, aff. घञ्.

रात्रक n. (-कं) A period of five nights collectively. m. (-कः) A man who takes up his abode in a harlot's house for one year. E. रात्रि night, and कन् aff.

रात्रि f. (-त्रिः-त्री) Night. E. रा to give, (pleasure or rest,) त्रिप् Un'ádi aff., ङीप् optionally added.

रात्रिचर mfn. (-रः-रा-रं) Going or moving at night. m. (-रः) [1] A goblin, a fiend, a ghost or evil spirit. [2] A thief, a robber. [3] A guard, a patrole. E. रात्रि night, (by night,) and चर who goes.

रात्रिज mfn. (-जः-जा-जं) Nocturnal, born or produced at night. n. (-जं) A star, a constellation. E. रात्रि night, and ज born.

रात्रिजल n. (-लं) Dew, mist, fog. E. रात्रि night, and जल water.

रात्रिजागर mfn. (-रः-रा-रं) Keeping watch at night, sitting up at night. m. (-रः) A dog. E. रात्रि night, and जागर who wakes.

रात्रिजागरण n. (-णं) Sitting up all night. E. रात्रि, and जागरण waking.

रात्रिजागरद m. (-दः) A musquito, a gnat. E. रात्रिजागर waking by night, and द who gives or makes, from दा to give, or from दो to cut, who stings.

रात्रिचर m. (-रः) A ghost, a goblin. E. रात्रि night, चर to go, ट aff., and मुम् augment; also रात्रिचर.

रात्रिमट m. (-टः) [1] A ghost, a goblin. [2] A thief. [3] A guard. [4] A night-walker. E. रात्रि night, अट to go, aff. अच्, and मुम् augment.

रात्रिमणि m. (-णिः) The moon. E. रात्रि night, and मणि a jewel.

रात्रिमन्य mfn. (-न्यः-न्या-न्यं) Thinking it night. E. रात्रि, and मन्य who believes, खश् aff.

रात्रियोग m. (-गः) Coming on of night. E. रात्रि, and योग joining.

रात्रिवासस् n. (-सः) Darkness. E. रात्रि night, and वासस् vesture.

रात्रिविगम m. (-मः) Dawn, day-light. E. रात्रि night, विगम stop, cessation.

रात्रिविश्लेषगामिन् m. (-मी) The ruddy goose. E. रात्रि night, विश्लेष separation, and गामिन् who goes, these birds being supposed to pass the night apart.

रात्रिवेद m. (-दः) A cock. E. रात्रि the night, and वेद who knows, who knows its measure or duration.

रात्रिवेदिन् m. (-दी) A cock. E. रात्रि night, and वेदिन् who knows: see the last.

रात्रिहास m. (-सः) The white lotus. E. रात्रि night, and हास what smiles, blossoming at night.

रात्रिहिण्डक m. (-कः) A guard of the interior or women's apartments. E. रात्रि night, हिण्डि to go, कुन् aff.

रात्र्यट m. (-टः) [1] An imp, a goblin. [2] A ghost. [3] A thief. [4] A night-walker. E. रात्रि night, अट to go, aff. अच्; also with a nasal inserted, रात्रिमट.

राद्ध mfn. (-द्धः-द्धा-द्धं) [1] Cooked, dressed. [2] Perfected, as a religious vow; observed, as a fast, &c. [3] Perfect, in mysterious or magical power, adept, initiated. [4] Perfect in general, accomplished; finished, complete, mature, &c. E. राध to accomplish or be accomplished, aff. क्त.

राद्धान्त m. (-न्तः) Demonstrated truth, proved and established fact or conclusion. E. राद्ध established, अन्त end, result.

राध (धो) धोराध r. 4th cl. (राध्यति) 5th cl. (राध्नोति) [1] To bring any thing to fulness or completion, to finish, to effect, to accomplish, to complete. [2] To attain completion, to succeed, to be finished or accomplished. With अप prefixed, To offend, to be in fault. With आङ्, To worship, to propitiate by worship.

राध m. (-धः) The month *Váis'ák'ha*, (April-May.) f. (-धा) [1] The asterism, in which the moon is full in the month *Váis'ák'ha*; the sixteenth of the *Nakshatras*, containing four stars in the shape of a festoon; the stars are supposed to be α ν ι *Libra*,

and γ *Scorpionis*. [3] A celebrated *Gópí*, the favourite mistress of KRISHN'A, during his residence in *Vrindávan* amongst the cow-herds. [4] Lightning. [5] An attitude in shooting, standing with the feet a span apart. [6] Emblic myrobalan. [7] A flower, (Clitoria ternata.) E. राध to accomplish, aff. घ, टाप् fem. aff., or राधा the asterism, चण् aff. of reference.

राधन n. (-नं) [1] Completing, accomplishing, succeeding, effecting. [2] Obtaining, acquisition. [3] Pleasure, satisfaction. [4] The means or instrument of accomplishing any thing. f. (-ना) Speech, speaking. E. राध to accomplish, aff. युच्.

राधरङ्क m. (-ङ्कः) [1] A plough. [2] Thin rain. [3] Hail.

राधाकान्त m. (-न्तः) A name of KRISHNÁ. E. राधा, and कान्त beloved.

राधातनय m. (-यः) KERN'A. E. राधा, and तनय son; see राधासुत.

राधानाथ m. (-थः) A name of KRISHNÁ. E. राधा, and नाथ lord.

राधापुत्त्र m. (-त्त्रः) KERN'A E. राधा, and पुत्त्र son: see राधासुत.

राधाभेदिन् m. (-दी) A name of ARJUNA. E. राधा the mistress of KRISHN'A, and भेदिन् dividing; having prevailed on KRISHN'A to abandon her.

राधावल्लभ m. (-भः) A name of KRISHNÁ. E. राधा, and वल्लभ beloved.

राधावेधिन् m. (-धी) ARJUNA. E. राधा the mistress of KRISHN'A, and वेधिन् who hurts or wounds: see राधाभेदिन्.

राधासुत m. (-तः) KERN'A. E. राधा the name of the wife of the charioteer of DHRITARÁSHTRA, by whom the prince, after exposure by his own mother KUNTI, was found and fostered, and सुत a son.

राधेय m. (-यः) A name of KERN'A. E. राधा a proper name, and ढक् aff.: see राधासुत.

राध्य mfn. (-ध्यः-ध्या-ध्यं) To be said or spoken. E. रप् to speak, aff. ण्यत्.

राम mfn. (-मः-मा-मं) [1] Black. [2] White. [3] Beautiful, pleasing. m. (-मः) [1] A name common to three incarnations of VISHNU, or PARAS'URÁMA, the son of the *Muni* JAMADAGNI, born at the commencement of the second or *Tréta Yug*, for the purpose of punishing the tyrannical kings of the *Kshetriya* race; RÁMACHANDRA, the son of DAS'ARAT'HA, king of *Oude*, born at the close of the second age, to destroy the demons who infested the earth, and especially RÁVAN'A the *Daitya* sovereign of *Ceylon*; and BALARÁMA, the elder and half-brother of KRISHNÁ, the son of RÓHIN'I, born at the end of the *Duápar* or third age. [2] A name of VARUN'A, regent of the waters. [3] A horse. [4] A sort of deer. f. (-मा) [1] A woman, a female, a pleasing or beautiful female. [2] Asafœtida. [3] A river. n. (-मं) [1] A potherb, (Chenopodium album.) [2] A sort of Costus, (C. speciosus.) E. रम् to sport, aff. घञ्.

रामकरी f. (-री) One of the *Ráginis*, or female personifications of the musical modes. E. राम delighting, and करी who makes; also रामकली.

रामकर्पूर m. (-रः) A fragrant sort of grass. E. राम pleasant, and कर्पूर (smelling like) camphor.

रामकली f. (-ली) A *Rágini*. E. राम pleasant, कला sound or note, ङीप् aff.

रामगिरि m. (-रिः) The name of a mountain, variously applied, but especially assigned to a mountain called *Compteh* or *Chitrakút'a* in *Bundelkhund*, and to another near *Nagpore*, called now *Rámtek*. E. राम the hero, and गिरि a mountain, the mountain of RÁMA; being one of his halting places in his progress from *Oude* to the Peninsula.

रामचन्द्र m. (-न्द्रः) The hero RÁMACHANDRA, the second incarnation of VISHN'U under the name of RÁMA. E. राम, and चन्द्र the moon, the moon-like RÁMA.

रामजननी f. (-नी) The mother of BALARÁMA. E. राम, and जननी mother; hence it is equally applicable to RÉNUKÁ, the mother of PARAS'URÁMA, and to KAUS'ALYÁ, the mother of RÁMACHANDRA.

रामठ n. (-ठं) Asafœtida. E. रम to please, अठ Un'ádi aff., and the radical vowel lengthened.

रामणीयक mfn. (-कः-का-कं) Beautiful, pleasing. E. रमणीय the same, and वुञ् aff.

रामदूत m. (-तः) The monkey HANUMÁN, the friend and messenger of RÁMA. f. (-तिः-ती) A shrub, apparently a variety of basil with small leaves. E. राम RÁMA, and दूत a messenger.

रामपूग m. (-गः) A small species of the areca or betel-nut tree, (Areca triandra, Rox.) E. राम RAMA, and पूग areca.

रामभद्र m. (-द्रः) The hero RÁMACHANDRA. E. राम the same, and भद्र auspicious.

रामवीणा f. (-णा) A sort of *Vín'á* or lute. E. राम RAMA, and वीणा a lute; it may be also ironically applicable to the horn blown by BALARÁMA, and called still the *Rámsinh*.

रामशर m. (-रः) A variety of the *Saccharum Sara*, a sort of grass. E. राम RÁMA, and शर the *Sara*.

रामसख m. (-खः) The monkey king SUGRÍVA. E. राम RÁMA, and सख friend; RÁMA having restored him to his throne, whence he had been driven by another monkey chief BALI.

रामायण n. (-णं) [1] The first epic poem of the *Hindus*, recording the adventures of RÁMA the son of DAS'ARATHA, sovereign of *Oude*; written by the poet VÁLMIKI. [2] A name of several poems on the life and adventures of RÁMA. E. राम the prince so named, and अयन abode.

रामिल m. (-लः) [1] KÁMA or CUPID. [2] A lover, a husband. E. राम pleasing, agreeable, इलच् aff.

राम्भ m. (-म्भः) The bambu staff of a religious student. E. रम्भा a bambu, aff. अञ्.

रायण n. (-णं) [1] Pain. [2] Sounding, crying, making a noise. E. रै to sound, aff. ल्युट्.

रायभाटी f. (-टी) The current or flow of a river.

रारटमान mfn. (-नः-ना-नं) Crying aloud and repeatedly. E. रट to cry, reit. v., शानच् aff.

राल m. (-लः) Resin, the resinous and fragrant exudation of the Shorea robusta. E. रा to give or get, aff. कलच्; also अराल.

राव n. (-वः) Sound, noise. E. रु to cry or sound, aff. घञ्.

रावण m. (-णः) The sovereign of *Lanká* or *Ceylon*, killed by RÁMACHANDRA. n. (-णं) Noise, tumult. E. रु to cry (in the causal form), aff. ल्युट्, afflicting mankind.

रावणारि m. (-रिः) The hero RÁMA. E. रावण RÁVAN'A, and अरि the foe.

रावणि m. (-णिः) The eldest son of RÁVAN'A. E. रावण, and इञ् patronymic aff.

राश (ऋ,) राशृ r. 1st and 4th cls. (राशते राश्यते) To sound.

राशि m. (-शिः) [1] A heap, a quantity. [2] A sign of the zodiac. [3] Arithmetical or algebraic quantity. [4] A part and its divisor, or numerator and denominator. [5] A congeries of number or quantity. E. अश् to pervade, इण् Un'ádi aff. and रुट् initial augment; or रश् to sound, with the same aff.

राशिगत mfn. (-तः-ता-तं) [1] Heaped, accumulated. [2] Computed, summed either by arithmetic or algebra. E. राशि, and गत gone to.

राशिचक्र n. (-क्रं) The zodiac. E. राशि a sign, and चक्र a wheel or circle.

राशिभाग m. (-गः) A fraction. E. राशि, and भाग a part.

राशिभोग m. (-गः) Passage of a planet through a sign of the zodiac. E. राशि, भोग enjoyment.

राशीकरण n. (-णं) Heaping, piling, gathering. E. राशि, and करण making, च्वि augment.

राशीकृत mfn. (-तः-ता-तं) Heaped, piled, gathered. E. राशि, and कृत made, च्वि augment.

राशीभूत mfn. (-तः-ता-तं) Heaped, piled. E. राशि, and भूत become, च्वि aug.

राष्ट्र mn. (-ष्ट्रः-ष्ट्रं) [1] An inhabited country or realm, a region. [2] Any public calamity, as plague, famine, &c. E. राज to shine or govern, aff. ष्ट्रन्.

राष्ट्रनिवासिन् m. (-सी) An inhabitant of any civilized country. E. राष्ट्र a district, and निवासिन् a dweller.

राष्ट्रिक mfn. (-कः-की-कं) Belonging to or inhabiting a country. f. (-का) A prickly sort of night-shade, (Solanum jacquini.) E. राष्ट्र a country, and ठन् aff.

राष्ट्रिय mfn. (-यः-या-यं) Of or belonging to a kingdom, produced or born in it, &c. E. राष्ट्र a region, and घ aff.

राष्ट्रीय mfn. (-यः-या-यं) Belonging or relating to a region or realm. m. (-यः) A king's brother-in-law, (in theatrical language.) E. राष्ट्र a region, छ aff.

रास (ऋ) रासृ r. 1st cl. (रासते) To sound.

रास m. (-सः) [1] Confused noise, uproar, hubbub. [2] Sound in general. [3] Speech, discourse. [4] A chain. [5] A festival amongst the cowherds, including songs and dances, especially the circular dance as performed by KRĬSHNA and the *Gópís* or cowherdesses. [6] A game played by children. E. रस to sound, घञ् aff.

रासभ m. (-भः) An ass. f. (-भी) The she ass. E. रास to sound, अभच् Un'ádi aff.

रासभधूसर mfn. (-रः-रा-रं) Grey or light-brown, ass-grey. E. रासभ and धूसर grey.

रासभवन्दिनी f. (-नी) *Arabian* jasmine. E. रासभ an ass, वदि to praise, aff. णिनि.

रासयात्रा f. (-त्रा) A festival in honour of KRĬSHNA on the full moon of *Kártik*. E रास, and यात्रा festival.

रासेरस m. (-सः) [1] An assembly, a company, a party. [2] A game or festival peculiar to the cowherds: see रास. [3] Love, desire, the passion or sentiment. [4] Alchymy: see रससिद्धि. [5] The sixth night after delivery, on which the family and friends sit up all night. [6] Sport, mirth, pastime. [7] Any festival or holiday. E. रास noise, &c., and रस flavour, taste.

रास्ना f. (-स्ना) [1] A plant, (Mimosa octandra.) [2] Another plant, (the serpent ophioxylon?) [3] A sort of perfume. E. रस to sound, नक् Un'ádi aff., and the vowel made long.

राहु m. (-हुः) The ascending node; in mythology, the son of SINHIKÁ, a *Daitya*, with the tail of a dragon, whose head was severed from his body by VISHN'U, but being immortal, the head and tail retained their separate existence, and being transferred to the stellar sphere, became the authors of eclipses; the first especially, by endeavouring at various times to swallow the sun and moon. E. रह to abandon, (the planets which it has vainly attempted to devour,) aff. उ, and the vowel made long.

राहुग्रस्त m. (-स्तः) Eclipsed, (as the sun or moon.) E. राहु, and ग्रस्त seized.

राहुग्रास m. (-सः) Immersion of a planet in an eclipse. E. राहु, and ग्रास mouthful.

राहुग्राह m. (-हः) An eclipse of the sun or moon. E. राहु the dragon's head, and ग्राह seizure.

राहुभेदिन् m. (-दी) VISHN'U. E. राहु the *Daitya*, भेदिन् the divider.

राहुमूर्द्धभिद् m. (-भित्) VISHN'U. E. राहु the *Daitya*, मूर्द्ध the head, and भिद् who divides, who decapitates.

राहुलसू m. (-सूः) A name of the legislator *Budd'ha* or *S'ákyasinha*.

राहुसंस्पर्श m. (-र्शः) An eclipse. E. राहु the dragon's head, and संस्पर्श seizure, contact.

राहुहन् m. (-हा) VISHN'U. E. राहु the *Daitya*, and हन् destroyer.

राहूच्छिष्ट m. (-ष्टः) Garlick. E. राहु the demon, उच्छिष्ट vomited.

राहूत्सृष्ट m. (-ष्टः) Garlick. E. राहु the *Daitya*, and उत्सृष्ट created.

रि r. 5th cl. (रिणोति) To hurt or injure. r. 6th cl. (रियति) To go, to move.

रि m. (रिः) [1] The tone of voice by which the note *Rĭshabha* is uttered. [2] Dancing, tumbling. [3] Waste, loss. f. (रिः) Wish, desire. [2] Light, lustre. E. रा to give, &c. aff. कि.

रिक n. (-कं) [1] The heart, the mind. [2] Law, litigation. E. रिच to divide, &c., aff. क.

रिक्त mfn. (-क्तः-क्ता-क्तं) [1] Empty, void. [2] Poor, indigent. [3] Unloaded, unburthened. [4] Purged. n. (-क्तं) [1] A wood, a forest. [2] A vacuity, a vacuum. f. (-क्ता) The fourth, ninth, or fourteenth days of the lunar fortnight. E. रिच to void by stool, aff. क्त.

रिक्तक m. (-कः-का-कं) [1] Void, empty. [2] Unladen, unburthened. E. कन् added to the preceding.

रिक्तता f. (-ता) Vacuity, void, space. E. रिक्त, and तल् aff.; also with त्व, रिक्तत्वं.

रिक्तभाण्ड mfn. (-ण्डः-ण्डा-ण्डं) Having no vessels or effects. n. (-ण्डं) An empty vessel. E. रिक्त, and भाण्ड vessel.

रिक्तहस्त mfn. (-स्तः-स्ता-स्तं) Empty-handed. E. रिक्त, and हस्त hand.

रिक्थ n. (-क्थं) Substance, property, wealth. E. रिच् to separate, Un'ádi aff. थक्.

रिक्थहारिन् mfn. (-री-रिणी-रि) Taking or inheriting property. m. (-री) [1] An heir, one who succeeds to the property of the deceased, and gives the funeral cake. [2] A maternal uncle. [3] The seed of the *Indian* fig. E. रिक्थ wealth, and हारिन् who takes.

रिक्थिन् mfn. (-क्थी-क्थिनी-क्थि) Wealthy, possessing property. m. (-क्थी) A successor, or an heir. E. रिक्थ wealth, and इनि aff.

रिक्षा f. (-क्षा) ¹ A nit. ² A mote in a sun-beam. E. see लिक्षा, ल being changed to र.

रिख r. 1st cl. (रिखति) To go, to move.

रिख (इ) रिखि r. 1st cl. (रिंखति) To go, to move.

रिग (इ) रिगि r. 1st cl. (रिंगति) To go, to move.

रिङ्खु m. (-ङ्खुः) ¹ Disappointing, deceiving. ² A horse's hoof. ³ One of a horse's paces. ⁴ Dancing. ⁵ Sliding, slipping. E. रिखि to go, aff. अच्.

रिङ्खण n. (-णं) Slipping, sliding, stumbling, tumbling; or figuratively, deviating from rectitude or virtue. E. रिखि to go, aff. ल्युट्.

रिङ्गण n. (-णं) ¹ Creeping, (as a child on all fours.) ² Tumbling, slipping, sliding. ³ Deviating from rectitude, sliding from virtue. E. रिगि to go, aff. ल्युट्.

रिच r. 1st and 10 cls. (रेचति-रेचयति)¹ To join, to unite. ² To divide, to scatter or separate. ³ To purge. (ओ इर) ओ रिचिर r. 7th cl. (रिणक्ति-रिंक्ते) To purge, to evacuate fæces frequently. With अति prefixed, To exceed, to be more than enough. With वि, To purge.

रिज r. 1st cl. (रेजते) To fry.

रिटि f. (-टिः) ¹ The crackling or roaring of flame. ² A musical instrument. ³ Black salt.

रिपु m. (-पुः) An enemy. E. रप to speak, to abuse, aff. उ, and इ substituted for the radical vowel.

रिपुघातिन् mfn. (-ती-तिनी-ति) Killing a foe. f. (-नी) A shrub, (Abrus precatorius.) E. रिपु an enemy, and घातिन् destructive.

रिपुञ्जय mfn. (-यः-या-यं) Victorious. m. (-यः) Name of a king. E. रिपु, जि to conquer, खच् aff.

रिपुता f. (-ता) Hostility, enmity. E. रिपु, and तल् aff.; also with त्व, रिपुत्वं.

रिप्र mfn. (-प्रः-प्रा-प्रं) Vile, bad, wicked. E. री to hurt, Un'ádi aff. र, the vowel made short, and पुट् augment.

रिफ r. 6th cl. (रिफति) ¹ To speak, to say or tell. ² To fight. ³ To blame, to censure. ⁴ To hurt or injure. ⁵ To give. ⁶ To praise, to flatter.

रिम्फ r. 6th cl. (रिम्फति) To hurt, to injure, to kill.

रिम्फ n. (-म्फं) The zodiac. E. रिम्फ to hurt, अच् aff.

रिरंसा f. (-सा) Wish to sport. E. रम to play, desid. v., अङ् and टाप् affs.

रिरंसु mfn. (-सुः-सुः-सु) Desirous to sport. E. रम to sport, उ aff. desid. v.

रिरी f. (-री) Pale brass, prince's metal, &c. E. री to go, क्विन् aff., ङीप् added.

रिव (इ) रिवि r. 1st cl. (रिण्वति) To go, to move.

रिश r. 6th cl. (रिशति) To hurt, to injure, to kill or attempt to kill.

रिश्य m. (-श्यः) A deer. E. रिश to hurt, aff. क्यप्.

रिष r. 1st cl. (रेषति) r. 4th cl. (रिष्यति) To hurt, to kill, or attempt to kill. r. 9th cl. (रिष्णाति) To separate, to depart.

रिषि n. (-षिः) A saint. E. रि substituted for ऋ; see ऋषि.

रिष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Hurt, injured. ² Unlucky. ³ Lucky. n. (-ष्टं) ¹ Happiness, prosperity. ² Good luck, fortune. ³ Bad luck, ill fortune. ⁴ Destruction, loss, privation. ⁵ Sin. m. (-ष्टः) ¹ A sword. ² The soap plant. ³ A demon, destroyed by VISHN'U. E. रिष to hurt or injure, aff. क्त.

रिष्टक m. (-कः) The soap-berry plant, (Sapindus of several species.) E. रिष्ट the same, कन् added.

रिष्टि m. (-ष्टिः) A sword. f. (-ष्टिः) Prosperity, good fortune. E. रिष to hurt, aff. क्तिन्.

रिष्य m. (-ष्यः) A deer. E. रिष to hurt, to be hurt, aff. क्यप्.

रिष्व mfn. (-ष्वः-ष्वा-ष्वं) Mischievous, injurious. E. रिष to hurt, Un'ádi aff. वन्, form irr.

रिह r. 1st cl. (रेहति) To hurt, to injure, to kill.

री r. 9th cl. (रीणाति) ¹ To hurt, to injure. ² To go, to move. ³ To howl, as a wild beast. (ङ) रीङ् r. 4th cl. (रीयते) ¹ To distil, to ooze, to drop. ² To fall, to alight. r. 2nd cl. (रेति) To bear or conceive, (as a child.)

रीज्या f. (-ज्या) ¹ Reproach, censure. ² Shame, modesty. E. ह्री to be ashamed, deriv. irr.

रीढक m. (-कः) The backbone. E. रिह to hurt, aff. क्त, and the vowel made long, रीढ, कन् added.

रीढा f. (-ढा) Disrespect, irreverence, disregard. E. रिह to kill, &c., aff. क्त, and the vowel made long.

रीण mfn. (-णः-णा-णं) Oozing, dripping, leaking, distilling. E. री to leak, to run out, aff. क्त.

रीति f. (-तिः-ती) ¹ Usage, custom, practice, local or traditionary observance. ² Oozing, leaking, distilling. ³ Brass, pale brass, or prince's metal. ⁴ Rust of iron. ⁵ Calx of brass. ⁶ Scoria of any metal, or the oxide formed on the surface of metals by their exposure to heat and air. ⁷ Boundary, limit. ⁸ Going, motion. ⁹ Natural property or disposition. E. री to go, to run out, &c., aff. क्तिन्.

रीतिका f. (-का) Calx of brass. E. रीति brass, and कन् aff.

रीतिपुष्प n. (-ष्पं) Calx of brass. E. रीति brass, and पुष्प a flower.

रीव r. 1st cl. (रीवते) ¹ To take. ² To screen.

रु (उ) उरु r. 2nd cl. (रौति) To sound, to make a particular sort of sound. (ङ,) रुङ् r. 1st cl. (रवते) ¹ To go, to move. ² To hurt, to injure or kill. ³ To speak. ⁴ To be angry.

रु m. (रुः) ¹ War, battle. ² Noise, sound. f. (रुः) ¹ Fear, alarm. ² Cutting, dividing. E. रु to sound, aff. क्विप्.

रुक m. (-कः) A liberal man.

रुक्प्रतिक्रिया f. (-या) The practice of physic, curing, remedying. E. रुक् from रुच् disease, प्रतिक्रिया resisting.

रुक्म n. (-क्मं) ¹ Gold. ² Iron. E. रुच to shine, Un'ádi aff. मक्.

रुक्मकारक m. (-कः) A gold-smith. E. रुक्म gold, and कारक a worker.

रुक्मवत् mfn. (-वान्-वती-वत्) Golden. f. (-वती) A species of the *Pankti* metre. E. रुक्म, and मतुप् aff.

रुक्मिदर्प m. (-र्पः) A name of BALARÁMA. E. रुक्मिन् a king, and दर्प pride; proud of overcoming him.

रुक्मिदारिन् m. (-री) BALARÁMA. E. रुक्मिन् a prince, and दारिन् destroyer.

रुक्मिन् m. (-क्मी) The name of a prince slain by BALARÁMA. f. (-क्मिणी) ¹ The goddess LAKSHMÍ. ² A princess carried off and married by KRĬSHN'A. E. रुक्म gold, and इनि poss. aff.

रुक्मिभिद् m. (-भित्) BALARÁMA. E. रुक्मि a prince, the elder brother of RUKMINÍ, and भिद् breaker, conqueror.

रुक्सद्मन् n. (-द्म) Excrement, fæces. E. रुज् disease, सद्मन् abode.

रुक्ष mfn. (-क्षः-क्षा-क्षं) [1] Harsh, unkind. [2] Rough, hard. [3] Rugged, uneven. E. रुह to grow, Un'ádi aff. स; it is more properly written रूक्ष, as derived from रूक्ष to be rough.

रुग्ण mfn. (-ग्णः-ग्णा-ग्णं) [1] Bent, crooked, curbed. [2] Broken. [3] Impaired, injured. [4] Diseased, sick, infirm. E. रुज to be disordered, aff. क्त.

रुग्णता f. (-ता) [1] Sickness, disease. [2] Crookedness. E. रुग्ण, and तल् aff.; also with त्व, रुग्णत्वं.

रुच r. 1st cl. (रोचति) [1] To shine. [2] To please, to be pleased.

रुच् f. (रुक्) [1] Light, lustre, splendour. [2] Beauty, loveliness. [3] Lightning. [4] Wish, desire. [5] The chattering of the parrot or *Maina*. [6] The *Rig Véda*. E. रुच् to shine, aff. क्विप्; also with टाप् added रुचा.

रुचक mfn. (-कः-का-कं) [1] Agreeable, pleasing. [2] Sharp, acrid. [3] Tonic, stomachic. m. (-कः) [1] The citron, (Citrus medica.) [2] An ornament of the neck or breast. [3] A tooth. [4] A pigeon. n. (-कं) [1] Salt. [2] Natron, alkali. [3] Borax. [4] A garland, a chaplet. [5] A curl on a horse's neck. [6] The woody Cassia. [7] Any auspicious or fortunate object. [8] A perfume, commonly *Róchaná*. [9] An anthelmintic medicine, commonly *Virenga*, (Embelia ribes?) [10] A sort of temple. [11] A stomachic. E. रुच to shine, &c. in the causal form, वुन् aff.; the embellisher, the polisher, &c.

रुचि f. (-चिः-ची) [1] Light, lustre. [2] Beauty. [3] Passion. [4] Wish, desire. [5] A ray of light. [6] Intent application to any object or undertaking. [7] Hunger, appetite. [8] Taste, sentiment. E. रुच् to shine, कि aff.

रुचिकर mfn. (-रः-रा-रं) [1] Beautifying. [2] Sharpening, as the appetite, &c. E. रुचि, and कर what makes.

रुचित mfn. (-तः-ता-तं) [1] Sweet. [2] Sharpened, (as the appetite.) [3] Digested. [4] Bright, brightened.. f. (-ता) Species of the *Atijagati* metre. E. रुच to please, Un'ádi aff. कितच्.

रुचिर mfn. (-रः-रा-रं) [1] Beautiful, charming, pleasing. [2] Sweet. [3] Stomachic, restorative. E. रुच to please, Un'ádi aff. किरच्.

रुचिरमुद् mfn. (-त्) Exquisite, affording great pleasure. E. रुचिर, and मुद् what delights.

रुचिरानन mfn. (-नः-ना-नं) Handsome, beautiful. E. रुचिर, and आनन face.

रुचिरापाङ्गी f. (-ङ्गी) A beautiful charming woman. E. रुचिर, and अपाङ्ग corner of the eye.

रुचिष्य mfn. (-ष्यः-ष्या-ष्यं) [1] Sweet. [2] Stomachic. E. रुच to be agreeable, Un'ádi aff. किष्यन्.

रुच्य mfn. (-च्यः-च्या-च्यं) [1] Beautiful, pleasing. [2] Stomachic, tonic. m. (-च्यः) A husband, a lover. n. (-च्यं) A digestive, a tonic. E. रुच to please, aff. क्यप्.

रुज (ओ रुजो) ओरुजो r. 6th cl. (रुजति) [1] To afflict, to disorder, to afflict with pain or disease. [2] To bend or break. r. 10th cl. (रोजयति) To hurt, to injure.

रुज् f. (रुक्) Sickness, disease. E. रुज् to be or make sick, aff. क्विप्; also with टाप् added रुजा.

रुजत् mfn. (-जन्-जन्ती-जत्) [1] Breaking. [2] Giving pain, making ill or sick. [3] Being sick. E. रुज to afflict, शतृ aff.

रुजा f. (-जा) [1] Sickness, disease. [2] Overthrow, destruction. [3] An ewe. E. रुज to be or make sick, aff. क and टाप्.

रुजाकर mfn. (-रः-रा-री-रं) Sickening, making sick or ill. m. (-रः) One of the *Bhávas* or sentiments, the sickness induced by passion or love. n. (-रं) An acid fruit, (the fruit of the Averrhoa carambola.) E. रुजा sickness, कर what makes.

रुट r. 1st cl. (रोटते) [1] To resist or oppose. [2] To strive again. [3] To tumble or roll for passion. r. 10th cl. (रोटयति) [1] To be angry. [2] To shine. (इ) रुटि r. 1st cl. (रुण्टति) To steal, to rob.

रुठ r. 1st cl. (रोठति) To strike, to fell, to knock down, to overturn. (रोठते) To resist, to oppose. (इ) रुठि r. 1st cl. (रुण्ठति) [1] To go, to move. [2] To steal. [3] To be idle. [4] To be lame.

रुणस्करा f. (-रा) A cow easily milked.

रुण्ड m. (-ण्डः) A headless body, retaining life and mixing in combat. E. रुडि for रुटि or रुठि to take or steal, aff. अच्.

रुण्डिका f. (-का) [1] The threshold of a door. [2] A field of battle. [3] A female messenger or go-between. [4] Superhuman power. E. रुण्ड as above, कन् aff., fem. form.

रुत n. (-तं) [1] The cry of birds, &c. [2] Any cry or noise. E. रु to sound, to make a particular sound, aff. क्त.

रुतव्याज m. (-जः) [1] Mimicry. [2] Simulated cry or sound. E. रुत, and व्याज disguise.

रुतायत mfn. (-तः-ता-तं) Rendered vocal by the cry of birds, &c. E. रुत cry, used as a verb, क्त aff.

रुद (इर) रुदिर r. 2nd cl. (रोदिति) [1] To weep. [2] To call or address weeping. With उप and आङ्, To weep for another, to sympathize.

रुद् f. (रुत्) [1] Grief. [2] Pain, affliction. [3] Disease. [4] Sound, noise. [5] Cry, wail, lamentation. E. रुद to weep, aff. क्विप्.

रुदत् mfn. (-दन्-दन्ती-दती-दत्) Weeping, wailing. E. रुद to weep, शतृ aff.

रुदथ m. (-थः) [1] A dog. [2] A pupil, a scholar. E. रुद to weep, अथन् Un'ádi aff.

रुदित mfn. (-तः-ता-तं) Crying, weeping, wept, (by whom.) n. (-तं) Weeping. E. रुद to weep, aff. क्त.

रुद्ध mfn. (-द्धः-द्धा-द्धं) [1] Surrounded, begirt, as with a fence or river, &c. [2] Secured, protected from access. [3] Obstructed, stopped, shut up. [4] Opposed, stopped, impeded. [5] Besieged, invested, blockaded. f. (-द्धा) A siege. E. रुध to close, &c., aff. क्त.

रुद्यमान mfn. (-नः-ना-नं) Being weeping or wailing. E. रुद to weep, pass. v., शानच् aff.

रुद्र m. (-द्रः) [1] A name or form of S'IVA. [2] A demi-god, an inferior manifestation of S'IVA, or according to one legend, a being born from the forehead of BRAHMÁ: the RUDRAS are eleven in number, and are severally named, AJAIKAPADA, AHIVRADHNA, VIRÚPÁKSHA, SURÉS'WARA, JAYANTA, BAHURU'PA, TRYAMBAKA, APARÁJITA, SAVITRA, and HARA. f. (-द्री) A sort of lute or guitar. E. रुद to weep, रक् Un'ádi aff., and the vowel unchanged; the name is given to S'IVA, because according to his own declaration, he disperses the tears of

mortals: to the demi-gods, because they wept at their birth, or because they made the enemies of the gods weep.

रुद्रज n. (-जं) Quicksilver. E. रुद्र S'IVA, and ज born, being supposed to be the semen of the deity.

रुद्रपत्नी f. (-त्नी) ¹ Linseed, (Linum.) ² The goddess DURGÁ. E. रुद्र S'IVA, and पत्नी wife.

रुद्रप्रिया f. (-या) ¹ Emblic myrobalan, (Phyllanthus emblica.) ² The goddess PÁRVATÍ. E. रुद्र S'IVA, &c., and प्रिया the beloved.

रुद्रभू f. (-भूः) A cemetery. E. रुद्र S'IVA, and भू site or haunt.

रुद्रबलि m. (-लिः) Oblations of meat, &c. presented to the RUDRAS. E. रुद्र a RUDRA, and बलि sacrifice.

रुद्रसू f. (-सूः) The mother of eleven children. E. रुद्र a RUDRA, of whom there are eleven, and सू mother.

रुद्राक्रीड m. (-डः) A cemetery, a place where dead bodies are burnt or buried. E. रुद्र S'IVA, and आक्रीड place of sport; being supposed to dance and sport in such places at evening twilight.

रुद्राक्ष m. (-क्षः) A tree, (Eleocarpus ganitrus, Rox.) n. (-क्षं) The berry of the Eleocarpus, of which rosaries are usually made. E. रुद्र S'IVA, and अक्ष from अक्षि the eye.

रुद्राणी f. (-णी) The goddess DURGÁ, as the wife of RUDRA or S'IVA. E. रुद्र S'IVA, ङीष् aff., and आनुक् augment.

रुद्रावास n. (-सः) *Benares*. E. रुद्र S'IVA, and आवास abode.

रुद्रारि m. (-रिः) KÁMA, the deity of love. E. रुद्र S'IVA, and अरि enemy.

रुध r. 4th cl. (with अनु prefixed) (अनुरुध्यते) ¹ To desire, to wish for, to love. ² To be kind to. ³ To consent, to concur. ⁴ To lament or be sorry for. (जि औ इर) जि औ रुधिर् r. 7th cl. (रुणद्धि रुंद्धे) ¹ To impede, to oppose, to obstruct, to block or confine. ² To invest, to blockade, to besiege. With अभि and सम् prefixed, To prevent. With अव, To guard. With उप, To blockade. With प्रति or वि, To oppose, to resist. With सम् and नि, To shut up, to surround or blockade.

रुधिर n. (-रं) ¹ Blood. ² Saffron. m. (-रः) The planet MARS. E. रुध to obstruct, किरच् Un'ádi aff.

रुधिरपायिन् m. (-यी) A *Rákshas*, a demon. E. रुधिर, and पायिन् who drinks.

रुद्ध्वा *ind.* Having stopped, checked, impeded, &c. E. रुध to hinder, क्त्वाच् aff.

रुन्धत् mfn. (-न्धन्-न्धती-न्धत्) ¹ Hindering, opposing, stopping. ² Resisting, refusing. E. रुध to hinder, शतृ aff.

रुप r. 4th cl. (रुप्यति) To confound, to perplex, to confuse.

रुमेटि f. (-टिः) Fog, vapour.

रुमा f. (-मा) ¹ The wife of the monkey SUGRÍVA. ² The district, or more properly the salt mines of *Sambhar*, a town in *Ajmer*, twenty miles west of *Jayanagar*. E. रु to weep, मन् aff., with टाप् fem. aff., deriv. irr.

रुश m. (-शः) ARUN'A, or the dawn. E. रम to sport, Un'ádi aff. रक्, and रु substituted for the initial.

रुरु m. (-रुः) ¹ A sort of deer. ² A *Daitya* flayed by S'IVA. E. रु to weep, कु aff.

रुरुत्सु mfn. (-त्सुः-त्सुः-त्सु) ¹ Wishing to oppose or obstruct. ² Wishing to bind or tie up, (as the hair.) E. रुध to oppose, desid. v., उ aff.

रुरुदिषु mfn. (-षुः-षुः-षु) Wishing or purposing to wail or weep, ready to cry. E. रुद to weep, desid. v., उ aff.

रुवत् mfn. (-वन्-वन्ती-वत्) Crying, calling, howling. E. रु to cry, शतृ aff.

रुवथु m. (-थुः) ¹ Sound, noise. ² A cock.

रुवु m. (-वुः) The castor-oil tree, (Ricinus communis.) E. रु to weep, कु aff., and the final vowel changed to उव; also with कन् added रुवुक, and with the first or second vowel made long, रूवुक and रुवूक; also, as differently derived, उरुवूक.

रुश r. 6th cl. (रुशति) To hurt or kill. (इ) रुशि r. 10th cl. (रुंशयति) To shine.

रुशत् mfn. (-शन्-शन्ती-शत्) ¹ Maledictory, imprecative. ² Cursing, imprecating. E. रुश to seek to injure, aff. शतृ.

रुष r. 1st cl. (रोषति) 4th cl. (रुष्यति) To hurt, to injure, to kill or attempt to kill. (इर) रुषिर r. 4th and 10th cls. (रुष्यति रोषयति) To be angry, to be passionate or wrathful.

रुष् f. (रुट्) Anger, wrath, passion. E. रुष to be angry, aff. क्विप्; also with टाप् added रुषा f. (-षा)

रुषित mfn. (-तः-ता-तं) Enraged, angry. E. रुष to be angry, aff. क्त with इट् augment.

रुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Angry, enraged. E. रुष to be angry, aff. क्त.

रुष्टि f. (-ष्टिः) Wrath, rage, anger. E. रुष to be angry, क्तिन् aff.

रुह (जि औ) जि औ रुह r. 1st cl. (रोहति) ¹ To grow from seed, to grow as a tree, &c. ² To be produced or become manifest. ³ To be born. With अधि prefixed, To go up or over, to ascend. With अधि and आङ्, To ascend. With अव, To descend. With आङ्. ¹ To mount, to ride on. ² To rise, to ascend. With प्र, To grow, to shoot forth as a branch or shoot taking fresh root.

रुह mfn. (-हः-हा-हं) ¹ Growing, springing up. ² Mounted, ascended. E. रुह to grow, aff. क.

रुहक n. (-कं) A hole, a vacuity, a cave, a chasm. E. रुह to go or mount, (insects, &c.,) and कुन् aff.

रुहा f. (-हा) Bent grass, (Panicum dactylon.) E. रुह to grow, affs. क and टाप्.

रुक्षन् m. (-क्षा) A tree. E. रुह to grow, Un'ádi aff. क्वनिप्.

रूक्ष r. 10th cl. (रूक्षयति) To be harsh.

रूक्ष mfn. (-क्षः-क्षा-क्षं) ¹ Harsh, rough, not smooth or soft. ² Rough to the taste, astringent, austere, not bland or sapid. ³ Rugged, uneven. ⁴ Harsh, unkind, unfriendly. m. (-क्षः) A tree in general. E. रूक्ष to be harsh or rough, aff. क.

रूक्षता f. (-ता) ¹ Roughness. ² Harshness. E. रूक्ष, and तल् aff.; also with त्व, रूक्षत्वं.

रूढ mfn. (-ढः-ढा-ढं) ¹ Born, produced. ² Famous, notorious. ³ Certain, ascertained. ⁴ Budded, blown. ⁵ Much, exceeding. ⁶ Increased, grown. ⁷ Traditional, conventional, or known, applied especially to words of foreign or unknown origin, but of which the employment and application are familiar. E. रुह to be born, &c., and क्त aff.

रूढि f. (-ढिः) ¹ Birth, production. ² Growing, growth. ³ Fame, notoriety. ⁴ Traditional or customary meaning of words, as opposed to their etymological signification; it is especially applied to words of foreign or uncertain origin, and incapable of etymological analysis. E. रुह to grow, &c., aff. क्तिन्.

रूढिशब्द m. (-ब्दः) A word used in a peculiar but familiar sense. E. रूढि, and शब्द noun.

रूप r. 10th cl. (रूपयति) To form, to express form, to represent shape either to the eye or the understanding. With नि prefixed, ' To discuss, to investigate. ² To explain, to describe, to declare, to expound.

रूप mfn. (-पः-पा-पं) Like, resembling, (in composition, as पितृरूपः पुत्रः a son like his father.) n. (-पं) ¹ Natural property or disposition, nature. ² Beauty. ³ Form, figure. ⁴ Appearance, semblance. ⁵ Cattle generally, flocks and herds, &c. ⁶ A verse. ⁷ Declension, conjugation, the inflection of nouns or verbs. ⁸ A play, a dramatic poem. ⁹ Acquiring familiarity with any book or authority by frequent perusal, learning by heart or rote. ¹⁰ An image, a figure, a reflection or resemblance of any real object. ¹¹ Colour, form, any object of vision. ¹² (In arithmetic,) Discrete or distinct quantity, an entire number. ¹³ Known quantity, whence the first syllable *Rú* is used in algebra to express the same. E. रूप to express form, aff. क, or रु to sound, Un'ádi aff. प, and the radical vowel made long.

रूपक n. (-कं) ¹ A drama, a dramatic poem. ² Shape, form, figure. ³ A figure of rhetoric in general. ⁴ A particular class of rhetorical or poetical figures, including various modes of poetical description, or the illustration and exhibition of visible things and persons. ⁵ Identification of the objects of a comparison; their being not only like, but the very same. ⁶ Symptom of disease. f. (-पिका) Swallow wort. E. रूप form, figure, aff. कन्.

रूपतत्त्व n. (-त्त्वं) Natural or inherent disposition or property, nature. E. रूप form, and तत्त्व truth, essence.

रूपधृत् mfn (-धृत्) Having the form, resembling, like. E. रूप, and धृ to have, क्विप् aff., and तुक् added.

रूपनाशन m. (-नः) An owl. E. रूप form, and नाशन destroying.

रूपभृत् mfn. (-भृत्) Having form or beauty. E. रूप, and भृ to possess, aff. क्विप्, and तुक् added.

रूपयत् mfn. (-यन्-यन्ती-यत्) Describing, representing. E. रूप to form, शतृ aff.

रूपलावण्य n. (-ण्यं) Elegance, loveliness. E. रूप, and लावण्य beauty.

रूपवत् mfn. (-वान्-वती-वत्) ¹ Having shape or colour, &c. ² Well-shaped, beautiful, handsome. E. रूप form, &c., and मतुप् poss. aff.

रूपसम्पद् f. (-त् or द्) Beauty. E. रूप, and सम्पद् fortune.

रूपाजीवा f. (-वा) A whore, a harlot. E. रूप beauty, and आजीव who lives by.

रूपाभिबोध m. (-धः) The perception, evidence, or influence of the senses, i. e. of colour, sound, odour, flavour, and contact. E. रूप, and अभिबोध perception.

रूपास्त्र m. (-स्त्रः) KÁMADÉVA. E. रूप beauty, and अस्त्र a weapon.

रूपिन् mfn. (-पी-पिणी-पि) ¹ Beautiful, having a handsome form or shape. ² Having form or shape. E. रूप, and इनि aff.

रूप्य mfn. (-प्यः-प्या-प्यं) Handsome, beautiful. n. (-प्यं) ¹ Silver. ² Wrought silver. ³ Wrought gold. E. रूप form, colour, &c., and यत् aff.

रूप्याध्यक्ष m. (-क्षः) The master of the mint, the superintendant of the silver, or silver coinage. E. रूप्य silver, and अध्यक्ष superintendant.

रूबुक m. (-कः) The castor oil tree, (Ricinus communis:) see रुबु; also रूबूक, and रुवुक, &c.

रूष r. 1st cl. (रूषति) To decorate, to adorn.

रूषक m. (-कः) A plant, (Justicia ganderussa.) E. रूष to adorn, aff क्वुन्.

रूषित mfn. (-तः-ता-तं) ¹ Pounded, reduced to dust or powder. ² Covered, spread over, coated, inlaid. ³ Adorned, decorated. ⁴ Made rough or rugged. E. रूष to adorn, aff. क्त.

रे A vocative particle, but expressive of contempt or disrespect.

रेक (ऋ), **रेक** r. 1st cl. (रेकते) ¹ To suspect or think probable. ² To excite or entertain doubt: in the last case with आङ् usually prefixed.

रेक mf. (-कः-का) ¹ Doubt, uncertainty. ² Fear, apprehension. m. (-कः) ¹ Looseness, purging. ² An outcaste, a low man. ³ A frog. E. रेक् to suspect, to fear, aff. घञ्, or रिच् to purge, aff. घञ्.

रेकणस् n. (-णः) Gold. E. रिच् to divide, Un'ádi aff. असुन्, नुट् augment, and च changed to क.

रेखा f. (-खा) ¹ A line, a continuous line. ² Deceit, fraud. ³ A little. ⁴ Fulness, satisfaction. E. see लेखा, the initial being changed to र.

रेचक mfn. (-कः-की-कं) Purgative, aperient. m. (-कः) ¹ A cathartic, a purgative. ² Nitre, saltpetre. ³ The purging-nut plant, (Croton tiglium.) n. (-कं) A purge. E. रिच् to evacuate by stool, causal form, वुन् aff.

रेचन nf. (-नं-ना) Purging, looseness. f. (-ना-नी) A drug, commonly *S'un'd'áróchant.* f. (-नी) ¹ A plant, *Téori,* (Convolvulus turpethum,) the white sort. ² Another plant, commonly *Danti,* (Croton polyandrum.) E. रिच् to purge, aff. ल्युट् or युच्.

रेचित mfn. (-तः-ता-तं) ¹ Left void or empty, freed from, cleared. ² Purged. E. रिच् to purge, क्त aff.

रेज (ऋ), **रेज्** r. 1st cl. (रेजते) To shine: this root is not universally admitted.

रेज् m. (रेट्) AGNI or fire. E. रेज् to shine, aff. क्विप्.

रेट (ऋ) **रेट** r. 1st cl. (रेटति-ते) ¹ To speak. ² To ask or beg.

रेणु mf. (-णुः-णू) Dust. m. (-णुः) A medicinal plant, commonly *Pápar.* E. रि to hurt, Un'ádi aff. नु.

रेणुका f. (-का) A sort of perfume and medicine, of a bitter and slightly pungent taste, and greyish colour; it is procured in grains about the size of those of pepper. ² The wife of the saint JAMADAGNI and mother of PARAS'URÁMA. ³ A sort of pulse, (Ervum or Cicer lens.) E. रेणु sand, dust, and कन् added.

रेणुकासुत m. (-तः) PARAS'URÁMA. E. रेणुका the mother of the hero, and सुत son.

रेणुरूषित mfn. (-तः-ता-तं) Dusty, covered over with dust. m. (-तः) An ass. E. रेणु dust, and रूषित made rough.

रेणुवास m. (-सः) A bee. E. रेणु dust (the pollen of flower), and वास abode.

रेणुसार m. (-रः) Camphor. E. रेणु dust, and सार essence; also with कन् added रेणुसारक.

रेतजा f. (-जा) Sand.

रेतन n. (-नं) Semen virile.

रेतस् n. (-तः) [1] The seminal fluid. [2] Quicksilver. E. री to ooze, Un'ádi aff. असुन्, and तुट् augment.

रेत्य n. (-त्यं) Calx of brass. E. री to go, यत् aff., and तुट् augment.

रेत्र n. (-त्रं) [1] Semen virile. [2] Quicksilver. [3] Nectar or ambrosia. [4] Perfumed or aromatic powder, pulvilio. E. री to flow, ष्ट्रन् aff., and तुट् augment.

रेप (ऋ) रेपृ r. 1st cl. (रेपति-ते) [1] To go, to move. [2] To sound.

रेप mfn. (-पः-पा-पं) [1] Low, vile, inferior, contemptible. [2] Cruel, savage. E. रि to injure, प aff.

रेपस् mfn. (-पाः-पाः-पः) [1] Low, vile, contemptible. [2] Cruel, savage. [3] Miserly, niggardly, a miser. [4] Wicked, abandoned. E. रप to speak, to revile, Un'ádi aff. असुन्, and ए substituted for the radical vowel.

रेफ mfn. (-फः-फा-फं) [1] Low, vile, contemptible, wicked. [2] Defamed, reviled. m. (-फः) [1] The letter *R.* [2] Passion, affection of the mind. E. र the letter *R*, with the inherent short vowel, and इफ aff.; or रिफ् to defame, to reproach, aff. घञ्.

रेफस् mfn. (-फाः-फाः-फः) [1] Low, vile, contemptible. [2] Wicked, abandoned. [3] Miserly, a niggard. [4] Cruel, savage. E. रिफ् to reproach, aff. असुन्; also रेफ, रेपस्, and रेप.

रेब (ऋ) रेबृ r. 1st cl. (रेबते) To go, to move.

रेभ (ऋ) रेभृ r. 1st cl. (रेभते) To sound.

रेभण n. (-णं) The lowing of kine. E. रेभ to sound, aff. ल्युट्.

रेरिहाण m. (-णः) [1] A name of S'IVA. [2] An *Asúr*; an evil spirit. [3] A thief.

रेव (ऋ) रेवृ (रेवते) [1] To go by leaps or jumps, to leap, to jump. [2] To go, to move. [3] To flow as a river.

रेवट n. (-टं) A conch shell with sinistral convolutions, or the spiral lines turning from the right to the left. m. (-टः) [1] Oil of the Morunga tree. [2] A plantain, the fruit. [3] A hog. [4] Dust. [5] A whirlwind. [6] A conjuror, a juggler, a snake dancer. E. रेव to go, अटन् aff.

रेवत m. (-तः) A prince, the father of the wife of BALARÁMA.

रेवति f. (-तिः) The wife of KÁMA.

रेवती f. (-ती) [1] The wife of BALARÁMA, the brother of KRISHN'A. [2] The last of the *Nakshatras* or lunar asterisms, containing thirty-two stars, figured by a tabor; one of the stars is ζ piscium. [3] One of the *Mátris* or energies of the gods. [4] A cow. E. रेवत the name of a king, the father of BALARÁMA's wife, and ङीष् aff.

रेवतीभव m. (-वः) The planet SATURN. E. रेवती the nymph or asterism personified, and भव born.

रेवतीरमण m. (-णः) BALARÁMA. E. रेवती the wife of BALARÁMA, and रमण husband.

रेवतीश m. (-शः) BALARÁMA. E. रेवत the wife of this demigod, and ईश lord or husband.

रेवन्त m. (-न्तः) The fifth MENU of the present *Kalpa*; also called RAIVATA.

रेवन्तमनुसू f. (-सूः) SANJNYÁ, wife of the sun. E. रेवन्त *Revanta*, मनु the MENU, and सू the mother.

रेवा f. (-वा) [1] The *Nerbadda*, or *Nermadá* river, which rises in the mountain *A'mrakút'a*, or *Amerkantak*, in the province of *Gondwána*, and runs nearly due west about 750 miles, when it falls into the sea below *Baroach.* [2] RATI, the wife of KÁMA. [3] The indigo plant. E. रेव to flow, aff. अच्.

रेष (ऋ) रेषृ r. 1st cl. (रेषते) [1] To utter an inarticulate sound. [2] To neigh. [3] To howl.

रेष् mfn. (रेट्) Who or what neighs, howls, &c. E. रेष to neigh, विच् aff.

रेषण n. (-णं) Howling, roaring. E. रेष to sound inarticulately, aff. ल्युट्; also with अङ् and टाप्, aff. रेषा.

रेषित mfn. (-तः-ता-तं) Sounded, made as a noise. n. (-तं) Neighing, roaring. E. रेष to sound, aff. क्त.

रेष्टृ m. (-ष्टा) An injurer. E. रिष to hurt, तृच् aff.

रै r. 1st cl. (रायति) To sound.

रै m. (-राः) [1] Wealth, property, substance. [2] Gold. [3] Sound, noise. E. रा to give, Un'ádi aff. डै.

रैत्य mfn. (-त्यः-त्यी-त्यं) Brazen, made of brass. E. रीति, and यञ् aff.

रैवत m. (-तः) [1] A mountain, the eastern part of the *Vindhya* range, or that part in which the *Révá* rises. [2] A tree, (Cassia fistula.) [3] A name of S'IVA. [4] A *Daitya* or demon. [5] The fifth MENU of the present *Kalpa.* E. रेवा the *Révá* river, aff. अञ्, and त added.

रैवतक m. (-कः) The mountain *Raivata.* E. कन् added to the preceding; also with ठक् added to रेवत, रैवतिक.

रोक n. (-कं) [1] A hole, a chasm, a vacuity. [2] A boat. [3] Moving, shaking. m. (-कः) [1] Buying with ready money. [2] Light. E. रुच to shine, aff. घञ्.

रोग m. (-गः) [1] Sickness, disease in general, or a disease. [2] A sort of Costus, (C. speciosus.) E. रुज to be or make sick, aff. घञ्.

रोगग्रस्त mfn. (-स्तः-स्ता-स्तं) Sick, diseased. E. रोग, and ग्रस्त seized.

रोगघ्न mfn. (-घ्नः-घ्नी-घ्नं) Curative, medical. E. रोग, and घ्न what destroys.

रोगभू f. (-भूः) The body. E. रोग disease, and भू the soil.

रोगराज m. (-जः) Consumption. E. रोग disease, and राज principal.

रोगलक्षण n. (-णं) The symptoms or sign of a disease, or of its progress. E. रोग a disease, and लक्षण mark.

रोगशान्तक m. (-कः) A physician. E. रोग disease, and शान्तक alleviator.

रोगशान्ति f. (-न्तिः) Cure or alleviation of disease. E. रोग, and शान्ति appeasing; also रोगशमः and the like.

रोगशिल्पिन् m. (-ल्पी) A tree, (Cassia fistula.) E. रोग disease, and शिल्पिन् an artisan.

रोगह n. (-हं) A drug, a medicament. E. रोग disease, हा to abandon, aff. क.

रोगहन् m. (-हा) A physician. E. रोग, and हन to destroy, क्विप् aff.

रोगहर mfn. (-रः-रा-रं) Curative, medicinal. E. रोग, and हर what takes.

रोगहारिन् mfn. (-री-रिणी-रि) Curative, medicinal. m. (-री) A physician. E. रोग disease, हृ to remove, to take away, णिनि aff.

रोगान्तक mfn. (-कः-की-कं) Curative, medicinal. m. (-कः) A physician. E. रोग, and अन्तक destroyer.

रोगान्वित mfn. (-तः-ता-तं) Sick, diseased. E. रोग, and अन्वित having.

रोगार्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) Suffering pain or sickness. E. रोग, and आर्त्त pained.

रोगिता f. (-ता) Sickness, disease. E. रोगिन्, and तल् aff.; also with त्व, रोगित्वं.

रोगिन् mfn. (-गी-गिणी-गि) Diseased, ill, sick, affected with sickness or disease. E. रोग disease, and इनि aff.

रोगिवल्लभ n. (-भं) A drug, a medicament. E. रोगि a sick man, and वल्लभ the friend.

रोगोपशम m. (-मः) Cure or alleviation of disease. E. रोग, and उपशम allaying.

रोग्य mfn. (-ग्यः-ग्या-ग्यं) [1] Counter-indicated, as menstrua or regimen, &c., what is improper to be taken in any disease or with the medicines administered. [2] Related to or connected with disease. E. रोग sickness, and यत् aff.

रोचक mfn. (-कः-का-कं) What pleases, brightens, strengthens, &c. m. (-कः) [1] Hunger, appetite. [2] The plantain. [3] A sort of onion. [4] A stomachic, a carminative, any medicine, fruit or fossil, supposed to strengthen the tone of the stomach and restore lost appetite. E. रुच to shine, &c., and ण्वुल् aff.

रोचन mfn. (-नः-ना or नी-नं) [1] Splendid, beautiful. [2] Irradiating, illumining, beautifying. [3] Gratifying, pleasing. [4] Whetting, sharpening, (the appetite.) m. (-नः) [1] A species of the silk-cotton tree. [2] The onion. [3] A tree, (Andersonia Rohitaca.) [4] The Cassia fistula. [5] The pomegranate. [6] The citron. [7] A stomachic, a carminative. f. (-नी) [1] A yellow pigment, commonly *Gorochaná*, and supposed to be the concrete bile of the cow, or according to some authorities, to be found in the head of the animal, used as a medicine, a dye, and perfume. [2] The manna of bambus. [3] A excellent woman. [4] A red lotus. f. (-ना-नी) [1] A plant, commonly *Sun'd'árochani*, a sort of Crinum? f. (-नी) [1] A variety of *Téóri*, (Convolvulus turpethum.) [2] Red arsenic. E. रुच to shine, ल्युट् or युच् aff.

रोचनिका f. (-का) A plant, commonly *S'un'd'árochaní*. E. कन् added to रोचनी the same.

रोचमान mfn. (-नः-ना-नं) [1] Splendid, shining. [2] Pleasing, gratifying. m. (-नः) A tuft or curl of hair round the neck of a horse or on the lower part of it. E. रुच to shine, aff. शानच्.

रोचिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) [1] Elegantly dressed or ornamented. [2] Splendid, brilliant. E. रुच to shine, इष्णुच् aff.

रोचिस् n. (-चिः) Light. E. रुच to shine, इसुन् aff.

रोची f. (-ची) A potherb, (Hingtsha repens.)

रोच्य mfn. (-च्यः-च्या-च्यं) To be illuminated or enlightened. E. रुच to shine, aff. ण्य.

रोड (ऋ) रोडृ r. 1st cl. (रोडति) [1] To be mad. [2] To disrespect.

रोदन n. (-नं) [1] Weeping, crying. [2] A tear, tears. f. (-नी) A plant, (Hedysarum alhagi.) E. रुद् to weep, aff. ल्युट्.

रोदस् n. (-दः) [1] Heaven. [2] Earth. *dual.* (-सी) Heaven and earth. E. रुद् to weep, aff. असुन्.

रोदसी f. (-सी) [1] Heaven, paradise. [2] Earth. f. *dual.* (-स्यौ) Heaven and earth. E. ङीप् added to the preceding.

रोध m. (-धः) A bank, a shore. E. रुध to obstruct, aff. घञ्.

रोधन mfn. (-नः-नी-नं) Impeding, that which impedes or obstructs, an obstacle, a hinderer or hindrance. m. (-नः) The planet MERCURY. n. (-नं) [1] Impeding, obstructing. [2] Besieging, blockading. E. रुध to obstruct, aff. ल्युट्.

रोधवक्रा f. (-क्रा) A river. E. रोध a bank, and वक्र the course of a stream, fem. form.

रोधस् n. (-धः) A bank, a shore. E. रुध to obstruct, and असुन् aff.

रोधोवक्रा f. (-क्रा) A river. E. रोधस् a bank, and वक्र winding course.

रोध्र m. (-ध्रः) A tree, commonly *Lód'h*. n. (-ध्रं) [1] Offence, transgression. [2] Sin. E. रुध to obstruct, and रन् aff.

रोप m. (-पः) [1] An arrow. [2] Confusing, disturbing, (the ideas.) n. (-पं) A hole, a vacuity, a chasm. E. रुप to disturb, aff. घञ्.

रोपक mfn. (-कः-का-कं) Who or what plants, raises, &c. m. (-कः) A weight of metal or a coin, the seventieth part of a *Suverna*. E. रुह to rise, causal v., ण्वुल् aff.

रोपण n. (-णं) [1] Placing in or upon. [2] Planting. [3] Raising. [4] A disturbing or bewildering of the mind, a confusing, or confusion of ideas. [5] Cicatrizing, healing. [6] A healing application to sores or wounds. E. रुह to ascend, causal v., or रुप to bewilder, aff. ल्युट्.

रोपित mfn. (-तः-ता-तं) [1] Placed in or upon. [2] Planted. [3] Raised, elevated. Bewildered, perplexed. E. रुह to rise, causal v., or रुप to bewilder, क्त aff.

रोम n. (-मं) Water. m. (-मः) A hole.

रोमकर्णक m. (-कः) A hare. E. रोम hair, and कर्ण the ear, कन् added.

रोमकूप m. (-पः) A pore of the skin. E. रोम hair, and कूप a well, a pit.

रोमकेशर n. (-रं) A *Chowri*. E. रोम hair of an animal, (especially of the Yac,) and केशर a filament.

रोमगुच्छ n. (-च्छं) A *Chowri*, a sort of whisk. E. रोम hair, (see the last word,) and गुच्छ a cluster; also with कन् added, रोमगुच्छक.

रोमन् n. (-म) The hair of the body. E. रु to make, Un'ádi aff. मनिन्, form irr.

रोमन्थ n. (-न्थं) Ruminating, chewing the cud, or also eating, without chewing what has been once swallowed and again brought into the mouth. E. रोम disease, and मन्थ to destroy or remove, aff. घच्, deriv. irr.; this habit in animals being indispensible to digestion and health.

रोमबद्ध mfn. (-द्धः-द्धा-द्धं) Made of or fastened with the hair of animals, (as horse hair, &c.) E. रोम, and बद्ध bound.

रोमभूमि f. (-मिः) The skin. E. रोम the hair, and भूमि soil, site.

रोमलता f. (-ता) A line of hair extending to the navel. E. रोम hair, and लता a creeper.

रोमवत् mfn. (-वान्-वती-वत्) Hairy, woolly. E. रोम hair of the body, and मतुप् aff.

रोमविकार m. (-रः) Horripilation. E. रोम the hair of the body, and विकार change of state.

रोमविक्रिया f. (-या) Horripilation. E. रोम the hair, and विक्रिया change.

रोमविध्वंश m. (-शः) A body louse. E. रोम, and विध्वंश loss.

रोमश mfn. (-शः-शा-शं) Hairy, woolly. m. (-शः) [1] A ram, a sheep. [2] A hog. E. रोमन् hair, and श aff.

रोमहर्ष m. (-र्षः) Horripilation. E. रोम the hair of the body, and हर्ष pleasure.

रोमहर्षण n. (-णं) Horripilation, erection or rigidity of the hair of the body, conceived to be occasioned by and to express exquisite delight. m. (-णः) [1] Su'ta, the pupil of Vyása, and supposed narrator of the events recorded in the *Purán'as.* [2] Beleric myrobalan. E. रोम the hair, and हर्षण delighting.

रोमाञ्च m. (-ञ्चः) Horripilation, rigidity and erection of the hair of the body. E. रोम the hair, अञ्च to worship, aff. घञ्.

रोमाञ्चित mfn. (-तः-ता-तं) Having the hair of the body erect, considered as a proof of exquisite pleasure; enraptured, delighted. E. रोमाञ्च horripilation, इतच् aff.

रोमाली f. (-ली) A line of hair, extending across the navel. E. रोमन् hair, and आली a line.

रोमावली f. (-ली) A line of hair across the middle of the belly or navel. E. रोम, and आवली a line.

रोमोद्गम m. (-मः) Horripilation. E. रोम hair, उद्गम rising; also रोमोद्ग m. (-द्गः).

रामाद्भेद m. (-दः) Horripilation. E. रोम hair of the body, and उद्भेद breaking forth, protrusion.

रोरुदा f. (-दा) Violent weeping. E. रुद to weep, frequent. v., यङ् and टाप् affs.

रोरुदावत् mfn. (-वान्-वती-वत्) Weeping or wailing violently. E. रोरुदा, and मतुप् aff.

रोरुद्यमान mfn. (-नः-ना-नं) Crying bitterly. E. रुद to weep, frequent. v., शानच् aff.

रोल m. (-लः) [1] A fruit, (Flacourtia cataphracta.) [2] Moist ginger.

रोलम्ब mfn. (-म्बः-म्बा-म्बं) Distrustful, unbelieving. m. (-म्बः) [1] A bee. [2] Dry or arid soil. E. रोड to be mad, अम्बच् aff., and ड changed to ल.

रोसंसा f. (-सा) Wish, desire.

रोष m. (-षः) Anger, wrath. E. रुष to be angry, aff. घञ्.

रोषण mfn. (-णः-णा-णं) Angry, passionate. m. (-णं) [1] Quicksilver. [2] A touchstone. [3] Arid or desart soil. E. रुष to be angry, aff. युच्.

रोषवाहण mfn. (-णः-णा-णं) Angry, feeling and displaying wrath. E. रोष, and वह to bear, causal v., युच् aff.

रोष्टृ mfn. (-ष्टा-ष्ट्री-ष्टृ) Violent, wrathful, angry. E. रुष to be angry, तृच् aff.

रोह m. (-हः) [1] A bud, a blossom. [2] Mounting, ascending. E. रुह to grow, aff. घञ्.

रोहक mfn. (-कः-का-कं) A rider, riding, mounted, one who rides on any animal or is carried in any vehicle. m. (-कः) [1] A sort of goblin. [2] Rising, growing, mounting. E. रुह to rise, aff. वुन्.

रोहग m. (-गः) The name of a mountain, Adam's peak in Ceylon. E. रोह rising, and ग what goes.

रोहण n. (-णं) [1] Semen virile. [2] Rising in or on, mounting, ascending. [3] Growing as a plant. [4] A mountain; see the last. E. रुह to grow, &c., aff. ल्युट्.

रोहन्त m. (-न्तः) A kind of tree. f. (-न्ती) A sort of creeper. E. रुह to grow, Un'ádi aff. झच्, fem. aff. ङीष्.

रोहि m. (-हिः) [1] A tree. [2] A seed. [3] A pious or religious man, one observing a vow, &c. E. रुह to grow, Un'ádi aff. इन्.

रोहिण m. (-णः) [1] The *Indian* fig tree. [2] A fragrant grass. n. (-णं) A part of the fore-noon, extending to mid-day, in which *S'ráddhas* are especially to be observed. E. रुह to grow, Un'ádi aff. इनच्.

रोहिणिका f. (-का) A woman red with anger, &c. or with red pigments. E. रोहिणी fem. form, of रोहित red, and कन् added.

रोहिणीपति m. (-तिः) The moon. E. रोहिणी the nymph, (see रोहिन्.) and पति husband.

रोहिणीवल्लभ m. (-भः) The moon. E. रोहिणी the nymph, and वल्लभ the lover.

रोहिणीश m. (-शः) The moon. E. रोहिणी the nymph, and ईश lord or husband.

रोहित् m. (-हित्) The sun. f. (-हित्) [1] A deer, a doe. [2] A sort of creeper. E. रुह to go or grow, Un'ádi aff. इति.

रोहित mfn. (रोहितः रोहिता or रोहिणी रोहितं) Red, of a red colour. m. (-तः) [1] Red, (the colour.) [2] The *Róhi* fish, (Cyprinus Rohita, Ham.) [3] A kind of deer. [4] A tree, (Andersonia Rohitaka, Rox.) n. (-तं) [1] Indra's bow unbent and invisible to mortals. [2] Safflower, (Carthamus tinctorius.) [3] Blood. E. रुह to grow or go, Un'ádi aff. इतन्.

रोहितक m. (-कः) A tree, (Andersonia Rohitaka, Rox.) E. कन् added to the preceding.

रोहिताश्व m. (-श्वः) [1] A name of Agni. [2] The son of Haris'chandra. E. रोहित् a deer, or red, and अश्व a horse; also from रोहित sometimes read रोहिताश्व.

रोहितिका f. (-का) A woman whose face is stained with red pigments, or who is red with rage, &c. E. रोहित red, fem. form, कन् added.

रोहितेय m. (-यः) A tree, (Andersonia Rohitaka.) E. रोहित the same, ढक् pleonastic aff.

रोहिन् m. (-ही) [1] The *Indian* fig tree. [2] The holy fig tree. [3] The Andersonia Rohitaka. f. (-हिणिः-हिणी) [1] The fourth lunar asterism, figured by a wheeled carriage, and containing five stars, probably, $\alpha\ \beta\ \gamma\ \delta\ \epsilon$ *Tauri*; in mythology, the asterism is personified as one of the daughters of *Daksha*, and wives of the moon. [2] The mother of Balaráma. f. (-णी) [1] One of the *Vidyádévis* of the *Jainas.* [2] A cow. [3] Inflammatory affection of the throat. [4] Lightning. [5] The name of a medicinal plant. [6] The moon plant, (Asclepias acida.) [7] A woman stained with red pigments, or red with passion, &c. [8] Yellow myrobalan, (Terminalia chebula.) [9] *Bengal* madder. [10] A girl nine years old. E. रुह to grow, aff. णिनि.

रोहिष n. (-षं) A sort of grass. m. (-षः) [1] The *Róhi*, a kind of fish. [2] A deer said to resemble an ass.

रौक्ष्य n. (-क्ष्यं) [1] Roughness, ruggedness. [2] Harshness, unkindness. E. रुक्ष hard, ष्यञ् aff.

रौचनिक mfn. (-कः-की-कं) Died or coloured with *Róchana*, of a yellowish or orange tint. n. (-कं) The tartar of the teeth. E. रोचना a pigment, and ठ aff.

रौच्य m. (-च्यः) An ascetic with a staff of *Vilva* wood.

रौट (ऋ) रौटृ r. 1st cl. (रौटति) To treat with disrespect.

रौड (ऋ) रौडृ r. 1st cl. (रौडति) To treat with disrespect.

रौद्र mfn. (-द्रः-द्री-द्रं) [1] Formidable, fearful, terrific. [2] Sharp, acute. [3] Relating or belonging to Rudra or S'iva. [4] Violent, wrathful, irascible. mn. (-द्रः-द्रं) Wrath, rage, (the sentiment as an object of poetical description.) m. (-द्रः) [1] Heat, warmth. [2] The cold season. [3] Yama. f. (-द्री) Gauri, the wife of S'iva. E. रुद्र S'iva, &c., and अण् aff.

रौद्रता f. (-ता) Fierceness, formidableness. E. रौद्र, and तल् aff.; also with त्व, रौद्रत्वं.

रौद्रदर्शन mfn. (-नः-ना-नं) Formidable, terrific. E. रौद्र, and दर्शन appearance.

रौप्य mfn. (-प्यः-प्यी-प्यं) Silver, of silver. n. (-प्यं) Silver. E. रूप्य the same, अण् pleonasm or aff. of relation.

रौम n. (-मं) A sort of salt; see the next. E. रुम the place where it is found, अण् aff.

रौमक n. (-कं) A kind of salt, according to some authorities, brought from a mountain in *Ajmere*, but in fact procured from a salt lake near the town of *Sámbher*, about twenty miles west of *Jayanagar*. E. रुम the district of *Ruma* or *Sámbher*, aff. अण्, and कन् added; also रौम, and रौमलवण.

रौमलवण n. (-णं) *Sámbher* salt; see the last. E. रौम as above, and लवण salt.

रौरव mfn. (-वः-वी-वं) [1] Formidable, horrible, terrific. [2] Dishonest, fraudulent. [3] Unsteady, slipping. m. (-वः) [1] One of the divisions of *Naraka* or Tartarus. [2] A savage, a monster. E. रुद् to weep, deriv. irr., or रुरु said to mean a living being, अण् aff.

रौहिण m. (-णः) *Sandal* wood.

रौहिणेय m. (-यः) [1] A name of BALARÁMA. [2] The planet MERCURY. n. (-यं) An emerald. mf. (-यः-यी) A calf. E. रोहिणी the nymph, &c., and ढक् aff.

रौहिष m. (-षः) [1] A sort of deer. [2] The *Róhi* fish. n. (-षं) A kind of grass. E. रुह् to grow, Un'ádi aff. टिषच्, and the vowel changed to औ.

ल

ल The twenty-eighth consonant of the *Nágarí* alphabet, the letter *L*.

ल m. (लः) [1] INDRA. [2] Cutting. f. (ला) [1] Giving. [2] Receiving, taking. f. (ली) [1] Embracing, adhering or clinging to. [2] Liquifying, melting. E. ला to give or take, &c., aff. क or ड, fem. aff. टाप् or ङीष्.

लक r. 10th cl. (लाकयति) [1] To taste. [2] To obtain.

लक n. (-कं) [1] The forehead. [2] The ear or spike of wild rice. E. लक to taste, &c., aff. अच्.

लकच m. (-चः) A tree: see the next.

लकुच m. (-चः) A species of the bread-fruit tree, (Artocarpus Lacucha, Rox.) E. लक to taste, उच aff.; also अ substituted for उ, लकच.

लक्तक m. (-कः) [1] Old and tattered cloth, a rag or rags. [2] Lac, the dye. E. लक to obtain, aff. क्त, and कन् added.

लक्तकर्मन् m. (-र्मा) A tree used in dyeing, a red variety of the *Lód'h* tree. E. लक्त for रक्त coloured, and कर्मन् office, act.

लक्ष r. 10th cl. (लक्षयति-ते) [1] To see, to look at, to notice or inspect. [2] To mark, to make any mark on. [3] To define, to discriminate. With उप prefixed, To remark. With सम्, To know, to understand.

लक्ष nf. (-क्षं-क्षा) A *Lac*, one hundred thousand. n. (-क्षं) [1] Fraud, disguise. [2] A mark or butt. E. लक्ष to mark, or see, aff. घञ्.

लक्षण n. (-णं) [1] A mark, a spot. [2] A name, an appellation. [3] Sight, seeing. [4] An indication, a predicate, any thing by which an object is designated or distinguished. [5] A symptom or any indication of actual disease. m. (-णः) [1] The younger brother of RÁMA. [2] The *Indian* crane. f. (-णा) [1] The female of the *Indian* crane. [2] A goose. [3] An ellipsis, a word, &c. understood, though not inserted. [4] The force or application of a word or phrase. E. लक्ष to see, to mark, aff. ल्युट्, or लक्ष as before, Un'ádi aff. न, and अट् augment; also with मुट् augment, लक्ष्मण, which in the masc. and fem. forms is the more usual reading.

लक्षित mfn. (-तः-ता-तं) [1] Seen. [2] Marked. E. लक्ष to mark, aff. क्त.

लक्ष्मण mfn. (-णः-णा-णं) Prosperous, fortunate. m. (-णः) [1] The son of DAS'ARAT'HA by SUMITRÁ, the half-brother and faithful companion of RÁMACHANDRA. [2] The *Sáras* or *Indian* crane. n. (-णं) [1] A mark, a spot or sign. [2] A name, an appellation. f. (-णा) [1] The female of the *Sáras*. [2] A kind of drug. E. लक्ष to mark or see, Un'ádi aff. न, and मुट् augment; also with अट् augment, लक्षण as above.

लक्ष्मणप्रसू f. (-सूः) SUMITRÁ, one of DAS'ARAT'HA's four wives, the mother of LAKSHMAN'A. E. लक्ष्मण, प्रसू the mother.

लक्ष्मन् n. (-क्ष्म) [1] A mark, a spot, a sign. [2] Chief, principal. E. लक्ष to mark, &c., मनिन् aff.

लक्ष्मी f. (-क्ष्मीः) [1] LAKSHMÍ, one of the three principal female deities of the *Hindus*, the wife of VISHN'U, and goddess of wealth and prosperity. [2] Fortune, success, prosperity. [3] SÍTÁ the wife of RÁMA. [4] Beauty, splendour. [5] The name of a medicinal root, commonly *Vriddhi*. [6] Another root, termed *Riddhi*. [7] A plant: see प्रियङ्गु. [8] The wife of a hero. [9] Turmeric. [10] A pearl. E. लक्ष to see, &c., Un'ádi aff. ई, and मुट् augment.

लक्ष्मीगृह n. (-हं) The red lotus. E. लक्ष्मी the goddess, and गृह abode, appearing at the creation, floating over the water on the expanded petals of the lotus.

लक्ष्मीपति m. (-तिः) [1] VISHN'U. [2] A king, a sovereign prince. [3] The clove tree. [4] The betel-nut tree, (Areca faufel) E. लक्ष्मी the goddess of prosperity, and पति master, husband.

लक्ष्मीफल m. (-लः) A fruit tree, (Ægle marmelos.)

लक्ष्मीपुत्र m. (-त्रः) [1] KÁMADÉVA, the god of love. [2] A horse. [3] Either of the sons of RÁMA and SÍTÁ. E. लक्ष्मी the goddess, or SÍTÁ, (she being LAKSHMÍ incarnate,) and पुत्र a son.

लक्ष्मीपुष्प m. (-ष्पः) A ruby. E. लक्ष्मी the goddess of fortune, and पुष्प a flower.

लक्ष्मीमत् m. (-मान्) The bread-fruit tree, (Artocarpus integrifolia.) E. लक्ष्मी prosperity, मतुप् aff., and the म unchanged.

लक्ष्मीवत् mfn. (-वान्-वती-वत्) [1] Prosperous, fortunate, wealthy, thriving. [2] Beautiful. E. लक्ष्मी prosperity, and मतुप् poss. aff.

लक्ष्मीश m. (-शः) [1] VISHN'U. [2] The mango tree. [3] A prosperous man. E. लक्ष्मी the goddess of fortune, and ईश lord.

लक्ष्मीसहज m. (-जः) The moon. E. लक्ष्मी the goddess, सह with, ज born; rising as well as LAKSHMÍ from the ocean, at the time it was churned by the gods and *Asurs*.

लक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) [1] To be seen or noted. [2] To be defined or described. [3] To have attributes or predicates attached. n. (-क्ष्यं) [1] A mark, a butt. [2] A mark, a sign. [3] Fraud, disguise. [4] A *Lac*, a hundred thousand. E. लक्ष to see, यत् aff.

लख r. 1st cl. (लखति) (इ) लखि (लंखति) To go, to move, to approach.

लग (ए,) लगे r. 1st cl. (लगति) To be with or near, to touch, to be in contact or union with. (इ) लगि r. 1st cl. (लंगति) [1] To go or move. [2] To go limpingly, to be lame. r. 10th cl. (लागयति) [1] To taste. [2] To obtain.

लगड mfn. (-डः-डा-डं) Beautiful, handsome.

लगित mfn. (-तः-ता-तं) [1] Obtained, gained. [2] Connected with, attached to. E. लग to be in contact with, aff. क्त, and इट् augment.

लगुड m. (-डः) [1] A staff, a stick. [2] An iron club, or one bound with iron. E. लग to go, aff. उलच्, and ल changed to ड; also लगुर.

लगुर m. (-रः) A club, a stick. E. see the last; ड changed to र.

लगुरहस्त m. (-स्तः) A man armed with a stick, a mace or staff-bearer. E. लगुर, and हस्त the hand.

लग्न mfn. (-ग्नः-ग्ना-ग्नं) [1] Attached to, intent on. [2] Ashamed. [3] Joined to, connected with. n. (-ग्नं) The rising of a sign, its appearance above the horizon; the oblique ascension, or the divisions of the equator, which rise in succession with each sign in an oblique sphere; also defined as the arc of the equator, which passes the meridian in the same time with each sign of the ecliptic; in popular acceptation it is the moment of the sun's entrance into a zodiacal sign. m. (-ग्नः) A bard, a panegyrist. E. लग to be with or near, or लस्ज to be ashamed, aff. क्त, deriv. irr.

लग्नक m. (-कः) A security, a surety. E. लग्न engaged or associated, (in the business,) aff. कन्.

लग्नभुज m. (-जः) Ascensional difference. E. लग्न, and भुज arm.

लग्निका f. (-का) A girl ten years old, one before menstruation. E. लस्ज to be ashamed, aff. कन्, fem. form; also नग्निका.

लघ r. 10th cl. (लाघयति) [1] To taste. [2] To obtain. (इ) लघि r. 1st cl. (लंघते) [1] To go, to move. [2] To fast, to abstain from food. (लङ्घति) [1] To dry, to dry up. [2] To diminish, to lessen. r. 10th cl. (लङ्घयति) To speak. With उत् or वि prefixed, To go beyond or over, to cross, to pass, to leap or spring over; also morally, to exceed, to transgress.

लघट् m. (-ट्) Air, wind. E. लघि to go, अटि Un'ádi aff., and the nasal rejected.

लघटि m. (-टिः) Air, wind. E. लघि to go, Un'ádi aff. अटिच्.

लघिमन् m. (-मा) [1] Lightness, absence of weight. [2] Diminutiveness. [3] Insignificance. E. लघु light, aff. इमनिच्.

लघिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) [1] Lightest, very light. [2] Very small, least. E. लघु light, इष्ठन् aff. of the irr. superlative.

लघीयस् mfn. (-यान्-यसी-यः) Lightest, most or very light. E. लघु light, and ईयसुन् aff. of the irr. superlative.

लघु mfn. (-घुः-घुः-घ्वी-घु) [1] Light, not heavy. [2] Swift, quick. [3] Sapless, pithless. [4] Beautiful, pleasing. [5] Small, little. [6] Light, vain, frivolous. [7] Insignificant, mean, low. [8] Weak, feeble. [9] Clean, pure. [10] Short, (as a vowel.) n. *adv.* (-घु) Quickly, swiftly. *subst.* (-घु) [1] A black kind of Aloe wood or Agallochum. [2] The root of the Andropogon muricatum. f. (-घुः) A plant, (Trigonella corniculata.) f. (-घ्वी) [1] A slight or delicate woman. [2] A small light carriage. E. लघि to go, Un'ádi aff. कु, and the nasal not inserted.

लघुकाय m. (-यः) A goat. E. लघु small, and काय a body.

लघुखड्विका f. (-का) A small bedstead. E. लघु small, खड्विका a bedstead.

लघुगर्ग m. (-र्गः) A kind of fish, probably a variety of the Pimelodus. E. लघु small, and गर्ग for गर्गर a fish.

लघुचेतस् mfn. (-ताः-ताः-तः) Low-minded, frivolous. E. लघु, and चेतस् mind.

लघुजङ्गल m. (-लः) A sort of quail. E. लघु light, जङ्गल flesh.

लघुता f. (-ता) [1] Lightness. [2] Meanness, insignificance. E. तल added to लघु; also with त्व, लघुत्वं.

लघुदुन्दुभि m. (-भिः) A small kettle-drum. E. लघु light, small, and दुन्दुभि a drum.

लघुपत्रक m. (-कः) A plant, commonly *Sun'dáróchaní*, (Crinum?) E. लघु light, small, and पत्रक a leaf.

लघुप्रयत्न mfn. (-त्नः-त्ना-त्नं) Indolent, impotent. E. लघु, and प्रयत्न effort.

लघुमांस m. (-सः) The Francoline partridge. E. लघु light, (of digestion,) and मांस flesh.

लघुमित्र n. (-त्रं) A friend or ally of little power or value. E. लघु, and मित्र a friend.

लघुलय n. (-यं) The root of a fragrant grass, (Andropogon muricatum.) E. लघु light, लय contexture (in *Tatties*, &c.) or लघु and लय, both meaning the same root.

लघुवासस् mfn. (-साः-साः-सः) [1] Thinly or lightly dressed. [2] Wearing clean or pure clothing. E. लघु, and वासस् vesture.

लघुवृत्ति mfn. (-त्तिः-त्तिः-त्ति) [1] Low, vile. [2] Ill done, mismanaged. E. लघु, and वृत्ति practice.

लघुवृत्तिता f. (-ता) [1] Insignificance, meanness. [2] Mismanagement, bad conduct. E. तल् added to the last.

लघुमूल n. (-लं) In algebra, the least root with reference to the additive quantities. E. लघु, and मूल root.

लघुहस्त mfn. (-स्तः-स्ता-स्तं) Ready or light-handed. m. (-स्तः) A good archer. E. लघु quick, and हस्त hand.

लघूकरण n. (-णं) [1] Reducing in weight or consequence. [2] Thinking little of, contemning. E. लघु, and करण making, च्वि augment.

लघूकृत mfn. (-तः-ता-तं) [1] Made light, reduced in weight. [2] Reduced in consequence, made insignificant. [3] Thought lightly of. E. लघु, and कृत made, च्वि augment.

लघ्वाशिन् mfn. (-शी-शिनी-शि) Eating little, moderate. E. लघु, and अशिन् who eats.

लघ्वाहार mfn. (-रः-रा-रं) Temperate, abstemious. E. लघु, and आहार food.

लङ्का f. (-ङ्का) [1] The capital of Rávan'a in *Ceylon*; the name is extended also to the island, which according to the notions of the *Hindus*, is much more considerable in size, and lies further from the continent than in reality; it is described as being equal to $\frac{1}{12}$th of the equatorial circumference of the earth, and is one of the places lying under the first meridian,

whence the longitude is computed; it is thus placed in the Eastern ocean, South of *Ceylon*, and according to WILFORD is the peninsula of *Malacca*: according to some *Hindu* accounts also, it is distinct from *Ceylon*, from which island *Lanká* is said to be just visible. ² A goddess or evil spirit, one of the *S'ákinís*, perhaps the same as the tutelar deity of the city of *Lanká*. ³ An unchaste woman. ⁴ A branch. E. लक to obtain (happiness, in which), aff. अच्, and नुम् irr. augment.

लङ्कादाहिन् m. (-ही) The monkey HANUMÁN. E. लङ्का the city, and दाहिन् burner; having set fire to the city with his burning tail.

लङ्कापति m. (-तिः) RÁVAN'A the *Daitya*. E. लङ्का the city, and पति master, ruler; also लङ्काधिपति, &c.

लङ्कायिका f. (-का) A plant, (Trigonella corniculata.) E. लक to taste, root of the 10th cl. aff. ण्वुल् fem. form, and नुम् augment; also य being changed to प, लङ्कापिका, and by a different derivation लङ्कोपिका.

लङ्कास्थायिन् mfn. (-यी-यिनी-यि) Residing or being in *Lanká*. m. A plant, (-नी) (Euphorbia Tirucalli.) E. लङ्का *Lanká* or *Ceylon*, and स्थायिन् what abides or grows.

लङ्केश m. (-शः) The *Daitya* RÁVAN'A. E. लङ्का the city *Lanká*, and ईश sovereign.

लङ्कोपिका f. (-का) A gramineous plant, (Trigonella corniculata.) E. लङ्का *Lanká* or *Ceylon*, वप to sow or be sown, aff. क्वुन् fem. form, and the semivowel changed to its congener.

लङ्कनी f. (-नी) The bit of a bridle.

लङ्ग m. (-ङ्गः) ¹ Union, association, proximate connection. ² A lecher, a catamite. ³ Limping, lameness. E. लगि to be near or with, &c., aff. अच्.

लङ्गूल n. (-लं) The tail of an animal. E. लगि to go, ऊलच् aff., more commonly लाङ्गूल.

लङ्घन n. (-नं) ¹ Fasting, abstinence. ² Going, proceeding. ³ Leaping, springing, going by leaps or jumps. ⁴ Jumping over or beyond. ⁵ Exceeding, transgressing, disregarding propriety, going beyond proper bounds. ⁶ Storming a fort, entering by escalade, &c. ⁷ Capturing a fort in any way. ⁸ One of a horse's paces, curvetting, bounding. E. लघि to go, to fast, &c., aff. ल्युट्.

लङ्घनीय mfn. (-यः-या-यं) ¹ To be passed. ² Transgressible. ³ To be fasted. E. लघि to go, अनीयर् aff.; also लङ्घ्य and लङ्घितव्य.

लच्छ r. 1st cl. (लच्छति) To mark.

लज r. 1st cl. (लजति) also (इ) लजि (लञ्जति) ¹ To fry. ² To affront, to insult. (ओ ई) ओलजी r. 6th cl. (लजति-ते) To be ashamed, to be modest or bashful. r. 10th cl. (लाजयति) To hide, to cover, to screen or clothe: also (लजति) or (इ) लजि (लञ्जयति) ¹ To be manifest or apparent. ² To shine. (इ) लजि (लञ्जयति) ¹ To give. ² To dwell. ³ To injure. ⁴ To be strong. ⁵ To censure.

लजकारिका f. (-का) The sensitive plant, (Mimosa pudica.) E. लज for लज्जा shame, कारिका making, shewing.

लज्जत् mfn. (-ज्जन्-ज्जन्ती-ज्जत्) Being ashamed, blushing, shrinking. E. लस्ज to be ashamed, and शतृ aff.

लज्जमान mfn. (-नः-ना-नं) Being ashamed. E. लस्ज to be ashamed, aff. शानच्.

लज्जा f. (-ज्जा) Shame, modesty, bashfulness. E. लस्ज to be modest, aff. अङ् and टाप्.

लज्जाकर mfn. (-रः-री-रा-रं) Shameful, causing shame. E. लज्जा, and कर what makes.

लज्जाकारिन् mfn. (-री-रिणी-रि) Causing or occasioning shame. E. लज्जा, and कारिन् what makes.

लज्जान्वित mfn. (-तः-ता-तं) Ashamed, bashful. E. लज्जा, and अन्वित possessed of.

लज्जारहित mfn. (-तः-ता-तं) Shameless, immodest. E. लज्जा, and रहित void of.

लज्जालु m. (-लुः) A sensitive plant, (Mimosa pudica.) E. लज्जा shame, आलुच् aff.

लज्जावत् mfn. (-वान्-वती-वत्) Modest, bashful. E. लज्जा, and मतुप् aff.

लज्जाशील mfn. (-लः-ला-लं) Bashful, modest. E. लज्जा modest, शील possessing.

लज्जाहीन mfn. (-नः-ना-नं) Shameless, impudent. E. लज्जा, and हीन void of.

लज्जित mfn. (-तः-ता-तं) Ashamed, modest. E. लज्जा modesty, इतच् aff.

लज्ज्या f. (-ज्ज्या) Modesty, bashfulness. E. लस्ज to be ashamed, य aff.

लञ्ज r. 10th cl. (लञ्जयति) ¹ To be manifest. ² To shine.

लञ्ज m. (-ञ्जः) ¹ A foot. ² The end of the lower garment tucked into the waist band. ³ A tail. f. (-ञ्जा) ¹ An adulteress. ² Sleep. ³ LAKSHMÍ. ⁴ A current. E. लजि to be strong, &c., aff. अच्.

लञ्जिका f. (-का) A harlot, a whore. E. लजि to censure, aff. वुन्, fem. form.

लट r. 1st cl. (लटति) ¹ To be a child, to talk or be like one. ² To speak a little.

लट m. (-टः) ¹ A blockhead, a fool, one speaking ignorantly or foolishly. ² Fault, defect. ³ A thief. E. लट to be or talk as a child, &c., aff. अच्.

लटक m. (-कः) A vile or contemptible man. E. लट to talk as a child, and वुन् Un'ádi aff.

लट्ट m. (-ट्टः) A vile or bad man, a wretch.

लट्व m. (-ट्वः) ¹ A horse. ² A division of music. ³ A low and wild tribe, a tribe of mountaineers. f. (-ट्वा) ¹ A bird said, to be a kind of sparrow. ² A fruit, a variety of the *Karanja*. ³ A bad or unchaste woman. ⁴ Curls on the forehead or hanging down on the face. ⁵ Safflower. ⁶ A sweetmeat. E. लट to be like a child, Un'ádi aff. क्वन्.

लड r. 1st and 10th cls. (लडति लडयति) ¹ To frolic, to sport or dally. ² To loll (the tongue). ³ To use the tongue. ⁴ To stir with the tongue. ⁵ To stir, to agitate. ⁶ To pain. r. 10th cl. (लाडयति) ¹ To nurse, to foster, to attend closely. ² To shake. ³ To feel desire. (ओ इ) ओलडि r. 1st and 10th cls. (लंडति लंडयति) ¹ To shine. ² To toss or throw up. ³ To speak.

लडह mfn. (-हः-हा-हं) Beautiful, pleasing, charming.

लड्डु m. (-ड्डुः) A wretch, a villain, a low or bad man.

लड्डुक n. (-कं) A class of sweetmeats, or a sweetmeat; a sort of ball made with flour fried with oil or *Ghee*, and mixed with sugar and spices, and distinguished into different kinds,

according to some slight varieties in its less essential ingredients; also read लड्डुक.

लता f. (-ता) [1] A creeper, a creeping or winding plant in general. [2] A branch. [3] A plant, commonly *Priyangu*. [4] A gramineous plant, (Trigonella corniculata.) [5] Heart-pea, (Cardiospermum haliacacabum.) [6] The large *Bengal* creeper, (Gærtnera racemosa.) [7] A sort of grass, (Panicum dactylon.) [8] A vegetable and medicinal substance, commonly *Latákastúrí* or the musk-creeper, said to grow in the *Dekshin*. [9] Thread. E. लत a *Sautra* root, to hurt, to enfold, &c., aff. अच् and टाप्.

लताकस्तूरिका f. (-का) A medicinal plant, commonly *Latákasturí*. E. लता a creeper, and कस्तूरिका musk.

लताजिह्व m. (-ह्वः) A snake. E. लता a creeper, and जिह्वा the tongue, which becomes masc. in the compound.

लतातरु m. (-रुः) [1] The orange tree. [2] The palm tree. [3] The *S'ál* tree. E. लता a creeper, and तरु a tree: fit for creepers to cling to.

लताद्रुम m. (-मः) A timber tree, (Shorea robusta.) E. लता a creeper, and द्रुम a tree.

लतान्त n. (-न्तं) A flower. E. लता a creeper, and अन्त end.

लतापनस m. (-सः) The water-melon. E. लता a creeper, and पनस the jack, to the fruit of which the melon may be compared in size.

लताप्रतानिनी f. (-नी) A spreading creeper. E. लता a creeper, and प्रतानिनी spreading.

लतामणि m. (-णिः) Coral. E. लता a creeper, and मणि a jewel.

लतामरुत् f. (-रुत्) A plant, (Trigonella corniculata.)

लतामाधवी f. (-वी) The *Mádhaví* creeper, (Gærtnera racemosa.) E. लता a creeper in general, माधवी the particular one.

लतामृग m. (-गः) An ape or monkey. E. लता, and मृग a deer.

लतायष्टि f. (-ष्टिः) *Bengal* madder, (Rubia manjith.) E. लता a creeper, and यष्टि stick or stem.

लतायावक n. (-कं) Coral. E. लता a creeper, यावक barley, or similar grain; of similar shape.

लतारसन m. (-नः) A snake. E. लता a creeper, and रसना the tongue, but made masc. in the compound.

लतार्क m. (-र्कः) A green onion. E. लता a creeper, and अर्क to heat, aff. घञ्.

लतालक m. (-कः) An elephant. E. लता a creeper, and अलक a curl.

लतावेष्टन n. (-नं) Embracing, an embrace. E. लता a creeper, and वेष्टन surrounding.

लतावेष्टितक n. (-कं) An embrace, embracing. E. लता a creeper, (like it,) वेष्टित a surrounding or enfolding, aff. कन्.

लताशङ्कु m. (-ङ्कुः) The *S'ál* tree, (Shorea robusta.) This word is elsewhere read लताशङ्कु or लतातरु and शङ्कुतरु.

लतिका f. (-का) A twining plant. E. लता the same, कन् aff. fem. form.

लत्तिका f. (-का) A lizard. E. लत a *Sautra* root, to hurt, तिकन् Un'ádi aff.

लप (ऌ) लप्ट r. 1st cl. (लपति) To speak, to utter. With अनु prefixed, [1] To talk like, to mimic. [2] To repeat. With अप, To deny. With आङ्, To address, to speak to. With प्र, To talk incoherently. With प्रति, To gain, to get. With वि, To lament, to bewail. With वि and प्र, To contradict, to dispute. With सम, [1] To converse, to discourse. [2] To be cunning or crafty.

लपन n. (-नं) [1] The mouth. [2] Talking. E. लप to speak, ल्युट् aff. of the instrument or act.

लपित mfn. (-तः-ता-तं) Spoken, said. n. (-तं) Voice or speech. E. लप to speak, aff. क्त.

लब (इ) लबि r. 1st cl. (लंबते) [1] To sound. [2] To fall or tumble, to be prostrate. With अव prefixed, [1] To hold, to support. [2] To hang from or on, to depend from. [3] To rest upon. [4] To hang with the head downwards. With आङ्, To trust in, to depend on. With वि, To delay, to detain.

लब्ध mfn. (-ब्धः-ब्धा-ब्धं) Gained, acquired, obtained, received, got. f. (-ब्धा) A woman whose husband or lover is faithless. E. लभ to get, aff. क्त.

लब्धचेतस् mfn. (-ताः-ताः-तः) Recovered, restored to one's senses, come to a right mind. E. लब्ध, and चेतस् intellect.

लब्धजन्मन् mfn. (-न्मा-न्मा-न्म) Born. E. लब्ध, and जन्मन् birth.

लब्धधन mfn. (-नः-ना-नं) Wealthy. E. लब्ध, and धन wealth.

लब्धवर्ण mfn. (-र्णः-र्णा-र्णं) Sage, learned, a sage, a *Pan'd'it*. E. लब्ध got, and वर्ण praise, celebrity.

लब्धविद्य mfn. (-द्यः-द्या-द्यं) Learned. E. लब्ध, and विद्या knowledge.

लब्धसंज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Revived, recovered from fainting. E. लब्ध, and संज्ञा consciousness.

लब्धावकाश mfn. (-शः-शा-शं) Having found an opportunity or interval. E. लब्ध, and अवकाश opportunity.

लब्धिम mfn. (-मः-मा-मं) Obtained. E. लभ to gain, क्त्रिमच् aff.

लब्ध्वा *ind.* Having gained or got. E. लभ to get, क्त्वाच् aff.

लभ (डु ष) डुलभष् r. 1st cl. (लभते) To obtain, to get or gain. (इ) लभि r. 1st cl. (लम्भते) [1] To sound. [2] To injure. [3] To revile. [4] To gain. With उप prefixed, [1] To apprehend, to understand. [2] To delay. With उप and आङ्, To revile, to abuse.

लभस m. (-सः) [1] Wealth. [2] A solicitor, one who asks or solicits. [3] A horse's foot rope. E. लभ to get, Un'ádi aff. असच्.

लभ्य mfn. (-भ्यः-भ्या-भ्यं) [1] Attainable, procurable. [2] Fit, right, proper. E. लभ to get, aff. यत्.

लमक m. (-कः) A lover, a gallant. E. रम to sport, Un'ádi aff. वुन्, and र changed to ल.

लम्पट m. (-टः) [1] A lecher, a libertine, a whore-monger, a gallant. [2] The *Bakula* tree.

लम्पटता f. (-ता) Libertinism, dissoluteness. E. लम्पट, and तल् aff.; also लम्पटत्वं.

लम्पाक m. (-कः) [1] A country, the district of *Lamghan* in *Cabul*. [2] A libertine, a lecher.

लम्पापटह m. (-हः) A kettle drum, a state drum, the *Nakára* of the *Muselmans*.

लम्ब mfn. (-म्बः-म्बा-म्बं) [1] Spacious, capacious. [2] Great, large, broad, long, expanded either in breadth or length, or both. [3] Pendulous, depending. m. (-म्बं) [1] A bribe, a present. [2] Moving a man at a sort of backgammon or draughts. [3] A perpendicular, (in geometry.) [4] (In astronomy,) The arc between the pole and zenith of any place. f. (-म्बा) [1] A name of Lakshmí. [2] A name of Gaurí or Durgá. [3] A bitter gourd. E. लबि to fall, to sound, aff. अच्.

लम्बक m. (-कः) ¹ A section, a chapter. ² A perpendicular, &c. E. लबि to fall, वुन् aff.

लम्बकर्ण m. (-र्णः) ¹ A goat. ² An elephant. ³ A goblin or *Rákshasa.* ⁴ A tree, (Alangium hexapetalum.) ⁵ A hare. ⁶ A name of GAN'ES'A. E. लम्ब large or pendulous, and कर्ण the ear.

लम्बज्या f. (-ज्या) Sine or cosine of the latitude. E. लम्ब, and ज्या sine.

लम्बन n. (-नं) ¹ Depending, descending, falling. ² A long necklace, one which depends from the neck to the navel. m. (-नः) Phlegm, the phlegmatic humour. E. लबि to fall, &c., aff. ल्युट्.

लम्बमान mfn. (-नः-ना-नं) ¹ Depending, descending, hanging or falling, going down. ² Being large or bulky. E. लबि to fall, &c., and शानच् aff., मुक् augment.

लम्बिका f. (-का) The uvula or soft palate. E. लबि to hang down, aff. कुन् fem. form.

लम्बित mfn. (-तः-ता-तं) Suspended, depending, falling or hanging down. E. लबि to fall down, aff. क्त.

लम्बुषा f. (-षा) A necklace of seven strings. E. लबि to depend, उषच् aff.

लम्बोदर m. (-रः) ¹ A name of GAN'ES'A. ² A glutton. E. लम्ब large, and उदर the belly.

लम्बोष्ठ m. (-ष्ठः) A camel. E. लम्ब large, and ओष्ठ a lip.

लम्भन n. (-नं) ¹ Abuse, reviling. ² Gaining, getting. E. लभि to sound, &c., aff. ल्युट्.

लम्भयत् mfn. (-यन्-यन्ती-यत्) Causing to get, procuring, producing. E. लभ to get, causal v., शतृ aff.

लम्भा f. (-म्भा) A sort of chain enclosure or fence.

लम्भित mfn. (-तः-ता-तं) ¹ Caused to get, given to, procured for. ² Applied to, employed, adapted. ³ Spoken to, addressed. ⁴ Heightened, improved, rendered more perfect or intense. ⁵ Cherished. ⁶ Gained. ⁷ Abused. E. लभ to gain, causal form, or लभि to revile, क्त aff.

लय r. 1st cl. (लयते) To go, to move.

लय m. (-यः) ¹ Equal time in music and dancing. ² Adhering or clinging to, embracing, uniting. ³ A house, a dwelling. ⁴ Sport, pastime. n. (-यं) ¹ The root of the Andropogon muricatum. ² Loss, destruction. ³ Fusion, melting. E. ली to adhere to, &c., aff. अच्.

लयपुत्री f. (-त्री) An actress, a dancer. E. लय equal time in music, &c., and पुत्री the daughter.

लयारम्भ m. (-म्भः) An actor, a dancer, a mime. E. लय equal time, &c., and आरम्भ who moves to; it also occurs लयारम्भ.

लर्ब r. 1st cl. (लर्बति) To go, to move.

लल r. 1st cl. (ललति) ¹ To sport, to dally. ² To loll, as the tongue, &c.: see लड, of which it is considered as a various reading only. r. 10th cl. (लालयते) ¹ To desire, to wish for, to seek to obtain. ² To sport, to wanton. ³ To lay.

लल mfn. (-लः-ला-लं) ¹ Sporting, frolicking. ² Lolling, wagging. ³ Wishing, desirous. E. लड or लल to sport, अच् aff.

ललजिह्व mfn. (-ह्वः-ह्वा-ह्वं) Fierce, savage, (as a beast of prey, &c.) m. (-ह्वः) ¹ A camel. ² A dog. E. लल lapping, licking, and जिह्वा the tongue.

ललत् mfn. (-लन्-लन्ती-लत्) ¹ Shaking, tremulous. ² Licking, lapping, stirring or touching with the tongue, lolling the tongue, &c. ³ Wantoning, dallying. E. लड to loll, to frolick, &c. participial aff. शतृ, and ड changed to ल.

ललद्दम्बु m. (-म्बुः) A flower, (Nerium odorum.) E. लल trembling, अम्बु water.

ललन n. (-नं) ¹ Pleasure, sport, pastime. ² Lolling the tongue. m. (-नः) The *S'ál* tree. f. (-ना) ¹ A woman in general. ² A wanton woman. ³ The tongue. E. लड to frolic, &c., aff. ल्युट्, and ड changed to ल.

ललन्तिका f. (-का) ¹ A necklace hanging as low as the navel. ² A lizard, a chamæleon. E. ललत् sporting, lolling, &c. fem. form, and कन् added.

ललाक m. (-कः) The penis. E. लड to frolick, aff. षाकन्, and ड changed to ल.

ललाट n. (-टं) The forehead. E. लल wish or dalliance, from लड with अच् aff., and अट् to go or be, aff. अण्; also with कन् added ललाटक n. (-कं)

ललाटतट n. (-टं) The forehead. E. ललाट, and तट a bank.

ललाटन्तप mfn. (-पः-पा-पं) Burning, scorching, (as the sun.) m. (-पः) The sun. E. ललाट the forehead, तप to scorch or inflame, aff. खश्.

ललाटपट्ट n. (-ट्टं) ¹ A tiara, a fillet. ² The forehead. E. ललाट, and पट्ट a cloth or any flat surface.

ललाटफलक n. (-कं) The open forehead. E. ललाट, and फलक a plank.

ललाटरेखा f. (-खा) ¹ A line on the forehead, supposed to indicate long life. ² A wrinkled or corrugated brow. ³ A coloured sectarial mark on the forehead. E. ललाट the forehead, and रेखा a line; also ललाटलेखा.

ललाटिका f. (-का) ¹ An ornament worn on the forehead, a jewel or star suspended there, or a kind of tiara bound over it. ² A mark made with *Sandal* on the forehead. E. ललाट the forehead, कन् aff. fem. form.

ललाम mfn. (-मः-मा-मं) Beautiful, agreeable, charming, (in this sense some authorities confine it to the neuter gender, and to its use compounded with another word.) n. (-मं) ¹ A mark or sign. ² A banner, a flag, a symbol or ensign. ³ A mark on the forehead. ⁴ A horn. ⁵ A tail. ⁶ Majesty, dignity. ⁷ Chief, principal. ⁸ A horse. ⁹ An ornament. ¹⁰ A horse's ornament. ¹¹ A coloured mark on the forehead of a horse or bull, &c. ¹² A mane. ¹³ A line, a row. f. (-मी) An ornament worn in the ear. E. लल to play, &c., aff. क्विप्, अम to go, to contribute to or occasion, aff. अण्; also with कनिन्, aff. ललामन्.

ललामक n. (-कं) A chaplet of flowers falling over the forehead. E. ललाम a mark on the forehead, कन् aff. of comparison.

ललामन् n. (-म) ¹ A mark or sign, &c.: see ललाम. ² A species of stanza having ten syllables in the first two *Pádas,* eleven in the third, and thirteen in the fourth.

ललित mfn. (-तः-ता-तं) ¹ Wished, desired. ² Beautiful, lovely. ³ Wanton, dallying. ⁴ Shaken, trembling, tremulous. ⁵ Graceful. ⁶ Gay, cheerful, careless. ⁷ Slow, gentle. ⁸ Destroyed. n. (-तं) ¹ A branch of feminine action, arising from the passion or sentiment of love, and expressive of satisfaction and triumph; softness and delicacy of gesture or motion, putting on appropriate ornaments, &c. ² Love of pleasure and gaiety.

f. (-ता) [1] Musk. [2] A woman in general. [3] A wanton. E. लड to frolick, &c. or लस to desire, aff. क्त; in the first case, ड changed to ल.

लव m. (-वः) [1] Cutting. [2] Loss, destruction. [3] Reaping. [4] Small, little; (according to some authorities, this when used attributively changes its gender, making लवः लवा लवं; according to others it is invariably masc.) [5] Smallness, littleness. [6] A minute division of time, the sixtieth part of the twinkling of an eye. [7] A larger division of time, two *Kásht'has* or 36 twinklings of the eye, or about ½ a second. [8] One of the sons of RÁMACHANDRA. [9] A kind of quail. [10] Hair, wool, &c.; that which is cut or shorn from domestic animals. [11] (In arithmetic,) The numerator of a fraction. n. (-वं) [1] The nutmeg. [2] Cloves. E. लू to cut, aff. अप्.

लवक mfn. (-कः-का-कं) Who or what cuts, reaps, cuts off, &c. E. लू to cut, वुन् aff.

लवङ्ग m. (-ङ्गः) The clove tree, (Myristica caryophyllata.) n. (-ङ्गं) Cloves, the fruit. E. लू to cut, Un'ádi aff. अङ्गच्; also with कन् added, लवङ्गक.

लवण mfn. (-णः-णा-णं) [1] Salt, saline. [2] Handsome, beautiful. n. (-णं) [1] Sea salt. [2] Rock or fossile salt. [3] Factitious salt, or salt obtained by boiling clay found near the sea-shore, or any earth impregnated with saline particles. m. (-णः) [1] The saline or salt taste, saltness. [2] The sea of salt water. [3] The name of a *Rákshasa* mentioned in the *Rámáyan'a.* f. (-णा) [1] Light, lustre, beauty. [2] A small river in *Tirhut.* E. लू to cut, (rawness, or to assist digestion,) aff. ल्यु, and the final letter made nasal by special rule.

लवणखानि m. (-निः) A salt mine in general, or the district of *Sámbher* in *Ajmere*, celebrated for its fossile salt. E. लवण salt, and खानि a mine.

लवणसमुद्र m. (-द्रः) The sea of salt water. E. लवण, and समुद्र ocean.

लवणाकर m. (-रः) A salt mine. E. लवण salt, and आकर a mine.

लवणोत्तम n. (-मं) [1] Nitre. [2] Rock or river salt. E. लवण salt, and उत्तम best.

लवणोद m. (-दः) The sea of salt water. n. (-दं) Brine. E. लवण salt, and उद water.

लवन n. (-नं) [1] Reaping. [2] Cutting. f. (-नी) A coarse kind of custard apple, (Annona reticulata.) E. लू to cut, aff. ल्युट्.

लवली f. (-ली) A kind of creeper.

लवशस् ind. Piece meal, in pieces. E. लव a bit, and शसि aff.

लवाक m. (-कः) A sickle or reaping-hook. E. लू to cut, Un'ádi aff. आकन्.

लवाणक n. (-कं) A sickle, a reaping-hook. E. लू to cut, आणक Un'ádi aff.

लवि mfn. (-विः-विः-वि) Cutting, edged, sharp, (as an instrument, &c.) E. लू to cut, Un'ádi aff. इन्.

लवित्र n. (-त्रं) A sickle, a small reaping-hook. E. लू to cut, aff. इत्रन्.

लवेप्सु mfn. (-प्सुः-प्सुः-प्सु) Wishing to cut or reap. E. लव, and ईप्सु desirous.

लव्य mfn. (-व्यः-व्या-व्यं) To be cut. E. लू to cut, यत् aff.

लश r. 10th cl. (लाशयति) To be skilful or clever, to do any thing skilfully and scientifically.

लशुन n. (-नं) Garlick. E. अश to eat, Un'ádi aff. उनन्, and लश substituted for the root; also with the vowel of the aff. long लशून n. (-नं)

लशुनीय mfn. (-यः-या-यं) Garlicky. n. (-यं) Cat's eye. E. लशुन, and छ aff.

लष r. 1st and 4th cls. (लषति-त or-लष्यति-ते) To desire, to like, to love. (अभि is usually prefixed.) r. 10th cl. (लाषयति) To be skilful.

लष्व m. (-ष्वः) A dancer, an actor. E. लष to be skilled in any art, (as dancing, &c.) and वन् Un'ádi aff.

लस r. 1st cl. (लसति) [1] To embrace. [2] To sport or play. r. 10th cl. (लासयति) [1] To be skilful, to do any thing skilfully or scientifically. [2] To work. With उत् prefixed, [1] To shine, to be brilliant or splendid. [2] To be happy or delighted. With वि, To gambol, to sport, especially amorously.

लसत् mfn. (-सन्-सन्ती-सत्) [1] Sporting, playing. [2] Shining. [3] Glancing, (as rays of light.) E. लस to sport, शतृ aff.

लसा f. (-सा) Turmeric. E. लस to sport, aff. अच् and टाप्.

लसिका f. (-का) Saliva, spittle. E. रस to taste, &c., aff. वुन्, and र changed to ल.

लस्ज (ओ ई) ओलस्जी r. 6th cl. (लज्जते) To be modest or ashamed.

लस्त mfn. (-स्तः-स्ता-स्तं) [1] Grasped, embraced. [2] Skilled, skilful. E. लस to embrace, aff. क्त.

लस्तक m. (-कः) The middle of a bow. E. लस्त grasped, aff. कन्.

लस्तकिन् m. (-की) A bow. E. लस्तक the middle of a bow, and इनि aff.

लहरि f. (-रिः-री) A large wave or surf.

ला r. 2nd cl. (लाति) [1] To give. [2] To get, to receive.

लाक्षणिक mfn. (-कः-की-कं) [1] Secondary, inferior, subordinate. [2] Indicatory, characteristic. [3] Technical. m. (-कः) A technical term, a word implying a definition. E. लक्षण, and ठक् aff.

लाक्षण्य mfn. (-ण्यः-ण्या-ण्यं) Indicative, symptomatic, relating to a mark or sign, &c. E. लक्षण, and यञ् aff.

लाक्षा f. (-क्षा) Lac, a red dye, or an insect which is analogous to the cochineal insect, and like it forms when dried and prepared, a dye of a red colour; the nest is formed of a resinous substance which is used as sealing wax, and is usually termed *Shel lac.* E. लक्ष to mark or stain, aff. अ, and अण् added, the vowel made long: or लक्ष a hundred thousand, and अण् aff.; made by a multitude of the insects.

लाक्षातरु m. (-रुः) The *Palás* tree, (Butea frondosa.) E. लाक्षा lac, and तरु a tree; the insect being especially found in this tree.

लाक्षाप्रसादन m. (-नः) The red *Lodh*, a tree from the bark of which an astringent infusion is prepared, which is used to fix colour in dyeing. E. लाक्षा lac, and प्रसादन cleansing.

लाक्षावृक्ष m. (-क्षः) The Butea frondosa. E. लाक्षा the lac, and वृक्ष a tree: see लाक्षातरु.

लाक्षिक mfn. (-कः-की-कं) [1] Made of lac, &c. [2] Relating to a large number or a *lakh.* E. लाक्षा, and ठक् aff.

लाख (ऋ) लाखृ r. 1st cl. (लाखति) [1] To be dry or arid. [2] To adorn. [3] To suffice, to be able or competent to. [4] To refuse or prevent.

लाघ (ऋ) लाघृ r. 1st cl. (लाघते) To be able or competent.

लाघव n. (-वं) [1] Health. [2] Lightness, delicacy, minuteness. [3] Meanness, insignificance. [4] Frivolity. E. लघु light, &c., and अण aff.

लाङ्गल n. (-लं) [1] A plough. [2] The penis. [3] The palm tree. [4] A sort of flower. [5] The main beam of a house. f. (-ली) [1] An aquatic shrub, (Jussieua repens.) [2] A creeping shrub, (Commelina salicifolia.) [3] Another creeper, (Nama repens.) [4] A plant, (Gloriosa superba.) E. लगि to go, to limp, &c., Un'ádi aff. कल, and the vowel made long.

लाङ्गलग्रह m. (-हः) A ploughman. E. लाङ्गल a plough, and ग्रह who takes.

लाङ्गलग्रहण n. (-णं) Guiding the plough, ploughing. E. लाङ्गल, and ग्रहण taking.

लाङ्गलदण्ड m. (-ण्डः) The pole or shaft of a plough. E. लाङ्गल a plough, and दण्ड a stick.

लाङ्गलपद्धति f. (-तिः) A furrow. E. लाङ्गल a plough, and पद्धति a line.

लाङ्गलिक mfn. (-कः-की-कं) Relating or belonging to a plough. m. (-कः) One of thirty-four species of the fixed, or mineral and vegetable poisons. f. (-का-की) A small creeper, commonly *Lángalí*, (Gloriosa superba;) or, (Commelina salicifolia.) E. लाङ्गली a name of several plants, aff. कन्, fem. form, or लाङ्गल, and ठक् aff.

लाङ्गलिन् m. (-ली) [1] A name of BALARÁMA. [2] The cocoanut tree. [3] A snake. E. लाङ्गल a plough, and इनि aff.

लाङ्गुल n. (-लं) A horse's tail. E. लगि to go, aff. उलच्: see the next.

लाङ्गूल n. (-लं) [1] A hairy tail, (as a horse's, &c.) [2] The penis. [3] A granary, a basket or shed for holding corn or grain. E. लगि to go, Un'ádi aff. ऊलच्, and the radical vowel made long.

लाङ्गूलिन् mfn. (-ली-लिनी-लि) Tailed. m. (-ली) A monkey. E. लाङ्गूल a tail, aff. इनि.

लाच्छ (इ) लाच्छि r. 1st cl. (लाञ्छति) To mark.

लाज r. 1st cl. (लाजति) (इ) लाजि (लांजति) [1] To blame or censure. [2] To fry.

लाज m. (-जः) Grain, wetted or sprinkled. n. (-जं) The root of the Andropogon muricatum. f. (-जा) or *masc. plu.* (-जाः) Fried grain. E. लाज to fry, aff. घञ्.

लाञ्छन n. (-नं) [1] A name, an appellation. [2] A mark or sign. E. लाच्छि to mark, aff. ल्युट्.

लाट mfn. (-टः-टा-टं) [1] Old or worn, spoiled, shabby, (as clothes, ornaments, &c.) [2] Childish. m. (-टः) [1] Cloth, clothes. [2] Fault, defect. [3] Idle or inebriate language. [4] Repetition of words in the same sense, but a different application. [5] The name of a country, the upper part of the Dekhin, *Lár* or *Larice*. E. लट to be childish, aff. घञ्, or लाट *Kándwádi* root, to live, aff. अच्, or लट childish, अण aff.

लाटानुप्रास m. (-सः) A figure of rhetoric; repetition of a word in the same sense, but with a different application. E. लाट, and अनुप्रास alliteration.

लाप m. (-पः) Speaking, talking. E. लप to speak, aff. घञ्.

लाप्य mfn. (-प्यः-प्या-प्यं) To be said or spoken. E. लप to speak, aff. ण्यत्.

लाभ r. 10th cl. (लाभयति) To throw, to send or direct.

लाभ m. (-भः) [1] Gain, profit. [2] Gain in general, acquirement, acquisition. E. लभ to get or gain, aff. घञ्.

लाभकृत् mfn. (-कृत्) Gaining, making profit. E. लाभ, and कृत् who makes.

लाभलिप्सु mfn. (-प्सुः-प्सुः-प्सु) Covetous, grasping, desirous of gain or profit. E. लाभ, and लिप्सु desirous.

लाभालाभ m. (-भः) Profit and loss. E. लाभ, and अलाभ not gain.

लामज्जक n. (-कं) The root of the Andropogon muricatum, a fragrant grass. E. ला what takes or removes (heat, &c.), मज्जा the pith, and कप् added.

लालन n. (-नं) Wheedling, coaxing. E. लल to sport, causal v., ल्युट् aff.

लालप्यमान mfn. (-नः-ना-नं) Bewailing or supplicating much. E. लप to speak, freq. v., शानच् aff.

लालष्यमान mfn. (-नः-ना-नं) Wishing to enjoy. E. लष to desire, freq. v., शानच् aff.

लालसा mf. (-सः-सा) [1] Ardent desire. [2] Regret, sorrow, missing, wishing for any person or object absent. [3] Soliciting, asking. [4] The longing of pregnant women. [5] Wanton sport, dalliance. E. लल to desire, to wish for, असण् Un'ádi aff., or लष to wish, or लस् to sport, aff. घञ् and टाप्, and the root reiterated, deriv. irr.

लालसीक n. (-कं) Sauce, gravy. E. लालसा desire, ईकन् aff.

लाला f. (-ला) Saliva, spittle. E. लल to wish, अच् and टाप् aff.

लालाटिक mfn. (-कः-की-कं) [1] Relating to the forehead, worn on it, belonging to it, &c. [2] Contemplating the forehead, looking at it, &c. [3] Low, vile. [4] Relating to fate or destiny. mf. (-कः-की) [1] An attentive servant, one who watches a master's countenance, and learns by it what is necessary to be done. [2] An idler, one who is unable to work. m. (-कः) A mode of embracing. E. ललाट the forehead, aff. ठक्.

लालामेह m. (-हः) Passing mucous urine. E. लाला, and मेह urine.

लालाविष m. (-षः) An insect, whose spittle is venomous or acrid, as a spider, &c. E. लाला saliva, and विष venom.

लालास्राव m. (-वः) A spider. E. लाला saliva, स्रु to distil, aff. घण्.

लालिक m. (-कः) A buffalo. f. (-का) A jesting or evasive reply, equivoque. E. लाला saliva, ठक् aff.

लालित mfn. (-तः-ता-तं) [1] Loved, desired. [2] Cherished, treated tenderly. [3] Coaxed, wheedled, seduced. E. लल to desire, causal v., क्त aff.

लालित्य n. (-त्यं) [1] Beauty, loveliness. [2] Gaiety. [3] Gracefulness, &c. E. ललित, and ष्यञ् aff.

लालिन् mfn. (-ली-लिनी-लि) Wheedling, coaxing, fondling. m. (-ली) A seducer. f. (-लिनी) A wanton. E. लल to sport, causal v., घिनुण् aff.

लालुका f. (-का) A sort of necklace.

लाव mfn. (-वः-वा-वं) Cutting down. mf. (-वः-वा) A sort of quail, (Perdix chinensis.) E. लू to cut, to eat (corn), causal form, aff. अच्; also with कन् added, लावक m. (-कः)

लावण mfn. (-णः-णी-णं) [1] Salted, dressed or cooked with salt. [2] Salt, belonging or relating to it, &c. E. लवण salt, aff. अण्.

लावणिक mfn. (-कः-की-कं) [1] Salted, cooked or dressed with salt. [2] Relating to salt, &c. [3] Lovely, beautiful. m. (-कः) A vender of salt, a salt merchant. n. (-कं) A vessel holding salt, a saltcellar. E. लवण salt, aff. ठक्.

लावण्य n. (-ण्यं) [1] Saltness, the taste or property of salt. [2] Beauty, loveliness. E. लवण salt, and ष्यञ् aff.

लावण्यश्री f. (-श्रीः) Great beauty. E. लावण्य, and श्री wealth.

लावण्यार्जित n. (-तं) Property belonging to a woman, consisting of that which has been presented to her at her marriage as a token of respect, as a mark of kindness, or by her father or mother-in-law. E. लावण्य loveliness, and अर्जित acquired.

लाविक m. (-कः) A buffalo. E. लव cutting, ठक् aff.

लाबु f. (-बुः-बूः) A pumpkin gourd, (Cucurbita lagenaria.) E. लू to cut, to destroy, (disease,) aff. उण्; also with कन् added लाबुका, and with अ or आङ् prefixed, अलाबु, आलाबु.

लाव्य mfn. (-व्यः-व्या-व्यं) To be cut, to be cut off or drown. E. लू to cut, ण्यत् aff.

लास m. (-सः) [1] Dancing in general. [2] Dancing, as practised by women: see लास्य. [3] Pulse that has been steeped or slightly boiled, pea-water, &c. not thickened to the consistency of *Yúsha* or pease soup. [4] Dalliance, wanton sport, &c. E. लस to sport, aff. घञ्.

लासक m. (-कः) [1] A dancer, an actor, a mime. [2] A peacock. [3] Embracing, enfolding, surrounding. [4] One who sports or gambols. n. (-कं) A turret, a room on the top of a building. f. (-लासिका or लासकी) [1] A female dancer, a *Nách* girl. [2] A wanton, a harlot. E. लस to embrace, to be skilful, (in the art of dancing,) and aff. ण्वुल्.

लास्फोटनी f. (-नी) A gimlet, an auger. E. लसन going, आस्फोटन piercing, deriv. irr.

लास्य n. (-स्यं) Dancing in general. [2] Symphony, or union of song, dance, and instrumental music. [3] A mode of dancing; the *Nách* of *India*, or dance practised by women chiefly, and confined to attitude and gesticulation, with a shuffling motion of the feet seldom lifted from the ground; this style is said to have been invented by PÁRVATÍ, and communicated by her to the daughter of *Vánásur*, by whom her female friends and companions were instructed in it; as a species, it is opposed to the *Tándáva*, the more boisterous dance of S'IVA, and his followers or men. [4] A part or embellishment of dramatic composition, the occasional introduction of music and singing; also abrupt transition from Prakrit to Sanscrit and Sanscrit to Prakrit, &c. m. (-स्यः) A dancer. f. (-स्या) A female dancer. E. लस to be skilled in the art of dancing, ण्यत् aff.

लास्यक n. (-कं) Dancing in general, or a particular style of dancing. E. लास्य as above, कन् pleonasm.

लास्याङ्ग n. (-ङ्गं) A part of a drama, of the *Lásya* order: see लास्य. E. लास्य, and अङ्ग a part.

लि m. (-लिः) [1] Weariness, fatigue. [2] Loss, destruction. [3] End, term. [4] Equality, sameness. [5] A bracelet. E. ला to take, or ली to melt, &c., aff. कि.

लिकुच m. (-चः) A sort of bread-fruit tree, (Artocarpus lacucha.) E. लकुच q. v. and इ substituted for the first vowel.

लिक्का f. (-क्का) A nit, a young louse. E. a various reading of लिक्षा.

लिक्षा f. (-क्षा) [1] A nit, a young louse, or the egg of a louse. [2] A poppy seed, considered as a measure of weight, or $\frac{1}{8}$th of a mustard seed. E. लक्ष to mark, aff. घञ्, इ substituted for the radical vowel and the deriv. irr.; also क being substituted for the final लिक्का, and with कन् added, fem. form, लिक्षिका again with ई substituted for the radical vowel लीक्षा, &c.

लिख r. 6th cl. (लिखति) To write. r. 1st cl. (लेखति) To go.

लिख m. (-खः) [1] Writing. [2] A writer. E. लिख to write, क aff.

लिखत् mfn. (-खन्-खन्ती-खती-खत्) [1] Writing. [2] Painting, delineating. [3] Scratching, making streaks or lines. E. लिख to write, शतृ aff.

लिखन n. (-नं) [1] Scripture, writing. [2] A writing, a written document. [3] Scratching. [4] Scarifying. E. लिख to write, aff. क्युच्, and the vowel unchanged.

लिखित mfn. (-तः-ता-तं) [1] Written. [2] Drawn, delineated, painted: (painting being considered a sort of writing.) [3] Drawn as lines, scratched. [4] Scarified. n. (-तं) [1] Scripture, writing. [2] A writing, a manuscript, a written book or paper. E. लिख to write, aff. क्त.

लिखित्वा *ind.* Having written, delineated, &c. E. लिख to write, क्त्वाच् aff.

लिख्या f. (-ख्या) A poppy seed, considered as a minute measure of weight, variously estimated at four or eight *Tras'arénus* or motes, or the sixth part of a mustard seed, &c. E. लिख to write, क्यप् aff.

लिग (इ) लिगि r. 1st cl. (लिङ्गति) To go, to move. r. 1st and 10th cls. (लिङ्गति लिङ्गयति) To paint, to variegate. With आङ् prefixed, To embrace.

लिगु n. (-गु) [1] The heart, the mind. m. (-गुः) [1] A fool, a blockhead. [2] A deer. [3] Part of the earth. E. लग to be near or with, Un'ádi aff. कु, and इ substituted for the radical vowel.

लिङ्ग n. (-ङ्गं) [1] A mark, a spot, a stain, a sign, a token, &c. [2] The penis. [3] The phallus, or S'IVA under that emblem. [4] Inference, probable conclusion. [5] The premises leading to a conclusion. [6] Nature or *Prakrĭtí*, according to the *Sánk'hya* philosophy, which considers this as the active power in creation. [7] Gender, (as पुंलिङ्गः the masculine gender, &c.) [8] The order of the religious student. [9] Symptom or mark of disease. E. लिगि to go, &c., aff. अच्.

लिङ्गक m. (-कः) The elephant or wood-apple, (Feronia elephantium, &c.) E. लिङ्ग the penis, and कन् aff.

लिङ्गन n. (-नं) [1] Licking. [2] Embracing.

लिङ्गनाश m. (-शः) [1] Loss of any characteristic mark, &c. [2] Loss of vision from cataract, &c. considered to be discoloration of the pupil, either red, white, or yellow. [3] Loss of the penis. E. लिङ्ग mark (of the eye), नाश destruction.

लिङ्गवर्द्धन m. (-नः) The elephant or wood-apple, (Feronia elephantium.) E. लिङ्ग the penis, and वर्द्धन increasing.

लिङ्गवर्द्धिनी f. (-नी) A plant, (Achyranthes aspera.)

लिङ्गवृत्ति m. (-त्तिः) A religious hypocrite, one who assumes the dress, &c. of an ascetic in order to get a livelihood. E. लिङ्ग a mark, external shew or sign, (as the clotted hair, &c.) and वृत्ति practice.

लिङ्गस्थ m. (-स्थः) A religious student. E. लिङ्ग, and स्थ who stays.

लिङ्गालिका f. (-का) A small mouse or shrew.

लिङ्गार्चण n. (-णं) Worship of the *Linga* or phallus. E. लिङ्ग, and अर्चण worshipping.

लिङ्गिन् mfn. (-ङ्गी-ङ्गिनी-ङ्गि) [1] Having marks, &c. [2] Indicated, characterized. m. (-ङ्गी) [1] An elephant. [2] A hypocrite, a pretended devotee. [3] An ascetic. [4] A religious student. [5] A worshipper of S'IVA in the phallic type. E. लिङ्ग a mark, and इनि aff.

लिङ्गिवेष m. (-षः) [1] The dress or the insignia of a religious student, the skin, staff, bowl, &c. [2] The dress or appearance of a follower of S'IVA. E. लिङ्ग, and वेष attire.

लिप (लि षो) लि षोलिप r. 6th cl. (लिम्पति-ते) [1] To increase or add to. [2] To anoint, to smear, to plaster.

लिप m. (-पः) Smearing, plastering. E. लिप to smear, aff. क.

लिपि f. (-पिः-पी) [1] Writing in general, handwriting. [2] A writing, a written paper or book, &c. [3] Painting, drawing, [4] Smearing, anointing, plastering. E. लिप to spread (ink) Un'ádi aff. इन् with ङीप् optionally added, the radical vowel unchanged.

लिपिकर m. (-रः) A scribe, a writer. E. लिपि writing, and कर who executes.

लिपिका f. (-का) Writing or a writing. E. लिपि writing, कन् added, fem. form.

लिपिकार m. (-रः) A scribe, a writer. E. लिपि writing, and कार who makes, from कृ to make, and घण् aff.; also with ट aff. लिपिकर.

लिपिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) One who can write. E. लिपि, and ज्ञ who knows.

लिपिसज्जा f. (-ज्जा) Implements or materials for writing. E. लिपि, सज्जा preparation.

लिप्त mfn. (-प्तः-प्ता-प्तं) [1] Smeared, anointed, plastered, spread. [2] Eaten. [3] Envenomed, spread or touched with any poisonous substance. [4] Embraced, united, connected with, &c. [5] Defiled or contaminated by. [6] Stained, soiled. E. लिप to smear, aff. क्त, or in the last sense ली to cling to, Un'ádi aff. त, with पुट् augment, and the radical vowel made short.

लिप्तक m. (-कः) A poisoned arrow. E. लिप्त poisoned, कन् aff.

लिप्तवत् mfn. (-वान्-वती-वत्) [1] Anointed, plastered. [2] Touched. [3] Vitiated, defiled. E. लिप to smear, क्तवतु aff.

लिप्तहस्त mfn. (-स्तः-स्ता-स्तं) Having the hands stained or smeared. E. लिप्त, and हस्त the hand.

लिप्सा f. (-प्सा) Wish, desire. E. लिप्स the desiderative form of लभ to get, (to wish to get,) aff. अङ् and टाप्.

लिप्सित mfn. (-तः-ता-तं) Coveted, desired. E. लिप्स to wish to obtain, क्त aff.

लिप्सु mfn. (-प्सुः-प्सुः-प्सु) Desirous, desiring, wishing, cupidinous. E. लिप्स desiderative of लभ, (see the last,) and उ aff.

लिम्प m. (-म्पः) Smearing, anointing, plastering. E. लिप to smear, (taking in its derivative forms the nasal augment,) and अ aff.

लिम्पट m. (-टः) A lecher, a whore-monger. E. लिपि to smear with unguents, अटच् aff.; also लम्पट.

लिम्पाक m. (-कः) [1] The lime tree, (Citrus acida.) [2] An ass. E. लिपि to smear, aff. काकन्.

लिवि f. (-विः-वी) Writing, hand-writing, or a writing, a manuscript. E. लिप to smear (with ink), Un'ádi aff. इन्, with the vowel unchanged, and व substituted for प.

लिविकर m. (-रः) A scribe, a writer. E. लिवि writing, and कर who executes.

लिविङ्कर m. (-रः) A writer, a scribe. E. लिवि writing, कृ to practise, खच् aff.

लिश (षो) लिशो r. 4th cl. (लिश्यते) To lessen or become less. r. 6th cl. (लिशति) To go, to move, to approach.

लिश्व m. (-श्वः) A dancer, an actor. E. लष to be skilled (in dancing), Un'ádi aff. क्वन्, and इ substituted for the radical vowel.

लिह r. 2nd cl. (लेढि लीढे) To taste, to taste with the tongue, to lick.

ली r. 4th cl. (लीयते) r. 9th cl. (लिनाति) [1] To join, to adhere or cling to, to be in union or connexion with. [2] To obtain. r. 10th cl. (लयति लाययति लापयति लालयति or लीनयति) To melt, to liquefy, to fuse or dissolve. With आङ्, To waste away. With प्र and वि, To acquire or gain.

ली f. (-लीः) Embracing. E. ली to embrace, क्विप् aff.

लीका f. (-का) A nit: see लिक्षा.

लीचा f. (-चा) A nit: see लिचा.

लीढ mfn. (-ढः-ढा-ढं) [1] Eaten. [2] Licked. E. लिह to lick or taste, aff. क्त, form irr.

लीढमुक्त mfn. (-क्तः-क्ता-क्तं) Rejected after being tasted. E. लीढ, and मुक्त let go.

लीन mfn. (-नः-ना-नं) [1] Embraced, clung or adhered to. [2] Melted, dissolved. [3] Dissolved with softness, overcome with passion. [4] Diffused. [5] Effaced, wiped away. [6] Staying, being situated. [7] Left, departed. E. ली to be in contact, &c., क्त aff.

लीला f. (-ला) [1] A branch of feminine action, proceeding from love; or the imitation of a lover's manner, speech, gait, &c. by his mistress, to pass the time in his absence. [2] Play, sport, pastime in general. [3] Amorous or wanton sport. [4] A species of the *Dandaka* metre. E. ली embrace, ला to get or give, aff. क and टाप्.

लीलाखेल mfn. (-लः-ला-लं) Playful. m. (-लः) A species of the *Atis'árkarí* metre.

लीलायित mfn. (-तः-ता-तं) Done or written sportively, or in the way of sport or pleasure. E. लीला used as a verb, aff. क्त.

लीलावती f. (-ती) A wanton or sportful woman. E. लीला, and मतुप् aff.

लीलोद्यान n. (-नं) A pleasure ground, a garden. E. लीला sport, and उद्यान a garden.

लु m. (लुः) Cutting, lopping, shearing, reaping, &c. E. लू to cut, aff. क्विप्, and the vowel made short.

लुच (इ) लुचि r. 1st cl. (लुञ्चति) [1] To cut. [2] To pare or peel.

लुच f. (लुक्) Cutting off, dropping, rejecting. E. लुच to cut, क्विप् aff.

लुञ्चित mfn. (-तः-ता-तं) [1] Cut. [2] Peeled. E. लुच to cut, क्त aff.

लुज (इ) लुजि r. 10th cl. (लुञ्जयति) [1] To give. [2] To injure. [3] To be strong. [4] To dwell. [5] To shine.

लुट (ऌ) लुटॢ r. 1st cl. (लोटति-ते) r. 4th cl. (लुट्यति) [1] To stir, to agitate. [2] To be joined or connected with. [3] To roll upon the ground. r. 1st cl. (लोटति) [1] To resist or oppose. [2] To strike again. [3] To shine. r. 6th cl. (लुटति) To embrace. r. 10th cl. (लोटयति) [1] To speak. [2] To shine. (इ) लुटि r. 1st and 10th

cls. (लुण्ठति लुण्ठयति) [1] To steal, to rob or plunder. [2] To disregard, to disobey or disrespect.

लुठत् mfn. (-ठन्-ठन्ती-ठत्) Rolling about, (in pain or grief.) E. लुट to roll about, शतृ aff.

लुठ r. 1st cl. (लोठति) To knock down. (लोठते) To resist or oppose. r. 6th cl. (लुठति) To be connected or in contact with, to rest in or on. r. 1st and 6th cls. (लोठते लुठति) [1] To roll on the ground. [2] To flow, to trickle. r. 10th cl. (लोठयति) To rob. (इ) लुठि r. 1st cl. (लुण्ठति) [1] To be lazy. [2] To repel, to resist or oppose. [3] To go, to move. [4] To steal. [5] To be lame.

लुठत् mfn. (-ठन्-ठन्ती-ठत्) [1] Rolling on the ground, falling down. [2] Flowing, trickling. E. लुठ to roll, शतृ aff.

लुठन n. (-नं) [1] A horse's rolling himself on the ground. [2] Rolling on the ground with sorrow or vexation, &c. E. लुट or लुठ to cast one's self on the ground, aff. ल्युट्.

लुठित mfn. (-तः-ता-तं) Rolling on the ground, (as a horse, &c.) m. (-तः) A horse rolling himself on the ground, &c. E. लुठ to roll on the ground, aff. क्त.

लुड r. 1st cl. (लोडति) To agitate, to stir, to churn. r. 1st and 6th cls. (लोडति लुडति) [1] To be in connexion or contact with any thing, to join, to adhere to, to rest in or on, &c. [2] To embrace. r. 6th cl. (लुडति) To cover, to conceal. (इ) लुडि r. 10th cl. (लुण्डयति) [1] To be agitated. [2] To plunder.

लुण्टक m. (-कः) A sort of potherb, (Chironia centauroides, &c.) E. लुटि to be prostrate, &c., aff. क्वुन्.

लुण्ठा f. (-ण्ठा) A horse's rolling himself on the ground. E. लुटि or लुठि to roll on the ground, aff. अङ् and टाप्; also लुण्ठा and लुण्ठि.

लुण्ठाक m. (-कः) A robber, a thief. E. लुटि to rob, काकन् aff.

लुण्ठत् mfn. (-ण्ठन्-ण्ठती-ण्ठन्ती-ण्ठत्) Rolling on the ground. E. लुठि to roll, &c. शतृ aff.

लुण्ठन n. (-नं) Rolling on the ground. E. लुठि to roll on the ground, aff. ल्युट्.

लुण्ठा f. (-ण्ठा) A horse's rolling on the ground: see the last, and लुण्ठा.

लुण्ठाक m. (-कः) A crow. E. लुठि to roll on the ground, काकन् aff.

लुण्ठी f. (-ण्ठी) A horse's rolling himself on the ground. E. लुठि to roll on the ground, aff. अच् and ङीप्.

लुण्डी f. (-ण्डी) Observing the rules of princely conduct, acting and judging rightly. E. लुडि to be agitated, &c., aff. अच् and ङीप्; also with कन् added, fem. form लुण्डिका.

लुथ (इ) लुथि r. 1st cl. (लुन्थति) [1] To hurt, to injure, to wound or kill. [2] To afflict. [3] To suffer pain or affliction.

लुप r. 4th cl. (लुप्यति) To disturb, to bewilder, to perplex and confound the understanding. (ऌ ओ ऌ) ओलुप्ऌ r. 6th cl. (लुम्पति-ते) [1] To cut, to divide, to cut off or down. [2] To rob.

लुप्त mfn. (-प्तः-प्ता-प्तं) [1] Gone, lost, disappeared. [2] (In grammar,) Cut off, rejected. n. (-प्तं) Booty, plunder. E. लुप to rob, aff. क्त.

लुप्तता f. (-ता) Disappearance, non-existence. E. लुप्त, and तल् aff.; also with त्व, लुप्तत्वं.

लुप्तपिण्डोदकक्रिय mfn. (-यः-या-यं) Deprived of funeral rites. E. लुप्त, पिण्डोदक cake and water, क्रिया rite.

लुप्तोपमा f. (-मा) An imperfect comparison. E. लुप्त, and उपमा simile.

लुब (इ) लुबि r. 1st and 10th cls. (लुम्बति लुम्बयति) To hurt, to pain, to afflict or torment. r. 10th cl. (लुम्बयति) To disappear.

लुब्ध mfn. (-ब्धः-ब्धा-ब्धं) Covetous, greedy, desirous, cupidinous. m. (-ब्धः) [1] A hunter. [2] A lecher, a libertine. E. लुभ to desire, to wish for vehemently, to covet, aff. क्त.

लुब्धक m. (-कः) [1] A hunter. [2] A libertine, a rake, a whoremonger. [3] A covetous or greedy man. E. लुब्ध desirous, aff. कन्.

लुभ r. 4th cl. (लुभ्यति) To desire, to covet. r. 6th cl. (लुभति) To bewilder, to perplex or delude. With प्र or सं, To attract or allure.

लुभित mfn. (-तः-ता-तं) Perplexed, deluded, fascinated. E. लुभ to fascinate, aff. क्त.

लुल r. 1st cl. (लोलति) [1] To stir or agitate, to make tremulous. [2] To be attached to or connected with, to join.

लुलाप m. (-पः) A buffalo. E. लुल to agitate, aff. क, stirring, shaking, (in the mud,) आप् to get or obtain, aff. अच्; it is also read लुलाय.

लुलित mfn. (-तः-ता-तं) [1] Shaken, trembling, tremulous, agitated, stirred. [2] Heaving, panting. [3] Agreeable, pleasing, beautiful, elegant. [4] Injured, destroyed. E. लुल to agitate, aff. क्त.

लुष r. 1st and 10th cls. (लोषति लोषयति) [1] To rob, to steal. [2] To hurt, to kill.

लुषभ m. (-भः) An elephant in rut. E. रुष to be enraged, Un'ádi aff. अभच्, with लुष substituted for the root, and the vowel unchanged.

लू (ञ्) r. 9th cl. (लुनाति लुनीते) To cut.

लूता f. (-ता) [1] A spider. [2] An ant. [3] Local inflammation produced by the urine of a spider. E. लू to cut, क्तन् aff.

लूतिका f. (-का) A spider. E. लूता a spider, कन् aff., fem. form.

लून mfn. (-नः-ना-नं) [1] Cut. [2] Wounded. [3] Cut off. E. लू to cut, aff. क्त.

लूनक m. (-कः) [1] An animal. [2] Sort, species, difference. [3] A wound, a division, what is cut or broken. E. लून cut, and कन् added.

लूनि f. (-निः) Cutting, reaping. E. लू to cut, aff. क्तिन्, and न substituted for the final.

लूम n. (-मं) [1] A tail. [2] A hairy tail, as a horse's, a monkey's, &c. E. लू to cut, aff. मन्.

लूमविष m. (-षः) Any animal that stings with its tail, as a scorpion, &c. E. लूम a tail, and विष venom.

लूष r. 1st cl. (लूषति) To adorn, to decorate. r. 10th cl. (लोषयति) [1] To hurt, to injure. [2] To steal, to rob.

ल्लक्ष r. 1st cl. (ल्लक्षति) To put away.

लेख m. (-खः) [1] A letter, an epistle. [2] A god, a deity. f. (-खा) [1] A line, a mark or row, &c. [2] Writing, hand-writing. [3] Delineation, painting. E. लिख to write, aff. घञ्; it is applied to the second sense, because the figures of the gods are written or delineated.

लेखक m. (-कः) A writer, a scribe, a clerk, a copyist, &c. E. लिख to write, aff. ण्वुल्.

लेखन n. (-नं) [1] Writing, scripture. [2] The bark of the *Bhój* tree, which is used for writing on in *Népál* and Upper *Hindustan.* [3] Vomiting. [4] The leaf of the palm tree. [5] Scraping or

cleaning the tongue. [6] Scarifying, scratching. [7] Reducing corpulency, thinning. m. (-नः) A sort of grass or reed, of which pens are made, (Saccharum spontaneum.) f. (-नी) A pen, a style. E. लिख to write, aff. of the act or instrument ल्युट्.

लेखनवस्ति f. (-स्तिः) Use of enemas to reduce corpulency. E. लेखन, and वस्ति a glyster.

लेखनिक m. (-कः) [1] A letter-carrier, an express, a postman. [2] One who signs a paper by proxy, who makes his mark, from inability to write, &c. E. लेखन writing, and ठन् aff.

लेखनीय mfn. (-यः-या-यं) To be written. n. (-यं) An accusation or defence in law, which are required to be given in writing. E. लिख to write, अनीयर् aff.

लेखर्षभ m. (-भः) INDRA. E. लेख a deity, and ऋषभ best.

लेखहार m. (-रः) A letter-carrier. E. लेख a letter, हृ to convey, aff. अण्; also with कन् added, लेखहारक, or with णिनि, लेखहारिन्.

लेखित mfn. (-तः-ता-तं) Written. E. लिख to write, क्त aff., and the vowel changed.

लेख्य mfn. (-ख्यः-ख्या-ख्यं) [1] To be written. [2] To be scarified. n. (-ख्यं) [1] A letter, an epistle. [2] A manuscript. [3] A drawing, a delineation. [4] A written accusation or defence. E. लिख to write, ण्यत् aff.

लेख्यक mfn. (-कः-का-कं) Written, in writing, epistolary. E. कन् added to the last.

लेख्यगत mfn. (-तः-ता-तं) Done in writing, contracted, executed. E. लेख्य, and गत done.

लेख्यचूर्णिका f. (-का) A brush, a pencil. E. लेख्य a delineation, चूर्ण to pound or grind, aff. वुन् and टाप्.

लेख्यपत्र n. (-त्रं) [1] A leaf or sheet of any thing for writing. [2] A written paper, a writing, a letter. E. लेख्य, and पत्र a leaf.

लेख्यपत्रक m. (-कः) The palm tree. n. (-कं) A leaf of the palm or any other substance used for writing on. E. लेख्य writing, पत्र a leaf, कन् aff.; books in the south of *India*, &c. being made of the leaves of the palmyra.

लेख्यप्रसङ्ग m. (-ङ्गः) Written contract, record, or document. E. लेख्य, and प्रसङ्ग application.

लेख्यस्थान n. (-नं) An office, a counting house, &c. E. लेख्य writing or what is to be written, and स्थान place.

लेख्यारूढ mfn. (-ढः-ढा-ढं) Recorded, committed to writing. E. लेख्य, and आरूढ mounted.

लेप (ऋ) लेपृ r. 1st cl. (लेपते) To go, to approach.

लेप m. (-पः) [1] Plastering, smearing. [2] Food. [3] Mortar, plaster, *Chunam*. [4] Stain, spot, smearing. [5] The wipings of the hand which has offered funeral oblations to three ancestors, and which are considered as an oblation to ancestors in the 4th, 5th, and 6th degrees. E. लिप to smear, &c., aff. घञ्.

लेपक m. (-कः) A bricklayer, a plasterer. E. लिप to smear, (*Chunam*,) ण्वुल् aff.

लेपन n. (-नं) Smearing, plastering, anointing. E. लिप to smear, ल्युट् aff.

लेपभागिन् m. (-गी) An ancestor in the 4th, 5th, and 6th degrees. E. लेप, and भागिन् who shares.

लेपभुज् m. (-भुक्) A paternal ancestor of the 4th, 5th, or 6th degree. E. लेप, and भुज् who eats.

लेपिन् mfn. (-पी-पिनी-पि) Who or what smears, plasters, anoints, &c. m. (-पी) A bricklayer, a plasterer. E. लेप to plaster, and इनि aff.

लेप्य mfn. (-प्यः-प्या-प्यं) To be spread, as unguent or plaster, to be anointed or plastered. n. (-प्यं) Plastering, spreading or smearing ointment, mortar, &c. E. लिप to plaster, ण्यत् aff.

लेप्यकृत् m. (-कृत्) A bricklayer, a plasterer. E. लेप्य plastering, and कृत् who makes.

लेप्यमयी f. (-यी) A doll, a puppet. E. लेप्य plastering, मयट् aff., made of wood with a coat of plaster.

लेप्यस्त्री f. (-स्त्री) A woman, perfumed with fragrant unguents. E. लेप्य plastering, and स्त्री a woman.

लेलिह m. (-हः) A worm breeding in the stomach. E. लिह to lick, root red., क aff.

लेलिहान mfn. (-नः-ना-नं) Who or what licks. m. (-नः) [1] A name of S'IVA. [2] A snake. E. लिह to lick, aff. शानच्, root reduplicate, form irr.

लेश *adj.* masc. only. (-शः) Small, little. *subst.* [1] Smallness, littleness. [2] A little. E. लिश to be small, aff. घञ्, some authorities vary the gender of the attribute.

लेष्टु m. (-ष्टुः) A clod of earth. E. लिश to become less or small, तुन् Un'adi aff.

लेष्टुघ्न m. (-घ्नः) A harrow. E. लेष्टु a clod of earth, and घ्न destroying.

लेष्टुभेदन m. (-नः) A harrow. E. लेष्टु a clod of earth, and भेदन breaking; also लेष्टुभेदिन् and लोष्टभेदन, &c.

लेहिक m. (-कः) The rider on an elephant, who sits on the animal's loins.

लेह m. (-हः) [1] Food. [2] Licking, tasting. E. लिह to taste, aff. घ.

लेहन n. (-नं) Licking, tasting with the tongue. E. लिह to taste, to lick, aff. ल्युट्.

लेहिन् mfn. (-ही-हिनी-हि) Who or what licks, laps, tastes, &c. E. लिह to lick, घिनुण् aff.

लेहिन m. (-नः) Borax. E. लिह to lick, aff. इन.

लेह्य mfn. (-ह्यः-ह्या-ह्यं) To be licked. n. (-ह्यं) [1] The food or beverage of the gods, nectar, ambrosia. [2] Syrup, electuary. E. लिह to taste, ण्यत् aff.

लैण (ऋ) लैणृ r. 1st cl. (लैणति) [1] To go or move. [2] To command or direct an act. [3] To touch or embrace. [4] To pound or grind.

लोक (ऋ) लोकृ r. 1st cl. (लोकति) To see. r. 10th cl. (लोकयति) [1] To speak. [2] To shine.

लोक m. (-कः) [1] Man, mankind. [2] A world, a division of the universe; in general three *Lókas* are enumerated, or heaven, hell, and earth: another classification enumerates seven, exclusive of the infernal regions; or *Bhúr-lóka* the earth, *Bhuvar-lóka* the space between the earth and the sun, the region of the *Munis*, *Siddhis*, &c.; *Swerlóka* the heaven of INDRA, between the sun and the polar star; *Maharlóka* the usual abode of BHRÏGU, and other saints, who are supposed to be co-existent with BRAHMÁ: during the conflagration of these lower worlds, the saints ascend to the next, or *Janalóka*, which is described as the abode of BRAHMÁ's sons, SANAKA, SÁNANDA, SANÁTANA, and SANATKUMÁRA; above this, is the fifth world

or the *Tapolóka*, where the deities called *Vairágís* reside; the seventh world, *Satyalóka* or *Brahmalóka*, is the abode of BRAHMÁ, and translation to this world exempts beings from further birth; the three first worlds are destroyed at the end of each *Kalpa* or day of BRAHMÁ; the three last at the end of his life, or of 100 of his years; the fourth *Lóka* is equally permanent, but is uninhabitable from heat, at the time the three first are burning: another enumeration calls these seven worlds, earth, sky, heaven, middle region, place of births, mansion of the blest, and abode of truth, placing the sons of BRAHMÁ in the sixth division, and stating the fifth or *Janalóka* to be that, where animals destroyed in the general conflagration are born again. [3] Sight, seeing. [4] An element, a primary or radical part of being. E. लोक to see, aff. घ.

लोककृत् m. (-कृत्) The Creator, BRAHMÁ. E. लोक, and कृत् who makes.

लोकचक्षुस् m. (-क्षुः) The sun. E. लोक the world, चक्षुस् the eye.

लोकजित् m. (-जित्) [1] A conqueror of the world. [2] A sage. [3] A *Budd'ha* or *Baudd'ha* deified teacher. E. लोक the world, and जित् who conquers.

लोकत्रय n. (-यं-यी) The three worlds, heaven, earth, and hell. E. लोक, and त्रय triad.

लोकनाथ m. (-थः) [1] A sovereign of the universe. [2] One of the *Jaina* or *Baudd'ha* saints. E. लोक the world, नाथ lord.

लोकनीय mfn. (-यः-या-यं) Visible, to be seen. E. लोक to see, अनीयर् aff.

लोकपाल m. (-लः) [1] A king, a sovereign. [2] A divinity who protects the regions, or the sun, moon, fire, wind, INDRA, YAMA, VARUNA, and KUVERA. E. लोक the world, and पाल a cherisher; also लोकपालक.

लोकप्रवाद m. (-दः) Common or current report or saying. E. लोक, and प्रवाद report.

लोकप्रसिद्ध mfn. (-द्धः-द्धा-द्धं) Notorious, well known. E. लोक, and प्रसिद्ध celebrated.

लोकबान्धव m. (-वः) The sun. E. लोक the world, and बान्धव the friend.

लोकमातृ f. (-ता) LAKSHMÍ, the wife of VISHN'U, and goddess of wealth and fortune. E. लोक the world, and मातृ the mother.

लोकयात्रा f. (-त्रा) [1] Worldly affairs, civil conduct, usage, practice. [2] Resort of men, traffic, intercourse. E. लोक, and यात्रा going.

लोकरञ्जन n. (-नं) Popularity, gaining public confidence. E. लोक, and रञ्जन pleasing.

लोकलोचन m. (-नः) The sun. E. लोक the world, and लोचन the eye.

लोकवाद m. (-दः) Rumour, report. E. लोक, and वाद speech.

लोकवाह्य m. (-ह्यः) An outcaste, one who observes no sort of institutes, and feeds on the flesh of horses and kine. E. लोक mankind, and वाह्य for वहिर् without, excluded.

लोकविक्रुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Censured or condemned by the world. E. लोक, and विक्रुष्ट censured.

लोकविश्रुत mfn. (-तः-ता-तं) [1] Known, famous. [2] Current. E. लोक, and विश्रुत heard.

लोकविश्रुति f. (-तिः) [1] Unfounded rumour or report. [2] Fame, notoriety. E. लोक the world, and विश्रुति rumour.

लोकवृत्त n. (-त्तं) Worldly or idle conversation and intercourse. E. लोक, and वृत्त practice.

लोकात्मन् m. (-त्मा) The universal spirit. E. लोक, and आत्मन् soul.

लोकान्तर n. (-रं) Another world. E. लोक, and अन्तर other.

लोकान्तरगत mfn. (-तः-ता-तं) Dead. E. लोकान्तर, and गत gone.

लोकान्तरप्राप्त mfn. (-प्तः-प्ता-प्तं) Dead. E. लोकान्तर, and प्राप्त obtained.

लोकायत n. (-तं) The system of atheistical philosophy taught by *Chárváka*. E. लोक the world, आङ् before यति to strive, aff. अच्.

लोकायतिक m. (-कः) A follower of the *Chárváka* doctrine, an atheist, an unbeliever. E. लोकायत as above, and ठक् aff. with the vowel unchanged.

लोकालोक m. (-कः) A mountainous belt, surrounding the outermost of the seven seas and bounding the world. E. लोक seeing, and अलोक not seeing; causing light and darkness, as interposed between the *Dwípas* and the sun.

लोकित mfn. (-तः-ता-तं) Seen, beheld. E. लोक to see, क्त aff.

लोकेश m. (-शः) [1] BRAHMÁ. [2] A king, an emperor. [3] A *Jaina* deified sage. E. लोक the world, and ईश sovereign.

लोकेश्वर m. (-रः) [1] BRAHMÁ. [2] A king. [3] A *Jaina* deified sage. E. लोक the world, and ईश्वर sovereign.

लोकेश्वरात्मजा f. (-जा) A female deity peculiar to the *Jainas*. E. लोकेश्वर a *Jaina* sage, and आत्मजा a daughter.

लोच (ऋ) लोचृ r. 1st cl. (लोचते) To see, to perceive, to view or inspect. r. 10th cl. (लोचयति) [1] To speak. [2] To shine. With आङ्, To consider.

लोचक m. (-कः) [1] A ball or lump of flesh or meat. [2] The pupil of the eye. [3] Stibium or lamp-black, &c. so used. [4] An ornament, worn by women on the forehead. [5] Blue or black vesture. [6] An ear-ring. [7] The plantain tree. [8] A bow-string. [9] A wrinkled or contracted eye-brow. [10] Folly, stupidity. [11] The rejected slough of the snake. E. लोच to see, ण्वुल् aff.

लोचन n. (-नं) The eye. f. (-ना) A goddess of the *Jainas*. E. लोच to see, ल्यु or युच् aff.

लोचनामय m. (-यः) Diseased affection of the eye, *Ophthalmia*, &c. E. लोचन the eye, आमय sickness.

लोचमर्कट m. (-टः) A flower, (Celosia cristata.)

लोचमस्तक m. (-कः) A flower, (Celosia cristata.) E. लोच sight, seeing, and मस्तक head.

लोट (ऋ) लोटृ r. 1st cl. (लोटति) To be mad or foolish.

लोटन n. (नं) Tumbling, rolling. E. लुट to roll, ल्युट् aff.

लोड (ऋ) लोडृ r. 1st cl. (लोडति) To be mad, to be frantic or foolish.

लोत mn. (-तः-तं) [1] Plunder, booty, stolen goods. [2] A tear, tears. [3] A mark, a spot, a sign. E. लू to cut, Un'ádi aff. तन्.

लोत्र n. (-त्रं) Plunder, booty, stolen goods. E. लू to cut, ष्ट्रन् aff.

लोध m. (-धः) A sort of tree: see the next.

लोध्र m. (-ध्रः) A tree, the bark of which is used in dyeing, (Symplocos racemosa.) E. रुध to hinder, aff. रन्, and ल substituted for र.

लोप m. (-पः) [1] Rejection, cutting off in general, especially used as a grammatical term for dropping letters, syllables, &c. [2] Disappearance, destruction. [3] Erasure. [4] Annulling, cancelling. E. लुप to cut, aff. घञ्.

लोपा f. (-पा) The wife of the *Muni* Agastya. E. लुप to disturb, aff. अच् and टाप्.

लोपाक m. (-कः) A *Shakál*. E. लुप to cut, आकन् aff.

लोपापक m. (-कः) A *Shakál*. f. (-पिका) A fox. E. लोप rejection (offal), आप to take, aff. वुन्.

लोपामुद्रा f. (-द्रा) The wife of the saint Agastya. E. लोप losing (reputation), अमुद्रा sad, not happy.

लोपामुद्रापति m. (-तिः) The *Muni* Agastya. E. लोपामुद्रा as above, and पति husband.

लोपाशक m. (-कः) A *Shakál*. f. (-शिका) [1] A female *Shakál*. [2] A fox. E. लोप rejection, अश to eat, aff. ण्वुल्.

लोप्य mfn. (-प्यः-प्या-प्यं) To be rejected, erased, lost, &c. E. लुप to cut off, ण्यत् aff.

लोप्त्र nf. (-प्त्रं-प्त्रो) Plunder, booty. E. लुप to cut off, ष्ट्रन् aff.

लोभ m. (-भः) Covetousness, cupidity, intense or greedy desire. E. लुभ to desire or covet, aff. घञ्.

लोभमोहित mfn. (-तः-ता-तं) Beguiled or overcome by cupidity. E. लोभ, and मोहित beguiled.

लोभविरह mfn. (-हः-हा-हं) Free from cupidity. E. लोभ, and विरह separate.

लोभाकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Tempted or attracted by greediness or desire. E. लोभ, and आकृष्ट drawn.

लोभिन् mfn. (-भी-भिनी-भि) Desirous, cupidinous, covetous, greedy. E. लोभ desire, aff. इनि.

लोभ्य mfn. (-भ्यः-भ्या-भ्यं) Desirable. m. (-भ्यः) A sort of bean, (Phaseolus mungo.) E. लुभ to covet or desire, aff. ण्यत्.

लोम m. (-मः) A tail, a hairy tail. E. लू to cut, aff. मन्.

लोमकर्ण m. (-र्णः) A hare. E. लोम hair, कर्ण an ear.

लोमकूप m. (-पः) A pore of the skin. E. लोम, and कूप a well.

लोमघ्न n. (-घ्नं) Falling of the hair, morbid baldness. E. लोम hair of the body, applied here to the hair of the head, and घ्न destroying.

लोमन् n. (-म) The hair of the body. E. रु to sound, मनिन् Un'ádi aff., and र changed, or लू to cut, मनिच् aff.

लोमपाद m. (-दः) The name of a king of *Anga*, the eastern division of *Bengal*, &c.

लोमपादपुरी f. (-री) *Champá*, the capital of *Lomapáda*, the modern *Bhágalpur*, and its vicinity. E. लोमपाद a king, and पुरी the city.

लोमविष m. (-षः) An animal, whose hair is supposed to be poisonous, as a tiger, &c. E. लोम hair, and विष poison.

लोमश mfn. (-शः-शा-शं) [1] Hairy, covered with or made of hair. [2] Woollen. m. (-शः) [1] A ram. [2] The name of a *Rishi* celebrated in the *Mahábhárata*. f. (-शा) [1] A fox. [2] A sort of *Bonduc*. [3] A plant, (Leea hirta.) [4] *Indian* spikenard, (Valeriana jatamansi.) [5] Cowach, (Carpopogon pruriens) [6] A medicinal plant, commonly *Mahámēda*. [7] Sida cordifolia. [8] A female demi-divine being, an attendant on Durgá, one of the *Sákinís*. [9] Green vitriol. [10] Orris root. E. लोम hair or down, श aff.

लोमशपर्णिनी f. (-नी) A plant, (Glycine debilis.) E. लोमश hairy, पर्ण a leaf, and इनि aff.

लोमशमार्जार m. (-रः) The pole-cat. E. लोमश hairy, and मार्जार a cat.

लोमसार m. (-रः) The emerald. E. लोम hair, and सार strength, essence.

लोमहर्षण n. (-णं) Horripilation, erection of the hair of the body. E. लोम hair, and हर्षण rejoicing, supposed to be an indication of great pleasure.

लोमहृत् mfn. (-हृत्) Depilatory. m. (-हृत्) Yellow orpiment. E. लोम hair, and हृत् removing.

लोमाञ्च m. (-ञ्चः) Horripilation; see रोमाञ्च.

लोमालिका f. (-का) A fox. E. लोम hair, आली a line, कन् added.

लोल mfn. (-लः-ला-लं) [1] Shaking, tremulous. [2] Rolling, tossing. [3] Agitated, alarmed. [4] Fickle, unsteady. [5] Desiring, wishing, cupidinous. [6] Greedy. f. (-ला) [1] The tongue. [2] The goddess Lakshmí, or the goddess of wealth and fortune. [3] A species of the *S'arkarí* metre. E. लोड to be frantic, अच् aff.

लोलजिह्व mfn. (-ह्वः-ह्वा-ह्वं) Greedy, insatiable. E. लोल, and जिह्वा the tongue.

लोलमान mfn. (-नः-ना-नं) Rolling, tossing, rolling on the ground. E. लोड to be frantic, शानच् aff.

लोलाक्षि mfn. (-क्षिः-क्षिः-क्षी-क्षि) Having a rolling eye. E. लोल, and अक्षि the eye; also लोलचक्षुस्, लोलनयन, लोललोचन, लोलनेत्र, and the like.

लोलिका f. (-का) A sort of dock or sorrel, (Rumex vesicarius.)

लोलित mfn. (-तः-ता-तं) Shaken, tremulous, trembling. E. लुल to agitate, aff. क्त, and the vowel changed.

लोलुप mfn. (-पः-पा-पं) Very desirous or covetous, wishing, longing for, greedy, insatiable. E. लुप to desire, aff. अच्, and the intensive form.

लोलुभ mfn. (-भः-भा-भं) Very cupidinous, excessively desirous, very covetous or greedy. E. लुभ to desire or covet, aff. अच्, and the intensive form.

लोलुव mfn. (-वः-वा-वं) Cutting much or often. E. लू to cut, freq. v., aff. अच्.

लोलूया f. (-या) Determination to cut. E. लू to cut, intensive v., अङ् and टाप् affs.

लोलूयावत् mfn. (वान्-वती-वत्) Resolved to cut or cut off. E. लोलूया, and मतुप् aff.

लोष्ट r. 1st cl. (लोष्टते) To heap, to assemble, to collect or gather into a heap.

लोष्ट mn. (-ष्टः-ष्टं) A clod, a lump of earth. n. (-ष्टं) Rust of iron or iron filings. E. लोष्ट to heap, aff. अच्; or लू to cut, Un'ádi aff. क्त, with change of the radical vowel, and सुट् augment; also with कन् added लोष्टक.

लोष्टघ्न m. (-घ्नः) A harrow. E. लोष्ट a clod, and घ्न destroying.

लोष्टभेदन m. (-नः) A harrow. E. लोष्ट a clod, and भेदन what breaks.

लोष्टमय mfn. (-यः-यी-यं) Made of a clod or of earth. E. लोष्ट, and मयट् aff.

लोष्टमर्दिन् mfn. (-र्दी-र्दिनी-र्दि) Who or what breaks clods of earth. E. लोष्ट, and मर्दिन् who destroys.

लोष्टु m. (-ष्टुः) A lump of earth. E. लोष्ट to heap, उ aff.

लोह mn. (-हः-हं) [1] Iron, either crude or wrought. [2] Steel. [3] Any metal. [4] A weapon. [5] Aloe wood or Agallochum. [6] Blood. m. (-हः) A red-coloured goat. E. लू to cut, aff. ह.

लोहकण्टक m. (-कः) A thorny shrub. E. लोह iron, and कण्टक a thorn.

लोहकान्त n. (-न्तं) The loadstone. E. लोह iron, and कान्त in this compound a gem.

लोहकार m. (-रः) A blacksmith, an ironsmith. E. लोह iron, and कार who works in; also with कन् added लोहकारक m. (-कः)

लोहकिट्ट n. (-ट्टं) Rust of iron, or iron filings. E. लोह, and किट्ट soil or sediment.

लोहचूर्ण n. (-र्णं) Iron filings. E. लोह, and चूर्ण powder.

लोहज n. (-जं) ¹ Bell-metal. ² Rust of iron, or iron filings. E. लोह iron, and ज produced.

लोहजित् m. (-जित्) The diamond. E. लोह iron, and जित् conquering, (in hardness.)

लोहदारक n. (-कं) A hell. E. लोह, and दारक what tears.

लोहद्राविन् m. (-वी) Borax. E. लोह metal, and द्राविन् what fuses.

लोहनाल m. (-लः) An iron arrow. E. लोह iron, and नाल a stalk.

लोहपृष्ठ m. (-ष्ठः) A heron. E. लोह iron, and पृष्ठ the back.

लोहप्रतिमा f. (-मा) ¹ An image of iron. ² An anvil. E. लोह iron, and प्रतिमा an image.

लोहमय mfn. (-यः-यी-यं) Made of iron. E. लोह iron, aff. मयट्.

लोहमारक m. (-कः) A plant, (Achyranthes triandra, Rox.) E. लोह iron, and मारक destroying.

लोहराजक n. (-कं) Silver. E. लोह metal, राज shining, कन् added.

लोहल mfn. (-लः-ला-लं) ¹ Lisping, speaking inarticulately. ² Iron, irony. m. (-लः) The principal ring of a chain. E. लोह iron, ला to get or be, aff. क.

लोहवर n. (-रं) Gold. E. लोह a metal, and वर best.

लोहवर्मन् n. (-र्म्म) Mail, iron armour. E. लोह, and वर्मन् armour.

लोहशङ्कु m. (-ङ्कुः) ¹ A hell. ² An iron pike. E. लोह, and शङ्कु a pike.

लोहश्लेष m. (-षः) Borax. E. लोह metal, श्लिष to embrace, to lay hold of, and घञ् aff.

लोहाभिसार m. (-रः) Lustration of arms, ceremonies performed on the ninth of the light half of the month *As'win*; formerly a celebration observed by princes before opening a campaign, but now usually confined to the domestic decoration and worship of the soldier's weapons. E. लोह a weapon, अभि about, सृ to go, aff. घञ्; also लोहाभिहार.

लोहाभिहार m. (-रः) Lustration of arms. E. लोह a weapon, अभि about, हृ to take, aff. घञ्; also लोहाभिसार.

लोहामिष n. (-षं) The flesh of a goat with red hair. E. लोह, and आमिष flesh.

लोहिका f. (-का) A sort of large shallow bowl, sometimes of iron, but usually of wood and bound with iron, for the purpose of washing rice, &c. E. लोह iron, कन् aff. fem. form.

लोहित mfn. (-तः-ता or -नी-तं) Red, of a red colour. m. (-तः) ¹ Red, the colour. ² The planet MARS. ³ One of the male rivers. ⁴ The *Rohi*, a kind of fish, (Cyprinus Rohita, HAM.) ⁵ A sort of deer. ⁶ A snake. ⁷ A deity, a demi-god. ⁸ A sort of bean, (Ervum hirsutum.) ⁹ A form of array. ¹⁰ A tree, (Andersonia Rohitaka.) n. (-तं) ¹ Blood. ² A red kind of Agallochum. ³ Saffron. ⁴ Red sanders. ⁵ War, battle. f. (-ता) ¹ A woman red with anger or with colour, &c. ² A sort of creeper, (Lycopodium imbricatum.) E. रुह् to grow, इतन् Un'ádi aff., and र changed to ल.

लोहितक mfn. (-कः-तिका or -ि्का-कं) Red. m. (-कः) ¹ A ruby. ² The planet MARS. n. (-कं) Calx of brass. E. कन् added to the preceding.

लोहितचन्दन n. (-नं) Saffron. E. लोहित red, and चन्दन *Sandal.*

लोहितमृत्तिका f. (-का) Red chalk. E. लोहित red, and मृत्तिका soil, earth.

लोहिताक्ष mfn. (-क्षः-क्षी-क्षं) Red-eyed. m. (-क्षः) ¹ A name of VISHN'U. ² The *Koïl* or *Indian* cuckoo. E. लोहित red, and अक्ष for अक्षि the eye.

लोहिताङ्ग m. (-ङ्गः) The planet MARS. E. लोहित red, and अङ्ग body.

लोहितानन mfn. (-नः-नी-नं) Red-faced. m. (-नः) An ichneumon. E. लोहित red, and आनन the face.

लोहितायस n. (-सं) Copper. E. लोहित red, and अयस iron.

लोहिनी f. (-नी) A woman red with anger, or painted red. E. see रोहित, the fem. aff. being ङीप्, and the penultimate consonant changed to न.

लोहोत्तम n. (-मं) Gold. E. लोह a metal, and उत्तम best.

लौकायतिक m. (-कः) An atheist, a materialist, a *Baud'dha*. E. लोकायत a particular heterodox doctrine, and ठक् aff.; also लोकायतिक.

लौकिक mfn. (-कः-की-कं) Mundane, worldly, human, what prevails amongst or is familiar to mankind. E. लोक mankind, the world, and ठञ् aff.

लौकिकता f. (-ता) ¹ Worldliness. ² Worldly currency, or custom. E. तल् added to the last; also लौकिकत्वं.

लौक्य mfn. (-क्यः-क्या-क्यं) Mundane, human. E. लोक, and ष्यञ् aff.

लौह mfn. (-हः-ही-हं) Iron, made of iron, &c. m. (-हः) Iron, f. (-ही) An iron vessel, a pot. E. लोह iron, and अण् deriv. aff.

लौहबन्ध n. (-न्धं) An iron chain or fetters. E. लौह, and बन्ध binding.

लौहभाण्ड m. (-ण्डः) A pestle and mortar, usually of metal. E. लौह, and भाण्ड vessel.

लौहभू f. (-भूः) A sort of iron vessel, a boiler, a caldron. E. लौह iron, and भू being.

लौहात्मन् f. (-त्मा) A sort of iron boiler, &c. E. लौह made of iron, and आत्मन् substance.

लौहित m. (-तः) The trident of S'IVA. E. लोहित, and अण् aff.

लौहितीक mfn. (-कः-का-कं) Reddish, like or resembling red, &c. E. लोहित red, and ईकक aff. implying similarity in this compound.

लौहित्य nf. (-त्यं-त्या) Redness. m. (-त्यः) ¹ A male river. ² The ocean. E. लोहित as above, ष्यञ् pleonasm.

ल्पी r. 9th cl. (ल्पिनाति) To unite, to join, to be connected or attached to: it is also read ल्ली-व्ली-ल्वी, &c.

ल्वी r. 9th cl. (ल्विनाति) ¹ To go, to move or approach. ² To join or be connected with, to mix with, to unite. ³ To obtain: see the last.

व

व The twenty-ninth consonant of the *Nágarí* alphabet, or more properly the semivowel *V*; it is often confounded

with the labial consonant or ब, with which it is also optionally interchangeable.

व m. (वः) [1] Air, wind. [2] The arm. [3] A name of VARUN'A. [4] Addressing. [5] Auspiciousness. [6] Strong, powerful. [7] A dwelling. [8] The residence of VARUN'A. [9] The ocean. [10] Water. [11] Shaving. [12] Like, as. f. (वा) [1] Going. [2] Hurting, injury. [3] An arrow. [4] Weaving. [5] A weaver. n. (वं) A sort of incantation or *Mantra*, of which the object is the deity VARUN'A. E. वा to go, to injure, &c., aff. ड.

वंश m. (-शः) [1] Race, lineage, family. [2] Assemblage, multitude. [3] A bambu. [4] The back-bone, the spine. mf. (-शः-शी) [1] A pipe, a fife, a flute. [2] Bambu manna. E. वंश to shine, घ aff., and नुम् augment; or वन् to sound, to serve, aff. श.

वंशक m. (-कः) [1] A small fish, (Cynoglossus lingua, HAM.) [2] A large kind of sugar-cane. nf. (-शकं-शिका) Aloe wood. f. (-का) A kind of pipe or flute. E. कन् added to the preceding.

वंशकफ n. (-फं) Flocks of cotton or cottony pods floating in the air. E. वंश a bambu, and कफ phlegm.

वंशकर mfn. (-रः-रा-रं) Making or perpetuating a family. E. वंश, and कर what makes.

वंशकीर्त्ति mfn. (-र्त्तिः-र्त्तिः-र्त्ति) Famous, celebrated. E. वंश, and कीर्त्ति fame.

वंशक्षय m. (-यः) Decay of a family. E. वंश, and क्षय decline.

वंशक्षीरी f. (-री) The manna of the bambu. E. वंश the bambu, and क्षीर milk; being of a milky colour.

वंशचरित्र n. (-त्रं) A genealogical table or list, the history of a race or dynasty, &c. E. वंश, and चरित्र an account.

वंशज mfn. (-जः-जा-जं) [1] Sprung from a good family. [2] Produced by the bambu. nf. (-जं-जा) Bambu manna. E. वंश a bambu, lineage, &c., and ज born, produced.

वंशधर mfn. (-रः-रा-रं) [1] Who or what supports a family. [2] Carrying or holding a bambu, &c. E. वंश, and धर what holds.

वंशनालिका f. (-का) A pipe, a reed or flute. E. वंश a bambu, नाल a tube, कन् aff. fem. form.

वंशपत्रक n. (-कं) Yellow orpiment. m. (-कः) A sort of fish, (Cynoglossus lingua, HAM.) E. वंश a bambu, and पत्र a leaf, the shape of the fish resembling that of the leaf.

वंशपत्रपतित n. (-तं) A species of the *Atyashti* metre.

वंशपरम्परा f. (-रा) Family, lineage, descent. E. वंश, and परम्परा successive.

वंशभोज्य n. (-ज्यं) Hereditary estate. E. वंश, and भोज्य to be possessed.

वंशरोचना f. (-ना) An earthy concretion of a milk-white colour, formed in the hollow of the bambu, and known by the name of bambu manna. E. वंश the bambu, रुच to shine, aff. युच्; also र being changed to ल, वंशलोचना.

वंशलोचना f. (-ना) The manna of the bambu: see the last.

वंशवर्द्धन n. (-नं) Increasing or exalting a family. E. वंश, and वर्द्धन augmenting.

वंशवितति f. (-तिः) [1] A clump of bambus. [2] Family, descent. E. वंश, and वितति extent.

वंशविशुद्ध mfn. (-द्धः-द्धा-द्धं) [1] Of a good family. [2] Of a good bambu, (made, constructed.) E. वंश, and विशुद्ध pure.

वंशवृद्धि f. (-द्धिः) Prosperity of a family. E. वंश, and वृद्धि increase.

वंशशलाका f. (-का) [1] The bambu pipe that forms the body of the *Vin'á* or lute. [2] Any small bambu pin or stake, as the bar of a cage, &c. E. वंश a bambu, and शलाका a pin or bolt.

वंशसमाचार m. (-रः) Family usage. E. वंश, and समाचार practice.

वंशस्थविल n. (-लं) A species of the *Jagati* metre.

वंशहीन mfn. (-नः-ना-नं) Having no kindred or family. E. वंश, and हीन deprived of.

वंशाग्र n. (-ग्रं) The shoot of a bambu. E. वंश, and अग्र point.

वंशाङ्कुर m. (-रः) The shoot of a bambu. E. वंश, and अङ्कुर a shoot.

वंशावली f. (-ली) A pedigree, a genealogy. E. वंश, and आवली a line.

वंशानुचरित n. (-तं) A pedigree, a genealogical list, or history. E. वंश a family, अनु implying succession, and चरित proceeded.

वंशिक mfn. (-कः-की-कं) Belonging or relating to a family, a bambu, &c. nf. (-कं-का) Aloe wood. E. वंश a bambu, and ठक् aff.

वंशीधर m. (-रः) [1] A piper. [2] A name of KRISHNA. E. वंशी, and धर who holds.

वंश्य mfn. (-श्यः-श्या-श्यं) [1] Of a good family. [2] Of the same family. m. (-श्यः) [1] A son. [2] A pupil, a scholar. [3] A kinsman, from seven generations above and seven below. E. वंश a family, and यत् aff.

वंहिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Most, very much or great. E. वंह substituted for बहुल great, and इष्ठन् aff.

वंहीयस् mfn. (-यान्-यसी-यः) Very much or very large. E. वंह for बहुल, and ईयसुन् aff.

वक (ङ) वकि r. 1st cl. (वंकते) [1] To be crooked, (literally or figuratively;) to be curved or bent, to be depraved or wicked. [2] To bend, to make crooked. [3] To go.

वक m. (-कः) [1] A crane, (Ardea nivea.) [2] A tree, (Sesbana grandiflora.) [3] KUVÉRA. [4] The name of a demon. [5] A small apparatus for calcining or subliming metals or minerals, consisting of two crucibles, one inverted over the other, luted together and placed over a fire. E. वच to speak, or वकि to be crooked, aff. घञ् or अच्; in the latter case the nasal augment is not inserted.

वकचिञ्चिका f. (-का) A sort of fish.

वकजित् n. (-जित्) A name of BHÍMA. E. वक a demon, and जित् the conqueror.

वकधूप m. (-पः) Compound perfume: see दशधूप.

वकनिषूदन m. (-नः) BHÍMA. E. वक the demon, and निषूदन destroyer.

वकपुष्प m. (-ष्पः) A tree, (Æschynomene grandiflora.) E. वक curving, from वकि to be crooked, and पुष्प a flower.

वकवृत्ति m. (-त्तिः) A false or hypocritical devotee: see वकव्रतिन्. E. वक, and वृत्ति livelihood.

वकवैरिन् m. (-री) BHÍMA. E. वक the demon, and वैरिन् a foe.

वकव्रतिन् m. (-ती) A false devotee, a religious hypocrite, or one who assumes the appearance of devotion or meditation, for interested purposes. E. वक a crane, व्रत observance, and इनि aff.; compared to the crane, who stands by a pool demure and sly, and apparently absorbed in contemplation, till he sees a fish on which to dart; also with ठक्, aff.

वक्रवृत्तिक, and derived from वक, and चर who goes, वकचर or वकव्रतचर m. (-रः) &c.; see वैडालव्रतिक.

वकाची f. (-ची) A sort of fish.

वकुल m. (-लः) A plant, (Mimusops elengi.) f. (-ली) A sort of drug, commonly *Kákoli.* E. वक to be crooked, aff. उलच्.

वकेरुका f. (-का) [1] A small crane. [2] The branch of a tree bent by the wind. E. वक a crane, or crooked, ईर to go or be, aff. उकञ्.

वकोट m. (-टः) A crane. E. वक to be crooked, ओटच् aff.

वक्क r. 1st cl. (वक्कते) To go.

वक्तव्य mfn. (-व्यः-व्या-व्यं) [1] Fit or proper to be said or spoken, to be spoken or uttered. [2] Vile, bad, reprehensible. [3] Subject, dependant. [4] Low, base. n. (-व्यं) [1] A rule, a dictum, a sentence. [2] Speech. E. वच to speak, and तव्य aff., of the future participle.

वक्तव्यता f. (-ता) [1] Blame, reprehension. [2] The nature or property of what is to be said, or the occasion for it. E. तल् added to the last.

वक्तुकाम mfn. (-मः-मा-मं) Desirous of speaking. E. वक्तु for वक्तुम् to speak, काम desire.

वक्तृ mfn. (-क्ता-क्त्री-क्तृ) [1] Speaking, a speaker. [2] Loquacious, talkative. [3] Speaking well or sensibly, eloquent. [4] Wise, learned. [5] Speaking truly or truth, honest, sincere. m. (-क्ता) [1] An expounder, a teacher. [2] An orator, a speaker. E. वच् to speak, तृच् participial aff.

वक्त्र n. (-क्त्रं) [1] The mouth or face. [2] A sort of garment. [3] Metre, verse, especially of the *Védas.* [4] A plant: see तगरमूल. E. वच to speak, Un'ádi aff. त्र.

वक्त्रखुर m. (-रः) A tooth. E. वक्त्र the mouth, and खुर a hoof.

वक्त्रज m. (-जः) A *Brahman.* E. वक्त्र the mouth, (of BRAHMÁ,) ज born.

वक्त्रताल mn. (-लः-लं) A musical instrument, played on with the mouth. E. वक्त्र the mouth, ताल tune; it may also signify, making a noise with the mouth, by striking it with the hand at the moment of uttering sound.

वक्त्रतुण्ड m. (-ण्डः) A name of GAN'ESA. E. वक्त्र, and तुण्ड beak or nose, having the proboscis of an elephant.

वक्त्रपट्ट m. (-ट्टः) A bag containing corn tied round a horse's head. E. वक्त्र the mouth, and पट्ट a cloth.

वक्त्रभेदिन् m. (-दी) Pungency, pungent or acrid flavour. E. वक्त्र the mouth, and भेदिन् what cuts.

वक्त्रशोधिन् m. (-धी) A lime. E. वक्त्र the mouth, and शोधिन् what cleanses; also वक्त्रशोधन m. (-नः.)

वक्त्रासव m. (-वः) Saliva. E. वक्त्र the mouth, and आसव wine.

वक्र mfn. (-क्रः-क्रा-क्रं) [1] Crooked, curved, bowed or bent. [2] Cruel, malignant. [3] Dishonest, fraudulent. [4] Indirect, evasive. n. (-क्रं) The winding course of a river or water-fall, the arm or bend of a stream. [2] A species of the *Anushtubh* metre. m. (-क्रः) [1] A name of SATURN. [2] The planet MARS. [3] RUDRA or S'IVA. [4] The demon TRIPURA. E. वकि to go crookedly, रक् Un'ádi aff.

वक्रखड्ग m. (-ड्गः) A sabre or scimitar. E. वक्र crooked, and खड्ग a sword; also वक्रखड्गक:.

वक्रगामिन् mfn. (-मी-मिनी-मि) [1] Who or what goes tortuously. [2] Fraudulent, dishonest. E. वक्र, and गामिन् who goes.

वक्रग्रीव m. (-वः) A camel. E. वक्र crooked, ग्रीवा the neck.

वक्रचञ्चु m. (-ञ्चुः) A parrot. E. वक्र crooked, and चञ्चु the beak.

वक्रता f. (-ता) [1] Crookedness. [2] Wickedness. [3] Craft, cunning. [4] Evasive or indirect speech. E. वक्र, and तल् added; also with त्व, वक्रत्वं.

वक्रतुण्ड m. (-ण्डः) A parrot. E. वक्र crooked, तुण्ड a face.

वक्रदंष्ट्र m. (-ष्ट्रः) A hog. E. वक्र crooked, and दंष्ट्र a tusk.

वक्रनक्र m. (-क्रः) A low or depraved man. [2] A parrot. E. वक्र crooked, and नक्र the nose, &c.

वक्रनासिक m. (-कः) An owl. E. वक्र crooked, and नासिका the nose.

वक्रपुच्छ m. (-च्छः) A dog. E. वक्र crooked, and पुच्छ a tail; also वक्रपुच्छिक.

वक्रपुष्प m. (-ष्पः) The Sesbana grandiflora. E. वक्र crooked, and पुष्प the flower.

वक्रवालधि m. (-धिः) A dog. E. वक्र crooked, वालधि a tail.

वक्रभणित n. (-तं) Indirect speech, equivoque, evasion. E. वक्र crooked, and भणित spoken.

वक्रम m. (-मः) Flight, retreat. E. अव reverse, क्रम to go, aff. घञ्, and the initial rejected.

वक्रवक्त्र m. (-क्त्रः) A hog. E. वक्र crooked, and वक्त्र a face.

वक्राय n. (-यं) A plant, commonly *Bétu.*

वक्राङ्ग m. (-ङ्गः) [1] A goose. [2] The ruddy goose. E. वक्र bending, अङ्ग body.

वक्रि mfn. (-क्रिः-क्रिः-क्रि) Speaking falsely, uttering untruths, prevaricating, lying. E. वक्र to be crooked, (metaph.), क्रिन् aff.

वक्रिन् mfn. (-क्री-क्रिणी-क्रि) [1] Crooked. [2] Dishonest, fraudulent. m. (-क्री) A *Jaina* or *Baud'dha.* E. वक्र crooked, fraudulent, इनि aff.

वक्रिम mfn. (-मः-मा-मं) Bent, curved. E. वकि to go crookedly, क्रिमच् aff.

वक्रिमन् m. (-मा) [1] Crookedness, curvature. [2] Craftiness, cunning. E. वक्र, and इमनिच् aff.

वक्रीकरण n. (-णं) Curving, bending, distorting. E. वक्र, and करण making. च्वि augment.

वक्रीकृत mfn. (-तः-ता-तं) Bent, made crooked. E. वक्र, and कृत made, च्वि aug.

वक्रीभाव m. (-वः) [1] Curvature, curve. [2] Fraudulent or dishonest disposition. E. वक्री, and भाव property, च्वि aug.

वक्रीभूत mfn. (-तः-ता-तं) [1] Bent, crooked. [2] Dishonest. E. वक्र, and भूत become, च्वि augment.

वक्रोक्ति f. (-क्तिः) [1] Equivoque, evasion, pun, the covert expression of something else than the words used naturally imply, either from the manner in which they are uttered, or some other sense of which they are susceptible. [2] Hint, insinuation. [3] Sarcasm. E. वक्र crooked, dishonest, and उक्ति speech.

वक्रोष्ठिका f. (-का) A gentle smile, one in which the teeth are not shewn. E. वक्र crooked, ओष्ठ the lip, and कन् aff., fem. form; also वक्रोष्ठिः.

वक्ष r. 1st cl. (वक्षति) [1] To be angry. [2] To accumulate.

वक्षःसम्मर्दिनी f. (-नी) Wife of the bosom. E. वक्षस्, and सम्मर्दिनी who rubs.

वक्षण n. (-णं) The breast: see वक्षस्.

वक्षस् n. (-क्षः) The breast, the bosom, the chest. m. (-क्षाः) An ox, (confined to the *Védas*.) E. वच् to speak, or वक्ष् to accumulate, aff. असुन्, in the first case सुट् is inserted; again वह् to bear, असुन् aff., सुट् augment, and the deriv. irr.

वक्षःस्थल n. (-लं) The breast, the heart. E. वक्षस्, and स्थल place.

वक्षोज n. (-जं) The female breast. E. वक्षस् the breast or chest, and ज born.

वक्षोरुह m. (-हः) The female breast. E. वक्षस् the chest, and रुह what rises.

वक्ष्यमाण mfn. (-णः-णा-णं) Being to be said or described. E. वच् to say, desid. pass. v., शानच् aff.

वख r. 1st cl. (वखति) (ऋ) वखि (वंखति) To go or move.

वग (ऋ) वगि r. 1st cl. (वंगति) ¹ To go. ² To go lamely, to limp.

वगाह m. (-हः) Bathing, ablution. E. अव before गाह् to agitate, aff. घञ्, and the initial rejected; also अवगाह.

वग्नु m. (-ग्नुः) A speaker. E. वच् to speak, नु Un'ádi aff., and च changed to ग.

वघ (ऋ) वघि r. 1st cl. (वंघते) ¹ To go. ² To blame or censure. ³ To begin. ⁴ To begin moving. ⁵ To move swiftly.

वङ्क m. (-ङ्कः) ¹ The bend or elbow of a river, the winding course of a stream. ² Crookedness. f. (-ङ्का) The pummel of a saddle. E. वकि to curve or bend, aff. घञ्.

वङ्किल m. (-लः) A thorn. E. वङ्क crookedness, and इलच् aff.

वङ्कु mfn. (-ङ्कुः-ङ्कुः-ङ्कु) Crooked, curved. E. वञ्च् to go, उण् aff., and च changed to क.

वङ्क्रि m. (-ङ्क्रिः) ¹ A rib. ² The wood of a thatch. ³ A particular musical instrument. E. वकि to be crooked, and क्रिन् Un'ádi aff.

वङ्क्षण n. (-णं) The groin, the pubic and iliac regions. E. वाङ्क्ष् to desire, ल्युट् aff., and the form irr., or वक्ष् to accumulate, ल्युट् aff., and नुम् augment.

वङ्क्षु f. (-क्षुः) A small arm or branch of the Ganges. E. वक्ष् to accumulate, aff. उ.

वङ्ग n. (-ङ्गं) ¹ Lead. ² Tin. m. (-ङ्गः) ¹ *Bengal*, or the eastern parts of the modern province. ² Cotton. ³ The egg-plant, (Solanum melongena.) E. वगि to go, घञ् aff.

वङ्गन m. (-नः) The egg-plant. E. वगि to go, युच् aff.

वङ्गशुल्बज n. (-जं) Brass. E. वङ्ग tin, शुल्ब copper, and ज produced; an alloy of tin and copper.

वङ्गसेन m. (-नः) The Sesbana grandiflora. E. वङ्ग *Bengal*, षि to sew, aff. ल्युट्; also with कन् added, वङ्गसेनक.

वङ्गारि m. (-रिः) Yellow orpiment. E. वङ्ग lead, and अरि a foe.

वङ्गाला f. (-ला) A mode of music.

वच (ऋ) वेचि r. 1st cl. (वचति) 2nd cl. (वक्ति) and 10th cl. (वाचयति) ¹ To speak, to tell. ² To inform. ³ To read, to expound: (the second cl. is the most usual form of the root, in which its inflections however are very irregular.) With प्र, To begin to speak.

वच m. (-चः) A parrot. f. (-चा) ¹ Orris root, (Acorus calamus; also Zinziber Zedoaria.) ² The *Sáriká*, (Turdus Salica.) E. वच् to speak, अच् aff.

वचक्नु mfn. (-क्नुः-क्नुः-क्नु) Talkative, loquacious, eloquent. m. (-क्नुः) A *Brahman*. E. वच् to speak, Un'ádi aff. क्नुप्.

वचन n. (-नं) ¹ Speech, speaking. ² A sentence, a text, a dictum, an aphorism, a rule. E. वच् to speak, aff. ल्युट्.

वचनकर mfn. (-रः-रा-री-रं) ¹ Obedient. ² Speaking. m. (-रः) The author or enunciator of a precept. E. वचन, and कर who makes.

वचनक्रम m. (-मः) Discourse, order of words. E. वचन, and क्रम order.

वचनग्राहिन् mfn. (-ही-हिणी-हि) Compliant, conformable, submissive, humble. E. वचन speech, ग्राहिन् taking, obeying.

वचनविरुद्ध mfn. (-द्धः-द्धा-द्धं) Contrary to a text or precept. E. वचन, and विरुद्ध opposed.

वचनविरोध m. (-धः) Incongruity, contradiction, inconsistency of texts. E. वचन, and विरोध opposition.

वचनव्यक्ति f. (-क्तिः) Distinctness or perspicuity of a text. E. वचन, and व्यक्ति plainness.

वचनीय mfn. (-यः-या-यं) ¹ To be spoken or said. ² Censurable, to be noticed or reproved. E. वच् to speak, अनीयर् aff.

वचनीयता f. (-ता) ¹ Rumour, report, especially ill report, detraction, scandal. ² Blame, reprehension. E. वचनीय to be censured, तल् aff.; also with त्व aff., वचनीयत्वं.

वचनमात्र n. (-त्रं) Mere words, assertion unsupported by facts. E. वचन, and मात्र only.

वचनशत n. (-तं) Repeated speech or declaration. E. वचन, and शत a hundred.

वचनेस्थित mfn. (-तः-ता-तं) Compliant, conformable, obedient. E. वचने in the word, and स्थित who stays.

वचलु m. (-लुः) Offence, fault. E. वच् to speak, अलुच् aff.

वचस् n. (-चः) ¹ Speech, voice. ² Words, a speech. E. वच् to speak, असुन् aff.

वचस्कर mfn. (-रः-री-रं) Obedient, compliant. E. वचस्, and कर who does.

वज r. 1st cl. (वजति) To go. r. 10th cl. (वाजयति) ¹ To go. ² To prepare, to make. ³ To prepare the way. ⁴ To trim or feather an arrow.

वज्र mfn. (-ज्रः-ज्रा-ज्रं) ¹ Hard, impenetrable, adamantine. ² Cross, forked. mn. (-ज्रः-ज्रं) ¹ A thunder-bolt in general, or the thunder-bolt of INDRA. ² The diamond, (the gem being considered analagous in hardness to the thunder-bolt, or in fact to be the same substance.) ³ A diagram, the figure of which is supposed to be that of the thunder-bolt. ⁴ A child or pupil. ⁵ Emblic myrobalan. ⁶ Sour gruel. ⁷ The blossom of the sesamum. ⁸ Harsh language. m. (-ज्रः) ¹ One of the astronomical *Yógas*. ² *Kus'a* grass. f. (-ज्रा-ज्री) A species of Euphorbia. f. (-ज्रा) ¹ A plant: see गुडुची. ² A shrub, (Siphonanthus Indica.) E. वज् to go, रक् aff.

वज्रक n. (-कं) A sort of salt, an impure carbonate of soda. E. कन् added to the last.

वज्रकङ्कट m. (-टः) *Hanumán*, the monkey demigod. E. वज्र the thunder-bolt, (as hard,) and कङ्कट armour.

वज्रकण्टक m. (-कः) Euphorbia. E. वज्र a thunder-bolt, and कण्टक a thorn.

वज्रपाणिन् m. (-णी) One of the *Baudd'ha* saints.

वज्रक्षार n. (-रं) An alkaline earth, an impure carbonate of soda. E. वज्र diamond, and क्षार alkali.

वज्रजित् m. (जित्) A name of GARUDA. E. वज्र the thunder-bolt, and जित् who conquers; being invulnerable to repeated shocks of INDRA's bolt.

वज्रज्वाला f. (-ला) A clap of thunder. E. वज्र the bolt, and ज्वाला flame.

वज्रटीक m. (-कः) A *Jaina* deified saint.

वज्रतुण्ड m. (-ण्डः) ¹ The deity GAN'ES'A. ² GARUD'A, the bird and vehicle of VISHN'U. ³ A vulture. ⁴ A gnat, a musquito. E. वज्र the thunder-bolt, and तुण्ड face or beak, as hard.

वज्रदन्त m. (-न्तः) ¹ A hog. ² A rat. E. वज्र a thunder-bolt, (as hard,) and दन्त a tooth.

वज्रदशन m. (-नः) A rat. E. वज्र, and दशन a tooth: see the last.

वज्रद्रु m. (-द्रुः) Euphorbia of various species. E. वज्र thunder-bolt, (as hard,) and द्रु a tree; also वज्रद्रुम.

वज्रद्रुम m. (-मः) Euphorbia: see the last.

वज्रधर m. (-रः) ¹ INDRA, as the JUPITER Tonans of the *Hindus*. ² A *Baud'dha* saint. E. वज्र the thunder-bolt, and धर who has or holds.

वज्रनिर्घोष m. (-षः) A clap of thunder. E. वज्र the bolt, and निर्घोष sound.

वज्रनिष्पेष m. (-षः) A clap of thunder. E. वज्र the bolt, and निष्पेष here meaning the sound produced by friction or concussion, from निर् forth, पिष to grind, aff. घञ्.

वज्रपाणि m. (-णिः) INDRA. E. वज्र the thunder-bolt, and पाणि the hand: see वज्रधर.

वज्रपात m. (-तः) A thunder-bolt, a stroke of lightning. E. वज्र, and पात fall.

वज्रपुष्प n. (-ष्पं) The blossom of the sesamum. E. वज्र a diamond, and पुष्प flower.

वज्रवध m. (-धः) ¹ Death by lightning. ² Cross multiplication. E. वज्र, and वध killing, or multiplying.

वज्रमय mfn. (-यः-यी-यं) ¹ Hard, adamantine. ² Hard-hearted. E. वज्र, and मयट् aff.

वज्ररद m. (-दः) A hog. E. वज्र a thunder-bolt, (as hard,) and रद a tooth.

वज्रवल्ली f. (-ल्ली) A species of sun-flower, (Heliotropium.) E. वज्र the thunder-bolt, and वल्ली a creeper.

वज्रवाराही f. (-ही) A female personification of *Máyá* or unreality, amongst the *Baud'dhas*.

वज्रशृङ्खला f. (-ला) A female deification peculiar to the *Jainas*, and one of their sixteen *Vidyá-Dévis*. E. वज्र a dimond, and शृङ्खला a chain.

वज्रसूर्य्य m. (-र्य्यः) A *Jaina* saint.

वज्राङ्ग m. (-ङ्गः) A snake. f. (-ङ्गी) A sort of grain, (Coix barbata.) E. वज्र the thunder-bolt, (as hard,) and अङ्ग body or substance.

वज्राघात m. (-तः) ¹ A thunder-bolt or stroke. ² A sudden calamity. E. वज्र, and आघात blow.

वज्राभ m. (-भः) Precious Opal. E. वज्र the diamond, (in hardness perhaps,) आभ resembling.

वज्राभ्यास m. (-सः) Cross multiplication. E. वज्र, and अभ्यास practising.

वज्राग्नि m. (-ग्निः) INDRA's thunder-bolt.

वज्रिन् m. (-ज्री) ¹ INDRA. ² A *Jaina* deified saint. ³ A buffalo. E. वज्र the thunder-bolt, and इनि aff.

वञ्च (उ) वञ्चु r. 1st cl. (वञ्चति) To go. r. 1st and 10th cls. (वञ्चते वञ्चयते) To delude, to cheat, to trick or deceive.

वञ्चक mfn. (-कः-का-कं) Fraudulent, crafty. m. (-कः) ¹ A jackal or *Shakál*. ² A tame or house ichneumon. ³ A rogue, a cheat. ⁴ A low or vile man. E. वञ्च to cheat, ण्वुल् aff.

वञ्चथ m. (-थः) A rogue, a knave, a cheat. E. वञ्च to cheat, Un'ádi aff. अथ.

वञ्चन n. (-नं) Cheating, fraud. E. वञ्च to cheat, ल्युट् aff.

वञ्चनीय mfn. (-यः-या-यं) To be tricked or cheated. E. वञ्च to cheat, अनीयर् aff.

वञ्चयित्वा *ind.* Having cheated. E. वञ्च to cheat, क्त्वा aff.

वञ्चित mfn. (-तः-ता-तं) Tricked, deceived, cheated. E. वञ्च to cheat, aff. क्त.

वञ्चुक mfn. (-कः-की-कं) Crafty, fraudulent, dishonest. E. वञ्च to cheat, aff. उकन्.

वञ्च्य mfn. (-ञ्च्यः-ञ्च्या-ञ्च्यं) ¹ To be gone. ² To be cheated. E. वञ्च to go, यत् aff.

वञ्जुल m. (-लः) ¹ A tree, (Dalbergia Ougeinensis.) ² Another tree, (Jonesia Asoca.) ³ Common cane, (Calamus rotang.) ⁴ A flower, (Hibiscus mutabilis.) ⁵ A sort of bird. f. (-ला) A cow that yields abundance of milk. E. वञ्च to go, aff. उलच्, and च changed to ज.

वञ्जुलप्रिय m. (-यः) The ratan, (Calamus rotang.)

वट r. 1st and 10th cls (वटति वटयति) ¹ To surround or encompass. ² To tie or string, to connect. ³ To partition, to divide. r. 1st cl. causal form (वटयति) To speak. (इ) वटि r. 4th and 10th cls. (वण्टति वण्टयति) To partition, to separate or divide.

वट *subst.* mfn. (-टः-टी-टं) A string, a rope, a tie. m. (-टः) ¹ The large *Indian* fig tree, (Ficus Indica.) ² A round figure, a circle, a cypher, a ball or globe. ³ Pulse ground and fried with oil or butter. ⁴ A small shell, a cowrie. ⁵ Equality in shape or dimension. E. वट to surround, to tie, aff. अच्.

वटक m. (-कः) ¹ Pulse ground and fried in oil or butter. ² A weight of eight *Máshas*. f. (-टिका) A pill, a bolus. E. वट to surround, aff. वुन्.

वटपत्रा f. (-त्रा) A plant, from the fibrous leaves of which bow-strings, &c. are made, (Aletris hyacinthoides: Sanseviera zeylanica, Rox.'s Cata.) E. वट a string, पत्र a leaf.

वटर mfn. (-रः-रा-रं) ¹ Wicked, villainous. ² Slippery, unsteady. m. (-रः) ¹ A cock. ² A thief. ³ A cloth worn round the head, a turban. ⁴ A mat. ⁵ A fragrant grass, (Cyperus.) ⁶ A churning stick. E. वट to surround, अरच् aff.

वटवासिन् mf. (-सी-सिनी) A sort of demigod, male and female; a YAKSHA or YAKSHINÍ, KUVÉRA's special attendants. E. वट the *Indian* fig in which these spirits are supposed to be fond of abiding, वास abode, and इनि aff.

वटाकर m. (-रः) A cord, a rope, a string. E. वट surrounding, आकर what makes, from कृ to make, with आङ् prefix, टच् aff.

वटावीक m. (-कः) A notorious thief, a *dakoit*, a robber.

वटि m. (-टिः) A sort of tick or body louse. E. वट to surround, aff. इन्.

वटिन् mfn. (-टी-टिनी-टि) ¹ Stringed, having a string. ² Circular, globular. E. वट, and इनि aff.

बटु m. (-टुः) [1] The *Brahmachári* or religious student, after his investiture with the sacred thread. [2] A lad, a youth in general. [3] A flower, (Bignonia Indica.) E. वट to surround, (with the string, &c.) or to speak, उ Un'ádi aff.

बटुक m. (-कः) [1] A lad, a young man in general, or one fit to receive the sacrificial thread. [2] A religious student. [3] A stupid fellow, a blockhead. E. कन् added to the preceding.

बटूकरण n. (-णं) Investiture with the sacred and characteristic thread. E. बटु a lad after investiture, कृ to make, aff. ल्युट्, and the vowel of बटु made long or technically, च्वि augment.

वठ r. 1st cl. (वठति) To be large, powerful or able; also वठ (इ) वठि (वंठते) To move alone or unaccompanied.

वठर mfn. (-रः-रा-रं) [1] Vile, wicked, abandoned. [2] Stupid, slow, dull. m. (-रः) [1] A blockhead, a fool. [2] A physician. [3] A water-pot. E. वच to speak, अरच् aff., and च changed to ठ.

वड (इ) वडि r. 1st cl. (वण्डते) [1] To partition, to share or divide. [2] To surround or encompass. [3] To cover: in the first sense it is sometimes read as a root of the 10th cl. (वंडयति.)

वडभि f. (-भिः or भी) [1] The wooden frame of a thatch. [2] A temporary building or awning on the top of a palace, or a room or turret so situated. E. वल to cover, अभच् aff., इन् added, and again optionally ङीष्, ल changed to ड; otherwise वलभि and वलभी.

वडा f. (-डा) Pulse ground and fried with oil or butter. E. वल to cover, अच् and टाप् aff., and ल changed to its congener ड.

वडिश nf. (-शं-शा or -शी) A fish-hook. E. वटिन् having a string, a bait, शो to destroy, and ड aff.; the radical ट changed to ड.

वड्र mfn. (-ड्रः-ड्रा-ड्रं) Large, great. E. वल to cover, रक् aff., ल changed to ड.

वण (ऋ) वणु r. 1st cl. (वणति) To sound; also वन.

वण्ट r. 10th cl. (वण्टयति) To partition, to separate or divide; also वटि.

वण्ट m. (-ण्टः) [1] A part, a portion. [2] A man unmarried. [3] The handle of a sickle. E. वटि to divide, aff. घञ्.

वण्टक m. (-कः) A part, a portion, a share. E. वटि to divide, घञ् and कन् aff.

वण्टन n. (-नं) Portioning, partitioning, dividing. E. वटि to divide, ल्युट् aff.

वण्टनीय mfn. (-यः-या-यं) Divisible, to be divided. E. वटि to divide, अनीयर् aff.

वण्ठ m. (-ण्ठः) [1] An unmarried man. [2] A dwarf. [3] A javelin. E. वठि to go alone, aff. घञ्.

वण्ठर m. (-रः) [1] The new shoot of the *Tál* or palm tree. [2] The sheath that envelopes the young bambu. [3] A rope for tying a goat, &c. [4] A breast. [5] A dog's tail [6] A dog. [7] A cloud. E. वठि to go alone, aff. अरच्.

वण्ड mfn. (-ण्डः-ण्डा-ण्डं) [1] Maimed, defective, crippled, but especially in the hands. [2] Impotent, emasculated. m. (-ण्डः) [1] A man who is circumcised or has no prepuce. [2] An ox without his tail. f. (-ण्डा) An unchaste woman. E. वण to sound, &c., aff. ड.

वण्डर m. (-रः) [1] A niggard, a miser. [2] A eunuch or attendant on the woman's apartments.

वण्डाल m. (-लः) [1] A description of conflict, the contest of heroes. [2] A boat. [3] A spade, a hoe. E. वडि to divide, आलच् aff.

वत् ind. As, like, similar: this is more generally considered as an affix to words, termed technically वति, as ब्राह्मणवत् like a *Brahman*, &c.

वत mfn. (-तः-ता-तं) [1] Uttered, sounded, spoken. [2] Asked, begged. ind. [1] A particle analogous to ah, oh, &c. expressing sorrow. [2] Compassion. [3] Pleasure. [4] Oh, ho, a vocative particle. E. वन to ask or beg, &c., aff. क्त.

वतंस m. (-सः) [1] An ear-ring. [2] A crest. E. अव before तसि to adorn, and अच aff., the initial rejected; also अवतंस.

वतण्ड m. (-ण्डः) The name of a *Muni*. E. अव before तडि to beat, aff. अच्, and अ rejected.

वतोका f. (-का) A cow miscarrying from accident. E. अव before तोक offspring, and अ rejected; also अवतोका.

वत्स n. (-त्सं) The breast, the chest. m. (-त्सः) [1] A calf. [2] A year. mf. (-त्सः-त्सा) A term of endearment, used to children, scholars, &c. E. वद् to speak, to speak kindly to, Un'ádi aff. स.

वत्सक m. (-कः) [1] A calf. [2] A child. [3] A medicinal plant, (Wrightea antidysenterica.) E. वत्स, and कन् added.

वत्सकाम mfn. (-मः-मा-मं) Fond of or anxious about a child. f. (-मा) A cow anxious after her calf, a mother anxious after her child, &c. E. वत्स a calf, and काम to desire, aff. अण् and टाप्.

वत्सगुरु m. (-रुः) A master. E. वत्स, and गुरु teacher.

वत्सतर m. (-रः) A steer. E. वत्स a calf, and तरप् aff. of excess; more than a calf.

वत्सतन्त्री f. (-न्त्री) The rope that ties a calf. E. वत्स, and तन्त्री a string.

वत्सनाभ m. (-भः) An active poison; also called *Míthá Zeher*, the root of the Aconite ferox brought from *Népál*. E. वत्स a calf, and नभ to injure, अण् aff.; the root is sometimes compared to the nipple of a cow, whence perhaps this etymology.

वत्सपत्तन n. (-नं) The name of a city in the north of *India*; one place to which it is applied is now a village in the district of *Gorakhpur*. E. वत्स a calf, and पत्तन a city.

वत्सर m. (-रः) A year. E. वद् to abide, and सरन् Un'ádi aff.

वत्सरान्तक m. (-कः) Name of a month, *Phalguna*. E. वत्सर, and अन्तक destroyer.

वत्सल mfn. (-लः-ला-लं) Affectionate, kind. n. (-लं) Affection, fondness. f. (-ला) A cow anxious for her calf. E. वत्स a child, and लच् aff.

वत्सलता f. (-ता) Tenderness, affection. E. वत्सल, and तल् aff.; also with त्व, वत्सलत्वं.

वत्साक्षी f. (-क्षी) A kind of cucumber, (Cucumis madraspatanus.)

वत्सादनी f. (-नी) A plant, (Menispermum glabrum.) E. वत्स a calf, &c., अदन food.

वत्सीय mfn. (-यः-या-यं) Proper or fit for a calf. m. (-यः) A cow-herd. E. वत्स a calf, &c., and छ aff.

वद् r. 1st and 10th cls. (वदति-ते वदयति-ते) [1] To inform, to speak to or tell, to declare. [2] To speak articulately. [3] To abide. With अनु, (अनुवदते) To speak similarly or subsequent. With अप prefixed, (अपवदति-ते) To reprove, to censure. With अभि, To salute respectfully or by name. With उप, (उपवदते) To explain. With निर्, To speak out or

plainly. With परि, (परिवदति) To speak against. With प्र, To rumour, to slander. With प्रति, (प्रतिवदति) To reply to or answer. With वि, (विवदते) To dispute. With वि and प्र, (विप्रवदति or -ते) To wrangle or dispute together. With वि and सं, To break a promise. With सम and प्र, (सम्प्रवदते) To speak articulately in concert; (सम्प्रवदति) To utter or articulate sounds together. (इ,) वदि (वंदते) [1] To salute with reverence or respect. [2] To praise, to eulogize.

वद mfn. (-दः-दा-दं) Speaking, able to speak, speaking well or sensibly. E. वद to speak, अच् aff.

वदत् mfn. (-दन्-दन्ती-दत्) Speaking, saying. E. वद to speak, शतृ aff.

वदन n. (-नं) [1] The mouth, the face. [2] The summit or apex of a triangle. E. वद to speak, aff. ल्युट्.

वदनसरोज n. (-जं) The face of a mistress. E. वदन, and सरोज a lotus; also similar compounds, as वदनाम्बुरुह, वदनारविन्द, &c.

वदनासव m. (-वः) Saliva, the moisture of the lips. E. वदन the mouth, and आसव spirituous liquor.

वदनेन्दु m. (-न्दुः) The face. E. वदन, and इन्दु the moon; also similar compounds, as वदनचन्द्र, &c.

वदन्ति f. (-न्तिः-न्ती) Speech, discourse, talk. E. वद to say or speak, झिच् Un'ádi aff., ङीष् optionally added.

वदन्य mfn. (-न्यः-न्या-न्यं) Munificent, bountiful. E. वद to speak, aff. अन्य; also वदान्य.

वदमान mfn. (-नः-ना-नं) [1] Saying, calling. [2] Glorifying, boasting. E. वद् to speak, शानच् aff.

वदरिक m. (-कः) The jujube: see बदरि.

वदान्य mfn. (-न्यः-न्या-न्यं) [1] Liberal, munificent. [2] Speaking kindly or agreeably. [3] Eloquent. E. वद to speak, आन्य Un'ádi aff.

वदाल m. (-लः) A sheat-fish, (Silurus Boalis, Ham.) E. वद to speak, aff. आलच्; also with कन् added, वदालक. m. (-कः).

वदावद mfn. (-दः-दा-दं) Speaking, a speaker, able to speak, able to speak well, eloquent. E. वद to speak, aff. अच्, the root repeated, and आ inserted.

वधु f. (-धुः) [1] A son's wife. [2] A wife in general. E. वह to bear, उ aff., more commonly वधू.

वधुका f. (-का) A wife. E. वधु for वधू, and कन् added.

वधुटी f. (-टी) A daughter-in-law: see वधूटी.

वधू f. (-धूः) [1] Woman in general, a female. [2] A wife. [3] A young wife, one recently married, a bride. [4] A son's wife. [5] A sort of bulbous root, (Curcuma reclinata.) [6] A gramineous plant, (Trigonella corniculata:) see स्पृक्का. [7] A plant, (Echites frutescens.) E. वह to bear, उ aff., and ह changed to ध; also derived from बध to bind, in which case it is written बधू.

वधूजन m. (-नः) A woman. E. वधू a female, and जन person.

वधूटी f. (-टी) [1] A son's wife. [2] A young woman living in her father's house, whether married or unmarried. E. वह to bear, ऊटट् aff., and ह changed to ध.

वधूशयन n. (-नं) A lattice, a loop-hole.

वन r. 1st and 10th cls. (वनति वनयति) [1] To sound. [2] To serve, to honour. [3] To help. [4] To be distressed. (उ) वनु r. 1st and 10th cls. (वनति वनयति) [1] To act, to transact business. [2] To injure; also r. 8th cl. (वनुते) To ask or beg.

वन nf. (-नं-नी) A forest, a wood, a grove. n. (-नं) [1] Water. [2] A residence, a dwelling or abode. [3] A house. [4] A cascade or fountain. E. वन to sound, to serve, to seek, &c., aff. घञ्.

वनकचु m. (-चुः) A species of Arum, (A. calocasia.) E. वन, and कचु the same.

वनकरिन् m. (-री) A wild elephant. E. वन, and करिन् an elephant.

वनकार्पासी f. (-सी) Wild cotton, or a plant resembling it, (Hibiscus vitifolius.) E. वन a wood, and कार्पासी cotton.

वनकुक्कुट m. (-टः) Wild fowl. E. वन, and कुक्कुट a cock.

वनगज m. (-जः) A wild elephant. E. वन, and गज an elephant.

वनगहन n. (-नं) A thicket. E. वन, and गहन the same.

वनगुप्त m. (-प्तः) A spy, an emissary. E. वन a wood, and गुप्त concealed.

वनगो f. (-गौः) The *Gáyal*, (Bos gavæus.) E. वन wood, and गो a cow; also वनगव m. (-वः)

वनगोचर mfn. (-रः-रा-रं) Frequenting forests. m. (-रः) A hunter, a forester. n. (-रं) A forest. E. वन, and गोचर an object, &c.

वनचन्दन n. (-नं) [1] Aloe wood or Agallochum. [2] A sort of pine, (Pinus Devadaru.) E. वन a wood, and चन्दन *Sandal.*

वनचारिन् mfn. (-री-रिणी-रि) Forest, forester, savage. E. वन, and चारिन् who goes.

वनछाग m. (-गः) [1] A wild goat. [2] A hog. E. वन a wood, and छाग a goat.

वनछिद् m. (-छ्) A wood-cutter. E. वन, and छिद् who cuts.

वनच्छेद m. (-दः) Cutting timber. E. वन, and छेद who cuts.

वनज mfn. (-जः-जा-जं) Wild, forest, born or produced in a wood. n. (-जं) A lotus. m. (-जः) [1] A fragrant grass, (Cyperus rotundus.) [2] An elephant. f. (-जा) A sort of pulse, (Phaseolus trilobus.) E. वन wood, and ज born.

वनजीविन् m. (-वी) A wood-man, a forester. E. वन, and जीविन who lives.

वनतिक्त m. (-क्तः) A sort of myrobalan, (Terminalia chebula.) f. (-क्ता) A plant, commonly *Aknadhi,* (Cissampelos hexandra.) E. वन wood, तिक्त bitter.

वनतिक्तिका f. (-का) A climbing plant, (Cissampelos hexandra.) E. कन् in the fem. form added to the preceding.

वनद m. (-दः) A cloud. E. वन water, and द what yields.

वनदीप m. (-पः) The *Champak,* (Michelia Champaca.) E. वन a wood, and दीप a lamp or illuminator.

वनपल्लव m. (-वः) A tree, (Hyperanthera morunga, &c.) E. वन a wood, and पल्लव a shoot.

वनपांशुल m. (-लः) A hunter, a deer-killer. E. वन a wood, and पांशुल a low man.

वनपादप m. (-पः) A forest tree. E. वन, and पादप a tree.

वनप्रवेश m. (-शः) Entering a forest, commencing to live as a hermit. E. वन, and प्रवेश entry.

वनप्रिय m. (-यः) The *Kókila* or *Indian* cuckoo. E. वन a wood, and प्रिय fond of.

वनभुज् m. (-भुक्) A medicinal root, commonly *Rishabha.* E. वन a wood, भुज् to eat, aff. क्विप्.

वनमल्ली f. (-ल्ली) Wild jasmine. E. वन a wood, मल्ली jasmine.

वनमाक्षिका f. (-का) A gad fly. E. वन a wood, and माक्षिका fly.

वनमाला f. (-ला) The chaplet or garland worn by KRĬSHN'A. E. वन a wood, and माला necklace.

वनमालिन् m. (-ली) KRĬSHN'A. f. (-नी) [1] *Dwáraka* the capital of KRĬSHN'A. [2] A female energy of KRĬSHN'A. E. वनमाला as above, इनि and ङीष् aff.

वनमुच् m. (-मुक्) A cloud. E. वन water, and मुच् to let loose, क्विप् aff.

वनमुद्ग m. (-द्गः) A sort of kidney-bean, (Phaseolus trilobus.) E. वन a wood, and मुद्ग kidney-bean.

वनमूत m. (-तः) A cloud. E. वन water, and मूत sprinkled.

वनर m. (-रः) A monkey. E. वन a wood, रम to play, aff. ड; also वानर.

वनराज m. (-जः) A lion. E. वन a wood, and राजन् a sovereign.

वनराजि mfn. (-जिः-जिः-जी-जि) Embellishing or beautifying a forest. E. वन, राज़ to shine, इन् aff.

वनवर्त्तिन् mfn. (-र्त्ती-र्त्तिनी-र्त्ति) Residing in the woods. E. वन, and वर्त्तिन् who abides.

वनवह्नि m. (-ह्निः) A wood on fire. E. वन a forest, and वह्नि fire.

वनवास m. (-सः) Living in the woods, as a hermit, &c. E. वन, and वास abode.

वनवासन m. (-नः) A civet or pole cat. E. वन a wood, वस to dwell, aff. युच्.

वनवासिन् mfn. (-सी-सिनी-सि) Wild, forest, who or what dwells in woods. m. (-सी) [1] An anchoret, a hermit. [2] A forester. E. वन forest, वास abode, aff. इनि.

वनविडाल m. (-लः) A sort of wild cat, (Felis caracal.) E. वन, and विडाल a cat.

वनव्रीहि m. (-हिः) Rice growing wild in pools or swamps, and considered by botanists, as the parent stock of all the varieties cultivated in *India*. E. वन wood or water, and व्रीहि rice.

वनशृङ्गाट m. (-टः) A plant, (Ruellia longifolia:) see गोक्षुर. E. वन a wood, and शृङ्गाट the same plant.

वनशोभन n. (-नं) A lotus. E. वन water, and शोभन adorning.

वनश्वन् m. (-श्वा) [1] A jackal. [2] A tiger. [3] A civet or pole cat. E. वन a wood, and श्वन् a dog.

वनसङ्कट m. (-टः) A sort of pulse, (Ervum hirsutum.) E. वन a wood, and सङ्कट what contracts.

वनसमूह m. (-हः) A multitude of groves or forests. E. वन, and समूह a collection.

वनसरोजिनी f. (-नी) Wild cotton. E. वन wild, and सरोजिनी Hibiscus.

वनस्थ mfn. (-स्थः-स्था-स्थं) Wild, savage, forest or grove-abiding, &c. m. (-स्थः) [1] A deer. [2] A hermit, an ascetic. E. वन (in) a wood, and स्थ what stays.

वनस्थायिन् mfn. (-यी-यिनी-यि) Being or abiding in a wood. m. (-यी) A hermit, an anchoret. E. वने, and स्थायिन् who stays.

वनस्थित mfn. (-तः-ता-तं) Situate or being in a forest. E. वन, and स्थित what stays.

वनस्पति m. (-तिः) [1] A tree that bears fruit but no apparent blossoms, as several species of the fig, the jack, &c. [2] A tree in general. [3] An ascetic. E. वन forest, and पति lord, सुट् augment.

वनहास m. (-सः) A sort of tall grass, (Saccharum spontaneum.) E. वन wood, and हास a smile, from हस to laugh, with घञ् aff.; also with कन् added, वनहासक.

वनाकम्प m. (-म्पः) Shaking of the trees of a wood by the wind. E. वन, and आकम्प trembling.

वनाखु m. (-खुः) A hare. E. वन a wood, and आखु a rat.

वनाखुक m. (-कः) A sort of bean, (Phaseolus Moong.)

वनाज m. (-जः) A wild goat. E. वन a wood, and अज a goat.

वनाटु m. (-टुः) A blue fly. E. वन a thicket, अट to go, कु aff.

वनान्त n. (-न्तं) The skirts of a wood. E. वन, and अन्त end.

वनाभिलाव mfn. (-वः-वा-वं) Wood-destroying. E. वन, and अभिलाव destruction.

वनामल m. (-लः) A fruit, (Carissa carondas.) E. वन wood, and आमल for आमलक myrobalan.

वनायु m. (-युः) A country distinguished for its breed of horses; also वानायु.

वनायुज m. (-जः) A horse of the *Vanáyu* breed. E. वनायु a country, and ज born.

वनार्चक m. (-कः) A flower-gatherer. E. वन a wood, अर्च to go, वुन् aff.

वनालिका f. (-का) A sun-flower, (Heliotropium Indicum.) E. वन a wood, अल to adorn, aff. वुन्, and fem. form.

वनाश्रय mfn. (-यः-या-यं) Forest, forester, who or what is in a forest. m. (-यः) [1] A raven, or perhaps more properly a sort of crow. [2] Dwelling in a forest. E. वन a wood, and आश्रय abode.

वनाश्रित mfn. (-तः-ता-तं) Leading the life of a hermit, &c. E. वन, and आश्रित repaired to.

वनाह्विर m. (-रः) A hog.

वन्हि m. (-न्हिः) Fire or its deity. E. वन to worship, Un'ádi aff. ह.

वनिका f. (-का) A woody place, a grove. E. वनी, and कन् added.

वनित mfn. (-तः-ता-तं) [1] Solicited, begged. [2] Served. f. (-ता) [1] A woman in general. [2] A beloved woman, a wife, a mistress. E. वन to ask, aff. क्त.

वनिष्ठु m. (-ष्ठुः) The entrails of an animal offered in sacrifi- E. वन to worship, इष्ठुच् Un'ádi aff.

वनीक m. (-कः) A beggar; also वनीयक.

वनीयक n. (-कः) A beggar, a mendicant. E. वन to ask, इन् aff.; क्यच् and वुञ् added; also य being changed to प, वनीपक.

वनेक्षुद्रा f. (-द्रा) A tree, commonly *Karanja*. E. वने in a wood, क्षुद्रा small.

वनेचर mfn. (-रः-रा-री-रं) Who or what inhabits a wood, forest, forester. m. (-रः) [1] A forester, one of a savage tribe inhabiting woods, a sylvan, a satyr. [2] An imp, a demon. E. वने in a forest, and चर who goes.

वनेचराग्र्य m. (-ग्र्यः) An ascetic, an anchorite, a sage. E. वनेचर, and अग्र्य chief.

वनेशय mfn. (-यः-या-यं) Living in the woods. E. वने, शी to sleep, अ aff.

वनैकदेश m. (-शः) A part of a thicket. E. वन, and एकदेश a part.

वनोत्साह m. (-हः) A rhinoceros. E. वन a wood, and उत्साह effort.

वनोद्देश m. (-शः) A part of a thicket. E. वन, and उद्देश direction.

वनोद्भव mfn. (-वः-वा-वं) Produced in a forest. f. (-वा) Wild cotton. E. वन a wood, and उद्भव produced.

वनौकस् m. (-काः) ¹ A forester. ² A monkey, an ape. E. वन wood, and ओकस् dwelling.

वन्दका f. (-का) A parasite plant. E. वन्दा the same, कन् aff.

वन्दक m. (-कः) ¹ A panegyrist, a eulogist, a bard. ² One deserving praise or eulogium. E. वन्द् to praise, Un'ádi aff. ण्वुल्.

वन्दन n. (-नं) ¹ The face or mouth. ² Obeisance to a *Brahman* or superior by touching the feet, &c. f. (-नी) ¹ Reverence, worship, adoring. ² Begging, soliciting, asking. ³ The hip (?) ⁴ A drug for reviving the dead. f. (-ना) Praise, praising, especially the gods or great men. E. वदि to praise, aff. ल्युट् or युच्, fem. aff. ङीष् or टाप्.

वन्दनमाला f. (-ला) The ornamented arch of a gate-way. E. वन्दन praising, and माला a garland; being hung with flowers on marriages and festival occasions.

वन्दनमालिका f. (-का) The ornamented arch of a gate-way. E. वन्दन praising, माला a garland, कन् aff. in the fem. form.

वन्दनीय mfn. (-यः-या-यं) Praise-worthy, to be eulogised or praised. f. (-या) A yellow substance used as a pigment, said in the *Tantras* to be procured from the head of a cow: see रोचना. E. वदि to praise, अनीयर् aff.

वन्दा f. (-न्दा) ¹ A parasite plant, (Epidendrum tessellatum, &c.) ² Any parasite plant. ³ A female beggar. E. वदि to praise, aff. अङ् and टाप्.

वन्दाका f. (-का) A parasite plant. E. वन्दा, and कन् added.

वन्दार m. (-रः) A parasite plant. E. वन्दा the same, ऋ to go or be, aff. अच्.

वन्दारु mfn. (-रुः-रुः-रु) ¹ Civil, complimentary, polite. ² Praising, celebrating. m. (-रुः) A panegyrist, a bard. E. वदि to praise, आरु aff.

वन्दि f. (-न्दिः-न्दी) ¹ A captive, a prisoner, a man or beast confined. ² A ladder or stairs. E. वदि to praise, aff. इन्, and ङीप् optionally added.

वन्दिग्राह m. (-हः) A house-breaker, especially one who breaks into the place in which the sacred fire is preserved, into an armoury, or a temple. E. वन्दि captive, (what is confined or shut up,) and ग्राह who seizes; also वन्दिचौर, &c.

वन्दिचौर m. (-रः) A thief, a house-breaker. E. वन्दि, and चौर thief; see the last.

वन्दिन् m. (-न्दी) ¹ A panegyrist, a bard, a herald, a servant whose duty it is to proclaim the titles of a great man as he passes along, or a poet, who sings the praises of a prince in his presence, or accompanies an army, to chaunt martial songs: considered as one of a distinct tribe, he is the son of a *Kshetriya* by a *Su'dra* female. ² A praiser, a flatterer. E. वदि to praise, aff. इन्.

वन्दिपाठ m. (-ठः) A complimentary stanza, a panegyric, a eulogium, often improvisatore, recited by a bard, &c. E. वन्दि a bard, and पाठ reading.

वन्दीकार m. (-रः) A thief, a house-breaker.

वन्द्य mfn. (-न्द्यः-न्द्या-न्द्यं) To be praised, commendable, laudable. f. (-न्द्या) A parasite plant. E. वदि to praise, यत् aff., or यक् Un'ádi aff.

वन्द्रु m. (-न्द्रुः) A worshipper, a votary, a follower. E. वदि to praise, aff. रक्.

वन्य mfn. (-न्यः-न्या-न्यं) Forest, savage, wild, produced in a wood, &c. f. (-न्या) ¹ A multitude of groves. ² A quantity of water, a flood, a deluge. ³ A plant, (Physalis flexuosa.) E. वन a wood, &c., यत् aff.

वन्न m. (-न्नः) A copartner, a coheir, &c. E. वन to ask, and रन् Un'ádi aff.

वप (ड) डुवप r. 1st cl. (वपति) ¹ To sow seed. ² To procreate. ³ To shave. ⁴ To weave.

वप m. (-पः) ¹ Shaving. ² Sowing seed. ³ Weaving. f. (-पा) ¹ The mucous or glutinous secretion of the flesh or bones; according to some, also the marrow of the bones. ² Any hole or cavity. E. वप to sow seed, &c., aff. अच्.

वपन n. (-नं) ¹ Sowing seed. ² Shaving. ³ Semen virile. f. (-नी) A barber's shop. E. वप to shave, &c., aff. ल्युट्.

वपाकृत् m. (-कृत्) Marrow. E. वपा, and कृत् what makes.

वपित m. (-ता) A father. E. वप to sow seed, (figuratively,) and तृच् Un'ádi aff.

वपुन m. (-नः) A deity. n. (-नं) Knowledge. E. वप to sow, उनन् aff.

वपुष्मा f. (-मा) A plant, (Hibiscus mutabilis.)

वपुष्मत् mfn. (-ष्मान्-ष्मती-ष्मत्) Having a body, coporeal, incarnate. E. वपुस्, and मतुप् aff.

वपुस् n. (-पुः) ¹ The body. ² A handsome form or figure. E. वप to sow, Un'ádi aff. उसि.

वप्तव्य mfn. (-व्यः-व्या-व्यं) ¹ To be sown. ² To be given, conferred, implanted, &c. ³ To be immitted seminally, to be impregnated or begotten. E. वप to sow, तव्य aff.; also वपनीय, &c.

वप्तृ mfn. (-प्ता-प्त्री-प्तृ) A sower, a planter, &c. m. (-प्ता) ¹ A father, a progenitor. ² A poet, a sage. E. वप to sow, aff. तृच्.

वप्र mn. (-प्रः-प्रं) ¹ A field. ² A rampart, a mud wall, earth taken from the ditch of a town and raised as a wall or buttress, or as the foundation of a wall of masonry, &c. ³ The foundation of any building. ⁴ The gate of a fortified city. ⁵ A shore or bank. ⁶ Dust, earth. ⁷ A mound, a hillock. m. (-प्रः) A father. n. (-प्रं) Lead. f. (-प्री) A hillock, an ant-hill. E. वप to sow, रन् Un'ádi aff.

वप्रक्रीडा f. (-डा) Butting, as of an elephant or bull, &c. E. वप्र a mound, and क्रीडा sport.

वप्रानत mfn. (-तः-ता-तं) Bowed or stooping to butt at a wall or bank. E. वप्र, and आनत bent.

वप्रान्तर् ind. In or between banks, mounds, &c. E. वप्र, and अन्तर् within.

वप्राभिघात m. (-तः) Butting at a bank or mound. E. वप्र, and अभिघात striking.

वप्राम्भस् n. (-म्भः) The water near or along the bank. E. वप्र, and अम्भस् water.

वप्रि m. (-प्रिः) A field. E. वप to sow, Un'ádi aff. क्रिन्.

वभ r. 1st cl. (वभति) To go; also बभ.

वम (टु उ) टुवमु r. 1st cl. (वमति) To vomit, to eject from the mouth.

वम mf. (-मः-मी) Vomiting. E. वम to vomit, aff. अच्; also वमन and वमि.

वमथु m. (-थुः) ¹ Vomiting, ejecting any thing from the mouth. ² Water ejected from an elephant's trunk. E. वम to vomit, aff. अथुच्.

वमन n. (-नं) [1] Vomiting, ejecting any thing from the mouth. [2] Causing vomiting, an emetic. [3] Pain. [4] Offering oblations to fire. E. वम to vomit, aff. ल्युट्.

वमि f. (-मिः) [1] Vomiting, sickness. [2] An emetic. m. (-मिः) [1] A name of fire. [2] A rogue, a cheat. E. वम to vomit, aff. इन्.

वमित mfn. (-तः-ता-तं) Sickened, made to vomit. E. वम to be sick, causal v., क्त aff.

वमित्वा *ind.* Having vomited or been sick. E. वम to be sick, क्त्वा aff.

वमिन् mfn. (-मी-मिनी-मि) Vomiting, sick. E. वम to vomit, इनि aff.

वम्री f. (-म्री) A small ant burrowing in trees; also वम्रा.

वम्रीकूट n. (-टं) An ant-hill, a hillock. E. वम्री a sort of ant, कूट a heap.

वय r. 1st cl. (वयते) To go or move.

वयःस्थ mfn. (-स्थः-स्था-स्थं) Middle-aged, young, &c.: see वयस्थ.

वयस् n. (-यः) [1] A bird. [2] Age, time of life. [3] Youth. E. वय to go, असुन् aff., or वी as substituted for अज to go, with the same aff.

वयस्क mfn. (-स्कः-स्का-स्कं) Relating to age, aged. E. वयस्, and कन् aff.

वयस्थ mfn. (-स्थः-स्था-स्थं) [1] Young, in the prime of life. [2] Mature, middle-aged, past childhood, or from sixteen to seventy. m. (-स्थः) A friend, an associate, a cotemporary. f. (-स्था) [1] The moon plant, (Asclepias acida) [2] Emblic myrobalan, (Phyllanthus emblica.) [3] Yellow myrobalan, (Terminalia chebula.) [4] Small cardamoms. [5] A plant, (Menispermum glabrum.) [6] A medicinal root, commonly *Kákólí*. [7] A woman's female friend or companion, a confidante. [8] The silk-cotton tree. E. वयस् life, स्था to be or stay, aff. क, fem. aff. टाप्, the final of the former changed to *Viserga,* and that optionally rejected; hence, also वयःस्थ.

वयस्य mfn. (-स्यः-स्या-स्यं) Aged, relating to age. m. (-स्यः) A friend, a cotemporary, an associate or companion. f. (-स्या) A woman's female friend or confidante. E. वयस् life, यत् aff.

वयुन n. (-नं) A temple. E. वी substituted for अज to go, and उनन् Un'ádi aff.

वयोगत mfn. (-तः-ता-तं) Aged, very old. E. वयस्, and गत gone.

वयोधस् m. (-धाः) A young or middle-aged man. E. वयस् youth or manhood, धा to have, Un'ádi aff. असि.

वयोधिक mfn. (-कः-का-कं) Very old. E. वयस्, and अधिक exceeding.

वर r. 10th cl. (वरयति) To desire, to obtain, to covet or ask.

वर mfn. (-रः-रा-रं) [1] Best, excellent. [2] Eldest. m. (-रः) [1] A boon, a blessing, especially in the gift of a *Brahman* or deity. [2] Engaging, selecting, appointing. [3] Requesting, soliciting, especially prevailing on a person by intreaty to undertake any business. [4] Surrounding, encompassing. [5] A husband, a bridegroom. [6] A son-in-law. [7] A catamite. [8] A drug: see गुग्गुल. [9] Wish, desire. [10] A sparrow. n. *adv.* (वरं) or *ind.* (वरम) Better, preferable. n. (-रं) Saffron. f. (-रा) [1] The three myrobalans. [2] A sort of perfume, commonly *Rén'uka.* [3] A plant, (Cissampelos hexandra.) f. (-री) [1] Asparagus racemosus. [2] A name of CH'HÁYÁ, wife of the sun. E. वृ to select, to cover, &c., aff. अप् or अच्; it is also derived from वृ, and is then written with an initial consonant: see बर; also वर to desire, aff. अच्.

वरक n. (-कं) [1] The cover or awning of a boat. [2] A wild kidney-bean. [3] A towel, a wiper. E. वृ to cover, aff. वुन्.

वरक्रतु m. (-तुः) INDRA. E. वर best, क्रतु sacrifice.

वरचन्दन n. (-नं) [1] A dark sort of *Sandal* or Agallochum. [2] A sort of pine, (Pinus Devadaru.) E. वर best, चन्दन *Sandal.*

वरट m. (-टः) [1] A gander. [2] A man of a barbarous or foreign race. n. (-टं) Many-flowered jasmine. f. (-टा-टी) [1] A goose. [2] A wasp, &c. E. वृ to choose, aff. अटन्; fem. aff. टाप् or ङीष्.

वरण n. (-णं) [1] Appointing, selecting, choosing. [2] Surrounding, inclosing. [3] Screening, covering. [4] Nourishing, supporting. m. (-णः) [1] An outer building, an enclosure, a wall of masonry, &c. raised on a mound of earth. [2] A causeway, a bridge. [3] A camel. [4] A tree, (Capparis trifoliata.) [5] Any tree. f. (-णा) A rivulet, running past the north of *Benares,* into the *Ganges,* now called the *Bern'á.* E. वृ to choose or appoint, aff. ल्यु.

वरणसी f. (-सी) The city *Benares,* more usually वाराणसी. E. वरणा a rivulet as above, and असि another running on the south of the city, deriv. irr.

वरणीय mfn. (-यः-या-यं) [1] To be applied to or solicited for a boon, &c. [2] To be selected. E. वर to ask as a boon, or वृ to choose, अनीयर् aff.

वरण्ड m. (-ण्डः) [1] A portico. [2] Pimples on the face. [3] A multitude. [4] A heap of grass. [5] The string of a fish-hook. [6] A packet, a package. n. (-ण्डा) A small bird, (Turdus.) E. वृ to cover, &c., Un'ádi aff. अण्डन्.

वरण्डक mfn. (-कः-का-कं) [1] Fearful, terrified. [2] Large, great. [3] Miserly, a miser. m. (-कः) [1] A *howdah,* a chair or canopy on the back of an elephant. [2] A wall. [3] Eruption or pimples on the face. [4] A ball, a globe. E. वरण्ड as above, and कन् added.

वरण्डालु m. (-लुः) The castor oil tree, (Ricinus communis.)

वरतनु f. (-नुः) An elegant woman. E. वर, and तनु body.

वरत्करी f. (-री) A sort of perfume, commonly *Rénuká.*

वरत्रा f. (-त्रा) [1] An elephant's or horse's leather girth. [2] A thong, a strip of leather. E. वृञ् to cover or surround, Un'ádi aff. अत्रन्.

वरत्वच m. (-चः) The *Nimb* tree, (Melia azadirachta.) E. वर best, and त्वच् skin, the final vowel added.

वरद mfn. (-दः-दा-दं) [1] Granting a prayer, conferring a boon. [2] Propitious, favourable. m. (-दः) [1] A benefactor. [2] Fire for burnt-offerings of a propitiatory character. f. (-दा) A girl, a virgin. E. वर a blessing, &c., and द who gives.

वरदान n. (-नं) [1] Granting a boon. [2] A place of pilgrimage. E. वर a blessing, and दान giving.

वरपर्णाख्य m. (-ख्यः) A sort of perfume, commonly *Rén'uká.*

वरप्रद mfn. (-दः-दा-दं) Conferring a boon. f. (-दा) The wife of the saint AGASTYA. E. वर a boon, and प्रद who gives.

वरप्रदान n. (-नं) Conferring a boon. E. वर, and प्रदान giving.

वरफल m. (-लः) The cocoa-nut tree. E. वर best, and फल fruit.

वरमुखी f. (-खी) *Rén'uká,* a sort of perfume.

वरम् *ind.* Better, sooner, rather, preferable: see वर.

वरम्बरा f. (-रा) The nux vomica plant.

वरयितृ m. (-ता) A husband. E. वर to choose, in the causal form, aff. तृच्.

वररुचि m. (-चिः) A poet and philosopher, one of the ornaments of the court of *Bhója*, or one of the nine gems usually ascribed to VIKRAMÁDITYA's court. E. वर pre-eminent, better, रुचि light or renown.

वरल mf. (-लः-ला or -ली) A wasp. f. (-ला) A goose. E. वर, and ला to take, aff. क.

वरलब्ध m. (-ब्धः) A plant, (Mimusops elengi.)

वरवत्सला f. (-ला) The wife of a father-in-law. E. वर a bride-groom, and वत्सल affectionate.

वरवर्णिनी f. (-नी) [1] An excellent woman. [2] A virtuous woman. [3] A woman in general. [4] Turmeric. [5] *Lac.* [6] A brownish yellow pigment; also रोचना and गोरोचना. [7] A plant, commonly *Priyangu.* [8] A name of GAURÍ. [9] SARASWATÍ. [10] LAKSHMÍ. E. वर best, वर्ण class or colour, aff. इनि and ङीप्.

वरवारण m. (-णः) A fine elephant. E. वर, and वारण an elephant.

वरवाह्लीक n. (-कं) Saffron. E. वर, and वाह्लीक the same.

वरवृद्ध m. (-द्धः) S'IVA. E. वर better, and वृद्ध old.

वराक mfn. (-कः-की-कं) [1] Low, vile, impure. [2] Poor, pitiable. m. (-कः) [1] S'IVA. [2] War. E. वृ to cover, &c., षाकन् aff.

वराङ्ग n. (-ङ्गं) [1] The head. [2] A privity, a private part, male or female. [3] Cassia bark. [4] An elegant form or body. m. (-ङ्गः) An elephant. E. वर best, excellent, अङ्ग body or member.

वराङ्गक m. (-कः) Woody Cassia. E. कन् added to the preceding.

वराङ्गना f. (-ना) A lovely woman. E. वर best, अङ्गना a woman.

वराङ्गरूपोपेत mfn. (-तः-ता-तं) Handsome and well-shaped. E. वराङ्ग excellent body, रूप form, and उपेत invested, possessing.

वराट n. (-टः) [1] A cord, a rope. [2] A *Cowri*: see the next.

वराटक mfn. *subst.* (-टकः-टिका-टकं) [1] A rope, a cord, a string. [2] The small shell, called a *Cowri*, and used as a coin. [3] The seed-vessel of the lotus. m. (-टिका) The *Nagésara* plant. E. वट to surround, aff. अटच्, and कन् added.

वराटकरजस् m. (-जाः) A plant, commonly *Nagésara*, (Mesua ferrea.)

वराण m. (-णः) [1] INDRA. [2] A plant, (Capparis trifoliata.) E. वर best, and णी to obtain, with आङ् prefix, and ड aff.

वराणसी f. (-सी) *Benares.* E. वर best, अनस् water, ङीप् aff., i. e. the *Ganges*, on whose bank the city is situated; also वाराणसी and वरणसी.

वरादन n. (-नं) A sort of Mimusops, (M. Kauki, Rox.) E. वर best, अदन eating.

वराम्ल m. (-म्लः) An acid fruit, (Carissa Carondas.) E. वर best, अम्ल acid.

वरारक n. (-कं) The diamond. E. वर best, ऋ to go or be, वुन् aff.

वरारोह m. (-हः) [1] An elephant-driver. [2] Mounting, riding. [3] A rider on an elephant or horse. f. (-हा) [1] A handsome or elegant woman. [2] The hip or flank. E. वर excellent, आरोह mounting, &c.

वरालक m. (-कः) The Caronda fruit, (Carissa Carondas.) E. वर best, अल to be equal to, वुन् aff.

वरालि m. (-लिः) [1] The moon. [2] A division of music.

वरालिका f. (-का) A name of DURGÁ. E. वर best, supreme, आलि a female friend, कन् added.

वराशि m. (-शिः) Coarse cloth. E. वर covering, अश to pervade, aff. इन्; also वरासि.

वरासन n. (-नं) [1] A cistern, a reservoir. [2] The *China* rose. m. (-नः) [1] A whoremonger. [2] A door-keeper. E. वर best, &c., आसन seat.

वरासि m. (-सिः) [1] Coarse cloth. [2] A swordsman. f. (-सी) Dirty clothes. E. वर covering, अस to be, aff. इन् and ङीप्.

वराह m. (-हः) [1] A hog. [2] A name of VISHN'U in the third *Avatár* or descent, in which he assumed the shape of a boar. [3] A mountain. [4] A fragrant grass, (Cyperus.) [5] A sort of measure. [6] One of the eighteen smaller *Dwípas* or divisions of the universe. E. वर best, हन to injure, with आङ् prefix, and ड aff.

वराहकान्ता f. (-न्ता) A sort of yam. E. वराह a hog, and कान्ता beloved; also वराही.

वराहकान्तिन् m. (-न्ती) A flower, (Helianthus annuus.)

वराहक्रान्ता f. (-न्ता) A plant, a sort of sensitive plant according to some authorities, but to others, a kind of moss, (Lycopodium imbricatum, Rox.:) it is also considered sometimes, but erroneously, as synonimous with वराही *Dioscorea.* E. वराह a hog, and क्रान्त passing.

वराहनामन् m. (-मा) An esculent root: see वाराही. E. वराह a hog, and नामन् a name.

वरिवसित mfn. (-तः-ता-तं) Served, honoured, adored, as a deity or spiritual teacher. E. वरिवस्या service, इतच् aff., and य optionally rejected.

वरिवस्या f. (-स्या) Service, honour, especially such devoted obedience as a pupil pays his spiritual preceptor. E. वरिवस् indeclinable, here said to imply veneration, and क्यच् aff.

वरिवस्यित mfn. (-तः-ता-तं) Served, adored. E. वरिवस्या as above, and इतच् aff.

वरिशी f. (-शी) A fish-hook. E. see बडिशी, ड, and र being interchanged.

वरिष n. (-षं) A year. m. *plu.* (-षाः) The rains or rainy season. E. वृष to sprinkle, aff. इषन्.

वरिषाप्रिय m. (-यः) The *Chátaka*, (Cuculus melanoleucos.) E. वरिषा the rainy season, and प्रिय fond of; being supposed to drink rain water only.

वरिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) [1] Largest, greatest, most large. [2] Heaviest, mightiest. [3] Best, dearest, most preferable or beloved. n. (-ष्ठं) [1] Copper. [2] Pepper. m. (-ष्ठः) The Francoline partridge. E. वर् substituted for उरु large, or वर best, and इष्ठन् affix of the irr. superlative.

वरीयस् mfn. (-यान्-यसी-यः) [1] Very large, largest, most large. [2] Best, most preferable or excellent. [3] Extremely young, tender, infantine. m. (-यान्) The eighteenth of the astronomical periods called *Yógas.* E. वर best, or substituted for उरु, and ईयसुन् aff. of the irr. superlative.

वरीवर्द m. (-र्दः) An ox or bull. E. see बलीवर्द, व and ल being changed to व and र; also बलीवर्द.

वरीषु m. (-षुः) KÁMA or CUPID. E. वृ to choose, ईषुन् aff.

वरुण m. (-णः) ¹ VARUN'A, the deity of the waters and regent of the west. ² Water or the ocean. ³ A tree, (Tapia cratœva, or Capparis trifoliata.) ⁴ A name of the sun, or rather of one of the twelve forms of that luminary, or *A'dityas*. E. वृ to enclose (the earth), or वृ to select or prefer, being chosen by the gods for his office, and उनन् Un'ádi aff.

वरुणात्मजा f. (-जा) Spirituous liquor. E. वरुण VARUN'A or the ocean personified, and आत्मजा daughter; being amongst the precious things produced at the churning of the ocean.

वरुणानी f. (-नी) The wife of VARUN'A. E. वरुण, with ङीप् aff. and आनुक् augment.

वरुत्रं n. (-त्रं) An upper and outer garment. E. वृ to cover, उत्र Un'ádi aff.

वरूथ m. (-थः) A sort of wooden fender or ledge round a carriage, as a defence from the effects of collision. n. (-थं) ¹ Armour, mail. ² Leather, skin. ³ A house or dwelling. E. वृ to surround, Un'ádi aff. ऊथन्.

वरूथिन् m. (-थी) ¹ A guard, a defender. ² A car. f. (-नी) An army. E. वरूथ part of a car, इनि and ङीप् affs.

वरेण m. (-णः) A wasp.

वरेण्य mfn. (-ण्यः-ण्या-ण्यं) Chief, principal, pre-eminent. E. वृ to select, Un'ádi aff. एण्य.

वरेन्द्र m. (-न्द्रः) ¹ A chief, a sovereign. ² INDRA. f. (-न्द्री) Ancient *Gaur'*, the capital and district so named. E. वर best, इन्द्र chief, and with ङीप् aff.; the favorite country of the deity, &c.

वरेश्वर m. (-रः) S'IVA. E. वर best, principal, ईश्वर lord.

वरोट m. (-टः) A plant, commonly *Marüa*.

वरोल mf. (-लः-ली) A wasp. E. वृ to cover, ओलच् aff., fem. aff. ङीप्; the fem. form may also mean, a smaller kind of wasp.

वर्कर mf. (-रः-री) Any young animal. m (-रः) ¹ A lamb. ² A goat. ³ Pleasure, pastime, sport, mirth, festivity. E. वृक to take, aff. अरन्.

वर्कराट m. (-टः) ¹ A side glance, a wink, a leer. ² The rays of the meridian sun. mn. (-टः-टं) The marks of a lover's finger nails on the bosom of a woman. E. वर्कर a young animal, अट to be or resemble, aff. अच्.

वर्कुट m. (-टः) A pin, a bolt.

वर्ग n. (-र्गः) A class, a tribe, a multitude of similar things, whether animate or inanimate; as *Ka-verga*, the class of guttural letters; *Tri-verga*, a class of three (objects, as love, duty, and wealth); the *S'údra-verga*, the *S'údra* tribe. ² A chapter, a book, a section. ³ A square number, (in arithmetic.) E. वृज to quit, to except (any thing else), aff. घञ्.

वर्गघन n. (-नं) The square of a cube. E. वर्ग, and घन a cube.

वर्गमूल n. (-लं) A square root. E. वर्ग, and मूल a root.

वर्गीय mfn. (-यः-या-यं) Belonging to a class, a tribe, &c. E. वर्ग, and छ aff.

वर्घ r. 1st cl. (वर्घति) To go.

वर्च r. 1st cl. (वर्चते) To shine. r. 10th cl. (वर्चयति) ¹ To cut. ² To fill.

वर्चटी f. (-टी) ¹ A kind of rice. ² A harlot.

वर्चस् n. (-र्चः) ¹ Form, figure, shape. ² Light, lustre. ³ Ordure, fæces. m. (-र्चाः) The son of CHANDRA. E. वर्च to shine, असुन् aff.

वर्चस्क mn. (-स्कः-स्कं) Fæces, excrement. E. वर्च to shine, असुन् aff., and कन् depreciative aff. added.

वर्चस्विन् mfn. (-स्वी-स्विनी-स्वि) Bright, glorious. E. वर्चस्, and विन् aff.

वर्ज्ज mfn. (-र्ज्जः-र्ज्जा-र्ज्जं) ¹ Free from, devoid of. ² Excepted. m. (-र्ज्जः) ¹ Leaving, abandoning. ² Excepting. E. वृज to abandon, aff. अच्.

वर्ज्जक mfn. (-कः-का-कं) Who or what leaves, shuns, excepts, &c. E. वृज to quit, ण्वुल् aff.

वर्ज्जन n. (-नं) ¹ Quitting, abandonment, shunning, avoiding. ² Injury, hurting. ³ Killing. E. वृज to abandon, aff. ल्युट्.

वर्ज्जयित्वा *ind.* ¹ Having shunned or avoided. ² Having omitted, excepting, leaving out. E. वृज to quit, aff. क्त्वा.

वर्ज्जित mfn. (-तः-ता-तं) ¹ Abandoned, avoided. ² Given. ³ Excluded, excepted. E. वृज to quit, aff. क्त.

वर्ज्जनीय mfn. (-यः-या-यं) ¹ Improper, censurable, wicked, proper to be avoided. ² Irregular, to be excepted. E. वृज to quit, and अनीयर् aff. of the future participle.

वर्ज्ज्य mfn. (-र्ज्ज्यः-र्ज्ज्या-र्ज्ज्यं) ¹ To be shunned. ² To be excepted, excluded, left out. n. (-र्ज्ज्यं) A point in each lunar mansion during the passage of the moon, in which no business should be begun. E. वृज to quit, यत् aff.

वर्ण r. 10th cl. (वर्णयति) ¹ To colour, to paint, to dye. ² To send or cast, to direct, to order. ³ To praise, to extol, to proclaim qualities. ⁴ To describe. ⁵ To spread or extend. ⁶ To grind or pound. ⁷ To make exertions. ⁸ To shine.

वर्ण m. (-र्णः) ¹ A tribe, a class, a caste, an order. ² Colour, hue, tint. ³ Coloured cloth thrown over the back of an elephant, an elephant's housings. ⁴ Quality, property. ⁵ Fame, celebrity. ⁶ Praise. ⁷ Gold. ⁸ Religious observance. ⁹ The order or arrangement of a song or poem. ¹⁰ A musical mode. ¹¹ Staining the body with coloured unguents. ¹² Beauty, lustre. ¹³ Theatrical dress or embellishment. mn. (-र्णः-र्णं) ¹ Perfume for the person. ² A letter of the alphabet. ³ Form, figure. ⁴ Sort, kind. ⁵ Touch, the purity of gold, as ascertained by its streak on the touch-stone. ⁶ In arithmetic, a co-efficient. n. (-र्णं) Saffron. f. (-र्णा) A leguminous shrub, (Cytisus cajan.) E. वर्ण to paint, &c., aff. अच् or घञ्, or वृ to cover or screen, Un'ádi aff. नक्.

वर्णक mn. (-कः-कं) ¹ Perfume for the person, especially pounded or ground. ² *Sandal.* mf. (-कः-का) A paint, a pigment, as indigo, orpiment, &c. m. (-कः) ¹ A panegyrist, a bard, a poetical encomiast, by tribe and profession. ² A circle, an orb. f. (-का) Touch, standard, fineness or purity of gold. E. वर्ण to colour, &c., ण्वुल् aff., or वर्ण as above, कन् added.

वर्णकवि m. (-विः) The son of KUVÉRA. E. वर्ण praise, and कवि a bard.

वर्णकूपिका f. (-का) An ink-stand. E. वर्ण a letter, and कूप a well, कन् aff. of comparison, in the fem. form.

वर्णक्रम m. (-मः) ¹ Order of caste or tribe. ² Alphabetical arrangement, the alphabet. E. वर्ण, and क्रम course.

वर्णगत mfn. (-तः-ता-तं) [1] Coloured. [2] Described. [3] Algebraic. E. वर्ण, and गत gone to.

वर्णचारक m. (-कः) A painter. E. वर्ण colour, चर to go, aff. ण्वुल्.

वर्णज्येष्ठ m. (-ष्ठः) A *Brahman*. E. वर्ण caste, ज्येष्ठ elder.

वर्णतस् *ind.* By or with colour, &c. E. वर्ण colour, and तसि aff.

वर्णतूलि mf. (-लिः-ली) A pen. E. वर्ण a letter, and तूलि a brush; also with कन् added, वर्णतूलिका f. (-का.)

वर्णद mfn. (-दः-दा-दं) [1] Dying, colouring. [2] Giving tribe, &c. m. (-दः) Aloe wood or Agallochum. E. वर्ण, and द who or what gives.

वर्णदात्ट m. (-ता) Turmeric. E. वर्ण, and दात्ट what gives.

वर्णदूत m. (-तः) A letter, an epistle. E. वर्ण a letter of the alphabet, &c., and दूत sent.

वर्णदूषक mfn. (-कः-का-कं) Disturbing or violating the distinctions of caste. E. वर्ण, and दूषक what violates.

वर्णधर्म्म m. (-र्म्मः) The particular occupation or duty of each caste or tribe. E. वर्ण a tribe, धर्म्म virtue, moral merit.

वर्णन n. (-नं) Describing, expatiating, explaining, pointing out qualities or excellencies, &c. [2] Colouring, painting, writing. f. (-ना) Praise, panegyric. E. वर्ण to colour, युच् and टाप् aff.

वर्णनीय mfn. (-यः-या-यं) To be described, delineated, praised, &c. E. वर्ण to colour, अनीयर् aff.

वर्णपत्र m. (-त्रः) A pallet, a leaf, &c. on which a painter mixes his colours. E. वर्ण a colour, and पत्र a leaf.

वर्णमात्ट f. (-ता) A pen. E. वर्ण a letter, and मात्ट mother.

वर्णमात्टका f. (-का) Saraswatí, the goddess of speech and eloquence. E. वर्ण a letter, and मात्टका divine parent.

वर्णमाला f. (-ला) The alphabet. E. वर्ण a letter, माला a garland.

वर्णरेखा f. (-खा) A white aluminous fossil often confounded with chalk, of which it is considered a species. E. वर्ण colour, रेखा a line.

वर्णलेखा f. (-खा) Chalk. E. वर्ण colour, लेखा a line.

वर्णवत् mfn. (-वान्-वती-वत्) Having tribe, colour, &c. f. (-वती) Turmeric. E. वर्ण colour, मतुप् aff.

वर्णविलोडक m. (-कः) [1] A plagiarist. [2] A house-breaker. E. वर्ण praise, and वि before लोड to be mad, aff. ण्वुल्.

वर्णवृत्त n. (-त्तं) Metre regulated by the number of syllables. E. वर्ण, and वृत्त metre.

वर्णश्रेष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Of a good tribe, caste, kind, &c. m. (-ष्ठः) A *Brahman*. E. वर्ण, and श्रेष्ठ best.

वर्णसंहार m. (-रः) An assemblage or mixture of the four tribes. E. वर्ण, and संहार assemblage.

वर्णसङ्कर m. (-रः) [1] Mixture or confusion of castes. [2] A man or tribe of mixed origin, or from a father and mother of different castes. E. वर्ण, and सङ्कर mixture.

वर्णसङ्घाट m. (-टः) An alphabet or assemblage of letters. E. वर्ण, हन to kill, with सम् prefixed, and घञ् aff., and घट substituted for the radical letters; also with घत, वर्णसङ्घात.

वर्णसङ्घात m. (-तः) The alphabet: see the last.

वर्णसि m. (-सिः) Water. E. वृ to surround, असि Un'ádi aff., and नुक् augment.

वर्णहीन mfn. (-नः-ना-नं) Outcaste. E. वर्ण, and हीन void of.

वर्णाङ्का f. (-ङ्का) A pen. E. वर्ण a letter, अकि to go, aff. अच्.

वर्णाट m. (-टः) [1] A singer. [2] A painter. [3] An actor, a mime. E. वर्ण colour, &c., अट to go or be, aff. अच्.

वर्णात्मन् m. (-त्मा) A word. E. वर्ण a letter, and आत्मन् the soul or essence.

वर्णापसद m. (-दः) An outcaste. E. वर्ण, and अपसद who is or goes out from.

वर्णापेत mfn. (-तः-ता-तं) Degraded, outcaste. E. वर्ण, and अपेत devoid of.

वर्णाश्रम n. (-मं) The class and state of a person. E. वर्ण, and आश्रम order.

वर्णाश्रमधर्म्म m. (-र्म्मः) The duties of tribe and order. E. वर्णाश्रम, and धर्म्म duty.

वर्णि n. (-र्णि) Gold. E. वर्ण to colour, &c., Un'ádi aff. इन्.

वर्णिक m. (-कः) A writer, a scribe, a secretary, &c. f. (-का) [1] A pen. [2] Ink. E. वर्ण a letter, aff. ठक्.

वर्णित mfn. (-तः-ता-तं) [1] Praised, eulogised, extolled. [2] Described, explained. [3] Painted. E. वर्ण to praise, aff. क्त.

वर्णितवत् mfn. (-वान्-वती-वत्) Relating, describing, was relating or related, &c. E. वर्ण to describe, क्तवतु aff.

वर्णिन् mfn. (-र्णी-र्णिनी-र्णि) Belonging to a caste or tribe, of that caste, &c. m. (-र्णी) [1] A painter. [2] A scribe, a writer. [3] A religious student. [4] A man of either of the four regular castes. f. (-र्णिनी) [1] A woman, a wife. [2] Turmeric. E. वर्ण colour, &c., इनि aff.

वर्णिवध m. (-धः) Killing or occasioning the death of a man of either of four castes. E. वर्णिन्, and वध killing.

वर्णिलिङ्गिन् m. (-ङ्गी) An ascetic, or one wearing the marks of a religious student. E. वर्णिन्, and लिङ्गिन् having a mark.

वर्णु m. (-र्णुः) The name of a river and district. E. वृ to surround, Un'ádi aff. णु.

वर्णोपेत mfn. (-तः-ता-तं) Having caste, tribe, &c. E. वर्ण, and उपेत possessed of.

वर्त्तक mfn. (-कः-का-कं) Who is or abides, exists, lives, &c. mf. (-कः-का) [1] A sort of quail, (Perdix olivacea.) [2] A horse's hoof. n. (-कं) A sort of mixed or bell-metal, commonly *Vidri.* E. वृत to be, वुन् aff.

वर्त्तजन्मन् m. (-न्मा) A cloud. E. वृत to be, aff. घञ्, वर्त्त abiding, and जन्मन् birth.

वर्त्तन mfn. (-नः-ना-नं) Fixed, stationary, stable. nf. (-नं-नी) [1] Staying, abiding, being, the property of a fixed presence. [2] A road, a way. [3] A ball at one end of a spindle to assist its rotatory motion. [4] Grinding. n. (-नं) [1] Livelihood, subsistence. [2] Occupation, profession. [3] Salary, hire, wages. [4] A ball of cotton from which the threads are spun. [5] A ball, a globe. [6] Appointing. [7] Turning. m. (-नः) A dwarf. E. वृत to be, to be fixed, &c, aff. ल्युट् or युच्.

वर्त्तनदान n. (-नं) Gift of a situation, of wages or means of subsistence. E. वर्त्तन, and दान giving.

वर्त्तनविनियोग m. (-गः) Appointment or assignment of salary, wages, &c. E. वर्त्तन, and विनियोग appointing.

वर्त्तनाभाव m. (-वः) Destitution, want of means of subsistence. E. वर्त्तन, and अभाव non-existence.

वर्त्तनि m. (-निः) The eastern country, or eastern *India.* f. (-निः) A road, E. वृत to be, Un'ádi aff. अनि.

वर्त्तनीय mfn. (-यः-या-यं) [1] To be lived, or dwelt in. [2] What may be. E. वृत to be, अनीयर् aff.

वर्त्तमान mfn. (-नः-ना-नं) [1] Being, existing, living, being present. [2] Dwelling or abiding in. n. (-नं) (In grammar,) The present tense. E. वृत to be, शानच् aff.

वर्त्तमानता f. (-ता) Being, being present, the property of time present. E. तल् added to the last: also with त्व aff. वर्त्तमानत्वं.

वर्त्तयत् mfn. (-यन्-यन्ती-यत्) [1] Living, subsisting. [2] Dwelling. E. वृत to be, aff. शतृ.

वर्त्तरूक m. (-कः) [1] A river so named. [2] A puddle, a pool of water. [3] A crow's nest. [4] A door-keeper, a chamberlain; it is also written वर्त्तरूड.

वर्त्ति f. (-र्त्तिः-र्त्ती) [1] Perfume for the person. [2] The wick of a lamp. [3] A lamp. [4] A tent, a bougie. [5] A collyrium prepared from various substances and dried in a lozenge form; it is exhibited ground with water or milk. [6] A line, a ruled line. [7] The ends of a cloth. E. वृत to be, Un'ádi aff. इन्, ङीप् optionally added.

वर्त्तिका f. (-का) [1] A quail. [2] The wick of a lamp. E. वृत to be, aff. ण्वुल्, fem. aff. टाप्; also वर्त्तक and वर्त्तका, or वृत the same, तिकन् Un'ádi aff.

वर्त्तित mfn. (-तः-ता-तं) Caused or made to be or exist. E. वृत to be, causal v., क्त aff.

वर्त्तितव्य mfn. (-व्यः-व्या-व्यं) [1] To be lived. [2] To be dwelt, remained, or continued. [3] To be practised in. [4] What may be, possible, probable. E. वृत to be, तव्य aff.

वर्त्तिन् mfn. (-र्त्ती-र्त्तिनी-र्त्ति) [1] Abiding, fixed, stationary. [2] Being. E. वृत to be, aff. इनि.

वर्त्तिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) [1] Staying, abiding, being stationary or fixed. [2] Facing (an enemy), standing firm in battle. [3] A circle. E. वृत to be, इष्णुच् aff.

वर्त्तुल mfn. (-लः-ला-लं) Round, circular, globular, spherical. m. (-लः) [1] A pea. [2] A ball. f. (-ला) A ball of clay at the end of a spindle to assist its rotation. E. वृत to be, उलच् aff.

वर्त्मन् n. (-र्त्म) [1] A road. [2] An eyelid. E. वृत to be, मनिन् aff.

वर्त्मनि f. (-निः) A road, a way. E. वृत to be, मनि Un'ádi aff., and मुट् augment.

वर्त्मावबन्ध m. (-न्धः) Rigidity of the eyelids, so that they cannot shut. E. वर्त्म, and अवबन्ध contraction.

वर्त्स्यत् mfn. (-र्त्स्यन्-र्त्स्यन्ती-र्त्स्यत्) Purposing to augment. E. वृद्ध to augment, शतृ aff. with the future form.

वर्द्ध m. (-र्द्धः) [1] A plant, commonly *Bamanait'hi.* [2] Increase, augmentation. [3] Cutting. n. (-र्द्धं) Red lead. E. वृध to grow or increase, aff. घञ्, or वर्ध to divide, aff. अच्.

वर्द्धक mfn. (-कः-का-कं) Increasing, causing to grow or increase. [2] Dividing. m. (-कः) A plant, commonly *Bamanait'hi.* E. वृध to grow, or वर्द्ध to divide, aff. ण्वुल्.

वर्द्धकि m. (-किः) A carpenter. E. वर्द्ध to cut, अच् aff., कष to injure, र aff., form irr.

वर्द्धकिन् m. (-की) A carpenter. E. वर्द्धक cutting, इनि aff.

वर्द्धन mfn. (-नः-नी-नं) Growing, thriving. n. (-नं) [1] Increasing, growing, thriving. [2] Augmenting, causing to increase. [3] Cutting, dividing. f. (-नी) [1] A small water jar. [2] A brush, a broom. E. वृध to increase, or वर्ध to cut, aff. ल्युट्.

वर्द्धमान mfn. (-नः-ना-नं) [1] Prosperous, thriving. [2] Increasing, growing. m. (-नः) [1] The castor oil tree. [2] A lid, a cover, especially a shallow earthen platter or saucer, used also as a top to water-jars, &c. [3] A name of VISHN'U. [4] A sort of riddle or charade. [5] The last and most celebrated of the twenty-four *Jinas* or *Jaina* teachers of the present æra. [6] A mystical figure or diagram. [7] A district and city, *Burdwan.* E. वृधि to increase, शानच् aff.

वर्द्धमानक m. (-कः) A lid, a cover. E. वर्द्धमान as above, and कन् added.

वर्द्धित mfn. (-तः-ता-तं) [1] Grown, expanded, increased, thriven. [2] Full, filled. [3] Cut, divided. E. वृध to increase, or वर्द्ध to cut, aff. क्त.

वर्द्धापन n. (-नं) Cutting, dividing. E. वर्ध to cut, causal v., ल्युट् aff.

वर्द्धिन् mfn. (-र्द्धी-र्द्धिनी-र्द्धि) Increasing, thriving. E. वृध to increase, इनि aff.

वर्द्धिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) [1] Increasing, growing, thriving. [2] Enlarging, expanding. E. वृध to increase, aff. इष्णुच्.

वर्द्ध्र nf. (-र्द्ध्रं-र्द्ध्री) A leathern thong or girth for securing a saddle. n. (-र्द्ध्रं) Leather. E. वृध to increase, Un'ádi aff. रन्; also वर्द्ध्री.

वर्ध r. 10 cl. (वर्धयति) [1] To cut or pierce, to divide. [2] To fill.

वर्पस् n. (-र्पः) Form, figure. E. वृ to choose, aff. असुन, and पुट् augment.

वर्फ ri 1st cl. (वर्फति) [1] To move, to go. [2] To kill.

वर्म्मकषा f. (-षा) A plant; also *Charmakashá* or *Charmaghás.*

वर्म्मन् n. (-र्म्म) Armour, mail. E. वृ to cover, aff. मनिन्.

वर्म्महर m. (-रः) One who takes arms or who spoils another of them. E. वर्म्म, and हर who takes.

वर्म्मित mfn. (-तः-ता-तं) Armed, accoutred. E. वर्म्म mail, इतच् aff.

वर्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) [1] Chief, principal. [2] To be applied to for aid or a boon, &c. [3] To be chosen or selected. [4] To be yielded to or indulged. m. (-र्य्यः) KÁMADÉVA. f. (-र्य्या) A girl choosing her own husband. E. वर to ask as a boon, or वृ to choose, यत् aff., form irr.

वर्व्वट mf. (-टः-टी) A sort of bean, (Dolichos catjang.)

वर्व्वणा f. (-णा) A blue fly. E. वर् imitative sound, and वण or बण to utter, aff. अच्; also वर्व्वणा and बर्व्वणा.

वर्व्वर mfn. *subst.* (-रः-रा or -री-रं) A sort of basil, (Ocymum pilosum, Rox.) m. (-रः) [1] A low man, one of a degraded tribe or occupation, an out-caste, a barbarian. [2] A region, a country, the country inhabited by barbarians. [3] Woolly or curly hair, as the hair of an African. [4] A shrub, (Shiponanthus Indica.) [5] A sort of worm. [6] The noise or clash of weapons. [7] A mode of dancing. f. (-रा-री) [1] A sort of potherb. [2] A small bee. [3] The *Baya* or *Indian* grossbeak, (Loxia philippensis.) n. (-रं) [1] Vermilion. [2] Gum myrrh. [3] A sort of *Sandal* wood. E. वृ to choose, Un'ádi aff. करच्, or the same root, with अच् aff., in the reiterative form; it is also derived from बर्ब to go, and is variously written बर्व्वर, बर्ब्बर, वर्ब्बर, and वर्व्वर, &c.

वर्व्वरीक m. (-कः) [1] Curly or woolly hair. [2] A shrub, commonly *Bamanait'hi.* [3] A name of S'IVA. [4] A sort of basil. E. वृ to select, Un'ádi aff. ईकन्, and the root repeated.

वर्व्वरोत्थ n. (-त्थं) White *Sandal.* E. वर्व्वर the country of barbarians, and उत्थ what grows.

बर्ब्बा f. (-र्ब्बा) A sort of basil, (Ocymum pilosum, Rox.)

वर्ब्बि m. (-र्ब्बिः) A glutton. E. वृ to chuse, Un'ádi aff. क्विन्.

वर्ष r. 1st cl. (वर्षति) To be wet.

वर्ष mn. (-र्षः-र्षं) ¹ Rain, raining. ² Sprinkling, affusion. ³ A year. ⁴ A *Varsha*, or division of the known continent; nine are reckoned; *Kuru, Hiranmaya, Románaka, Ilávrata, Hari, Kétumálá, Bhádrás'va, Kinnara*, and *Bharata*. ⁵ *Jambu Dwipa*, or *India*. ⁶ A cloud. m. *plu*. (-र्षाः) The rains or rainy season, containing two months, according to the *Hindu* classification of the seasons, which some systems consider to be *S'rávan'a* and *Bhádra*, and others, *Bhádra* and *A's'win*; the duration of the monsoon is however longer, being reckoned from *A'shar'ha* to *Kártika*, or from the middle of June to the beginning of October. f. *sing*. (-र्षा) A sort of gramineous plant: see इक्षा. E. वृष to sprinkle, aff. अच्, or वृ to screen, &c., Un'ádi aff. स.

वर्षकर mfn. (-रः-रा-री-रं) Making or producing rain. m. (-रः) A cloud. f. (-री) A cricket. E. वर्ष rain, कृ to make or mark, ट aff.; the cricket chirping especially in wet weather.

वर्षकोष m. (-षः) ¹ An astrologer. ² A month. E. वर्ष a year, and कोष a vocabulary, &c.

वर्षज mfn. (-जः-जा-जं) Born or produced in the rains or rainy season. E. वर्ष the rains, and ज born; also वर्षेज.

वर्षण n. (-णं) ¹ Raining, rain. ² Sprinkling. E. वृष to sprinkle, ल्युट् aff.

वर्षणि f. (-णिः) ¹ Abiding, staying. ² Act, action. E. वृष to sprinkle, अनि Un'ádi aff.

वर्षत् mfn. (-र्षन्-र्षन्ती-र्षत्) Raining, showering, sprinkling. E. वृष to rain, शतृ aff.

वर्षधर m. (-रः) ¹ An eunuch or attendant on the women's apartments. ² A cloud. E. वर्ष rain, and धर what holds.

वर्षवर्ष m. (-र्षः) An eunuch or attendant on the women's apartments.

वर्षपर्व्वत m. (-तः) A mountainous range, supposed to separate the various *Varshas* or divisions of the globe from each other: six ranges are enumerated from south to north; viz. *Himaván, Hémakút'a, Nishad'ha, Níla, S'wéta*, and *S'ringí* or *S'ringaván*; *Méru* constitutes the seventh; other names occur. E. वर्ष as above, and पर्व्वत a mountain.

वर्षपाकिन् m. (-की) The hog plum, (Spondias mangifera.) E. वर्ष rain, and पाकिन् ripening.

वर्षप्रिय m. (-यः) The *Chátaka*, (Cuculus melanoleucos.) E. वर्ष rain, and प्रिय fond of.

वर्षवर m. (-रः) A eunuch, a castrated attendant, one employed in the women's apartments. E. वर्ष seminal sprinkling, वर free from.

वर्षशत n. (-तं) A century. E. वर्ष, and शत a hundred.

वर्षसहस्र n. (-स्रं) A thousand years. E. वर्ष, and सहस्र a thousand.

वर्षांश m. (-शः) A month. E. वर्ष a year, and अंश a part; also with कन् added, वर्षांशक.

वर्षाकाल n. (-लं) The rainy season. E. वर्षा, and काल time.

वर्षाकालीन mfn. (-नः-ना-नं) Belonging to or produced in the rainy season. E. वर्षाकाल, and ख aff.

वर्षाङ्ग m. (-ङ्गः) A month. E. वर्ष a year, and अङ्ग a limb or member.

वर्षाघोष m. (-षः) A frog. E. वर्षा, and घोष sound.

वर्षाप्रभञ्जन mfn. (-नः-ना-नं) Rain-scattering. m. (-नः) A high wind, a gale. E. वर्षा, and प्रभञ्जन scattering.

वर्षाभू m. (-भूः) A frog. f. (-भ्वी) ¹ Hog-weed. ² An earth-worm, (Iulus.) ³ A she frog or any small frog. E. वर्षा the rains, भू to be, aff. क्विप्.

वर्षामद m. (-दः) A peacock. E. वर्ष the rains, आमद who rejoices.

वर्षाम्भःपारणाव्रत m. (-तः) A *Chátaka*. E. वर्षाम्भस् rain water, पारणा attention, and व्रत observance.

वर्षायुत n. (-तं) Ten thousand years. E. वर्ष, and अयुत ten thousand.

वर्षारात्र m. (-त्रः) A rainy night. E. वर्षा, and रात्रि night.

वर्षार्चिस् m. (-र्चिः) The planet Mars. E. वर्षा the rains, अर्चिस् light, visible in the rainy season.

वर्षालङ्कायिका f. (-का) A plant: see इक्षा. E. वर्ष, and लङ्कायिक synonimous; conjoined.

वर्षावसान m. (-नः) Autumn, the autumnal season. E. वर्षा the rains, and अवसान end.

वर्षिक mfn. (-कः-की-कं) ¹ Raining, rainy, relating or belonging to the rains. ² Shedding, showering, pouring down. n. (-कं) Aloe wood or Agallochum. E. वर्ष, and ठक् aff.

वर्षिन् mfn. (-र्षी-र्षिणी-र्षि) ¹ Raining. ² Sprinkling. E. वृष to sprinkle, णिनुण् aff.

वर्षिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Oldest, very old. E. वर्ष substituted for वृद्ध old, and इष्ठन् aff. of the irr. superlative.

वर्षीयस् mfn. (-यान्-यसी-यः) Very aged, or old. E. वर्ष substituted for वृद्ध old, and ईयसुन् aff. of the irr. superlative.

वर्षुक mfn. (-कः-की-कं) Rainy, watery. E. वृष to sprinkle, and उकञ् aff.

वर्षुकाब्द m. (-ब्दः) A rainy cloud. E. वर्षुक rainy, and अब्द a cloud.

वर्षेज mfn. (-जः-जा-जं) Born or produced in the rains. E. वर्षे in the rains, and ज born.

वर्षैक mfn. (-कः-का-कं) Yearly, annual. E. वर्ष, and एक one.

वर्षोपल m. (-लः) Hail. E. वर्ष rain, and उपल a stone.

वर्ष्म n. (-र्ष्म) The body: see the next.

वर्ष्मन् n. (-र्ष्म) ¹ The body. ² Measure. ³ Height, elevation. ⁴ A handsome form. E. वृष to sprinkle, aff. मनिन्; also with a final vowel वर्ष्म.

वर्ष्य mfn. (-र्ष्यः-र्ष्या-र्ष्यं) ¹ To be rained or showered. ² To be sprinkled. E. वृष to sprinkle, ण्यत् aff.

वर्ह r. 1st cl. (वर्हते) r. 10th cl. (वर्हयति) ¹ To speak or tell. ² To kill or hurt. r. 1st cl. (वर्हते) ¹ To cover. ² To be excellent or pre-eminent: in this sense it is more properly बर्ह. r. 10th cl. (वर्हयति) To shine.

वर्ह n. (-र्हं) ¹ A peacock's tail. ² A leaf. ³ A sort of perfume, commonly *Gant'hiála*. ⁴ Train, retinue. E. वृह to increase, aff. अच्; also वर्ह or बर्ह to cover, &c. aff. अच्; in the latter case it is written बर्ह.

वर्हण n. (-णं) A leaf. E. वृह to grow, aff. ल्युट्.

वर्हभार m. (-रः) A tuft of peacock's feathers at the shaft of a lance or handle of a club. E. वर्ह, and भार load.

वर्हिःपुष्प n. (-ष्पं) *Gant'hiála,* a sort of vegetable perfume. E. वर्हिस् *Kus'a* grass, and पुष्प flower, having a similar blossom.

वर्हिःशुष्मन् m. (-ष्मा) A name of fire or AGNI. E. वर्हिस् *Kus'a* grass, शुष to dry, aff. मनिन्.

वर्हिःष्ठ n. (-ष्ठं) A perfume, commonly *Bála.* E. वर्हिस् *Kus'a* grass, and स्था to be, aff. क, growing in the same places: the *Viserga* of वर्हिस् optionally retained; also वर्हिष्ठ.

वर्हिकुसुम n. (-मं) *Gant'hiála;* also वर्हिःपुष्प.

वर्हिण m. (-णः) A peacock. E. वर्ह a peacock's tail, and इनच् aff.

वर्हिणवाहन m. (-नः) The deity *Kártikéya.* E. वर्हिण a peacock, and वाहन a vehicle; mounted on that bird.

वर्हिध्वजा f. (-जा) A name of the goddess CHAN'D'Í. E. वर्हि for वर्ही a peacock, and ध्वज an emblem.

वर्हिन् m. (-र्ही) A peacock. E. वर्ह a peacock's tail, and इनि possessive aff.

वर्हिपुष्प n. (-ष्पः) A vegetable perfume, commonly *Gant'hiála.* E. वर्हि a peacock, and पुष्प flower; also वर्हिःपुष्प.

वर्हिर्ज्योतिस् m. (-तिः) A name of fire. E. वर्हिस् *Kus'a* grass, and ज्योतिस् light.

वर्हिर्मुख m. (-खः) A deity, a divinity. E. वर्हिस् fire, and मुख mouth; most offerings passing through fire.

वर्हिश्शुष्मन् m. (-ष्मा) Fire. E. वर्हिस् an oblation, शुष्मन् who dries up.

वर्हिषद् m. (-षत् or -षद्) A *Pitri* or progenitor of a particular class. E. वर्हिष् *Kus'a* grass, षद् to eat, क्विप् aff.

वर्हिष्केश m. (-शः) AGNI or fire. E. वर्हिस् light, and केश hair.

वर्हिष्ठ n. (-ष्ठं) [1] A perfume, commonly *Bála,* perhaps a species of *Andropogon.* [2] The resin of the Pinus longifolia. E. वर्हिस् *Kus'a* grass, and स्था to stay, aff. क, the final of वर्हिस् changed to *Viserga,* and optionally rejected; see वर्हिःष्ठ.

वर्हिष्मत् mfn. (-ष्मान्-ष्मती-ष्मत्) [1] Having *Kus'a* or sacrificial grass. [2] Having fire or light, blazing, shining. E. वर्हिस्, and मतुप् aff.

वर्हिस् m. (-र्हिः) [1] Fire. [2] Light, lustre, splendour. mn. (-र्हिः) [1] Sacrificial grass, (Poa cynosuroides.) [2] Sacrifice, oblation. [3] *Gant'hiála,* a vegetable perfume. E. वृह to increase, aff. इसि, or वर्ह or बर्ह to excel, &c., with the same aff.; in the latter case this word and its corresponding ones are written with an initial consonant बर्हिस्, &c.

वल r. 1st cl. (वलते) [1] To cover. [2] To move. [3] To surround or enclose. r. 10th cl. (वालयति) To cherish or maintain.

वल n. (-लं) An army, forces. E. वल to surround, aff. अच्; see बल.

वलक्ष mfn. (-क्षः-क्षा-क्षं) White. m. (-क्षः) White, the colour. E. वल to go, aff. क्विप्; वल् going, अक्ष to pervade, aff. अच्; also बलक्ष, and अवलक्ष.

वलक्षगु m. (-गुः) The moon. E. वलक्ष white, गो a ray of light, the final vowel changed.

वलग्न mn. (-ग्नः-ग्नं) The middle; also अवलग्न.

वलभि mf. (-भिः-भी) [1] The wooden frame of a thatch. [2] A turret or temporary building on the roof of a house. E. वल to cover, अभस् aff., इन् and ङीष् added; also वडभि.

वलम्ब m. (-म्बः) A perpendicular. E. अव, and लवि to depend, घञ् aff., the initial rejected; also अवलम्ब.

वलय mn. (-यः-यं) A bracelet, an armlet. m. (-यः) [1] Sore throat, inflammation of the larynx, &c. [2] A boundary, an inclosure. E. वल to surround, कयन् Un'ádi aff.

वलयित mfn. (-तः-ता-तं) Surrounded, encompassed. E. वलय an inclosure, aff. इतच्.

वलाका f. (-का-की) A small kind of crane. E. वल to surround, aff. आकन्; also बलाका.

वलासक m. (-कः) The *Koïl* or *Indian* cuckoo. [2] A frog.

वलाहक m. (-कः) [1] A cloud. [2] A mountain. [3] A *Daitya,* a demon. [4] One of the *Nágas.* [5] One of the horses of KRĬSHN'A's car. E. वलाका a crane, हा to go, aff. न, deriv. irr.

वलि f. (-लिः) [1] A line or streak made with fragrant unguents on the person. [2] Natural line or folds of skin, a wrinkle. [3] Offerings to the spirits of air. E. वल to surround, aff. इन्; see बलि.

वलिक mn. (-कः-कं) The edge of a thatch. E. वल to surround, Un'ádi aff. इकक्.

वलिक्रिया f. (-या) [1] Making lines on the person. [2] Making offerrings to all beings. E. वलि, and क्रिया act; see बलि, &c.

वलित mfn. (-तः-ता-तं) [1] Moved, constrained. [2] Surrounded. E. वल to go, क्त aff.

वलिश nf. (-शं-शिः or -शी) A fish-hook. E. वडिन् a bait, शो to destroy, aff. ड, ट changed to ड, and ड again interchangeable with ल.

वलूक n. (-कं) The root of the lotus. m. (-कः) A bird. E. वल to surround, Un'ádi aff. ऊक.

वल्क r. 10th cl. (वल्कयति) To speak.

वल्क n. (-ल्कं) [1] The bark of a tree. [2] The scales of a fish. E. वल to surround, कक् Un'ádi aff.

वल्कल mn. (-लः-लं) [1] The bark of a tree. [2] A garment made of bark. E. वल to surround, कलच् aff.

वल्कवत् mfn. (-वान्-वती-वत्) Having scales or bark, wearing a dress made of the bark of trees, &c. m. (-वान्) A fish. E. वल्क a scale, &c., मतुप् possess. aff,

वल्किल m. (-लः) A thorn. E. वल्क bark, इलच् aff.

वल्कुत n. (-तं) Bark, rind. E. वल to surround, कुतच् aff.

वल्ग r. 1st cl. (वल्गति) [1] To go or move. [2] To go by leaps, to jump.

वल्गत् mfn. (-ल्गन्-ल्गन्ती-ल्गत्) [1] Going. [2] Jumping. E. वल्ग to go, शतृ aff.

वल्गा f. (-ल्गा) A bridle, a rein. E. वल्ग to go, aff. अच्.

वल्गित mfn. (-तः-ता-तं) Leaped, jumped, gone by bounds or leaps. n. (-तं) [1] Running. [2] A horse's gallop. E. वल्ग to go by jumps, aff. क्त.

वल्गु mfn. (-ल्गुः-ल्गुः-ल्गु) Handsome, beautiful. m. (-ल्गुः) A goat. E. वल to surround, Un'ádi aff. उ, and गुक् augment.

वल्गुक mfn. (-कः-का-कं) Handsome, beautiful. n. (-कं) [1] *Sandal.* [2] A wood. [3] Price. E. कन् added to the preceding.

वल्गुपत्र m. (-त्रः) A wild sort of pulse; see वनमुद्ग.

वल्गुल m. (-लः) The flying fox. f. (-ला) A sort of bird.

वल्गुलिका f. (-का) A cockroach.

वल्गूयत् mfn. (-यन्-यन्ती-यत्) Become handsome or beautiful. E. वल्गु used as a verb, शतृ aff.

वल्भ r. 1st cl. (वल्भते) To eat.

वल्भन n. (-नं) ¹ Eating. ² Food. E. वल्भ to eat, aff. ल्युट्.

वल्भित mfn. (-तः-ता-तं) Eaten. E. वल्भ to eat, aff. क्त.

वल्मिक m. (-कः) An ant-hill; also वल्मीक.

वल्मिकि m. (-किः) An ant-hill; also वल्मीकि.

वल्मीक mn. (-कः-कं) A hillock, ground thrown up by moles, &c., but especially the large accumulations of soil, sometimes made by the white ant. m. (-कः) ¹ The poet VÁLMÍKI. ² Elephantiasis, or swellings of the neck, chest, hands and feet, which break and discharge ichor in many places. E. वल to cover, or वल to live, कीकच् Un'ádi aff., and मुम् augment; in the latter case this word and the corresponding ones are written वल्मीक, &c.; also वल्मिक, वल्मीकि.

वल्यूल and वल्पूल r. 10th cl. (वल्यूलयति) ¹ To cut ² To purify.

वल्ल r. 1st cl. (वल्लते) ¹ To cover. ² To move.

वल्ल m. (-ल्लः) ¹ Winnowing corn. ² A *Masha* of silver. ³ A weight of three *Rettis*. ⁴ Prohibiting, prohibition. ⁵ Covering. E. वल्ल to move, &c., अच् aff.

वल्लकी f. (-की) The *Vin'á*, or *Indian* lute. E. वल्ल to cover, aff. क्वुन्.

वल्लभ mfn. (-भः-भा-भं) ¹ Beloved, desired, dear. ² Supreme, superintending. m. (-भः) ¹ A lover, a husband, a friend. ² A horse with good marks. ³ A superintendant, an overseer. ⁴ The chief herdsman. f. (-भा) A mistress, a wife. E. वल्ल to cover, अभच् Un'ádi aff.

वल्लभपालक m. (-कः) A groom, a horse-keeper. E. वल्लभ a good horse, and पालक who cherishes.

वल्लरि f. (-रिः or -री) ¹ A compound pedicle. ² A creeping or twining plant. E. वल्ल to cover, अरन् aff.

वल्लव m. (-वः) ¹ A cook. ² A herdsman. ³ A name of BHÍMASÉNA. f. (-वी) A cowherdess. E. वल्ल covering, and व aff.

वल्लि f. (-ल्लिः-ल्ली) ¹ A creeper, a climbing or creeping plant. f. (-ल्लिः) The earth. f. (-ल्ली) A plant, (Ligusticum ajwaen.) E. वल्ल to cover, इन् aff., and ङीष् occasionally added.

वल्लीज n. (-जं) Pepper. E. वल्ली a creeper, and ज born.

वल्लुर n. (-रं) ¹ An arbour, a bower, a place overgrown with creeping plants. ² An uncultivated field or place overrun with wild grass. ³ A sand, a desart, a place destitute of water. ⁴ A field. ⁵ A compound pedicle. ⁶ A solitude, a wild. ⁷ A thicket, a wood. E. वल्ल to cover, उर aff.; also वल्लूर.

वल्लूर mfn. (-रः-रा-रं) ¹ Dried flesh. ² Hog's flesh, the flesh of the wild hog. n. (-रं) ¹ An uncultivated field, or one overrun with grass. ² A thicket. ³ A desart. E. वल्ल to cover, ऊर Un'ádi aff.

वल्वा f. (-ल्वा) Emblic myrobalan. E. वल्ल to cover, यत् aff.

वल्वज m. (-जः) A sort of coarse grass, (Eleusine Indica.) E. वल्ल to cover, deriv. irr.

वल्ह r. 1st cl. (वल्हते) r. 10th cl. (वल्हयति) To speak or tell. r. 1st cl. (वल्हते) ¹ To kill or hurt. ² To cover. ³ To be pre-eminent; in which sense it is more properly बल्ह. r. 10th cl. (वल्हयति) To shine.

वश r. 2nd cl. (वष्टि) To desire, to will, to wish.

वश mfn. (-शः-शा-शं) ¹ Humbled, subdued, tamed, overpowered. ² Enthralled, subdued by charms and incantations, fascinated, charmed, enchanted. mn. (-शः-शं) Wish, desire. n. (-शं) ¹ Authority, supremacy, mastership. ² Subjection, submission, the state of being completely tamed and over-powered. ³ Birth. m. (-शः) The residence of harlots. f. (-शा) ¹ A woman. ² A wife. ³ A daughter. ⁴ A cow. ⁵ A barren cow. ⁶ A female elephant. ⁷ A husband's sister. E. वश to desire, aff. अप्, fem. aff. टाप्.

वशका f. (-का) An obedient and docile wife. E. वश subject, कन् added.

वशक्रिया f. (-या) Subduing or overpowering by drugs, gems, charms, or incantations. ² The drugs, &c. so used. E. वश subjection, क्रिया business or agency.

वशग mfn. (-गः-गा-गं) Obedient, subject. f. (-गा) An obedient wife. E. वश subject, and ग who goes or is.

वशङ्गत mfn. (-तः-ता-तं) Subject, obedient. E. वश, and गत gone.

वशम्वद mfn. (-दः-दा-दं) Submissive, acknowledging obedience or subjection. E. वश subjection, वद to speak, खच् aff.

वशवर्त्तिन् mfn. (-र्त्ती-र्त्तिनी-र्त्ति) Obsequious, acting under subjection, or according to the pleasure of another. E. वश, and वर्त्तिन् who abides.

वशाकु m. (-कुः) A bird.

वशाचक m. (-कः) A porpoise, the *Gangetic* porpoise.

वशानुग mfn. (-गः-गा-गं) Obedient, submissive. E. वश, and अनुग who pursues.

वशापायिन् m. (-यी) A dog. E. वशा subjection, पा to preserve, इनि aff., and युक् augment.

वशि m. (-शिः) Subjugating, fascinating, bewitching, holding others in magical or mysterious submission to one's will. E. वश to desire (supremacy), and इन् affix; also with तल् and त्व affs. वशिता and वशित्वं.

वशिक mfn. (-कः-का-कं) Void, empty. f. (-का) Aloe wood. E. वश to desire, इन् aff., and कन् added.

वशिता f. (-ता) ¹ Fascinating, bewitching. ² Subjection, holding in order or subjugation; also वशित्वं. E. वशिन्, and तल् or त्व aff.

वशिन् mfn. (-शी-शिनी-शि) Subdued, subjugated, in subjection. m. (-शी) A sage with subdued passions. f. (-नी) ¹ The *S'ami* tree, (Mimosa Sama, Rox.) ² A parasite plant. E. वश, इनि, and ङीप् affixed.

वशिर n. (-रं) Sea salt. m. (-रः) ¹ A tree, (Achyranthes aspera.) ² A sort of long pepper. ³ Orris root. E. वश to desire, इरन् aff.

वशिष्ठ m. (-ष्ठः) VAS'ISHT'HA, a *Rishi* or divine sage of the first order; he is also a *Brahmádika*, a *Prajápati*, and one of the seven stars of *Ursa Major*. E. अव before शास to govern, to instruct, (the other saints,) aff. क्त, the first vowel of the prefix rejected; also written वसिष्ठ and वसिष्ठ.

वशीकरण n. (-णं) ¹ Subduing or overcoming by drugs, charms, &c., enchanting, charming. ² Subduing in general. E. वश subduing, and करण making, च्वि augment, leaving ई.

वशीकृत mfn. (-तः-ता-तं) Bewitched, fascinated, subjected to another's will. E. वशी, and कृत made, च्वि augment.

वशीभूत mfn. (-तः-ता-तं) Subjugated, subject to another's will. E. वशी, and भूत become, च्वि augment.

वशीर m. (-रः) A pungent fruit resembling pepper, (Pothos officinalis;) also वशिर.

वश्य mfn. (-श्यः-श्या-श्यं) Docile, tame, humble, governable. ² To be tamed or humbled. m. (-श्यः) A dependant, a slave. f. (-श्या) A docile and obedient wife. n. (-श्यं) Cloves. E. वश subjection, यत् aff.

वश्यका f. (-का) An obedient wife. E. वश्या, and कन् added.

वश्यता f. (-ता) Humility, subjugation, disposition to, or fitness for subjection. E. वश्य, and तल् aff.; also वश्यत्वं.

वश्यात्मन् mfn. (-त्मा-त्मा-त्म) Of subdued mind. E. वश्य, and आत्मन् spirit.

वष r. 1st cl. (वषति) To kill or hurt.

वषट् ind. An exclamation used on making an oblation to a deity with fire. E. वह to bear or convey, aff. डषट्.

वषट्कर्त्तृ m. (-र्त्ता) The priest who pours the oiled butter into the fire at a sacrifice. E. वषट् an exclamation, &c., and कर्त्तृ who makes.

वषट्कार m. (-रः) Burnt-offering, oblation with fire. E. वषट् the exclamation used on this occasion, and कार making.

वषट्कृत mfn. (-तः-ता-तं) Offered or sacrificed with fire. E. वषट् as above, कृत made.

वष्क r. 1st cl. (वष्कते) r. 10th cl. (वष्कयति) ¹ To see. ² To go.

वष्कय m. (-यः) A one year old calf. E. वष्क to go, कयन् aff.

वष्कयणी f. (-णी) A cow bearing many calves. E. वष्कय a calf, नी to have, aff. ड and ङीष्; also वष्कय, with इनि and ङीप् aff., वष्कयिणी.

वस (ओ) ओवस r. 1st and 10th cls. (वसति वसयति) To dwell or inhabit. r. 2nd cl. (वस्ते) To cover with dress, to wear as clothes. r. 10th cl. (वासयति) ¹ To be affectionate, to love. ² To cut or divide. ³ To kill. ⁴ To accept. (इर,उ) इरवसु r. 4th cl. (वस्यति) To be straight, to be unbending; literally or figuratively. With अधि prefixed, To sit upon, to occupy. With उप, To fast. With नि, ¹ To dwell in or inhabit. ² To dress. With प्र, To dwell abroad. With सम्, To cohabit.

वसत् mfn. (-सन्-सन्ती-सती-सत्) ¹ Dwelling, inhabiting. ² Wearing, as clothes. E. वस to dwell, शतृ aff.

वसति f. (-तिः or -ती) ¹ A house, a dwelling. ² Abiding, abode, residence. ³ Night. E. वस to dwell, अति Un'ádi aff., ङीष् optionally added.

वसन n. (-नं) ¹ Cloth or clothes. ² Covering, clothing. ³ A dwelling, a house. ⁴ An ornament worn by women round the loins. E. वस to be clothed, &c., aff. ल्युट्.

वसनसद्मन् n. (-द्म) A tent. E. वसन, and सद्मन् a dwelling.

वसन्त m. (-न्तः) ¹ *Vasanta*, the season of spring, or its deified personification. ² Dysentery, diarrhœa. ³ Small-pox. E. वस to dwell, Un'ádi aff. झच्, as applied to the season, when love is especially present on earth.

वसन्तकुसुम m. (-मः) A tree, (Cordia myxa and latifolia.) E. वसन्त spring, and कुसुम a flower; blossoming in the spring.

वसन्तघोषिन् m. (-षी) The *Indian* cuckoo or *Koïl*. E. वसन्त spring, and घोषिन् who sings.

वसन्तज m. n. (-जः-जा-जं) Produced in the spring. f. (-जा) A festival in honour of KAMADÉVA, held in the month *Chaitra*. E. वसन्त, and ज born.

वसन्तदूत m. (-तः) ¹ The *Kokila* or *Indian* cuckoo. ² The month *Chaitra*, (March-April.) ³ The fifth *Rága* or musical mode, called also *Hindola*. ⁴ The mango tree. f. (-ती) ¹ The trumpet flower. ² A large and beautiful creeper, (Gærtnera racemosa.) E. वसन्त spring, and दूत the messenger.

वसन्तद्रु m. (-द्रुः) The mango tree, (Mangifera Indica.) E. वसन्त spring, and द्रु a tree, or वसन्तद्रुम; the mango blossoms in March or April, and is then an object of great beauty.

वसन्तसख m. (-खः) KÁMADÉVA or CUPID. E. वसन्त spring, and सखि the friend.

वसन्तोत्सव n. (-वं) The celebration of the return of spring, formerly held on the full moon of *Chaitra*, but now on the full moon of *Phálguna*, being identified with the *Dola yátra* or *Holi*. E. वसन्त, and उत्सव a festival.

वसा f. (-सा) ¹ The serum or marrow of the flesh, considered by some authorities as distinct from the marrow of the bones, though regarded by others as the same substance. ² Adeps, fat, suet. E. वस to divide (in the body), अच् and टाप् affs.

वसाढ्य m. (-ढ्यः) The *Gangetic* porpoise, (Delphinus Gangeticus;) also वसाढक and वसाढ्क, the last perhaps incorrectly.

वसान mfn. (-नः-ना-नं) Wearing, putting on, (as clothes.) E. वस to clothe, शानच् aff.

वसापायिन् m. (-यी) A dog. E. वसा, and पायिन् who drinks.

वसार n. (-रं) Wish, purpose, desire.

वसि m. (-सिः) ¹ Dwelling, abode. ² A dwelling. E. वस to dwell, Un'ádi aff. इन्.

वसित mfn. (-तः-ता-तं) ¹ Stored, (as grain.) ² Dwelling, inhabiting. ³ Put on, worn. n. (-तं) Abiding, residence. f. (-ता) The power of subduing all things: see वशिता. E. वस to dwell, &c., aff. क्त, or वशिता as above, and श changed to स.

वसिष्ठ mfn. (-ता-ची-ष्ठ) Who or what wears. E. वस to put on, तृच् aff.

वसित्वा ind. Having put on (as clothes), wearing. E. वस to wear, क्त्वा aff.

वसिर n. (-रं) Sea salt. m. (-रः) A pungent fruit, considered as a sort of pepper, (Pothos officinalis.) E. वस to abide (in the sea), इरन् aff.; also, as derived from वश to desire, वशिर, &c.

वसिष्ठ m. (-ष्ठः) A celebrated *Muni*. E. वस to abide (in the practice of religious austerities), aff. णिनि, वसिन् superlative aff., इष्ठन् added, pre-eminent amongst the ascetics; also वशिष्ठ, &c.

वसु mfn. (-सुः-सुः-सु) ¹ Sweet, sweet-flavoured. ² Dry, dried. n. (-सु) ¹ Wealth, thing, substance. ² A gem, a jewel. ³ A medicinal root, commonly *Vriddhi*. ⁴ Water. ⁵ Gold. ⁶ A yellow kind of kidney-bean. ⁷ A sort of salt. ⁸ The number eight, i. e. the eight *Vasus*. m. (-सुः) ¹ A kind of demigod, of whom eight are enumerated, viz. DHAVA, DRUVA, SÓMA or the moon, VISHN'U, ANILA or wind, ANALA or fire, PRABHU'SHA and PRABHÁVA. ² A name of AGNI or fire. ³ A ray of light. ⁴ The tie of a yoke. ⁵ A tree, (Sesbana grandiflora.) ⁶ The name of a king. ⁷ A name of KUVÉRA. ⁸ A tree in general. ⁹ A lake, a pool. ¹⁰ A rein, a halter. ¹¹ A plant, (Trophis aspera.) ¹² S'IVA. ¹³ The sun. ¹⁴ A kind of fish. E. वस to abide or dwell, Un'ádi aff. उ.

वसुक n. (-कं) A fossil salt, brought from a district in *Ajmere, Sámbher* salt. m. (-कः) [1] A shrub, (Gigantic Asclepias.) [2] A tree, (Sesbana grandiflora.) E. कन् added to the preceding, or वसु wealth, कै to sound, aff. ड.

वसुकीट m. (-टः) A supplicant, a beggar, a petitioner. E. वसु wealth, कीट a worm.

वसुदा f. (-दा) The earth. E. वसु wealth, and दा who gives.

वसुदेव m. (-वः) VASUDÉVA, the father of KRĬSHN'A. E. वसु a *Vasu*, a deity, the incarnation of one of the *Vasus*; or वसु wealth दिव to shine, aff. अच्.

वसुदेवता f. (-ता) The constellation *Dhanisht'ha*. E. वसु the *Vasus*, and देवता divinity; presiding over the asterism.

वसुदेवभू m. (-भूः) KRĬSHN'A. E. वसुदेव, and भू born.

वसुदेव्या f. (-व्या) [1] The asterism *Dhanisht'ha*. [2] The ninth day of the fortnight.

वसुधर्म्मिका f. (-का) Crystal.

वसुधा f. (-धा) The earth. E. वसु wealth, धा to have or contain, aff. क and टाप्.

वसुधाधर m. (-रः) A mountain. E. वसुधा, and धर what holds.

वसुधाधिप m. (-पः) A king. E. वसुधा, and अधिप sovereign.

वसुधानगर n. (-रं) The capital of VARUN'A in the western ocean.

वसुधारा f. (-रा) [1] A female *S'akti* peculiar to the *Jainas*. [2] The capital of KUVÉRA. E. वसु wealth, धृ to have, aff. घञ् and टाप्; some authorities read वसुभारा for KUVÉRA's capital.

वसुन्धरा f. (-रा) The earth. E. वसु wealth, धृ to have, खच् aff.

वसुप्राण m. (-णः) Fire or its deity, AGNI. E. वसु a *Vasu*, and प्राण life.

वसुमत् mfn. (-मान्-मती-मत्) Wealthy, rich. f. (-ती) The earth. E. वसु wealth, and मतुप् aff.

वसुरोचिस् n. (-चिः) A religious ceremony in which the demigods called *Vasus* especially are worshipped. E. वसु as above, रुच to shine, इसि Un'ádi aff.

वसुश्र m. (-श्रः) A deity, a divinity. E. वसु wealth, श्रा to have, aff. क.

वसुषेण m. (-णः) A name of KARN'A, the illegitimate brother of the PÁN'D'U princes. E. वसु wealth, and सेना an army; surrounded by hosts of beggars for his wealth, of which he was liberal.

वसुस्थली f. (-ली) The city of KUVÉRA. E. वसु wealth, स्थल place or site, aff. ङीष्.

वसुहट्ट m. (-ट्टः) The *Vakapushpa*, (Sesbana grandiflora;) also वसुहट्टक.

वसूक n. (-कं) [1] *Sámbher* salt. [2] The Sesbana grandiflora. E. see वसुक; the उ of वसुक optionally long.

वसूरा f. (-रा) A whore, a harlot.

वस्क r. 1st cl. (वस्कते) To go.

वस्क m. (-स्कः) [1] Application, perseverance. [2] Going, motion. E. वस्क to go, aff. अच्.

वस्कय m. (-यः) A calf of one year, a yearling. E. वस्क to go, अयन् aff.; also वष्कय, &c.

वस्कयणी f. (-णी) A cow bearing many calves. E. वस्कय a calf, णी to have, aff. ड and ङीप्; also वष्कयणी, &c.

वस्कराटिका f. (-का) A scorpion.

वस्त r. 10th cl. (वस्तयते) [1] To hurt or kill. [2] To go or move. [3] To ask, to beg, to solicit.

वस्त m. (-स्तः) A goat. n. (-स्तं) A house. E. वस्त to kill, aff. अच्.

वस्तमोदा f. (-दा) A plant, (Ligusticum ajwaen:) see अजमोदा.

वस्तव्य mfn. (-व्यः-व्या-व्यं) To be dwelt in, or inhabited, resided, remained at, &c. E. वस to dwell, तव्य aff.

वस्तान्त्री f. (-न्त्री) [1] Benzoin or storax. [2] A plant, commonly *Aja-s'ringi*. E. वस्त a goat, and अन्त्र entrail.

वस्ति mf. (-स्तिः) [1] The lower belly, hypogastric or pubic region. [2] The bladder. [3] A glyster, syringe, or bag made of bladder or gut, with a wooden or metallic nozzle. [4] Abiding, dwelling, staying. *plur.* only (-स्तयः) The ends of a cloth. E. वस to wear as clothes, Un'ádi aff. ति, or वस to abide, क्तिन् aff.

वस्तिकर्म्माढ्य m. (-ढ्यः) The soap-berry, (Sapindus detergens.) E. वस्ति the ends of cloth, कर्म्म business, and आढ्य principal; used in washing.

वस्तिमल n. (-लं) Urine, piss. E. वस्ति the belly, and मल excretion.

वस्तिशिरस् n. (-रः) [1] The neck of the bladder. [2] The pipe of the glyster bag. E. वस्ति, and शिरस् head.

वस्तिशोधन n. (-नं) A diuretic. E. वस्ति, and शोधन cleansing.

वस्तु n. (-स्तु) [1] Thing, matter, substance. [2] Natural disposition, essential property, nature, essence. [3] The pith or substance of any thing. [4] The main plot or subject of a poem or play. E. वस to abide, Un'ádi aff. तुन्.

वस्तुक n. (-कं) A potherb, (Chenopodium album.) E. वस to abide (in the ground), उकञ् aff., and तुट् augment; also वास्तुक, वास्तूक, &c.

वस्तुतस् *ind.* In fine, in fact, essentially, substantially. E. वस्तु, and तसि aff.

वस्तुमात्र n. (-त्रं) Outline of any subject, skeleton of a discourse. E. वस्तु, and मात्र only.

वस्तुहानि f. (-निः) Loss of substance or property. E. वस्तु, and हानि abandonment.

वस्तूत्थापन n. (-नं) Producing any change or incident in a play by magic. E. वस्तु, and उत्थापन raising.

वस्त्वन्तर n. (-रं) Another thing or subject. E. वस्तु, and अन्तर other.

वस्त्वभाव m. (-वः) [1] Insubstantial existence. [2] Loss or destruction of property. E. वस्तु, and अभाव non-existence.

वस्त्य n. (-स्त्यं) A house. E. वस to abide, ति aff., and यत् added; this word has many etymologies; it is also read पस्त्य.

वस्त्र n. (-स्त्रं) [1] Cloth, clothes, raiment. [2] Covering, a cover. E. वस to wear as clothes, ष्ट्रन् Un'ádi aff.

वस्त्रकुट्टिम n. (-मं) An umbrella. E. वस्त्र cloth, and कुट्टिम a hut.

वस्त्रगृह n. (-हं) A tent. E. वस्त्र cloth, and गृह a house.

वस्त्रग्रन्थि m. (-न्थिः) The string or twist by which the lower garments are fastened above the hips. E. वस्त्र cloth, and ग्रन्थि knot.

वस्त्रनिर्णेजक m. (-कः) A washerman. E. वस्त्र, and निर्णेजक who washes.

वस्त्रपुत्रिका f. (-का) A doll, a puppet. E. वस्त्र cloth, पुत्री infant (as it were), कन् aff.

वस्त्रभेदक m. (-कः) A taylor. E. वस्त्र cloth, clothes, भेदक who pierces or cuts.

वस्त्रभेदिन् m. (-दी) A taylor. E. वस्त्र cloth, and भेदिन् who pierces.

वस्त्रयुग्म n. (-ग्मं) A pair of cloths. E. वस्त्र, and युग्म a pair.

वस्त्रयोनि f. (-निः) The basis or material of cloth, as cotton, silk, wool, &c. E. वस्त्र cloth, and योनि place of production.

वस्त्राञ्चल n. (-लं) The end or hem of a garment. E. वस्त्र, and अञ्चल the same.

वस्त्रापहारक m. (-कः) A stealer of clothes. E. वस्त्र, and अपहारक who carries off; also वस्त्रापहारिन्.

वस्न m. (-स्नः) Price. n. (-स्नं) [1] Wages, hire. [2] Cloth, clothes. [3] Wealth. [4] Death. [5] Abiding, dwelling. [6] Thing, substance. [7] Skin. E. वस to dwell, Un'ádi aff. न.

वस्नन n. (-नं) An ornament for a woman's loins, a zone, a girdle.

वस्नसा f. (-सा) A tendon, a nerve, a fibre, described as a hollow tube resembling a string, attached to the bones, and supposed to be for the passage of the vital air. E. वस्न skin, षो to destroy, aff. क.

वस्निक mfn. (-कः-की-कं) [1] Hireling, mercenary. [2] Purchasable. [3] Relating to hire, wages, price, &c. E. वस्न hire, &c., and ठन् aff.

वस्वौकसारा f. (-रा) [1] The capital of INDRA. [2] *Alaká*, the residence of KUVÉRA. [3] A lake attached to *Alaká* or *Amaravati*, and belonging to either deity. E. वसु the *Vasus*, ओकस् a residence, रा to contain, with आङ् prefixed, and क and टाप् affs., the favorite haunts of these demigods.

वह r. 1st cl. (वहति) To bear, to carry, to convey or transport. (वहते) To flow as a stream. (इ) वहि r. 10th cl. (वंहयति) To shine. r. 1st cl. (वंहते) To grow or increase; this last root is more properly बहि q. v.

वह m. (-हः) [1] Bearing, conveying. [2] Any vehicle or means of conveyance, as a horse, a car, &c. [3] The shoulder of an ox. [4] Air, wind. [5] A road, a way. [6] Any male river. [7] A measure of four *Drón'as.* f. (-हा) A river in general. E. वह to bear, aff. घ.

वहंलिह m. (-हः) An ox. E. वह the shoulder, लिह to lick, खश् aff.

वहत् mfn. (-हन्-हन्ती-हत्) [1] Bearing, conveying. [2] Assuming, taking. [3] Wearing. [4] Having, possessing. E. वह to bear, शतृ aff.

वहत m. (-तः) [1] An ox. [2] A traveller. E. वह to bear, Un'ádi aff. अत.

वहति m. (-तिः) [1] An ox. [2] A friend, a counsellor. [3] Air, wind. f. (-ती) A river. E. वह to bear, अति Un'ádi aff.

वहतु m. (-तुः) [1] An ox. [2] A traveller. E. वह to bear, Un'ádi aff. अतु.

वहन n. (-नं) [1] Bearing, conveying. [2] Flowing, as a stream. [3] Any vehicle. [4] A raft, a float, a boat. E. वह to bear, ल्युट् aff.

वहनीय mfn. (-यः-या-यं) To be carried or borne. E. वह to bear, अनीयर् aff.

वहन्त m. (-न्तः) [1] Air, wind. [2] An infant. E. वह to bear, Un'ádi aff. झच्.

वहमान mfn. (-नः-ना-नं) [1] Bearing, conveying. [2] Having, possessing. [3] Flowing. E. वह to bear, शानच् aff.

वहल mfn. (-लः-ला-लं) Hard, firm, compact. n. (-लं) A raft, a float. E. वह to bear, aff. कलच्.

वहलचक्षुस् m. (-क्षुः) A climbing and milky plant, (Asclepias geminata.)

वहिःकुटीचर m. (-रः) A crab. E. वहिस् externally, कुटी crookedly, चर what goes.

वहिःस्थ mfn. (-स्थः-स्था-स्थं) External, outer. E. वहिर्, and स्था to stay, ड aff.; also वहिःस्थित, वहिःस्थायिन्, &c.

वहित mfn. (-तः-ता-तं) [1] Known, celebrated. [2] Borne, conveyed. [3] Obtained. E. वह to bear, aff. क्त.

वहित्र n. (-त्रं) A raft, a float, a boat, a vessel. E. वह to bear, Un'ádi aff. इत्र; also with कन् added, वहित्रक n. (-कं.)

वहिन् mfn. (-ही-हिनी-हि) Bearing, conveying. f. (-नी) A boat, a vessel. E. वह to bear, णिनि aff.

वहिरङ्ग m. (-ङ्गः) [1] An outer or external part, limb, member, property, &c. [2] A stranger, an indifferent person. E. वहिस्, and अङ्ग a limb.

वहिरिन्द्रिय n. (-यं) An organ of sense or perception, an organ of action, as the eye, hand, &c. E. वहिर्, and इन्द्रिय organ of sense.

वहिर्गत mfn. (-तः-ता-तं) Gone out or forth. E. वहिर्, and गत gone.

वहिर्गमन n. (-नं) Going forth or out. E. वहिर्, and गमन going.

वहिर्देश m. (-शः) [1] A foreign country. [2] A place without a town or village. E. वहिर्,and देश place.

वहिर्द्वार n. (-रं) An outer gate. E. वहिर् for वहिस् outer, and द्वार door.

वहिर्द्वारप्रकोष्ठक n. (-कं) A portico, a covered terrace before the door of a house. E. वहिर्द्वार an outer door, प्रकोष्ठ an elbow, aff. कन्.

वहिर्भव mfn. (-वः-वा-वं) Produced externally. E. वहिस् outwardly, and भव born.

वहिर्भूत mfn. (-तः-ता-तं) Being out or without, expelled, excluded. E. वहिस्, and भूत being.

वहिर्मुख m. (-खः) A deity.

वहिर्लम्ब mfn. (-म्बः-म्बा-म्बं) Obtuse-angular. E. वहिस्, and लम्ब a perpendicular.

वहिश्चर m. (-रः) A crab. E. वहिस् externally, and चर what goes.

वहिष्करण n. (-णं) Expelling, excluding, excepting. E. वहिस् out, and करण making.

वहिष्कृत mfn. (-तः-ता-तं) Expelled, excluded, excepted. E. वहिस्, and कृत made.

वहिस् *ind.* Out, outwards, external. E. वह to bear, aff. इस्.

वहीर m. (-रः) A tendon, a nerve, a muscle.

वह्नि m. (-ह्निः) [1] Fire, or its deity AGNI. [2] Lead wort, (Plumbago zeylanica.) [3] Marking-nut plant. [4] Appetite, digestion, the metaphorical fire of the stomach. E. वह to bear, (the oblations presented to the gods,) and नि Un'ádi aff.

वह्निकर mfn. (-रः-रा-री-रं) [1] Making fire, lighting. [2] Stomachic, giving appetite. f. (-री) A tree, (Grislea tomentosa.) E. वह्नि fire, (appetite,) कृ to make, aff. अच् or ट, and टाप् or ङीप्.

वह्निगन्ध m. (-न्धः) Incense or resin. E. वह्नि fire, and गन्ध smell.

वह्निगर्भ m. (-र्भः) A bambu. f. (-र्भा) A sort of Mimosa, (M. Suma, Rox.) E. वह्नि fire, and गर्भ embryo; taking or producing fire by friction.

वह्निदीपक m. (-कः) Safflower. E. वह्नि fire, and दीपक what shines like or resembles.

वह्निनामन् m. (-मा) [1] Marking-nut plant. [2] Lead wort. E. वह्नि fire, and नामन् appellation; the synonimes of fire being equally applicable to those plants.

वह्निभोग्य n. (-ग्यं) *Ghee* or clarified butter. E. वह्नि fire, भोग्य to be consumed or enjoyed.

वह्निमन्थ m. (-न्थः) A tree, the wood of which is used to procure fire by attrition, (Premna spinosa.) E. वह्नि fire, and मन्थ churning.

वह्निमारक n. (-कं) Water. E. वह्नि fire, and मारक destroyer.

वह्निमित्र m. (-त्रः) Air, wind. E. वह्नि fire, and मित्र the friend.

वह्निरेतस् m. (-ताः) S'IVA. E. वह्नि fire, and रेतस् semen.

वह्निलोह n. (-हं) Copper. E. वह्नि, and लोह iron.

वह्निवधू f. (-धूः) The wife of AGNI or fire. E. वह्नि, and वधू the wife.

वह्निवर्ण n. (-र्णं) The red water-lily. E. वह्नि fire, and वर्ण colour.

वह्निवल्लभ m. (-भः) Resin. E. वह्नि fire, and वल्लभ friend.

वह्निवीज n. (-जं) [1] Gold. [2] A particle, to be repeated as the peculiar prayer of fire in the *Tantra* system: the syllable *Ran* रं. E. वह्नि fire, वीज seed.

वह्निशिख n. (-खं) [1] Safflower, (Carthamus tinctorius.) [2] Saffron. f. (-खा) A potherb, (Echites dichotoma.) E. वह्नि fire, and शिखा crest; also अग्निशिखा.

वह्निशिखर m. (-रः) A flower, coxcomb, (Celosia cristata.) E. वह्नि fire, and शिखर a crest.

वह्य n. (-ह्यं) [1] A vehicle, a conveyance of any sort. [2] A cart. f. (-ह्या) The wife of a *Muni* or saint. E. वह to bear, aff. यत्.

वा r. 2nd cl. (वाति) [1] To go or move. [2] To blow as the wind. With निर् prefixed, To blow out, to extinguish. [3] To hurt, to injure.

वा *ind.* A particle of, [1] Comparison, (as, like, so;) [2] Alternative or option, (or, either, else, sometimes;) [3] Doubt and consideration, (or, whether;) [4] Exception, (only, no other;) [5] Asseveration or confirmation, (indeed, even, very;) [6] A conjunction, (and.) [7] An expletive. E. वा to go, aff. क्विप्, the व is sometimes changed to ब, and the word is read बा.

वांश mfn. (-शः-शी-शं) Bambu, of or belonging to, made from a bambu, &c. f. (-शी) The manna of the bambu. E. वंश a bambu, and अण aff.

वांशिक m. (-कः) [1] A flute-player, a piper, a fifer. [2] A bambu-cutter, &c. E. वंश a pipe, aff. ठक् or ठन्.

वाःकिटि m. (-टिः) A porpoise. E. वार् water, and किटि a hog.

वाःपुष्प n. (-ष्पं) Cloves. E. वार् water, and पुष्प flower.

वाःसदन n. (-नं) A large water-jar. E. वार् water, सदन abode.

वाक mfn. (-कः-की-कं) Belonging or relating to a crane. n. (-कं) A flight of cranes. E. वक, and अण or अञ् aff.

वाकुची f. (-ची) A plant, (Serratula anthelmintica.) E. वा wind, and कुच to contract, क aff., form irr.

वाक्कलह n. (-हं) Quarrel, dispute. E. वाच्, and कलह disturbance.

वाक्कीर m. (-रः) A wife's brother. E. वाच् a speech, a phrase, and कीर parrot: having giving rise to a proverb; as a cock parrot is, so is the hen; i. e. of the same breed and disposition.

वाक्चपल mfn. (-लः-ला-लं) Frivolous, inconsistent, (in speech.) E. वाक्, and चपल changeable.

वाक्चापल्य n. (-ल्यं) Gossipping, chattering, idle or improper talk. E. वाक् speech, चापल्य unsteadiness.

वाक्छल n. (-लं) Prevarication, equivocation. E. वाक् speech, छल disguise, fraud.

वाक्छलान्वित mfn. (-तः-ता-तं) Equivocating, evasive. E. वाक्छल, and अन्वित possessed of.

वाक्पटु mfn. (-टुः-टुः-टु) Eloquent, able in speech. E. वाक्, and पटु skilful.

वाक्पटुता f. (-ता) Eloquence. E. तल् added to the last; also with त्व, वाक्पटुत्वं.

वाक्पति mfn. (-तिः-तिः-ति) Eloquent. m. (-तिः) A name of VRĬHASPATÍ. E. वाक् speech, and पति master.

वाक्पथ mfn. (-थः-था-थं) Suitable or seasonable for discourse. E. वाक्, and पथ path.

वाक्पारुष्य n. (-ष्यं) Abuse, scurrility, defamation, wordy violence or assault. E. वाक् speech, पारुष्य violence.

वाक्य n. (-क्यं) [1] A sentence. [2] A rule or aphorism. [3] Speech. [4] (In astronomy,) The solar process for all astronomical computations. E. वच to speak, ण्यत् aff.

वाक्यखण्डन n. (-नं) Refuting or criticising an assertion. E. वाक्य, and खण्डन breaking.

वाक्यप्रयोग m. (-गः) Employment or application of speech or language. E. वाक्य, and प्रयोग application.

वाक्यविन्यास m. (-सः) Syntax, order, or arrangement of a sentence. E. वाक्य, and विन्यास disposition.

वाक्यविशारद mfn. (-दः-दा-दं) Eloquent. E. वाक्य, and विशारद skilful.

वाक्यस्थ mfn. (-स्थः-स्था-स्थं) [1] Contained in a sentence. [2] Obedient, attentive. E. वाक्य, and स्थ what stays; also वाक्यस्थित, &c.

वाच (इ) वाच्चि r. 10th cl. (वाञ्छति) To desire.

वागपहारक m. (-कः) [1] A stealer of books. [2] A reader of prohibited works or passages. E. वाक् speech, अपहारक seizer, stealer.

वागर m. (-रः) [1] A sage, a holy man, one desirous of final emancipation. [2] A scholar, a *Pan'd'it*, a learned *Brahman*. [3] A hero, a brave man, one who is intrepid or fearless. [4] Certainty, ascertainment. [5] A whetstone. [6] An obstacle, an impediment, or cause of obstruction. [7] Submarine fire. [8] A wolf. E. वाक् speech, ऋ to go, aff. अप्.

वागसि f. (-सिः) Sharp or searching speech. E. वाच्, and असि a sword, piercing men's thoughts.

वागा f. (-गा) A bridle.

वागारु mfn. (-रुः-रुः-रु) Breaking promise or faith, disappointing, a disappointer or deceiver. E. वाक् speech, ऋ to go, उण् aff.

वागीश mfn. (-शः-शा-शं) Eloquent, well spoken. m. (-शः) [1] An author, an orator, a poet, &c. [2] BRAHMÁ. E. वाक् speech, ईश master.

वागीश्वर m. (-रः) [1] An orator, a learned man. [2] A *Baud'dha* deified sage; also MANJUGHOSHA. [3] BRAHMÁ. f. (-री) SARÁSWATÍ. E. वाक् speech, ईश्वर lord.

वागुजी f. (-जी) A plant, (Serratula anthelmintica.) E. वाच् speech, गुज to sound inarticulately, aff. क, form irr.

वागुण m. (-णः) An acid fruit, (Averrhoa carambola.)

वागुरा f. (-रा) A net, a snare, a noose. E. वा to hurt, उर Un'ádi aff., and गन् augment.

वागुरावृत्ति f. (-त्तिः) Catching wild animals. E. वागुरा a snare, and वृत्ति practice.

वागुरिक m. (-कः) A hunter, a deer-catcher. E. वागुरा a net, aff. ठक्.

वागृषभ m. (-भः) A learned or eloquent man. E. वाच्, and ऋषभ best.

वागृषभत्व n. (-त्वं) Eloquence, learning, erudition. E. वागृषभ, and त्व aff.

वाग्गुद m. (-दः) A sort of bird. E. वाक् speech, गुद to sport, aff. क.

वाग्गुलि m. (-लिः) The betel-bearer, an officer or servant whose business it is to have the box of *Pán* ready for his prince or master. E. वाक् speech, (command,) गुर to obey, कि aff., and र changed to ल, or गृ to swallow, deriv. irr.

वाग्गुलिक m. (-कः) A betel-bearer. E. ठक् pleonasm, added to the preceding.

वाग्डम्बर m. (-रः) Graceful or eloquent language.

वाग्दण्ड m. (-ण्डः) [1] Reproof, reprimand. [2] Restraint or controul of speech. E. वाक्, and दण्ड punishment.

वाग्दत्त mfn. (-त्तः-त्ता-त्तं) Promised. f. (-त्ता) A virgin betrothed. E. वाच्, and दत्त given.

वाग्दरिद्र mf. (-द्रः-द्रा-द्रं) Of few words, speaking little and humbly or guardedly. E. वाक् speech, दरिद्र poor.

वाग्दल n. (-लं) A lip. E. वाक् speech, दल a leaf.

वाग्दुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Abusive, ill-spoken, speaking ill, either morally or grammatically. m. (-ष्टः) A *Brahman* who has past the proper time of life, without receiving the initiatory *Mantra*, the investiture of the thread, &c. E. वाक् speech, दुष्ट bad, faulty.

वाग्देवता f. (-ता) [1] VRIHÁSPATÍ. [2] An eloquent man or writer. E. वाच्, and देवता divinity.

वाग्देवी f. (-वी) A name of SARASWATÍ. E. वाक् speech, and देवी goddess, the goddess of eloquence.

वाग्दोष m. (-षः) [1] Speaking ill, defamation, abuse. [2] Ungrammatical speech. [3] Uttering a disagreeable sound. E. वाक्, and दोष fault.

वाग्बन्धन n. (-नं) Silencing, stopping any one's speech. E. वाक्, and बन्धन obstructing.

वाग्मिन् mfn. (-ग्मी-ग्मिनी-ग्मि) [1] Loquacious, talkative, speaking much. [2] Speaking well, eloquent. m. (-ग्मी) A name of VRĬHASPATI. E. वाच् speech, ग्मिनि aff.; hence also वागिमन्.

वाग्मूल mfn. (-लः-ला-लं) Having root or origin in speech. E. वाच्, and मूल root.

वाग्मात्र n. (-त्रं) Mere speech, words alone. E. वाच्, and मात्र only.

वाग्य mfn. (-ग्यः-ग्या-ग्यं) [1] Speaking little, and cautiously or humbly. [2] Speaking truly. m. (-ग्यः) [1] Humility, self-disparagement. [2] Doubt, alternative (?) E. वाच् speech, यत् aff.

वाग्यत mfn. (-तः-ता-तं) Reserved in speech, taciturn, silent. E. वाक्, and यत restrained.

वाग्यतस् *ind.* Silently. E. वाग्य speaking little, तसि aff.

वाग्याम m. (-मः) A dumb man, one silent from necessity. E. वाच् speech, यम to restrain, aff. घञ्.

वाग्विनिःसृत mfn. (-तः-ता-तं) Emitted or put forth by speech. E. वाच्, and विनिःसृत issued.

वाग्विलास m. (सः) Graceful or elegant speech. E. वाक्, and विलास sport.

वाग्व्यापार m. (-रः) [1] Manner, style or habit of speaking. [2] Customary phraseology. E. वाक्, and व्यापार usual practice.

वाङ्क m. (-ङ्कः) The ocean, the sea. E. वङ्क a bend or creek, aff. अण्.

वाङ्मय mfn. (-यः-यी-यं) [1] Eloquent, rhetorical. n. (-यं) [1] Eloquence. [2] Rhetorical composition, rhetoric, belles lettres. f. (-यी) SARASWATÍ. E. वाक् speech, and मयट् aff.

वाङ्मुख m. (-खः) The opening of a speech, an exordium. E. वाच् speech, मुख principal or beginning.

वाच f. (वाक्) [1] Speech. [2] Speaking. [3] SARASWATÍ, the goddess of speech. [4] A phrase, a proverb or adage. E. वच to speak, aff. क्विप्, and the vowel made long.

वाच m. (-चः) A plant: see मदन.

वाचंयम m. (-मः) A holy sage, practising rigid taciturnity, devoid of passions, and unmoved by pain or pleasure. E. वाच् speech, यम to restrain, aff. खच्.

वाचक mfn. (-कः-का-कं) [1] Declaratory, explaining, speaking. [2] Verbal, expressed by words. m. (-कः) [1] A word, a significant sound. [2] A speaker. [3] A messenger. E. वच to speak, aff. ण्वुल्.

वाचकता f. (-ता) Expressiveness, significance. E. वाचक, and तल् aff.; also वाचकत्वं.

वाचकपद n. (-दं) A clear and explicit term. E. वाचक, and पद a word.

वाचनिक mfn. (-कः-की-कं) [1] Verbal. [2] Textual. E. वचन, and ठक् aff.

वाचसाम्पति m. (-तिः) VRĬHASPATI, regent of the planet JUPITER, and preceptor of the gods. E. वाच् speech, in the second case *pural*, and पति master.

वाचस्पति m. (-तिः) VRĬHASPATI: see the last. E. वाच् speech, in the sixth case, पति master.

वाचा f. (-चा) Speech. E. वाच् as above, and टाप् added.

वाचाट mfn. (-टः-टा-टं) Talkative, talking much and idly or blamably. E. वाच् speech, आटच् aff.

वाचाल mfn. (-लः-ला-लं) Talkative, chattering, gabbling, talking much and idly or blamably. E. वाच् speech, and आलच् aff.

वाचिक mfn. (-कः-की-कं) Verbal. n. (-कं) News, tidings, intelligence. E. वाच् speech, aff. ठक्.

वाचिकपत्र n. (-त्रं) [1] A letter, a despatch. [2] A newspaper, a gazette. E. वाचिक news, and पत्र a leaf.

वाचिकहारक m. (-कः) [1] A letter, an epistle. [2] A messenger, a courier. E. वाचिक news, हृ to convey, aff. ण्वुल्.

वाचोयुक्ति mfn. (-क्तिः-क्तिः-क्ति) Speaking much or well. E. वाच् speech in the sixth case, and युक्ति joining, fitness.

वाचोयुक्तिपटु m. (-टुः-टुः or -ट्वी-टु) Eloquent, speaking much or well. E. वाचोयुक्ति as above, and पटु skilful.

वाच्छ (इ) वाञ्छि r. 1st cl. (वाञ्छति) To wish or desire.

वाच्य mfn. (-च्यः-च्या-च्यं) [1] Vile, bad. [2] Vile, contemptible, low, outcast. [3] Fit or proper to be spoken or said. [4] Attributive, adjective, to be predicated of any thing. [5] Declinable as an

adjective, taking the three genders. n. (-च्यं) [1] Blame, reviling. [2] A predicate, that which may be said of any thing. [3] (In grammar,) The voice or mode of a verb: कर्तृवाच्यं the active voice, कर्म्मणिवाच्यं the passive voice. E. वच to speak, aff. ण्यत्.

वाच्यता f. (-ता) [1] Infamy, ill repute. [2] Blame, reproach. [3] The quality of that which may be said of any thing. [4] Conjugation. E. तल् added to the preceding; also with त्व, वाच्यत्वं.

वाज mn. (-जः-जं) A wing. m. (-जः) [1] The feather of an arrow. [2] Speed. [3] Sound. [4] A *Muni.* n. (-जं) [1] *Ghee* or clarified butter. [2] Water. [3] A *Mantra* or prayer which concludes a sacrifice. [4] Rice offered at a *Sráddha* or obsequial ceremony. [5] Rice in general. [6] The acidulous mixture of ground meal and water left to ferment. E. वज to go, aff. घञ्.

वाजपेय mn. (-यः-यं) A particular sacrifice. E. वाज the acetous fermentation of meal and water, and पेय to be drank, (by the gods.)

वाजभोजिन् m. (-जी) A particular sacrifice: see the last. E. वाज sour gruel, भुज to eat, aff. णिनि, and the radical vowel changed.

वाजिगन्ध m. (-न्धः) The name of a plant, (Physalis flexuosa.) E. वाजिन् a horse, and गन्ध smell; also वाजिगन्धक.

वाजिता f. (-ता) [1] The condition of having wings. [2] The nature of a horse. E. वाजिन् a horse, &c., तल् aff.; also with त्व, वाजित्वं.

वाजिदन्त m. (-न्तः) A plant, (Justicia adhenatoda.) E. वाजि a horse, and दन्त a tooth, to which the flower is compared; also with कन् added, वाजिदन्तक.

वाजिन् m. (-जी) [1] A horse. [2] An arrow. [3] A bird. [4] A plant, (Justicia adhenatoda.) f. (-जिनी) A mare. E. वाज speed or a feather, &c., and इनि poss. aff.

वाजिन n. (-नं) Curd of two milk whey, or the whey from which the curds have been separated. E. वज to prepare, aff. इनन्.

वाजिपृष्ठ m. (-ष्ठः) Globe amaranth. E. वाजि a horse, and पृष्ठ back.

वाजिभूमि f. (-मिः) Place where horses are bred. E. वाजिन्, and भूमि place.

वाजिशाला nf. (-लं-ला) A stable. E. वाजि a horse, and शाला a hall.

वाजीकर mfn. (-रः-रा-रं) Aphrodisiac. E. वाजिन् a horse, कर what makes, च्वि aff.

वाजीकरण n. (-णं) Stimulus or excitement of amorous desires by aphrodisiacs, &c. E. वाजि a horse, करण making, and च्वि augment.

वाञ्छत् mfn. (-ञ्छन्-ञ्छन्ती-ञ्छत्) Wishing, desiring. E. वाञ्छि to wish, शतृ aff.

वाञ्छन n. (-नं) Desiring, wishing. E. वाञ्छि to desire, ल्युट् aff.

वाञ्छनीय mfn. (-यः-या-यं) Desirable, to be wished for. E. वाञ्छि to wish, and अनीयर् aff.; also वाञ्छितव्य and वाञ्छ्य.

वाञ्छा f. (-ञ्छा) Wish, desire. E. वाञ्छि to wish, aff. अच्.

वाञ्छित mfn. (-तः-ता-तं) Wished, desired. E. वाञ्छि to wish, क्त aff.

वाञ्छिन् mfn. (-ञ्छी-ञ्छिनी-ञ्छि) Wishing, desirous. f. (-ञ्छिनी) A libidinous woman, a wanton. E. वाञ्छा desire, इनि aff.

वाट् *ind.* An exclamation on making an offering of boiled butter.

वाट mfn. *adj.* (-टः-टी-टं) Made of the *Indian* fig tree, of its wood, &c. *subst.* (-टः-टी-टं) [1] An enclosure, a piece of enclosed ground, whether a simple enclosure, as a courtyard, or one for trees and plants, as an orchard, a garden, a plantation, &c. [2] A road. [3] A mud wall, a bound hedge or any enclosure of a town or village, &c. [4] A sort of grain, (Panicum spicatum.) [5] The groin. f. (-टी) [1] The site of a house or building. [2] A house, a dwelling. [3] A plant: see वाट्यालक. E. वट to surround, aff. घञ्.

वाटधान m. (-नः) The descendant of an outcast *Brahman* by a *Brahman* female.

वाटशृङ्खला f. (-ला) A sort of chain enclosure or fence (?). E. वाट an enclosure, and शृङ्खला a chain.

वाटिका f. (-का) [1] The site of a house. [2] A plant, (Sida cordifolia.) [3] A garden, an orchard. E. कन् added to वाटी.

वाटिदीर्घ m. (-र्घः) A sort of grass, commonly *Icadá.* E. वाटी an enclosure, दीर्घ long.

वाट्टक n. (-कं) Fried barley.

वाट्य mfn. (-ट्यः-ट्या-ट्यं) Belonging to a house or garden, &c. E. वाटी, यत् aff.

वाट्यपुष्प n. (-ष्पं) [1] *Sandal.* [2] Saffron. f. (-ष्पी) A plant, (Sida cordifolia.) E. वाट्य belonging to a house or garden, and पुष्प flower.

वाट्या f. (-ट्या) A plant, (Sida cordifolia.) E. वाटी a garden, यत् and टाप् affs.

वाट्याल mf. (-लः-ली) A herbaceous shrub, (Sida cordifolia:) see the next.

वाट्यालक m. (-कः) A plant, commonly *Bariyála,* (Sida cordifolia.) E. वाटी a garden, in the sixth case, अल to adorn, with अण् aff., and कन् added, the ornament of a garden.

वाड (ऋ) वाडृ r. 1st cl. (वाडते) To bathe, to dive and emerge: the best authorities read this बाडृ.

वाडवेय m. (-यः) A bull.

वाढ mfn. (-ढः-ढा-ढं) [1] Much, abundant, exceeding. [2] Hard, firm. *adv.* n. or *ind.* (-ढं) [1] Much, excessive, excessively. [2] Very well, well, (assent, promise.) [3] A particle signifying conclusion, deduction. E. वह to take, to bear, aff. क्त, and the form. irr.

वाढविक्रम mfn. (-मः-मा-मं) Powerful, very strong, mighty. E. वाढ, and विक्रम prowess.

वाण m. (-णः) [1] An arrow. [2] A name of fire. [3] The name of a sovereign considered also as an *Asur* or infernal being, the son of BÁLI, and destroyed by VISHN'U. [4] The udder of a cow. [5] Alone, solitary. [6] A pipe, a fife, a flute. mf. (-णः-णा) [1] Blue Barleria. [2] The root or feathered part of an arrow. E. वण or बण to sound or go, aff. घञ्; whence this word and other derivatives are sometimes also written with an initial ब.

वाणदण्ड m. (-ण्डः) A weaver's loom. E. वाण an arrow, and दण्ड a stick.

वाणनिकृत mfn. (-तः-ता-तं) Pierced, wounded by an arrow. E. वाण, and निकृत hurt.

वाणपाणि mfn. (-णिः-णिः-णि) Armed with arrows. E. वाण, and पाणि the hand.

वाणपुर n. (-रं) The capital of VÁN'A *Rája.* E. वाण, and पुर city; also with the final consonant वाणपुर् f. (-पूः)

वाणमोचण n. (-णं) Shooting an arrow. E. वाण, and मोचण letting fly.

वाणवार m. (-रः) [1] Armour. [2] A breastplate, a cuirass. E. वाण an arrow, वृ to cover or screen, aff. घञ्.

वाणसुता f. (-ता) USHÁ, the daughter of VÁN'A, and wife of ANIRUD'DHA. E. वाण, and सुता daughter.

वाणहन् m. (-हा) VISHN'U. E. वाण VÁN'A *Rája,* and हन् destroyer.

वाणारि m. (-रिः) VISHN'U. E. वाण the demon, and अरि an enemy.

वाणाश्रय m. (-यः) A bow. E. वाण an arrow, and आश्रय receptacle.

वाणासन n. (-नं) A bow. E. वाण an arrow, असन throwing, or आसन a seat.

वाणि f. (-णिः or -णी) [1] Weaving. [2] A species of the *Ashti* metre. E. वण to sound, aff. इनि.

वाणिज्य n. (-ज्यं) Traffic, trade: see वाणिज्य.

वाणिन् mfn. (-णी-णिनी-णि) [1] Having an arrow. [2] Speaking. f. (-नी) [1] A sharp or clever woman, an intriguing woman. [2] An actress, a dancer, a *Nách* girl. [3] A furious woman, one literally or figuratively intoxicated. E. वाण an arrow, or वाणि speech, इनि and ङीप् affs.

वाणी f. (-णी) [1] SARASWATÍ, the goddess of speech. [2] Speech, sound. E. वण to sound, aff. इञ्, and ङीप् or ङीष् added.

वात r. 1st cl. (वातयति) [1] To go. [2] To serve. [3] To be happy. [4] To give pleasure in travelling. [5] To blow gently, to fan or ventilate.

वात् mfn. (वान् वाती वान्ती वात्) Going, moving. E. वा to go, शतृ aff.

वात m. (-तः) [1] Air, wind. [2] Rheumatism, gout, inflammation of the joints. [3] Air, wind, as one of the humours of the body. E. वा to go, Un'ádi aff. तन्.

वातक m. (-कः) A plant, (Marsilea quadrifolia.) E. वात wind, कृ to make, aff. ड.

वातकिन् mfn. (-की-किनी-कि) Rheumatic, gouty. E. वात inflammation of the joints, and इनि aff., कुक् augment.

वातकुण्डलिका f. (-का) Scanty and painful flow of urine.

वातकुम्भ m. (-म्भः) The part of an elephant's forehead below the frontal sinuses. E. वात wind, and कुम्भ a receptacle.

वातकेतु m. (-तुः) Dust. E. वात wind, and केतु a symbol.

वातकेलि m. (-लिः) [1] Speaking in murmurs, especially amorous converse. [2] The marks of finger nails on the lover's person. E. वात wind, केलि playing.

वातगामिन् m. (-मी) A bird. E. वात wind, and गामिन् who goes.

वातगुल्म m. (-ल्मः) [1] A gale, a high wind. [2] Acute gout or rheumatism. E. वात wind, गुल्म a cluster, a quantity.

वातग्रस्त mfn. (-स्तः-स्ता-स्तं) [1] Epileptic. [2] Rheumatic. E. वात, and ग्रस्त seized.

वातघ्न mfn. (-घ्नः-घ्नी-घ्नं) Removing disorders from wind. E. वात, and घ्न who destroys.

वातज mfn. (-जः-जा-जं) Produced by or arising from wind. E. वात, and ज born.

वातज्वर m. (-रः) Fever arising from vitiated wind. E. वात, and ज्वर fever.

वाततूल n. (-लं) Cottony flocks or seeds floating in the air. E. वात wind, तूल cotton.

वातशुण्डा f. (-ण्डा) [1] A gale, a high wind. [2] Acute gout or rheumatism. [3] A handsome woman. [4] A disease, a sort of small pox. E. वात wind, शुण्ड to reap, aff. क, deriv. irr.

वातध्वज m. (-जः) A cloud. E. वात wind, and ध्वज banner.

वातपित्त n. (-त्तं) Rheumatism attended with fever. E. वात, and पित्त bile.

वातपुत्र m. (-त्रः) [1] A name of BHÍMA. [2] The monkey HANUMÁN. [3] A cheat, a swindler. E. वात the wind, and पुत्र a son.

वातपोथ m. (-थः) The *Palás* tree, (Butea frondosa.) E. वात rheumatism, पुथ to hurt, aff. अण्; also वातपोथक.

वातप्रमी m. (-मीः) A swift antelope. E. वात the wind, प्र before मा to measure, to surpass or outgo, Un'ádi aff. ईप्.

वातफुल्ल mfn. (-ल्लः-ल्ला-ल्लं) Inflated, puffed up with wind. E. वात, and फुल्ल blown.

वातफुल्लान्त्र n. (-न्त्रं) Cholic, flatulence, borborygmi. E. वात wind, फुल्ल swoln, अन्त्र the intestines.

वातमज mfn. (-जः-जा-जं) Going in or against the wind. m. (-जः) An antelope. E. वात wind, अज to go, aff. खश्.

वातमण्डली f. (-ली) A whirlwind. E. वात wind, मण्डल a region, aff. ङीप्.

वातमृग m. (-गः) A swift antelope. E. वात wind, and मृग a deer.

वातरंहस् mfn. (-हाः-हाः-हः) Swift, (as the wind.) E. वात, and रंहस् speed.

वातर mfn. (-रः-रा-रं) [1] Windy, stormy. [2] Swift, (as the wind.) E. वात, रा to get, क aff.

वातरक्त n. (-क्तं) Acute gout or rheumatism. E. वात wind, and रक्त blood; ascribed to a vitiated state of the blood and the aerial humour.

वातरक्तघ्न m. (-घ्नः) A plant, commonly *Kukurmurá.* E. वातरक्त gout, and घ्न destroying.

वातरक्तारि m. (-रिः) A plant, (Menispermum glabrum.) E. वातरक्त acute gout, and अरि a foe.

वातरथ m. (-थः) A cloud. E. वात the wind, and रथ a car.

वातरायण m. (-णः) [1] An arrow. [2] An arrow's flight, the discharge of an arrow, a bow shot. [3] A saw. [4] The peak of a mountain. [5] A mad man, one wild or intoxicated, either literally or figuratively. [6] An idler, one who lives to no purpose. [7] The *Saral,* a sort of pine tree. E. वातर, and अयन going.

वातरूष m. (-षः) [1] A gale, a breeze. [2] The rainbow. [3] A bribe. E. वात wind, रूष to rage, aff. क.

वातरोग n. (-गं) Rheumatism, gout. E. वात wind, and रोग disease.

वातरोगिन् mfn. (-गी-गिणी-गि) Rheumatic, afflicted with gout or rheumatism, especially of the acute kind. E. वातरोग acute rheumatism, &c., aff. इनि.

वातर्द्धि m. (-र्द्धिः) [1] A sort of cup or vessel made of wood, with an iron foot or stand. [2] A mace, a club or stick bound with iron. E. वात wind, ऋद्धि increase.

वातल mfn. (-लः-ला-लं) [1] Windy, stormy. [2] Flatulent. m. (-लः) [1] A sort of pulse, (Cicer arietinum.) [2] Wind. f. (-ला) A morbid state of the uterus. E. वात wind, ला to get, aff. क.

वातलमण्डली f. (-ली) A whirlwind. E. वातल windy, मण्डल a region, aff. ङीप्; also वातमण्डली.

वातवत् mfn. (-वान्-वती-वत्) Windy, gusty. E. वात, and मतुप् aff.

वातवलासक m. (-कः) Nervous or low fever.

वातवस्ति f. (-स्तिः) Suppression of urine. E. वात, and वस्ति the bladder.

वातवृद्धि f. (-द्धिः) Swelled testicle. E. वात, and वृद्धि increase.

वातव्याधि f. (-धिः) Any morbid affection attributed to disorder of the wind. E. वात, and व्याधि disease.

वातवैरिन् m. (-री) The castor oil tree, &c.; see वातारि.

वातशीर्ष n. (-र्षं) The lower belly. E. वात wind, शीर्ष the head or source.

वातशूल n. (-लं) Cholic with flatulence. E. वात, and शूल cholic.

वातशोणित n. (-तं) Acute gout or rheumatism. E. वात wind, शोणित blood; ascribed to a vitiated state of these two.

वातसह mfn. (-हः-हा-हं) Gouty, rheumatic. E. वात the disease, and सह bearing, suffering.

वातसारथि m. (-थिः) AGNI or fire. E. वात wind, and सारथि charioteer.

वातस्कन्ध n. (-न्धं) The portion of the atmosphere where the wind blows. E. वात wind, स्कन्ध part.

वाताट m. (-टः) [1] A horse of the sun. [2] An antelope. E. वात the wind, and अट who goes.

वातानुलोमन n. (-नं) Forcing the wind downwards, as in inflating the lungs.

वातापि m. (-पिः) The name of an *Asur* devoured by AGASTYA. E. वात wind, पा to drink, aff. क्वि, and आङ् prefixed.

वातापिद्विष् m. (-द्विट्) The *Muni* AGASTYA. E. वातापि, and द्विष् who hates; also similar names, as वातापिसूदन, वातापिहन्, &c.

वातामोदा f. (-दा) Musk. E. वात the wind, आमोदा a diffusive fragrance.

वाताय n. (-यं) A leaf. E. वात wind, अय to go, aff. अच्.

वातायन n. (-नं) [1] A window, an eyelet or loop-hole. [2] A porch, a portico, a covered shed, a pavilion. m. (-नः) A horse. E. वात the wind, and अयन going.

वातायु m. (-युः) An antelope, a deer. E. वात wind, (like,) अय to go, aff. उण्.

वातारि f. (-रिः) [1] The castor oil tree. [2] A plant, (Asparagus racemosus.) E. वात rheumatism, अरि hostile.

वाताली f. (-ली) A whirlwind, a gale. E. वात wind, आली a line.

वाताश्व m. (-श्वः) A swift horse, or one of a good breed. E. वात the wind, and अश्व a horse.

वातासह mfn. (-हः-हा-हं) Rheumatic, gouty. E. वात rheumatism, and आसह who bears or suffers.

वाताहत mfn. (-तः-ता-तं) [1] Stirred or shaken by the wind. [2] Affected by rheumatism. E. वात, and आहत struck.

वाताहति f. (-तिः) [1] The action of the wind. [2] The occurrence of arthritic pains. E. वात, and आहति striking.

वाति m. (-तिः) Air, wind. E. वा to go, Un'ádi aff. क्ति.

वातिक mfn. (-कः-की-कं) [1] Windy, stormy. [2] Rheumatic. [3] Produced by or proceeding from wind, (disease, &c.) n. (-कं) Fever or inflammation ascribed to a vitiated state of the aerial humour. E. वात wind, &c., ठक् aff.

वातिग mfn. (-गः-गा-गं) Acquainted with or working in minerals or fossils, &c. m. (-गः) The egg-plant, (Solanum melongena.) E. वाति wind, and ग who counts, from गण with ड aff.

वातिङ्गण m. (-णः) The egg-plant. E. वाति wind, गण to count, aff. खच्, curing rheumatism, &c.

वातीय mfn. (-यः-या-यं) Windy, relating or belonging to wind, &c. n. (-यं) Sour rice-gruel. E. वात the wind, छ aff.; acidulated by air.

वातुल mfn. (-लः-ला-लं) [1] Gouty, rheumatic. [2] Mad, crazy. m. (-लः) A whirlwind, a gale. E. वात wind, &c., and उलच् aff.; more commonly वातूल.

वातुलि f. (-लिः) A large bat, commonly the flying-fox. E. वात wind, उलि aff., form irr.

वातूल mfn. (-लः-ला-लं) [1] Gouty, rheumatic. [2] Mad, insane, inebriate. m. (-लः) A whirlwind, a gale, a hurricane. E. वात wind, ऊलच् aff.; also वातुल; form irr.

वात्व m. (-ता) Air, wind. E. वा to go, क्वच् aff.

वात्या f. (-त्या) Strong wind, a gale, a whirlwind, a hurricane. E. वात wind, यत् implying quantity.

वात्सक n. (-कं) A herd of calves. E. वत्स a calf, वुञ् aff. of number.

वात्सल्य n. (-ल्यं) Tenderness, affection, fondness. E. वत्सल affectionate, ष्यञ् aff.

वात्सीपुत्र m. (-त्रः) A barber. E. वात्सी a girl born of a *S'údra* woman by a *Brahman*, and पुत्र son.

वात्स्यायन m. (-नः) The name of a *Muni*. E. वात्स्य the father of the sage, and फक् aff. of descent.

वाद m. (-दः) [1] Demonstrated conclusion, reply, result. [2] Discourse, discussion, defined as the speech of one desirous to know the truth. [3] A plaint, an accusation. [4] Sound, sounding. E. वद् to speak, aff. घञ्.

वादकर mfn. (-रः-रा-री-रं) Causing or making a dispute. E. वाद, and कर what makes; also वादकृत, &c.

वादन n. (-नं) Sound, sounding, (as musical instruments.) E. वद् to sound, causal form, aff. ल्युट्.

वादयत् mfn. (-यन्-यन्ती-यत्) Sounding, playing, (as on a musical instrument.) E. वद् to speak, causal v., शतृ aff.

वादयुद्ध n. (-द्धं) Controversy, dispute. E. वाद, and युद्ध war.

वादरङ्ग m. (-ङ्गः) The religious fig tree.

वादरत mfn. (-तः-ता-तं) [1] Adhering to or following a doctrine. [2] Addicted to controversy, disputatious. E. वाद, and रत fond of.

वादरायण m. (-णः) A name of VYÁSA, the compiler of the *Védas*, and reputed author of the *Purán'as*, &c. E. वादर a place of pilgrimage, अयन going, aff. अण्.

वादल n. (-लं) Liquorice, or the root of the Abrus precatorius, which is used for it. E. वा for वात wind, दल to disperse, aff. अच्; form irr.

वादवादिन् m. (-दी) A *Jaina*. E. वाद result, truth, and वादिन् who declares.

वादसाधन n. (-नं) Argument, maintaining a controversy. E. वाद, and साधन instrument.

वादानुवाद m. (-दः) Attack and rejoinder, plaint and reply. E. वाद, and अनुवाद subsequent dispute.

वादान्य mfn. (-न्यः-न्या-न्यं) Munificent, liberal, &c. E. वदान्य, and अण् pleonasm added.

वादाल m. (-लः) A sheat fish. E. वदाल the same, अण् pleonasm added.

वादि mfn. (-दिः-दिः-दि) Wise, learned, skilful, sage. E. वद् to speak, (wisely, &c.,) इञ् Un'ádi aff.

वादित्र n. (-त्रं) A musical instrument. E. वद् to sound, Un'ádi aff. णित्रन्.

वादिन् mfn. (-दी-दिनी-दि) ¹ Speaking, discoursing. ² Asserting, declaring. m. (-दी) ¹ A sage, an expounder of the law and the S'ástras. ² A plaintiff, an accuser. ³ Leading or key note, (in music.) E. वद् to speak, णिनि aff.

वादिराज m. (-राट्) A Baud'dha sage; also Manjughósha. E. वादि a sage, and राज chief.

वादिश m. (-शः) A learned and virtuous man, a sage, a seer. E. वादि truth or true conclusion, and इशच् aff.

वाद्य n. (-द्यं) Any musical instrument. E. वद् to sound, aff. ण्यत्; to be sounded or played.

वाद्यनिर्घोष m. (-षः) The sound of musical instruments. E. वाद्य a musical instrument, and निर्घोष sound.

वाद्यभाण्ड n. (-ण्डं) ¹ A multitude of musical instruments, a band. ² Any musical instrument. E. वाद्य a musical instrument, and भाण्ड assemblage or vessel.

वाध (ऋ) वाधृ r. 1st cl. (वाधते) To distress, to give pain: more correctly बाध.

वाधुक्य n. (-क्यं) Marriage. E. वधुका a wife, ष्यञ् aff.

वाधू f. (-धूः) A vessel, a boat, a raft. E. वह् to bear, aff. ऊञ्; form irr.

वान mfn. subst. (-नः-ना-नं) Dry fruit. adj. Dry, dried. n. (-नं) ¹ Living. ² Going, moving. ³ A mat of straw. ⁴ A heavy sea, the rolling of water from wind, &c.; hence the high tide in the Indian rivers, commonly called the Bore. ⁵ A hole in the wall of a house. ⁶ A perfume, a fragrance. mfn. (-नः-नी-नं) Relating to a wood, a house, &c.: see वन. n. (-नं) A number or multitude of woods. E. वै to dry or wither, aff. क्त; form irr.: in other of its applications वन to sound, aff. घञ्; or वन a wood, water, a house, &c., and अण् referential aff.

वानप्रस्थ m. (-स्थः) ¹ The Brahman of the third order, who has passed through the conditions of student and householder, and has left his house and family for lonely meditation in woods and wilds; the hermit, the anchoret. ² A tree, (Bassia latifolia.) ³ The Palás' tree, (Butea frondosa.) E. वन a wood, अण् aff., वान a solitude in the woods, &c., प्रस्थ who goes forth to, from स्था to stay, with प्र prefix, and क aff.

वानर mf. (-रः-री) An ape, a monkey. f. (-री) Cowach, (Carpopogon pruriens.) E. वान what relates to a wood, रा to get, aff. क, a Sylvan; or वा implying resemblance, and नर a man, or वन a wood, रम् to play, aff. ड, वनर, and अण् pleonasm added.

वानरप्रिय m. (-यः) A tree, (Mimusops kauki, Rox.) E. वानर a monkey, and प्रिय fond of.

वानराघात m. (-तः) A tree, commonly Lodh, (Symplocos racemosa.) E. वानर a monkey, आघात struck, injured.

वानरेन्द्र m. (-न्द्रः) ¹ The monkey chief, Sugríva. ² Hanumán. E. वानर, and इन्द्र chief.

वानस्थ m. (-स्थः) A kind of holy basil, distinguished as the black species of Tulasí, (Ocymum sanctum.)

वानस्पत्य m. (-त्यः) A tree bearing fruits from blossoms, as the mango, eugenia, &c. E. वनस्पति a tree bearing fruits without blossoms, and ष्य aff.

वानायु m. (-युः) A country to the north-west of India; also वनायु.

वानायुज m. (-जः) A Vánáyu horse, considered as one of a particularly good breed. E. वनायु, and ज born.

वानीर m. (-रः) A sort of cane or ratan, (Calamus rotang.) E. वन water, ईर् aff., and the first vowel made long.

वानेय mfn. (-यः-यी-यं) Relating or belonging to water, &c. m. (-यः) A fragrant grass, (Cyperus rotundus.) E. वन water, ढक् aff.

वान्त mfn. (-न्तः-न्ता-न्तं) Vomited, ejected from the mouth. E. वम to vomit, aff. क्त.

वान्ताद m. (-दः) A dog. E. वान्त what is ejected from the mouth, and अद who eats.

वान्ति f. (-न्तिः) Vomiting, ejecting from the mouth. E. वम् to vomit, क्तिन् aff.

वान्तिकृत् mfn. (-कृत्) Emetic. m. (-कृत्) A thorny plant, (Vangueria spinosa.) E. वान्ति vomiting, and कृत् what makes; an emetic.

वान्तिद mfn. (-दः-दा-दं) Emetic. f. (-दा) A medicinal plant, commonly Katúki, (Wrightea antidysenterica; and Colotropis gigantea, Brown.) E. वान्ति vomiting, and द what produces; an emetic.

वान्या f. (-न्या) A multitude of groves or thickets. E. वन a wood, ष्यञ् aff. of multitude; also with यत् aff. वन्या.

वाप m. (-पः) ¹ Shaving. ² Sowing seed. ³ Weaving. E. वप् to sow seed, &c., aff. घञ्.

वापदण्ड m. (-ण्डः) A weaver's loom. E. वाप weaving, दण्ड a stick; also वायदण्ड.

वापि f. (-पिः or -पी) A large oblong pond, a pool, a lake. E. वप् to sow seed, (of the lotus, &c.) Un'ádi aff. इञ्, and ङीष् optionally added.

वापित mfn. (-तः-ता-तं) ¹ Sown as seed. ² Shaven. E. वाप shaving, &c., इतच् aff.

वापीह m. (-हः) The Chátaka, a bird, (Cuculus melanoleucos.) E. वापी a pool, हा to abandon, aff. क; drinking rain water only.

वाप्य mfn. (-प्यः-प्या-प्यं) To be sown, what may or ought to be sown. m. (-प्यः) A sort of Costus, (C. speciosus.) E. वप् to sow, aff. ण्यत्.

वाम mfn. (-मः-मा-मं) ¹ Left, not right. ² Reverse, contrary, inverted. ³ Beautiful, pleasing. ⁴ Vile, base, wicked. ⁵ Short. ⁶ Crooked. m. (-मः) ¹ A name of S'iva. ² Káma or Cupid. ³ An udder, a breast. ⁴ A potherb, (Chenopodium album.) ⁵ An animal, a sentient being. ⁶ A snake. n. (-मं) Wealth, possessions. f. (-मा) ¹ A woman. ² Gaurí. ³ Lakshmí. ⁴ Saraswatí. f. (-मी) ¹ A mare. ² A she-ass. ³ A young female elephant. ⁴ The female of the jackal. E. वा to go, Un'ádi aff. मन्.

वामता f. (-ता) ¹ Perverseness, contrariety. ² Craftiness, wickedness. ³ Loveliness. E. तल् added to वाम; also with त्व, वामत्वं.

वामदेव m. (-वः) A name of S'iva. E. वाम contrary, (to human institutions,) देव who sports.

वामन mfn. (-नः-ना-नं) ¹ Short, dwarfish, a dwarf. ² Depressed, pressed flat or down. ³ Low, vile, base. m. (-नः) ¹ Vishn'u in his character of the dwarf, in which he appeared on his fifth

descent from heaven, to prevent Bali from obtaining dominion of the three worlds. ² The elephant that supports the south quarter. ³ A tree, (Alangium hexapetalum.) f. (-नी) ¹ A female dwarf. ² A sort of woman; also वामनिका. ³ A disease of the vagina. E. वम to eject from the mouth, and ल्यु or ल्युट् aff.

वामनीकृत mfn. (-तः-ता-तं) Shortened, flattened. E. वामन, and कृत made, with च्चि augment.

वामलूर m. (-रः) An ant or mole hill, especially the hillocks of ground thrown up by the white ant. E. वाम inverted, reversed, लू to cut, aff. रक्.

वामलोचन mfn. (-नः-ना-नं) Fine-eyed. f. (-ना) A handsome woman. E. वाम beautiful, and लोचन eye.

वामाक्षी f. (-क्षी) A handsome woman. E. वाम beautiful, and अक्षि an eye.

वामाचार m. (-रः) The doctrine of the *Tantras* according to one system. E. वाम left, and आचार institute; the left hand ritual, the use of flesh, spirits, &c. forming part of the *Vam'áchara* ceremonies.

वामाचारिन् m. (-री) A follower of the left hand portion of the *Tantras*. E. वामाचार, and इनि aff.

वामापीडन m. (-नः) A tree, (Salvadora Persica, &c.:) see पीलु.

वामावर्त्त m. (-र्त्तः) A conch shell with the spiral turn running from right to left. E. वाम, and आवर्त्त a turn.

वामिल mfn. (-लः-ला-लं) ¹ Proud, haughty, intolerant. ² Handsome, beautiful. E. वम to eject from the mouth, (the faults of others,) aff. इलच्.

वाय m. (-यः) Weaving. E. वे to weave, घञ् aff.

वायक m. (-कः) A number, a multitude, a heap. E. वय to go ण्वुल् aff.

वायदण्ड m. (-ण्डः) A weaver's loom. E. वाय weaving, दण्ड a stick.

वायन n. (-नं) ¹ Sweetmeats or cakes, forming a light refreshment, which is not supposed to be any breach of a religious fast. ² Sweetmeats or cakes, part of an offering to a deity, or prepared on particular occasions, as marriages, &c. and sent as presents to friends and acquaintances. E. वा to go, ल्युट् aff.; also with कन् added, वायनक n. (-कं.)

वायव mfn. (-वः-वी-वं) Windy, relating or belonging to wind. f. (-वी) The quarter or region of the wind; the northwest E. वायु air, wind, and अण् aff., fem. aff. ङीप्.

वायव्य mfn. (-व्यः-व्या-व्यं) Relating to the wind, sacred to the deity of the wind, &c. E. वायु wind, and यत् aff.

वायस m. (-सः) ¹ A crow. ² Agallochum, (Amyris Agallocha.) ³ Turpentine. f. (-सी) ¹ A species of fig, (Ficus oppositifolia, Rox.) ² A vegetable, (Solanum Indicum.) E. वय to go, Un'ádi aff. असच्, and the radical vowel made long.

वायसाराति m. (-तिः) An owl. E. वायस a crow, and अराति an enemy; also similar compounds, as वायसारि.

वायसेक्षु m. (-क्षुः) A sort of long grass, (Saccharum spontaneum.) E. वायस a crow, and इक्षु the sugar-cane.

वायसोली f. (-ली) A medicinal root, commonly *Kákóli*. E. वायस a crow, उलच् aff.

वायु m. (-युः) ¹ Air, wind, or its personified deification. ² The air of the body. ³ Morbid affection of the windy humour. E. वा to go, उण् Un'ádi aff., and युक् augment.

वायुकेतु m. (-तुः) Dust. E. वायु wind, and केतु a symbol, a sign.

वायुकोण m. (-णः) The north-west. E. वायु, and कोण corner.

वायुगण्ड m. (-ण्डः) Flatulence, indigestion. E. वायु wind, गडि to be a part of, aff. अच्.

वायुगति mfn. (-तिः-तिः-ति) Quick, swift, as the wind. E. वायु, and गति going.

वायुगुल्म m. (-ल्मः) ¹ A whirlpool, an eddy. ² A whirlwind, a hurricane. E. वायु wind, and गुल्म a cluster.

वायुग्रस्त mfn. (-स्तः-स्ता-स्तं) Affected by wind, flatulent, epileptic. E. वायु, and ग्रस्त seized.

वायुघ्न mfn. (-घ्नः-घ्नी-घ्नं) Destroying or curing windy disorders. E. वायु, and घ्न what destroys.

वायुजात m. (-तः) Hanuman. E. वायु, and जात born.

वायुदारु m. (-रुः) A cloud. E. वायु wind, दृ to scatter, aff. उण्.

वायुनिवृत्ति f. (-त्तिः) ¹ Calm, lull. ² Cure of windy disorders. E. वायु, and निवृत्ति stop.

वायुपुत्त्र m. (-त्त्रः) ¹ A name of Bhíma. ² A name of Hanuman. E. वायु the god of wind, and पुत्त्र a son; also similar compounds, as वायुतनय, वायुनन्दन, वायुसुत, &c.

वायुफल n. (-लं) ¹ The rainbow. ² Hail. E. वायु wind, and फल fruit.

वायुभक्ष mfn. (-क्षः-क्षा-क्षं) Eating air, fasting. m. (-क्षः) ¹ A snake. ² An ascetic. E. वायु wind, and भक्ष who eats.

वायुभक्षण n. (-णं) Fasting, living on air. E. वायु, and भक्षण eating.

वायुभूत mfn. (-तः-ता-तं) Becoming as the wind, going every where at will. E. वायु, and भूत become.

वायुरोषा f. (-षा) Night. E. वायु wind, रुष् to rage, aff. अच्.

वायुवर्त्मन् m. (-र्त्मा) The atmosphere, sky, heaven. E. वायु wind, and वर्त्मन् path or road.

वायुवाह m. (-हः) Smoke, vapour. E. वायु the wind, and वाह vehicle.

वायुवाहिनी f. (-नी) A vessel of the body, supposed, as the arteries were once imagined, to convey the aerial humour. E. वायु wind, वाहिनी bearing.

वायुवेगसम mfn. (-मः-मा-मं) Swift as the wind. E. वायु, वेग speed, सम equal.

वायुसख m. (-खः) Fire. E. वायु wind, and सखि friend, aff. टच्; also without the aff. वायुसखि.

वायुसम्भव m. (-वः) Hanuman. E. वायु, सम्भव born.

वायुसम mfn. (-मः-मा-मं) ¹ Like wind, unsubstantial. ² Swift. E. वायु, and सम same.

वाय्वास्पद n. (-दं) Ether, atmosphere. E. वायु wind, आस्पद place, site.

वार् n. (-वाः) Water. E. वृ to surround, aff. क्विप्.

वार m. (-रः) ¹ A multitude, a quantity, a flock or herd, a heap. ² Occasion, opportunity. ³ A day of the week. ⁴ A moment. ⁵ A name of S'iva. ⁶ A door-way, a gate. ⁷ Achyranthes aspera. n. (-रं) A vessel for holding spirituous liquor. *adv.* A time, as वारं वारं many a time, repeatedly, often: see वारम्वारं. E. वृ to cover, to choose, &c., aff. घञ्.

वारक mfn. (-कः-का-कं) Opposing, obstructing, an obstacle or agent of resistance. m. (-कः) ¹ A horse's paces. ² A horse. n. (-कं) ¹ The seat of pain. ² A sort of fragrant grass: see वाल. E. वृ to choose, &c., ण्वुल् aff.

वारकिन् m. (-की) ¹ The ocean. ² A horse with good marks. ³ An enemy. ⁴ An ascetic, one living upon leaves, &c. E. वारक an obstacle, &c., इनि aff.

वारकीर m. (-रः) ¹A wife's brother. ² Marine fire. ³ A louse. ⁴ A small comb. ⁵ A horse of high spirit, a war horse, a charger. ⁶ A bearer of burthens, a porter. E. वार् an obstacle, कॄ to scatter, aff. ष्यच्.

वारङ्क m. (-ङ्कः) A bird in general. E. वार water, चकि to go, aff. ष्यच्.

वारङ्ग m. (-ङ्गः) The handle of a sword or knife, &c. E. ह to select, aff. षङ्गच्, and the radical vowel changed to the *Vrid'dhi* form.

वारट n. (-टं) ¹ A field. ² A number of fields. f. (-टा) A goose; also वरटा. E. वार् water, अट to go, aff. ष्यच्.

वारण n. (-णं) ¹ Resistance, opposition, prohibition, obstacle or impediment. ² Defence, protecting, guarding. ³ Warding off a blow, guarding, warding. m. (-णः) ¹ Armour, a cuirass, or mail for the body. ² An elephant. E. वृ to cover or screen, to defend, aff. ल्युट्.

वारणबुषा f. (-षा) The plantain or banana, (Musa sapientum.) E. वारण an elephant, बुष or बुस to cast off, aff. क; hence it is written also वारणबुसा; also वारबुषा.

वारणवल्लभा f. (-भा) The plantain tree. E. वारण an elephant, and वल्लभ beloved.

वारत्र n. (-त्रं) Leather fit for or made into thongs. E. वरत्रा a thong, and ष्यण् aff.

वारनारी f. (-री) A harlot. E. वार, and नारी a woman.

वारबुषा f. (-षा) A *Banána.*

वारमुख्या f. (-ख्या) The head of a set of harlots. E. वार a troop, and मुख्या a chief.

वारम्वारम् *ind.* Repeatedly, again and again. E. वार a day, a time, repeated.

वारला f. (-ला) ¹ A wasp. ² A goose. E. वार a flock, a flight, ला to get, and क and टाप् affs.; also वरला, &c.

वारवधू f. (-धूः) The chief of a set of harlots. E. वार a number, and वधू wife.

वारवाण mn. (-णः-णं) Armour for the body or breast, an iron cuirass, or a thick quilted jacket worn for the same purpose. E. व.र opposing, वाण an arrow; also वाणवार.

वारवाणि m. (-णिः) ¹ A player on the flute. ² A singer, a musician. ³ A judge. ⁴ A year. f. (-णिः or -णी) ¹ The chief of a set of harlots. ² A whore. E. वार a multitude, वाणी speech.

वारविलासिनी f. (-नी) A harlot, a whore. E. वार a multitude, and विलासिनी a wanton.

वारवेला f. (-ला) A portion of the day in which any act religious or secular is suspended. E. वार, and वेला time.

वारसुन्दरी f. (-री) A whore, a prostitute. E. वार the multitude, सुन्दरी a beauty.

वारसेवा f. (-वा) ¹ A set of courtezans. ² Prostitution, harlotry. E. वार the multitude, and सेवा service.

वारस्त्री f. (-स्त्री) A whore. E. वार the many, and स्त्री a woman; a common woman.

वारांनिधि m. (-धिः) The ocean. E. वारां of water, and निधि receptacle.

वाराङ्गना f. (-ना) A harlot. E. वार, and अङ्गना a woman.

वाराणसी f. (-सी) The holy city *Benares.* E. वर best, अनस् water, affs. ष्यण and ङीप्, i. e. the Ganges on which it stands; also वराणसी.

वाराणसेय mfn. (-यः-यी-यं) Produced at or born in *Benares,* &c. E. वाराणसी the city, and ढक् aff.

वारासन n. (-नं) A large water jar, a cistern, a reservoir. E. वार् water, आसन place of abiding.

वाराह mfn. (-हः-ही-हं) Relating to a boar, belonging to, derived from, &c. f. (-ही) ¹ An esculent root, a *Yam,* (Dioscorea.) ² One of the divine mothers. ³ A measure. ⁴ The earth. ⁵ A sow. E. वराह a hog or VISHN'U, &c., ष्यण् aff., and ङीप् fem. form.

वारि n. (-रि) ¹ Water. ² A vegetable perfume, commonly *Bála.* f. (-रिः) ¹ A name of SARASWATÍ, the goddess of speech. ² The place where an elephant is tied or fastened. ³ A captive, a prisoner. f. (-रिः or -री) ¹ A water-pot, whether large or small, a pitcher, a jar. ² The rope that fastens an elephant. ³ A hole or trap for catching elephants. E. वृञ् to surround, Un'ádi aff. इञ्.

वारिकण्टक m. (-कः) ¹ An aquatic plant, (Pistia stratiotes.) ² Another plant, (Trapa bispinosa.) E. वारि water, and कण्टक a thorn.

वारिकर्णिका f. (-का) A plant, (Pistia stratiotes) E. वारि water, and कर्णिका here meaning leaf or leaflet.

वारिकपूर m. (-रः) The *Ilis'a* fish, (Cluponodon Ilisha, HAM.) E. वारि water, and कर्पूर camphor, to which it is compared in colour.

वारिकुब्ज m. (-ब्जः) An aquatic plant, (Trapa bispinosa.) E. वारि water, कुब्ज Achyranthes; also with कन् added, वारिकुब्जक.

वारिकृमि m. (-मिः) A leech. E. वारि water, and कृमि a worm.

वारिचत्वर m. (-रः) ¹ An aquatic plant, (Pistia stratiotes.) ² A piece of water. E. वारि water, चत्वर expanse.

वारिचर mfn. (-रः-रा-री-रं) Aquatic, living or moving in water. m. (-रः) A fish. E. वारि water, and चर what goes.

वारिचामर n. (-रं) A sort of weed, (Vallisneria.) E. वारि water, and चामर *Chowri* or brush.

वारिज mfn. (-जः-जा-जं) Aquatic, born or produced in or by water. m. (-जः) ¹ A conch shell. ² Any bivalve shell. n. (-जं) ¹ A lotus. ² Salt. E. वारि water, and ज born.

वारित mfn. (-तः-ता-तं) Hindered, prevented, impeded. E. वृ to cover, क्त aff.

वारितस्कर m. (-रः) A cloud. E. वारि water, तस्कर a thief.

वारित्रा f. (-त्रा) A sort of umbrella, or portable shed of leaves carried on the head as one. E. वारि water, त्रै to preserve, affs. क and टाप्.

वारिद mfn. (-दः-दा-दं) What yields water. m. (-दः) A cloud. n. (-दं) A sort of vegetable perfume: see वाल. E. वारि water, and द what yields.

वारिद्र m. (-द्रः) The *Chátaka,* (Cuculus melanoleucos.) E. वारि water, द to take, aff. क.

वारिधि m. (-धिः) The sea. E. वारि water, धा to contain, aff. कि.

वारिनाथ m. (-थः) ¹ The deity VARUN'A. ² The ocean. ³ A cloud. ⁴ The habitation of the *Nágas,* or serpent race. E. वारि water, नाथ lord.

वारिनिधि m. (-धिः) The sea, the ocean. E. वारि water, and निधि a receptacle.

वारिपथिक mfn. (-कः-की-कं) Proceeding or conveyed by water. E. वारि water, पथिन् a road, ठक् aff.

वारिपर्णी f. (-र्णी) An aquatic plant, (Pistia stratiotes.) E. वारि water, and पर्ण a leaf.

वारिप्रवाह m. (-हः) [1] A cascade, a water-fall. [2] A current or flow of water. E. वारि water, and प्रवाह a fall.

वारिप्रश्नी f. (-श्नी) An aquatic plant, (Pistia stratiotes.) E. वारि water, प्रश्नि the same.

वारिबदरा f. (-रा) A plant, (Flacourtia cataphracta.) E. वारि water, बदर jujube.

वारिबालक m. (-कं) A perfume: see बाल. E. वारि water, बाल a perfume.

वारिमसि n. (-सिः) A cloud. E. वारि water, मसि ink.

वारिमुच् m. (-मुक्) A cloud. E. वारि water, and मुच् what emits.

वारिमूली f. (-ली) An aquatic plant, (Pistia stratiotes.) E. वारि water, मूल a root.

वारिर mfn. (-रः-रा-रं) Giving or shedding water. m. (-रः) A cloud. E. वारि, and रा to give, क aff.

वारिरथ m. (-थः) A raft, a float. E. वारि water, and रथ a carriage.

वारिराव mfn. (-वः-वा-वं) Sounding like clouds or thunder. E. वारिर, and आरव sound.

वारिराशि m. (-शिः) The ocean. E. वारि water, and राशि a heap.

वारिलोमन् m. (-मा) A name of VARUN'A. E. वारि water, and लोमन् hair.

वारिवदन m. (-नः) A fruit, (Flacourtia cataphracta.) E. वारि water, and वदन countenance.

वारिवास m. (-सः) A distiller or dealer in spirituous liquors. E. वारि water, वास abode.

वारिवाह m. (-हः) A cloud. E. वारि water, and वाह what bears; also वारिवाहन.

वारिवाहन m. (-नः) A cloud. E. वारि water, and वाहन a vehicle.

वारिश m. (-शः) A name of VISHN'U. E. वारि water, शी to sleep, aff. ड.

वारीट m. (-टः) An elephant. E. वारि the trap for an elephant, अट to go, aff. अच्, form irr.

वारीश m. (-शः) The ocean. E. वार water, and ईश lord.

वारु m. (-रुः) A war elephant carrying a standard. E. वृ to cover, aff. उण्.

वारुठ m. (-ठः) A bier, the bed on which the corpse is carried. E. वृ to cover, aff. उठञ्.

वारुणि m. (-णिः) The saint AGASTYA. E. वरुण VARUN'A, and इञ् aff. of descent.

वारुणी f. (-णी) [1] Any spirituous liquor, or more properly, a particular kind prepared from hogweed, ground with the juice of the date or palm, and then distilled. [2] The west, the region of VARUN'A. [3] The 25th lunar asterism, of which VARUN'A is the ruling deity. [4] A species of *Durba* grass. E. वरुण the deity VARUN'A, अण् and ङीप् affs.

वारुणीवल्लभ m. (-भः) VARUN'A. E. वारुणी the asterism, and वल्लभ loved.

वारुण्ड m. (-ण्डः) The chief of the serpent race (?). mn. (-ण्डः-ण्डं) [1] The rheum of the eyes. [2] The wax of the ear. [3] A vessel for baling water out of a boat. E. वृ to screen, aff. उण्ड.

वारेण *ind.* Frequently, repeatedly. E. वार a time in the third case.

वारेन्द्री f. (-न्द्री) Part of *Bengal* and *Behar*, or a tract of inundation north of the *Ganges*, and part of the present *Zila* of *Rájsháhi*. E. वरेन्द्र a king, अण् aff.

वार्क्ष mfn. (-र्क्षः-र्क्षी-र्क्षं) Made of or derived from a tree. n. (-र्क्षं) A forest. f. (-र्क्षी) The name of a female mentioned in the *Mahabhárat*, a sort of Dryad. E. वृक्ष a tree, अण् aff.

वार्क्ष्य mfn. (-र्क्ष्यः-र्क्ष्यी-र्क्ष्यं) Made of or with trees. n. (-र्क्ष्यं) A stockade. E. वृक्ष a tree, यञ् aff.

वार्णिक m. (-कः) A scribe, a writer. E. वर्ण a letter, ठञ् aff.

वार्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) [1] Well, healthy. [2] Following any business or profession. m. (-र्त्तः) [1] Health. [2] Chaff. f. (-र्त्ता) [1] Tidings, news, intelligence. [2] Rumour, report. [3] Livelihood, business, profession. [4] Agriculture or trade, the proper occupation of the *Vaisy'a*. [5] Abiding, staying, being. [6] The egg-plant. E. वृत्ति being, &c., aff. अण् or ण.

वार्त्ताक m. (-कः) The egg-plant: see वार्त्ताकु, उ being changed to अ.

वार्त्ताकर्म्मन् n. (-र्म्म) The peculiar occupation of the third or *Vaisya* class, agriculture, trade, &c. E. वार्त्ता, and कर्म्मन् act.

वार्त्ताकि f. (-किः or -की) The egg-plant, (Solanum melongena.) E. वृत to be, काकिन् aff.; ङीप् or इन् fem. aff., form irr.; also वार्त्ताकु.

वार्त्ताकिन् m. (-की) The egg-plant; also वार्त्ताकि, &c.

वार्त्ताकु m. (-कुः) The egg-plant, (Solanum melongena.) E. वृत to be, काकु Un'ádi aff., and the vowel made long by special rule.

वार्त्तायन m. (-नः) A spy, an emissary, an agent, an embassador, an intelligencer, a newsmonger. E. वार्त्ता news, and अयन going.

वार्त्तावह m. (-हः) [1] A chandler. [2] A messenger. E. वार्त्ता news, वह to bear, aff. अच्.

वार्त्तावृत्ति m. (-त्तिः) A householder. E. वार्त्ता news, and वृत्ति business.

वार्त्तिक mfn. (-कः-की-कं) [1] Relating to news, bringing or conveying intelligence, &c. [2] Commentatory, explanatory, belonging to a comment or gloss, (as a rule, &c.) m. (-कः) [1] An intelligencer, an informer, an agent or envoy. [2] A man of the third or mercantile tribe. n. (-कं) A gloss, a commentary, especially a supplementary explanation added to a grammatical or philosophical aphorism, and its immediate elucidation, supplying or illustrating both text and comment; it is defined to be, the exposition of the meaning, of that which is said, of that which is left unsaid, and of that which is ill or imperfectly said. f. (-का) A quail. E. वृत्ति news, &c., or a comment, aff. ठक्.

वार्त्रघ्न m. (-घ्नः) The prince ARJUNA. E. वृत्रघ्न INDRA, and अण् aff.

वार्दर n. (-रं) [1] Silk. [2] Water. [3] The seed of the Abrus precatorius. [4] A conch shell. [5] A sort of curl on the right side of a horse's neck, considered as an auspicious mark. [6] Speech. E. वार् water, दृ to divide, aff. अप्.

वार्दल n. (-लं) A rainy day, bad weather, &c. m. (-लः) An ink-stand. E. वार् water, and द what gives, वार्द a cloud, ला to take, aff. क.

वार्द्धक n. (-कं) ¹ A number of old men. ² Old age. ³ The infirmity, &c. of old age. E. वृद्ध old, वुञ् aff.

वार्द्धक्य n. (-क्यं) Old age. E. वृद्ध old, and ष्यञ् aff.

वार्द्धि m. (-द्धिः) The ocean. E. वार् water, धा to have, aff. कि.

वार्द्धुषि m. (-षिः) A usurer. E. वृद्धि interest or increase, इधुषि substituted, aff. ठक्, and the क rejected; also वार्द्धुषिक, form irr.

वार्द्धुषिक m. (-कः) A usurer: see the last.

वार्द्धुषिन् m. (-षी) A usurer. E. इधुषि substituted for वृद्धि, and इनि aff.

वार्द्धुष्य n. (-ष्यं) Usurious loan, usury, interest. E. वृद्धि increase, aff. ष्यञ्, form irr.

वार्द्ध्र nf. (-र्द्ध्रं-र्द्ध्री) A thong. E. वृद्ध to increase, to lengthen, aff. इ, and अञ् added.

वार्द्ध्रीणस m. (-सः) An old white goat with long ears. E. वार्द्ध्री a leather thong, and नस for नासिका a nose.

वार्भट m. (-टः) An alligator. E. वार् water, भट to maintain, aff. अच्.

वार्म्मण n. (-णं) A number of coats of mail. E. वर्म्मण armour, aff. अण्.

वार्म्मिण n. (-णं) A number of men in armour. E. वर्म्मिन् a man in armour, and अण् aff.

वार्म्मुच् m. (-र्म्मुक्) A cloud. E. वार् water, मुच् to let loose, aff. क्विप्.

वार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) ¹ To be selected or appointed. ² To be impeded, checked, stopped, &c. E. वृङ् to choose, aff. ण्यत्.

वार्य्यमाण mfn. (-णः-णा-णं) Being prevented, impeded, prohibited, &c. E. वृ to select, passive v., शानच् aff.

वार्य्युद्भव n. (-वं) A lotus. E. वारि water, उद्भव born.

वार्य्योक m. (-कः) A leech. E. वारि, and ओकस् abode.

वाराशि m. (-शिः) The ocean. E. वार्, and राशि quantity.

वार्व्वट m. (-टः) A boat, a vessel. E. वार् water, वट to surround, aff. अच्.

वार्ष mfn. (-र्षः-र्षी-र्षं) Belonging to a year, to the rains, &c. E. वर्ष, and अण् aff.

वार्षिक mfn. (-कः-की-कं) ¹ Yearly, annual, or belonging to a year. ² Growing, &c. in the rainy season, or fit for or suited to it, &c. n. (-कं) A drug, commonly *Tráyamáná*. E. वर्ष rains, or a year, and ठक् or ठञ् aff.

वार्षिला f. (-ला) Hail. E. वार्ष belonging to rain, from वर्ष, with अण् aff., इलच् added.

वार्षुक mfn. (-कः-की-कं) Sprinkling, wetting, that which sprinkles, &c. E. वृष to sprinkle, उकञ् aff.

वार्हत n. (-तं) The fruit of the Solanum jacquini. E. वृहति the plant, with अण् aff.

वार्हद्रथ m. (-थः) A name of Jarasandha. E. वृहद्रथ the father of this prince, and अण् patronymic; also with इञ् aff. वार्हद्रथि.

वार्हस्पत mfn. (-तः-ती-तं) Sacred to Vrĭhaspati. E. वृहस्पति, and अण् aff.

वार्हस्पत्य n. (-त्यं) Ethics, morality. E. वृहस्पति the supposed original author of this science, and ण्य aff.

वालक m. (-कः) ¹ A bracelet. ² A finger-ring. E. वल to surround, aff. ण्वुल्.

वाल्क mfn. (-ल्कः-ल्की-ल्कं) Made of the bark of trees. E. वल्क bark, aff. अण्.

वाल्कल mfn. (-लः-ली-लं) Made of bark. f. (-ली) Spirituous liquor. n. (-लं) A dress made of the bark of trees worn by ascetics. E. वल्कल bark, and अण् aff.

वाल्मिकि m. (-किः) The author of the *Rámáyan'a*; also वाल्मीकि.

वाल्मीक m. (-कः) Válmíka or Valmíki, the author of the *Rámáya'na*. E. वल्मीक an ant-hill, aff. अण्, or with इञ् aff. वाल्मीकि; so immersed in abstraction as to be overrun with ant's nests.

वावदूक mfn. (-कः-का-कं) Talking much, gabbling, prattling. E. वद् to speak, Un'ádi aff. ऊक, the root reiterated.

वावदूकता f. (-ता) Garrulity, loquaciousness. E. तल् added to the last; also with त्व, वावदूकत्वं.

वावय m. (-यः) A sort of Basil, (Ocymum sanctum.)

वावहि mfn. (-हिः-हिः-हि) Who or what bears or carries much. E. वह to bear, कि aff.

वावृत (उ) r. 4th cl. वावृतु (वावृत्यते) ¹ To choose or select. ² To serve.

वावृत्त mfn. (-त्तः-त्ता-त्तं) Chosen, appointed. E. वृत to be, aff. क्त, and the root reiterated.

वावृत्यमान mfn. (-नः-ना-नं) Choosing, preferring. E. वावृत to choose, शानच् aff.

वाश्र (ऋ) वाशृ r. 4th cl. (वाश्यते) ¹ To sound. ² To cry as a bird. ³ To call.

वाशत् mfn. (-शन्-शन्ती-शत्) Crying or singing like a bird. E. वाश to cry, aff. शतृ.

वाशन n. (-नं) The cry or song of birds, bees, and the like. E. वाश to sound as a bird, ल्युट् aff.

वाशा f. (-शा) A plant, (Justicia ganderussa:) see वास, and वासक; also with कन् added वाशिका.

वाशि m. (-शिः) Fire. E. वाश to sound, Un'ádi aff. इञ्.

वाशित mfn. (-तः-ता-तं) ¹ Perfumed, scented. ² Sung, called, cried. n. (-तं) The cry of birds or animals. f. (-ता) ¹ A woman. ² A female elephant. E. वाश to call, or वास to perfume, aff. क्त, and स changed to श.

वाशिष्ठ mfn. (-ष्ठः-ष्ठी-ष्ठं) Relating to the sage Vasishtha. f. (-ष्ठी) The *Goomti* river, which rising in the *Kemaün* hills, pursues a winding and south-easterly course, and passing *Lucknow* and *Jonpur* falls into the *Ganges*, below *Benares*. E. वशिष्ठ the saint, अण् aff., derived from him.

वाशुरा f. (-रा) Night. E. वाश to sound, Un'ádi aff. उरच्.

वाश्र m. (-श्रः) A day. n. (-श्रं) ¹ An edifice, a dwelling, a building. ² A place where four roads meet. E. वाश to sound, Un'ádi aff. रक्; also read वास्र.

वाष्कल mfn. (-लः-ला-लं) Large, great. m. (-लः) A warrior.

वाष्प m. (-ष्पः) ¹ Vapour, hot mist, steam, &c. ² A tear. ³ Iron. f. (-ष्पी) A drug. E. वा to go, or वै to dry, aff. प, form irr.; also वाष्प derived from वाध to oppose, and ध changed to ष.

वाष्पिका f. (-का) A drug, commonly *Hingupatri*. E. कन् added to वाष्प vapour; also वाष्पिका.

वाष्पाकल mfn. (-लः-ला-लं) Uttered or articulated with tears. E. वाष्प, and आकल what sounds.

वाष्पाकुल mfn. (-लः-ला-लं) Interrupted by tears. E. वाष्प, and आकुल perplexed.

वाष्पिका f. (-का) A drug, commonly *Hingupatri.* E. वाष्प a tear, कन् aff., form irr.

वाष्पोद्भव m. (-वः) Starting of tears. E. वाष्प, and उद्भव production.

वास r. 10th cl. (वासयति) To introduce another quality, but especially fragrant odors, to perfume, to incense, to fumigate, &c. (ऋ) वाश्ट r. 4th cl. (वास्यते) To sound, especially as a bird.

वास m. (-सः) [1] A house, a habitation. [2] Site, situation, abode, or place of staying or abiding. [3] Cloth, clothes. [4] Perfuming. mf. (-सः-सा) A plant, (Justicia ganderussa.) E. वस to dwell, aff. घञ्, or वास to fumigate, aff. अच्.

वासःकुटी f. (-टी) A tent. E. वासस् cloth, and कुटी a hut.

वासक mf. (-कः-का) A shrub, (Justicia ganderussa.) E. वास to perfume, aff. ण्वुल्.

वासकसज्जा f. (-ज्जा) A woman dressed with all her ornaments, and having her apartments, &c. decorated to receive her lover. E. वास clothes, कन् pleonasm, and सज्जा accoutrements; also with कन् added, वासकसज्जिका.

वासकर्णी f. (-र्णी) A hall, where public exhibitions, as *Náches,* &c. are held. E. वास a house, कर्ण the ear, aff. ङीप्.

वासगृह n. (-हं) The inner part of a house, an inner or sleeping room, a bed-chamber. E. वास abiding, and गृह a house.

वासत m. (-तः) An ass.

वासतेय mfn. (-यः-यी-यं) Habitable, fit or proper to be dwelt in. f. (-यी) Night. E. वसति abode, or night, ढक् aff.

वासन mfn. (-नः-ना-नं) Fit for clothes, or a dwelling, &c. n. (-नं) [1] Perfuming, fumigating or perfuming with fragrant vapour, or with incense, &c. [2] Cloth, clothes. [3] Abiding, abode. [4] A particular posture in which abstract meditation is performed; it is also a posture conceived to be peculiarly proper in princes and chiefs, and is then described as sitting with the knees bent and the feet turned backwards. [5] Knowledge. [6] A water-jar. [7] A box, a basket, a vessel, &c. [8] An envelope. [9] Any receptacle. [10] Steeping, infusing. f. (-ना) [1] The knowledge of any thing derived from memory, the present consciousness of past perceptions. [2] Fancy, imagination. [3] Trust, confidence. [4] Ignorance. E. वस to dwell, &c., aff. युच्; or वसन clothes, and अण् aff.

वासनस्थ mfn. (-स्थः-स्था-स्थं) Packed, folded, enveloped. E. वासन a box, &c., and स्थ what stays or is.

वासन्त mfn. (-न्तः-न्ती-न्तं) [1] Placed, situated. [2] Vernal, relating to the season of spring, suitable to it, produced in it, &c. [3] Young, in the spring of life. [4] Diligent in the performance of religious ceremonies. m. (-न्तः) [1] A camel. [2] The *Indian* cuckoo. [3] Any young animal, or a young elephant. [4] A catamite. [5] The southern wind, zephyr. [6] A sort of kidney-bean, (Phaseolus mungo.) [7] The black kind of Moong or bean. [8] A plant, (Vangueria spinosa.) [9] The *Koïl* or *Indian* cuckoo. f. (-न्ती) [1] A large creeper, (Gærtnera racemosa.) [2] A species of jasmine, (Jasminum auriculatum.) [3] Long pepper. [4] Trumpet flower. [5] A festival in honour of Kámadéva, held in the month *Chaitra.* [6] A species of the *S'arkarí* metre. E. वस to dwell, aff. झच्, and the vowel made long; or वसन्त spring, and अण् aff.

वासन्तक mfn. (-कः-की-कं) [1] Sown or growing in spring. [2] Suitable to the spring season. [3] Relating or belonging to it, vernal. E. वसन्त spring, and वुञ् aff.

वासन्तिक m. (-कः) An actor, a dancer. E. वसन्त spring, aff. ठक्; the spring being the festival season.

वासयोग m. (-गः) Fragrant powder sprinkled on the clothes, especially the red powder scattered about at the *Holi* festival. E. वास perfume, and योग joining.

वासर mn. (-रः-रं) A day. m. (-रः) One of the *Nágas* or serpents. E. वस to abide, in the causal form, Un'ádi aff. अर.

वासरसङ्ग m. (-ङ्गः) Morning. E. वासर, and सङ्ग connexion.

वासव m. (-वः) Indra. f. (-वी) The mother of Vyása. E. वसु a *Vasu,* and अण् aff.

वासस् n. (-सः) Cloth, clothes. E. वस to cover or clothe, aff. असुन्.

वाससज्जा f. (-ज्जा) A woman drest in all her ornaments to receive her lover. E. वास clothes, सज्ज armed, accoutred.

वासागार n. (-रं) The inner or sleeping apartment. E. वास abiding, and आगार a house.

वासि mf. (-सिः-सी) A small hatchet or chopper, an adze. m. (-सिः) Abiding, dwelling. E. वस to abide, Un'ádi aff. इञ्.

वासिका f. (-का) A plant. (Justicia:) see वासक.

वासित mfn. (-तः-ता-तं) [1] Perfumed, scented. [2] Clothed, dressed. [3] Famous, celebrated. [4] Steeped, infused. [5] Spiced, seasoned, (sauces, &c.) [6] Peopled, populous, flourishing, (a country.) [7] Having, possessing. n. (-तं) [1] The cry of birds. [2] Knowledge in general, but especially that derived from memory. [3] Sound. [4] Rendering a country populous and flourishing, causing it to be inhabited. f. (-ता) [1] A woman. [2] A female elephant. E. वस to dwell, or clothe, causal form, or वास to call, (as a bird,) aff. क्त

वासिन् mfn. (-सी-सिनी-सि) Abiding, staying. f. (-नी) A white sort of *J'hin't'i,* (Barleria.) E. वस to dwell, णिनुण् aff.

वासिष्ठ n. (-ष्ठं) Blood.

वासिष्ठ mfn. (-ष्ठः-ष्ठी-ष्ठं) Explained or composed by the sage Vasisht'ha, a part of the *Vèdas* or a particular prayer, &c. E. वसिष्ठ, and अण् aff.

वासु m. (-सुः) [1] A name of Vish'nu. [2] The soul, or the Supreme Being considered as the soul of the universe. E. वस to abide (eternally), उण् Un'ádi aff.

वासुकि m. (-किः) The serpent Vásuki, sovereign of the snakes. E. वसु a jewel, क the head, वसुक here said to be a name of Kas'yapa, aff. of descent इञ्.

वासुकेय m. (-यः) The serpent Vásuki. E. see the last, aff. ढक्.

वासुकेयस्वसृ f. (-सा) A name of Manasá, the wife of Jaratkáru, and goddess presiding over snakes. E. वासुकेय the serpent Vásuki, and स्वसृ a sister.

वासुदेव m. (-वः) [1] Krĭshn'a. [2] A descendant of Vasudéva, the general appellation of a class of persons peculiar to the *Jainas.* E. वसुदेव the father of the deity, and अण् patronymic aff.

वासुपूज्य m. (-ज्यः) The twelfth *Jina* or *Jaina* teacher of the present era.

वासुभद्र m. (-द्रः) A name of Krishna. E. वासु the soul, and भद्र auspicious.

वासुरा f. (-रा) ¹ Night. ² The earth. ³ A woman. ⁴ A female elephant. E. वास to perfume, or वस to abide, in the causal form, aff. उरच्.

वासू f. (-सूः) A young girl, (in theatrical language.) E. वस to abide, in the causal form, (to take to dwell with one,) aff. ऊ.

वासोद mfn. (-दः-दा-दं) Who or what gives clothes. E. वासस्, and द what gives.

वासोयुग n. (-गं) A suit of clothes. E. वासस्, and युग a pair.

वासौकस् n. (-कः) The inner or private apartments. E. वास dwelling, and ओकस् a house.

वास्त mfn. (-स्तः-स्ती-स्तं) Made or derived from a goat. E. वस्त, and अण् aff.

वास्तव mfn. (-वः-वी-वं) ¹ Determined, demonstrated, fixed, substantiated. ² Real, substantial. n. (-वं) An appointment. E. वस्तु thing, substance, अण् aff.

वास्तविक mfn. (-कः-की-कं) ¹ Real, material, substantial, genuine. ² Determinate. E. वस्तु, and ठक् aff.

वास्तवेया f. (-या) Night. E. वास्तव an appointment, and कया a libidinous woman: the season in which she makes an assignation.

वास्तव्य mfn. (-व्यः-व्या-व्यं) ¹ To be abided or dwelt in, to be fixed as a habitation. ² To be taken care of, (as a dependant.) m. (-व्यः) A kinsman, a dependant. E. वस to dwell, causal form, aff. of the future participle तव्यत्.

वास्तु mn. (-स्तुः-स्तु) ¹ The site of a habitation. ² A house, a habitation. E. वस to dwell, Un'ádi aff. तुन्, and the radical vowel made long by special rule.

वास्तुक n. (-कं) A potherb: see वास्तूक.

वास्तुसंशमन n. (-नं) A ceremony or sacrifice performed on entering a new habitation. E. वास्तु, and संशमन consecration.

वास्तुसंशमनीय n. (-यं) A ceremony performed on entering a new mansion. E. छ added to the preceding.

वास्तूक n. (-कं) A potherb, (Chenopodium album, and other edible species.) E. वास्तु the site of a house, ठक् aff., and form irr. (growing there;) also with the vowel unaltered वास्तुक.

वास्तेय mfn. (-यः-यी-यं) Abdominal, relating or belonging to the belly. E. वस्ति, and ढक् aff.

वास्तोष्पति m. (-तिः) A name of Indra. E. वास्तु the site of a dwelling, in the sixth case, and पति master.

वास्त्र m. (-स्त्रः-स्त्री-स्त्रं) Cloth, made of or covered with cloth, &c. E. वस्त्र cloth, अण् aff.

वास्प m. (-स्पः) ¹ Vapor. ² Tears; more correctly वाष्प, q. v.

वास्पविक्लव mfn. (-वः-वा-वं) Weeping, bursting into tears. E. वास्प, and विक्लव distressed.

वास्पाविलेक्षण mfn. (-णः-णा-णं) Suffused with tears, weeping. E. वास्प, आविल turbid, ईक्षण the sight.

वाह (ऋ) वाहृ r. 1st cl. (वाहते) To endeavour: the root is preferably read बाहृ.

वाह m. (-हः) ¹ A horse. ² A measure of capacity containing ten *Kumbhas*, or nearly equal to the weight of an English wey or a ton in freight. ³ A bull. ⁴ Air, wind. ⁵ The arm. ⁶ A buffalo. ⁷ A vehicle, a carriage or conveyance of any kind. ⁸ A bearer, a porter, a carrier of burthens, &c. E. वह to bear, aff. घञ्.

वाहक m. (-कः) ¹ A horseman. ² A porter, a carrier. E. वह to bear, aff. ण्वुल्.

वाहद्विषत् m. (-षन्) A buffalo. E. वाह a horse, and द्विषत् inimical.

वाहन n. (-नं) ¹ A vehicle, a conveyance of any kind, as a horse, an elephant, a carriage. ² Carrying, conveying, &c. ³ Making effort or exertion. E. वह to bear, in the causal form, or वाह to endeavour, ल्युट् aff.

वाहभ्रंश mfn. (-भ्रट्) Falling from a vehicle, &c. E. वाह, भ्रंश to fall, क्विप् aff.

वाहयत् mfn. (-यन्-यन्ती-यत्) Employing, making use of. E. वह to bear, causal v., शतृ aff.

वाहस m. (-सः) ¹ A large snake, (Boa constrictor.) ² A watercourse. ³ A potherb, (Marsilia dentata.) E. वह to bear, in the causal form, aff. असच्.

वाहिक m. (-कः) ¹ A large drum. ² A car, &c. drawn by oxen. E. वाह bearing, and ठक् aff.

वाहित mfn. (-तः-ता-तं) Exerted, endeavoured. E. वाह to endeavour, क्त aff.

वाहित्थ n. (-त्थं) The part of an elephant's forehead below the frontal globes. E. वाहिन्, स्था to stay, aff. क, and स changed to त.

वाहिन् mfn. (-ही-हिनी-हि) Bearing, carrying. E. वह to bear, णिनि aff.

वाहिनी f. (-नी) ¹ An army. ² A body of forces consisting of 81 elephants, 81 cars, 243 horse, 405 foot, a cohort, a battalion. ³ A river. E. वाह a vehicle, &c., aff. इनि; fem. aff. ङीप्, comprising the conveyances of cars, horse, &c.

वाहिनीनिवेश m. (-शः) A camp. E. वाहिनी, and निवेश encampment.

वाहिनीपति m. (-तिः) ¹ A general, a commanding officer. ² The ocean. E. वाहिनी an army or river, and पति master.

वाहीक mfn. (-कः-का-कं) ¹ Of burthen, bearing burthens. ² Outer, external. m. (-कः) The name of a country, part of the *Punjab*. E. वाह bearing, or वहिर् external, aff. ईकक् or ईकञ्, form irr.

वाह्य mfn. (-ह्यः-ह्या-ह्यं) ¹ To be carried or borne. ² Outer, external. n. (-ह्यं) A carriage, a vehicle. m. (-ह्यः) A beast of burthen, an ox, a horse, &c. E. वह to bear, aff. ण्यत्, or वहिर् external, यञ् aff.: see बाह्य.

वाह्यतस् ind. Externally, solitarily. E. तसि added to the preceding.

वाह्यमान mfn. (-नः-ना-नं) ¹ Being carried or conveyed. ² Being induced, urged, incited, &c. E. वह to bear, pass. v., शानच् aff.

वाह्लि f. (-ह्लिः) A country: see वाह्लीक.

वाह्लिक m. (-कः) *Balkh*: see वाह्लीक.

वाह्लिज mfn. (-जः-जा-जं) Born in *Vahli* or *Vahlika* country. m. (-जः) A *Turki* horse. E. वाह्लि, and ज born.

वाह्लीक m. (-कः) ¹ A country lying north-west of *Afghanistan*, *Balkh*. ² A horse from *Balkh*, considered as one of a good breed. ³ One of the principal *Gandharbas* or choristers of heaven. n. (-कं) ¹ Saffron. ² Asafœtida. E. वल्ह् to be preeminent, ईकन् or ईकक् aff., वह्लिक or वह्लीक; again, अण्

pleonastic or derivative added, वाह्लिक; or वाह्लीक, the conjunct letters of the root being transposed; saffron, &c. are supplied still to *India*, especially from *Kashmir, Khorasan*, and the countries in that direction.

वि mf. (-विः-वी) [1] A bird. [2] The eye. [3] Heaven. [4] The region of the wind. *ind.* A particle and prefix, implying; [1] Certainty, ascertainment, as विवेक्तुं to determine, to judge. [2] Separation, disjunction, as वियोक्तुं to disjoin. [3] Aversion, repugnance, as विरोद्धुं to oppose. [4] Impatience, intolerance, as विसोढुं to be impatient. [5] Variety, difference, विश्लेष्टुं to distinguish. [6] Cause, motive, विधातुं to prescribe or order. [7] Motion, progress, विचरितुं to go. [8] Privation, विणेतुं to take away. It generally corresponds to the *English* adjuncts, *a, ex, de, dis, in, un*, &c. and is frequently an expletive. E. वा to go, Un'ádi aff. इन् with the effect of डित् or ड, which ejects the final syllable.

विंश mfn. (-शः-शी-शं) Twentieth. E. विंशति twenty, and डट् aff.

विंशक mfn. (-कः-की-कं) Twenty, collectively, or an aggregate of twenty. E. विंशति, and वुन् aff.

विंशति always f. *sing.* (-तिः) Twenty, a score. *du.* (-ती) Two twenties. *plu.* (-तयः) Many twenties.

विंशतिक mfn. (-कः-का-कं) Worth twenty, produced from or bought with twenty, &c. E. विंशति twenty, and कन् added.

विंशतितम mfn. (-मः-मी-मं) Twentieth. E. विंशति, and तमट् aff.

विंशतीश m. (-शः) A governor of twenty villages. E. विंशति, and ईश sovereign; also विंशतीशिन्.

विंशिन् m. (-शी) Twenty, (collectively,) a score. E. विंशति, and डिन् aff.

विक n. (-कं) The milk of a prolific cow.

विकङ्कट m. (-टः) A plant, (Ruellia longifolia, &c.:) see गोक्षुर. E. वि apart, ककि to go, aff. अटन्.

विकङ्कत m. (-तः) A small tree. E. वि apart, separate, ककि to go or grow, अतच् aff., or वि a bird, ककि, &c. as before; on which the birds roost.

विकच mfn. (-चः-चा-चं) [1] Blown, opened, expanded, spread, (as a flower, &c.) [2] Bald, having little or no hair on the head. m. (-चः) [1] A *Baudd'ha* mendicant. [2] The planet KÉTU, or the personified descending node. E. वि apart, separate, कच to go, aff. अच्, or वि privative, and कच hair.

विकट mfn. (-टः-टा-टं) [1] Large, great. [2] Formidable, frightful, hideous, horrible. [3] Large-toothed. [4] Beautiful, pleasing. [5] Changed in form or appearance. [6] Obscure, obsolete. n. (-टं) A bile, a tumour. f. (-टा) A female divinity peculiar to the *Baud'dhas.* E. वि implying separation or expansion, कट to go or be, aff. अच्, or with कटच् aff.

विकण्टक m. (-कः) A herbaceous plant, (Hedysarum alhagi.) E. वि expanding, कण्ट a thorn, कन् added.

विकत्थन mfn. (-नः-ना-नं) [1] Speaking idly. [2] Praising ironically. [3] Vaunting, boastful. n. (-नं) [1] Irony, ironical or unmerited praise. [2] Praise in general. [3] Assigning any thing to an unreal origin. [4] Boasting. [5] Repeating, proclaiming. E. वि implying difference or extension, and कत्थन praising.

विकत्थनीय mfn. (-यः-या-यं) [1] To be praised, commendable. [2] Ridiculous, to be praised ironically. E. वि before कत्थ to praise, अनीयर् aff.

विकत्था f. (-त्था) [1] Praise. [2] Irony, ironical praise. [3] Boasting. [4] Repeating, proclaiming. E. वि, कत्थ to praise, अङ् and टाप् affs.

विकत्थिन् mfn. (-त्थी-त्थिनी-त्थि) Who or what boasts, praises, proclaims, &c.: see विकत्थन. E. वि, कत्थ to boast, घिनुण् aff.

विकम्प mfn. (-म्पः-म्पा-म्पं) [1] Trembling. [2] Heaving. [3] Unsteady, not firm or continued. [4] Shrinking from. E. वि, and कम्प trembling.

विकम्पित mfn. (-तः-ता-तं) [1] Trembling, tremulous, agitated. [2] Palpitating, heaving. [3] Broken, interrupted, unsteady. [4] Shrinking from. E. वि before कपि to tremble, aff. क्त.

विकर m. (-रः) Sickness, disease. E. वि implying difference, and कर making.

विकराल mfn. (-लः-ला-लं) Formidable, frightful. E. वि intensitive, and कराल frightful.

विकर्ण mfn. (-र्णः-र्णी-र्णं) Ear-less. m. (-र्णः) One of the KURU' princes. E. वि, and कर्ण an ear, or a proper name.

विकर्णिक m. (-कः) *Sáraswata*, a district in the north-west of *Hindustan*, generally considered as part of the *Punjab*, though sometimes confounded with *Cashmir*. E. वि privative, and कर्ण KARN'A; aff. ठक्; the region from which KARN'A was proscribed.

विकर्त्तन m. (-नः) [1] The sun. [2] A son who has usurped his father's kingdom. E. वि before कृत to cut, aff. ल्युट्; having been shorn of some of his beams, by VIS'WAKERMA.

विकर्म्मकृत् mfn. (-कृत्) [1] Acting illegally, one who does forbidden acts. [2] Busy in various ways. E. विकर्म्म, and कृत् who does.

विकर्म्मक्रिया f. (-या) Illegal or immoral act. E. विकर्म्म, and क्रिया act.

विकर्म्मन् n. (-र्म्म) [1] Various business or duty. [2] Prohibited or unlawful act. [3] Fraud. E. वि, and कर्म्मन् act.

विकर्म्मस्थ mfn. (-स्थः-स्था-स्थं) [1] Doing what is illegal or immoral, engaged in prohibited acts. [2] Engaged in various business. E. विकर्म्म, and स्थ who or what stays.

विकर्म्मिक mfn. (-कः-की-कं) [1] Doing forbidden acts. [2] Transacting various affairs. m. (-कः) Clerk or superintendant of markets or fairs. E. वि implying variety, कर्म्म business, and ठक् aff.

विकर्ष m. (-र्षः) [1] Pulling, pulling apart or out. [2] An arrow. E. वि separate, कृष to attract, घञ् aff.

विकर्षण n. (-णं) Pulling, drawing, dragging. E. वि before कृष to attract, aff. ल्युट्.

विकल mfn. (-लः-ला-लं) [1] Confused, confounded, agitated. [2] Defective, imperfect. [3] Decayed, impaired, withered, waned. f. (-ला-ली) A woman in whom menstruation has ceased. n. (-लं) The $\frac{1}{60}$th of a *Kalá*, the second of a degree. E. वि privative, and कला a digit of the moon, &c.

विकलपाणिक m. (-कः) A cripple with a crooked or withered arm. E. विकल defective, पाणि the hand, and कन् added.

विकलाङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Deformed, crippled, maimed. E. विकल defective, अङ्ग the body.

विकलीकरण n. (-णं) [1] Spoiling, breaking, maiming. [2] Confusing, agitating. E. विकल, and करण making, च्वि aff.

विकलीकृत mfn. (-तः-ता-तं) [1] Broken, injured, impaired. [2] Sick, lame, maimed. [3] Confused, distressed. E. विकल, and कृत made, च्वि aff.

विकलीभूत mfn. (-तः-ता-तं) [1] Agitated, distressed. [2] Maimed, defective. E. विकल, and भूत become, च्वि augment.

विकलेन्द्रिय mfn. (-यः-या-यं) Having any of the organs of sense impaired or defective. E. विकल, and इन्द्रिय an organ.

विकल्प m. (-ल्पः) [1] Error, ignorance, mistake. [2] Alternative, option. [3] Doubt, indecision. [4] (In rhetoric,) Antithesis of opposites. [5] (In grammar, &c.,) Admission of more than one form or rule. E. वि distinction, and कल्प making, &c.

विकल्पयत् mfn. (यन्-यन्ती-यत्) Doubting, deliberating, weighing alternatives. E. वि before क्लृप to be able, शतृ aff.

विकल्पित mfn. (-तः-ता-तं) Made or acknowledged as optional. E. वि before क्लृप to be able, क्त aff.

विकश्वर mfn. (-रः-रा-रं) Opening, expanding. E. वि separately, कश to go, वरच् aff.

विकषा f. (-षा) *Bengal* madder, (Rubia manjith.) E. वि before कष to injure, अच् aff.; also विकसा.

विकष्वर mfn. (-रः-रा-रं) Opening, expanding. E. वि before कष to go, aff. वरच्; also विकस्वर.

विकस m. (-सः) The moon. f. (-सा) *Bengal* madder. E. वि before कस to go, aff. अच्.

विकसत् mfn. (-सन्-सन्ती-सत्) [1] Opening, expanding. [2] Budding, blowing. E. वि before कस to go, शतृ aff.

विकसित mfn. (-तः-ता-तं) Blown, as a flower, budded, opened, expanded. E. वि apart, कस to go, aff. क्त.

विकस्वर mfn. (रः-रा-रं) Opening, expanding. E. वि apart, कस to go, aff. वरच्; also derived from कश or कष, विकश्वर, and विकष्वर.

विकार m. (-रः) [1] Change of form or nature, alteration or deviation from the natural state. [2] Sickness, disease, change from the state of health. [3] Passion, feeling, emotion, transition from the natural or quiescent condition of the soul. E. वि implying alteration, कृ to make, aff. घञ्.

विकारित mfn (-तः-ता-तं) [1] Changed, converted, made to undergo a changing. [2] Rendered unfavourable or unfriendly. E. वि before कृ to make, causal v., क्त aff.

विकारिन् mfn. (-री-रिणी-रि) [1] Producing a change. [2] Undergoing a change. E. वि before कृ to make, णिनि aff., or विकार, and इनि aff.

विकाल m. (-लः) Twilight. E. वि implying prohibition, (of peculiar ceremonies,) and काल time.

विकालक m. (-कः) Evening, twilight. f. (-लिका) A perforated copper vessel, which is placed in a pan of water, and being filled at the expiration of a certain period, defines that period: a sort of *Clepsydra*, or water clock. E. वि before काल time, and कन् added, or वि before कल to go, aff. वुन्.

विकाश m. (-शः) [1] Solitude, loneliness, privacy. [2] Display, manifestation, open or splendid appearance. [3] Opening, expanding. [4] Budding, blowing, (as a flower.) [5] Pleasure, enjoyment. [6] Ether, heaven. E. वि before काश to shine, aff. घञ्; the vowel of the prefix is more usually made long: see वीकाश.

विकाशता f. (-ता) [1] Appearance, display. [2] Loneliness. [3] Expansion. E. विकाश shining, aff. तल्; also with त्व, विकाशत्वं.

विकाशन n. (-नं) [1] Expansion, extent. [2] Manifestation. [3] Blowing, (of a flower.) E. विकाश, and ल्युट् aff.

विकाशवत् mfn. (-वत्) [1] Expanding, being full. [2] Blown, budded. E. विकाश, and वत् who or what has.

विकाशिन् mfn. (-शी-शिनी-शि) Expanding, spreading. E. वि before कश to go, aff. घिनुण्.

विकाषिन् mfn. (-षी-षिणी-षि) Expanding, &c. E. वि before कष to go, aff. घिनुण्.

विकासिन् mfn. (-सी-सिनी-सि) Expanding, opening, budding, blowing. E. वि before कस to go, aff. घिनुण्; also with कश or कष the same, विकाशिन्, and विकाषिन् as above.

विकिर m. (-रः) [1] A bird in general. [2] A well. [3] A fallen fragment, a scattered portion. [4] Scattering. E. वि apart, &c., कॄ to scatter, क aff.

विकिरत् mfn. (-रन्-रन्ती-रत्) Throwing, scattering, sprinkling. E. वि before कॄ to scatter, शतृ aff.

विकिरण n. (-णं) Scattering, spreading about or abroad. m. (-णः) Gigantic swallow wort, (Asclepias gigantea.) E. वि before कॄ to scatter, aff. यु.

विकीर्ण mfn. (-र्णः-र्णा-र्णं) [1] Scattered, spread about, extended, diffused. [2] Celebrated, famous. E. वि implying extension, कॄ to scatter, aff. क्त.

विकीर्य ind. Having or being scattered. E. वि, and कॄ to scatter, aff. ल्यप्.

विकीर्य्यमाण mfn. (-णः-णा-णं) Being tossed, agitated, scattered, &c. E. वि before कॄ to scatter, pass. v., शानच् aff.

विकुर्व्वाण mfn. (-णः-णा-णं) [1] Joyful, cheerful, happy. [2] Undergoing or making a change of form, &c. E. वि before कृ to make or do, चानश or शानच् aff.

विकुस m. (-सः) The moon. E. वि before कस to shine, रक् Un'ádi aff., and उ substituted for the radical vowel.

विकूणन n. (-नं) A side glance, a leer, a wink. E. वि before कूण to contract or close, (the eyes,) aff. ल्युट्.

विकूणिका f. (-का) The nose. E. वि before कूण to sound, aff. ण्वुल्, fem. form.

विकृत mfn. (-तः-ता-तं) Entertaining the feeling of disgust, averse, estranged. [2] Sick, diseased. [3] Altered, changed, either in form or feeling. [4] Imperfect, unfinished, incomplete. [5] Overcome by feeling or passion. n. (-तं) Disgust, aversion. E. वि implying reverse, and कृत made.

विकृतवदन mfn. (-नः-ना-नं) Having the face distorted. E. विकृत, and वदन face.

विकृताकार mfn. (-रः-रा-रं) Changed in aspect, form, or appearance. E. विकृत, and आकार form; also विकृताकृति.

विकृताङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Distorted, deformed. E. विकृत, and अङ्ग the limbs.

विकृति f. (-तिः-ती) [1] Change of any kind, as of purpose, mind, form, nature, &c. either permanent or temporary [2] Sickness, disease, change from the natural or healthy state. [3] Fear, apprehension. [4] Spirituous liquor. [5] A species of metre: the stanza consists of four lines of two syllables each, variously arranged. E. वि implying alteration or reverse, कृ to make, aff. क्तिन्.

विकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Pulled, drawn, (as a bow-string.) [2] Attracted. [3] Dragged, drawn, in general. [4] Sounded, making a noise. E. वि before कृष to draw, aff. क्त.

विकेश mfn. (-शः-शी-शं) Bald. f. (-शी) ¹ A small braid or tress of hair, first tied up severally, and then collected into the *Véni* or larger braid. ² A woman without hair. E. वि severally or privative, and केश hair.

विकेशिका f. (-का) A pledget, a piece of rag smeared with ghee or other substances and applied as a dressing to a sore.

विकोष m (-षः-षा-षं) Uncovered, denuded, unsheathed. E. वि privative, and कोष a sheath, a cover.

विकौतुक mfn. (-कः-की-कं) Incurious, indifferent. E. वि, and कौतुक curious.

विक्क m. (-क्कः) A young elephant. E. विक imitative sound, कै to utter, aff. ड.

विक्रम m. (-मः) ¹ Heroism, prowess, heroic valour. ² Great power or strength. ³ Walking, going, proceeding. ⁴ Overpowering, overcoming. ⁵ Strength in general. ⁶ The name of a sovereign of *Ougein*: see विक्रमादित्य. E. वि before क्रम to go, to move, to walk, aff. घञ्.

विक्रममाण mfn. (-णः-णा-णं) ¹ Going, proceeding. ² Overpowering. E. वि before क्रम to go, शानच् aff.

विक्रमादित्य m. (-त्यः) The name of a celebrated prince, the sovereign of *Ougein*, and reputed founder of an æra still in use amongst the *Hindus*, commencing 56 years before the *Christian* æra; there are however many princes of this name, and it has been applied to *Rája* Bhója, to S'álivāhana, and Paithvi *Rája*, as well as to five or six others; the name also occurs variously written, as Vikrama, A'ditya, Vikramaséna, Vikramasinha, Vikramárka, &c. E. विक्रम power, and आदित्य the sun.

विक्रमार्क m. (-र्कः) A name of the sovereign Vikramáditya: see the last. E. विक्रम heroism, and अर्क the sun.

विक्रमार्जित mfn. (-तः-ता-तं) Conquered, acquired by valour. E. विक्रम, and अर्जित gained.

विक्रमिन् m. (-मी) ¹ A lion. ² A hero. E. विक्रम strength, valour, इनि aff.

विक्रय m. (-यः) Sale, selling, vending. E. वि before क्री to buy, अच् aff.

विक्रयानुशय m. (-यः) Rescission of sale. E. विक्रय, and अनुशय doubt.

विक्रयण n. (-णं) Selling, vending. E. वि reverse, क्री to buy, ल्युट् aff.

विक्रयिक m. (-कः) A vender, a dealer, a salesman. E. विक्रय sale, ठन् aff.

विक्रयिन् m. (-यी) A seller, a vender. E. विक्रय sale, इनि aff.

विक्रान्त mfn. (-न्तः-न्ता-न्तं) ¹ Valiant, mighty. ² Overcoming, victorious. m. (-न्तः) ¹ A hero, a warrior. ² A lion. n. (-न्तं) Valour. E. वि before क्रम to go, aff. क्त, in an active sense.

विक्रान्ति m. (-न्तिः) ¹ A horse's canter or gallop. ² Prowess, heroic strength and valour. ³ Great power or strength. E. वि before क्रम to go, aff. क्तिन्.

विक्रान्तृ mfn. (-न्ता-न्त्री-न्तृ) ¹ Valiant. ² Victorious. m. (-न्ता) A hero, a victor. E. वि before क्रम to go, तृच् aff.

विक्रायक m. (-कः) A vender, a seller. E. वि before क्री to buy, ण्वुल् aff.

विक्रिया f. (-या) Change of mind, form, purpose, condition, &c. E. वि implying reverse, and क्रिया action; see विकार.

विक्रीत mfn. (-तः-ता-तं) Sold. E. वि before क्री to buy, aff. क्त.

विक्रीय ind. Having sold. E. वि before क्री to buy, ल्यप् aff.

विक्रुष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Harsh, rugged, or unkind, (as speech.) ² Called out, exclaimed. n. (-ष्टं) ¹ A cry of alarm or for help. ² Abuse. E. वि before क्रुश to call, aff. क्त.

विक्रेतृ m. (-ता) A vender, a seller. E. वि before क्री to buy, aff. तृच्.

विक्रेय mfn. (-यः-या-यं) Vendible, saleable. E. वि before क्री to buy, aff. यत्.

विक्रोशन n. (-नं) ¹ Abusing, reviling. ² Calling out. E. वि before क्रुश to curse, ल्युट् aff.

विक्रोष्टृ mfn. (-ष्टा-ष्ट्री-ष्टृ) ¹ Who reviles, abuses, speaks harshly, &c. ² Who calls or cries out. E. वि before क्रुश to cry, तृच् aff.

विक्लव mfn. (-वः-वा-वं) Overcome with fear or agitation, confused, confounded, lost, bewildered. E. वि before क्लु to go, aff. अच्.

विक्लवता f. (-ता) Timidity, fear. E. विक्लव, and तल् aff.; also with त्व, विक्लवत्वं.

विक्लिन्न mfn. (-न्नः-न्ना-न्नं) ¹ Old. ² Withered, shrivelled, decayed. ³ Wet, moist. E. वि before क्लिद् to moisten, aff. क्त.

विक्षण adv. n. (-णं) Momentarily, for a moment. E. वि, and क्षण a moment.

विक्षत mfn. (-तः-ता-तं) Struck, hurt, wounded. E. वि before क्षण broken, torn.

विक्षाव m. (-वः) ¹ Cough. ² Sound. E. वि before क्षु to sound, aff. घञ्.

विक्षिपत् mfn. (-पन्-पन्ती-पत्) ¹ Throwing, tossing. ² Agitating. E. वि before क्षिप to throw, and शतृ aff.

विक्षिप्त mfn. (-प्तः-प्ता-प्तं) ¹ Scattered, dispersed. ² Thrown, cast. ³ Agitated, bewildered, perplexed. ⁴ Sent, dispatched. ⁵ Refuted, falsified. E. वि severally, and क्षिप्त thrown or sent.

विक्षीण mfn. (-णः-णा-णं) Wasted, destroyed. E. वि before क्षै to decay, क्त aff.

विक्षीणक m. (-कः) ¹ The chief of a class of demigods, enumerated amongst those attached to S'iva, and the ministers of destruction amongst men by plague, pestilence, &c. ² A meeting or assembly of the gods. ³ A place prohibited to eaters of meat. E. वि before क्षीण wasted, (by whom,) and कन् added.

विक्षेप m. (-पः) ¹ Casting, throwing, or throwing away. ² Sending, dispatching. ³ Confusion, perplexity, fear proceeding from ignorance or error. ⁴ Looking about vaguely or wildly, as of a woman for her absent lover. ⁵ Refuting an argument, establishing its falsehood. ⁶ Celestial latitude. E. वि before क्षिप to throw, aff. घञ्.

विक्षेपण n. (-णं) ¹ Scattering, dispersing. ² Sending, dispatching. ³ Throwing. E. वि before क्षिप् to throw, ल्युट् aff.

विक्षेपभुज m. (-जः) (In astronomy), The greatest inclination of a planet's orbit. E. विक्षेप, and भुज an arc.

विक्षोभ n. (-भं) ¹ Agitating, shaking. ² Conflict, struggle. ³ Fearing. E. वि before क्षुभ to stir, and घञ् aff.

विख mfn. (-खः-खा-खं) Noseless; also विखु.

विखण्डित mfn. (-तः-ता-तं) ¹ Broken, divided. ² Refuted. E. वि before खण्डित the same.

विखासा f. (-सा) The tongue.

विखु mfn. (-खुः-खुः-खु) Noseless; also विख्रु.

विखुर m. (-रः) A goblin, a demon, a *Râkshasa.* E. वि before खुर to cut, aff. क.

विख्य mfn. (-ख्यः-ख्या-ख्यं) Noseless. E. वि privative prefix, and ख्य substituted for नस or नासिका; also other as arbitrary terms, or विख, विग्र, विख्र, &c.

विख्यात mfn. (-तः-ता-तं) [1] Known, notorious, famous. [2] Avowed, confessed. E. वि before ख्या to say or tell, aff. क्त.

विख्याति f. (-तिः) Fame, celebrity, notoriety. E. वि before ख्या to say or tell, aff. क्तिन्.

विख्यापन n. (-नं) [1] Confessing, acknowledging, avowing, declaring. [2] Explaining, expounding. E. वि before ख्या to say, causal form, aff. ल्युट्.

विख्र mfn. (-ख्रः-ख्रा-ख्रं) Noseless; also विख्य.

विख्रु mfn. (-ख्रुः-ख्रुः-ख्रु) Noseless; also विख्र and विखु.

विगणन n. (-नं) Reckoning, computing. [2] Considering, deliberating. [3] Discharge of a debt. E. वि before गणन counting.

विगणय्य *ind.* [1] Having deliberated or weighed. [2] Having reckoned. E. वि before गण to number, ल्यप् aff.

विगणित mfn. (-तः-ता-तं) [1] Reckoned, calculated. [2] Weighed, considered. [3] Discharged, (as a debt.) E. वि before गण to count, क्त aff.

विगत mfn. (-तः-ता-तं) [1] Gone, departed, disappeared. [2] Separated, severed, parted. [3] Freed or exempt from. [4] Lost. [5] Gloomy, dark, obscured. E. वि implying disunion, (of light, &c.,) गत gone.

विगतकल्मष mfn. (-षः-षा-षं) [1] Pure, righteous. [2] Unsoiled. E. विगत, and कल्मष sin.

विगतज्वर mfn. (-रः-रा-रं) Exempted from decay. [2] Cured of fever. E. विगत, and ज्वरा decay, or ज्वर fever.

विगतराग mfn. (-गः-गा-गं) Devoid of passion or affection. E. विगत, and राग passion.

विगतश्रीक mfn. (-कः-का-कं) Unfortunate, unprosperous. E. विगत gone, श्री prosperity, कप् aff.

विगतस्पृह mfn. (-हः-हा-हं) Indifferent, devoid of wish or desire. E. विगत, and स्पृहा desire.

विगतार्त्तवा f. (-वा) A woman past child-bearing. E. विगत gone, आर्त्तव the menstrual excretion.

विगम m. (-मः) Separation, parting. E. वि apart, and गम going.

विगर m. (-रः) [1] An abstemious man, one who feeds on wind. [2] A naked man. [3] A mountain.

विगर्हण nf. (-णं-णा) Abuse, abusing, censure, reproach. E. वि before गर्ह to abuse, युच् aff.

विगर्हणीय mfn. (-यः-या-यं) Bad, wicked, reprehensible. E. वि before गर्ह to abuse, अनीयर् aff.

विगर्हित mfn. (-तः-ता-तं) [1] Abused, reviled. [2] Low, vile. [3] Bad, wicked. E. वि before गर्ह to abuse, aff. क्त.

विगर्ह्य mfn. (-र्ह्यः-र्ह्या-र्ह्यं) Blamable, reprehensible. *ind.* Having blamed or reviled. E. वि before गर्ह to abuse, यत् or ल्यप् aff.

विगर्ह्यकथा f. (-था) Scandal, abuse. E. विगर्ह्य, and कथा speech.

विगलत् mfn. (-लन्-लन्ती-लत्) [1] Oozing, dropping, flowing. [2] Fading, dispersing, weakening, (as emotion, &c.) E. वि before गल to ooze, शतृ aff.

विगलित mfn. (-तः-ता-तं) [1] Fallen, dropped, oozed, flowing. [2] Removed, gone. [3] Dissipated, dispersed. [4] Decayed, impaired. [5] Slackened, untied, (as a knot.) [6] Loose, disordered, (as dress.) E. वि before गल to ooze, aff. क्त.

विगलितकेश mfn. (-शः-शी-शं) Having the hair dishevelled. E. विगलित, and केश hair.

विगाढ mfn. (-ढः-ढा-ढं) [1] Immersed, plunged, bathed, bathing. [2] Much, exceeding. [3] Flowing copiously. E. वि before गाह to bathe, aff. क्त.

विगान n. (-नं) [1] Ill report, detraction, scandal. [2] Censure, reproach. E. वि depreciative prefix, गै to sing or sound, aff. ल्युट्.

विगाह m. (-हः) [1] Bathing. [2] Plunging into, literally or figuratively, (as water, a crowd, &c.) E. वि before गाह to bathe, घञ् aff.

विगाहमान mfn. (-नः-ना-नं) [1] Beholding, perceiving. [2] Knowing. [3] Bathing. [4] Going, proceeding. E. वि before गाह to agitate, aff. शानच्.

विगाह्य *ind.* Having bathed or plunged in. E. वि before गाह to agitate, ल्यप् aff.

विगीत mfn. (-तः-ता-तं) [1] Contradicted, contradictory, inconsistent. [2] Abused, reproached. [3] Sung or said in various ways. [4] Sung ill. E. वि, and गीत sung.

विगीति f. (-तिः) [1] Reproach, abuse. [2] Contradiction. [3] Singing in various styles. [4] Singing ill. E. वि, and गीति singing.

विगुण mfn. (-णः-णा-णं) [1] Void of all qualities. [2] Bad, worthless, having no merit. E. वि, and गुण quality.

विगूढ mfn. (-ढः-ढा-ढं) [1] Concealed, hidden. [2] Blamed, reproached, censured. E. वि before गुह to conceal, aff. क्त.

विगृहीत mfn. (-तः-ता-तं) [1] Opposed, obstructed, prevented. [2] Encountered, as in fight. E. वि before ग्रह to seize, क्त aff.

विगृह्य *ind.* Having warred or contended with. E. वि before ग्रह to take, ल्यप् aff.

विगृह्यमाण mfn. (-णः-णा-णं) Being warred upon or contended with. E. वि before ग्रह to take, pass. v., शानच् aff.

विग्र mfn. (-ग्रः-ग्रा-ग्रं) Noseless. E. वि privative prefix, and ग्र substituted for नासिका.

विग्रह m. (-हः) [1] The body. [2] Extension, diffusion. [3] A portion, a part. [4] Shape, form, figure. [5] (A grammatical term,) the proper application or sense of a compound word. mn. (-हः-हं) [1] War, battle. [2] Opposition, encounter. E. वि various, (happiness, &c.) ग्रह to take, aff. अच्.

विग्रहावर n. (-रं) The back. E. विग्रह the body, and अवर the back.

विग्राह्य mfn. (-ह्यः-ह्या-ह्यं) To be warred or contended with. E. वि before ग्रह to take, ण्यत् aff.

विघटिका f. (-का) Sixtieth part of a *Gharí*, equal to 24 seconds. E. वि, and घटिका a *Gharí.*

विघन m. (-नः) A mallet, a hammer, an implement for striking. E. वि before हन to strike, अप् aff.

विघट्टन n. (-नं) [1] Rubbing, friction. [2] Striking. [3] Opening, undoing, untying. [4] Offending. E. वि, घट्ट to rub, aff. ल्युट्.

विघट्टित mfn. (-तः-ता-तं) [1] Rubbed, touched. [2] Offended. [3] Struck. [4] Untied, undone. E. वि before घट्ट to rub, aff क्त.

विघस m. (-सः) [1] The residue of food offered to the gods, to the manes, to a venerable guest, or a spiritual preceptor. [2] Food in general. E. वि before अद् to eat, aff. अप्, and घस substituted for the root.

विघसाश m. (-शः) One who eats the remains of an offering. E. विघस, and आश eating; also विघसाशिन्, &c.

विघात mn. (-तः-तं) [1] Impediment, obstacle. [2] Prohibition or prevention. [3] Opposition. [4] Destruction. [5] A blow. E. वि before हन to kill or hurt, aff. क्त.

विघातसिद्धि f. (-द्धिः) Removing obstacles or impediments. E. विघात, and सिद्धि attainment.

विघातिन् mfn. (-ती-तिनी-ति) [1] Opposing, impeding, preventing. [2] Removing, destroying. [3] Wounding, killing. E. वि before हन to hurt or strike, aff. णिनि.

विघुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Cried, proclaimed. E. वि before घुष्ट cried.

विघुष्य ind. Having proclaimed. E. वि before घुष to cry, ल्यप् aff.

विघोषण n. (-णं) Proclamation, crying. E. वि before घुष to cry aloud, ल्युट् aff.

विघ्न m. (-घ्नः) [1] Obstacle, impediment. [2] The Caronda, (Carissa Carondas.) E. वि before हन to be injured (by it), and क aff.

विघ्नकर mfn. (-रः-रा-रं) Opposing, impeding, obstructing. E. विघ्न, and कर what makes.

विघ्नकारिन् mfn. (-री-रिणी-रि) [1] Impeding, obstructing. [2] Fearful, formidable, terrible. E. विघ्न an obstacle, and कारिन् causing.

विघ्ननाशक mfn. (-कः-का-कं) Who or what removes difficulties, &c. m. (-कः) A name of GANESÁ. E. विघ्न, and नाशक who or what destroys.

विघ्ननाशन n. (-नं) Removing obstacles. m. (-नः) A name of GAN'ÉS'A. E. विघ्न an obstacle, and नाशन removing; the deity being supposed capable of either causing or removing difficulties and impediments, and being therefore especially worshipped at the commencement of any undertaking: also other similar compounds.

विघ्नराज m. (-जः) GAN'ÉS'A. E. विघ्न an impediment, and राज ruler: see the last.

विघ्नलेश m. (-शः) Slight obstacle or impediment. E. विघ्न an obstacle, and लेश a little.

विघ्नविनायक m. (-कः) GAN'ÉS'A. E. विघ्न an obstacle, and विनायक remover.

विघ्नसिद्धि f. (-द्धिः) Removal of obstacles. E. विघ्न, and सिद्धि accomplishment.

विघ्नहारिन् m. (-री) GAN'ÉS'A. E. विघ्न an obstacle, हारिन् who remov[illegible] see विघ्ननाशन.

विघ्नित mfn. (-तः-ता-तं) Stopped, prevented, obstructed, impeded. E. विघ्न an obstacle, इतच् aff.

विघ्नेश m. (-शः) GAN'ÉS'A. E. विघ्न an obstacle, and ईश lord: see विघ्ननाशन.

विङ्कु m. (-ङ्कुः) A horse's hoof.

विच (ईर्) औ विचिर् r. 7th cl. (विनक्ति विंक्ते) [1] To differ, to be separate or distinct. [2] To divide, to separate, especially in judgment, to discriminate, to judge.

विचकिल m. (-लः) [1] A kind of jasmine. [2] A flower, commonly *Dóna*, (Artemisia.) [3] A shrub, (Vangueria spinosa.) E. वि before चक to be satisfied, इलच् aff.

विचक्षण mfn. (-णः-णा-णं) [1] Clever, able, wise, sensible. [2] Proficient, skilful. m. (-णः) A learned *Brahman* or *Pan'd'it*, a holy teacher. E. वि before चक्ष to speak, (sensibly,) and युच् aff.

विचक्षुस् mfn. (-क्षुः-क्षुः-क्षु) [1] Blind. [2] Sad, perplexed. E. वि privative, चक्षुस् the eye.

विचय m. (-यः) Search, research. E. वि before चि to collect, aff. अच्.

विचयन n. (-नं) Search, research, seeking. E. वि before चि to collect, aff. ल्युट्.

विचरत् mfn. (-रन्-रन्ती-रत्) Wandering, roaming, going about. E. वि variously, चर to go, शतृ aff.

विचर्चिका f. (-का) Herpes, scab. E. वि before चर्च to speak or tell, aff. ण्वुल्.

विचल mfn. (-लः-ला-लं) [1] Unsteady, unfixed, moving, going. [2] Conceited. E. वि before चल the same.

विचलत् mfn. (-लन्-लन्ती-लत्) Moving, going, shaking, waving. E. वि before चल to go, शतृ aff.

विचलन n. (-नं) [1] Fickleness, unsteadiness. [2] Self-praise, conceit. [3] Deviating from. E. वि before चल to go, ल्युट् aff.

विचलित mfn. (-तः-ता-तं) [1] Gone, departed. [2] Deviated from. E. वि before चल to go, क्त aff.

विचार m. (-रः) [1] The exercise of judgment or reason on a present object, investigation, consideration, deliberation. [2] Dispute, discussion. E. वि before चर to go, aff. घञ्.

विचारक m. (-कः) An investigator, a judge. E. वि before चर to go, causal v., ण्वुल् aff.

विचारकता f. (-ता) Investigation, discussion. E. तल् added to the last; also त्व, विचारकत्व.

विचारकर्त्तृ m. (-र्त्ता) A judge, an investigator. E. विचार, and कर्त्तृ who makes.

विचारण nf. (-णं-णा) Deliberation, investigation, the exercise of judgment, or decision after due examination or discussion. f. (-णा) The *Mimánsa* system of philosophy. E. वि before चर to go, causal form, aff. युच्.

विचारणीय mfn. (-यः-या-यं) To be discussed or investigated. E. वि before चर to go, causal v., अनीयर् aff.

विचारभू f. (-भूः) [1] The judgment seat of YAMA, the judge of the dead. [2] Any meeting for literary or judicial investigation. E. विचार discussion or judgment, and भू place.

विचारस्थल n. (-लं) A logical disputation. E. विचार, and स्थल place.

विचारित mfn. (-तः-ता-तं) Judged, discussed, determined, decided. E. विचार discussion, aff. इतच्.

विचारिन् mfn. (-री-रिणी-रि) Judging, discussing. E. वि before चर to go, णिनि aff.

विचार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) To be discussed, weighed, deliberated. &c. *Ind.* Having deliberated. E. वि before चर to go, causal v., ण्यत् or ल्यप् aff.

विचार्य्यमाण mfn. (-णः-णा-णं) Being investigated or discussed. E. वि before चर to go, passive v., शानच् aff.

विचाल mfn. (-लः-ला-लं) Intervening, intermediate. E. वि disjunctive prefix, चल to go, aff. अण्.

विचि f. (-चिः-ची) A wave. E. वि before चि to collect, क्विप् aff.; also वीची.

विचिकित्सा f. (-त्सा) ¹ Doubt, uncertainty. ² Error, mistake. E. वि before कित to doubt, in the reduplicate form, aff. सन्.

विचित्र mfn. (-त्रः-त्रा-त्रं) ¹ Variegated, spotted. ² Painted, coloured. ³ Handsome, beautiful. ⁴ Wonderful, surprising. n. (-त्रं) ¹ Variegated, (the colour.) ² Surprise. ³ Speech implying apparently the reverse of the object intended. E. वि before चित्र variegated, &c.

विचित्रक mfn. (-कः-का-कं) Wonderful, surprising. n. (-कं) Astonishment, wonder. E. कन् added to the last.

विचित्रचीनांशुक n. (-कं) Shot or watered *China* silk. E. विचित्र, and चीनांशुक *China* cloth.

विचित्रता f. (-ता) ¹ Wonder, wonderfulness. ² Being variegated, variety of colour or tint, &c. E. विचित्र, and तल् aff.; also with त्व, विचित्रत्वं.

विचित्रदेह mfn. (-हः-हा-हं) ¹ Having the body painted, &c. ² Elegant. m. (-हः) A cloud. E. विचित्र spotted, variegated, (with different tints,) and देह the body.

विचित्रवीर्य्य m. (-र्य्यः) A sovereign, the 22nd monarch of the lunar dynasty in the third age, the son of S'ÁNTANU and husband of PÁNDU's mother. E. विचित्र wonderful, वीर्य्य power.

विचित्रवीर्य्यसू f. (-सूः) The mother of VICHITRAVÍRYA by SÁNTANU; also of VYÁSA by PARÁS'ARA. E. विचित्रवीर्य्य as above, and सू the mother.

विचित्राङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) ¹ Elegant, well-formed, handsome. ² Having the body of various colours. m. (-ङ्गः) ¹ A peacock. ² A tiger. E. विचित्र variegated or beautiful, and अङ्ग the body.

विचित्रित mfn. (-तः-ता-तं) ¹ Wonderful. ² Painted, variegated. E. विचित्र, and इतच् aff.

विचिन्त्य *ind.* Having reflected. E. वि before चिन्त to think, ल्यप् aff.

विचिन्त्यमान mfn. (-नः-ना-नं) Being to be thought of or considered. E. वि before चिंति to think, pass. v., शानच् aff.

विचिन्वत् mfn. (-न्वन्-न्वती-न्वत्) Thinking, considering. E. वि before चि to collect, aff. शतृ.

विचिन्वक m. (-कः) ¹ A hero. ² Discrimination, judging. E. कन् added to the last.

विचिन्वान mfn. (-नः-ना-नं) Thinking, considering, deliberating. E. वि before चि to collect, शानच् aff.

विचीर्ण mfn. (-र्णः-र्णा-र्णं) ¹ Entered. ² Occupied or inhabited by.

विचेतन mfn. (-नः-ना-नं) Unconscious, senseless, lifeless. E. वि priv. चेतना sense.

विचेतस् mfn. (-ताः-ताः-तः) ¹ Sad, perplexed, unhappy. ² Ignorant, stupid. E. वि implying privation, चेतस् mind.

विचेष्टित mfn. (-तः-ता-तं) ¹ Investigated, ascertained, inquired into or looked after. ² Inconsiderate, ill-judged. n. (-तं) ¹ Evil or malicious act. ² Exertion, effort. E. वि before चेष्टित sought.

विच्युत mfn. (-तः-ता-तं) ¹ Thrown or slipped off. ² Fallen or deviated from, neglecting, (as a duty.) ³ Sloughed. E. वि before च्युत fallen.

विच्छ r. 6th cl. (विच्छायति) To go or approach, (the form is irr.) r. 10th cl. (विच्छयति) ¹ To shine. ² To speak.

विच्छन्द m. (-न्दः) A building of several stories, and surrounded by a portico, or having a portico to the east and west only; a palace, a temple. E. वि before छन्द wish, will; also with कन् added, विच्छन्दक, and derived from छृदि to be splendid, with वुन् aff. विच्छर्दक.

विच्छर्दक m. (-कः) A large and handsome building, the temple of a god, or the palace of a prince: see the last.

विच्छर्दन n. (-नं) ¹ Disregarding. ² Wasting. ³ Being sick. E. वि before छृदि to vomit, ल्युट् aff.

विच्छर्दित mfn. (-तः-ता-तं) ¹ Disregarded, neglected. ² Diminished, impaired. ³ Vomited. E. वि before छृद् to vomit, क्त aff.

विच्छाय n. (-यं) The shadow of a flock of birds. E. वि a bird, छाय a shadow, which in this sort of compound becomes neuter.

विच्छित्ति f. (-त्तिः) ¹ Cutting, cutting off, excision. ² Dividing, fracture. ³ Separation or absence. ⁴ Loss, disappearance, destruction. ⁵ Cæsura, pause, in a verse. ⁶ The boundary or limits of a house, &c. ⁷ A property of the *Náyiká* or mistress, carelessness or irregularity in dress and decoration through flurry and agitation. ⁷ Colouring the body with coloured unguents. E. वि before छिद् to cut, aff. क्तिन्.

विच्छिन्न mfn. (-न्नः-न्ना-न्नं) ¹ Cut, separated, severed. ² Absent or separated from. ³ Divided, parted, portioned. ⁴ Shared, divided equally. ⁵ Crooked, curved. ⁶ Scattered, dispersed. ⁷ Hidden or cut off from view, intercepted. E. वि apart, छिद् to cut, aff. क्त.

विच्छेद m. (-दः) ¹ Separation, disjunction, removal. ² Prohibition, prevention. ³ Dividing, cutting. ⁴ The division of a book, a section, a chapter. ⁵ Space, interval. ⁶ Dissension, difference. E. वि before छिद् to cut, aff. घञ्.

विच्छेदक mfn. (-कः-का-कं) What separates, divides, cuts, &c. m. (-कः) A sector, a cutter. E. वि before छिद् to cut, ण्वुल् aff.

विच्छेदन n. (-नं) Separating, severing, dividing. E. वि before छिद् to cut, ल्युट् aff.

विच्छेदनीय mfn. (-यः-या-यं) Divisible, to be divided or separated. E. वि before छिद् to cut, aff. अनीयर्.

विज (ओ इ र) ओ विजिर r. 3rd cl. (विवेक्ति) ¹ To be distinct or separate, to differ. ² To separate or divide, especially by reason; to judge, to distinguish, to discriminate. (ओ, ई,) ओविजी r. 6th cl. (विजते, or usually with उद् prefixed उद्विजते) also r. 7th cl. (विनक्ति) ¹ To fear, to be afraid. ² To tremble with fear. ³ To shake or tremble. ⁴ To be agitated or distressed.

विजन mfn. (-नः-ना-नं) Private, lonely, solitary. E. वि privative, and जन man, people.

विजनन n. (-नं) Birth, bearing, delivery. E. वि before जन to be born, aff. ल्युट्.

विजनित mfn. (-तः-ता-तं) Born, begotten. E. वि before जन to be born, aff. क्त.

विजन्मन् n. (-न्म) Birth, separate or several birth. m. (-न्मा) A man born from a degraded *Vaisya*. E. वि, and जन्मन् birth.

विजपिल n. (-लं) Mud.

विजय m. (-यः) ¹ Victory, triumph, conquest. ² A name of ARJUNA. ³ A divine car or chariot of the gods. ⁴ The father of the twenty-first *Jina*. ⁵ One of the persons named S'UKLA BÁLAS by the *Jainas*. ⁶ The god of *Hades*, YAMA. f. (-या) The goddess DURGÁ. ² One of the female friends or attendants of

DURGÁ. [5] One of the wives of YAMA. [6] Hemp, (Cannabis sativa,) or the tops of the plant used as a narcotic. [5] Yellow myrobalan, (Terminalia chebula.) [6] Orris root. [7] A peculiar lunar day; the third, eighth, or thirteenth of a fortnight; it is also applied to the tenth of the light half of the month *Aswini* (Sept-Oct.), on which the image of DURGÁ, set up during the great festival in honour of her, is cast into the water. E. वि before जि to conquer, aff. अच्.

विजयकुञ्जर m. (-रः) A royal or war elephant. E. विजय victory, and कुञ्जर an elephant.

विजयच्छन्द m. (-न्दः) A kind of necklace, one of 504 rows or strings. E. विजय triumph, &c., and छन्द covering, from छदि, aff. अच्.

विजयनन्दन m. (-नः) A sovereign of the race of IKSHWÁKU. E. विजय victory or a proper name, and नन्दन the son.

विजयमर्द्दल m. (-लः) A large military drum. E. विजय victory, and मर्द्दल a drum.

विजयमान mfn. (-नः-ना-नं) Victorious, triumphant. E. वि before जि to conquer, शानच् aff.

विजयसिद्धि f. (-द्धिः) Success, victory. E. विजय, and सिद्धि accomplishment.

विजयसप्तमी f. (-मी) The seventh day of the light half of a month falling on a Sunday. E. विजया victory, सप्तमी the seventh.

विजयिन् mfn. (-यी-यिनी-यि) Victorious, triumphant, conquering, a conqueror. E. विजय, and इनि aff.

विजयिन n. (-नं) Sauce mixed with the water of boiled rice; also विजिन, &c.

विजर n. (-रं) A stalk.

विजल n. (-लं) Sauce, &c. mixed with rice water or gruel. E. विज to shake, aff. कलच्; also विजिल, विज्जल, &c.

विजात mfn. (-तः-ता-तं) [1] Born severally. [2] Base born, of mixed origin. f. (-ता) The mother of children, a matron. E. वि severally, जात born, (from whom.)

विजाति f. (-तिः) A different species or tribe. E. वि, and जाति sort.

विजातीय mfn. (-यः-या-यं) [1] Of a different caste. [2] Of mixed origin. [3] Dissimilar, of a different sort or nature. E. वि, जाती caste, छ aff.

विजानत् mfn. (-नन्-नती-नत्) [1] Possessing various or extended knowledge. [2] Knowing, understanding. E. वि, and ज्ञा to know, शतृ aff.

विजिगीष mfn. (-षः-षा-षं) Desirous of victory, emulative, anxious to overcome or conquer, &c. E. वि before जि to conquer, in the desiderative form, aff. अच्.

विजिगीषा f. (-षा) Competition, emulation, wish to surpass, overcome, or subdue. E. जि to conquer, with वि prefixed, desid. v., अङ् and टाप् affs.

विजिगीषु mfn. (-षुः-षुः-षु) Desirous to conquer or overcome. m. (-षुः) [1] A warrior. [2] An invader, an antagonist. [3] A disputant. [4] An opponent in general, &c. E. वि before जि to conquer, desiderative form, उ aff.

विजिग्राहयिषु mfn. (-षुः-षुः-षु) Wishing to excite to war. E. वि before ग्रह to take, desid. of the causal v., उ aff.

विजिघृक्षु mfn. (-क्षुः-क्षुः-क्षु) Determined or wishing to encounter, oppose, fight with, overcome, &c. E. वि before ग्रह to take, desid. v., उ aff.

विजित mfn. (-तः-ता-तं) Conquered, defeated. E. वि before जित conquered.

विजितवत् mfn. (-वान्-वती-वत्) Victorious, conquering. E. वि before जि to conquer, क्तवतु aff.

विजितव्य mfn. (-व्यः-व्या-व्यं) To be apprehended or feared. E. विज to fear, तव्य aff.

विजितात्मन् mfn. (-त्मा-त्मा-त्म) Self-subdued. E. विजित, and आत्मन् self.

विजिट mfn. (-ता-त्री-ट्ट) Who or what separates, divides, &c. m. (-ता) [1] A judge, a discriminator, a distinguisher. [2] A partner or co-heir. E. विज to separate, &c., aff. तृच्, and इट् augment.

विजितेन्द्रिय mfn. (-यः-या-यं) Of subdued organs or passions. E. विजित, and इन्द्रिय an organ of sense.

विजित्य *ind.* Having conquered. E. वि before जि to conquer, ल्यप् aff.

विजिन mfn. (-नः-ना-नं) Mixed with rice gruel, &c. (sauce or condiments.) E. विज to shake, aff. इनन्.

विजिल mfn. (-लः-ला-लं) Mixed with rice water or gruel, (sauce or condiments, &c.) E. विज to shake, aff. इलच्.

विजिल्विल mfn. (-लः-ला-लं) Mixed with rice water, (sauces, &c.)

विजिहीर्षा f. (-र्षा) Wish or intention to take pleasure or sport. E. वि before हृ to take, desid. v., अङ् and टाप् affs.

विजिहीर्षु mfn. (-र्षुः-र्षुः-र्षु) Wishing, or seeking for sport or amusement. E. वि before हृ to take, desid. v., उ aff.

विजिह्म mfn. (-ह्मः-ह्मा-ह्मं) [1] Curved, bent. [2] Crooked in mind or purpose, dishonest, depraved. E. वि privative, and जिह्म straight.

विजिह्मता f. (-ता) [1] Crookedness. [2] Craftiness. E. विजिह्म, and तल् aff.

विजृम्भण n. (-णं) [1] Pastime, sport, especially amorous. [2] Budding, blossoming, expanding. [3] Yawning. E. वि before जृभि to yawn, aff. ल्युट्.

विजृम्भित mfn. (-तः-ता-तं) [1] Blossomed, expanded, opened, unfolded. [2] Yawning, gaping. [3] Sported, wantoned. n. (-तं) [1] Wish, desire. [2] Pastime, sport. E. वि before जृभि to yawn or open, and क्त aff.

विजेतृ mfn. (-ता-त्री-तृ) Victorious, a victor. E. वि before जि to conquer, तृच् aff.

विज्जन mfn. (-नः-ना-नं) Mixed with rice-water or gruel, (sauce, gravy, &c.:) see विजिल; it also occurs विज्जिल.]

विज्जल mfn. (-लः-ला-लं) Mixed with rice-water, &c.: see विजिल. n. (-लं) An arrow.

विज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) [1] Skilful, able, clever, conversant. [2] Wise, learned. E. वि implying separation, discrimination, and ज्ञ who knows.

विज्ञता f. (-ता) Wisdom, learning. E. तल् added to the preceding; also with त्व, विज्ञत्वं.

विज्ञप्त mfn. (-प्तः-प्ता-प्तं) Stated, reported, represented. E. वि before ज्ञा to know, causal v., क्त aff.

विज्ञप्ति f. (-प्तिः) Information, representation, respectful communication of information, or opinion on any subject. E. वि before ज्ञा to know, causal form, aff. क्तिन्.

विज्ञवृद्धि f. (-द्धिः) *Indian* spikenard.

विज्ञात mfn. (-तः-ता-तं) Celebrated, famous, known, notorious. ² Known, understood. E. वि before ज्ञा to know, aff. क्त.

विज्ञान n. (-नं) ¹ Knowledge, science, learning, worldly knowledge or wisdom, that which comprehends any subject, except an understanding of the true nature of God or Brahma, acquirable by abstract meditation, and the study of the *Védas*; it also is described as conversancy with the arts of painting, &c., and with books, as the *Smrti S'ástras*, or works on law, and other branches of science or literature. ² Business, employment. ³ Music. E. वि implying variety, and ज्ञान knowledge.

विज्ञानपाद m. (-दः) Vyása.

विज्ञानमातृक m. (-कः) A name of Budd'ha, the founder of the *Baudd'ha* religion. E. विज्ञान knowledge, and मातृक parent.

विज्ञानिक mfn. (-कः-की-कं) Clever, skilful, conversant; also वैज्ञानिक. E. विज्ञान, and ठक् aff.

विज्ञापक mfn. (-कः-का-कं) Who or what makes known. m. (-कः) ¹ An informant. ² An instructor. E. वि before ज्ञा to know, causal v., ण्वुल् aff.

विज्ञापन n. (-नं) ¹ Teaching, instruction, communication of knowledge not religious, &c. ² Representing, informing. E. वि before ज्ञा to know, causal form, aff. ल्युट्.

विज्ञापनीय mfn. (-यः-या-यं) To be made known, represented, taught, &c. E. वि before ज्ञा to know, causal v., अनीयर् aff.

विज्ञापित mfn. (-तः-ता-तं) ¹ Apprised, informed. ² Instructed. E. वि before ज्ञा to know, causal v., क्त aff.

विज्ञेय mfn. (-यः-या-यं) Cognizable, comprehensible, what is to be or may be known or understood. E. वि implying discrimination, ज्ञा to know, यत् participial aff.

विज्वर mfn. (-रः-रा-रं) ¹ Exempt from decay. ² Free from fever. E. वि, and ज्वर decay, or ज्वर fever.

विझर्झर mfn. (-रः-रा-रं) Harsh, disagreeable, (as sound.) E. वि before झर्झर clanging.

विझमर n. (-रं) The white of the eye.

विड्डोली f. (-ली) A line, a row, a range.

विट r. 1st cl. (वेटति) ¹ To sound. ² To curse. (इ) विटि r. 10th cl. (विण्टयति) To decay.

विट m. (-टः) ¹ A catamite, a pathic. ² A rogue, a cheat. ³ An attendant on a dissolute character or courtezan. ⁴ A paramour, a gallant. ⁵ A mountain. ⁶ The *Khayar* tree, (Mimosa catechu.) ⁷ A medicinal salt: see विड्लवण. ⁸ A rat. ⁹ The orange tree. ¹⁰ A branch and its shoot. E. विट to sound, aff. क.

विटङ्क mn. (-ङ्कः-ङ्कं) A dove-cot, an aviary. E. वि variously, टकि to bind, aff. घञ्; also with कन् added विटङ्कक.

विटप mn. (-पः-पं) ¹ The branch of a tree with its new sprout or shoot. ² A new shoot. ³ A branch. ⁴ Expansion, spreading. ⁵ A clump, a cluster. ⁶ The perinæum or septum of the scrotum. m. (-पः) The keeper of pathics. E. विट a branch, &c., and पा to cherish, aff. क, or विट to sound, Un'ádi aff. कपन्, with the radical vowel unchanged.

विटपिन् m. (-पी) ¹ A tree. ² The large *Indian* fig tree, (Ficus Indica.) E. विटप a branch or shoot, and इनि aff.

विटमाक्षिक m. (-कः) A mineral: see माक्षिक.

विटलवण n. (-णं) A medicinal salt: see विड.

विटि f. (-टिः) Yellow saunders.

विट्कारिका f. (-का) A kind of bird, (probably a variety of the Turdus Salica of Buchannan.) E. विट् from विष् fæces, and कारिका working.

विट्खदिर m. (-रः) A fetid Mimosa. E. विट् fæces, and खदिर Mimosa catechu.

विट्चर m. (-रः) The tame or village hog. E. विट् filth, ordure, and चर who goes.

विट्पण्य n. (-ण्यं) Goods, merchandise. E. विट् a *Vaisya*, and पण्य wares.

विट्पति m. (-तिः) ¹ A son-in-law, a daughter's husband. ² A head merchant. E. विश् a *Vaisya*, &c., and पति master.

विट्लवण n. (-णं) A fetid salt: see विड. E. विट् ordure, लवण salt.

विट्सङ्ग m. (-ङ्गः) Constipation. E. विट्, and सङ्ग aggregate.

विट्सारिका f. (-का) A bird, a sort of thrush; a variety of the bird, usually though inaccurately, called *Maina* in *Bengal*. E. विट् fæces, and सारिका the same bird, or another species of the same.

विठङ्क mfn. (-ङ्कः-ङ्का-ङ्कं) Bad, vile.

विड r. 6th cl. (वेडति) ¹ To divide, to break. ² To curse.

विड् f. (विड्) A bit, a fragment. E. विड to break, क्विप् aff.

विड n. (-डं) ¹ Factitious salt, or salt procured by boiling soil found near the sea shore, or any earth impregnated with saline particles. ² A particular fetid kind of salt, used as a tonic aperient, commonly called black salt or *Vitlavan'*, or *Bitnoben*, prepared by fusing fossile salt with a small portion of Emblic myrobalans; the produce is muriate of soda with small quantities of muriate of lime, sulphur, and oxid of iron. ³ A part, a fracture, a bit. E. विड to divide, aff. क.

विडगन्ध n. (-न्धं) The medicinal salt called *Vitlavan:* see the last. E. विड salt, गन्ध smell.

विडङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) Clever, able, skilful, conversant. mn. (-ङ्गः-ङ्गं) A vegetable and medicinal substance, considered of great efficacy as a vermifuge. E. विड to break, to curse, Un'ádi aff. अङ्गच्.

विडम्बन nf. (-नं-ना) ¹ Afflicting, distressing. ² Vexation, mortification. ³ Frustrating, rendering vain. ⁴ Imitation, copying, especially assuming a similar appearance or dress, disguise, masquerade. ⁵ The supernatural assumption of a borrowed form, transformation. E. वि before डबि to heap, aff. युच्.

विडम्बनीय mfn. (-यः-या-यं) ¹ To be distressed or annoyed. ² To be assumed as a disguise. E. वि before डबि to heap, अनीयर् aff.

विडम्बयत् mfn. (-यन्-यन्ती-यत्) ¹ Assuming, putting on, (as a borrowed dress or appearance.) ² Imitating. E. वि before डबि to heap, aff. शतृ.

विडम्बित mfn. (-तः-ता-तं) ¹ Low, poor, abject, distressed. ² Vexed, mortified. ³ Assumed, put on, (as a borrowed form, &c.,) simulated, transformed. E. वि before डबि to heap, aff. क्त.

विडारक m. (-कः) A cat. E. see the next, the ल being changed to र.

विडाल m. (-लः) [1] A cat. [2] The eye-ball. E. विड to divide, to tear, (rats,) Un'ádi aff. कालक; also with कन् added, विडालक, and ल being changed to र, विडारक.

विडालक n. (-कं) [1] Yellow orpiment. m. (-कः) [1] Application of ointment to the external part of the eye, especially to the eye-lids, of which the lashes have fallen off or been ulcerated. [2] A cat. E. कन् added to the last.

विडालपद m. (-दः) A measure of weight, the same as the *Kersha* or weight of sixteen *Máshas*. E. विडाल a cat, पद् the foot.

विडीन n. (-नं) One of the different modes of flight attributed to birds, imitative flight. E. वि severally, and डीन flying.

विडुल m. (-लः) A sort of cane, (Calamus rotang.)

विडूरज n. (-जं) The lapis lazuli.

विडौजस् m. (-जाः) A name of INDRA. E. विड a fragment; (splitting mountains, &c. with his thunderbolt,) or विट् from विश् a *Vais'ya*, (here meaning a subject or man in general,) and ओजस् strength, splendour; also विडौजस.

विड्ग्रह m. (-हः) Constipation. E. विट्, and ग्रह taking.

विड्ज mfn. (-जः-जा-जं) Produced from ordure. n. (-जं) A fungus. E. विट्, and ज born.

विड्भव mfn. (-वः-वा-वं) Born or produced from ordure. E. विट्, and भव born.

विड्भुज् mfn. (-भुक्) Feeding on ordure. E. विष्, and भुज् who eats.

विड्लवण n. (-णं) A medicinal salt, commonly black salt, *Vitlaban* or *Bitnoben*: see विड. E. विड to divide, aff. क्विप्, and लवण salt; also विट्लवण.

विड्वराह m. (-हः) A village or tame hog. E. विट् fæces, ordure, and वराह a hog.

वितंस m. (-सः) A cage, a net, a chain or any apparatus for confining beasts or birds. E. वि before तसि to adorn, aff. घञ्; also वीतंस.

वितण्ड m. (-ण्डः) [1] A sort of lock or bolt with three divisions or wards. [2] An elephant. f. (-ण्डा) [1] Controversy, argument, the subversion of another's opinion or interpretation, and establishment of one's own. [2] Criticism. [3] An esculent root, (Arum colocasia.) [4] Benzoin or styrax (?) [5] The Oleander plant, (Nerium odorum.) [6] A ladle, a spoon. E. वि before तडि to beat, aff. अच् and टाप्.

वितत mfn. (-तः-ता-तं) [1] Stretched, spread, expanded. [2] Pervaded, diffused. [3] Lengthened. n. (-तं) Any stringed instrument. E. वि before तन stretched.

वितति f. (-तिः) [1] Spreading, expansion. [2] Quantity, collection. [3] A clump, a cluster, (of trees, &c.) E. वि before तन to stretch, and क्तिन् aff.

विततीकरण n. (-णं) Spreading, stretching. E. वितत, and करण making, च्वि augment.

विततीकृत mfn. (-तः-ता-तं) Stretched, spread, expanded. E. वितत the same, कृत made, and च्वि augment, leaving ई.

वितत्य *ind.* Having spread. E. वि before तन to spread, ल्यप् aff.

वितथ mfn. (-थः-था-थं) False, untrue. E. वि implying reverse, तथ्य true, अच् aff., and the semivowel rejected; or वि before तस to desire, क्थन् aff., and न rejected.

वितद्रु f. (-द्रुः) The name of a river, said to be situated in the *Punjab*. E. वि before तस to desire, aff. व, and द्रु augment.

वितनु mfn. (-नुः-न्वी-नु) Thin, graceful, delicate. E. वि, and तनु the same.

वितन्तु m. (-न्तुः) A good horse. f. (-न्तुः) A widow.

वितन्वत् mfn. (-न्वन्-न्वती-न्वत्) Spreading, stretching, expanding. E. वि before तन to stretch, शतृ aff.

वितरण n. (-णं) [1] Gift, donation. [2] Abandoning, quitting. [3] Passing, crossing. E. वि implying privation, &c., and तृ to cross, ल्युट् aff.

वितमस् mfn. (-माः-माः-मः) [1] Light, free from darkness. [2] Exempt from the quality of ignorance. E. वि priv. तमस् darkness.

वितर्क m. (-र्कः) [1] Reasoning, discussion. [2] Doubt, deliberation. [3] A teacher, an instructor in divine knowledge. [4] Consideration of probabilities, mental anticipation of alternatives, conjecture. E. वि implying discrimination, &c., तर्क to reason or doubt, aff. अच्.

वितर्कण n. (-णं) [1] Reasoning, discussion, whether mental or controversial, argument, reflection. [2] Apprehension, doubt. E. वि before तर्क to reason, aff. ल्युट्.

वितर्क्य *ind.* Having deliberated, considered, &c. mfn. (-र्क्यः-र्क्या-र्क्यं) Doubtful, questionable. E. वि before तर्क to reason, ल्यप् or यत् aff.

वितर्दि f. (-र्दिः-र्दी) [1] A quadrangular building, or sort of covered terrace of wood in the centre of the court-yard of a temple or palace. [2] A quadrangular resting place made of wood, a seat, a bench. [3] A place in a court-yard for sitting in or standing under. [4] A floor on four posts in the midst of a quadrangular house. [5] A temporary stage or shed in the middle of a court-yard, for performing sacrifices, representing plays, &c. [6] A terrace furnished with pillars, a verandah, a balcony. [7] A covered temporary terrace on which idols are sometimes placed and worshipped. E. वि privative, तर्द to injure, aff. इन्; also ङीप् optionally added, and with कन् added in the fem. form वितर्दिका.

वितल n. (-लं) One of the seven divisions of *Pátála*, the second in descent below the earth. E. वि before तल to be low or deep, aff. अच्.

वितस्ति f. (-स्तिः) A long span measured by the extended thumb and little finger, considered equal to twelve fingers. E. वि apart, तस to throw, Un'ádi aff. ति.

वितान mfn. (-नः-ना-नं) [1] Empty, pithless, sapless. [2] Empty, vacant. [3] Dull, stupid. [4] Wicked, abandoned. mn. (-नः-नं) [1] Spreading, expansion. [2] An awning, a canopy. [3] Sacrifice, offering, oblation. [4] The sacrificial hearth or hole in which the sacred fires are kept. [5] A heap, a quantity. n. (-नं) [1] A form of the metre *Anusht'ubh*, or verse of four lines of eight syllables each; each line of the stanza named *Vitána* consists of two *Iambics*, one *Trochee*, and one *Spondee*. [2] Leisure, rest, interval of occupation. E. वि before तन to spread, aff. घञ्.

वितानक n. (-कं) An awning, a canopy, especially a cloth spread over a large open hall or court, or any open space in which dancing, singing, &c. are exhibited, at solemn or

religious festivals. ² A heap, a quantity. ³ An expanse. E. कन added to the preceding.

वितानीकरण n. (-णं) Covering, overspreading, (as a canopy.) E. वितान, and करण making, च्वि augment.

वितानीकृत mfn. (-तः-ता-तं) Spread or extended over, (as a canopy.) E. वितान, and कृत made, च्वि augment.

वितायमान mfn. (-नः-ना-नं) Being overspread, covered, shaded, &c. E. वि before तन to stretch, pass. v., शानच् aff.

वितिष्ठमान mfn. (-नः-ना-नं) ¹ Staying, being. ² Fixed, stationary. ³ Permanent. E. वि before स्था to stay, शानच् aff.

वितीर्ण mfn. (-र्णः-र्णा-र्णं) ¹ Crossed, overpassed. ² Subdued, overcome. ³ Effaced, rubbed out. ⁴ Conferred, bestowed. ⁵ Afforded, yielded. E. वि before तॄ to cross, क्त aff.

वितुन्न n. (-न्नं) ¹ A potherb, (Marsilia quadrifolia.) ² An aquatic plant, (Vallisneria octandra.) E. वि privative, तुन्न pained, tortured; allaying pain.

वितुन्नक m. (-कः) A plant, (Flacourtia cataphracta.) n. (-कं) ¹ Coriander seed. ² Blue vitriol. E. कन् added to the last.

वितुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Displeased, dissatisfied. E. वि priv., तुष्ट pleased.

वितृष्ण mfn. (-ष्णः-ष्णा-ष्णं) Content, satisfied, free from desire. E. वि priv., तृष्णा thirst.

वितृष्णता f. (-ता) ¹ Satiety, satisfaction. ² Content. E. वि priv., तृष्णता cupidity.

वित्त r. 10th cl. (वित्तयति) To quit, to abandon, especially by giving away, to give alms.

वित्त mfn. (-त्तः-त्ता-त्तं) ¹ Judged, investigated, examined, discussed. ² Known, notorious, famous. ³ Gained, acquired. n. (-त्तं) Wealth, property, thing, substance. E. विद् to know, to discuss, to acquire, aff. क्त, form irr.

वित्तद m. (-दः) A benefactor, one who gives away property. E. वित्त wealth, and द who gives.

वित्तवत् mfn. (-वान्-वती-वत्) Rich, wealthy. E. वित्त, and मतुप् aff.

वित्तहीन mfn. (-नः-ना-नं) Poor, indigent. E. वित्त, and हीन void of.

वित्ति f. (-त्तिः) ¹ Discussion, discrimination, judgment, investigation. ² Knowledge. ³ Gain, acquisition. ⁴ Probability, likelihood. E. विद् to know, &c., aff. क्तिन्.

वित्तेहा f. (-हा) Cupidity, avarice. E. वित्त, and ईहा wish.

वित्रस्त mfn. (-स्तः-स्ता-स्तं) Frightened, alarmed, afraid. E. वि before त्रस to fear, aff. क्त.

वित्रास m. (-सः) Fear, alarm. E. वि before त्रास fear.

विथुन m. (-नः) An ox.

विथ (ऋ) विथृ r. 1st cl. (वेथते) To ask or beg.

विथुर m. (-रः) ¹ A thief. ² An imp, a demon. E. व्यथ to fear, Un'ádi aff. उरन्, the semivowel changed to इ, and that unaltered.

विथ्या f. (-थ्या) A plant, commonly *Gojihwa.*

विद r. 2nd cl. (वेत्ति वेद) To know. With नि prefixed, To be sad or depressed. With सम्, (संवित्ते) To meditate, to know, to gain holy knowledge by abstract meditation. r. 4th cl. (विद्यते) To be, to exist, to be present, to exist actually. r. 7th cl. (विन्ते) To consider, to reason. r. 10th cl. (वेदयते) ¹ To be sensible. ² To know. ³ To declare, to describe or explain; (in this sense नि is usually prefixed.) ⁴ To dwell, to inhabit. ⁵ To be fixed or steady. ⁶ To suffer pain. With नि, or वि and नि prefixed, To deliver, to impart or communicate. With प्रति, To deliver, to give. (ऌ) (ऌ) विदॢ r. 6th cl. (विन्दति-ते) To gain, to get, to acquire or possess. With परि, To marry first.

विद् mfn. (वित्) Who or what knows. E. विद् to know, क्विप् aff.

विदग्ध mfn. (-ग्धः-ग्धा-ग्धं) ¹ Clever, shrewd, knowing. ² Sharp, witty. ³ Intriguing. ⁴ Undigested. ⁵ Burnt. m. (-ग्धः) ¹ A libertine, a lecher, an intriguer. ² A learned or clever man, a scholar, a *Pandit.* f. (-ग्धा) A sharp knowing woman. E. वि before दह to burn, aff. क्त.

विदग्धता f. (-ता) Sharpness, shrewdness, cleverness, wit. E. तल् aff. of the abstract, added to the last; also with त्व aff. विदग्धत्वं.

विदत् mfn. (-दन्-दती-दत्) Wise, intelligent, learned, knowing. E. विद् to know, aff. शतृ.

विदथ m. (-थः) ¹ A wise or learned man, a sage, a scholar. ² A saint, a devotee. E. विद् to know, Un'ádi aff. अथ, and the radical vowel unchanged.

विदधत् mfn. (-धन्-धती-धत्) Having, wearing, assuming. E. वि before धा to have, शतृ aff.

विदर m. (-रः) Tearing, rending. n. (-रं) The *Indian* prickly pear, (Cactus Indicus.) E. वि before दृ to tear, aff. अप्.

विदर्भ mf. (-र्भः-र्भा) A district and city to the south-west of *Bengal*, the modern *Bara-Nagpur* or *Berar* proper. m. (-र्भः) Any dry or desert soil. E. वि privative, and दर्भ the sacred grass; not growing in that country in consequence of the curse of a saint, whose son had died of a wound from a blade of the grass.

विदर्भजा f. (-जा) ¹ The wife of the saint Agastya. ² Damayantí the wife of Nala, and heroine of the *Naishada* or poem so called. ³ Rukminí the wife of Krishn'a. E. विदर्भ the country, and जा born.

विदल mfn. (-लः-ला-लं) ¹ Opened, expanded, blown, (as a flower, &c.) ² Rent, split. n. (-लं) ¹ A shallow basket made of split bambus, a vessel of wicker work. ² Split peas. ³ Pomegranate bark. ⁴ The cuttings or chips of any substance, that which has been pared or split. m. (-लः) ¹ Dividing, separating. ² A cake. ³ Mountain ebony, (Bauhinia variegata, &c.) E. वि before दल tearing, splitting.

विदलित mfn. (-तः-ता-तं) Rent, torn, split. ² Blown, expanded, (as a flower.) E. वि before दल to tear, क्त aff.

विदलीकरण n. (-णं) Rending, dividing. E. विदल, and करण making, with च्वि augment.

विदलीकृत mfn. (-तः-ता-तं) ¹ Divided, separated. ² Cut, split, torn, broken. E. विदल dividing, कृत made, and च्वि augment.

विदश्यमान mfn. (-नः-ना-नं) Being bitten. E. वि before दंश to bite, pass. v., शानच् aff.

विदा f. (-दा) ¹ Knowledge. ² Intellect, understanding. E. विद् to know, षङ् and टाप् affs.

विदार m. (-रः) ¹ Tearing, rending. ² War, battle. ³ An inundation, an overflow, the rising of a river or pond above its banks. f. (-री) ¹ A plant, (Hedysarum gangeticum.) ² A climbing plant, (Ipomœa paniculata.) ³ Bubo, swelling in the groin, &c E. वि before दृ to tear, to divide, aff. घञ्.

विदारक m. (-कः) ¹ A divider, a render or tearer. ² A tree or rock in the middle of a stream, dividing its course. ³ A hole or pit for water sunk in the bed of a dry river, &c. f. (-रिका) ¹ A plant, (Hedysarum alhagi.) ² A bubo. E. वि before दृ to divide, aff. ण्वुल्.

विदारण n. (-णं) ¹ Tearing, breaking, splitting, severing, dividing. ² Paining, afflicting. ³ Killing, slaughter. nf. (-णं-णा) War, battle. m. (-णः) A tree, (Pterospermum acerifolium.) E. वि before दृ to tear, aff. ल्युट्.

विदारयत् mfn. (-यन्-यन्ती-यत्) Tearing, rending, dividing. E. वि before दृ to tear, शतृ aff.

विदारित mfn. (-तः-ता-तं) Torn, rent, split, broken. E. वि before दृ to tear, क्त aff.

विदारीगन्धा f. (-न्धा) A plant, (Hedysarum gangeticum.) E. विदारी a plant, and गन्ध smell.

विदारु m. (-रुः) A lizard. E. वि before दृ to tear, उ aff.

विदार्य ind. (-र्य्यः) Having torn or rent. E. वि, and दृ to tear, ल्यप् aff.

विदाह m. (-हः) ¹ Heat, burning. ² Pungency. E. वि before दह to burn, घञ् aff.

विदाहिन् mfn. (-ही-हिनी-हि) ¹ Burning, hot. ² Pungent, acrid. E. वि before दह to burn, aff. णिनि.

विदिक्चारु m. (-रुः) A sort of bird. E. विदिश् a point of the compass, and चारु handsome.

विदित mfn. (-तः-ता-तं) ¹ Known, understood. ² Promised, agreed, assented. ³ Represented, submitted, solicited. ⁴ Apprised, informed, who or what knows. m. (-तः) A sage, a learned man. n. (-तं) Information, representation. E. विद् to know, &c., aff. क्त.

विदित्वा ind. ¹ Having known. ² Having promised. E. विद् to know, क्त्वा aff.

विदिश् f. (-दिक्) An intermediate point of the compass. E. वि implying separation, and दिश् a quarter.

विदीर्ण mfn. (-र्णः-र्णा-र्णं) ¹ Torn, split, burst or broken. ² Expanded, opened. E. वि before दृ to tear, aff. क्त, form irr.

विदीर्य्यमाण mfn. (-णः-णा-णं) Being torn, split, broken, cut, &c. E. वि before दृ to rend, pass. v., शानच् aff.

विदु m. (-दुः) ¹ The hollow between the frontal globes of an elephant. ² The hippopotamus. E. विद् to know, (the goad,) aff. कु; also with डु aff. विदू.

विदुर mfn. (-रः-रा-रं) Wise, knowing, intelligent. m. (-रः) ¹ A libertine, an intriguer. ² A learned or clever man. ³ The younger brother and counsellor of Dhritaráshtra. E. विद् to know, कुरच् aff.

विदुल m. (-लः) A sort of reed, (Calamus rotang;) also the same growing in water, (C. fasciculatus.) ² Gum myrrh. E. विद् to know, &c., Un'ádi aff. उलच्.

विदून mfn. (-नः-ना-नं) ¹ Agitated, distressed. E. वि, and दु to distress, क्त aff.

विदूर mfn. (-रः-रा-रं) Very far or remote. E. वि intervening, and दूर distant.

विदूरग mfn. (-गः-गा-गं) Spreading, going far or wide. E. वि before दूर far, remote, and ग what goes.

विदूरज n. (-जं) The lapis lazuli.

विदूराद्रि m. (-द्रिः) The name of a mountain. E. विदूर remote, and अद्रि a mountain.

विदूषक mfn. (-कः-षिका-कं) ¹ Facetious, witty, a wag, a jester. ² Censorious, detracting, a detractor or abuser of other people. m. (-कः) ¹ An actor, especially an interlocutor with the audience between the acts or scenes, a jester, a buffoon. ² (In dramatic language,) The humble and jocose companion of the principal character. ³ A catamite. E. वि before दुष् to be or make bad, aff. ण्वुल्.

विदूषण n. (-णं) Censuring, reviling, abuse, satire. E. वि before दुष् to make bad or faulty, aff. ल्युट्.

विदेश m. (-शः) ¹ A foreign country, abroad. ² Any place away from home. E. वि variety, देश place or country.

विदेशगत mfn. (-तः-ता-तं) Gone abroad. E. विदेश, and गत gone.

विदेशगमन n. (-नं) Travelling, going abroad. E. विदेश, and गमन going.

विदेशज mfn. (-जः-जा-जं) Foreign, exotic. E. विदेश, and ज born.

विदेशस्थ mfn. (-स्थः-स्था-स्थं) Who or what remains abroad. E. विदेश, and स्थ what stays.

विदेशिन् mfn. (-शी-शिनी-शि) Foreign, foreigner, exotic. E. विदेश, and इनि aff.

विदेह mfn. (-हः-हा-हं) Incorporeal, without body. m. (-हः) A sovereign of the family of Janaka, king of *Mit'hilá*. f. (-हा) A district in the province of *Behar*, the same as the ancient *Mit'hilá*, or the modern *Tirhut*. E. वि privative, and देह the body.

विद्ध mfn. (-द्धः-द्धा-द्धं) ¹ Pierced, perforated. ² Thrown, cast, directed, sent. ³ Like, resembling. ⁴ Opposed, impeded. ⁵ Beaten, whipped. m. (-द्धः) A tree, (Echites scholaris.) E. व्यध् to pierce, or वध to beat, aff. क्त.

विद्धकर्ण mfn. (-र्णः-र्णी-र्णं) Having the ears pierced or slit. mf. (-र्णा-र्णा or -र्णी) A plant, commonly *Aknadhi*, (Cissampelos hexandra, Rox.) E. विद्ध pierced, and कर्ण the ear; also in the latter sense, with कन् added विद्धकर्णिका; also अविद्धकर्ण, &c.

विद्यमान mfn. (-नः-ना-नं) ¹ Being, being present or in existence. ² Actual, real, in possession, (as property.) E. विद् to be, 4th cl. and शानच् aff.

विद्या f. (-द्या) Knowledge, learning, science, whether sacred or profane, though more especially the former: it is sometimes classed into fourteen divisions; or the four *Védas*; the six *Angas*, or grammar, astronomy, &c.; the *Purán'as* as the eleventh class; and the *Mimánsa* or theology, *Nyáya* or logic, and *Dherma* or law, as the remaining three. ² The goddess Durgá. ³ A tree, (Premna spinosa.) ⁴ A magical pill or bolus, by putting which into the mouth a person has the power of ascending to heaven. E. विद् to know, and aff. क्यप्.

विद्याकर mfn. (-रः-री-रं) Giving wisdom or science. m. (-रः) A learned man. E. विद्या, and कर what makes, or आकर a mine: see विद्याधर.

विद्यागम m. (-मः) Acquirement of knowledge. E. विद्या, and आगम coming.

विद्याचण mfn. (-णः-णा-णं) Famous for learning or knowledge. E. विद्या knowledge, and चणप् aff. in this particular meaning.

विद्याचुञ्चु mfn. (-ञ्चुः-ञ्चुः-ञ्चु) Famous for knowledge. E. विद्या knowledge, and चुञ्चुप् aff. implying celebrity.

विद्यादल m. (-लः) The *Bhojpatra* tree. E. विद्या, and दल a leaf: being used for writing on.

विद्यादान n. (-नं) Giving knowledge or science. E. विद्या, and दान giving.

विद्यादेवी f. (-वी) A female divinity, one of a class of sixteen, peculiar apparently to the mythological system of the *Jainas.* E. विद्या science, and देवी a goddess; a goddess of learning or science, a muse.

विद्याधन n. (-नं) Property acquired by science, as by instruction, &c. E. विद्या knowledge, and धन wealth.

विद्याधर m. (-रः) A demigod of a particular order or class, a spirit of the air. E. विद्या a magical pill, as above, and धर who has or holds.

विद्यानुपालन n. (-नं) [1] Patronising learning. [2] Studying, acquiring learning. E. विद्या, and अनुपालन encouraging.

विद्यानुपालिन् mfn. (-ली-लिनी-लि) Studied, acquiring or having acquired learning. E. विद्या, and अनुपालिन् who prosecutes.

विद्यानुसेवन n. (-नं) Cultivating science or learning. E. विद्या, and अनुसेवन pursuing.

विद्यानुसेविन् mfn. (-वी-विनी-वि) Cultivating learning, engaged in study. E. विद्या, and अनुसेविन् addicted to.

विद्याप्राप्ति f. (-प्तिः) [1] Acquirement of knowledge. [2] Acquisition made by or through learning. E. विद्या, and प्राप्ति gain.

विद्याभ्यास m. (-सः) Study, diligent application. E. विद्या, and अभ्यास exercise.

विद्यार्जन n. (-नं) [1] Acquiring knowledge. [2] Acquiring any thing by knowledge, as by teaching, &c. E. विद्या, and अर्ज्जन gaining.

विद्यार्ज्जित mfn. (-तः-ता-तं) Gained by or through knowledge. E. विद्या, and अर्ज्जित obtained.

विद्यार्थ m. (-र्थः) Seeking for knowledge. E. विद्या, and अर्थ object.

विद्यार्थिन् mfn. (-र्थी-र्थिनी-र्थि) Seeking for knowledge. m. (-र्थी) A pupil, a student. E. विद्यार्थ, and इनि aff.

विद्यालब्ध mfn. (-ब्धः-ब्धा-ब्धं) Gained by or through learning. E. विद्या, and लब्ध gained.

विद्यालय m. (-यः) A school, a college. E. विद्या, and आलय a house.

विद्यालाभ m. (-भः) [1] Acquisition of learning. [2] Acquirement by or through learning. E. विद्या, and लाभ gain.

विद्यावत् mfn. (-वान्-वती-वत्) Learned, possessed of learning or science. E. विद्या learning, and मतुप् poss. aff.

विद्याविशिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Possessed of learning or science. E. विद्या, and विशिष्ट endowed with.

विद्याविहीन mfn. (-नः-ना-नं) Ignorant, uninstructed. E. विद्या, and विहीन deprived of.

विद्याव्रतस्नातक m. (-कः) The *Brahman* who has finished his studies and period of studentship. E. विद्या, and व्रत a religious obligation, स्नातक a householder.

विद्यास्नातक m. (-कः) The student who has finished his religious studies. E. विद्या, and स्नातक a householder.

विद्याहीन mfn. (-नः-ना-नं) Ignorant, uninstructed. E. विद्या, and हीन void of.

विद्युत् f. (-द्युत्) Lightning. E. वि intensitive or privative, and द्युत light, lustre.

विद्युत्वत् mfn. (-त्वान्-त्वती-त्वत्) Having or containing lightning, electrical, (a cloud, &c.) E. विद्युत् lightning, and मतुप् aff.

विद्युत्प्रिय n. (-यं) Bell-metal. E. विद्युत् lightning, and प्रिय beloved.

विद्युल्लता f. (-ता) Zigzag lightning. E. विद्युत्, and लता a creeper.

विद्योतमान mfn. (-नः-ना-नं) Shining, blazing, flashing. E. वि before द्युत to shine, शानच् aff.

विद्योपार्ज्जन n. (-नं) Acquisition of knowledge. E. विद्या, and उपार्ज्जन collecting.

विद्योपार्ज्जित mfn. (-तः-ता-तं) Acquired by or through learning, &c. E. विद्या, and उपार्ज्जित obtained.

विद्र n. (-द्रं) [1] A hole, a chasm. [2] Piercing, perforating. E. विध to pierce, aff. रक्, form irr., or वि before द्रा to sleep, aff. क.

विद्रधि m. (-धिः) Phlegmonoid inflammation; especially deep seated, or internal abscess. E. विद्र piercing, धा to have, कि aff.

विद्रधिनाशन m. (-नः) A tree, (Hyperanthera Morunga.) E. विद्रधि a bile or abscess, नाशन destroying, discussing.

विद्रव m. (-वः) [1] Flight, escape, retreat. [2] Fear, agitation, panic. [3] Intellect, understanding. [4] Censure, abuse, reproach. [5] Liquefaction. [6] Flowing out, oozing. E. वि before द्रु to fly, aff. अप्.

विद्राव m. (-वः) [1] Flight, retreat, running away. [2] Liquefaction. E. वि before द्रु to go, causal v., aff. घञ्.

विद्रावक mfn. (-कः-का-कं) [1] Liquefying, causing to flow or melt. [2] Driving away. E. वि before द्रु to flow, &c., causal v., ण्वुल् aff.

विद्रावण n. (-णं) [1] Causing to flow or melt, fusing, liquefying. [2] Driving away, chasing, defeating. E. वि before द्रु to run, &c. causal v., ल्युट् aff.

विद्रावित mfn. (-तः-ता-तं) [1] Liquefied, fused. [2] Driven away, put to flight. E. वि before द्रु to flow, &c., causal v., क्त aff.

विद्रुत mfn. (-तः-ता-तं) [1] Liquid, liquefied, fluid, as an oily or metallic substance upon being heated. [2] Flown, fled. [3] Running, going fast. [4] Agitated, alarmed. E. वि before द्रु to ooze, &c., aff. क्त.

विद्रुम m. (-मः) [1] Coral. [2] A tree bearing precious gems. [3] A young sprout or shoot. E. वि implying species, and द्रुम a tree.

विद्रुमलता f. (-ता) A sort of vegetable perfume. E. विद्रुम coral, and लता a creeper.

विद्वत्कल्प mfn. (-ल्पः-ल्पा-ल्पं) Less learned, a little learned. E. विद्वत् learned, and कल्प aff. of diminution or inferiority; also with the similar affs. देशीयर् and देश्य, विद्वद्देशीय and विद्वद्देश्य.

विद्वस् mfn. (-द्वान्-दुषी-द्वत्) [1] Intelligent, wise. [2] Learned. m. (-द्वान्) A sage, a seer, one who knows the true nature of the soul and of GOD. E. विद् to know, वसु aff. in lieu of शतृ, the usual affix of the present participle.

विद्विट् mfn. (-द्विट्) An enemy. E. वि before द्विष् to hate, क्विप् aff.

विद्विष mfn. (-षः-षा-षं) Hating, adverse, inimical. m. (-षः) An enemy. E. वि before द्विष to hate, aff. क.

विद्विष्ट mfn. (-ष्टः-ष्टा-ष्टं) Hated, disliked. E. वि before द्विष to hate, क्त aff.

विद्वेष m. (-षः) Enmity, hatred. E. वि before द्विष to hate, aff. घञ्.

विद्वेषिन् mfn. (-षी-षिणी-षि) Inimical, hostile, hating. m. (-षी) An enemy. E. विद्वेष enmity, इनि aff.

विद्वेष्टृ mfn. (-ष्टा-ष्ट्री-ष्टृ) Who or what hates, adverse, inimical. E. वि before द्विष to hate, तृच् aff.

विध r. 6th cl. (विधते) 1 To administer, to govern, to rule or command. 2 To pierce, to perforate.

विध mf. (-धः-धा) 1 Form, formula, rule. 2 Manner, kind, sort. 3 Fodder, the food of horses, elephants, &c. 4 Prosperity, thriving. 5 Hire, wages. 6 Act, action. 7 Piercing. E. वि before धा to have, aff. क, or अङ्, and fem. aff. टाप्; or विध to rule, &c., aff. क; the masculine form, though it does occur, is not common, except in composition, when the word is used attributively, as द्विविध of two sorts. mfn. (-धः-धा-धं), &c.

विधवन n. (-नं) Shaking, trembling. E. वि before धू to shake, aff. ल्युट्.

विधवा f. (-वा) A widow. E. वि privative, धव a husband.

विधवागामिन् m. (-मी) One who has intercourse with a widow. E. विधवा, and गामिन् who approaches, (carnally.)

विधवावेदन n. (-नं) Marrying a widow. E. विधवा, and आवेदन marrying.

विधव्य n. (-व्यं) Trembling, tremor. E. वि before धू to shake, aff. यत्.

विधस् m. (-धाः) Brahmá. E. वि severally or every kind, धा to have, Un'ádi aff. असुन्, and the radical vowel dropped.

विधातव्य mfn. (-व्यः-व्या-व्यं) 1 To be done or performed. 2 To be done according to rule, to be observed as a rite or ceremony. 3 To be ruled or regulated. E. वि before धा to have, तव्य aff.

विधातृ m. (-ता) 1 Brahmá. 2 Love or Káma. 3 Fate. E. वि severally, धा to have or contain, (all things,) aff. तृच्.

विधातृभू m. (-भूः) Náreda, the *Muni* and son of Brahmá. E. विधातृ Brahmá, and भू offspring.

विधातायुस् m. (-युः) The sun-flower.

विधाची f. (-ची) Long-pepper. E. वि before धा to have, तृच् aff., fem. aff. ङीष्.

विधान n. (-नं) 1 Act, action, general or particular, though more especially the performance of such acts or rites as are prescribed in the sacred books of the *Hindus*. 2 Rule, precept, ordinance, injunction. 3 An elephant's fodder. 4 Form, mode, manner. 5 Sending, ordering. 6 Means, expedient. 7 Wealth. 8 Worship. 9 Active enmity or act of hostility. 10 Gaining, getting, taking. 11 Conflict or contrast of opposite feelings. 12 (In grammar,) Affixing, prefixing, taking as an affix, &c. E. वि before धा to have, aff. ल्युट्.

विधान mfn. (-नः-ना-नं) Having, possessing, assuming, wearing. E. वि before धा to have, शानच् aff.

विधानक n. (-कं) Pain. E. वि before धा to have, ल्युट् aff., and कन् added.

विधानग m. (-गः) A *Pan'd'it*, a wise or learned man or teacher. E. विधान action, the performance of those acts prescribed by the *S'as'tras*, and ग who goes or performs.

विधानज्ञ m. (-ज्ञः) A *Pan'd'it*, &c.: see the last. E. विधान, and ज्ञ who knows.

विधाय *ind.* Having taken, assumed, put on, placed, &c. E. वि before धा to have, ल्यप् aff.

विधायक mfn. (-कः-का-कं) Consigning, delivering, one who entrusts or deposits any thing, or causes it to be fixed or secure. E. वि before धा to have, (causal form,) aff. ण्वुल्.

विधायकत्व n. (-त्वं) Consignment or delivery of any thing, making any thing firm or secure. E. त्व added to the last; also with तल्, विधायकता.

विधायिन् mfn. (-यी-यिनी-यि) 1 Causing, occasioning, making. 2 Placing, fixing, securing. 3 Delivering, entrusting. 4 Establishing as a rule or law. E. वि before धा to have or hold, causal form, aff. णिनुण्.

विधाव्य n. (-व्यं) Shaking, agitation. E. वि before धू to shake, ण्यत् aff.

विधास्यत् mfn. (-स्यन्-स्यती-स्यत्) 1 Purposing or willing to do, make, cause, &c. 2 Intending to direct, enjoin, prescribe, &c. E. वि before धा to have, शतृ aff. in the future tense.

विधि m. (-धिः) 1 A sacred precept, an act or rite prescribed by the *Védas* for effecting certain consequences. 2 Rule, form, formula. 3 Fate, luck, destiny. 4 Brahmá. 5 Time. 6 Order, injunction, command. 7 A name of Vishn'u. 8 Act, action, general or particular. 9 A text, a sentence in some authority of law or religion, prescribing any particular act or observance. 10 Kind, sort, manner. 11 Fodder, food for elephants or horses. 12 A sacred work, a *S'as'tra*, scripture, the law, (by metonymy.) E. वि before धा to have, or विध to rule, aff. कि.

विधिघ्न mfn. (-घ्नः-घ्नी-घ्नं) Who or what deviates from, disregards, or disturbs rules or modes of proceeding. E. विधि, and घ्न what destroys.

विधिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Who or what knows the prescribed mode, form, &c. m. (-ज्ञः) A *Brahman* who knows the ritual. E. विधि, and ज्ञ who knows.

विधितस् *ind.* According to rule. E. विधि, and तसि aff.

विधित्सा f. (-त्सा) Wish to do or make, design, purpose, desire. E. वि before धा to have, desid. v., अङ् and टाप् aff.

विधित्सु mfn. (-त्सुः-त्सुः-त्सु) Wishing to make, produce, &c. E. वि before धा to have, desid. v., उ aff.

विधिदर्शिन् m. (-र्शी) A priest whose business at a sacrifice is to see that every thing is done according to the prescribed rules, and to correct any deviation from them. E. विधि a sacred precept, and दर्शिन् who sees; also विधिदर्शक, &c.

विधिदेशक m. (-कः) A priest who corrects errors at a sacrifice: see the last. E. विधि the proper form, and देशक who shews.

विधिपूर्व्वक n. *adv.* (-कं) After or according to rule. E. विधि, and पूर्व्वक prior.

विधिप्रयोग m. (-गः) Acting upon or in conformity to a rule, &c. E. विधि, and प्रयोग application.

विधिप्रसङ्ग m. (-ङ्गः) Application of or acting upon a rule. E. विधि, and प्रसङ्ग association.

विधियज्ञ m. (-ज्ञः) A ceremonial act of worship. E. विधि precept, and यज्ञ sacrifice.

विधियोग m. (-गः) 1 The occurrence of predoomed events. 2 Combination for any act or rite. E. विधि, and योग union, accession.

विधिवत् *ind.* Agreeable to rule, conformably to established ordinances. E. विधि a precept, and वति aff.

विधिहीन mfn. (-नः-ना-नं) Unauthorised, irregular. E. विधि, and हीन abandoned.

विधीयमान mfn. (-नः-ना-नं) Being defined, enjoined, directed, &c. E. वि before धा to have, pass. v., शानच् aff.

विधु m. (-धुः) [1] The moon. [2] VISHN'U. [3] Camphor. [4] A name of BRAHMÁ. [5] A *Rákshasa*, a fiend, a goblin. [6] An expiatory oblation. E. व्यध to pain or hurt, Un'ádi aff. कु, and the semi-vowel changed.

विधुक्षय m. (-यः) The wane of the moon. E. विधु, and क्षय decay.

विधुत mfn. (-तः-ता-तं) [1] Left, abandoned, relinquished. [2] Shaken, trembling. E. वि before धु to tremble, aff. क्त.

विधुति f. (-तिः) Shaking, trembling. E. वि before धू to agitate, aff. क्तिन्.

विधुनन m. (-नं) Tremour, trembling, shaking. E. वि before धू in the 10th cl. to shake, aff. ल्युट्, and the vowel short; also विधूनन.

विधुन्तुद m. (-दः) RÁHU, the personified ascending node. E. विधु the moon, तुद् to torment, aff. खश् or क, and the nasal inserted, the cause of the moon's eclipse.

विधुन्वत् mfn. (-न्वन्-न्वती-न्वत्) Shaking, tossing. E. वि before धु to agitate, शतृ aff.

विधुपञ्जर m. (-रः) A scimitar, a sabre.

विधुप्रिया f. (-या) A lunar mansion; in mythology, personified as a nymph, the daughter of DAKSHA, and wife of CHANDRA or the moon. E. विधु the moon, and प्रिया the beloved.

विधुर mfn. (-रः-रा-रं) [1] Agitated, distressed, overcome with anxiety, distress, &c. [2] Bewildered, confused, (with fear, liquor, &c.) [3] Separate, absent from a mistress or lover. n. (-रं) [1] Separation. [2] Agitation of mind from terror or distress, &c. f. (-रा) Curds mixed up with sugar and spices. E. वि before धुर a load, a burthen, aff. अच्.

विधुवन n. (-नं) Trembling, tremor. E. वि before धू to agitate, ल्युट् aff., and उवङ् augment.

विधूत mfn. (-तः-ता-तं) [1] Shaken. [2] Trembling, tremulous. [3] Unsteady. [4] Abandoned. [5] Tossed, waving. E. वि before धू to agitate, aff. क्त.

विधूति f. (-तिः) Shaking, agitation, tremor. E. वि before धू to shake, aff. क्तिन्.

विधूनन n. (-नं) Shaking, trembling, tremor. E. वि before धू to agitate, aff. ल्युट्.

विधूनित mfn. (-तः-ता-तं) [1] Shaken, (literally or figuratively,) agitated, alarmed. [2] Harassed, annoyed. E. वि before धू to shake, 10th cl. aff. क्त.

विधूय *ind.* Having shaken, shaking, trembling. E. वि before धू to shake, ल्यप् aff.

विधूयमान mfn. (-नः-ना-नं) Being shaken, shaking, waving, agitated. E. वि before धू to shake, pass. v., शानच् aff.

विधृत mfn. (-तः-ता-तं) [1] Seized, held. [2] Withheld, restrained. [3] Having, possessing, assumed, taken. n. (-तं) [1] Disregard of an injunction or desire. [2] Dissatisfaction. E. वि before धृत held.

विधेय mfn. (-यः-या-यं) [1] Compliant, tractable, governable. [2] To be done, what is or ought to be practised. [3] Proper to be enjoined as a rule or law. E. वि before धा to have, यत् aff.

विधेयता f. (-ता) [1] Necessary or proper act or conduct. [2] Docility, submission. [3] Fitness for enactment as a rule or law. E. तल् added to the last; also विधेयत्वं.

विधेयमार्ग n. (-र्गं) Attempting or seeking to do any necessary act. E. विधेय, and मार्ग seeking.

विधेयपद n. (-दं) An affair to be done, an object to be accomplished. E. विधेय, and पद place.

विध्यत् mfn. (-ध्यन्-ध्यन्ती-ध्यत्) Piercing, striking, killing. E. व्यध to pierce, शतृ aff.

विध्यमान mfn. (-नः-ना-नं) Being pierced, struck, wounded, &c. E. व्यध to pierce, pass. v., शानच् aff.

विध्वंस m. (-सः) [1] Aversion, disrespect, enmity, dislike. [2] Offence, insult. [3] Destruction. E. वि before ध्वंस to fall, aff. घञ्.

विध्वंसिन् mfn. (-सी-सिनी-सि) [1] Hostile, adverse. [2] Destroying. E. वि before ध्वंस to fall, घिनुण् aff.

विनत mfn. (-तः-ता-तं) [1] Bent, bowed, stooping. [2] Crooked, curved. [3] Humble, modest. f. (-ता) [1] The wife of KAS'YAPA, and mother of ARUN'A and GARUD'A. [2] A sort of basket. E. वि before नम to bow, aff. क्त.

विनतासूनु m. (-नुः) [1] ARUN'A, the charioteer of the sun. [2] GARUD'A, the younger brother of ARUN'A. E. विनता the mother of these two, and सूनु the son.

विनति f. (-तिः) [1] Bowing, bending. [2] Humility, modesty. E. वि before नम to bow, क्तिन् aff.

विनद m. (-दः) [1] Sound, noise. [2] A tree, (Echites scholaris.) E. वि, नद to sound, अच् aff.

विनद्य *ind.* Having sounded, sounding. E. वि before नद to sound, ल्यप् aff.

विनमन n. (-नं) Bending, bowing, bending down. E. वि before नम to bend, ल्युट् aff.

विनमित mfn. (-तः-ता-तं) Bowed down, declined. E. वि, and नमित bowed.

विनम्र mfn. (-म्रः-म्रा-म्रं) [1] Bent, bowed. [2] Humble, modest. E. वि, and नम्र bowed.

विनय m. (-यः) [1] Modesty, affability, humility, mildness. [2] Reverence, obeisance. [3] Decorum, decency, propriety of conduct or behaviour. [4] Training, discipline. f. (-या) A plant, (Sida cordifolia, &c.) E. वि before नी to obtain or guide, aff. अच्.

विनयग्राहिन् mfn. (-ही-हिणी-हि) Compliant, tractable, humble, governable. E. विनय humility, and ग्राहिन् who takes.

विनयप्रमाथिन् mfn. (-थी-थिनी-थि) Behaving ill or improperly. E. विनय, and प्रमाथिन् vexing.

विनयभाज् mfn. (-भाक्) Modest, well-behaved. E. विनय, and भाज् who shares.

विनयवाच् mfn. (-वाक्) Speaking humbly or modestly. f. (-वाक्) Modest speech. E. विनय, and वाच् speech.

विनयस्थ mfn. (-स्थः-स्था-स्थं) Compliant, tractable, governable. E. विनय humility, and स्थ who stays or is.

विनर्दत् mfn. (-र्दन्-र्दन्ती-र्दत्) Sounding, making a noise. E. वि, and नर्द to sound, शतृ aff.

विनशन n. (-नं) [1] Destroying, destruction. [2] A country, north-west of *Delhi*, *Kurukshétra*, the vicinity of the modern *Paniput*. E. वि before नश to destroy, aff. ल्युट्.

विनश्यत् mfn. (-श्यन्-श्यन्ती-श्यत्) Perishing, decaying, perishable. E. वि before नश to perish, शतृ aff.

विनश्वर mfn. (-रः-री-रं) Perishable. E. वि before नश to perish, क्वरप् aff.

विनष्ट mfn. (-ष्टः-ष्टा-ष्टं) Lost, destroyed. E. वि, and नष्ट the same.

विनष्टि f. (-ष्टिः) Disappearance, destruction. E. वि before नश to finish, aff. क्तिन्.

विनस mfn. (-सः-सा-सी-सं) Noseless. E. वि privative, and नस for नासिका the nose.

विना ind. Without, except. E. वि privative, ना aff.

विनाकृत mfn. (-तः-ता-तं) Abandoned, left, relinquished. E. विना except, and कृत made.

विनाडिका f. (-का) The 60th part of an *Indian* hour. E. वि, and नाडिका a *Nári*, or hour of twenty-four minutes.

विनाथ mfn. (-थः-था-थं) Deserted, unprotected, unowned. E. वि priv., नाथ a lord or master.

विनायक m. (-कः) [1] A *Buddha*, a *Báuddha* deified teacher. [2] GAN'ÉS'A. [3] GARUD'A, the bird and vehicle of VISHN'U. [4] A *Guru*, or spiritual preceptor. [5] An obstacle, an impediment or difficulty. f. (-यिका) The wife of GARUD'A. E. वि before नी to conduct, to obtain, aff. ण्वुल्.

विनाश m. (-शः) Disappearance, destruction, loss, annihilation. E. वि before नश to perish, aff. घञ्.

विनाशक mfn. (-कः-का-कं) Destroying, a destroyer. E. वि before नश to perish, causal form, aff. वुञ्.

विनाशयत् mfn. (-यन्-यन्ती-यत्) Destroying. E. वि before नश to perish, causal v., शतृ aff.

विनाशित mfn. (-तः-ता-तं) Destroyed. E. वि before नश to perish, causal v., क्त aff.

विनाशिन् mfn. (-शी-शिनी-शि) [1] Destroyer, destructive. [2] Perishing, being destroyed. [3] Undergoing change or transformation. E. वि before नश to perish, णिनि aff.

विनाशोन्मुख mfn. (-खः-खा-खं) Ripe, mature. E. विनाश perishing, उन्मुख in the presence of; verging to rottenness.

विनासक mfn. (-कः-की-कं) Noseless. E. वि privative, नासिका the nose, or नासा with कप् aff.

विनाह m. (-हः) The top or cover of a well. E. वि before नह to bind or tie, aff. घञ्; also वीनाह.

विनिःसरण n. (-णं) Going forth or out. E. वि and निर्, before सृ to go, ल्युट् aff.

विनिःसृत mfn. (-तः-ता-तं) Gone forth or out. E. वि and निर्, before सृत gone.

विनिक्षिप्त mfn. (-प्तः-प्ता-प्तं) Tossed, thrown, sent. E. वि and नि, before क्षिप्त thrown.

विनिक्षेप m. (-पः) Tossing, throwing, sending. E. वि and नि, before क्षिप to throw, घञ् aff.

विनिघ्नत् mfn. (-घ्नन्-घ्नती-घ्नत्) Killing. E. वि before हन to kill, शतृ aff.

विनिद्र mfn. (-द्रः-द्रा-द्रं) [1] Blown, budded. [2] Awake, awakened, sleepless. E. वि privative, निद्रा sleep.

विनिद्रत्व n. (-त्वं) Vigilance, wakefulness, waking. E. विनिद्र sleepless, and त्व aff.; also with तल्, विनिद्रता.

विनिधाय ind. Having taken or placed. E. वि, and नि before धा to have, ल्यप् aff.

विनिपात m. (-तः) [1] Falling, falling down, (literally or figuratively, as from a height, or from dignity, virtue, &c.) [2] Calamity, unavoidable evil, the infliction of the gods or of fate. [3] Disrespect. [4] Pain, distress. [5] Death, destruction. E. वि and नि, prefixed to पत to fall, aff. घञ्.

विनिपातशंसिन् mfn. (-सी-सिनी-सि) Portentous, announcing misfortune or destruction. E. विनिपात, and शंसिन् what proclaims.

विनिपातित mfn. (-तः-ता-तं) [1] Killed, destroyed. [2] Thrown down. E. वि, and नि before पत to fall, causal v., क्त aff.

विनिपात्य ind. Having killed. E. वि and नि, before पत to fall, causal v., ल्यप् aff.

विनिमय m. (-यः) [1] Barter, exchange. [2] A pledge, a deposite or security. E. वि and नि, prefixed to मी to go, aff. अच्.

विनियत mfn. (-तः-ता-तं) Regulated, restrained. E. वि and नि, before यम to restrain, क्त aff.

विनियम m. (-मः) Restraint, government. E. वि and नि, before यम to restrain, aff. अप्.

विनियम्य ind. Having restrained, checked, &c. E. वि and नि, before यम to restrain, ल्यप् aff.

विनियुक्त mfn. (-क्तः-क्ता-क्तं) [1] Separated, sundered or detached from, absent, parted. [2] Appointed, attached to. [3] Parted with for a specific purpose. [4] Applied to, employed in. E. वि and नि, before युज to join, क्त aff.

विनियोक्तव्य mfn (-व्यः-व्या-व्यं) To be employed in, applied to, &c. E. वि and नि, before युज to join, तव्यत् aff.

विनियोग m. (-गः) [1] Giving or parting with any thing for a consideration, or in expectation of some advantage. [2] Abandoning, leaving. [3] Separation or detachment from. [4] Impediment. [5] Appointment to any office, &c. [6] Application to or employment in. E. वि and नि, before युज to join, aff. घञ्.

विनियोजित mfn. (-तः-ता-तं) [1] Appointed, appropriated, applied, (as to any particular duty or purpose, &c.) [2] Attached or joined to. [3] Deputed, appointed. [4] Employed. E. वि and नि, before युज to join, aff. क्त, with इट् augment.

विनिर्गत mfn. (-तः-ता-तं) Gone out or from. E. वि and निर्, before गम to go, क्त aff.

विनिर्गम m. (-मः) Going forth or out. E. वि and निर्, before गम to go, अप् aff.

विनिर्जय m. (-यः) Victory, conquest. E. वि and निर्, before जि to conquer, अच् aff.

विनिर्जित mfn. (-तः-ता-तं) Conquered, overcome. E. वि and निर्, before जि to conquer, क्त aff.

विनिर्णय m. (-यः) Certainty, ascertainment. E. वि, and निर्णय the same.

विनिर्णीत mfn. (-तः-ता-तं) Certain, determined, ascertained. E. वि before निर्णीत the same.

विनिर्धूत mfn. (-तः-ता-तं) Scattered, dissipated, dispersed. E. वि, and निर्धूत shaken.

विनिर्धूय ind. Having dispersed, scattered, thrown off, &c. E. वि and निर्, before धू to agitate, ल्यप् aff.

विनिर्मुक्त mfn. (-क्तः-क्ता-क्तं) [1] Liberated, let loose or free. [2] Exempt, free from. E. वि and निर् before मुच to loose, क्त aff.

विनिर्यत् mfn. (-र्यन्-र्यन्ती-र्यत्) Going out or forth, issuing. E. वि and निर् before या to go, शतृ aff.

विनिर्वृत्त mfn. (-त्तः-त्ता-त्तं) [1] Excited, occasioned, produced, occurring. [2] Completed, finished. E. वि and निर् privative or intensitive prefixes, वृत to be, aff. क्त.

विनिवारित mfn. (-तः-ता-तं) [1] Kept off, resisted, prevented. [2] Screened, covered, kept out of view. E. वि and नि before वृ to chuse, क्त aff.

विनिवृत्त mfn. (-त्तः-त्ता-त्तं) Stopped, ceased, ended, refrained, resting or desisting, &c. E. वि and नि privatives, वृत to be, aff. क्त.

विनिवृत्ति f. (-त्तिः) Stop, term, cessation. E. वि and नि before वृत to be, क्तिन् aff.

विनिश्चय m. (-यः) Certainty, ascertainment. E. वि, and निश्चय certainty.

विनिश्चल mfn. (-लः-ला-लं) Firm, steady, immovable. E. वि before निश्चल steady.

विनिश्चित mfn. (-तः-ता-तं) Certain, determined, ascertained. E. वि before निश्चित the same.

विनिश्वसत् mfn. (-सन्-सन्ती-सत्) [1] Sighing. [2] Breathing hard. E. वि and नि before श्वस to breathe, शतृ aff.

विनिश्वास m. (-सः) Strong expiration, sighing, breathing hard. E. वि, and नि before श्वस to breathe, aff. घञ्.

विनिहत mfn. (-तः-ता-तं) [1] Struck, wounded. [2] Overcome. m. (-तः) [1] A portent, a comet, a meteor. [2] A great or unavoidable calamity; the infliction of fate or heaven. E. वि and नि intensitive prefixes, हत struck.

विनिह्नुत mfn. (-तः-ता-तं) Hidden, concealed. E. वि, and निह्नुत the same.

विनीत mfn. (-तः-ता-तं) [1] Modest, humble, unassuming, unpretending. [2] Compliant, governable, tractable. [3] Placid, meek, virtuous, gentle, having the passions restrained, and the senses under subjection. [4] Well-behaved, decent, decorous. [5] Taken. [6] Trained, (as a horse or ox, &c.) [7] Thrown, sent, dismissed. [8] Lovely, handsome. [9] Led, conveyed. [10] Chastised, punished. [11] Plain, neat, (in dress, &c.) m. (-तः) [1] A horse trained for the manege. [2] A merchant, a trader. E. वि before णी to guide, aff. क्त.

विनीतक mn. (-कः-कं) A mediate conveyance, as a bearer carrying a litter, or a horse dragging a carriage. E. वि implying sort or kind, and णी to take, aff. क्त, and कन् added.

विनीतात्मन् mfn. (-त्मा-त्मा-त्म) [1] Well-behaved. [2] Humble, lowly. E. विनीत, and आत्मन् self.

विनीय ind. Having taken. m. (-यः) [1] Sediment, dregs. [2] Sin. E. वि before णी to take, aff. क्यप् or ल्यप्.

विनुद्यमान mfn. (-नः-ना-नं) Being sent, ordered, dispatched, &c. E. वि before नुद to send, pass. v., शानच् aff.

विनेतृ m. (-ता) [1] A guide, an instructor, a teacher. [2] A king, a ruler. E. वि before णी to conduct, aff. तृच्.

विनेय mfn. (-यः-या-यं) [1] To be taken, to be taken away or separated, &c. [2] To be governed or directed, docile, governable. E. वि before णी to take or obtain, &c., aff. यत्.

विनेष्यत् mfn. (-ष्यन्-ष्यन्ती-ष्यत्) Wishing or intending to take or take away, to deprive of, &c. E. वि before णी to take, शतृ aff. with a future sense.

विनोक्ति f. (-क्तिः) The rhetorical use of the word, 'without;' as, का निशा शशिना विना What is the night without the moon. E. विना, and उक्ति saying.

विनोद m. (-दः) [1] Eagerness, vehemence. [2] Play, sport, pastime. [3] Dismissing, abandoning. [4] Interest, interesting pursuit or occupation. [5] Pleasure, gratification. E. वि before नुद to order, aff. घञ्.

विनोदित mfn. (-तः-ता-तं) [1] Dismissed, dissipated, sent or driven away. [2] Allayed, soothed. [3] Delighted, made happy. E. वि before नुद to send, क्त aff.

विन्द mfn. (-न्दः-न्दा-न्दं) Who or what finds, gets, gains, &c. E. विद to gain, श aff., नुम् augment.

विन्दु mfn. (-न्दुः-न्दुः-न्दु) [1] Intelligent, knowing. [2] Liberal, munificent. m. (-न्दुः) [1] A drop of water or any liquid. [2] A spot, a dot, a mark. [3] The bite or mark of a tooth. [4] The part of the forehead between the eye-brows. [5] A mark or spot of coloured paint on an elephant's face or trunk. [6] The dot over a letter representing the nasal termination. [7] A secondary but connecting incident in a drama. E. विद to know, to be, to be a part of, Un'ádi aff. उ, and the nasal augment.

विन्दुचित्रक m. (-कः) The spotted deer. E. विन्दु a spot, and चित्रक variegated.

विन्दुजाल n. (-लं) Coloured marks or spots on an elephant's face and trunk, &c. E. विन्दु a spot, and जाल multitude; also with कन् added, विन्दुजालक n. (-कं).

विन्दुतन्त्र m. (-न्त्रः) A die, a dice. E. विन्दु a dot, and तन्त्र chief.

विन्दुरेखक m. (-कः) A kind of bird. E. विन्दु a spot, and रेखा a line, aff. कन्.

विन्ध्यपत्र f. (-त्रः) A plant, commonly *Bél Sun't'h.*

विन्ध्य m. (-न्ध्यः) [1] The *Vindhya* or *Bindh* mountain, or the mountainous range which runs across *India* from the province of *Behar*, nearly to *Guzerat*, and properly divides *Hindustan* from the *Dekhin*. [2] A hunter. f. (-न्ध्या) [1] A fruit, (Annona reticulata.) [2] Small cardamoms. E. वि implying opposition, ध्यै to think, and क aff., form irr.; the mountain is supposed to obstruct the course of the sun.

विन्ध्यकूट m. (-टः) The saint AGASTYA. E. विन्ध्य the mountain, and कूट to give pain, aff. क, or with युच् aff. विन्ध्यकूटन; *Vindhya* the personified mountain, having once prostrated himself before AGASTYA his spiritual guide, was ordered by the saint to remain in that posture, as a punishment for the presumption, which had induced him to attempt rivalling the heighth of *Méru* and *Himálaya*. The legend appears to originate in the little elevation of the *Vindhya* chain compared with its extent.

विन्ध्यवासिन् m. (-सी) The saint and grammarian VYÁRI. f. (-सिनी) [1] A name of DURGÁ. [2] A village and temple sacred to DURGÁ under the forms of *Yóga Máyá*, and *Bhóga Máyá*, and a place of great resort amongst the *Hindus*, situated about three miles from *Mirzápur* on the *Ganges*. E. विन्ध्य the mountain, and वासिन् who dwells.

विन्ध्यस्थ m. (-स्थः) The name of a *Muni*; also VYÁRI, a saint, and inspired grammarian. E. विन्ध्य the mountain, and स्थ abiding.

विन्ध्याचल m. (-लः) The *Vindhya* range of mountains. E. विन्ध्य, and अचल a mountain; also विन्ध्यपर्व्वत, विन्ध्यशैल.

विन्ध्याटवी f. (-वी The great *Vindhya* forest, which appears to have spread at one time from near *Mathura* to the *Nermada*. E. विन्ध्य, and अटवी a forest.

विन्ध्यावलीपुत्त्र m. (-त्त्रः) A name of the demon BÁN'A or VÁN'A. E. विन्ध्यावली the mother of the demon, and पुत्त्र son; also विन्ध्यावलीसुत.

विन्न mfn. (-न्नः-न्ना-न्नं) [1] Judged, discussed. [2] Gained, obtained. [3] Fixed, placcd. [4] Known. [5] Married, &c. E. विद् to know, and aff. क्त.

विन्यस्त mfn. (-स्तः-स्ता-स्तं) [1] Placed, deposited, fixed. [2] Delivered. [3] Offered, presented. E. वि and नि before अस to be or throw, aff. क्त.

विन्याक m. (-कः) A tree, (Echites scholaris.)

विन्यास m. (-सः) [1] Assemblage, collection, collecting or depositing any thing. [2] Site, place, receptacle, that in or on which any thing is placed or deposited. [3] Orderly arrangement or disposition. [4] Entrusting, depositing. [5] A deposit. E. वि, and नि prefixed to अस to take, to throw or place, &c., aff. घञ्.

विप r. 10th cl. (वेपयति) To throw.

विपक्त्रिम mfn. (-मः-मा-मं) [1] Matured, ripened. [2] Fulfilled, come to pass, as the consequence of former actions. E. वि, and पच to cook, क्त्रि aff., and मप् augment.

विपक्ष mfn. (-क्षः-क्षा-क्षं) Opposed or adverse to, contrary, inimical. m. (-क्षः) [1] An enemy, an adversary. [2] A disputant, an opponent. [3] Exception, (in grammar, &c.) [4] (In logic,) An argument or syllogism in which the proposition to be maintained is wanting. E. वि implying opposite, contrary, and पक्ष part or side.

विपक्षतस् *ind.* Hostilely, inimically. E. विपक्ष, and तसि aff.

विपक्षता f. (-ता) [1] Hostility, enmity, opposition. [2] Controversy, contradiction in argument. E. तल् added to विपक्ष; also with त्व विपक्षत्वं.

विपक्षपात mfn. (-तः-ता-तं) Indifferent, impartial. E. वि priv., पक्षपात an adherent.

विपञ्चिका f. (-का) A lute. E. कन् fem. form, added to the next.

विपञ्ची f. (-ञ्ची) [1] A lute. [2] Play, sport, pastime. E. वि before पचि to extend, (causal form,) to diffuse sounds, aff. अच्, fem. aff. ङीष्.

विपण m. (-णः) Sale, contract of sale. E. वि before पण to be of price, aff. घञ् or अ; also with ल्युट्, विपणन n. (-नं).

विपणि mf. (-णिः-णी) [1] A place where things are sold, a shop, a stall. [2] A fair, a market, a market place. [3] The street of a market. [4] An article or commodity for sale. E. वि before पण to transact business, aff. इक्, and fem. aff. ङीष्.

विपणिन् m. (-णी) A dealer, a trafficker, a shop-keeper or merchant. E. विपण sale, इनि aff.

विपत्काल n. (-लं) Time of calamity or misfortune, adversity. E. विपद्, and काल time.

विपत्ति f. (-त्तिः) [1] Adversity, calamity, misfortune. [2] Pain, agony. [3] Death, dying. E. वि implying reverse, पत् to go, aff. क्तिन्.

विपत्तियुक्त mfn. (-क्तः-क्ता-क्तं) Unfortunate. E. विपत्ति, and युक्त joined.

विपत्तिरहित mfn. (-तः-ता-तं) Properous, happy. E. विपत्ति, and रहित free from.

विपत्सागर m. (-रः) Heavy calamity. E. विपत्, and सागर ocean.

विपथ mn. (-थः-थं) A bad road. E. वि depreciative prefix, and पथ for पथिन् a road.

विपद् f. (-पत् or पद्) Calamity, adversity, misfortune. E. वि before पद to go, क्विप् aff.; also with टाप् added, विपदा.

विपदा f. (-दा) Adversity. E. see the last.

विपदुद्धार m. (-रः) Extrication from misfortune. E. विपत्, and उद्धार lifting up; also विपदुद्धरणं, &c.

विपद्ग्रस्त mfn. (-स्तः-स्ता-स्तं) Overtaken by or involved in calamity. E. विपद्, and ग्रस्त seized.

विपद्युक्त mfn. (-क्तः-क्ता-क्तं) Unhappy, unfortunate. E. विपद्, and युक्त joined.

विपद्रहित mfn. (-तः-ता-तं) Prosperous. E. विपद्, and रहित left by.

विपन्न mfn. (-न्नः-न्ना-न्नं) [1] Unfortunate, declined, fallen into adversity or misfortune. [2] Lost, destroyed, annihilated. [3] Dead, defunct. m. (-न्नः) A snake. E. वि implying reverse, and पद to go, aff. क्त; also with कन् added विपन्नक.

विपरिणाम m. (-मः) Change of state or form. E. वि and परि before णम to bow, aff. घञ्.

विपरिणामिन् mfn. (-मी-मिनी-मि) Undergoing or producing change of state or form. E. वि and परि before णम to bow, घिनुण् aff.

विपरिवर्त्तन n. (-नं) Turning back or away from. E. वि, and परिवर्त्तन turning round.

विपरिवर्त्तित mfn. (-तः-ता-तं) Turned back or away from, reverted, averted. E. वि and परि before वृत to turn, क्त aff.

विपरीत mfn. (-तः-ता-तं) Reverse, inverse, opposite, contrary. f. (-ता) A lewd woman, a dishonest wife. E. वि and परि implying contrariety or reverse, before इत gone.

विपरीतकारिन् mfn. (-री-रिणी-रि) Perverse, contradictory, acting contrary to another's wishes. E. विपरीत, and कारिन् who does; also विपरीतकर, विपरीतकर्त्तृ, &c.

विपरीतगति mfn. (-तिः-तिः-ति) Going backwards or reversely. f. (-तिः) Inverse or reverse motion. E. विपरीत, and गति going.

विपरीतता f. (-ता) Contrariety, reverse or opposite state or condition. E. विपरीत, and तल् aff.; also with त्व, विपरीतत्वं.

विपर्णक m. (-कः) The *Palás* tree, (Butea frondosa.) E. वि separate, पर्ण a leaf, and कन् added.

विपर्य्यय m. (-यः) [1] Contrariety, opposition. [2] Reverse in general, and thence applied to that of which reverse is predicated, as misery, calamity, (the reverse of fortune;) error, misapprehension, (the reverse of reason or truth;) inverted order or succession, (the reverse of that which is usual or prescribed,) &c. [3] Destruction, annihilation. [4] Perverseness of disposition. [5] Change of purpose or conduct. [6] Enmity, hostility. E. वि and परि implying reverse, and इ to go, aff. अच्; also with घञ् aff. विपर्य्याय m. (-यः)

विपर्य्यस्त mfn. (-स्तः-स्ता-स्तं) [1] Opposite, contrary, reverse. [2] Conceived to be real (what is not so). E. वि and परि before अस to be, or to throw, क्त aff.

विपर्य्याय m. (-यः) Contrariety, &c.; see विपर्य्यय.

विपर्य्यास m. (-सः) [1] Contrariety, opposition. [2] Reverse. [3] Investing imaginary things with real attributes, imagining what is unreal or false to be real or true. E. वि and परि before अस to be, aff. घञ्.

विपल n. (-लं) A moment, an instant, either a *Pala* or second, or $\frac{1}{6}$th of it; a simple breathing or $\frac{1}{10}$th of the latter. E. वि, and पल a second.

विपलायन n. (-नं) Flying, running away. E. वि, and पलायन the same.

विपलायित mfn. (-तः-ता-तं) Put to flight, run away. E. वि before पलायित the same.

विपव्य mfn. (-व्यः-व्या-व्यं) To be cleansed or purified. E. वि before पूञ् to purify, aff. क्यप्.

विपश्चित् m. (-श्चित्) A *Pan'dit*, a learned *Brahman*, a teacher. E. वि before चि to collect, affs. क्विप् and तुक्, form irr.

विपश्य n. (-श्यं) Knowledge. E. वि variously, पश्य seeing.

विपश्यिन् m. (-श्यी) A *Baud'dha* saint, the first of the seven principal *Bud'dhas*. E. विपश्य, and इनि aff.

विपाक m. (-कः) [1] Cooking, dressing. [2] Ripening, maturing. [3] Flavour, taste. [4] Unexpected or improbable result. [5] Poverty, distress. [6] Change of form or state. [7] The consequences of actions, either in this or in a former birth; the operation of time in maturing their results. [8] Assimilation of food, its conversion into a state differing from its original one, digestion. E. वि before पच to ripen, aff. घञ्.

विपाठ m. (-ठः) An arrow.

विपाण्डुर mfn. (-रः-रा-रं) Pale, pallid, white. E. वि, and पाण्डुर pale.

विपादन n. (-नं) Destroying, killing. E. वि before पद to go, causal v., ल्युट् aff.

विपादनीय mfn. (-यः-या-यं) To be killed, fit or proper to be destroyed. E. वि before पद to go, causal v., अनीयर् aff.; also विपाद्य and विपादयितव्य.

विपादिका f. (-का) [1] A kibe, a sore or blister on the foot. [2] A riddle, an enigma. E. वि before पद to go, aff. ण्वुल्.

विपादित mfn (-तः-ता-तं) Killed, destroyed. E. वि before पद to go, causal v., क्त aff.

विपाल mfn. (-लः-ला-लं) Unattended, unguarded. E. वि priv., पाल a keeper.

विपाश् f. (-पाट्) The *Vipás'* or *Vipás'á* river. E. see the next.

विपाश mfn. (-शः-शा-शं) Unnoosed, unfettered, freed from a noose or tie. f. (-शा) [1] The *Vipás'á* or the *Beyáh* river in the *Penjáb*. E. वि privative, and पाश् or पाशा a noose, from पश to bind, causal form, with णिच् and टाप् or क्विप् aff.; hence also विपाश्; the name applies to the river as having destroyed the cord which the *Muni* VAS'ISHT'HA had tied round his neck, when about to hang himself through grief for the death of his sons slain by VISWÁMITRA.

विपिन n. (-नं) A wood, a forest. E. वेप to shake, Un'ádi aff. इनन्.

विपुल mfn. (-लः-ला-लं) [1] Large, great. [2] Broad. [3] Deep, profound. m. (-लः) [1] The mountain *Méru*, or rather the western branch of it. [2] The *Himálaya* mountain. [3] A respectable man. f. (-ला) [1] The earth. [2] A form of the *A'ryá* metre in which the line is irregularly divided by the *Cæsura* or pause: three species of this form are reckoned; the *A'divipulá* with the pause in the first line, *Antyavipulá* in the second, and *Ubhayavipulá* in both lines. E. वि before पुल to be large or lofty, aff. क.

विपुलक mfn. (-कः-की-कं) Free from horripilation. E. वि privative, and पुलक erection of the hair of the body.

विपुलता f. (-ता) Magnitude, extent. E. विपुल, and तल् aff.; also with त्व विपुलत्वं.

विपुलरस m. (-सः) The sugar-cane. E. विपुल much, and रस juice.

विपुलेक्षण mfn. (-णः-णी-णं) Large-eyed. E. विपुल, and ईक्षण sight.

विपूय m. (-यः) The Munja grass, (Saccharum Munja.) E. वि before पुञ् to cleanse, aff. क्यप्; that which is to be cleaned before making into ropes, &c.

विप्र m. (-प्रः) [1] A *Brahman*. [2] (In prosody,) A foot of four short syllables. E. वि before प्रा *Sautra* root, to fill or complete, (the essential observances,) and क aff.; or वप to shave, Un'ádi aff. रन्, and इ substituted for the radical vowel.

विप्रकार m. (-रः) [1] Injury, contumely, abuse. [2] Wickedness. [3] Opposition, counteraction. [4] Retaliation. E. वि and प्र depreciative prefixes, and कार making.

विप्रकारिन् mfn. (-री-रिणी-रि) Opposed to, treating with contempt. [2] Retaliating. E. वि and प्र before कृ to do, णिनि aff.

विप्रकृत mfn. (-तः-ता-तं) [1] Reviled, abused, treated with contempt or contumely. [2] Opposed, counteracted. [3] Injured, offended. [4] Retaliated, requited. E. वि and प्र before कृत made; made little or nothing of.

विप्रकृति f. (-तिः) [1] Abuse, injury, contumely. [2] Retaliation, retort. E. वि and प्र implying depreciation or mutuality, and कृति action.

विप्रकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Remote, distant. E. वि and प्र before कृष to attract, aff. क्त; also with कन् added, विप्रकृष्टक mfn. (-कः-का-कं)

विप्रतिकार m. (-रः) [1] Contradiction, counteraction, opposition. [2] Reverse. [3] Retaliation. E. वि and प्रति before कृ to do, घञ् aff.

विप्रतिकृत mfn. (-तः-ता-तं) [1] Opposed, counteracted. [2] Requited. E. वि and प्रति before कृ to do, क्त aff.

विप्रतिपत्ति f. (-त्तिः) [1] Perplexity, confusion. [2] Various acquirement. [3] Mutual connexion with or relation to. [4] Conversancy. [5] Contradiction, difference, discrepancy.. [6] Contest, dispute. [7] Opposition of interests. E. वि privative, or implying variety, and प्रतिपत्ति knowledge.

विप्रतिपद्य mfn. (-द्यः-द्या-द्यं) [1] To be opposed, contradicted, contested. [2] To be acquired. E. प्रति before पद to go, यत् aff.

विप्रतिपद्यमान mfn. (-नः-ना,नं) [1] Being disputed or contested. [2] Being in course of acquirement. E. वि and प्रति before पद to go, pass. v., शानच् aff.

विप्रतिपन्न mfn. (-न्नः-न्ना-न्नं) [1] Bewildered, perplexed, confused, uncertain. [2] Conversant or acquainted with in various ways, severally or mutually. [3] Connected with. [4] Contested, disputed. [5] Contradicted. [6] Opposed, (as interests.) E. वि, and प्रतिपन्न ascertained, &c.

विप्रतिसार m. (-रः) Repentance: see विप्रतीसार.

विप्रतिसिद्ध mfn. (-द्धः-द्धा-द्धं) [1] Contradicted, opposed. [2] Prohibited, forbidden. E. वि, and प्रति implying opposition, and सिद्ध proved, perfected.

विप्रतीसार m. (-रः) [1] Repentance. [2] Evil, wickedness, evil action. [3] Hate, enmity. [4] Rage, wrath. E. वि implying reverse, प्रति to or towards, सार going, conduct; the र् of प्रति optionally long; otherwise विप्रतिसार.

विप्रदुष्ट m. (-ष्टः) Dried fruit or roots, &c.

विप्रदुष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Spoiled, vitiated, defiled. [2] Bad, corrupt. E. वि and प्र before दुष्ट the same.

विप्रदुष्टभाव mfn. (-वः-वा-वं) Bad, vicious, sensual, corrupt. E. विप्रदुष्ट, and भाव disposition or nature.

विप्रमोच्य mfn. (-च्यः-च्या-च्यं) To be liberated or freed from. E. वि and प्र before मुच to loose, यत् aff.

विप्रयाण n. (-णं) Flight, retreat. E. वि and प्र before या to go, aff. ल्युट्.

विप्रयुक्त mfn. (-क्तः-क्ता-क्तं) Separated, disjoined, sundered, away or absent from. E. वि implying separation, प्रयुक्त joined.

विप्रयोग m. (-गः) [1] Separation, absence, especially the separation of lovers. [2] Disunion, disjunction. [3] Quarrel, disagreement. [4] Deserving. E. वि before प्रयोग union, contiguity.

विप्रलब्ध mfn. (-ब्धः-ब्धा-ब्धं) [1] Tricked, cheated, deceived. [2] Disappointed. f. (-ब्धा) A mistress whose lover is not true to his appointment. E. वि and प्र before लब्ध gained.

विप्रलम्भ m. (-म्भः) [1] Tricking, deceiving, disappointing, deceiving by a false affirmation or by not keeping a promise. [2] Separation, especially of lovers. [3] Disunion, disjunction. [4] Quarrel, disagreement. E. वि and प्र implying reverse, लभि to get or gain, aff. घञ्.

विप्रलाप m. (-पः) [1] Quarrel, wrangling, mutual contradiction. [2] Idle or unmeaning discourse, nonsense. E. वि and प्र implying contradiction or reciprocity, and लाप talk.

विप्रलुम्पक mfn. (-कः-का-कं) Rapacious, exacting, avaricious. E. वि and प्र before लुपि to cut off, ण्वुल् aff.

विप्रवास m. (-सः) Residence in a foreign country. E. वि and प्र implying separation, वस to abide, and घञ् aff.

विप्रवासन n. (-नं) [1] Residence abroad. [2] Banishment. E. वि and प्र before वस to dwell, causal v., ल्युट् aff.

विप्रश्निका f. (-का) A female fortune-teller. E. वि variously, प्रच्छ to ask, aff. टच्, with नङ् augment, and ठन् added.

विप्रसात् ind. As, like as, one with, a *Brahman*. E. विप्र, and साति aff.

विप्रस्व n. (-स्वं) The property of a *Brahman*. E. विप्र, and स्व own.

विप्रापवाद m. (-दः) Abuse of a *Brahman*. E. विप्र, and अपवाद reviling.

विप्रिय mfn. (-यः-या-यं) Disliked, unbeloved, disagreeable. n. (-यं) Offence, transgression. E. वि privative, and प्रिय fond of.

विप्रुष् f. (-प्रुट्) [1] A drop of water, &c. [2] A spot, a mark, a dot. E. वि privative, प्रुष to burn, aff. क्विप्; also विप्रुष.

विप्रोषित mfn. (-तः-ता-तं) [1] Absent, away from. [2] Banished. E. वि and प्र before वस to dwell, aff. क्त, the semivowel changed to उ.

विप्रोषितभर्तृका f. (-का) A woman whose husband or lover is absent. E. विप्रोषित absent, भर्तृ a husband, कन् aff.

विप्रोष्य ind. Having been absent, returning, coming home. E. वि, and प्र before वस to dwell, ल्यप् aff.

विप्लव m. (-वः) [1] Tumult, confusion, trouble. [2] Evil, calamity. [3] Rapine, extortion. [4] Sin, wickedness. [5] Predatory or irregular warfare. [6] Affray, scuffle. [7] Terrifying an enemy by shouts and gestures. [8] Confusion, perplexity, (of thought or speech.) E. वि before प्लु to go, aff. अप्.

विप्लाव m. (-वः) [1] Deluging, inundating. [2] Devastating. [3] Causing tumult or public disturbance. [4] A horse's canter or gallop. E. वि, and प्लु to go, aff. घञ्.

विप्लाव्य ind. [1] Having cast away, defiled, contaminated. [2] Having taught at improper seasons. [3] Having caused to be deluged, devastated, &c. E. वि before प्लु to go, causal v., ल्यप् aff.

विप्लुत mfn. (-तः-ता-तं) [1] Depraved, wicked, addicted to evil practices, as gaming, whoring, &c. [2] Committing any crime. [3] Contrary, adverse, averse. [4] Inundated, immersed. [5] Devastated, ravaged. E. वि before प्लु to go, aff. क्त.

विप्लुष् f. (-प्लुट्) [1] A drop of any fluid. [2] A spot, a dot. E. वि before प्लुष to burn, aff. क्विप्; also विप्रुष्.

विप्सा f. (-प्सा) Repetition, succession: see वीप्सा.

विफल mfn. (-लः-ला-लं) Vain, idle, unmeaning, fruitless, useless. E. वि privative, and फल fruit.

विफलता f. (-ता) Unprofitableness, fruitlessness. E. विफल, and तल् added; also विफलत्वं.

विफलीकरण n. (-णं) [1] Frustrating, foiling, defeating. [2] Doing any thing in vain. E. विफल, and करण making, च्वि augment.

विफलीकृत mfn. (-तः-ता-तं) [1] Rendered vain, frustrated. [2] Done in vain. E. विफल, and कृत done, च्वि augment.

विफलीभविष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) Become unprofitable. E. विफल, and भविष्णु become, च्वि augment.

विफलीभविष्णुता f. (-ता) Unprofitableness. E. तल् added to the last; also, विफलीभविष्णुत्वं.

विफलीभूत mfn. (-तः-ता-तं) Become useless. E. विफल, and भूत become, च्वि augment.

विबन्ध m. (-न्धः) Ischury or constipation. E. वि before बन्ध to bind, aff. घञ्.

विबाधा f. (-धा) Pain, agony, anguish. E. वि various, बाधा pain.

विबुद्ध mfn. (-द्धः-द्धा-द्धं) [1] Awake, aroused. [2] Unconscious. E. वि, and बुद्ध wakened.

विबुध m. (-धः) [1] A god, an immortal. [2] A *Pan'd'it*, a learned man, a teacher. [3] The moon. E. वि variously, बुध to know, aff. क.

विबोध m. (-धः) [1] Inattention, absence. [2] Intelligence. [3] Awaking. [4] Discovering any circumstance. E. वि privative or intensitive, and बोध understanding.

विबोधित mfn. (-तः-ता-तं) [1] Awakened. [2] Instructed. E. वि before बुध to know, causal v., क्त aff.

विभक्त mfn. (-क्तः-क्ता-क्तं) [1] Divided, portioned, partitioned. [2] Separated, parted. [3] Dividing, sharing, a partner. [4] Distinct. E. वि severally, भज to divide, aff. क्त.

विभक्तज m. (-जः) A son born after partition of the family property between his parents and brethren. E. विभक्त divided, (being or having been,) and ज born.

विभक्ति f. (-क्तिः) ¹ Part, portion, inheritance or share of inheritance, &c. ² A division, a partition. ³ Inflexion of nouns, declension. E. वि before भज to divide, aff. क्तिन्.

विभङ्ग m. (-ङ्गः) ¹ Breaking, fracture. ² Division. ³ Bending, contracting, (especially of the eye-brows.) ⁴ Expression or play of features. E. वि, and भञ्जि to break, aff. घञ्.

विभजनीय mfn. (-यः-या-यं) To be portioned or partitioned. E. वि before भज to divide, अनीयर् aff.

विभज्य ind. Having divided, portioned, &c. E. वि before भज to divide, ल्यप् aff.

विभज्यमान mfn. (-नः-ना-नं) Divisible, portionable, to be or being divided or parted. E. वि before भज to divide, pass. v., शानच् aff.

विभव m. (-वः) ¹ Substance, thing, property, wealth. ² Emancipation from existence. ³ Supreme or superhuman power. ⁴ Magnanimity, lofty-mindedness. E. वि implying variety, privation, &c., and भव being.

विभा f. (-भा) ¹ A ray of light. ² Light, lustre. ³ Beauty. E. वि variously, भा to shine, aff. क्विप्.

विभाकर m. (-रः) ¹ The sun. ² Fire. E. विभा light, and कर who makes.

विभाग m. (-गः) ¹ Part, portion, share. ² The share or portion of an inheritance. ³ Partition of inheritance. ⁴ (In arithmetic,) The numerator of a fraction. E. वि implying variously, and भाग a portion.

विभागकल्पना f. (-ना) Apportioning or allotment of shares or portions. E. विभाग a division, and कल्पना a making.

विभागतस् ind. Proportionately, according to a part or share. E. विभाग, and तसि aff.

विभागभाक् m. (-भाक्) One who shares in a portion of property already distributed, applied especially to a son by a father and mother of the same tribe, born subsequent to a distribution of property amongst his parents and brethren, in which case he inherits the portion allotted or reserved to the parents. E. विभाग a portion, and भाक् who shares.

विभागशस् ind. Proportionately, according to a part or share. E. विभाग, and शसि aff.

विभाज्य mfn. (-ज्यः-ज्या-ज्यं) Divisible, portionable, what may be divided or apportioned. E. वि severally, भज to divide, ण्यत् aff.

विभात् mfn (-भान्-भाती-भाती-भात्) Shining, splendid. E. वि before भा to shine, शतृ aff.

विभात n. (-तं) Dawn, day-break. E. वि before भा to shine, aff. क्त; also विभातक n. (-कं)

विभाव m. (-वः) ¹ A friend or acquaintance. ² One of the *Bhávas* or classes of properties into which the objects of poetical composition are divided; the causative or exciting property, as dress, perfumes, &c. of amorous desire; extravagant gesture of mirth; distress or pain of tenderness; arms and tumult of wrath or heroism, &c. E. वि various, and भाव property, disposition.

विभावक mfn. (-कः-का-कं) Discussing, shewing, illustrating. E. वि before भू to think, ण्वुल् aff.

विभावन nf. (-नं-ना) ¹ Discussion, examination, discrimination. ² Perceiving, seeing, distinguishing. ³ Conceiving, imagination. ⁴ Ascertaining or judging of facts. ⁵ Describing effects not arising from the usual causes (in rhetoric). E. वि before भू in the 10th cl. to think, &c., aff. युच्.

विभावनीय mfn. (-यः-या-यं) Distinguishable, ascertainable, to be judged or determined. E. वि, and भू to think, अनीयर् aff.

विभावरी f. (-री) ¹ Night. ² Turmeric. ³ A bawd. ⁴ A harlot. ⁵ The shreds of a garment torn in a scuffle (?). E. वि before भा to shine, (with stars,) क्वनिप् aff., fem. aff. ङीप्, and रच् substituted for the final; also विभाव amorous excitement, रच् aff.

विभावस् m. (-वान्) The sun. E. विभा, and वतु aff.

विभावसु m. (-सुः) ¹ The sun. ² Fire. ³ The moon. ⁴ A sort of necklace or garland. E. विभा light, वसु being, substance.

विभावित mfn. (-तः-ता-तं) ¹ Seen, perceived, marked. ² Judged, discriminated. ³ Conceived, imagined. ⁴ Known, understood. ⁵ Proved, established. E. वि before भू 10th cl. to know or perceive, aff. क्त.

विभावितत्व n. (-त्वं) The state of being perceived or judged. E. त्व added to the last.

विभाव्य mfn. (-व्यः-व्या-व्यं) ¹ To be seen or observed, remarkable, distinguishable. ² To be conceived or imagined. E. वि before भू to be, ण्यत् aff.

विभाषा f. or ind. (-षा) Alternative, either of two ways. E. वि alternative, and भाषा speech.

विभासा f. (-सा) Light, shining. E. वि before भास to be luminous, अङ् and टाप् affs.

विभासित mfn. (-तः-ता-तं) Lighted, shining. E. वि before भास to shine, क्त aff.

विभित्सु mfn. (-त्सुः-त्सुः-त्सु) Wishing or purposing to hit or pierce. E. वि before भिद् to break, desid. v., उ aff.

विभिद्यमान mfn. (-नः-ना-नं) ¹ Being wounded, pierced, broken. ² Being divided or scattered. E. वि before भिद् to break, pass. v., शानच् aff.

विभिन्न mfn. (-न्नः-न्ना-न्नं) ¹ Pierced, wounded. ² Broken. ³ Scattered, dispersed. ⁴ Mixed, intermixed, mingling. ⁵ Various, different. ⁶ Disappointed. ⁷ Bewildered, perplexed. E. वि before भिद् to break, &c., क्त aff.

विभिन्नता f. (-ता) The state of being broken, scattered, &c. E. तल् added to the last; also with त्व, विभिन्नत्व.

विभीत mfn. (-तः-ता-तं) Fearless. E. वि priv., भीत afraid.

विभीतक mfn. (-कः-की-कं) Beleric myrobalan, (Terminalia belerica.) E. विभीत fearless, कन् aff.

विभीषण mfn. (-णः-णा-णं) Fearful, formidable, terrific, horrible. nf. (-णं-णा) The property of exciting fear. m. (-णः) The brother of RÁVANA. E. वि before भी to fear, युच् aff., and षुक augment.

विभु mfn. (-भुः-भुः or भ्वी-भु) ¹ Omnipresent, all-pervading. ² Always, eternal. ³ Firm, solid, hard. m. (-भुः) ¹ A master, an owner. ² S'IVA. ³ BRAHMÁ. ⁴ VISHN'U. ⁵ A servant. ⁶ Ether. ⁷ Space. ⁸ Time. ⁹ The soul. E. वि before भू to be, aff. डु.

विभुग्न mfn. (-ग्नः-ग्ना-ग्नं) Bent, bowed, crooked. E. वि before भुज to bend, and क्त aff.

विभुता f. (-ता) Power, supremacy. E. विभु, and तल् aff.; also विभुत्वं.

विभूति m. (-तिः) ¹ Superhuman power, consisting of eight faculties, especially attributed to S'IVA, and supposed to be attainable by human beings, through a course of austere worship, attended with magical rites, in honor of that deity and his spouse DURGÁ: the eight properties thus supposed to be assumable at will are, अणिमा extreme minuteness or invisibility; लघिमा extreme lightness or incorporeality; प्राप्ति attaining or reaching any thing, as illustrated by the power of touching the moon with the tip of the finger; प्राकाम्य the fulfilment of every wish; महिमा illimitable bulk; ईशिता supreme dominion over animate or inanimate nature; वशिता the power of enchanting or changing the course of nature, and कामावशायिता the accomplishment of every promise or engagement. ² Power, dignity, dominion. ³ Ashes of cow-dung, &c. with which S'IVA is said to have smeared his body, and thence used in imitation of him by devotees. E. वि implying change of form, &c., भू to be, aff. क्तिन्.

विभूतिमत् mfn. (-मान्-मती-मत्) ¹ Superhuman. ² Smeared with ashes. E. विभूति, and मतुप् aff.

विभूषण n. (-णं) Ornament, decoration. E. वि implying variety, and भूषण adorning.

विभूषा f. (-षा) ¹ Lustre, splendour, beauty. ² Ornament, decoration. E. वि before भूष to adorn, aff. अङ् and टाप्.

विभूषित mfn. (-तः-ता-तं) Adorned, decorated. E. वि variously, भूष to adorn, क्त aff.

विभृत mfn. (-तः-ता-तं) ¹ Held, retained. ² Upheld, supported. E. वि before भृत supported.

विभेद m. (-दः) ¹ Dividing, breaking. ² Wounding, piercing. ³ Variety, distinction. ⁴ Bewildering, perplexing. ⁵ A division or separation. ⁶ Enmity, opposition. ⁷ Contradiction. E. वि before भिद् to break, घञ् aff.

विभेदन n. (-नं) ¹ Breaking, dividing. ² Separating, literally or figuratively, as setting at variance. E. वि before भिद् to divide, ल्युट् aff.

विभ्रत् mfn. (-भ्रन्-भ्रती-भ्रत्) Having, possessing. E. वि before भृ to support, शतृ aff.

विभ्रम m. (-मः) ¹ One of the classes of feminine actions proceeding from the passion of love, flurry, confusion. ² Error, mistake, blunder. ³ Hurry, flurry. ⁴ Doubt, apprehension. ⁵ Beauty. ⁶ Whirling, going round. f. (-मा) Old age. E. वि before भ्रम to err, &c., aff. घञ्.

विभ्रष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Lost, gone. ² Broken off or from, fallen, separated. E. वि before भ्रंश to be broken, क्त aff.

विभ्राज् mfn. (-भ्राड् or -भ्राट्) ¹ Elegant, richly dressed or decorated. ² Splendid, luminous, shining. E. वि before भ्राज to shine, aff. क्विप्.

विभ्राजमान mfn. (-नः-ना-नं) Resplendent, glittering. E. वि, भ्राज to shine, शानच् aff.

विभ्राण mfn. (-णः-णा-णं) Having, possessing. E. वि before भृ to have, शानच् aff.

विभ्रान्त mfn. (-न्तः-न्ता-न्तं) Hurried, flurried, erring, &c. through precipitation. E. वि before भ्रम to err, aff. क्त.

विभ्रान्तशील mfn. (-लः-ला-लं) Mad, drunk, intoxicated, or insane. m. (-लः) ¹ A monkey. ² The disk of the sun or moon. E. विभ्रान्त wandering, and शील disposition.

विभ्रान्ति f. (-न्तिः) ¹ Error, confusion. ² Hurry, flurry, precipitation. ³ Whirling, going round. E. वि before भ्रम to err, aff. क्तिन्.

विमत mfn. (-तः-ता-तं) ¹ Disliking, averse or hostile to. ² Disagreeing, of a different opinion. m. (-तः) An enemy. E. वि adverse, and मत disposed.

विमति f. (-तिः) ¹ Dislike, aversion. ² Difference of opinion, dissent. E. वि, and मति mind.

विमत्सर mfn. (-रः-रा-रं) Unenvious, unambitious. E. वि priv., मत्सर envious.

विमनस् mfn. (-नाः-नाः-नः) ¹ Sad, perplexed, disordered, heart-broken. ² Changed in mind or feeling. ³ Averse, disliking, displeased. ⁴ Absent, thinking of something else. E. वि privative, and मनस् the mind; having no mind or heart.

विमनस्क mfn. (-स्कः-स्का-स्कं) Sad, bewildered, heart-broken, &c. E. कन् added to the preceding.

विमनीकृत mfn. (-तः-ता-तं) ¹ Altered in mind or feeling. ² Sad, sorrowful. ³ Displeased, offended. E. विमनस्, and कृत made with च्वि augment.

विमनीभूत mfn. (-तः-ता-तं) Changed in mind or feeling, &c.: see the last. E. विमनस्, and भूत become, च्वि augment.

विमय m. (-यः) Barter, exchange. E. वि before मि to scatter, aff. अच्.

विमर्द m. (-र्दः) ¹ Rubbing, friction. ² The trituration of perfumes. ³ Touch, contact. ⁴ Destroying, killing. ⁵ A plant, (Cassia esculenta.) E. वि before मृद् to grind, aff. घञ्.

विमर्दन n. (-नं) ¹ Rubbing, pounding, grinding. ² Killing, destroying. ³ The trituration of perfumes. ⁴ Conjunction of the sun and moon, or eclipse. E. वि before मृद् to rub, &c., aff. ल्युट्; also विमर्दक m. (-कः) and विमर्दना f. (-ना).

विमर्दार्द्ध n. (-र्द्धं) (In astronomy,) The time from the apparent conjunction to the end of an eclipse. E. विमर्द, and अर्द्ध half.

विमर्दोत्थ m. (-त्थः) A pleasing scent. E. विमर्द rubbing, and उत्थ what rises.

विमर्श m. (-र्शः) Discussion, investigation, reasoning, examination by reason. E. वि implying discrimination, मृश to perceive, aff. घञ्.

विमर्शन n. (-नं) Investigating, discussing. E. वि, मृश to judge, ल्युट् aff.

विमर्शिन् mfn. (-र्शी-र्शिनी-र्शि) Thinking, deliberating. E. विमर्श, and इनि aff.

विमर्ष m. (-र्षः) ¹ Irritation, impatience. ² Displeasure, dissatisfaction. ³ Interruption of the prosperous course of a dramatic story, reverse. E. वि before मृष to endure, aff. घञ्.

विमर्षिन् mfn. (-र्षी-र्षिणी-र्षि) ¹ Impatient, intolerant. ² Averse, disliking. E. विमर्ष, and इनि aff.

विमल mfn. (-लः-ला-लं) ¹ Clean, pure, (either literally, as clothes, &c. or figuratively, as the heart or mind.) ² Beautiful. ³ White.

[4] Transparent. f. (-ला) [1] A plant, commonly *Charmaghás.* [2] A sort of soil. m. (-लः) An *Arhat* or *Jaina* deified sage. n. (-लं) Silver gilt. E. वि privative, मल dirt.

विमलमणि m. (-णिः) Crystal. E. विमल clean, clear, and मणि a jewel.

विमलात्मक mfn. (-कः-का-कं) Clean, pure. E. विमल clean, and आत्मन् nature, aff. कन्.

विमलात्मन् mfn. (-त्मा-त्मा-त्म) Pure, undefiled. E. विमल, and आत्मन् self.

विमलाद्रि m. (-द्रिः) A particular mountain. E. विमल clean, or crystal, and अद्रि a mountain.

विमलार्थक mfn. (-कः-का-कं) Clear, clean, pure. E. विमल clean, अर्थ purpose, कन् added.

विमस्तकित mfn. (-तः-ता-तं) Beheaded, decapitated. E. वि priv., मस्त the head, इतच् aff.

विमांस mn. (-सः-सं) Unclean meat, as the flesh of dogs, &c. E. वि depreciative prefix, and मांस flesh.

विमातृ f. (-ता) A step-mother, a father's wife. E. वि different, मातृ mother.

विमातृज m. (-जः) A step-mother's son. E. विमातृ, and ज born.

विमान mn. (-नः-नं) [1] A car or chariot of the gods, sometimes serving as a seat or throne, and at others carrying them through the skies self-directed and self-moving. [2] Any car or vehicle. [3] A horse. [4] A palace, the palace of an emperor or supreme monarch. [5] Disrespect, dishonour. [6] Measure. E. वि before मन to understand, with घञ् aff., or मा to measure, aff. ल्युट्, or वि priv., मान honour.

विमानित mfn. (-तः-ता-तं) Dishonoured. E. विमान, and इतच् aff.

विमार्ग m. (-र्गः) [1] A broom, a brush. [2] A bad road. [3] A wrong road, literally or figuratively, evil conduct. E. वि before मृज to clean, aff. घञ्, or वि privative, and मार्ग a road.

विमार्गण n. (-णं) Searching, seeking. E. वि before मृग to search, ल्युट् aff.

विमुक्त mfn. (-क्तः-क्ता-क्तं) [1] Loosed, liberated. [2] Hurled, thrown. [3] Quitted, abandoned. [4] Issued or let loose from, given vent to. E. वि before मुक्त the same.

विमुक्ति f. (-क्तिः) [1] Liberation, especially final emancipation from future existence. [2] Separation, parting. E. वि before मुक्ति the same.

विमुख mfn. (-खः-खी-खं) [1] Averted, having the face cast down or turned away. [2] Opposed. E. वि reverse, and मुख the countenance.

विमुखता f. (-ता) [1] Disappearance, departure. [2] Turning away. [3] Opposition. E. तल् added to the last; also विमुखत्वं.

विमुखिता f. (-ता) [1] Turning away from, enmity. [2] Departure. [3] Opposition. E. विमुखिन्, and तल् aff.; also विमुखित्वं.

विमुखिन् mfn. (-खी-खिनी-खि) [1] Averted, turned away. [2] Hostile, averse to or from. E. विमुख, and इनि aff.

विमुखीकरण n. (-णं) Turning away from, leaving. E. विमुख, and करण doing, च्वि augment.

विमुखीकृत mfn. (-तः-ता-तं) Turned away from, averted, departed. E. विमुख, and कृत made, च्वि augment.

विमुग्ध mfn. (-ग्धः-ग्धा-ग्धं) Bewildered, absorbed. E. वि before मुह to be bewildered, क्त aff.

विमुच्यमान mfn. (-नः-ना-नं) Being let loose or liberated, in the act of spreading abroad. E. वि before मुच to be loosed, शानच् aff.

विमुद्र mfn. (-द्रः-द्रा-द्रं) [1] Blown, budded, opened as a bud or flower. [2] Unsealed, unclosed. E. वि privative, मुद्रा a seal.

विमूढ mfn. (-ढः-ढा-ढं) [1] Bewildered, discomposed. [2] Foolish. [3] Beguiled, led astray, seduced, tempted. E. वि, and मुह to be foolish, aff. क्त.

विमूढसंज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Senseless, unconscious. E. विमूढ, and संज्ञा sense.

विमूढात्मन् mfn. (-त्मा-त्मा-त्म) Beguiled, foolish. E. विमूढ, and आत्मन् self.

विमृदित mfn. (-तः-ता-तं) [1] Rubbed. [2] Ground, pounded. E. वि, मृद to rub, क्त aff.

विमृश्य mfn. (-श्यः-श्या-श्यं) To be discussed or reflected upon. *ind.* Having considered. E. वि, मृश to reflect, युच् or ल्यप् aff.

विमृश्यकारिन् mfn. (-री-रिणी-रि) Acting after due deliberation. E. विमृश्य, and कारिन् who acts.

विमोक्ष m. (-क्षः) Liberation, freedom, being or letting loose. E. वि before मोक्ष the same.

विमोक्षण nf. (-णं-णा) Quitting, abandoning, resigning. E. वि before मोक्षण the same.

विमोचन n. (-नं) Liberating. E. वि before मुच to set free, ल्युट् aff.

विमोचित mfn. (-तः-ता-तं) Liberated, set free. E. वि before मुच to liberate, causal v., aff. क्त.

विमोहन mfn. (-नः-ना or -नी-नं) Fascinating, seducing, bewitching, tempting, (the instrument or agent.) n. (-नं) Seducing, tempting, confounding the mind and exciting the passions, (the act.) E. वि before मुह to be foolish, in the causal form, aff. ल्युट्.

विमोहित mfn. (-तः-ता-तं) Fascinated, beguiled. E. वि before मुह to be foolish, causal v., क्त aff.

विम्ब mn. (-म्बः-म्बं) [1] The disk of the sun or moon. [2] An image, a picture, a shadow, a reflected or represented form. [3] The gourd of the Momordica monadelpha. nf. (-म्बं-म्बा or -म्बी) A cucurbitaceous plant with red fruit, (Momordica monadelpha.) E. वि to go, to shine, वन Un'ádi aff., and मुम् augment, with the radical vowel made short.

विम्बक n. (-कं) [1] The disk of the sun or moon. [2] The gourd of the Momordica monadelpha or the plant itself. E. कन् added to the last.

विम्बजा f. (-जा) The Momordica monadelpha or the gourd. E. विम्ब the plant, and ज born.

विम्बट m. (-टः) The mustard plant, (Sinapis dichotoma, Rox.) E. विम्ब as above, अट to go or grow (like), aff. अच्, deriv. irr.

विम्बागत mfn. (-तः-ता-तं) Reflected. E. विम्ब, and आगत arrived.

विम्बिका f. (-का) [1] A cucurbitaceous plant bearing a bright red gourd, (Momordica monadelpha.) [2] The disk of the sun or moon. E. कन् in the fem. form, added to विम्ब as above.

विम्बित mfn. (-तः-ता-तं) Pictured, imaged, reflected. E. विम्ब, and इतच् aff.

विम्बु m. (-म्बुः) The betel-nut tree, (Areca faufel.)

विम्बोष्ठ mfn. (-ष्ठः-ष्ठी-ष्ठं) Red-lipped, having lips like the *Vimba* fruit. E. विम्ब as above, and ओष्ठ the lip; also विम्बौष्ठ.

विम्लान mfn. (-नः-ना-नं) [1] Fresh, pure, free from soil or decay. [2] Refreshed. E. वि priv., म्लान decayed.

विम्लापन n. (-नं) [1] Cleaning, wiping. [2] Refreshing, reviving. E. वि priv., म्लै to decay, causal v., ल्युट् aff.

वियच्चारिन् m. (-री) A kite. E. वियत् the sky, and चारिन् who goes.

वियत् n. (-यत्) Sky, heaven, ether, atmosphere. E. वि privative, यम to refrain or cease, aff. क्विप्, and तुक् final.

वियति m. (-तिः) A bird. E. वि before यत to endeavour, कि aff.

वियद्गङ्गा f. (-ङ्गा) The *Ganges* or river of heaven. E. वियत् heaven, गङ्गा the river.

वियद्गति f. (-तिः) Moving in the air. E. वियत्, and गति motion.

वियद्भूति f. (-तिः) Darkness. E. वियत् the sky, and भूति super-human power.

वियन्मणि m. (-णिः) The sun. E. वियत् the sky, and मणि a gem.

वियम m. (-मः) [1] Forbearance, restraint. [2] Rest, cessation, stop. [3] Pain or distress of various kinds. E. वि before यम to check or restrain, aff. अप्; also वियाम.

वियात mfn. (-तः-ता-तं) Shameless, impudent, ill-behaved. E. वि implying prevention, and यात wished; wishing for what is prohibited or improper.

वियाम m. (-मः) [1] Forbearance, restraint. [2] Rest, stop, cessation. [3] Pain or distress of various kinds. E. वि before यम to re-strain, aff. घञ्.

वियुक्त mfn. (-क्तः-क्ता-क्तं) Separated, sundered. E. वि privative, and युक्त jointed.

वियोग m. (-गः) [1] Absence, separation, especially of lovers. [2] Dis-union, disjunction. E. वि privative, and योग union.

वियोगभाज् mfn (-भाक्) Suffering separation. E. वियोग separation, भज् to serve, to be subject to, causal form, aff. क्विप्.

वियोगिन् mfn. (-गी-गिनी-गि) Separated, absent, remote, apart. m. (-गी) The ruddy goose. E. वियोग separation, and इनि aff.

वियोजित mfn. (-तः-ता-तं) [1] Separated, disjoined, disunited. [2] Parted from, deprived of. E. वि privative, योजित joined.

विरक्त mfn. (-क्तः-क्ता-क्तं) [1] Averse, indifferent, free from inclina-tion or affection. [2] Stoical, void of attachment to worldly ob-jects. [3] Empassioned, interested, feeling passion or regard for any person or any thing. E. वि privative or pleonastic, before रञ्ज to feel passion, aff. क्त.

विरक्तभाव mfn. (-वः-वा-वं) Disinclined to, disliking. E. विरक्त, and भाव quality.

विरक्ति f. (-क्तिः) [1] Aversion, disinclination. [2] Absence of affection. E. वि before रञ्ज to affect, क्तिन् aff.

विरचन mfn. (-चन्-चनी-चत्) Making, composing, fabricating, embellishing, &c. E. वि before रच to make, aff. शतृ.

विरचन nf. (-नं-ना) [1] Making. [2] Composing. [3] Embellishing. [4] Embellishment, any artificial and ornamental fabric or con-trivance. E. वि before रच to make, युच् aff.

विरचित mfn. (-तः-ता-तं) [1] Made, prepared, effected. [2] Written, composed. [3] Trimmed, ornamented. [4] Contrived, construct-ed, arranged. E. वि pleonasm, and रच made, क्त aff.

विरच्य *ind.* Having made. E. वि, रच to make, ल्यप् aff.

विरजस् mfn. (-जाः-जाः-जः) Free from dust. f. (-जाः) A woman who has ceased to menstruate. E. वि privative, रजस् the menses.

विरजस्तमस् m. (-माः) A virtuous man, one free from the two properties of ignorance and passion. E. वि privative, रजस् the quality of passion, and तमस् that of ignorance.

विरजा f. (-जा) [1] A plant, commonly कपित्थानी. [2] A sort of grass, commonly *Dúb.*

विरजीकृत mfn. (-तः-ता-तं) [1] Exempt or freed from passion. [2] Clean, freed from dust, &c. E. वि priv., रजस् passion, &c., कृत made, च्वि augment.

विरजीभूत mfn. (-तः-ता-तं) [1] Free from passion, pure, holy. [2] Clean, clear. E. वि priv., रजस् passion, भूत become, च्वि augment.

विरञ्च m. (-ञ्चः) BRAHMÁ. E. वि before रच to create, aff. अच्, and नुम् augment, more properly विरिञ्च.

विरट m. (-टः) [1] The name of a king. [2] The shoulder. [3] A black kind of Agallochum.

विरण n. (-णं) A fragrant grass, (Andropogon schœnanthum.) E. see वीरण.

विरत mfn. (-तः-ता-तं) Stopped, ceased, rested. E. वि before रम to stop or rest, aff. क्त.

विरति f. (-तिः) [1] Stop, cessation, term, rest. [2] End, term. E. वि before रम to play, क्तिन् aff.

विरमत् mfn. (-मन्-मन्ती-मत्) [1] Resting, stopping. [2] Sporting. E. वि before रम to sport, शतृ aff.

विरल mfn. (-लः-ला-लं) [1] Fine, delicate, thin, (but with inter-stices.) [2] Loose, relaxed. [3] Apart, wide, separated by an interval. [4] Remote, rare, occurring at distant or repeated intervals of time. n. (-लं) Sour curds. E. वि apart, रा to go or be, aff. कलन्.

विरलजानुक m. (-कः) A man with bandy legs. E. विरल wide, and जानु the knee, कन् added.

विरलद्रवा f. (-वा) Gruel made of rice or other grain, with the addition of *Ghee*, &c. E. विरल apart, द्रु to ooze, aff. अच्.

विरस mfn. (-सः-सा-सं) Insipid. E. वि, and रस flavour.

विरह m. (-हः) [1] Separation, parting, absence, especially the separation of lovers. [2] Forbearance, cessation, relinquishment. E. वि before रह to abandon, aff. अच्.

विरहय्य *ind.* Having abandoned. E. वि before रह to quit, causal form, ल्यप् aff.

विरहार्त mfn. (-र्तः-र्ता-र्तं) Pained by the absence of a lover. E. विरह, and आर्त pained.

विरहित mfn. (-तः-ता-तं) [1] Left, abandoned, deserted, relinquish-ed. [2] Void of, exempt, or free from. E. वि before रह to aban-don, aff. क्त.

विरहिन् mfn. (-ही-हिणी-हि) Separate, sundered, absent or apart from. f. (-हिणी) [1] Wages, hire. [2] A woman absent from her husband or lover. E. विरह absence, इनि aff.

विरहोत्कण्ठिता f. (-ता) A woman whose lover or husband is absent. E. विरह separation, उत्कण्ठित afflicted.

विराग m. (-गः) The absence of desire or passion, indifference, philosophy, the disregard of all sensual enjoyment either in

this world or the next. E. वि privative, and राग passion, desire.

विरागार्ह mfn. (-र्हः-र्हा-र्हं) Void of passion or desire. E. विराग the absence of desire, and अर्ह worthy.

विरागिन् mfn. (-गी-गिणी-गि) Void of passion or desire. E. विराग, and इनि aff.

विराज् m. (-राट्) ¹ A man of the regal or military class. ² Splendour, beauty. ³ The first progeny of BRAHMÁ, who having divided himself into male and female, produced from the female, VIRÁJ; VIRÁJ then by himself produced the first *Menu* or SWAYAMBHU'VA, who was the progenitor of the *Prajápatis*, and the secondary framer of the visible world: in other places VIRÁJ is the same as BRAHMÁ, and assumer of the androgynous form in his own person. E. वि severally or separately, &c., राज to shine, aff. क्विप्.

विराजत् mfn. (-जन्-जन्ती-जत्) Shining, splendid, handsome. E. वि, and राज to shine, aff. शतृ.

विराजमान mfn. (-नः-ना-नं) Splendid, brilliant, handsome. E. वि before राज to shine, शानच् aff.

विराजित mfn. (-तः-ता-तं) ¹ Illuminated, irradiated, splendid. ² Manifested, made visible. E. वि before राज to shine, क्त aff.

विराट m. (-टः) ¹ A country, one of the midland divisions of *India*, probably *Berar*. ² A sovereign. E. वि before रट to sound, aff. घञ्.

विराटज m. (-जः) An inferior sort of diamond, said to be found in the country *Viráťa*. E. विराट the country, and ज produced.

विराणिन् m. (-णी) An elephant. E. वि before रण battle, aff. घञ्, and इनि added.

विराद्ध mfn. (-द्धः-द्धा-द्धं) ¹ Treated with disrespect, reviled, abused. ² Opposed. ³ Offended. E. वि before राध to accomplish, क्त aff.

विराद्धृ mfn. (-द्धा-द्धी-द्धृ) ¹ Thwarting, opposing. ² Offending, injuring. ³ Abusive, calumnious. E. वि before राध to accomplish, aff. तृच्.

विराध m. (-धः) ¹ Opposition, prevention. ² Vexation, annoyance. E. वि before राध to accomplish, घञ् aff.

विराधान n. (-नं) Pain, agony, anguish.

विराध्यत् mfn. (-ध्यन्-ध्यन्ती-ध्यत्) ¹ Opposing, thwarting. ² Offending, annoying, injuring. E. वि before राध to accomplish, शतृ aff.

विराम m. (-मः) ¹ End, conclusion, cessation, term. ² Rest, cessation from labour. ³ Stop, pause. ⁴ Interval between words or sentences. E. वि before रम to stop, aff. घञ्.

विराल m. (-लः) A cat. E. बिडाल as above, and ड changed to र.

विराव m. (-वः) Sound, noise. E. वि before रु to make a noise, aff. घञ्.

विराविन् mfn. (-वी-विणी-वि) Shouting, roaring, crying, &c. f. (-णी) ¹ A broom. ² The name of a river. ³ Weeping, crying. E. विराव noise, इनि and ङीप् aff.

विरिक्त mfn. (-क्तः-क्ता-क्तं) Purged. E. वि before रिच to void by stool, क्त aff.

विरिञ्च m. (-ञ्चः) BRAHMÁ: see विरिञ्चि.

विरिञ्चन m. (-नः) BRAHMÁ: see the next.

विरिञ्चि m. (-ञ्चिः) ¹ BRAHMÁ. ² VISHN'U. ³ S'IVA. E. वि implying various kinds, (of beings,) रच to make or create, इन् aff., the radical vowel changed to इ, and नुम् augment; also with अच् aff. विरिञ्च, and with युच्, विरिञ्चन; some authorities omit the change of the radical vowel, and write विरञ्च and विरञ्चि, but these seem to be less accurate.

विरिब्ध m. (-ब्धः) A note, a tone. E. वि before रेभ to sound, क्त aff., इट् augment, form irr.

विरुग्ण mfn. (-ग्णः-ग्णा-ग्णं) ¹ Broken, bent. ² Blunted. ³ Destroyed. E. वि before रुज to be sick, क्त aff.

विरुत m. (-तः) ¹ Crying. ² Proclaiming. E. वि, रुत to cry, क aff.

विरुद्ध mfn. (-द्धः-द्धा-द्धं) ¹ Opposed, hindered. ² Reverse, contrary, opposite. ³ Inconsistent, (in argument,) incongruous, a non-sequitur. ⁴ Opposed in quality, as sweet with sour, &c. ⁵ Disagreeing with each other, (as articles of medicine or food.) ⁶ Hostile, adverse. ⁷ Excluded, disqualified. ⁸ Surrounded, blockaded. E. वि before रुध to stop, aff. क्त.

विरुद्धता f. (-ता) ¹ Opposition, contrariety. ² Incongruity. ³ Enmity. E. तल् added to विरुद्ध; also with त्व, विरुद्धत्वं.

विरुद्धभुज् mfn. (-भुक्) Eating incompatible things. E. विरुद्ध, and भुज who eats.

विरुद्धभोजन n. (-नं) Incompatible food. E. विरुद्ध, and भोजन eating.

विरुद्धान्न n. (-न्नं) Incompatible food. E. विरुद्ध, and अन्न food.

विरूक्षण mfn. (-णः-णी-णं) Astringent, drying. n. (-णं) ¹ Censure, blame, reviling, abuse. ² Oath, imprecation. ³ Contracting, roughening, acting as an astringent. E. वि before रूक्ष to be rough, aff. ल्युट्.

विरूढ mfn. (-ढः-ढा-ढं) ¹ Budded, blossomed. ² Born. E. वि before रुह to grow, aff. क्त.

विरूप mfn. (-पः-पा or -पी-पं) ¹ Deformed, monstrous. ² Unusual in form or nature, unnatural. n. (-पं) ¹ Irregular or monstrous shape. ² Difference of nature or character. f. (-पा) The wife of YAMA. E. वि implying variety, and रूप form.

विरूपक mfn. (-कः-पिका-कं) ¹ Frightful, hideous. ² Deformed, mis-shapen. E. कन् added to the last.

विरूपकरण n. (-णं) Disfiguring. E. विरूप, and करण making.

विरूपाक्ष m. (-क्षः) ¹ S'IVA. ² One of the *Rudras*. E. वि implying reverse, रूप form, and अक्ष the eye; having three eyes.

विरेक m. (-कः) ¹ Purging, evacuation by stool. ² A purgative. E. वि before रिच to purge, aff. घञ्.

विरेचन n. (-नं) ¹ Purging, evacuation by stool. ² A purgative. E. वि before रिच to purge, aff. ल्युट्.

विरेचित mfn. (-तः-ता-तं) Purged, evacuated. E. वि before रिच to purge, क्त aff.

विरेच्य mfn. (-च्यः-च्या-च्यं) To be purged. E. वि, रिच to purge, यत् aff.

विरेफ m. (-फः) ¹ A river in general. ² The absence of the letter र. E. वि privative, रेफ the letter र, &c.

विरेभित mfn. (-तः-ता-तं) Sounded, uttered. E. वि before रेभ to sound, aff. क्त.

विरोक n. (-कं) A hole, a chasm. m. (-कः) A ray of light. E. वि before रुच to shine, aff. घञ्.

विरोचन m. (-नः) ¹ The sun. ² The moon. ³ Fire. ⁴ The son of the sovereign PRAHLÁDA. E. वि before रुच to shine, causal form, aff. ल्युट्.

विरोचनसुत m. (-तः) Bali, the sovereign of *Mahábalipur*. E. विरोचन the son of Prahláda, and सुत son.

विरोचिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) [1] Shining. [2] Illuminating. E. वि before रुच to be light, इष्णुच् aff.

विरोध m. (-धः) [1] Enmity, animosity. [2] Restraint, check, controul, confinement. [3] Opposition, contradiction. [4] Preventing, hindrance. [5] War. [6] Calamity, misfortune. [7] Surrounding, investing, siege, blockade. [8] Impediment to a successful progress of the story (in a play). [9] Antithesis, contrast. [10] Opposition of qualities (in articles of food or medicine, &c.) [11] Inconsistency, (in argument.) f. (-धी) Fixed rule, ordinance, institute. E. वि before रुध to stop, aff. घञ्.

विरोधन n. (-नं) [1] Opposition, resistance, contradiction. [2] Hindering, obstructing, preventing. [3] Incongruity, inconsistency. [4] Taunting, provoking. [5] Encountering or defying peril. [6] Investing, blockading. E. वि before रुध to stop, aff. ल्युट्.

विरोधिकृत् m. (-कृत्) The forty-fifth year of the *Indian* cycle. E. विरोधि opposition, कृत् making.

विरोधिन् mfn. (-धी-धिनी-धि) [1] Inimical, adverse, hostile. [2] Opposing, preventing. [3] Obstructive. [4] Exclusive, disqualifying. [5] Contradictory, inconsistent. [6] Quarrelsome, contentious. [7] Of opposite and incompatible quality, (food, medicine, &c.) [8] Besieging, blockading. m. (-धी) [1] An enemy, an opponent. [2] The twenty-fourth year of the cycle. E. विरोध enmity, aff. इनि.

विरोधोक्ति f. (-क्तिः) Quarrel, dispute, mutual contradiction. E. विरोध contradiction, and उक्ति speech.

विरोहित mfn. (-तः-ता-तं) Left, destitute, forsaken. E. वि, रुह to ascend, क्त aff.

विल r. 6th cl. (विलति) [1] To wear, to put on, to clothe or cover. [2] To break or divide. r. 10th cl. (वेलयति) To throw, to cast, to direct or send.

विल n. (-लं) [1] A hole, a chasm, a vacuity. [2] A cave, a cavern. m. (-लः) [1] One of Indra's horses. [2] A sort of reed or cane, (Calamus rotang.) E. विल to divide, &c., aff. क.

विलक्ष mfn. (-क्षः-क्षा-क्षं) [1] Astonished, surprised. [2] Abashed, ashamed. [3] Markless, having no mark or aim. [4] Contra-indicated, having a character or mark contrary to what is usual or natural. [5] Having no characteristic mark or property. E. वि before लक्ष to see, aff. अच्.

विलक्षण mfn. (-णः-णा-णं) Other, different. n. (-णं) [1] State or condition for which no cause can be assigned, vain and causeless state. [2] Seeing, observing. E. वि privative or negative, and लक्षण a mark or sign.

विलक्षत्व n. (-त्वं) [1] Shame. [2] Surprise. [3] Absence of mark or aim. [4] Absence of distinguishing property. E. त्व added to विलक्ष; also with तल् aff. विलक्षता.

विलक्षित mfn. (-तः-ता-तं) [1] Seen, observed. [2] Affected without a cause. [3] Undiscriminated, unmarked. E. वि inten. or priv., and लक्षित marked.

विलग्न mfn. (-ग्नः-ग्ना-ग्नं) Joined or attached to, fixed on or connected with. n. (-ग्नं) The waist, the middle. E. वि before लग to be connected with, क्त aff., form irr.

विलङ्घन n. (-नं) Overstepping, transgressing. E. वि before लघि to leap over, ल्युट् aff.

विलङ्घनीय mfn. (-यः-या-यं) To be transgressed or overstepped. E. वि before लघि to leap over, अनीयर् aff.

विलङ्घित mfn. (-तः-ता-तं) Transgressed, overstepped. E. वि before लघि to leap over, क्त aff.

विलज्ज mfn. (-ज्जः-ज्जा-ज्जं) Shameless, impudent, unabashed. E. वि privative, लज्जा shame.

विलज्जमान mfn. (-नः-ना-नं) Modest. E. वि before लस्ज to be modest, शानच् aff.

विलपत् mfn. (-पन्-पन्ती-पत्) [1] Speaking, talking. [2] Prating, talking idly or wildly. E. वि before लप to speak, शतृ aff.

विलपन n. (-नं) [1] The dirt or sediment of any oily substance, as of clarified butter, &c. [2] Talking, chattering, talking idly or wildly. E. वि before लप to speak, aff. ल्युट्.

विलपित mfn. (-तः-ता-तं) [1] Said. [2] Chattered. [3] Lamented, spoken in grief, spoken idly. E. वि before लप to speak, क्त aff.

विलम्ब m. (-म्बः) [1] Falling or hanging down, pendulousness. [2] Slowness, tardiness, delay. E. वि before लबि to go, aff. अच्.

विलम्बन n. (-नं) [1] Delaying, retarding. [2] Hanging on or from, depending. E. वि before लबि to go, ल्युट् aff.

विलम्बमान mfn. (-नः-ना-नं) Suspended on, hanging on or from. E. वि before लबि to go, शानच् aff.

विलम्बित mfn. (-तः-ता-तं) [1] Falling, pendulous, hanging or fallen down. [2] Slow, tardy, retarded. [3] Slow, (as time in music,) adagio. E. विलम्ब delay, &c., इतच् aff.

विलम्बिन् mfn. (-म्बी-म्बिनी-म्बि) [1] Delaying, retarding. [2] Pendulous, depending, hanging on or from. m. (-म्बी) The thirty-second year of the *Indian* cycle. E. विलम्ब slowness, delay, इनि aff.

विलम्भ m. (-म्भः) Gift, donation, giving. E. वि reverse, लभि to get or gain, aff. अच्.

विलय m. (-यः) [1] Destruction of the world. [2] Destruction in general. [3] Liquefaction. E. वि before ली to liquefy, aff. अच्.

विलयन n. (-नं) [1] Destroying. [2] Corroding, eating away. [3] Liquefying. [4] Removing, taking away. [5] Attenuating, (as the fluids of the body.) [6] An attenuant. [7] An escharotic. E. वि before ली to melt, ल्युट् aff.

विलला f. (-ला) A sort of *Sida*, (S. cordifolia, &c.) E. वि before लल to shake, aff. अच् and टाप्.

विलवासिन् mfn. (-सी-सिनी-सि) Living in a hole, burrowing. m. (-सी) A snake. E. विल a hole, and वासिन् who inhabits.

विलशय mfn. (-यः-यी-यं) Living or burrowing in holes. m. (-यः) A snake. E. विल a hole, शी to sleep, aff. अ.

विलसत् mfn. (-सन्-सती-सत्) [1] Shining, beautiful, splendid. [2] Sportive, wanton. E. वि before लस to shine, &c., aff. शतृ.

विलसन n. (-नं) Sporting, dallying. E. वि before लस to shine, ल्युट् aff.

विलसित mfn. (-तः-ता-तं) Sportive, wanton. n. (-तं) Wanton pastime or gestures. E. वि before लस to shine, क्त aff.

विलाप m. (-पः) Lamentation, the language of grief and distress. E. वि before लप to speak, aff. घञ्.

विलाल m. (-लः) [1] An instrument, a machine. [2] A cat. E. वि before लल to desire, &c., aff. घञ्, or विडाल as above, and ड changed to its congener ल.

विलास m. (-सः) [1] One kind of feminine action, considered as proceeding from and indicative of amorous sentiments; change of place, posture, gait or look, on the approach of the lover, as hiding at his approach, assuming a look of displeasure, &c. [2] Sport, pastime, play, especially amorous pastime, dalliance, wantonness. [3] Grace, elegance. E. वि before लस to desire, aff. घञ्.

विलासकानन n. (-नं) A pleasure ground. E. विलास sport, and कानन a wood, a grove.

विलासमन्दिर n. (-रं) A pleasure house, a summer house, &c. E. विलास sport, and मन्दिर a building.

विलासवत् mfn. (-वान्-वती-वत्) Sportive, dallying, wanton. E. विलास, and मतुप् aff.

विलासविभवानस mfn. (-सः-सा-सं) Greedy, covetous.

विलासिका f. (-का) A drama in one act on any light subject or adventure. E. वि, लस to shine, ण्वुल् aff. fem. form.

विलासिन् mfn. (-सी-सिनी-सि) Wanton, sportive, dallying. m. (-सी) [1] VISHN'U. [2] The moon. [3] Fire. [4] A sensualist, an enjoyer. [5] A snake. [6] SIV'A. [7] KRISHN'A. [8] KA'MA or CUPID. f. (-सिनी) [1] A woman. [2] A whore, a harlot. E. विलास pastime, &c., aff. इनि or वि, लस to shine, घिनुण् aff.; also read विलासिन्.

विलिप्त mfn. (-प्तः-प्ता-प्तं) Anointed, plastered, smeared. E. वि before लिप to smear, क्त aff.

विलीन mfn. (-नः-ना-नं) [1] Liquid, liquified, semifluid, as melted oil or butter, &c. [2] Disappeared, perished, removed from sight, either temporarily or permanently. [3] Imagined, formed or infused, as in the mind. [4] Contiguous to, in contact with, united or blended with. E. वि before ली to melt, &c., aff. क्त.

विलुप्त mfn. (-प्तः-प्ता-प्तं) [1] Seized, taken. [2] Cut off. [3] Lost. E. वि before लुप to cut off, क्त aff.

विलुभित mfn. (-तः-ता-तं) [1] Bewildered, disturbed, agitated. [2] Shaken, (by the wind.) E. वि before लुभ to beguile, क्त aff.

विलुलित mfn. (-तः-ता-तं) Tremulous, shaking, waving. E. वि before लुल to agitate, क्त aff.

विलेखन n. (-नं) [1] Digging, delving, rooting up. [2] Dividing, splitting. [3] Making marks or furrows. E. वि before लिख to write, aff. ल्युट्.

विलेप m. (-पः) [1] Ointment, unguent, especially fragrant unguent of *Sandal*, Agallochum, &c. [2] Mortar, plaster. [3] Anointing, plastering. (-पी) Rice-gruel. E. वि before लिप to anoint or smear, aff. घञ्.

विलेपन n. (-नं) [1] Perfume for the person, unguent or oil of *Sandal*, saffron, camphor, bdellium, &c. [2] Smearing the body with fragrant oils, &c. [3] Plastering. f. (-नी) [1] A woman adorned with perfumes, &c. [2] Rice-gruel. E. वि before लिप to smear, aff. ल्युट्.

विलेप्य mfn. (-प्यः-प्या-प्यं) To be spread or plastered. m. (-प्यः) Rice-gruel. E. वि before लिप to smear, aff. ण्यत्.

विलेवासिन् mfn. (-सी-सिनी-सि) Living or burrowing in holes. m. (-सी) A snake. E. बिल 7th case, वासिन् who dwells.

विलेशय m. (-यः) [1] A snake. [2] A rat. [3] A hare. [4] Any animal living or burrowing in holes. E. बिल a hole, in the seventh case, and शय who sleeps or dwells.

विलोक mfn. (-कः-की-कं) Solitary, lonely. E. वि priv., लोक a person.

विलोकन nf. (-नं-ना) Sight, seeing, looking. E. वि before लोक to see, युच् aff.

विलोकनीय mfn. (-यः-या-यं) Agreeable, beautiful, fit to be seen or looked at. E. वि before लोक to see, अनीयर् aff.

विलोकनीयता f. (-ता) Loveliness, beauty. E. तल् added to the last.

विलोकयत् mfn. (-यन्-यन्ती-यत्) Seeing, looking at. E. वि before लोक to see, शतृ aff.

विलोकित mfn. (-तः-ता-तं) Seen, beheld. E. वि before लोक to see, aff. क्त.

विलोचन n. (-नं) The eye. E. वि before लोच to see, aff. ल्युट्.

विलोचनपात m. (-तः) A glance, a look. E. विलोचन, and पात alighting.

विलोचनाम्बु n. (-म्बु) Tears. E. विलोचन, and अम्बु water.

विलोटक m. (-कः) A sort of fish, (Clupea cultrata.) E. वि before लुट to roll on the ground, aff. ण्वुल्.

विलोडन n. (-नं) [1] Agitating, shaking, churning. [2] Rolling or tossing. E. वि, लुड to agitate, ल्युट् aff.

विलोडित mfn. (-तः-ता-तं) [1] Agitated, churned, shaken. [2] Rolling or tumbling on the ground. E. वि before लोड to be tremulous, aff. क्त.

विलोपन n. (-नं) [1] Destruction. [2] Deluding. E. वि before लुप to cut, causal v., ल्युट् aff.

विलोभ m. (-भः) Attraction, delusion, seduction. E. वि before लुभ to delude, aff. घञ्.

विलोभन n. (-नं) [1] Allurement, attraction, temptation, seduction. [2] Beguiling, perplexing. [3] Praise, commendation, especially by contrast with inferiority. E. वि before लुभ to delude, &c., aff. ल्युट्.

विलोभित mfn. (-तः-ता-तं) [1] Allured, beguiled. [2] Deceived. [3] Praised. E. वि before लुभ to delude, causal v., क्त aff.

विलोभ्य *ind.* Having beguiled, fascinated, &c. E. वि before लुभ to delude, causal v., ल्यप् aff.

विलोभ्यमान mfn. (-नः-ना-नं) Being fascinated, overcome, beguiled, &c. E. वि before लुभ to beguile, pass. v., शानच् aff.

विलोम mfn. (-मः-मो-मं) Reverse, opposite, contrary, backward, against the hair or grain. m. (-मः) [1] Reverse, opposite course or order, &c. [2] A snake. [3] VARUN'A, regent of the waters. [4] A dog. n. (-मं) A water-wheel or machine for raising water. f. (-मी) Emblic myrobalan. E. वि implying difference, &c., and लोम the hair of the body; also with कन् added विलोमक.

विलोमक्रिया f. (-या) [1] Doing any thing backwards or in reverse order. [2] (In arithmetic,) Rule of Inversion. E. विलोम, and क्रिया act.

विलोमज mfn. (-जः-जा-जं) Born of a father of an inferior caste and mother of a superior. E. विलोम inverse order, and ज born; also विलोमजात, विलोमोत्पन्न, &c.

विलोमजिह्व m. (-ह्वः) An elephant. E. विलोम reversed, जिह्वा the tongue.

विलोमत्रैराशिक n. (-कं) Rule of Three inverse. E. विलोम, and त्रैराशिक rule of Three.

विलोमवर्ण m. (-र्णः) A man of mixed or inferior birth. E. विलोम contrary to the proper order, (of marriage, &c.) and वर्ण a class.

विलोमविधि f. (-धिः) ¹ Inverted or reversed ceremony. ² (In arithmetic,) Rule of Inversion. E. विलोम, and विधि rule.

विलोल mfn. (-लः-ला-लं) ¹ Shaking, trembling, tremulous. ² Fickle, unsteady. ³ Rolling, (as the eyes.) ⁴ Tossing, waving. E. वि before लुल to agitate, aff. घञ्.

विलोलता f. (-ता) ¹ Tremulousness. ² Unsteadiness. ³ Rolling, (of the eyes.) E. तल् added to the last; also with त्व, विलोलत्वं.

विलोलन n. (-नं) Shaking, stirring, agitating. E. वि before लुल to agitate, causal v., aff. ल्युट्.

विलोलित mfn. (-तः-ता-तं) Shaken, agitated, tossed. E. वि before लुल to agitate, causal v., क्त aff.

विलौकस् m. (-काः) Any animal living in holes, a reptile. E. बिल, and ओकस् abode.

विल्ल n. (-ल्लं) ¹ A pit, a hole. ² Asafœtida. E. बिल a hole, लच् aff.

विल्लसूला f. (-ला) A sort of yam: see वाराही.

विल्व m. (-ल्वः) A fruit tree, commonly named *Bél*, (Ægle marmelos.) n. (-ल्वं) ¹ The fruit of the *Bél*. ² A measure, the same as the *Pala*. E. बिल to divide, Un'ádi aff. वन्.

विवक्षा f. (-क्षा) ¹ Wish, desire. ² The wish to speak. E. वच to speak, in the desiderative form, aff. अच्.

विवक्षित mfn. (-तः-ता-तं) ¹ Wished, desired. ² Purposed, intended. ³ Literal, not figurative, (a word or phrase.) ⁴ Intended to be spoken or said. n. (-तं) An object desired. f. (-ता) Purpose, wish, what one wishes to declare or speak. E. वच to speak, desiderative form, क्त aff.

विवक्षु mfn. (-क्षुः-क्षुः-क्षु) Wishing to speak. E. वच to speak, desid. v., उ aff.

विवञ्चिषु mfn. (-षुः-षुः-षु) Crafty, deceitful. E. वि before वञ्च to trick, desid. v., उ aff.

विवत्सा f. (-त्सा) A cow whose calf is dead. E. वि priv., वत्स a calf.

विवदत् mfn. (-दन्-दन्ती-दत्) ¹ Disputing, contending. ² Litigating. E. वि variously, वद to speak, शतृ aff.

विवदमान mfn. (-नः-ना-नं) ¹ Disagreeing, contending, maintaining different arguments. ² Litigating. E. वि before वद to speak, शानच् aff.

विवध m. (-धः) ¹ A road, a highway. ² A yoke for carrying burdens. ³ A load. ⁴ Storing grain or hay, &c. ⁵ An ewer, a pitcher. E. वि before वध to strike, aff. घञ्; also वीवध.

विवधिक m. (-कः) A chandler. E. विवध storing grain, ठन् aff., and the vowel unchanged; also वैवधिक.

विवन्दिषु mfn. (-षुः-षुः-षु) Desirous or wishing to praise. E. वदि to praise, desid. v., उ aff.

विवर n. (-रं) ¹ A hole, a chasm, a vacuity. ² Fault, defect. ³ Separation, disjunction. E. वि before वृञ् to choose, to cover, &c., and अच् aff.

विवरण n. (-णं) ¹ Explanation, exposition, gloss, comment. ² Interpretation, translation. ³ Uncovering, exposing, laying bare or open. ⁴ Detailing, describing. E. वि before वृ to select (the meaning), aff. ल्युट्.

विवरनालिका f. (-का) A pipe, a fife, a flute. E. विवर a hole, a perforation, नाल a pipe, कन् added, fem. form.

विवरिषु mfn. (-षुः-षुः-षु) Wishing to make manifest or declare. E. वि before वृ to choose, desid. v., उ aff.

विवर्जन n. (-नं) Abandoning, leaving, shunning. E. वि before वृज to leave, ल्युट् aff.

विवर्जनीय mfn. (-यः-या-यं) To be avoided, shunned, quitted, &c. E. वि before वृज to abandon, अनीयर् aff.

विवर्जयत् mfn. (-यन्-यन्ती-यत्) Avoiding, leaving. E. वि before वृज to quit, शतृ aff.

विवर्जित mfn. (-तः-ता-तं) Left, abandoned, avoided, shunned. E. वि before वृज to leave, aff. क्त.

विवर्ण mfn. (-र्णः-र्णा-र्णं) ¹ Low, vile. ² Bad coloured. ³ Wanting colour. ⁴ Changing colour. m. (-र्णः) A man of a low caste, one of degrading occupation, an outcaste. E. वि privative, and वर्ण caste.

विवर्णवदन mfn. (-नः-ना-नं) Pale-faced. E. विवर्ण colourless, वदन face.

विवर्त्त m. (-र्त्तः) ¹ Assemblage, collection, heap or multitude. ² Dancing. ³ Going or turning round, revolving, returning. ⁴ Human error, worldly ignorance, the confounding of truth and falsehood, or the mistaking of unreal objects and conceiving them to be what they are not, as mirage for water, a rope for a snake, &c. ⁵ Modification, various or altered state or condition. E. वि before वृत to be, aff. क्त.

विवर्त्तन n. (-नं) ¹ Going round, circumambulating an altar, &c. ² Revolving, turning round. ³ Whirling, causing to go round. ⁴ Returning. ⁵ Passing through in succession, as various lives, various hells, &c. ⁶ Being, abiding. E. वि before वृत to be, aff. ल्युट्.

विवर्त्तमान mfn. (-नः-ना-नं) Turning back or round, recoiling, revolving, returning, &c. E. वि before वृत to be, शानच् aff.

विवर्त्तित mfn. (-तः-ता-तं) ¹ Revolved, returned. ² Whirled round. ³ Turned back or away. E. वि before वृत to be, क्त aff.

विवर्द्धन n. (-नं) ¹ Increase. ² Cutting, dividing. E. वि before वृध to increase, to cut, ल्युट् aff.

विवर्द्धित mfn. (-तः-ता-तं) ¹ Increased, enlarged. ² Cut, divided. E. वि before वृध to increase, to cut, क्त aff.

विवश mfn. (-शः-शा-शं) ¹ Subject, subjected. ² Independant. ³ Apprehensive of death, unwilling though about to die. ⁴ Desirous of death, sedate at that period, or having the soul free from worldly cares and fears. ⁵ Uncontrouled, unrestrained, unsubdued. E. वि before वश to wish, aff. अच्.

विवस्त्र mfn. (-स्त्रः-स्त्रा-स्त्रं) Unclothed, naked. E. वि priv., and वस्त्र clothes.

विवस्वत् m. (-स्वान्) ¹ A god. ² The sun. ³ ARUN'A, the charioteer of the sun. ⁴ The seventh or present MENU; also VAIVASWATA. f. (-ती) The city of the sun. E. वि implying variety, वस to cover or hide, affix क्विप्, विवस् here said therefore to imply various covering, as a garment of light, i. e. the rays of the sun, and मतुप् poss. aff.

विवात् mfn. (-वान्-वान्ती-वाती-वात्) Blowing, blowing gently. E. वि before वा to blow, शतृ aff.

विवाद m. (-दः) ¹ Contest, contention. ² Contest at law, a legal dispute, litigation, a law suit. E. वि before वद to speak, aff. घञ्.

विवादानुगत mfn. (-तः-ता-तं) Disputed, litigated. E. विवाद a law suit, अनु according to, and गत gone.

विवादार्थिन् mfn. (-र्थी-र्थिनी-र्थि) Seeking for a dispute or quarrel. m. (-र्थी) A litigant, a prosecutor, a plaintiff. E. विवाद, and अर्थिन् who seeks.

विवादास्पदीभूत mfn. (-तः-ता-तं) Litigated, contested at law. E. विवाद, and आस्पद place, भूत become, च्वि augment.

विवादिन् mfn. (-दी-दिनी-दि) Disputing, contending, a litigant. E. विवाद, and इनि aff.

विवार m. (-रः) [1] Dilatation, expansion. [2] Open or expanded state of the organs of speech for the articulation of vowels and sibilants. E. वि before वृ to cover, घञ् aff.

विवास mfn. (-सः-सा-सं) Without clothes, naked. m. (-सः) Banishment. E. वि priv., and वास vesture or abode.

विवासकरण n. (-णं) Banishing, transporting. E. विवास, and करण making.

विवासन n. (-नं) Exile, banishment. E. वि away, वासन abiding.

विवासित mfn. (-तः-ता-तं) Banished, expelled. E. वि, and वस to dwell, causal v., क्त aff.

विवास्य mfn. (-स्यः-स्या-स्यं) To be expelled or transported. E. वि away, वस to dwell, causal v., यत् aff.

विवाह m. (-हः) Marriage. E. वि mutually, वह to take, aff. घञ्.

विवाहित mfn. (-तः-ता-तं) Married. E. वि before वह to bear, causal v., क्त aff.

विवाह्य mfn. (-ह्यः-ह्या-ह्यं) Marriageable, to be married. m. (-ह्यः) A son-in-law, a bridegroom. E. विवाह marriage, and यत् aff.

विविक्त mfn. (-क्तः-क्ता-क्तं) [1] Lonely, solitary, desert. [2] Pure, faultless. [3] Separated, distinguished, disjoined, detached. [4] Discriminative, judicious, a judge. [5] Discriminated, judged. [6] Profound, (as judgment or thought.) [7] Intent on. E. वि before विच to be or make separate, aff. क्त.

विविक्तभाव mfn. (-वः-वा-वं) Intent upon any object. E. विविक्त, and भाव disposition.

विविक्तसेविन् mfn. (-वी-विनी-वि) Solitary, retired, recluse, seeking or affecting solitude. E. विविक्त, and सेविन् who serves or pursues.

विविचत् mfn. (-चन्-चती-चत्) Wishing or purposing to enter. E. विश to enter, desid. v., शतृ aff.

विविक्षा f. (-क्षा) Wish or purpose to enter. E. विश to enter, desid. v., अङ् and टाप् affs.

विविक्षु mfn. (-क्षुः-क्षुः-क्षु) Wishing or intending to enter. E. विश to enter, desid. v., उ aff.

विविच्य ind. Having considered, discussed, judged. E. विच to judge, with वि prefixed, and ल्यप् aff.

विविद्वस् mfn. (-वान्-दुषी-वत्) Obtaining, getting. E. विद् to know, वसु aff., with इट् inserted.

विविद्वस् mfn. (-द्वान्-दुषी-द्वत्) Knowing, wise. E. विद् to know, वसु aff.

विविध mfn. (-धः-धा-धं) Various, multiform, of many sorts. E. वि before विधि sort, kind.

विविशिवस् mfn. (-वान्-शुषी-वत्) Entering. E. विश to enter, root rep., वसु aff., इट् augment.

विविश्वस् mfn. (-श्वान्-शुषी-श्वत्) Entering, who or what enters. E. विश to enter, वसु aff., root rep.

विवीत m. (-तः) An inclosed spot of ground, abounding in grass, wood, &c., a preserved pasture, a paddock, &c. E. वि privative, and वीत gone.

विवीतभर्तृ m. (-र्त्ता) The superintendant or owner of a preserved pasture. E. विवीत a paddock, &c., and भर्तृ a master.

विवृक्त mfn. (-क्तः-क्ता-क्तं) Abandoned, left. f. (-क्ता) A woman disliked or deserted by her husband. E. वि before वृच to abandon, aff. क्त.

विवृत m. (-तः-ता-तं) [1] Expanded, extended, extensive, large. [2] Evident, displayed, made manifest. [3] Exposed, discovered. [4] Opened. [5] Explained, interpreted, expounded. [6] Open (as the organs of speech for the articulation of vowels and sibilants.) f. (-ता) A disease, an ulcer attended with much pain and heat. E. वि before वृ to be, aff. क्त.

विवृताक्ष mfn. (-क्षः-क्षी-क्षं) Large-eyed. m. (-क्षः) A cock. E. विवृत large, अक्षि the eye, and षच् aff.

विवृति f. (-तिः) [1] Explanation, exposition, gloss, comment, interpretation. [2] Making clear or manifest. [3] Discovery, exposure. E. वि before वृ to prefer or choose, aff. क्तिन्.

विवृत्त mfn. (-त्तः-त्ता-त्तं) Turned or twisted round, whirling, revolving, rolling. E. वि before वृत to be, क्त aff.

विवृत्सत् mfn. (-सन्-सन्ती-सत्) Wishing to be. E. वृत to be, desid. v., शतृ aff.

विवृत्सिष्ठ mfn. (-ता-वी-ष्ठ) Who or what wishes to be. E. वृत to be, desid. v., इष्ठ aff.

विवृत्ति f. (-त्तिः) Turning round, rolling, whirling, tumbling. E. वि before वृत to be, aff. क्तिन्.

विवृद्ध mfn. (-द्धः-द्धा-द्धं) Augmented, increased. E. वि, and वृद्ध the same.

विवृद्धि f. (-द्धिः) Growth, increase, augmentation. E. वि before वृद्धि the same.

विवेक m. (-कः) [1] Discrimination, judgment, the faculty of distinguishing things by their properties, and classing them according to their real not apparent nature; in the *Vedánta* system, it is applied to the power of separating *Brahme* or invisible spirit, from the ostensible world, truth from untruth, or reality from illusion. [2] Discussion, investigation. [3] A reservoir, a bath. E. वि severally, विच to judge, aff. घञ्.

विवेकता f. (-ता) Judgment, discrimination, the faculty or property of judgment. E. तल् added to the last; also with त्व, विवेकत्वं.

विवेकदृश्वत्व n. (-त्वं) Discrimination, discernment. E. विवेकदृश्वन्, and त्व aff.; or with तल्, विवेकदृश्वता.

विवेकदृश्वन् m. (-श्वा) A wise or discerning man. E. विवेक, and दृश्वन् who sees.

विवेकिता f. (-ता) Discussion, discrimination, discriminativeness. E. विवेकी discriminative, and तल् aff.; also विवेकित्व n. (-त्वं)

विवेकिन् mfn. (-की-किनी-कि) Judicious, discriminative. m. (-की) A sage, a philosopher, a judge. E. वि before विच to judge, घिनुण् aff.

विवेक्तव्य mfn. (-व्यः-व्या-व्यं) To be discussed or judged. E. वि before विच to judge, तव्य aff.; also विवेच्य and विवेचनीय.

विवेचन n. (-नं) Discrimination, judgment, distinguishing truth from falsehood. E. वि before विच to judge, aff. ल्युट्.

विवचनीय mfn. (-यः-या-यं) To be judged or discussed. E. वि, विच् to judge, अनीयर् aff.

विवोढृ m. (-ढा) A husband, a bridegroom, a lover. E. वि before वह to obtain, aff. तृन्.

विब्रुवत् mfn. (-वन्-वती-वत्) Silent, refraining from or refusing to speak. E. वि privative .ब्रुवत् speaking.

विव्वोक m. (-कः) Affectation of indifference, one of the branches of amorous dalliance, or feminine actions, tending to excite love or desire. E. वि before वा to go, aff. कु, विवु said here to mean a particular gait, and ओक house, place, site.

विश r. 6th cl. (विशति) [1] To enter, to pervade. With आङ् or प्र prefixed, [1] To go in, to enter. [2] To occupy or engross. With उप, [1] To sit, to sit down. [2] To approach. With नि, [1] To dwell, to abide. [2] To place or station. With नि or अभि and नि, [1] To rest, to halt, to sit down, especially before or in presence of. [2] To conceal. With निर्, To go out or forth. With परि, Tǫ place before, to present. With सम, To lie down, to repose. With सम् and नि, To be near, to be close to or in the neighbourhood. With सम् and आङ्, To introduce.

विश n. (-शं) The film or fibres of the stalk of the water-lily. E. विंश to enter, aff. क.

विश् m. (विट्) [1] A man of the mercantile tribe. [2] A man in general. f. (विट्) [1] Entrance. [2] A daughter. E. विश to enter, aff. क्विप्.

विशङ्क mfn. (-ङ्कः-ङ्का-ङ्कं) Fearless, undaunted. E. वि, and शङ्का fear.

विशङ्कट mfn. (-टः-टा or -टी-टं) Great, large. E. वि the particle, and शङ्कटच् aff. in this sense.

विशङ्कमान mfn. (-नः-ना-न) Fearing, apprehending. E. वि before शकि to doubt, शानच् aff.

विशत् mfn. (-शन्-शन्ती-शत्) Entering. E. विश to enter, शतृ aff.

विशद mfn. (-दः-दा-दं) [1] Of a white colour. [2] Clear, pure, pellucid. [3] Evident, apparent, manifest. [4] Beautiful. m. (-दः) White, the colour. E. वि before शद to wither or perish, aff. अच्.

विशय m. (-यः) [1] Doubt, uncertainty. [2] Refuge, asylum. E. वि before शी to sleep, अच् aff.

विशयिन् mfn. (-यी-यिनी-यि) [1] Dubious, uncertain. [2] Doubting. E. विशय doubt, इनि aff., or वि before शी to sleep, णिनि aff.

विशर m. (-रः) Killing, slaying, slaughter. E. वि before शॄ to injure or kill, aff. अप्; also with ल्युट्, aff. विशरण n. (-णं).

विशल्य mfn. (-ल्यः-ल्या-ल्यं) [1] Free from thorns or spikes. [2] Free from care or pain. f. (-ल्या) [1] A twining shrub, (Menispermum cordifolium.) [2] A sort of potherb, the kind not ascertained. [3] A plant, commonly *Danti*, (Croton polyandrum.) [4] Another, commonly *Teori*, (Convolvulus turpethum.) [5] A sort of fruit, *Langaliya*. E. वि privative, and शल्य a stalk or stem.

विशल्यकृत् m. (-कृत्) A plant, (Echites dichotoma, Rox.)

विशसन n. (-नं) [1] Killing, slaying, slaughter. [2] Dissecting, cutting. m. (-नः) A sabre, a crooked sword. E. वि before शस to hurt, aff. ल्युट्.

विशसित mfn. (-तः-ता-तं) [1] Hurt, killed. [2] Cut, dissected. [3] Well-mannered. E. वि before शस to injure, aff. क्त, and इट् augment.

विशसितृ mfn. (-ता-त्री-तृ) [1] Killing. [2] Dissecting. E. वि before शस to kill, तृच् aff.

विशस्त mfn. (-स्तः-स्ता-स्तं) [1] Praised, celebrated. [2] Arrogant, ill-mannered, rude. E. वि before शस to praise, aff. क्त.

विशस्त्र mfn. (-स्त्रः-स्त्रा-स्त्रं) Disarmed, unarmed. E. वि, and शस्त्र a weapon.

विशाकार m. (-रः) A plant, (Euphorbia of various kinds.)

विशाख mfn. (-खः-खा-खं) Branchless. m. (-खः) [1] KÁRTIKÉYA. [2] An attitude in shooting, standing with the feet a span apart. [3] A solicitor, a petitioner, a beggar. [4] A spindle. f. (-खा) The sixteenth lunar asterism, figured by a festoon, and containing four, or according to some, two stars, one of which is α or κ *Libræ*. [2] A cucurbitaceous plant, (Momordica charantia.) E. वि without, शाख a branch, or विशाखा the asterism, (by which personified the god was cherished,) अण् aff., and the vowel unchanged.

विशाखज m. (-जः) The orange, (Citrus aurantium.) E. विशाख the asterism, and जन् to be born; aff. ड; coming into season, when the sun is in this asterism, or about the end of October.

विशाखल n. (-लं) An attitude in shooting. E. विशाखा the same, and लच् pleonasm.

विशाय m. (-यः) Sleeping, and watching alternately. E. वि intervening, शी to sleep, aff. घञ्.

विशारण n. (-णं) Killing, slaying, slaughter. E. वि before शॄ to injure, aff. ल्युट्.

विशारद mfn. (-दः-दा-दं) [1] Learned, wise. [2] Confident, bold, presuming. [3] Famous, celebrated. E. विशाल great, extensive, (fame, &c.) and दा to give, aff. क, the ल changed to र.

विशाल mfn. (-लः-ला-लं) [1] Great, large. [2] Broad. [3] Great, eminent, illustrious. m. (-लः) [1] A sort of deer. [2] A sort of bird. f. (-ला) [1] The city *Ougein*. [2] Bitter apple, (Cucumis colocynthis.) E. वि particle, and शालच् aff., or विश to enter, Un'ádi aff. कालन्.

विशालकुल mfn. (-लः-ला-लं) Well born. n. (-लं) An illustrious family. E. विशाल, and कुल race.

विशालता f. (-ता) [1] Width, breadth. [2] Magnitude, bulk. [3] Eminence, distinction. E. विशाल large, तल् aff. of the abstract; also विशालत्व n. (-त्वं)

विशालत्वच् m. (-त्वक्) A tree, (Echites scholaris.) E. विशाल large, and त्वच् skin or bark.

विशालाक्ष mfn. (-क्षः-क्षी-क्षं) Having large or beautiful eyes. m. (-क्षः) [1] S'IVA. [2] GARUD'A. f. (-क्षी) PÁRVATÍ. E. विशाल large, and अक्षि the eye, टच् aff.

विशिख m. (-खः) [1] An arrow. [2] An iron crow. f. (-खा) [1] A spade, a hoe. [2] A highway, a broad or carriage road. [3] A very minute arrow, a sort of needle or spindle. [4] A barber's wife. [5] A sick room, or the dwelling of the sick. E. वि implying possessed of, &c., and शिखा a crest.

विशिञ्जान mfn. (-नः-ना-नं) Sounding. E. वि before शिजि to sound, शानच् aff.

विशित mfn. (-तः-ता-तं) Sharpened. E. वि before शि to sharpen, क्त aff.

विशिप n. (-पं) A palace, a temple. E. विश to enter, कप Unādi aff., and इ substituted for the pen. vowel.

विशिष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Endowed with, possessed of, having, inherent or attached to. [2] Excellent, superior, distinguished. [3] Especial, peculiar. [4] Having distinctive and exclusive properties. E. वि before शिष to tell qualities, aff. क्त.

विशिष्टता f. (-ता) [1] Excellence, distinction. [2] Individuality, having distinguishing or characteristic qualities. [3] Peculiarity, as of duty, &c. E. तल् added to the last; also विशिष्टत्व.

विशीर्ण mfn. (-र्णः-र्णा-र्णं) [1] Dry, dried up, withered, decayed. [2] Wasted, impaired. E. वि before शॄ to injure, क्त aff.

विशीर्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) To crumble or fall to ruin, likely or fit to. E. वि before शॄ to injure, यत् aff.

विशीर्य्यमाण mfn. (-णः-णा-णं) Being wasted or destroyed, decaying, perishing. E. वि before शॄ to injure, pass. v., शानच् aff.

विशील mfn. (-लः-ला-लं) Ill-behaved, indecorous, immoral. E. वि priv., शील behaved.

विशुद्ध mfn. (-द्धः-द्धा-द्धं) [1] Pure, purified, clean, cleansed, free from vice or fault. [2] Pious, virtuous. [3] Humble, modest, compliant. [4] Corrected. E. वि intensitive prefix, and शुद्ध pure, clean.

विशुद्धि f. (-द्धिः) [1] Purity, purification. [2] Equality, similarity. [3] Removal of doubt. [4] Correctness. [5] In Algebra, a subtractive quantity. E. वि before शुद्धि purity.

विशुद्धिभाज् mfn. (-भाक्) Pure, free from soil or vice. E. विशुद्धि, and भाज् who shares.

विशृङ्खल mfn. (-लः-ला-लं) Unchecked, unrestrained, unfettered, (literally or figuratively.) E. वि privative, and शृङ्खला a chain.

विशेष m. (-षः) [1] Sort, kind, manner. [2] Difference, individual or specific identity and consequent distinction from every other individual or species. [3] (In logic,) The peculiar attribute, (predicable proprium,) the cause of perception of exclusion. [4] Excellence, superiority. [5] A limb, a member. [6] A mark on the forehead with *Sandal*. [7] A figure of rhetoric, distinguished as of three kinds, all implying variety of means or effect. E. वि discriminative prefix, शिष to attribute or distinguish by attributes, aff. घञ्.

विशेषक mfn. (-कः-का-कं) Discriminative, distinguishing, attributive, characteristic. mn. (-कः-कं) [1] A mark on the forehead made with *Sandal*, &c., and worn either as an ornament or sectarial distinction. [2] An attribute, a predicate. [3] An arrangement of poetical composition. E. वि before शिष to attribute, or distinguish, aff. ण्वुल्.

विशेषकाम mfn. (-मः-मा-मं) Amorous, desirous. E. विशेष, and काम who desires.

विशेषगुण m. (-णः) An object of a single and distinct kind, as the soul, mind, time, place, and the atoms of earth, water, light, and air. E. विशेष, and गुण property.

विशेषज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Wise, intelligent. E. विशेष, and ज्ञ who knows.

विशेषण mfn. (-णः-णा-णं) [1] Discriminative, attributive. [2] Distinctive, (as a property, &c.) n. (-णं) [1] Distinguishing, discriminating. [2] An epithet, an attribute, an adjective. E. वि before शिष to distinguish by attributes, aff. ल्युट् or युच्.

विशेषणीय mfn. (-यः-या-यं) To be discriminated or distinguished, what may or ought to be marked as distinct. E. वि before शिष to distinguish, अनीयर् aff.

विशेषतस् ind. Especially, particularly, specifically. E. विशेष, and तसि aff.

विशेषधर्म्म m. (-र्म्मः) Peculiar or different duty. E. विशेष, and धर्म्म duty.

विशेषभावना f. (-ना) [1] Reflecting on or perceiving differences. [2] (In algebra,) Composition by the difference of the products. E. विशेष, and भावना considering.

विशेषलक्षण n. (-णं) Specific or characteristic mark or sign. E. विशेष, and लक्षण mark.

विशेषवचन n. (-नं) Special or different text. E. विशेष, and वचन a text.

विशेषविद्वस् m. (-द्वान्) A sage, a philosopher. E. विशेष excellence, and विद्वान् learned.

विशेषविधि f. (-धिः) Special rule or observance. E. विशेष, and विधि rule.

विशेषित mfn. (-तः-ता-तं) [1] Divided, distinguished, separated. [2] Predicated, attributed, having as an attribute or being distinguished by it. [3] Excellent, superior. E. विशेष sort, kind, &c., इतच् aff.

विशेषोक्ति f. (-क्तिः) [1] A figure of rhetoric, coupling cause with effect, so as to explain any peculiar manner or condition. [2] Panegyric, recapitulation of merits. E. विशेष sort, kind, and उक्ति saying.

विशेष्य mfn. (-ष्यः-ष्या-ष्यं) To be distinguished or discriminated. [1] Distinguishing, to be discriminated by. [2] Principal, primary, chief. m. (-ष्यः) A name, a substantive. n. (-ष्यं) The object of a predicate. E. वि before शिष to distinguish by its attributes, and ण्यत् aff.

विशोक mfn. (-कः-का-कं) Without grief, happy. E. वि priv., शोक sorrow.

विशोधन n. (-नं) Cleaning, purifying, freeing from soil, defect, or sin. f. (-नी) [1] A plant, commonly *Nāgadanti*. [2] The capital of Brahmá. E. वि before शुध to be pure, causal v., ल्युट् aff.

विशोधनीय mfn. (-यः-या-यं) To be cleaned or purified, to be freed from soil, fault, &c. E. वि before शुध to be pure, causal v., अनीयर् aff.; also विशोधयितव्य and विशोध्य.

विशोधित mfn. (-तः-ता-तं) Purified, cleansed, freed from soil, &c. E. वि before शुध to be pure, causal v., क्त aff.

विशोधिल n. (-लं) [1] Cleaning, purifying. [2] Clearing, freeing from obstructions. E. विशोधिन्, and ल aff.; also with तल्, विशोधिता.

विशोधिन् mfn. (-धी-धिनी-धि) [1] Cleaning, purifying. [2] Clearing. E. वि before शुध to be pure, causal v., णिनि aff.

विशोषण n. (-णं) Drying, desiccating. E. वि before शुष to be dry, causal v., ल्युट् aff.

विशोषित mfn. (-तः-ता-तं) Dried, dried up. E. वि before शुष to be dry, causal v., क्त aff.

विश्र m. (-श्रः) Lustre, shining. E. विच्छ to shine, नङ् aff.

विश्रणन n. (-नं) Gift, giving, donation. E. वि before श्रण to give, ल्युट् aff.; also विश्राणन.

विश्रब्ध mfn. (-ब्धः-ब्धा-ब्धं) [1] Trusted, confided in, confided to. [2] Patient, tranquil. [3] Lowly-minded, not lofty, not mag-

nanimous. [4] Excessive, exceeding, much. [5] Firm, steady. [6] Rested, reposed. E. वि before श्रम to be weary or श्रम्भ to trust, &c. aff. क्त : see विस्रब्ध.

विश्रब्धता f. (-ता) Trust-worthiness. E. विश्रब्ध, and तल् aff.

विश्रम m. (-मः) Rest, repose, cessation from fatigue or work. E. वि privative, श्रम to be weary, aff. अच्; also विश्राम.

विश्रमित् mfn. (-तः-ता-तं) Wearied, exhausted. E. विश्रम, and इतच् aff.

विश्रम्भ m. (-म्भः) [1] Trust, confidence. [2] Affection, affectionate inquiry. [3] Festive or sportive noise or tumult. E. वि before श्रम्भ to trust, aff. घञ्, and the initial optionally changed; also विस्रम्भ.

विश्रम्य ind. Having rested. E. वि before श्रम to be weary, ल्यप् aff.

विश्रय m. (-यः) [1] Abode, asylum. [2] Dependance upon. E. वि, श्री to serve, अ aff.

विश्रयिन् mfn. (-यी-यिणी-यि) [1] Living or dwelling in. [2] Serving, depending on. E. वि before श्री to serve, विनुण् aff.

विश्राणन n. (-णं) Gift, giving, donation. E. वि before श्रण to give, r. 10th cl. aff. ल्युट्.

विश्राणित mfn. (-तः-ता-तं) Bestowed, given. E. वि before श्रण to give, r. 10th cl. क्त aff.

विश्रान्त mfn. (-न्तः-न्ता-न्तं) [1] Rested, reposed. [2] Ceasing, desisting from. [3] Calm, composed. E. वि before श्रान्त the same.

विश्रान्ति f. (-न्तिः) Rest, repose, cessation from toil or occupation. E. वि before श्रम to be weary, aff. क्तिन्.

विश्राम m. (-मः) [1] Rest, repose. [2] Pause, stop, cessation. [3] Tranquillity, composure. E. वि before श्रम to be weary, aff. घञ्.

विश्राव m. (-वः) [1] Fame, celebrity. [2] Flowing, dropping. E. वि before श्रु to hear or to drop, aff. घञ्.

विश्रावण n. (-णं) [1] Causing to flow or drop. [2] Bleeding. [3] Apprising, causing to hear. E. वि before श्रु to ooze, &c., causal v., ल्युट् aff.

विश्रुत mfn. (-तः-ता-तं) [1] Famous, celebrated, notorious. [2] Known. [3] Pleased, delighted, happy. [4] Dropped, flowing. E. वि before श्रुत heard.

विश्रुति f. (-तिः) [1] Celebrity, fame, notoriety. [2] Oozing, flowing. E. वि before श्रु to hear, aff. क्तिन्.

विश्लथ mfn. (-थः-था-थं) Languid, relaxed. E. वि before श्लथ loose.

विश्लथाङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Weak, relaxed, nerveless. E. विश्लथ, and अङ्ग the body.

विश्लिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Separated, disunited. E. वि before श्लिष to unite, क्त aff.

विश्लेष m. (-षः) [1] Separation, distance, especially of lovers, or husband and wife. [2] Disunion, disjunction, separation in general. [3] (In arithmetic,) The converse of addition. E. वि before श्लिष to unite, aff. घञ्.

विश्लेषजाति f. (-तिः) (In arithmetic,) The assimilation of difference, the reduction of fractional difference. E. विश्लेष, and जाति kind.

विश्व mfn. (-श्वः-श्वा-श्वं) All, entire, whole, universal. n. (-श्वं) The world, the universe. m. (-श्वः) A deity of a particular class in which ten are enumerated; their names are VASU, SATYA, KRATU, DAKSHA, KÁLA, KÁMA, DHRĬTI, KURU, PURURAVA, and MADRAVA: they are worshipped particularly at the funeral obsequies in honor of deceased progenitors in general, and receive an oblation of clarified butter at the daily and domestic *S'rád'dha*. nf. (-श्वं-श्वा) Dry ginger. f. (-श्वा) A tree, the bark of which is said to be used in dying red, commonly *Atis*, (Betula.) E. विश to enter, to pervade, Un'ádi aff. कन्.

विश्वकद्रु mfn. (-द्रुः-द्रुः-द्रु) Wicked, vile. m. (-द्रुः) [1] A dog trained for the chase. [2] Sound, noise. E. विश्व all, कन् pleonasm, द्रु to run, to pursue, aff. डु, or विश्व with कद्दि to cry or call, aff. डु, and र augment.

विश्वकर्म्मन् m. (-र्म्मा) [1] The sun. [2] The son of BRAHMÁ, and artist of the gods. [3] A saint. E. विश्व universal, कर्म्म work, act.

विश्वकर्म्मसुता f. (-ता) SANJN'YÁ, one of the wives of the sun. E. विश्वकर्म्म the artist of the gods, and सुता the daughter; also विश्वकर्म्मजा, &c.

विश्वका f. (-का) A sort of gull, (Larus ridibundus.) E. विश्व all, कै to cry, aff. क.

विश्वकृत् mfn. (-कृत्) Who or what makes all. m. (-कृत्) [1] The creator, the maker of all things. [2] The carpenter or architect, and artist of the gods. E. विश्व all, and कृत् who makes.

विश्वकेतु m. (-तुः) ANIRUD'DHA, an incarnation of KÁMA, as the son of PRADYUMNA. E. विश्व universe, केतु a banner.

विश्वक्सेन m. (-नः) [1] VISHN'U. [2] A particular form of that deity, to whom the fragments of a sacrifice to VISHN'U are offered. f. (-ना) A plant, commonly *Priyangu*. E. विश्वक every way, and सेना an army, more properly विष्वक्सेन.

विश्वगन्धा f. (-न्धा) The earth. E. विश्व all, and गन्ध fragrance.

विश्वगायत् mfn. (-यन्-यन्ती-यत्) Spreading or going in every direction. E. विश्वक् and आयत् going.

विश्वगोप्तृ m. (-प्ता) [1] VISHN'U. [2] INDRA. E. विश्व all, and गोप्तृ preserver.

विश्वङ्कर mfn. (-रः-रा-रं) All-creating, making all. m. (-रः) The eye. E. विश्व all, and कर making.

विश्वजन n. (-नं) All men, mankind. E. विश्व, and जन people.

विश्वजनीन mfn. (-नः-ना-नं) Good for or suitable to all men. E. विश्वजन, and ख aff.

विश्वजनीय mfn. (-यः-या-यं) Suitable or relating to all men. E. विश्व all, जन mankind, छ aff.

विश्वजन्य mfn. (-न्यः-न्या-न्यं) Fit or good for all men. E. विश्वजन, and यत् aff.

विश्वजित् mfn. (-जित्) All-subduing. m. (-जित्) [1] A particular ceremony or sacrifice. [2] The cord or noose of VARUN'A. E. विश्व all, and जित् what subdues.

विश्वच् mfn. (-श्वङ्-श्वची-श्वक्) Going every where. *ind.* or *adv.* n. (-श्वक्) Every where, universally. E. विश्व all, अञ्च to go, aff. क्विप्; it is more usually written both in simple and compound forms विष्वच्, from a different etymology.

विश्वतस् *ind.* Every where, all around, universally. E. विश्व all, and तसि aff.

विश्वदेव m. (-वः) A *Vis'vadéva*, a deity of a particular class: see विश्व. f. (-वा) A plant, (Hedysarum lagopodioides.) E. विश्व all, दिव to sport, aff. घञ्.

विश्वद्र्यच् mfn. (-द्र्यङ्-द्रीची-द्र्यक्) Moving every where or universally. E. विश्वक every where, अद्रि substituted for the final, अञ्च to go, aff. क्विप्; also विष्वद्र्यच्.

विश्वधारिन् mfn. (-री-रिणी-रि) All-sustaining. m. (-री) A deity. f. (-रिणी) The earth. E. विश्व all, and धारिन् upholding.

विश्वनाथ m. (-थः) A name of S'IVA, especially as the object of peculiar adoration at *Benares*. E. विश्व the universe, and नाथ lord.

विश्वपा m. (-पाः) ¹ The sun. ² The moon. ³ Fire. E. विश्व, and पा who nourishes.

विश्वप्सन् m. (-प्सा) ¹ Fire, or the deity of fire, AGNI. ² The moon. ³ The sun. E. विश्व all, प्सा to eat, Un'ádi aff. कनिन्.

विश्वबोध m. (-धः) A *Bud'dha* or *Baud'dha* deified saint. E. विश्व all, and बोध who explains.

विश्वभुज mfn. (-भुक्) ¹ Enjoying or possessing all things. ² Eating all things. E. विश्व, and भुज who possesses.

विश्वभू m. (-भूः) The third of the seven *Bud'dhas*, according to some systems. E. विश्व all, and भू being.

विश्वभेषज n. (-जं) Dry ginger. E. विश्व all (diseases), भेषज a medicament.

विश्वभोजन n. (-नं) Eating all sorts of food. E. विश्व, and भोजन food.

विश्वभोजस् m. (-जाः) One who enjoys all things. E. विश्व all, भुज to enjoy, Un'ádi aff. असि.

विश्वमदा f. (-दा) One of the seven tongues of fire. E. विश्व all, मद् to intoxicate, aff. अच् and टाप्.

विश्वम्भर mfn. (-रः-रा-रं) All-sustaining. m. (-रः) ¹ VISHN'U. ² INDRA. f. (-रा) The earth. E. विश्व all (things), भृ to support or nourish, खच् aff.

विश्वम्भराधिप m. (पः) A king. E. विश्वम्भरा the earth, and अधिप ruler.

विश्वयु m. (-युः) Air, wind. E. विश्व all, यु to join, aff. क्विप्.

विश्वराज् m. (-राट् or-राड्) A universal sovereign. E. विश्व all, and राज who rules.

विश्वरूप mfn. (-पः-पी-पं) Taking all forms, existing in all forms, universal, omnipresent. m. (-पः) VISHN'U. n. (-पं) Agallochum. E. विश्व all, and रूप form.

विश्वरेतस् m. (-ताः) BRAHMÁ. E. विश्व all, and रेतस् seed.

विश्वरोचन m. (-नः) An esculent root, (Arum colocasia.) E. विश्व all, रोचन digestive.

विश्वविधायिन् m. (-यी) A deity, a creator. E. विश्व, and विधायिन् who makes.

विश्ववेदस् m. (-दाः) A sage, a saint, one who knows all things. E. विश्व all, विद् to know, aff. असि.

विश्वव्यापक mfn. (-कः-का-कं) All-pervading, every where diffused. E. विश्व, and व्यापक what pervades.

विश्वव्यापिन् mfn. (-पी-पिनी-पि) All-diffused or pervading. E. विश्व, and व्यापिन् what spreads.

विश्वव्याप्ति f. (-प्तिः) Universal diffusion or permeation. E. विश्व, and व्याप्ति spreading.

विश्वसन n. (-नं) Trusting, confiding in. E. वि before श्वस to breathe, ल्युट् aff.

विश्वसह mfn. (-हः-हा-हं) All-enduring. f. (-हा) ¹ The earth. ² One of the tongues of fire. E. विश्व all, सह to bear, aff. अच् and टाप्.

विश्वसारक n. (-कं) The prickly pear, (Cactus Indicus, Rox.) E. विश्व all, सार essence, and कन् added.

विश्वसित mfn. (-तः-ता-तं) Trusted, believed or confided in. E. वि before श्वस to breathe, aff. क्त, with इट् augment.

विश्वसृज m. (-सृक् or -सृग् or -सृट् or -सृड्) BRAHMÁ. E. विश्व all (the universe), सृज to create, aff. क्विन्.

विश्वस्त mfn. (-स्तः-स्ता-स्तं) Trusted, confided in, faithful. f. (-स्ता) A widow. E. वि implying kind or sort, or in the fem. form, privation, and श्वस to live or breathe, aff. क्त.

विश्वस्रष्टृ m. (-ष्टा) The creator of all, GOD. E. विश्व, and स्रष्टृ creator.

विश्वाची f. (-ची) One of the *Apsaras* or courtezans of *Swerga*.

विश्वात्मन् m. (-त्मा) BRAHMÁ. n. (-त्म) The soul of the world, the universal spirit, GOD. E. विश्व all, and आत्मन् soul.

विश्वाधायस् m. (-याः) A deity, a god. E. विश्व all, आङ् before धा to hold or support, असि aff., form irr.

विश्वामित्र m. (-त्रः) A *Muni*, the son of GÁD'HI, originally of the military order, but who became by long and painful austerities a *Brahmarshi*, in which character he appears in the *Rámáyan'a*, as the early preceptor and counsellor of RÁMA. E. विश्व all, मित्र the friend, and the vowel of the prefix made long in this sense; if attributively used, the compound is विश्वमित्र.

विश्वामित्रप्रिय m. (-यः) The cocoanut tree. E. विश्वामित्र the saint VIS'WÁMITRA, and प्रिय beloved, having been created by the saint.

विश्वावसु m. (-सुः) One of the *Gandharbas* or celestial singers. f. (-सुः) A particular night.

विश्वास m. (-सः) Trust, faith, confidence. E. वि before श्वस to breathe or live, aff. घञ्.

विश्वासकारण n. (-णं) Cause or motive of trust. E. विश्वास, and कारण cause.

विश्वासकृत् mfn. (-कृत्) Inspiring confidence or faith. E. विश्वास, and कृत् who or what makes.

विश्वासघात m. (-तः) Violation of trust, treachery. E. विश्वास, and घात destroying.

विश्वासघातक m. (-कः) A traitor, one who betrays confidence. E. विश्वास, and घातक who destroys; also विश्वासघातिन्.

विश्वासपात्र n. (-त्रं) A confidential agent, one worthy to be trusted. E. विश्वास, and पात्र vessel.

विश्वासप्रद mfn. (-दः-दा-दं) Inspiring confidence. E. विश्वास, and प्रद who gives.

विश्वासप्रतिपन्न m. (-न्नः-न्ना-न्नं) Confiding, trusting. E. विश्वास, and प्रतिपन्न possessed of.

विश्वासभङ्ग m. (-ङ्गः) Breach of faith, violation of confidence. E. विश्वास, and भङ्ग breaking.

विश्वासभूमि f. (मिः) An object of trust, a person worthy of confidence. E. विश्वास, and भूमि soil.

विश्वासस्थान n. (-नं) An object or person of trust or confidence. E. विश्वास, and स्थान place.

विश्वासित mfn. (-तः-ता-तं) Inspired with confidence. E. वि before श्वस to breathe, causal v., क्त aff.

विश्वासिन् mfn. (-सी-सिनी-सि) ¹ Trusting, confiding in. ² Honest, trusty. E. विश्वास, and इनि aff.

विश्वास्य mfn. (-स्यः-स्या-स्यं) ¹ To be trusted or depended on, to be believed. ² To be encouraged or inspired with confidence. *ind.* Having encouraged or inspired with confidence. E. वि before श्वस to breathe, ण्यत् aff. or causal v., and यत् or ल्यप् aff.

विश्वास्यता f. (-ता) Trust-worthiness. E. विश्वास्य, and तल् aff.

विश्वेदेह m. (-वा) The clitoris.

विश्वेश m. (-शः) S'IVA. E. विश्व all, and ईश lord: see the next.

विश्वेश्वर m. (-रः) S'IVA, under a form or appellation in which especially he is worshipped at *Benares*, where a celebrated temple is appropriated to him in the character of lord or god of the universe. E. विश्व the universe, and ईश्वर god; also similar compounds, as विश्वेश, विश्वनाथ, &c.

विष r. 6th cl. (विशति) To pervade. (ष्वे) ष्वेविष r. 9th cl. (विष्णाति) To have no occasion or use for, to separate or withdraw from. (उ) विषु r. 1st cl. (वेषति) To sprinkle. (षो इर ल्ह) षो इर विष्ल r. 3rd cl. (विवेष्टि विविष्टे) To pervade, to spread or extend through nature, &c.

विष् f. (-विट्) [1] Fæces, ordure, excrement. [2] Diffusion, spreading. E. विष to pervade, aff. क्विप्.

विष mn. (-षः-षं) Poison, venom. n. (-षं) [1] Water. [2] The fibres attached to the stalk of the lotus. [3] Gum myrrh. [4] A vegetable poison, (Aconitum ferox.) f. (-षा) A tree, the bark of which is used in dyeing of a red colour. E. विष to pervade, aff. क.

विषक्त mfn. (-क्तः-क्ता-क्तं) [1] Clinging or adhering to closely. [2] In contact with. E. वि before षञ्ज to embrace, क्त aff.

विषघा f. (-घा) A twining shrub, (Menispermum cordifolium. E. विष poison, हन् to destroy, aff. ड, and घ substituted for the final.

विषघातिन् mfn. (-ती-तिनी-ति) Antidotic, an antidote. m. (-ती) A tree, (Mimosa sirisa.) E. विष poison, and घातिन् removing.

विषघ्न mfn. (-घ्नः-घ्नी-घ्नं) Antidotic, an antidote. m. (-घ्नः) [1] A tree, (Mimosa sirisa.) [2] A plant, (Hedysarum alhaji.) [3] Beleric myrobalan, (Terminalia belerica.) f. (-घ्नी) [1] A potherb, (Hingtsha repens.) [2] A plant, commonly *Bic'h'hati.* [3] Turmeric. [4] Bitter apple or colocynth. E. विष poison, and घ्न what destroys.

विषजुष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Poisoned, suffering from poison. [2] Poisonous. E. विष, and जुष्ट united with.

विषणि m. (-णिः) A sort of snake.

विषण्ड n. (-ण्डं) The fibres of the stalk of the water-lily.

विषण्ण mfn. (-ण्णः-ण्णा-ण्णं) Dejected, desponding, spiritless, disinclined to exertion. E. वि before षद् to go, aff. क्त.

विषण्णता f. (-ता) Dejection, lassitude, want of energy or spirit, especially as one of the effects of unsuccessful love. E. विषण्ण relaxed, तल् aff. of the abstract; also with त्व, विषण्णत्वं.

विषण्णवदन mfn. (-नः-ना-नं) Looking sad or dejected. E. विषण्ण, and वदन face: also विषण्णमुख, &c.

विषतुल्य mfn. (-ल्यः-ल्या-ल्यं) Fatal, deadly. E. विष, and तुल्य equal to.

विषत्वर m. (-रः) A buffalo.

विषद mfn. (-दः-दा-दं) [1] Yielding or giving poison. [2] Shedding water. m. (-दः) A cloud. n. (-दं) Green vitriol. E. विष poison or water, and दा to give, aff. क.

विषदंष्ट्रा f. (-ष्ट्रा) A medicinal plant and antidote, commonly *Serp* or *Samp-kankáli*, or snake skin. E. विष venom, दंष्ट्र a tooth.

विषदन्तक m. (-कः) A snake. E. विष poison, दन्त tooth, and कप् added.

विषदर्शनमृत्युक m. (-कः) A kind of pheasant. E. विष poison, (perhaps put for the snake,) दर्शन seeing, मृत्युक who dies.

विषधर mfn. (-रः-रा-रं) Venomous, poisonous. m. (-रः) A snake. E. विष poison, धर who has.

विषधर्म्मा f. (-र्म्मा) Cowach, (Carpopogon pruriens.)

विषधात्री f. (-त्री) The wife of *Jaratkáru*, and goddess presiding over snakes. E. विष venom, धात्री a nurse.

विषनाशन m. (-नः) [1] A tree, (Mimosa sirisa.) [2] An antidote. n. (-नं) Removing or curing poison. E. विष poison, and नाशन destroying.

विषनाशिन् mfn. (-शी-शिनी-शि) Antidote. f. (-नी) A plant: see विषदंष्ट्रा. E. विष venom, नाशिन् destroying.

विषनुद् m. (-नुत्) A plant, (Bignonia Indica.) E. विष poison, नुद् to eject, aff. क्विप्.

विषपुष्प m. (-ष्पः) A plant, (Vangueria spinosa.) n. (-ष्पं) The blue lotus. E. विष poison, and पुष्प flower.

विषपुष्पक m. (-कः) Sickness or disease induced by eating poisonous flowers. E. विष poison, पुष्प a flower, or विषपुष्प the Vangueria, &c., कन् aff. in this sense.

विषप्रयोग m. (-गः) Employing or administering poison. E. विष, and प्रयोग application.

विषभक्षण n. (-णं) Taking poison. E. विष, and भक्षण feeding.

विषभिषज् m. (-षक्) A dealer in antidotes, a snake-catcher, or one who pretends to cure the bite of a snake. E. विष poison, and भिषज् a doctor.

विषभुजङ्ग m. (-ङ्गः) A poisonous snake. E. विष poison, and भुजङ्ग a snake.

विषभृत् mfn. (-भृत्) Venomous, poisonous. m. (-भृत्) A snake. E. विष, and भृत् who or what has.

विषम mfn. (-मः-मा-मं) [1] Difficult, (of access,) rough, uneven. [2] Difficult, &c. (of comprehending,) as a book. [3] Painful, difficult, troublesome, (in general.) [4] Odd, (in numbers.) [5] Unparalleled, unequalled. [6] Wicked, dishonest. [7] Fearful, frightful, awful. n. (-मं) [1] Difficulty, pain. [2] Unevenness, inequality. [3] Oddness, (in numeration.) [4] An inaccessible place, a thicket, a precipice. [5] (In rhetoric,) Description of unusual or incompatible cause and effect. E. वि privative or contra-indicative, before सम even, smooth, equal, &c., and स after the इ of the prefix, changed to ष.

विषमकर्ण m. (-र्णः) The hypothenuse of a right angled triangle, formed between the gnomon and the two sides of the shadow. E. विषम, and कर्ण hypothenuse.

विषमकर्म्मन् n. (-र्म्म) [1] An odd or unparalleled act. [2] (In arithmetic,) The finding of quantities from their difference or that of their squares. E. विषम, and कर्म्मन् act.

विषमखात n. (-तं) An irregular excavation or one with unequal sides. E. विषम, and खात excavation.

विषमचतुरस्र n. (-स्रं) An unequal four-sided figure, a trapezium. E. विषम, and चतुरस्र four-angled.

विषमच्छद m. (-दः) A plant, (Echites scholaris.) E. विषम odd, and छद a leaf; having seven leaves on a stalk.

विषमच्छाया f. (-या) The shadow of the gnomon at noon when the sun is in the equinoxes. E. विषम oblique, and छाया shadow.

विषमज्वर m. (-रः) [1] A violent fever. [2] Irregularly remittent fever. E. विषम, and ज्वर a fever.

विषमत्रिभुज m. (-जः) A scalene triangle. E. विषम unequal, त्रिभुज triangle.

विषमनयन m. (-नः) S'IVA. E. विषम odd, नयन an eye; having a third eye in his forehead.

विषमन्त्र m. (-न्त्रः) A snake-catcher, one who by pretended charms, &c. attracts snakes and cures the bite. n. (-न्त्रं) A charm for curing snake bites. E. विष poison, मन्त्र a charm.

विषममय mfn. (-यः-यी-यं) Resulting from or produced by inequality. E. विषम, and मयट् aff.

विषमरूप्य mfn. (-प्यः-प्या-प्यं) Resulting from or produced by unequal quantities or qualities. E. विषम uneven, and रूप्य aff. in this sense.

विषमविभाग m. (-गः) Unequal division of property amongst co-heirs. E. विषम uneven, विभाग portion of inheritance.

विषमशायिन् mfn. (-यी यिनी-यि) Sleeping irregularly. E. विषम, and शायिन् who sleeps.

विषमशिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Unjust, unfair, (division.) E. विषम, and शिष्ट left.

विषमशील mfn. (-लः-ला-लं) [1] Uneven. [2] Uneasy, difficult. E. विषम, and शील having.

विषमसाहस n. (-सं) Temerity, daring. E. विषम, and साहस violence.

विषमस्थ mfn. (-स्थः-स्था-स्थं) [1] Standing unevenly. [2] Inaccessible, safely posted. [3] Being in difficulty or misfortune. E. विषम uneven, and स्थ who stays.

विषमाशन n. (-नं) Eating irregularly, either as to quantity or time. E. विषम, and अशन eating.

विषमाक्ष m. (-क्षः) S'IVA. E. विषम odd, अक्षि the eye, aff. टच्; having a third eye, or one in his forehead.

विषमायुध m. (-धः) KÁMADÉVA. E. विषम odd, आयुध a weapon, armed with five arrows.

विषमाशय mfn. (-यः-या-यं) Crafty, dishonest. E. विषम, and आशय asylum.

विषमित mfn. (-तः-ता-तं) Made or become uneven, irregular, &c. E. विषम, and इतच् aff.

विषमीय mfn. (-यः-या-यं) Produced or resulting from inequalities. E. विषम uneven, and छ aff.

विषमुष्टि f. (-ष्टिः) A kind of shrub of medicinal properties, commonly termed *Bishdóri* or *Karsinh.* E. विष poison, मुष्टि a handful.

विषमृत्यु m. (-त्युः) A sort of bird, a kind of pheasant. E. विष poison. and मृत्यु death.

विषमेक्षण m. (-णः) S'IVA. E. विषम odd (three), ईक्षण eye.

विषमेषु m. (-षुः) KÁMADÉVA. E. विषम odd (five), इषु an arrow.

विषय m. (-यः) [1] Any object of sense, any thing perceivable by the senses, as colour, form, flavour, odour, and sound. [2] An object in general, as of affection or desire, &c. [3] Worldly object or pursuit, affair, business, transaction, &c. [4] A country, whether inhabited or uninhabited. [5] Refuge, asylum. [6] Department, sphere, element, home, province, that which is peculiarly known or frequented, as a particular study by its professors, a particular town by its townsfolk, water by fish, air by birds, &c. [7] A collection of villages. [8] Any thing indigenous or peculiar to a province, &c. [9] A religious obligation or observance. [10] Semen virile. [11] A lover, a husband. E. वि before षि to bind, aff. अच्.

विषयक mfn. (-कः-का-कं) Relating to, concerning, (any object.) E. विषय, and कन् added.

विषयकत्व n. (-त्वं) State of an affair, circumstance or thing. E. त्व added to the preceding.

विषयकर्म्मन् n. (-र्म्म) Worldly concern or act. E. विषय, and कर्म्म act.

विषयकाम m. (-मः) Desire of worldly goods or pleasures. E. विषय, and काम desire.

विषयात्मक mfn. (-कः-का-कं) Identical with or affecting sensual or worldly objects. E. विषय, and आत्मक own.

विषयवासिन् mfn. (-सी-सिनी-सि) Engaged in the affairs of life. E. विषय, and वासिन् who abides.

विषयायिन् m. (-यी) [1] A king. [2] An organ of sense. [3] KÁMADÉVA. [4] An epicurean, a sensualist, one heedful of objects of sense or attentive to worldly objects. [5] A materialist, one who disbelieves the existence of that which is not cognizable by the senses. E. विषय an object of sense, अय to go, to follow, and इनि aff.

विषयासक्त m. (-क्तः-क्ता-क्तं) Attached to objects of sense, devoted to the world. E. विषय, and आसक्त attached to.

विषयिन् mfn. (-यी-यिनी-यि) [1] Attached to objects of sense, carnal, sensual. [2] Conversant with or interested in worldly occupations or enjoyments. n. (-यि) An organ of sense. m. (-यी) [1] A king. [2] The deity KÁMA. [3] A sensualist. [4] A materialist, one who denies the existence of any thing which is not an object of sense. [5] A man of business or of the world. E. विषय an organ of sense, aff. इन्.

विषयोपसेवा f. (-वा) Sensuality. E. विषय, and उपसेवा addiction to.

विषल m. (-लः) Poison, venom. E. विष poison, लच् aff.

विषविद्या f. (-द्या) The administration of antidotes, the cure of poisons by drugs or charms. E. विष poison, विद्या science.

विषविधान n. (-नं) Administering poison judicially, or by way of ordeal. E. विष, and विधान rule.

विषवेग m. (-गः) Absorption of venom, as shewn by some bodily effects or changes. E. विष poison, and वेग natural excretion.

विषवैद्य m. (-द्यः) A dealer in antidotes, one professing by charms, &c. to cure the bite of a snake. E. विष poison, and वैद्य a physician.

विषशुक m. (-कः) A wasp. E. विष venom, and शुक a parrot.

विषशृङ्गिन् m. (-ङ्गी) A wasp. E. विष poison, शृङ्ग a horn, and इनि poss. aff.

विषसूचक m. (-कः) The *Greek* partridge, (Perdix rufa.) E. विष poison, and सूचक informer.

विषसृक्कन् m. (-क्का) A wasp. E. विष poison, and सृक्कन् the corner of the mouth.

विषहर mfn. (-रः-री-रं) An antidote, removing venom. f. (-रा or -री) The goddess of the serpent race, the sister of VÁSUKI, and wife of JARATKÁRU. E. विष venom, हृ to take, aff. अप् or टच्.

विषहृदय mfn. (-यः-या-यं) Malicious, malignant, cherishing hatred or hostility. E. विष, and हृदय the heart.

विषह्य mfn. (-ह्यः-ह्या-ह्यं) To be borne or endured. *ind.* Having borne. E. वि before षह to bear, aff. यत् or ल्यप्.

विषा *ind. Aptote noun.* Intellect, understanding. E. षो to destroy (ignorance), with वि prefixed, and क्वा Un'ádi aff.; see विष.

विषाङ्कुर m. (-रः) A spear, a dart. E. विष poison, अङ्कुर a shoot.

विषाण *subst.* mfn. (-णः-णी-णं) [1] The horn of an animal. [2] The tusks of an elephant. [3] The tusk or fang of the boar. f. (-णी) [1] A plant, the fruit of which is compared to the horn of a ram, &c. commonly *Mésha Sringi.* [2] A medicinal root: see क्षीरकाकोली. n. (-णं) A sort of Costus (C. speciosus.) E. वि before अस to be, चानश् aff.; the initial of the radical rejected, and स changed to ष; otherwise, वि before षण to serve, aff. घञ्.

विषाणिका f. (-का) A sort of plant, commonly *Mésha Sringí.* E. विषाणी as above, and कन् pleonasm, fem. form.

विषाणिन् m. (-णी) [1] An elephant. [2] A bull. [3] Any animal with horns. E. विषाण a horn or tusk, and इनि aff.

विषाद m. (-दः) [1] Lassitude, dejection, lowness of spirits, want of energy, especially as the result of unrequited love. [2] Distress, affliction. [3] Disappointment. E. वि before सद to go, aff. घञ्.

विषादिन् mfn. (-दी-दिनी-दि) Dejected, disconsolate, sorrowful E. विषाद, and इनि aff.

विषानन n. (-नः) A snake. E. विष poison, and आनन the face.

विषान्तक m. (-कः) S'IVA. E. विष poison, and अन्तक destroyer; having swallowed the poison that was produced at the churning of the ocean.

विषापह mfn. (-हः-हा-हं) Antidotic, an antidote. f. (-हा) A kind of birth wort, (Aristolochia Indica.) E. विष poison, and अपह removing.

विषायुध m. (-धः) A snake. E. विष poison, and आयुध a weapon.

विषार m. (-रः) A snake. E. विष poison, ऋ to go, aff. अच्.

विषालु mfn. (-लुः-लुः-लु) Venomous, poisonous. E. विष, and आलुच् aff.

विषास्य m. (-स्यः) A snake. f. (-स्या) Marking-nut plant, (Semicarpus anacardium.) E. विष poison, and आस्य face.

विषीदत् mfn. (-दन्-दन्ती-दत्) Sorrowing, despairing. E. वि before षद to go, शतृ aff.

विषु *ind.* [1] Many, various. [2] Equally, same, like.

विषुण mfn. (-णः-णा-णं) Having or possessing various or uniform motion or extension. E. विष्वच् going every where, न poss. aff., and the final consonant of the primitive rejected.

विषुप n. (-पं) The equinox: see the next.

विषुव n. (-वं) The equinox. E. विषु equally, (the night and day,) and व or प aff.; also विषुप.

विषुवच्छाया f. (-या) The shadow of the gnomon at noon when the sun is in the equinoctial points. E. विषुव, and छाया shade.

विषुवत् n. (-वत्) The equinox. E. विषु equally, (long, the day and night,) and मतुप् poss. aff.

विषुवद्दिन n. (-नं) The day of the equinox. E. विषुव, and दिन day.

विषुवसङ्क्रान्ति f. (-न्तिः) The passage of the sun to the next sign at the equinoxes. E. विषुव, and सङ्क्रान्ति sun's entrance into a sign.

विष्क r. 10th cl. (विष्कयति) To see.

विष्कन्तृ mfn. (-न्ता-न्त्री-न्तृ) Going, going in various directions, dispersing. E. वि before स्कन्दि to go, तृन् aff.; also विस्कन्तृ.

विष्कन्द m. (-न्दः) Going, dispersing. E. वि before स्कन्दि to go, अच् aff.; also विस्कन्द.

विष्कन्न mfn. (-न्नः-न्ना-न्नं) [1] Gone. [2] Gone in various directions, dispersed. E. वि before स्कन्द to go, क्त aff.

विष्कम्भ m. (-म्भः) [1] The first of the twenty-seven astronomical periods, called *Yógás,* or *Yóga* star of the first lunar mansion, [2] Obstacle, hindrance, impediment, resistance. [3] Spreading, extension. [4] Act, doing any thing. [5] A posture of the devotees called *Yogís.* [6] One of the performers at a dramatic entertainment, either an actor who in the intervals of the scenes explains to the audience the progress of the story, or one or two of the personages of the drama, who do the same in a soliloquy or dialogue. [7] A tree. [8] The bolt or bar of a door. [9] A post, the roof-tree of a house. [10] The diameter of a circle. E. वि before स्कभि to stop or hinder, aff. घञ्; also with कन् added विस्कम्भक.

विष्कम्भक m. (-कः) A *Yóga,* &c.: see the last.

विष्कम्भिन् mfn. (-म्भी-म्भिनी-म्भि) Obstructive, impeding. m. (-म्भी) The bolt or bar of a door. E. विष्कम्भ obstruction, and इनि aff.

विष्किर m. (-रः) [1] A bird in general. [2] Pulling or tearing to pieces. E. वि before कृ to scatter, and क aff., with सुट् aug.

विष्ट mfn. (-ष्टः-ष्टा-ष्टं) Entered, penetrated, pervaded. f. (-ष्टा) Fæces. E. विष to pervade, aff. क्त.

विष्टप mn. (-पः-पं) A world. E. विश to enter, (into which,) प aff. deriv. irr.; also विष्टभ्.

विष्टभ n. (-भं) A world. E. विश to pervade, अभच् aff., and the vowel unchanged; deriv. irr.

विष्टब्ध mfn. (-ब्धः-ब्धा-ब्धं) [1] Hindered, obstructed. [2] Stayed, fixed firm, well-supported. [3] Placed in or upon. [4] Paralysed, made stiff or motionless. E. वि before स्तभि to stop, क्त aff.

विष्टम्भ m. (-म्भः) [1] Impediment, hindrance, obstacle. [2] Stopping, staying. [3] Placing in or upon. [4] A disease, obstruction of urine or fæces, ischury, constipation. [5] Paralysis, loss of motion. E. वि before स्तभि to stop or hinder, aff. घञ्.

विष्टम्भिन् mfn. (-म्भी-म्भिनी-म्भि) [1] Stopping, impeding, what hinders or obstructs. [2] Checking (as perspiration), chilling. [3] Making motionless. E. वि before स्तभि to stop, घिनुण् aff.

विष्टर m. (-रः) [1] A tree. [2] A handful of *Kus'a* or sacred grass. [3] A seat, a stool, a chair, a couch, &c. [4] The seat of the *Brahman,* either real or in effigy, as presiding at a sacrifice. [5] A bed. [6] A seat made of twenty-five straws of *Kus'a* grass tied up in a sheaf. E. वि before स्तृ to spread, aff. अप, and स changed to ष.

विष्टरश्रवस् m. (-वाः) KRĬSHN'A or VISHN'U. E. विष्टर a tree, श्रु to hear, aff. असुन्.

विष्टरस्थ mfn. (-स्थः-स्था-स्थं) Sitting on a seat, or reclining on a bed of leaves. E. विष्टर, and स्थ who stays.

विष्टार m. (-रः) A form of metre, a species of the order termed *Pankti,* consisting of a verse of four lines, the first and last of which consist of eight syllables each, and the second and third of twelve each. E. वि before स्तृ to spread, aff. घञ्, and स changed to ष.

विष्टि mfn. (-ष्टिः-ष्टिः-ष्टि) Working, labouring, a workman. f. (-ष्टिः) [1] Unpaid labour, working without wages. [2] Occupation, act,

action. ⁵ Hire, wages. ⁶ The seventh of the variable *Karan'as*, or astrological periods so termed, each answering to half a lunar day. ⁵ Sending, dispatching. ⁶ Consigning to torture, casting into hell, &c. E. विश् to enter, (into pain by it,) and क्तिन् or क्तिच् aff.

विष्ठल n. (-लं) A place situated remote or apart. E. वि implying apart, स्थल a place, and स changed to ष.

विष्ठा f. (-ष्ठा) Fæces, ordure. E. वि before स्था to stay, (in the intestines,) aff. क्विप् and टाप्.

विष्णु m. (-ष्णुः) VISHN'U, one of the three principal *Hindu* deities, and the preserver of the world: during the periods of temporary annihilation, he is supposed to sleep on the waters floating on the serpent *S'esha*: BRAHMÁ is fabled to have sprung from a lotus, which originally grew from the navel of VISHN'U, and the holy river *Ganges* is said to spring from his foot: the different *Avatárs* are considered as emanations of this deity, and in KRISHN'A, he is supposed to have been really and wholly incarnate: LAKSHMÍ is his wife, and he is usually represented as a mild and benevolent deity. ² AGNI or fire. ³ One of the demigods called *Vasus*. ⁴ A pure or pious man. ⁵ The name of an ancient law-giver. E. विश् to enter or pervade (the universe), नु Un'ádi aff.

विष्णुक्रान्ता f. (-न्ता) A flower, (Clitorea ternatea.) E. विष्णु VISHN'U, and क्रान्त overcome; prized by or sacred to that deity.

विष्णुगुप्त m. (-प्तः) The saint KAUN'D'ILYA. E. विष्णु, and गुप्त hidden, having been concealed by VISHN'U when pursued by S'IVA, whom he had incensed.

विष्णुस्टह n. (-हं) The name of a city or country; also *Stambapuri*. E. विष्णु VISHN'U, and स्टह residence.

विष्णुदैवत्या f. (-त्या) The twelfth lunar day of each fortnight. E. विष्णु VISHN'U, and दैवत्य divinity.

विष्णुपद n. (-दं) ¹ The sky, heaven, atmosphere. ² The sea of milk. ³ A lotus. f. (-दी) ¹ The *Ganges*. ² One of the twelve *Sankrántis* or periods, at which the sun enters a sign of the zodiac, especially the first sign after the equinox. E. विष्णु, and पद abode, or foot; where VISHN'U resides or rests, or proceeding from his foot.

विष्णुरथ m. (-थः) *Garud'a*, the bird and vehicle of VISHN'U. E. विष्णु, and रथ car or conveyance.

विष्णुलिङ्गी f. (-ङ्गी) A quail. E. विष्णु VISHN'U, and लिङ्ग a mark, ङीप् diminutive aff.

विष्णुवल्लभ mfn. (-भः-भा-भं) Beloved by VISHNU. f. (-भा) ¹ A plant, (Echites caryophyllata.) ² A small fragrant shrub, (Ocymum sanctum.) ³ LAKSHMI. E. विष्णु VISHN'U, and वल्लभ the beloved.

विष्णुवाहन m. (-नः) *Garud'a*, the bird and vehicle of VISHN'U. E. विष्णु, and वाहन vehicle.

विष्यन्द m. (-न्दः) Throbbing, beating. E. वि before स्यन्दि to go, घञ् aff.

विष्फार m. (-रः) The twang of a bow. E. वि before स्फर or स्फुर to expand, aff. घञ्; in the latter आ is substituted for the vowel, and स is changed to ष, also विस्फार.

विष्य mfn. (-ष्यः-ष्या-ष्यं) Deserving death by poison. E. विष venom, and यत् aff.

विष्यन्द m. (-न्दः) Flowing, issuing, trickling. E. वि before स्यदि to go, घञ् aff.; also read विस्यन्द.

विष्यन्दमान mfn. (-नः-ना-नं) Flowing, trickling. E. वि before स्यदि to go, शानच् aff.; also read विस्यन्दमान.

विष्व mfn. (-ष्वः-ष्वा-ष्वं) Injurious, mischievous. E. विष to pervade, Un'ádi aff. व.

विष्वक् *ind.* Every way, all around: see विष्वच्.

विष्वक्सेन m. (-नः) VISHN'U. f. (-ना) A plant, commonly *Priyangu*. E. विष्वक् every where, सेना an army.

विष्वक्सेनप्रिया f. (-या) ¹ A sort of yam, (Dioscorea.) ² LAKSHMÍ. E. विष्वक्सेन VISHN'U, and प्रिया beloved by, sacred to.

विष्वग्गत mfn. (-तः-ता-तं) Gone all about, spread, extended. E. विष्वक्, and गत gone.

विष्वग्गति f. (-तिः) Going all about. E. विष्वक्, and गति going.

विष्वच् or विष्वञ्च् mfn. (-ष्वङ्-षूची-ष्वक्) Going every where, all-pervading. n. (-ष्वक्) The equinox. E. विषु variously (in various directions), or equally, अञ्च् to go, क्विन् aff.; it is also written, but less accurately विश्वच्.

विष्वाण n. (-णं) Food, eating. E. वि before स्वन to sound, (with the lips, to smack the lips,) and ल्युट् aff.

विष्वद्र्यच् or द्र्यञ्च् mfn. (-द्र्यङ्-द्रीची-द्र्यक्) Going every where. E. विष्वच् every where, with अद्रि augment.

विष्वाण m. (-णः) Eating, food. E. वि before स्वन to sound, aff. घञ्.

विसंयुक्त mfn. (-क्तः-क्ता-क्तं) ¹ Separate, detached. ² Omitting. E. वि priv., संयुक्त joined.

विसंयोग m. (-गः) ¹ Separation. ² Omission. E. वि priv., संयोग union.

विस r. 4th cl. (विस्यति) ¹ To throw, to send. ² To put forth.

विस n. (-सं) The film or fibres of the stalk of the water-lily. E. विस to send, to put forth, aff. क.

विसकण्ठिका f. (-का) A small crane. E. विस the fibres of the lotus stalk, aff. घञ्, कण्ठ the throat, and कन् aff. fem. form, implying comparison.

विसङ्कट m. (-टः) A lion. E. वि and सम before कट to encompass, घञ् aff.

विसच्छेद m. (-दः) A part of the fibres of the lotus. E. विस, and छेद a section.

विसज n. (-जं) A lotus. E. विस the fibres of the stalk, and ज born.

विसंज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Lifeless, bereft of sense. E. वि priv., संज्ञा sense.

विसनाभि m. (-भिः) A quantity of lotuses. E. विस the fibres of the stalk, and नाभि navel.

विसनासिका f. (-का) A sort of crane. E. विस the film of the lotus stalk, and नासिका the nose or beak.

विसपुष्प n. (-ष्पं) A lotus. E. विस the stalk, and पुष्प flower.

विसप्रसून n. (-नं) A lotus, (Nelumbium speciosum.) E. विस the fibres of the stalk, and प्रसून a flower.

विसम्वाद m. (-दः) Disappointing, deceiving, falsifying one's word, deceiving by a false affirmation or not keeping a promise. ² Contradiction, disagreeing. E. वि implying reverse, सम्वाद agreement.

विसम्वादिन् mfn. (-दी-दिनी-दि) ¹ Cunning, crafty, fraudulent. ² Disputing, contesting. E. विसम्वाद, and इनि aff.

विसर m. (-रः) [1] A multitude, an assemblage, a flock, a herd, a crowd. [2] Spreading, extending, going forth or abroad. E. वि before सृ to go, aff. अप्.

विसर्ग m. (-र्गः) [1] Abandoning, relinquishment, getting rid of or free from any thing. [2] Departure, going away. [3] Separation. [4] Gift, donation. [5] Final emancipation or beatitude, exemption from worldly existence. [6] Evacuation of excrement, voiding by stool, &c. [7] The soft aspirate or *Viserga*, marked by two perpendicular dots (:), and as the substitute of the letters स or र, the termination of various inflections both of nouns and verbs. [8] A division of the sun's course, the southern course. [9] Light, splendour. E. वि before सृज to let go, aff. घञ्.

विसर्जन n. (-नं) [1] Gift, donation. [2] Quitting, relinquishing. [3] Sending, dispatching. [4] Dismissing, sending away. [5] Throwing the image, &c. into holy water, as the concluding rite of the festival of a deity. E. वि before सृज to let go, aff. ल्युट्.

विसर्जनीय mfn. (-यः-या-यं) To be left, abandoned, given away, &c. (proper or fit to.) E. वि, सृज to leave, अनीयर् aff.

विसर्जित mfn. (-तः-ता-तं) [1] Abandoned, left. [2] Given, given away. [3] Dismissed. E. वि before सृज to let go, क्त aff.

विसर्प m. (-र्पः) [1] Spreading. [2] Going. [3] Going variously. [4] Flying, gliding. [5] Unwished consequence of any act. [6] Erysipelatous inflammation. E. वि before सृप to go, घञ् aff.

विसर्पन्न n. (-न्नं) Bees wax.

विसर्पण n. (-णं) [1] Spreading, extending. [2] Going gently. [3] Flying. E. वि before सृप to go, aff. ल्युट्.

विसर्पत् mfn. (-र्पन्-र्पन्ती-र्पत्) [1] Going, going along. [2] Flying gently. E. वि before सृप to go, शतृ aff.

विसर्पिन् mfn. (-र्पी-र्पिणी-र्पि) Spreading over or along, gliding, going gently. E. वि before सृप to go, णिनि aff.

विसल n. (-लं) A shoot, a sprout. E. वि variously, सल to go, aff. अच्.

विसार m. (-रः) [1] A fish. [2] Going smoothly, creeping, gliding. n. (-रं) Wood, timber. f. (-री) The region of the winds. E. वि before सृ to go, and घञ् aff., or वि priv., and सार pith.

विसारित mfn. (-तः-ता-तं) [1] Effected, performed. [2] Set on foot, occasioned. E. वि before सृ to go, causal form, aff. क्त.

विसारिन् mfn. (-री-रिणी-रि) [1] Flowing, gliding, creeping. [2] Spreading, diffusing. m. (-री) A fish. E. विसार going smoothly, and इनि aff.

विसिनी f. (-नी) An assemblage of lotus flowers. E. विस the fibres of the lotus, इनि and ङीप् affs.

विसूचिका f. (-का) [1] Spasmodic cholera. [2] Symptom of a disease. E. वि, सूच to apprise, ण्वुल् aff.

विसूरण nf. (-णं-णा) Sorrow, distress. E. वि, and सूर to hurt, युच् aff.

विसूरित n. (-तं) Repentance. f. (-ता) A fever. E. वि before सूर to hurt, aff. क्त.

विसृजत् mfn. (-जन्-जन्ती-जत्) [1] Abandoning, leaving. [2] Giving, giving away. E. वि before सृज to let go, शतृ aff.

विसृज्य mfn. (-ज्यः-ज्या-ज्यं) To be left or abandoned. *ind.* Having dismissed, left, got rid of, &c. E. वि before सृज to let go, यत् or ल्यप् aff.

विसृत mfn. (-तः-ता-तं) Spread, extended, expanded. E. वि before सृ to go, aff. क्त.

विसृत्वर mfn. (-रः-री-रं) Going smoothly, gliding, creeping, flowing. E. वि before सृ to go, क्वरप् aff.

विसृमर mfn. (-रः-रा-रं) Creeping, flowing, gliding. E. वि before सृ to go, क्मरच् aff.

विसृष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Expelled, cast off or out. [2] Abandoned, relinquished, got rid of. [3] Given away. [4] Dismissed. E. वि before सृज to let go, aff. क्त.

विसृष्टि f. (-ष्टिः) [1] Leaving, quitting. [2] Giving. [3] Dismissing. E. वि away, सृज to leave, क्तिन् aff.

विस्कन्न mfn. (-न्नः-न्ना-न्नं) Going, going away, dispersing. E. वि before स्कन्दि to go, क्त aff.

विस्कन्द m. (-न्दः) Going, dispersing. E. वि before स्कन्दि to go, अच् aff.

विस्त mn. (-स्तः-स्तं) A weight of gold, a *Karsha* of sixteen *Máshas*, about half an ounce troy. E. विस to convey, aff. क्त.

विस्तर m. (-रः) [1] Spreading, expansion. [2] Prolixity, detail. [3] Affection or affectionate solicitation. [4] Number, assemblage. [5] Abundance, quantity. [6] A seat, a stool. [7] A bed. E. वि before स्तृ to spread over or cover, aff. अप्.

विस्तरशस् *ind.* Fully, at length. E. विस्तर, and शसि aff.

विस्तार m. (-रः) [1] Spreading, extension, diffusion. [2] Vastness, expanse. [3] Breadth, amplitude. [4] Amplification. [5] Diameter of a circle. [6] The branch of a tree with its new shoots. [7] A shrub. E. वि before स्तृ to cover, aff. घञ्.

विस्तीर्ण mfn. (-र्णः-र्णा-र्णं) [1] Large, great. [2] Spread, expanded. E. वि before स्तृ to cover or spread, aff. क्त.

विस्तीर्णता f. (-ता) [1] Diffusion, extension. [2] Vastness. E. विस्तीर्ण, and तल् aff.; also with त्व, विस्तीर्णत्वं.

विस्तीर्णपर्ण n. (-र्णं) A sort of esculent root, (Arum Indicum.) E. विस्तीर्ण large, and पर्ण leaf.

विस्तृत mfn. (-तः-ता-तं) [1] Spread, diffused, extended. [2] Broad, expanded. [3] Ample. [4] Diffuse. E. वि before स्तृ to spread, aff. क्त.

विस्तृति f. (-तिः) [1] Spreading, expansion. [2] The diameter of a circle. [3] Breadth. E. वि before स्तृ to spread, aff. क्तिन्.

विस्पर्द्धमान mfn. (-नः-ना-नं) Emulating, envying. E. वि before स्पर्द्ध to envy, शानच् aff.

विस्पष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Apparent, manifest, open. [2] Plain, intelligible. E. वि before स्पष्ट apparent.

विस्फार m. (-रः) [1] The twang of a bow string. [2] Trembling, agitation. E. वि before स्फर to shake, and घञ् aff.

विस्फारित mfn. (-तः-ता-तं) [1] Shaken, trembling, tremulous. [2] Evident, apparent. [3] Twanged or drawn as a bow-string. E. वि before स्फर to tremble, aff. क्त.

विस्फार्य्यमाण mfn. (-णः-णा-णं) [1] Being made open or manifest. [2] Being drawn or twanged as a bow-string. E. वि before स्फर to tremble, pass. v., शानच् aff.

विस्फुरत् mfn. (-रन्-रन्ती-रत्) Swelling, enlarging. E. वि before स्फुर to swell, शतृ aff.

विस्फुरित mfn. (-तः-ता-तं) [1] Shaken, tremulous. [2] Swollen, enlarged. E. वि before स्फुर to tremble, aff. क्त.

विस्फुलत् mfn. (-लन्-लन्ती-लत्) [1] Going briskly or merrily. [2] Shaking, trembling. [3] Appearing. E. वि before स्फुल to shake, &c., and शतृ aff.

विस्फुलिंग m. (-गः) ¹ A sort of poison. ² A spark of fire. E. वि before स्फु imitative sound, लिंग to go, aff. अच्.

विस्फूर्जथु m. (-थुः) Thunder. E. वि, स्फूर्ज्ज to thunder, अथुच् aff.

विस्फोट mf. (-टः-टा) ¹ Boil, pustule. ² Small-pox. E. वि before स्फुट to hurt or break, aff. घञ्.

विस्मय m. (-यः) ¹ Wonder, surprise, astonishment. ² Pride, arrogance. ³ Doubt, uncertainty. E. वि before स्मि to smile, aff. अच्.

विस्मयाकुल mfn. (-लः-ला-लं) Bewildered, astounded. E. विस्मय, and आकुल perplexed.

विस्मयान्वित mfn. (-तः-ता-तं) Astonished, surprised. E. विस्मय surprise, अन्वित affected.

विस्मयिन् mfn. (-यी-यिनी-यि) Astonished, surprised. E. विस्मय, and इनि aff.

विस्मरण n. (-णं) Forgetting. E. वि before स्मृ to remember, ल्युट् aff.

विस्मरणीय mfn. (-यः-या-यं) To be forgotten. E. वि priv., स्मृ to remember, अनीयर् aff.

विस्मर्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) To be forgotten. E. वि before स्मृ to remember, यत् aff.

विस्मापन m. (-नः) ¹ Deceit, illusion. ² A magical or enchanted city, one that appears and disappears unexpectedly, or in unexpected situations, a city of the *Gandharbas*. ³ KÁMA or CUPID. ⁴ Astonishing, surprising, causing wonder or surprise. E. वि before स्मि to smile, causal form, aff. ल्युट्.

विस्मित mfn. (-तः-ता-तं) Astonished, surprised. E. वि before स्मि to smile, aff. क्त.

विस्मृत mfn. (-तः-ता-तं) Forgotten. E. वि privative, and स्मृत remembered.

विस्मृति f. (-तिः) Forgetting, forgetfulness. E. वि priv., and स्मृति recollection.

विस्मेर mfn. (-रः-रा-रं) Astonished, surprised. E. वि before स्मि to smile, र aff.

विस्यन्द m. (-न्दः) Flowing, trickling. E. वि before स्यदि to flow, अच् aff.

विस्र n. (-स्रं) A smell like that of raw meat. E. विस to send, aff. रक्.

विस्रंस mf. (-सः-सा) ¹ Relaxation, laxness. ² Debility, decay. E. वि, स्रंस to fall, अङ् and टाप् affs.

विस्रंसन n. (-नं) ¹ Loosening, unfastening, untyeing. ² Falling. ³ Flowing, dropping. ⁴ A laxative, an aperient. E. वि separate, स्रंस to fall, ल्युट् aff.

विस्रगन्धि m. (-न्धिः) Yellow orpiment. E. विस्र the smell of raw meat, and गन्धि smelling.

विस्रता f. (-ता) Rawness of smell. E. तल् added to विस्र as above; also with त्व, विस्रत्वं.

विस्रब्ध mfn. (-ब्धः-ब्धा-ब्धं) ¹ Trusted, confided in. ² Placid, tamed, humble. ³ Steady, diligent. E. वि before स्रंभ to trust, aff. क्त.

विस्रम्भ m. (-म्भः) ¹ Trust, confidence. ² Affection, regard, affectionate solicitation. ³ Acquaintance. ⁴ Killing. E. वि before स्रंभ to trust, aff. घञ्.

विस्रम्भिन् mfn. (-म्भी-म्भिनी-म्भि) Trusting, confiding in. E. वि before स्रम्भ to trust, aff. घिनुण्.

विस्रसा f. (-सा) Decrepitude, the infirmity of old age. E. वि before स्रंस to fall, aff. अङ् and टाप्, and the radical nasal dropped.

विस्रस्त mfn. (-स्तः-स्ता-स्तं) Loosened, detached, fallen. E. वि before स्रंस to fall, क्त aff.

विस्रावण n. (-णं) ¹ Causing to flow. ² Bleeding. ³ Distilling. ⁴ A spirit distilled from molasses. E. वि before स्रु to drop, causal v., ल्युट् aff.

विस्रावित mfn. (-तः-ता-तं) ¹ Bled. ² Caused to flow. E. वि, स्रु to flow, causal v., क्त aff.

विस्राव्य mfn. (-व्यः-व्या-व्यं) ¹ To be bled, requiring bleeding. ² To be made to flow. E. वि, स्रु to ooze, causal v., यत aff.; also विस्रावितव्य and विस्रावणीय.

विस्रुत mfn. (-तः-ता-तं) Spread, stretched. ² Dropped, flowing. E. वि apart, स्रु to go, क्त aff.

विस्वर mfn. (-रः-रा-रं) Discordant, unharmonious. E. वि deprec., स्वर sound.

विस्वाद mfn. (-दः-दा-दं) Insipid, flavourless. E. वि priv., स्वाद flavour.

विहग m. (-गः) ¹ A bird. ² A cloud. ³ An arrow. ⁴ The sun. ⁵ The moon. ⁶ A planet. E. विह for विहायस् in the sky, and ग who goes; also विहङ्गम, &c.

विहङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) Going swiftly, flying. m. (-ङ्गः) ¹ A bird. ² A cloud. ³ An arrow. ⁴ The moon. ⁵ The sun. E. विह for विहायस् in the air, and ग who goes: see the next.

विहङ्गम m. (-मः) A bird. f. (-मा) A pole or yoke for carrying burthens. E. विह for विहायस् in the air, गम to go, aff. खच्, whence the nasal is inserted; also with the final rejected, विहङ्ग, &c.

विहङ्गराज m. (-जः) *Garud'a*, the bird and vehicle of VISHN'U. E. विहङ्ग a bird, and राज king.

विहङ्गिका f. (-का) A sort of pole or yoke for carrying burthens. E. विहङ्ग a bird, and कन् aff., fem. form.

विहत mfn. (-तः-ता-तं) ¹ Opposed, impeded, resisted. ² Hurt, killed. m. (-तः) A *Baud'dha* or *Jaina* temple. E. वि before हन to hurt or kill, aff. क्त.

विहति f. (-तिः) Striking, killing. m. (-तिः) A friend or companion. E. वि, हन to strike, क्तिन् aff.

विहनन n. (-नं) ¹ Opposition, obstruction, impediment. ² Injury, hurting. ³ Killing. ⁴ A bow for cleaning cotton. E. वि before हन to kill or hurt, aff. ल्युट्.

विहर m. (-रः) Separation, disunion, absence. E. वि before हृ to convey, aff. अप्.

विहरण n. (-णं) ¹ Taking, taking off or away. ² Going about for pleasure or exercise. E. वि, हृ to take, ल्युट् aff.

विहरणीय mfn. (-यः-या-यं) To be taken away. ² To be rambled or sported. E. वि before हृ to take, अनीयर् aff.

विहसन n. (-नं) Laughing gently, smiling. E. वि, हस to laugh, ल्युट् aff.

विहसित n. (-तं) A gentle laugh, a smile. E. वि before हस to laugh, aff. क्त.

विहस्त mfn. (-स्तः-स्ता-स्तं) ¹ Confounded, perplexed, bewildered. ² Wise, learned. E. वि without, हस्त a hand, helpless, &c.

विहा *ind. Aptote noun.* Heaven, paradise. E. वि before हा to abandon, Un'ádi aff. आ.

विहापित mfn. (-तः-ता-तं-) ¹ Given. ² Extorted. n. (-तं) Gift, donation. E. वि before हा to abandon, causal form, aff. क्त.

giving being considered as the abandonment of the thing given.

विहाय *ind.* Having left or abandoned. E. वि before हा to quit, ल्यप् aff.

विहायत n. (-तं) Gift, donation.

विहायस् mn. (-याः-यः) The sky or atmosphere. m. (-याः) A bird. E. वि before हय to go, causal form, aff. असुन्.

विहायस mn. (-सः-सं) Heaven, sky, atmosphere. m. (-सः) A bird. E. अच् added to the last.

विहायसा *ind.* Heaven, sky, atmosphere. E. the third case of विहायस् used as an aptote noun.

विहार m. (-रः) ¹ Walking for pleasure or amusement. ² Wandering, roaming, going about. ³ A *Baudd'ha* or *Jaina* convent. ⁴ Play, sport, pastime. ⁵ The shoulder. ⁶ A sort of bird. E. वि before हृ to take, aff. घञ्; also वीहार.

विहारिन् mfn. (-री-रिणी-रि) Taking pleasure or relaxation. E. विहार sport, &c., and इनि aff.

विहास m. (-सः) A gentle laugh or smile. E. वि, and हास laugh.

विहित mfn. (-तः-ता-तं) ¹ Placed, deposited. ² Improper, unsuitable, unfit. ³ Done, acted, made. ⁴ Appointed, fixed. E. वि before धा to have, aff. क्त, or वि priv., and हित applicable.

विहितवत् mfn. (-वान्-वती-वत्) Doing, performing, making. E. वि before धा to have, क्तवतु aff.

विहितागस् mfn. (-गाः-गाः-गः) Faulty, offending, wicked. E. विहित done, आगस् sin.

विहिताञ्जलि mfn. (-लिः-लिः-लि) Making a respectful obeisance. E. विहित, and अञ्जलि salute.

विहिविस mfn. (-सः-सा-सं) Done according to rule. E. वि before धा to have, क्लि aff., and सप् augment.

विहीन mfn. (-नः-ना-नं) Abandoned, left, deserted, deprived of. E. वि before हा to abandon, aff. क्त.

विहृत mfn. (-तः-ता-तं) ¹ Sported, played. ² Expanded. n. (-तं) One of the feminine acts or properties indicating love, hesitation, reluctance (in a female) to avow her feelings to her lover. E. वि before हृ to take, aff. क्त.

विहृति f. (-तिः) ¹ Opening, expansion. ² Sport, pastime. E. वि apart, हृ to convey, aff. क्तिच्.

विहृत्य *ind.* ¹ Having sported. ² Having or being spread. E. वि before हृ to take, ल्यप् aff.

विहेठ m. (-ठः) Hurting, injury. E. वि before हेठ to annoy, aff. घञ्.

विहेठक m. (-कः) An injurer, a reviler, one who inflicts pain or injury on another. E. वि, हेठ to annoy, aff. वुन्.

विहेठन n. (-नं) ¹ Injury, hurting, wounding, killing. ² Rubbing, grinding. ³ Afflicting, distressing. ⁴ Pain, sorrow, affliction. E. वि before हेठ to annoy or hurt, aff. ल्युट्.

विह्वल mfn. (-लः-ला-लं) ¹ Agitated, alarmed, overcome with fear or agitation, beside one's self, unable to restrain one's self. ² Distressed, afflicted. ³ Fused, liquid. E. वि before ह्वल to shake, aff. अच्.

विह्वलता f. (-ता) Agitation, anxiety. E. विह्वल, and तल् aff. also with त्व, विह्वलत्वं.

वी r. 2nd cl. (वेति) ¹ To go, to move. ² To pervade. ³ To conceive, to be impregnated. ⁴ To desire. ⁵ To throw or send. ⁶ To eat. With सम् prefixed, To invest, to inclose, to cover or wrap round or over.

वी m. (-वीः) ¹ Going, moving. ² Covering. E. वी to go, aff. क्विप्.

वीक m. (-कः) ¹ Air, wind. ² A bird. E. अज to go, वि substituted for the root, कन् Un'ádi aff., and the vowel made long.

वीकाश m. (-शः) ¹ Solitude, privacy. ² Display, manifestation. E. वि before काश to shine, aff. अच्, and the vowel of the prefix long, by special rule.

वीक्ष mf. (-क्षः-क्षा) Sight, seeing. n. (-क्षं) ¹ Surprise, astonishment. ² A visible object. E. वि before ईक्ष to see, aff. क.

वीक्षण nf. (-णं-णा) Sight, seeing. E. वि before ईक्ष to see, aff. युच्.

वीक्षणीय mfn. (-यः-या-यं) Visible, perceptible. E. वीक्ष to see, अनीयर् aff.

वीक्षमाण mfn. (-णः-णा-णं) Seeing, looking at. E. वि before ईक्ष to see, शानच् aff.

वीक्षापन्न mfn. (-न्नः-न्ना-न्नं) Astonished, surprised. E. वीक्ष sight, आपन्न disturbed.

वीक्षित mfn. (-तः-ता-तं) Seen, beheld. n. (-तं) A look, a glance. E. वि before ईक्ष to see, aff. क्त.

वीक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) ¹ Visible, perceptible. ² Astonishing, wonderful. *ind.* Having seen. n. (-क्ष्यं) ¹ Wonder, surprise. ² A visible object. m. (-क्ष्यः) ¹ A dancer, an actor. ² A horse. E. वि before ईक्ष to see, aff. यत् or ल्यप्.

वीङ्खा f. (-ङ्खा) ¹ Going, moving, locomotion, progress, proceeding. ² Dancing. ³ A particular mode of moving. ⁴ Cowach, (Carpopogon pruriens.) ⁵ One of a horse's paces. E. वि before इखि to go, aff. घञ्.

वीचयन n. (-नं) Research, enquiry. E. वि before चि to collect, ल्युट् aff., and the vowel of the prefix made long.

वीचि mf. (-चिः-चिः or -ची) ¹ A wave. ² A small or rippling wave. ³ Pleasure, delight, happiness. ⁴ Leisure, interval, rest. ⁵ A ray of light. ⁶ Small, little. E. वेञ् to weave, Un'ádi aff. ईचि, and the radical vowel rejected.

वीचिमालिन् m. (-ली) The ocean. E. वीचि a wave, and माला a necklace, aff. इनि.

वीज r. 10th cl. (वीजयति) To fan.

वीज n. (-जं) ¹ Seed, (of plants, &c.) ² Cause, origin in general. ³ Semen virile. ⁴ Receptacle, place of deposit or preparation. ⁵ Truth, divine truth, as the seed or cause of being. ⁶ Marrow. ⁷ Algebra, analysis. ⁸ The mystical letter or syllable which forms the essential part of the *Mantra* of any deity. ⁹ The origin of the business of a drama. E. वि variously, जन to be born or produced, (from it,) aff. ड, and the vowel made long; or वेञ् to cover, aff. क्विप्, वी covering, जन to be born, aff. ड; or वि implying possession, ई LAKSHMÍ, or prosperity, जन to be produced (by it), with the same affix: there are other derivations.

वीजक m. (-कः) The common citron, (Citrus medica.) n. (-कं) Seed. E. वीज seed, and कन् aff.

वीजकोश m. (-शः) ¹ The seed vessel of the lotus. ² Any seed vessel. f. (-शी) A pod, a legume. E. वीज seed, and कोश or कोष receptacle; whence also वीजकोष m. (-षः) वीजकोषी f. (-षी) &c.

वीजगणित n. (-तं) Algebra. E. वीज, and गणित calculation.

वीजगुप्ति f. (-प्तिः) A legume, a pod. E. वीज seed, गुप्ति concealment.

वीजतस् *ind.* From or according to the seed. E. वीज, and तसि aff.

वीजन n. (-नं) [1] A fan. [2] Thing, substance. m. (-नः) [1] A sort of pheasant. [2] The ruddy goose.

वीजपुष्प n. (-ष्पं) [1] Common citron. [2] A thorny plant, (Vangueria spinosa.) E. वीज a seed, and पुष्प a flower.

वीजपुष्पिका f. (-का) A sort of grain, (Andropogon or Holcus sorghum.) E. वीज a seed, पुष्प a flower, कन् aff., fem. form.

वीजपूर m. (-रः) Common citron or a variety, (Citrus medica.) E. वीज a seed, and पूर what is full of.

वीजपूर्ण m. (-र्णः) Common citron, or according to some authorities, a large kind of lime. E. वीज seed, and पूर्ण filled.

वीजप्रद mfn. (-दः-दा-दं) Sowing seed, &c. m. (-दः) Generating, or a generator. E. वीज, and प्रद what gives.

वीजप्ररोह m. (-हः) Growing from seed. E. वीज, and प्ररोह growing.

वीजमातृका f. (-का) The pericarp or seed-vessel of the lotus. E. वीज seed, and मातृका parent.

वीजरुह mfn. (-हः-हा-हं) Growing from seed. m. (-हः) Grain, corn. E. वीज seed, and रुह what grows.

वीजवत् mfn. (-वान्-वती-वत्) Who or what has seed. E. वीज, and मतुप् aff.

वीजवर m. (-रः) Kidney-bean, (Phaseolus radiatus.) E. वीज seed, and वर what screens.

वीजसू f. (-सूः) The earth. E. वीज seed, and सू parent.

वीजा *ind.* By or with seed, sowing with seed. E. वीज, and डाच् aff.

वीजाकृत mfn. (-तः-ता-तं) Ploughed or harrowed after sowing, (a field, &c.) E. वीज a seed, and कृत made, with डाच् added to the first.

वीजित mfn. (-तः-ता-तं) [1] Sown with, having for seed. [2] Fanned. E. वीज, and इतच् aff. or वीज to fan, क्त aff.

वीजिन् mfn. (-जी-जिनी-जि) Having seed, origin, &c. m. (-जी) A father, a progenitor. E. वीज semen, and इनि aff.

वीजोत्कृष्ट n. (-ष्टं) Good seed. E. वीज, and उत्कृष्ट excellent.

वीजोदक n. (-कं) Hail. E. वीज origin or original, उदक water.

वीज्य mfn. (-ज्यः-ज्या-ज्यं) [1] Sprung from some family. [2] Sprung from seed. E. वीज seed or origin, and यत् aff.

वीज्यमान mfn. (-नः-ना-नं) Fanned. E. वीज to fan, pass. v., शानच् aff.

वीटिका f. (-का) [1] The betel plant, (Piper betel.) [2] The preparation of the Areca nut with spices and chunam, and enveloped in the leaf of the Piper betel, *Betel, Paun.* [3] A tye, a fastening. E. वि before इट् to go, aff. क्कुन्, fem. form; also वीटि or वीटी.

वीणा f. (-णा) [1] The *Vín'á*, or *Indian* lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger board; the extent of the instrument is two octaves: it is supposed to be the invention of NÁREDÁ, the son of BRAHMÁ, and has many varieties, enumerated according to the number of strings, &c. [2] Lightning. E. वी to go, &c., Un'ádi aff. न, form irr.

वीणादण्ड m. (-ण्डः) The neck of a *Vín'á* or lute. E. वीणा a lute, and दण्ड a stick.

वीणानुबन्ध m. (-न्धः) The tie of a lute or lower part of the tail piece, where the wires are fixed. E. वीणा the lute, and अनुबन्ध appendage, tie.

वीणावाद m. (-दः) A player on the *Vín'á*, a lutanist. E. वीणा a lute, and वाद who causes to speak or sound; also with कन added, वीणावादक.

वीणास्य m. (-स्यः) NÁREDA, the son of BRAHMÁ, and inventor of the *Vín'á* or lute. E. वीणा, and आस्य the countenance.

वीतंस m. (-सः) [1] A cage, a chain or net, &c. for confining birds or beasts. [2] An enclosure for tranquillising or taming them, an aviary, a menagerie. [3] A place for keeping game, a preserve. E. वि before तसि to adorn, aff. घञ्, and the vowel of the prefix made long.

वीत mfn. (-तः-ता-तं) [1] Gone, departed. [2] Exempt or freed from. [3] Loosed, let go, unbound. [4] Tranquil, quiet, tame. m. (-तः) [1] A horse or elephant, untrained to or unfit for war. [2] Goading an elephant. E. वी to go, aff. क्त.

वीतकल्मष mfn. (-षः-षा-षं) Free from sin or soil. E. वीत, and कल्मष sin.

वीतकाम mfn. (-मः-मा-मं) Free from desire. E. वीत, and काम desire.

वीतदम्भ mfn. (-म्भः-म्भा-म्भं) Humble, lowly, not proud. E. वीत gone, दम्भ pride, &c.

वीतन mdu. (-नौ) The sides or cartilages of the larynx.

वीतभय mfn. (-यः-या-यं) Fearless, undaunted. E. वीत, and भय fear.

वीतराग mfn. (-गः-गा-गं) [1] Exempt from passions or affections. [2] Bleached, colourless. m. (-गः) [1] Any sage with subdued passions. [2] A *Baudd'ha* deified sage. E. वीत gone, and राग passion, desire.

वीतविरुद्धबुद्धि mfn. (-द्धिः-द्धिः-द्धि) Peaceable, without hostile intentions. E. वीत, विरुद्ध opposed, and बुद्धि understanding.

वीतशङ्क mfn. (-ङ्कः-ङ्का-ङ्कं) Fearless. E. वीत, and शङ्क fear.

वीतशोक mfn. (-कः-का-कं) Free from care or sorrow. m. (-कः) The *As'óka* tree, (Jonesia *As'óka.*) E. वीत gone, and शोक sorrow.

वीतस्पृह mfn. (-हः-हा-हं) Free from desire. E. वीत, and स्पृहा desire.

वीति f. (-तिः) [1] Going, moving, motion. [2] Eating. [3] Engendering, producing. [4] Cleaning, cleansing. [5] Light, lustre. m. (-तिः) A horse. E. वी to go, क्तिन् or क्तिच् aff.

वीतिहोत्र m. (-त्रः) [1] AGNI or fire. [2] The sun. E. वीति a horse, होत्र clarified butter, the usual offering or oblation with fire; also वीतिहोत्रक.

वीतोत्तर mfn. (-रः-रा-रं) Unable or disinclined to reply, having no answer. E. वीत, and उत्तर answer.

वीथि f. (-थिः or -थी) [1] A road. [2] A row, a line. [3] A terrace in front of a house. [4] A stall, a shop. [5] A sort of drama, in one act, and by one or by two performers, the dramatic narration of an amatory story or intrigue. E. विथ to ask or beg, aff. इन्, and the vowel made long; also ङीष् optionally added, and with कन् aff., fem. form, वीथिका.

वीथ्यङ्ग n. (-ङ्गं) Dialogue, &c. suited to, and constituting the dramatic entertainment called *Vîthi,* though employed in other kinds, as quibble, equivoque, jest, abuse, and the like. E. वीथि, and अङ्ग a part.

वीध्र mfn. (-ध्रः-ध्रा-ध्रं) Clean, clear, pure. E. वि before इन्ध to shine, Un'ádi aff. रक, and the first consonant rejected.

वीनाह m. (-हः) The top or cover of a well. E. वि before नह to bind, aff. घञ्; also विनाह.

वीपा f. (-पा) Lightning.

वीप्सा f. (-प्सा) Several or successive order, the arrangement of things or properties each by each, or in succession, as वृक्षं वृक्षं सिञ्चति he waters tree after tree. E. वि before आप to go, or get, desiderative form, अच् aff.

वीबुकोश m. (-शः) A *Cowri.*

वीभ (ऋ) वीभृ r. 1st cl. (वीभते) To praise; also read वीभ्र q. v.

वीर r. 10th cl. (वीरयति) To be powerful or valiant, to make heroic or irresistible effort.

वीर mfn. (-रः-रा-रं) [1] Excellent, eminent, (used chiefly in composition.) [2] Heroic. [3] Powerful, mighty. [4] Strong, robust. m. (-रः) [1] A hero, a warrior, a champion. [2] Heroism, the heroic *Rasa* or feeling, as an object of poetical description especially. [3] The last *Jina* or *Jaina* pontiff of the present æra. [4] An actor, a mime. [5] A flower, (Nerium odorum.) [6] Fire. [7] Sacrificial fire. f. (-रा) [1] A matron, a wife and mother. [2] A sort of perfume, commonly *Murá.* [3] A medicinal root, commonly *Kshírakákolí.* [4] A plant, (Flacourtia cataphracta.) [5] A drug, (*Elabáluka.*) [6] Plaintain tree. [7] A sort of Asclepias, (A. rosea.) [8] Opposite-leaved fig tree. [9] A sort of Convolvulus, (C. paniculatus, the white and dark kinds.) [10] A small tree, (Gmelina arborea.) [11] Spirituous liquor or a particular kind of it. [12] The aloe. [13] A plant, commonly *Atis.* n. (-रं) [1] A reed, (Arundo tibialis.) [2] The root of the ginger plant. (?) [3] Pepper. [4] Rice-gruel. [5] The root of the Costus speciosus. [6] The root of the Andropogon muricatum. E. अज to go, and वी substituted for the root, रक Un'ádi aff., or वीर to be powerful, aff. क.

वीरजयन्तिका f. (-का) [1] A war-dance, a dance performed by soldiers after a victory or on going to battle. [2] War, battle. E. वीर a hero, जि to conquer, झच् aff., fem. form, and कन् added.

वीरण n. (-णं) A fragrant grass, (Andropogon muricatum.) f. (-णी) A side glance, a leer. [2] A deep place. E. वि a bird, ईर to go, and ल्युट् aff.

वीरतर n. (-रं) [1] A fragrant grass, (Andropogon muricatum.) m. (-रः) [1] An arrow. [2] A distinguished hero. [3] A corpse. (?) E. वीर powerful, तरप् aff.

वीरतरु m. (-रुः) [1] A large tree, (Pentaptera Arjuna, Rox.) [2] A shrub, (Barleria longifolia, Rox.) E. वीर a hero, and तरु the tree.

वीरता f. (-ता) Heroism. E. तल् added to वीर; also with त्व aff. वीरत्वं.

वीरधन्वन् m. (-न्वा) KÁMA or CUPID. E. वीर a hero, and धन्वन् a bow.

वीरभर m. (-रः) [1] A peacock. [2] Fighting with wild beasts. [3] A leather cuirass or jacket. [4] The name of a river. E. वीर a hero, भृ to hold, अच् aff.

वीरपत्नी f. (-त्नी) The wife of a hero. E. वीर a hero, and पत्नी the wife.

वीरपाण n. (-णं) The drink of warriors, taken during the battle for refreshment, or before it, to elevate courage. E. वीर a hero, and पान drink; the न is optionally changed, whence it also occurs वीरपान.

वीरभद्र m. (-द्रः) [1] A horse fit for the *As'wamed'ha* sacrifice. [2] A distinguished hero. [3] A fragrant grass, &c. वीरण. [4] One of S'IVA's attendants. [5] One of the *Rúdras.* E. वीर a hero, and भद्र auspicious.

वीरभद्रक n. (-कं) A fragrant grass, (Andropogon muricatum.) E. कन् added to the last.

वीरभार्या f. (-र्या) The wife of a hero. E. वीर a hero, and भार्या a wife.

वीरमातृ f. (-ता) The mother of a hero. E. वीर, and मातृ mother.

वीरमुद्रिका f. (-का) An ornament or ring worn on the middle toe. E. वीर a hero, मुद्रा a seal, कन् aff.

वीररेणु m. (-णुः) A name of BHIMASENA. E. वीर a hero, and रेणु dust.

वीरवत् mfn. (-वान्-वती-वत्) Having a champion or hero. f. (-ती) A woman whose husband is living. E. वीर, and मतुप् poss. aff.

वीरवत्सा f. (-त्सा) The mother of a hero. E. वीर, and वत्स the child, (of whom.)

वीरविक्रावक m. (-कः) A *Brahman,* who performs his oblations with money, procured from the lower or *S'údra* tribe. E. वीर sacrificial fire, वि before स्रु to go, ण्वुल् aff.

वीरवृक्ष m. (-क्षः) [1] The marking-nut plant, (Semicarpus anacardium.) [2] A large tree, (Pentaptera Arjuna.) [3] A sort of grain, (Andropogon or Holcus sorghum.) E. वीर strong or a hero, and वृक्ष a tree.

वीरसू f. (-सूः) [1] The mother of a hero. [2] The mother of a male child. E. वीर a hero, and सू mother.

वीरसेन m. (-नः) The father of NALA *Rajá.* E. वीर a hero, and सेना a host.

वीरसेनज m. (-जः) NALA, a prince and hero of several celebrated poems, as the *Naishadha, Nalodaya,* &c. E. वीरसेन the father of the prince, and ज born.

वीरसैन्य n. (-न्यं) Garlic.

वीरस्कन्ध m. (-न्धः) A buffalo. E. वीर powerful, स्कन्ध the shoulder.

वीरहन् m. (-हा) A *Brahman,* who has suffered the sacred domestic fire to become extinct, either from carelessness, impiety, or absence. E. वीर sacrificial fire, and हन् who destroys.

वीराशंसन n. (-नं) [1] The post of danger, the place in battle which is most perilous and exposed. [2] Keeping watch. E. वीर a hero, आङ् before शंस to wish, aff. ल्युट्.

वीरासन n. (-नं) [1] Sleeping out in the open air, a bivouac. [2] A field of battle. [3] A kneeling posture. E. वीर, and आसन sitting.

वीरुध् f. (-रुद् or -रुत्) [1] A creeper or spreading creeper. [2] A branch and shoot. E. वि before रुध to impede, aff. क्विप्, and the vowel of the prefix made long; also टाप् being added, वीरुधा f. (-धा).

वीरेश्वर m. (-रः) [1] VIRABHADRA, one of S'IVA's attendants. [2] A great hero. E. वीर a hero, and ईश्वर lord or chief.

वीरोज्झ m. (-ज्झः) A *Brahman*, who omits offering burnt offerings or neglects his sacrificial fire. E. वीर fire, उज्झ to abandon, aff. घञ्.

वीरोपजीविक m. (-कः) A *Brahman*, who claims alms or presents, on the merit of having preserved his sacrificial fire. E. वीर sacrificial fire, and उपजीविक living by.

वीर्य्य n. (-र्य्यं) ¹ Strength, vigour, power. ² Dignity, consequence. ³ Fortitude, firmness. ⁴ Semen virile. ⁵ Splendour, lustre. ⁶ Heroism, valour. ⁷ Seed, (of plants, &c.) E. वीर a hero, and यत् aff., or वीर to be strong, and ण्यत् and यत् aff.

वीर्य्यवत् mfn. (-वान्-वती-वत्) ¹ Strong, stout, robust. ² Overcoming, victorious. E. वीर्य्य strength, मतुप् poss. aff.

वीर्य्यविरहित mfn. (-तः-ता-तं) Devoid of prowess or vigour, &c. E. वीर्य्य, and विरहित deprived of.

वीर्य्यविशिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Possessed of courage, vigour, &c. E. वीर्य्य, and विशिष्ट endowed with.

वीर्य्यहानि f. (-निः) ¹ Loss of vigour or courage. ² Impotence. E. वीर्य्य, and हानि loss.

वीर्य्यहीन mfn. (-नः-ना-नं) ¹ Seedless. ² Cowardly. E. वीर्य्य, and हीन void of.

वीर्य्यावदान n. (-नं) Effecting any thing by prowess. E. वीर्य्य, and अवदान end.

वीर्य्यावधूत mfn. (-तः-ता-तं) Overcome or surpassed in prowess. E. वीर्य्य, and अवधूत shaken.

वीवध m. (-धः) ¹ A yoke for carrying burthens. ² A burthen. ³ Storing or heaping corn. ⁴ A road: see विवध.

वीवधिक mf. (-कः-की) ¹ A chandler. ² A man or woman carrying a load by means of a yoke. E. वीवध as above, ठन् aff., and the first vowel unchanged.

वीहार m. (-रः) A holy place, a temple, a sanctuary, but especially a *Jaina* or *Baud'dha* convent. E. वि before हृ to convey, aff. घञ्; also विहार.

वुग (ह) वुगि r. 1st cl. (वुंगति) To except, to leave, to abandon.

वुड r. 1st and 10th cls. (वेडयति) To hurt, to kill.

वुध (ह) वुधि r. 10th cl. (वुन्धयति) To injure, to hurt, to kill.

वुस r. 4th cl. (वुस्यति) To throw or cast off; also वुस.

वूष r. 10th cl. (वूषयति) To kill, to hurt or injure.

वृ (ङ,) वृञ् r. 9th cl. (वृणीते) To serve, to do homage or worship, to conciliate by service or adoration. (ञ) वृञ् r. 1st cl. (वरति-ते) r. 5th cl. (वृणोति वृणुते) r. 10th cl. (वारयति-ते) ¹ To choose, to select, to prepare. ² To appoint, to invite. ³ To screen, to invest, to cover. With अप prefixed, To cover, to screen, to shield or defend. With आङ्, To inclose, to cover, to surround. With नि or निर्, To cease, to refrain from, to finish or end. With परि, ¹ To surround. ² To depend upon. With वि, To become evident or apparent, to open or appear. With सम्, To conceal. With सम् and आङ्, To wrap up, to involve.

वृंहण mfn. (-णः-णा or -णी-णं) Nourishing, fattening, nutritious. m. (-णः) A kind of sweetmeat made of sugar, milk, spices, &c. fried in *Ghee*, and powdered with coarse sugar or treacle. E. वृहि to increase, and ल्युट् or युच् aff.

वृंहणीय mfn. (-यः-या-यं) To be nourished, what ought to or may be. E. वृहि to grow, अनीयर् aff.

वृंहित mfn. (-तः-ता-तं) ¹ Grown, increased. ² Cherished, nourished. n. (-तं) The roar of elephants. E. वृहि to grow or increase, aff. क्त.

वृक r. 1st cl. (वर्क्ते) To take or accept.

वृक m. (-कः) ¹ A wolf. ² A crow. ³ The *Vakapushpa* tree, (Sesbana grandiflora.) ⁴ A *Shakal.* ⁵ Turpentine. ⁶ Compounded perfume. f. (-का) A plant, (Cissampelos hexandra.) E. वृक to take, aff. क, or वृ to hide or screen, Un'ádi aff. कक्.

वृकदंश m. (-शः) A dog. E. वृक a wolf, and दंश who bites.

वृकधूप m. (-पः) ¹ Compounded perfume. ² Turpentine. E. वृक the same meanings, and धूप incense.

वृकाराति m. (-तिः) A dog. E. वृक a wolf, and अराति an enemy.

वृकारि m. (-रिः) A dog. E. वृक a wolf, and अरि an enemy.

वृकोदर m. (-रः) ¹ A name of Brahmá. ² Name of Bhíma. E. वृक a wolf, and उदर the belly.

वृक्ण mfn. (-क्णः-क्णा-क्णं) Cut, divided, broken. E. व्रश्च to cut, aff. क्त, form irr.; also read वृक्त.

वृक्णवत् mfn. (-वान्-वती-वत्) Cutting, severing. E. व्रश्च to cut, क्तवतु aff.

वृच r. 1st cl. (वृचते) ¹ To appoint. ² To cover. ³ To take or accept.

वृक्ष m. (-क्षः) A tree in general. E. वृक्ष to cover, (to shade,) aff. घञ् or व्रश्च to cut, and स Un'ádi aff.

वृक्षक m. (-कः) ¹ A small tree, (Wrightea antidysenterica.) ² Any tree. E. कन् added to the last.

वृक्षकुक्कुट m. (-टः) A wild cock. E. वृक्ष, and कुक्कुट a cock.

वृक्षखण्ड n. (-ण्डं) A grove. E. वृक्ष, and खण्ड a part.

वृक्षचर mfn. (-रः-रा-रं) Going or living in trees. m. (-रः) A monkey. E. वृक्ष a tree, or any other synonime, and चर who goes.

वृक्षच्छाया f. (-या) The shade of a single tree. n. (-यं) The shade of many trees, or a grove. E. वृक्ष a tree, and छाया shade; in the second sense, it takes the neuter gender.

वृक्षतल n. (-लं) The foot of a tree or ground about it. E. वृक्ष, and तल below.

वृक्षधूप m. (-पः) Turpentine. E. वृक्ष a tree, and धूप incense.

वृक्षनाथ m. (-थः) The *Indian* fig tree. E. वृक्ष a tree, and नाथ lord.

वृक्षनिर्य्यास m. (-सः) Gum, resin. E. वृक्ष, and निर्य्यास exudation.

वृक्षनिवास m. (-सः) Dwelling or living in a tree. E. वृक्ष, and निवास abode.

वृक्षपाक m. (-कः) The *Indian* fig tree. E. वृक्ष a tree, and पाक what ripens or perfects.

वृक्षभवन n. (-नं) A hollow in a tree. E. वृक्ष a tree, and भवन a dwelling.

वृक्षभिद् f. (-भिद् or -भित्) An axe. E. वृक्ष a tree, and भिद् breaking, cutting.

वृक्षभेदिन् m. (-दी) ¹ A carpenter's chisel. ² A hatchet. E. वृक्ष a tree, and भेदिन् what breaks.

वृक्षमय mfn. (-यः-यी-यं) Abounding with trees. E. वृक्ष, and मयट् aff.

वृक्षमर्कटिका f. (-का) A squirrel. E. वृक्ष a tree, मर्कट a monkey, कन् aff. of comparison.

वृक्षरुहू m. (-हूः) A sort of cane or reed, (Calamus fascicularis.) E. वृक्ष a tree, रुह् earth, and भू born.

वृक्षरुह mf. (-हः-हा) A parasite plant, (Cymbidum tessalloides, &c. E. वृक्ष, and रुह growing, having its roots attached to the trunk or branches of another plant or tree.

वृक्षरोपण n. (-णं) Planting trees. E. वृक्ष, and रोपण planting; also वृक्षारोपण.

वृक्षवाटिका f. (-का) A garden, a grove, one belonging to the residence of a minister of state, a courtezan, &c. E. वृक्ष a tree, and वाटिका or वाटी an enclosure; hence also वृक्षवाटी.

वृक्षशय m. (-यः) A lizard, a chamæleon. E. वृक्ष a tree, and शी to sleep, aff. ड.

वृक्षशायिका f. (-का) A squirrel. E. वृक्ष, शी to sleep, ण्वुल् aff.

वृक्षस्थ mfn. (-स्थः-स्था-स्थं) What is or stays in or on a tree. E. वृक्ष, and स्थ who or what stays, also वृक्षस्थायिन्, वृक्षस्थित, &c.

वृक्षाग्र n. (-ग्रं) The top of a tree. E. वृक्ष, and अग्र top.

वृक्षाङ्घ्रि m. (-ङ्घ्रिः) The root of a tree. E. वृक्ष, and अङ्घ्रि foot.

वृक्षादन m. (-नः) [1] A carpenter's chisel or adze. [2] A hatchet, a chopper. [3] The *Indian* fig tree. [4] The *Piyál* tree, (Buchanania latifolia.) f. (-नी) [1] A parasite plant, (Epidendron.) [2] A shrub, (Hedysarum gangeticum.) E. वृक्ष a tree, अदन eating or food.

वृक्षादिरुहक n. (-कं) Embracing. E. वृक्षादि trees, &c., रुह ascended, and कन् aff. of comparison; entwining as a creeper round a tree, &c.; also derived from रुह with क्त aff. वृक्षादिरूढ n. (-ढं).

वृक्षाम्ल m. (-म्लः) The hog plum, (Spondias mangifera.) n. (-म्लं) Acid seasoning, or the fruit of the tamarind so used. E. वृक्ष a tree, and अम्ल sour.

वृक्षारोपक m. (-कः) A planter of a tree. E. वृक्ष, and आरोपक who plants.

वृक्षारोपण n. (-णं) Planting trees. E. वृक्ष, and आरोपण planting.

वृक्षालय m. (-यः) A bird in general. E. वृक्ष a tree, and आलय abode.

वृक्षावास m. (-सः) [1] An ascetic, one who lives in the hollows of trees. [2] A bird. E. वृक्ष a tree, आवास abode.

वृक्षोत्थ mfn. (-त्थः-त्था-त्थं) Growing on or borne by a tree. E. वृक्ष, and उत्थ what rises.

वृक्षोत्पल m. (-लः) A large handsome tree, commonly *Kaniyar* or *Karnikár*, (Pterospermum acerifolium.) E. वृक्ष a tree, and उत्पल a lotus.

वृच (ई) वृची r. 7th cl. (वृणक्ति) [1] To cover. [2] To quit, to abandon, to shun or avoid.

वृज (ई) वृजी r. 1st cl. (वर्जति) 2nd cl. (वृक्ते) 7th cl. (वृणक्ति) 10th cl. (वर्जयति) [1] To quit, to shun, to avoid, to except, to abandon. [2] (In the 7th cl.) To cover. With अप, To relinquish.

वृजन mfn. (-नः-ना-नं) Crooked. n. (-नं) [1] Sin. [2] Sky, atmosphere. m. (-नः) Hair. E. वृज to quit, &c., Un'ádi aff. क्यु.

वृजि f. (-जिः) A country, probably that to the west of *Dehli* and *Agra*, or the modern *Bruj*. E. वृज to quit, aff. कि.

वृजिक mfn. (-कः-की-कं) Of the district of *Vrij* or *Bruj*, (as a dialect, a native, &c.) E. वृजि as above, and कन् added.

वृजिन mfn. (-नः-ना-नं) [1] Crooked, bent, curved. [2] Wicked. n. (-नं) [1] Sin, vice, wickedness. [2] Red leather. [3] Distress, affliction. m. (-नः) Hair. E. वृज to cover, Un'ádi aff. इनच्, and the vowel unchanged.

वृण r. 6th cl. (वृणति) To please, to gratify. (उ) (वृणु) r. 8th cl. (वृणोति) To eat.

वृण्वत् mfn. (-ण्वन्-ण्वती-ण्वत्) Choosing, electing, preferring, (especially as a husband or wife.) E. वृ to choose, शतृ aff.

वृण्वान mfn. (-नः-ना-नं) Choosing. E. वृ to choose, शानच् aff.: see the last.

वृत (उ) वृतु r. 1st cl. (वर्त्तते) To be, to exist, to stay, to stand, to be fixed or stable. r. 4th cl. (वृत्यते) [1] To choose, to select or appoint. [2] To serve. r. 10th cl. (वर्त्तयति) [1] To shine. [2] To speak. With अति prefixed, [1] To surpass or overcome. [2] To pass over or beyond. [3] To transgress. With अनु, [1] To follow, to imitate. [2] To proceed. With अप, To turn back or round. With आङ्, [1] To turn round, to revolve. [2] To do repeatedly. With नि, To make artificially. With नि or निर्, To stop, to cease, to complete or terminate. With परि, [1] To surround. [2] To exchange. [3] To excel, to be pre-eminent. [4] To advance. [5] To retreat or return. [6] To turn round. With प्र, To engage in any active pursuit. With प्रति and नि, To go away, to depart. With वि, [1] To roll, to whirl, to turn round. [2] To revolve. With वि and नि, To return. With वि and परि, To revolve, (in the mind.) With सम and अभि, To leap.

वृत mfn. (-तः-ता-तं) [1] Chosen, selected, preferred. [2] Agreed or assented to. [3] Served. [4] Covered, screened, defended. [5] Affected by. [6] Vitiated, spoiled. E. वृ to prefer, and क्त aff.

वृति f. (-तिः) [1] Selecting, choosing, preferring, appointing. [2] Soliciting, asking, requesting. [3] Surrounding, encompassing. [4] An enclosure, a place enclosed for particular cultivation, and especially that of the Piper betel, which in many parts of *India* is surrounded and screened by mats. [5] Hiding, secreting. E. वृ to choose, aff. क्तिन्.

वृतिङ्कर mfn. (-रः-रा-रं) Surrounding, encompassing. m. (-रः) A plant, (Flacourtia sapida, Rox.) E. वृति surrounding, कृ to make, खच् aff.

वृत्त mfn. (-त्तः-त्ता-त्तं) [1] Chosen, selected, appointed. [2] Done, performed, engaged in or undertaken. [3] Past, gone, been. [4] Over, finished. [5] Dead, deceased. [6] Read, studied, read through. [7] Covered. [8] Round. [9] Firm, hard. [10] Unobstructed, unimpaired. [11] Famous, celebrated. n. (-त्तं) [1] Verse, metre. [2] Conduct, observance of enjoined practice in private or social life. [3] Practice, profession, means of gaining a subsistence. [4] Procedure, event, occurrence. [5] A circle. m. (-त्तः) A tortoise. E. वृत to be, &c., aff. क्त.

वृत्तखण्ड n. (-ण्डं) Sector or segment of a circle. E. वृत्त, and खण्ड part.

वृत्तज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Who or what knows men's actions. E. वृत्त, and ज्ञ who knows.

वृत्ततस् *ind.* In or relating to observance or duty, by caste or duty, not implying agency; as वृत्ततः पापं "by or according to caste, a sin." E. तसि substituted for the termination of the third case.

वृत्तपुष्प m. (-ष्पः) The *Kadamba* tree, (Nauclea cadamba.) E. वृत्त round, and पुष्प a flower.

वृत्तफल n. (-लं) Black pepper. E. वृत्त round, and फल fruit.

वृत्तवत् mfn. (-वान्-वती-वत्) Discharging the duties of caste or calling, correct, well-conducted. E. वृत्त, and मतुप् aff.

वृत्तसम्पन्न mfn. (-न्नः-न्ना-न्नं) Well-behaved or conducted, behaving with propriety. E. वृत्त duty, and सम्पन्न perfect in.

वृत्तसादिन् mfn. (-दी-दिनी-दि) Worthless, mean, vile. E. वृत्त, and षद् to go (from), घिनुण् aff.

वृत्तस्थ mfn. (-स्थः-स्था-स्थं) Discharging the duties of caste or calling. E. वृत्त established practice, and स्थ who stays.

वृत्ताध्ययनर्द्धि f. (-र्द्धिः) Holiness, sanctity, resulting from observance of the rules of life and study of scripture. E. वृत्त conduct, अध्ययन study, and ऋद्धि prosperity, increase.

वृत्तानुवर्त्तिन् mfn. (-र्त्ती-र्त्तिनी-र्त्ति) Obedient, conforming to rule. E. वृत्त, अनु according to, वर्त्तिन् abiding.

वृत्तानुसार m. (-रः) Conforming to prescribed practice. E. वृत्त, and अनुसार following.

वृत्तानुसारिन् mfn. (-री-रिणी-रि) Conforming to established rule or practice, doing what is enjoined or proper. E. वृत्तानुसार, and इनि aff.

वृत्तान्त m. (-न्तः) [1] Tidings, rumor, intelligence. [2] Sort, kind, difference. [3] Mode, manner. [4] Whole. [5] Interval, rest, leisure, opportunity. [6] Topic, subject. [7] A tale, a story. [8] Property, nature. [9] Alone, solitary. E. वृत्त observance, &c., and अन्त, end, term.

वृत्ति f. (-त्तिः) [1] Livelihood, profession, means of acquiring subsistence. [2] Style or character of dramatic representation, or composition, considered to be of four sorts, or *Kaúsikí*, which exhibits love or passion; *Bhárati*, which appears to implies declamation especially; *Sátwati*, of which the subject is virtue and heroism; and *A'rabhát't'i*, which treats of magic, delusion, wrath, and battle. [3] Style in general. [4] Gloss, comment, explanation, exposition. [5] Being, abiding, staying. [6] Seizing, stopping, withholding, restraining. [7] Circumference of a circle. E. वृत to be, aff. क्तिन्.

वृत्तिकर्षित mfn. (-तः-ता-तं) Attracted by or impelled to for the sake of subsistence. E. वृत्ति, and कर्षित attracted.

वृत्तिता f. (-ता) [1] State of existence. [2] Profession, subsistence. E. वृत्ति, and तल् aff.; also with त्व, वृत्तित्वं.

वृत्तिदान n. (-नं) Giving maintenance, &c. E. वृत्ति, and दान giving.

वृत्तिमत् mfn. (मान्-मती-मत्) Abiding, stationary. E. वृत्ति, and मतुप् aff.

वृत्तिहेतु f. (-तुः) Cause or means of subsistence. E. वृत्ति, and हेतु cause.

वृत्तौजस् mfn. (-जाः-जाः-जः) Mighty, irresistible. E. वृत्त, and ओजस् strength.

वृत्त्य mfn. (-त्त्यः-त्त्या-त्त्यं) [1] To be chosen, preferable, eligible. [2] Excellent, eminent. [3] To be abided or stayed. E. वृत to select, aff. क्यप् or ण्यत् with the same aff., and तुक् augment.

वृत्त्यर्थम् *ind.* For the sake of subsistence. E. वृत्ति, and अर्थम् for the sake of.

वृत्त्यनुप्रास m. (-सः) Alliteration suited to any style or expression. E. वृत्ति, and अनुप्रास alliteration.

वृत्त्युपाय m. (-यः) Means of subsistence. E. वृत्ति, and उपाय means.

वृत्र m. (-त्रः) [1] An enemy. [2] Darkness. [3] A demon slain by INDRA. [4] A cloud. [5] A name of INDRA. [6] The name of a mountain. [7] Sound, noise. E. वृत to be or abide, Un'ádi aff. रक्.

वृत्रद्विष् m. (-द्विट्) INDRA. E. वृत्र the demon, and द्विष् the enemy.

वृत्रभोजन m. (-नः) A kind of potherb, described by some as a sort of cucumber. E. वृत्र INDRA, and भोजन food.

वृत्रहन् m. (-हा) INDRA. E. वृत्र a demon, and हन् slayer.

वृत्रारि m. (-रिः) INDRA. E. वृत्र a demon, and अरि an enemy.

वृथा *ind.* [1] Useless, fruitless. [2] Wrong, incorrect. [3] In vain. [4] Compounded with articles of food, it implies they are hot. E. वृ to choose, &c., aff. थाक्.

वृथाकथा f. (-था) Idle talk. E. वृथा, and कथा speech.

वृथाघात m. (-तः) Striking or killing any being unnecessarily. E. वृथा, and आघात a blow.

वृथाट्या f. (-ट्या) Going about or travelling for pleasure. E. वृथा, and अट्या roaming.

वृथादान n. (-नं) Unprofitable donation, gift to encomiasts, harlots, wrestlers, money lost at play, &c. E. वृथा vain, and दान giving.

वृथापशुघ्न m. (-घ्नः) The slayer of an animal except for sacrifice. E. वृथा, and पशु an animal, घ्न who kills.

वृथालम्भ m. (-म्भः) Cutting or plucking unnecessarily. E. वृथा, and लभि to get, aff. घञ्.

वृथोत्पन्न mfn. (-न्नः-न्ना-न्नं) Born or produced in vain. E. वृथा, and उत्पन्न produced.

वृद्ध mfn. (-द्धः-द्धा-द्धं) [1] Old, aged, ancient. [2] Full grown, large, expanded to the proper size. [3] Wise, learned. [4] Heaped, accumulated. [5] Increased, augmented. m. (-द्धः) [1] An old man, or one past seventy. [2] A sage, a saint. f. (-द्धा) An old woman, either one past child-bearing, or one with grey hair. n. (-द्धं) Benzoin, (Styrax benzoin.) E. वृध to increase or grow, aff. क्त.

वृद्धकाक m. (-कः) A sort of crow or raven. E. वृद्ध old or large, and काक a crow.

वृद्धत्व n. (-त्वं) Old age. E. वृद्ध old, and त्व aff. of the abstract; also वृद्धता.

वृद्धदारक m. (-कः) A climbing plant (Lettsomia neryosa.) E. वृद्ध old, and दारक tearing.

वृद्धनाभि mfn. (-भिः-भिः-भी-भि) Pot-bellied, corpulent. E. वृद्ध large, and नाभि the navel.

वृद्धप्रपितामह m. (-हः) A paternal great greatgrandfather. f. (-ही) A paternal great greatgrandmother. E. वृद्ध old, प्रपितामह great grandfather.

वृद्धप्रमातामह m. (-हः) A maternal great greatgrandfather. f. (-ही) A maternal great greatgrandmother. E. वृद्ध, and प्रमातामह maternal greatgrandfather.

वृद्धभाव m. (-वः) Old age. E. वृद्ध, and भाव quality.

वृद्धराज m. (-जः) A kind of dock or sorrel: see अम्लवेतस्.

वृद्धवाहन m. (-नः) The mango tree. E. वृद्ध large, and वाहन vehicle or stem.

वृद्धविभीतक m. (-कः) Hog-plum, (Spondias mangifera.) E. वृद्ध old or large, विभीतक myrobalan.

वृद्धश्रवस् m. (-वाः) INDRA. E. वृद्ध aged, and श्रवस् hearing; who listens to the old or wise; or वृद्ध large, and श्रवस् the ear.

वृद्धसंघ m. (-घः) An assembly of old men, a council or meeting of elders. E. वृद्ध an elder, and संघ assemblage.

वृद्धसूत्रक n. (-कं) Flocculent seeds flying in the air. E. वृद्ध old, and सूत्र thread, aff. कन्.

वृद्धसेवा f. (-वा) Reverence for old age. E. वृद्ध, and सेवा service.

वृद्धाङ्गुलि f. (-लिः) The thumb. E. वृद्ध large, and अङ्गुलि a finger.

वृद्धारण्य m. (-ण्यः) A place where the *Purán'as*, or other sacred works are read and expounded. E. वृद्ध a *Pánd'it*, a scholar, and अरण्य a forest.

वृद्धावस्था f. (-स्था) The condition or period of old age. E. वृद्ध, and अवस्था state.

वृद्धाश्रम m. (-मः) Roaming, travelling, wandering about. E. वृद्ध, and आश्रम order or state of life.

वृद्धि f. (-द्धिः) [1] Increase, augmentation in general, as in bulk, consequence, wealth, &c. [2] The third of the three conditions or objects of regal power, extension of power or revenue, or any indication of progression. [3] Rise, ascending, mounting. [4] Prosperity, success. [5] One of the eight principal drugs or medical roots, described as mild and cooling, sweet and bitter, &c., as a remedy for phlegm, leprosy and worms. [6] The eleventh of the astronomical *Yógas*, or *Yoga* star of the 11th lunar mansion. [7] A particular period or division of time. [8] The increase of the digits of the sun or moon. [9] Enlargement of the scrotum, either from swelled testicle or hydrocele or other morbid affections. [10] Interest, usury, especially returning the principal, (as in the case of seed corn lent,) with a proportionate increment. [11] Happiness, pleasure. [12] A heap, a quantity, assemblage, multitude. [13] Wealth, property. [14] Cutting off, abscission. [15] (In law,) Forfeiture, deduction. E. वृध to increase, aff. क्ति, or in the two last senses वर्द्ध to cut, aff. क्ति, deriv. irr.

वृद्धिकर mfn. (-रः-रा-रं) Yielding or causing increase, &c. E. वृद्धि, and कर what makes.

वृद्धिका f. (-का) A sort of drug: see वृद्धि. E. कन् added to वृद्धि.

वृद्धिजीविका f. (-का) The profession of usury. E. वृद्धि usury, and जीविका livelihood.

वृद्धिपत्र n. (-त्रं) A kind of razor or lancet. E. वृद्धि, and पत्र blade.

वृद्धिमत् mfn. (-मान्-मती-मत्) [1] Augmented, increased. [2] Rich. [3] Prosperous. E. वृद्धि, and मतुप् aff.

वृद्धिश्राद्ध n. (-द्धं) A *Sráddha* or sacrifice to progenitors on any prosperous occasion, as the birth of a son, &c. E. वृद्धि, and श्राद्ध ceremony so termed.

वृद्धोक्ष m. (-क्षः) An old bull. E. वृद्ध old, and उक्ष a bull or ox.

वृद्ध्याजीव m. (-वः) A usurer. E. वृद्धि usury, and आजीव who lives.

वृध (उ,) वृधु r. 1st cl. (वर्द्धते) To increase or grow. r. 10th cl. (वर्द्धयति) [1] To shine. [2] To speak.

वृधसान m. (-नः) A man. E. वृध to grow or increase, aff. असानच्.

वृधसानु m. (-नुः) [1] A man. [2] A leaf. [3] Act, action. E. वृध to increase, असानु aff.

वृध्न m. (-ध्नः) Bubo in the groin.

वृध्य mfn. (-ध्यः-ध्या-ध्यं) To be increased or augmented. E. वृध to grow, aff. क्यप्.

वृन्त n. (-न्तं) [1] The footstalk of a leaf or fruit. [2] The nipple. [3] The stand of a water jar. E. वृञ् to choose, क्त aff., and नुम् augment.

वृन्ताक mf. (-कः-की) The egg-plant, (Solanum melongena.) E. वृन्त footstalk, and अक to go, aff. अच्.

वृन्तिता f. (-ता) A medicinal plant, (Wrightea antidysenterica.) E. वृन्त a stalk, इतच् aff.

वृन्द mfn. (-न्दः-न्दा-न्दं) All, many. n. (-न्दं) A heap, a multitude, a quantity, an aggregation. f. (-न्दा) Holy basil, (Ocymum sanctum.) E. वृण to please, aff. दन्, form irr.

वृन्दार mfn. (-रः-रा-रं) [1] Beautiful, handsome, pleasing. [2] Eminent, reputable. E. वृन्द a quantity, and आरक aff. implying pre-eminence.

वृन्दारक mfn. (-कः-का-कं) [1] Handsome, agreeable, pleasing. [2] Best, excellent, chief. [3] Much, great. [4] Reputable, respectable, eminent. m. (-कः) [1] A deity, an immortal. [2] A chief, the head or leader of a crowd or herd, &c. E. वृन्द a heap, and आरकन् aff., implying pre-eminence.

वृन्दिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Very beautiful or charming, very excellent or elevated, very reputable or venerable. E. वृन्दारक chief, excellent, वृन्द substituted, and इष्ठन् aff. of the irr. super.; also with ईयसुन् the same, वृन्दीयस.

वृन्दीयस् mfn. (-यान्-यसी-यः) Very eminent or excellent. E. see the last.

वृश r. 4th cl. (वृश्यति) To choose, to prefer or select.

वृश m. (-शः) [1] A rat. [2] A flower, (Justicia ganderussa.) f. (-शा) A drug. n. (-शं) Ginger. E. वृ to choose, शक् Un'ádi aff.; also वृष.

वृश्चिक m. (-कः) [1] A scorpion. [2] The sign Scorpio. [3] A hairy caterpillar. [4] A crab. [5] A sort of beetle found in cow-dung. [6] A centipede. [7] A thorny shrub, (Vangueria spinosa.) [8] The month when the sun is in Scorpio. f. (-का) A potherb, (Basella.) E. व्रश्च to cut, Un'ádi aff. किकन्, and the semivowel changed to the vowel.

वृश्चिकप्रिया f. (-या) A potherb, (Basella rubra and lucida.) E. वृश्चिक a scorpion, and प्रिय fond of.

वृश्चिकाली f. (-ली) [1] A line of scorpions. [2] A shrub, (Tragia involucrata.) E. वृश्चिक a scorpion, and आली a line.

वृष (उ) वृषु r. 1st cl. (वर्षति) [1] To sprinkle. [2] To hurt or kill. [3] To weary. [4] To give. r. 10th cl. (वर्षयति-ते) [1] To conceive, to be impregnated. [2] To possess supreme or supernatural power. [3] To be powerful.

वृष m. (-षः) [1] A bull. [2] The sign of the zodiac Taurus. [3] Virtue, moral merit. [4] Virtue personified, as a bull or the bull of S'IVA. [5] A man of a lecherous disposition, one of the four descriptions into which men are divided in erotic works. [6] A rat. [7] A drug, commonly *Rishabha*. [8] A plant, (Justicia ganderussa.) [9] (In composition,) Excellent, pre-eminent. [10] A name of KARN'A. [11] VISHN'U. [12] An enemy, an adversary. [13] Particular ground, judged proper for the foundation of a house. [14] Love or KÁMA. [15] A strong or athletic man. n. (-षं) A peacock's plumage or tail. f. (-षा) [1] A plant, (Salvinia cucul-

lata.) [2] Cowach, (Carpopogon pruriens.) f. (-षी) The seat of the religious student or one used by ascetics, formed of *Kusa* grass. E. वृष to sprinkle, aff. क.

वृषकर्णी f. (-र्णी) A plant.

वृषण m. (-णः) The testicles or scrotum. E. वृष to sprinkle, (seminal fluid,) aff. क्यु or युच्.

वृषणकच्छू f. (-च्छूः) Ulceration of the scrotum. E. वृषण, and कच्छू a root.

वृषणश्व m. (-श्वः) The horse of INDRA. E. वृषन् INDRA, and अश्व the horse.

वृषण्वसु n. (-सुः) The treasure of INDRA. E. वृषन् INDRA, and वसु wealth.

वृषदंशक m. (-कः) A cat. E. वृष a rat, and दंशक devourer.

वृषध्वज m. (-जः) [1] S'IVA. [2] GAN'ES'A. [3] A virtuous man. E. वृष a bull, a rat, or virtue, and ध्वज emblem.

वृषन् m. (-षा) [1] INDRA, as god of the firmament. [2] KARN'A, the hero. [3] Pain, sorrow. [4] Insensibility from extreme pain. [5] A bull. [6] A horse. E. वृष to sprinkle, Un'ádi aff. कनिन्.

वृषनाशन m. (-नः) A medicinal plant, commonly *Vireng*, (Embelia ribes. E. वृष a bull, and नाशन destroying.

वृषपति m. (-तिः) [1] S'IVA. [2] A bull set at liberty. E. वृष a bull, and पति lord.

वृषपर्णी f. (-र्णी) A plant, (Salvinia cucullata.) E. वृष a rat, and पर्ण a leaf; fem. aff. ङीष्.

वृषपर्व्वन् m. (-र्व्वा) [1] S'IVA. [2] A demon. [3] A wasp. [4] A sort of grass, (Scripus kysoor.) E. वृष a bull, &c., पर्व्वन् a joint.

वृषभ m. (-भः) [1] A bull. [2] (In composition,) Pre-eminent, excellent. [3] The orifice of the ear. [4] An elephant's ear. [5] A drug; also *Rĭshabha*, described as a root resembling the horn of a bull, brought from the *Himálaya* mountains, of cooling and tonic properties, and serviceable in catarrh and consumption. [6] The first of the *Jaina* pontiffs of the present era. f. (-भी) [1] A widow. [2] Cowach. E. वृष to sprinkle, Un'ádi aff. अभच्.

वृषभगति m. (-तिः) S'IVA. E. वृषभ a bull, and गति going.

वृषभध्वज m. (-जः) S'IVA. E. वृषभ a bull, and ध्वज emblem.

वृषभासा f. (-सा) The capital of INDRA, and the immortals. E. वृष the bull of S'IVA, भास् splendour, and टाप् added.

वृषय m. (-यः) An asylum, a place of refuge or shelter. E. वृ to screen, Un'ádi aff. कयन्, and षुक् augment.

वृषल m. (-लः) [1] A horse. [2] A *Súdra*, or man of the servile tribe. [3] The sovereign CHANDRAGUPTA. [4] Garlick. [5] A sinner, a reprobate, a wicked or unrighteous man. f. (-ली) [1] A girl twelve years old, in whom menstruation has commenced, and who is unmarried. [2] A barren woman. [3] A woman during menstruation. [4] The mother of a still-born child. [5] A woman of a low caste. E. वृष a bull, or virtue, &c., and ला to take, aff. क, or वृष to sprinkle, कल Un'ádi aff.

वृषलत्व n. (-त्वं) The condition or state of a *Súdra*. E. त्व added to वृषल.

वृषलात्मज m. (-जः) The son of a reprobate. E. वृषल a wicked man, and आत्मज son.

वृषलीसेवन n. (-नं) Intercourse with a *Súdra* female. E. वृषली, and सेवन frequenting.

वृषलोचन m. (-नः) A rat. E. वृष a bull, and लोचन the eye.

वृषवाहन m. (-नः) S'IVA. E. वृष a bull, and वाहन vehicle.

वृषशत्रु m. (-त्रुः) VISHN'U. E. वृष KARN'A, and शत्रु the enemy.

वृषदंशी f. (-शी) A wasp.

वृषस्यन्ती f. (-न्ती) [1] A lascivious woman. [2] A cow in heat. E. वृष a man of a particular class, or a bull, forming with the increments सुक्, and क्यच a nominal verb, implying desire of such a man, &c. participial aff. of the present tense शतृ, fem. aff. ङीष्.

वृषाकपायी f. (-यी) [1] The goddess LAKSHMÍ. [2] GAURÍ. [3] SWÁHÁ, the wife of AGNI. [4] S'ACHI, the wife of INDRA. [5] A shrub, (Asparagus racemosus.) [6] A plant, (Celtis orientalis.) E. वृषाकपि VISHN'U, &c., ङीष् aff., and आनुक् augment.

वृषाकपि m. (-पिः) [1] KRĬSHN'A or VISHN'U. [2] S'IVA. [3] AGNI, or fire. E. वृष virtue, अ not, कपि to shake or agitate, इ aff., and the radical augment rejected; or वृषा INDRA, अकपि untrembling, as before; or वृष virtue, or वृषा INDRA, and कपि an ape, being the ape as it were of the greater gods: other etymologies occur.

वृषाङ्क m. (-ङ्कः) [1] S'IVA. [2] A pious man. [3] Marking-nut plant. [4] An eunuch, one employed in the *Zenana*. E. वृष the bull of the deity, or virtue, and अङ्क mark.

वृषाङ्कज m. (-जः) A very small drum, held in one hand, and played by means of a string attached to it. E. वृषाङ्क S'IVA, and ज born, made.

वृषायन m. (-नः) S'IVA. E. वृष a bull, and अयन going.

वृषाणक m. (-कः) A form of S'IVA. E. वृष a bull, अन to be, and कन् aff.

वृषान्तक m. (-कः) VISHN'U. E. वृष virtue, अन्त end, and कन् aff.

वृषायण m. (-णः) A sparrow.

वृषाहार m. (-रः) A cat. E. वृष a rat, and आहार food.

वृषिन् m. (-षी) A peacock. E. वृष his plumage, and इनि aff.

वृषी f. (-षी) The seat or cushion of an ascetic; also वृसी.

वृषोत्सर्ग m. (-र्गः) Setting a bull at liberty on occasion of a sacrifice or obsequial oblation. E. वृष, and उत्सर्ग letting loose.

वृष्टि f. (-ष्टिः) Rain. E. वृष to sprinkle, aff. क्तिन्.

वृष्टिकर mfn. (-रः-रा-रं) Raining, sprinkling. E. वृष्टि, and कर what makes.

वृष्टिकाल m. (-लः) The rainy season. E. वृष्टि, and काल time.

वृष्टिघ्नी f. (-घ्नी) Guzeratty cardamoms. E. वृष्टि rain, and घ्न destructive, fem. form.

वृष्टिजीवन mfn. (-नः-ना-नं) Nourished or watered by rain. E. वृष्टि rain, जीवन living.

वृष्टिभू m. (-भूः) A frog. E. वृष्टि rain, and भू being, or being born.

वृष्टिमत् mfn. (-मान्-मती-मत्) Rainy, full of rain. m. (-मान्) A cloud. E. वृष्टि, and मतुप् aff.

वृष्णि mfn. (-ष्णिः-ष्णिः-ष्णि) [1] Heretical, heterodox. [2] Angry, passionate. m. (-ष्णिः) [1] A ram. [2] One of the descendants of YADU. [3] V'ISHNU or KRĬSHN'A. [4] A heretic, a sectary. [5] A ray of light. [6] INDRA. [7] AGNI. [8] Air or wind. E. वृष to sprinkle, Un'ádi aff. नि, and the vowel unchanged.

वृष्य mfn. (-ष्यः-ष्या-ष्यं) [1] Errhine, aphrodisiac, provocative, (food or medicine.) [2] To be sprinkled or aspersed. m. (-ष्यः) Kidney-bean, (Phaseolus radiatus.) f. (-ष्या) A drug, commonly *Rid'dhi*. E. वृष to sprinkle, aff. क्यप्.

बृहद्गन्धा f. (-न्धा) A potherb, (Convolvulus argenteus.)

बृह r. 1st cl. (बर्हति) also (ढ) बृंहति (बृंहति) ¹ To grow or increase. ² (In the second form only,) To roar, as a wild beast. r. 1st and 10th cls. (बृहति बृहयति) ¹ To speak. ² To shine. (ऋ) बृह r. 6th cl. (बृहति) To make any effort or exertion.

बृहच्चित्त m. (-त्तः) A citron.

बृहच्छरीर mfn. (-रः-री-रं) Large bodied, gigantic. E. बृहत्, and शरीर body.

बृहच्छल्क m. (-ल्कः) A prawn. E. बृहत् great, and शल्क scale.

बृहज्जन m. (-नः) A great or illustrious man. E. बृहत्, and जन a person.

बृहड्ढक्का f. (-क्का) A large drum. E. बृहत् large, ढक्का a drum.

बृहत् mfn. (-हन्-हती-हत्) ¹ Great, large. ² Great, much. f. (-हती) ¹ A small kind of egg-plant, (Solanum melongena.) ² A kind of prickly nightshade, (Solanum hirsutum.) ³ A large lute. ⁴ A form of metre, the stanza of which consists of thirty-six syllables. ⁵ A mantle, a wrapper. ⁶ A reservoir, a place containing water. ⁷ Speech. E. बृह to grow or increase, Un'ádi aff. अति, with the effect of the participial aff. शतृ.

बृहतिका f. (-का) ¹ An upper garment, a mantle, a wrapper. ² A small sort of egg-plant. E. बृहती as above, कन् added, fem. form.

बृहतिपति m. (-तिः) VRĬHASPATI, the preceptor of the gods. E. बृहति speech, eloquence, and पति lord.

बृहत्क mfn. (-त्कः-त्का-त्कं) Large, great. E. बृहत् the same, and कन् added.

बृहत्कन्द m. (-न्दः) A bulbous root, considered in some places as a large kind of onion, in others as a sort of garlick. E. बृहत्, large, and कन्द a root.

बृहत्काय mfn. (-यः-यी-यं) Large bodied, bulky, gigantic. E. बृहत्, and काय body.

बृहत्कालशाक m. (-कः) A shrub, (Cassia purpurea, or a large variety of it.) E. बृहत् large, and कालशाक the same.

बृहत्काश n. (-शं) A large kind of the grass *Kás'*, (Saccharum spontaneum.) E. बृहत् large, काश the same grass.

बृहत्कुक्षि mfn. (-क्षिः-क्षिः or क्षी-क्षि) Corpulent, large or pot-bellied. E. बृहत् large, कुक्षि the belly.

बृहत्तृण m. (-णः) The bambu. E. बृहत् large, and तृण grass.

बृहत्त्वच m. (-त्वक्) A plant, (Echites scholaris.) E. बृहत् large, and त्वच् skin or bark.

बृहत्पाटलि f. (-लिः) Thorn-apple, (Datura metel.) E. बृहत् large, पाटलि the Bignonia.

बृहत्पाद mfn. (-दः-दी-दं) Large footed. m. (-दः) The *Indian* fig tree. E. बृहत् large, and पाद foot or root.

बृहत्पुष्प mfn. (-ष्पः-ष्पा-ष्पं) Having large flowers. f. (-ष्पी) Crotolaria of various species. E. बृहत् large, and पुष्प a flower.

बृहदङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Large bodied, bulky. ² Large limbed. ³ Having many parts. m. (-ङ्गः) A large elephant, such a one as is usually the leader of a wild herd. E. बृहत् large, and अङ्ग body.

बृहदम्ल m. (-म्लः) A fruit tree, (Averrhoa carambola.) E. बृहत् large or much, and अम्ल sour.

बृहदसृक्पति m. (-तिः) An evil spirit, a goblin. E. बृहत् large, असृक् blood, and मति inclination.

बृहद्गृह m. (-हः) A country, described as lying behind the *Vindhya* mountains, near the province of *Malwa*, and perhaps comprising *Bundelkhand*, or the adjoining district. E. बृहत् large, and गृह a house; also read बृहद्गुह from गुह a cave, the country being mountainous, and the people probably having been *Troglodytes* or dwellers in caves.

बृहद्गोल n. (-लं) A water-melon. E. बृहत् large, and गोल round, or a ball.

बृहद्द्युति f. (-तिः) Radiance, splendor, a great light. E. बृहत्, and द्युति light.

बृहद्धल n. (-लं) The furrow made by a plough. E. बृहत् large, हल a plough.

बृहद्भट्टारिका f. (-का) A name of UMÁ or DURGÁ. E. बृहत् great, and भट्टारिका princess.

बृहद्भानु m. (-नुः) AGNI or fire. E. बृहत् large, many, and भानु a ray of light.

बृहद्रथ m. (-थः) ¹ INDRA. ² A sacrificial vessel. ³ A particular *Mantra.* ⁴ A division of the *Sáma Véda.* f. (-थी) The name of a river. E. बृहत् large, and रथ a car.

बृहद्रावी f. (-वी) A small owl. E. बृहत् great, much, राव cry, ङीष् aff.

बृहद्वात m. (-तः) A grain, generally eaten by the natives of *India*, (Andropogon sorghum.) E. बृहत् much, and वात wind, supposed to generate this humour.

बृहद्बीज mfn. (-जः-जा-जं) Having much or large seed. m. (-जः) The hog-plum, (Spondias mangifera.) E. बृहत् large, and बीज seed.

बृहन्नल m. (-लः) ¹ A large sort of reed, (Arundo gigantea.) ² ARJUNA. ³ The arm. E. बृहत् large, and नल a reed.

बृहन्निवेश mfn. (-शः-शा-शं) Large, bulky, protuberant. E. बृहत्, and निवेश place.

बृहस्पति m. (-तिः) The regent of the planet JUPITER, identified astronomically with the planet; in *Mythology*, he is the son of ANGIRAS, and preceptor of the gods. ² The name of a saint and law-giver. E. बृहत् great, illustrious, (as the deities,) and पति master or *Guru*, सुट् augment, and the final of the first member rejected; it also occasionally occurs बृहतांपति.

बृहस्पतिचक्र n. (-क्रं) The cycle of 60 years. E. बृहस्पति, and चक्र a cycle.

वृ r. 9th cl. (वृणाति) ¹ To choose. ² To support or nourish, (in this sense it is more usually written with the labial initial.) (ञ) वृञ् r. 9th cl. (वृणाति वृणीते) ¹ To choose, to elect or select. ² To cover, to screen.

वे r. 1st cl. (वयति वयते) To weave.

वेकट m. (-टः) ¹ A youth, an adolescent. ² A sort of fish, (perhaps the common *Bekti.*) ³ A jeweller. ⁴ An actor.

वेग m. (-गः) ¹ Speed, dispatch, velocity. ² Impetus, momentum. ³ Stream, current. ⁴ Sudden impulse, transition of mind, as from passion to apathy, &c. ⁵ Determination, promptitude, energy, that effect of mind which is considered as the source of action. ⁶ Pleasure, delight. ⁷ Love, the sentiment or passion. ⁸ External indication of any internal effect, proceeding from passion, medicine, poison, &c., as convulsion, horripilation, sweat, &c. ⁹ Expulsion or evacuation of the

natural excretions. [10] Semen virile. [11] The flight of an arrow. [12] The fruit of a kind of mango. E. वीज to go, aff. घञ्.

वेगतस् *ind.* Quickly, speedily. E. वेग, and तसि aff.

वेगनाशन m. (-नः) Phlegm, the phlegmatic humor. E. वेग activity or speed, and नाशन injuring, inducing corpulency.

वेगरोध m. (-धः) [1] Check, remora. [2] Obstruction of the natural excretions. E. वेग, and रोध hindrance.

वेगवत् mfn. (-वान्-वती-वत्) [1] Quick, expeditious. [2] Agitated. E. वेग, and मतुप् aff.

वेगवत्तर mfn. (-रः-रा-रं) Very quick. f. (-री) A species of metre, having nine syllables for the first and third *pádas*, and eleven for the second and fourth. E. वेगवत्, and तरप् aff.

वेगवत्तम mfn. (-मः-मा-मं) Very quick or swift. E. वेगवत्, and तमप् aff.

वेगविधारण n. (-णं) [1] Stopping, retarding. [2] Constipation, &c. E. वेग, and विधारण withholding.

वेगसर m. (-रः) A mule. E. वेग speed, सर who goes.

वेगाघात m. (-तः) [1] Stop, check. [2] Obstruction of the natural excretions. E. वेग, and आघात resistance.

वेगित mfn. (-तः-ता-तं) Quickened, expedited. E. वीज to go, causal v., क्त aff.

वेगिता f. (-ता) Speed, quickness. E. तल् added to the next; also वगित्वं.

वेगिन् mfn. (-गी-गिनी-गि) Swift, fleet, rapid. m. (-गी) [1] A courier, an express. [2] A hawk. E. वेग speed, इनि aff.

वेचा f. (-चा) Hire, wages. E. विच to distinguish, aff. अङ् and टाप्.

वेजानी f. (-नी) A medicinal plant, (Serratula anthelmintica.)

वेटा f. (-टा) The abode of the *Vais'ya* tribe.

वेडा f. (-डा) A boat. E. विड to curse, aff. अच्, and टाप् added.

वेण (ऋ) वेणृ r. 1st cl. (वेणति-ते) [1] To go, to move. [2] To know. [3] To reflect or remember. [4] To discern. [5] To hold or take a musical instrument. [6] To play on an instrument. [7] To take. The root is also read वेन.

वेण m. (-णः) A musician, one by birth, the son of a woman of the *Ambasht'ha*, and man of the *Vaideha* caste. E. वेण to play on a musical instrument, aff. अच्.

वेणि f. (-णिः-णी) Unornamented and braided hair; the hair as worn especially by widows and women whose husbands are absent, when it is simply collected from the forehead and temples as well as the back of the head, and twisted together into a single braid, which is then suffered to fall like a tail down the back, no sort of ornament being worn on the head; the term is also applied generally to any braid of hair, or to a braid of the long hair, of which many are made, and the whole are then twisted together, and worn as a sort of rose or flower at the back of the head. f. (-णिः) [1] Assemblage of water, as the conflux of rivers, &c. in that case it rather implies their parallel course, ending in a common point of union; as at *Allahabad*, where the GANGÁ, YAMUNÁ, and as is supposed, the SARASWATI, all coming from the north, unite; this and other similar places, thence receive the name of *Triveni*. [2] Weaving. (-णी) [1] Stream, current. [3] A ewe. [4] A sort of grass, (Andropogon serratum.) E. वी to go, Un'ádi aff. नि, and in some cases ङीप् added.

वेणिका f. (-का) Braided hair. E. वेणी as above, कन् fem. form, added.

वेणिवेधनी f. (-नी) A leech.

वेणीर m. (-रः) The soap-berry, (Sapindus detergens.)

वेणु m. (-णुः) [1] A bambu. [2] A flute, a pipe. [3] A king so named. E. वी substituted for अज to go, aff. नु, or वण to sound, णु aff. form irr.

वेणुक n. (-कं) A pike used for driving an elephant. E. वेणु a bambu, and कन् aff.; having a bambu shaft or handle.

वेणुकर्कर m. (-रः) A thorny plant, commonly *Karir* or *Karil*. E. वेणु a bambu, and कर्कर hard.

वेणुध्म m. (-ध्मः) A player on a fife or flute. E. वेणु a bambu, ध्मा to blow, aff. क.

वेणुनिस्रुति m. (-तिः) The sugar-cane. E. वेणु a bambu, and निस्रुति oozing.

वेणुपत्री f. (-त्री) A plant, one synonime of which, *Hingupatri*, appears to relate to the *Asafœtida* or some similar plant, whilst the corresponding compound *Bánspatra* both in *Hindi* and *Bengali*, is applied to a species of Amaranthus, (A. lanceifolius, Rox., or A. atro-purpureus, Rox.) E. वेणु a bambu, and पत्र a leaf, fem. aff. ङीष्, having long slender leaves, like those of the bambu.

वेणुवाद m. (-दः) A player on a flute. E. वेणु a flute or pipe, वाद who sounds.

वेतन n. (-नं) [1] Hire, wages. [2] Livelihood, subsistence. [3] Silver. E. वी to go, तनन् Un'ádi aff.

वेतनदान n. (-नं) Hiring, paying wages. E. वेतन, and दान giving.

वेतनादान n. (-नं) Non-payment of wages. E. वेतन, and अदान not giving.

वेतस mf. (-सः-सी) The ratan, (Calamus rotang.) E. वेञ् to sew or weave, Un'ádi aff. असच्, and तुक् augment.

वेतसपत्र n. (-त्रं) [1] The leaf of the ratan. [2] A lancet. E. वेतस, and पत्र a leaf.

वेतस्वत् mfn. (-स्वान्-स्वती-स्वत्) Reedy, abounding in reeds or canes, (a place or soil, &c.) E. वेतस a cane, मतुप् aff.

वेताल m. (-लः) [1] A sprite, a goblin, especially one haunting cemeteries and animating dead bodies. [2] A door-keeper. E. व in the seventh case वे in air, and ताल habitation, fixation, from तल् to fix, aff. घञ्.

वेत्तृ mfn. (-त्ता-त्री-त्तृ) [1] Knowing, understanding, acquainted with. [2] Who obtains or acquires. m. (-त्ता) [1] A sage, one who knows the nature of the soul and GOD. [2] A husband, an espouser. E. विद् to know, तृच् aff.

वेत्र m. (-त्रः) A reed, a cane, the *Ratan*. n. (-त्रं) A stick, a staff. E. वि to go, Un'ádi aff. त्र.

वेत्रकीय mfn. (-यः-या-यं) Abounding with reeds or canes. E. वेत्र a cane, छ aff., and कुक् augment.

वेत्रधर m. (-रः) [1] A door-keeper, a warder. [2] A staff-bearer, a mace-bearer. E. वेत्र a staff, and धर having.

वेत्रधारक m. (-कः) [1] A door-keeper, a warder, a porter. [2] A mace-bearer. E. वेत्र a stick, and धारक having.

वेत्रवती f. (-ती) The *Betwa* river, which rises in the province of *Malwa*, and following a north-easterly direction for about 340 miles, falls into the *Jumna* below *Calpi*. E. वेत्र a ratan, and मतुप् aff.

वेत्रासन n. (-नं) A small cot or oblong low couch of basket work; when furnished with bambu sticks and a pole, it forms the common *Duli* or litter. E. वेत्र a cane, and आसन a seat.

वेत्रिन् m. (-त्री) A porter, a door-keeper. E. वेत्र a stick, and इनि aff.

वेथ (ऋ) वेथृ r. 1st cl. (वेथते) To ask or beg.

वेद m. (-दः) A *Véda*, the generic term for the sacred writings or scripture of the *Hindus*; supposed to have been revealed by BRAHMÁ, and after being preserved by tradition for a considerable period, to have been arranged in the present form by VYÁSA; the principal *Védas* are three in number, the *Rich*, *Yajus*, and *Sáma*, to which a fourth, the *Atharva*, is usually added, and the *Itihása* and *Purán'as*, or ancient history and mythology, are sometimes considered as a fifth. ² Metre. ³ Gloss, comment, explanation. ⁴ Knowledge. ⁵ VISHN'U. E. विद् to know (duty and religion from it), aff. घञ्.

वेदकौलेयक m. (-कः) S'IVA. E. वेद the *Védas*, कुल race, ढक् aff.

वेदगर्भ m. (-र्भः) ¹ BRAHMÁ. ² A *Brahman*, a man of the sacerdotal tribe. E. वेद the *Védas*, and गर्भ embryo or womb, figuratively for origin.

वेदगुप्ति f. (-प्तिः) The preservation of the *Védas* by the *Brahmanical* tribe. E. वेद a *Véda*, and गुप्ति concealment.

वेदज्ञ m. (-ज्ञः) A *Brahman* skilled in the *Védas*. E. वेद, and ज्ञ who knows.

वेदण्ड m. (-ण्डः) An elephant.

वेदतत्त्व n. (-त्त्वं) The true doctrine or substance of the *Védas*. E. वेद, and तत्त्व truth.

वेदत्रय nf. (-यं-यी) The three first *Védas*. E. वेद, and त्रय triad.

वेदन nf. (-नं-ना) ¹ Sensation, perception, knowledge conveyed by the senses. ² Pain, smart, agony. ³ Knowledge. ⁴ The ceremony of holding the ends of a mantle, to be observed by a *S'udra* female, on her marriage with a man of either of the first three classes. ⁵ Presenting, delivering. f. (-नी) The true skin or cutis. E. विद् to know, &c., युच् aff.

वेदनाद m. (-दः) Sound of chaunting or repeating the *Védas*. E. वेद, and नाद sound.

वेदनिन्दक m. (-कः) ¹ An atheist, a disbeliever. ² A *Jaina* or *Baudd'ha*, or any seceder from the belief of the divine origin and character of the *Védas*. E. वेद scripture, and निन्दक defaming, disrespecting.

वेदनिन्दा f. (-न्दा) Reviling the *Védas*, heresy, disbelief. E. वेद, and निन्दा blame.

वेदनीय mfn. (-यः-या-यं) To be known or perceived. ² To be, or to be made known. E. विद् to know, अनीयर् aff.

वेदपारग m. (-गः) A *Brahman* skilled in the *Védas*. E. वेद the *Véda*, and पारग who crosses.

वेदपुण्य n. (-ण्यं) The sanctity of the *Védas*. E. वेद, and पुण्य holiness.

वेदमातृ f. (-ता) The mystical prayer or *Gáyatrí*, personified as the mother or source of the *Védas*. E. वेद, and मातृ mother.

वेदमुण्डा f. (-ण्डा) A sort of insect, the winged bug.

वेदय mfn. (-यः-या-यं) Who or what knows or obtains. E. विद् to know, ण aff.

वेदरक्षण n. (-णं) The conservation of the *Védas*, as a duty of the *Brahmanical* order. E. वेद a *Véda*, and रक्षण preserving.

वेदवचन n. (-नं) A text of the *Véda*. E. वेद, and वचन dictum.

वेदवाक्य n. (-क्यं) Text of the *Véda*. E. वेद, and वाक्य sentence.

वेदवास m. (-सः) A *Brahman*. E. वेद a *Véda*, and वास abode.

वेदविद् m. (-विद् or वित्) A *Brahman* versed in the *Védas*. E. वेद the *Védas*, and विद् to know, क्विप् aff.

वेदविद्वस् m. (-द्वान्) A *Brahman* learned in the *Védas*. E. वेद, and विद्वस् a learned man.

वेदविहित mfn. (-तः-ता-तं) Taught or declared in the *Védas*, scriptural. E. वेद, and विहित said.

वेदवृत्त n. (-त्तं) The doctrine of the *Védas*. E. वेद, and वृत्त done.

वेदव्यास m. (-सः) The *Muni* VYÁSA. E. वेद the *Védas*, वि and आङ् severally, before अस to throw or place, aff. घञ्, the compiler and arranger of the *Vedas*; he having first collected and arranged the *Hindu* scriptures into the four parts, in which they at present exist.

वेदशब्द m. (-ब्दः) A word or term in the *Védas*. E. वेद, and शब्द a sound.

वेदशास्त्र n. (-स्त्रं) The *Védas* or any part of them. E. वेद, and शास्त्र an inspired writing, a scripture.

वेदसंहिता f. (-ता) A collection of the formulæ of the *Védas*. E. वेद, and संहिता a compendium.

वेदस् m. (-दाः) The *Védas* collectively. E. विद् to know, असुन् aff.

वेदसन्न्यास m. (-सः) Discontinuing the ritual of the *Védas*. E. वेद, and सन्न्यास relinquishing.

वेदसन्न्यासिक m. (-कः) The religious ascetic or member of the fourth order, who discontinues the ritual of the *Védas*. E. वेद, सन्न्यास, and ठक् aff.; also with इनि, वेदसन्न्यासिन्.

वेदसम्मत mfn. (-तः-ता-तं) Conformable to the *Védas*. E. वेद, and सम्मत concurrent.

वेदाङ्ग m. (-ङ्गः) A sacred science, considered as subordinate to, and in some sense, a part of the *Védas*: six sciences come under this denomination; *S'iksha*, or the science of pronunciation and articulation; *Kalpa* the detail of religious ceremonies; *Vyákarana*, or grammar; *Ch'handas*, prosody; *Jyotish*, or astronomy; and *Nirukti*, or the explanation of the difficult or obscure words and phrases that occur in the *Védas*. E. वेद the *Védas*, and अङ्ग a member.

वेदादिवर्ण n. (-र्णं) The mystical name of GOD. E. वेद the *Védas*, आदि first, and वर्ण letter.

वेदाधिगम m. (-मः) Perusal or study of the *Védas*. E. वेद, and अधिगम going over or through.

वेदाध्ययन n. (-नं) Study of the *Védas*. E. वेद, and अध्ययन reading.

वेदाध्यायिन् m. (-यी) A student of the *Védas*. E. वेद, and अध्यायिन् who reads.

वेदाध्यापक m. (-कः) A teacher of the *Védas*. E. वेद, and अध्यापक teacher.

वेदाध्यापन n. (-नं) Teaching the *Védas*. E. वेद, and अध्यापन teaching.

वेदान्त m. (-न्तः) The theological part of the *Védas;* considered collectively it is contained in the many numerous passages or chapters of the *Védas* termed *Upanishads*, which inculcate an abstract and speculative monotheistical worship, and these have been further explained and illustrated by later writers: the founder of the school is VYÁSA, and subsequently S'ANKARÁCHÁRYA is its most eminent teacher. E. वेद the *Védas*, and अन्त end, sum, scope or substance.

वेदान्तग m. (-गः) A *Védántí*. E. वेदान्त, and ग who goes over.

वेदान्तज्ञ m. (-ज्ञः) A *Védántí*. E. वेदान्त, and ज्ञ who knows.

वेदान्तिन् m. (-न्ती) A *Védántí*, a follower of the *Védánta* philosophy. E. वेदान्त the theism of the *Védas*, and इनि aff.

वेदान्तोपगत mfn. (-तः-ता-तं) Derived from or produced by the *Védánta*. E. वेदान्त, and उपगत derived from.

वेदाभ्यास m. (-सः) ¹ The repetition of the mystical syllable *Om*. ² Study of scripture. E. वेद the *Védas*, and अभ्यास exercise.

वेदार m. (-रः) A chameleon, a lizard.

वेदि f. (-दिः-दी) ¹ Ground for placing the vessels used at an oblation, or for binding the victim, or lighting the sacrificial fire; it is more or less raised and of various shapes; an altar, &c. ² A quadrangular spot in the court-yard of a temple or palace, usually furnished with a raised floor or seat, and covered with a roof supported by pillars: see वितर्दि. ³ A seal ring. m. (-दिः) A *Pan'dit*, a teacher. f. (-दिः) A name of SARASWATÍ, the wife of BRAHMÁ. E. विद to know, &c. Un'ádi aff. इन्, and ङीष् optionally added in the fem. form.

वेदिका f. (-का) ¹ A quadrangular open shed in the middle of a court yard, erected for various purposes: see वितर्दि. ² Ground prepared for sacrificial ceremonies, a rude kind of altar. E. कन् added to the last.

वेदिजा f. (-जा) DRAUPADÍ, the sister and wife of the *Pán'd'us*. E. वेदि an altar, and ज born; born from sacrificial fire.

वेदित mfn. (-तः-ता-तं) Set forth, represented, made known. E. विद to know, causal form, aff. क्त.

वेदितव्य mfn. (-व्यः-व्या-व्यं) ¹ To be known or ascertained. ² To be made known, to be explained or expounded. E. विद to know, causal form, aff. तव्यत्.

वेदिष्ठ mfn. (-ष्ठः-ष्ठी-ष्ठं) Wise, learned. E. विद to know, इष्ठच् aff., with the augment इट.

वेदित्व n. (-त्वं) Knowledge, experience. E. वेदिन् who knows, त्व aff.; also with तल्, वेदिता.

वेदिन् mfn. (-दी-दिनी-दि) Who or what knows. m. (-दी) ¹ A *Pan'd'it*, a learned *Brahman*, a teacher. ² BRAHMÁ. n. (-दि) A plant, (Cissampelos hexandra.) E. विद to know, णिनि aff.

वेदीश m. (-शः) BRAHMÁ. E. वेदी SARASWATÍ, and ईश lord.

वेदोक्त mfn. (-क्तः-क्ता-क्तं) Scriptural, taught or declared in the *Védas*. E. वेद the *Védas*, and उक्त said.

वेदोदय m. (-यः) SU'RYA, or the sun. E. वेद the *Véda*, (the *Sáma Véda*,) and उदय rise, origin; being said to have proceeded from the sun.

वेदोदित mfn. (-तः-ता-तं) Taught in the *Védas*, scriptural. E. वेद the *Védas*, and उदित spoken, from वद to speak, with क्त aff.

वेदोपकरण n. (-णं) A subordinate branch of the study of the *Védas*: see वेदाङ्ग. E. वेद, and उपकरण implement.

वेद्य mfn. (-द्यः-द्या-द्यं) ¹ To be known or ascertained. ² To be explained or taught. E. विद् to know, ण्यत् aff.

वेध m. (-धः) ¹ Perforation, piercing. ² Depth, (in measurement.) E. व्यध to pierce, aff. घञ्.

वेधक mfn. (-कः-का-कं) Sharp, piercing, a piercer or perforator. m. (-कः) Camphor. n. (-कं) Grain, rice in the ear. E. व्यध to pierce, aff. वुन्.

वेधन n. (-नं) ¹ Piercing, perforation. ² Depth, (in measurement.) f. (-नी) ¹ An instrument for piercing an elephant's ear. ² A small gimblet or perforating instrument used to pierce gems, shells, &c. ³ An augre, a gimblet, &c. or any similar instrument. E. व्यध to pierce, ल्युट् aff.

वेधनिका f. (-का) A small-pointed perforating instrument, used especially to make holes in jewels, pearls, shells, &c., an augre, an awl, a gimblet, &c. E. कन् added to वेधन as above.

वेधमुख्यक m. (-कः) Zedoary, (Curcuma zerumbet.) E. वेध piercing, (figuratively for pervading as by its odour,) मुख्य principal, कन् added.

वेधस् m. (-धाः) ¹ BRAHMÁ. ² VISHN'U. ³ A wise or learned man. ⁴ The sun. E. वि before धा to have, Un'ádi aff. असि, and वेध substituted for the root and prefix.

वेधस n. (-सं) The root of the thumb, considered as sacred to BRAHMÁ. E. वेधस् BRAHMÁ, and अच् added, the vowel unchanged.

वेधित mfn. (-तः-ता-तं) Pierced, perforated. E. व्यध to pierce, aff. क्त.

वेधिन् mfn. (-धी-धिनी-धि) Piercing, perforating. f. (-धिनी) A leech. E. व्यध piercing, णिनि aff.

वेध्य mfn. (-ध्यः-ध्या-ध्यं) To be pierced or perforated. n. (-ध्यं) A mark, a butt. E. व्यध to pierce, aff. यत्.

वेन r. 1st cl. (वेनति) To go, &c.: see वेण.

वेन m. (-नः) BRAHMÁ. E. वी substituted for अज to go, Un'ádi aff. न.

वेन्ना f. (-न्ना) A river. E. वन to sound, Un'ádi aff. न, and ए with the usual change, substituted for the vowel.

वेप (टु क) टुवेपृ r. 1st cl. (वेपते) To shake or tremble.

वेपथु m. (-थुः) Trembling, tremor. E. वेप to tremble, अथुच् aff.

वेपन n. (-नं) Tremor, trembling. E. वेप to tremble, aff. ल्युट्.

वेपमान mfn. (-नः-ना-नं) Trembling, shaking. E. वेप to tremble, शानच् aff.

वेपस् n. (-पः) Trembling. E. वेप to tremble, aff. असि.

वेम m. (-मः) A loom. E. वेञ् to weave, aff. मन्.

वेमन् mn. (-मा-म) A loom. E. वेञ् to weave, मनिन् Un'ádi aff.

वेर mn. (-रः-रं) ¹ The body. ² The egg-plant. ³ Saffron. E. वी to go, रक् aff.

वेरक n. (-कं) Camphor.

वेरट m. (-टः) A low man, one of mixed or inferior caste. n. (-टं) The fruit of the *Jujube*.

वेल (ऋ) वेलृ r. 1st cl. (वेलति) ¹ To go or move. ² To shake, to tremble. r. 10th cl. (वेलयति) To count or declare the time.

वेल n. (-लं) A garden. f. (-ला) ¹ Time. ² Tide, flow, current. ³ Boundary, limit. ⁴ Sea-shore. ⁵ Easy or sudden death.

[6] Sickness, disease. [7] The food of S'IVA. [8] Speech. [9] Leisure, interval, opportunity. [10] The wife of *Budha.* [11] The gums. E. वेल to go, aff. अच् and टाप्.

वेलाकुल mfn. (-लः-ला-लं) Agitated by the tide. E. वेला, and आकुल perplexed.

वेलाकूल n. (-लं) *Tamlúk,* the district or kingdom as it formerly existed, the southern part of the present *Húgli* district, forming the west bank of the *Húgli* river, at its union with the sea: a village called *Beercool,* derived from this word probably, is still found in the maps, near the sea shore immediately south of the boundary of the *Húgli* district. E. वेला tide, and कूल bank or shore.

वेलामूल n. (-लं) The sea shore. E. वेला, and मूल root.

वेलायाम् *ind.* [1] On the sea shore, coast wise, &c. [2] Seasonably, opportunely. E. वेला a shore, &c. in the seventh case, used as a particle.

वेल्ल r. 1st cl. (वेल्लति) [1] To go. [2] To tremble or shake.

वल्ल m. (-ल्लः) Going, moving, shaking. mn. (-ल्लः-ल्लं) A plant, the seed of which is used as a vermifuge. E. वेल्ल to shake, aff. अच्.

वेल्लज n. (-जं) Black pepper, (Piper nigrum.) E. वेल्ल shaking, and ज born.

वेल्लन n. (-नं) [1] Rolling on the ground, (as a horse.) [2] A sort of rolling pin with which cakes, &c. are prepared. [3] Shaking. [4] Going. E. वेल्ल to shake, &c., aff. ल्युट्.

वेल्लहल m. (-लः) A libertine, a debauchee.

वेल्लि f. (ल्लिः) A creeping plant. E. वेल्ल to shake, aff. इन्.

वेल्लिका f. (-का) A plant, commonly *Bél Sunt'h.* E. कन् added to the last.

वेल्लित mfn. (-तः-ता-तं) [1] Shaken, trembling, tremulous. [2] Crooked. n. (-तं) [1] Going, moving. [2] Shaking. E. वेल्ल to shake, to move, aff. क्त.

वेवी r. 2nd cl. (वेवीते) [1] To go. [2] To pervade. [3] To conceive or become pregnant. [4] To desire. [5] To throw or send. [6] To eat; also वी.

वेश m. (-शः) [1] Dress, decoration. [2] Disguise, masquerade. [3] The abode of harlots. [4] A house in general. [5] Entrance, ingress. E. विश to enter, (literally or figuratively, as to enter or occupy the mind,) aff. घञ्.

वेशक mfn. (-कः-का-कं) Who or what enters. m. (-कः) A house. f. (-शिका) Entrance, ingress. E. विश to enter, ण्वुल् aff.

वेशदान m. (-नः) The sun-flower. E. वेश ornament, and दान gift.

वेशधारिन् m. (-री) A hypocrite, a false devotee. E. वेश disguise, and धारिन् having.

वेशभृत् mfn. (-भृत्) [1] Dressed, adorned. [2] Disguised. E. वेश, and भृत who has.

वेशन n. (-नं) [1] A house. [2] Entering. E. विश to enter, ल्युट् aff.

वेशन्त m. (-न्तः) [1] A basin, a small pond. [2] Fire. E. विश to enter, झच् Un'ádi aff.

वेशर m. (-रः) A mule; also वेसर.

वेशवार m. (-रः) A condiment, as pepper, cloves, mace, &c.: see वेसवार.

वेशिन् mfn. (-शी-शिनी-शि) Assuming a particular dress or form. E. वेश, and इनि aff.

वेश्मन् n. (-श्म) A house. E. विश to enter, मनिन् aff.

वेश्मनकुल m. (-लः) The musk shrew or rat. E. वेश्म a house, and नकुल an ichneumon.

वेश्मभू f. (-भूः) The site of a habitation. E. वेश्म a house, and भू ground.

वेश्मस्थूणा f. (-णा) The main post of a house. E. वेश्म a dwelling, and स्थूणा a pillar.

वेश्य n. (-श्यं) The habitation of harlots. f. (-श्या) [1] A harlot, a prostitute, a whore. [2] A plant, (Cissampelos hexandra.) E. विश to enter, ण्यत् aff. or वेश ornament, and यत् aff.

वेश्यागण m. (-णः) A company of harlots. E. वेश्या, and गण a number, a class.

वेश्याचार्य्य m. (-र्य्यः) [1] A catamite. [2] The master or keeper of dancing girls, prostitutes, &c. E. वेश्या a whore, and आचार्य्य spiritual teacher.

वेश्याजनसमाश्रय m. (-यः) The habitation of harlots, a brothel. E. वेश्या a whore, जन people, सम् collective particle, and आश्रय asylum.

वेश्यावार m. (-रः) A number or company of harlots. E. वेश्या, and वार assemblage.

वेश्याश्रय m. (-यः) A brothel, the habitation of harlots. E. वेश्या a whore, आश्रय asylum.

वेष m. (-षः) Ornament, dress, decoration. E. विष to invest, aff. घञ्.

वेषण m. (-णः) A shrub, (Cassia sophora.) f. (-णा) A plant, (Flacourtia cataphracta.) n. (-णं) Entrance, ingress, possession, occupation. E. विष to enter, &c., aff. युच्.

वेषवार m. (-रः) A condiment; also वेसवार.

वेष्ट r. 1st cl. (वेष्टते) To surround, to inclose, to encompass or circle.

वेष्ट m. (-ष्टः) [1] A fence, an enclosure. [2] Surrounding, enclosing. [3] A turban. [4] Exudation, gum, resin in general. [5] Turpentine. E. वेष्ट to surround, aff. अच्.

वेष्टक mfn. (-कः-का-कं) Surrounding, a surrounder, that which encompasses or encloses. n. (-कं) [1] A turban. [2] Exudation, resin-gum, &c. [3] Turpentine. m. (-कः) [1] A wall, a fence. [2] A pumpkin gourd. E. वेष्ट as above, with कन् added, or वेष्ट to surround, aff. वुन्.

वेष्टन n. (-नं) [1] Surrounding, encompassing. [2] A wall, an enclosure, a fence. [3] A turban. [4] A diadem, a tiara. [5] The outer ear, or the meatus auditorius and the concha. [6] An attitude in dancing, a particular disposition of the hands; also a crossing of the feet. [7] Bdellium. E. वेष्ट to surround aff. ल्युट्.

वेष्टनीय mfn. (-यः-या-यं) To be surrounded or encompassed. E. वेष्ट to surround, अनीयर् aff.; also वेष्टितव्य and वेष्ट्य.

वेष्टयित्वा *ind.* Having bound round or encompassed. E. वेष्ट to surround, causal v., क्त्वाच् aff.

वेष्टवंश m. (-शः) A sort of bambu, (Bambusa spinosa.) E. वेष्ट surrounding, and वंश a bambu.

वेष्टित mfn. (-तः-ता-तं) [1] Surrounded, encompassed, enclosed. [2] Stopped, secured from access. [3] Bound round, enveloped, wrapped up. n. (-तं) [1] Encompassing, encircling. [2] One of the gestures or attitudes of dancing, particular motion of the

fingers or a crossing of the feet. E. वेष्ट surrounding, इतच् aff. or वेष्ट the verb, and क्त aff.

वेष्य m. (-ष्यः) Water. E. विष to pervade, Un'ádi aff. य.

वेस (ऋ) वेसृ r. 1st cl. (वेसति) To go, to move.

वेसर m. (-रः) A mule; also वेशर.

वेसवार m. (-रः) A condiment, as ground coriander, mustard, pepper, spice, &c. E. विस to send, aff. घञ्, वेस despatching, वृ to choose, aff. घञ्; also वेशवार and वेषवार.

वेह (ऋ) वेहृ r. 1st cl. (वेहते) To resolve or endeavour diligently; also sometimes read वेहृ.

वेहत् f. (-हत्) A cow miscarrying from taking the bull unseasonably. E. वि before हन् to kill (the embryo), Un'ádi aff. अति; the radical final rejected, and vowel changed.

वेह्ल r. 1st cl. (वेह्लति) ¹ To go. ² To tremble; also वेल्ल and वेल्ह.

वै (ओ) ओवै r. 1st cl. (वायति) To dry, to become dried or withered.

वै *ind.* ¹ A particle of affirmation, (so, indeed.) ² An expletive. A vocative particle. E. वा to go, aff. डै.

वैंशतिक mfn. (-कः-की-कं) Purchased with twenty. E. विंशतिक relating to twenty, घञ् aff.

वैकक्ष n. (-क्षं) ¹ A garland worn over one shoulder and under the other, like the sacrificial thread. ² An upper garment, a wrapper, a mantle. E. वि implying possessed of or belonging to, कक्ष the flank, घञ् aff.

वैकक्षक n. (-कं) A garland or string of flowers worn as a scarf or like the sacrificial cord, over the left shoulder and under the right arm, hanging down below the hip. E. कन् added to the last; also as derived from वि, and कक्ष with ठक् aff. वैकक्षिक n. (-कं)

वैकङ्कत m. (-तः) A plant, (Flacourtia sapida.) E. अण् pleonasm, added to विकङ्कत.

वैकटिक m. (-कः) A jeweller. E. विकट difficult (occupation), and ठक् aff.

वैकल्पिक mfn. (-कः-की-कं) ¹ Doubtful, indeterminate. ² Alternative. E. विकल्प, and ठञ् aff.

वैकल्य n. (-ल्यं) ¹ Lameness, mutilation. ² Deficiency, defect. ³ Non-existence. ⁴ Incompetency, insufficiency. ⁵ Agitation, flurry. E. विकल defective, ष्यञ् aff.

वैकाल m. (-लः) Evening, afternoon. E. वि gone, काल time, अण् aff.

वैकालिक mfn. (-कः-की-कं) Occurring in or belonging to the afternoon. E. विकाल, and ठञ् aff.; also with खञ्, वैकालीन.

वैकुण्ठ m. (-ण्ठः) ¹ A name of VISHN'U. ² INDRA. n. (-ण्ठं) ¹ The paradise or world of *Vaikunt'ha* or VISHNU; its site is variously described, either as in the northern ocean, or on the eastern peak of mount *Meru*. ² Talc. E. विकुण्ठा the wife of S'UBHRA, and mother of VISHN'U, in one form, अण् patronymic aff.: other etymologies occur, as वि privative, &c. and कुण्ठ said to mean destruction, he who is indestructible; or वि before the same, explained knowledge or abode, being omniscient or omnipresent, &c.; again वि various, and कुण्ठ illusion, aff. अण्.

वैकृत mfn. (-तः-ता-तं) Changed, in mind or form. n. (-तं) ¹ Aversion, disgust. ² Change in mind or form. E. विकृत the same, अण् pleonasm.

वैकृतापह mfn. (-हः-हा-हं) Removing or preventing change. E. वैकृत, and अपह what takes away.

वैकृत्य mfn. (-त्यः-त्या-त्यं) ¹ Changed, in form or mind. n. (-त्यं) Aversion, disgust. ² Change, alteration. E. विकृत the same, ष्यञ् pleonasm.

वैक्रान्त n. (-न्तं) A kind of gem, said to resemble a diamond, and to be of similar properties; it is also considered to be a burnt diamond, and to be the common load-stone or magnet. E. विक्रान्त a warrior, अण् aff.

वैक्लव्य n. (-व्यं) Confusion, bewilderment, commotion. E. विक्लव confused, ष्यञ् aff.

वैखानस m. (-सः) A man of the third religious order, a hermit, an anchoret. f. (-सी) A vessel used for frying meal to be offered in sacrifice. E. वि before खन to dig, deriv. irr.; subsisting on roots, &c.

वैगुण्य n. (-ण्यं) ¹ Absence of attributes or qualities. ² Contrariety of properties or qualities. ³ Inferiority, badness, vileness. ⁴ Fault, defect. E. विगुण void of properties or merit, ष्यञ् aff.

वैचक्षण्य n. (-ण्यं) Skill, cleverness, proficiency. E. विचक्षण clever, ष्यञ् aff.

वैचित्त्य n. (-त्त्यं) Confusion of ideas, distraction, grief. E. विचित्त wandering, ष्यञ् aff.

वैचित्र्य n. (-त्र्यं) ¹ Variety. ² Surprisingness. E. विचित्र astonishing, ष्यञ् aff.

वैजनन n. (-नं) The last month of uterine gestation. E. वि before जन to be born, aff. ल्युट्, and अण् added.

वैजयन्त m. (-न्तः) ¹ The palace of INDRA. ² The banner or emblem of INDRA. f. (-न्ती) ¹ A flag, a banner, an ensign. ² A small tree, (Sesbana Ægyptiaca.) ³ Another tree, (Premna spinosa, &c.) ⁴ A kind of garland. E. वि before जि to conquer, झच् aff.

वैजयन्तिक m. (-कः) A flag-bearer. f. (-का) ¹ A plant, (Sesbana Ægyptiaca.) ² A flag, a banner. E. वैजयन्ती a flag, with ठक् aff., or कन् pleonasm, fem. form.

वैजयि m. (-यिः) The third *Chakraverti* or emperor according to the *Jainas*. E. विजया a proper name, and इञ् patronymic aff.

वैजात्य n. (-त्यं) ¹ Difference or deviation from ordinary character or conduct. ² Exclusion from caste. ³ Difference of caste or species. ⁴ Looseness, wantonness. E. वि before जाति species, &c. ष्यञ् aff.

वैजिक mfn. (-कः-की-कं) Seminal, relating to seed or origin. n. (-कं) ¹ Cause, origin, motive. ² Oil prepared from the *S'igru* or *Morunga*. ³ The spiritual cause of existence, soul, spirit. m. (-कः) A young shoot or sprout. E. वीज seed, ठञ् aff.

वैज्ञानिक mfn. (-कः-की-कं) Skilful, clever, dexterous, proficient. E. विज्ञान knowledge, science, aff. ठक्.

वैडालव्रतिक m. (-कः) A hypocrite, a religious impostor, one who under the appearance of piety and virtue is covetous, malicious, and cruel. E. विडाल a cat, व्रत observance, and ठक् aff.; acting like a cat.

वैण m. (-णः) A cutter of bambus, a worker in bambu work. E. वेणु a bambu, अण् aff., and the primitive final rejected.

वैणव mfn. (-वः-वी-वं) Produced by or made of a bambu. m. (-वः) [1] A bambu staff in general. [2] A worker in bambu or wicker-work. E. वेणु a bambu, and अण् aff.

वैणविक m. (-कः) A player on a flute. E. वेणु a pipe, ठक् aff.

वैणिक m. (-कः) A lutist, a player on the *Víná* or *Indian* lute. E. वीणा the *Víná*, and ठक् aff.

वैणुक n. (-कं) A goad or bambu pike headed with iron, used to drive an elephant. m. (-कः) A player on a pipe or flute. E. वेणु a flute, कञ् aff.

वैणुकेय mfn. (-यः-यी-यं) Relating or belonging to a bambu, &c. E. वेणु a bambu, and ढण् aff., with कुक् augment.

वैण्य m. (-ण्यः) A name of PRĬT'HU, the fifth sovereign of the solar race. E. वेण the father of this monarch, and यञ् aff.; also read वैन्य.

वैतंसिक m. (-कः) A vender of the flesh or meat, either of beasts or birds. E. वीतंस a snare or net, and ठक् aff.

वैतनिक m. (-कः) [1] A hireling, a labourer. [2] A stipendiary. E. वेतन wages, hire, ठञ् aff.

वैतरणि f. (-णिः-णी) [1] The river of hell. [2] The mother of the *Rákshasas*. E. वि various, तरण crossing, aff. इञ् or अण्, and ङीप् aff., or वि prohibitive, तरणी crossing; or वितरण giving, (liberality in life securing a passage;) or again, वि priv. तरणी a boat, passed without a boat; the affix is the same.

वैतस m. (-सः) A sort of cane, (Calamus fasciculatus.) E. वेतस the *Ratan*, अण् pleonasm.

वैतान mfn. (-नः-नी-नं) Sacrificial, sacred, (as fire.) n (-नं) Oblation with fire. E. वितान the hole in the hearth in which sacred fire is kept, and अण् aff.

वैतानिक mfn. (-कः-की-कं) Sacrificial, sacred, (as fire.) n. (-कं) Burnt-offering, especially of clarified butter, as presented daily by the *Brahmans*. E. वितान the hearth, ठक् aff.

वैतानोपासना f. (-ना) The regular presentation of burnt-offering morning and evening. E. वैतान sacrificial, (fire,) and उपासना service.

वैतालिक m. (-कः) [1] A bard whose duty it is to awaken a chief or prince at dawn with music and song. [2] A singer out of tune (?) [3] One who has a demon for a familiar, the servant of a *Vetála*. E. वि privative, &c. ताल tune, अण् aff., and ठक् added.

वैतालीय m. (-यः) A kind of metre, or tetrastich, the first and third lines of which contain the time of fourteen short syllables, and the second and fourth of sixteen; it admits of some varieties.

वैत्रक mfn. (-कः-की-कं) Cany, reedy, relating to a cane, &c. E. वेत्र a cane, ढण् aff., with कुक augment, and the final of the aff. rejected.

वैत्रकीय mfn. (-यः-या-यं) Relating to a stick or cane. E. वेत्र a stick, and ढण aff.

वैद mfn. (-दः-दी-दं) Relating to or connected with a wise man, learned, knowing. E. विद who knows, अञ् aff.

वैदग्ध n. (-ग्धं) [1] Cleverness, skill, dexterity. [2] Acuteness, sharpness. [3] Craft, cunning. E. विदग्ध clever, अण् aff.

वैदग्ध्य nf. (-ग्ध्यं-ग्धी) [1] Cunning, craft. [2] Cleverness, dexterity, skill. [3] Knowingness, sharpness, wit. E. विदग्ध clever, sharp, aff. ष्यञ्.

वैदर्भ n. (-र्भं) Crafty or indirect speech. m. (-र्भः) [1] The sovereign of VIDERBHÁ, the father of DAMAYANTÍ, &c. [2] Gum boil. f. (-र्भी) [1] The law of VIDERBHÁ, as one by which cousins german were allowed to intermarry in that country, &c. [2] The wife of AGASTYA. [3] DAMAYANTÍ, the wife of NALA. [4] RUKMINÍ, one of KRĬSHN'A's wives. E. विदर्भा the country so named, and अण् aff. of derivation or production.

वैदल mfn. (-लः-ला-लं) Wicker, of cane, wicker or basket work. n. (-लं) [1] A shallow cup or saucer made of clay usually, though sometimes of metal, and sometimes of wood or wicker. [2] Any seat or vessel of basket or wicker work. m. (-लः) [1] A flat unleavened cake, made of flower, &c. with cumin or coriander seeds, and fried in *Ghee*. [2] Any leguminous vegetable or grain, as peas, beans, &c. E. वि before दल to divide, aff. अच्, and अण् added.

वैदिक mfn. (-कः-की or का-कं) Scriptural, derived from or conformable to the *Védas*. m. (-कः) A *Brahman* well versed in the *Védas*. E. वेद, and ठञ् or ठिठ aff.

वैदिकत्व n. (-त्वं) Scriptural character or origin. E. वैदिक relating to the *Védas*, and त्व aff. of the abstract.

वैदुष्य nf. (-ष्यं-षी) Learning, sapience. E. विद्वस् a learned man, ष्यञ् aff.

वैदूर्य्य n. (-र्य्यं) A gem of a dark colour, the lapis lazuli. E. विदूर said to be the name of a mountain where the stone is found, or a city where it is polished, and ञ्य aff.

वैदेशिक mfn. (-कः-की-कं) Foreign, stranger. E. विदेश, and ठक् aff.

वैदेह m. (-हः) [1] A trader by caste, or profession. [2] An attendant on the women's apartments: see the next. f. (-ही) [1] SÍTÁ, the daughter of JANAKA. [2] Long-pepper. [3] The wife of a trader or woman of the *Vaideha* caste. [4] A sort of pigment, commonly *Róchaná*. E. विदेह the country, अण् aff. of origin or production, &c.: see the next.

वैदेहक m. (-कः) [1] A trader by profession. [2] A man of a mixed caste, the offspring of a *Vaisya* father and *Brahman* mother, whose business is attendance in the women's apartments. E. विदेह the country, वुञ् aff., or वि various, दिह to collect, (goods, &c.), aff. ण्वुल् and अण् added; or विदेह a king, the supposed author of rules for merchants, वुञ aff. or with अण् aff. and ठक् added वैदेहिक.

वैद्य mfn. (-द्यः-द्यी-द्यं) [1] Medical, practising or relating to medicine. [2] Relating or conformable to the *Védas*. m. (-द्यः) [1] A physician. [2] A tree, (Justicia ganderussa, &c.) [3] A learned man. [4] A follower of the *Védas*, or one well read in them. f. (-द्या) A drug, commonly *Kákoli*. E. वेद the medical or *A'yur Védas*, or the *Védas* in general, and यञ् or ष्यञ् aff.

वैद्यनाथ m. (-थः) [1] A name of S'IVA. [2] A name of DHANWANTARI. E. वैद्य a physician, and नाथ lord.

वैद्यबन्धु m. (-न्धुः) Cassia fistula. E. वैद्य a physician, बन्धु the friend.

वैद्यमातृ f. (-ता) A plant, (Justicia ganderussa.) E. वैद्य a physician, and मातृ mother.

वैद्यसिंही f. (-ही) A plant, (Justicia ganderussa.) E. वैद्य medical, and सिंह pre-eminent, fem. aff. ङीप्.

वैध mfn. (-धः-धी-धं) According to rule, preceptive, ritual. E. विधि, and अण् aff.

वैधव्य n. (-व्यं) Widowhood. E. विधवा, and ष्यञ् aff.

वैधर्म्य n. (-र्म्यं) [1] Irreligion, injustice, impropriety. [2] Difference of duty or obligation. E. वि before धर्म्म virtue, &c., ष्यञ् aff.

वैधात्र m. (-त्रः) SANATKUMÁRA, the son of BRAHMÁ, and eldest of the progenitors of mankind. E. विधातृ BRAHMÁ, and अण् aff. of descent; it is applicable also to the other three sons of the same deity.

वैधिक mfn. (-कः-की-कं) Ritual, preceptive, according to rule, &c. E. विधि, ठक् aff.

वैधेय mfn. (-यः-यी-यं) Foolish, ignorant, an idiot, a fool. E. विधेय performance of religious ceremonials, अण् aff.

वैध्यत m. (-तः) YAMA's porter or chamberlain.

वैनतक n. (-कं) A vessel for holding or pouring *ghee*, used at sacrifices with fire.

वैनतेय m. (-यः) A name of GARUD'A. E. विनता the mother of this being, and ढक् aff.

वैनयिक mfn. (-कः-की-कं) [1] Relating to morals or behaviour. [2] Enforcing proper conduct. [3] Magisterial. E. विनय, and ठक् aff. m. (-कः) A chariot used formerly in battle, a war carriage. E. वि before णी to get, अण् aff., and ठक् added.

वैनायिक m. (-कः) A *Baud'dha*, a follower of *Bud'dha*. E. विनायक a *Bud'dha* or teacher of this sect, ठक् aff.

वैनाशिक m. (-कः) [1] A dependant, a subject, a slave. [2] A spider. [3] An astrologer. E. विनाश loss, destruction, aff. ठञ्.

वैनीतक mn. (-कः-कं) A mediate conveyance, as a porter carrying a letter, a horse dragging a chariot, &c. E. वि variously, णी to take, aff. क्त, with कन् and अण् added.

वैपरीत्य n. (-त्यं) Contrariety, opposition, reverse. E. विपरीत contrary, aff. ष्यञ्.

वैबोधिक m. (-कः) A watchman, a bell man, one who announces the hours. E. विबोध awakening, ठञ् aff.

वैभव n. (-वं) Grandeur, wealth. E. विभव, and अण् added.

वैभाजित्र n. (-त्रं) Apportioning, dividing. E. विभाजयितृ one who makes a division or causes it to be made, ष्यञ् aff., and the semivowel rejected.

वैभ्र n. (-भ्रं) The heaven of VISHN'U. E. वि variously, भ्राज् to shine, ड aff., and अण् added.

वैभ्राज n. (-जं) A garden of the gods, a celestial grove or garden. E. वि variously, भ्राज to shine, aff. क्विप्, and अण् added.

वैमात्र m. (-त्रः) A step-mother's son. f. (-त्री) A step-mother's daughter. E. वि different, मातृ a mother, and अण् aff.

वैमात्रेय m. (-यः) A step-mother's son. f. (-यी) A half sister, or one by a different mother. E. विमातृ a step-mother, and ढक् aff.

वैमानिक mfn. (-कः-की-कं) Relating to a heavenly car, borne in one, &c. E. विमान, and ठक् aff.

वैमुक्त mfn. (-क्तः-क्ता-क्तं) Liberated, emancipated, being at liberty or loose. n. (-क्तं) Liberation. E. विमुक्त free, loose, and अण् aff. implying property or possession.

वैमुख्य n. (-ख्यं) [1] Turning away the face. [2] Flight, retreat. E. विमुख, and ष्यञ् aff.

वैमेय m. (-यः) Barter, exchange. E. वि before मेङ् to barter, यत् aff., and अण् added.

वैयर्थ्य n. (-र्थ्यं) Unprofitableness, uselessness. E. व्यर्थ useless, ष्यञ् aff.

वैयाकरण mfn. (-णः-णी-णं) Grammatical, relating to grammar. m. (-णः) A grammarian. E. व्याकरण grammar, and अण् aff.

वैयाघ्र mfn. (-घ्रः-घ्री-घ्रं) Covered with a tiger-skin, (a car, &c.) E. व्याघ्र a tiger, and अञ् aff.

वैयात्य n. (-त्यं) Immodesty, boldness. E. वियात, and ष्यञ् aff.

वैयुष्ट mfn. (-ष्टः-ष्टी-ष्टं) Early, betimes, occurring or performed in the morning. E. व्युष्ट morning, and अण् aff.

वैर n. (-रं) [1] Enmity, hostility. [2] Heroism, prowess. E. वीर a warrior, aff. अण्.

वैरकर mfn. (-रः-री-रं) Causing or occasioning enmity, mischief-making. E. वैर, and कर who or what makes.

वैरकार m. (-रः) An enemy. E. वैर, and कार who makes.

वैरक्त्य n. (-क्त्यं) Aversion, displeasure, dislike. E. विरक्त, and ष्यञ् aff.

वैरञ्जिक m. (-कः) An ascetic, a devotee, one who has subdued passion or desire. E. वि privative, रञ्ज passion, aff. ठक् or ठञ्.

वैरनिर्य्यातन n. (-नं) Revenge, retaliation, requital of an injury. E. वैर enmity, निर्य्यातन donation, return.

वैरप्रतिक्रिया f. (-या) Revenge. E. वैर enmity, प्रतिक्रिया return.

वैरशुद्धि f. (-द्धिः) Revenge, retaliation. E. वैर enmity, शुद्धि purification.

वैराग n. (-गं) Absence of worldly passion or desire. E. वि privative, राग passion, अण् aff. or with ष्यञ् aff. वैराग्य.

वैरागिक m. (-कः) An ascetic, one with subdued passions. E. वि privative, राग passion, ठञ् aff.

वैरागिन् m. (-गी) An ascetic, a devotee, one who has subdued his worldly desires: at present the term in common use is applied to a particular class of religious mendicants. E. वैराग absence of passion, aff. इनि.

वैराग्य n. (-ग्यं) Subjection of the appetite and passions, absence of worldly desires. E. विराग, and ष्यञ् aff.: see वैराग.

वैराट m. (-टः) An earth worm. E. वि before राज् to shine, aff. क्विप्, and अण् added.

वैराख्या f. (-ख्या) One of the sixteen goddesses of the *Baud'dhas*, termed *Vidyádévís* or goddesses of learning.

वैरानुबन्धिन् m. (-न्धी) [1] VISHN'U. [2] The solar ray which is charged with heat. E. वैर heroism or strength, अनुबन्धिन् connected with.

वैरायमाण mfn. (-णः-णा-णं) Hostile, inimical, an enemy. E. वैर enmity used as a verb, with क्यङ् and शानच् affs.

वैरारोह m. (-हः) Desperate or arduous combat. E. वैर enmity or heroism, आरोह ascending.

वैरिता (-ता) [1] Enmity. [2] Heroism. E. वैरिन्, and तल् aff.; also with त्व, वैरित्व.

वैरिन् mfn. (-री-रिणी-रि) Hostile, inimical. m. (-री) [1] An enemy. [2] A hero. E. वैर enmity, इनि aff.

वैरूप्य n. (-प्यं) [1] Deformity. [2] Difference of form, &c. E. विरूप, and ष्यञ् aff.

वैरोचन m. (-नः) [1] The third of the Buddhas, called *Dhyáni Buddhas*. [2] BALI, the sovereign so named. [3] The son of AGNI. [4] The son of SU'RYA, or the sun. [5] A *Sidd'ha*, a sort of demi-

god or deified mortal. E. विरोचन the sun, &c., and aff. of descent षण्.

वैरोचननिकेतन n. (-नं) *Pátála* the intermediate region between the earth and Tartarus or *Naraka*, over part of which BALI presides. E. वैरोचन the prince BALI, and निकेतन abode; the sovereign of this name being an incarnate *Daitya* or hereditary foe of the gods, and being invested with a sovereignty in the lower regions after his humiliation by VISHN'U.

वैरोचनि m. (-निः) ¹ A BUD'DHA. ² BALI. ³ The son of SU'RYA. E. विरोचन the sun, &c., and इञ् aff. of descent.

वैरोचि m. (-चिः) The demon or *Daitya* VÁN'A.

वैरोद्धार n. (-रं) Revenge, retaliation. E. वैर enmity, and उद्धार a debt.

वैलक्ष्य n. (-क्ष्यं) ¹ Contrariety, reverse, inversion. ² Contrary course or conduct to that which is usual or natural. ³ Absence of any characteristic. E. विलक्ष, and ष्यञ् aff.

वैलक्षण्य n. (-ण्यं) Difference, contrariety. E. विलक्षण, and ष्यञ् aff.

वैल्व mfn. (-ल्वः-ल्वी-ल्वं) Relating or belonging to the *Vilwa* tree. n. (-ल्वं) The fruit of the *Vilwa*, (Ægle marmelos.) E. विल्व the plant, अण् aff.

वैल्वमय mfn. (-यः-यी-यं) Made of the *Vilwa*, of the wood, &c. of that plant. E. वैल्व relating to the *Bél*, and मयट् aff.

वैवधिक m. (-कः) A chandler, a vender of grain, oil, *ghee*, fruit, sweetmeats, &c. E. विवध storing grain, &c., aff. ठक्.

वैवर्ण्य n. (-र्ण्यं) ¹ Change of colour or complexion. ² Change of colour in general. ³ Deviation or secession from tribe or caste, &c. ⁴ Heterogeneousness, difference. E. वि privative or contra-indicative, and वर्ण colour, tribe, &c., aff. ष्यञ्.

वैवस्वत m. (-तः) ¹ YAMA. ² One of the RUDRAS. ³ The seventh MENU, or the MENU of the present period. ⁴ The planet Saturn. E. विवस्वत् the sun, अण् aff.

वैवाहिक mfn. (-कः-की-कं) Nuptial, matrimonial, relating to marriage. E. विवाह marriage, ठक् aff. of reference or relation.

वैशद्य n. (-द्यं) ¹ Whiteness. ² Cleanness, purity. E. विशद white, &c., and ष्यञ् aff.

वैशम्पायन m. (-नः) A sage, the original teacher of the *Yajur Véda*, and narrator of the *Mahábhárat* to JANAMEJAYA.

वैशस n. (-सं) ¹ Hindrance, impediment. ² Slaughter.

वैशस्त्र n. (-स्त्रं) ¹ Government, sway, rule. ² The state of being disarmed or defenceless. E. विशस्त ruling, ष्यञ् aff., and the pen. vowel changed, or वि privative, शस्त्र a weapon, and अण् aff.

वैशाख m. (-खः) ¹ The month in which the moon is full near the southern scale, (April-May,) the first month in the Hindu calendar. ² A churning stick. n. (-खं) An attitude in shooting, standing with the feet a span apart. f. (-खी) The day of full moon in the month *Vais'ák'ha*. E. विशाखा the constellation in which the moon is full this month, अण् aff. or विशाखा said to mean here, pervading, revolving, अण् aff.

वैशिक n. (-कं) Harlotry, allurement of harlots. E. वेश्या, and ठक् aff.

वैशेषिक m. (-कः) A follower of the *Vais'éshika* doctrine. n. (-कं) The *Vais'éshika* doctrine, or branch of the *Nyáya* or logical school of philosophy, instituted by KAN'ÁDA. E. विशेष difference, (from the original *Nyáya* of GAUTAMA,) ठञ् aff.

वैशिष्ट्य n. (-ष्ट्यं) ¹ Endowment with, possession of. ² Distinction. E. विशिष्ट, and ष्यञ् aff.

वैशेष्य n. (-ष्यं) ¹ Specific or generic distinction. ² Superiority, pre-eminence. E. विशेष, and ष्यञ् aff.

वैश्य m. (-श्यः) The *Vais'ya*, or man of the third or agricultural and mercantile tribe. f. (-श्या) A woman of the *Vais'ya* caste. E. विश to enter, (fields, &c.) क्विप् aff., and यत् pleonasm added.

वैश्यक्रिया f. (-या) ¹ Trade, agriculture. E. वैश्य, and क्रिया act, business; also वैश्यकर्म, &c.

वैश्यवृत्ति f. (-त्तिः) Agriculture or trade. E. वैश्य, and वृत्ति subsistence.

वैश्रवण m. (-णः) KUVÉRA, the god of wealth. E. विश्रवस् the father of the deity, aff. अण्, and the form irr.

वैश्रवणालय m. (-यः) The *Indian* fig tree. E. वैश्रवण KUVÉRA, and आलय abode.

वैश्रवणावास m. (-सः) The *Indian* fig tree. E. वैश्रवण KUVÉRA, and आवास abode.

वैश्रवणोदय m. (-यः) The *Indian* fig tree. E. वैश्रवण KUVÉRA, and उदय prosperity.

वैश्वदेव mfn. (-वः-वी-वं) ¹ Sacred or dedicated to the *Vis'wadévas*, offered to them, relating to them, &c. ² Relating to all divinities. n. (-वं) Offering to all the divinities. f. (-वी) Species of the *Pankti* metre. E. विश्वदेव, and अण् aff.

वैश्वदेवकर्मन् n. (-र्म) Oblation or offering to the deities collectively. E. वैश्वदेव, and कर्मन् act.

वैश्वदेवहोम n. (-मं) Oblation to the *Vis'wadévas*. E. वैश्वदेव, and होम burnt-offering.

वैश्वानर mfn. (-रः-री-रं) Relating to, fit for, &c. all men. m. (-रः) AGNI or fire. f. (-री) A particular sacrifice to be performed at the beginning of every year. E. विश्वानर a *Muni*, or विश्व all, नर mankind, and अण् aff. of descent.

वैश्वी f. (-श्वी) The second of the constellations called *A'shár'há*, and twenty-first of the whole. E. विश्व a *Vis'wadéva*, अण् and ङीप् aff.; those deities presiding over the asterism.

वैषम्य n. (-म्यं) ¹ Inequality, unevenness. ² Solitariness, singleness. ³ Difficulty. E. विषम odd, uneven, &c., aff. ष्यञ्.

वैषयिक m. (-कः) ¹ A sensualist, one addicted to the pleasures of sense. ² One occupied with worldly objects or interests. E. विषय an object of sense, and ठञ् aff.

वैष्टुत n. (-तं) The ashes of a burnt-offering. E. वि before स्तु to praise, aff. क्त, and अण् added.

वैष्टु n. (-ष्टुं) A world. E. विश to enter, ष्टुन् Un'ádi aff.

वैष्णव mfn. (-वः-वी-वं) Relating or belonging to VISHN'U. m. (-वः) A follower of VISHN'U. f. (-वी) ¹ One of the *Mátris*, the personified energy or *S'akti* of VISHN'U. ² A name of DURGÁ. ³ A flower, (Clitoria ternatea.) ⁴ Sacred basil, (Ocymum sanctum.) E. विष्णु VISHN'U, अण् aff., fem. aff. ङीप्.

वैसारिन m. (-नः) A fish. E. वि before सृ to go, णिनि aff., and अण् added.

[illegible] a man assuming female attire, (in the drama.) E. वि before सूच to make known, क्वुच् aff., and अण् added.

वैहासिक m. (-कः) A comic actor, a buffoon, an actor. E. वि before हास laughter, mirth, aff. ठक्.

वोटा f. (-टा) A female servant or slave. E. वुट to contract, aff. अच्, and व being substituted for प, perhaps more correctly बोटा.

वोड्र m. (-ड्रः) ¹ A large snake, (*Bór* or *Boa Constrictor.*) ² A sort of fish. f. (-ड्री) The fourth part of a *Pan'a*.

वोढव्य mfn. (-व्यः-व्या-व्यं) ¹ To be borne or carried. ² Able to bear or carry. E. वह to bear, तव्य aff., form irr.

वोढु m. (-ढुः) The son of a woman living in her father's house, and whose husband is absent. E. वह to bear, उ aff., form irr.

वोढृ m. (-ढा) ¹ A bridegroom. ² A porter, a bearer. ³ A charioteer. ⁴ A bull. ⁵ A guide, a leader. E. वह to bear, aff. तृच्, ह changed to ढ, and ओ substituted for the vowel.

वोण्ट m. (-ण्टः) A stalk, a stem.

वोद mfn. (-दः-दा-दं) Wet, moist, damp.

वोदाल m. (-लः) A sheat fish, (Silurus Boalis, HAM.)

वोर m. (-रः) A sort of pulse, (Dolichos catjang.) E. Apparently not a *Sanscrit* word, though occurring in regular compounds.

वोरक m. (-कः) A scribe, a writer. E. see वोलक.

वोरट m. (-टः) A sort of jasmine.

वोरपट्टी f. (-ट्टी) A sort of mat or mattrass for sleeping on. E. वोर Dolichos catjang, and पट्टी coarse cloth; perhaps made of the straw.

वोरव m. (-वः) A kind of rice, perhaps that called *Boro*, which is cut in March or April.

वोरुखान m. (-नः) A horse, described as of a white and red colour.

वोल m. (-लः) Gum myrrh. E. वा to go, to smell, उलच् aff.

वोलक m. (-कः) A scribe. f. (-लिका) A sort of cake or pudding made with flower and sugar. E. वा to go, and उलच् aff., and कन् added; also ल being changed to र, वोरक.

वोल्लाह m. (-हः) A horse, with light mane and tail.

वोहित्थ n. (-त्थं) A vessel, a ship.

वौषट् *ind* An exclamation used on offering an oblation to the gods or manes. E. वह to bear, (what is borne by this,) and डौषट् aff.

व्यंशक m. (-कः) A mountain. E. वि various, अंश part, कन् added.

व्यंशुक mfn. (-कः-का-कं) Undressed, naked. E. वि priv., and अंशुक a garment.

व्यंसक m. (-कः) A cheat, a rogue, a juggler. E. वि before अंस to divide, ण्वुल् aff.

व्यंसन n. (-नं) Cheating, tricking, deceiving. E. वि before अंस to divide, ल्युट् aff.

व्यंसनीय mfn. (-यः-या-यं) To be deceived or cheated. E. वि before अंस to divide, अनीयर् aff.; also व्यंसितव्य and व्यंस्य.

व्यंसित mfn. (-तः-ता-तं) Deceived, tricked, cheated. E. वि before अंस to divide, aff. क्त.

व्यक्त mfn. (-क्तः-क्ता-क्तं) ¹ Wise, learned. ² Evident, manifest, apparent, absolutely and specifically known or understood. ³ Individual, specific. E. वि before अञ्ज to make clear, aff. क्त.

व्यक्तत्व n. (-त्वं) Distinctness, manifestation. E. त्व added to the last; also व्यक्तता.

व्यक्तदृष्टार्थ m. (-र्थः-र्था-र्थं) Perceiving, understanding, pres[illegible] E. व्यक्त evident, दृष्ट seen, अर्थ meaning or object, the w[illegible]

व्यक्तराशि f. (-शिः) Known or absolute quantity, (in arithmetic) E. व्यक्त, and राशि quantity.

व्यक्तलक्ष्मन् mfn. (-क्ष्मा-क्ष्मा-क्ष्म) Evident by certain signs or marks, manifested, characterised. E. व्यक्त, and लक्ष्मन् a mark

व्यक्ति f. (-क्तिः) ¹ Individuality, specific appearance or being. ² Appearance, manifestation. ³ Case, inflexion, or the proper form of any inflected word. E. वि before अञ्ज to make clear, aff. क्तिच्.

व्यक्तिता f. (-ता) Individuality. E. तल् added to व्यक्ति; also with त्व, व्यक्तित्वं.

व्यक्तीकरण n. (-णं) Making distinct or manifest. E. व्यक्ति, and करण making, च्वि aug.

व्यक्तीकृत mfn. (-तः-ता-तं) Made clear or manifest. E. व्यक्ति, and कृत made, च्वि aug.

व्यक्तीभूत mfn. (-तः-ता-तं) Distinct, clear. E. व्यक्त, and भूत become, च्वि aug.

व्यक्तोदित mfn. (-तः-ता-तं) ¹ Manifested, displayed. ² Spoken plainly. E. व्यक्त, and उदित risen or said.

व्यग्र mfn. (-ग्रः-ग्रा-ग्रं) ¹ Bewildered, perplexed, distracted. ² Alarmed, agitated, frightened. ³ Engaged in, zealous, eager. E. वि before अग्र chief, principal.

व्यग्रता f. (-ता) ¹ Perplexity, anxiety. ² Zeal. E. तल् added to the last; also with त्व, व्यग्रत्वं.

व्यङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) ¹ Deformed, lame. ² Bodiless. ³ Ill-arranged. m. (-ङ्गः) ¹ A frog. ² A cripple. ³ Discoloration of the face, dark spots on the cheek. E. वि depreciative, &c., अङ्ग body.

व्यङ्गार mfn. (-रः-रा-रं) Having no fire alight. E. वि priv., अङ्गार hot coals.

व्यङ्गुल n. (-लं) The 60th part of a digit or *Angula*. E. वि, and अङ्गुल a digit.

व्यङ्ग्य m. (-ङ्ग्यः) ¹ Figurative or poetical speech, elliptical language or that which conveys something more than the simple meaning of the words. ² Sarcasm, the covert but intelligible expression of suspicion or contempt. E. वि before अञ्ज to make clear or manifest, घञ् aff., and यत् added.

व्यच r. 6th cl. (व्यचति) To cheat, to trick, to defraud or deceive.

व्यज m. (-जः) A fan. E. वि before अज to go, घ aff.

व्यजन n. (-नं) A fan. E. वि before अज to go, aff. ल्युट्.

व्यञ्जक m. (-कः) ¹ External indication of passion or feeling. ² A sign, a mark, a symbol. ³ Figurative or elliptical expression. E. वि before अञ्ज to manifest, aff. ण्वुल्.

व्यञ्जकत्व n. (-त्वं) The nature or existence of figurative or poetical expression. E. व्यञ्जक, and त्व added.

व्यञ्जन n. (-नं) ¹ A mark, a spot, a sign, a token. ² Paraphernalia, insignia. ³ The beard. ⁴ A privy part, either male or female. ⁵ Sauce, condiment. ⁶ A consonant. nf. (-नं-ना) ¹ Figurative expression. ² Irony, sarcasm. E. वि before अञ्ज to make clear or evident, ल्युट् aff.

व्यञ्जनावृत्ति f. (-त्तिः) Rhetorical or elliptical style. E. व्यञ्जना, and वृत्ति style.

व्यञ्जयत् mfn. (-यन्-यन्ती-यत्) Making visible or manifest. E. वि, and अञ्ज to go, शतृ aff.

व्यञ्जित mfn. (-तः-ता-तं) ¹ Distinguished, characterised. ² Manifested, visible. E. वि before अञ्ज to go, क्त aff.

व्यञ्जिजिषु mfn. (-षुः-षुः-षु) Wishing or trying to expose, detect, make manifest, &c. E. वि before अञ्ज to go, desid. v., उ aff.

व्यडम्बक m. (-कः) The castor oil plant, (Ricinus communis.) E. वि before अड to strive, aff. अच्, अड here said to mean excretion, अवि to go, to cause, ण्वुल् aff.; form irr.; also with युच् aff. व्यडम्बन m. (-नः) and by another reading, व्यडम्बर; other etymologies are given.

व्यतिकर mfn. (-रः-रा-रं) Reciprocal, acting on or with one another. ² Pervading, who or what spreads through or over. ³ Contiguous to, in contact with. m. (-रः) ¹ Misfortune, calamity. ² Reciprocity, reciprocal action or relation. ³ Reverse. ⁴ Contact, contiguity. E. वि and अति before कृ to make, to do, aff. अप्.

व्यतिक्रम m. (-मः) ¹ Inverted or retrograde order, inversion, reverse. ² Contrariety, opposition in general; as the contrary of what is right or wrong, crime, vice; the contrary of prosperity, adversity, misfortune, &c. ³ Retraction, non-performance, (as of contracts.) ⁴ Passing over or beyond. E. वि and अति before क्रम to go, aff. घञ्.

व्यतिक्रान्त mfn. (-न्तः-न्ता-न्तं) Reversed, inverted. ² Retracted. ³ Passed over. E. वि and अति before क्रम to go, क्त aff.

व्यतिरिक्त mfn. (-क्तः-क्ता-क्तं) ¹ Different, distinct. ² Excepted. ³ Withdrawn, withheld. E. वि and अति before रिच to unite, aff. क्त.

व्यतिरेक m. (-कः) ¹ Difference, separateness. ² A figure in rhetoric, the dissimilitude of things compared in some respects to each other. ³ Exception, exclusion. E. वि and अति before रिच to unite, aff. घञ्.

व्यतिरेकव्याप्ति f. (-प्तिः) Comprehensive argument derived from negatives or non-existence. E. व्यतिरेक, and व्याप्ति pervading.

व्यतिरेकिन् mfn. (-की-किणी-कि) ¹ Different, reverse. ² Excepting, distinguishing. E. व्यतिरेक, and इनि aff.

व्यतिरेकोदाहरण n. (-णं) Illustration by contrast or negatives. E. व्यतिरेकिन्, and उदाहरण example.

व्यतिषक्त mfn. (-क्तः-क्ता-क्तं) Mutually connected, joined, related, &c. E. वि and अति before षञ्ज to embrace, aff. क्त.

व्यतिषङ्ग m. (-ङ्गः) ¹ Mutual or reciprocal junction or relation. ² Fastening, tying together. E. वि and अति before षञ्ज to embrace, and घ aff.

व्यतिषङ्गवत् mfn. (-वान्-वती-वत्) Connected, united, mixed. E. व्यतिषङ्ग, and मतुप् aff.

व्यतिहार m. (-रः) ¹ Barter, exchange. ² Exchange of blows or abuse. E. वि and अति before हृ to take, aff. घञ्; also व्यतीहार.

व्यतीत mfn. (-तः-ता-तं) Past, gone. E. वि before अतीत the same.

व्यतीपात m. (-तः) ¹ Great and portentous calamity, or a portent, indicating or occasioning it and therefore identified with it, as a comet, an earthquake, &c. ² Disrespect, contempt. ³ The seventeenth of the astrological *Yôgas*. ⁴ Day of new moon when it falls on a Sunday, and the moon is in certain mansions, *Sravand*, &c. E. वि and अति before पत to fall, &c., aff. घञ्.

व्यतीहार m. (-रः) ¹ Barter, exchange. ² Exchange of blows or abuse. E. वि, and अति implying reciprocity, हृ to take, aff. घञ्, and इ optionally long.

व्यत्यय m. (-यः) ¹ Contrariety, opposition, reverse. ² Inverted or retrograde order. E. वि, and अति before इ to go, aff. अच्.

व्यत्यस्त mfn. (-स्तः-स्ता-स्तं) Reversed, inverted, contrary, opposite. E. वि, and अति before अस to throw, क्त aff.

व्यत्यास m. (-सः) ¹ Contrariety, opposition, reverse. ² Inverted or retrograde order. ³ Reversed position. E. वि, and अति before अस to throw or send, aff. घ.

व्यथ r. 1st cl. (व्यथते) ¹ To fear. ² To be disquieted or unhappy. ³ To suffer pain.

व्यथक mfn. (-कः-का-कं) ¹ Inflicting pain, torturing, painful. ² Distressing, afflicting. E. व्यथ to give pain, ण्वुल् aff.

व्यथन n. (-नं) Giving pain, paining. E. व्यथ to pain, ल्युट् aff.

व्यथनीय mfn. (-यः-या-यं) To be put to pain, what may be or ought to be pained. E. व्यथ, and अनीयर् aff.; also व्यथ्य and व्यथितव्य.

व्यथयत् mfn. (-यन्-यन्ती-यत्) Paining, distressing. E. व्यथ to pain, शतृ aff.

व्यथा f. (-था) ¹ Pain. ² Distress. ³ Alarm, fear. E. व्यथ to fear, to suffer pain, &c., aff. अङ् and टाप्.

व्यथाकर mfn. (-रः-रा-रं) Painful, excruciating. E. व्यथा, and कर what makes.

व्यथारहित mfn. (-तः-ता-तं) Free from pain. E. व्यथा, and रहित quitted.

व्यथित mfn. (-तः-ता-तं) ¹ Pained, tortured. ² Distressed, afflicted. ³ Disturbed, troubled. ⁴ Alarmed, frightened. E. व्यथा pain, इतच् aff.

व्यथ्यमान mfn. (-नः-ना-नं) Being agitated, distressed, pained, &c. E. व्यथ to suffer pain, pass. v., शानच् aff.

व्यध r. 4th cl. (वें) विध्यति (विध्यति) To beat, to strike, to pierce, to tear, to hurt or wound.

व्यध m. (-धः) ¹ Perforating, piercing. ² Striking, smiting. E. व्यध to strike, to hurt, aff. अप्.

व्यधन n. (-नं) Piercing, perforating. E. व्यध to pierce, ल्युट् aff.

व्यधित mfn. (-तः-ता-तं) Made, done, caused.

व्यध्य mfn. (-ध्यः-ध्या-ध्यं) To be pierced or wounded. m. (-ध्यः) A butt, a mark to shoot at. E. व्यध to pierce, aff. यत्.

व्यध्व m. (-ध्वः) A bad road. E. वि depreciative, अध्वन् a road, अच् aff.

व्यनुनाद m. (-दः) Reverberation, loud and extending sound or noise. E. वि, and अनु before नद to sound, घञ् aff.

व्यनुनादयत् mfn. (-यन्-यन्ती-यत्) ¹ Causing to reverberate, filling with sound or noise. E. वि, and अनु before नद to sound, causal v., शतृ aff.

व्यप r. 10th cl. (व्यापयति) To diminish, to lessen, to decay.

व्यपगत mfn. (-तः-ता-तं) Gone, gone away. E. वि, and अप before गम to go, क्त aff.

व्यपगम m. (-मः) Going away, departure. E. वि, and अप before गम to go, अप् aff.

व्यपत्रपमाण mfn. (-णः-णा-णं) Ashamed. E. वि, and अपत्रप to be shameless, शानच् aff.

व्यपदिष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Named. [2] Informed. [3] Tricked. [4] Pleaded in excuse. E. वि and अप before दिश to show, क्त aff.

व्यपदेश m. (-शः) [1] Dishonesty, fraud, craft. [2] Stratagem, device. [3] Name, appellation. [4] Information, notice, apprising. [5] Hint. [6] Excuse, pretext. E. वि and अप before दिश to show, aff. घञ्.

व्यपदेष्टृ mfn. (-ष्टा-ष्ट्री-ष्टृ) [1] Deceiving, a cheat. [2] One who shows, names, &c. E. वि and अप before दिश to show, तृच् aff.

व्यपनीत mfn. (-तः-ता-तं) Taken away, removed. E. वि and अप before नीत taken.

व्यपरोपण n. (-णं) Extirpating, expelling. E. वि and अप before रुह to grow, causal v., ल्युट् aff.

व्यपरोपित mfn (-तः-ता-तं) Extirpated, eradicated, expelled. E. वि and अप before रुह to gorw, causal v., क्त aff.

व्यपाकृति f. (-तिः) Repelling, denial. E. वि, and अप implying opposition, and आङ् before कृ to make, aff. क्तिन्.

व्यपाश्रय m. (-यः) [1] Taking refuge with, relying upon, trusting to. [2] Expectation. E. वि, अप and आङ् before श्रि to serve, aff. अच्.

व्यपाश्रित mfn. (-तः-ता-तं) Having taken refuge with, relying upon, trusting to, who or what does so. E. वि, अप and आङ् before श्रि to serve, aff. क्त.

व्यपाश्रित्य ind. Having sought or taken refuge with. E. वि, अप, and आङ् before श्रि to serve, ल्यप् aff.

व्यपेक्ष mfn. (-क्षः-क्षा-क्षं) Expectant, waiting, attentive. E. वि and अप before ईक्ष to see, अच् aff.

व्यपेक्षण n. (-णं) Expecting, looking for. E. वि and अप before ईक्ष to see, ल्युट् aff.

व्यपेक्षणीय mfn. (-यः-या-यं) To be expected or looked for. E. वि and अप before ईक्ष to see, अनीयर् aff.; also व्यपेक्ष्य and व्यपेक्षितव्य.

व्यपेक्षा f. (-क्षा) [1] Expectation, especially if reciprocal. [2] Mutual connexion or relation. [3] Application, use. [4] (In grammar,) the mutual application of two rules. E. वि severally, अपेक्षा looking to.

व्यपेक्षित mfn. (-तः-ता-तं) [1] Looked to reciprocally. [2] Mutually related. [3] Employed, applied. E. वि, and अपेक्षित expected.

व्यपेत mfn. (-तः-ता-तं) [1] Gone, passed away, got rid of. [2] Opposed, contrary. E. वि and अप before इ to go, क्त aff.

व्यपोढ mfn. (-ढः-ढा-ढं) [1] Opposite, contrary, reverse. [2] Driven off or away. E. वि and अप before वह to bear, क्त aff.

व्यपोह्य ind. [1] Having driven away, got rid of. [2] Having passed through a place. E. वि, and अप before वह to convey, ल्यप् aff.

व्यभिचार m. (-रः) [1] Following improper courses, doing what is prohibited or wicked. [2] Erring, straying, (literally or figuratively.) [3] Wandering from an argument. E. वि and अभि before चर to go, aff. घञ्.

व्यभिचारिन् mfn. (-री-रिणी-रि) [1] Following or doing what is improper. [2] Going astray, (literally or figuratively.) n. (-रि) A property, or class of properties into which feelings and emotions, as objects of poetical description, are classed: the *Bhávas* called *Vyabhicháris* are thirty-two in number, to which two others are sometimes added, making thirty-four, viz. [1] *Nirveda*, humility, self-abasement; [2] *Gláni*, weakness, exhaustion; [3] *S'anká*, apprehension; [4] *Asúyá*, calumny; [5] *Mada*, inebriety; [6] *S'rama*, fatigue; [7] *Alasya*, indolence; [8] *Dainya*, indigence, distress; [9] *Chintá*, secret desire, contemplation of the object beloved; [10] *Moha*, loss of sense or presence of mind from fear, anxiety, &c.; [11] *Smriti*, recollection, but especially the recollection of an absent or faithless lover excited by present objects; [12] *Dhriti*, the enjoyment or consciousness of amatory woe, resignation or abandonment to despair, &c.; [13] *Vrír'á*, shame; [14] *Chapalatá*, fickleness, unsteadiness, want of firmness and steadiness; [15] *Harsha*, delight; [16] *A'vega*, hurry, flurried haste; [17] *Jaratá*, ignorance, imbecility; [18] *Garva*, pride, arrogance; [19] *Vishádа*, want of energy or spirits, depression of mind; [20] *Autsukya*, regret, painful remembrance of some object lost or absent; [21] *Nidra*, sluggishness, sleepiness; [22] *Apasmára*, epilepsy; [23] *Supta*, sleep; [24] *Vibodha*, waking; [25] *Amersha*, wrathful impatience; [26] *Avahit'tha*, dissimulation; [27] *Ugratá*, passion, rage; [28] *Mati*, intelligence, knowledge; [29] *Upálambha*, reviling, railing; [30] *Vyádhi*, sickness, disease; [31] *Unmáda*, madness, delirium; [32] *Maran'a*, death; the other two are, [33] *Trása*, fear; [34] *Viterka*, doubt, deliberation. f. (-रिणी) A wanton woman, an unchaste wife. E. वि and अभि before चर to go, aff. णिनि.

व्यभ्र mfn. (-भ्रः-भ्रा-भ्रं) Unclouded. E. वि priv., अभ्र a cloud.

व्यय r. 1st cl. (व्ययति) To go, to move. r. 10th cl. (व्याययति) [1] To lessen, to diminish. [2] To send. r. 1st and 10th cls. (व्ययते व्यययति) To expend, to disburse, to abandon wealth, to give away money, &c.

व्यय m. (-यः) [1] Expenditure, spending. [2] Destruction, disappearance. [3] Misfortune, downfal, decline. E. व्यय to expend, &c., aff. अच्.

व्ययन n. (-नं) [1] Spending. [2] Destroying. E. व्यय, and ल्युट् aff.

व्ययमान mfn. (-नः-ना-नं) Spending, expending. E. व्यय to spend, शानच् aff.

व्ययित mfn. (-तः-ता-तं) [1] Expended, spent. [2] Gone, dissipated, dispersed. [3] Declined, fallen into decay. E. व्यय to expend, aff. क्त.

व्ययिन् mfn. (-यी-यिनी-यि) [1] Spending. [2] Declining, falling into calamity. [3] Wasting, decaying. E. व्यय, and इनि aff.

व्ययीकरण n. (-णं) Expending, wasting. E. व्यय, and करण making, च्वि augment.

व्ययीकृत mfn. (-तः-ता-तं) Expended, spent, wasted. E. व्यय, and कृत made, च्वि augment.

व्ययीभूत mfn. (-तः-ता-तं) Spent, wasted. E. व्यय, and भूत been, च्वि augment.

व्यर्थ mfn. (-र्थः-र्था-र्थं) [1] Asked. [2] Gone. E. अर्द to ask, with वि prefix, and क्त aff.

व्यर्थ mfn. (-र्थः-र्था-र्थं) [1] Useless, vain, unprofitable. [2] Unmeaning. E. वि privative, and अर्थ meaning, object.

व्यर्थक mfn. (-कः-का-कं) Vain, useless. E. कन् added to the last.

व्यर्थकता f. (-ता) Unprofitableness, uselessness. E. व्यर्थक, and तल् aff.

व्यर्थता f. (-ता) [1] Unprofitableness, uselessness. [2] Absence of meaning, nonsense. E. तल् added to व्यर्थ; also with त्व, व्यर्थत्वं.

व्यलीक mfn. (-कः-का-कं) [1] Disagreeable, displeasing, offensive. [2] Improper, unfit to be done. [3] Painful. [4] Strange. n. (-कं) [1] Pain, torture. [2] Fault, transgression. [3] Any thing displeasing. [4] Any improper act. [5] Reverse. [6] Cheating, tricking. m. (-कः) A catamite. E. वि, and अल to be able or to adorn, aff. ईकन्.

व्यलीकता f. (-ता) [1] Impropriety. [2] Disagreeableness. E. तल् added to the last; also व्यलीकत्वं.

व्यवकलन n. (-नं) Subtraction. E. वि, and अव before कल to reckon, ल्युट् aff.

व्यवकलित mfn. (-तः-ता-तं) Subtracted, deducted. n. (-तं) Subtraction. E. वि and अव before कल to count, and क्त aff.

व्यवक्रोशन n. (-नं) [1] Wrangling, altercation, mutual abuse. [2] Abuse, reviling. E. वि and अव before क्रुश to call, ल्युट् aff.

व्यवच्छिन्न mfn. (-न्नः-न्ना-न्नं) [1] Different, separate, divided. [2] Distinguished, discriminated. [3] Cut in pieces. E. वि and अव before छिद् to cut, aff. क्त.

व्यवच्छेद m. (-दः) Dividing, separating. [2] A division. [3] Discrimination. [4] Contrast, distinction. [5] Letting fly an arrow, shooting, darting. [6] Cutting in pieces. E. वि and अव before छिद् to cut, aff. घञ्.

व्यवतिष्ठमान mfn. (-नः-ना-नं) Arranged, placed. E. वि and अव before स्था to stay, शानच् aff.

व्यवधा f. (-धा) [1] A covering, a screen, any thing which holds or conceals from sight. [2] The state of being covered, concealment, disappearance. E. वि and अव before धा to have, अङ् and टाप् affs.

व्यवधान m. (-नं) [1] Covering, disappearance, either the thing which conceals, or the state of being concealed from sight. [2] Intervening, intervention, space. [3] The intervention of a letter, (in grammar.) E. वि and अव before धा to have, aff. ल्युट्.

व्यवधायक mfn. (-कः-का-कं) [1] Concealing, screening, hiding. [2] Intervening, intermediate, separating. E. वि and अव before धा to have, ण्वुल् aff.

व्यवधि m. (-धिः) Covering, or a covering: see व्यवधान. E. वि and अव before धा to have, aff. कि.

व्यवसाय m. (-यः) [1] Effort, exertion, persevering or industrious effort, perseverance, industry. [2] Following any business or profession. [3] Plan, device, trick. [4] Resolve, determination. [5] Boasting. E. वि and अव before षो to destroy, aff. घञ्.

व्यवसायात्मिक mfn. (-कः-का-कं) Laborious, relating to exertion. E. व्यवसाय, and आत्मन् self, with कन् added.

व्यवसायिन् mfn. (-यी-यिनी-यि) [1] Active, energetic, persevering, resolute. [2] Engaged in business. E. व्यवसाय, and इनि aff.

व्यवसित mfn. (-तः-ता-तं) [1] Tricked, cheated. [2] Energetic, taking pains, making effort or exertion. [3] Resolved, determined. n. (-तं) Certainty, ascertainment. E. वि and अव before षो to destroy, aff. क्त.

व्यवस्था f. (-स्था) [1] Separating, placing remote or apart. [2] Placing or staying in or on. [3] A decree, a written declaration of the law; applied in practice to the written extracts from the codes of law, stated as the opinions of the *Hindu* law officers attached to the courts of justice. [4] An engagement, an agreement, a contract. E. वि and अव before स्था to stay or be, aff. अङ् and टाप्.

व्यवस्थातिक्रम m. (-मः) [1] Breaking an agreement or contract. [2] Disregarding the law. E. व्यवस्था, and अतिक्रम transgressing.

व्यवस्थातिवर्त्तन n. (-नं) Breaking an agreement or contract. E. व्यवस्था, and अतिवर्त्तन transgressing.

व्यवस्थातिवर्त्तिन् m. (-र्त्ती) One who does not keep an engagement, perform a contract, &c. E. व्यवस्था, and अतिवर्त्तिन् going from or over.

व्यवस्थापन n. (-नं) [1] Declaring, deciding, laying down as law. [2] Fixing, determining. [3] Appointing. [4] Placing apart. [5] Placing. E. वि and अव before स्था to stay, causal v., ल्युट् aff.

व्यवस्थापित mfn. (-तः-ता-तं) [1] Declared, determined. [2] Caused to be placed. E. वि and अव before स्था to stay, causal v., क्त aff.

व्यवस्थित mfn. (-तः-ता-तं) [1] Separated, distant. [2] Excerpted, extracted. [3] Invariable, constant. [4] Appointed. [5] Declared, decreed. [6] Staying, or fixed in or on. E. वि and अव before स्था to be, aff. क्त.

व्यवस्थिति f. (-तिः) [1] Constancy, perseverance. [2] Determining, appointing. [3] Extracting. E. वि and अव before स्था to stay, क्तिन् aff.

व्यवहर्त्तव्य mfn. (-व्यः-व्या-व्यं) [1] To be litigated or decided judicially. [2] To be done or transacted. E. वि and अव before हृ to take, तव्य aff.

व्यवहर्त्तृ mfn. (-र्त्ता-र्त्री-र्त्तृ) Transacting business, engaged in affairs. [2] Observing or following established usages. m. (-र्त्ता) [1] A judge, an umpire, one conducting a judicial procedure. [2] A litigant, a plaintiff, one instituting a dispute at law. [3] Partaker, associate. E. वि and अव before हृ to take, aff. तृच्.

व्यवहार m. (-रः) [1] The practice of the courts, or civil and criminal law, judicial procedure, administrative justice, as the examination of evidence, &c. [2] Title of jurisprudence, any act cognizable in courts of justice. [3] Contest at law, law suit, litigation. [4] Usage, custom. [5] Profession, business. [6] Steadiness, propriety, adherence to law and custom. [7] A contract. [8] A sort of tree. [9] Mathematical or arithmetical determination or ascertainment. E. वि, and अव implying dissension, and हृ to take, aff. घञ्, the term being explained to mean especially, a dispute between two parties, or the counter-statements of plaintiff and defendant.

व्यवहारज्ञ m. (-ज्ञः) A person who has passed his minority, a young man of age, or one who has passed his sixteenth year, at which period he can assert his own rights in a court of law. E. व्यवहार a law suit, and ज्ञ who knows.

व्यवहारदर्शन n. (-नं) Judicial investigation, trial. E. व्यवहार legal proceeding, and दर्शन seeing, inspecting.

व्यवहारपद n. (-दः) A title of jurisprudence, any act cognizable in a court of law: see व्यवहारविषय. E. व्यवहार, and पद object.

व्यवहारपाद m. (-दः) A division of legal proceedings, one of the four parts which are necessary to conduct a regular suit, or the plaint, the defence, the proof, and the decision. E. व्यवहार a law suit, and पाद a quarter.

व्यवहारप्राप्त m. (-प्तः) A youth who has come of age. E. व्यवहार, and प्राप्त obtained.

व्यवहारमातृका f. (-का) Legal procedure or process in general, simple judicature, law as in all ordinary cases administered. E. व्यवहार legal contest, and मातृका parent.

व्यवहारमार्ग m. (-र्गः) A title of jurisprudence: see व्यवहारविषय. E. व्यवहार, and मार्ग road or path.

व्यवहारविधि m. (-धिः) Law, the law, the precepts or code by which judicature is to be regulated and decisions to be made. E. व्यवहार legal process, and विधि a rule.

व्यवहारविषय mn. (-यः-यं) A title of jurisprudence, an act which may become the object of dispute amongst men, and should therefore be regulated by law; according to MENU, there are eighteen heads, but these are the principal only, and many things not comprised under them may still be actionable; the eighteen are: [1] ऋणादानं debt; [2] निक्षेपः deposit; [3] अस्वामिविक्रयः sale without ownership; [4] सम्भूयसमुत्थानं concerns amongst partners; [5] दत्तस्यानपकर्म्म subtraction of what has been given; [6] वेतनादानं non-payment of wages; [7] संविद्व्यतिक्रमः non-performance of agreement; [8] क्रयविक्रयानुशयः rescission of sale and purchase; [9] स्वामिपालयोर्विवादः disputes between master and servant; [10] सीमाविवादः disputes about boundaries; [11] वाक्पारुष्यं defamation, abuse; [12] दण्डपारुष्यं assault; [13] स्तेयं theft, larceny; [14] साहसं robbery, and other violence; [15] स्त्रीसंग्रहणं adultery; [16] स्त्रीपुंधर्म्मः duties of man and wife; [17] विभागः portioning of property, inheritance; [18] द्यूतं gambling of any kind, as fighting animals, laying wagers, &c. E. व्यवहार legal process, and विषय object.

व्यवहारस्थान n. (-नं) A title of jurisprudence: see व्यवहारविषय. E. व्यवहार legal procedure, and स्थान place.

व्यवहाराभिशस्त mfn. (-स्तः-स्ता-स्तं) Prosecuted, accused, proceeded against legally. E. व्यवहार, and अभिशस्त accused.

व्यवहारायोग्य mfn. (-ग्यः-ग्या-ग्यं) Unfitted or unsuited to legal proceedings. m. (-ग्यः) [1] A minor. [2] One incompetent to conduct business. E. व्यवहार, and अयोग्य unfit.

व्यवहारिक mfn. (-कः-की-कं) [1] Customary, usual. [2] Engaged in customary duty or avocation. [3] Connected with or relating to legal process. [4] Litigant, being party to a suit. E. व्यवहार, and ठक् aff.

व्यवहारिका f. (-का) [1] Usage, custom. [2] A brush, a broom. [3] A plant, commonly *Ingua*. E. कन् added to व्यवहार, fem. form.

व्यवहारिन् mfn. (-री-रिणी-रि) [1] Litigant, litigating, engaged in a law suit. [2] Relating to legal process. [3] Customary, usual. [4] Following one's ordinary affairs or avocation. E. व्यवहार, and इनि aff.

व्यवहार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) [1] To be observed or practised, as a duty or avocation, customary, usual. [2] Actionable, subject to legal process. E. वि and अव before हृ to take or convey, ण्यत् aff.

व्यवहास m. (-सः) Mutual laughter. E. वि and अव before हस to laugh, घञ् aff.

व्यवहित mfn. (-तः-ता-तं) Placed or situated contiguously to, attached or adhering to, &c. [1] Intervening, separating. [2] Covered, concealed. [4] Excelled, surpassed, put to shame. [5] Done, acted, performed. E. वि and अव before धा to have or hold, aff. क्त.

व्यवाय m. (-यः) [1] Copulation. [2] Covering, disappearance. [3] Purity. [4] Interval, space. n. (-यं) Light, lustre. E. वि and अव before इण to go, aff. ण.

व्यवायिन् mfn. (-यी-यिनी-यि) [1] Lecherous. [2] Pervading, diffusive. m. (-यी) [1] A lecher, a libertine. [2] A drug, an aphrodisiac. [3] Any article that produces general excitement, as wine, poison, &c. E. व्यवाय copulation, and इनि aff.

व्यश्नुवान mfn. (-नः-ना-नं) Occupying, pervading. E. वि before अश to pervade, शानच् aff.

व्यसन n. (-नं) [1] Calamity, misfortune. [2] Fate. [3] Fault, vice, crime, frailty, arising from desire, or from anger; ten vices or faults are enumerated under the first head, or hunting, gambling, sleeping in the day, calumny, whoring, dancing, singing, playing, idle roaming, and drinking: the second comprehends eight, depravity, violence, injury, envy, malice, fraud, abuse, and assault. [4] Sin. [5] Fated consequence. [6] Evil destiny, ill luck. [7] Fruitless effort. [8] Incompetence, inability. [9] Intent, application or attachment to an object. [10] Falling. [11] Air, wind. [12] Individuality. E. वि before अस to throw, &c., aff. ल्युट्.

व्यसनप्रहारिन् mfn. (-री-रिणी-रि) Troublesome, giving trouble or pain. E. व्यसन, and प्रहारिन् taking.

व्यसनार्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) Afflicted, suffering pain or calamity. E. व्यसन misfortune, and आर्त्त affected.

व्यसनिता f. (-ता) [1] Wickedness. [2] Calamity. E. व्यसनिन्, and तल् aff.; also त्व, व्यसनित्वं.

व्यसनिन् mfn. (-नी-निनी-नि) [1] Addicted to evil practices, as to gaming, drinking, wenching, &c. [2] Calamitous, unfortunate. E. व्यसन vice, and इनि aff.

व्यसनीय m. (-यः) A profligate, a debauchee. E. व्यसन, and छ aff.

व्यसु mfn. (-सुः-सुः-सु) Inanimate, lifeless. E. वि priv., असु breath.

व्यस्त mfn. (-स्तः-स्ता-स्तं) [1] Confounded, confused, bewildered. [2] Pervaded, penetrated, spread. [3] Present and essential, or inherent in all the parts of any thing, in opposition to the *Samasta*, or that which pervades the whole together. [4] Reverse, inverse. [5] Opposite. [6] Opposed to, set or struck against. [7] Tossed, thrown up, or about. [8] Reversed, inverted. E. वि severally, &c., अस to be or pervade, aff. क्त.

व्यस्तता f. (-ता) [1] Agitation, bewilderment. [2] Severalty, individuality. [3] Inherence. E. व्यस्त, and तल् aff; also with त्व, व्यस्तत्वं.

व्यस्तपद n. (-दं) [1] Perplexed and indistinct statement, want of precision in an accusation or defence, (in law.) [2] (In grammar,) A simple or uncompounded word. E. व्यस्त perplexed, पद a sentence, &c.

व्यस्तविधि f. (-धिः) Inversion, rule for inversion. E. व्यस्त, and विधि rule.

व्यस्तार n. (-रं) The issue of the fluid from the temples of the elephant. E. व्यस्त pervaded, ऋ to go, aff. ण.

व्यह्न mfn. (-ह्नः-ह्ना-ह्नं) Done or produced, &c. in two days. E. वि severally, and अह्न for अहन् a day.

व्याकरण n. (-णं) [1] Grammar. [2] Explaining, expounding. E. वि and आङ before कृ to make or do, ल्युट् aff.

व्याकार m. (-रः) ¹ Change of form. ² Deformity. E. वि, and आकार form.

व्याकीर्ण mfn. (-र्णः-र्णा-र्णं) Scattered, tossed, or thrown about or away. E. वि and आङ् before कॄ to scatter, क्त aff.

व्याकुल mfn. (-लः-ला-लं) Confounded, bewildered, perplexed, overcome with fear, &c. E. वि before आकुल the same.

व्याकुलता f. (-ता) Perplexity, agitation, alarm. E. तल् added to the last; also with त्व, व्याकुलत्वं.

व्याकुलमनस् mfn. (-नाः-नाः-नः) Agitated, flurried, bewildered. E. व्याकुल, and मनस् the mind.

व्याकुलित mfn. (-तः-ता-तं) Agitated, flurried, perplexed. E. व्याकुल, and इतच् aff.

व्याकृति f. (-तिः) Fraud, deception, disguise. E. वि and आङ् before कृ to sound, aff. क्तिन्.

व्याकृत mfn. (-तः-ता-तं) ¹ Expounded, explained, made clear. ² Transformed, changed. E. वि and आङ् before कृ to make, क्त aff.

व्याकृति f. (-तिः) ¹ Explaining, making clear. ² Grammar. ³ Change of form. E. वि and आङ् before कृ to make, क्तिन् aff.

व्याकोश mfn. (-शः-शा-शं) Budded, blown. E. वि, and आङ् implying separation, कोश or कोष a sheath.

व्याकोष mfn. (-षः-षा-षं) Budded, blown, (as a flower.) E. see the last.

व्याख्या f. (-ख्या) Exposition, explanation, gloss, comment. E. वि and आङ् before ख्या to relate, aff. अङ् and टाप्; also with ल्युट् aff. व्याख्यान n. (-नं).

व्याख्यागम्य n. (-म्यं) Indistinct averment, proceeding from grammatical inaccuracy or faulty construction. E. व्याख्या an explanation, and गम्य to be attained.

व्याख्यात mfn. (-तः-ता-तं) ¹ Spoken, said. ² Conquered, overcome. ³ Explained, expounded. E. वि and आङ् before ख्या to say, aff. क्त.

व्याख्यान n. (-नं) Explaining, expounding. E. वि and आङ् before ख्या to say, ल्युट् aff.

व्याख्येय mfn. (-यः-या-यं) To be explained or described. E. वि and आङ् before ख्या to say, यत् aff.

व्याघट्टन n. (-नं) ¹ Rubbing, friction. ² Churning. E. वि and आङ् before घट्ट to use effort, ल्युट् aff.

व्याघट्टित mfn. (-तः-ता-तं) ¹ Rubbed, rubbed together. ² Stirred, churned. E. वि and आङ् before घट्ट to use effort, क्त aff.

व्याघात m. (-तः) ¹ Obstacle, impediment. ² Striking, beating. ³ Destroying, destruction. ⁴ The thirteenth of the astronomical *Yogas*. ⁵ A tree, (Cassia fistula.) ⁶ A rhetorical figure, the production of two different effects from a similar cause or by similar agency. E. वि and आङ् before हन to strike, aff. घञ्.

व्याघातक mfn. (-कः-का-कं) Who or what opposes, resists, &c. E. वि and आङ् before हन to strike, ण्वुल् aff.

व्याघातिन् mfn. (-ती-तिनी-ति) Who or what opposes, resists, beats, &c. E. वि and आङ् before हन to strike, णिनि aff.

व्याघारित mfn. (-तः-ता-तं) Sprinkled, lubricated, (as with oil or *ghee*.) E. वि and आङ् before घृ to sprinkle, क्त aff.

व्याघ्र m. (-घ्रः) ¹ A tiger. ² (In composition,) Best, pre-eminent. ³ A variety of the castor oil plant. ⁴ A tree, (Galedupa arborea.) f. (-घ्री) A prickly sort of nightshade, (Solanum jacquini.) E. वि and आङ् before घ्रा to smell, Un'ádi aff. क.

व्याघ्रचर्मन् n. (-र्म) A tiger's skin. E. व्याघ्र, and चर्मन् skin.

व्याघ्रदल m. (-लः) A red variety of the castor oil tree.

व्याघ्रनख nf. (-खं-खी) ¹ A tiger's claw. ² A sort of perfume. n. (-खं) ¹ A kind of root. ² A scratch or impression of the finger nails. E. व्याघ्र tiger, and नख a nail.

व्याघ्रनखक n. (-कं) A scratch, the impression of a finger nail. E. व्याघ्र a tiger, and नख a nail, कन् added.

व्याघ्रनायक m. (-कः) A jackal. E. व्याघ्र a tiger, and नायक leader.

व्याघ्रपाद् m. (-द्ः) ¹ A plant, (Flacourtia sapida, Rox.) ² A saint and lawgiver, so named from having feet like those of a tiger. E. व्याघ्र a tiger, and पाद् the foot or paw.

व्याघ्रपुच्छ m. (-च्छः) The castor oil tree, (Palma Christi, or Ricinus communis.) E. व्याघ्र a tiger, and पुच्छ a tail.

व्याघ्राट m (-टः) A skylark. E. व्याघ्र a tiger, and अट what goes.

व्याघ्रास्य m. (-स्यः) A cat. E. व्याघ्र a tiger, and आस्य the face.

व्याज m. (-जः) ¹ Deceit, fraud, craft, cunning. ² Disguise, either of purpose or person. ³ Wickedness. E. वि before अज to go, aff. घञ्.

व्याजनिन्दा f. (-न्दा) Apparent censure, but covert praise, a figure of rhetoric. E. व्याज disguise, and निन्दा censure.

व्याजस्तुति f. (-तिः) Praise or censure, conveyed in language that expresses the contrary, affected reproach or ironical commendation. E. व्याज disguise, and स्तुति praise.

व्याजोक्ति f. (-क्तिः) Covert expression of any thing so as to mislead others from its real cause. E. व्याज craft or disguise, and उक्ति saying.

व्याड m. (-डः) ¹ A snake. ² A carnivorous animal or beast of prey. ³ INDRA. ⁴ A villain, a rogue. E. वि before अड to make effort, aff. अण्.

व्याडि m. (-डिः) The name of a celebrated grammarian.

व्यात्त mfn. (-त्तः-त्ता-त्तं) Vast, expanded. E. वि and आङ् before अत to go, क्त aff.

व्यात्युक्षी f. (-क्षी) Bathing for amusement, sporting in water. E. वि, आङ् and अति before उक्ष to sprinkle, aff. अच् and ङीष्.

व्यादान n. (-नं) Opening, setting open or ajar. E. वि and आङ् before दा to give, ल्युट् aff.

व्याध m. (-धः) ¹ A hunter, one who lives by killing deer, &c. ² A low or wicked man. E. व्यध to pierce, ण aff.

व्याधभीत m. (-तः) A deer. E. व्याध a hunter, and भीत afraid of.

व्याधाम m. (-मः) INDRA's thunderbolt. E. वि and आङ् before धा to have, मन् aff.

व्याधाव m. (-वः) INDRA's thunderbolt. E. वि and आङ् before धू to tremble, causal form, aff. अच्.

व्याधि m. (-धिः) ¹ Sickness, disease in general. ² Leprosy. E. वि and आङ् before धा to have, कि aff.

व्याधिकर mfn. (-रः-रा-रं) Causing sickness. E. व्याधि, and कर what makes.

व्याधिघात m. (-तः) A tree, (Cassia fistula.) E. व्याधि disease, हन to destroy, aff. अण्.

व्याधिघ्न mfn. (-घ्नः-घ्नी-घ्नं) Causing or removing disease. E. व्याधि, and घ्न what destroys.

व्याधित mfn. (-तः-ता-तं) Sick, ill, diseased. E. व्याधि sickness, and इतच् aff.

व्याधियुक्त mfn. (-क्तः-क्ता-क्तं) Sick, diseased. E. व्याधि, and युक्त joined.

व्याधिरहित mfn. (-तः-ता-तं) Free from disease, convalescent. E. व्याधि, and रहित left.

व्याधुत mfn. (-तः-ता-तं) Shaken, shaking, trembling, tremulous. E. वि and आङ् before धु to shake, aff. क्त; also from धू with क्त, व्याधूत.

व्याध्युपशम m. (-मः) Allaying or curing disease. E. व्याधि, and उपशम allaying.

व्यान m. (-नः) One of the five vital airs, that which is diffused throughout the body. E. वि before अन to breathe, aff. घञ्.

व्यापक mfn. (-कः-का-कं) [1] Diffusive, comprehensive, spreading or extending widely. [2] (In law,) Comprehending all the points of an argument, pervading the whole plea. [3] (In logic,) Embracing the whole of an argument or objection. n. (-कं) Essential and inherent property. E. वि before आप to pervade, ण्वुल् aff. implying the agent.

व्यापकत्व n. (-त्वं) Diffusion, pervadence. E. त्व added to the last; also with तल्, व्यापकता.

व्यापद् f. (-पद्) [1] Death, decease. [2] Calamity. [3] Derangement. [4] Disease. E. वि and आङ् before पद to go, aff. क्विप्.

व्यापन n. (-नं) Spreading through or throughout, pervading, penetrating. E. वि before आप to obtain, ल्युट् aff.

व्यापन्न mfn. (-न्नः-न्ना-न्नं) [1] Dead, deceased, expired. [2] Hurt, injured, killed. [3] Deranged, disordered. [4] Vitiated, diseased. E. वि and आङ् before पद to go, aff. क्त.

व्यापाद m. (-दः) Evil design, malice prepense, the wish or project to injure another person. E. वि and आङ् before पद to go, causal form, aff. घञ्.

व्यापादन n. (-नं) [1] Killing, slaying. [2] Wishing or seeking to injure any one, ill-will, malice. E. वि and आङ् before पद to go, causal form, aff. ल्युट्.

व्यापादयितव्य mfn. (-व्यः-व्या-व्यं) To be killed, what may or ought to be put to death. E. वि and आङ् before पद to go, causal v., तव्य aff.; also व्यापादनीय and व्यापाद्य.

व्यापादित mfn. (-तः-ता-तं) [1] Hurt, injured. [2] Slain, killed. E. वि and आङ् before पद to go, causal form, aff. क्त.

व्यापादितवत् mfn. (-वान्-वती-वत्) Having killed, killing. E. वि and आङ् before पद to go, causal v., क्तवतु aff.

व्यापिन् mfn. (-पी-पिनी-पि) Diffusive, comprehensive. m. (-पी) The pervading property or power, &c. E. वि and आप to pervade, णिनि aff.

व्यापार m. (-रः) [1] Occupation, business, trade, profession. [2] Exercise, practice. E. वि and आङ् before पृ to be busy, aff. घञ्.

व्यापारयत् mfn. (-यन्-यन्ती-यत्) Setting to work, employing. E. वि and आङ् before पृ to be busy, causal v., शतृ aff.

व्यापारिन् mfn. (-री-रिणी-रि) [1] Motor, motive, the cause or agent of motion or occupation. [2] Busy, occupied. [3] Exercising, practising. E. वि and आङ् before पृ to be busy, causal form, aff. णिनि or व्यापार business, इनि aff.

व्यापृत mfn. (-तः-ता-तं) Engaged, occupied, busy. m. (-तः) A minister, a member of royal government. E. वि and आङ् before पृ to be busy, aff. क्त.

व्याप्त mfn. (-प्तः-प्ता-प्तं) [1] Pervaded, occupied or penetrated by) thoroughly and essentially, (as the universe by spirit, &c., [2] Celebrated, famous. [3] Filled, full. [4] Placed, fixed. [5] Obtained. [6] Encircled, encompassed, surrounded. [7] Open, apart, outspread, expanded. E. वि before आप to pervade, aff. क्त.

व्याप्ति f. (-प्तिः) [1] Pervading, inherence, the inherent and essential presence of any one thing or property in another, as of oil in the sesamum seed, heat in fire, or the Deity in the universe, &c. [2] Getting, obtaining, gain. [3] Universal permeation, omnipresence, as one of S'IVA's superhuman properties. E. वि and आप to pervade, aff. क्तिन्.

व्याप्तिज्ञान n. (-नं) Knowledge of the existence of a substance from observation of the presence of its inherent properties. E. व्याप्ति, and ज्ञान knowledge.

व्याप्तिमत् mfn. (-मान्-मती-मत्) Diffusive, pervading. E. व्याप्ति, and मतुप् aff.

व्याप्तिलक्षण n. (-णं) Sign or proof of the existence or non-existence of an inherent property or attribute. E. व्याप्ति, and लक्षण indication.

व्याप्य mfn. (-प्यः-प्या-प्यं) [1] Permeable, penetrable. [2] Capable of containing any inherent property. n. (-प्यं) [1] An instrument or agent. [2] The thing or substance which may be the site or subject of attributes or inherent properties. [3] The subject of an inference, as fire inferred from the presence of smoke, &c. [4] A drug, (Costus speciosus.) E. वि before आप to pervade, aff. यत्.

व्याप्यत्व n. (-त्वं) Capacity of being penetrated or essentially affected by. E. व्याप्य, and त्व aff.; also with तल्, व्याप्यता.

व्याप्यत्वासिद्धि f. (-द्धिः) (In logic,) Imperfect conclusion, one not comprehending all the points of the argument. E. व्याप्यत्व, and असिद्धि nonconclusion.

व्याभ्युक्षी f. (-क्षी) Gamboling in water, bathing for pleasure. E. वि, आङ् and अभि before उक्ष to sprinkle, aff. अच् and ङीष्.

व्याम m. (-मः) [1] A fathom, or the space between the tips of the fingers of either hand when the arms are extended. [2] Disregard, disrespect (?) [3] Smoke. E. वि before अम to go, with आङ् pref. and aff. अच्.

व्यामन n. (-नं) Disregard, disrespect. E. वि before अम to go, with आङ् prefixed, and ल्युट् aff. or वि privative, म्ना to mind, आङ् pref. and अच् aff.

व्यामर्ष m. (-र्षः) [1] Rubbing out, erasure. [2] Impatience. E. वि and आङ् before मृष to rub, &c., घञ् aff.

व्यामिल्य *ind.* Having closen and opened, having twinkled, &c. E. वि and आङ् before मिल to twinkle, ल्यप् aff.

व्यामिश्र mfn. (-श्रः-श्रा-श्रं) Mixed, blended, mingled. E. वि and आङ् before मिश्र mixed.

व्यामृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Rubbed, rubbed out, effaced. E. वि and आङ् before मृष to rub, aff. क्त.

व्यायच्छमान mfn. (-नः-ना-नं) Quarrelling. E. वि and आङ् before इण् to go, शानच् aff.

व्यायत mfn. (-तः-ता-तं) [1] Busy, occupied. [2] Long. [3] Hard, firm. [4] Much, excessive. E. वि and आङ् before यम to stop, aff. क्त.

व्यायाम m. (-मः) [1] Fatigue, labour. [2] A fathom, measured by the distance to which both arms extended reach. [3] Gymnas-

tics, athletic exercise, as playing with heavy clubs, wielding a bow with a chain in place of a string, alternate rising and falling at full length on the ground, &c. ⁴ Manhood, manliness. ⁵ A difficulty. ⁶ A difficult or impassable defile, &c. ⁷ Business, occupation. E. वि and आङ् before यम to refrain, aff. घञ्.

व्यायामशील mfn. (-लः-ला-लं) Active, robust, athletic, taking exercise. E. व्यायाम, and शील practising.

व्यायामिन् mfn. (-मी-मिनी-मि) Taking exercise, undergoing fatigue, active, athletic. E. व्यायाम, and इनि aff.

व्यायम्य ind. Having exercised, practised as gymnastics, &c. disciplined as troops. E. वि and आङ् before यम to restrain, ल्यप् aff.

व्यायोग m. (-गः) A kind of dramatic exhibition or composition in one act, the subject of which is some contest or war of a heroic kind, and of which woman is not the cause. E. वि and आङ् before युज to unite, aff. घञ्; in which the valiant are associated.

व्याल mfn. (-लः-ला-लं) ¹ Wicked, villainous, bad. ² Cruel, fierce. m. (-लः) ¹ A snake. ² A beast of prey. ³ A rogue, a cheat. ⁴ A vicious elephant. ⁵ A king. ⁶ A species of the *Dandaka* metre. E. वि and आङ् before अल to adorn, or अड to make effort, aff. अच्; also व्याड.

व्यालक m. (-कः) A vicious elephant. E. कन् added to the last.

व्यालग्राह m. (-हः) A snake-catcher. E. व्याल a snake, and ग्रह to seize, aff. अण्.

व्यालग्राहिन् m. (-ही) A snake-catcher, one who lives by catching and exhibiting snakes. E. व्याल a snake, and ग्राहिन् who takes.

व्यालतम mfn. (-मः-मा-मं) Very injurious, cruel or fierce. E. व्याल and तमप् aff.

व्यालमृग m. (-गः) A fierce or wild stag. E. व्याल, and मृग a deer.

व्यालायुध n. (-धं) A sort of perfume; see नखी. E. व्याल a beast of prey (a tiger), and आयुध a weapon; compared to the claw of the animal.

व्यालिखत् mfn. (-खन्-खन्ती-खत्) ¹ Drawing lines, delineating, scratching, piercing. ² Extending to, in contact with. E. वि and आङ् before लिख to write, शतृ aff.

व्यालीन mfn. (-नः-ना-नं) Thick, clustering. E. वि and आङ् before ली to waste, क्त aff.

व्यालोल mfn. (-लः-ला-लं) Tremulous, shaking, waving. E. वि and आङ् before लोल to shake, अच् aff.

व्यवकलन n. (-नं) Subtraction, (in arithmetic.) E. वि with आङ् and अव before कल to count, aff. ल्युट्.

व्यवकलित mfn. (-तः-ता-तं) Subtracted. E. वि with आङ् and अव before कल to count, aff. क्त.

व्यवक्रोशी f. (-शी) Mutual imprecation. E. वि with आङ् and अव before क्रुश to cry out, aff. णच् and ङीप्.

व्यवभाषी f. (-षी) Mutual abuse or imprecation. E. वि implying reciprocity, and अव depreciation, भाष to speak, affs. णच् and ङीप्.

व्यावर्त m. (-र्तः) ¹ Going round, revolving. ² Encompassing. ³ Choosing, appointing. ⁴ Ruptured navel, (umbilical hernia.) E. वि and आङ् before वृत to be, aff. घञ्.

व्यावर्तन n. (-नं) ¹ Rolling round, revolving. ² A volute, a fold, a band. ³ Encompassing, surrounding. E. वि and आङ् before वृत to be, ल्युट् aff.

व्यावहारिक mfn. (-कः-की-कं) ¹ Usual, customary. ² Juridical, judicial, legal, relative or referring to judicial procedure. m. (-कः) A counsellor, a minister. E. व्यवहार litigation, ठञ् aff.

व्यावहासी f. (-सी) Mutual or reciprocal laughter. E. वि and आङ् before हस to laugh, णच् and ङीप् aff.

व्याविध mfn. (-धः-धा-धं) Of various kinds or sorts. E. वि and आङ् before विध sort.

व्यावृत mfn. (-तः-ता-तं) ¹ Covered, screened. ² Removed, excepted. E. वि and आङ् before वृ to choose, क्त aff.

व्यावृति f. (-तिः) ¹ Exception, exclusion. ² Covering, skreening. E. वि and आङ् before वृ to choose, क्तिन् aff.

व्यावृत्त mfn. (-त्तः-त्ता-त्तं) ¹ Chosen, appointed. ² Encompassed, surrounded. ³ Fenced, screened. ⁴ Removed, uncovered. ⁵ Excepted, excluded. ⁶ Praised, hymned. ⁷ Rolled backwards. E. वि and आङ् before वृत to be, &c, aff. क्त.

व्यावृत्ति f. (-त्तिः) ¹ Praise, eulogium. ² Rejection, exception, exclusion. ³ Choice, selection. ⁴ Screening, surrounding. ⁵ Rolling back. E. वि and आङ् before वृत to be, aff. क्तिन्.

व्यास m. (-सः) ¹ A celebrated saint and author, the supposed original compiler of the *Védas* and *Puránas;* also the founder of the *Védánta* philosophy. ² Diffusion, extension. ³ Detail, distinction, severalty. ⁴ A measure. n. (-सं) The diameter of a circle. E. वि and आङ् before अस to pervade, aff. घञ्.

व्यासक्त mfn. (-क्तः-क्ता-क्तं) ¹ Bewildered, confused. ² Connected with, attached or devoted to. ³ Detached, separated. E. वि before आसक्त attentive.

व्यासङ्ग m. (-ङ्गः) ¹ Confusion, perplexity. ² Separation, detachment. ³ Attachment, addition. E. वि and आङ् before षञ्ज to embrace, घञ् aff.

व्यासिद्ध mfn. (-द्धः-द्धा-द्धं) ¹ Prohibited, forbidden. ² Contraband, not allowed to be sold but to particular persons or in certain places. E. वि privative, and आसिद्ध perfected, accomplished.

व्याहत mfn. (-तः-ता-तं) ¹ Confused, alarmed. ² Repelled, repulsed. ³ Driven out, expelled. ⁴ Disappointed. E. वि and आङ् before हन to strike, &c., aff. क्त.

व्याहार m. (-रः) ¹ Voice, speech. ² A word, an articulate sound. ³ Jest, joke, humorous speech. E. वि and आङ् before हृ to take, aff. घञ्.

व्याहरण n. (-णं) Uttering, pronouncing. E. वि and आङ् before हृ to take, ल्युट् aff.

व्याहरत् mfn. (-रन्-रन्ती-रत्) Speaking, uttering, pronouncing. E. वि and आङ् before हृ to take, शतृ aff.

व्याहृत mfn. (-तः-ता-तं) Uttered, pronounced, said. E. वि and आङ् before हृ to take, क्त aff.

व्याहृति f. (-तिः) ¹ Voice, speech. ² A word, an articulate sound. ³ A mystical word or sound, as *Om, Swer, Bhúr, Bhuvah,* &c., which are the *Mahá Vyáhrítis,* and commence the daily prayers of the *Brahman.* E. वि and आङ् before हृ to take, aff. क्तिन्.

व्याहृत्य *ind.* Having said or uttered. E. वि and व्याङ् before हृ to take, ल्यप् aff.

व्युत mfn. (-तः-ता-तं) Sewn, woven. E. वि before उत woven; also व्यूत.

व्युति f. (-तिः) Sewing, weaving. E. वि before ऊञ् to weave, aff. क्तिन्, form irr.; also व्यूति.

व्युत्क्रम m. (-मः) Inverted order, irregular arrangement. E. वि and उत् before क्रम order.

व्युत्थान n. (-नं) ¹ Independance, following one's own inclination. ² Opposition, contradiction, doing that which is prohibited. ³ Obstruction, prohibition, hindering or opposing any one. ⁴ Completion of religious contemplation, the end of a period of abstraction. E. वि and उत् before स्था to stay or be, aff. ल्युट्.

व्युत्पत्ति f. (-त्तिः) ¹ Science, learning, conversancy with or proficience in literature or science. ² Formation of words, derivation, etymology. E. वि and उत् before पद् to go, aff. क्तिन्.

व्युत्पन्न mfn. (-न्नः-न्ना-न्नं) ¹ Learned, studied, conversant or proficient in literature. ² Completed, finished. ³ Derived, formed as a derivative word. ⁴ Generated, begotten. E. वि and उत् before पद् to go, aff. क्त.

व्युदस्त mfn. (-स्तः-स्ता-स्तं) Put off, thrown aside, (especially as feeling or affection.) E. वि and उद् before अस् to throw, क्त aff.

व्युदस्य *ind.* Having thrown off or put away, (as desire, feeling, &c.) E. वि and उद् before अस् to throw, ल्यप् aff.

व्युदास m. (-सः) ¹ Indifference to, disregard for. ² Making ill or unprofitable use of any thing, throwing away. E. वि and उद् before अस् to throw, घञ् aff.

व्युपदेश m. (-शः) Pretext, deception, plausible but false council. E. वि priv., उपदेश advice.

व्युष r. 10th cl. (व्युषयति) To abandon, to reject.

व्युष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Burned. ² Dawned, become daylight or dawn. n. (-ष्टं) ¹ Dawn, break of day. ² Day. ³ Fruit, consequence. E. वि before वस to abide, aff. क्त, and व changed to उ, or व्युष to burn, when it is more properly read व्युष्ट.

व्युष्टि f. (-ष्टिः) ¹ Fruit, consequence. ² Increase, prosperity. ³ Praise. E. वि and वस to abide, aff. क्तिन्, and व changed to उ.

व्युस (इर) व्युसिर r. 4th cl. (व्युस्यति) To leave, to abandon.

व्यूढ mfn. (-ढः-ढा-ढं) ¹ Arranged, arrayed, placed in order or array. ² Compact, firm, well-knit. ³ Large, great. E. वि before वह to bear, &c., aff. क्त.

व्यूढकङ्कट mfn. (-टः-टा-टं) Armed, mailed. E. व्यूढ arranged, and कङ्कट mail.

व्यूढोरस्क mfn. (-स्कः-स्का-स्कं) Broad-chested. E. व्यूढ, उरस् the breast, कप् added.

व्यूढि f. (-ढिः) Array, orderly arrangement or disposition. E. वि before वह to bear, or ऊह to reason, aff. क्तिन्.

व्यूत mfn. (-तः-ता-तं) Woven. E. वि before ऊत the same.

व्यूति f. (-तिः) ¹ Weaving. E. वि before वेञ् to weave, aff. क्तिन् and व changed to ऊ.

व्यूह m. (-हः) ¹ Military array, the arrangement of troops in various positions; as दण्डव्यूहः the array in line, भोगव्यूहः in column, मण्डलव्यूहः in circle, असंहतव्यूहः in mixed order; also various fanciful forms, as the शकटः or car-shape, मकरः or marine monster-like, पताका flag-shape, &c. ² A flock, a multitude. ³ Logic, reasoning. ⁴ Making, manufacture. ⁵ The body. E. वि before ऊह to reason, aff. घञ्.

व्यूहन n. (-नं) ¹ Arraying, array, arrangement. ² Structure of the body, disposition of the members. E. वि before ऊह to reason, ल्युट् aff.

व्यूहपार्ष्णि m. (-र्ष्णिः) The rear of an army. E. व्यूह array, and पार्ष्णि the heel or back.

व्यूहभङ्ग m. (-ङ्गः) Throwing into disorder, breaking an array. E. व्यूह, and भङ्ग breaking.

व्यूहभेद m. (-दः) Piercing or breaking an array. E. व्यूह, and भेद breaking.

वे (ञ) वेञ् (वयति) To cover.

व्योकार m. (-रः) A blacksmith. E. व्यो an imitative sound, and कार who makes.

व्योमकेश m. (-शः) S'IVA. E. व्योम heaven, and केश hair; also with इनि poss. aff. added व्योमकेशिन् (-शी).

व्योमचारिन् m. (-री) ¹ A god. ² A bird. A saint. ⁴ A *Brahman.* E. व्योम heaven, and चारिन् who goes.

व्योमचारिपुर n. (-रं) The city of HARIS'CHANDRA, suspended midway between heaven and earth. E. व्योम heaven, चारि going, पुर a city.

व्योमधूम m. (-मः) A cloud. E. व्योम heaven, and धूम smoke.

व्योमन् n. (-म) ¹ Sky, heaven, atmosphere. ² Water. ³ A temple, sacred to the sun, or place where he is especially worshipped. E. व्येञ् to cover, Un'ádi aff. मनिन्, form irr.

व्योमनासिका f. (-का) A sort of quail. E. व्योम heaven, and नासिका the nose.

व्योममञ्जर n. (-रं) A flag, a banner. E. व्योम the sky, and मञ्जर a stalk.

व्योममण्डल n. (-लं) A flag, a banner. E. व्योम sky, and मण्डल place.

व्योममुद्गर m. (-रः) A gust of wind. E. व्योम the sky, and मुद्गर a club.

व्योममाय mfn. (-यः-या-यं) Measuring the sky, high as the heavens. E. व्योम, and माय what measures.

व्योमयान n. (-नं) A carriage of the gods. E. व्योम the sky, and यान a vehicle.

व्योमविस्तृत n. (-तं) The expanse or firmament. E. व्योम, and विस्तृत spread.

व्योमसद् m. (-सद्) A spirit of heaven, a divinity. E. व्योम, and सद् who goes.

व्योमस्थली f. (-ली) The earth. E. व्योम the sky, and स्थली base or site.

व्योमस्पृश् mfn. (-स्पृक्) Sky-touching, lofty. E. व्योम, and स्पृश् what touches.

व्योमाभ m. (-भः) A *Jaina* deified saint. E. व्योम sky, and आभ shining.

व्योष n. (-षं) The aggregate of three spices, or black-pepper, long-pepper, and dry ginger. E. वि variously, उष to burn, aff. घञ्.

व्रज r. 1st and 10th cls. (व्रजति व्राजयति) To go, to travel. With परि prefixed, To wander about, as a mendicant. r. 10th cl. To prepare, to perfect.

व्रज m. (-जः) ¹ A cow-pen, a station of cowherds. ² A road. ³ A flock, a herd, a multitude. ⁴ The district about *Agra* and

Mat'hura, the scene of KRISHNA'S juvenile adventures. n. (-जं) Wandering, roaming. E. व्रज to go, aff. घ.

व्रजत् mfn. (-जन्-जन्ती-जत्) Going, roaming. E. व्रज to go, शतृ aff.

व्रजन n. (-नं) Going, roaming. E. व्रज to go, ल्युट् aff.

व्रजभू m. (-भूः) A tree, (Nauclea cordifolia.) E. व्रज a cow-pen, and भू being.

व्रजाजिर n. (-रं) A cow-yard, a cattle fold or pen. E. व्रज, and अजिर a yard.

व्रजित mfn. (-तः-ता-तं) Gone, going. n. (-तं) Roaming. E. व्रज to go, क्त aff.

व्रज्या f. (-ज्या) ¹ Wandering about, either as an act of religious austerity or in quest of alms. ² March of an assailant, attack, invasion. ³ March in general. ⁴ A class, a flock, a tribe. ⁵ A theatre. E. व्रज to go, क्यप् aff.

व्रज्यावत् mfn. (-वान्-वती-वत्) ¹ Wandering, roaming. ² Going gracefully. E. व्रज्या, and मतुप् aff.

व्रण r. 1st cl. (व्रणति) To sound. r. 10th cl. (व्रणयति) To wound.

व्रण mn. (-णः-णं) A tumor, a boil; an ulcer, a wound. E. व्रण to wound, an abscess, aff. अच्.

व्रणकृत् mfn. (कृत्) Making a sore, wounding, ulcerating, corroding, &c. m. (-कृत्) Marking-nut plant, (Semecarpus anacardium.) E. व्रण a sore, and कृत् what makes.

व्रणद्विष m. (-द्विट्) A plant, (Siphonanthus Indica.) E. व्रण a sore, and द्विष hostile to, healing.

व्रणधूपन n. (-नं) Fumigating a sore. E. व्रण, and धूपन burning incense.

व्रणवस्तु n. (-स्तुः) Part liable to ulcerate, as skin, flesh, &c. E. व्रण, and वस्तु substance.

व्रणवेदना f. (-ना) Pain of a wound or sore. E. व्रण, and वेदना pain.

व्रणशोधन n. (-नं) Cleaning or cicatrising a sore. E. व्रण, and शोधन cleaning.

व्रणह m. (-हः) The castor oil tree. f. (-हा) A sort of creeper, (Menispermum glabrum.) E. व्रण a sore, and हन to destroy, aff. ड.

व्रणिन् mfn. (-णी-णिनी-णि) Having a boil, a sore or wound. E. व्रण, and इनि aff.

व्रत mn. (-तः-तं) ¹ Any meritorious act of devotion, the voluntary or vowed observance, or imposition of any penance, austerity, or privation, as fasting, continence, exposure to heat and cold, &c. ² Eating. E. वृ to choose, aff. अतच्, र substituted for the vowel, or व्रज to go, (to heaven by it,) घ aff. and the form irr.

व्रतति f. (-तिः-ती) ¹ Expansion, spreading. ² A creeper. E. व्रत to abide, अति aff., the vowel changed to its congener.

व्रतभिक्षा f. (-क्षा) Soliciting alms, as one of the ceremonies accompanying investiture. E. व्रत the observance of investiture, and भिक्षा begging.

व्रतलोपन n. (-नं) Violating a religious vow or obligation. E. व्रत, and लोपन cutting off.

व्रतसंग्रह m. (-हः) Engaging in any act of devotion, taking on one's self some voluntary religious obligation. E. व्रत a vow, and संग्रह taking.

व्रतस्नातक m. (-कः) The *Brahman* who has completed his term of studentship. E. व्रत, and स्नातक a householder.

व्रताचरण n. (-णं) Observing a religious obligation, especially continence, as the duty of the student. E. व्रत, and आचरण going.

व्रतादेश m. (-शः) Investiture of a youth of either of the first three classes with the characteristic cord. E. व्रत the observance, and आदेश pointing out.

व्रतिन् mfn. (-ती-तिनी-ति) Engaged in or observing a religious vow or obligation. m. (-ती) ¹ An employer of priests. ² An ascetic, a devotee, one engaged in the observance of a vow or penance. ³ The religious student. E. व्रत a vow, and इनि aff.

व्रतोपवास m. (-सः) Fasting, a fast, (as a religious penance or obligation.) E. व्रत, and उपवास fasting.

व्रध्न m. (-ध्नः) The sun.

व्रश्च (ओ उ) ओव्रश्चु r. 6th cl. (वृश्चति) To cut.

व्रश्चन m. (-नः) A small saw or chisel. n. (-नं) Cutting. E. व्रश्च to cut, aff. ल्युट्.

व्राजि f. (-जिः) A gale of wind. E. व्रज to go, इञ् Un'ádi aff.

व्रात m. (-तः) ¹ A multitude, an assemblage. ² The descendant of an outcaste *Brahman*, &c. ³ The company and attendants at a marriage feast. n. (-तं) ¹ Manual or bodily labour. ² Day labour, employment of a precarious kind. E. वृ to choose, aff. अतच्, and the vowel made long; or व्रत a religious observance, or व्रात्य an outcaste, aff. अण्.

व्रातीन m. (-नः) ¹ A cooly, a hired porter or labourer. ² One who has no fixed or stated employment. E. व्रात bodily labour, and ख aff.

व्रात्य m. (-त्यः) A *Brahman*, or man of the three first classes, in whose youth the customary observances have been omitted, and who has not received his investiture with the sacred thread. f. (-त्या) A female of a fallen *Brahman*, &c. E. व्रात, and य aff.

व्रात्यता f. (ता) The condition of one who has lost caste by neglect of the initiatory observances. E. व्रात्य, and तल् aff.; also with त्व, व्रात्यत्वं.

व्रात्यस्तोम m. (-मः) A particular sacrifice performed to recover the rights forfeited by an improper delay of the ceremony of investiture. E. व्रात्य one not invested, &c., and स्तोम a sacrifice.

व्री r. 4th cl. (व्रीयते) r. 9th cl. (व्रीणाति or व्रीणीते) ¹ To choose or elect. ² To cover or screen.

व्रीड r. 4th cl. (व्रीड्यति) ¹ To be modest, to be bashful or ashamed. ² To throw, to direct or send.

व्रीड mf. (-डः-डा) Shame, bashfulness. E. व्रीड to be ashamed, affs. घञ् and टाप्.

व्रीडन n. (-नं) Bashfulness, modesty. E. व्रीड to be ashamed, and ल्युट् aff.

व्रीडानत mfn. (-तः-ता-तं) Ashamed, hanging down the head with shame. E. व्रीडा, and आनत bowed.

व्रीडान्वित mfn. (-तः-ता-तं) Modest. E. व्रीडा, and अन्वित possessed of.

व्रीडित mfn. (-तः-ता-तं) Ashamed, modest. E. व्रीड to be ashamed, क्त aff.

व्रीस r. 1st and 10th cls. (व्रीसति व्रीसयति) To hurt or injure, to kill or wound.

व्रीहि m. (-हिः) ¹ Rice of various kinds: eight principal sorts are enumerated by native authorities, but the varieties are more numerous. ² Rice ripening in the rainy season. E. व्री to choose. हि aff.

व्रीहिक mfn. (-कः-का-कं) Having rice, bearing rice, &c. E. व्रीहि rice, and ठन् aff.

व्रीहिकाञ्चन m. (-नः) A sort of pulse, (Ervum lens or hirsutum, &c.)

व्रीहिन् mfn. (-ही-हिणी-हि) Having rice, (a field, &c.) E. व्रीहि rice, इनि aff.

व्रीहिभेद m. (-दः) A sort of grain, (Panicum miliaceum.) E. व्रीहि rice, and भेद sort.

व्रीहिमय mfn. (-यः-यी-यं) Made or consisting of rice. m. (-यः) A rice cake offered with *ghee* as an oblation. E. व्रीहि rice, and मयट् aff.

व्रीहिराजिक m. (-कः) ¹ Panic seed, (Panicum italicum.) ² Another species, (Panicum miliaceum.) E. व्रीहि rice, राजिक shining, excelling.

व्रीह्यगार n. (-रं) A granary, a shed where rice or other grain is stored. E. व्रीहि rice, अगार a house.

व्रुड r. 6th cl. (व्रुडति) ¹ To cover. ² To heap. ³ To sink.

व्रूस r. 1st and 10th cls. (व्रूसति व्रूसयति) To hurt or kill.

व्रैह mfn. (-हः-ही-हं) Made of or with rice. E. व्रीहि rice, and अण् aff.

व्रैहेय mfn. (-यः-यी-यं) Fit for or sown with rice, (a field, &c.) E. व्रीहि rice, ढक् aff.

व्ली r. 9th cl. (व्लीणाति or व्लीणीते) ¹ To choose or select. ² To cover, to screen. ³ To go, to move.

व्लेच r. 10th cl. (व्लेचयति) To see.

श

श The thirtieth consonant of the *Nágarí* alphabet and first of the three sibilants; it is termed the palatal sibilant, and corresponds to *Sh* pronounced softly, as in *Shun*; in the Roman character it is distinguished by an accent, as *S'*.

श m. (-शः) ¹ A name of S'IVA. ² A weapon. n. *adv.* (शं) *or ind.* (शं or शम्) Happy, happily, auspiciously. E. शी to sleep or शो to pare, &c. aff. ड.

शंयु mfn. (-युः-युः-यु) Happy, prosperous, fortunate. m. (-युः) A sort of snake. E. शम् happily, and युस् aff.

शंय्य mfn. (-य्यः-य्या-य्यं) Happy, fortunate. f. (-य्या) Knowledge, understanding. E. शम् happily, यत् aff.

शंव mfn. (-वः-वा-वं) Fortunate, prosperous. m. (-वः) ¹ The thunderbolt of INDRA. ² The iron head of a pestle. E. शं good fortune, and व poss. aff.; also as differently derived, read शम्ब and सम्ब, &c.

शंवर n. (-रं) Water. E. शं happily, वृ to choose or cover, aff. अप्, more usually read शम्बर, q. v.

शंस (उ,) शंसु r. 1st cl. (शंसति) ¹ To praise. ² To hurt. ³ To wish. ⁴ To calumniate. With अभि prefixed, To accuse wrongfully. With आङ् ¹ To hope. ² To speak. With प्र, To praise, to flatter; this root and its derivatives are sometimes read with the palatal sibilant final or शंश, &c.

शंसा f. (-सा) ¹ Speech. ² Wish, desire. ³ Praise, flattery, eulogium. E. शंस to praise, &c. aff. अङ् and टाप्.

शंसित mfn. (-तः-ता-तं) ¹ Certain, ascertained. ² Calumniated, falsely accused. ³ Said, declared. ⁴ Praised, celebrated. ⁵ Wished, desired. E. शंस to wish, aff क्त.

शंस्तृ m. (-स्ता) An encomiast, a panegyrist, a flatterer. E. शंस to praise, तृच् Un'ádi aff.

शंस्थ mfn. (-स्थः-स्था-स्थं) Happy, prosperous, well-faring. E. शं happily, स्था to stay or be, aff. क.

शंस्था mfn. (-स्थः-स्था-स्थं) Happy, prosperous. E. शम् happily, ष्ठा to stay or be, aff. क्विप्.

शंस्य mfn. (-स्यः-स्या-स्यं) ¹ Desirable, to be wished. ² Meritorious, to be praised. E. शंस to praise, &c. aff. क्यप्; also शस्य.

शक r. 4th cl. (शक्यति-ते) r. 5th cl. (ट्र ल्ट) ट्रशक्लृ (शक्नोति) ¹ To bear patiently, to endure, to be patient. ² To be able to effect, to be competent or powerful. (ट) शकि r. 1st cl. (शङ्कते) ¹ To think probable, to suspect. ² To fear, to apprehend. With आङ्, to dread.

शक m. (-कः) ¹ A sovereign, any prince who gives his name to an era, especially applied to *S'áliváhana*. ² A particular caste, the followers or descendants of S'AKA, or *Sáliváhana*. ³ A country, or m. *plu.* (-काः) The inhabitants, the *Sacæ*, the Scythians. ⁴ An era: see शाक. E. शक to be able, aff. अच्.

शकट mfn. *subst.* (-टः-टी-टं) A cart. m. (-टः) ¹ A *Daitya* slain by KRISHN'A. ² A cart load. E. शक to be able, अटन् Un'ádi aff.

शकटविल m. (-लः) A gallinule.

शकटहन् m. (-हा) KRISHN'A. E. शकट the demon so named, and हन destroyer; also similar compounds, as शकटारि, &c.

शकटाल m. (-लः) The minister of NANDA: also read SAKATÁRA.

शकटाक्षा f. (-क्षा) The fourth lunar asterism, *Rohiní*, the stars of which are represented as a cart. E. शकट a cart, आख्या appellation.

शकटिका f. (-का) A small cart, a toy-cart. E. कन् added to शकटी.

शकल mn. (-लः-लं) A part, a portion, a piece. n. (-लं) ¹ Skin. ² Bark. ³ A kind of (black) pigment or die. ⁴ The scales of a fish. E. शक to be able, कलच् Un'ádi aff.

शकलिन् m. (-ली) A fish. E. शकल skin or scales, and इनि aff.

शकलीकरण n. (-णं) Parting, dividing, cutting or breaking in pieces. E. शकल, and करण making, with च्वि augment.

शकलीकृत mfn. (-तः-ता-तं) Parted, cut in pieces, wounded. E. शकल, कृत made, augment च्वि.

शकव m. (-वः) A goose.

शकशकायत् mfn. (-यन्-यन्ती-यत्) Rustling, making a noise (as the leaves of a tree in the wind.) E. शकत् imitative sound, nominal verb, शतृ aff.

शकान्तक m. (-कः) ¹ The prince, VIKRAMÁDITYA. ² The name of SÁLIVÁHANA. E. शक an era or a Scythian, and अन्तक destroyer.

शकाब्द n. (-ब्दं) ¹ A year of the *Saka* era, or era of SALIVAHANA. E. शक, and अब्द a year.

शकार m. (-रः) A silly brother in law of a Raja.

शकारि m. (-रिः) VIKRAMÁDITYA, the celebrated sovereign of *Oujein*, E. शक a *Saca* or Scythian, and अरि the foe.

शकुन m. (-नः) [1] A bird in general. [2] A kind of bird, either the *Indian* vulture or the common kite, (Falco cheela;) it is also applied to the *Pondicherry* eagle, (Falco ponticeriana.) [3] A sort of hymn or song, sung at festivals to solicit or secure lucky events. n. (-नं) Any lucky or auspicious object or omen. E. शक to be able, उन Un'ádi aff.

शकुनज्ञा f. (-ज्ञा) A small house lizard. E. शकुन a bird, and ज्ञ who knows.

शकुनि m. (-निः) [1] A bird. [2] The maternal uncle of the *Kaurava* princes, and counsellor of DURYODHANA. [3] One of the astronomical periods called *Karan'as.* [4] The *Indian* kite or eagle, (Falco cheela.) f. (-नी) A hen sparrow. E. शक to be able, उनि Un'ádi aff.

शकुनिप्रपा f. (-पा) A trough or little well for watering birds. E. शकुनि a bird, प्र before पा to drink, affs. अङ् and टाप्.

शकुनीश्वर m. (-रः) A name of GARUD'A. E. शकुनि a bird, and ईश्वर chief.

शकुन्त m. (-न्तः) [1] A bird. [2] A kind of bird, the *Indian* vulture. [3] Another sort of bird, described as of aquatic habits, perhaps a kind of maritime or fishing falcon. [4] A sort of insect. [5] The blue jay. E. शक to be able, उन्त Un'ádi aff.; also शकुन, &c.

शकुन्तला f. (-ला) The daughter of MÉNAKÁ, the courtezan of *Swerga*, by the sage VISWÁMITRA, brought up by KANWA the hermit, and afterwards married to DUSHYANTA, by whom she became the mother of BHARATA, the sovereign of all *India*. E. शकुन्त a bird, ला to get, aff. क, and टाप्, being born in a solitary forest, and protected by the birds till found by KANWA.

शकुन्तलात्मज m. (-जः) BHARATA, the sovereign of *India*. E. शकुन्तला as above, and आत्मज the son.

शकुन्ति m. (-न्तिः) [1] A bird in general. [2] A kind of bird: see शकुन्त, &c. E. शक to be able, Un'ádi aff. उन्ति.

शकुन्तिका f. (-का) A locust, a cricket. E. शकुन्त a bird, कन् aff. of comparison.

शकुल m. (-लः) A fish. E. शक to be able, aff. उलच्.

शकुलगण्ड m. (-ण्डः) A kind of fish, the gilt-head.

शकुलाक्षक m. (-कः) Bent grass, (Panicum dactylon), with white blossoms. E. शकुल a fish, अक्षि the eye, अच् substituted for the final vowel; the blossoms being compared to the eye of a fish.

शकुलादनी f. (-नी) [1] A medicinal plant, commonly *Kat'uki*, (Wrightea antidysenterica.) [2] A creeping plant, (Jussieua repens.) [3] A drug, commonly *Káyap'hal.* [4] An earth worm. E. शकुल a fish, अद to eat, aff. ल्युट्.

शकुलार्भक m. (-कः) A sort of gilt-head, (Sparus emarginatus.) E. शकुल a fish, and अर्भक a young one.

शकृत् n. (-कृत्) Fæces, excrement. E. शक to be able, (to expel,) Un'ádi aff. ऋतन्.

शकृत्करि mf. (-रिः-री) A calf. E. शकृत् ordure, कृ to make, इन् aff. in this sense.

शकृत्कार mfn. (-रः-री-रं) Making ordure or fæces. E. शकृत् ordure, and कार who or what makes.

शकृद्द्वार n. (-रं) The anus. E. शकृत् fæces, and द्वार passage.

शक्कर m. (-रः) A bull. f. (-री) [1] A river. [2] A zone, a girdle. [3] A form of metre, a stanza of four lines of fourteen syllables each. [4] A woman of an impure caste; it is also read शक्कार, q. v.

शक्करि m. (-रिः) A bull; see the last.

शक्त mfn. (-क्तः-क्ता-क्तं) [1] Able, capable, strong, powerful. [2] Speaking civilly, able to please by the manner of speaking. [3] Diligent, attentive, intent. E. शक to be able, aff. क्त.

शक्तता f. (-ता) Ability, power. E. तल् added to the last; also with त्व, शक्तत्वं.

शक्ति f. (-क्तिः) [1] Power, regal power as resulting from majesty, perseverance, and counsel. [2] Power, strength, prowess. [3] An iron spear or dart. [4] The energy or active power of a deity, personified as his wife, as GAURI of S'IVA, LAKSHMÍ of VISHN'U, &c. [5] The female organ as the counterpart of the phallic personification of S'IVA, and worshipped either literally or figuratively by a sect of *Hindus*, thence termed *S'áktas.* [6] Allaying or appeasing opposition. [7] Force or signification of words. E. शक to be able, aff. क्तिन्.

शक्तिग्रह m. (-हः) [1] A name of S'IVA. [2] KÁRTIKÉYA. [3] A spearman, a lancer. E. शक्ति a spear, and ग्रह who holds.

शक्तितस् *ind.* According to power or ability. E. शक्ति, and तसि aff.

शक्तित्रय n. (-यं) The three ingredients of regal power; or king, minister, and vigour. E. शक्ति, and त्रय triad.

शक्तिधर m. (-रः) [1] A name of KÁRTIKÉYA. [2] A spearman, a lancer. E. शक्ति a spear, and धर the holder.

शक्तिपर्ण m. (-र्णः) A tree, (Echites scholaris.) E. शक्ति strength, (giving it,) and पर्ण a leaf.

शक्तिपाणि m. (-णिः) [1] KÁRTIKÉYA, the *Hindu* MARS. [2] A spearman. E. शक्ति a spear, and पाणि the hand.

शक्तिभृत् m. (-भृत्) [1] KÁRTIKÉYA, see the last. [2] A soldier armed with a spear. E. शक्ति a spear, and भृत् who holds.

शक्तिमत् mfn. (-मान्-मती-मत्) Powerful, mighty. E. शक्ति, and मतुप् poss. aff.

शक्तिवैकल्य n. (-ल्यं) Inability, deficiency of power or strength. E. शक्ति, and वैकल्य imperfection.

शक्तिहीन mfd (-नः-ना-नं) Powerless, impotent. E. शक्ति, and हीन abandoned.

शक्तिहेतिक m. (-कः) A spearman, a lancer, a soldier armed with an iron lance. E. शक्ति a spear, हेति a weapon, and कन् added.

शक्तु mn. (-क्तुः-क्तु) according to some authorities only m. *plu.* (शक्तवः) The powder or flour of barley and other grain, first fried and then ground. E. शच to go, &c. तुन् aff.; also read सक्तु.

शक्तुफला f. (-ला) The *S'ami* tree, (Mimosa suma, Rox.) E. शक्तु farina, and फल fruit; also शक्तुफली, and सक्तुफला.

शक्त्यपेक्ष mfn. (-क्षः-क्षा-क्षं) Being according to, or having reference to, ability, power, &c. E. शक्ति, and अपेक्षा regard to.

शक्र mfn. (-क्रः-क्रा-क्रं) Speaking civilly or pleasingly: see the next.

शक्रु mfn. (-क्रुः-क्रुः-क्रु) Speaking civilly or kindly. E. शक to be able, (to please by speaking,) aff. क्रु; also with the vowel rejected शक्र, and with रक् aff. शक्र.

शक्मन् m. (-क्मा) Power, strength. E. शक to be able, मनिन् Un'ádi aff.

शक्य mfn. (-क्यः-क्या-क्यं) Possible, practicable, to be effected or done. E. शक to be able, aff. यत्.

शक्यता f. (-ता) Possibility. E. तल् added to the last; also with त्व, शक्यत्वं.

शक्यप्रतीकार m. (-रः) A possible remedy or counteragent. E. शक्य, and प्रतीकार remedy.

शक्र m. (-क्रः) INDRA, the chief of the inferior gods, and ruler of *Swerga* or paradise. [2] A plant, (Wrightea antidysenterica.) [3] A tree, (Pentaptera arjuna.) E. शक to possess power, Un'ádi aff. रक्.

शक्रक्रीडाचल m. (-लः) Mount *Mèru*. E. शक्र INDRA, क्रीडा sport, pleasure, and अचल a mountain.

शक्रगोप m. (-पः) An insect of a red colour, (Coccinella or lady-bird of various species.) E. शक्र INDRA, गो light, &c. and पा to preserve, aff. क.

शक्रज m. (-जः) A crow. E. शक्र INDRA, and ज born.

शक्रजात m. (-तः) A crow. E. शक्र INDRA, and जात born.

शक्रजित् m. (-जित्) The son of RÁVAN'A. E. शक्र INDRA, and जित् victor.

शक्रधनुस् n. (-नुः) The bow of INDRA, the rain-bow. E. शक्र IN'DRA, and धनुस् the bow.

शक्रध्वज n. (-जं) A pole or flag set up in honour of INDRA. E. शक्र, and ध्वज a flag.

शक्रनन्दन m. (-नः) ARJUNA. E. शक्र INDRA, and नन्दन son.

शक्रपादप m. (-पः) A sort of pine, (P. devadaru, Rox.) E. शक्र INDRA, and पादप a tree.

शक्रपुष्पी f. (-ष्पी) A sort of potherb; also *Vis'alyá*. E. शक्र the Pentaptera arjuna, and पुष्प a flower; having similar flowers.

शक्रभवन n. (-नं) Sky, heaven. E. शक्र INDRA, and भवन abode; being the god of the firmament: it also occurs शक्रभुवन, from भुवन a world.

शक्रभिद् m. (-भिद्) The son of RÁVAN'A. E. शक्र INDRA, and भिद् defeater.

शक्रभूभवा f. (-वा) Colocynth, (Cucumis coloquintida.)

शक्रमूर्द्धन् m. (-र्द्धा) An ant hill, a hillock. E. शक्र INDRA, मूर्द्धन् the head.

शक्रवाहन m. (-नः) A cloud. E. शक्र INDRA, and वाहन vehicle.

शक्रशरासन n. (-नं) The rain-bow. E. शक्र INDRA, शरासन a bow.

शक्रशाला f. (-ला) A place prepared for sacrifices to be offered in. E. शक्र INDRA, and शाला a hall.

शक्रशिरस् n. (-रः) An ant hill E. शक्र. INDRA, and शिरस् the head.

शक्रसारथि m. (-थिः) The charioteer of INDRA. E. शक्र, and सारथि a coachman.

शक्रसुत m. (-तः) [1] The monkey king BALI. [2] ARJUNA. E. शक्र INDRA, and सुत the son.

शक्रसुधा f. (-धा) The resin of the Boswellia thurifera, or gum olibanum. E. शक्र INDRA, and सुधा ambrosia.

शक्रसृष्टा f. (-ष्टा) Yellow myrobalan, (Terminalia chebula.) E. शक्र INDRA, सृष्ट created; springing originally, it is said, from the ground on which INDRA spilt a drop of nectar as he was drinking.

शक्राख्य m. (-ख्यः) An owl.

शक्राणी f. (-णी) SACHÍ, the wife of INDRA. E. शक्र INDRA, ङीष् aff. and आनुक् inserted.

शक्राशन m. (-नः) A medicinal plant, (Wrightea antidysenterica.) E. शक्र INDRA, अशन food: created by him; springing from the drops of *Amrǐt*, which fell on the ground from the bodies of the monkies slain in the war with RÁVAN'A, and who were restored to life by INDRA by a shower of *Amrǐt*, or the liquor of immortality,

शक्रोत्सव m. (-वः) A festival in honour of INDRA on the twelfth of the month *Bhádra*. E. शक्र INDRA, and उत्सव a festival.

शक्ल mfn. (-क्लः-क्ला-क्लं) Speaking civilly or kindly. E. शक to be able, (to delight simply by speaking,) and क्ल Un'ádi affix; also शक्त and शक्नु.

शक्वन् m. (-क्वा) An elephant. E. शक to be powerful, and वनिप् Un'ádi aff.

शक्वर m. (-रः) A bull, an ox. f. (-री) [1] A finger. [2] A river. [3] A zone, a girdle. [4] A form of metre, a stanza of four lines of fourteen syllables each, and comprising many varieties according to the different feet of which the lines are composed. E. शक to be able or strong, क्वरप् aff., or वनिप् aff. with र augment, and the final rejected: the feminine form is also derived from शक्वन् with ङीप् affix, and र augment, and the word is also read शक्कर and शक्करी.

शङ्क m. (-ङ्कः) A draft ox. f. (-ङ्का) [1] Fear, terror, apprehension. [2] Doubt, uncertainty. [3] A species of the *Dandaka* metre. E. शकि to fear, affs. अङ् and टाप्.

शङ्कनीय mfn. (-यः-या-यं) Doubtful, questionable, to be doubted or apprehended. E. शकि to fear or doubt, अनीयर् aff.; also शङ्कितव्य and शङ्क्य.

शङ्कर mfn. (-रः-री-रं) Auspicious, propitious, conferring happiness or good fortune. m. (-रः) [1] S'IVA. [2] The name of a celebrated teacher of the *Védánta* philosophy. f. (-री) *Bengal* madder. E. शं good fortune, कर making.

शङ्करप्रिय m. (-यः) The francoline partridge. E. शङ्कर S'IVA, and प्रिय dear, beloved.

शङ्कान्वित mfn. (-तः-ता-तं) Apprehensive, doubtful, afraid. E. शङ्का, अन्वित possessed of.

शङ्काभियोग m. (-गः) Accusation or charge on suspicion. E. शङ्का, and अभियोग charge.

शङ्कामय mfn. (-यः-यी-यं) Fearful, afraid. E. शङ्का, and मयट् aff.

शङ्कास्पद n. (-दं) Cause or matter of doubt or apprehension. E. शङ्का, and आस्पद site.

शङ्काहीन mfn. (-नः-ना-नं) Free from doubt or apprehension. E. शङ्का, and हीन free from.

शङ्कित mfn. (-तः-ता-तं) [1] Alarmed, frightened. [2] Weak, unsteady. [3] Doubtful, uncertain. E. शङ्का fear, इतच् aff.

शङ्कितवर्णक m. (-कः) A thief. E. शङ्कित frightened, वर्ण a caste, कन् aff.

शङ्कु m. (-ङ्कुः) [1] The trunk of a lopped tree. [2] A javelin. [3] A pin, a stake, a pale. [4] The gnomon of a dial, usually twelve fingers long. [5] A long thin column in front of a pagoda. [6] The penis. [7] A number. [8] The small fibres of a leaf. [9] The scate fish, (Raia Sankur, HAM.) [10] A sort of perfume, commonly *Nakhi*. [11] A goose. [12] An ant hill. [13] A goblin, a demon. [14] A *Gand'harba* attached to S'IVA. [15] A name of S'IVA. [16] KÁMA. [17] Sin. [18] Fear, terror. E. शकि to doubt or apprehend, aff. उ.

शङ्खकर्ण m. (-र्णः) An ass. E. शङ्कु a javelin, and कर्ण the ear.

शङ्कुचि m. (-चिः) A scate fish.

शङ्कुतरु m. (-रुः) The *Sál* tree, (Shorea robusta.) E. शङ्कु a stake, and तरु a tree.

शङ्कुवृक्ष m. (-क्षः) The *Sál* tree. E. शङ्कु a pin or stake, and वृक्ष tree.

शङ्कुर mfn. (-रः-रा-रं) Formidable, fearful, frightful. E. शङ्कु fear, रा to give or cause, aff. ड.

शङ्कुला f. (-ला) A pair of nippers, used to cut the betel nut into small pieces.

शङ्कोच m. (-चः) A scate fish; also शङ्कु, शङ्कुचि, and शङ्कोचि.

शङ्क्य mfn. (-ङ्क्यः-ङ्क्या-ङ्क्यं) To be feared or doubted. E. शकि to fear, यत् aff.

शङ्ख mn. (-ङ्खः-ङ्खं) The *conch* shell used by the *Hindus*, in two ways especially; offering libations with it, or when perforated at one end blowing it as a horn at sacrifices: used in this manner also, frequent mention of it occurs in the battle pieces of the poets, each hero being provided with a *Conch* as his horn. m. (-ङ्खः) ¹ One of KUVÉRA's treasures. ² The temple or temporal bone, sometimes comprising however the frontal bone also. ³ A perfume, commonly *Nak'hi*, apparently a dried shell fish. ⁴ A military drum. ⁵ One of the eight chiefs of the *Nágas* or serpents of *Pát'ala*, described as of a yellow colour. ⁶ An elephant's cheek. ⁷ A large number, ten or a hundred billions. ⁸ The name of a saint and legislator. ⁹ A poet, one of the nine gems, &c. E. शम to pacify, &c. Un'ádi aff. ख.

शङ्खक n. (-कं) A bracelet, (often made of the *conch* shell.) mn. (-कः-कं) ¹ The *conch* shell. ² Pain, and heat with a puffiness in the temples and forehead. ³ The temples. E. कन् added to the last.

शङ्खकार m. (-रः) A worker in shells. E. शङ्ख a *conch*, and कार maker.

शङ्खचरी f. (-री) Sandal marks on the forehead. E. शङ्ख the forehead, and चर to go, aff. ट and ङीप्.

शङ्खचर्ची f. (-र्ची) Sandal marks made across the forehead. E. शङ्ख the forehead, चर्च to anoint, affs. घञ् and ङीप्.

शङ्खज m. (-जः) A large pearl, of the shape of a pigeon's egg. E. शङ्ख a shell, and ज born.

शङ्खध्म m. (-ध्मः) A shell blower. E. शङ्ख a *conch*, and ध्मा who blows.

शङ्खनख m. (-खः) ¹ A small shell. ² A perfume, commonly नखी. E. शङ्ख a *conch*, and नख the nail.

शङ्खपाल m. (-लः) ¹ The sun. ² A *Nága* or serpent of *Pátála*. E. शङ्ख a *conch*, &c., and पाल who nourishes.

शङ्खपुष्पी f. (-ष्पी) A sort of grass, (Andropogon aciculatum.) E. शङ्ख a *conch*, पुष्प a flower, ङीप् aff. implying resemblance.

शङ्खप्रस्थ m. (-स्थः) Spots in the moon. E. शङ्ख a shell, and प्रस्थ pre-eminent.

शङ्खभृत् mfn. (-भृत्) Having a conch or shell. m. (-भृत्) VISHN'U. E. शङ्ख a *conch*, and भृत् who possesses.

शङ्खमुख m. (-खः) An alligator. E. शङ्ख a *conch*, and मुख face.

शङ्खिका f. (-का) A kind of grass, (Andropogon aciculatum.) E. शंख a shell, कन् implying resemblance, fem. form.

शङ्खिन् mfn. (-ङ्खी-ङ्खिनी-ङ्खि) Possessing or having a *conch* or shell, &c. m. (-ङ्खी) ¹ VISHN'U. ² The ocean. ³ A shell blower. ⁴ A worker in shells. f. (-नी) ¹ A sort of grass, (Andropogon aciculatum.) ² A plant, (Cissampelos hexandra.) ³ A description of woman, one of the four classes into which females are divided in erotic writings: the *S'ank'hini* is described as tall, with long hair, neither stout nor thin, of irascible disposition and strong passions. ⁴ A goddess or *Sakti* worshipped by the *Baud'dhas*. ⁵ A female spirit or goblin. E. शङ्ख a shell, इनि aff.

शङ्खिनीवास m. (-सः) A small tree, (Trophis aspera.)

शच r. 1st cl. (शचते) To speak articulately, to say or tell. (ऋ) शचि r. 1st cl. (शंचते) To go, to move.

शचि f. (-चिः or -ची) ¹ The wife of INDRA. ² A plant, (Asparagus racemosus.) ³ The astronomical *Karan'a* or period named *Vishti*. E. शच to speak articulately, aff. इन्, and ङीप् optionally added; also सचि, and सची.

शचीपति m. (-तिः) INDRA. E. शची the wife of the deity, and पति husband.

शट r. 1st cl. (शटति) ¹ To be diseased or sick. ² To divide, to pierce or separate. ³ To go. ⁴ To be low spirited, to be weary or dejected. r. 10th cl. (शाटयति) To flatter, to praise.

शट mfn. (-टः-टा-टं) Sour, astringent, acid. E. शट to pain, aff. अच्.

शटा f. (-टा) An ascetic's clotted hair: see सटा.

शटी f. (-टिः or -टी) Zedoary, (Curcuma zerumbet,) otherwise considered as a synonime of the *Ambahaldi*, or *Curcuma Amhaldi*, the mango-smelling ginger, so termed because the fresh root possesses the smell of a green mango. E. शट to divide (remove disease), aff. इन्, and ङीप् optionally added.

शठ r. 1st cl. (शठति) ¹ To cheat, to defraud or deceive. ² To kill or hurt. ³ To suffer pain. r. 10th cl. (शाठयति) ¹ To finish. ² To leave unfinished. ³ To go or move. (शठयति) ¹ To speak ill. ² To speak well. ³ To abstain from speaking. (शाठयते) To flatter, to coax, to praise.

शठ mfn. (-ठः-ठा-ठं) Wicked, depraved, perverse, dishonest. m. (-ठः) ¹ An umpire, a mediator, an arbitrator. ² A rogue, a knave. ³ A blockhead, a fool. ⁴ An idler. ⁵ A false husband or lover, one who pretends affection to one female whilst his heart is fixed on another. ⁶ Thorn apple, (Datura metel.) n. (-ठं) ¹ A sort of root, commonly *Tagara*. ² Saffron. ³ Iron. E. शठ to be wicked, aff. अच्.

शठता f. (-ता) Wickedness, depravity. E. शठ wicked, तल् aff.; also शठत्व n. (-त्वं).

शड (ऌ) शडि r. 1st cl. (शंडते) ¹ To disease or disorder. ² To hurt or wound. ³ To collect, to heap together.

शण r. 1st cl. (शणति) ¹ To give. ² To move.

शण n. (-णं) ¹ Hemp, (Cannabis sativa.) ² Bengal *San'*, a plant from which a kind of hemp is prepared, (Crotolaria juncea and other kinds.) ³ An arrow. E. शण to give, aff. अच्.

शणतन्तु f. (-न्तुः) The thread or string made of the flax of the Crotolaria juncea. E. शण, and तन्तु string.

शणतान्तव mfn. (-वः-वी-वं) Made of *San'* string. E. शणतन्तु, and अण् aff.

शणपर्णी f. (-र्णी) A tree, (Pentaptera tomentosa.) E. शण San', and पर्ण a leaf, having similar leaves.

शणपुष्पिका f. (-का) Crotolaria of several species. E. शण the San', पुष्प a flower, aff. ङीप्, and कन् added, fem. form, implying resemblance; also शणपुष्पी, &c.

शणसूत्र n. (-त्रं) [1] The fibre or flax of the San' plant, or string made from it. [2] A net made of hemp or of San', or the thread of the Crotolaria juncea. [3] Cordage, twine. E. शण hemp, &c. सूत्र a thread.

शणालु m. (-लुः) A plant, (Cassia fistula.)

शण्डीर n. (-रं) [1] A rock or small island in the midst of the river *Sóna*. [2] An insular spot inclosed by the branches of the *Serju'*, where it falls into the *Ganges* above *Chuprah*, at *Bhrigurás'rama* or *Bageressan*; called also, the bank of the *Dardarí*.

शण्ड m. (-ण्डः) [1] A bull at liberty. [2] A eunuch. n. (-ण्डं) A multitude of lotus flowers. E. शण् or षण् to give, aff. ड, hence also षण्ड, and differently derived, शण्ढ or षण्ढ the more usual form.

शण्डता f. (-ता) [1] The state of a bull let loose or at liberty. [2] Emasculation. E. शण्ड a bull at liberty, &c. तल् aff.

शण्डिल m. (-लः) The name of a *Muni*, and ancestor of a particular family of *Brahmans*. E. शण्ड a eunuch, and इलच् Un'ádi aff.

शण्ढ m. (-ण्ढः) [1] A eunuch. [2] A eunuch or emasculated attendant, as employed in a *Haram* or seraglio. [3] An impotent man. [4] A bull at liberty. [5] A mad man or a drunken man. E. शम to bear or endure, Un'ádi aff. ढ; also षण्ढ and शण्ड, &c.

शत n. (-तं) A hundred.

शतक mfn. (-कः-का-कं) A hundred. m. (-कः) A century, a cento, a collection of one hundred stanzas, &c. E. शत a hundred, and कन् aff.

शतकीर्त्ति m. (-र्त्तिः) A *Jina* or *Jaina* pontiff of the last age. E. शत a hundred, and कीर्त्ति fame.

शतकुम्भ n. (-म्भं) Gold. m. (-म्भः) The name of a mountain. f. (-म्भा) A plant, (Phyalis flexuosa.) E. शत a hundred, and कुम्भ a water jar.

शतकोटि m. (-टिः) INDRA's thunderbolt. E. शत a hundred, and कोटि edge.

शतक्रतु m. (-तुः) INDRA. E. शत a hundred, क्रतु sacrifice; a hundred *As'wamédhas* or sacrifices of an unbroken horse, elevating the sacrificer to the place and title of INDRA.

शतखण्ड n. (-ण्डं) Gold.

शतगु mfn. (-गुः-गुः-गु) Possessed of a hundred cows, with as many, &c. E. शत and गु for गो a cow.

शतगुण mfn. (-णः-णा-णं) A hundred times, a hundred fold. E. शत, and गुण a time.

शतघ्नी f. (-घ्नी) [1] A weapon; it is generally supposed to be a sort of fire arms, or the ancient *Indian* rocket, but it is also described as a stone set round with iron spikes. [2] A female scorpion. [3] A plant, (Galedupa arborea.) [4] A disease of the throat, apparently enlargement of the tonsils. E. शत a hundred, हन to kill, aff. चण् and ङीप्, and the radical letters changed.

शतच्छद m. (-दः) The wood-pecker. E. शत a hundred, छद a feather.

शततम mfn. (-मः-मी-मं) Hundredth. E. शत a hundred, तमट् aff.

शततारा f. (-रा) The constellation *S'atabhishá*, q. v. E. शत a hundred or many, and तारा a star.

शतद्रु f. (-द्रुः) The Setlej river, which rises in the *Himálaya* mountains, in the vicinity it is supposed of the *Rávanhrad* or lake, and running to the S. W. unites in the *Punjáb* with the *Beyah* or *Vipás'á*, when it forms the *Hyphasis* of the *Greeks*, and falls into the *Indus* below *Multan*. E. शत a hundred (fold, or in a hundred branches), द्रु to flow, Un'ádi aff. कु.

शतद्वार mfn. (-रः-रा-रं) Hundred-gated, having a hundred or a number of doors or outlets. E. शत, and द्वार a door.

शतधा f. (-धा) Bent grass, (Panicum dactylon.) *ind.* In a hundred ways, a hundredfold. E. शत a hundred (blossoms), धा to have, क and टाप् affs. or शत the same, and धाच् aff.

शतधामन् m. (-मा) VISHN'U. E. शत a hundred, (i. e. many,) धामन् body; being multiplied in as many shapes as the creation exhibits.

शतधार mfn. (-रः-री-रं) [1] Flowing in many streams. [2] Having many edges, &c. n. (-रं) The thunderbolt. E. शत a hundred, धारा an edge, टच् added.

शतधृति m. (-तिः) [1] BRAHMÁ. [2] INDRA. E. शत a hundred, and धृति sacrifice.

शतपत्र n. (-त्रं) A lotus in general, (Nelumbium speciosum or Nymphæa nelumbo.) m. (-त्रः) [1] A peacock. [2] The *Sáras* or *Indian* crane. [3] A wood-pecker. [4] A parrot, the king parrot or *Loory*. f. (-त्रा) A woman. E. शत a hundred, पत्र a leaf or feather.

शतपत्रक m. (-कः) The wood-pecker. E. कन् added to the last, q. v.

शतपथिक mf. (-कः-की-कं) Following a variety of paths or doctrines. E. शत a hundred, पथिन् a road and figuratively a doctrine, aff. ठिकन्.

शतपदी f. (-दी) A centipede, Jaulus. E. शत a hundred, and पद a foot, ङीप् aff.

शतपद्म n. (-द्मं) The white lotus. E. शत a hundred (leaves), and पद्म a lotus.

शतपर्व्वन् m. (-र्व्वा) A bambu. E. शत a hundred or many, पर्व्वन् a joint or knot.

शतपर्व्वा f. (-र्व्वा) [1] Bent grass, (Panicum dactylon.) [2] Orris root. [3] The wife of S'UKRA. [4] Day of full moon in the month *A'swin*. E. शत a hundred, पर्व्वन् a joint or period, ङीप् aff.

शतपर्व्विका f. (-का) [1] Bent grass or *Dúb*. [2] Orris root. [3] Barley. E. कन् fem. form, added to the last.

शतपर्व्वेश m. (-शः) The planet VENUS or its regent. E. शतपर्व्वा the wife of S'UKRA, and ईश lord or husband.

शतपाद् f. (-पाद् or -पात्) A centipede. E. शत a hundred, and पाद् a foot.

शतपादिका f. (-का) [1] A medicinal root, commonly *Kákóli*. [2] A centipede. E. शत a hundred, पाद् a foot or root, कन् aff. fem. form.

शतपुष्प m. (-ष्पः) The poet BHÁRAVI, the author of the *Kirátárjuníya*. f. (-ष्पा) A sort of dill or fennel, (Anethum sowa.) E. शत a hundred, and पुष्प a flower.

शतपुष्पिका f. (-का) Anethum, (sowa.) E. कन् fem. form, added to the last.

शतपोन m. (-नः) A sieve.

शतपोनक m. (-कः) Fistula in ano with many external openings. E. कन् added to the last.

शतपोरक m. (-कः) A kind of sugar cane.

शतप्रास m. (-सः) A flower, (Nerium odorum.) E. शत a hundred, and प्रास a dart, to which the leaves are compared.

शतभिषज् f. (-षक्) One of the lunar asterisms, see the next. E. शत a hundred, भिषज् a physician.

शतभिषा f. (-षा) The twenty-fifth of the *Nakshatras* or lunar mansions, containing 100 stars, one of which is λ Aquarii. E. शत a hundred, भिषज् to cure, aff. ड; requiring many physicians; as the *Hindus* say DHANWANTARI himself cannot cure any person affected with disease, whilst the moon is in this asterism.

शतभीरु f. (-रुः) Arabian jasmine, (J. zambac.) E. शत a hundred (dangers), भीरु timid.

शतमख m. (-खः) INDRA. E. शत a hundred, and मख a sacrifice: the performance of a hundred *As'wamédhas* obtaining this situation.

शतमन्यु m. (-न्युः) INDRA. E. शत a hundred, and मन्यु a sacrifice; see the last.

शतमान mn. (-नः-नं) [1] A *Pala* of silver. [2] An *A'd'haka* or measure so termed. E. शत a hundred, and मान measure.

शतमारिन् m. (-री) A man who has killed a hundred others. E. शत, and मारिन् a killer.

शतमार्ज m. (-र्जः) An armourer, a cutler. E. शत a hundred, (*many*, weapons,) and मार्ज who cleans.

शतमुख mfn. (-खः-खी-खं) [1] Having a hundred mouths. [2] Having a hundred openings or outlets. E. शत, and मुख mouth.

शतमूली f. (-ली) A plant, (Asparagus racemosus.) E. शत a hundred or many, मूल a root, fem. aff. ङीष्; also with कन् added शतमूलिका.

शतयष्टिक m. (-कः) A necklace of 100 strings. E. शत a hundred, यष्टि a string, कन् added.

शतलक्ष n. (-क्षं) A hundred *Lakhs*, ten millions. E. शत, and लक्ष a hundred thousand.

शतलुम्पक m. (-कः) A name of the poet BHÁRAVI.

शतवर्ष mfn. (-र्षः-र्षा-र्षं) Of a hundred years, a century old. n. (-र्षं) A century. E. शत, and वर्ष a year.

शतवीर्य्या f. (-र्य्या) White *Dúb* grass, (Panicum dactylon with white blossoms.) E. शत a hundred, वीर्य्य seed.

शतवेधिन् m. (-धी) A sort of dock or sorrel, (Oxalis monadelpha or Rumex vesicarius.) E. शत a hundred, व्यध to pierce, aff. णिनि.

शतशस् ind. By hundreds, a hundred fold. E. शत, and शसि aff.

शतशाख mfn. (-खः-खा-खं) [1] Having many branches. [2] Multiform, various. E. शत, and शाखा a branch.

शतसहस्र n. (-स्रं) A hundred thousand. E. शत, and सहस्र a thousand.

शतसहस्रशस् ind. By myriads. E. शस् added to the last.

शतसाहस्र mfn. (-स्रः-स्री-स्रं) Having a hundred thousand, bought with, consisting of, &c. E. शतसहस्र, and अण् aff.

शतह्रदा f. (-दा) [1] Lightning. [2] The thunderbolt. E. शत a hundred, ह्रद a ray of light, or ह्राद sound, and the vowel made short; read also, शतह्रादा.

शताक्ष mfn. (-क्षः-क्षी-क्षं) Hundred eyed. f. (-क्षी) [1] Night. [2] A sort of fennel, (Anethum sowa.) [3] The goddess PÁRVATÍ. E. शत a hundred, अक्ष for अक्षि the eye.

शताङ्ग m. (-ङ्गः) A car, a chariot. E. शत a hundred, and अङ्ग a part.

शतानक n. (-कं) A place where dead bodies are burnt or buried, a burial ground, a cemetery. E. शत a hundred, आनक a drum.

शतानन्द m. (-न्दः) [1] BRAHMÁ. [2] VISHN'U or KRĬSHN'A. [3] The car of VISHN'U. [4] The *Muni* GAUTAMA, the founder of the logical school of philosophy. [5] The eldest son of GAUTAMA, (according to the *Rámáyan'a,*) and *Purohit* or religious adviser of JANAKA of *Mithila*. E. शत a hundred or many, and आनन्द who delights.

शतानीक m. (-कः) [1] An old man. [2] The name of a sovereign, the son and successor of JANAMEJAYA. [3] The name of a saint, the pupil of VYÁSA. E. शत a hundred, आङ् before नी to obtain, कप् aff.

शतायुस् m. (-युः) A man a hundred years old, an old man. E. शत, and आयुस् life.

शतार n. (-रं) The thunderbolt. E. शत a hundred, ऋ to go, aff. अण्.

शतारुस् nf. (-रुः-रुषी) A leprous disease of the skin. E. शत hundred or many, and अरुस् a sore.

शताह्वा f. (-ह्वा) A plant, (Anethum sowa.)

शतावर m. (-रः) A fine of a hundred (Panas, &c.) E. शत, and अवर inferior.

शतावरी f. (-री) [1] A shrub, (Asparagus racemosus.) [2] The wife of INDRA. E. शत a hundred (roots), आङ् before वृ to choose, aff. अच्.

शतावर्त्त m. (-र्त्तः) VISHN'U. E. शत a hundred, आवर्त्त revolving.

शतावर्त्तिन् m. (-र्त्ती) VISHN'U. E. शत a hundred, आवर्त्त revolving, (appearances, or in the mind of his worshippers), इनि aff.

शताह्वा f. (-ह्वा-ह्वी) A sort of dill or fennel, (Anethum sowa.) E. शत a hundred, and आह्वा name, appellation.

शतिक mfn. (-कः-की-कं) [1] Indicative of a hundred, (as a sign or omen.) [2] Doing or effecting any thing with a hundred. [3] Bearing tax or interest per hundred. [4] Bought with a hundred. [5] Changed with or for a hundred, &c. [6] Relating or belonging to a hundred. E. शत a hundred, and ठक or ठञ् or ठन् aff.; also with यत् aff. शत्य in the same acceptations.

शतेर m. (-रः) [1] An enemy. [2] Injury, detriment, hurt. E. शद to decay, to go, Un'ádi aff. एरक्, and द changed to त.

शतेश m. (-शः) The ruler or head man of a hundred (villages). E. शत, and ईश sovereign.

शत्त्रि m. (-त्त्रिः) An elephant. E. शद to go, त्रिप् Un'ádi aff.

शत्य mfn. (-त्यः-त्या-त्यं) Bought with a hundred, &c. see शतिक.

शत्रु m. (-त्रुः) [1] An enemy, a foe, an adversary. [2] A political enemy, a neighbouring prince as being one with whom disputes are likely to occur. E. शद to go, Un'ádi aff. त्रुन्.

शत्रुंसह mfn. (-हः-हा-हं) Bearing or patient with an enemy. E. शत्रु, सह to bear, खच् aff.

शत्रुघात mfn. (-तः-ता-तं) Who beats or kills an enemy. E. शत्रु, and घात who kills.

शत्रुघ्न mfn. (-घ्नः-घ्नी-घ्नं) Killing a foe. m. (-घ्नः) The second brother of RÁMACHANDRA, the son of SUMITRÁ, and uterine brother of LAKSHMAN'A. E. शत्रु an enemy, and घ्न destroyer.

शत्रुघ्नजननी f. (-नी) SUMITRÁ, the mother of LAKSHMAN'A, and S'ATRUGHNA. E. शत्रुघ्न S'ATRUGHNA, and जननी the mother.

शत्रुञ्जय mfn. (-यः-या-यं) Subduing an enemy. m. (-यः) [1] The mountain *Vimala*, or *Girnár*, or a mountainous range in Guzerat. [2] An elephant. E. शत्रु a foe, जि to conquer, खच् aff.

शत्रुता f, (-ता) Hostility, enmity. E. तल् added to शत्रु; also शत्रुत्वं.

शत्रुनिकाय m. (-यः) A number or host of enemies. E. शत्रु, and निकाय a quantity.

शत्रुनिलय m. (-यः) The dwelling of a foe. E. शत्रु, and निलय abode.

शत्रुन्तप mfn. (-पः-पा-पं) Humbling or subduing enemies. E. शत्रु, तप to harass, खच् aff.

शत्रुपक्ष m. (-क्षः) An antagonist, an enemy. E. शत्रु, and पक्ष side or part.

शत्रुमर्द्दन m. (-नः) S'ATRUGHNA, the brother of RÁMA. E. शत्रु a foe, मर्द्दन destroyer.

शत्वरी f. (-री) Night. E. शद to go, क्वरप् aff.; fem. aff. ङीप्.

शद (शो ऌ) शो शद्ऌ r. 1st and 6th cls. (शीयते) [1] To perish gradually, to wither or decay. [2] To fall. [3] To throw down. [4] To go, to move.

शद m. (-दः) A vegetable, any edible vegetable product, as fruits, roots, &c. E. शद to wither, aff. अच्.

शद्रि m. (-द्रिः) [1] A cloud. [2] An elephant. [3] ARJUNA. f. (-द्रिः) Lightning. [2] Clayed or candied sugar. E. शद to go, क्रिन् Un'ádi aff.

शद्रु mfn. (-द्रुः-द्रुः-द्रु) [1] Wasting, decaying. [2] Going, moving. E. शद to go, रु aff.

शनकावल्ली f. (-ल्ली) A shrub, (Pothos officinalis.)

शनपर्णी f. (-र्णी) A medicinal plant, (Wrightea antidysenterica.)

शनि m. (-निः) The planet SATURN or its regent. E. शो to destroy, or शण to give, aff. इन्.

शनिज n. (-जं) Black pepper. E. शनि SATURN, and ज born.

शनिप्रसू f. (-सूः) CH'HÁYA, the wife of the sun. E. शनि SATURN, and प्रसू the mother.

शनिप्रिय n. (-यं) The emerald or sapphire. E. शनि SATURN, and प्रिय dear to.

शनिवार m. (-रः) Saturday. E. शनि the planet, and वार in this and similar compounds, a day.

शनैश्चर m. (-रः) The planet SATURN or its mythological personification. E. शनैस् slowly, and चर who goes.

शनैस् *ind.* [1] Slowly, tardily. [2] Independantly, at will. E. शण to give, (to produce,) aff. ऐस्, and the consonant changed.

शप् *ind.* A particle and prefix of assent or acceptance, as शप्करोति he accepts.

शप r. 1st cl. (शपति-ते) r. 4th cl. (शप्यति-ते) [1] To revile, to wish evil or imprecations on, to curse, to swear. [2] To take an oath.

शप m. (-पः) [1] An oath. [2] An imprecation, a curse, cursing. [3] A corpse; also शव. E. शप to curse, aff. अच्.

शपथ m. (-थः) [1] An oath, asseveration by oath or ordeal. [2] An imprecation, a curse. [3] Cursing, wishing ill to. E. शप to swear, Un'ádi aff. अथ.

शपन n. (-नं) An oath, confirmation of the truth by oath or ordeal. [2] Abuse, imprecation, cursing, malediction. E. शप to curse, aff. ल्युट्.

शपमान mfn. (-नः-ना-नं) [1] Reviling, imprecating. [2] Swearing. E. शप to curse, शानच् aff.

शप्त mfn. (-प्तः-प्ता-प्तं) [1] Cursed, anathematised. [2] Sworn, taken as an oath. m. (-प्तः) A sort of grass, (Saccharum cylindricum.) E. शप to curse, aff. क्त.

शफ mn. (-फः-फं) [1] A hoof in general. [2] The root of a tree. [3] The hoof of a horse. E. शम to be tranquil, aff. अच्, and the final changed to फ.

शफर mf. (-रः-री) A small fish, (Cyprinus Sophore, HAM.) E. शफ a hoof, रा to give, (to resemble,) aff. क.

शफराधिप m. (-पः) The *Ilisha* or *Hilsa* fish, (Ilisha clupanodon.) E. शफर a carp, and अधिप chief.

शब्द r. 10th cl. (शब्दयति) To sound, to make or utter sound: with the prefixes प्र, प्रति, or वि, as well as uncompounded, this root means also: [1] To promise. [2] To make clear or manifest, to explain. [3] To speak.

शब्द m. (-ब्दः) [1] Sound in general. [2] A sound, a word. [4] (In grammar,) A declinable word, as noun, pronoun, &c. E. शब्द to sound, aff. अच्.

शब्दकार mfn. (-रः-री-रं) Making sound, sounding, sonorous. E. शब्द sound, &c. कृ to make, अण् aff.

शब्दग्रह m. (-हः) [1] The ear. [2] Receiving or catching sound. [3] A fabulous arrow. E. शब्द sound, ग्रह what receives.

शब्दचोर m. (-रः) A plagiary. E. शब्द, and चोर a thief.

शब्दन mfn. (-नः-ना-नं) Sounding, sonorous. (-नं) Sounding, uttering sounds. E. शब्द to sound, aff. युच्.

शब्दब्रह्मन् n. (-ह्म) Inspired writ, the *Védas* as uncreated and identifiable with the supreme spirit. E. शब्द, and ब्रह्मन् the supreme.

शब्दभेदिन् m. (-दी) [1] A name of ARUUNA. [2] The anus. E. शब्द sound, noise, and भेदिन् breaking.

शब्दयोनि f. (-निः) A root, a radical word. E. शब्द, and योनि place of origin.

शब्दवेधिन् m. (-धी) ARJUNA. E. शब्द sound, and वेधिन् piercing; terrifying his enemies by his shouts.

शब्दशक्ति f. (-क्तिः) Force or signification of words. E. शब्द, and शक्ति power.

शब्दशासन n. (-नं) The rules of grammar. E. शब्द, and शासन regulating.

शब्दशास्त्र n. (-स्त्रं) Philology, grammar, &c. E. शब्द, and शास्त्र a science, &c.

शब्दसंग्रह m. (-हः) A vocabulary, a lexicon. E. शब्द, and संग्रह collection.

शब्दादि m. (-दिः) The objects of sense, as sound, form, scent, juice, contact; or what affords matter for the exercise of hearing, seeing, smelling, tasting and touching. E. शब्द, and आदि other.

शब्दाधिष्ठान n. (-नं) The ear. E. E. शब्द sound, अधिष्ठान receptacle.

शब्दानुरूप n. (-पं) ¹ Conformity or proportion to the sound. ² Imitation of sound. E. शब्द, and अनुरूप conformity.

शब्दानुशासन n. (-नं) The acceptation or sense of words. E. शब्द, and अनुशासन government.

शब्दायमान mfn. (-नः-ना-नं) Sounding. E. शब्द sound, nominal verb, शानच् aff.

शब्दार्थ m. (-र्थः) ¹ The sense or meaning of words. ² Words and sense. E. शब्द, and अर्थ sense.

शब्दालङ्कार m. (-रः) Rhetorical use of words; verbal figure, as alliteration, &c. E. शब्द, and अलङ्कार ornament.

शब्दित mfn. (-तः-ता-तं) ¹ Sounded. ² Uttered, articulated. ³ Explained, made public or manifest. ⁴ Converted into a noun, &c. शब्द to sound, क्त aff.; or शब्द, and इतच् aff.

शम r. 4th cl. (इर् उ) इर्शम् (शाम्यति) ¹ To be pacified, to be calmed or appeased. ² To pacify, to calm. ³ To be tranquil, to have the passions tamed and quiescent. r. 10th cl. (शामयते) To look, to look at or inspect. (शमयति) To allay, to appease. (शामयति) To display. With उप prefixed, To tranquillize, to allay, to tame. With नि, ¹ To hear. ² To restrain or prevent. With प्र, ¹ To destroy. ² To be very tranquil.

शम m. (-मः) ¹ Quiet of mind, stoicism, indifference, the absence of passion, as one of the qualities of the *Védánti* or follower of the *Vedanta* doctrine; it is defined to be the exclusion of every idea not derived from the precepts of that philosophy, and is so far synonomous with abstract meditation on Brahmá, or God. ² Quiet, tranquillity, rest, calm, (in general.) ³ Final happiness, emancipation from human existence. ⁴ Cure, convalescence, alleviation of pain or disease. ⁵ Abuse, imprecation, malediction. ⁶ The hand. E. शम to be pacified or calm, aff. घञ्, and the vowel not made long.

शमक mfn. (-कः-का-कं) Pacifier, pacificator, tranquillizing. E. शम to be tranquil, ण्वुल् aff., of attributive agency.

शमथ m. (-थः) ¹ Quiet, tranquillity, (see the last.) ² A counsellor, a minister. E. शम to be calm, Un'ádi aff. अथ.

शमन n. (-नं) ¹ Killing animals for sacrifice, immolation. ² Mental tranquillity, calmness, indifference. ³ Abuse, malediction. ⁴ Hurt, injury. ⁵ Chewing. m. (-नः) ¹ Yama, the ruler of Tartarus. ² An antelope. f. (-नी) Night. E. शम to be tranquil, aff. ल्युट् or युच्.

शमनस्वसृ f. (-सा) *Yamuna* or *Jumna* the personified river. E. शमन Yama, and स्वसृ the sister.

शमनीषद्‌m. (-द्‌ः) A *Rákshasa*, an evil spirit, a goblin. E. शमनी night, षद् who goes.

शमयत् mfn. (-यन्-यन्ती-यत्) ¹ Appeasing, allaying. ² Terminating, stopping. E. शम to pacify, शतृ aff.

शमल n. (-लं) Fœces, ordure. E. शम to be quiet, Un'ádi aff. कल.

शमान्तक m. (-कः) The deity Káma or love. E. शम mental or devotional tranquillity, and अन्तक destroyer.

शमि f. (-मिः-मी) A legume or pod. f. (-मी) ¹ The *Sami* tree, (Acacia suma, Rox.) ² A shrub, (Serratula anthelmintica.) E. शम to pacify (sickness,) aff. इन्, ङीप् added.

शमित mfn. (-तः-ता-तं) ¹ Pacified, appeased. ² Quiet, tranquil, sedate, calm. ³ Alleviated, relieved. ⁴ Tempered, moderated. ⁵ Relaxed, intermitted. E. शम to be pacified or calm, aff. क्त.

शमिन् mfn. (-मी-मिनी-मि) Tranquil, pacific, tranquillized. E. शम to be tranquil, aff. घिनुण्.

शमिर m. (-रः) A variety of the *Sami* tree. E. शमी the *Sami* tree, रा to get, (to resemble,) aff. क, and the vowel made short; also शमीर.

शमिरोह m. (-हः) S'iva. E. शमि for शमी the *Sami* tree, and रोह who ascends.

शमीगर्भ m. (-र्भः) ¹ A man of the sacerdotal class, a *Brahman*. ² A name of Agni or fire. E. शमी the mimosa, (the wood of which is essential for certain sacrifices, &c.) and गर्भ embryo.

शमीधान्य n. (-न्यं) Pulse, grain which grows in legumes or pods. E. शमी a legume, and धान्य grain.

शमीपत्री f. (-त्री) A sort of Sensitive plant, (Mimosa pudica.) E. शमी Acacia Suma, and पत्र the leaf; having a similar leaf.

शमीर m. (-रः) A small variety of the Mimosa Suma. E. शमी the *Sami* tree, and र aff. of diminution; also sometimes read शमिर.

शम्पा f. (-म्पा) Lightning. E. शम् happiness, पा to drink, क, and टाप् aff.; destroying pleasure by its awful appearance.

शम्पाक m. (-कः) ¹ A kind of Cassia, (C. fistula.) ² Bringing to maturity or ripeness, cooking, maturing. ³ The lac pigment. E. शम् pleasure, and पाक what matures; also सम्पाक.

शम्ब r. 1st cl. (शम्बति) To go. r. 10th cl. (शम्बयति) To accumulate, to collect or heap together.

शम्ब mfn. (-म्बः-म्बा-म्बं) Happy, fortunate. m. (-म्बः) ¹ Indra's thunderbolt. ² The iron head of a pestle. ³ An iron chain worn round the loins. ⁴ The second ploughing of a field. E. शम् happiness, and व possessive aff., or शम्ब to accumulate, aff. अच्: it is also read संब, शंब, and सम्ब.

शम्बर n. (-रं) ¹ Water. ² A religious observance. ³ Wealth. m. (-रः) ¹ A *Daitya*. ² A sort of deer. ³ A mountain. ⁴ A fish in general. ⁵ War. ⁶ Best, excellent. ⁷ A *Bauddha*. f. (-री) ¹ A drug or medicinal plant, (Anthericum tuberosum.) ² A female juggler. E. शम्ब to accumulate, अरन् aff., or शं happiness, वृ to choose, aff. अप्; also read शंबर, and सम्बर or संबर.

शम्बरसूदन m. (-नः) A name of Káma. E. शम्बर the *Daitya*, and सूदन destroyer.

शम्बरारि m. (-रिः) Káma, the *Hindu* deity of love. E. शम्बर the *Daitya*, and अरि the foe.

शम्बल mn. (-लः-लं) ¹ Provender for a journey, stock for travelling expences. ² A bank, a shore. ³ Envy, impatience or dislike of another's success. f. (-ली) A procuress, a bawd. E. शम्ब to go, to collect, अलच् aff.; also शंबल, and सम्बल or संबल.

शम्बाकृत mfn. (-तः-ता-तं) Twice ploughed, (a field.) E. शम्ब a second ploughing, कृत made, and डाच् augment.

शम्बु m. (-म्बुः) A bivalve shell. E. see शम्बूक below.

शम्बुक m. (-कः) A bivalve shell: see शम्बूक.

शम्बूक m. (-कः) A bivalve shell: see the next, शम्बूक.

शम्बूक mf. (-कः-का) A bivalve shell. m. (-कः) ¹ A conch shell. ² A snail. ³ A *Súdra*, who had become a devotee in the time of Rámachandra, and was slain by him. ⁴ The edge of the frontal protuberance of the elephant. ⁵ The name of a

Daitya. E. शम to be tranquil, उकन् aff., and बुक् augment; also with the vowel short, शम्बुक, and the final consonant then rejected, शम्बु; it is also read, शम्बुक, and with the first vowel long, शाम्बूक, &c.

शम्भ m. (-म्भः) [1] INDRA's thunderbolt. [2] The iron bound head of a club or pestle. [3] A happy man. E. शम् particle of auspiciousness, भा to shine, aff. क.

शम्भली f. (-ली) A bawd, a procuress. E. शम् pleasure, भल to describe, अच् and ङीष् affs.

शम्भु m. (-म्भुः) [1] S'IVA. [2] BRAHMÁ. [3] A *Jina* or *Jaina* sanctified teacher. [4] A *Sid'dha*, a demi-divine being. [5] A sage, a venerable man. [6] A kind of Asclepias. E. शम् auspicious particle, भू to be, डु aff.

शम्भुतनय m. (-यः) [1] KARTIKÉYA. [2] GAN'ÉS'A. E. शम्भु S'IVA, and तनय son.

शम्भुनन्दन m. (-नः) [1] A name of GAN'ÉS'A. [2] A name of KÁRTIKÉYA. E. शम्भु S'IVA, and नन्दन son.

शम्भुप्रिया f. (-या) Emblic myrobalan. [2] An epithet of DURGÁ. E. शम्भु S'IVA, and प्रिया beloved.

शम्या f. (-म्या) [1] The pin of a yoke. [2] A sacrificial vessel. [3] A stick, a staff. E. शम to be kept quiet, य aff., fem. aff. टाप्.

शम्यापात m. (-तः) The cast of a stick. E. शम्या, and पात alighting.

शय mfn. (-यः-या-यी-यं) Asleep, sleeping. m. (-यः) [1] A hand. [2] A snake, (Boa constrictor.) [3] Sleep, sleeping. [4] A bed, a couch. [5] Abuse, imprecation. E. शी to sleep, aff. घ, or टच् or अच्.

शयण्ड mfn. (-ण्डः-ण्डी-ण्डं) Asleep, sleeping. E. शी to sleep, अण्डच् Un'ádi aff.

शयथ mfn. (-थः-था-थं) Asleep, sleeping. m. (-थः) [1] Death, dying. [2] A sort of snake, the Boa. E. शी to sleep, अथच् Un'ádi aff.

शयन n. (-नं) [1] Sleep. [2] A bed, a couch. [3] Copulation. E. शी to sleep, ल्युट् aff.

शयनगृह n. (-हं) A bed chamber. E. शयन, and गृह house.

शयनागार m. (-रः) A bed chamber. E. शयन, and आगार house.

शयनीय mfn. (-यः-या-यं) Fit for or suitable to sleep, to be slept on, &c. n. (-यं) A bed, a couch. E. शी to sleep, अनीयर् aff. of the future participle; also with कन् added शयनीयक n. (-कं)

शयनैकादशी f. (-शी) The eleventh day of the light half of *Ashárha*, on which VISHNU's sleep commences. E. शयन, and एकादशी eleventh lunation.

शयान mfn. (-नः-ना-नं) Sleeping, asleep. E. शी to sleep, शानच् aff.

शयानक m. (-कः) [1] A snake. [2] A chamæleon, a lizard. E. शी to sleep, आनक् Un'ádi aff.

शयालु mfn. (-लुः-लुः-लु) Sleepy, slothful, sluggish. m. (-लुः) [1] A snake, the Boa. [2] A dog. [3] A *Shakál*. E. शी to sleep, आलुच् aff.; implying disposition or habit.

शयित mfn. (-तः-ता-तं) Asleep. m. (-तं) A plant, (Cordia myxa.) n. (-तं) Sleep, sleeping. E. शी to sleep, aff. क्त.

शयितवत् mfn. (-वान्-वती-वत्) Sleeping, asleep. E. शीङ् to sleep, क्तवतु aff.

शयित्वा *ind.* Having slept. E. शी to sleep, क्त्वा aff.

शयु m. (-युः) A large snake, (Boa.) E. शी to sleep, and उ Un'ádi aff.

शयुन m. (-नः) A large kind of snake, (Boa.) E. शीङ् to sleep, Un'ádi aff. उनन्.

शय्या f. (-य्या) [1] A bed, a couch, a sopha. [2] Tying in knots, stringing. E. शी to sleep, क्यप् aff., and अयङ् substituted for the vowel.

शर m. (-रः) [1] A sort of reed or grass, (Saccharum sara.) [2] An arrow. [3] The upper part or cream of slightly curdled milk. [4] Mischief, injury, hurt. n. (-रं) [1] Water. [2] Versed sine of an arc. E. शॄ to hurt, aff. अप्, also सर.

शरकाण्ड m. (-ण्डः) [1] The stem of the Saccharum. [2] The shaft of an arrow. E. शर, and काण्ड stem.

शरचन्द्र m. (-न्द्रः) The autumnal moon. E. शरद्, and चन्द्र moon.

शरज n. (-जं) Butter made from new milk or milk one day old. E. शर cream, and ज born.

शरजन्मन् m. (-न्मा) A name of KÁRTIKÉYA. E. शर a sort of grass, and जन्मन् birth: having been brought up in thickets of that grass.

शरट m. (-टः) [1] A lizard, a chamæleon. [2] Safflower, the plant. E. शॄ to hurt, अटन् aff.; also सरट.

शरण n. (-णं) [1] A house. [2] A preserver, a protector, what or who protects or preserves. [3] Preservation, protection, defence. [4] Killing, slaying. f. (-णी) A plant, (Celtis orientalis.) E. शॄ to injure, aff. ल्युट्.

शरणागत mfn. (-तः-ता-तं) Refugee, appellant, one who comes for protection or refuge. E. शरण protection, and आगत come.

शरणापन्न mfn. (-न्नः-न्ना-न्नं) Taken refuge. E. शरण, and आपन्न obtained.

शरणार्थिन् mfn. (-र्थी-र्थिनी-र्थि) Unfortunate, wretched, involved in calamity or ruin, and dependant on others for protection or aid. E. शरण protection, and अर्थिन् soliciting, requiring.

शरणार्पक mfn. (-कः-का-कं) Unfortunate, calamitous, distressed, ruined, (see the last.) E. शरण protection, aid, and अर्पक who causes to be afforded.

शरणि mf. (-णिः-णी) A road, a path, a way. E. शॄ to hurt, अनि aff., more usually सरणि.

शरणैषिन् mfn. (-षी-षिणी-षि) Seeking for an asylum or protection. E. शरण, and एषिन् who wishes.

शरण्ड m. (-ण्डः) [1] A bird in general. [2] A lizard, a chamæleon. [3] A kind of ornament. [4] A rogue, a cheat. [5] A libertine, a lecher. E. शॄ to injure, (fruit, &c.) अण्डन् Un'ádi aff.; also सरण्ड.

शरण्य mfn. (-ण्यः-ण्या-ण्यं) To be protected or aided, poor, miserable, helpless. n. (-ण्यं) [1] A protection, a protector, that which or who affords refuge and defence. [2] A house. [3] Protection, defence. [4] Injury, hurt. E. शॄ to hurt, Un'ádi अन्य; or शरण protection, and यत् aff. of fitness.

शरण्यु m. (-ण्युः) [1] A cloud. [2] Wind, air. [3] A protector, a defender. E. शॄ to injure, अन्यु aff.; also सरण्यु.

शरत्कामिन् m. (-मी) A dog. E. शरद् autumn, and कामिन् desirous.

शरत्काल n. (-लं) The autumnal season. E. शरत्, and काल time.

शरत्कालीन mfn. (-नः-ना-नं) Autumnal. E. शरत्काल, and ख aff.

शरत्पर्व्वन् n. (-र्व्व) A festival, on the full moon of *A's'win*, (September-October:) see कोजागर. E. शरद् autumn, and पर्व्वन् a holyday.

शरद् f. (-रत् or रद्) [1] The season of autumn or the sultry season; the two months succeeding the rains; according to the *Vaidikas*, comprising the months *Bhádra* and *A'swin*,

and according to the *Paurānikas*, *A'swin* and *Kārtik*, fluctuating thus from August to November. [2] A year. E. शॄ to injure, अदि Un'ádi aff.; also with टाप् added शरदा.

शरदा f. (-दा) [1] A year. [2] The sultry season. E. see the last.

शरदिज mfn. (-जः-जा-जं) Autumnal, produced in *S'arat* or the season of autumn. E. शरद् as above in the 7th case, and ज born.

शरधि m. (-धिः) A quiver. E. शर an arrow, धा to have or contain, aff. कि.

शरन्मुख n. (-खं) Commencement of the spring season. E. शरद्, and मुख beginning.

शरपात m. (-तः) An arrow's fall or flight. E. शर, and पात alighting.

शरपातस्थान n. (-नं) A bowshot, an arrow's flight. E. शरपात, and स्थान place.

शरपुङ्खा f. (-ङ्खा) The feathers of an arrow. E. शर an arrow, and पुङ्ख the feathered part of it.

शरफल n. (-लं) The blade or barb of an arrow. E. शर, and फल blade.

शरभ m. (-भः) [1] A fabulous animal, supposed to have eight legs, and to inhabit particularly the snowy mountains. [2] A young elephant. [3] A monkey in RAMA's army. [4] A camel. [5] A grasshopper. [6] A locust. E. शृ to injure, Un'ádi aff. अभच् or शर an arrow, भा to shine, aff. क.

शरभू m. (-भूः) KÁRTIKÉYA. E. शर the grass, and भू born; being reared in this grass.

शरमय mfn. (-यः-यी-यं) Made of or consisting of *S'ara* grass, &c. E. शर the grass, and मयट् aff. implying in this and other compounds change of form for any purpose except food or clothing.

शरमल्ल m. (-ल्लः) A small bird, considered a sa variety of the *S'alic* or Maina, (Turdus gosalica, BUCH. Mss.) E. शर the *S'ara* grass, and मल्ल to hold or occupy, aff. अच्; some authorities have शरमन्द.

शरयु f. (-युः-यू) The *Seryu* or *Serjú* river; it is preferably, and more usually written सरयु, q. v.

शरल mfn. (-लः-ला-लं) [1] Upright, honest. [2] Crooked, fraudulent. m. (-लः) A tree, a sort of pine. E. सृ to go, कलच् aff.; and स changed to श; whence the word is preferably read सरल.

शरलक n. (-कं) Water.

शरलता f. (-ता) Uprightness, sincerity. E. तल् added to शरल; also with त्व, शरलत्व; also सरलता.

शरव m. (-वः) [1] S'IVA. [2] A lid, a cover.

शरवणोद्भव m. (-वः) [1] KÁRTIKÉYA. E. शर saccharum, वन a thicket or *jungle*, and उद्भव born: see शरजन्मन्, &c.

शरवर्ष m. (-र्षः) A flight or shower of arrows. E. शर, and वर्ष rain.

शरवर्षिन् mfn. (-र्षी-र्षिणी-र्षि) Raining or shooting arrows. E. शर, and वर्षिन् showering.

शरवाणि m. (-णिः) [1] The head of an arrow. [2] A foot soldier, an archer. [3] A maker of arrows. E. शर an arrow, वण to sound, aff. इन्.

शरवृष्टि f. (-ष्टिः) A heavy fall or shower of arrows. E. शर, and वृष्टि rain.

शरव्य n. (-व्यं) A mark, a butt. E. शरु a weapon, and यत् aff.

शराघात m. (-तः) Shooting, (with a bow.) E. शर an arrow, and आघात striking.

शराटि f. (-टि) A sort of bird, (Turdus ginginianus.) E. शर water or mischief, अट to go, aff. इन्; or from अत to go, शराति; and otherwise derived also शराडि and शरालि.

शराडि f. (-डिः) A bird: see शरालि.

शराति f. -तिः) A bird: see शराटि, &c.

शराभ्यास m. (-सः) Archery, practice with the bow and arrow. E. शर an arrow, अभ्यास exercise.

शरारि f. (-रिः) A sort of bird, commonly the *A'li* or *Sarāli*, (Turdus ginginianus.) E. शर water or mischief, ऋ to go, aff. इ; also ल being substituted, शरालि, &c.

शरारीमुखी f. (-खी) Scissars. E. शरारी, मुख mouth or beak, ङीष् aff.

शरारु mfn. (-रुः-रुः-रु) Mischievous, noxious, hurtful. E. शृ to hurt, आरु aff.

शरारोप m. (-पः) A bow. E. शर an arrow, आरोप a receptacle.

शरालि f. (-लिः-ली) *Sarāli* a kind of bird, (Turdus ginginianus.) E. शर an arrow, अल to be equal to, (in speed,) aff. इन्, and ङीष् optionally added; also शरारि, शराडि, शराटि, &c., and with कन् added, fem. form शरालिका.

शराव m. (-वः) [1] A lid, a cover. [2] A shallow cup or dish. [3] A platter. [4] A measure equal to two *Kuruvas*. E. शर mischief, (from it,) अव to preserve, aff. अण् or अच्.

शरावती f. (-ती) A river so named. E. शर a sort of grass, मतुप् aff. fem. form, and the final of the first word made long.

शराश्रय m. (-यः) A quiver. E. शर an arrow, and आश्रय receptacle.

शरासन n. (-नं) [1] A bow. [2] Shooting arrows. E. शर an arrow, अस to throw, aff. ल्युट्.

शराहत mfn. (-तः-ता-तं) Struck by an arrow. E. शर, and आहत struck.

शरिमन् m. (-मा) Bearing, bringing forth. E. शॄ to hurt, इमनिच् Un'ádi aff.

शरीर n. (-रं) The body. E. शॄ to injure, to be injured, Un'ádi aff. ईरन्.

शरीरक n. (-कं) [1] A small or delicate body. [2] The body. E. शरीर, and कन् diminutive, or pleonastic aff.

शरीरकर्षण n. (-णं) Emaciating or afflicting the body. E. शरीर, and कर्षण attracting.

शरीरज mfn. (-जः-जा-जं) Born or produced by the body, &c. m. (-जः) [1] Sickness, disease. [2] The deity KÁMA or love. [3] A son. E. शरीर the body, and ज born.

शरीरजन्मन् mfn. (-न्मा-न्मा-न्म) Born or produced of or from the body. E. शरीर, and जन्मन् birth.

शरीरपाक m. (-कः) Decay, emaciation. E. शरीर, and पाक a ripening.

शरीरबन्धक m. (-क) A hostage. E. शरीर, and बन्धक a pledge.

शरीरभाज् mfn. (-भाक्) Embodied, corporeal, having body. E. शरीर, and भाज् who shares.

शरीरयात्रा f. (-त्रा) Subsistence, support. E. शरीर, and यात्रा going.

शरीरयोग m. (-गः) Bodily union. E. शरीर, and योग union.

शरीरशुश्रूषा f. (-षा) Personal attendance. E. शरीर, and शुश्रूषा service.

शरीरशोषण n. (-णं) [1] Drying up, withering. [2] Emaciating the body. E. शरीर, and शोषण drying.

शरीरसंस्कार m. (-रः) Purification of the body by various ceremonies at conception, birth, initiation, death, &c. n. (-रं) Decoration or adorning the person. E. शरीर, and संस्कार making perfect.

शरीरावरण n. (-णं) The skin. E. शरीर the body, and आवरण enclosing.

शरीरिन् mfn. (-री-रिणी-रि) Embodied, corporeal, having body. m. (-री) An animal or sentient being. n. (-रि) Life or soul connected with the body, or incorporate. E. शरीर body, and इनि aff.

शरु m. (-रुः) [1] Passion, anger. [2] The thunderbolt of INDRA. [3] An arrow. [4] Any weapon. E. शॄ to injure, Un'ádi aff. उ.

शरेष्ट m. (-ष्टः) The mango tree. E. शर an arrow, and इष्ट desired; the blossoms of the mango being amongst those which tip the darts of CUPID.

शर्करा f. (-रा) [1] A potsherd, the fragment of a broken pot. [2] A stony nodule, or gravel. [3] A soil or spot abounding in stony or gritty fragments. [4] Clayed or candid sugar. [5] A part, a piece. [6] Gravel, (the disease.) E. शॄ to injure, Un'ádi aff. करन्.

शर्कराप्रभा f. (-भा) The hell of gravel according to the *Jainas*, the second division of *Tartarus*. E. शर्करा gravel, and प्रभा illustrious.

शर्करावत् mfn. (-वान्-वती-वत्) Gritty, gravelly, full of stony particles. E. शर्करा gravel, and मतुप् aff.

शर्करिक mfn. (-कः-की-कं) Stony, gravelly. E. शर्करा gravel, &c., and ठञ् aff.

शर्करिल mfn. (-लः-ला-लं) Abounding in stony or gravelly particles, (a spot, a place.) E. शर्करा gravel, and इलच् aff.

शर्घ r. 1st cl. (शर्घति) To wound or kill.

शर्द्ध m. (-र्द्धः) Farting, a fart. E. शृध to fart, aff. घञ्.

शर्द्धञ्जह mfn. (-हः-हा-हं) Causing flatulence. m. (-हः) Any leguminous grain or pulse, as beans, &c. E. शर्द्ध farting, and हा to let go or loose, aff. खश्.

शर्ब्ब r. 1st cl. (शर्ब्बति) [1] To go. [2] To hurt, to injure.

शर्म्मद mfn. (-दः-दा-दं) Conferring prosperity, making happy, propitious. E. शर्म्मन्, and द who or what gives.

शर्म्मन् mfn. (-र्म्मा-र्म्मा-र्म्म) Happy, glad. n. (-र्म्म) Happiness, pleasure. m. (-र्म्मा) A name or appellation common to and proper for *Brahmans*. E. शॄ to injure or destroy, (ill fortune,) मनिन् Un'ádi aff.

शर्म्मवत् mfn. (-वान्-वती-वत्) Lucky, auspicious. E. शर्म्मन्, and मतुप् aff.

शर्म्मर m. (-रः) A sort of garment or cloth. f. (-रा) A species of Curcuma, (C. zanthorhizon.) E. शर्म्म pleasure, रा to give, aff. क.

शर्य्या f. (-र्य्या) Night. E. शॄ to injure, यत् aff.

शर्व्व r. 1st cl. (शर्व्वति) To hurt, to injure or kill.

शर्व्व m. (-र्व्वः) S'IVA. E. शॄ to injure, Un'ádi aff. व; also सर्व्व.

शर्व्वरी f. (-री) [1] Night. [2] A woman. [3] Turmeric. E. शॄ to injure, वरच् Un'ádi aff.

शर्व्वला f. (-ला or ली) An iron crow. E. शर्व to go, कलच् aff.; also सर्व्वला.

शर्व्वाणी f. (-णी) A name of PÁRVATÍ. E. शर्व्व S'IVA, ङीष् aff., and आनुक् augment; the wife of SARVA; also सर्व्वाणी.

शर्व्वरीक m. (-कः) [1] A low or vile man, a rogue, a wretch. [2] A cruel or mischievous man. E. शॄ to injure, ईकन् Un'ádi aff., रक् augment, and the root repeated.

शल r. 1st cl. (शलते) [1] To move, to shake, to tremble or stir. [2] To cover. (शलति) To go, to move to or towards. r. 10th cl. (शालयति) To praise.

शल mn. (-लः-लं) The quill of a porcupine. m. (-लः) [1] A name of BHRĬNGI, S'IVA's attendant. [2] BRAHMÁ. [3] A kind of field. [4] A dart, a spear. [5] A stake. E. शल to go, aff. अच्.

शलक m. (-कः) A spider. E. शल to go, aff. वुन्.

शलङ्ग m. (-ङ्गः) [1] A king. [2] A sort of salt. E. शल to go, Un'ádi aff. अङ्गच्.

शलभ m. (-भः) [1] A grasshopper. [2] A locust. E. शल to go, अभच् Un'ádi aff.: see शरभ.

शलल nf. (-लं-ली) The quill of a porcupine. E. शल to go, to project, aff. कलच्, fem. aff. ङीष्.

शलाका f. (-का) [1] A javelin, a dart. [2] An arrow. [3] A porcupine. [4] The rib of an umbrella, the bar of a cage, &c. or any such small stake, rod, peg, or pin: it is applied also in common use, to a thin slip of bambu, serving when tipped with sulphur for a match; to a round pointed piece of wood or bambu serving as a toothpick, to a similar piece employed as a tent or probe, or to a larger one used as a ruler, &c. [5] A bone. [6] An oblong quadrangular piece of ivory or bone used in playing a particular game, a domino. [7] A fibrous stick used as a brush or pencil. [8] A thorny shrub, (Vangueria spinosa.) [9] The *Sárika*, (Turdus Gosalica, BUCH.) E. शल to go, Un'ádi aff. आकन्.

शलाकापरि *ind.* Beat at a game played with pieces of stick. E. शलाका a match, &c., and परि implying in this and similar compounds, reverse.

शलाकापुरुष m. *plu.* (-षाः) Sixty-three persons considered by the *Jainas* as sacred and divine, viz. the 24 *Jinas*, 12 *Chakravertis*, 9 *Vásudévas*, 9 *Baladévas*, and 9 *Prativásudévas*.

शलाट m. (-टः) A cart load, considered as twenty times one hundred *Palas*. E. शॄ to injure, aff. आटन्, and the र changed to ल.

शलाटु mfn. (-टुः-टुः-टु) Unripe, moist, (as fruit.) m. (-टुः) A kind of root. E. शल to go, आटु aff.

शलाभोलि m. (-लिः) A camel.

शलालु n. (-लु) A sort of perfume.

शलालुक mfn. (-कः-की-कं) Purchased with or procured for the substance termed *S'alálu*. E. शलालु as above, and ष्ठन् aff.; also with ठक् aff. शालालुक, &c.

शल्क n. (-ल्कं) [1] A part, a portion. [2] Bark, rind. [3] The scale of a fish. E. शल to go, Un'ádi aff. कन्.

शल्कल n. (-लं) [1] The scale of a fish. [2] Bark, rind. E. शल to go, कलच् aff.

शल्कलिन् m. (-ली) A fish. E. शल्कल a scale, and इनि aff.

शल्किन् m. (-ल्की) A fish. E. शल्क a scale, and इनि aff.

शल्भ r. 1st cl. (शल्भते) [1] To praise, to flatter or coax. [2] To talk, to boast.

शल्मलि mf. (-लिः-ली) The silk-cotton tree: see शाल्मलि.

शल्य mn. (-ल्यः-ल्यं) A dart, a javelin. n. (-ल्यं) [1] A bambu rod or stake. [2] Any stake or thorn. [3] An arrow. [4] An iron crow. [5] Sin, crime. [6] Difficulty, embarrassment, distress. [7] An arrow, a thorn, or other extraneous substance which has lodged in the body. [8] Abuse, defamation. [9] Poison. m. (-ल्यः) [1] A thorny shrub, (Vangueria spinosa.) [2] A porcupine. [3] A hedgehog. [4] A peg, a pin, &c. [5] A boundary. [6] A king, the maternal uncle of YUDHISHT'HIR. E. शल to go, aff. यत् or य Un'ádi aff.

शल्यक m. (-कः) [1] A stake, a thorn. [2] A dart, a pike. [3] A porcupine. [4] A hedgehog. [5] A thorny shrub, (Vangueria spinosa.) E. शल्य as above, and कन् added.

शल्यकण्ठ m. (-ण्ठः) A porcupine. E. शल्य a stake, and कण्ठ the throat.

शल्यक्रिया f. (-या) The extraction of extraneous substances lodged in the body. E. शल्य, and क्रिया act.

शल्यवत् mfn. (-वान्-वती-वत्) [1] Shooting arrows. [2] Set with stakes. [3] Harassed with difficulties, &c. E. शल्य, and मतुप् aff.

शल्यवारङ्ग n. (-ङ्गं) The part by which an arrow or the like lodged in the body is to be laid hold of for its extraction. E. शल्य, and वारङ्ग the place of seizure.

शल्यशास्त्र n. (-स्त्रं) That part of Surgery which treats of the extraction of extraneous substances lodged in the body. E. शल्य, and शास्त्र science.

शल्यारि m. (-रिः) YUDHISHT'HIR. E. शल्य the prince, and अरि an enemy.

शल्योद्धार m. (-रः) [1] Extraction of foreign substances from the body. [2] Cleansing or purifying a new house. E. शल्य, and उद्धार taking out or away.

शल्ल m. (-ल्लः) A frog. n. (-ल्लं) Bark, rind. E. शल to go, लच् aff.

शल्लक m. (-कः) [1] A plant, (Bignonia Indica.) n. (-कं) Bark, rind. f. (-की) [1] A porcupine. [2] The gum Olibanum tree, (Boswellia thurifera.) E. शल to go, aff. कुन्, deriv. irr.

शल्लकीद्रव m. (-वः) Incense, Olibanum. E. शल्लकी the Boswellia thurifera, and द्रव exudation.

शल्व m. (-ल्वः) A country so named in the north of *India*. E. शल to go, कन् aff., more usually शाल्व.

शव r. 1st cl. (शवति) [1] To go or approach. [2] To alter, to change.

शव mn. (-वः-वं) A dead body, a corpse. n. (-वं) Water. E. शव to go, अच् aff.

शवकाम्य m. (-म्यः) A dog. E. शव a corpse, and काम्य desirous.

शवदाह m. (-हः) Burning a corpse. E. शव, and दाह burning.

शवदाहिन् m. (-ही) A person who burns a corpse. E. शव, and दाहिन् who burns.

शवयान n. (-नं) The litter or bed on which a dead body is carried to be burnt. E. शव a corpse, and यान a vehicle.

शवर m. (-रः) [1] A barbarian, one inhabiting the mountainous districts of *India*, and wearing the feathers of the peacock, &c. as decorations. [2] Water. [3] A name of S'IVA. [4] The hand. [5] A *S'ástra*, a sacred treatise. E. शव a corpse, रा to take, aff. क and टाप्.

शवराख m. (-खः) A sort of *Lódh*.

शवरालय m. (-यः) The abode of an outcaste or low tribe. E. शवर a barbarian, and आलय abode.

शवरावास m. (-सः) The abode of an outcaste or barbarous tribe. E. शवर a barbarian, and आवास abode.

शवल mfn. (-लः-ला-लं) [1] Variegated, of a variegated colour. [2] Imitative. [3] Articulate. m. (-लः) A variegated colour. f. (-ला-ली) [1] A brindled cow. [2] The cow of plenty, KÁMADHÉNU. n. (-लं) [1] Water. [2] A religious observance peculiar to the *Baud'dhas*. E. शव to curse, कल aff., and प changed to व.

शवलता f. (-ता) Variegation, variety of colour. E. शवल, and तल् aff.; also with त्व, शवलत्वं.

शवलीकृत mfn. (-तः-ता-तं) Variegated. E. शवल, and कृत made, with च्वि augment.

शवसाधन n. (-नं) A mystical and magical ceremony performed with a dead body. E. शव, and साधन implement.

शवसान m. (-नः) A traveller, (in the dialect of the *Védas*.) n. (-नं) A cemetery. E. शव to go, with असानच् aff.

शश r. 1st cl. (शशति) To jump, to leap, to move by springing or leaping.

शश m. (-शः) [1] A hare or rabbit. [2] The *Lódh* tree, (Symplocos racemosa.) [3] Gum myrrh. [4] A man of mild and virtuous character, but uxorous and woman-led, one of the four characters in which men are classed by erotic writers. [5] The spots on the moon, supposed to resemble the figure of a hare. E. शश to go by leaps or jumps, aff. अच.

शशक m. (-कः) A hare. E. कन् added to the last.

शशत् mfn. (-शन्-शन्ती-शत्) Leaping, jumping. E. शश to leap, शतृ aff.

शशधर m. (-रः) The moon. E. शश a hare, and धर having; either as an emblem on his banners, or fancifully, as the spots on the moon's face.

शशप्लुतक n. (-कं) A mark or scratch of the finger nail. E. शश a hare, प्लुतक jumping.

शशबिन्दु m. (-न्दुः) [1] VISHN'U, or KRĬSHN'A. [2] A sovereign. [3] The moon. E. शश a hare, and बिन्दु a spot.

शशभृत् m. (-भृत्) The moon. E. शश a hare, and भृत् who cherishes: see शशधर.

शशमात्र mfn. (-त्रः-त्री-त्रं) As large as or of the size of a hare. E. शश, and मात्रच् aff.

शशलाञ्छन m. (-नः) The moon. E. शश, and लाञ्छन mark.

शशलोमन् n. (-म) The skin of the hare or rabbit. E. शश a hare or rabbit, and लोमन् hair.

शशविषाण n. (-णं) The horn of a hare; any thing improbable or extraordinary. E. शश, and विषाण a horn.

शशस्थली f. (-ली) The *Doab*, the country between the *Ganges* and *Jamuna* rivers. E. शश a hare, स्थल place, site.

शशाङ्क m. (-ङ्कः) The moon. E. शश a hare, and अङ्क a mark or spot.

शशाङ्कलेखा f. (-खा) A digit of the moon. E. शशाङ्क, and लेखा a streak.

शशादन m. (-नः) A hawk or falcon. E. शश a hare or rabbit, and अदन what eats.

शशिदेव m. (-वः) A sovereign, named also रन्तिदेव.

शशिन् m. (-शी) [1] The moon. [2] The emblem of one of the *Jinas*. E. शश a hare, इनि aff.

शशिपाद m. (-दः) A moon-beam. E. शशि, and पाद a ray; also similar compounds, as शशिकर, शशिकिरण, शशिमयूख, शशिरश्मि, &c.

शशिप्रभ n. (-भं) The white esculent water-lily. f. (-भा) Moonlight. E. शशि the moon, and प्रभ shining, (blossoming,) or प्रभा lustre, light.

शशिलेखा f. (-खा) [1] A digit of the moon. [2] A plant, (Menispermum glabrum.) [3] A metre, a variety of the line of the *Atijagati* stanza of thirteen syllables, or of the *Atisaccari* of fifteen syllables. E. शशि the moon, and लेखा a line or mark.

शशिवदना f. (-ना) [1] A woman with a face like the moon. [2] A species of the *Gáyatri* metre. E. शशि, and वदन face.

शशिशेखर m. (-रः) [1] S'IVA. [2] One of the *Jaina* pontiffs. E. शशि the moon, and शेखर a crest.

शशीश m. (-शः) A name of S'IVA. E. शशि, and ईश lord.

शशोर्ण n. (-र्णं) The hair of the hare or rabbit. E. शश a hare, &c., and ऊर्णा wool.

शश्वत् *ind.* Again and again, frequently, repeatedly, perpetually. E. शश to go by jumps, वति aff.

शष r. 1st cl. (शषति) To hurt, to injure, to wound or kill.

शष्कुल m. (-लः) A plant, (Galedupa arborea, Rox.) f. (-ली) [1] The outer ear or opening of the external auditory passage. [2] Rice or barley water, &c. [3] A sort of pie.

शष्प n. (-ष्पं) [1] Young grass. [2] Loss of intellect or confidence. E. शस to hurt, Un'ádi aff. प, and स changed to ष; also शस्प.

शस (इ) *and the preposition* आङ् *always prefixed* आशसि r. 1st cl. (आशंसते) [1] To bless, to wish good to, to confer a benediction. [2] To wish, to desire. [3] To speak. (उ) शसु r. 1st cl. (शसति) To hurt, to injure, to wound or kill. With अभि, To intreat.

शसन n. (-नं) Immolation, offering an animal in sacrifice. E. शस to hurt, aff. ल्युट्; also शंसन.

शस (इ) शस्ति r. 2nd cl. (शंस्ति) To sleep, (peculiar to the *Vèdas.*)

शस्त mfn. (-स्तः-स्ता-स्तं) [1] Happy, well, right. [2] Praised, eulogised. [3] Best, excellent. n. (-स्तं) [1] Happiness, excellence. [2] The body. E. शस to bless, aff. क्त.

शस्तक n. (-कं) A defence for the finger of an archer. E. कन् added to the last.

शस्तकेशक mfn. (-कः-की-कं) Having much or beautiful hair. E. शस्त excellent, केश hair, कन् aff.

शस्त्र n. (-स्त्रं) [1] A weapon in general. [2] Iron. [3] Steel. m. (-स्त्रः) A sword, a scymitar. f. (-स्त्री) A knife. E. शस to hurt, aff. ष्ट्रन्.

शस्त्रक n. (-कं) [1] Iron. [2] Steel. E. शस्त्र a weapon, and कन् aff.

शस्त्रकार m. (-रः) An armourer. E. शस्त्र, and कार who makes.

शस्त्रग्रह m. (-हः) Taking arms. E. शस्त्र, and ग्रह taking.

शस्त्रग्राहिन् m. (-ही) A man armed. E. शस्त्र, and ग्राहिन् who takes.

शस्त्रघुष्टकर mfn. (-रः-रा-रं) Clanging. E. शस्त्र, and घुष्ट sounded, कर what makes.

शस्त्रजाल n. (-लं) A quantity of weapons. E. शस्त्र, and जाल a heap.

शस्त्रजीविन् m. (-वी) A soldier by profession. E. शस्त्र a weapon, and जीविन् who lives by.

शस्त्रत्याग m. (-गः) Throwing away a weapon. E. शस्त्र, and त्याग abandoning.

शस्त्रधर m (-रः) An armed man or soldier. E. शस्त्र, and धर who has.

शस्त्रपाणि mfn. (-णिः-णिः-णि) A warrior armed, having weapons in the hand. E. शस्त्र, and पाणि the hand.

शस्त्रपात m. (-तः) The stroke of a weapon. E. शस्त्र, and पात falling.

शस्त्रपूत mfn. (-तः-ता-तं) Purified by arms, absolved from guilt by dying in the field of battle. E. शस्त्र, and पूत purified.

शस्त्रप्रहरण mfn. (-णः-णा-णं) Taking arms. E. शस्त्र, and प्रहरण taking.

शस्त्रभृत् m. (-भृत्) An armed man, a soldier. E. शस्त्र a weapon, and भृत् having.

शस्त्रमार्ज m. (-र्जः) An armourer. E. शस्त्र a weapon, and मार्ज cleaning.

शस्त्रवृत्ति m. (-त्तिः) A soldier, a man at arms. E. शस्त्र, and वृत्ति profession.

शस्त्रसंहति f. (-तिः) [1] A quantity or number of weapons. [2] An arsenal, an armoury. E. शस्त्र, and संहति assemblage.

शस्त्रसमूह n. (-हं) [1] A quantity or number of weapons. [2] An arsenal, an armoury. E. शस्त्र, and समूह a heap.

शस्त्रहत mfn. (-तः-ता-तं) Struck or killed by a weapon. E. शस्त्र, and हत hurt.

शस्त्रहस्त m. (-स्तः) A man carrying arms. E. शस्त्र a weapon, and हस्त the hand.

शस्त्राजीव m. (-वः) A soldier. E. शस्त्र a weapon, and आजीव who lives by.

शस्त्राभ्यास m. (-सः) Military exercise or practice. E. शस्त्र a weapon, and अभ्यास practice.

शस्त्रास्त्र n. (-स्त्रं) Use of weapons. E. शस्त्र, and अस्त्र a weapon, or means of offence or defence.

शस्त्रास्त्रभृत् m. (-भृत्) A soldier, a warrior. E. शस्त्रास्त्र, and भृत who has.

शस्त्रास्त्रभृत्त्व n. (-त्वं) The military profession, the use of arms. E. शस्त्रास्त्रभृत्, and त्व aff.

शस्त्रिन् mfn. (-स्त्री-स्त्रिणी-स्त्रि) Armed, having weapons. E. शस्त्र, and इनि aff.

शस्त्रोत्थापन n. (-नं) Raising a weapon, (as to strike.) E. शस्त्र, and उत्थापन taking up.

शस्त्रोद्यम m. (-मः) Lifting up a weapon, (as to strike.) E. शस्त्र, and उद्यम lifting up.

शस्त्रोपजीविन् m. (-वी) A soldier, a man at arms. E. शस्त्र, and उपजीविन् living by.

शस्प n. (-स्पं) [1] Young grass. [2] Loss of confidence or understanding. E. शस to injure, प aff., and the sibilant unchanged.

शस्य mfn. (-स्यः-स्या-स्यं) [1] Excellent, best. [2] To be hurt or injured. [3] Desirable, to be wished. n. (-स्यं) [1] Fruit. [2] Corn, grain in general. [3] Good quality, merit. E. शस to hurt, aff. यत्; or शसि to wish, क्यप् aff.

शस्यक्षेत्र n. (-त्रं) A corn field. E. शस्य, and क्षेत्र a field.

शस्यध्वंसिन् m. (-सी) A timber tree, commonly *Toon*, (Cedrela tunna.) E. शस्य fruit, and ध्वंसिन् injurious.

शस्यभक्षक mfn. (-कः-का-कं) Graminivorous. E. शस्य, and भक्षक what eats.

शस्यभक्षण n. (-णं) Feeding upon grain. E. शस्य, and भक्षण eating.

शस्यमञ्जरी f. (-री) [1] The ear or spike of corn. [2] The fruit stalk. E. शस्य, and मञ्जरी pedicle.

शस्यरक्षक m. (-कः) A watchman over a field of corn. E. शस्य, and रक्षक who protects.

शस्यशूक n. (-कं) The beard of corn. E. शस्य corn, and शूक beard.

शस्यसम्बर m. (-रः) The *S'ál* tree, (Shorea robusta.) E. शस्य fruit, and सम्बर surrounding.

शस्याव m. (-वः) A small variety of the Mimosa suma.

शांशप mfn. (-पः-पी-पं) Made of *S'isu* wood, &c. E. शिंशपा the *S'isu*, अण् aff., and आड् substituted for the first vowel.

शाक mn. (-कः-कं) A potherb in general, any leaf, flower, fruit, stalk, root, &c. used as a vegetable. m. (-कः) [1] One of the seven *Dwípas* or divisions of the world; the sixth, surrounded by the sea of milk or white sea. [2] Power, strength. [3] The *Sirisha* tree, (Acacia sirisa.) [4] The *Teak* tree, (Tectona grandis.) [5] An era, a period usually commencing with some celebrated prince, as YUDHISHT'HIR, VIKRAMÁDITYA, S'ÁLIVÁHANA, &c. thence denominated SÁKÉS'WARAS, &c.; the term in ordinary use is applied especially to the era of S'ÁLIVÁHANA, commencing 76 or 78 years after the *Christian* era. E. शक to be able; घञ् aff.

शाकट mfn. (-टः-टी-टं) Relating to a cart, (a cart-load, a cart-horse, &c.) m. (-टः) A draught ox. E. शकट a cart, अण् aff.

शाकटिक mfn. (-कः-की-कं) Going in or on a cart. E. शकट a cart, and ठक् aff.

शाकटीन mfn. (-नः-ना-नं) Belonging or relating to a cart. m. (-नः) A cart-load as a measure of weight or value. E. शकट a cart, ख aff.

शाकतरु m. (-रुः) A plant, (Capparis trifoliata.) E. शाक a potherb, and तरु a tree.

शाकपण m. (-णः) A handful or similar quantity, as a measure of potherbs. E. शाक, and पण price.

शाकरी f. (-री) One of the dialects of dramatic *Prakrit*, that spoken by the *Sakára*. E. शकार, अण् and ङीष् aff.

शाकवालेय m. (-यः) A plant, commonly *Bamanait'hi*; also वालेयशाक.

शाकम्भरी f. (-री) [1] DURGÁ. [2] A city, supposed to be the modern *Sámbher*. E. शाक a potherb, भृ to nourish, aff. खश्, fem, aff. ङीष्.

शाकम्भरीय n. (-यं) A fossile salt brought from a lake in the vicinity of *Sámbher*, a town in *Ajmere*. E. शाकम्भरी the city, and छ aff.

शाकलिक mfn. (-कः-की-कं) Having a piece or part. E. शकल a part, ठञ् aff.

शाकविल्व m. (-ल्वः) The egg-plant, (Solanum melongena.) E. शाक a potherb, विल्व the *Bél* fruit; also with कन् added शाकविल्वक.

शाकवीर m. (-रः) A potherb, (Chenopodium album.) E. शाक a potherb, and वीर eminent.

शाकवृक्ष m. (-क्षः) The *Teak* tree. E. शाक the same, and वृक्ष a tree.

शाकशाकट n. (-टं) A field of vegetables, a kitchen garden. E. शाक a potherb, and शाकट aff. in this sense.

शाकशाकिन n. (-नं) A field cultivated for esculent plants, a field of vegetables, a kitchen garden. E. शाक a vegetable, and शाकिन aff. in this sense.

शाकश्रेष्ठ m. (-ष्ठः) A potherb, (Chenopodium album.) E. शाक a potherb, and श्रेष्ठ best.

शाकाख्य m. (-ख्यः) The *Teak* tree. E. शाक the same, and आख्या appellation.

शाकाङ्ग n. (-ङ्गं) Pepper. E. शाक a potherb, and अङ्ग a part.

शाकिनी f. (-नी) A female divinity of an inferior character, attendant especially on S'IVA and DURGÁ.

शाकुण mfn. (-णः-णी-णं) Repentant, regretting.

शाकुन mfn. (-नः-नी-नं) [1] Of or relating to birds. [2] Ominous, portentous. E. शाकुन, and अण् aff.

शाकुनिक mfn. (-कः-की-कं) Of or relating to birds, omens, &c. m. (-कः) A fowler, a bird-catcher. n. (-कं) Interpretation of omens, dreams, &c. E. शकुन a bird, and ठञ् aff.

शाकुन्तलेय m. (-यः) BHARATA, the sovereign of *India*. E. शकुन्तला the nymph, and ढक् aff.; being the son of S'AKUNTALA and DUSHYANTA.

शाकुलिक m. (-कः) A fisherman. E. शकुल a fish, and ठक् aff.

शाक्कर m. (-रः) An ox. n. (-रं) A form of metre. E. शक्कर, and अञ् aff.

शाक्त m. (-क्तः) A worshipper of the female principle. E. शक्ति the divine energy in its feminine personification, and अण् aff.

शाक्तीक mfn. (-कः-की-कं) Speared, spearing, relating to or done with a spear. m. (-कः) A spearman, a lancer. E. शक्ति a spear, aff. ईकक्.

शाक्त्य m. (-क्त्यः) A worshipper of the female principle or *S'akti*. E. शक्ति the personified energy of a divinity, and यञ् aff.

शाक्य m. (-क्यः) [1] BUDD'HA, the founder of the *Baudd'ha* religion. [2] The name of a tribe. E. शक to be able, ण्यत् aff.

शाक्यमुनि m. (-निः) A name of BUDD'HA, the real or supposed founder of the *Baudd'ha* religion. E. शाक्य said to be the name of a family or tribe, originating with one of the race of *Ikshwáku*, condemned to take up his abode in a forest of *Sáka* trees, and मुनि a saint.

शाक्यसिंह m. (-हः) A name of BUDD'HA. E. शाक्य the name of his tribe, and सिंह chief.

शाख (ऋ) शाखृ r. 1st cl. (शाखते) To pervade.

शाख m. (-खः) A plant, (Galedupa arborea.) f. (-खा) [1] A branch, the branch of a tree. [2] A branch or subdivision of the *Védas*, consisting of the several *Sanhitás* or collections of prayers in each *Véda*, as received in different schools, modified more or less either in the arrangement of the whole text, or in particular portions of it. [3] An arm. [4] A sect, a faction, a party. [5] Any subdivision. [6] Any part of an animal not endowed with sensibility, as a horn, &c. E. शाख to pervade, aff. अच्.

शाखानगर n. (-रं) A suburb. E. शाखा a branch or subdivision, and नगर a city.

शाखापुर n. (-रं) A suburb. E. शाखा a branch, and पुर a city.

शाखाभेद m. (-दः) Difference of school or doctrine. E. शाखा, and भेद difference.

शाखामृग m. (-गः) [1] A monkey, an ape. [2] A squirrel. E. शाखा the branch of a tree, and मृग a deer.

शाखारण्ड m. (-ण्डः) A *Brahman* who has changed his *Sák'há* or peculiar school of the *Védas* for another. E. शाखा a branch of the *Védas*, रम to sport, ड aff.

शाखाशिफा f. (-फा) A root proceeding from a branch, as in the *Indian* fig, the branches of which shoot downwards to the ground and take fresh root there. E. शाखा a branch, and शिफा a fibrous root.

शाखिन् mfn. (-खी-खिनी-खि) Branched, branching, having branches, (literally or figuratively.) m. (-खी) [1] A tree. [2] A *Véda*. [3] An inhabitant of the northern districts bordering on *India*,

a *Turk* or *Tartar.* [4] The name of a king. E. शाखा a branch, aff. इनि.

शाखोट m. (-टः) A small tree, (Trophis aspera;) also with कन् added शाखोटकः.

शाख्य mfn. (-ख्यः-ख्या-ख्यं) Branching, ramifying. E. शाखा a branch, (literally or figuratively,) and य aff.

शाङ्कर m. (-रः) A bull. n. (-रं) A form of metre. E. शङ्कर S'IVA, and अण् aff.; also read शाकर.

शाङ्करि m. (-रिः) [1] KÁRTIKÉYA. [2] GAN'ÉS'A. [3] Fire. [4] A *Muni.* E. शङ्कर S'IVA, and इञ् patronymic aff.

शाङ्कुची f. (-ची) The scate fish; also शंकुची, &c.

शाङ्ख n. (-ङ्खं) The sound of the conch shell. E. शङ्ख the shell, and अण् aff.

शाङ्खिक mfn. (-कः-की-कं) Made from, relating to, &c. the *S'ankha* or conch. m. (-कः) [1] A shell cutter, a worker in shells. [2] A player on the *S'ank'h,* a shell blower. E. शङ्ख the conch shell, and ठक् aff.

शाङ्गुष्ठा f. (-ष्ठा) A shrub, (Abrus precatorius.)

शाटक mn. (-कः-कं) A petticoat. E. शट to go, (round the limbs,) ण्वुल् aff.

शाटी mf. (-टः-टी) A petticoat. E. शट to praise or flatter, to go, &c. aff. ण, fem. aff. ङीष्.

शाठ्य n. (-ठ्यं) Wickedness, villainy. E. शठ wicked, ष्यञ् aff.

शाड (ऋ) शाडृ r. 1st cl. (शाडते) [1] To flatter, to praise, to coax. [2] To boast. [3] To float or swim.

शाड्वल mfn. (-लः-ला-लं) Abounding in fresh grass, green, verdant. E. शाद young grass, ड्वलच् aff., and the final changed, also शाद्वल.

शाण mfn. (-णः-णी-णं) Made of or from *Bengal* flax or *San.* mf. (-णः-णी) [1] A touchstone. [2] A whet or grindstone. [3] A weight of four *Máshas.* [4] A saw. n. (-णं) Coarse cloth, sack cloth, canvas. f. (-णी) [1] Ragged or torn raiment. [2] A new unseamed and single breadth of cloth, given to the religious student at his investiture for his upper garment. [3] A ragged garment given to the *Jaina* ascetic at his initiation. [4] A small tent or screen, used especially as a retiring room for actors, and tumblers, &c. [5] Gesture, gesticulation, making signs with the hands or eyes, &c. E. शण to give, aff. घञ्; or शो to sharpen, and ण aff.; or शण *San,* and अण् aff. of derivation.

शाणाजीव m. (-वः) An armourer. E. शाण a whetstone, आजीव who lives by.

शाणि m. (-णिः) A plant from the fibres of which a coarse cloth is prepared, (Corchorus olitorius.) E. शण *Bengal S'an',* and इञ् aff. implying descent or resemblance.

शाण्डिल्य m. (-ल्यः) [1] A tree, (Ægle marmelos.) [2] A *Muni* from whom one of the three principal families of the *Kanouj* or *Kányacubja Brahmans* is said to be descended. [3] A form of AGNI or fire. E. शण्डिल a saint, यञ् aff. of descent, &c.

शात mfn. (-तः-ता-तं) [1] Happy, well, prosperous. [2] Feeble, thin. [3] Sharpened, whetted, sharp. [4] Handsome, bright. n. (-तं) Joy, pleasure, happiness. E. शो to reduce or diminish, aff. क्त.

शातकुम्भ n. (-म्भं) Gold. m. (-म्भः) A plant, (Nerium odorum.) E. शतकुम्भ said to be the name of a mountain, and अण् aff. implying production.

शातकौम्भ n. (-म्भं) Gold. E. अण् pleonasm, added to the last.

शातन n. (-नं) Withering, decaying, becoming thin or small. E. शो to wither, aff. ल्युट्, form irr.

शातपत्रकी f. (-की) Moonlight. E. शतपत्र a lotus, कन् added, and अण् aff.

शातमन्यव mfn. (-वः-वी-वं) Relating to INDRA. E. शतमन्यु, and अण् aff.

शातमान mfn. (-नः-नी-नं) Bought with the measure of one hundred. E. शत a hundred, मान measure, and अण् aff.

शातशिख mfn. (-खः-खी-खं) Sharp pointed, (as the nails, &c.) E. शात, and शिखा crest.

शातोदरी f. (-री) A woman with a small belly or waist. E. शात, and उदर the belly, ङीप् aff.

शात्रव m. (-वः) An enemy. n. (-वं) [1] Enmity, hostility. [2] A multitude of enemies. E. शत्रु an enemy, and अण् pleonasm, or aff. of quality or number.

शात्रवीय mfn. (-यः-या-यं) Hostile, inimical, belonging or relating to an enemy. E. शात्रव, and छ aff.

शाद m. (-दः) [1] Mud. [2] Young grass. E. शो to wither, द Un'ádi aff.

शादहरित mfn. (-तः-ता-तं) Green or fresh with young grass. E. शाद young grass, and हरित green

शाद्वल mfn. (-लः-ला-लं) Abounding in fresh or green grass. E. शाद young grass, ड्वलच् aff.

शान r. 1st cl. *intensive form* (शिशांसति-ते) To whet, to sharpen.

शान m. (-नः) [1] A touchstone. [2] A grindstone. f. (-नी) A sort of cucumber. E. शो to make small or sharpen, aff. ल्युट्. also शाण.

शान्त mfn. (-न्तः-न्ता-न्तं) [1] Calm, tranquil, pacified. [2] Allayed, alleviated. [3] Meek, humble. [4] Purified, cleansed, freed from, (as soil.) [5] Stilled, hushed, (as wind, &c.) m. (-न्तः) [1] An ascetic, one whose passions are subdued and who is engrossed by meditating on the deity. [2] One of the *Rasas* or conditions of feeling, delineated in poetry or the drama, tranquillity or tranquil devotion, quietism, the assiduous exercise of meditation, &c. and indifference to all objects of pleasure or pain. n. (-न्तं) Appeasing, pacifying. *ind.* (शान्तम्) A prohibitive particle or interjection, implying negation, aversion, disgust, (fie! for shame! Heaven forbid!) E. शम to be appeased, aff. क्त.

शान्तचेतस् mfn. (-ताः-ताः-तः) Composed, calm, unanxious. E. शान्त, and चेतस् mind.

शान्तता f. (-ता) Quietness, calmness, meekness. E. शान्त, and तल् aff.; also with त्व, शान्तत्वं.

शान्तनव m. (-वः) BHÍSHMA, the reputed great uncle of the *Pándavas.* E. शान्तनु a prince, and अण् aff. of descent.

शान्तनु m. (-नुः) The 21st sovereign of the lunar dynasty in the third age, the father of BHÍSHMA by *Gangá,* or the *Ganges* personified. E. शं good fortune, (personified,) तनु the body, and the first vowel made long by special rule.

शान्तमल mfn. (-लः-ला-लं) Exempt from soil, literally or figuratively. E. शान्त cleansed, and मल dirt.

शान्तरय mfn. (-यः-या-यं) Slackened in speed. E. शान्त, and रय rapidity.

शान्तविवाद mfn. (-दः-दा-दं) Reconciled, appeased. E. शान्त, and विवाद dispute.

शान्तात्मन् mfn. (-त्मा-त्मा-त्म) Calm, composed, of resigned or composed spirit. E. शान्त, and आत्मन् self.

शान्तार्चिस् mfn. (-र्चिः-र्चिः-र्चि) Extinguished, put or gone out. E. शान्त, and अर्चिस् flame.

शान्ति f. (-न्तिः) [1] Quiet, tranquillity, stoicism, the absence of passion, and indifference to objects of pleasure or pain; it is especially applied to the tranquillity of devotion, or quietism, by which the mind is wholly fixed on the subject of its meditation or worship, and is utterly disregardless of external impressions. [2] Good fortune, auspiciousness, felicity. [3] Rest, repose. [4] Expiatory or propitiatory rites to avert any evil. [5] Preliminary ceremonies to avert inauspicious accidents at any religious celebration. [6] Remission, alleviation. m. (-न्तिः) [1] The sixteenth *Jina* or *Jaina* deified sage of the present era. [2] One of the *Jaina* emperors of the universe. E. शम to be appeased, aff. क्तिन्.

शान्तिक mfn. (-कः-की-कं) [1] Propitiatory, expiatory. [2] Producing ease or quiet, &c. [3] Relating to quiet, &c. E. शान्ति and ठक् aff.

शान्तिकर mfn. (-रः-रा-रं) Tranquillising, calming, appeasing, &c. E. शान्ति, and कर who or what makes.

शान्तिकर्तृ mfn. (-र्त्ता-र्त्री-र्त्तृ) Conferring tranquillity, calming, appeasing. m. (-र्त्ता) Any divinity who averts evil. E. शान्ति, and कर्तृ who makes.

शान्तिकाम m. (-मः) Desire of tranquillity and exemption from calamity. E. शान्ति peace, and काम desire.

शान्तिगृह n. (-हं) A private apartment near the place of sacrifice. E. शान्ति devotion, गृह a house.

शान्तिद mfn. (-दः-दा-दं) Tranquillising, calming, allaying. E. शान्ति, and द who or what gives.

शान्तिहोम m. (-मः) Burnt offerings, to prevent or avert threatening or possible evils. E. शान्ति, and होम burnt offering.

शान्त्युद n. (-दं) Water offered at sacrifices for propitiation. E. शान्ति, and उद water; also शान्त्युदकं.

शान्त्युदकुम्भ m. (-म्भः) A vessel holding lustral water. E. शान्त्युद, and कुम्भ a jar.

शान्त्व r. 10th cl. (शान्त्वयति) To console, to comfort.

शान्त्व n. (-न्त्वं) [1] Conciliation. [2] Comforting, consoling. E. शम to appease or allay (opposition), deriv. irr.; or शान्त्व to console, aff. अच्; also सान्त्व.

शान्वति f. (-तिः) A plant, (Siphonanthus indica.)

शाप m. (-पः) [1] Oath, affirmation by oath or ordeal. [2] Curse, imprecation. [3] Abuse. E. शप to swear, aff. घञ्.

शापग्रस्त mfn. (-स्तः-स्ता-स्तं) Having incurred or suffering under a curse. E. शाप, and ग्रस्त seized.

शापज mfn. (-जः-जा-जं) Arising from a curse, being the effect of one. E. शाप, and ज born.

शापठिक m. (-कः) A peacock.

शापमुक्त mfn. (-क्तः-क्ता-क्तं) Freed from a curse. E. शाप, and मुक्त released.

शापान्त n. (-न्तं) The end of a curse or period of an imprecation. E. शाप, and अन्त end.

शापास्त्र m. (-स्त्रः) A *Muni*, a saint. E. शाप a curse, and अस्त्र a weapon; a curse denounced by such a personage, being formidable even to the deities.

शापित mfn. (-तः-ता-तं) Sworn, made to take an oath. E. शप to swear, causal v., क्त aff.

शापोद्धार m. (-रः) Deliverance from a curse or its effects. E. शाप, and उद्धार extricating.

शाफरिक m. (-कः) A fisherman. E. शफर a kind of fish, put for any, and ठक् aff.

शाब्द mfn. (-ब्दः-ब्दी-ब्दं) [1] Sonorous, sounding. [2] Nominal, (as inflection.) f. (-ब्दी) Saraswatí, goddess of speech and eloquence. E. शब्द sound or a word, and अण् attributive aff.

शाब्दिक mfn. (-कः-की-कं) Relating to sounds or words. m. (-कः) A proficient in the senses and forms of nouns or words. E. शब्द a sound, and ठक् aff.

शामन् n. (-म) Conciliation, appeasing, reconciling. E. शम to appease, aff. मनिन्, and the vowel made long; also शामन.

शामन n. (-नं) [1] Killing, slaughter. [2] Tranquillity, peace. E. शम to be pacified, causal form, ल्युट् aff.

शामित्र n. (-त्रं) [1] Sacrificing. [2] Tying cattle. [3] A sacrificial vessel. E. शम to appease, इत्रन् aff.

शाम्बरी f. (-री) A female juggler. E. शम्बर a demon, अण् added, and ङीप् fem. aff.

शाम्बविक m. (-कः) A worker in shells. E. शम्बु, a shell, ठक् aff.

शाम्बुक m. (-कः) A bivalve shell. E. अण् pleonasm added to शम्बु; also read शाम्बूक, &c.

शाम्भव n. (-वः) [1] A sort of poison. [2] A worshipper of S'iva. The son of S'ambhu or S'iva. f. (-वी) Párvatí. E. शम्भु a name of S'iva, and अण् aff.

शायक m. (-कः) [1] An arrow. [2] A sword. E. शो to destroy, ण्वुल् aff.; also सायक.

शायिका f. (-का) Sleeping. E. शी to sleep, ण्वुल् aff.

शायिन् mfn. (-यी-यिनी-यि) Lying down. E. शी to sleep, णिनि aff.

शार r. 10th cl. (शारयति) [1] To be weak. [2] To weaken.

शार mfn. (-रः-री-रं) [1] Variegated, (in colour,) [2] Yellow. m. (-रः) [1] Air, wind. [2] A piece or man at chess, backgammon, &c. [3] Hurting, injuring. [4] A mixture of blue and yellow, a green. [5] Spotting, variegating. f. (-री) *Kus'a* grass. E. शॄ to injure, अण् aff.

शारङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Of a variegated colour. m. (-ङ्गः) [1] The *Chátaka* (Cuculus melanoleucos.) [2] A deer. [3] An elephant. [4] A bee. [5] A peacock. f. (-ङ्गी) A musical instrument, a stringed instrument played with a bow, a sort of fiddle. E. शार injuring or variegated, गम to go, or get, aff. खच्; more usually, सारङ्ग.

शारता f. (-ता) [1] Variegation of colour. [2] Yellowness. E. तल added to शार.

शारद mfn. (-दः-दी-दं) [1] Modest, diffident. [2] New. [3] Produced in the sultry season. [4] Autumnal. m. (-दः) [1] A year. [2] Grain or rice ripening in the sultry season. [3] A sort of kidney bean, yellow *Múng*. [4] Autumnal sickness. [5] Sunshine, (in autumn.) f. (-दा) [1] A name of Saraswatí. [2] A title of Durgá. [3] A musical instrument, a sort of lute or guitar. f. (-दी) A plant, (Jussieua repens.) [2] A tree, (Echites scholaris.) [3] Day of full

moon in the month *Kártik* (October-November.) E. शरद् the autumn, and अण् aff.

शारदिक n. (-कं) A particular obsequial ceremony, an annual or autumnal *S'ráddha.* m. (-कः) [1] Autumnal sickness. [2] Heat or sunshine in autumn. E. शारद् autumn, and ठञ् aff.

शारदिन् mfn. (-दी-दिनी-दि) Autumnal. E. शारद, and इनि aff.

शारदीय mfn. (-यः-या-यं) Autumnal. E. शारद, and छ added.

शारि m. (-रिः) [1] A piece or man at chess, draughts, *Chauper,* &c. [2] An elephant's housings or armour. [3] Fraud, trick. mf. (-रिः-री) A bird: see the next. E. शॄ to injure, Un'ádi aff. इञ्.

शारिका f. (-का) [1] A bird, the proper or hill *Maina,* (Gracula religiosa;) it is also applied to the small bird usually called *Maina* in *Bengal,* (Turdus salica, BUCH.) of which several varieties are distinguished by the *Hindus.* [2] A bow or stick that may be used for playing the *Vín'á* or any stringed instrument. E. शॄ to injure, aff. वुन्.

शारित mfn. (-तः-ता-तं) Variegated, coloured. E. शार, and इतच् aff.

शारिफल n. (-लं) A chequered cloth or table for playing draughts, &c. E. शारि a piece, फल fruit; also with कन् added शारिफलक mn. (-कः-कं.).

शारिवा f. (-वा) A plant: as synonimous with *S'yáma,* (Echites frutescens,) but more usually considered synonimous with *Anantamúla,* (Asclepias pseudosarsa,) the broad leaved variety, the root of which has been used as a substitute for Sarsapa rilla, &c. E. शारि injuring, from शॄ with इञ् aff., and वन added.

शारिशृङ्खला f. (-ला) A sort of die or dice, used for playing with. E. शारि a man or piece, and शृङ्खला a chain.

शारीर mfn. (-रः-री-रं) [1] Corporeal, bodily, belonging to or produced from the body. [2] Spiritual in connexion with the body, incorporate. n. (-रं) [1] The soul or spirit whilst incorporate. [2] A drug (?) [3] Excrement, excretion. m. (-रः) Personal chastisement, corporeal punishment. E. शरीर the body, and अण् aff.

शारीरक mfn. (-कः-का-कं) [1] Corporeal, relating to what is corporeal. [2] Incorporate. E. कन् added to the last.

शारीरिक mfn. (-कः-की-कं) Relating to the body, corporeal. [2] Contained in the body, incorporate. E. शरीर, and ठञ् aff.

शारुक mfn. (-कः-की-कं) Mischievous, noxious, injurious. E. शॄ to hurt, उकण् aff.

शार्क m. (-र्कः) Clayed or candied sugar. E. शॄ to injure, aff. क.

शार्कक m. (-कः) [1] The froth of milk, syllabub, cream. [2] A lump or ball of meat, &c. [3] Clayed or candied sugar. E. कन् added to the last.

शार्कर mfn. (-रः-री-रं) [1] Stony, gravelly. [2] Sugary. m. (-रः) The froth or skim of milk. E. शर्करा sugar, gravel, &c. aff. अण्.

शार्करक mfn. (-कः-का-कं) Gravelly, stony, &c. E. शार्कर the same, and कक् added; also from शर्कर with ठक् aff. शार्करिक.

शार्करीय mfn. (-यः-या-यं) Stony, gravelly, &c. E. शर्करा gravel, &c., and छ attributive aff.

शार्ङ्ग mfn. (-र्ङ्गः-र्ङ्गी-र्ङ्गं) Horny, made of horn, &c. n. (-र्ङ्गं) [1] A bow in general. [2] The bow of VISHN'U. E. शृङ्ग a horn, अण् aff.

शार्ङ्गिन् m. (-र्ङ्गी) [1] A bowyer, an archer. [2] VISHN'U. E. शार्ङ्ग a bow, इनि poss. aff.

शार्दूल m. (-लः) [1] A tiger. [2] Another animal. [3] A *Rákshasa.* [4] A sort of bird. [5] (In composition,) Pre-eminent, excellent. [6] A form of metre, a variety of the class *Dhrĭti,* or stanza of four lines of 18 syllables each; also of the class *Atidhrĭti,* in which there are 19 syllables in the line. E. शॄ to injure, दूलच् aff.

शार्दूलललित m. (-तः) A species of the *Dhrĭti* metre, of 4 lines of 18 syllables each.

शार्दूलवाहन m. (-नः) A *Jaina* teacher. E. शार्दूल a tiger, and वाहन a vehicle.

शार्दूलविक्रीडित m. (-तः) A form of metre, a variety of the class *Atidhrĭti* or stanza, of 4 lines of 19 syllables each.

शार्वर mfn. (-रः-री-रं) [1] Murderous, mischievous. [2] Nocturnal. n. (-रं) Darkness, gloom. f. (-री) Night. E. शर्वरी night, अण् aff.

शाल (ऋ) शाॡ r. 1st cl. (शालते) [1] To flatter, to praise. [2] To boast.

शाल m. (-लः) [1] A kind of fish, (Ophiocephalus wrahl, HAM.) [2] The celebrated sovereign SÁLIVÁHANA. [3] The name of a river. f. (-ला) [1] A house. [2] A hall. [3] A large branch of a tree. E. शल to go, घञ् aff. or शाल to praise, aff. अच्; in several of the meanings it is also written, साल.

शालङ्कायन m. (-नः) [1] The name of a saint. [2] S'IVA's attendant NANDI.

शालङ्कायनजीवङ्क f. (-ङ्कः) The mother of VYÁSA.

शालज m. (-जः) A kind of fish, the *S'ál* or *Sol,* (Ophiocephalus wrahl, HAM.)

शालनिर्य्यास m. (-सः) Resin, the resinous exudation of the *S'ál* or Shorea robusta. E. शाल the *S'ál* tree, and निर्य्यास exudation.

शालपर्णी f. (-र्णी) A shrub, (Hedysarum gangeticum.) E. शाल the *S'ál,* and पर्ण a leaf, aff. ङीष्, having similar leaves; also सालपर्णी.

शालभञ्जिका f. (-का) [1] A doll, a puppet. [2] A whore, a harlot. E. कन् added to the following.

शालभञ्जी f. (-ञ्जी) A doll, a puppet. E. शाल *S'ál* wood, भञ्ज to rub, (to plane, &c., in order to make dolls,) affs. अच्, and ङीष्; also with कन् added शालभञ्जिका.

शालवेष्ट m. (-ष्टः) Resin, the resin of the *S'ál* tree, used as incense, &c. E. शाल the *S'ál* tree, and वेष्ट exudation.

शालसार m. (-रः) [1] A tree. [2] Asafœtida; also सालसार.

शालाकिन् m. (-की) [1] A surgeon. [2] A barber. [3] A spearman, &c. E. शलाका a probe, a dart, &c. अण् aff. of reference, and इनि poss. aff. added.

शालाङ्की f. (-ङ्की) A doll, a puppet. E. शाला a hall, अकि to go, affs. अच्, and ङीष्.

शालाजिर mn. (-रः-रं) A hollow earthen cup or saucer. E. शाला a house, जॄ to become old, अच् aff.

शालाञ्चि f. (-ञ्चिः) A creeping plant, the leaves of which are used as a vegetable, (Achyranthes triandra.) E. शाला a house, अञ्च to go, aff. इन्.

शालानी f. (-नी) A shrub, (Hedysarum gangeticum.) E. शाल the *S'ál* tree, आङ् before नी to get, (to resemble in the leaf,) aff. क्विप्.

शालामृग m. (-गः) A *Shakal.* E. शाला a house, and मृग a deer.

शालार n. (-रं) ¹ A ladder, a flight of stairs or steps. ² A bird-cage. ³ The claw of an elephant. E. शाला a house, ऋ to go, aff. अच्.

शालावृक m. (-कः) ¹ A monkey. ² A dog. ³ A *Shakal.* ⁴ A deer. ⁵ A cat. E. शाला a house, वृक a wolf.

शालि n. (-लि) ¹ Rice in general, but especially in two classes; one like white rice growing in deep water, and the other a red sort, requiring only a moist soil: there are a great many varieties of this grain. ² The civet or pole cat. E. शाड to float or swim, aff. इन्, and ड changed to ल.

शालिक mfn. (-कः-की-कं) Relating or belonging to a hall, the *S'ál* tree, &c. m. (-कः) ¹ A weaver. ² A village of artificers. ³ A toll, a tax. f. (-का) A shrub, (Hedysarum gangeticum.) E. शाल the *S'ál* tree, कन् fem. form, aff. of comparison; or शाला a hall, ठक् aff.

शालिञ्च m. (-ञ्चः) A creeper, the leaf of which is used as a vegetable, (Achyranthes triandra, Rox.)

शालिता f. (-ता) ¹ Possessing, having. ² Confidence in, relying upon. E. शालिन्, and तल् aff. or with त्व, शालित्वं.

शालिन् mfn. (-ली-लिनी-लि) ¹ Belonging to a house, domestic, &c. ² Possessing, having. ³ Shining or resplendent with. E. शाला a house, and इनि aff.; in the second form it is the same as शील; the ई being changed to आ when used in composition.

शालिनीकरण n. (-णं) Abuse, reproach.

शालिपिष्ट n. (-ष्टं) Crystal. E. शालि rice, and पिष्ट ground.

शालिवाहन m. (-नः) A sovereign of *India,* whose capital was *Pratishthána* in the *Dekhin,* and institutor of the era now called *S'aká,* beginning 76 or 78 years after CHRIST. E. शालि from शाल the *Sál* tree, or a proper name, that of a *Yaksha* transformed to a lion, on which the prince rode when an infant, and वाहन vehicle.

शालिहोत्र m. (-त्रः) A horse. E. शालि rice, corn, and होत्र an oblation; also with इनि added शालिहोत्रिन् m. (-त्री)

शालीन mfn. (-नः-ना-नं) ¹ Ashamed, bashful. ² Like, resembling. m. (-नः) An opulent householder, one who devotes his attention to worldly affairs. E. शाला a house, ख aff. (fit or worthy to enter it.)

शालीनत्व n. (-त्वं) Modesty. E. त्व added to the last, also with तल्, शालीनता.

शालीनत्वविवर्जित mfn. (-तः-ता-तं) Immodest. E. शालीनत्व, and विवर्जित devoid of.

शालु m. (-लुः) ¹ An astringent subtance. ² A sort of perfume, commonly called *Chór.* ³ A frog. n. (-लु) The root of the water lily. E. शॄ to hurt, उ aff., and र changed to ल.

शालुक n. (-कं) The root of a lotus: see the next.

शालूक n. (-कं) The esculent root of the different kinds of Nymphæa or water lily. E. शल to go, to shake, Un'ádi aff. ऊकन्; also with a short vowel शालुक.

शालूर m. (-रः) A frog. E. शल to go, ऊरच् aff. and the radical vowel made long; also शालुर.

शालेय mfn. (-यः-यी-यं) Fit for rice, (a field, &c.) m. (-यः) A sort of fennel, (Anethum sowa.) E. शालि rice, and ढक् aff.

शालोत्तरीय m. (-यः) A name of PÁN'INI, the inspired grammarian. E. शाला a house, the house of his preceptor, उत्तरीय latter, last; having been expelled it for stupidity, and acquiring his subsequent science by his worship of S'IVA.

शाल्मल m. (-लः) ¹ The silk cotton tree. ² One of the *Dwipas* o divisions of the continent. ³ The gum of the silk cotton tree. E. see the next.

शाल्मलि mf. (-लिः-ली) ¹ The silk cotton tree, (Bombax heptaphyllum.) ² One of the seven *Dwípas,* islands or great divisions of the known continent; denominated from the tree first mentioned, said to grow there: it is surrounded by the sea of *Ghee* or clarified butter. E. शल to go, causal form, क्विप् aff. शाल् exuding, emitting, मल to hold, aff. इन्, and ङीष् optionally added; also with अच् aff. शाल्मल, and with the first vowel short, शल्मलि, &c.

शाल्मलिन् m. (-ली) GARUD'A, the bird and vehicle of VISHN'U, f. (-लिनी) The silk cotton tree.

शाल्मलीवेष्ट m. (-ष्टः) The gum of the silk cotton tree. E. शाल्मलि the tree, and वेष्ट exudation; also with कन् added शाल्मलीवेष्टक.

शाल्व m. *plu.* (-ल्वाः) The inhabitants of one of the central divisions of *India.*

शाव mfn. (-वः-वी-वं) ¹ Tawny, (of that colour.) ² Relating to the purification of defilement from the contact or consanguinity of a corpse, &c. ³ Relating to a dead body. m. (-वः) ¹ Tawny, (the colour.) ² The young of any animal, see the next. E. शव a dead body, and अण् aff.; or शव to go, aff. घञ्.

शावक m. (-कः) The young of any animal. E. शाव, and कन् added.

शावर mfn. (-रः-री-रं) Low, vile. m. (-रः) ¹ Fault, offence. ² Sin, wickedness. ³ The *Lodh* tree, (Symplocos racemosus.) f. (-री) ¹ Cowach, (Carpopogon pruriens.) ² A sort of *Prákrit,* that spoken by barbarians. E. शवर a man of low or degraded caste, and अण् aff.

शावरभेदाख्य n. (-ख्यं) Copper. E. शावर relating to a low race, भेद class, and आख्या appellation.

शावाशौच n. (-चं) Impurity from the demise of a relation. E. शाव, and अशौच impurity.

शाश्वत mfn. (-तः-ती-तं) Eternal, perpetual. m. (-तः) ¹ A name of VYÁSA. ² SIVA. ³ The sun. n. (-तं) Heaven, ether. f. (-ती) The earth. E. शश्वत् perpetually, अण् aff.

शाष्कुल mfn. (-लः-ली-लं) Eating flesh or fish. E. शष्कुली flesh, अण् aff. form irr.: see शौष्कुल.

शाष्कुलिक n. (-कं) A multitude of pies. E. शष्कुली a sort of pie, ठक् aff.

शास (उ,) शासु r. 2nd cl. (शास्ति) ¹ To instruct, to inform. ² To order, to direct, to enact. ³ To rule, to govern. (शास्ते) ¹ To wish or desire: with आङ् prefixed, r. 1st cl. (आशासते) r. 2nd cl. (आशास्ते) To wish well to, to bless.

शासन n. (-नं) ¹ An order, an edict, a command. ² A royal grant of land or of privileges, a charter, &c. usually inscribed on stone or copper. ³ A writing, a deed, a written contract or agreement. ⁴ A *Sástra* or scripture. ⁵ Devotion, or devotional tranquillity, the government of the passions. ⁶ Governing, ruling, government. E. शास to order or direct, aff. ल्युट्.

शासनपत्र n. (-त्रं) A plate of copper, a stone or sheet of paper, &c. on which an edict or grant is inscribed. E. शासन, and पत्र leaf.

शासनहर m. (-रः) A royal messenger, one bearing an edict or grant. E. शासन an edict, and हर who takes.

शासनीय mfn. (-यः-या-यं) To be governed or directed. E. शास to rule, अनीयर् aff.; also शासितव्य and शास्य.

शासित mfn. (-तः-ता-तं) Governed, ruled. E. शास to rule, aff. क्त.

शासिष्ठ mfn. (-ता-त्री-ष्ठ) Ordering, commanding, a governor or commander. E. शास to order, इष्ठ aff. with इट augment.

शास्ति f. (स्तिः) ¹ A command, an order. ² Governing, ruling, ordering. ³ A sceptre. ⁴ Correction, punishment. E. शास to govern, aff. क्तिन् or ति Un'ādi aff.

शास्तृ mfn. (-स्ता-स्त्री-स्तृ) ¹ A ruler, one who rules or governs. ² A teacher, teaching, instructing. m. (-स्ता) A Bud'dha or Jina, or the deified teacher of one or both those sects. E. शास to govern, &c. aff. तृच्, and the augment omitted.

शास्त्र n. (-स्त्रं) ¹ An order or command. ² Scripture, science, institutes of religion, law or letters, especially considered as of divine origin or authority: used singly, it implies works of literature or science in general, and it is therefore customarily connected with some other word to limit its application, as the *Vĕdánta S'ástras*, or treatises of philosophical theology; the *Dherma S'ástras*, books of law, &c.: it is also applied to less important branches of knowledge, as the *Kávya S'ástras*, or poetical works; *S'ilpi S'ástras*, works on the mechanical arts; and *Káma Sástras*, or erotick compositions; in the singular number it is also used comprehensively to signify the body of all that has been written on the subject, as *Dherma S'ástra*, the institutes or code of law; *Kávya S'ástra*, poetry; *Alankára S'ástra*, rhetoric, &c. ³ A book in general. E. शास to govern or teach, aff. ष्ट्रन्.

शास्त्रकृत् m. (-कृत्) ¹ A *Rishi*, a holy personage of divine character. ² An author in general. E. शास्त्र a *S'ástra* or scripture, &c., and कृत् the author; the principal compositions in *Hindu* religion, law, and literature, being attributed to sanctified and superhuman personages.

शास्त्रगण्ड m. (-ण्डः) A general and superficial scholar.

शास्त्रचक्षुस् n. (-क्षुः) Grammar. E. शास्त्र science, and चक्षुस् the eye.

शास्त्रज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Acquainted with the *S'ástras*, skilled in the knowledge of law and religion especially. E. शास्त्र a sacred work, and ज्ञ who knows.

शास्त्रज्ञता f. (-ता) Knowledge of the *S'ástras*. E. शास्त्रज्ञ, and तल् aff.; also शास्त्रज्ञत्वं.

शास्त्रज्ञान n. (-नं) Knowledge derived from the study of sacred works. E. शास्त्र, and ज्ञान knowledge.

शास्त्रतत्त्व n. (-त्त्वं) The truth or true knowledge taught in sacred works. E. शास्त्र, and तत्त्व truth.

शास्त्रतत्त्वज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Understanding the works of sacred science. m. (-ज्ञः) An astrologer, an astronomer. E. शास्त्र sacred or astronomical science, तत्त्व the truth, and ज्ञ who knows.

शास्त्रतस् ind. After or according to the *S'ástras*. E. शास्त्र, and तसि aff.

शास्त्रदर्शिन् mfn. (-र्शी-र्शिनी-र्शि) Skilled in sacred science. E. शास्त्र *S'ástra*, and दर्शिन् who inspects.

शास्त्रनिन्दा f. (-न्दा) Reviling or denying the authority of sacred works. E. शास्त्र, and निन्दा reviling.

शास्त्रप्रसङ्ग m. (-ङ्गः) ¹ The subject of the *S'ástras*. ² Discussing works of sacred literature. E. शास्त्र, and प्रसङ्ग attaching to.

शास्त्रवत् ind. Conformably or according to written authority. E. शास्त्र and वति aff.

शास्त्रवत् mfn. (-वान्-वती-वत) Having or following sacred institutes, &c. E. शास्त्र, and मतुप् aff.

शास्त्रविद् mfn. (-वित्) Understanding or conversant with the scriptures, skilled in sacred science. E. शास्त्र a *S'astra*, and विद् who knows.

शास्त्रविधान n. (-नं) Sacred ritual, ceremonial precept. E. शास्त्र, and विधान direction; also शास्त्रविधि.

शास्त्रविप्रतिषिद्ध mfn. (-द्धः-द्धा-द्धं) Contrary to law or religion, illegal, forbidden. E. शास्त्र a *S'ástra*, and विप्रतिषिद्ध prohibited.

शास्त्रविप्रतिषेध n. (-धं) Any act contrary to the legal and religious institutes of the *Hindus*. E. शास्त्र an institute, and वि and प्रति contra-indicative prefixes before षिद्ध to accomplish, aff. घञ्.

शास्त्रविरुद्ध mfn. (-द्धः-द्धा-द्धं) Contrary to law or religion. E. शास्त्र, and विरुद्ध opposed to.

शास्त्रविरोध m. (-धः) ¹ Opposition or deviation from sacred authority. ² Contradiction or incompatibility of different systems. E. शास्त्र, and विरोध contrariety.

शास्त्रशिल्पिन् plu. m. (-ल्पिनः) The people of *Kashmir*. E. शास्त्र a treatise, and शिल्पिन् an artificer.

शास्त्रसिद्ध mfn. (-द्धः-द्धा-द्धं) Established or proved by sacred institutes or divine works. E. शास्त्र, and सिद्ध established.

शास्त्राचरण m. (-णः) ¹ Versed in the scriptures, well read in the works of sacred science, a *Pan'd'it*. ² A follower of the *Vĕdas*, one whose conduct is regulated by their precepts. E. शास्त्र a sacred treatise, and आचरण who goes through or studies.

शास्त्रातिक्रम m. (-मः) Behaving ill or immorally, transgressing, acting contrary to the *S'ástras*. E. शास्त्र, and अतिक्रम surpassing.

शास्त्रानुष्ठान n. (-नं) Following the *S'ástras*, conforming to the law or ritual, &c. E. शास्त्र, and अनुष्ठान conforming.

शास्त्रानुष्ठित mfn. (-तः-ता-तं) ¹ Who or what obeys or follows sacred institutes, &c. ² Established or authorised by the *S'ástras*. E. शास्त्र, and अनुष्ठित following.

शास्त्रानुसार m. (-रः) Conformity to sacred ordinances. E. शास्त्र, and अनुसार following.

शास्त्राभिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Learned, versed in the *S'ástras*. E. शास्त्र, and अभिज्ञ who knows.

शास्त्रिन् m. (-स्त्री) A *Pan'd'it*, a teacher of holy science, or one skilled in it. E. शास्त्र as above, and इनि aff.

शास्त्रीय mfn. (-यः-या-यं) Scriptural, authorised by or conformable to sacred institutes. E. शास्त्र, and छ aff.

शास्त्रोक्त mfn. (-क्तः-क्ता-क्तं) Said or declared in a work of sacred authority. E. शास्त्र, and उक्त said.

शास्य mfn. (-स्यः-स्या-स्यं) ¹ To be regulated or ordained, to be enforced, to be provided for by any act of government or judicature. ² Punishable, deserving punishment. E. शास to govern, aff. यत्.

शि (ञ,) शिञ् r. 5th cl. (शिनोति शिनुते) [1] To make thin or small. [2] To whet, to sharpen.

शि m. (-शिः) [1] S'IVA. [2] Auspiciousness, good fortune. [3] Peace, composure, calm. E. शि to whet, or शो to destroy, aff. कि.

शिंशपा f. (-पा) A tree, (Dalbergia Sisu.) [2] The *Asoka* tree. E. शीघ्र quick, or शीर्ष the head or top; पा to cherish, or पत to fall, &c., aff. क or ड, deriv. irr.

शिक्कु mfn. (-क्कुः-क्कुः-क्कु) Idle, lazy, following no business or profession.

शिक्य n. (-क्यं) Bee's wax; also शिक्थकं and सिक्थकं.

शिक्य nf. (-क्यं-क्या) [1] The string or loop suspended from either end of a pole or yoke to receive the burthen. [2] The burthen so carried. [3] The strings of a balance. E. श्रंस to fall, Un'ádi aff. यत्; शि substituted for the root, and कुट् augment.

शिक्याधार m. (-रः) The hook or eye at each end of a pole or beam, to which the strings of a yoke or balance are fastened. E. शिक्या as above, and आधार receptacle.

शिक्यित mfn. (-तः-ता-तं) Suspended or carried in a sort of loop. E. शिक्य a loop, and इतच् aff.

शिक्ष r. 1st cl. (शिक्षते) To learn, to acquire science.

शिक्षक mfn. (-कः-का-कं) A learner, a teacher. E. शिक्ष to learn, ण्वुल् aff.

शिक्षणीय mfn. (-यः-या-यं) To be taught or learnt. E. शिक्ष to learn, अनीयर् aff.

शिक्षा f. (-क्षा) [1] One of the six *Védángas* or sciences attached to the *Védas*: the proper pronunciation of the vocal sounds which occur in them, as explained by PÁN'INI. [2] A plant, (Bignonia Indica.) [3] Learning, study, the acquisition of knowledge. [4] Modesty, humility. E. शिक्ष to learn, affs. अङ् and टाप्.

शिक्षाकर m. (-रः) [1] VYÁSA. [2] An instructor. E. शिक्षा the science of pronunciation, and कर making.

शिक्षाशक्ति f. (-क्तिः) Dexterity, skill. E. शिक्षा discipline, and शक्ति power.

शिक्षित mfn. (-तः-ता-तं) [1] Skilful, clever, conversant. [2] Modest, diffident. [3] Disciplined, exercised. [4] Tame, trained, (as an animal.) [5] Docile. [6] Studied, learned. E. शिक्षा studying, इतच् aff. or शिक्ष to study, aff. क्त.

शिक्षितव्य mfn. (-व्यः-व्या-व्यं) To be taught or learnt. E. शिक्ष to learn, and तव्य aff.

शिक्षिताक्षर m. (-रः) A pupil, a scholar. E. शिक्षित studied, (by whom,) and अक्षर a letter.

शिक्ष्य mfn (-क्ष्यः-क्ष्या-क्ष्यं) [1] To be taught, teachable. E. शिक्ष to learn, यत् aff.

शिख (इ) r. 1st cl. शिङ्खति) To go, to move or approach.

शिखण्ड m. (-ण्डः) [1] The tail of a peacock. [2] Locks left on the crown or the sides of the head, at the period of tonsure in children: see the next. E. शिखिन् a peacock or any crested object, अम to be or belong to, ड aff., and the form irr.

शिखण्डक m. (-कः) Locks of hair left at the time of tonsure; three or five locks left in children in general, or especially those of the military class, in which latter case, the hair is left in a semicircular patch on each side of the head, covering rather more than the temporal bones, and following much the same outline: see काकपक्ष. [2] The crest or lock of hair left on the crown of the head. [3] A peacock's tail. E. शिखा a crest, अण्ड an egg, and कन् pleonasm, or aff. of comparison; also शिखाण्डक and शिखण्ड.

शिखण्डिक m. (-कः) A cock. f. (-का) A lock of hair on the crown of the head. E. शिखण्ड a crest, &c. aff. ठक् or कन् in the fem. form.

शिखण्डिन् m. (-ण्डी) [1] A peacock. [2] A peacock's tail. [3] A cock. [4] An arrow. [5] A *Rishi*, either of the seven represented by the stars of the greater bear: see चित्रशिखण्डिन. [6] The son of DRUPADA, by metamorphosis: see below. f. (-नी) [1] A kind of jasmine, (J. auriculatum.) [2] A shrub, (Abrus precatorius.) [3] The daughter of DRUPADA, afterwards changed to a male. E. शिखण्ड a crest, and इनि poss. aff.

शिखर mn. (-रः-रं) [1] The peak or summit of a mountain. [2] The top of a tree. [3] Point, end, top in general. [4] Horripilation. [5] The armpit. [6] A piece of a ruby or a gem, described as of the colour of the ripe pomegranate seed or a bright red. [7] The edge or point of a sword. f. (-रा) A plant, from the fibres of which bow-strings were made, (Sanseviera zeylanica.) E. शिखा a crest, and रच् poss. aff., and the vowel made short.

शिखरवासिनी f. (-नी) DURGÁ. E. शिखर the peak, (of the *Himálaya*.) and वासिनी abiding.

शिखरिन् mfn. (-री-रिणी-रि) Crested, peaked, pointed. m. (-री) [1] A mountain. [2] A tree. [3] A plant, (Achyranthes aspera.) [4] A strong-hold, a hill-fort. [5] The lapwing. f. (-रिणी) [1] A form of metre, a species of the class *Atyashti* or verse of four lines of 17 syllables each. [2] A dish of curds and sugar with spices. [3] An excellent woman. [4] *Arabian* jasmine. [5] A line of hair extending across the navel. E. शिखर a point or peak, and इनि aff.

शिखलोहित m. (-तः) A plant, commonly *Kukurmurá*.

शिखा f. (-खा) [1] Point, top in general. [2] A crest. [3] A peacock's crest. [4] A lock of hair on the crown of the head. [5] Flame. [6] A radicating branch. [7] Any branch. [8] A plant, commonly *Lángalíyá*. [9] Chief, principal. [10] Fever, proceeding from libidinous excitement or love. [11] A ray of light. E. शीङ् to sleep, Un'ádi aff. ख, and the vowel made short.

शिखाण्डक (-कः) Hair left on each side of the head: see शिखण्डक.

शिखातरु m. (-रुः) A candlestick or lampstand. E. शिखा flame, and तरु a tree.

शिखाधर mfn. (रः-रा-रं) [1] Crested, pointed. [2] Having a top knot. m. (-रः) [1] A peacock. [2] A *Jaina* deified saint. E. शिखा a crest, and धर who has.

शिखाधार m. (-रः) A peacock. E. शिखा a crest, and धार who has.

शिखामूल n. (-लं) A carrot, a turnip, or any root with a tuft of leaves growing from it. E. शिखा a crest, and मूल a root.

शिखावत् m. (-वान्) A name of AGNI or fire. [2] The personified descending node. [3] A lamp. f. (-वती) A plant, (Sanseviera zeylanica.) E. शिखा a crest, and मतुप् poss. aff.

शिखावर m. (-रः) The jack fruit tree, (Artocarpus integrifolia.)

शिखावल mfn. (-लः-ला-लं Crested, pointed. m. (-लः) A peacock. f. (-ला) A flower, (Celosia cristata.) E. शिखा a crest, and वलच् aff.

शिखावृक्ष m. (-क्षः) The stand of lamp. E. शिखा flame, and वृक्ष a tree.

शिखावृद्धि f. (-द्धिः) Usurious interest payable daily. शिखा a tuft of hair, and वृद्धि interest; growing constantly.

शिखिग्रीव n. (-वं) Blue vitriol. E. शिखि for शिखिन् a peacock, ग्रीवा the neck, अच् added, being of the same colour.

शिखिध्वज m. (-जः) [1] Smoke. [2] The deity Kártikéya. E. शिखि a peacock, or fire, and ध्वज an emblem.

शिखिन् mfn. (-खी-खिनी-खि) [1] Crested. [2] Having a lock of hair on the top of the head. m. (-खी) [1] Fire. [2] A peacock. [3] A bull. [4] An arrow. [5] A tree. [6] A cock. [7] Kétu, the personified descending node. [8] A horse. [9] A mountain. [10] A *Brahman.* [11] A lamp. [12] A religious mendicant. E. शिखा a crest, and इनि aff.

शिखिपुच्छ n. (-च्छं) A peacock's tail. E. शिखि a peacock, and पुच्छ a tail.

शिखिमण्डल m. (-लः) A tree, (Tapia cratæva.) E. शिखि a peacock, and मण्डल district.

शिखिवर्द्धक m. (-कः) A pumpkin gourd. E. शिखि a peacock, and वर्द्धक increasing.

शिखिवाहन m. (-नः) Kártikéya. E. शिखि a peacock, and वाहन, a vehicle, the deity being mounted on this bird.

शिखिशिखा f. (-खा) [1] Flame. [2] A peacock's crest. E. शिखिन्. and शिखा a crest, &c.

शिखिशेखर n. (-रं) A peacock's crest. E. शिखिन्, and शेखर a crest.

शिग्रु m. (-ग्रुः) [1] A tree, (Morunga guilandina and hyperanthera.) [2] A potherb in general. E. शि to sharpen, रक् aff., and ग augment.

शिग्रुज n. (-जं) The seed of the Morunga. E. शिग्रु, and ज produced.

शिग्रुमूल n. (-लं) The pungent root of the Morunga. E. शिग्रु, and मूल the root.

शिग्रुबीज n. (-जं) The seed of the Morunga. E. शिग्रु. and बीज seed.

शिघ (इ) शिघि r. 1st cl. (शिंघति) To smell.

शिङ्घाण n. (-णं) [1] Any glass vessel. [2] The mucus of the nose. [3] Rust of iron. E. शिघि to smell, आणक Un'ádi affix, and the final optionally rejected; also शिंघाणक and शिंहाणक.

शिङ्घाणक m. (-कः) Phlegm. mn. (-कः-कं) The mucus of the nose. E. शिघि to smell, aff. आणक.

शिङ्घित mfn. (-तः-ता-तं) Smelled. E. शिघि to smell, aff. क्त.

शिच् f. (शिक्) The string of a pole for carrying burdens. E. भ्रंस to fall, deriv. irr.: see शिक्य.

शिज (इ) शिजि r. 2nd cl. (शिंक्ते) [1] To make an inarticulate sound. [2] To tinkle.

शिञ्ज mf. (-ञ्जः-ञ्जा) The tinkling sound of silver and other metallic ornaments worn round the waist, arm, or ancles, &c. f. (-ञ्जा) A bow string. E. शिजि to make an inarticulate sound, aff. अङ् and टाप्: also शिञ्जिनी, &c.

शिञ्जञ्जिका f. (-का) A chain worn round a man's loins.

शिञ्जित n. (-तं) The tinkling of metallic ornaments worn as rings, chains, &c. E. शिञ्जा inarticulate sound, इतच् aff.

शिञ्जिन् mfn. (-ञ्जी-ञ्जिनी-ञ्जि) Tinkling, making a tinkling sound. f. (-ञ्जिनी) [1] A bow-string. [2] Metallic rings worn round the toes, an ornament of the feet. E. शिञ्जा a tinkling, and इनि aff.

शिट r. 1st cl. (शेटति) To disregard, to treat with disrespect.

शित mfn. (-तः-ता-तं) [1] Thin, emaciated, wasted, declined. [2] Weak, feeble. [3] Sharpened, whetted. E. शि to sharpen, or शो to pare or whet, aff. क्त.

शितता f. (-ता) Sharpness. E. तल् added to the last; also with त्व, शितत्वं.

शितद्रु f. (-द्रुः) The *S'atadru* or *Setlej* river, E. शित weakened, द्रु to flow, aff. कु: see शतद्रु.

शितधार mfn. (-रः-रा-रं) Sharp-edged. E. शित, and धारा an edge.

शितशूक m. (-कः) [1] Barley. [2] Wheat. E. शित sharpened, शूक the beard.

शिताग्र mfn. (-ग्रः-ग्रा-ग्रं) Sharp-pointed. m. (-ग्रः) A thorn. E. शित, and अग्र point.

शितास्त्रभृत् m. (-भृत्) Armed with sharp weapons. E. शित, अस्त्र a weapon, भृत् who has.

शिति mfn. (-तिः-ती-ति) [1] Black. [2] White. m. (-तिः) The *Bhojpatra* or birch. E. शि to sharpen, क्तिन् or क्तिच् aff.; or शत to go, Un'ádi aff. इन्, and इ substituted for the radical vowel; also सिति.

शितिकण्ठ m. (-ण्ठः) [1] S'iva. [2] A gallinule. [3] A peacock. E. शिति black, and कण्ठ the throat.

शितिचार m. (-रः) A potherb, (apparently Marsilea dentata, Rox.)

शितिच्छद m. (-दः) A goose. E. शिति white, छद a feather; also सितच्छद.

शितिपक्ष m. (-क्षः) A goose. E. शिति white, पक्ष a wing; also सितपक्ष.

शितिरत्न n. (-त्नं) A sapphire. E. शिति, and रत्न a gem.

शितिसारक m. (-कः) A sort of ebony, (Diospyros glutinosa.) E. शिति black, and सार essence, resin, कन् added; yielding a strong black resin that is used for caulking boats, &c.

शितेषु m. (-षुः) A sharp arrow. E. शित, and इषु an arrow.

शिथिल mfn. (-लः-ला-लं) [1] Loose, lax, flaccid, flabby. [2] Languid, inert, feeble. [3] Ineffective, unenergetic. [4] Relaxed, slackened. [5] Not rigidly observed. [6] Loosely retained or possessed. [7] Abandoned, got rid of, shaken off. E. श्रथ to be lax or loose, Un'ádi aff. किलच्, the form irr.

शिथिलता f (-ता) Relaxation, looseness, being unfastened, &c. E. शिथिल, and तल् aff.; also with त्व, शिथिलत्वं.

शिथिलित mfn. (-तः-ता-तं) [1] Let go, loosed, released. [2] Relaxed, loosened. E. शिथिल, and इतच् aff.

शिथिलबल mfn. (-लः-ला-लं) Weakened, relaxed. E. शिथिल, and बल strength.

शिथिलवसु mfn. (-सुः-सुः-सु) [1] Reduced in wealth. [2] Shining with diminished rays. E. शिथिल, and वसु wealth, &c.

शिथिलशक्ति mfn. (-क्तिः-क्तिः-क्ति) Impaired in strength or power. E. शिथिल, and शक्ति power.

शिथिलीकरण n. (-णं) [1] Loosening, unfastening. [2] Impairing, weakening, reducing. E. शिथिल, and करण doing, च्वि augment.

शिथिलीकृत mfn. (-तः-ता-तं) [1] Unbound, unfastened, slackened. [2] Reduced, impaired, weakened. [3] Let loose. E. शिथिल, and कृत made, च्वि augment.

शिनि m. (-निः) A proper name, a chief of the *Kshetriya* tribe. E. शि to make thin or small, Un'ádi aff. नि.

शिनेर्नप्तृ m. (-प्ता) A name of Satyaki, one of the chiefs of the *Pán'd'us.* E. शिनि a proper name, and नप्तृ grandson.

शिपिविष्ट m. (-ष्टः) Bald, &c.: see **शिपिविष्ट**.

शिपि m. (-पिः) A ray of light. f. (-पिः) Skin, leather.

शिपिविष्ट m. (-ष्टः) ¹ A bald man. ² A man naturally void of prepuce. ³ S'IVA. ⁴ VISHN'U. ⁵ A leper. E. **शिपि** a ray of light, and **विष्ट** entered; also **शिपविष्ट** and **शिविपिष्ट**.

शिफा f. (-फा) ¹ A fibrous root. ² Spikenard, (Valeriana jatamansi.) ³ A river. ⁴ A mother. ⁵ Turmerick. ⁶ The root of a water lily. E. **शी** to sleep, **फक्** aff., and the form irr.

शिफाकन्द mn. (-न्दः-न्दं) The root of a water lily. E. **शिफा** a fibrous root, and **कन्द** a root.

शिफाधर m. (-रः) A branch. E. **शिफा** a fibrous root, and **धर** what has.

शिफारुह m. (-हः) The *Indian* fig tree. E. **शिफा** a fibrous root, and **रुह** what grows.

शिम्ब m. (-म्बः) A sort of large shrub, (Cassia alata.) f. (-म्बा) A legume, a pod; also **शिम्बा**. E. **शि** to make small, deriv. irr.; also **शिम्बि**.

शिम्बि f. (-म्बिः-म्बी) A legume, a pod. E. **शि** to make small or sharpen, deriv. irr.; also **शिम्बा**, and **सिम्बा**.

शिम्बिक m. (-कः) A sort of kidney-bean, (Phaseolus max.) f. (-का) A legume, a pod. E. **कन्** added to the last; also **शिम्बा**, &c.

शिम्बिपर्णी f. (-र्णी) A sort of bean, (Phaseolus trilobus.) E. **शिम्बि** a pod, and **पर्ण** leaf, aff. **ङीप्**; also with **कन्** added fem. form **शिम्बिपर्णिका**.

शिर n. (-रं) ¹ The head. ² The root of the pepper plant. f. (-रा) Any vessel of the body, really, or supposed to be, of a tubular form, as a nerve, a tendon, a gut, &c. E. **शॄ** to injure, **क** aff.: see **शिरस्**.

शिरःकपालिन् m. (-ली) A devotee carrying a human scull as his emblem. E. **शिरस्** the head, **कपाल** the scull, and **इनि** aff.

शिरःपीडा f. (-डा) Pain of the head, head-ache. E. **शिरस्**, and **पीडा** pain.

शिरःफल m. (-लः) The cocoa-nut tree. E. **शिरस्** the head, and **फल** fruit.

शिरःस्नात mfn. (-तः-ता-तं) Having the head bathed. E. **शिरस्** and **स्नात** bathed.

शिरज m. (-जः) The hair of the head. E. **शिर** the head, and **ज** born.

शिरस् n. (-रः) ¹ The head. ² The top of a tree. ³ The van of an army. ⁴ Chief, principal, head. E. **श्रि** to honour, in the passive form, to be honoured, (by the other members,) **असुन्** Un'ádi aff., and the form irr.

शिरसिज m. (-जः) The hair of the head. E. **शिरसि** seventh case, in the head, **ज** born.

शिरसिरुह m. (-रुट्) The hair of the head. E. **शिरसि** on the head, **रुह्** what grows.

शिरस्क n. (-स्कं) ¹ A helmet. ² A turban, a hat or cap. f. (-स्का) A litter, a palanquin. E. **शिरस्** the head, and **कप्** added.

शिरस्तापिन् m. (-पी) An elephant. E. **शिरस्** the head, **तप** to inflame, **णिनि** aff.

शिरस्त्र n. (-स्त्रं) ¹ A helmet. ² A cap, a turban, &c. E. **शिरस्** the head, and **त्रै** to protect, aff. **क**.

शिरस्त्राण n. (-णं) ¹ A helmet. ² A cap, a turban, &c. E. **शिरस्** the head, **त्राण** the instrument of defence.

शिरस्य mfn. (-स्यः-स्या-स्यं) Of or on the head. n. (-स्यं) Clean unentangled hair. E. **शिरस्** the head, **यत्** aff.

शिरस्स्थ mfn. (-स्थः-स्था-स्थं) At or on the head, at the top, &c. m. (-स्थः) A chief, a leader. E. **शिरस्** head, chief, and **स्था** to stay or be, aff. **क**.

शिरापत्र m. (-त्रः) The elephant or wood apple, (Feronia elephantium.) E. **शिरा** a vein, and **पत्र** leaf.

शिराल mfn. (-लः-ला-लं) Veiny, tendinous, skinny, showing the tendons or veins. n. (-लं) An acid fruit, (Averrhoa carambola.) E. **शिरा** a vein, **लच्** poss. aff.

शिरालक m. (-कः) A plant, (Cissus quadrangularis.) E. **कन्** added to the last.

शिरावृत्त n. (-त्तं) Lead.

शिरि m. (-रिः) ¹ A sword. ² An arrow. ³ A murderer, a killer. ⁴ A locust. E. **शॄ** to injure or kill, Un'ádi aff. **इ**, and the radical vowel changed to **इर**.

शिरीष m. (-षः) A kind of tree, (Acacia sirisa.) E. **शॄ** to injure, Un'ádi aff. **ईषन्**.

शिरोगृह n. (-हं) A room on the top of the house, a turret. E. **शिरस्** top, and **गृह** house.

शिरोग्रीव n. (-वं) The head and neck. E. **शिरस्** the head, **ग्रीव** the neck, the compound neuter.

शिरोधरा f. (-रा) The neck. E. **शिरस्** the head, and **धर** what upholds.

शिरोधि f. (-धिः) The neck. E. **शिरस्** the head, **धा** to hold, aff. **कि**.

शिरोमणि mf. (-णिः-णी) A gem worn in a crest, or on the top of the head. E. **शिरस्** the head, and **मणि** a jewel.

शिरोमर्मन् m. (-र्मा) A hog. E. **शिरस्** the head, and **मर्मन्** vitality.

शिरोरत्न n. (-त्नं) A gem worn in the crest. E. **शिरस्** the head, and **रत्न** a jewel.

शिरोरुजा f. (-जा) ¹ A tree, (Echites scholaris.) ² Pain or diseased affection of the head. E. **शिरस्** the head, and **रुजा** sickness; a remedy being prepared from the leaves of the plant for head-ache.

शिरोरुह् m. (-रुट्) Hair. E. **शिरस्** the head, **रुह्** to grow, **क्विप्** aff.

शिरोरुह m. (-हः) The hair of the head. E. **शिरस्** the head, **रुह** to grow, **क** aff.; also **शिरोरुह्**.

शिरोरोग m. (-गः) Disease of the head. E. **शिरस्**, and **रोग** sickness.

शिरोर्त्ति f. (-र्त्तिः) Pain of the head, head-ache, &c. E. **शिरस्** the head, and **आर्त्ति** pain.

शिरोवर्त्तिन् mfn. (-र्त्ती-र्त्तिनी-र्त्ति) At the head or top, &c. m. (-र्त्ती) A chief; one at the head of affairs or of an army. E. **शिरस्**, and **वर्त्तिन्** staying.

शिरोवल्ली f. (-ल्ली) The crest or comb of the peacock. E. **शिरस्** the head, and **वल्ली** a creeper; it is also read **शिरोवन्दि**.

शिरोवृत्त n. (-त्तं) Pepper. E. **शिरस्** the head or top, and **वृत्त** surrounded.

शिरोवेष्ट m. (-ष्टः) ¹ A turban. ² A cap. E. **शिरस्** the head, and **वेष्ट** what surrounds; also **शिरोवेष्टन**.

शिरोवेष्टन n. (-नं) A turban. E. **शिरस्** the head, and **वेष्टन** enfolding.

शिरोस्थि n. (-स्थि) A scull. E. **शिरस्** the head, and **अस्थि** a bone.

शिल r. 6th cl. (**शिलति**) To glean.

शिल n. (-लं) Gleaning ears of corn. f. (-ला) [1] A stone, a rock. [2] Arsenic. [3] A flat stone on which condiments, &c. are ground with a muller. f. (-ला-ली) [1] The timber of a door frame. [2] A transverse beam, or a beam or stone placed across the top of a post or pillar. f. (-ली) [1] A small earth worm. [2] A dart, a spike. E. शिल to glean, aff. क.

शिलाकर्णी f. (-र्णी) The Olibanum tree, (Boswellia thurifera.)

शिलाकुट्टक m. (-कः) A stone cutter's chisel. E. शिला a stone, कुट्ट to cut, aff. वुन्.

शिलाकुसुम n. (-मं) Storax: see शिलाज. E. शिला and कुसुम flower.

शिलाघन mfn. (-नः-ना-नं) Firm or hard as a stone or rock. E. शिला, and घन thick.

शिलाज mfn. (-जः-जा-जं) Produced in a mountain or rock, fossile, mineral. n. (-जं) [1] Storax or Benzoin, the resins of the Styrax benzoinum or S. officinale, which are usually confounded by the *Hindus*. [2] Iron. E. शिला a rock, and ज born; the balsams being supposed to be fossile productions, and to exude from the soil of mountainous places; being confounded with bitumen or petroleum.

शिलाजतु n. (-तु) [1] Bitumen. [2] Red chalk. E. शिला a stone, and जतु lac; it is supposed to ooze from the stones of mountains in the hot weather.

शिलाजित् f. (-जित्) Bitumen. E. शिला a stone, and जित् what conquers or excels.

शिलाटक m. (-कः) [1] A room on the top of a house. [2] A hole. [3] A fence, an enclosure. E. शिला a stone, अट to go, वुन् aff.

शिलातल n. (-लं) The surface of a rock or stone. E. शिला, and तल below.

शिलात्मज n. (-जं) Iron. E. शिला a stone, आत्मन् self, and ज born.

शिलात्मिका f. (-का) A crucible. E. शिला a stone, आत्मन् substance, कन् aff. fem. form.

शिलादद्रु m. (-द्रुः) Bitumen. E. शिला a stone, and दद्रु herpes.

शिलाधातु m. (-तुः) [1] Chalk. [2] Red chalk. [3] A white fossile substance; an aluminous earth of a white colour, and thence considered to be a sort of chalk. E. शिला a stone or rock, and धातु a mineral.

शिलापट्ट m. (-ट्टः) A flat stone for grinding condiments, &c. E. शिला a stone, and पट्ट a flat surface.

शिलापुत्त्र m. (-त्त्रः) A mullar or roller for grinding condiments, &c. on a flat stone. E. शिला a flat stone, and पुत्त्र child; also शिलापुत्त्रक.

शिलापुष्प n. (-ष्पं) Storax or Benzoin. E. शिला a rock, and पुष्प flower.

शिलाफलक n. (-कं) A layer or table of rock or stone. E. शिला, फलक a plank.

शिलाभव n. (-वं) Storax or Benzoin. E. शिला a rock, and भव born.

शिलाभेद m. (-दः) [1] A plant, (Plectranthes scutellaroides.) [2] A stone cutter's chisel. E. शिला a stone, and भेद what breaks.

शिलामय mfn. (-यः-यी-यं) Made of stone. E. शिला, and मयट् aff.

शिलारस m. (-सः) Incense, Benjamin or Olibanum. E. शिला a stone, and रस juice.

शिलावल्का f. (-ल्का) A medicinal substance said to be of cooling and lithonthriptic properties, commonly termed *Silábák*; a sort of lichen or moss. E. शिला a stone or rock, and वल्क bark; also termed शिलावल्कल, शिलात्वच्.

शिलावृष्टि f. (-ष्टिः) Hail. E. शिला, and वृष्टि rain.

शिलाव्याधि m. (-धिः) Bitumen. E. शिला a rock or stone, and व्याधि sickness.

शिलासन n. (-नं) [1] Benzoin or Storax. [2] A stone bench or seat. E. शिला a stone or rock, and असन abiding or आसन a seat.

शिलासार n. (-रं) Iron. E. शिला a stone, and सार essence.

शिलि f. (-लिः-ली) The lower timber of a door. m. (-लिः) The *Bhójpatr* or birch tree. E. शिल to glean, इन् aff.: see शिल and शिला, &c.

शिलीन्ध्र n. (-न्ध्रं) [1] The flower of the plaintain tree. [2] Hail. [3] A mushroom. m. (-न्ध्रः) [1] A sort of tree. [2] A kind of fish; also चित्रफलक. f. (-न्ध्री) [1] Earth, clay. [2] A small earth worm. [3] A sort of bird.

शिलीन्ध्रक n. (-कं) A mushroom, one growing out of cowdung, a fungus. E. कन् added to the preceding.

शिलीपद m. (-दः) Enlarged or Tropical leg; also श्लीपद.

शिलीमुख m. (-खः) [1] A bee. [2] An arrow. [3] A fool, a blockhead. [4] War. E. शिली a dart, (a sting,) and मुख the face.

शिलेय mfn. (-यः-यी-यं) Like a stone or rock, as hard, &c. n. (-यं) Storax. E. शिला a rock, ढक् aff. and the vowel unchanged.

शिलोच्चय m. (-यः) [1] A mountain. [2] A high mountain. E. शिला a stone or rock, उत् up, चि to collect, अच् aff.

शिलोञ्छ m. (-ञ्छः) [1] Following more than one occupation. [2] Gleaning. E. शिला gleaning, उञ्छ to gather or glean, aff. अच्; gleaning a subsistence.

शिलोञ्छवृत्ति f. (-त्तिः) [1] Livelihood gained by gleaning, [2] Extraordinary occupation. E. शिलोञ्छ, and वृत्ति subsistence.

शिलोत्थ mfn. (-त्थः-त्था-त्थं) Growing from or upon rock or stone. n. (-त्थं) Benzoin or Storax. E. शिला a stone, and उत्थ what grows.

शिलोद्भव mfn. (-वः-वा-वं) Produced from stone or rock. n. (-वं) [1] A superior sort of *Sandal* wood, either the white or brass coloured sort. [2] Storax or Benzoin. E. शिला a stone or rock, and उद्भव produced.

शिलौकस् m. (-काः) GARUD'A. E. शिला a rock, and ओकस् abode.

शिल्प n. (-ल्पं) [1] An art, any manual or mechanical art. [2] A sort of spoon or ladle, used at sacrifices to throw the *Ghee* or butter into the fire. E. शिल to be clever or skilled, प Un'ádi aff., and the vowel made short.

शिल्पक n. (-कं) A sort of drama: one exhibiting magical and mystical rites. E. शिल्प manual art, and कन् aff.; also read शिल्पिकं.

शिल्पकर्म्मन् n. (-र्म्म) Manual labour, handicraft. E. शिल्प, and कर्म्मन् act; also शिल्पक्रिया, &c.

शिल्पकार m. (-रः) An artisan, a mechanic. E. शिल्प a handicraft, and कार who makes.

शिल्पविद्या f. (-द्या) Art, mechanical or manual skill. E. शिल्प, and विद्या knowledge.

शिल्पशाल nf. (-लं-ला) A work-shop, a manufactory. E. शिल्प art, and शाला a hall.

शिल्पिक mfn. (-कः-की-कं) Manual, mechanic. n. (-कं) ¹ Handicraft. ² A sort of drama; see शिल्पक. E. शिल्प, and ठक् aff.

शिल्पिन् mfn. (-ल्पी-ल्पिनी-ल्पि) ¹ An artist, an artificer or artisan. ² Belonging or relating to a mechanical profession or art. f. (-ल्पिनी) A drug or herb, a kind of grass said to be known by the name of *Lahánasipi*, and described as sweet and cooling, and bearing seeds of tonic and restorative properties; also शिल्पिका, &c. E. शिल्प art, and इनि aff.

शिल्पिशाल nf. (-लं-ला) A work-shop, a manufactory. E. शिल्पि an artisan, and शाला a hall.

शिल्पिशास्त्र n. (-स्त्रं) A treatise or set of treatises on works of art. E. शिल्पि an artist, and शास्त्र book.

शिव mfn. (-वः-वा-वं) Prosperous, happy. m. (-वः) ¹ The deity S'IVA, the most formidable of the *Hindu* triad, the destroyer of creation: the adoration of which he is the object, is of a more gloomy nature in general than that of the rest, and he is the particular god of the *Tántrikas* or followers of the books called *Tantras*. ² Final emancipation from existence, eternal happiness. ³ A pillar or post to which cattle are tied. ⁴ An auspicious planetary conjunction. ⁵ Scripture, the *Vedas*. ⁶ A drug, commonly *E'labáluká*. ⁷ A perfume, *Pun'd'aríya*. ⁸ Bdellium. ⁹ One of the astronomical periods termed *Yógas*. ¹⁰ Quicksilver. ¹¹ The penis. ¹² The phallic emblem of S'IVA. n. (-वं) ¹ Happiness, pleasure. ² Auspiciousness, well being. ³ Water. ⁴ Sea or fossile salt. ⁵ Borax. f. (-वा) ¹ The goddess DURGÁ, the wife of S'IVA. ² The *S'ami* tree, (Mimosa suma, Rox.) ³ Yellow myrobalan, (Terminalia chebula.) ⁴ Emblic myrobalan. ⁵ A shakal. ⁶ The mother of the twenty-second *Jina*. E. शी to sleep, Un'ádi aff. वन्, on or in whom or which, the universe reposes.

शिवक m. (-कः) A post to which cows or calves are tied. E. शिव the same, कन् aff.

शिवकर mfn. (-रः-रा-रं) Propitious, auspicious, making happy. m. (-रः) A *Jina* of the last age. E. शिव good fortune, and कर who makes.

शिवकीर्त्तन m. (-नः) ¹ An attendant on S'IVA. ² KRISHN'A or VISHN'U. n. (-नं) Praising or hymning S'IVA. E. शिव S'IVA, and कीर्त्तन celebrating.

शिवगति mfn. (-तिः-तिः-ति) ¹ Happy, prosperous. ² Worshipping S'IVA. m. (-तिः) One of the *Jinas* of the past age. E. शिव auspiciousness, and गति going.

शिवघर्म्मज m. (-जः) The planet MARS. E. शिव S'IVA, घर्म्म perspiration, and ज born.

शिवङ्कर mfn. (-रः-रा-रं) Propitious, auspicious, conferring happiness or good fortune. E. शिव good fortune, कृ to make, aff. खच्.

शिवचतुर्द्दशी f. (-शी) A festival in honour of S'IVA, on the fourteenth of the dark half of *Mágha*. E. शिव, and चतुर्द्दशी fourteenth.

शिवज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) ¹ Knowing what is good or propitious. ² Worshipping S'IVA. f. (-ज्ञा) A female devotee of the *Saiva* sect. E. शिव S'IVA, and ज्ञा to know, क aff. and टाप् affs.

शिवतति mfn. (-तिः-तिः-ति) Propitious, conferring happiness or fortune. E. शिव happiness, ततिल् aff.; also शिवतातिक.

शिवदत्त n. (-त्तं) The discus of VISHN'U. E. शिव S'IVA, and दत्त given.

शिवदारु m. (-रुः) The *Devadaru* tree, (Pinus Deodar.)

शिवदूतिका f. (-का) One of the *Mátrís* or divine mothers. E. शिवदूती DURGÁ, and कन् aff.

शिवदूती f. (-ती) DURGÁ. E. शिव S'IVA, and दूती, from दूत a messenger, fem. aff. ङीष्.

शिवधातु m. (-तुः) The milk stone, opal or chalcedony. E. शिव S'IVA, and धातु a mineral.

शिवपुरी f. (-री) The holy city *Benares*. E. शिव, and पुरी the city; being sacred to S'IVA especially.

शिवप्रिय mfn. (-यः-या-यं) Dear to or esteemed by S'IVA. m. (-यः) ¹ The Sesbana grandiflora. ² Crystal. f. (-या) The goddess DURGÁ. n. (-यं) The seeds of the Eleocarpus. E. शिव, and प्रिय beloved.

शिवमल्ली f. (-ल्ली) The Sesbana grandiflora. E. शिव, and मल्ली jasmine.

शिवरस m. (-सः) The water of boiled rice or pulse three days old, and undergoing spontaneous fermentation. E. शिव ease, and रस juice.

शिवरात्रि f. (-त्रिः) A celebrated festival in honour of S'IVA on the fourteenth of the moon's wane or dark fortnight in *Mágha*. E. शिव, and रात्रि night.

शिववल्लभ mfn. (-भः-भा-भं) Loved or esteemed by S'IVA. m. (-भः) ¹ The mango tree. ² Gigantic swallow wort. f. (-भा) The goddess PÁRVATÍ. E. शिव S'IVA, and वल्लभ beloved.

शिववाहन m. (-नः) A bull. E. शिव the deity, and वाहन vehicle.

शिववीज n. (-जं) Quicksilver. E. शिव S'IVA, and वीज semen, its supposed origin.

शिवशेखर m. (-रः) ¹ The Sesbana grandiflora. ² The moon. E. शिव S'IVA, and शेखर a crest.

शिवाक्ष n. (-क्षं) The seed of the Eleocarpus. E. शिव S'IVA, and अक्ष from अक्षि the eye.

शिवानी f. (-नी) ¹ A flower, (Celtis orientalis.) ² A name of DURGÁ. E. शिव the deity, ङीष् aff., and आनुक् augment.

शिवाप्रिय m. (-यः) A goat. E. शिवा DURGÁ, and प्रिय beloved by.

शिवाराति m. (-तिः) A dog. E. शिवा a shakal, and अराति an enemy.

शिवालय m. (-यः) Red *Tulas'i* or basil. n. (-यं) ¹ A cemetery or place where dead bodies are burnt or buried. ² Any temple dedicated to S'IVA. E. शिव S'IVA, and आलय abode.

शिवाह्वति f. (-तिः) A plant, (Celtis orientalis.)

शिवि m. (-विः) ¹ A beast of prey. ² The *Bhojpatr* or birch tree. ³ A king so named.

शिविका f. (-का) A palanquin, a litter. E. शिव nominal verb, to give pleasure or ease, aff. ण्वुल्.

शिविपिष्ट m.(-ष्टः) A name of S'IVA: see शिपिविष्ट.

शिविर n. (-रं) ¹ A camp. ² A royal camp or residence. ³ A guard or defence for the soldiers. ⁴ A sort of grain. E. शी to sleep or rest, किरच् Un'ádi aff. and वुक् augment.

शिवीरथ m. (-थः) A palanquin, a litter. E. शिवी for शिविका the same, and रथ a conveyance.

शिशयिषा f. (-षा) Drowsiness, sleepiness, wish to sleep. E. शी to sleep, desid. v., अ and टाप् aff.

शिशयिषु mfn. (-षुः-षुः-षु) Sleepy, drowsy. E. शी to sleep, desid. v., उ aff.

शिशिर mfn. (-रः-रा-रं) Cold, frigid, chilly, freezing. m. (-रः) Frost. mn. (-रः-रं) The cold season, comprising two months from about the middle of January to that of March. E. शश to go, (the sun, north of the equator,) किरच् Un'ádi aff. and the radical vowel changed to इ.

शिशिरकाल n. (-लं) The dewy season; see the last. E. शिशिर, and काल time.

शिशु m. (-शुः) ¹ The young of man or any animal, a child, a calf, a pup, &c. ² A pupil, a scholar. ³ A boy under eight years of age. ⁴ A lad, or boy not more than sixteen. E. शो to destroy, Un'ádi aff. उ, and the root repeated, with इ substituted for the semivowel to which the radical vowel is changed in its inflections.

शिशुक m. (-कः) ¹ A porpoise. ² Another fish, resembling a porpoise. ³ A child, a young animal. ⁴ A tree. E. कन् added to the last.

शिशुक्रन्द m. (-न्दः) The weeping of an infant or child. E. शिशु a child, and क्रन्द weeping; also शिशुक्रन्दन n. (-नं).

शिशुक्रन्दीय m. (-यः) A book or work treating of infantine or juvenile grievances. E. शिशुक्रन्द as above, and छ aff. in this sense.

शिशुगन्धा f. (-न्धा) Double jasmine.

शिशुत्व n. (-त्वं) ¹ Boyhood, pupilage, the period before sixteen. ² Childhood, the period up to eight years of age. E. शिशु a child, त्व abstract aff.; also with तल् aff. शिशुता.

शिशुपाल m. (-लः) The sovereign of a country in the central part of *India* or *Chédi*, opposed to KRISHN'A and slain by him: his death forms the subject of one of the *Hindu* epic poems, thence named *S'is'upála Badha*, by MÁGHA. E. शिशु a child, and पाल who cherishes.

शिशुपालक m. (-कः) ¹ A king: see the last. ² A plant, (Nauclea cordifolia.) E. शिशु a child, पाल who or what pleases or cherishes, aff. कन्.

शिशुपालहन् m. (-हा) KRISHN'A. E. शिशुपाल the king so named, and हन् destroyer.

शिशुमार m. (-रः) ¹ The gangetic porpoise, (Delphinus gangeticus.) ² The heavenly porpoise, or collection of the stars and planets. ³ A name or form of VISHN'U. E. शिशु a child, and मार what kills.

शिशुवाहक m. (-कः) A wild goat. E. शिशु a child, वह to bear, aff. ण्वुल्.

शिशुवाह्यक m. (-कः) A wild goat. E. शिशु a child, वह to bear, ण्यत् aff., and कन् added.

शिश्न m. (-श्नः) The penis. E. शश to move, aff. नक्, form irr.

शिश्विदान mfn. (-नः-ना-नं) ¹ Innocent, virtuous. ² Guilty, sinful, wicked. E. श्वित to be white, (pure or virtuous,) कानच् Un'ádi aff., त changed to द, and the reduplicate form of the root.

शिष r. 1st cl. (शेषति) To hurt, to injure or kill. r. 1st and 10th cls. (शेषति शेषयति) ¹ To leave a residue, not to use the whole. ² (usually with वि prefixed,) To excel. (ऌ *and* with वि *prefixed*) विशिष्ष r. 7th cl. (विशिनष्टि) To assign attributes or qualities to, to distinguish, to individualize, to specify.

शिष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Obedient, docile. ² Ordered, commanded, disciplined, trained. ³ Chief, principal, eminent, select. ⁴ Left, remaining. m. (-ष्टः) ¹ A courtier, a counsellor. ² A chief. E. शास to order, aff. क्त, form irr., or शिष to leave, क्त aff.

शिष्टता f. (-ता) ¹ Good behaviour, urbanity, civility. ² Docility. ³ The property of being left or remaining. E. शिष्ट, and तल् aff.; also with त्व, शिष्टत्व.

शिष्टसभा f. (-भा) A council of state, an assembly of chief officers. E. शिष्ट, and सभा an assembly.

शिष्टसमाचार m. (-रः) History or tradition of eminent persons. E. शिष्ट, and समाचार account.

शिष्टाचार mfn. (-रः-रा-रं) Well-behaved. m. (-रः) Good manners, proper behaviour. E. शिष्ट, and आचार observance.

शिष्टि f. (-ष्टिः) ¹ An order or command. ² Ruling, commanding. ³ Correcting, keeping in order. ⁴ Personal correction or chastisement. E. शास to order, aff. क्तिन्, form irr.

शिष्ट्वा *ind.* ¹ Having confessed publicly, or proclaimed. ² Having governed, regulated, trained, &c. E. शास to rule or शिष to hurt, क्त्वा aff.

शिष्य m. (-ष्यः) ¹ A pupil, a scholar. ² Passion, anger. ³ Violence. E. शास to order, aff. क्यप्, and the vowel changed to इ.

शिष्यशिष्टि f. (-ष्टिः) Chastisement or correction of a pupil. E. शिष्य, and शिष्टि correction.

शिह्ल m. (-ह्लः) Incense, benjamin or olibanum. E. ष्णिह to melt, लच् aff.; deriv. irr.; more usually सिह्ल, also with कन् added, शिह्लक.

शी (ङ) शीङ् r. 2nd cl. (शेते) To sleep: with अति prefixed, to be profuse or copious, to be much or more, to exceed: with अधि to abide, to be; with सम् to doubt.

शी f. (शीः) ¹ Sleep, repose. ² Devotion, tranquillity, indifference to every thing but the object of worship. E. शी to sleep, aff. क्विप्.

शीक r. 1st cl. (ङ) शीक (शीकते) To wet or moisten, to sprinkle. r. 10th cl. (शीकयति) ¹ To endure patiently, to be patient. ² To touch. ³ To wet, to moisten.

शीकर m. (-रः) ¹ Thin rain, or rain driven by wind. ² A drop of water. n. (-रं) A sort of pine or its resin. E. शीक to sprinkle, aff. अरन्.

शीकरौघ mfn. (-घः-घा-घं) Abounding with mist, spray or thin rain. E. शीकर, and ओघ a heap.

शीघ्र mfn. (-घ्रः-घ्रा-घ्रं) Quick, speedy. m. (-घ्रः) (In astronomy,) Parallax. n. *adv.* (-घ्रं) Quickly, swiftly. E. शिघ to smell, रक् aff. deriv. irr.

शीघ्रग mfn. (-गः-गा-गं) Going quick. E. शीघ्र, and ग who goes.

शीघ्रगामिन् mfn. (-मी-मिनी-मि) Going quick or expeditiously. E. शीघ्र quickly, and गामिन् who goes.

शीघ्रचेतन m. (-नः) A dog. E. शीघ्र quickly, चेतन thinking, knowing.

शीघ्रजन्मन् m. (-न्मा) A plant, (Cæsalpinia bonduccella.) E. शीघ्र quick, जन्मन् birth.

शीघ्रता f. (-ता) Quickness, speed. E. शीघ्र, and तल् aff.; also with त्व, शीघ्रत्वं.

शीघ्रवेधिन् m. (-धी) A good archer, a good shot. E. शीघ्र quick, and वेधिन् who pierces.

शीघ्रायमाण mfn. (-णः-णा-णं) Becoming quick or expeditious. E. शीघ्र nominal verb to be quick, शानच् aff.

शीघ्रिय mfn. (-यः-या-यं) Quick, fleet. m. (-यः) [1] S'IVA. [2] VISHN'U. [3] The fighting of cats. E. शीघ्र quick, and घ aff.

शीत mfn. (-तः-ता-तं) [1] Cold, chilly, frigid. [2] Idle, lazy. [3] Cold, dull, apathetic, stupid. [4] Decocted, boiled. n. (-तं) [1] Cold, coldness. [2] Water. [3] Cold weather or the six months of the rainy, dewy and cold seasons. m. (-तः) A small tree, (Cordia myxa.) [2] A kind of ratan, (Calamus fasciculatus.) [3] A plant, (Marsilea quadrifolia.) [4] The *Nimb* tree. [5] Camphor. f. (-ता) [1] The wife of RÁMA. [2] A furrow. E. श्यै to go, aff. क्त, the fem. form more usually occurs सीता, q. v.

शीतक m. (-कः) [1] Cold weather or the cold season, winter. [2] A lazy man, one who is dilatory or dull. [3] One devoid of care or anxiety, a happy man. [4] A plant, (Marsilea dentata.) [5] A scorpion. E. क added to the preceding.

शीतकाल n. (-लं) Cold weather, winter. E. शीत, and काल time.

शीतकालीन mfn. (-नः-ना-नं) Produced in winter. E. शीतकाल, and ख aff.

शीतकृच्छ्र m. (-च्छ्रः) A religious penance, drinking cold water three days, cold milk three days, cold *Ghee* three days, and fasting three. E. शीत cold, and कृच्छ्र penance.

शीतकुम्भ m. (-म्भः) A flower, (Nerium odorum.) f. (-म्भा) An aquatic plant. E. शीत cold, कुम्भ a water-pot.

शीतक्षार n. (-रं) Refined Borax. E. शीत cold, and क्षार nitre.

शीतगन्ध n. (-न्धं) White *Sandal.* E. शीत cold, and गन्ध smell.

शीतगु m. (-गुः) The moon. E. शीत cold, and गु neut. form of गो a ray of light, here forming a masc. compound.

शीतचम्पक m. (-कः) [1] A lamp. [2] Pleasing, satisfying. [3] A mirror. E. शीत cold, cool, and चम्पक a flower.

शीतता f. (-ता) Cold, coldness. E. शीत, and तल् aff.; also with त्व, शीतत्वं.

शीतपर्णी f. (-र्णी) A plant, (Cleome pentaphylla.) E. शीत cool, पर्ण a leaf.

शीतपल्लव m. (-वः) A plant, (Ardisea solanacea.) E. शीत cool, and पल्लव a shoot.

शीतपाकिनी f. (-नी) A medicinal root, commonly *Kákoli.* E. शीत the cold (in a cold climate), पाक ripening, and इनि aff.

शीतपाकी f. (-की) [1] A medicinal root, commonly *Kákoli.* [2] A plant, (Sida cordifolia.) E. शीत cold, (in cold weather, &c.) पाक a ripening, ङीप् fem. aff.

शीतपुष्प m. (-ष्पः) The *Sirisha* tree. n. (-ष्पं) A fragrant grass, (Cyperus rotundus.) E. शीत cold, (in the cold weather, &c.) and पुष्प a flower.

शीतपुष्पक n. (-कं) Storax or Benzoin. E. शीत cold (in the snowy mountains), पुष्प a flower, कन् aff.

शीतप्रभ m. (-भः) Camphor. E. शीत cool, and प्रभ shining.

शीतभानु m. (-नुः) The moon. E. शीत cool, and भानु the sun.

शीतभीरु f. (-रुः) *Arabian* jasmine, (Jasminum zambac.) E. शीत the cold, and भीरु afraid.

शीतभोजिन् mfn. (-जी-जिनी-जि) Eating cold viands. E. शीत, भुज to eat, णिनि aff.

शीतमयूख m. (-खः) [1] The moon. [2] Camphor. E. शीत cool, मयूख a ray of light.

शीतमरीचि m. (-चिः) The moon. E. शीत cool, मरीचि a ray.

शीतमूलक n. (-कं) The root of the Andropogon muricatum. E. शीत cool, and मूलक a root.

शीतरम्य m. (-म्यः) A lamp. E. शीत cool, and रम्य agreeable.

शीतरुच् m. (-रुक्) The moon. E. शीत, and रुच् light.

शीतल mfn. (-लः-ला-लं) Cold, chilly, frigid. n. (-लं) [1] Green vitriol. [2] Storax. [3] *Sandal.* [4] White *Sandal.* [5] A lotus. [6] A pearl. [7] Cold, coldness. [8] The root of the Andropogon muricatum. m. (-लः) [1] A plant, (Marsilea quadrifolia.) [2] A *Jina* or *Jaina* teacher, the 10th of the twenty-four *Tirt'hakárs.* [3] A religious ceremony observed upon the sun's entering Aries. [4] The moon. [5] A small tree, (Cordia myxa.) [6] The Champaca, (Michelia champaca.) [7] A sort of camphor. [8] Turpentine. f. (-ला-ली) [1] A plant, perhaps intending the Phrynium dichotymum, from the split stems of which a smooth, cool mat is made, thence termed *Sitalpáti.* [2] Small-pox. [3] The goddess presiding over or inflicting small-pox. E. शीत cool, लच् poss. aff., or ला to give or get, aff. क.

शीतलता f. (-ता) Coldness, coolness. E. शीतल, and तल् aff.; also with त्व, शीतलत्वं.

शीतलप्रद m. (-दः) *Sandal.* E. शीतल cold, and प्रद who gives.

शीतलवात m. (-तः) A cool wind. E. शीतल, and वात wind.

शीतलवातक m. (-कः) A plant, (Marsilea quadrifolia.) E. शीतल cool, वात wind, कन् added.

शीतलषष्ठी f. (-ष्ठी) The sixth of the light half of *Mágha,* when only cold food is eaten. E. शीतल, and षष्ठी sixth.

शीतशिव n. (-वं) [1] A sort of resin, (Storax benzoin.) [2] Rock salt. m. (-वः) [1] A kind of fennel, (Anethum sowa.) [2] The *S'ami* tree, (Mimosa suma, Rox.) E. शीत cool, and शिव auspicious.

शीतशूक m. (-कः) Barley. E. शीत cold, and शूक an awn or beard.

शीतसह mfn. (-हः-हा-हं) Bearing or enduring cold. m. (-हः) A *Pílu,* or tree so named, growing in the *Himála* mountains. E. शीत cold, and सह enduring.

शीतहर mfn. (-रः-रा-रं) Removing cold. E. शीत, and हर what takes.

शीतांशु m. (-शुः) [1] Camphor. [2] The moon. E. शीत cold, अंशु a ray.

शीताकुल mfn. (-लः-ला-लं) Benumbed, frozen. E. शीत, and आकुल perplexed.

शीताद m. (-दः) Scorbutic affection of the gums. E. शीत, and अद what eats.

शीताद्रि m. (-द्रिः) The snowy mountains. E. शीत cold, and अद्रि a mountain.

शीतार्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) Cold, chilled, shivering, suffering or shrinking from cold. E. शीत cold, and आर्त्त pained.

शीतालु mfn. (-लुः-लुः-लु) Cold, shivering, shrinking from cold. E. शीत cold, आलुच् aff., here implying aversion or impatience.

शीताश्मन् m. (-श्मा) The moon gem, crystal. E. शीत cold, अश्मन् a stone.

शीतीभाव m. (-वः) [1] Final emancipation. [2] Coolness, composure. [3] Cold, coldness. E. शीत cold, भाव nature, च्वि augment.

शीतोत्तम n. (-मं) Water. E. शीत cold, उत्तम best.

शीत्य mfn. (-त्यः-त्या-त्यं) [1] Ploughed, tilled: more usually सीत्य. [2] To be cooled or chilled. E. शीत cold, or शीता a furrow, यत् aff.

शीत्कार m. (-रः) Uttering a sound expressive of pleasurable sensations. E. शीत् imitative sound, and कार making; also with कृत made, uttered, शीत्कृत n. (-तं).

शीधु mn. (-धुः-धु) Rum, distilled from molasses. E. शी to sleep, or rest, Un'ádi aff. धक्.

शीधुगन्ध m. (-न्धः) A plant, (Mimusops elengi.) E. शीधु rum, and गन्ध smell.

शीधुप mf. (-पः-पी) A drinker of spirits, a dram-drinker. E. शीधु spirits, and पा to drink, aff. टक्.

शीन mfn. (-नः-ना-नं) Thick, congealed, (as oil or butter.) m. (-नः) [1] A fool, a blockhead. [2] A large snake. E. श्यै to go, aff. क्त.

शीफालिका f. (-का) A flower, (Nyctanthes tristis:) see शेफालिका.

शीभ (ऋ) शीभृ r. 10th cl. (शीभते) [1] To praise, to flatter. [2] To boast.

शीभर m. (-रः) Thin rain.

शीभ्य m. (-भ्यः) [1] S'IVA. [2] A bull. E. शीभ to praise, यत् aff.

शीयमान mfn. (-नः-ना-नं) Going away, dissipating, dispersing, departing. E. शद् to go, शानच् aff., शीय substituted for the radical letters.

शीर m. (-रः) A large snake, (Boa constrictor.) E. शी to sleep, रक् Un'ádi aff.

शीर्ण mfn. (-र्णः-र्णा-र्णं) [1] Thin, small, slender. [2] Wasted, withered, decayed. E. शॄ to injure, aff. क्त, form irr.

शीर्णता f. (-ता) Emaciation, withering. E. शीर्ण, and तल् aff.; also with त्व, शीर्णत्वं.

शीर्णनाला f. (-ला) A plant, (Hemionites cordifolia.) E. शीर्ण shrivelled or slender, नाल stem.

शीर्णपत्र m. (-त्रः) A tree, (Pterospermum acerifolium.) E. शीर्ण withered, and पत्र a leaf.

शीर्णपाद m. (-दः) YAMA, the deity of Tartarus. E. शीर्ण shrivelled, and पाद a foot.

शीर्णपुष्पिका f. (-का) A kind of fennel, (Anethum sowa.) E. शीर्ण shrunk, पुष्प a flower, कन् aff., fem. form.

शीर्णवृन्त n. (-न्तं) A water-melon. E. शीर्ण slender, and वृन्त foot-stalk.

शीर्णाङ्घ्रि m. (-ङ्घ्रिः) YAMA, judge of the dead. E. शीर्ण shrivelled, and अङ्घ्रि a foot: being shrunk up in consequence of a curse of his mother's.

शीर्व्वि mfn. (-र्व्विः-र्व्विः-र्व्वि) Mischievous, malignant, hurtful, savage. E. शॄ to injure, क्विन् Un'ádi aff.

शीर्ष n. (-र्षं) The head. E. see शिरस्, for which it is substituted.

शीर्षक n. (-कं) [1] A helmet. [2] The skull. [3] Judgment, award, sentence, the fruit or result of judicial investigation. m. (-कः) *Ráhu*, the personified ascending node. E. कन् added to the last.

शीर्षकस्थ mfn. (-स्थः-स्था-स्थं) [1] Staying in or on the head. [2] Abiding by an award, agreeing to submit to the penalty imposed by it. E. शीर्षक, and स्थ who stays.

शीर्षघातिन् mfn. (-ती-तिनी-ति) [1] Beheading, decapitating. [2] Striking or injuring the head. E. शीर्ष the head, हन to strike, aff. णिनि.

शीर्षच्छेद m. (-दः) Decapitating. E. शीर्ष, and छेद cutting; also शीर्षच्छेदन.

शीर्षच्छेदक mfn. (-कः-की-कं) Meriting decapitation. E. शीर्ष the head, and छेद cutting, aff. ठक्.

शीर्षच्छेदिन् mfn. (-दी-दिनी-दि) Who or what decapitates. E. शीर्ष, and छेदिन् who cuts.

शीर्षच्छेद्य mfn. (-द्यः-द्या-द्यं) Meriting death by decapitation. E. शीर्ष the head, छेद्य to be cut off.

शीर्षण्य n. (-ण्यं) A helmet. m. (-ण्यः) Clean and unentangled hair. E. शीर्षन् substituted for शिरस्, and यत् aff.

शीर्षरक्ष n. (-क्षं) A helmet. E. शीर्ष the head, and रक्ष preserving.

शील r. 1st cl. (शीलति) [1] To meditate, to consider, to reflect profoundly and abstractedly. [2] To worship, to adore. r. 1st and 10th cls. (शीलति शीलयति) To practise, to exercise, (as the memory, &c.) to repeat. r. 10th cl. (शीलयति) [1] To wear. [2] To have or be endowed with.

शील mfn. (-लः-ला-लं) [1] Possessed of, endowed with, practising, versed in, &c. [2] Behaving, conducted. [3] Well-behaved, well-disposed. mn. (-लः-लं) [1] Nature, quality. [2] Disposition, inclination. [3] Good conduct or disposition, steady and uniform observance of law and morals. [4] Beauty. m. (-लः) A large snake. E. शील to meditate, to learn, &c., aff. घञ्; or शी to sleep, and लक् Un'ádi aff.

शीलत्व n. (-त्वं) [1] Disposition, quality. [2] Conversancy. E. शील, and त्व added; also with तल्, शीलता.

शीलन n. (-नं) Careful study of the *S'ástras* or sacred writings. E. शील to meditate, &c., aff. ल्युट्.

शीलवत् mfn. (-वान्-वती-वत्) Of a good or amiable disposition. E. शील good conduct, मतुप् poss. aff.

शीलवृत्त mfn. (-त्तः-त्ता-त्तं) Moral, steady, and uniform in good behaviour. E. शील, and वृत्त practice.

शीलसम्पन्न mfn. (-न्नः-न्ना-न्नं) Well-conducted, of proper conduct or disposition. E. शील, and सम्पन्न abounding with.

शीलित mfn. (-तः-ता-तं) [1] Skilled, learned, conversant, exercised. [2] Having, endowed with. [3] Made or consisting of. E. शील to learn, &c., aff. क्त.

शीवन् m. (-वा) A large snake, the Boa. E. शी to sleep, कनिप् Un'ádi aff.

शीवल n. (-लं) [1] An aquatic plant, (Vallisneria.) [2] Benzoin or Storax. E. शी to sleep, (on the water,) वलच् aff., and the vowel unchanged; also शैवाल, &c.

शुंशुमार m. (-रः) A porpoise; more usually शिशुमार.

शु *ind.* [1] Handsomely, brilliantly, elegantly. [2] Well, right. E. शुभ to be splendid, aff. ड.

शुक r. 1st cl. (शोकति) [1] To go. [2] To touch.

शुक m. (-कः) [1] A parrot. [2] The son of VYÁSA, the author or narrator of the *Bhágavat*. [3] The minister of RÁVAN'A. [4] The *Sirisha* tree. [5] A plant, commonly *Séyálkánta*. n. (-कं) [1] A drug and perfume, commonly *Gant'hiála*. [2] Cloth, clothes. [3] The ends or hem of a cloth. [4] A turban, a helmet. [5] A plant,

(Bignonia Indica.) E. शुभ to shine, कक Un'ádi aff., and the radical final rejected.

शुकच्छद n. (-दं) A fragrant root, of which various kinds are said to be known. E. शुक a parrot, and च्छद a cover or wing.

शुकजिह्वा f. (-ह्वा) A plant, commonly *Súya Tónta* or parrot's beak. E. शुक a parrot, and जिह्वा the tongue.

शुकतरु m. (-रुः) The *Sirísha*, (Acacia Sirisha.) E. शुक the same, and तरु a tree.

शुकदेव m. (-वः) The son of VYÁSA; see शुक. E. शुक, and देव divine.

शुकद्रुम m. (-मः) The *Sirísha* tree: see the last.

शुकनासा f. (-सा) A plant; see शुकजिह्वा.

शुकनास m. (-सः) ¹ A tree, (Bignonia Indica.) ² Another tree, Sesbana grandiflora.) E. शुक, and नास the nose, the flowers being compared to a parrot's beak.

शुकपितामह m. (-हः) The sage PARA'S'ARA, father of VYÁSA, and grandfather of S'UKA.

शुकपुच्छ m. (-च्छः) Sulphur. E. शुक a parrot, पुच्छ the tail; of similar colour.

शुकपुच्छक n. (-कं) A perfume and medicinal root, commonly *Gánt'hiála*. E. शुक a parrot, पुच्छ the tail, कन् aff. of comparison.

शुकप्रिय f. (-या) The rose-apple, (Eugenia jambu.) E. शुक a parrot, and प्रिया beloved.

शुकम् *ind.* Quickly.

शुकबर्ह n. (-र्हं) *Gánt'hiála*, a perfume. E. शुक a parrot, and बर्ह a tail.

शुकवल्लभ m. (-भः) The pomegranate. E. शुक a parrot, and वल्लभ beloved.

शुकवाह m. (-हः) KÁMADÉVA. E. शुक a parrot, and वाह who is borne.

शुकादन m. (-नः) The pomegranate. E. शुक a parrot, and अदन eating.

शुकानना f. (-ना) A plant, commonly *Súya Tónta*. E. शुक a parrot, and आनन the face.

शुक्त mfn. (-क्तः-क्ता-क्तं) ¹ Sour, acid. ² Pure, clean. ³ Harsh, hard. n. (-क्तं) ¹ Flesh. ² Sour-gruel. ³ Vinegar, acid, or an acid preparation made from roots or fruits, by steeping them in oil and salt, drying them, and then leaving them in water, where they undergo the acetous fermentation: the fluid produce is used as vinegar. ⁴ Crabbed or harsh speech. ⁵ A hymn of the *Védas*. f. (-क्ता) A sort of sorrel. E. शुच to be pure, &c., aff. क्त.

शुक्ति f. (-क्तिः) ¹ A pearl oyster. ² A conch. ³ A small shell. ⁴ A cockle. ⁵ A sort of perfume, in appearance a dried shell fish. ⁶ A portion of the skull used as a cup, &c. ⁷ A curl or feather on a horse's neck or breast. ⁸ A weight of two *Karshas* or half a *Pala*. A disease of the cornea, formation of specks on it. E. शुच to sorrow, &c., aff. क्तिच्.

शुक्तिका f. (-का) ¹ A pearl oyster. ² A sort of dock or sorrel. E. शुक्ति as above, or शुक्त sour, कन् added, fem. form.

शुक्तिज n. (-जं) A pearl. E. शुक्ति the oyster, and ज born.

शुक्तिपुट n. (-टं) The pearl oyster shell. E. शुक्ति, and पुट a bag or sheathe

शुक्तिपेशी f. (-शी) The envelope of the pearl or pearl oyster shell. E. शुक्ति, and पेशी a covering.

शुक्तिवधू f. (-धूः) Mother of pearl or the pearl oyster. E. शुक्ति, and वधू wife or female; in which the pearl, it is supposed, is bred.

शुक्तिमत् m. (-मान्) One of the seven principal mountains or mountainous ranges of *India*. E. शुक्ति a pearl oyster, and मतुप् aff.

शुक्तिबीज n. (-जं) A pearl. E. शुक्ति the oyster, and बीज a seed.

शुक्तिस्पर्श m. (-र्शः) Dusky spots on a pearl, causing it to be of little value. E. शुक्ति a pearl, and स्पर्श contact.

शुक्र m. (-क्रः) ¹ The planet VENUS or its regent, the son of BHRIGU, and preceptor of the *Daityas* or Titans. ² A name of fire. ³ The month *Jyésht'ha*, (April-May.) n. (-क्रं) ¹ Semen virile. ² A morbid affection of the iris, change of colour, ulceration, &c. accompanied by imperfect vision. E. शुच् to grieve, &c., Un'ádi aff. रन्, deriv. irr.

शुक्रकर mfn. (-रः-रा-रं) Producing semen, spermatic. m. (-रः) The marrow of the bones. E. शुक्र seed, and कर what makes.

शुक्रभुज m. (-भुक्) A peacock. E. शुक्र semen, भुज to eat, aff. क्विप्.

शुक्रभू f. (-भूः) The marrow of the bones. E. शुक्र semen, and भू being.

शुक्रल mfn. (-लः-ला-लं) Spermatic, augmenting the seminal secretion. f. (-ला) A fragrant grass, considered by some as a sort of Cyperus, and by others, Zedoary. E. शुक्र semen, and लच् aff., or ला to get or give, aff. क.

शुक्रवार m. (-रः) Friday. E. शुक्र SU'KRA, the regent of VENUS, or the planet, and वार a day.

शुक्रिय mfn. (-यः-या-यं) Sacred to S'UKRA, &c. E. शुक्र as above, and घन् aff.

शुक्रशिष्य m. (-ष्यः) A demon, a Titan, a powerful being opposed to the gods. E. शुक्र the teacher of this race, and शिष्य a pupil.

शुक्राचार्य्य m. (-र्य्यः) The regent of VENUS. E. शुक्र, and आचार्य्य teacher.

शुक्ल mfn. (-क्लः-क्ला-क्लं) White, of a white colour. m. (-क्लः) ¹ White, (the colour.) ² One of the astronomical *Yógas*. n. (-क्लं) ¹ Silver. ² Fresh butter. ³ A disease of the cornea, opacity, albugo. m. (-क्लः) One half of a month: see शुक्लपक्ष. f. (-क्ला) ¹ A name of SARASWATÍ. ² Clayed or candied sugar. E. शुच to be pure, &c., Un'ádi aff. रन्, and र changed to ल.

शुक्लकण्ठक m. (-कः) A kind of gallinule or water-hen. E. शुक्ल white, कण्ठ the throat, and कन् aff.

शुक्लकर्म्मन् mfn. (-र्म्मा-र्म्मा-र्म्म) Innocent, virtuous. E. शुक्ल white, pure, and कर्म्मन् act.

शुक्लत्व n. (-त्वं) Whiteness. E. शुक्ल white, and त्व aff.; also with तल् aff. शुक्लता.

शुक्लदुग्ध m. (-ग्धः) An aquatic plant, (Trapa bispinosa.) E. शुक्ल white, दुग्ध milk.

शुक्लधातु m. (-तुः) Chalk. E. शुक्ल white, and धातु a mineral.

शुक्लपक्ष m. (-क्षः) The light half of a month, the fifteen days of the moon's increase, or from new to full moon. E. शुक्ल white, and पक्ष part or fortnight.

शुक्लपुष्प m. (-ष्पः) ¹ The white variety of Amaranth, (Gomphrœna globosa.) ² A species of jasmine, (Jasminum pubescens.)

f. (-ष्पा) 1 A shrub, (Phrynium dichotomum.) 2 A sort of sun-flower. E. शुक्ल white, and पुष्प a flower.

शुक्लाष्टक m. (-कः) A small tree, (Vitex nigundo.)

शुक्लबल m. (-लः) A name, common to nine persons peculiar to the *Jainas*. E. शुक्ल white, and बल a BALADÉVA, there being nine white BALADÉVAS, corresponding to the nine KRĬSHN'AS, or black VÁSUDÉVAS, according to the notions of this sect.

शुक्लमण्डल n. (-लं) The white of the eye, the cornea. E. शुक्ल white, and मण्डल a circle.

शुक्लवर्ग m. (-र्गः) 1 A class of white objects, or the conch, pearl-oyster, and cowrie, &c. E. शुक्ल white, and वर्ग a class.

शुक्लवायस m. (-सः) A crane. E. शुक्ल white, and वायस a crow.

शुक्लाङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Having a white body or limbs. m. (-ङ्गः) A peacock. E. शुक्ल white, and अङ्ग body.

शुक्लापाङ्ग m. (-ङ्गः) A peacock. E. शुक्ल white, and अपाङ्ग the corner of the eye.

शुक्लिमन् m. (-मा) Whiteness. E. शुक्ल white, and इमनिच् aff.

शुक्लीकरण n. (-णं) Whitening, making white. E. शुक्ल, and करण making, च्वि aff.

शुक्लीकृत mfn. (-तः-ता-तं) Made white, whitened. E. शुक्ल, and कृत made, च्वि aff.

शुक्लोपला f. (-ला) 1 Clayed or candied sugar. 2 Any white stone. E. शुक्ल white, and उपला a stone.

शुचि m. (-चिः) Air, wind. E. शुष to dry up, Un'ádi aff. क्वि.

शुङ्ग m. (-ङ्गः) 1 The *Indian* fig tree, (Ficus Indica.) 2 The hog plum, (Spondias mangifera.) f. (-ङ्गा) 1 The sheath or calyx of a young bud. 2 The waved leaf fig. 3 The awn of barley, &c. E. शम to rest or pacify, aff. गच्; form irr.

शुङ्गिन् m. (-ङ्गी) The *Indian* fig tree. E. शुङ्ग the calyx of the bud, and इनि aff.

शुच r. 1st cl. (शोचति) To regret, to grieve for. r. 4th cl. (ई इर) ईशुचिर (शुच्यति) 1 To be wet. 2 To be clean or pure. 3 To stink, to be fetid. 4 To wound.

शुच् f. (शुक्) 1 Sorrow, grief, distress, regret. 2 Calamity, affliction. E. शुच to regret, aff. क्विप्; also with टाप् added, शुचा f. (-चा.)

शुचि mfn. (-चिः-चिः-चि) 1 White. 2 Clean, cleansed, purified. 3 Pure, pious, exempt from passion or vice. 4 Correct, free from fault or error. m. (-चिः) 1 White, (the colour.) 2 Purification by ablution, &c. 3 Judicial acquittal. 4 Mental purity, virtue, goodness. 5 Accuracy, correctness. 6 The condition of the religious student. 7 A faithful and tried minister or friend. 8 The month *A'shárha*, (June-July.) 9 The month *Jyésht'ha*, (May-June.) 10 The hot season. 11 The passion or sentiment of love. 12 S'IVA. 13 The sun. 14 The moon. 15 The planet VENUS, or its ruler. 16 A name of fire. 17 A *Brahman*. 18 Oblation to fire at the first feeding of an infant. E. शुच to purify, Un'ádi aff. इन्, and the vowel unchanged.

शुचित mfn. (-तः-ता-तं) 1 Sad, lamenting. 2 Pure, clean, cleansed. E. शुच to grieve, क्त aff.

शुचिता f. (-ता) Purity, cleanness. E. शुचि, and तल् aff.; also with त्व, शुचित्वं.

शुचिप्रणी f. (-णीः) Sipping water, rinsing the mouth, &c. E. शुचि purification, and प्रणी effecting.

शुचिमणि m. (-णिः) Crystal. E. शुचि white, and मणि a gem.

शुचिरोचिस् m. (-चीः) The moon. E. शुचि white, and रोचिस् light.

शुचिव्रत mfn. (-तः-ता-तं) Pious, virtuous. E. शुचि, and व्रत obligation.

शुचिस्मित mfn. (-तः-ता-तं) Smiled, smiling sweetly, accompanied with a sweet smile. E. शुचि white, (from the teeth being shewn,) and स्मित smiled.

शुच (ई) शुच्ची r. 1st cl. (शुच्यति) 1 To bathe. 2 To distil. 3 To express or squeeze out. 4 To churn. 5 To pain or distress.

शुटीर्य्यं n. (-र्य्यं) Heroism, prowess. E. शौटीर a hero, यत् aff.: see the next.

शुटीरता f. (-ता) Valour, heroism. E. शौटीर a hero, तल् aff., and the diphthong changed to the short vowel.

शुठ r. 1st and 10th cls. (शोठति शोठयति) also (इ) शुठि (शुण्ठति-शुण्ठयति) 1 To be prevented or obstructed. 2 To have any impediment to motion, to be lame, &c. 3 To be lazy, to be dull or slow. 4 To be or become dry or desiccated. 5 To dry, to desiccate.

शुण r. 6th cl. (शुणति) To go.

शुण्ठि f. (-ण्ठिः-ण्ठी) Dry ginger. E. शुठि to be stopped, (by it, phlegm,) aff. अच्, and fem. aff. ङीप्, or in one case इन् aff.

शुण्ठ्य n. (-ण्ठ्यं) Dry ginger. E. शुठि to be stopped, (disease by it,) and यत् aff.

शुण्ड m. (-ण्डः) The exudation from an elephant's temples. f. (-ण्डा) 1 A tavern. 2 Spirituous liquor. 3 An animal called the water-elephant, the hippopotamus perhaps. 4 An elephant's proboscis or trunk. 5 The stalk of the lotus. 6 A whore. 7 A bawd. E. शुण to go, aff. ड, fem. aff. टाप्.

शुण्डक m. (-कः) 1 A distiller. 2 A military flute or fife (?) E. कन् added to the preceding.

शुण्डापान n. (-नं) A place where spirits are sold, a tavern, a dram shop. E. शुण्डा spirits, and पान drinking.

शुण्डार m. (-रः) A distiller, a vintner. E. शुण्डा spirits, र aff.

शुण्डाल m. (-लः) An elephant. E. शुण्डा his trunk, लच् poss. aff.

शुण्डिका f. (-का) The soft palate. E. शुण्डा an elephant's proboscis, कन् fem. form.

शुण्डिन् m. (-ण्डी) 1 A distiller, a preparer and vender of spirituous liquor. 2 An elephant. E. शुण्डा spirits, &c., इनि aff.

शुतुद्रि f. (-द्रिः) The *S'atadru* river or *Setlej*; see शतद्रु.

शुतुद्रु f. (-द्रुः-द्रूः) The *S'atadru* river.

शुद्ध mfn. (-द्धः-द्धा-द्धं) 1 Pure, purified, clean, cleansed. 2 Faultless, correct. 3 Alone, only, mere, simple. 4 White. 5 Whetted, sharp, (as an arrow.) 6 Authorised, admitted. 7 Innocent. 8 Acquitted. n. (-द्धं) 1 Pure spirit. 2 Rock salt. E. शुध to be or make pure, &c., aff. क्त.

शुद्धकोटि f. (-टिः) One of the sides of a right-angled triangle. E. शुद्ध, and कोटि flank.

शुद्धजङ्घ m. (-ङ्घः) An ass. E. शुद्ध clean, pure, and जङ्घा the thigh or leg.

शुद्धत्व n. (-त्वं) Purity, cleanness, freedom from soil or defect. E. त्व added to शुद्ध; also with तल्, शुद्धता.

शुद्धदत् mfn. (-दन्-दन्ती-दत्) White-toothed, having handsome teeth. E. शुद्ध, and दत् for दन्त a tooth.

शुद्धधी mfn. (-धीः-धीः-धि) Of pure understanding. E. शुद्ध, and धी intellect.

शुद्धवध m. (-धः) Simple putting to death, i. e. in any ordinary way. E. शुद्ध, and वध putting to death.

शुद्धमति mfn. (-तिः-तिः-ति) [1] Of pure or sincere purposes, honest, free from guile. [2] Intelligent. m. (-तिः) One of the *Jaina* pontiffs of the last age. E. शुद्ध pure, मति understanding.

शुद्धवर्ण mfn. (-र्णः-र्णा-र्णं) [1] Of a good colour, caste, &c. [2] Well-lettered. E. शुद्ध, and वर्ण colour, &c.

शुद्धवल्लिका f. (-का) A plant, (Menispermum glabrum.) E. शुद्ध pure, वल्ली pedicle, कन् added, fem. form.

शुद्धवासस् mfn. (-साः-साः-सः) Clean, having clean vesture. E. शुद्ध, and वासस् clothes.

शुद्धानुमान n. (-नं) A figure of rhetoric. E. शुद्ध correct, and अनुमान inference.

शुद्धान्त m. (-न्तः) [1] A seraglio, a *Haram*. [2] The private or women's apartments in the palace of a prince. [3] The king's wife or concubine. E. शुद्ध pure, and अन्त end, limit.

शुद्धान्तपालक m. (-कः) A eunuch or an attendant on the women's apartments. E. शुद्धान्त the *Haram*, and पालक a guard.

शुद्धान्तायुज् f. (-युक्) Change of mode or key in music.

शुद्धापह्नुति f. (-तिः) A figure of rhetoric. E. शुद्ध correct, अपह्नुति concealment.

शुद्धि f. (-द्धिः) [1] Cleaning, cleansing. [2] Purity, purification. [3] Correction, correctness. [4] Innocence established by ordeal or trial, acquittal. E. शुध to be or make pure, &c., aff. क्तिन.

शुद्धिभृत् mfn. (-भृत्) [1] Clean, clear, free from soil. [2] Pure, virtuous. E. शुद्धि, and भृत् having.

शुद्धोदन m. (-नः) King of Kapila and father of Sákya. E. शुद्ध, and ओदन rice, food.

शुद्धोदनसुत m. (-तः) Sákya, the founder of the *Baudd'ha* sect. E. शुद्धोदन the father of this personage, and सुत son.

शुध (ओ ख्) ओशुधॄ r. 4th cl. (शुध्यति) To be or become pure or purified.

शुन m. (-नः) A dog. E. शुण to go, अच् aff.: see शुनि, श्वन्, &c.; also with कन् added शुनक.

शुनाशीर m. (-रः) Indra. E. सु good, venerable, नासीर van of his army, the स in each case changed; also शुनासीर, and more correctly, सुनासीर.

शुनि m. (-निः) A dog. f. (-नी) A bitch. E. शुण to go, इक् aff. or श्वन् with ङीष् aff., and the semivowel changed

शुनिन्धय mfn. (-यः-यी-यं) Suckled by a bitch. E. शुनी, and धे to suck, खश् aff.

शुनीर m. (-रः) A number of dogs.

शुन्ध r. 1st and 10th cls. (शुन्धति-ते शुन्धयति-ते) [1] To be or become pure. [2] To cleanse, to purify.

शुन्ध्यु m. (-न्ध्युः) Fire. E. शुधि to purify, युच् Un'ádi aff.

शुन्य mfn. (-न्यः-न्या-न्यं) Empty, void. n. (-न्यं) [1] A number of dogs. [2] A cypher. E. श्वन् a dog, and यत् aff., the vowel substituted for the semivowel, more commonly शून्य.

शुभ r. 1st cl. (शोभति-ते) r. 6th cl. (शुभति) [1] To be splendid, to shine. [2] To be beautiful or handsome. r. 1st and 6th cls. (शोभति शुभति) To hurt or injure, to kill. r. 1st cl. (शोभति) To speak.

शुभ mfn. (-भः-भा-भं) [1] Happy, well, right, fortunate, auspicious. [2] Handsome, beautiful. [3] Splendid, shining. [4] Eminent, distinguished. [5] Learned, versed in the *Védas*, &c. n. (-भं) [1] Good, good fortune, auspiciousness, happiness. m. (-भः) One of the astrological *Yógas*. f. (-भा) [1] An assemblage of the gods. [2] A female friend and companion of the goddess Umá. [3] Bambu manna. [4] Bent grass. [5] The *Sami* tree. [6] A yellow pigment: see गोरोचना. [7] Light, lustre. [8] Beauty. E. शुभ to shine, aff. क.

शुभंयु mfn. (-युः-युः-यु) Happy, fortunate, prosperous. E. शुभं happy, युस् poss. aff.

शुभकर mfn. (-रः-रा-री-रं) Propitious, producing good, &c. E. शुभ, and कर what makes: also शुभङ्कर.

शुभकर्म्मन् n. (-र्म्म) [1] Pious or virtuous act. [2] Reputable occupation or employment. E. शुभ, and कर्म्मन् act.

शुभग mfn. (-गः-गा-गं) [1] Elegant, graceful. [2] Fortunate, propitious. E. शुभ, and गम to go or obtain, ड aff.

शुभङ्कर mfn. (-रः-रा-रं) Propitious, auspicious, conferring happiness or fortune. f. (-री) Párvatí. E. शुभ happiness, कृ to make, खच् aff.

शुभद mfn. (-दः-दा-दं) Propitious, auspicious. E. शुभ, and द who or what gives.

शुभदन्ती f. (-न्ती) [1] The female elephant of the N. W. quarter. [2] A woman with good teeth. E. शुभ handsome, दन्त tooth, ङीप् aff.; elsewhere read शुभ्रदन्ती.

शुभफल n. (-लं) Happy result or consequence. E. शुभ, and फल fruit.

शुभलग्न m. (-ग्नः) An auspicious moment. E. शुभ, and लग्न rise of a planet.

शुभवासन m. (-नः) Perfume for the mouth. E. शुभ auspicious, वासन perfuming.

शुभशील mfn. (-लः-ला-लं) Of a good disposition. E. शुभ, and शील disposition.

शुभस्थली f. (-ली) A room or hall in which sacrifices are offered. E. शुभ auspicious, and स्थल place.

शुभाङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Handsome, elegant. f. (-ङ्गी) [1] The wife of Káma. [2] The wife of Kuvéra. [3] A handsome woman. E. शुभ handsome, and अङ्ग body.

शुभाचार mfn. (-रः-रा-रं) Virtuous. f. (-रा) A female attendant on Umá. E. शुभ, and आचार observance.

शुभाञ्जन m. (-नः) A tree, (Hyperanthera morunga:) see शोभाञ्जन.

शुभानन mfn. (-नः-ना-नं) Handsome, good-looking. f. (-ना) A handsome woman. E. शुभ, and आनन face.

शुभान्वित mfn. (-तः-ता-तं) Happy, prosperous, fortunate. E. शुभ good fortune, and अन्वित endowed with.

शुभापाङ्गा f. (-ङ्गा) A beautiful woman. E. शुभ, and अपाङ्ग the corner of the eye, for the eye or face.

शुभाशुभ mfn. (-भः-भा-भं) Prosperous and unfortunate, good and evil. n. (-भं) Good and ill fortune. E. शुभ, and अशुभ unlucky.

शुभेतर mfn. (-रः-रा-रं) [1] Unlucky, inauspicious. [2] Evil, bad. E. शुभ, and इतर other.

शुभ्र mfn. (-भ्रः-भ्रा-भ्रं) [1] White. [2] Shining. m. (-भ्रः) [1] White, (the colour.) [2] *Sandal*. n. (-भ्रं) [1] Talc. [2] Silver. [3] Green vitriol. f. (-भ्रा) [1] The *Ganges*. [2] Crystal. [3] Bambu manna. E. शुभ to shine, रक् aff.

शुभ्रकृत् m. (-कृत्) The thirty-sixth year of the *Indian* cycle. E. शुभ्र white, and कृत् making.

शुभ्रदन्ती f. (-न्ती) The female elephant of the north-west quarter. E. शुभ्र white, दन्त a tusk, ङीप् aff.

शुभ्ररश्मि m. (-श्मिः) The sun. E. शुभ्र white, and रश्मि a ray.

शुभ्रांशु m. (-शुः) ¹ The moon. ² Camphor. E. शुभ्र white, and अंशु a ray.

शुभ्रि m. (-भ्रिः) BRAHMÁ. E. शुभ to be propitious, क्रिन् Un'ádi aff.

शुम्भ r. 1st and 6th cls. (शुम्भति) ¹ To shine, to be splendid or beautiful. ² To be handsome. ³ To hurt or injure. ⁴ To speak.

शुम्भ m. (-म्भः) An *Asur* or demon slain by DURGÁ.

शुम्भघातिनी f. (-नी) DURGÁ. E. शुम्भ the *Asur*, and घातिनी destructress.

शुम्भपुर nf. (-रं-री) A city and district, perhaps the modern *Sambhalpúr*, in the district of *Gondwána*. E. शुम्भ the *Asur*, and पुर city.

शुम्भमर्दिनी f. (-नी) DURGÁ. E. शुम्भ the *Asur*, and मर्दिनी destructress.

शुर (ई) शुरी r. 4th cl. (शूर्य्यते) ¹ To hurt, to kill. ² To be stupid or insensible; also शूर.

शुर m. (-रः) A lion. E. शुर to injure, aff. क.

शुल्क r. 10th cl. (शुल्कयति) ¹ To speak. ² To gain or acquire. ³ To create. ⁴ To abandon, to leave or forsake.

शुल्क mn. (-ल्कः-ल्कं) ¹ Toll, duty, customs or taxes. ² A present made by the bridegroom to the bride, at the time of bringing her home to his family; a marriage settlement or dower. ³ Money given to the parents of the bride. ⁴ Money given at the purchase of any thing to ratify the bargain. ⁵ The profits of household labour, employment of domestic utensils, care of milch cattle, preservation of ornaments, superintendance of servants, &c. when considered as the perquisite of the wife and her own legal property. E. शुल्क to quit, aff. घञ्.

शुल्कस्थान n. (-नं) Any object of taxation or duty. E. शुल्क, and स्थान place.

शुल्कहानि f. (-निः) Loss or forfeiture of wages, dower, &c. E. शुल्क, and हानि privation.

शुल्ब n. (-ल्बं) A cord, a rope or string.

शुल्व r. 10th cl. (शुल्वयति) ¹ To measure. ² To create.

शुल्व *subst.* mfn. (-ल्वः-ल्वा-ल्वी-ल्वं) ¹ A rope, a cord, a string. n. (-ल्वं) ¹ Copper. ² A sacrificial observance. ³ Institute, law. ⁴ A quantity of water. E. शुल्व to measure, aff. अच्; or शुष to be pure, &c., Un'ádi aff. वन्, and ष changed to ल.

शुल्वारि m. (-रिः) Sulphur. E. शुल्व copper, and अरि a foe.

शुश्मा f. (-मा) The wife of S'UKRA.

शुश्रुवस् mfn. (-वान्-श्रुषी-वः) Heard, having heard. E. श्रु to hear, aff. क्वसु.

शुश्रूषक m. (-कः) A servant, comprehending five descriptions of persons, a pupil, a religious pupil or the member of a religious community under a common head, a hired servant, an officer or deputy, and a slave. E. श्रु to hear, desid. v., ण्वुल् aff.

शुश्रूषण n. (-णं) Service, serving. E. श्रु to hear, desiderative form, ल्युट् aff.

शुश्रूषा f. (-षा) ¹ Service, serving of five kinds: see शुश्रूषक. ² Saying, speaking, telling. ³ Wishing to hear. E. श्रु to hear, desiderative form, अच् aff., fem. aff. टाप्.

शुश्रूषापर mfn. (-रः-रा-रं) Diligent or attentive in service. E. शुश्रूषा, and पर intent on.

शुश्रूषु mfn. (-षुः-षुः-षु) Obedient, serving, attending. E. श्रु to hear, desid. v., उ aff.

शुष (ओ, ह) ओशुषह r. 4th cl. (शुष्यति) To dry.

शुष m. (-षः) ¹ Drying. ² A hole in the ground. E. शुष to dry, aff. क.

शुषि f. (-षिः-षी) ¹ A hole, a chasm. ² Drying. ³ The hollow or groove in the fang of a snake. E. शुष to dry, aff. कि.

शुषिर mfn. (-रः-रा-रं) Perforated, bored, pierced, full of holes or spaces. n. (-रं) ¹ A hole, a vacuity, a chasm. ² A wind-instrument. m. (-रः) ¹ Fire. ² A rat. f. (-रा) ¹ A sort of perfume, commonly *Nalí*. ² A river in general. E. शुष to dry, Un'ádi aff. किरच्.

शुषिल m. (-लः) Air, wind. E. शुष to dry, किरच् aff., semivowel changed to ल.

शुष्क mfn. (-ष्कः-ष्का-ष्कं) ¹ Dry, dried. ² Groundless, causeless. ³ Unproductive, unprofitable. E. शुष to dry, aff. क, or Un'ádi aff. कक्.

शुष्कता f. (-ता) Dryness. E. तल् added to the last; also with त्व, शुष्कत्वं.

शुष्कमांस n. (-सं) ¹ Dry flesh. ² Dried meat. E. शुष्क dry, मांस flesh.

शुष्कल mfn. *subst.* (-लः-ला-ली-लं) Dry flesh. *adj.* Eating fish and flesh. E. शुष to dry, कलच् Un'ádi aff. or शुष्क, and ला to take, aff. क.

शुष्कवैर n. (-रं) Groundless enmity. E. शुष्क, and वैर enmity.

शुष्कव्रण m. (-णः) A scar, a cicatrised sore. E. शुष्क dry, and व्रण a sore.

शुष्काङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Emaciate, withered. f. (-ङ्गी) A lizard, a chameleon. E. शुष्क dry, अङ्ग the body.

शुष्कान्न n. (-न्नं) Rice in the husk. E. शुष्क, and अन्न rice.

शुष्कार्द्र n. (-र्द्रं) Dry ginger. E. शुष्क dry, and आर्द्र ginger.

शुष्ण m. (-ष्णः) ¹ The sun. ² Fire. E. शुष to dry, न Un'ádi aff.

शुष्म m. (-ष्मः) ¹ The sun. ² Fire. ³ Air, wind. n. (-ष्मं) ¹ Light, lustre. ² Strength, prowess. E. शुष to dry, मन् aff.

शुष्मन् m. (-ष्मा) Fire. n. (-ष्म) ¹ Light, lustre. ² Strength, prowess. E. शुष to dry, मनिन् aff.

शुष्यत् mfn. (-ष्यन्-ष्यन्ती-ष्यत्) Drying. E. शुष to dry, शतृ aff.

शूक mn. (-कः-कं) ¹ The awn of barley, &c. ² A bristle, a spicula. ³ Compassion, clemency, tenderness. f. (-का) Cowach. E. शो to make sharp or thin, ऊक aff., deriv. irr.

शूकक m. (-कः) ¹ Barley, or a bearded kind of wheat resembling it. ² The sentiment of compassion or tenderness. E. कन added to the last.

शूककीट m. (-टः) A caterpillar. E. शूक a bristle, (the hairs on the insect,) and कीट a worm; also with कन् added शूककीटक.

शूकतृण n. (-णं) A kind of grass. E. शूक an awn, and तृण grass.

शूकधान्य n. (-न्यं) Awned or bearded grain, as barley, &c. E. शूक an awn, and धान्य grain.

शूकपिण्डि f. (-ण्डिः-ण्डी) Cowach, (Carpopogon pruriens.) E. शूक an awn, and पिण्डि a heap.

शूकर m. (-रः) A hog. f. (-री) ¹ A kind of moss, (Lycopodium imbricatum.) ² A sow. E. शूक an awn, (a bristle,) र aff., or शू imitative sound, क to make, with अच् and टाप् aff.

शूकरक्रान्ता f. (-न्ता) A kind of moss, &c.: see the last; also वराहक्रान्ता.

शूकल m. (-लः) A restive horse.

शूकवत् mfn. (-वान्-वती-वत्) Awned, bearded. f. (-ती) Cowach. E. शूक an awn, मतुप् aff.

शूकशिम्बा f. (-म्बा) Cowach. E. शूक an awn, and शिम्बा a pod.

शूकशिम्बि f. (-म्बिः-म्बी) Cowach, (Carpopogon pruriens.) E. शूक an awn, and शिम्बि a pod; also with कन् added शूकशिम्बिका.

शूकापुट m. (-टः) A gem, perhaps amber. E. शूक an awn, आङ् before पुट to become small, अच् aff.

शूकिन् mfn. (-की-किनी-कि) Awned, bearded, (as grain.) E. शूक, and इनि aff.

शूकुल m. (-लः) ¹ A fish in general. ² A kind of fish. ³ A fragrant grass, (Cyperus.)

शूक्ष्म mfn. (-क्ष्मः-क्ष्मा-क्ष्मं) Minute, small, fine, subtile. m. (-क्ष्मः) ¹ Fraud, dishonesty. ² Universal spirit. E. स substituted for श in the more correct form सूक्ष्म, q. v.

शूद्र m. (-द्रः) A man of the fourth or servile tribe, said to have sprung from the feet of BRAHMÁ. f. (-द्रा) A woman of the *Súdra* tribe. f. (-द्री or -द्राणी) The wife of a *S'údra*. E. शुच to purify or cleanse, Un'ádi aff. रक्, the vowel made long, and च changed to द.

शूद्रता f. (-ता) The nature or condition of a *S'údra*. E. शूद्र, and तल् aff.; also with त्व, शूद्रत्वं.

शूद्रधर्म्म m. (-र्म्मः) The duty of the *S'údra* tribe, the service of the other three. E. शूद्र a *S'údra*, and धर्म्म moral merit.

शूद्रप्रेष्य m. (-ष्यः) A man of the three first classes, who has become a servant to one of the fourth. E. शूद्र a *S'údra*, and प्रेष्य a slave.

शूद्रभिक्षित n. (-तं) Alms begged or received from a *S'údra*. E. शूद्र, and भिक्षित begged as alms.

शूद्रभूयिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Abounding with *S'údras*. E. शूद्र, and भूयिष्ठ many.

शूद्रयाजक m. (-कः) A priest who conducts sacrifices for *S'údras*. E. शूद्र, and याजक sacrificer.

शूद्रराज्य n. (-ज्यं) A country of which a *Súdra* is king. E. शूद्र, and राज्य kingdom.

शूद्रवृत्ति f. (-त्तिः) The duty or occupation of a *S'údra*. E. शूद्र, and वृत्ति employment.

शूद्रशासन n. (-नं) An edict or grant, &c. addressed to persons of the servile caste. E. शूद्र a *S'údra*, and शासन edict.

शूद्रापरिणयन n. (-नं) Marrying a *S'údra* female. E. शूद्रा, and परिणयन marrying.

शूद्रापुत्त्र m. (-त्त्रः) The son of any man by a *S'údra* woman. E. शूद्रा, and पुत्त्र son; also शूद्रासुतः, &c.

शूद्रार्त्ता f. (-र्त्ता) A plant, *Priyangu* commonly. E. शूद्र a *S'údra*, and आर्त्त pained.

शूद्रावेदन n. (-नं) Marrying a woman of the fourth class. E. शूद्रा, and आवेदन marrying.

शूद्रावेदिन् m. (-दी) A man of the three first classes, who has a *S'údra* wife. E. शूद्रा, and आवेदिन् who marries.

शूद्राभार्य्य m. (-र्य्यः) The husband of a *S'údra* woman. E. शूद्रा *S'údra* woman, and भार्य्या a wife.

शून mfn. (-नः-ना-नं) ¹ Swelled, increased, grown. ² Morbidly swollen. f. (-ना) ¹ A shambles, a slaughter-house. ² The soft palate. E. श्वि to increase, aff. क्त, form irr.

शूनावत् m. (-वान्) A butcher, one who keeps a place where animals are killed for sale. E. शूना a shambles, and मतुप् aff.

शून्य mfn. (-न्यः-न्या-न्यं) ¹ Empty, void. ² Lonely, desart. n. (-न्यं) ¹ Heaven, sky, æther. ² A dot, a spot. ³ A cypher. ⁴ A vacuum. f. (-न्या) ¹ A hollow reed. ² The prickly pear. E. शुन a dog, यत् aff. of fitness, and the vowel substituted for the semivowel, and made optionally long.

शून्यगेह n. (-हं) An empty or deserted house. E. शून्य, and गेह a house.

शून्यत्व n. (-त्वं) ¹ Vacuity, emptiness. ² Unreality, the false or illusory nature of all existence. E. त्व added to शून्य; also with तल्, शून्यता.

शून्यमध्य m. (-ध्यः) A hollow reed. E. शून्य empty, and मध्य the middle.

शून्यवादिन् m. (-दी) ¹ A *Baudd'ha*. ² An atheist. E. शून्य vacuum, and वादिन् declaring; denying the existence of any thing.

शून्यस्थान n. (-नं) An empty place. E. शून्य, and स्थान place.

शून्यहस्त mfn. (-स्तः-स्ता-स्तं) Empty-handed. E. शून्य, and हस्त the hand.

शूयमान mfn. (-नः-ना-नं) Swelling, enlarging, expanding. E. श्वि to swell, शानच् aff.

शूर r. 10th cl. (शूरयते) ¹ To be valiant or powerful. ² To make great effort or exertion. (ई) शूरी r. 4th cl. (शूर्य्यते) ¹ To hurt or kill. ² To be stupid.

शूर m. (-रः) ¹ A hero. ² The sun. ³ A lion. ⁴ A boar. ⁵ The grandfather of KRISHN'A. ⁶ The *Sál* tree, (Shorea robusta.) E. शु to bear, *Sautra* root, Un'ádi aff. क्रन्, and the vowel made long, or शूर to be brave, aff. अच्.

शूरण m. (-णः) ¹ An esculent root, (Arum campanulatum, Rox.) ² A plant, (Bignonia Indica.) E. शूरी to hurt, (some diseases,) aff. युच्.

शूरणोद्भुज m. (-जः) A kind of bird. E. शूरण the Arum, and उद् before भुज to eat, aff. क.

शूरता f. (-ता) Heroism, prowess. E. तल् added to शूर; also with त्व, शूरत्वं.

शूरदेव m. (-वः) The second *Jina* of the future era.

शूरमान n. (-नं) Vaunting, pride of prowess. E. शूर, and मान pride.

शूरमानिन् m. (-नी) A boaster, one who thinks himself a hero. E. शूर, and मन to think, णिनि aff.

शूरम्मन्य m. (-न्यः) A boaster, one who thinks himself a hero. E. शूर, and मन to think, खश् aff.

शूरसेन m. (-नः) ¹ The country about *Mathura*. ² The name of a prince. E. शूर a hero, सेना an army.

शूर्प r. 10th cl. (शूर्पयति) To mete or measure.

शूर्प mn. (-र्पः-र्पं) ¹ A winnowing basket. ² A measure of two *Drónás*. f. (-र्पी) A small kind of winnowing basket, a toy for children. ² The sister of RÁVAN'A: see शूर्पणखा. E. शृ to injure, Un'ádi aff. प, and ऊ substituted for the vowel.

शूर्पक m. (-कः) A demon, the enemy of KÁMADÉVA. E. शूर्प to measure, aff. ण्वुल्.

शूर्पकर्ण m. (-र्णः) An elephant. E. शूर्प a winnowing basket, and कर्ण the ear.

शूर्पकाराति m. (-तिः) KÁMA or CUPID. E. शूर्पक a demon, and अराति an enemy; also शूर्पकारि, &c.

शूर्पणखा f. (-खा) The sister of the *Daitya* RÁVAN'A. E. शूर्प a winnowing basket, and नख a finger nail, (having them as large,) fem. aff. टाप् or ङीष्, whence also शूर्पणखी.

शूर्पनिष्पाव m. (-वः) A measure (a basket) of winnowed corn. E. शूर्प, and निष्पाव winnowing.

शूर्पपर्णी f. (-र्णी) A sort of bean, (Phaseolus trilobus.)

शूर्पवात m. (-तः) The air as agitated by the shaking of the winnowing basket. E. शूर्प a basket, and वात wind.

शूर्पश्रुति m. (-तिः) An elephant. E. शूर्प a winnowing basket, and श्रुति an ear; as large.

शूर्मी m. (-र्मीः) An iron image, &c.: see the next.

शूर्मि mf. (-र्मिः-र्मी) ¹ An iron image. ² An anvil. E. शू for शोभा beauty, and ऊर्मि a wave or line, ङीष् optionally added; deriv. irr.: also with र् rejected, and कन् added, fem. form शूर्मिका; again, as differently read, सूर्मि, सुर्मि, &c.

शूल r. 1st cl. (शूलति) ¹ To disorder, to distemper or disease. ² To make a loud noise. ³ To impale, to transfix.

शूल mn. (-लः-लं) ¹ Sharp pain in general, or especially in the belly, as cholic, &c. or in the joints, from rhe matism or gout. ² A weapon, a pike, a dart. ³ An iron pin or spit. ⁴ A banner, an ensign. ⁵ An astrological *Yóga*, that of the 9th lunar mansion. ⁶ Death, dying. f. (-ला) ¹ A whore. ² An instrument used for putting criminals to death, a stake for impaling them. E. शूल to disease, &c., aff. घच्.

शूलक m. (-कः) A restive horse. E. शूल to distress, वुन् aff.

शूलघातन n. (-नं) Iron rust or filings. E. शूल pain, and घातन what removes.

शूलघ्न mfn. (-घ्नः-घ्नी-घ्नं) Removing or allaying sharp pain, sedative, anodyne. E. शूल, and घ्न what destroys.

शूलधन्वन् m. (-न्वा) S'IVA. E. शूल a pike or the three-pronged one, the trident of this deity, धन्वन् a bow, put for a weapon.

शूलधर m. (-रः) S'IVA. f. (-रा) DURGÁ. E. शूल a pike or trident, धर who holds.

शूलधृक् f. (-धृक्) DURGÁ. E. शूल a trident, and धृष to be bold, aff. क्विप्.

शूलनाशन n. (-नं) White *Sochal* salt. E. शूल cholic, and नाशन removing.

शूलशत्रु m. (-त्रुः) The castor oil plant, (Ricinus communis.) E. शूल cholic, and शत्रु hostile.

शूलहस्त m. (-स्तः) One armed with a lance or pike. E. शूल, and हस्त the hand.

शूलहृत् m (-हृत्) Asafœtida. E. शूल cholic, and हृत् removing.

शूलाकृत mfn. (-तः-ता-तं) Roasted on a spit, (meat.) E. शूल a spit, and कृत made, with डाच् augment, spitted.

शूलाग्र n. (-ग्रं) The point of a pike, stake, &c. E. शूल, and अग्र end.

शूलिक n. (-कं) Roat meat. m. (-कः) A hare. E. शूल a spit, and ठ aff.

शूलिन् mfn. (-ली-लिनी-लि) Suffering sharp pain, having the cholic, &c. m. (-ली) ¹ MAHÁDÉVA. ² A spearman. ³ A stake-bearer. E. शूल a trident, and इनि aff.

शूलिन m. (-नः) The *Indian* fig tree. E. शूल a stake, इनन् aff.

शूलोत्खा f. (-त्खा) A medicinal plant, (Serratula anthelmintica.)

शूल्य mfn. (-ल्यः-ल्या-ल्यं) ¹ Roasted, (on a spit.) ² Deserving impalement. n. (-ल्यं) Roasted meat. E. शूल a spit, and यत् aff.

शूष r. 1st cl. (शूषति) To bring forth, to propagate.

शृकाल m. (-लः) A jackal: see the next.

शृगाल m. (-लः) ¹ A shakal or jackal. ² A coward, a poltroon. ³ A rogue, a cheat. ⁴ An ill-natured or harsh-speaking man. ⁵ A demon so named. ⁶ KRĪSHN'A. f. (-ली) ¹ Flight, retreat. ² A fox. ³ A she jackal. E. सृज to create or abandon, (deceit, &c.) कालन् aff., or शृङ्ग a horn, न negative prefix, ला to possess, aff. क, deriv. irr.; also शृगाल, &c.

शृगालकण्टक m. (-कः) A plant, commonly *Séyalakán'ta* or jackal's thorn, (Zizyphus scandens.) E. शृगाल, and कण्टक a thorn.

शृगालकोलि m. (-लिः) A sort of jujube. E. शृगाल a jackal, and कोलि the jujube.

शृगालजम्बू f. (-म्बूः) ¹A kind of cucumber, (Cucumis madraspatanus.) ² The fruit of the jujube. E. शृगाल a jackal, and जम्बू roseapple.

शृगालिका f. (-का) ¹ The female jackal. ²A fox. ³ Running away, flight, retreat. ⁴ A plant, (Convolvulus paniculatus.) E. शृगाली as above, and कन् added.

शृङ्खल *subst.* mfn. (-लः-ला-लं) A belt or chain worn round a man's body. ² A chain for confining an elephant. ³ A chain, a fetter in general. E. शृङ्ग a horn, here said to mean a link, and खल to collect, aff. घच्; or शिञ्जा the tinkling of a chain, and खल to go, aff. घच्, deriv. irr.

शृङ्खलक m. (-कः) A young camel with wooden rings or clogs on his feet. E. शृङ्खल a chain, and कन् aff.

शृङ्खलता f. (-ता) ¹ Connexion, concatenation. ² Restraint. E. तल् added to शृङ्खल; also with त्व, शृङ्खलत्वं.

शृङ्खलित mfn. (-तः-ता-तं) Bound, chained, fettered, captive. E. शृङ्खला a chain, इतच् aff.

शृङ्ग n. (-ङ्गं) ¹ A horn. ² A mark, a sign. ³ The top of a mountain. ⁴ Sovereignty, mastership. ⁵ Dignity, elevation. ⁶ A fountain, an artificial one or *jet d'eau*. ⁷ A lotus. ⁸ Very sharp. ⁹ Minutely fine. m. (-ङ्गः) ¹ A medicinal root, commonly *Jivaka*. ² A *Muni* so named. f. (-ङ्गी) ¹ Gold. ² A fish, (Silurus Singio, HAM.) ³ A plant, (Betula.) ⁴ *Rishabha*, a medicinal root, shaped like a bull's horn. ⁵ Another plant, a kind of Rhus, with an excrescence or gall in the bark, compared to a crab's horn. E. शॄ to injure, Un'ádi aff. गन्, and the vowel made short.

शृङ्गक m. (-कः) A medicinal root, commonly *Jivaka*. E. कन् added to the preceding.

शृङ्गका f. (-का) A plant, a kind of Rhus, having an excrescence in the bark formed by an insect, which is compared in shape to the horn of a goat or a crab. E. शृङ्ग a horn, कच् aff.

शृङ्गवेर n. (-रं) Ginger. E. शृङ्ग a horn, and वेर body or shape; also with कन् added, शृङ्गवेरक.

शृङ्गाट n. (-टं) A place where four roads meet. m. (-टः) [1] An aquatic plant, (Trapa bispinosa.) [2] A shrub, (Ruellia or Barleria longifolia.) E. शृङ्ग a horn, अट to go or be, aff. अच्.

शृङ्गाटक n. (-कं) [1] A place where four roads meet. [2] An aquatic plant, (Trapa bispinosa.) [3] A door. m. (-कः) A collection or mountain of three peaks. E. कन् added to the preceding.

शृङ्गार m. (-रः) [1] Love, the passion or sentiment as an object of poetical description or dramatic representation. [2] Copulation, coition. [3] Marks made with red-lead on an elephant's head and trunk by way of ornament. n. (-रं) [1] Cloves. [2] Red-lead. [3] Fragrant powder for the dress or person. [4] Ginger. [5] Agallochum. E. शृङ्ग eminence, dignity, ऋ to go to or obtain, and अण् aff.; being the chief of the poetical *Rasas*; or शॄ to hurt, आरन् Un'ádi aff. with नुम्, and गुक् augments.

शृङ्गारक mfn. (-कः-का-कं) Horned, having a horn or crest. E. शृङ्ग, and आरकन् poss. aff.

शृङ्गारभूषण n. (-णं) Red-lead. E. शृङ्गार love, and भूषण adorning.

शृङ्गारयोनि m. (-निः) The deity of love or KÁMA. E. शृङ्गार the passion, and योनि origin.

शृङ्गारित mfn. (-तः-ता-तं) [1] Stained with red-lead, reddened. [2] Affected with passion. E. शृङ्गार, and इतच् aff.

शृङ्गारिन् mfn. (-री-रिणी-रि) [1] Feeling, or relating to the passion of love. [2] Stained with red lead. m. (-री) [1] An empassioned lover. [2] Dress, decoration. [3] An elephant. [4] The betel-nut tree, (Areca faufel.) E. शृङ्गार love, इनि aff. of relation.

शृङ्गि f. (-ङ्गिः) A sort of sheat fish, (Silurus Singio, HAM.) mn. (-ङ्गिः-ङ्गि) Gold for ornaments: see शृङ्ग and शृङ्गी.

शृङ्गिक n. (-कं) A sort of poison. f. (-का) A plant, (Betula.) E. शृङ्ग a fish, &c., कन् aff.

शृङ्गिकनक n. (-कं) Gold for ornaments. E. शृङ्गि the same, and कनक gold.

शृङ्गिण mfn. (-णः-णा-णं) Horned. m. (-णः) A ram. E. शृङ्ग a horn, इनन् aff.

शृङ्गिन् mfn. (-ङ्गी-ङ्गिणी-ङ्गि) [1] Horned. [2] Crested, peaked. m. (-ङ्गी) [1] An elephant. [2] A mountain. [3] A tree. f. (-ङ्गिणी) [1] A cow. [2] *Arabian* jasmine. [3] Heart pea. [4] *Katuki*, a medicinal plant. E. शृङ्ग a horn, &c., इनि poss. aff.

शृणि f. (-णिः) The hook for goading an elephant. E. शॄ to injure, नि aff., and the radical vowel made short; also सृणि.

शृण्वत् mfn. (-ण्वन्-ण्वती-ण्वत्) Hearing. E. श्रु to hear, शतृ aff.

शृत mfn. (-तः-ता-तं) Boiled, (water, milk or *Ghee.*) E. श्रा to boil, aff. क्त, form. irr.; as applied to any other substances, the form is श्राण or श्रपित.

शृध (उ) **शृधु** r. 1st cl. (शर्धते) To fart. (शर्धति-ते) To be moist or wet. r. 1st and 10th cls. (शर्धति शर्धयति) To insult.

शृधू f. (-धूः) The anus. E. शृध to fart, &c., Un'ádi aff. कू; also read शृधु.

शॄ r. 9th cl. (शृणाति) To hurt, to injure, to wound or kill. With वि prefixed, pass. v. (विशीर्यते) To be injured or impaired, to waste or decay.

शेखर m. (-रः) [1] A garland of flowers worn on the crown of the head. [2] A crest. f. (-री) A parasite plant. n. (-रं) The root of the Hyperanthera morunga. E. शिखि to go, अरन् aff., and the nasal omitted.

शेखरित mfn. (-तः-ता-तं) Crested, tufted, topped, peaked. E. शेखर, and इतच् aff.

शेणवी f. (-वी) Understanding, intellect.

शेणा f. (-णा) Understanding, mind, intellect.

शेप m. (-पः) The penis. E. शी to sleep, प aff.; also शेफस्, also read शेपस् n. (-पः.)

शेपाल m. (-लः) Vallisneria: see शैवाल.

शेफ m. (-फः) The penis. E. शी to sleep, फ aff.: see the next.

शेफस् n. (-फः) The penis. E. शी to sleep, (semine effuso,) असुन् aff., and फुट augment; also with पुट augment, शेपस्, and with a final vowel, शेप or शेफ; again, व being substituted for प, शेव.

शेफालि f. (-लिः-ली) A plant: see the next.

शेफालिका f. (-का) A flower, (Nyctanthes arbor-tristis.) E. शेफा sleeping, from शी with फ aff., अलि a bee, fem. aff. ङीष्, and कन् added; also शेफालि.

शेमुषी f. (-षी) Understanding, intellect. E. शे derived from शीङ् to sleep, with the aff. विच्; implying, ignorance or delusion; मुष to steal, to take away, affs. क and ङीष्; or शम to pacify, (the senses,) क्वसु participial aff., fem. form, deriv. irr.

शेल (ऋ) **शेलृ** r. 1st cl. (शेलति) [1] To go, to move. [2] To shake, to tremble.

शेलु m. (-लुः) A small tree, (Cordia myxa.) E. शिल to glean, उ aff.

शेव m. (-वः) [1] The penis. [2] A snake. [3] Heighth, elevation. [4] Happiness. *ind.* (-वम्) Hail, homage, a term of exclamation or salutation addressed to the deities. E. शीङ् to sleep, Un'ádi aff. वन्.

शेवधि m. (-धिः) A treasure as belonging to KUVÉRA, a *Nidhi* or substance of extraordinary rarity and value, possessed only by the god of wealth. E. शेव happiness, धा to have, कि aff.; or शे in future, अवधि boundary.

शेवल n. (-लं) An aquatic plant, (Vallisneria octandra:) see the next.

शेवाल n. (-लं) An aquatic plant, (Vallisneria octandra.) E. शी to sleep, (on the water,) वालन् Un'ádi aff.; also व being changed to प, शेपाल, and the pen. vowel shortened, शेवल; also शैवल, &c.

शेशयित mfn. (-तः-ता-तं) Fast asleep, sleeping much. E. शी to sleep, intens. v., क्त aff.

शेशयितवत् mfn. (-वान्-वती-वत्) Sleeping much or soundly. E. शी to sleep, intens. v., क्तवतु aff.

शेश्वीयमान mfn. (-नः-ना-नं) Enlarging, expanding. E. श्वि to increase, intens. v., शानच् aff.

शेष n. (-षं) Remainder, leavings, rest, balance; what is left, omitted or rejected. m. (-षः) [1] The king of the serpent race, as a large thousand-headed snake, at once the couch and canopy of VISHN'U, and the upholder of the world, which rests on one of his heads. [2] A name of BALADÉVA. [3] Killing, destroying, finishing. f. (-षा) Flowers and other things that have been offered to an idol, and are then distributed amongst the worshippers and attendants. E. शिष to specify, aff. घञ्.

शेषकाल n. (-लं) The last term, the time of death. E. शेष, and काल time.

शेषभाग m. (-गः) The last or remaining part. E. शेष, and भाग portion.

शेषभुज् mfn. (-भुक्) Who eats the leavings of others. E. शेष, and भुज् who eats.

शेषभोजन n. (-नं) ¹ Eating the rest of the food after feeding the family, guests, &c. ² Eating the leavings of a meal. E. शेष, and भोजन food.

शेषरक्षण n. (-णं) Taking care that an undertaking is brought to a conclusion. E. शेष, and रक्षण preserving.

शेषरात्रि f. (-त्रिः) The last watch of the night. E. शेष the remainder, and रात्रि night.

शेषान्न n. (-न्नं) Leavings of a meal, &c. E. शेष, and अन्न food.

शेषावस्था f. (-स्था) The last state or condition of life. E. शेष, and अवस्था state.

शै r. 1st cl. (शायति) To go.

शैक्ष m. (-क्षः) A young *Brahman* in his noviciate, one who has begun to read the *Védas*. E. शिक्षा the pronunciation of the language of the *Védas*, अण् aff.

शैख m. (-खः) The offspring of an outcaste *Brahman*.

शैखरिक m. (-कः) A plant, (Achyranthes aspera.) E. शेखर a crest or top, ठक् aff.; also with ढक् aff. शैखरेय.

शैत्य n. (-त्यं) Cold, coldness. E. शीत cold, and ष्यञ् aff.

शैथिल्य n. (-ल्यं) ¹ Looseness, laxity. ² Flaccidity. ³ Slackness, remission. ⁴ Relaxation of rule or connexion. E. शिथिल, and ष्यञ् aff.

शैनेय m. (-यः) SATYAKI, the charioteer of KRISHN'A.

शैरीयक m. (-कः) A shrub, (Barleria cristata;) also शैरेयक.

शैल mfn. (-लः-ली-लं) ¹ Mountainous, mountaineer, &c. ² Stony, rocky. m. (-लः) A mountain. n. (-लं) ¹ Bitumen. ² Storax. ³ A sort of collyrium: see रसाञ्जन. f. (-ली) A concise interpretation of a grammatical aphorism. E. शिला a rock, a stone, अण् aff.

शैलक n. (कं) Storax or Benzoin. E. कन् added to the preceding.

शैलकटक m. (-कः) The brow or slope of a mountain. E. शैल, and कटक flank.

शैलज mfn. (-जः-जा-जं) Produced in or on mountains, rocks, &c. n. (-जं) ¹ A fragrant resinous substance, (Storax or Benzoin.) ² Bitumen. E. शैल a mountain, and ज produced.

शैलजन m. (-नः) A mountaineer. E. शैल, and जन a person.

शैलधन्वन् m. (-न्वा) SIVA. E. शैल a mountain, and धन्वन् a bow.

शैलधर m. (-रः) KRISHN'A. E. शैल a mountain, and धर who upholds.

शैलनिर्य्यास n. (-सः) Storax, Benzoin. E. शैल a rock, and निर्य्यास exudation.

शैलपति m. (-तिः) The *Himálaya*. E. शैल, and पति master.

शैलभित्ति f. (-त्तिः) A stone-cutter's chisel or axe, an instrument for dividing or cutting stones. E. शैल a mountain, भिद् to divide, aff. क्तिन्.

शैलमय mfn. (-यः-यी-यं) Rocky. E. शैल, and मयट् aff.

शैलरन्ध्र n. (-न्ध्रं) A cavern, a cave. E. शैल, and रन्ध्र a hole.

शैलशिखर n. (-रं) The crest or peak of a mountain. E. शैल, and शिखर a peak.

शैलशिविर n. (-रं) The ocean. E. शैल a rock, and शिविर a camp or palace.

शैलशृङ्ग n. (-ङ्गं) The peak of a mountain. E. शैल, and शृङ्ग a horn.

शैलसार mfn. (-रः-रा-रं) Hard, firm, as a rock. E. शैल, and सार essence.

शैलाग्र n. (-ग्रं) The peak of a mountain. E. शैल a mountain, and अग्र top.

शैलाट m. (-टः) ¹ A lion. ² A mountaineer, a savage, a barbarian. ³ An attendant on an idol. ⁴ Crystal. E. शैल a mountain, and अट to go, aff. अच्.

शैलालिन् m. (-ली) An actor, a dancer. E. शिलालिन् a *Muni*, said to have been the author of the principles of acting, &c., अण् aff., शैलालं his institutes, and इनि aff. of profession or practice.

शैलिक्य m. (-क्यः) An impostor, a pretended devotee.

शैलूष m. (-षः) An actor, a dancer, a tumbler, &c. ² A rogue, a cheat. ³ The master of the band, or one who beats time. ⁴ The *Bel* tree, (Ægle marmelos.) E. शिलूष one of the early teachers of the arts of acting, &c., अण् aff. of descent.

शैलेय mfn. (-यः-यी-यं) ¹ Produced in the mountains, &c., mountainous, mountaneer. ² Mountain-like. n. (-यं) ¹ A fragrant resin, (Storax or Benzoin.) ² A vegetable perfume, commonly *Murá*. ³ Rock salt. m. (-यः) A bee. f. (-यी) A name of PÁRVATI. E. शिला a mountain, ढक् aff.

शैलोपशल्य n. (-ल्यं) The skirts of a mountain or low land at its base. E. शैल, and उपशल्य neighbouring space.

शैल्य nf. (-ल्यं-ल्यी) Hardness, stoniness. E. शिला a stone, a rock, ष्यञ् aff.

शैव mfn. (-वः-वी-वं) Relating or appertaining to the god S'IVA. m. (-वः) A worshipper of S'IVA. n. (-वं) An aquatic plant, (Vallisneria octandra.) E. शिव the deity, and अण् aff.

शैवल m. (-लः) An aquatic plant. n. (-लं) A drug, commonly termed *Padamkát'h*. E. शी to sleep, (on the water,) वलच् aff.; also शैवाल, शेवाल, &c.

शैवलिनी f. (-नी) A river in general. E. शैवल Vallisneria, and इनि aff.

शैवाल m. (-लः) An aquatic plant, (Vallisneria octandra.) E. शी to sleep, (on the water,) वालन् aff., शेवाल, and अण् pleonasm.

शैव्य mfn. (-व्यः-व्यी-व्यं) Relating to S'IVA, &c. m. (-व्यः) ¹ One of the horses of KRISHN'A's car. ² A king and champion in the *Pán'dava* army. E. शिव, and यञ् aff.

शैशव n. (-वं) Childhood, pupilage, the period under sixteen. E. शिशु a child, अण् aff.

शैष्योपाध्यायिका f. (-का) Instruction of youth, tuition. E. शिष्य a pupil, उपाध्याय a preceptor, वुञ् aff.

शो r. 4th cl. (श्यति) ¹ To reduce or make small, to pare. ² To whet or sharpen.

शोक m. (-कः) Sorrow, grief. E. शुच to regret, aff. घञ्.

शोकचर्चा f. (-र्चा) Indulgence in sorrow. E. शोक, and चर्चा search.

शोकच्छिद् mfn. Consoling, allaying, removing sorrow. E. शोक, and छिद् what cuts.

शोकनिहत mfn. (-तः-ता-तं) Afflicted, overcome with grief. E. शोक, and निहत struck.

शोकभञ्ज m. (-ञ्जः) Dissipating or removing sorrow. E. शोक, and भञ्ज breaking.

शोकमूर्च्छित mfn. (-तः-ता-तं) Involved in distress, swooning with grief. E. शोक, and मूर्च्छित fainted.

शोकस्थान n. (-नं) Site, circumstance, or occasion of sorrow. E. शोक, and स्थान place.

शोकाकुल mfn. (-लः-ला-लं) Overcome with sorrow. E. शोक, and आकुल bewildered.

शोकाग्नि m. (-ग्निः) Deep distress, violent grief. E. शोक, and अग्नि fire; also similar compounds, as शोकानल, &c.

शोकाग्निसन्तप्त mfn. (-प्तः-प्ता-प्तं) Distressed. E. शोकाग्नि, and सन्तप्त inflamed.

शोकापनुद mfn. (-दः-दा-दं) [1] Alleviating, consoling. [2] Being consoled. E. शोक, and अपनुद what drives away.

शोकापनोद m. (-दः) A teacher of holy wisdom, a philosopher. E. शोक worldly care, अप away, नुद to send, घञ् aff.

शोकापहर्त्तृ mfn. (-र्त्ता-र्त्री-र्त्तृ) Allaying or dissipating grief. E. शोक, and अपहर्त्तृ what drives away.

शोकारि m. (-रिः) The *Kadamba* tree, (Nauclea Kadamba.) E. शोक sorrow, अरि hostile.

शोकार्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) Pained, afflicted by sorrow. E. शोक, and आर्त्त pained.

शोकोद्भव mfn. (-वः-वा-वं) Born or produced from or caused by grief. E. शोक, and उद्भव produced.

शोचन mfn. (-नः-ना-नं) Sorrowing, sorrowful. n. (-नं) Sorrow, grief, grieving. E. शुच to grieve, aff. युच् or ल्युट्.

शोचनीय mfn. (-यः-या-यं) To be grieved or lamented, what may or ought to be. E. शुच to be sad, अनीयर् aff.

शोचित mfn. (-तः-ता-तं) Sorrowful, afflicted. E. शुचि to grieve, causal v., क्त aff.

शोचितव्य mfn. (-व्यः-व्या-व्यं) To be grieved for, lamentable. E. शुच to grieve, तव्य aff.

शोचित्वा ind. Grieving or having grieved for. E. शुचि to lament, क्त्वा aff.

शोचिष्केश m. (-शः) Fire or its deity. E. शोचिष् light, and केश hair, having locks of flame.

शोचिस् n. (-चिः) Light, lustre, radiance, flame. E. शुच to be or make pure, Un'ádi aff. इसि.

शोच्य mfn. (-च्यः-च्या-च्यं) [1] To be lamented or bewailed. [2] To be cleansed or purified. E. शुच to grieve, यत् aff.

शोच्यक m. (-कः) A low man. E. शोच्य to be purified (from), कन् aff.

शोठ m. (-ठः) [1] A fool, a blockhead. [2] A sluggard, an idler. [3] A rogue, a cheat. [4] A low man, one of a degraded tribe or business. [5] A villain, a criminal, a sinner. E. शुठ to be prevented or stopped, aff. अच्.

शोण (ऋ) शोणृ r. 1st cl. (शोणति) [1] To be red. [2] To move or approach.

शोण mfn. (-णः-णा or णी-णं) [1] Crimson, of a crimson colour. [2] Red in the face, from passion, &c. m. (-णः) [1] Crimson, the colour of the red lotus. [2] A horse of a reddish or bright chesnut colour. [3] The *S'óna* river, which rises in the table land of *Amerakanta'k*, and running first northerly and then easterly for 500 miles, falls into the *Ganges* above *Patna*. [4] A flower, (Bignonia Indica.) [5] Fire or its deity. [6] An ocean. [7] A red sort of sugar-cane. n. (-णं) [1] Red-lead. [2] Blood. E. शोण to be red, aff. अच्, fem. aff. टाप् or ङीप्.

शोणक m. (-कः) A plant, (Bignonia Indica.) E. कन् added to the preceding.

शोणरत्न n. (-त्नं) A ruby. E. शोण deep red, and रत्न a gem.

शोणाक m. (-कः) A tree, (Bignonia Indica.) E. शोण red, अक to go or be, aff. अच्.

शोणित mfn. (-तः-ता-तं) Red, crimson, purple. n. (-तं) [1] Blood. [2] Saffron. E. शोण redness, इतच् aff.

शोणितप mfn. (-पः-पा-पं) Who or what drinks blood. E. शोणित, and पा to drink, क aff.

शोणितपुर n. (-रं) The city of *Bánásur*. E. शोणित red, and पुर city.

शोणितोक्षित mfn. (-तः-ता-तं) Stained or sprinkled with blood. E. शोणित, and उक्षित moistened.

शोणितोपल n. (-लं) A ruby. E. शोणित red, and उपल a stone.

शोणिमन् m. (-मा) Redness. E. शोण, and इमनिच् aff.

शोथ m. (-थः) Swelling, intumescence. E. शु to go, (to grow,) Un'ádi aff. थन्; also with कन् added शोथक m. (-कः)

शोथघ्न mfn. (-घ्नः-घ्नी-घ्नं) Discutient, removing swellings. f. (-घ्नी) Hogweed, (Boerhavia diffusa.) E. शोथ swelling, घ्न removing, fem. aff. ङीष्.

शोथजित् mfn. (-जित्) Discutient. f. (जित्) Hogweed: see the last. E. शोथ swelling, and जित् overcoming.

शोथहृत् mfn. (-हृत्) Discutient, removing swellings. m. (-हृत्) Marking-nut plant. E. शोथ swelling, and हृत् removing.

शोधक mfn. (-कः-का-कं) Who or what cleans, purifies, &c. m. (-कः) [1] A refiner. [2] (In arithmetic,) The subtrahend. E. शुध to be pure, ण्वुल् aff.

शोधन mfn. (-नः-ना-नं) Cleaning, purifying, &c., that which cleanses, refines, &c. n. (-नं) [1] Cleaning, cleansing, purifying. [2] Correcting, freeing from faults or errors. [3] Correcting, as a writing. [4] Subtraction, (in arithmetic.) [5] The refining of metals. [6] A sort of refining, practised for chemical or medical purposes; exposing the metals to heat, and then sprinkling them with the urine of cows, &c. [7] Payment, acquittance. [8] Fæces, ordure. [9] Green vitriol. m. (-नः) The lime. f. (-नी) A broom. E. शुध to be or make pure, aff. ल्युट् or युच्.

शोधनीय mfn. (-यः-या-यं) [1] To be corrected. [2] To be cleansed or purified. [3] To be refined. [4] To be subtracted. [5] To be liquidated (as a debt), due. E. शुध to purify, aff. अनीयर्; also शोध्य and शोधितव्य.

शोधयित्वा ind. [1] Having paid or discharged. [2] Having cleared, &c. E. शुध to be pure, causal v., क्त्वा aff.

शोधित mfn. (-तः-ता-तं) [1] Cleaned, cleansed. [2] Strained. [3] Corrected. [4] Refined. [5] Purified. [6] Discharged, liquidated, (as a debt.) E. शुध to clean, aff. क्त.

शोध्य mfn. (-ध्यः-ध्या-ध्यं) [1] To be purified, cleaned, refined, &c. [2] Payable, due. [3] To be subtracted. m. (-ध्यः) An accused person, one to be justified or tried. n. (-ध्यं) A constant number to be subtracted in some astronomical computations. E. शुध to be pure, यत aff.

शोफ m. (-फः) Intumescense. E. शु to go, aff. फ.

शोभ mfn. (-भः-भा-भं) [1] Handsome. [2] Bright. f. (-भा) [1] Light, lustre, radiance, splendour. [2] Beauty. [3] Distinguished merit. [4] A species of the *Kriti* metre. E. शुभ to shine, aff. अच, fem. aff. टाप्.

शोभकृत् mfn. (-कृत्) Beautifying. m. (-कृत्) [1] The thirty-sixth year of the *Hindu* cycle. [2] Marking-nut plant. E. शोभ handsome, and कृत् what makes.

शोभन mfn. (-नः-ना-नं) [1] Beautiful, handsome. [2] Shining, splendid. [3] Richly dressed or ornamented. [4] Propitious, auspicious. [5] Virtuous, moral, decorous, good. m. (-नः) [1] The fifth *Yóga.* [2] A planet. [3] Burnt-offering for auspicious results. n. (-नं) [1] A lotus. [2] Shining, being splendid or handsome. E. शुभ to shine, aff. युच्.

शोभनक m. (-कः) A tree, (Hyperanthera morunga.) E. कन् added to the preceding.

शोभनाचरित n. (-तं) Virtuous practice. E. शोभन, and आचरित done.

शोभमान mfn. (-नः-ना-नं) Fair, splendid, shining. E. शुभ to shine, &c., शानच् aff.

शोभाञ्जन m. (-नः) A tree, commonly *Sajiná* or *Sahajná,* (Hyperanthera morunga;) the legumes, blossoms, and leaves are esculent, and the root of the young tree is used as a substitute for horse-radish: in medicine the root is used as a rubefacient externally, as a stimulant internally, and the expressed oil of the seeds is employed to relieve arthritic pains, &c. E. शोभा beauty, अञ्ज to pervade or anoint, and ल्युट् or युच् aff; also शोभाञ्जन and सोभाञ्जन, &c.

शोभित mfn. (-तः-ता-तं) Beautified, decorated. E. शुभ to shine, क्त aff.

शोशुच्यमान mfn. (-नः-ना-नं) Sorrowing or grieving deeply. E. शुच to be sorrowful, intens. v., शानच aff.

शोष m. (-षः) [1] Pulmonary consumption. [2] Drying. [3] Intumescence, swelling. E. शुष to dry, aff. घञ्.

शोषण n. (-णं) [1] Suction, sucking. [2] Drying up. m. (-णः) One of the arrows of KÁMADÉVA, or CUPID. E. शुष to dry, ल्युट् aff.

शोषयित्वा *ind.* Having dried up. E. शुष to dry, causal v., क्त्वा aff.

शोषित mfn. (-तः-ता-तं) Dried, dried up, desiccated. E. शुष to dry, aff. क्त.

शोम् *ind.* A particle of reproach or contempt.

शौक n. (-कं) [1] A flock of parrots. [2] Sorrowfulness. E. शुक a parrot, अञ् aff.

शौक्त mfn. (-क्तः-क्ती-क्तं) Acid, acetic. E. शुक्त vinegar, अण् aff.

शौक्तिक mfn. (-कः-की-कं) [1] Acid, acetic. [2] Relating to a pearl, &c. E. शुक्त or शुक्ति, and ठक् aff.

शौक्तेय n. (-यं) A pearl. E. शुक्ति a pearl-oyster, ढक् aff.; also from शुक्तिका with the same, शौक्तिकेय.

शौल्किकेय m. (-यः) A sort of poison. E. शुल्किक a country, ढक् aff.: according to some it is the venom of a snake of the Amphisbœna kind.

शौक्ल्य n. (-क्ल्यं) Whiteness. E. शुक्ल white, ष्यञ् aff.

शौच n. (-चं) [1] Purification by ablution, &c. from personal defilement. [2] Purification at given periods from defilement caused by the death of a relation, &c. [3] The state or property of freedom from defilement, purity, cleanness. E. शुचि purity, अण् aff.

शौचविधि f. (-धिः) The rules of purification after defilement by the death of a relation, &c. E. शौच, and विधि precept.

शौचाचार m. (-रः) A rule of purification, the mode in which the person is to be cleansed by ablution, &c. after voiding any excrement or contracting any impurity. E. शौच purification, and आचार rule, rite.

शौचेय m. (-यः) A washerman. E. शुचि cleaning, ढक् aff.

शौचेप्सु mfn. (-प्सुः-प्सुः-प्सु) Wishing or intending to be purified. E. शौच, and इप्सु desirous.

शौट (ऋ) शौटृ r. 1st cl. (शौटति) To be proud.

शौटीर mfn. (-रः-रा-रं) Proud, haughty. m. (-रः) [1] A hero. [2] An ascetic, one who abandons the world. [3] A proud or haughty man, but of low tribe or occupation, an upstart. E. शौट to be proud, and ईरन् Un'ádi aff.; also as derived from शौड the same, शौडीर; also the short vowel being substituted for the diphthong, शुटीर.

शौटीर्य्य n. (-र्य्यं) [1] Heroism, prowess. [2] Pride, arrogance. E. शौटीर a hero, and ष्यञ् aff.

शौड (ऋ) शौडृ r. 1st cl. (शौडति) To be proud.

शौण्ड mfn. (-ण्डः-ण्डी-ण्डं) [1] Drunk, intoxicated. [2] Fond of, addicted to, (as liquor.) f. (-ण्डी) [1] Long-pepper. [2] Another sort, (Piper chavya.) E. शुण्डा spirituous liquor, अण् aff.

शौण्डर्य्य n. (-र्य्यं) Pride, arrogance.

शौण्डिक m. (-कः) A distiller and vender of spirituous liquors. f. (-की) A female keeper of a tavern or dram shop. E. शुण्डा spirits, ठञ् aff.

शौण्डिर mfn. (-रः-रा-रं) [1] Proud, haughty. [2] Elevated, looking upwards; more properly, शौडीर, and शौटीर as above.

शौद्र mfn. (-द्रः-द्री-द्रं) *S'audra,* servile, relating or belonging to the last class. m. (-द्रः) The son of a man of either of the first three classes by a *S'údra* woman, the last of the twelve sons acknowledged in the ancient *Hindu* law. E. शूद्र a *S'údra,* and अण् aff.

शौद्धोदनि m. (-निः) BUDD'HA, the founder of the *Baudd'ha* sect. E. शुद्धोदन a prince of the family of IKSHWÁKU, and इञ् aff. of descent.

शौधिका f. (-का) A white variety of panic seed.

शौनक m. (-कः) The name of an inspired legislator older than MENU.

शौनिक m. (-कः) [1] A butcher, a poulterer, a vender of the flesh of beasts or birds. [2] Chase, hunting. E. शूना a slaughter-house, ठञ् aff.

शौभ n. (-भं) The city of HARISCHANDRA, suspended in the air. m. (-भः) [1] A god, a divinity. [2] The betel-nut. E. शुभ auspicious, अण् aff.

शौभनेय mfn. (-यः-यी-यं) [1] Sprung from a handsome mother. [2] Relating to any thing handsome or brilliant. E. शोभना a handsome woman, aff. ढक्.

शौभाञ्जन m. (-नः) The *Sajina* tree. E. अण् pleonasm, added to शोभाञ्जन q. v.

शौभिक m. (-कः) A juggler, a conjurer.

शौरि m. (-रिः) [1] A name of VISHN'U or KRĬSHN'A. [2] The planet SATURN. E. शूर a proper name or a hero, इञ् aff.

शौर्प mfn. (-र्पः-र्पी-र्पं) Measured by a winnowing basket, &c. E. शूर्प a basket, अण् aff.; also with ठक् aff. शौर्पिक.

शौर्य्य n. (-र्य्यं) [1] Valour, heroism, prowess. [2] The heroic drama, or that which treats of war, magic, &c. E. शूर a hero, ष्यञ् aff.

शौर्य्योपार्ज्जित mfn. (-तः-ता-तं) Acquired by valour. E. शौर्य्य, and उपार्ज्जित acquired.

शौल्क mfn. (-ल्कः-ल्की-ल्कं) Relating to customs or duties, levied as a tax, &c. m. (-ल्कः) A superintendant of tolls or customs, a custom-house officer. E. शुल्क a toll or tax, aff. अण्.

शौल्किक mfn. (-कः-की-कं) Relating to a tax, a toll, &c. m. (-कः) Superintendant of tolls or customs. E. शुल्क a toll, and ठक् aff.

शौल्विक m. (-कः) A coppersmith. E. शुल्व copper, ठक् aff.

शौवस्तिक mfn. (-कः-की-कं) Of or belonging to to-morrow. E. श्वस्तन् of to-morrow, ठक् added, with तुट् augment.

शौवस्तिकत्व n.(-त्वं) Ephemeralness, duration for a day. E. शौवस्तिक, and त्व added.

शौवापद mfn. (-दः-दी-दं) Relating to a beast of prey, savage, wild, ferocious, &c. E. श्वापद a beast of prey, अण् aff., and औ augment.

शौष्कल mfn. (-लः-ली-लं) Eating fish and flesh. n. (-लं) The price of dried meat. E. शुष्कली dried flesh, aff. अण.

श्चुत (इर) श्चुतिर r. 1st cl. (श्चोतति) [1] To ooze, to drop or distil. [2] To sprinkle.

श्चोत m. (-तः) Sprinkling, aspersion. E. श्चुत to sprinkle, aff. घञ्.

श्च्युत (इर) श्च्युतिर् r. 1st cl. (श्च्योतति) [1] To sprinkle. [2] To ooze, to drop or distil.

श्च्युतित mfn. (-तः-ता-तं) [1] Dropping, flowing. [2] Shed, sprinkled, issued, oozed. E. श्च्युत to sprinkle, and क्त aff.

श्च्योत m. (-तः) Sprinkling, pouring forth, aspersion. E. श्च्युत to sprinkle, aff. घञ्; also श्चोत.

श्च्योतत् mfn. (-तन्-तन्ती-तत्) [1] Oozing, flowing, trickling. [2] Shedding. E. श्च्युत to ooze, शतृ aff.

श्मन् *Aptote noun.* The face, the mouth.

श्मशान n. (-नं) A cemetery, a place where dead bodies are burnt or buried. E. श्म substituted for शव a corpse, and शान for शयन place of repose.

श्मशानवासिन् mfn. (-सी-सिनी-सि) A ghost, a gole, a sprite, male or female, abiding in cemeteries, &c. E. श्मशान a cemetery, and वासिन् who abides; also श्मशाननिवासिन्, श्मशानवर्त्तिन्, &c.

श्मशानवेश्मन् m. (-श्मा) [1] MAHÁDÉVA. [2] A ghost. E. श्मशान a cemetery, and वेश्मन् abode.

श्मश्रु n. (-श्रु) The beard. E. श्मन् for मुख the face, श्रि to serve, Un'ádi aff. डुन्, form irr.; also श्मश्रुन्.

श्मश्रुमुखी f. (-खी) A woman with a beard. E. श्मश्रु a beard, and मुख the face, ङीष् fem. aff.

श्मश्रुल mfn. (-लः-ला-लं) Bearded, having a beard. E. श्मश्रु, and लच् aff.

श्मश्रुवर्द्धक m. (-कः) A barber. E. श्मश्रु, and वर्द्धक who cuts.

श्मश्रूयमाण mfn. (-णः-णा-णं) Being as if bearded, having something like a beard. E. श्मश्रु used as a verb, शानच् aff.

श्मील r. 1st cl. (श्मीलति) [1] To wink, to contract the eyelids. [2] To twinkle.

श्मीलन n. (-नं) Winking, twinkling. E. श्मील, and ल्युट् aff.

श्मीलित mfn. (-तः-ता-तं) Winked, blinked. n. (-तं) A wink, winking. E. श्मील to wink, क्त aff.

श्यान mfn. (-नः-ना-नं) Viscous, thick, adhesive, as clarified butter, &c. m. (-नं) Smoke. E. श्यै to go, aff. क्त.

श्याम mfn. (-मः-मा-मं) [1] Black or dark-blue. [2] Green. m. (-मः) [1] A sacred fig tree at *Prayága* or *Allahabad.* [2] A cloud. [3] The *Kokila* or *Indian* cuckoo. [4] A potherb, (Convolvulus argenteus.) [5] Black, (the colour.) [6] Green, (the colour.) [7] Thorn-apple, (Datura metel.) mf. (-मः-मा) A sort of grain, (Panicum frumentaceum.) n. (-मं) [1] Pepper. [2] Sea salt. f. (-मा) [1] A woman, described as one who has not borne children; also described as a female of slender make; or one from eight to sixteen; or one who resembles in darkness of complexion, the blossom of the *Priyangu,* or its stalk, in shape. [2] Night. [3] Shade, shadow. [4] The *Jumná* river. [5] A form of DURGÁ. [6] A plant, commonly *Priyangu.* [7] A sort of Convolvulus, (C. turpethum,) with black flowers. [8] A medicinal plant, (Serratula anthelmintica.) [9] Indigo. [10] A twining shrub, (Ichnocarpus frutescens.) [11] Turmeric. [12] Holy basil. [13] A fragrant grass, (Cyperus.) [14] A shrub, (Abrus precatorius.) [15] A small singing bird with black plumage, commonly *Sháma,* (Turdus macrourus.) [16] A cow. E. श्यै to go, Un'ádi aff. मक्.

श्यामक m. (-कः) A sort of grain, (Panicum frumentaceum, &c.) E. श्यामा the same, कन् added, m. form.

श्यामकण्ठ m. (-ण्ठः) [1] A peacock. [2] S'IVA. [3] A small kind of bird. E. श्याम black or blue, कण्ठ the throat.

श्यामत्व n. (-त्वं) Blackness. E. त्व added to श्याम; also with तल्, श्यामता.

श्यामपत्र m. (-त्रः) The *Tamála* tree, (Xanthocymus pictorius.) E. श्याम black, and पत्र a leaf.

श्यामभास् mfn. (-भाः-भाः-भः) Black as jet, of a glossy black hue. E. श्याम, and भास् shining.

श्यामल mfn. (-लः-ला-लं) Of a black or dark-blue colour. m. (-लः) [1] Black, (the colour.) [2] Black-pepper. [3] The religious fig tree. [4] A large bee. f. (-ला) A name of PÁRVATÍ. E. श्याम black, ला to have, aff. क.

श्यामलता f. (-ता) A climbing plant, (Ichnocarpus frutescens.) E. श्याम, and लता a creeper.

श्यामाक m. (-कः) A kind of grain generally eaten by the *Hindus,* (Panicum frumentaceum; also P. colonum.) E. श्यामा the same, कन् added, and the final retained.

श्यामाङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Black-bodied, black. m. (-ङ्गः) The planet MERCURY or its ruler. E. श्याम black, and अङ्ग the body.

श्यामापूजा f. (-जा) Worship of SYÁMÁ or DURGÁ, on the new moon of *Kártik.* E. श्यामा, and पूजा worship.

श्यामित mfn. (-तः-ता-तं) Blackened, turned or become black. E. श्याम, and इतच् aff.

श्याल m. (-लः) A wife's brother. f. (-ली) A wife's sister. E. श्यै to go, aff. कालन्.

श्यालक m. (-कः) A wife's brother. f. (-लिका-लकी) A wife's sister. E. कन् added to the last.

श्याव mfn. (-वः-वा-वं) Of a brown colour. m. (-वः) Brown, (the colour.) E. श्यै to go, व aff., deriv. irr.

श्यावतैल m. (-लः) The mango tree. E. श्याव brown, and तैल oil.

श्यावदत् mfn. (-दन्-दन्ती-दत्) Dark or black toothed, (naturally so.) E. श्याव dark or brown, दतृ for दन्त a tooth; also श्यावदन्त and श्यावदन्तक.

श्येत mfn. (-तः-ता or -नी-तं) White, of a white colour. m. (-तः) White, (the colour.) E. श्यै to go, Un'ádi aff. इतच्.

श्येतकोलक m. (-कः) A sort of fish, (Cyprinus saphore, Ham.)

श्येन m. (-नः) [1] A hawk, a falcon. [2] White, (the colour.) [3] Whiteness, paleness. [4] Violence, desperation. f. (-नी) [1] The female hawk. [2] A species of the *Trishtubh* metre. E. श्यै to go, इनच् Un'ádi aff.

श्येनकरण n. (-णं) [1] Acting rashly or desperately. [2] Burning on a separate funeral pile. E. श्येन, and करण acting; also श्येनकरणिका.

श्येनचित् m. (-चित्) [1] A hawk feeder or keeper. [2] A receptacle shaped like a hawk for a sacrificial fire. E. श्येन a hawk, and चित् what collects.

श्येनजीविन् m. (-वी) One who sells hawks or lives by training them. E. श्येन, and जीविन् living.

श्येनोपदेश m. (-शः) Recommendation or injunction to women, to burn on a separate funeral pile. E. श्येन violence, and उपदेश advice.

श्यै r. 1st cl. (श्यायते) To go.

श्यैनम्पाता f. (-ता) Hawking, hunting. E. श्येन a hawk, पात falling, ञ aff., with नुम् augment.

श्योणाक m. (-कः) A plant, (Bignonia Indica.) E. श्यै to go, डुणाक aff.

श्रक (इ) श्रकि r. 1st cl. (श्रंकते) To go.

श्रग (इ) श्रगि r. 1st cl. (श्रंगति) To go, to move.

श्रण r. 1st and 10th cls. (श्रणति, श्राणयति) usually with वि prefixed, (विश्राणयति) To give, to present.

श्रत् *ind.* A particle and prefix implying belief or reverence.

श्रथ r. 1st and 10th cls. (श्रथति, श्रथयति) [1] To hurt, to injure, to kill. [2] To let loose or discharge, to set free, to liberate. [3] To bind or tie. r. 10th cl. (श्राथयति) [1] To apply diligently, to endeavour sedulously. [2] To delight frequently. [3] To march. r. 10th cl. (श्रथयति) To be weak or infirm. (इ) श्रथि r. 1st cl. (श्रंथते) [1] To be loose or lax, to be slack or flaccid. [2] To let loose, to loosen.

श्रथन n. (-नं) [1] Tying, stringing. [2] Loosening, untying. E. श्रथ to tie, &c., aff. ल्युट्.

श्रद्दधत् mfn. (-धन्-धती-धत्) Believing, having faith. E. श्रत्, and दधत् having.

श्रद्दधान mfn. (-नः-ना-नं) [1] Trusting, believing. [2] Venerating, respecting. E. श्रत् particle of faith or respect, धा to have, शानच् aff.

श्रद्ध nf. (-द्धं-द्धा) [1] Respect, reverence. [2] Wish, desire. [3] Faith, belief. [4] Purity. E. श्रत् a particle implying belief, &c., धा to hold or have, aff. अङ् and टाप्.

श्रद्धाकृत mfn. (-तः-ता-तं) Done with faith. E. श्रद्धा, and कृत done.

श्रद्धान्वित mfn. (-तः-ता-तं) Believing, faithful. E. श्रद्धा, and अन्वित endowed with; also श्रद्धासमन्वित.

श्रद्धामय mfn. (-यः-यी-यं) Believing, full of faith. E. श्रद्धा, and मयट् aff.

श्रद्धायुक्त mfn. (-क्तः-क्ता-क्तं) Having faith, believing. E. श्रद्धा, and युक्त joined.

श्रद्धारहित mfn. (-तः-ता-तं) Distrusting, unbelieving. E. श्रद्धा, and रहित abandoned.

श्रद्धालु mfn. (-लुः-लुः-लु) [1] Faithful, believing. [2] Wishing, desirous. f. (-लुः) A pregnant woman longing for any thing. E. श्रद्धा faith, आलुच् aff.

श्रद्धावत् mfn. (-वान्-वती-वत्) Believing, trusting, having faith. E. श्रद्धा, and मतुप् aff.

श्रन्थ r. 9th cl. (श्रथ्नाति) [1] To set free, to let loose, to liberate. [2] To gladden, to delight frequently. [3] To string, to tie together. r. 1st and 10th cls. (श्रन्थति श्रन्थयति) To arrange, to place in order.

श्रन्थ m. (-न्थः) [1] Loosening, liberating. [2] Looesness, flaccidity. [3] Tying, binding, stringing. [4] A name of Vishn'u. E. श्रन्थ to tie, &c., aff. घञ्.

श्रन्थन nf. (-नं-ना) [1] Stringing flowers, &c. [2] Killing, destroying. [3] Tying, binding. [4] Loosening, untying. E. श्रन्थ to tie or unite, aff. युच्.

श्रन्थित mfn. (-तः-ता-तं) [1] Strung, connected, bound together. [2] Overcome, surpassed, overpowered. [3] Hurt, injured. [4] Loosed, let loose. E. श्रन्थ to tie, or श्रथि to hurt, &c., aff. क्त.

श्रपण n. (-णं) Boiling in a pot. E. श्रै to boil, causal v., ल्युट् aff.

श्रपयित्वा *ind.* Having boiled or dressed. E. श्रै to cook, causal v., क्त्वा aff.

श्रपित mfn. (-तः-ता-तं) Boiled, (any thing except water, milk or *Ghee.*) f. (-ता) Rice-gruel. E. श्रै to cook or boil, causal v., aff. क्त.

श्रम (ञि इर, उ) श्रमु r. 4th cl. (श्राम्यति) [1] To perform acts of austere devotion, to undergo mortification or penance. [2] To be wearied or fatigued. [3] To be distressed.

श्रम m. (-मः) [1] Military exercise. [2] Weariness, fatigue. [3] Labour, exertion, toil. E. श्रम to be wearied, aff. घञ्.

श्रमजल n. (-लं) Perspiration from exertion or fatigue. E. श्रम, and जल water.

श्रमण mfn. (-णः-णा-णं) [1] Following a low or degraded business or profession. [2] Base, vile, bad. m. (-णः) [1] A religious character, an ascetic, a *Yati,* one devoted to meditation for the purpose of obtaining final emancipation from existence, probably the *Sarmanes* of the *Greek* writers. [2] A beggar, the religious mendicant. f. (-णा or णी) [1] *Indian* spikenard, (Valeriana Jatamansi.) [2] *Bengal* madder, (Rubia manjith.) [3] A handsome woman. [4] A woman of low caste or business. [5] A female mendicant. E. श्रम to be wearied, aff. युच्.

श्रमसिद्ध mfn. (-द्धः-द्धा-द्धं) Accomplished by labour or exertion. E. श्रम, and सिद्ध accomplished.

श्रमार्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) Exhausted, overcome with fatigue. E. श्रम, and आर्त्त pained.

श्रमिन् mfn. (-मी-मिनी-मि) [1] Wearying, tiring, undergoing or incurring weariness or fatigue. [2] Laborious, diligent. E. श्रम to be weary, aff. घिनुण्.

श्रम्भ (उ) श्रम्भु r. 1st cl. (श्रम्भते) To be careless or inattentive, to err, to neglect, to mistake.

श्रय m. (-यः) Asylum, refuge, protection. E. श्रि to serve, aff. अच्.

श्रयण n. (-णं) Asylum, refuge, shelter, protection. E. श्रि to serve, aff. ल्युट्.

श्रयणीय mfn. (-यः-या-यं) To be defended or sheltered. E. श्रि to serve, अनीयर् aff.

श्रव m. (-वः) [1] The ear. [2] Oozing, dripping. E. श्रु to hear, &c., aff. अप्; also श्रवण, स्रव, &c.

श्रवण mfn. (-णः-णा-णं) Produced in or under the sign S'RAVAN'Á. mn. (-णः-णं) ¹ The ear. ² Hearing. n. (-णं) ¹ Service. ² Dripping, oozing. mf. (-णः-णा) The twenty-third of the lunar asterisms, represented by three footsteps, and containing three stars or α, β and γ *Aquilæ*. E. श्रु to hear, &c., aff. ल्युट् or युच्; or श्रवणा the asterism, अण् aff. of derivation, and the effect rejected.

श्रवणपथ m. (-थः) The ear. E. श्रवण, and पथ for पथिन् path.

श्रवणाधिकारिन् m. (-री) A speaker, an addresser. E. श्रवण, and अधिकारिन् connected with or acting on.

श्रवणेन्द्रिय n. (-यं) The organ of hearing, the ear. E. श्रवण, and इन्द्रिय organ of sense.

श्रवणोदर n. (-रं) The hollow of the outer ear. E. श्रवण, and उदर belly.

श्रवस् n. (-वः) The ear. E. श्रु to hear, aff. असुन्.

श्रवाय्य m. (-य्यः) An animal fit or proper for sacrifice. E. श्रु to drip, (*Ghee*,) आय्य Un'ádi aff.

श्रविष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Produced in or under the sign S'RAVISHT'Á. f. (-ष्ठा) The twenty-fourth lunar asterism, also called D'HANISHT'HÁ, corresponding to the DOLPHIN. E. श्रव an ear, मतुप् poss. aff., इष्ठन् aff. of the superlative, and the possessive rejected; the attributive is formed by the aff. अण्, and that again or its effect optionally rejected.

श्रविष्ठाज m. (-जः) The planet MERCURY. E. श्रविष्ठा the asterism, and ज born.

श्रा r. 2nd cl. (श्राति) ¹ To boil, to cook, to mature, to ripen, &c. ² To sweat. *Causal form* (श्रपयति) To render mature or ripe by cooking, &c. (श्रापयति) To heat, to cause to sweat.

श्राण mfn. (-णः-णा-णं) ¹ Boiled, dressed, (any thing except butter, milk, or water.) ² Moist, wet. f. (-णा) Rice-gruel. E. श्रै to cook, aff. क्त, form irr.

श्राद्ध mfn. (-द्धः-द्धा-द्धं) Faithful, believing. n. (-द्धं) A funeral ceremony observed at various fixed periods and for different purposes, consisting of offerings with water and fire to the gods and manes, and gifts and food to the relations present and assisting *Brahmans*; it is especially performed for a parent recently deceased, or for three paternal ancestors, or for all ancestors collectively, and is supposed necessary to secure the ascent and residence of the souls of the deceased in a world appropriated to the manes. The following distributions of this ceremony are specified; the पार्व्वणं in honor of three ancestors, एकोद्दिष्टं of one, नित्यं regular, नैमित्तिकं occasionally, काम्यं for the attainment of some particular object, आह्निकं daily, वृद्धिः for the obtaining of increase of prosperity, and सपिण्डनं in which the balls of meat offered to the deceased individually and collectively are blended together. There are many other kinds: those for a person recently deceased are one on the day after mourning expires, and twelve others in twelve successive months; one at the end of the third fortnight, one in the sixth month, and one in the twelfth, concluding with a *Sapin'd'ana*, on the anniversary of the person's death; in general they are all performed in the course of the two or three first days, and the *S'rádd'ha* for the deceased is only annually repeated. There is also a sort of *S'rádd'ha* performed daily during the days of mourning, usually ten, on which a funeral cake is presented, increasing one or more each day till ten cakes are offered. E. श्रद्धा faith, अण् or ण aff. of possession or relation, as the abandonment or presentation of meat, &c. through faith of its efficacy, in behalf of the souls of the deceased.

श्राद्धकर m. (-रः) The offerer of an obsequial oblation. E. श्राद्ध, and कर who makes.

श्राद्धकर्म्मन् n. (-र्म्म) The rite or ceremony of funeral oblation. E. श्राद्ध, and कर्म्मन् act; also श्राद्धक्रिया, &c.

श्राद्धकृत् m. (कृत्) The celebrator of an obsequial rite. E. श्राद्ध, and कृत् who makes.

श्राद्धद m. (-दः) The offerer of an obsequial rite. E. श्राद्ध, and द who gives.

श्राद्धदेव m. (-वः) YAMA. E. श्राद्ध the funeral ceremony called *S'rádd'ha*, and देव deity; as judge and monarch of the dead.

श्राद्धदेवता f. (-ता) A divinity presiding over obsequial rites, a *Pitrí* or progenitor, or YAMA. E. श्राद्ध, and देवता divinity.

श्राद्धभुज् mfn. (-भुक्) Eating or partaking of the food prepared at a *Srádd'ha* or obsequial rite. E. श्राद्ध, and भुज् who eats.

श्राद्धशिष्ट n. (-ष्टं) Food that has been presented to the manes. E. श्राद्ध, and शिष्ट left.

श्राद्धिक mfn. (-कः-की-कं) ¹ The object, receiver, or enjoyer of an obsequial oblation. ² Anything relating to a *S'rádd'ha*. E. श्राद्ध as above, ठन् aff.

श्राद्धिन् mfn. (-द्धी-द्धिनी-द्धि) The object or receiver of a funeral oblation. E. श्राद्ध as above, इनि aff.

श्रान्त mfn. (-न्तः-न्ता-न्तं) ¹ Wearied, fatigued. ² Calmed, tranquil. m. (-न्तः) An ascetic, one with subdued passions. E. श्रम to be weary, aff. क्त.

श्रान्तसंवाहन n. (-नं) Affording rest or relief to the weary, giving them seats, beds, &c. E. श्रान्त wearied, संवाहन relieving.

श्रान्ति f. (-न्तिः) Weariness, exhaustion. E. श्रम to be weary, क्तिन् aff.

श्राम r. 10th cl. (श्रामयति) ¹ To call, to summon, to invite. ² To counsel, to advise.

श्राम m. (-मः) ¹ A month. ² A temporary shed, or platform and canopy. ³ Time. E. श्रम to be weary, घञ् aff.

श्रामणेर m. (-रः) A follower or disciple and servant of the principal *Jainas* or *Jinas*.

श्राय mfn. (-यः-यी-यं) Sacred or belonging to the goddess S'RÍ. m. (-यः) Refuge, reliance, shelter or protection. E. श्रि to serve, aff. अण्, or in the attributive form श्री the goddess, घञ् aff., and इ substituted for the primitive vowel changed to अय, and अ made long.

श्रायस mfn. (-सः-सी-सं) Produced in or on the best, &c. E. श्रेयस् the best, अण् aff., and the form changed by special rule.

श्राव m. (-वः) Oozing, dropping, flowing. E. श्रु to ooze, aff. घञ्.

श्रावक m. (-कः) ¹ The lay votary of a *Budd'ha* or *Jina*. ² A crow. E. श्रु to hear, causal form, ण्वुल् aff.

श्रावण mfn. (-णः-णी-णं) ¹ Produced in or under the asterism *S'ravan'á*. ² Relating to the ear or hearing. m. (-णः) ¹ The month *S'rávan'á* or *S'rávan'*, (July-August.) ² A heretic, an impos-

tor. n. (-णं) Causing to be heard. f. (-णा) A plant, commonly *Katuki*. f. (-णी) Day of full moon in the month *S'rávan'á*. E. श्रवणा the asterism, &c., aff. अण्.

श्रावणिक mfn. (-कः-की-कं) Relating to or produced in the month *S'rávan'á*. m. (-कः) The month *S'rávan'á*. E. श्रवणा the asterism in which the moon is full this month, and ठक् aff.

श्रावणीय mfn. (-यः-या-यं) To be declared or pronounced, to be made to be heard. E. श्रु to hear, causal v., अनीयर् aff.

श्रावन्ती f. (-न्ती) A city, also *D'hermapattan*. E. श्रु to ooze, causal form, झच् aff.

श्रावयितव्य mfn. (-व्यः-व्या-व्यं) To be declared, to be made to be heard. E. श्रु to hear, causal v., तव्य aff.

श्राविष्ठीय mfn. (-यः-यं) Produced in or under the asterism Sravisht'há, relating to it, &c. E. श्रविष्ठा, and छण् aff.

श्रावित mfn. (-तः-ता-तं) Spoken or read, caused to be heard. E. श्रु to hear, causal v., क्त aff.

श्राव्य mfn. (-व्यः-व्या-व्यं) [1] To be heard. [2] To be read or related, to be caused to be heard. E. श्रु to hear, ण्यत् aff., or causal v., and यत् aff.

श्रि (श्रि) r. 1st cl. (श्रयति-ते) To serve. With आङ् prefixed, [1] To seek asylum, to depend upon, to have recourse to. [2] To be near to. [3] To use, to employ. With अप and आङ्, To quit, to forsake. With उत् or सम and उत्, To be high or elevated. With वि, अप, and आङ्, [1] To fall, to prostrate, to worship. [2] To expect, to rely upon, to trust to.

श्रित mfn. (-तः-ता-तं [1] Cherished, protected, refuged. [2] Served, honored, worshipped. [3] Joined with, contiguous to, connected with. [4] Covered, overspread. [5] Having, possessing. E. श्रि to serve, क्त aff.

श्रितवत् mfn. (-वान्-वती-वत्) [1] Served, honored. [2] Taking refuge with. E. श्रि to serve, क्तवतु aff.

श्रिमन्य mfn. (-न्यः-न्या-न्यं) Haughty, confident in wealth, beauty, &c. E. श्री, and मन्य who thinks, the vowel of the first made short.

श्रिष (उ) श्रिषु r. 10th cl. (श्रेषति) To burn.

श्री r. 9th cl. (श्रीणाति श्रीणीते) To cook, to dress. r. 1st and 10th cls. (श्रयति-ते श्रायति-ते) To satisfy.

श्री f. (-श्रीः) [1] Fortune, prosperity, success, thriving. [2] Wealth. [3] Beauty, splendour, lustre. [4] Light. [5] The three objects of life collectively, or love, duty, and wealth. [6] Dress, decoration. [7] State, paraphernalia. [8] Superhuman power. [9] Intellect, understanding. [10] Elevation, consequence. [11] Fame, glory. [12] The goddess Lakshmí, the wife of Vishn'u, and deity of plenty and prosperity. [13] A name of Saraswati'. [14] The mother of Kunt'hu, the seventeenth *Jina* of the present age. [15] The *Saral* tree, (Pinus longifolia.) [16] Cloves. [17] A prefix to the names of deities, forming a kind of invocation at the beginning of a letter, &c. and often used repeatedly, as *S'rí S'rí* Durgá; also a prefix of respect to proper names of persons, as *S'ri* Jayade'va; also of works, as *Srí Bhágavat*; this use of it is elliptical; the possessive aff. मतुप् or *adj.* युक्त joined, &c. being understood, and the sense will then be, the splendid, the illustrious, the famous, &c. E. श्रि to serve, (i. e. whom the world worships,) क्विप् aff. and the vowel made long.

श्रीकण्ठ m. (-ण्ठः) [1] S'iva. [2] A country N. W. of *Dehli*, or about *Tahnesar*. [3] Bhavabhu'ti, the author of the *Málati Mádhava*, a celebrated drama. E. श्री prosperity or eloquence, कण्ठ the throat.

श्रीकण्ठपदलाञ्छन m. (-नः) Bhavabhu'ti, the poet. E. श्रीकण्ठ, and पद the name or title, लाञ्छन a mark; he who is known by the title of *S'rikan't'ha*.

श्रीकण्ठसख m. (-खः) Kuvéra. E. श्रीकण्ठ S'iva, and सखि the friend.

श्रीकर mfn. (-रः-रा-री-रं) Giving fortune or prosperity. m. (-रः) Vishn'u. n. (-रं) The red lotus. E. श्री fortune, and कर who makes or confers.

श्रीकरण m. (-णः) A pen. E. श्री the word *S'rí*, and करण implement of making.

श्रीकान्त m. (-न्तः) Vishn'u. E. श्री the goddess, and कान्त husband.

श्रीकारी f. (-री) An antelope. E. श्री increasing, (nourishment,) कर maker, aff. ङीष्, the flesh being considered as highly digestible and nutritive.

श्रीखण्ड mn. (-ण्डः-ण्डं) *Sandal* wood. E. श्री fortune, and खण्ड part.

श्रीगदित n. (-तं) One of the minor dramatic compositions, a piece in one act, dedicated chiefly to the goddess of prosperity. E. श्री, and गदित said.

श्रीगर्भ m. (-र्भः) Vishn'u. E. श्री fortune, and गर्भ womb or origin.

श्रीग्रह m. (-हः) A place for watering birds. E. श्री wealth, and ग्रह taking.

श्रीघन n. (-नं) Sour curds. m. (-नः) A *Budd'ha* or *Baudd'ha* saint. E. श्री prosperity, and घन a heap.

श्रीचक्र n. (-क्रं) [1] A magical diagram. [2] An astrological division of the body, the uterine or pubic region. [3] A wheel of Indra's car. [4] The circle of the globe or earth. E. श्री prosperity, &c., and चक्र a wheel.

श्रीज m. (-जः) The deity of love. E. श्री Lakshmí, and ज born.

श्रीद mfn. (-दः-दा-दं) Conferring wealth, prosperity, &c. m. (-दः) Kuvéra, the god of riches. E. श्री wealth, and द who gives.

श्रीधर m. (-रः) [1] Vishn'u. [2] A *Jina* of the past period. E. श्री the goddess, or good fortune, and धर who has.

श्रीनन्दन m. (-नः) The deity of love, Káma. E. श्री Lakshmí, and नन्दन the son.

श्रीनिकेतन m. (-नः) Vishn'u. E. श्री the goddess, and निकेतन abode.

श्रीनिवास m. (-सः) Vishn'u. E. श्री the goddess, and निवास abode.

श्रीपति m. (-तिः) [1] Vishn'u. [2] A king, a prince. E. श्री the goddess of fortune or rank, and पति husband or master.

श्रीपथ m. (-थः) A highway, a royal road. E. श्री royal paraphernalia, and पथ for पथिन् road.

श्रीपर्ण n (-र्णं) [1] A lotus. [2] A tree, the wood of which is used to procure fire by attrition, (Premna spinosa.) f. (-र्णी) [1] A shrub, (Gmelina arborea.) [2] A medicinal plant, commonly *Káyap'hal*. [3] The silk-cotton tree. [4] An aquatic plant, (Pistia stratiotes). E. श्री beauty or the goddess, and पर्ण a leaf.

श्रीपर्णिका f. (-का) A medicinal shrub, commonly *Kayap'hal*. E. कन् added to the last.

श्रीपिष्ट m. (-ष्टः) Turpentine. E. श्री the *S'aral* or pine, and पिष्ट pounded, ground.

श्रीपुत्त्र m. (-त्त्रः) ¹ A horse. ² Káma. E. श्री fortune, or the goddess, and पुत्त्र a son.

श्रीफल m. (-लः) A fruit tree, (Ægle marmelos.) f. (-ली) ¹ The indigo plant, (Indigofera tinctoria.) ² Emblic myrobalan. E. श्री beauty or the goddess, (to whom it may be offered,) and फल fruit.

श्रीभद्र m. (-द्रः) A fragrant grass, (Cyperus rotundus.) E. श्री Lakshmí, and भद्र auspicious.

श्रीभ्रातृ m. (-ता) A horse. E. श्री the goddess, भ्रातृ brother; being recovered as well as Lakshmí, at the churning of the ocean.

श्रीमत् mfn. (-मान्-मती-मत्) ¹ Wealthy, opulent. ² Pleasing, beautiful. ³ Prosperous, fortunate, thriving. ⁴ Famous, illustrious. m. (-मान्) ¹ A tree, commonly *Tila* or *Tilaka.* ² Vishn'u. ³ Kuvéra, the god of wealth. ⁴ S'iva. E. श्री beauty, &c., मतुप् aff.

श्रीमस्तक m. (-कः) Garlick.

श्रीमुख m. (-खः) The seventh year of the *Indian* cycle. E. श्री prosperity, and मुख chief.

श्रीयुक्त mfn. (-क्तः-क्ता-क्तं) ¹ Famous, illustrious. ² Fortunate, wealthy. E. श्री prosperity, and युक्त joined with, possessing.

श्रीयुत mfn. (-तः-ता-तं) ¹ Famous, illustrious. ² Fortunate, wealthy. E. श्री fortune, and युत joined.

श्रीरस m. (-सः) Turpentine. E. श्री the *S'aral* tree or pine, and रस juice.

श्रीराग m. (-गः) The third of the *Rágas* or personified musical modes. E. श्री illustrious, राग the mode.

श्रीराम m. (-मः) Ra'machandra. E. श्री celebrated, and राम the name of the prince.

श्रील mfn. (-लः-ला-लं) ¹ Fortunate, prosperous. ² Rich, wealthy. E. श्री fortune, लच् poss. aff.

श्रीवत्स m. (-त्सः) ¹ Vishn'u. ² A particular mark, usually said to be a curl of hair, on the breast of Vishn'u or Krishn'a, and represented in delineations of him by ✕. ³ A hole in a wall made for felonious purposes. ⁴ The emblem of the tenth *Jina,* or the mark above ascribed to Vishn'u or Krishn'a. E. श्री Lakshmí, and वत्स dear to.

श्रीवत्सकिन् m. (-की) A horse having a curl of hair on his breast. E. श्रीवत्स the mark of Vishn'u, कन् aff. of comparison, and इनि poss. aff.

श्रीवत्सभृत् m. (-भृत्) Vishn'u. E. श्रीवत्स the mark so termed, and भृत् having.

श्रीवत्सलाञ्छन m. (-नः) Vishn'u. E. श्रीवत्स the figure so named, and लाञ्छन sign, mark, (whose.)

श्रीवत्साङ्क m. (-ङ्कः) Vishn'u: see the last. E. श्रीवत्स, and अङ्क mark.

श्रीवराह m. (-हः) Vishn'u. E. श्री illustrious, वराह the boar *Avatár.*

श्रीवास m. (-सः) ¹ Turpentine. ² Vishn'u. ³ A lotus. ⁴ S'iva. E. श्री the *S'aral* or pine, or Lakshmí, &c., and वास abode.

श्रीवासस् n. (-सः) Turpentine.

श्रीवृक्ष m. (-क्षः) The holy fig tree, (Ficus religiosa.) E. श्री auspicious, and वृक्ष a tree.

श्रीवृक्षक m. (-कः) A curl or lock of hair on the chest of a horse: a various reading perhaps for श्रीवत्सक; see श्रीवत्सकिन्.

श्रीवेष्ट m. (-ष्टः) Turpentine. E. श्री the *S'aral* or pine tree, and वेष्ट extract.

श्रीश m. (-शः) ¹ Vishn'u. ² Rámachandra. E. श्री the goddess Lakshmí, also incarnate in Sítá, and ईश husband.

श्रीसंज्ञ n. (-ज्ञं) Cloves. E. श्री Lakshmí, and संज्ञा appellation, the names of the goddess being all applied to the spice.

श्रीसहोदर m. (-रः) The moon. E. श्री the goddess, and सहोदर uterine brother; being reproduced with her and other objects, at the churning of the ocean.

श्रीहस्तिनी f. (-नी) The sun-flower, (Heliotropium Indicum.) E. श्री Lakshmí, हस्त the hand, इनि and ङीप् aff.; held in the hand of the goddess.

श्रु r. 1st cl. *form irr.* (शृणोति) To hear: *form reg.* (श्रवति) To go, to move, especially as a fluid, to drop, to ooze, to flow. With प्रति or सम् prefixed, To promise, to assent or agree to. With वि, To be famous.

श्रुवाक m. (-कः) A fruit, (Flacourtia cataphracta.)

श्रुघ्निका f. (-का) Natron, alkali.

श्रुत mfn. (-तः-ता-तं) ¹ Heard. ² Understood. n. (-तं) ¹ Sacred science, holy writ, &c. ² The object of hearing, that which is heard. E. श्रु to hear, aff. क्त.

श्रुतकीर्त्ति mfn. (-र्त्तिः-र्त्तिः-र्त्ति) Famous, celebrated. m. (-र्त्तिः) ¹ A divine sage. ² A generous man, a benefactor, a donor. f. (-र्त्तिः) ¹ A river. ² The wife of Bharata. E. श्रुत heard, कीर्त्ति fame.

श्रुतदेवी f. (-वी) Saraswatí. E. श्रुत that which is heard, (science, &c.) and देवी presiding deity.

श्रुतधर mfn. (-रः-रा-रं) ¹ Recollecting, remembering what has been heard. ² Having or observing the *Védas.* E. श्रुत, and धर who has.

श्रुतर्षि m. (-र्षिः) A *Rishi* of a particular order; one by whom holy writ has been heard, not taught; as the author of the *Sus'ruta,* a medical work, the son of Vis'wámitra, &c. E. श्रुत heard, and ऋषि a saint.

श्रुतवत् mfn. (-वान्-वती-वत्) Hearing, having heard. E. श्रु to hear, क्तवतु aff.

श्रुतश्रवोनुज m. (-जः) The planet S'ani or Saturn. E. श्रुतश्रवस् one of the other sons of Surya, and अनुज younger born.

श्रुतादान n. (-नं) Citing the *Védas.* E. श्रुत holy writ, and आदान referring to, taking.

श्रुताध्ययनसम्पन्न mfn. (-न्नः-न्ना-न्नं) Well read in sacred science, conversant with the *Védas,* and the branches of knowledge or philosophy, dependant on them. E. श्रुत heard, (knowledge of grammar, &c. that has been taught *viva voce,*) अध्ययन perusal, (of the *Védas,*) सम्पन्न accomplished.

श्रुतान्वित mfn. (-तः-ता-तं) Acquainted with or conforming to the *Védas.* E. श्रुत, and अन्वित possessed of.

श्रुति f. (-तिः) ¹ The *Védas,* severally or collectively, scripture, holy writ. ² An ear. ³ Hearing. ⁴ Intelligence, news, rumour, report. ⁵ (In music,) A division of the octave, a quarter tone or interval, of which twenty-two are enumerated; four constituting a major tone, three a minor, and two a semitone: the *S'rutis* are personified as nymphs. ⁶ The constellation *S'ravan'a.* E. श्रु to hear, क्तिन् aff.

श्रुतिकट m. (-टः) [1] Penance, expiation. [2] A snake. E. श्रुति the *Védas*, or an ear, &c., and कट to go, aff. अच्.

श्रुतिकथित mfn. (-तः-ता-तं) Taught or prescribed by the *Védas*. E. श्रुति as above, and कथित said, declared.

श्रुतिचोदन n. (-नं) Holy precept or injunction, the doctrine of the *Védas*. E. श्रुति, and चोदन saying.

श्रुतिजीविका f. (-का) Law, the code of laws. E. श्रुति the *Védas*, and जीविका living; existing according to scripture.

श्रुतितत्पर mfn. (-रः-रा-रं) [1] Hearing, having ears. [2] Studying the *Védas*. E. श्रुति hearing, or the *Védas*, and तत्पर attentive.

श्रुतिद्वैध n. (-धं) Disagreement or contradiction of any two passages in the *Védas*, or of two *Védas*. E. श्रुति, and द्वैध difference.

श्रुतिधर mfn. (-रः-रा-रं) [1] Having, being versed in, or observing the *Védas*. [2] Hearing. E. श्रुति, and धर who or what has.

श्रुतिन् mfn. (-ती-तिनी-ति) [1] Hearing. [2] Observing, obeying. [3] Having or following the *Védas*. E. श्रुत, and इनि aff.

श्रुतिमूल n. (-लं) [1] The root of the ear. [2] The text of the *Védas*. E. श्रुति, and मूल root.

श्रुतिमण्डल n. (-लं) The outer ear. E. श्रुति, and मण्डल circle.

श्रुतिवर्ज्जित mfn. (-तः-ता-तं) [1] Deaf. [2] Ignorant or unread in the *Védas*. E. श्रुति hearing, or the *Védas*, and वर्ज्जित abandoned, lost.

श्रुतिविषय m. (-यः) An object or doctrine of the *Védas*. E. श्रुति, and विषय an object.

श्रुतिस्मृतिविहित mfn. (-तः-ता-तं) Scriptural, declared by the *Védas* and the law. E. श्रुति, and स्मृति and विहित said.

श्रुत्यनुप्रास m. (-सः) Alliteration. E. श्रुति hearing, and अनुप्रास similarity of sound.

श्रुत्युक्त mfn. (-क्तः-क्ता-क्तं) Said or enjoined by the *Védas*. E. श्रुति, and उक्त said; also श्रुत्युदित, &c.

श्रुत्वा *ind.* Having heard. E. श्रु to hear, क्त्वा aff.

श्रुव m. (-वः) Sacrifice, oblation. n. (-वं) A sort of ladle used for pouring *Ghee* or oiled butter at a sacrifice. E. श्रु to ooze or leak, aff. क, more usually स्रुव, &c.

शुश्रुतवत् mfn. (-वान्-वती-वत्) Hearing. E. श्रु to hear, reiterated, क्तवतु aff.

श्रूयमाण mfn. (-णः-णा-णं) Hearing, being hearing. E. श्रु to hear, pass. v., शानच् aff.

श्रेणि mf. (-णिः-णिः or -णी) [1] A line, a row, a range. [2] A company of artisans following the same business. [3] A corporation, a company of traders or those dealing in the same articles. [4] A bucket, a baling vessel. E. श्रि to serve, नि Un'adi aff.

श्रेणिक m. (-कः) The name of one of the kings of *Magadhá*, contemporary with and patron of SÁKYASINHA. f. (-का) A tent. E. श्रेणि a line, &c., कन् aff.

श्रेणीभूत mfn. (-तः-ता-तं) [1] Made or become a heap. [2] Arranged, set in rows. E. श्रेणि a range, भूत become, च्वि augment.

श्रेधी f. (-धी) [1] A set or succession of substances. [2] (In arithmetic,) Progression.

श्रेयस् mfn. (-यान्-यसी-यः) Best, excellent, most excellent. *ind.* Well, most excellent. n. (-यः) [1] Virtue, moral merit. [2] Final happiness. [3] Good fortune, auspiciousness, prosperity. m. (-यान्) The 11th *Jina* or *Jaina* pontiff. f. (-यसी) [1] A plant resembling pepper, (Pothos officinalis.) [2] A shrub, (Cissampelos hexandra.) [3] Yellow myrobalan. E. श्र substituted for प्रशस्त good, and ईयसुन् aff. of the irr. superlative.

श्रेयस्कर mfn. (-रः-री-रं) [1] Conferring, or the means of, future felicity. [2] Propitious. [3] Making better or superior. E. श्रेयस्, and कर who or what does.

श्रेयस्काम mfn. (-मः-मा-मं) Desiring final felicity, &c. E. श्रेयस्, and काम desire.

श्रेयस्त्व n. (-स्त्वं) [1] Superiority, betterness. [2] Final felicity, &c. E. श्रेयस्, and त्व aff.

श्रेयांश m. (-शः) The eleventh *Jina* or *Jaina* pontiff of the present era; also श्रेयांस.

श्रेयोर्थिन् mfn. (-र्थी-र्थिनी-र्थि) Desirous of good, ambitious. E. श्रेयस्, and अर्थिन् who asks.

श्रेष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) [1] Best, excellent, most excellent, pre-eminent. [2] Oldest, senior. m. (-ष्ठः) [1] KUVÉRA. [2] A king. [3] A *Brahman*. n. (-ष्ठं) Cow's milk. E. श्र for प्रशस्त best, इष्ठन् aff. of the irr. superlative.

श्रेष्ठकाष्ठ n. (-ष्ठं) The main pillar of a house. E. श्रेष्ठ best, and काष्ठ timber.

श्रेष्ठता f. (-ता) Superiority, betterness, excellence. E. श्रेष्ठ, and तल् aff.; also with त्व, श्रेष्ठत्वं.

श्रेष्ठाश्रम m. (-मः) The householder. E. श्रेष्ठ best, आश्रम order or state; the householder being considered the best of the four orders, as he supports the other three.

श्रेष्ठिन् mfn. (-ष्ठी-ष्ठिनी-ष्ठि) Best, chief. m. (-ष्ठी) [1] An artist eminent by birth. [2] The head or chief of a body of persons following the same trade or occupation, a president, a foreman. E. श्रेष्ठ excellence, इनि aff.

श्रै r. 1st cl. (श्रायति) [1] To boil, to cook. [2] To melt, to liquefy. [3] To sweat.

श्रैष्ठ्य n. (-ष्ठ्यं) Superiority, betterness, preference. E. श्रेष्ठ, and ष्यञ् aff.

श्रोण (ऋ) श्रोणृ r. 1st cl. (श्रोणति) To accumulate, to heap together.

श्रोण mfn. (-णः-णा-णं) Dressed, cooked, matured. m. (-णः) A cripple. f. (-णा) [1] The constellation *S'ravan'á*. [2] Rice-gruel. E. श्रोण to heap together, aff. अच्; or शॄ to injure, Un'ádi aff. न.

श्रोणि f. (-णिः-णी) [1] The hip and loins. [2] A road, a way. E. श्रोण to heap, aff. इन्; or श्रु to hear, Un'ádi aff. नि.

श्रोणिफलक n. (-कं) [1] The hip and loins, or the hip only. [2] The hip-bone, the os ilium. E. श्रोणि the same, and फल fruit, कन् aff. of comparison, or फलक a plank; also श्रोणिफल n. (-लं.)

श्रोणिबिम्ब n. (-म्बं) A string worn round the loins.

श्रोतस् n. (-तः) [1] The ear. [2] The current of a stream. [3] An organ of sense. E. श्रु to hear or to leak, aff. असुन्, and तुट् augment.

श्रोतव्य mfn. (-व्यः-व्या-व्यं) To be heard or listened to. E. श्रु to hear, तव्य aff. of the future participle.

श्रोतृ mfn. (-ता-त्री-तृ) Hearing, a hearer, who hears. E. श्रु to hear, तृच् aff.

श्रोत्र n. (-त्रं) The ear. E. श्रु to hear, Un'ádi aff. त्रन्.

श्रोत्रसुख mfn. (-खः-खा-खं) Melodious, musical, sounding agreeably. E. श्रोत्र, and सुख pleasure.

श्रोत्रादि *ind.* The five senses. E. श्रोत्र, and आदि etcetera.

श्रोत्रिय mfn. (-यः-या-यं) Modest, docile, well-behaved. m. (-यः) [1] A *Brahman* versed in the study of the *Védas*. [2] A *Brahman* fol-

lowing a particular branch or school of the *Védas*. E. श्रोत्र considered as substituted for छन्दस् the metre of the *Védas*, and खन् aff.; or श्रोत्र the ear, said also to mean the *Védas*, and घ aff.

श्रोत्रियता f. (-ता) Conversancy with the *Védas*, the duty of a *Brahman*. E. श्रोत्रिय a priest acquainted with the *Védas*, and तल् aff.

श्रोत्रियस्व n. (-स्वं) The property of a learned *Brahman*. E. श्रोत्रिय, and स्व own.

श्रौत mfn. (-तः-ती-तं) Relating or belonging to the *Védas*, to the ear, hearing, &c. n. (-तं) [1] Preservation of the sacred fire. [2] Any observance ordained by the *Védas*. f. (-ती) Comparison expressed by a particle, so, as, like, &c. E. श्रुति the *Védas*, and अण् aff.

श्रौतस्मार्त्तक्रिया f. (-या) Acts conformable to law and religion. E. श्रौत and स्मार्त्त, and क्रिया act.

श्रौतस्मार्त्तधर्म्म m. (-र्म्मः) Duty enjoined by the *Védas* and laws. E. श्रौत and स्मार्त्त, and धर्म्म duty.

श्रौत्र n. (-त्रं) [1] Conversancy with the *Védas*. [2] The ear. E. श्रोत्र the ear, or श्रोत्रिय a *Brahman* studied in scripture, अण् aff.; in the second case the last syllable rejected as well as the pen. vowel.

श्रौषट् *ind.* An exclamation used in making an offering with fire to the gods or manes. E. श्रु to hear, (the prayer being heard in consequence,) and डौषट् aff.

श्र्याह्व n. (-ह्वं) The lotus. E. श्री LAKSHMÍ, and आह्वा appellation, the goddess appearing in the first instance from within the flower, and thence deriving many of her names.

श्लक (इ) श्लकि r. 1st cl. (श्लंकते) To go, to move.

श्लक्ष्ण mfn. (-क्ष्णः-क्ष्णा-क्ष्णं) [1] Small, fine, minute. [2] Gentle, mild, amiable. [3] Honest, sincere. [4] Plain, even, smooth. E. श्लिष to embrace, क्स्न aff., the short vowel substituted for the penultimate.

श्लग (इ) श्लगि r. 1st cl. (श्लंगति) To go, to move.

श्लथ r. 10th cl. (श्लथयति) To be weak, to be relaxed, loose, flaccid. r. 1st cl. (श्लथयति) To hurt or kill.

श्लथ mfn. (-थः-था-थं) [1] Loose, flaccid, relaxed. [2] Dishevelled (hair). [3] Untied, unfastened. E. श्लथ to be relaxed, aff. अच्.

श्लाख (ऋ) श्लाखृ r. 1st cl. (श्लाखति) To pervade.

श्लाघ (ऋ) श्लाघृ r. 1st cl. (श्लाघते) [1] To praise, to eulogise. [2] To flatter, to coax, to wheedle. [3] To boast.

श्लाघा f. (-घा) [1] Praise, panegyric, flattery, eulogium. [2] Service, obedience. [3] Wish, desire. E. श्लाघ to praise, aff. अङ् and टाप्.

श्लाघित mfn. (-तः-ता-तं) Praised, commended. E. श्लाघ to praise, क्त aff.

श्लाघ्य mfn. (-घ्यः-घ्या-घ्यं) Venerable, respectable, praise-worthy, entitled to praise or veneration. E. श्लाघा praise, यत् aff.

श्लिकु m. (-कुः) [1] A servant, a slave. [2] A blackguard. [3] A lecher, a libertine or debauchee. n. (-कु) Astronomy, astrology. E. श्लिष to embrace, Un'ádi aff. कु, and क substituted for the final.

श्लिष r. 4th cl. (ञि ष्वोञ) श्लिष्ह (श्लिष्यति) r. 1st and 10th cls. (श्लेषति श्लेषयति) [1] To embrace. [2] To adhere or cling to. [3] To unite, to join or connect. (उ) श्लिषु r. 1st cl. (श्लिषति) To burn.

श्लिषा f. (-षा) Embracing, an embrace. E. श्लिष to embrace, अङ् and टाप् affs.

श्लिष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Embraced. [2] Touched by, clung or adhered to. E. श्लिष to embrace, क्त aff.

श्लिष्यत् mfn. (-ष्यन्-ष्यन्ती-ष्यत्) Embracing, clinging, adhering to, being in close contact with. E. श्लिष to embrace, शतृ aff.

श्लीपद n. (-दं) Morbid enlargement of the legs.

श्लीपदप्रभव m. (-वः) The mango tree. E. श्लीपद swelled leg, and प्रभव production.

श्लीपदापह m. (-हः) A plant, (Nageia putranjiva.) E. श्लीपद, and अपह removing.

श्लील mfn. (-लः-ला-लं) Prosperous, fortunate, affluent, happy. E. श्री good fortune, लच् poss. aff., and र changed to ल.

श्लेष m. (-षः) [1] Union, junction, the proximity of contact. [2] Association, society, presence. [3] Embracing, an embrace. [4] Adhering or clinging to, &c. [5] A figure of rhetoric, choice or connexion of words so as to admit of a double interpretation, a species of paronomasia or pun. E. श्लिष to embrace, aff. ण.

श्लेष्मक m. (-कः) Phlegm, the watery or phlegmatic humor. E. श्लेष्मन् the same, कन् pleonasm.

श्लेष्मघ्न mfn. (-घ्नः-घ्नी-घ्नं) Removing phlegm. f. (-घ्ना) [1] *Arabian* jasmine. [2] A flower, (Pandanus odoratissimus.) f. (-घ्नी) Hogweed. E. श्लेष्म phlegm, and घ्न removing, fem. aff. टाप् or ङीप्.

श्लेष्मज mfn. (-जः-जा-जं) Produced or proceeding from phlegm. E. श्लेष्मन्, and ज born.

श्लेष्मण mfn. (-णः-णा-णं) Phlegmatic. f. (-णा) A plant, (Justicia adhenatoda, &c.) E. श्लेष्मन् the humor, and न aff.

श्लेष्मन् m. (-ष्मा) The phlegmatic humor, one of the three principal humors or fluids of the body. E. श्लिष to embrace or adhere to, (the body,) aff. मनिन्.

श्लेष्मल mfn. (-लः-ला-लं) Phlegmatic, abounding or affected with phlegm, &c. m. (-लः) A plant, (Cordia latifolia.) E. श्लेष्म phlegm, लच् aff.

श्लेष्महर m. (-रः) A medicinal plant, commonly *Kayap'hal*. E. श्लेष्म phlegm, and हर destroying.

श्लेष्मात m. (-तः) A small tree, (Cordia latifolia.) E. श्लेष्मन् phlegm, अत to go, (to remove,) aff. अच्; also with कन् added श्लेष्मातक.

श्लैष्मिक mfn. (-कः-की-कं) Allaying or exciting phlegm, phlegmatic. E. श्लेष्मन् phlegm, ठञ् aff.

श्लोक (ऋ) श्लोकृ r. 1st cl. (श्लोकते) [1] To put together, to compose, as verses. [2] To be put together or composed.

श्लोक m. (-कः) [1] A verse, a stanza. [2] Fame, celebrity. E. श्लोक to compose, (as verses,) aff. अच्; according to the *Rámáyan'a*, irr. derived from शोक sorrow: the first verse ever composed, having been the involuntary expression of VÁLMÍKI's grief at beholding a bird killed by a fowler.

श्लोकत्व n. (-त्वं) Versification. E. त्व added to the last.

श्लोण (ऋ) श्लोणृ r. 1st cl. (श्लोणति) To heap together, to collect or assemble.

श्वःश्रेयस mfn. (-सः-सा-सं) Happy, prosperous. n. *adv.* (-सं) [1] Happy, well, right. *subst.* [2] BRAHME, the Supreme Being. [3] Happiness, prosperity. E. श्वस् particle, implying happiness, श्रेयस्

best, excellent, and a final अच् or vowel added to the compound.

श्वक (ट) श्वकि r. 1st cl. (श्वंकते) To go, to move.

श्वक्रीडिन् m. (-डी) A dog-feeder or trainer. E. श्व, and क्रीडिन् who plays with.

श्वग (ट) श्वगि r. 1st cl. (श्वंगति) To go or move.

श्वगण m. (-णः) A pack or number of dogs. E. श्व a dog, and गण a troop.

श्वगणिक m. (-कः) A hunter. mf. (-कः-का) ¹ A dog feeder. ² One carried by dogs. E. श्व a dog, गण a number, and ठन् aff.

श्वच r. 1st cl. (श्वचते) (ट) श्वचि (श्वंचते) To go, to move.

श्वज r. 1st cl. (श्वजते) also (ट) श्वजि (श्वंजते) To go, to move.

श्वठ r. 10th cl. (श्वाठयति) (ट) श्वठि (श्वण्ठयति) ¹ To finish. ² To leave defective or unfinished. ³ To go, to move. (श्वठयति) ¹ To speak amiss. ² To speak well. ³ To abstain from speaking: see श्वठ.

श्वदंष्ट्रा f. (-ष्ट्रा) ¹ A dog's tooth. ² A fruit, (Flacourtia cataphracta.) E. श्व for श्वन् a dog, दंष्ट्रा a tooth.

श्वधूर्त्त m. (-र्त्तः) A jackal. E. श्वन् a dog, and धूर्त्त a cheat.

श्वन् m. (श्वा श्वानौ श्वानः) *accu. plu.* (शुनः) A dog. f. (शुनी) A bitch. E. श्वि to increase, Un'a'di aff. कनिन्, form irr.

श्वनिश nf. (-शं-शा) A night on which dogs bark and howl. E. श्व for श्वन् a dog, निशा night.

श्वपच mf. (-चः-चा) ¹ A man or woman of a low and degraded caste. ² A dog-feeder or keeper. E. श्वन् a dog, पच to cook (for his food), or to cherish as his property, and अच् aff.; also with क्विप् aff. श्वपच् m. (-पक्) and with अण् aff. श्वपाक.

श्वपद n. (-दं) ¹[A dog's foot. ²A mark like one, to be branded on the forehead of a thief. E. श्व, and पद a foot.

श्वपाक m. (-कः) A man of a degraded and outcast tribe, the son of an *Ugrá* woman by a *Kshattri* male, and classed with the *Chan'd'ála*, with whom he is ordered to live out of the town, to feed from broken vessels, and wear the clothes of the dead; to possess no other property than asses and dogs, and to be excluded from all intercourse with other tribes; he can only be employed as public executioner, or to carry out the bodies of those who die without kindred. E. श्व a dog, पच to cook, (to feed on or to cherish,) aff. घञ्: see श्वपच.

श्वफल m. (-लः) The lime or citron. E. श्व for श्वन् a dog, and फल fruit.

श्वभीरु m. (-रुः) A jackal. E. श्वन् a dog, and भीरु afraid of.

श्वभ्र r. 10th cl. (श्वभ्रयति) ¹ To live in misery or distress. ² To go, to move. ³ To make a hole, to pierce or perforate.

श्वभ्र n. (-भ्रं) A hole, a gap, a chasm. E. श्वभ्र to pierce, aff. अच्, or श्व a dog, भृ to cherish, aff. क.

श्वयथु m. (-थुः) Swelling, intumescence. E. श्वि to swell, aff. अथुच्.

श्वयीचि f. (-चिः) Sickness, disease. E. श्वि to increase, Un'ádi aff. ईचि.

श्वर्त्त r. 10th cl. (श्वर्त्तयति) ¹ To live in misery or distress. ² To go, to move.

श्वल r. 1st cl. (श्वलति) To run, to go quickly.

श्वल्क r. 10th cl. (श्वल्कयति) To speak.

श्वल्ल r. 1st cl. (श्वल्लति) To run, to go fast or quickly.

श्ववत् ind. Like a dog, cur-like. E. श्व, and वति aff.

श्ववत् m. (-वान्) A dog-feeder or trainer. E. श्व, and मतुप् aff.

श्ववृत्ति m. (-त्तिः) Service, servitude. E. श्व a dog, and वृत्ति practice.

श्वव्याघ्र m. (-घ्रः) The hunting leopard or *Chit'a*. E. श्व a dog, and व्याघ्र a tiger.

श्वशुर m. (-रः) ¹ A father-in-law, a wife's or husband's father. ² A venerable man, one to be treated as a father-in-law. m. *du.* (-रौ) A father and mother-in-law. E. शु a particle, implying respect, अश to pervade, Un'ádi aff. उरच्.

श्वशुर्य्य m. (-र्य्यः) ¹ A brother-in-law, a wife's or husband's brother. ² A husband's younger brother. E. श्वशुर a father-in-law, and यत् patronymic aff.

श्वश्रू f. (-श्रूः) A mother-in-law. E. श्वशुर a father-in-law, the उ and अ rejected, र conjoined with श, and ऊङ् fem. aff.

श्वश्रूश्वशुर m. *du.* (-रौ) Mother and father-in-law. E. श्वश्रू, and श्वशुर conjoined.

श्वस r. 2nd cl. (श्वसिति) ¹ To breathe. ² To live. With आङ् prefixed, To recover or revive, to console. With उत्, ¹ To open, to expand. ² To console. With निर्, ¹ To breathe out, to expire. ² To sigh. With वि, To have trust or faith in.

श्वस् ind. ¹ To-morrow. ² A particle, implying auspiciousness.

श्वसत् mfn. (-सन्-सन्ती-सती-सत्) Breathing, sighing. E. श्वस to breathe, शतृ aff.

श्वसन m. (-नः) ¹ Air, wind. ² A thorny plant, (Vangueria spinosa.) n. (-नं) ¹ Breathing, breath. ² Sighing. E. श्वस to breathe, aff. ल्युट्.

श्वसनाशन m. (-नः) A snake. E. श्वसन breathing, अशन food; eating air.

श्वसनेश्वर m. (-रः) A tree, (Pentaptera arjuna.) E. श्वसन breath, and ईश्वर sovereign.

श्वसनोत्सुक m. (-कः) A snake. E. श्वसन breathing, and उत्सुक delighting.

श्वसित mfn. (-तः-ता-तं) Sighed, breathed, sighing, breathing. n. (-तं) ¹ Breathing, breath. ² Sighing, a sigh. E. श्वस to breathe, क्त aff.

श्वसुत m. (-तः) A plant, (Conyza lacera, &c.) E. श्व a dog, and सुत a son.

श्वस्तन mfn. (-नः-नी-नं) Future, what will be to-morrow, &c. E. श्वस् to-morrow, ट्युल् aff.

श्वस्त्य mfn. (-स्त्यः-स्त्या-स्त्यं) To-morrow's, what will be to-morrow. E. श्वस् to-morrow, and त्यप् aff.

श्वस्पृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Touched by a dog, defiled. E. श्व, and स्पृष्ट touched.

श्वागणिक m. (-कः) A hunter. mf. (-कः-की) ¹ A dog-keeper, one who lives by feeding or keeping dogs. ² One who rides or is drawn by dogs. E. श्वगण a number of dogs, ठञ् aff.

श्वादन्त m. (-न्तः) A dog's tooth. E. श्वन् a dog, दन्त a tooth, and the vowel termination of the first word made long in this and similar compounds, as श्वाकर्ण, श्वापुच्छ, &c.

श्वान m. (-नः) A dog. f. (-नी) A bitch. E. a various reading of श्वन्, q. v.

श्वापद mfn. (-दः-दी-दं) Ferocious, savage, relating or belonging to a beast of prey. m. (-दः) A beast of prey in general. E. श्वन् a dog, आपद् to resemble, aff. अच्; or श्वपद with अण् added.

श्वाविध् m. (-विट् or वित्) A porcupine. E. श्वन् a dog, श्वाङ् before व्यध to pierce, aff. क्विप्.

श्वाश्व n. (-श्वः) Bhairava, or S'iva, in a terrific form. E. श्व a dog, and अश्व a horse, being usually represented mounted on a dog.

श्वास m. (-सः) [1] Breath, breathing. [2] Air, wind. [3] Sighing, a sigh. E. श्वस to breathe, aff. घञ्.

श्वासप्रश्वासधारण n. (-णं) Breathing through the nostrils for a few seconds as a religious exercise: see प्राणायाम. E. श्वास inspiration, प्रश्वास expiration, and धारण holding or checking.

श्वासहेति f. (-तिः) Sleep, sleepiness. E. श्वास breathing or sighing, and हेति a weapon.

श्वासारि m. (-रिः) A plant, commonly *Bamanait'hi.* E. श्वास breath, and अरि hostile.

श्वासिन् m. (-सी) Air, wind. E. श्वास breath, and इनि aff.

श्वि (इर टु and ओ) टुओश्वि r. 1st cl. (श्वयति) [1] To move, to go, or go to. [2] To grow, to increase.

श्वित (आ) श्विता r. 1st cl. (श्वेतते) To be white.

श्वित्र n. (-त्रं) Whiteness of the skin, vitiligo. E. श्वित to be white, Un'a'di aff. रक्.

श्वित्रघ्नी f. (-घ्नी) A plant, (Tragia involucrata.) E. श्वित्र vitiligo, and घ्न destroying.

श्वित्रिन् mfn. (-त्री-त्रिणी-त्रि) Affected with vitiligo or whiteness of the skin. E. श्वित्र, and इनि aff.

श्विद (इ) श्विदि r. 1st cl. (श्विंदते) To be white, to become or continue so.

श्वॄ r. 9th cl. (श्वृणाति) To hurt, to injure, to wound or kill.

श्वेत mfn. (-तः-ता-तं) White. m. (-तः) [1] White, (the colour.) [2] The planet Venus, or its regent S'ukra. [3] The sixth range of mountains, dividing the known continent, the white mountains separating the *Vershas* of *Hiranmaya* and *Romanaka.* [4] One of the minor *Dwipas* or divisions of the world; in fable the *White Island,* identified geographically by Wilford, with Britain. [5] A white cloud. [6] Cumminseed. [7] A conch. mf. (-तः-ता) A small white shell used as a coin, a *Cowri.* n. (-तं) Silver. f. (-ता) [1] A grass, (Andropogon aciculatum.) [2] A plant, *Kásht'ha Pátala* (?) [3] A flower, (Clitoria ternatea.) [4] Hogweed. [5] Bent grass with white blossoms. [6] Bambu manna. [7] Crystal. [8] Clayed or candied sugar. E. श्वित to be white, aff. घच् or घञ्.

श्वेतक m. (-कः) A *Cowri.* n. (-कं) Silver. E. कन् added to the preceding.

श्वेतकुञ्जर m. (-रः) Indra's elephant. E. श्वेत white, and कुञ्जर an elephant.

श्वेतकेतु m. (-तुः) A *Baudd'ha* or *Jaina* saint. E. श्वेत white, and केतु a banner.

श्वेतकेश m. (-शः) A variety of the Hyperanthera morunga. E. श्वेत white, and केश a filament.

श्वेतकोल n. (-लः) The *Saphara* fish, (Cyprinus Sophore, Ham.)

श्वेतखदिर m. (-रः) A white variety of the Mimosa catechu. E. श्वेत, and खदिर the *K'hayar.*

श्वेतगज m. (-जः) [1] A white elephant. [2] The elephant of Indra. E. श्वेत white, and गज an elephant.

श्वेतगरुत् m. (-रुत्) A goose. E. श्वेत white, and गरुत् a wing.

श्वेतछद m. (-दः) [1] A goose. [2] A kind of basil, (Ocymum album, &c.) E. श्वेत white, and छद a feather or leaf.

श्वेतटङ्कण n. (-णं) White or refined borax. E. श्वेत white, and टङ्कण the same.

श्वेतदूर्व्वा f. (-र्व्वा) A bent grass with white blossoms. E. श्वेत, and दूर्व्वा *Doob* grass.

श्वेतद्विप m. (-पः) [1] A white elephant. [2] Indra's elephant. E. श्वेत white, and द्विप an elephant.

श्वेतद्वीप m. (-पः) The white island, or a minor division of the universe so called: also termed *Chandra Dwípa,* and supposed by Wilford to be Britain. E. श्वेत white, and द्वीप an island; also श्वेत q. v.

श्वेतधातु m. (-तुः) [1] Chalk. [2] The milk stone, opal or chalcedony. E. श्वेत white, धातु a mineral.

श्वेतधामन् m. (-मा) [1] The moon. [2] Camphor. [3] *Cuttle* fish bone. E. श्वेत white, and धामन् a ray.

श्वेतनील m. (-लः) A cloud. E. श्वेत white, and नील black or dark blue.

श्वेतपत्त्र m. (-त्त्रः) A goose. E. श्वेत white, and पत्त्र a feather.

श्वेतपत्त्ररथ m. (-थः) Brahmá. E. श्वेतपत्त्र a goose, and रथ a car or conveyance.

श्वेतपद्म n. (-द्मं) The white lotus. E. श्वेत white, and पद्म a lotus.

श्वेतपर्णास m. (-सः) Holy basil, or a variety of it, (Ocymum sanctum or album.) E. श्वेत white, and पर्णास the same.

श्वेतपाटला f. (-ला) Trumpet flower, (Bignonia suave-olens.) E. श्वेत white, and पाटला the same.

श्वेतपिङ्ग m. (-ङ्गः) A lion. E. श्वेत white, and पिङ्ग tawny; of a light tawny colour.

श्वेतपिङ्गल m. (-लः) A lion. E. श्वेत white, and पिङ्गल tawny; see the last; also with कन् added, श्वेतपिङ्गलक.

श्वेतपुष्प m. (-ष्पः) A plant, (Vitex trifolia.) f. (-ष्पा) A *Ghósha* with white flowers. E. श्वेत white, and पुष्प a flower.

श्वेतपुष्पक m. (-कः) A plant, (Nerium odorum, the white variety.) E. कन् added to the last.

श्वेतप्रसूनक m. (-कः) A tree, (Tapia cratæva.) E. श्वेत white, (flowers,) प्रसूनक productive.

श्वेतभण्डा f. (-ण्डा) A flower, (Clitoria ternatea.)

श्वेतमरिच n. (-चं) The seed of the Hyperanthera morunga. E. श्वेत white, and मरिच pepper.

श्वेतरक्त m. (-क्तः) Pale red or pink, (the colour.) E. श्वेत white, and रक्त red.

श्वेतरथ m. (-थः) The planet Venus. E. श्वेत white, and रथ a car.

श्वेतरञ्जन n. (-नं) Lead. E. श्वेत white, रञ्जन colouring.

श्वेतरास्ना f. (-स्ना) A plant, white *Rasan*: see रास्ना.

श्वेतरोचिस् m. (-चिः) The moon. E. श्वेत white, and रोचिस् light.

श्वेतरोहित m. (-तः) Garud'a. E. श्वेत white, and रोहित red.

श्वेतवचा f. (-चा) Orris root, (Acorus calamus.) E. श्वेत white, and वचा the same.

श्वेतवल्कल m. (-लः) Glomerous fig tree, (Ficus glomerata.) E. श्वेत white, and वल्कल bark.

श्वेतवाजिन् m. (-जी) [1] The moon. [2] The prince Arjuna. E. श्वेत white, वाजि a horse, इनि aff.

श्वेतवासस् m. (-साः) A religious mendicant, wearing white garments. E. श्वेत, and वासस् vesture.

श्वेतवाह m. (-हः) Arjuna. E. श्वेत white, and वाह a horse.

श्वेतवाहन m. (-नः) [1] The moon. [2] ARJUNA. [3] The *Makara*, a marine monster. E. श्वेत white, and वाहन a vehicle.

श्वेतवाहिन् m. (-ही) ARJUNA. E. श्वेत white, and वाह a vehicle, (a horse,) इनि aff.

श्वेतशूक m. (-कः) Barley. E. श्वेत white, and शूक awn.

श्वेतसर्प m. (-र्पः) [1] A tree, (Tapia cratæva.) [2] A white snake. E. श्वेत white, सर्प what creeps or grows, or a serpent.

श्वेतसार m. (-रः) A tree, (Mimosa catechu.) E. श्वेत white, सार pith or essence.

श्वेतसुरसा f. (-सा) A white variety of the Nyctanthes arbor-tristis. E. श्वेत white, and सुरसा the *Rasan*, &c. to which it is compared.

श्वेतहय m. (-यः) [1] A white horse. [2] The horse of INDRA. [3] A name of ARJUNA. E. श्वेत white, and हय a horse.

श्वेतहस्तिन् m. (-स्ती) [1] A white elephant. [2] The elephant of INDRA. E. श्वेत white, and हस्तिन् an elephant.

श्वेतार्क m. (-र्कः) Gigantic swallow-wort, (Asclepias gigantea,) with white flowers. E. श्वेत white, and अर्क the same.

श्वेतोदर m. (-रः) KUVÉRA. E. श्वेत white, and उदर the belly.

श्वैत्य n. (-त्यं) [1] Whiteness. [2] Vitiligo. E. श्वित or श्वेत, and ष्यञ् aff.

श्वैत्र n. (-त्रं) Vitiligo. E. श्वेत to be white, रन् aff.

श्वोवसीयस mfn. (-सः-सा-सं) Auspicious, fortunate. E. श्वस and वस both particles implying auspiciousness, ईयसुन् affixed to the latter, and a final vowel added to the compound.

ष

ष The thirty-first consonant of the *Nágari* alphabet, and second sibilant, corresponding to *Sh*, pronounced in some schools *K'h:* this letter is usually the first element of the roots, the derivatives of which commence with स.

ष mfn. (षः षा षं) Best, excellent. m. (षः) [1] A learned man, a teacher. [2] A nipple. [3] Loss, destruction. [4] Rest, remainder. [5] Loss of knowledge previously acquired. [6] Eternal happiness, final emancipation. [7] Heaven, paradise. [8] Sleep. [9] End, term. n. (-षं) [1] The embryo. [2] Patience, endurance. E. षो to destroy, &c., aff. क or ड and the consonant unchanged, &c.

षग (ए) षगे r. 1st cl. (सगति) To cover: also written सग.

षघ r. 5th cl. (सघ्नोति) To hurt or kill: also सघ.

षच r. 1st cl. (सचते) [1] To wet, to moisten, to sprinkle. [2] To serve, to gratify by service. (सचति) [1] To be connected. [2] To understand thoroughly.

षच्च r. 1st cl. (सच्चति) To go.

षञ्ज r. 1st cl. (सजति) To embrace, to cling or adhere to, to be in contact or connexion with. With अव prefixed, to hang down from, to be suspended. With वि and आङ्, to struggle together. With आङ्, to be attached or devoted to. (उ) षञ्जु r. 1st cl. (सञ्जति-ते) To go.

षट r. 1st cl. (षटति) To be a part or portion.

षट्क mfn. (-ट्कः-ट्का-ट्कं) [1] Six. [2] Having six, six-fold, &c. E. षष् six, and कन् poss. aff.

षट्कर्ण m. (-र्णः) A sort of lute. E. षष् six, and कर्ण an ear.

षट्कर्मन् m. (-र्मा) [1] A *Brahman*. [2] An adept, (in the *Tantras*, &c.) n. (-र्म or *pl.* र्माणि) [1] The six acts proper for a *Brahman*, (collectively,) or teaching the *Védas*, holy study, offering sacrifices, conducting them for others, giving, accepting gifts. [2] Six acts allowable to a *Brahman* for subsistence, or gleaning, accepting gifts, asking alms, agriculture, trade, and tending cattle, or according to some lending money at interest. [3] The six acts taught in the *Tantras*, or killing, infatuating, enthralling, expelling, exciting animosity, and the stopping or privation of any faculty. E. षष् six, कर्मन् act or duty.

षट्कोण n. (-णं) [1] A hexagon, a six-angled figure. [2] The thunderbolt of INDRA. E. षष् six, कोण a corner.

षट्चरण m. (-णः) A bee. E. षष् six, and चरण a foot.

षट्ट r. 10th cl. (षट्टयति) [1] To injure, to hurt or kill. [2] To give. [3] To be strong. [4] To dwell.

षट्त्रिंशत् f. (-शत्) [1] Thirty-six. [2] A work on law. E. षष् six, and त्रिंशत् thirty.

षट्पद m. (-दः) A bee. mf. (-दः-दी) A louse. E. षष् six, and पद a foot.

षट्पदप्रिय m. (-यः) The *Nágésar*, (Mesua ferrea.) E. षट्पद a bee, and प्रिय beloved by; equally applicable therefore to the lotus, jasmine, &c.

षट्पदातिथि m. (-थिः) [1] The mango tree. [2] The *Champaka*. E. षट्पद a bee, अतिथि a guest.

षट्प्रज्ञ m. (-ज्ञः) [1] A sage, one acquainted with the four objects of human existence, or virtue, wealth, desire, and final happiness, and with the nature of the world, and of divine truth. [2] A catamite. E. षष् six, and प्रज्ञ who knows.

षडक्षीण m. (-णः) A fish. E. षष् six, and अक्षि the eye, ख aff.

षडङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) [1] Having six limbs or members. [2] Having six parts, six ingredients, &c. n. (-ङ्गं) [1] Six parts of the body collectively; as the two arms, two legs, and the head, and waist. [2] The six supplementary parts of the *Védas*, or grammar, prosody, astronomy, pronunciation, the meaning of unusual terms, and the ritual of the *Hindu* religion. E. षष् six, and अङ्ग a limb or part.

षडङ्गजित् m. (-जित्) VISHN'U. E. षडङ्ग the six members, and जित् who subdues.

षडङ्गपानीय n. (-यं) A infusion or decoction of six drugs. E. षडङ्ग, and पानीय drink.

षडङ्घ्रि m. (-ङ्घ्रिः) A bee. E. षष् six, and अङ्घ्रि a foot.

षडभिज्ञ m. (-ज्ञः) A *Budd'ha* or *Baudd'ha* deified sage. E. षष् six, (branches of learning or piety,) and अभिज्ञ understanding.

षडानन m. (-नः) KÁRTIKÉYA. E. षष् six, and आनन a face; having six faces, four directed to the four cardinal points, and two to the zenith aud nadir, according to some accounts, though not generally so represented.

षडूषण n. (-णं) Six spices collectively, or long-pepper, black-pepper, dried ginger, the root of long-pepper, the fruit of the plumbago, and of the Piper chavya. E. षष् six, and ऊषण a spice.

षड्ऋतु m. *plur.* (-तवः) The six seasons; also personified as divinities. E. षष्, and ऋतु a season.

षड्गव n. (-वं) A yoke of six oxen, or six oxen collectively. E. षष् six, and गो an ox, अच् added.

षड्गुण mfn. (-णः-णा-णं) Six-fold, six times. n. (-णं) An assemblage of six qualities or properties. mf. (-णः-णा) The six acts of a king, in his military character, or peace, war, marching, halting, sowing dissension, seeking protection. E. षष्, and गुण a time.

षड्ग्रन्थ m. (-न्थः) A variety of the Cæsalpinia bonducella. f. (-न्था) Orris root, (Acorus calamus.) E. षष् six, ग्रन्थि a knot.

षड्ग्रन्थिका f. (-का) Zedoary, (Curcuma zerumbet.) E. षड्ग्रन्थ as above, and कन् added.

षड्ज m. (-ड्जः) The fourth note of the *Hindu* gamut. E. षष् six, and ज born: supposed to require for its articulation the employment of the tongue, teeth, palate, nose, throat, and chest.

षड्धा *ind.* In six ways. E. षष् six, and धाच् aff.

षड्भाग m. (-गः) A sixth, a sixth part. E. षष्, and भाग share.

षड्भागभाज् mfn. (-भाक्) Entitled to a sixth. E. षड्भाग, and भाज् who shares.

षड्भुज mfn. (-जः-जा-जं) Six-armed, six-sided. m. (-जः) A hexagon. f. (-जा) The water-melon. E. षष् six, भुज an arm or branch, &c., aff. टाप्.

षड्रेखा f. (-खा) A water-melon. E. षष् six, and रेखा a line.

षड्वर्ग m. (-र्गः) A class or aggregate of six, as of six defects, desire, wrath, covetousness, bewilderment, pride, and envy. E. षष् six, and वर्ग a class.

षड्वर्गवश्य mfn. (-श्यः-श्या-श्यं) Subject to the six vices. E. षड्वर्ग, and वश्य to be subjected.

षड्विध mfn. (-धः-धा-धं) In six ways, of six kinds. E. षष्, and विध kind.

षड्विन्दु m. (-न्दुः) VISHN'U. E. षष् six, and विन्दु a drop or spot.

षण (उ) षणु r. 8th cl. (सनोति सनुते) 1 To give. 2 To serve or honor; also written षन.

षण्ड m. (-ण्डः) 1 A bull at liberty. 2 A eunuch. 3 A multitude, a heap. mn. (-ण्डः-ण्डं) A quantity of lotuses. E. षण to give, ड Un'ádi aff.; also शण्ड, षण्ढ, and शण्ढ, &c.

षण्डाली f. (-ली) 1 A measure of oil, the vessel holding a *Chitank*. 2 A wanton woman. 3 A pond, a pool. E. षण्ड a bull, a eunuch, &c., and अल to be able, affs. अच् and ङीप्.

षण्ढ m. (-ण्ढः) A eunuch: see षण्ड.

षण्मास m. (-सः) A half year, six months. E. षष्, and मास a month.

षण्मास्य mfn. (-स्यः-स्या-स्यं) Six months old, of six months standing, &c. E. षण्मास, and यत् aff.; also षाण्मास्य.

षण्मुख m. (-खः) KA'RTIKE'YA. E. षष् six, and मुख face.

षत्वणत्व n. (-त्वं) The substitution of the letters ष or ण for स, and न in grammatical derivatives. E. ष and ण the letters, with the abstract affix attached to each respectively.

षद् (ऌ) षद्लृ r. 1st and 6th cls. (सीदति) 1 To wither, to wane, to perish gradually. 2 To be low-spirited, to despond, to be weary or distressed, to lack energy. 3 To break or destroy. 4 To go or move. With आङ् prefixed, आषद् r. 1st and 10th cls. (आसादति आसादयति) 1 To go. 2 To assail, to encounter. With अव prefixed, 1 To be exhausted or languid. 2 To finish. With आङ्, To obtain, to attain, to reach or arrive at. With उत्, 1 To ascend. 2 To destroy. With उप, To approach. With नि, 1 To sit in or on. 2 To stand. 3 To protect. With प्र, 1 To be propitious to, to favour or be pleased with. 2 To please or propitiate. 3 To purify. 4 To smile. With वि, To be languid or sorrowful. With सम्, 1 To attain. 2 To be in company or society with.

षध r. 5th cl. (सध्नोति) To wish to hurt or kill.

षन (उ) षनु r. 8th cl. (सनोति सनुते) To give; also षण.

षप r. 1st cl. (सपति) 1 To be connected. 2 To understand thoroughly.

षम r. 1st cl. (समति) 1 To be unconfused. 2 To be confused. r. 10th cl. (समयति) To perplex or distress.

षम्ब r. 1st cl. (सम्बति) To go, to move. r. 10th cl. (सम्बयति) To unite, to join, to collect or assemble together; also read सम्ब.

षर्ज r. 1st cl. (सर्जति) To earn, to acquire.

षर्ब r. 1st cl. (सर्बति) 1 To go.

षर्व r. 1st cl. (सर्वति) 1 To go, to move. 2 To injure, to hurt.

षर्षपी f. (-पी) A small bird.

षल r. 1st cl. (सलति) 1 To go, to move. 2 To shake.

षष् mfn. *plu.* only (षट् or षड्) Six.

षष्टि f. (-ष्टिः) Sixty. E. षष् six, ति aff.

षष्टिक mfn. (-कः-का-कं) Bought with sixty. mf. (-कः-का) A kind of rice of quick growth. E. षष् six, (days,) ठन् aff. or षष्टि sixty, and कन् added.

षष्टिक्य mfn. (-क्यः-क्या-क्यं) Fit for rice of quick growth, (a field, &c.) E. षष्टिक, and यत् aff.

षष्टितम mfn. (-मः-मी-मं) Sixtieth. E. षष्टि sixty, and तमट् aff.

षष्टिधा *ind.* In sixty ways. E. षष्टि sixty, and धा aff.

षष्ठ mfn. (-ष्ठः-ष्ठी-ष्ठं) Sixth. f. (-ष्ठी) 1 DURGA'. 2 The sixth day of the lunar fortnight. E. षष् six, डट् aff., and थुक् augment.

षष्ठक mfn. (-कः-का-कं) Sixth. E. कन् added to the last.

षष्ठान्न n. (-न्नं) A sixth meal, i. e. one in three days. E. षष्ठ, and अन्न food.

षष्ठान्नकाल n. (-लं) The taking of food once in three days, as an act of penance. E. षष्ठान्न, and काल time; also with कन् added, षष्ठान्नकालक.

षष्ठान्नकालता f. (-ता) Eating once in three days, on the evening of the third day. E. षष्ठान्नकाल, and तल् aff.

षष्ठिन् mfn. (-ष्ठी-ष्ठिनी-ष्ठि) Being or having the sixth (year, &c.) E. षष्ठ, and इनि poss. aff.

षष्ठिमत्त m. (-त्तः) An elephant. E. षष्ठि sixth, (year,) and मत्त furious.

षष्टिहायन m. (-नः) 1 An elephant. 2 A kind of rice. E. षष्टि sixth, हायन a year: then full grown.

षस r. 2nd cl. (सस्ति) To sleep.

षस्ज r. 1st cl. (सज्जति) To move, to go.

षस्ति r. 2nd cl. (सस्ति) To sleep, (this is not universally considered to be a root.)

षह r. 1st cl. (सहते) r. 4th cl. (सह्यति) 1st and 10th cls. (सहति साहयति.) 1 To bear, to endure, to suffer or support, to forbear, to have patience. 2 To be content or satisfied. 3 To be able. With उत् prefixed, 1 To make effort or exertion, to persevere, to energize. 2 To be happy or delighted. With प्र, To be violent. With वि, To determine.

षट् *ind.* An interjection of calling.

षाट्कौशिक mfn. (-कः-की-कं) Enveloped in six sheathes. E. षट्, and कोश a sheath, ठक् aff.

षाडव m. (-वः) ¹ Sentiment, passion. ² Singing, music.

षाड्गुण्य n. (-ण्यं) ¹ An aggregate of six properties or qualities. ² The six acts of royal military policy. ³ Increase or multiplication, six-fold. E. षड्गुण, and ष्यञ् aff.

षाण्मातुर m. (-रः) KÁRTIKÉYA. E. षष् six, and मातृ a mother, अण् aff.; having been brought up by the six *Kritikás.*

षाण्मासिक mfn. (-कः-की-कं) Of or relating to six months, half yearly, &c. E. षण्मास, and ठञ् aff.

षात्वणत्विक mfn. (-कः-की-कं) Relative to the substitution of ष or ण for स and न, (as a rule, &c.) E. ठक् added to षत्वणत्व as above.

षाध (उ) षाधु r. 4th cl. (षाध्यति) ¹ To effect, to accomplish or complete. ² To succeed; also साध.

षान्त्व r. 10th cl. (षान्त्वयति) To console, to comfort; also सान्त्व.

षाष्ठ mfn. (-ष्ठः-ष्ठी-ष्ठं) Sixth. E. षष्ठ the same, and ष्वञ् aff.

षि (ञ) षिञ् r. 5th cl. (षिनोति षिनुते) r. 9th cl. (षिनाति षिनीते) To tie, to bind. With अभि and अव prefixed, To accomplish. With वि and अव, To transact as business. With वि, To be an object or purpose.

षिच (औ) षिचा r. 6th cl. (षिञ्चति-ते) To sprinkle. With अभि prefixed, ¹ To anoint, to initiate. ² To sprinkle.

षिट r. 1st cl. (षेटति) To disregard, to contemn, to despise, to treat with disrespect.

षिड्ग m. (-ड्गः) ¹ A catamite. ² A libertine, a lecher. ³ A gallant. E. षिट to despise, Unádi aff. गन्.

षिध r. 1st cl. (षेधति) To go. (ऊ) षिधू r. 1st cl. (षेधति) ¹ To command, to order. ² To ordain, especially with respect to holy observances. ³ To do an auspicious act, or one indicating good fortune. (उ) षिध r. 4th cl. (षिध्यति) ¹ To succeed, to effect fully or completely. ² To complete a series of mystical observances by which supernatural powers are attained, to be an adept, to be initiated. ³ To be perfect, to be finished or accomplished. ⁴ To be right or correct. With नि or प्रति prefixed, (निषेधति प्रतिषेधति) To prevent, to prohibit. With प्र, To be celebrated or notorious.

षिभ (उ) षिभु r. 1st cl. (षेभति) ¹ To hurt or kill. ² To speak. ³ To shine.

षिम्भ (उ) षिम्भु r. 1st cl. (षिम्भति) ¹ To hurt or kill. ² To speak. ³ To shine.

षिल r. 6th cl. (षिलति) To glean: more usually शिल.

षिव (उ) षिवु r. 4th cl. (षीव्यति) ¹ To sew, to stitch. ² To sow, as seed.

षु r. 2nd cl. (षौति) ¹ To bear, to bring forth. ² To possess power or supremacy. (ञ) षुञ् r. 5th cl. (षुनोति षुनुते) ¹ To bathe, preparatory to a sacrifice. ² To distil, to extract a spirit. ³ To churn, to stir or agitate. ⁴ To pain. With अभि, ¹ To sprinkle. ² To bathe. With प्र, To bear or bring forth.

षुट्ट r. 10th cl. (षुट्टयति) ¹ To disregard, to despise. ² To be small or shallow.

षुभ r. 1st cl. (षोभति) r. 6th cl. (षुभति) ¹ To speak. ² To shine. ³ To hurt or kill.

षुम्भ r. 1st and 6th cls. (षुम्भति) ¹ To speak. ² To shine. ³ To be beautiful. ⁴ To hurt or kill.

षुर r. 6th cl. (षुरति) ¹ To possess supreme or superhuman power. ² To shine.

षुह r. 4th cl. (षुह्यति) ¹ To bear, to endure. ² To be content or satisfied. ³ To be able.

षू (ङ) षूङ् r. 2nd cl. (षूते) r. 4th cl. (षूयते) ¹ To bear a child, to bring forth. ² To produce in general. r. 6th cl. (षुवति) To direct, to send, to throw or cast.

षू f. (-षूः) Birth, delivery, child-bearing. E. षू to bring forth, aff. क्विप्, and the consonant unchanged.

षूद r. 1st cl. (षूदते) r. 10th cl. (षूदयति) ¹ To leak, to drop, to flow, to distil. ² To deposit, to place. ³ To hurt, to wound, to kill or attempt to kill. ⁴ To promise. ⁵ (In the causal form,) To hallow, to make holy or pure.

षूर (ई) षूरी r. 4th cl. (षूर्य्यते) ¹ To be stopped or fixed. ² To hurt or kill.

षूर्क्ष r. 1st cl. (षूर्क्षति) ¹ To respect, to regard, to treat with reverence or respect. ² To disregard, to disrespect.

षूर्क्ष्य r. 1st cl. (षूर्क्ष्यति) ¹ To envy, to be impatient of another's rise. ² To be intolerant or impatient of another's faults. ³ To disregard or contemn.

षूष r. 1st cl. (षूषति) To bring forth, to bear; also सूष.

षृभ (उ) षृभु r. 1st cl. (षर्भति) To hurt or kill.

षृम्भ (उ) षृम्भु r. 1st cl. (षृम्भति) To hurt or kill.

षेक (ऋ) षेकृ r. 1st cl. (षेकते) To go, to move; preferably सेक.

षेल (ऋ) षेलृ r. 1st cl. (षेलति) To go, to move; also शेल, and षेल.

षेव (ऋ) षेवृ r. 1st cl. (षेवति-ते) ¹ To serve, to gratify by service. ² To rely or depend on. ³ To worship. ⁴ To follow, to practise, to be addicted to.

षै r. 1st cl. (षायति) To waste, to wane or decline.

षो r. 4th cl. (ष्यति) ¹ To destroy, to put an end to. ² To be destroyed, to perish.

षोडत् m. (-डन्) A young ox, or one with six teeth. E. षष् six, and दत् for दन्त a tooth.

षोडश mfn. (-शः-शी-शं) Sixteenth. E. षोडशन् sixteen, डट् aff.

षोडशक mfn. (-कः-का-कं) Sixteen, (collectively). E. षोडश, and कन् added.

षोडशन् mfn. *plu.* only. (-श) Sixteen. E. षष् six, and दशन् ten.

षोडशर्त्तुनिशा f. (-शा) Any one of sixteen nights from the commencement of menstruation. E. षोडश, and ऋतु menses, निशा night.

षोडशांश m. (-शः) A sixteenth. E. षोडश, and अंश part.

षोडशांशु m. (-शुः) The planet VENUS. E. षोडश sixteen, and अंशु a ray.

षोडशांघ्रि m. (-घ्रिः) A crab. E. षोडश sixteen, and अंघ्रि a foot.

षोडशार्चिस् m. (-र्चिः) The planet VENUS. E. षोडश sixteen, and अर्चिस् a ray.

षोडशावर्त्त m. (-र्त्तः) A conch shell. E. षोडश sixteen, and आवर्त्त a twist or spire.

षोढा *ind.* In six ways. E. षष् six, उ substituted for the final, धा aff., and ध changed to ढ.

ष्टक r. 1st cl. (स्तकति) To resist or oppose.

ष्टग (ए) ष्टगे r. 1st cl. (स्तगति) To cover.

ष्टन r. 1st cl. (स्तनति) To sound.

ष्टभ (इ) ष्टभि r. 1st cl. (स्तम्भते) [1] To stop or hinder, to oppose, to impede, to resist or prevent. [2] To be stupid or dull, to be inanimate or insensible. [3] To be fixed as a post. [4] To be astounded or stupefied. [5] To be paralysed.

ष्टम r. 1st cl. (स्तमति) [1] To be confused. [2] To be clear or unconfused. r. 10th cl. (स्तमयति) To confuse or annoy.

ष्टिघ r. 5th cl. (स्तिघ्नुते) To assail, to assault, to attack.

ष्टिप (ऋ) ष्टिपृ r. 1st cl. (स्तेपते) [1] To ooze, to drop, to distil. [2] To sprinkle.

ष्टिम r. 4th cl. (स्तिम्यति) To be wet or moist, to reek, to steam.

ष्टीम r. 4th cl. (स्तीम्यति) To be wet or moist, to reek, to steam.

ष्टु (ञ) ष्टुञ् r. 2nd cl. (स्तौति or स्तुते स्तवीति or स्तवीते) [1] To praise, to eulogise. [2] To hymn, to worship with praises.

ष्टुच r. 1st cl. (स्तोचते) To be clear, to be bright, to be pellucid.

ष्टुप r. 10th cl. (स्तोपयति) To heap up.

ष्टुभ (उ) ष्टुभु r. 1st cl. (स्तोभति) [1] To stop, to hinder. [2] To be stupid or dull.

ष्टूप r. 10th cl. (स्तूपयति) To heap together, to pile up, to collect into a heap; also स्तूप.

ष्टृच r. 1st cl. (स्तृचति) To go, to move.

ष्टृह (उ) ष्टृहू r. 6th cl. (स्तृहति) To hurt or kill; also स्तृह, and ष्टृह.

ष्टृह (ऊ) ष्टृहू r. 6th cl. (स्तृहति) To hurt or kill.

ष्टेप (ऋ) ष्टेपृ r. 1st cl. (स्तेपते) [1] To leak, to flow, to distil or drop. [2] To sprinkle.

ष्टै r. 1st cl. (स्तायति) To surround, to encompass.

ष्टोम m. (-मः) [1] The moon. [2] Light.

ष्ट्यै r. 1st cl. (स्त्यायति) [1] To sound. [2] To crowd or swarm. [3] To envelope.

ष्ठग (ए) ष्ठगे r. 1st cl. (स्थगति) To cover.

ष्ठल r. 1st.cl. (स्थलति) [1] To stand. [2] To be firm.

ष्ठस (उ) ष्ठसु r. 4th cl. (स्थस्यति) To dwell in, to inhabit.

ष्ठा r. 1st cl. (तिष्ठति) [1] To stand, to stop, to be still, to refrain from moving. [2] To abide, to stay, to be. (तिष्ठते) [1] To apply or refer to, as an umpire or judge. [2] To indicate or reveal one's thoughts to another. With अधि prefixed, (अधितिष्ठति) [1] To excel, to surpass, to overcome. [2] To sit or stand upon or over. [3] To be placed or preside over. With अनु (अनुतिष्ठति) [1] To practise as a duty, to obey or follow as a law. [2] To apply or adhere to. With अव (अवतिष्ठति-ते) [1] To stay or stand. [2] To attend upon. With आङ् (आतिष्ठते) [1] To affirm or assert. [2] To apply; (आतिष्ठति) [1] To ascend, to mount. [2] To promise or engage. With उत् (उत्तिष्ठते) [1] To seek for, to endeavour to obtain; (उत्तिष्ठति) To get up, to rise as from a seat, &c. With उप (उपतिष्ठति-ते) [1] To propitiate (as a deity.) [2] To praise or hymn, to worship, to adore. [3] To embrace. [4] To treat in a friendly manner, to form a friendship or connexion with. [5] To pass or lie along or near to, that is, as a path or road. [6] To arrive at or near; (उपतिष्ठते) To hope to gain or acquire. With नि (नितिष्ठते) To be established. With परि and अव (पर्य्यवतिष्ठते) To be stationary or immovable. With प्र (प्रतिष्ठते) [1] To set off, to go forth, to depart. [2] To go to. With प्र and उत् (प्रोत्तिष्ठति) To get up, to rise. With प्रति, (प्रतितिष्ठति) To be erected for holy purposes, to be sacred or consecrated. With वि (वितिष्ठते) [1] To stand apart, to be separated. [2] To stay or be. With वि and अव (व्यवतिष्ठते) To decree, to pronounce. With सम (सन्तिष्ठते) [1] To be well. [2] To be close to or together. [3] To be of the same inclinations or opinions, to conform, to agree. [4] To be completed or finished. With सम and आङ् (समातिष्ठते) To perform, to be engaged in. With सम and उत् (समुत्तिष्ठति) To rise or get up. With सम and प्र, To go forth or on a journey. With प्र in the causal (प्रस्थापयति) To send.

ष्ठिव (उ) ष्ठिवु r. 1st cl. (ष्ठीवति) r 4th cl. (ष्ठीव्यति) To eject from the mouth, to spit, to sputter, (the radical sibilant is unchanged in this root;) also ष्ठीव.

ष्ठीव (उ) ष्ठीवु r. 1st cl. (ष्ठीवति) To spit or eject from the mouth.

ष्ठीवन n. (-नं) [1] Spitting, ejecting saliva. [2] Saliva, spittle. E. ष्ठीव, and ल्युट् aff.

ष्ठीवित्वा ind. Having spitten. E. ष्ठीव to spit, क्त्वा aff.

ष्ठ्यूत mfn. (-तः-ता-तं) Ejected as saliva, spit. E. ष्ठीव to spit, क्त aff.

ष्णस (उ) ष्णसु r. 4th cl. (स्नस्यति) To eject from the mouth, to spit.

ष्णा r. 2nd cl. (स्नाति) To bathe, to purify by ablution.

ष्णिह (ष्ठ ऊ) r. 4th cl. (स्निह्यति) To bear affection to, to love, to regard, to be kind to or pleased with. r. 10th cl. (स्नेहयति) To be unctuous, to be bland or greasy.

ष्णु r. 2nd cl. (स्नौति) To distil, to drop, to ooze or leak.

ष्णुच r. 1st cl. (स्नोचते) To be clear or pellucid.

ष्णुस (उ) ष्णुसु r. 4th cl. (स्नुस्यति) [1] To eat. [2] To take. [3] To disappear. [4] To eject from the mouth.

ष्णुह (ष्ठ ऊ) r. 4th cl. (स्नुह्यति) To be sick, to retch, to throw up, to vomit.

ष्णै r. 1st cl. (स्नायति) To surround, to encompass.

ष्मि r. 1st cl. (स्मयते) To smile. r. 10th cl. (स्माययते) To disrespect: with वि prefixed, to surprise or astonish.

ष्वक्क r. 1st cl. (ष्वक्कते) To go, to move.

ष्वञ्ज r. 1st cl. (स्वजते) To embrace.

ष्वद r. 1st cl. (स्वदते) r. 10th cl. (स्वादयति) [1] To taste. [2] To be pleasing. [3] To cover; also स्वाद.

ष्वप (ञि ष्वा) ञिष्वपा r. 2nd cl. (स्वपिति) To sleep.

ष्वर्त्त r. 10th cl. (ष्वर्त्तयति) [1] To go, to move. [2] To be wretched or distressed.

ष्वष्क r. 1st cl. (ष्वष्कते) To go, to move: the radical sibilant is unchanged.

ष्विद (ञि ष्वा) ञिष्विदा r. 1st cl. (स्वेदते) r. 4th cl. (स्विद्यति) [1] To perspire, to sweat. [2] To be greasy or unctuous. [3] To be fascinated, to be tempted or deluded. [4] To quit, to yield.

स

स The thirty-second consonant of the *Nágarí* Alphabet, corresponding to *S*.

स m. (सः) [1] A snake. [2] SIVA. [3] VISHN'U. [4] Air, wind. [5] The abbreviated name of the musical note षड्ज. [6] He, the nominative case masc. of तद् the third personal pronoun: before many letters the *Viserga* is rejected. f. (सा) [1] The goddess LAKSHMI'. [2] She, the nominative case fem. of तद्. n. (सं) [1] Know-

ledge. ² Meditation. ³ A carriage road. ⁴ A fence. *Ind.* (In composition,) With, together with; being substituted for सम् or सह; combined with nouns it forms adjectives and adverbs; as सकोपः angry, सकोपम् angrily; सगर्व्वः proud, सगर्व्वम् haughtily; सविनयः modest, well behaved, सविनयम् respectfully; ससम्भ्रमः flurried, ससम्भ्रमम् flurriedly, &c. सानन्दः joyful, सानन्दं joyfully. E. षो to go, &c., aff. ड.

सं *ind.* (In composition,) With, together with, &c.; being the optional form of writing सम् before a consonant: before consonants of the first five classes, the *Anuswára* may be again changed to the nasal of the class to which the letter it precedes belongs, as सं for सम्, and कल्प make सङ्कल्प, &c.: before the semivowels, the sibilants, and ह, it preferably remains unaltered; practice however is very arbitrary in this respect, and the change is expressed or not, in all manuscripts according to the pleasure of the writer.

संय m. (-यः) The skeleton. E. सम् together, यम to restrain, aff. ड.

संयत् mf. (-यत्) War, battle. E. सम् before यम to restrain, aff. क्विप्, and तुक् added.

संयत mfn. (-तः-ता-तं) ¹ Checked, restrained, controuled, suppressed. ² Bound, confined, fettered, imprisoned. E. सम् before यम to restrain, aff. क्त.

संयतात्मन् mfn. (-त्मा-त्मा-त्म) Self-subdued, of well regulated spirit. E. संयत, and आत्मन् self.

संयतेन्द्रिय mfn. (-यः-या-यं) Of subdued or controuled passions and desires. E. संयत, and इन्द्रिय an organ of sense.

संयद्वर m. (-रः) A king, a prince. E. सम् before यम to restrain, वरच् Un'ádi aff.; or संयत् war, वर chief.

संयन्तृ mfn. (-न्ता-न्त्री-न्तृ) Constraining, a constrainer. E. सम् before यम to restrain, aff. तृच्.

संयम m. (-मः) ¹ Restraint, forbearance. ² Humanity, avoiding the infliction of pain on others. E. सम् before यम to restrain, aff. अप्.

संयमत् mfn. (-मन्-मन्ती-मत्) Curbing, restraining, subduing, who or what does so. E. सम् before यम to restrain, शतृ aff.

संयमन n. (-नं) ¹ Restraining, checking. ² Forbearance, self-denial or controul. ³ Binding, confinement. ⁴ Holding, detaining. ⁵ A religious vow or obligation. ⁶ A cluster of four houses. f. (-नी) The capital of YAMA. E. सम् implying completeness, or entirely, and यम to restrain, aff. ल्युट्.

संयमित mfn. (-तः-ता-तं) ¹ Checked, controuled, restrained. ² Bound, confined, held, detained. E. सम् before यम to check, aff. क्त.

संयमिन् mfn. (-मी-मिनी-मि) Who or what checks, restrains, curbs, &c. m. (-मी) A saint, a sage, one who subdues or controuls his passions. E. संयम restraint, इनि aff.

संयात्रा f. (-त्रा) Travelling into another island or continent, voyaging, travelling by water. E. सम् before या to go, त्रन् aff.

संयान m. (-नः) A mould. n. (-नं) Accompanying, going together. E. सम् together, या to go or get, aff. ल्युट्.

संयाम m. (-मः) ¹ Forbearance, check, controul, restraint. ² Humanity, abstaining from giving pain to others. E. सम् before यम to restrain, aff. घञ्.

संयामवत् mfn. (-वान्-वती-वत्) Forbearing. E. संयाम, and मतुप् aff.

संयाव m. (-वः) A sort of roll, or a thin cake of unleavened bread, fried with *Ghee*, pounded and again made up into an oblong form with fresh bread, sugar, and spices, and again fried with *Ghee*. E. सम् together, यु to mix, and घञ् aff.

संयुक्त mfn. (-क्तः-क्ता-क्तं) ¹ Joined with, connected, attached. ² Mixed, blended. ³ Endowed with, possessed of. ⁴ Accompanied or attended by. E. सम् together, युज to join, aff. क्त.

संयुग m. (-गः) ¹ War, battle. ² Union, mixture. E. सम् before युज to join, क aff.

संयुज् mfn. (-युक्) ¹ Possessed of or endowed with good qualities. ² Connected or associated with. ³ Joined, united. E. सम् before युज to join, aff. क्विप्, and the consonant unchanged.

संयुत mfn. (-तः-ता-तं) Connected, joined, mixed, blended, attached to. E. सम् together, यु to join, aff. क्त.

संयुयुषु mfn. (-षुः-षुः-षु) Wishing to mix, join, unite, to bring together in any way. E. सम् before यु to join, desid. v., उ aff.

संयोग m. (-गः) ¹ Intimate union or association. ² Living with, being in company with. ³ Adherence, junction. ⁴ (In grammar,) A conjunct consonant. E. सम् before युज to join, घञ् aff.

संयोगित mfn. (-तः-ता-तं) Joined, annexed, connected. E. संयोग union, इतच् aff.

संयोजन n. (-नं) ¹ Copulation, coition. ² Joining, uniting. E. सम् with, युज to join, aff. ल्युट्.

संयोजित mfn. (-तः-ता-तं) Joined, attached, annexed. E. सम् together, युज to join, aff. क्त.

संरक्त mfn. (-क्तः-क्ता-क्तं) ¹ Inflamed, angry. ² Empassioned. E. सम् before रञ्ज to be affected, क्त aff.

संरक्ष m. (-क्षः) Care, preservation, protection. E. सम्, and रक्ष preserving.

संरक्षण n. (-णं) Taking care of, protecting, preserving. E. सम् before रक्ष to preserve, ल्युट् aff.

संरक्षित mfn. (-तः-ता-तं) Taken care of, preserved, protected. E. सम् before रक्ष to preserve, क्त aff.

संरक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) Fit, proper, or necessary to be taken care of, guarded, preserved, &c. E. सम् before रक्ष to preserve, यत् aff.; also संरक्षणीय and संरक्षितव्य.

संरब्ध mfn. (-ब्धः-ब्धा-ब्धं) ¹ Incensed, angry. ² Agitated. E. सम् before रभि to sound, क्त aff.

संरम्भ m. (-म्भः) ¹ Wrath, rage. ² Pride, arrogance. ³ Flurry, agitation. ⁴ Swelling with heat and redness. E. सम् before रभि to sound, and घञ् aff.

संरम्भपरुष mfn. (-षः-षा-षं) Exceedingly harsh, rough, or scurrilous. E. संरम्भ, and परुष harsh.

संरम्भरस mfn. (-सः-सा-सं) Angry, resentful. E. संरम्भ, and रस taste.

संरम्भिता n. (-ता) ¹ Wrath. ² Pride. ³ Agitation. E. संरम्भिन्, and त्ल aff.; also with त्व, संरम्भिता.

संरम्भिन् mfn. (-म्भी-म्भिणी-म्भि) ¹ Proud. ² Angry. ³ Flurried. E. संरम्भ, and इनि aff.

संराग m. (-गः) ¹ Anger. ² Affection. E. सम्, रञ्ज to be affected, घञ् aff.

संराधन n. (-नं) Propitiating, pleasing by worship. E. सम् before राध to accomplish, ल्युट् aff.

संराधित mfn. (-तः-ता-तं) Propitiated, pleased. E. सम् before राध to accomplish, क्त aff.

संराव m. (-वः) Sound, noise. E. सम् before रु to sound, aff. घञ्.

संराविन् mfn. (-वी-विणी-वि) Roaring, shouting, making a noise or uproar. E. सम् before रु to sound, घिनुण् aff.

संरुद्ध mfn. (-द्धः-द्धा-द्धं) Checked, stopped, impeded, curbed, opposed. E. सम् before रुध to obstruct, क्त aff.

संरूढ mfn. (-ढः-ढा-ढं) [1] Confident, audacious, presuming. [2] Budded, blossomed. E. सम् before रुह to grow, aff. क्त.

संरोध m. (-धः) [1] Hindering, stopping, opposing, preventing. [2] Impediment, obstruction. [3] Bond, fetter. [4] Curb, check. [5] Throwing, sending. E. सम् before रुध to obstruct, aff. घञ्.

संलक्षण n. (-णं) Distinguishing, characterising. E. सं before लक्ष to mark, ल्युट् aff.

संलक्षित mfn. (-तः-ता-तं) Marked, distinguished. E. सम् before लक्ष to mark, क्त aff.

संलक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) To be marked with or by. E. सम् before लक्ष to mark, यत् aff.

संलग्न mfn. (-ग्नः-ग्ना-ग्नं) Joined, united, adherent. E. सम्, and लग्न attached to.

संलज्जमान mfn. (-नः-ना-नं) Ashamed. E. सम् before लस्ज to be ashamed, शानच् aff.

संलय m. (-यः) Sleep, sleepiness. E. सं before ली to join, and अच् aff.

संलाप m. (-पः) [1] Conversation, discourse. [2] In the drama, high discourse, dialogue of profound or occult meaning. E. सम् with, together with, and लप to speak, aff. घञ्.

संलापक n. (-कं) A species of minor drama, a controversial drama. E. संलाप, कन् added.

संलापित mfn. (-तः-ता-तं) Discoursing, conversing. E. संलाप, and इतच् aff.

संलापिन् mfn. (-पी-पिनी-पि) Discoursing, who or what discourses. E. संलाप, and इनि aff.

संवर्द्धयत् mfn. (-यन्-यन्ती-यत्) Increasing. E. सम्, वृधि to grow, causal v., शतृ aff.

संवत्सर m. (-रः) A year. E. सम् with, completely, and वत्सर a year; or सम् with वस to abide, सर Un'ádi aff., and त substituted for the final.

संवत् ind. [1] A year. [2] A year of VIKRAMÁDITYA's era. E. सम् before वद to speak, aff. विच्, or सम् before वय to go, क्विप् aff., य rejected, and तुक् final augment.

संवदन n. (-नं) [1] Communication of tidings or intelligence. [2] Sight, seeing. nf. (-नं-ना) [1] Subduing by charms, overpowering any thing or person by magical compounds, or drugs, or mystical gems, &c. [2] A charm, an amulet, the article by which the above is effected. E. सम् with वद to speak, युच् aff.

संवनन n. (-नं-ना) Subduing by magical drugs or charms: see the last. E. सम् before वन to ask, aff. ल्युट्.

संवर n. (-रं) [1] Water. [2] Self-control. [3] Covering, concealing. m. (-रः) [1] The name of a demon. [2] Collection, comprehension. [3] Contraction, compression. [4] A mound, a bridge, &c. E. सम् before वृ to choose, aff. अप्, more usually derived from शम्ब or षम्ब to collect, and then written शम्बर or सम्बर q. v.

संवर्त्त m. (-र्त्तः) [1] Destruction of the universe. [2] Beleric myrobalan. [3] The name of a *Muni*. [4] A cloud. [5] Being, becoming. E. सम् before वृत to be, aff. घञ्.

संवर्त्तक m. (-कः) [1] BALADEVA. [2] The plough of BALADÉVA. [3] Submarine fire. E. सम् before वृत to be or abide, aff. वुन्.

संवर्त्तकिन् m. (-की) BALADÉVA, the elder brother of KRĬSHN'A. E. संवर्त्तक his plough, and इनि aff.

संवर्त्ति f. (-र्त्तिः) The new leaf of a water-lily. E. सम् before वृत to be, aff. इनि.

संवर्त्तिका f. (-का) The new leaf of a water-lily. E. सम् near, (the stalk,) वृत to be, aff. वुन्.

संवर्द्धक mfn. (-कः-का-कं) Augmenting, augmentative, prospering, an augmentor, &c. E. सम् before वृद्ध to increase, aff. वुन्.

संवर्द्धन n. (-नं) [1] Augmenting, increasing. [2] Prospering, thriving. [3] Bringing up, cherishing. E. सम् before वृद्ध to increase or prosper, aff. ल्युट्.

संवर्द्धित mfn. (-तः-ता-तं) Cherished, protected, brought up, patronised, &c. E. सम् before वृद्ध to increase, क्त aff.

संवर्म्मित mfn. (-तः-ता-तं) Fully armed. E. सम्, and वर्म्म armour, इतच् aff.

संवलित mfn. (-तः-ता-तं) [1] Mixed, mingled. [2] Encompassed, surrounded. [3] Having, possessed of. [4] United. E. सम् together, वल to surround, aff. क्त.

संवसथ m. (-थः) A village. E. सम् before वस to abide, अथ Un'ádi aff.

संवाटिका f. (-का) An aquatic plant, (Trapa bispinosa.)

संवात् mfn. (-वान्-वाती-वान्ती-वात्) Blowing, breathing, (as wind.) E. सम् before वा to blow, शतृ aff.

संवाद m. (-दः) [1] Communication of intelligence, information, news. [2] Assent, concurrence. [3] Conformity, correspondence, sameness. E. सम् with, वद to speak, aff. घञ्.

संवार m. (-रः) [1] Contraction, diminution. [2] Compression of the lips, &c. in pronunciation. E. सम् before वृ to choose, aff. घञ्.

संवास m. (-सः) [1] A house, a dwelling. [2] An open space, either within or without a town, for the meeting and diversion of the townsmen. [3] Company, society. E. सम् with, वास an abode.

संवाह m. (-हः) [1] An attendant employed to rub and knead the body. [2] Rubbing the body. E. सम् before वाह to exert one's self, and अच् aff.; or when the action is implied, वह to obtain or bear, aff. घञ्.

संवाहक m. (-कः) An attendant rubbing and kneading the limbs. E. सम् before वह to obtain, (pleasure or ease,) causal form, aff. ण्वुल्.

संवाहन n. (-नं) [1] Rubbing the person, kneading the limbs. [2] Bearing, carrying. E. सम् before वह to obtain or bear, (causal form,) aff. ल्युट्.

संवाहित mfn. (-तः-ता-तं) Rubbed, kneaded, (as the limbs.) E. सम् before वह to bear, causal v., क्त aff.

संवाह्य mfn. (-ह्यः-ह्या-ह्यं) [1] To be rubbed or kneaded. [2] To be borne. E. सम् before वह to bear, ण्यत् aff.

संविग्न mfn. (-ग्नः-ग्ना-ग्नं) Agitated, flurried, alarmed. E. सम् before विज to fear, क्त aff.

संविग्नमानस mfn. (-सः-सा-सं) Distracted. E. संविग्न, and मानस the mind.

संवित्ति f. (-त्तिः) [1] Understanding, intellect. [2] Accommodation, reconciliation. [3] Recognition, recollection of a thing or person previously known. E. सम् before विद् to know, aff. क्तिन्: see the next.

संविद् f. (-वित् or विद्) [1] Intellect, understanding. [2] Promise, assent. [3] Contract, engagement, agreement, covenant. [4] Knowledge. [5] A watch-word, a cry of battle. [6] War, battle. [7] Name, appellation. [8] Sign, signal. [9] Institute, prescribed custom or observation. [10] Pleasing, delighting. [11] Hemp. E. सम् with, together with, विद् to know, &c., aff. क्विप्.

संविदित mfn. (-तः-ता-तं) [1] Promised, agreed. [2] Known, understood. E. सम् before विद् to know, aff. क्त.

संविद्व्यतिक्रम m. (-मः) Non-performance of agreements. E. संविद्, and व्यतिक्रम departure.

संविधान n. (-नं) Mode, rite. E. सम्, वि before धा to have, ल्युट् aff.

संविधानक n. (-कं) Strange or unusual occurrence. E. संविधान, and कन् added.

संविभक्त mfn. (-क्तः-क्ता-क्तं) Parted, divided. E. सम् and वि before भज to divide, क्त aff.

संविभाग m. (-गः) [1] Part, portion, share. [2] Distributing, apportioning. E. सम्, and वि before भज to divide, घञ् aff.

संविषा f. (-षा) A plant, (Betula?) E. सम् intensitive, विष poison.

संवीक्षण n. (-णं) Search, inquiry, looking for or after any thing. E. सम्, and वि intensitives, ईक्ष to see, ल्युट् aff.

संवीत mfn. (-तः-ता-तं) [1] Surrounded, enclosed, encompassed. [2] Covered, clothed. E. सम् completely, व्येञ् to surround, aff. क्त.

संवुवूर्षु mfn. (-र्षुः-र्षुः-र्षु) Wishing to conceal, disguise, hide, cover, &c. E. सम् before वृ to screen, desid. v., उ aff.

संवृत mfn. (-तः-ता-तं) [1] Covered. [2] Closed. [3] Contracted, compressed, (as the lips, &c. in pronunciation.) E. सम् before वृ to be, क्त aff.

संवृत्त mfn. (-त्तः-त्ता-त्तं) [1] Covered, concealed, hidden. [2] Furnished with, filled with, possessed of. [3] Being, become. [4] Past, gone. m. (-त्तः) VARUN'A, deity of the ocean. E. सम् with, वृत to be, &c., aff. क्त.

संवृत्ति f. (-त्तिः) [1] Hiding, concealing. [2] Covering. [3] Possession, endowment. [4] Secret purpose. E. सम् with, वृत to screen or cover, &c., aff. क्तिन्.

संवेग m. (-गः) [1] Hurry, flurry, haste proceeding from fear, &c. [2] Haste, speed. E. सम् intensitive, विज to be agitated, aff. घञ्.

संवेद m. (-दः) Perception, consciousness. E. सम्, with विद् to know, aff. घञ्.

संवेश m. (-शः) [1] Sleep, sleeping. [2] Dreaming, a dream. [3] Copulation. [4] A stool, a chair, a seat. E. सम् before विश to enter, aff. घञ्.

संवेशन n. (-नं) Copulation, coition. E. सम् before विश to enter, ल्युट् aff.

संव्यान n. (-नं) [1] An upper-garment. [2] Cloth, clothes, vesture. [3] Covering, a covering. E. सम् completely, व्येञ् to cover, aff. ल्युट्.

संव्यूढ mfn. (-ढः-ढा-ढं) Mixed, united. E. सम् and वि before ऊह to reason, क्त aff.

संव्यूह m. (-हः) Combination, mixture, union. E. सम्, and वि before ऊह to reason, क aff.

संशकला *aptote.* Killing, slaughter.

संशप्तक m. (-कः) A picked man or soldier, one of a select band sworn never to recede, and stationed to prevent the flight of the rest, a brother in arms. E. सम् with, together, शप्त sworn, कन् aff.

संशय m. (-यः) Doubt, uncertainty. E. सम् before शी to sleep, अच् aff.

संशयस्थ mfn. (-स्थः-स्था-स्थं) Doubtful, uncertain. E. संशय, and स्थ who or what stays.

संशयात्मन् m. (-त्मा) A sceptic. E. संशय, and आत्मन् self.

संशयान mfn. (-नः-ना-नं) Dubious, uncertain. E. सम् before शीङ to sleep, शानच् aff.

संशयापन्न mfn. (-न्नः-न्ना-न्नं) [1] Affected with doubt, hestitating, dubious. [2] Doubtful, uncertain. E. संशय, and आपन्न having.

संशयापन्नमानस mfn. (-सः-सा-सं) Irresolute, dubious, uncertain. E. संशय doubt, आपन्न affected, and मानस the mind.

संशयालु mfn. (-लुः-लुः-लु) Dubious, doubting, sceptic. E. संशय doubt, आलुच् aff.

संशयितृ mfn. (-ता-त्री-तृ) Dubious, sceptical, a sceptic. E. सम् before शीङ to sleep, तृच् aff.

संशय्य *ind.* Having doubted or deliberated, being in doubt. E. सम् before शी to sleep, ल्यप् aff.

संशरण n. (-णं) Commencement of a combat, charge, attack. E. सम् together, शॄ to injure, aff, ल्युट्.

संशित mfn. (-तः-ता-तं) [1] Certain, certified, ascertained, established. [2] Completed, effected, finished. [3] Completing, effecting, diligent and attentive in accomplishing. E. सम् before शो to destroy, aff. क्त.

संशितव्रत mfn. (-तः-ता-तं) Faithful to a vow or obligation. E. संशित completing, व्रत a vow.

संशिश्रीषु mfn. (-षुः-षुः-षु) Wishing to adhere to or depend upon, to serve, &c. E. सम् before श्रि to serve, desid. v., उ aff.

संशुद्ध mfn. (-द्धः-द्धा-द्धं) [1] Pure, purified. [2] Clean. [3] Refined. [4] Discharged, acquitted, (as a debt.) [5] Acquitted, (of a crime.) E. सम्, and शुद्ध pure.

संशुद्धि f. (-द्धिः) [1] Cleaning the body. [2] Purification in general. [3] Correction. [4] Acquittal of debt, &c. [5] Acquittance of charge or crime. E. सम् completely, शुद्धि purification, cleansing.

संशुष्क mfn. (-ष्कः-ष्का-ष्कं) Dry, dried. E. सम् before शुष्क dry.

संशोधन n. (-नं) [1] Cleaning, cleansing, purifying the body by ablutions, &c. [2] Correcting. [3] Refining. [4] Discharging, paying. E. सम् before शोधन purifying.

संशोध्य mfn. (-ध्यः-ध्या-ध्यं) [1] To be rectified or purified. [2] To be paid or acquitted (as a debt, &c.) E. सम्, शुध to be pure, यत् aff.; संशोधनीय, &c.

संश्चत् n. (-श्चत्) Deceit, trick, illusion, juggling. E. सम् before चि to collect, Un'ádi aff. अति, and सुट् augment.

संश्यान mfn. (-नः-ना-नं) Contracted, rolled up, gathered up, shrunk, collapsed. E. सम् together, श्यै to go, aff. क्त.

संश्रय m. (-यः) [1] Protection, refuge, asylum. [2] Seeking the alliance of a powerful prince, as a safety against actual or future enemies. E. सम् intensitive, श्रि to serve, aff. अच्.

संश्रव m. (-वः) Promise, assent, agreement. E. सम्, and श्रु to hear, aff. अप्.

संश्राव m. (-वः) Sprinkling, aspersion, pouring out. E. सम्, स्रु to ooze, causal v., घञ् aff.

संश्रित mfn. (-तः-ता-तं) Protected, supported. m. (-तः) A servant, a follower, a dependant. E. सम् before श्रि to serve, aff. क्त.

संश्रुत mfn. (-तः-ता-तं) Promised, agreed, assented. E. सम् before श्रु to hear, aff. क्त.

संश्लिष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Close together, adjoining, touching. ² Bound, united. ³ Embraced. E. सम् before श्लिष्ट united.

संश्लेष n. (-षं) ¹ Embrace, embracing. ² Union, connexion, junction, contact, association. E. सम् with, श्लिष to unite, aff. घञ्.

संश्वत् n. (-श्वत्) Fraud, trick, cheating, deception. E. सम् before श्वि to increase, aff. क्विप्, deriv. irr.; also संश्वत्.

संसक्त mfn. (-क्तः-क्ता-क्तं) ¹ Near, adjoining, contiguous. ² Possessing, endowed with, affected by. ³ Connected or acquainted with. ⁴ Attached to, intent on. ⁵ Tied or attached. E. सम् before षञ्ज to embrace, &c., aff. क्त.

संसक्तयुग mfn. (-गः-गा-गं) Harnessed, yoked. E. संसक्त, and युग a yoke.

संसक्ति f. (-क्तिः) ¹ Proximity, contact. ² Union, junction. ³ Acquaintance, intimacy, connection with. ⁴ Devotion or addiction to. ⁵ Tying, fastening. E. सम् before षञ्ज to embrace or adhere to, aff. क्तिच्.

संसज्जमान mfn. (-नः-ना-नं) Prepared, ready. E. सम्, षस्ज to go, शानच् aff.

संसद् f. (-सद् or सत्) An assembly, a meeting. E. सम् before षद् to go, aff. क्विप्.

संसरण n. (-णं) ¹ Going, proceeding in general. ² Going well or unobstructedly. ³ The unresisted march of troops. ⁴ The beginning of war or battle. ⁵ A highway, the principal road through a village or town. ⁶ The world. ⁷ Birth, the production of living beings. ⁸ A resting place for passengers near the gates of a city. E. सम् together, &c., सृ to go, aff. ल्युट्.

संसर्ग m. (-र्गः) ¹ Union, proximity, approximation, contact. ² Acquaintance, familiarity, intercourse. ³ Co-existence. ⁴ Sensual attachment. E. सम् with, सृज to go, aff. घञ्.

संसर्गाभाव m. (-वः) Logical nonexistence or annihilation; of three kinds, prior, incidental, and final, or absence of birth or production, destruction of present being, and necessary end or cessation of existence. E. संसर्ग union, and अभाव nonexistence.

संसर्गित्व n. (-त्वं) Familiarity, fellowship. E. संसर्गिन्, and त्व added; also with तल्, संसर्गिता.

संसर्गिन् mfn. (-र्गी-र्गिणी-र्गि) Familiar, friendly, keeping company, acquainted, an acquaintance. ² United or mixed with, in contact with, &c. E. सम् before सृज to go, aff. घिनुण्.

संसर्जन n. (-नं) ¹ Abandoning, leaving. ² Voiding. E. सम् before सृज to quit, ल्युट् aff.

संसर्प m. (-र्पः) An equable or gentle motion, as the creeping of a snake, the gliding of a stream, &c. E. सम् before सृप to go, aff. घञ्.

संसर्पिन् mfn. (-र्पी-र्पिणी-र्पि) Flowing, gliding. E. सम् intensitive prefix, सृप to go, घिनुण् aff.

संसार m. (-रः) ¹ The world, the habitation of mortals. ² Mundane existence. E. सम् together, (mankind,) सृ to go, aff. घञ्.

संसारगुरु m. (-रुः) KĀMA or love. E. संसार the world, and गुरु the spiritual preceptor.

संसारमार्ग m. (-र्गः) The vulva. E. संसार the world, (or mankind,) and मार्ग a road.

संसारिन् mfn. (-री-रिणी-रि) Worldly, mundane. m. (-री) An animal or sentient being. E. संसार the world, इनि aff.

संसिद्ध mfn. (-द्धः-द्धा-द्धं) Perfected, fully done or accomplished. E. सम् before सिद्ध effected.

संसिद्धि f. (-द्धिः) ¹ Nature, disposition, the natural state or quality. ² Perfection, completion, accomplishment. ³ A passionate or intoxicated woman. E. सम् before सिद्धि completion.

संसिस्मयिषमाण mfn. (-णः-णा-णं) Wishing or purposing to ridicule, laugh at, &c. E. सम् before स्मि to smile, desid. v., शानच् aff.

संसिसृक्षु mfn. (-क्षुः-क्षुः-क्षु) Wishing to unite. E. सम् before सृज to create, desid. v., उ aff.

संसूचन n. (-नं) ¹ Telling, informing. ² Reproaching, scolding. E. सम् before सूच to inform, ल्युट् aff.

संसूचित mfn. (-तः-ता-तं) ¹ Informed, apprised, told. ² Reproved, scolded. E. सम् before सूच to inform, क्त aff.

संसृति f. (-तिः) ¹ The world. ² Flow, stream, current. E. सम् and सृ to go, क्तिन् aff.

संसृष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ United, joined, connected. ² Mixed. ³ Reunited, rejoined. ⁴ Connected as partners or coparceners. ⁵ Clean dressed, clad in clean garments. ⁶ Involved in. E. सम् before सृज to leave or make, aff. क्त.

संसृष्टत्व n. (-त्वं) Union, association. ² Re-union. ³ (In law,) The voluntary co-residence or re-union of father and son, or of brothers with each other, after partition of property. E. संसृष्ट associated, aff. त्व.

संसृष्टरूप mfn. (-पः-पा-पं) Mixed, adulterated. E. संसृष्ट, and रूप nature.

संसृष्टि f. (-ष्टिः) ¹ Uniting, combining. ² Collecting, assembling. ³ Living together in one family. ⁴ (In rhetoric,) The use of a number of figures in one passage. E. सम् before सृज to make, क्तिन् aff.

संसृष्टिन् m. (-ष्टी) A coparcener, a brother, whether of whole or half blood, who after the partition of the family property continues or returns to reside with his father, his paternal uncle, or his other brothers. E. संसृष्ट united or re-united, and इनि aff.

संसेवन n. (-नं) Waiting on, serving. E. सम् before सेव to serve, ल्युट् aff.

संसेवित mfn. (-तः-ता-तं) Waited on, served, attended. E. सम् before सेव to serve, क्त aff.

संस्कर्तृ mfn. (-र्त्ता-र्त्री-र्त्तृ) Who or what polishes, completes, initiates, &c. E. सम् before कृ to make, तृच् aff.

संस्कार m. (-रः) ¹ Completing, accomplishing, finishing, perfecting. ² Apprehension, conception. ³ The power of memory, the faculty of recollection. ⁴ Faculty in general, one of the twenty-four qualities enumerated by logicians. ⁵ An essen-

tial and purificatory rite or ceremony amongst the *Hindus*; as those of the three first classes, commencing with conception and ending with marriage; or गर्भाधानं sacrifice on conception; पुंसवनं on vitality in the fœtus; सीमन्तोन्नयनं in the fourth, sixth, or eighth month; जातकर्म giving the infant clarified butter out of a golden spoon to taste, before dividing the navel string; नामकरणं naming the child on the tenth, eleventh, twelfth, or hundred and first day: निःक्रमणं carrying him out to see the moon on the third lunar day of the third light fortnight, or to see the sun in the third or fourth month; अन्नप्राशनं feeding him with rice in the sixth or eighth month, or when he has cut teeth: चूडाकार्य्यं tonsure in the second or third year: उपनयनं investiture with the string in the fifth, eighth, or sixteenth year: विवाहः or marriage is the tenth and last *Sanskára*. [6] Embellishment, decoration, elegance. [6] Purity, perfection. [7] Preparing as an article of medicine or food, cooking, dressing, compounding, &c. [8] Purification, consecration. [9] Impression, form, mould. E. सम् implying perfection, कृ to make, घञ् aff. and सुट् augment.

संस्कारज mfn. (-जः-जा-जं) Produced from a purificatory ceremony, &c. E. संस्कार as above, with the power of the fifth case, and जन born.

संस्कारवर्जित m. (-तः) A *Brahman* &c. who has not received the usual initiatory ceremonies. E. संस्कार purificatory rite, and वर्जित deprived of; also संस्काररहित, संस्कारहीन, &c.

संस्कारहीन m. (-नः) A man of the three first classes, who has not been invested with the mystic thread, and who has not received the other ceremonies necessary to purification. E. संस्कार a rite, &c. हीन lost.

संस्कृत mfn. (-तः-ता-तं) [1] Wrought, made, artificially produced. [2] Excellent, best. [3] Decorated, ornamented. [4] Cooked, dressed. [5] Cleaned, cleansed. [6] Purified. [7] Finished, perfect, completed. [8] Consecrated. [9] Initiated. m. (-तः) [1] A word regularly formed, a regular derivative. [2] A learned man. [3] A man of the three first classes who has received all the purificatory rites. n. (-तं) Language formed by perfect grammatical rules, the classical and sacred language of the *Hindus*. E. सम् implying completion or perfection, कृत made, and सुट् augment.

संस्कृतात्मन् m. (-त्मा) [1] A man who has undergone the initiatory rites. [2] A sage. E. संस्कृत, and आत्मन् self.

संस्कृतोक्ति f. (-क्तिः) Classical or polished language. E. संस्कृत, and उक्ति speech.

संस्कृत्य ind. Having perfected, polished, adorned, &c. E. सम् before कृ to do, ल्यप् aff.

संस्क्रियम mfn. (-मः-मा-मं) [1] Perfected, polished. [2] Fabricated, made. E. सम् before कृ to make, क्वि aff. and मन् added.

संस्क्रिया f. (-या) [1] Funeral ceremonies, as burning the dead body, &c. [2] Any purificatory rite: see संस्कार. E. सम् before क्रिया act, action.

संस्तर m. (-रः) [1] A bed, a couch. [2] A bed made of leaves, &c. [3] Sacrifice. E. सम् before स्तृ to spread, aff. अप्.

संस्तब्ध mfn. (-ब्धः-ब्धा-ब्धं) [1] Made firm, rigid, &c. [2] Confirmed, corroborated. [3] Stopped, stayed. E. सम् before स्तभि to stop, क्त aff.

संस्तम्भ m. (-म्भः) [1] Fixing, making firm, (as a post.) [2] Confirming, establishing. [3] Paralysis, muscular rigidity. [4] Stop, stay. E. सम् before स्तभि to stop, घञ् aff.

संस्तम्भनीय mfn. (-यः-या-यं) [1] To be made firm. [2] To be stopped. E. सम् before ष्टभि to stop, अनीयर् aff.

संस्तभ्य ind. [1] Having made firm, stable, rigid, &c. [2] Having confirmed or established. E. सम् before स्तभि to stop, aff. ल्यप्.

संस्तव m. (-वः) [1] Acquaintance, intimacy. [2] Praise. E. सम् together, स्तु to praise, aff. अप्.

संस्तवान mfn. (-नः-ना-नं) Eloquent, talking fluently and well. E. सम् before स्तु to praise, आनच् Un'ádi aff.

संस्ताव m. (-वः) [1] The place occupied at a sacrifice by the *Brahmans* reciting hymns and prayers. [2] Celebrating or hymning in chorus, the repetition of the verses of the *Védas* by a number of *Brahmans*. E. सम् together, (in chorus,) स्तु to praise, (the gods,) घञ् aff.

संस्तुत mfn. (-तः-ता-तं) [1] Intimate, acquainted. [2] Praised, hymned, eulogised. E. सम् before स्तु to praise, aff. क्त.

संस्तुति f. (-तिः) Praise, celebration. E. सम् before स्तु to praise, क्तिन् aff.

संस्त्याय m. (-यः) [1] Assemblage, collection, heap or number. [2] Vicinity, proximity. [3] Spreading, expansion, diffusion. [4] A house. E. सम् before स्त्यै to crowd, aff. घञ्.

संस्थ mfn. (-स्थः-स्था-स्थं) [1] Staying, stopping, fixed, stationary. [2] Staying with, associated, domesticated. m. (-स्थः) [1] A spy, a secret emissary. [2] A countryman, a neighbour, a person of the same country, &c. [3] A dweller, an inhabitant. f. (स्था) [1] Continuance in the right way, correct conduct. [2] State or condition of being, time of life, &c. [3] Occupation, business, profession. [4] Stop, stay. [5] End, completion. [6] Manifestation, appearance. [7] Resemblance, likeness. [8] A sort of sacrifice. [9] Loss, destruction. [10] Death, dying. [11] Form. [12] An assembly. [13] A royal ordinance. E. सम् implying completeness, association, &c., and ष्ठा to stay, affs. क or अङ् and टाप्.

संस्थान mfn. (-नः-ना-नं) Like, resembling. n. (-नं) [1] Form, figure, shape. [2] Death, dying. [3] Fabrication, construction. [4] A place where four roads meet. [5] Any place. [6] A mark, a spot, a sign. [7] A heap, a quantity. [8] Primary formation, the aggregation of the primitive atoms. [9] A vicinity, a neighbourhood, a common place of abode. E. सम् before ष्ठा to stay or stand, aff. ल्युट्.

संस्थापन n. (-नं) [1] Placing, fixing. [2] Establishing. [3] Collecting. [4] Restraining. E. सम् before ष्ठा to stay, causal v., aff. ल्युट्.

संस्थापित mfn. (-तः-ता-तं) [1] Placed, fixed, deposited. [2] Established. [3] Accumulated. [4] Controuled, restrained. E. सम् before ष्ठा to stay, causal v., क्त aff.

संस्थाप्य ind. Having placed. E. सम् before ष्ठा to stay, causal v., ल्यप् aff.

संस्थित mfn. (-तः-ता-तं) [1] Dead, deceased. [2] Ended, finished. [3] Established, fixed. [4] Staying, stationary. [5] Residing, being in or at. [6] Heaped, collected. [7] Placed in or on. [8] Near or contiguous to. [9] Like, resembling. E. सम् before ष्ठा to stay, aff. क्त.

संस्थिति f. (-तिः) [1] Death, dying. [2] Abode, abiding, being or being stationary. [3] Abiding, being or residing with. [4] Duration, continuance. [5] State or condition, (of life.) [6] Contiguity, connexion. [7] Heap, accumulation. [8] Restraint. E. सम् before स्थिति staying: see संस्था.

संस्पर्श m. (-र्शः) [1] Touching, contact, laying hold of. [2] Perception, sense. f. (-र्शा) A fragrant plant, commonly *Chakawat.* E. सम् before स्पृश् to touch, aff. घञ्.

संस्पर्शज mfn. (-जः-जा-जं) Born or produced by sense, by contact, &c. E. संस्पर्श, and ज born.

संस्पृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Touched. E. सम् before स्पृश् to touch, क्त aff.

संस्फाल m. (-लः) A ram. E. सम् before स्फल to shake, aff. घञ्.

संस्फुट mfn. (-टः-टा-टं) Blossomed, blown. E. सम् before स्फुट to blow, क aff.

संस्फेट m. (-टः) War, battle. E. सम् before स्फिट to disrespect, aff. खञ्.

संस्फोट m. (-टः) War, battle. E. सम् before स्फुट to hurt or kill, aff. घञ्, or with इ aff. संस्फोटि.

संस्मरण n. (-णं) Remembering, calling to mind. E. सम् intensitive, and स्मरण remembering.

संस्मृत mfn. (-तः-ता-तं) Remembered, called to mind. E. सम्, and स्मृ to remember, क्त aff.

संस्मृति f. (-तिः) Remembering, remembrance. E. सम् before स्मृ to remember, aff. क्तिन्.

संस्राव m. (-वः) Flowing, oozing. E. स्रु to go, with सम् pref. and ण aff.

संहत mfn. (-तः-ता-तं) [1] Strong knit, well limbed. [2] Compact, close. [3] Joined, attached or approximated to. [4] Closed, shut. [5] Collected, assembled. [6] Struck, hurt, wounded, killed. [7] Acting or making effort together, combining, combined. [8] Closely allied. E. सम् with, together with, हन to hurt or strike, aff. क्त.

संहतजानुक mfn. (-कः-की-कं) Knock-kneed. E. संहत approximated, close, and जानु the knee, कन् aff.; also without the aff. संहतजानु.

संहततल m. (-लः) The two hands open, and the palms brought together. E. संहत closed, ला to get or be, aff. क.

संहतता f. (-ता) Close approximation or contact, &c.: see the next. E. संहत, and तल् aff.

संहतत्व n. (-त्वं) [1] Compactness. [2] Combination, &c. [3] Approximation, contact. E. संहत, and त्व aff.; also संहतता with तल्.

संहति f. (-तिः) [1] Assemblage, collection, heap, number, host, multitude, &c. [2] Combination, joint effort. [3] Union, junction. [4] Compactness. E. सम् [together, हन to strike or hurt, aff. क्तिन्.

संहनन n. (-नं) [1] The body. [2] Rubbing the limbs. E. सम् before हन to strike or hurt, aff. ल्युट्.

संहरण n. (-णं) [1] Collecting, accumulating. [2] Restraining, checking. [3] Taking, seizing. [4] Destroying. E. सम् before हृ to take, ल्युट् aff.

संहर्ष m. (-र्षः) [1] Air, wind. [2] Pleasure, joy. [3] Erection of the hair of the body, either from pleasure, or disease. [4] Envy, emulation. [5] Trituration, rubbing, grinding. E. सम् before हृष to be pleased, or हृष to rub, &c., aff. घञ्.

संहर्षयोगिन् mfn. (-गी-गिनी-गि) Joyful, delighted. E. संहर्ष, and योगिन् who joins.

संहवन n. (-नं) A group of four houses. E. सम् together, हु to sacrifice, aff. ल्युट्.

संहात m. (-तः) One of the twenty-one hells.

संहार m. (-रः) [1] Destruction, loss. [2] The destruction of the world. [3] A division of *Tartarus.* [4] Abridgment, abbreviation. [5] Collection, assemblage. [6] Restraining, suppressing. [7] Practice, skill. E. सम् together, हृ to take, aff. घञ्.

संहित mfn. (-तः-ता-तं) [1] Attached, joined. [2] Collected, assembled. [3] Placed, fixed. [4] Provided, furnished, equipped. f. (-ता) [1] An arrangement of the text of the *Védas* into short sentences, regulated when the style is verse by the species of verse, and when prose by the subject, and denominated after the person or persons by whom the arrangement was originally made: it is also sometimes considered as synonymous with a *Sákhá;* a branch or school of the *Védas,* of which sixteen are reckoned to the *Rig-véda,* one hundred and one to the *Yajush,* one thousand in the *Sáma,* and nine in the *Atharva.* [2] A compendium, a collection more or less compressed of laws, legends, &c. [3] (In grammar,) Proximity of two letters without an intermediate pause, *Sandhi* or junction, though usually considered rather as the state preparatory to the actual junction than the junction itself. [4] A compilation, a code, a digest. E. सम् before धा to have, aff. क्त.

संह्नति f. (-तिः) Clamour, shout, tumultuous exclamation. E. सम् together, ह्नति calling out.

संहृत mfn. (-तः-ता-तं) [1] Seized, laid hold of. [2] Scattered, thrown. [3] Destroyed. [4] Compressed, contracted, abridged. [5] Curbed, restrained. E. सम् before हृ to take, aff. क्त.

संहृति f. (-तिः) [1] Destruction, loss, disappearance. [2] Contraction, abridgment. [3] Taking, seizure. E. सम् before हृ to take, क्तिन् aff.

संहृत्य ind. Having contracted or reduced in bulk. [2] Having abridged, &c. E. सम्, हृ to take, ल्यप् aff.

संह्राद m. (-दः) Sound, noise. E. सम् before ह्राद to sound, घञ् aff.

संह्रादिन् mfn. (-दी-दिनी-दि) Sounding, making a noise. E. सम् before ह्राद to sound, घिनुण् aff.

संह्रीण mfn. (-णः-णा-णं) Bashful, modest, ashamed. E. सम्, and ह्री to be ashamed, क्त aff.

सक m. (-कः) He, that man. E. स he, कन् added.

सकट mfn. (-टः-टा-टं) Bad, vile. m. (-टः) A small tree, (Trophis aspera.) E. स with, कट bad.

सकटान्न n. (-न्नं) Impure food. E. सकट, and अन्न boiled rice.

सकण्टक mfn. (-कः-का-कं) [1] Thorny, prickly. [2] Troublesome, perilous. m. (-कः) An aquatic plant, (Vallisneria.) E. स for सम् like or with, कण्टक a thorn.

सकर mfn. (-रः-रा-रं) [1] Bearing or returning tax or toll. [2] Having rays, &c. E. स with, कर tax, &c.

सकरुण mfn. (-णः-णा-णं) Tender, compassionate. E. स with, करुण compassion.

सकर्ण mfn. (-र्णः-र्णा-र्णं) Hearing, listening. E. स for सह with, कर्ण the ear.

सकर्म्मन् mfn. (-र्म्मा-र्म्मा-र्म्म) ¹ Performing any act or rite. ² Following similar business. E. स with or same, कर्म्म act.

सकर्म्मक m. (-कः) (In grammar,) The transitive verb. E. स with कर्म्म act, and कन् added.

सकल mfn. (-लः-ला-लं) All, whole, entire. E. स with, कला a part, अच् aff.

सकाकोल m. (-लः) One of the twenty-one hells.

सकारण mfn. (-णः-णा-णं) Having a cause, originating from a cause. E. स with, कारण cause.

सकाल n. *adv.* (-लं) Betimes, early in the morning. E. स with, काल time.

सकुल mfn. (-लः-ला-लं) Having a family, belonging to one, &c. m. (-लः) A sort of fish; also शकुल. E. स with, कुल a family.

सकुल्य m. (-ल्यः) ¹ A kinsman, one of the same family name and common origin: see सगोत्र. ² A distant kinsman or relation; one who shares a divided oblation, as the grandson's grandson or other descendant as far as three degrees from him, or the offspring of the grandfather's grandfather or other remoter ancestor. E. स same, कुल्य of family: some authorities extend the name of *Sakulya* to the tenth descendant.

सकृत् m. (-कृत्) Fæces, ordure: more usually, शकृत्. *ind.* ¹ Once. ² With, together with. ³ Always. E. सकृत् substituted for एक one.

सकृत्प्रज m. (-जः) A crow. E. सकृत् once, प्रज progeny.

सकोप mfn. (-पः-पा-पं) Angry, displeased. E. स with, कोप wrath.

सक्त mfn. (-क्तः-क्ता-क्तं) ¹ Attached, joined, in contact with. ² Diligent, attentive, intent. ³ Devoted or addicted to. E. षञ्ज to embrace or adhere to, aff. क्त.

सक्ति f. (-क्तिः) ¹ Contact, union, junction, cohesion. ² Devotion or addiction to. E. षञ्ज to embrace or adhere to, aff. क्तिन्.

सक्तु m. (-क्तुः) Rice or corn fried and then ground. E. षच to moisten, Un'ádi aff. तुन्; also read शक्तु.

सक्तुक m. (-कः) A species of poison. E. कन् added to the preceding.

सक्तुफला f. (-ला) The *Sami* tree, (Mimosa suma, Rox.) E. सक्तु barley meal, and फल fruit; of a similar white colour; also सक्तुफली.

सक्थि n. (-क्थि) ¹ The thigh. ² Part of the frame of a cart. E. षञ्ज to unite, Un'ádi aff. क्थिन्.

सखि m. (सखा) ¹ A friend. ² An associate, a companion. f. (-खी) A woman's female friend or companion, a confidante, &c. E. स for समान all, (the world,) ख्या to celebrate, aff. डिन्, and ङीष् fem. aff.; the *masc. noun* is irregularly inflected.

सखित्व n. (-त्वं) Friendship. E. सखि a friend, and त्व aff.; also सखिता.

सखीजन n. (-नं) A female friend or confidante. E. सखी, and जन a person.

सख्य n. (-ख्यं) Friendship. m. (-ख्यः) A friend. E. सखि a friend, य aff. of the property or pleonasm.

सग (ए) सगे r. 1st cl. (सगति) To cover; also षग.

सगन्ध mfn. (-न्धः-न्धा-न्धं) Fragrant, odoriferous. m. (-न्धः) A relation, a coheir. E. स for सम same, like, and गन्ध connexion; or स with, and गन्ध smell, scent.

सगर mfn. (-रः-रा-रं) Poisonous. m. (-रः) A sovereign of *Ayodhyá*, the father of Asamanja by Kés'iní, and sixty thousand sons by Sumati: the latter being turned into a heap of ashes by the sage Kapila, Garud'a instructed the king to perform their funeral ceremonies with the waters of *Ganga*, to be brought from heaven for that purpose; this was finally accomplished by the devotion of Bhagirat'ha, the great-grandson of Asamanja, who having led the river to the sea, denominated it *Ságara*, in honor of this his ancestor. E. स for सह with, गर poison; being born together with a poison given to his mother by the other wife of his father.

सगर्भ m. (-र्भः) A brother by the same father and mother. E. स for समान the same, and गर्भ embryo.

सगर्भ्य m. (-र्भ्यः) A brother of whole blood, one by the same father and mother. E. स for समान same, गर्भ embryo, यत् aff.

सगर्व्व mfn. (-र्व्वः-र्व्वा-र्व्वं) ¹ Proud. ² Elated. E. स with, गर्व्व pride.

सगुण mfn. (-णः-णा-णं) Having or endowed with properties, qualities, &c. E. स with, गुण a quality.

सगोत्र mfn. (-त्रः-त्रा-त्रं) Being of one family, of kin, related. m. (-त्रः) ¹ A distant kinsman. ² A kinsman of the same family name, or one sprung from a common ancestor; one connected by funeral oblations of food and water. n. (-त्रं) A family, a race or lineage. E. स for समान like, common, and गोत्र family.

सग्धि f. (-ग्धिः) Eating together. E. स for सम with, अद to eat, क्तिच् aff.; घस is substituted for the root, the स rejected, and ध changed to ग.

सघ r. 5th cl. (सघ्नोति) To hurt, to kill; also षघ.

सङ्कट mfn. (-टः-टा-टं) ¹ Narrow, contracted. ² Crowded. ³ Impassable, impervious. n. (-टं) ¹ Difficulty, trouble. ² A defile, a pass. E. सम् before कटच् aff.

सङ्कटाक्ष mfn. (-क्षः-क्षी-क्षं) Winking, leering. m. (-क्षः) A tree, (Grislea tomentosa.) E. सङ्कट contracted, अक्षि the eye.

सङ्कथा f. (-था) Conversation, discourse, talking together. E. सम् together, कथा speech; also सङ्कथन, &c.

सङ्कर m. (-रः) ¹ Mixing, blending, confounding. ² A mixed caste or race, one proceeding from the promiscuous intercourse of the four tribes in the first instance, and again from their commerce with the descendants of such a connexion, or the indiscriminate cohabitation of those descendants amongst one another: most *Hindus* of the present age are of one of the many branches of this race, the highest of which is impure and inferior to the *S'údra*: under this term two kinds of men are included according to the *Rámáyana*; the one denominated योनिसङ्कर, mixed or degraded by birth; and आचारसङ्कर degraded by conduct. ³ Dust, sweepings. ⁴ The crackling of flame. E. सम् before कृ to scatter, or कृ to make, aff. अप्.

सङ्करीकरण n. (-णं) ¹ Reducing to the state of the mixed or outcaste tribes, causing loss of caste. ² Blending, mixing. ³ Confusion, either in kind, number, or arrangement. E. सङ्कर a mixed race, च्वि augment, and करण doing.

सङ्करीकृत mfn. (-तः-ता-तं) ¹ Blended, mixed, confusedly. ² Outcaste. E. सङ्कर, and कृत made, च्वि aug.

सङ्कर्षण n. (-णं) ¹ Attracting, drawing. ² Ploughing, making furrows, &c. m. (-णः) Baladéva. E. सम् before कृष to plough,

&c., aff. युच् or ल्युट्. As applied to the demigod it refers to his removal in embryo from the wcmb of DÉVAKÍ to that of ROHIN'Í.

सङ्कल m. (-लः) [1] Collection, quantity. [2] Addition. E. सम् together, कल to number, aff. अच्.

सङ्कलन nf. (-नं-ना) [1] Contact, junction. [2] Blending, clinging, twining, intermixture. [3] Heaping as corn, &c. n. (-नं) Addition, (in arithmetic.) E. सम् with or like, कल to number, aff. युच्.

सङ्कला *aptote.* Killing, slaughter.

सङ्कलित mfn. (-तः-ता-तं) [1] Heaped, piled, arranged. [2] Brought in contact, blended, intermixed. [3] Added. n. (-तं) Addition, (in arithmetic.) E. सम् before कल to number, aff. क्त.

सङ्कल्प m. (-ल्पः) [1] Volition, will, resolve, mental determination. [2] A solemn vow or declaration of purpose. [3] Expectation of desired consequences from any voluntary act. E. सम् before क्लृप to be able, aff. घञ्.

सङ्कल्पज mfn. (-जः-जा-जं) Born of, or proceeding from the hope or expectation of advantage. m. (-जः) KÁMA or love. E. सङ्कल्प, and ज born; also सङ्कल्पजन्मन्, &c.

सङ्कल्पजन्मन् m. (-न्मा) KÁMADÉVA. E. सङ्कल्प volition, and जन्मन् birth.

सङ्कल्पभव m. (वः) KÁMA. E. सङ्कल्प will, and भव born.

सङ्कल्पयोनि m. (-निः) KÁMA, the deity of love. E. सङ्कल्प will, and योनि place of birth.

सङ्कल्परूप mfn. (-पः-पा-पं) Of the nature of or conformable to the will or purpose. E. सङ्कल्प, and रूप form.

सङ्कल्पसम्भव mfn. (-वः-वा-वं) Produced from or arising out of the hope or desire of advantage. m. (-वः) Love or KÁMA. E. सङ्कल्प, and सम्भव birth.

सङ्कल्पात्मक mfn. (-कः-का-कं) Willing, resolving, referring to volition. E. सङ्कल्प, and आत्मक one with.

सङ्कल्पित mfn. (-तः-ता-तं) Proposed, sought as the result of any act. E. सङ्कल्प, and इतच् aff.

सङ्कसुक mfn. (-कः-का-कं) [1] Unsteady, fickle, changeable. [2] Uncertain, doubtful. [3] Weak, feeble. [4] Bad, weak, wicked. E. सम् before कस to go, U'nádi aff. उकन्.

सङ्कार m. (-रः) [1] Dust, sweepings. [2] The crackling of flame. f. (-री) A girl recently deflowered, a new bride, &c. E. सम् before कृ to make, घञ् aff.

सङ्काश mfn. (-शः-शा-शं) [1] Like, similar, (in composition.) [2] Near. E. सम् before काश्ट to shine, aff. अच्.

सङ्किल m. (-लः) A burning torch, a fire-brand. E. सम् before किल to be white, aff. क.

सङ्कीर्ण mfn. (-र्णः-र्णा-र्णं) [1] Crowded, confused. [2] Miscellaneous. [3] Impure. [4] Mixed. [5] Of mixed and consequently impure origin or caste. [6] Contracted, narrow. [7] Spread, diffused. [8] Scattered. [9] Indistinct, confused, (as a writing.) E. सम् before कॄ to scatter, aff. क्त.

सङ्कीर्णचारिन् mfn. (-री-रिणी-रि) Wandering about, going into all sorts of places. E. सङ्कीर्ण, and चारिन् who goes.

सङ्कीर्णयोनि mfn. (-निः-निः-नि) Of mixed or impure origin. E. सङ्कीर्ण, and योनि place of birth.

सङ्कीर्तन nf. (-नं-ना) Celebrating, praising, honour, glorification. E. सम् before कॄत to praise, aff. युच्.

सङ्कीर्त्तित mfn. (-तः-ता-तं) Praised, renowned, celebrated. E. सम् intensitive, कॄत to praise, aff. क्त.

सङ्कु m. (-ङ्कुः) A hole.

सङ्कुचित mfn. (-तः-ता-तं) [1] Unblown, unopened. [2] Closed, shut. [3] Narrowed, contracted. E. सम् before कुच to contract, aff. क्त.

सङ्कुल mfn. (-लः-ला-लं) [1] Crowded, confused, filled with so as to be impervious. n. (-लं) [1] Inconsistent and contradictory speech. [2] War. [3] A crowd, a mob. [4] A flock, a flight. E. सम् together, कुल to accumulate, aff. क.

सङ्कृति f. (-तिः) A form of metre, a stanza of four lines, of 24 syllables each. E. सम् complete, कृति a metre.

सङ्केत r. 10th cl. (सङ्केतयति) [1] To call or invite. [2] To counsel or advise. [3] To fix or appoint a time.

सङ्केत m. (-तः) [1] Engagement, agreement, appointment, convention. [2] Condition, provision, the circumstances under which any thing is necessarily or naturally effected. [3] Sign, gesture, gesticulation. E. सङ्केत to appoint a time, &c., aff. अच्.

सङ्केतस्थान n. (-नं) Place of assignation. E. सङ्केत, and स्थान place.

सङ्कोच m. (-चः) [1] Shutting, closing, contracting, contraction. [2] Binding, tying. [3] A sort of fish, a scate, (Raia Sancura, HAM.) n. (-चं) Saffron. E. सम् before कुच to contract, aff. घञ्.

सङ्कोचन n. (-नं) Astringing, causing to shrink or close. E. सम्, कुच to contract, causal v., ल्युट् aff.

सङ्क्रन्दन m. (-नः) INDRA. E. सम् before क्रन्द् to cry out, causal form, aff. ल्युट्.

सङ्क्रम mn. (-मः-मं) [1] Difficult progress, clambering up rocks, fording torrents, making way through almost impervious or inaccessible passes, &c. [2] The means of effecting such a passage, a causeway, a bridge, &c. m. (-मः) [1] Going, moving, travelling. [2] The passage of a planetary body through the zodiac. [3] Passage from one point to another, traversing, transit, transition. [4] Concurrence. E. सम् before क्रम to go, aff. अच्.

सङ्क्रमण n. (-णं) [1] Going from or to, passage, transition. [2] Going with, concurrence. E. सम्, and क्रम to go, ल्युट् aff.: see the last.

सङ्क्रमितृ mfn. (-ता-त्री-तृ) Who goes or proceeds, who or what passes from one to another. E. सम्, क्रम to go, तृच् aff.

सङ्क्रान्त mfn. (-न्तः-न्ता-न्तं) [1] Passed, gone from one to another, transferred, &c. [2] Entered (into a new sign). [3] Depicted, imaged, reflected. E. सम् before क्रम to go, aff. क्त.

सङ्क्रान्ति f. (-न्तिः) [1] The actual passage of the sun or other planetary bodies from one sign of the zodiac into another. [2] Passage in general, proceeding from one time or condition of life to another, from one place to another, &c. [3] Going, proceeding in general. [4] Imitation, reflexion. E. सम् before क्रम to go, aff. क्तिन्.

सङ्क्राम m. (-मः) [1] Difficult progress or passage over steep rocks, through narrow defiles, &c. [2] A bridge of ropes, &c.: see सङ्क्रम. E. सम् before क्रम to go, aff. घञ्.

सङ्क्रीडण n. (-णं) Sporting, playing. E. सम् before क्रीड to play, ल्युट् aff.

सङ्क्रीडमाण mfn. (-णः-णा-णं) Sporting, playing. E. सम् before क्रीड to play, शानच् aff.

सङ्क्रुद्ध mfn. (-द्धः-द्धा-द्धं) Violent, enraged. E. सम्, and क्रुद्ध angry.

सङ्क्लेद m. (-दः) [1] The fluid secretion which is supposed to form upon conception, and to be the rudiment of the fœtus. [2] Moisture, wet, damp. E. सम् together, and क्लेद moisture.

सङ्क्षय m. (-यः) [1] The destruction of the world. [2] Loss, destruction in general. E. सम् completely, क्षि to perish, aff. अच्.

सङ्क्षिप्त mfn. (-प्तः-प्ता-प्तं) [1] Abridged, abbreviated, concise, compressed. [2] Small, compact. [3] Thrown. [4] Sent. [5] Taken from or away, seized. E. सम् before क्षिप to throw or send, aff. क्त.

सङ्क्षिप्ति f. (-प्तिः) [1] Abridgment. [2] Throwing. [3] Sending. [4] Ambuscade. [5] Transition from one feeling to another. E. सम्, क्षिप to throw, क्तिन् aff.

सङ्क्षीयमाण mfn. (-णः-णा-णं) Perishing, being destroyed. E. सम् before क्षि to waste, शानच् aff.

सङ्क्षेप m. (-पः) [1] Abridgment, abbreviation, conciseness, compression. [2] Sending. [3] Throwing. [4] Taking away. [5] Assisting in another's duty. E. सम् before क्षिप to throw or send, aff. घञ्.

सङ्क्षेपण n. (-णं) [1] Abridgment, brevity. [2] Sending. [3] Throwing. [4] Taking away. E. सम् before क्षिप to throw or send, aff. ल्युट्.

सङ्क्षोभ m. (-भः) [1] Overturning, upsetting. [2] Shaking, trembling, agitation. [3] Pride, arrogance. E. सम् before क्षुभ to tremble, aff. घञ्.

सङ्क्ष्णुवान mfn. (-नः-ना-नं) [1] Whetting, sharpening. [2] Inflaming, exciting. E. सम् before क्ष्णु to sharpen, शानच् aff.

सङ्ख्य n. (-ख्यं) War, battle. f. (-ख्या) [1] Number in general, or a number, a numeral. [2] Deliberation, reasoning, reflection. [3] Intellect, understanding. E. सम् before ख्या substituted for चक्ष to speak well, aff. अङ् and टाप्.

सङ्ख्यता f. (-ता) Number, numeration, counting. E. तल् added to the last; also सङ्ख्यत्व.

सङ्ख्यात mfn. (-तः-ता-तं) Numbered, counted, reckoned. E. सम् before ख्या to tell, aff. क्त.

सङ्ख्यान n. (-नं) Numbering, numeration, reckoning. E. सम् before ख्या to tell, aff. ल्युट्.

सङ्ख्यावत् mfn. (-वान्-वती-वत्) [1] Having or being possessed of number, numbered. [2] Intelligent, discriminating. m. (-वान्) A learned *Brahman*, a *Pan'd'it*, a teacher. E. सङ्ख्या number, &c., and मतुप् poss. aff.

सङ्ख्येय mfn. (-यः-यी-यं) Numerable, to be counted or numbered. E. सङ्ख्या a number, यत् aff.

सङ्ग m. (-ङ्गः) [1] Meeting, encountering. [2] Association, intercourse, friendship. [3] Joining, uniting. [4] Desire, wish, cupidity. [5] Addiction or devotion to. [6] Confluence of rivers. E. सम् together, गम to go, aff. ड, or षंज to embrace, घञ् aff.

सङ्गणिका f. (-का) Incomparable or unequalled discourse. E. सम् before गण to count, aff. ण्वुल्.

सङ्गत mfn. (-तः-ता-तं) [1] Apposite, proper, (as speech.) [2] Mixed, united. [3] Met, encountered. [4] Collected, accumulated. [5] In conjunction, (planets.) n. (-तं) [1] Friendship, acquaintance. [2] Union, meeting. E. सम् before गत gone.

सङ्गति f. (-तिः) [1] Meeting, union, mixture. [2] Knowledge. [3] Association, intercourse. [4] Frequenting, going to. [5] Questioning for continued or further information. E. सम् together, गति going.

सङ्गम m. (-मः) [1] Meeting, union, mixture, junction, the encounter of persons, the association of friends or lovers, the confluence of rivers, the fitness or adaptation of two things to each other, &c. [2] (In astronomy,) Planetary conjunction. E. सम् together, like, suitably, गम going: see also सङ्ग, सङ्गत, सङ्गति, &c.

सङ्गर m. (-रः) [1] War, battle. [2] Misfortune, calamity. [3] Promise, assent, agreement. [4] A bargain, a transaction of sale. [5] Poison. [6] Knowledge. n. (-रं) The fruit of the *Sami* tree. E. सम् before गॄ to swallow, aff. अप्.

सङ्गरहित mfn. (-तः-ता-तं) Indifferent, stoical, free from attachment. E. सङ्ग, and रहित free from.

सङ्गवर्ज्जित mfn. (-तः-ता-तं) Free from worldly attachments or affections. E. सङ्ग, and वर्ज्जित abandoned.

सङ्गविच्युति f. (-तिः) [1] Separation from, or dissolution of worldly affection. [2] Disunion. E. सङ्ग, and विच्युति separation.

सङ्गिन् mfn. (-ङ्गी-ङ्गिनी-ङ्गि) [1] Uniting with, going to or with, attached. [2] Devoted or addicted to, intent on. [3] Libidinous, lustful, desirous. E. सङ्ग union, इनि aff.

सङ्गिरमाण mfn. (-णः-णा-णं) Promising. E. सम् before गॄ to speak, शानच् aff.

सङ्गीत n. (-तं) [1] The exhibition of song, dancing, and music, as a public entertainment. [2] The art or science of music, and dancing. E. सम् together, and गीत sung.

सङ्गीति f. (-तिः) [1] Conversation, discourse. [2] The science of music and dancing. E. सम् together, गा to sing, क्तिन् aff.

सङ्गीर्ण mfn. (-र्णः-र्णा-र्णं) Promised, agreed. E. सम् before गॄ to speak, aff. क्त.

सङ्गुप्त mfn. (-प्तः-प्ता-प्तं) Hidden, concealed. m. (-प्तः) A *Budd'ha* or *Baudd'ha* saint. E. सम् before गुप्त hidden.

सङ्गूढ mfn. (-ढः-ढा-ढं) [1] Heaped, piled, arranged. [2] United, joined, brought in contact. [3] Contracted, abridged. E. सम् before गुह to hide, aff. क्त.

सङ्गृहीत mfn. (-तः-ता-तं) [1] Taken, accepted, seized. [2] Assented to. E. सम् before ग्रह to take, क्त aff.

सङ्गोपन mfn. (-नं) Hiding, concealment. E. सम् before गुप to hide, aff. ल्युट्.

सङ्ग्रह m. (-हः) [1] A compilation and abridgment. [2] A catalogue, a list or summary. [3] Quantity, collection. [4] Restraining, confining. [5] Taking, seizing. [6] Propitiating, pleasing, attaching. [7] Protecting, guarding. [8] A place where any thing is kept. [9] Assent, promise. [10] Elevation, loftiness. [11] Velocity. [12] Clenching the fist. [13] Effort, exertion. E. सम् before ग्रह to take, aff. अप्.

सङ्ग्रहण n. (-णं) [1] Taking, accepting, seizing. [2] Sexual intercourse. [3] Hope. [4] Collecting. [5] Compiling. f. (-णी) Diarrhœa, dysentery. E. सम् before ग्रह to take, and ल्युट् aff.

सङ्ग्राम r. 10th cl. (सङ्ग्रामयति-ते) [1] To fight. [2] To make war.

सङ्ग्राम m. (-मः) War, battle. E. सङ्ग्राम to fight, aff. अ.

सङ्ग्रामपटह m. (-हः) A large military drum. E. सङ्ग्राम war, and पटह a drum.

सङ्ग्राह m. (-हः) ¹ Laying hold of forcibly, seizing, griping. ² The fist. ³ Clenching the fist. ⁴ The gripe of a shield. E. सम् before ग्रह to seize, aff. घञ्.

सङ्घ m. (-ङ्घः) ¹ Flock, multitude, number, a collection of living beings either of the same or different species. ² A heap, a quantity in general. E. सम् before हन to kill or hurt, aff. घञ्.

सङ्घचारिन् m. (-री) A fish in general. E. सङ्घ a shoal, चर to go, णिनि aff.

सङ्घजीविन् m. (-वी) A hired porter or labourer, a cooly. E. सङ्घ a crowd, and जीविन् who lives.

सङ्घट्ट m. (-ट्टः) ¹ Clash, shock, collision. ² Friction, rubbing together. ³ Meeting, encounter. ⁴ Embracing. f. (-ट्टा) A large creeper. E. सम् before घट्ट to go, aff. अच्, and टाप्.

सङ्घट्टन nf. (-नं-ना) ¹ Meeting, encountering, occurrence. ² Union, junction, contact, cohesion. ³ Close contact, cleaving or adhering to, the interwining of wrestlers, the embraces of lovers, &c. ⁴ Friction, rubbing together. E. सम् before घट्ट to move, aff. युच्.

सङ्घर्ष m. (-र्षः) ¹ Envy, emulation, rivalry, vieing or contending for superiority. ² Trituration, rubbing, grinding. ³ Going gently, gliding, flowing. E. सम् before घृष to rub, aff. घञ्.

सङ्घशम् ind. Collectively, altogether. E. सङ्घ, and शस् aff.

सङ्घाटिका f. (-का) ¹ A bawd, a procuress. ² A pair, a couple. ³ An aquatic plant, (Trapa bispinosa.) ⁴ Smell. E. सम् before घट to unite, aff. ण्वुल्, fem. form.

सङ्घात m. (-तः) ¹ Assemblage, multitude, heap, quantity. ² Association, combination. ³ Composition of words, formation of compound terms. ⁴ Killing, striking, hurting. ⁵ Phlegm. ⁶ A particular mode of walking in dramatic representation. ⁷ A division of *Tartarus*. E. सम् before हन to strike or kill, घञ् aff.

सङ्घातवत् mfn. (-वान्-वती-वत्) Having or connected with many, a heap, &c. E. सङ्घात, and मतुप् aff.

सङ्घुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Resonant, resounding. m. (-ष्टः) Sound, cry, noise. E. सम् before घुष to sound, aff. क्त; also optionally with the augment, इट्, सङ्घुषित mfn. (-तः-ता-तं.)

सचराचर mfn. (-रः-रा-रं) All whether animate or inanimate. E. स with, चर moving, अचर stationary.

सचि m. (-चिः) Friendship, intimacy, connexion. f. (-चिः-ची) The wife of INDRA. E. षच to be connected, aff. इन्, and ङीष् optionally added; also शचि, and शची.

सचिक्क mfn. (-कः-का-कं) Blear-eyed. E. स for सह with, चिक्क a bad eye, कन् aff.

सचिव m. (-वः) ¹ A friend, a companion, an associate. ² A minister, a counsellor. E. सचि friendship, वा to go or get, aff. क.

सचेतन mfn. (-नः-ना-नं) ¹ Rational. ² Conscious, sensible. E. स with, चेतन intellect.

सचेतस् mfn. (-ताः-ताः-तः) Conscious, reflective, understanding. E. स with, चेतस् mind

सचेल mfn. (-लः-ला-लं) Clothed, dressed. E. स with, चेल clothes.

सचेष्ट mfn. (-ष्टः-ष्टा-ष्टं) Active, making effort. m. (-ष्टः) The mango, (Mangifera Indica.) E. स with, चेष्टा effort.

सच्चरित mfn. (-तः-ता-तं) ¹ Honest, upright. ² Virtuous. E. सत् good, चरित conduct.

सचारा f. (-रा) Turmeric.

सच्चिदंश m. (-शः) Intellect, intellectual part or portion. E. सत् being, चित् intellect, and अंश part.

सच्चिदानन्द n. (-न्दं) BRAHMA, or the Supreme Spirit. E. सत् being present, चित् intellect, and आनन्द happiness; the external source of wisdom and happiness.

सच्छूद्र m. (-द्रः) A *S'údra*, who has gone through the same ceremonies as the other classes, which though not directed by and indeed contrary to law, is in some places customary. E. सत् pure, and शूद्र a *S'údra*.

सजम्बाल mfn. (-लः-ला-लं) Muddy, clayey. E. स for सह, with जम्बाल mud.

सजल mfn. (-लः-ला-लं) Watery, wet. E. स with, जल water.

सजाति mfn. (-तिः-तिः-ति) Of the same sort or species, of the same tribe, &c. m. (-तिः) The son of a man and woman of the same caste. E. स for समान same, and जाति species.

सजातीय mfn. (-यः-या-यं) ¹ Descended from parents of the same tribe or caste. ² Of the same tribe. ³ Of the same species. ⁴ Like, similar. E. स for समान same, जाति sort, kind, and छ aff.

सजुस् mfn. (-जूः-जूः-जुः) Associated, an associate or companion. *ind.* (-जूः) With, together with. E. स with जुष to please, aff. क्विप्.

सज्ज mfn. (-ज्जः-ज्जा-ज्जं) ¹ Armed, accoutred. ² Fortified. ³ Prepared, got ready. ⁴ Ornamented, decorated. ⁵ Covered, clothed. f. (-ज्जा) ¹ Dress, decoration. ² Armour, mail. E. षस्ज to go, aff. अच्.

सज्जन mfn. (-नः-ना-नं) ¹ Of good family, well born. ² Respectable, reputable. ³ Good, virtuous. ⁴ Arming, putting on armour. ⁵ Dressing, preparing. n. (-नं) ¹ A guard, a sentry, a picquet. ² A ferry, a *Ghát*. f. (-ना) ¹ Caparisoning an elephant. ² Dress, decoration. ³ Arming, accoutring. E. षस्ज to go, aff. युच्, or सत् excellence, जन a person.

सज्जमान mfn. (-नः-ना-नं) ¹ Arming. ² Dressing. ³ Getting ready, preparing. ⁴ Hesitating, (in speech.) E. षस्ज to go, शानच् aff.

सज्जित mfn. (-तः-ता-तं) ¹ Armed, accoutred. ² Dressed, decorated, ornamented. ³ Prepared, made. E. सज्जा armour, इतच् aff.

सज्जीकरण n. (-णं) Arming, arraying, preparing, decorating. E. सज्ज armed, and करण making, च्वि augment.

सज्जीकृत mfn. (-तः-ता-तं) Armed, accoutred, prepared, decorated. E. सज्ज, and कृत made, च्वि augment.

सज्जीभूत mfn. (-तः-ता-तं) Armed, prepared, decorated. E. सज्ज, and भूत become, च्वि augment.

सज्य mfn. (-ज्यः-ज्या-ज्यं) Strung, (as a bow,) having a bowstring. E. स with ज्या a bowstring.

सचकित mfn. (-तः-ता-तं) Afraid, timid. E. सम्, and चकित timid.

सचत् m. (-चत्) Cheating, juggling. E. सम् together, चि to collect, अति Un'ádi aff. and the radical vowel rejected.

सञ्चय m. (-यः) Heap, quantity, number, multitude. E. सम् together, चि to collect, aff. अच्.

सञ्चयन n. (-नं) [1] Collecting, gathering. [2] Collecting the ashes or bones of a body which has been burnt. E. सम् together, चि to collect, aff. ल्युट्.

सञ्चयिन् mfn. (-यी-यिनी-यि) Who or what collects. E. सम्, चि to collect, घिनुण् aff.

सञ्चर m. (-रः) A defile, any narrow or difficult pass, a road along the edge of a mountain, or a bridge over a mountain stream, &c. [2] Difficult passage, travelling along almost impracticable routes. [3] A road, a way. [4] The body. [5] Killing. E. सम् before चर to go, aff. घ; also सञ्चार.

सञ्चलन nf. (-नं-ना) Trembling, shaking. E. सम् before चल to go, युच् aff.

सञ्चान m. (-नः) A bird, a hawk (?).

सञ्चाय्य m. (-य्यः) A particular sacrifice, at which the juice of the acid Asclepias is drank. E. सम् together, चि to collect, participial aff. ण्यत् form irr. चाय् being substituted for the regular change: see सञ्चेय.

सञ्चार m. (-रः) [1] Difficult progress. [2] Difficulty, distress. [3] Leading, guiding. [4] Inciting. [5] Impelling, setting in motion. [6] Contagion, communication or transmission of disease. [7] Course, transition. [8] A gem supposed to be in the head of a serpent. E. सम् before चर to go, aff. घञ्: see सञ्चर, or सम् and चर to go, causal v., अच् aff.

सञ्चारक m. (-कः) [1] A leader, a guide. [2] An instigator. [3] An orator. E. सम्, चर to go, causal v., ण्वुल् aff.

सञ्चारजीविन् mfn. (-वी-विनी-वि) Indigent, distressed, calamitous, in want of aid or protection. E. सञ्चार difficulty, and जीविन् living.

सञ्चारण n. (-णं) [1] Leading, guiding. [2] Impelling, instigating. [3] Moving, setting in motion. E. सम् before चर to go, causal v., ल्युट् aff.

सञ्चारिका f. (-का) [1] A female messenger or go-between. [2] A bawd. [3] A brace, a pair. [4] Smell. E. सम् before चर to go, ण्वुल् aff.

सञ्चारित mfn. (-तः-ता-तं) [1] Led, guided. [2] Driven, impelled. [3] Set in motion, moved. [4] Communicated, (as disease.) E. सम् before चर to go, causal v., क्त aff.

सञ्चारिन् mfn. (-री-रिणी-रि) [1] Fickle, changeable, not permanent. [2] Moving, going. [3] Difficult, inaccessible. [4] Moving, putting in motion. [5] Transmitted, hereditary, (as disease.) [6] Contagious. m. (-री) [1] Incense. [2] A division of the *Bha'vas*, the same as the व्यभिचारिन् q. v. or the reverse of the स्थायिन् or fixed and steady sentiments. [3] Air, wind. E. सम् before चर to go, णिनि aff.

सञ्चित mfn. (-तः-ता-तं) Assembled, accumulated, collected, gathered. E. सम्, चि to collect, क्त aff.

सञ्चित्रा f. (-त्रा) A plant, (Salvainia cucullata.) E. सम् completely, चित्र variegated.

सञ्चिन्तन n. (-नं) Considering, reflecting. E. सम् before चिति to think, ल्युट् aff.

सञ्चिन्तित mfn. (-तः-ता-तं) Deliberated, weighed. E. सम्, चिति to think, क्त aff.

सञ्चिन्त्य ind. Having considered, reflected, thoughtful. E. सम्, चिति to think, ल्यप् aff.

सञ्चूर्णन n. (-नं) Breaking to pieces, reducing to powder. E. सम्, चूर्ण to grind, ल्युट् aff.

सञ्चूर्णित mfn. (-तः-ता-तं) Cut or broken to pieces, pulverised, comminuted. E. सम् before चूर्ण to pound, क्त aff.

सञ्चेय mfn. (-यः-या-यं) To be collected or accumulated. E. सम्, चि to gather, ण्यत् aff.

सञ्चोदित mfn. (-तः-ता-तं) Ordered, commanded. E. सम्, and चोदित ordered.

सञ्छन्न mfn. (-न्नः-न्ना-न्नं) Covered. E. सम् completely, and छन्न covered.

सञ्छिन्न mfn. (-न्नः-न्ना-न्नं) [1] Cut, cut off. [2] Dissipated, removed. E. सम् before छिद to cut, क्त aff.

सञ्ज r. 1st cl. (सञ्जति) To go or move.

सञ्ज m. (-ञ्जः) [1] Brahmá. [2] S'iva. f. (-ञ्जा) A she-goat. E. सम् uniformly, all (mankind), जन to be born, (or created by whom,) and ड aff.

सञ्जनन n. (-नं) Begetting, causing, producing. E. सम् before जन to be born, ल्युट् aff.

सञ्जनयत् mfn. (-यन्-यन्ती-यत्) Begetting, producing, causing. E. सम् before जन to be born, causal v., शतृ aff.

सञ्जवन n. (-नं) A group of four houses. E. सम् together, जु to go, aff. युच्; also संयवन, and सञ्जीवन.

सञ्जात mfn. (-तः-ता-तं) [1] Born, produced. [2] Become. E. सम्, and जात born.

सञ्जानान mfn. (-नः-ना-नं) [1] Knowing, observing. [2] Watching, who or what keeps watch. E. सम् before ज्ञा to know, शानच् aff.

सञ्जीवन n. (-नं) [1] Animating, bringing to life. [2] A cluster of four houses. [3] A hill. E. सम् together, जीव to live, युच् aff.

सञ्जुगुप्सा f. (-प्सा) Wish or attempt to preserve. E. सम् before गुप to hide, desid. v., अङ् and टाप् affs.

सञ्जुगुप्सु mfn. (-प्सुः-प्सुः-प्सु) Wishing to preserve, hide, conceal, &c. E. सम् before गुप to hide, desid. v., उ aff.

सञ्ज्वर m. (-रः) [1] Heat, the heat of fire, burning, scorching, a burn. [2] Fever. E. सम् before ज्वर to burn, aff. घञ्.

सञ्ज्वरातुर mfn. (-रः-रा-रं) Overcome by or affected with fever, fevered, feverish. E. सञ्ज्वर, and आतुर distressed.

सञ्ज्वरिन् mfn. (-री-रिणी-रि) Affected with fever, fevered, diseased. E. सम् before ज्वर to be feverish, घिनुण् aff.

संज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Knock-kneed. n. (-ज्ञं) A yellow fragrant wood. f. (-ज्ञा) [1] Name, appellation. [2] Thought, mind, intellect. [3] Gesture, sign, gesticulation. [4] The sacred verse or *Gáyatrí* of the *Vedas*. [5] One of the wives of the sun. [6] (In grammar,) The technical name of any affix, &c. E. सम् before ज्ञा to know, aff. अङ् and टाप्, that by which any thing is known.

संज्ञप्ति f. (-प्तिः) [1] Killing, slaying. [2] Apprising, informing. E. सम् before ज्ञा to know; also, to slay, (causal form,) aff. क्तिन्.

संज्ञापन n. (-नं) [1] Killing, slaughter. [2] Apprising, informing. [3] Teaching. E. सम् before ज्ञा to know; also to slay, causal form, aff. ल्युट्.

सञ्ज्ञावत् mfn. (-वान्-वती-वत्) [1] Recovered after insensibility, become sensible. [2] Having a name or denomination. E. सञ्ज्ञा sign, name, &c., मतुप् aff.

सञ्ज्ञाविषय m. (-यः) An epithet or attributive. E. सञ्ज्ञा, and विषय object.

सञ्ज्ञित mfn. (-तः-ता-तं) Called, denominated. E. सञ्ज्ञा, and इतच् aff.

सञ्ज्ञु mfn. (-ज्ञुः-ज्ञुः-ज्ञु) Knock-kneed. E. सम् together, and ज्ञु for जानु the knee.

सट r. 1st (सटयति) To manifest.

सट mfn. *subst.* (-टः-टा-टं) An ascetic's clotted hair, or the hair collected into a loose braid and twisted forwards upon the forehead. [2] A mane. [3] A crest. E. षट to be a part of, and अच् aff.

सटाङ्क m. (-ङ्कः) A lion. E. सटा mane, and अङ्क mark.

सटि f. (-टिः-टी) Zedoary, (Curcuma zerumbet,) but applied also to the Curcuma amada: see शटि. E. षट to be a part of, इन् aff. and ङीष् optionally added.

सटीक mfn. (-कः-का-कं) Accompanied or explained by a commentary. E. स with, टीका a comment.

सट्ट r. 10th cl. (सट्टयति) To hurt or kill.

सट्टक n. (-कं) A sort of minor drama in *Prákrit* only.

सठ r. 1st cl. (साठयति) [1] To finish, to complete. [2] To leave unfinished. [3] To go, to move.

सणसूत्र n. (-त्रं) Packthread. E. see शणसूत्र, the sibilants being interchanged.

सण्ढ m. (-ण्ढः) A eunuch: see षण्ढ, and शण्ढ, &c. the sibilants being interchanged.

सण्डीन n. (-नं) Perching, alighting, (as a bird.) E. सम् before डी to fly, aff. क्त, form irr.

सत् mfn. (-सन्-सती-सत्) [1] True. [2] Good, virtuous. [3] Being, existing. [4] Excellent, best. [5] Venerable, respectable. [6] Wise, learned. [7] Firm, steady. [8] Right, proper. f. (-सती) [1] A virtuous wife; in ordinary use applied especially to the wife who burns herself with her husband's corpse. [2] The goddess UMA'. [3] A fragrant earth, commonly *Surat* earth. [4] A species of the *Pratishthá* metre. n. (सत्) The true GOD, the always present and all-pervading spirit. *ind.* (सत्) In composition, a particle of reverence or respect, implying, good, right, fit, &c. as सत्क्रिया virtue, doing what is right, &c. E. अस to be, aff. of the participle of the present tense शतृ.

सतत mfn. (-तः-ता-तं) Eternal, continual. n. *adv.* (-तं) Eternally, continually. E. सम् before तन to spread, aff. क्त, and the म rejected optionally.

सतत्त्व n. (-त्त्वं) Natural property, nature. E. स for समान universal, तत्त्व nature.

सतानन्द m. (-न्दः) The sage GAUTAMA, the author of the *Nya'ya* or logical philosophy. E. सत् the good, and आनन्द who delights.

सति f. (-तिः) [1] End, destruction. [2] Gift, giving. E. षण to give or षो to destroy, क्तिन् aff.; also साति.

सतीत्व n. (-त्वं) Virtuousness or purity in a wife. E. सती, see सत्, and त्व aff.; also with तल्, सतीता.

सतीन m. (-नः) Peas, or a particular kind of pulse. E. सति, from सत् being, life, इन् master, and with कन् added सतीनक.

सतीनक m. (-कः) Peas; also सितीनक, and सतीलक, &c.: see the last.

सतीर्थ m. (-र्थः) A fellow student, the pupil of the same spiritual preceptor. E. स for सह same, तीर्थ a teacher.

सतीर्थ्य m. (-र्थ्यः) A fellow student: see the last. E. स for सह the same, तीर्थ a teacher, and यत् aff.

सतील m. (-लः) [1] A bambu. [2] Air, wind. mf. (-लः-ला) Peas, pulse, or a particular kind, called *Teorá*. E. सती a good wife, ला to make, aff. ड.

सतीलक m. (-कः) Pulse in general, or a particular sort. E. सतील wind, कै to utter, aff. ड; also सितीलक, सतीनक, सातीलक.

सतृष् mfn. (-तृट्) [1] Thirsty, greedy, cupidinous. [2] Thirsty, (literally.) E. स for सहित with, तृष thirst, literally or figuratively.

सत्कर्म्मन् n. (-र्म्म) [1] A good act, piety, virtue. [2] Hospitality. [3] Funeral obsequies. [4] Expiation. E. सत्, and कर्म्मन् act; also सत्, क्रिया, &c.

सत्कदम्ब m. (-म्बः) A tree, (Nauclea cordifolia.) E. सत् good, कदम्ब the *Cadamba* tree.

सत्काञ्चनार m. (-रः) A sort of ebony: see रक्तकाञ्चन.

सत्काण्ड m. (-ण्डः) A hawk, a kite.

सत्कार m. (-रः) [1] Reverence, respect. [2] Hospitable treatment or reception. E. सत्, and कार making.

सत्कृत mfn. (-तः-ता-तं) [1] Worshipped, adored. [2] Respected, revered. [3] Welcomed, saluted. [4] Entertained, treated with hospitality. [5] Done rightly or properly. n. (-तं) [1] Hospitality. [2] Respect. [3] Virtue. E. सत् excellent, and कृत made.

सत्कृति f. (-तिः) [1] Doing good, acting properly, virtue, morality, &c. [2] Treating with respect. E. सत् good, and कृति act.

सत्कृत्य *ind.* Having treated with respect, &c. E. सत्, and कृत्य having made.

सत्क्रिया f. (-या) [1] Funeral or obsequial ceremonies. [2] Any purificatory ceremony. [3] Doing good, charity, virtue, &c. [4] Worship, homage. [5] Respectful treatment. [6] Salutation, welcome, courtesy. [7] Hospitality. E. सत् good, and क्रिया act.

सत्तम mfn. (-मः-मा-मं) [1] Best, excellent. [2] Very venerable or respectable. [3] Most virtuous. E. सत् good, and तमप् aff.

सत्ता f. (-त्ता) [1] Being, existence. [2] Goodness, excellence. E. सत् being, तल् aff. of the abstract; also सत्त्वं.

सत्र r. 10th cl. (सत्रयते) [1] To act liberally. [2] To be connected. [3] To spread or extend.

सत्त्र n. (-त्त्रं) [1] Sacrifice, oblation. [2] Liberality, munificence. [3] Covering, clothing, concealing. [4] Fraud, roguery, cheating. [5] A wood, a forest. [6] Wealth. [7] A house. [8] A tank, a pond. E. षद् to go, Un'ádi aff. त्रन्; in writing, one त may be omitted, and it occurs, सत्र.

सत्त्रशाला f. (-ला) An apartment in which *Brahmans* or mendicants, &c. are presented with food and gifts. E. सत्र giving, and शाला a house.

सत्रा *ind.* With, together with. E. स for सह with, त्रा to preserve, aff. क्विप्; also written, सत्रा.

सत्त्रि m. (-त्त्रिः) [1] A cloud. [2] An elephant. [3] A victor, a conqueror. E. षद् to go, or waste, to destroy, &c. Un'ádi aff. त्रि.

सत्त्रिन् m. (-त्त्री) [1] A liberal housekeeper, one constantly performing sacrifice and distributing alms. [2] An embassador,

an agent residing in a foreign country. ³ A priest superintending or performing a sacrifice. E. सत्त munificence, &c. इनि aff.

सत्त्व n. (-त्त्वं) ¹ One of the three *Gun'as* or properties of man and nature; the quality of excellence or goodness: that which enlightens, constitutes knowledge, and is the cause of truth, and the predominance of which renders the *person*, in whom it resides, virtuous, gentle, devout, charitable, chaste, honest, &c., and the *thing*, pure, mild, &c. ² Substance, thing, either elementary substance, as earth, air, fire, &c. or any thing of which some property may be predicated. ³ Mind, intellect. ⁴ Nature, natural property or disposition. ⁵ Vigour, power. ⁶ Strength. ⁷ Self-possession or command. ⁸ Breath. ⁹ Being, existence. ¹⁰ Essence, substance. ¹¹ Wealth. ¹² Certainty. ¹³ Life, the principle of being. ¹⁴ A substantive noun. ¹⁵ A demon, a goblin. mn. (-त्त्वः-त्त्वं) An animal, a being. E. षद् to perish, aff. क्त, or सत् being, good, excellent, &c. त aff. of the abstract; one त being rejected also, it is read सत्व.

सत्त्वगुण m. (-णः) The property of goodness; see the last. E. सत्त्व, and गुण attribute.

सत्त्वता f. (-ता) Purity, goodness, the existence of the *Satwa Gun'a*, or property of truth and virtue, &c. E. तल् abstract added to the last.

सत्त्वमेजय mfn. (-यः-या-यं) Frightening animals, making them tremble. E. सत्त्व, and एज to shake, खश् aff.

सत्त्ववत् mfn. (-वान्-वती-वत्) ¹ Pure, virtuous, endowed with the quality of goodness. ² Natural. ³ Existent, &c. E. सत्त्व and मतुप् aff.

सत्त्वविहित mfn. (-तः-ता-तं) ¹ Done spontaneously or naturally. ² Virtuous, upright. E. सत्त्व, and विहित effected.

सत्त्वसंशुद्धि f. (-द्धिः) Purity of nature or disposition. E. सत्त्व, and संशुद्धि purity.

सत्त्वसम्पन्न mfn. (-न्नः-न्ना-न्नं) ¹ Equable, even-minded, neither elated by prosperity nor depressed by misfortune. ² Good, excellent. E. सत्त्व the good quality, and सम्पन्न endowed with.

सत्त्वस्थ mfn. (-स्थः-स्था-स्थं) ¹ Excellent, holy, pure. ² Being or existing in the nature of things. ³ Animate, inherent in animals. E. सत्त्व, and स्थ what stays or is.

सत्त्वानुरूप mfn. (-पः-पी-पं) According to nature or natural quality. E. सत्त्व, and अनुरूप conformable to.

सत्त्वोत्साह m. (-हः) Natural energy or perseverance. E. सत्त्व, and उत्साह effort.

सत्पत्र n. (-त्रं) The new leaf of a water-lily. E. सत् good, and पत्र a leaf.

सत्पथ m. (-थः) ¹ A good road. ² Correct or virtuous conduct, doctrine, &c. E. सत् good, and पथ a road.

सत्परिग्रह m. (-हः) Acceptance of gifts from proper persons. E. सत्, and परिग्रह acceptance.

सत्पशु m. (-शुः) An animal fit for a sacrifice, a victim. E. सत् good, and पशु an animal.

सत्पात्र n. (-त्रं) A worthy or virtuous person. E. सत्, and पात्र a vessel.

सत्पात्रवर्ष m. (-र्षः) Judicious liberality, bestowing favours on the worthy. E. सत्पात्र, and वर्ष raining.

सत्पुत्र m. (-त्रः) ¹ The father of a son. ² A virtuous son. E. सत् being, or good, and पुत्र a son.

सत्पुरुष m. (-षः) A worthy or spirited man. E. सत्, and पुरुष a male.

सत्प्रतिपक्ष m. (-क्षः) Contrariety of doctrine or argument, knowledge of the opposite arguments proving the existence or non-existence of a thing. E. सत् being, प्रतिपक्ष opposition.

सत्फल m. (-लः) The pomegranate. E. सत् good, and फल fruit.

सत्य mfn. (-त्यः-त्या-त्यं) ¹ True. ² Sincere, honest, speaking the truth. n. (-त्यं) ¹ Truth. ² An oath. ³ The first *Yuga* or age, the golden age, comprising one million seven hundred and twenty-eight thousand years. ⁴ Demonstrated conclusion. m. (-त्यः) ¹ RÁMACHANDRA. ² The uppermost of the seven *Lókas* or worlds, the abode of BRAHMÁ, and heaven of truth. f. (-त्या) ¹ SÍTÁ, the wife of RÁMA. ² The mother of *Vyása*. ³ Speaking the truth, sincerity, veracity. *ind.* (सत्यम्) Indeed, verily, a particle of interrogation, and asseveration. E. सत् being, and यत् aff.

सत्यक mfn. (-कः-का-कं) True, veracious. n. (-कं) Ratification of a bargain. E. सत्य as above, and कन् added.

सत्यङ्कार m. (-रः) Ratification of a bargain. E. सत्य truth, कार making, confirming, मुम् augment.

सत्यङ्कारकृत mfn. (-तः-ता-तं) Given or deposited in order to bind or ratify a bargain. E. सत्यङ्कार as above, and कृत made.

सत्यता f. (-ता) Truth, trueness. E. तल् added to सत्य; also with त्व, सत्यत्वं.

सत्यधन mfn. (-नः-ना-नं) Virtuous, sincere, upright. E. सत्य, and धन wealth.

सत्यभामा f. (-मा) One of KRISHNA's wives. E. सत्य true, भाम beautiful, fem. form.

सत्यभारत m. (-तः) VYÁSA, the poet. E. सत्य true, भारत the *Mahábhárat*.

सत्ययुग n. (-गं) The first of the four *Yugas* or ages, the period of general virtue and purity, or golden age, comprising a term of 1,728,000 years. E. सत्य truth, and युग age.

सत्ययौवन m. (-नः) A *Vidyádhara* or demigod so named. E. सत्य truth, and यौवन youth.

सत्यरत mfn. (-तः-ता-तं) Honest, sincere. m. (-तः) VYA'SA. E. सत्य truth, and रत devoted to.

सत्यवक्तृ mfn. (-क्ता-क्त्री-क्तृ) A speaker of truth. E. सत्य, and वक्तृ who speaks.

सत्यवचन n. (-नं) ¹ Speaking truth. ² Acknowledging or admitting the truth. E. सत्य, and वचन speech.

सत्यवचस् mfn. (-चाः-चाः-चः) Speaking truth, veracious. m. (-चाः) A *Rishi*, a saint, a seer. n. (-चः) Truth. E. सत्य truth, वचस् speech.

सत्यवत् mfn. (-वान्-वती-वत्) True, possessing or practising truth. m. (-वान्) The name of a king. f. (-वती) ¹ The mother of VYA'SA. ² The wife of NÁREDA. ³ The wife of RÍSHIKA, a saint. E. सत्य truth, and मतुप् aff.

सत्यवतीसुत m. (-तः) The poet VYA'SA. E. सत्यवती his mother's name, and सुत son.

सत्यवद mfn. (-दः-दा-दं) True-speaking, veracious. n. (-दं) Truth. E. सत्य, and वद् to speak, with खप् or यत् aff.

सत्यवाच् mfn. (-वाक्) Speaking the truth, veracious, sincere. m. (-वाक्) [1] A crow. [2] A *Rĭshi*, a saint. E. सत्य true, वाच् speech.

सत्यवादित्व n. (-त्वं) Speaking truth. E. सत्यवादिन्, and त्व aff.

सत्यवादिन् mfn. (-दी-दिनी-दि) Speaking truth. E. सत्य truth, and वादिन् who speaks.

सत्यवृत्त mfn. (-त्तः-त्ता-त्तं) Practising or speaking the truth. E. सत्य truth, and वृत्त chosen.

सत्यव्रत mfn. (-तः-ता-तं) Practising or adhering to the truth, veracious, honest, sincere. m. (-तः) A king, the 25th of the solar dynasty in the second age. E. सत्य the truth, व्रत religious observance.

सत्यसङ्काश mfn. (-शः-शा-शं) Likely, probable, plausible, like the truth. E. सत्य truth, and सङ्काश like; also, similar compounds, as सत्यसन्निभ, &c.

सत्यसङ्गर mfn. (-रः-रा-रं) True, veracious. m. (-रः) Kuvéra, the god of wealth. E. सत्य the truth, सम् with गॄ to swallow, aff. अप्.

सत्यसन्ध mfn. (-न्धः-न्धा-न्धं) Veracious, adhering to or observing the truth. m. (-न्धः) [1] Bharata, the younger brother of Ra'ma. [2] The prince Janamémjaya. f. (-न्धा) Draupadi', the wife of the Pa'n'd'u princes. E. सत्य truth, सम् before धा to have or hold, aff. क

सत्यसाक्षिन् m. (-क्षी) An unexceptionable witness. E. सत्य, and साक्षिन् a witness.

सत्याकृति f. (-तिः) Ratification of a bargain. E. सत्य truth, आङ् before कृ to make, to confirm, aff. क्तिन्.

सत्याग्नि m. (-ग्निः) A name of the saint Agastya. E. सत्य the truth, and अग्नि fire.

सत्यात्मन् mfn. (-त्मा-त्मा-त्म) True. m. (-त्मा) A virtuous and upright man. E. सत्य, and आत्मन् same.

सत्यानुरक्त mfn. (-क्तः-क्ता-क्तं) Upright, true. E. सत्य, and अनुरक्त attached to.

सत्यानृत n. (-तं) Commerce, trade, traffick. E. सत्य truth, and अनृत falsehood, a mixed practice of truth and lies.

सत्यापन nf. (-नं-ना) Ratification of a bargain. E. सत्य nominal verb, to speak or observe the truth, causal form, सत्याप, and ल्युट् or युच् aff.

सत्योत्कर्ष m. (-र्षः) Eminence or excellence in truth. E. सत्य, and उत्कर्ष excellence.

सत्योद्य mfn. (-द्यः-द्या-द्यं) Speaking the truth. E. सत्य the truth, उद्य to be said or uttered.

सत्र n. (-त्रं) Sacrifice, &c.; see सत्त्र.

सत्रप mfn. (-पः-पा-पं) Ashamed, modest. E. स with त्रपा shame.

सत्रिजातक n. (-कं) Meat which has been once fried with spices, &c. then soaked and dried, and again dressed with *Ghee* and condiments. E. स for सह, with त्रि three, जातक species of production.

सत्व n. (-त्वं) The quality of excellence or goodness, &c.; see सत्त्व.

सत्वर mfn. (-रः-रा-रं) Quick, expeditious. n. *adv.* (-रं) Quickly, swiftly. E. स for सह with, त्वरा dispatch.

सत्वरता f. (-ता) Quickness, speed. E. तल् added to the last; also with त्व, सत्वरत्वं.

सत्संसर्ग m. (-र्गः) Association with the good or respectable. E. सत्, and संसर्ग connexion.

सत्सङ्ग m. (-ङ्गः) Association with the good. E. सत्, and सङ्ग association.

सत्सन्निधान n. (-नं) Association or intercourse with the wise and good. E. सत्, and सन्निधान propinquity.

सत्समागम m. (-मः) Association with the good. E. सत्, and समागम encounter.

सत्सहाय mfn. (-यः-या-यं) [1] Having a friend. [2] Having virtuous friends. E. सत् being, or good, &c. सहाय a friend.

सत्सार m. (-रः) [1] A painter. [2] A poet. E. सत् excellence, सार essence.

सथूत्कार n. (-रं) Sputtering in speech. E. स for सहित with, थूत imitative sound, and कार making.

सदंशक m. (-कः) A crab. E. स with, दंशक a tooth.

सदंशवदन m. (-नः) A heron. E. स with, दंश a tooth or beak, and वदन face.

सद m. (-दः) The fruit of trees. E षद to go, अच् aff.

सदञ्जन n. (-नं) Calx of brass. E. सत् good, excellence, अञ्जन stibium.

सदन n. (-नं) [1] A house. [2] Water. [3] Perishing, decaying. [4] Exhaustion. E. षद to go or perish, aff. युच्.

सदय mfn. (-यः-या-यं) Benevolent, compassionate. E. स with, दया clemency.

सदर mfn. (-रः-रा-रं) Fearful, afraid. E. स with, दर fear.

सदस् fn. (-दाः-दः) An assembly, a meeting. E. षद to go, (to which,) Un'ádi aff. असुन्.

सदसत् mfn. (-सन्-सती-सत्) [1] Existent and non-existent. [2] True and false. [3] Perceptible and non-perceptible. E. सत्, and असत् untrue, &c.

सदसदात्मक mfn. (-कः-की-कं) Being both real and unreal, existent and non-existent, substantial though imperceptible. E. सदसत्, and आत्मक self.

सदसद्विवेक m. (-कः) Discrimination between true and false, &c. E. सदसत्, and विवेक judgment.

सदस्य m. (-स्यः) [1] An assistant or by-stander at a sacrifice, &c. one whose business it is to notice and correct mistakes. [2] Any person present at an assembly, a spectator, an assessor, a member, &c. E. सदस् an assembly, यत् aff.

सदा *ind.* Always, at all times. E. स for सर्व्व all, दाच् aff.

सदागति m. (-तिः) [1] The sun. [2] Air, wind. [3] Final happiness, emancipation from life. [4] The Supreme Spirit. E. सदा always, गति going, duration,

सदाचार m. (-रः) The traditionary observances of the *Hindu* castes, as preserved in the land lying between the *Saraswatí* and *Drĭshadwatí* rivers. [2] Virtuous conduct. E. सत् pure, virtuous, and आचार observance.

सदातन mfn. (-नः-नी-नं) Eternal. m. (-नः) Vishn'u. E. सदा always, ट्युल् aff.

सदातोया f. (-या) A plant, (Mimosa octandra.) E. सदा always, and तोय water.

सदात्मन् mfn. (-त्मा-त्मा-त्म) Good, virtuous. E. सत्, and आत्मन् self.

सदादान n. (-नं) Liberality, munificence. m. (-नः) [1] The elephant of Indra. [2] A name of Gan'és'a. [3] An elephant in must. E. सदा always, दान giving, or the ichor that exudes from the elephant's temples.

सदानन्द mfn. (-न्दः-न्दा-न्दं) Always happy. E. सदा, and आनन्द happiness.

सदानर्त्त m. (-र्त्तः) A wagtail. E. सदा always, नर्त्त a dancer.

सदानीरवहा f. (-हा) A small river in the north of *Bengal.* E. सदा always, नीर water, वह bearing.

सदानीरा f. (-रा) The *Karatoya*, a small river in the north of *Bengal.* E. सदा always, नीर water.

सदापुष्प m. (-ष्पः) The cocoanut. f. (-ष्पी) A shrub, gigantic swallow-wort, the white variety. E. सदा always, and पुष्प a flower.

सदाफल m. (-लः) [1] The cocoanut tree. [2] The glomerous fig tree. [3] The jack, (Artocarpus integrifolia?) [4] The *Bèl,* (Ægle marmelos.) E. सदा always, and फल fruit.

सदाभव्य mf. (-व्यः-व्या-व्यं) Attentive, present. E. सदा always, भव्य being.

सदाभद्रा f. (-द्रा) A shrub, (Gmelina arborea.) E. सदा always, भद्र auspicious.

सदायोगिन् m. (-गी) VISHN'U or KRĬSHN'A. E. सदा always, योग union by meditation, &c., इनि aff.

सदाशिव m. (-वः) S'IVA. E. सदा always, शिव auspicious.

सदाश्रित mfn. (-तः-ता-तं) [1] Attached or belonging to the virtuous, pure, good, lovely, &c. [2] Always connected with or dependant on. E. सत् good, &c., or सदा always, and आश्रित connected.

सदुत्तर n. (-रं) A proper or good reply. E. सत्, and उत्तर answer.

सदृक्ष mfn. (-क्षः-क्षा-क्षं) Like, similar. E. स for सम् same, दृक्ष to see, क्स aff.

सदृश् mfn. (-दृक्) Like, similar. E. स for सम् same, दृश to see, aff. क्विन्.

सदृश mfn. (-शः-शी-शं) [1] Like, resembling, similar. [2] Fit, proper, right. E. स for सम् the same, दृश to see, aff. कञ्.

सदृशता f. (-ता) Likeness, sameness. E. तल् added to the last; also with त्व, सदृशत्वं.

सदेश mfn. (-शः-शा-शं) [1] Near, proximate. [2] Of the same country or place. E. स for समान the same, and देश country.

सद्गति f. (-तिः) [1] Felicity or fortune. [2] Good conduct. E. सत्, गति going.

सद्गुण mfn. (-णः-णा-णं) [1] Good, pure, virtuous. [2] Excellent, eminent. E. सत्, and गुण quality.

सद्धेतु m. (-तुः) (In logic,) The co-existence of cause and effect. E. सत् being, हेतु cause.

सद्भाव m. (-वः) [1] A pure or holy disposition or nature. [2] A good temper. [3] Amiability, kindly feeling. [4] The quality or nature of being, entity. [5] The property of goodness. E. सत्, and भाव quality.

सद्भूत mfn. (-तः-ता-तं) True. E. सत् true, and भूत been.

सद्मन् n. (-द्म) [1] A house, a dwelling. [2] Water. E. षद् to go, aff. मनिन्.

सद्मचिति f. (-तिः) A number of houses. E. सद्म, and चिति an assemblage.

सद्यःकृत mfn. (-तः-ता-तं) Done promptly or quickly. n. (-तं) A name, an appellation. E. सद्यस् instantly, and कृत made.

सद्यःशोथा f. (-था) Cowach, (Carpopogon pruriens.) E. सद्यस् instantly, and शोथा a swelling.

सद्यस् *ind.* Instantly, momentarily, at the moment, in an instant. E. स for सम् the same, and द्यस for अहन् a day.

सद्यस्क mfn. (-स्कः-स्का-स्कं) New, recent. E. सद्यस् in the moment, कप् aff.

सद्युवती f. (-ती) A virtuous maiden. E. सत्, and युवती a young woman.

सद्योजात m. (-तः) A calf. E. सद्यस् in a moment, and जात born.

सद्योभाविन् m. (-वी) A calf. E. सद्यस् in a moment, भाविन् being.

सद्रु mfn. (-द्रुः-द्रुः-द्रु) [1] Resting, staying. [2] Going. E. सद् to go or sit, रु aff.

सद्वंश mfn. (-शः-शा-शं) Of high birth, of a good race. E. सत्, and वंश a race.

सद्वसथ m. (-थः) A village. E. सत् good, वस to abide, अथच् aff.

सद्वृत्त mfn. (-त्तः-त्ता-त्तं) [1] Amiable, well-behaved. [2] Moral, virtuous. [3] Well rounded, handsomely orbicular. n. (-त्तं) Amiableness, good or amiable disposition. E. सत् good, and वृत्त, selected, &c.

सधन mfn. (-नः-ना-नं) Wealthy, rich. E. स with, धन wealth.

सधर्मन् mfn. (-र्मा-र्मा-र्म) [1] Like, equal, resembling. [2] Of the same sect or caste, performing like duties. [3] Of the same or similar properties. E. स for समान same, धर्म merit, practice, and अनिच् aff.

सधर्मचारिणी f. (-णी) A wife, one married with religious rites. E. स with, (her husband,) धर्म duty, चारिणी who proceeds.

सधर्म्मिन् mfn. (र्म्मी-र्म्मिणी-र्म्मि) Observing the same customs or laws. f. (-र्म्मिणी) A wife wedded according to the ritual of the *Védas.* E. स same or with, धर्म्म virtue or duty, इनि aff.

सधवा f. (-वा) A wife, whose husband is living. E. स for सह with, धव a husband.

सधि m. (-धिः) A name of AGNI or fire. E. स with, धा to have, aff. कि.

सधिस् m. (-धिः) An ox, a bull. E. षह to bear, Un'ádi aff. इसि, and ह changed to ध.

सध्राच् mfn. (-ध्राङ्-ध्रीची-ध्राक्) Accompanying, going with, a companion. f. (-ध्रीची) A woman's female friend, a confidante. E. सध्रि substituted for सह with, अञ्च to go, क्विप् aff.

सन mf. (-नः-नी) The flapping of an elephant's ears. m. (-नः) [1] A plant, commonly *Ghantápárali.* [2] A tree, (Pentaptera tomentosa.) f. (-नी) [1] GAURÍ. [2] Light, lustre. E. षन to give, to serve, &c., aff. अच्.

सनक m. (-कः) [1] One of the companions of VISHN'U, or four sons of BRAHMÁ, inhabiting the *Janaloka.* [2] An inspired legislator. E. षन to serve, वुन् aff.

सनत् m. (-नत्) BRAHMÁ. *ind.* Always, perpetually. E. षन to serve or give, aff. अति.

सनत्कुमार m. (-रः) [1] One of the four sons of BRAHMÁ, and eldest of the progenitors of mankind. [2] One of the twelve emperors of *India* according to the *Jainas.* E. सनत् always, कुमार a youth: i. e. continent; retaining the purity of that age, or being devoid of human passion; otherwise, सनत् BRAHMÁ, and कुमार son.

सनन्द m. (-न्दः) One of the four sons of BRAHMÁ, inhabiting the *Janaloka.* E. स with, नन्द pleasure.

सनपर्णी f. (-र्णी) A plant, (Marsilea quadrifolia.) E. सन the *Asana* or *Pentaptera,* and पर्ण a leaf; more usually असनपर्णी.

सनस् n. (-नः) ¹ Excrement, ordure. ² S'IVA's trident (?) ³ Crystal (?) E. षन to give, असुन् aff.

सनसूत्र n. (-त्रं) Packthread, or a net made of it. E. see शणसूत्र.

सना ind. Always, eternally, perpetually. E. षण to serve, आच aff.

सनातन mfn. (-नः-नी-नं) ¹ Eternal, continual, perpetual. ² Firm, fixed, permanent. m. (-नः) ¹ VISHN'U. ² S'IVA. ³ BRAHMÁ. ⁴ A guest of the *Manes*, or one who is to be fed whenever he chooses to attend the obsequial ceremonies or *S'ráddhas*. f. (-नी) ¹ The goddess LAKSHMÍ. ² A name of DURGÁ. ³ SARASWATÍ. E. सना always, and यु or टयुल् aff.

सनात् ind. Always, perpetually.

सनाथा f. (-था) A woman whose husband is living. E. स for सह with, नाथ a lord or husband.

सनाभि mfn. (-भिः-भिः-भि) ¹ Like, resembling. ² Affectionate. m. (-भिः) ¹ A kinsman, one of the same family name: it is considered also the same as the *Sapin'da* or gentile, a relation as far as the seventh degree, and qualified to offer the funeral cake. ² A uterine brother. E. स with or same, नाभि navel.

सनालक m. (-कः) The Morunga tree, (Hyperanthera morunga.)

सनि m. (-निः) ¹ Service, worship. ² Giving, donation. mf. (-निः-नी) Request, solicitation, respectful solicitation as addressed to a spiritual preceptor, &c. ² Quarter, region, point of the compass. E. षन to honour, to give, इनि Un'ádi aff., ङीष् optionally added.

सनिष्ठीव n. (-वं) Sputtered speech, utterance interrupted by saliva. E. स for सह with, निर् before ष्ठीव to eject saliva, घञ् aff., deriv. irr.

सनिष्ठेव n. (-वं) Speech uttered with emission of saliva or sputtered. E. स with, नि before ष्ठीव to spit, aff. घञ्; also सनिष्ठीव.

सनीड mfn. (-डः-डा-डं) Near, proximate. E. स for समान same, नीड nest or abode.

सनुतर् ind. Concealment.

सन्त m. (-न्तः) The hands opened and joined.

सन्तत mfn. (-तः-ता-तं) ¹ Eternal, continual. ² Spread, extended. ³ Continued, continuous. ⁴ Much, many. n. adv. (-तं) Eternally. E. सम् before तन to spread, aff. क्त.

सन्तताभ्यास m. (-सः) The regular study and perusal of the *Védas*. E. सन्तत constant, continual, and अभ्यास exercise.

सन्तति f. (-तिः) ¹ Race, lineage. ² A son, a daughter, offspring, progeny. ³ Descent, succession. ⁴ A continuous line, a row, a range. ⁵ Extent, expanse, spreading, stretching. E. सम् with, equally, तन to spread, aff. क्तिन्.

सन्तप्त mfn. (-प्तः-प्ता-प्तं) ¹ Suffering pain or distress, distressed, afflicted, wretched. ² Suffering from extreme heat. ³ Burnt, scorched. ⁴ Inflamed with passion, &c. E. सम् before तप to heat, aff. क्त.

सन्तमस n. (-सः) Great or universal darkness. E. सम् completely, तमस् gloom.

सन्तमस mfn. (-सः-सा-सं) Darkened, clouded. E. सम्, and तमस darkness, अच् added.

सन्तर्जन n. (-नं) Abusing, reproving, scolding. E. सम् before तर्ज्ज to abuse, ल्युट् aff.

सन्तर्जित mfn. (-तः-ता-तं) Abused, scolded, reproved. E. सम before तर्ज्ज to abuse, क्त aff.

सन्तर्पण n. (-णं) Satisfying, satiating, gratifying. E. सम् before तृप to be satisfied, causal v., ल्युट् aff.

सन्तर्पित mfn. (-तः-ता-तं) Satisfied, satiated. E. सम् before तृप to be satisfied, causal v., क्त aff.

सन्तान m. (-नः) ¹ Family, race, lineage. ² Offspring, progeny, a son or daughter. ³ One of the trees of heaven. ⁴ Spreading, expansion. E. सम् before तन to spread, aff. घञ्.

सन्तानक mfn. (-कः-का-कं) What spreads, scatters, &c. m. (-कः) The tree of heaven. f. (-निका) ¹ Cream, the coagulum of milk, &c. ² A cobweb. ³ The blade of a knife or sword. ⁴ Froth, foam. E. सम् before तन to spread, aff. ण्वुल्.

सन्तानसन्धि f. (-न्धिः) Peace cemented by family alliance. E. सन्तान, and सन्धि peace.

सन्ताप m. (-पः) ¹ Heat, burning heat. ² Affliction, pain, distress. ³ Passion. ⁴ Repentance. E. सम् completely, तप to heat, aff. घञ्.

सन्तापन n. (-नं) ¹ Burning, scorching. ² Paining, affliction. ³ Exciting passion. m. (-नः) One of the arrows of KÁMADÉVA or love. E. सम् before तप to heat, causal form, युच् or ल्युट् aff.

सन्तापहर mfn. (-रः-रा-री-रं) ¹ Cooling. ² Consolatory, consoling. E. सन्ताप, and हर what removes.

सन्तापित mfn. (-तः-तां-तं) ¹ Pained, distressed, afflicted. ² Suffering from heat. ³ Inflamed with passion. E. सम् before तप to burn, causal. v., aff. क्त, and इट् augment.

सन्ताप्य ind. Having caused to be heated. E. सम्, तप to be hot, causal v., ल्यप् aff.

सन्ति f. (-न्तिः) ¹ End, destruction. ² Gift, giving. E. षण to give, क्तिच् aff.; also सति and साति.

सन्तुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Delighted, pleased. E. सम् intensive prefix, तुष्ट pleased.

सन्तोष m. (-षः) ¹ Joy, pleasure, delight, satisfaction, happiness. ² Thumb and forefinger. E. सम् intensive prefix, तुष to be pleased, aff. घञ्.

सन्तोषण n. (-णं) ¹ Pleasing, propitiating. ² Comforting. E. सम् before तुष to be pleased, causal v., ल्युट् aff.

सन्तोषित mfn. (-तः-ता-तं) ¹ Consoled, comforted. ² Gratified. E. सम before तुष to be pleased, causal, v., क्त aff.

सन्तोष्टव्य mfn. (-व्यः-व्या-व्यं) To be pleased, comforted, gratified, &c. सम्, तुष to be pleased, causal v., तव्य aff.

सन्तोष्य ind. Having pleased or gratified. E. सम् before तुष to be pleased, causal v., ल्यप् aff.

सन्त्यक्त mfn. (-क्तः-क्ता-क्तं) Left, abandoned. E. सम्, and त्यज to leave, क्त aff.

सन्त्यजन n. (-नं) Leaving, abandoning. E. सम्, त्यज to leave, ल्युट aff.

सन्त्रस्त mfn. (-स्तः-स्ता-स्तं) Frightened, alarmed. E. सम् before त्रस to fear, क्त aff.

सन्त्रास m. (-सः) Fear, alarm. E. सम् before त्रस to fear, घञ् aff.

सन्दंश m. (-शः) A pair of tongs or nippers. E. सम with, दंश biting.

सन्दंशक n. (-कं) A pair of tongs. f. (-का) ¹ A pair of nippers, or small shears or tongs. ² A vice. E. सम् before दंश to bite or nip, aff. कुन्, fem. form.

सन्दधान mfn. (-नः-ना-नं) [1] Having, possessing. [2] Being at peace with, making peace. [3] Fixing or placing in or on. E. सम् before धा to have, शानच् aff.

सन्दर्भ m. (-र्भः) [1] Weaving garlands, collecting flowers into a wreath or chaplet, &c. [2] Stringing, collecting, arranging. E. सम् with, together, दृभि to collect, aff. घञ्.

सन्दर्शन n. (-नं) [1] Looking, seeing. [2] Shewing. [3] Appearance. E. सम् completely, दर्शन seeing, or सम् before दृश to see, causal v., ल्युट् aff.

सन्दर्शयत् mfn. (-यन्-यन्ती-यत्) Shewing, pointing out. E. सम् before दृश to see, causal v., शतृ aff.

सन्दर्शित mfn. (-तः-ता-तं) Shewn, pointed out. E. सम् before दृश to see, causal v., क्त aff.

सन्दान n. (-नं) A rope, a cord, (for tying cattle especially.) m. (-नः) The elephant's temples, or part whence the ichorous fluid issues when the animal is in must. E. सम् before दो to cut, aff. ल्युट्; or सम् with, दान the temporal juice.

सन्दानित mfn. (-तः-ता-तं) Bound, tied. E. सन्दान a rope, इतच् aff.

सन्दानिनी f. (-नी) A cow-house. E. सन्दान a rope for tying cattle, इनि and ङीप् affs.

सन्दानितक n. (-कं) A poem of three stanzas.

सन्दाव m. (-वः) Flight, retreat. E. सम् before दु to go, aff. घञ्.

सन्दिग्ध mfn. (-ग्धः-ग्धा-ग्धं) [1] Doubted, questioned, doubtful. [2] Entertaining doubt, uncertain. E. सम् before दिह to augment, aff. क्त.

सन्दिग्धमति m. (-तिः) A sceptic, one who is uncertain or doubtful of the results of religious observances, &c. E. सन्दिग्ध doubted, doubting, and मति mind.

सन्दिग्धनिश्चय mfn. (-यः-या-यं) Confident in a doubtful matter. E. सन्दिग्ध, and निश्चय certainty.

सन्दिग्धलेख्य n. (-ख्यं) A writing or document of doubtful meaning or authority. E. सन्दिग्ध, and लेख्य a writing.

सन्दिग्धार्थ m. (-र्थः) [1] A disputed debt, either in its amount or existence. [2] Doubtful interpretation or meaning. E. सन्दिग्ध doubted, अर्थ property or meaning.

सन्दित mfn. (-तः-ता-तं) Bound, tied. E. सम् before दो to cut, aff. क्त.

सन्दिदर्शयिषु mfn. (-षुः-षुः-षु) Wishing to shew. E. सम् before दृश to see, causal v., desid. v., उ aff.

सन्दिशत् mfn. (-शन्-शती-शत्) Informing, telling. E. सम् before दिश to shew, शतृ aff.

सन्दिष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Told, communicated, related as news or information. [2] Promised, agreed, engaged. n. (-ष्टं) News, tidings, information. E. सम् with, दिश to shew, aff. क्त.

सन्दिष्टार्थ m. (-र्थः) A herald, a pursuivant, a royal messenger who communicates oral instructions or orders. E. सन्दिष्ट communicated, अर्थ meaning.

सन्दिहान mfn. (-नः-ना-नं) Dubious, uncertain. E. सम् before दिह to collect, aff. शानच्.

सन्दिह्यमान mfn. (-नः-ना-नं) Doubtful, uncertain, obscure. E. सम् before दिह to collect, pass. v., शानच् aff.

सन्दी f. (-न्दी) A small bed or couch. E. सम् before दो to cut, aff. ड, and ङीप् fem. aff.

सन्दीप्य m. (-प्यः) A plant, (Celosia cristata.)

सन्दृष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Seen, beheld. [2] Foreseen, anticipated. E. सम दृश, to see, क्त aff.

सन्दृश्यमान mfn. (-नः-ना-नं) [1] Being seen or looked at. [2] Being foreseen. E. सम् before दृश to see, pass. v., शानच् aff.

सन्देश m. (-शः) News, tidings, information. E. सम् together, दिश to shew, aff. घञ्.

सन्देशवाच् mf. (-वाक्) Communication of intelligence. E. सन्देश news, and वाच् speech.

सन्देशहर m. (-रः) A messenger, an envoy, an ambassador. E. सन्देश tidings, and हर who takes.

सन्देशहारक m. (-कः) A messenger, an envoy, an ambassador. E. सन्देश news, and हारक who conveys.

सन्देह m. (-हः) Doubt, uncertainty. E. सम् before दिह to collect, aff. घञ्.

सन्दोह m. (-हः) Assemblage, multitude. E. सम् together, दुह to fill, aff. घञ्.

सन्द्राव m. (-वः) Flight, retreat. E. सम् with, द्रु to go, to run, aff. घञ्.

सन्ध mfn. (-न्धः-न्धा-न्धं) [1] Possessing as an integrant part, intimately blended with. [2] Holding, possessing, having placed in or on. [3] Joined, united. f. (-न्धा) [1] Promise, assent, agreement. [2] State, condition, the steady continuance in any state, steadiness, fixation. [3] Intimate union or association, identification. [4] Twilight. E. सम् together, धा to have or hold, aff. क, or अङ् and टाप् fem. aff.

सन्धातव्य mfn. (-व्यः-व्या-व्यं) To be united or allied with, to be reconciled, to be connected, &c. E. सम् before धा to have, तव्य aff.

सन्धान n. (-नं) [1] Holding together, uniting, joining. [2] Tying, binding. [3] Peace, alliance. [4] Association, company. [5] Supporting, reception, receiving, sustaining. [6] Mixing, joining, intimate union or combination. [7] A relish, something eaten to excite thirst. [8] Sour rice-gruel. [9] Pickles, &c. acid preparation of the *Bêl* and other fruits. [10] Spirituous liquor. [11] Contracting the skin, &c. by astringent applications. nf. (-नं-नी) Distillation, distilling, the manufacture of spirituous liquors. f. (-नी) A braziery, a foundery, a place where the base metals are stored or wrought. E. सम् together, धा to hold, aff. ल्युट्.

सन्धानकरण mfn. (-णः-णी-णं) Who or what heals, re-unites, allies, connecting, re-uniting, &c. n. (-णं) [1] Uniting, combining. [2] Healing. [3] Allying, making peace. E. सन्धान, and करण making, the act or instrument.

सन्धानकर्तृ mfn. (-र्त्ता-र्त्री-र्तृ) Uniting, connecting, healing, &c. E. सन्धान, and कर्तृ what makes.

सन्धानित mfn. (-तः-ता-तं) [1] Bound, tied. [2] Strung together. E. सन्धान holding together, aff. इतच्.

सन्धानिनी f. (-नी) A cow-house. E. सन्धान a binding, इनि and ङीप् aff.

सन्धारण n. (-णं) Holding, observing, practising. E. सम् before धृ to hold, and ल्युट् aff.

सन्धार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) To be observed or followed. E. सम् before धृ to hold, ण्यत् aff.

सन्धि m. (-न्धिः) [1] Union, junction, connexion, combination. [2] Peace, making peace, pacification. [3] A hole, a chasm.

⁴ A hole made in a wall or underneath it to enter a building for hostile or felonious purposes, a breach, a mine, &c. ⁵ Breaking, dividing. ⁶ The vulva. ⁷ A division of a drama, apparently applicable to each subject represented or sentiment excited, as considered severally and detached from the rest, though contributing to the connexion of the whole; contrast of incident, change of situation, transition of passion or emotion, &c. ⁸ An interval, a pause or rest. ⁹ A joint, an articulation of the body. ¹⁰ The union of letters, either at the end and beginning of different words, or in the middle of compound terms, to avoid dissonance or hiatus. ¹¹ A period at the expiration of each *Yuga* or age, or one-sixth of its duration, intervening before the commencement of the next; a *Sandhi*, also, of the same length as the *Satya Yug*, occurs at the end of each *Manwantara*, and each *Kalpa*. ¹² (In mensuration,) The connecting link of a perpendicular. E. सम् together, धा to have or hold, aff. कि of either the act, condition or instrument; whence the word becomes applicable to a chasm, &c. as to an interval, which whilst it divides, also connects, two parts or places.

सन्धिका f. (-का) Distillation. E. सम् together, धा to have, aff. क, and कन् added, fem. form.

सन्धिचौर m. (-रः) A house-breaker. E. सन्धि a breach, and चौर a thief.

सन्धिजीवक m. (-कः) One who seeks for wealth by dishonest means, especially as a go-between. E. सन्धि union, (of others,) and जीवक who lives by.

सन्धित mfn. (-तः-ता-तं) ¹ Tied, bound, strung, fastened together. ² Allied, united, reconciled. ³ Pickled. (-तं) Pickles and preparations of various fruits. E. सन्धा union, and इतच् aff.

सन्धित्सु mfn. (-त्सुः-त्सुः-त्सु) Wishing to be at peace or in alliance with. E. सम् before धा to have, desid. v., उ aff.

सन्धिनी f. (-नी). ¹ A cow with calf, or one which has taken the bull. ² One who is milked unseasonably. E. सन्धा joining, इनि aff.

सन्धिबन्ध m. (-न्धः) A flower, (Kæmpferia rotunda.)

सन्धिबन्धन n. (-नं) A tendon, a nerve, a ligament. E. सन्धि a joint, and बन्धन binding.

सन्धिरन्ध्रका f. (-का) A hole or breach in a wall. E. सन्धि a breach, रन्ध्र a hole, कन् added, fem. form.

सन्धिला f. (-ला). ¹ A river. ² Spirituous liquor. ³ A hole in a wall, a breach. ⁴ A chasm, a pit, a mine. E. सन्धि a hole, &c. लच् aff.

सन्धिविग्रहाधिकार m. (-रः) War ministry, charge of peace and war. E. सन्धि, विग्रह war, अधिकार office.

सन्धिविग्रहाधिकारिन् m. (-री) Chief political minister. E. इनि added to the last.

सन्धिविचक्षण m. (-णः) An able negociator. E. सन्धि, and विचक्षण skilled; also similar compounds, as सन्धिकुशल, &c.

सन्धिविद् m. (-वित्) A negociator, a minister. E. सन्धि, and विद् who knows.

सन्धिवेला f. (-ला) A particular period, and one which connects the part of the day or fortnight, as morning, noon, and evening, new moon, the first or thirteenth day of the fortnight, and full moon. E. सन्धि union, and वेला time.

सन्धिहारक m. (-कः) A house-breaker. E. सन्धि a breach, and हारक who carries away.

सन्धुक्षित mfn. (-तः-ता-तं). Lighted, inflamed, kindled. E. सम् before धुक्ष to kindle, क्त aff.

सन्धेय mfn. (-यः-या-यं) ¹ To be joined, united, &c. ² To be reconciled or at peace with. ³ To be allied, connected, &c., what or who may or ought to be allied, &c. E. सम् before धा to have, यत् aff.

सन्ध्या f. (-न्ध्या) ¹ Twilight, either morning or evening. ² The period that elapses between the expiration of one *Yuga* or age, and the commencement of another. ³ A period of time, forenoon, afternoon, or mid-day. ⁴ Religious abstraction, meditation, repetition of *Mantras*, sipping water, &c. to be performed by the three first classes of *Hindus*, at particular and stated periods in the course of every day, especially at sunrise, sunset, and also, though less essentially, at noon. ⁵ Reflexion. ⁶ Promise, assent. ⁷ Boundary, limit. ⁸ Joining, union. ⁹ A flower; according to some the tuberose, to others, the jasmine. ¹⁰ Twilight, personified as the daughter of Brahmá, and wife of S'iva. ¹¹ The name of a river. E. सन्धि a joint, (of the day,) and यत् aff.

सन्ध्यांश m. (-शः) ¹ Twilight. ² The period at the end of each *Yuga*. E. सन्ध्या as above, and अंश portion.

सन्ध्यांशु m. (-शुः) Twilight. E. सन्ध्या, and अंशु a ray.

सन्ध्याकाल n. (-लं) ¹ Twilight. ² The intervals of a *Yuga*. E. सन्ध्या, and काल time.

सन्ध्याचल m. (-लः) The name of a mountain. E. सन्ध्या twilight, and अचल a mountain.

सन्ध्यात्रय n. (-यं) The three periods of the day. E. सन्ध्या, and त्रय triad.

सन्ध्यानाटिन् m. (-टी) S'iva. E. सन्ध्या evening twilight, and नाटिन् who dances.

सन्ध्याबल m. (-लः) An imp, a *Rákshasa*, a goblin. E. सन्ध्या evening, and बल strength.

सन्ध्याबलि m. (-लिः) Any image of Nandí, the bull of S'iva, either of clay, wood, or stone, placed in a temple of the deity. E. सन्ध्या evening, (when S'iva is worshipped,) and बलि an offering.

सन्ध्याभ्र n. (-भ्रं) A sort of red chalk, that called golden. E. सन्ध्या twilight, and अभ्र talc.

सन्ध्याराग n. (-गं) Redlead. E. सन्ध्या twilight, and राग the colour.

सन्ध्याराम m. (-मः) Brahmá. E. सन्ध्या the daughter of the deity, of whom he became enamoured, and आङ् before रम to sport, aff. घञ्.

सन्ध्यासमय m. (-यः) ¹ Evening twilight. ² The period after each *Yuga*. E. सन्ध्या, and काल time.

सन्न mfn. (-न्नः-न्ना-न्नं) ¹ Shrunk, diminished. ² Lost, gone. ³ Still, motionless. ⁴ Dispirited. n. (-न्नं) A little, a small quantity. E. षद् to go, क्त aff.

सन्नक m. (-कः) A tree, commonly *Piyál*: see the सन्नकद्रु.

सन्नकण्ठ mfn. (-ण्ठः-ण्ठा-ण्ठं) Choking, choked, scarce able to articulate. E. सन्न gone, कण्ठ the throat.

सन्नकद्रु m. (-द्रुः) A tree, commonly *Piyál*, (Buchanania latifolia, Rox.) E. सन्नक said to mean here, sharp, hot, and द्रु a tree; also सन्नक.

सन्नत mfn. (-तः-ता-तं) Bent, bowed down. E. सम्, and नत bowed.

सन्नति f. (-तिः) ¹ Reverence, obeisance, reverential salutation. ² Humility. ³ Sound. E. सम् before नम to bow, and क्तिन् aff.

सन्नद्ध mfn. (-द्धः-द्धा-द्धं) ¹ Armed, mailed, accoutred. ² Arranged, arrayed, prepared for battle. ³ Murderous, felonious, provided with arms for the destruction of others. ⁴ Wearing amulets, provided with charms, &c. ⁵ Near, at hand. E. सम् before नह to bind, aff. क्त.

सन्नय m. (-यः) ¹ Multitude, number, quantity. ² Rear, rear-guard. E. सम् together, नी to get or guide, aff. अच्.

सन्नहर्ष m. (-र्षः-र्षा-र्षं) Destitute of joy, distressed. E. सन्न gone, हर्ष joy.

सन्नाह m. (-हः) Armour, mail, either of iron or thick quilted cotton. E. सम् before नह to bind, aff. घञ्.

सन्नाह्य m. (-ह्यः) A war elephant. E. सन्नाह armour, यत् aff. of fitness.

सन्निकर्ष mf. (-र्षः-र्षा) Proximity, nearness. E. सम् together, नि before कृष to attract, aff. घञ्, fem. टाप्.

सन्निकर्षण n. (-णं) ¹ Proximity. ² Approximation, approximating, bringing or approaching near to. E. सम् and नि before कृष to make furrows, aff. ल्युट्.

सन्निकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Near, proximate. E. सम्, and नि prefixed to कृष to make furrows, aff. क्त.

सन्निचार m. (-रः) The *Piyál* tree, (Buchanania latifolia.) E. सम्, and नि before चर to ooze, aff. घञ्.

सन्निचय mfn. (-यः-या-यं) Collected. E. सम् with, निचय heap.

सन्निध n. (-धं) Proximity. E. सम्, and नि before धा to have, aff. क.

सन्निधाद mfn. (-ता-त्री-तृ) Receiving, keeping in deposit or near to, who or what places near to, &c. E. सम्, and नि before धा to have, तृच् aff.

सन्निधान n. (-नं) ¹ Proximity. ² Appearance, perceptibility. ³ Placing, depositing. ⁴ Receiving, taking charge of. E. सम्, and नि before धा to have, aff. ल्युट्.

सन्निधाय ind. Having placed or placed near at hand. E. सम् and नि before धा to have, ल्यप् aff.

सन्निधि f. (-धिः) ¹ Proximity, approximation. ² Perceptibility, presence, appearance, becoming or being visible or perceptible. ³ Placing. ⁴ Receiving. E. सम् and नि before धा to have, and कि aff.; also सन्निध and सन्निधान.

सन्निपतित mfn. (-तः-ता-तं) ¹ Assembled, collected. ² Mixed, blended. ³ Alighted, descended. ⁴ Come, arrived. E. सम् and नि before पत to go, aff. क्त.

सन्निपात m. (-तः) ¹ Collection, assemblage, multitude. ² Union, junction, contact. ³ Mixture, miscellaneous collection. ⁴ Morbid state of the three humours. ⁵ Alighting, descending. ⁶ Arrival. E. सम् and नि before पत to go, aff. घञ्.

सन्निपातक m. (-कः) Dangerous illness. E. कन् added to the last.

सन्निबद्ध mfn. (-द्धः-द्धा-द्धं) Bound firmly, fast tied or fettered. E. सम् and नि intensitives, बद्ध bound.

सन्निबन्ध m. (-न्धः) ¹ Binding, tying. ² Connexion, consequence ³ Effectiveness. E. सम् completely, or सत् good, निबन्ध fastening.

सन्निबन्धन n. (-नं) Binding or tying fast. E. सम् and नि intensitives, and बन्धन tying.

सन्निभ mfn. (-भः-भा-भं) Like, similar. E. सम्, and निभ like.

सन्निमग्न mfn. (-ग्नः-ग्ना-ग्नं) ¹ Immersed, plunged in. ² Asleep, sleeping. E. सम्, and निमग्न immersed.

सन्निमित्त n. (-त्तं) For a good cause, for the sake of the good. E. सत्, and निमित्त cause.

सन्नियुक्त mfn. (-क्तः-क्ता-क्तं) ¹ Appointed, employed. ² Attached to, connected with. E. सम् and नि before युज to join, क्त aff.

सन्नियोग m. (-गः) ¹ Attachment or application to, connection or union with. ² Deputation, appointment. E. सम् and नि before युज to join, घञ् aff.

सन्निरुद्ध mfn. (-द्धः-द्धा-द्धं) Stopped, obstructed, checked. E. सम् and नि before रुध to oppose, क्त aff.

सन्निरोध m. (-धः) Hindrance, check, obstruction, suppression. E. सम् and नि before रुध to hinder, घञ् aff.

सन्निविष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Near, present, at hand. ² Entered into. ³ Collected, assembled. ⁴ Neighbouring. E. सम् and नि before विश to enter, aff. क्त.

सन्निवेश m. (-शः) ¹ An open space, either in a town or its vicinity, where the people take exercise or diversion. ² Vicinity, proximity, neighbourhood. ³ Fabrication, manufacture, construction, preparation. ⁴ Putting in, causing to enter. ⁵ Union, junction. ⁶ Assemblage, collection. ⁷ The collective form or figure of an asterism. E. सम् and नि before विश to enter, aff. घञ्.

सन्निवृत्त mfn. (-त्तः-त्ता-त्तं) ¹ Ceasing, forbearing. ² Stopped, ceased. ³ Returned, coming back. E. सम् and नि before वृत to be, क्त aff.

सन्निवृत्ति f. (-त्तिः) ¹ Restraint, forbearance, avoiding, forsaking. ² Returning, coming back. E. सम्, and निवृत्ति desisting, stopping.

सन्निषण्ण mfn. (-ण्णः-ण्णा-ण्णं) Stationary, seated, halted. E. सम् and नि before षद् to go, क्त aff.

सन्निहित mfn. (-तः-ता-तं) ¹ Near, proximate, at hand, present. ² Staying, being. E. सम् together, निहित placed.

सन्निहितापाय mfn. (-यः-या-यं) Transient, brief. E. सन्निहित, and अपाय loss.

सन्मान n. (-नं) Respect for the good. E. सत्, and मान respect.

सन्मार्ग m. (-र्गः) Good or virtuous conduct. E. सत्, and मार्ग a way.

सन्न्यसन n. (-नं) ¹ Abandonment of the world. ² Entrusting to. E. सम् and नि before अस to throw, ल्युट् aff.

सन्न्यस्त mfn. (-स्तः-स्ता-स्तं) ¹ Abandoned, deserted. ² Entrusted or delivered to. E. सम् and नि before अस to throw, क्त aff.

सन्न्यस्य ind. Having left or abandoned. ² Having consigned or delivered to. E. सम् and नि before अस to throw, ल्यप् aff.

सन्न्यास m. (-सः) ¹ Abandonment of all worldly affections and possessions. ² Abandonment in general. ³ Deposit, trust, or relinquishment to. ⁴ Sudden death. ⁵ *Indian* spikenard. E. सम् and नि before अस to throw, to cast off, and घञ् aff.

संन्यासिन् m. (-सी) ¹ The *Brahman* of the fourth order, the religious mendicant. ² An ascetic, a devotee. E. संन्यास abandonment of the world, इनि aff.

सपक्ष mfn. (-क्षः-क्षा-क्षं) ¹ Winged. ² Having a side or party. m. (-क्षः) A partisan, a follower, an adherent, one of the same side or party. E. स for समान same, and पक्ष party.

सपत्रकृत mfn. (-तः-ता-तं) Distressed, afflicted. m. (-तः) A wounded deer or other animal. E. स for सह with, पत्र the leaf, the barb of the arrow, and कृत made; also सपत्राकृत, &c. being metaphorically applied to distress or pain in general.

सपत्राकरण n. (-णं) Excessive pain: see the last.

सपत्राकृति f. (-तिः) Agony, affliction, excessive pain or distress: see the last.

सपत्न m. (-त्नः) An enemy, an adversary. f. (-त्नी) A woman whose husband has other wives. E. स for समान the same, पति a husband, ङीप् aff. and नुक् augment, षच् added for the masc. form.

सपत्रारि m. (-रिः) A sort of bambu, (Bambusa spinosa.)

सपदि *ind.* ¹ Instantly, in a moment, at the moment. ² Quickly, swiftly. E. सम् before पद् to go, इन् aff. and the nasal rejected.

सपर्या f. (-र्या) Worship, reverence. E. सपर *Kandwádi* root, said to imply worship, यक् and टाप् affs.

सपिण्ड m. (-ण्डः) A kinsman, especially one connected by the offering of the funeral cake to either or all of the manes of the father, grandfather, and great-grandfather, and their wives respectively, as sprung from them in directly collateral lines; the relationship stops with every fourth person, as the fifth cannot perform the offering of a cake to the father even of the deceased. The following are enumerated as *Sapin'd'as*; the son, son's son, and son's grandson; widow, daughter and daughter's son; the father, the mother, the brother, brother's son, and brother's grandson; father's daughter's son; father's brother's son and grandson; paternal grandfather's daughter's son; paternal grandfather; paternal grandmother, paternal grandfather's brother, brother's son and grandson; and lastly the great grandfather's daughter's son: these all present oblations in which the deceased is either included, or may participate: other enumerations, including the oblations he was bound to offer, &c. extend the connection of *Sapin'd'a* to seven persons both in an ascending or descending line. E. स for समान common, and पिण्ड ball of meat, &c. offered to the manes of the deceased ancestors, at the *S'rád'dhas* performed in honor of them.

सपिण्डीकरण n. (-णं) Offering food to the deceased relatives called *Sapin'd'as*: see the last. ² Investing a person with the rights of relationship, indicated by offering the funeral cake. E. सपिण्ड, करण making, च्वि aff.

सपिण्डीकृत mfn (-तः-ता-तं) Comprehended in the relationship of *Sapin'd'a* or offering of a common cake. E. सपिण्ड, and कृत made, च्वि augment.

सपीति f. (-तिः) Drinking together. E. स for सह with, and पा to drink, aff. क्तिन्.

सप्तक mfn. (-कः-का or -की-कं) ¹ Seven. ² Seventh. n. (-कं) A collection of seven stanzas of the *Rig Védas*. f. (-की) A woman's girdle. E. सप्तन् seven, (strings, &c.) कन् and चाप् or ङीप् affs.

सप्तजिह्व m. (-ह्वः) AGNI, or fire. E. सप्त seven, and जिह्वा a tongue or flame.

सप्तज्वाल m. (-लः) AGNI or fire. E. सप्त seven, ज्वाला a flame.

सप्ततन्तु m. (-न्तुः) A sacrifice, an offering or oblation. E. सप्त seven, (prayers, or the tongues of AGNI,) तन to spread, aff. तु.

सप्तति f. *sing.* (-तिः) Seventy. *du.* (-ती) Two seventies. *plu.* (-तयः) Many seventies. E. सप्तन् seven, इति aff.

सप्तदश mfn. (-शः-शी-शं) Seventeenth. E. सप्त, दशन् seventeen, aff. डट्.

सप्तदशन् mfn. *plu.* (-श) Seventeen. E. सप्तन् seven, and दशन् ten.

सप्तदीधिति m. (-तिः) AGNI or fire. E. सप्त seven, दीधिति a ray of light.

सप्तधा *ind.* In seven ways. E. सप्तन् seven, धा aff.

सप्तधातु m. (-तुः) The seven parts of the body, or chyle, blood, flesh, adeps, marrow, bone, and semen. E. सप्त seven, and धातु element.

सप्तन् mfn. *plu.* only (सप्त) Seven. E. षप to be collected, Un'ádi aff. कनिन्, तुट् augment.

सप्तपर्ण mfn. (-र्णः-र्णी-र्णं) Seven-leaved. m. (-र्णः) A tree, (Alstonia scholaris.) n. (-र्णं) A sort of sweetmeat, made of the expressed juice of the grape, pomegranate and date, with sugar, spices, honey, and *Ghee*. E. सप्त seven, and पर्ण a leaf.

सप्तपुत्रसू f. (-सूः) The mother of seven children. E. सप्त seven, पुत्र a child, and सू mother.

सप्तप्रकृति *plu.* (-तयः) The seven constituent parts of a kingdom, or prince, minister, city, country, treasure, force, and ally or friend. E. सप्त, and प्रकृति constituent.

सप्तभद्र m. (-द्रः) The *Sirisha* tree, (Acacia Sirisa.) E. सप्त seven, and भद्र auspicious.

सप्तम mfn. (-मः-मी-मं) Seventh. f. (-मी) The seventh day of the fortnight. E. सप्तन् seven, तमप् aff.

सप्तरक्त m. *plu.* (-क्ताः) The seven external parts of the body of a red colour, or the palms of the hands, the soles of the feet, the corners of the eyes, the tongue, the palate, the lips and nails. E. सप्त seven, and रक्त red or blood.

सप्तरात्र n. (-त्रं) A period of seven nights. E. सप्त, and रात्र for रात्रि night.

सप्तर्षि m. *plu.* (-र्षयः) The constellation *Ursa Major*, the seven stars of which are the seven great saints, MARÍCHI, ATRI, ANGIRAS, PULASTYA, PULAHA, KRATU, and VAS'ISHT'HA. E. सप्त seven, and ऋषि a sage.

सप्तला f. (-ला) ¹ Double jasmine, (J. zambac fl. multiplicatis.) ² A plant, commonly *Charmaghás*. ³ Trumpet flower, (Bignonia suave-olens.) ⁴ A shrub, (Abrus precatorius.) E. सप्त seven, (leaves, &c.) ला to get or have, aff. क.

सप्तसप्ति m. (-प्तिः) The sun. E. सप्त seven, and सप्ति a horse.

सप्तहस्त mfn (-स्तः-स्ता-स्तं) ¹ Of seven cubits. ² Having seven hands, &c. E. सप्त, and हस्त a hand.

सप्तांशुपुरुष m. (-षः) The planet SATURN. E. सप्त seven, अंशु a ray of light, पुरुष eminent.

सप्ताङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Having seven members or parts. E. सप्त, and अङ्ग a part.

सप्तार्चिस् mfn. (-र्चिः) Evil-eyed. m. (-र्चिः) ¹ AGNI or fire. ² The planet SATURN. E. सप्त seven, and अर्चिस् a flame.

सप्ताश्व m. (-श्वः) The sun. E. सप्त seven, and अश्व a horse.

सप्तास्र n. (-स्रं) A heptagon. E. सप्त, and अस्र an angle.

सप्ताह n. (-हं) A week. E. सप्त, and अह for अहन् a day.

सप्ति m. (-प्तिः) A horse. E. षप to be collected, (in a troop,) ति aff.

सफर mf. (-रः-री) A small glistening fish, commonly *Punthi*, a sort of carp, (Cyprinus sophore, HAM.) E. श the initial changed to स: see शफर.

सफल mfn. (-लः-ला-ली-लं) Productive, fruitful, bearing fruit, yielding a profit, &c. E. स for सह with, and फल fruit.

सबधूक m. (-कः) A man with his wife. E. स with, बधू a wife, and कन् added.

सबलि m. (-लिः) Evening twilight. E. स for सह with, बलि offering of food to evil spirits; the proper hour for such ceremonies.

सबाध mfn. (-धः-धा-धं) ¹ Painful, hurtful. ² Oppressive, extortionary. E. स with, बाधा pain.

सब्रह्मचर्य्य n. (-र्य्यं) Studying together, being disciples of one teacher. E. स with, ब्रह्मचर्य्य studentship.

सब्रह्मचारिन् m. (-री) A fellow student, one engaged in the same studies and observing the same austerities. E. स for सह with, and ब्रह्मचारिन् the religious student.

सभय mfn. (-यः-या-यं) Fearing, fearful. E. स with, भय fear.

सभर्त्तृका f. (-का) A woman whose husband is alive. E. स with, भर्त्तृ a husband, कन् and टाप् affs.

सभा f. (-भा) ¹ A house. ² An assembly, a meeting. E. स for सह together, भा to shine, affs. अङ् and टाप्.

सभाज r. 10th cl. (सभाजयति) ¹ To serve, to gratify by service. ² To please or satisfy. ³ To see.

सभाजन n. (-नं) Courtesy, politeness, civility in receiving or taking leave of a friend. E. सभाज to please or gratify, aff. ल्युट्.

सभाजित mfn. (-तः-ता-तं) Treated with courtesy, gratified, pleased. E. सभाज to please, क्त aff.

सभापति m. (-तिः) ¹ The keeper of a gaming house. ² The president of an assembly. E. सभा an assembly, (of gamblers, &c.) and पति master.

सभावशकर mfn. (-रः-री-रं) Influencing or fascinating an assembly. E. सभा, and वशकर what subdues.

सभासद् m. (-सत् or सद्) One of a company, an assistant at an assembly or meeting; (in law,) an assessor. E. सभा an assembly, and सद् who goes.

सभास्तार m. (-रः) An assistant at an assembly, one of a company. E. सभा an assembly, and स्तृ to cover, aff. घञ्.

सभिक m. (-कः) The keeper of a gaming house. E. सभा an assembly, ठक् aff; also with the penultimate vowel made long सभीक.

सभीक m. (-कः) The keeper of a gaming house: see the last.

सभोचित m. (-तः) A *Pandit*, a learned *Brahman* or teacher. E. सभा an assembly, and उचित fit, proper.

सभ्य mfn. (-भ्यः-भ्या-भ्यं) ¹ Trusted, confidential, faithful. ² Relating to an assembly, fit for or suitable to it. m. (-भ्यः) ¹ An assistant at an assembly. ² An assessor. ³ A person of honourable parentage. ⁴ The keeper of a gaming house. E. सभा an assembly, &c. य aff.

सभ्यतम m. (-मः) A distinguished person, one who is an ornament of society. E. सभ्य, and तमप् affix of superl.

सभ्यता f. (-ता) Politeness, refinement in manners. E. सभ्य, and तल् aff.

सम् *ind.* A particle and prefix implying; ¹ Union, junction, (with, together.) ² Assemblage, collection. ³ Beauty or perfection. ⁴ Intensity. As a prefix it corresponds to *con*, *co*, *com*, &c. Before a consonant the final of this word is changed to *Anuswára*, and is written सं.

सम mfn. *pron.* (-मः-मा-मं) ¹ All, whole, entire. *(adj.)* ² Like, similar. ³ Good, virtuous. ⁴ Full, complete. ⁵ Same, even, equal. ⁶ Indifferent, impartial. ⁷ Mean. f. (-मा) A year. n. (-मं) ¹ A figure of rhetoric, identity or sameness of objects compared to one another. ² (In geometry,) A mean; a fourth proportional to the two perpendiculars and the link or segment. E. षम to be confused or unconfused, aff. अच्.

समकन्या f. (-न्या) A girl fit to be married. E. सम complete, कन्या a virgin.

समकाल n. (-लं) The same time, the same moment. E. सम, and काल time.

समकोल m. (-लः) A snake.

समग m. (-गः-गा-गं) Going or moving equally, kept equal or together. E. सम together, गम to go, ड aff.

समक्ष mfn. (-क्षः-क्षी-क्षं) Before, in presence or sight of, visible. E. सम with अक्षि the eye, aff. टच्.

समखात m. (-तः) An oblong excavation, thence also a parallelopipedon, (in geometry.) E. सम equal, खात dug.

समगन्धक m. (-कः) Compounded perfume. E. सम same, even, गन्ध smell, कन् aff.

समग्र mfn. (-ग्रः-ग्रा-ग्रं) All, entire, whole, full, complete. E. सम the whole, ग्रह to take, ड aff.

समङ्गा f. (-ङ्गा) ¹ Bengal madder, (Rubia manjith.) ² A sort of fern, (Lycopodium imbricatum.) ³ A sort of sensitive plant. E. सम् together, अगि to go or grow, aff. अच्.

समचित्त mfn. (-त्तः-त्ता-त्तं) ¹ Indifferent, unattached. ² Equable, even tempered. E. सम, and चित्त the mind.

समचित्तत्व n. (-त्वं) ¹ Indifference. ² Equanimity. E. त्व added to the last; also with तल्, समचित्तता.

समज m. (-जः) ¹ A multitude of beasts. ² A number of blockheads. n. (-जं) A forest, a wood. E. सम alike, जन to be born, ड aff.

समज्ञा f. (-ज्ञा) Fame, reputation. E. सम all, ज्ञा to know, क and टाप् affs.

समज्या f. (-ज्या) ¹ An assembly, a meeting. ² Fame, celebrity. E. सम् together, अज to go, क्यप् aff.

समञ्जस mfn. (-सः-सा-सं) ¹ Proper, right, fit. ² Exercised, experienced. ³ Correct, accurate, true. ⁴ Virtuous, good. n. (-सं) Propriety, fitness. E. सम् with, together with, अञ्जसा truly.

समण्ड m. (-ण्डः) A potherb, a sort of cucumber.

समता f. (-ता) Sameness, similarity, equality. E. सम equal, like, तल् aff.; also समत्व n. (-त्वं).

समतिक्रम m. (-मः) [1] Deviating from, transgressing. [2] Going over or beyond. E. सम् and अति before क्रम to go, अच् aff.

समतिक्रान्त mfn. (-न्तः-न्ता-न्तं) [1] Surpassed, exceeded. [2] Gone over or beyond. [3] Transgressed. E. सम्, and अति before क्रम to go, क्त aff.

समतिरिक्त mfn. (-क्तः-क्ता-क्तं) Much, exceeding, abundant. E. सम् with, and अतिरिक्त much.

समत्रिभुज m. (-जः) An equilateral triangle. E. सम, and त्रिभुज triangle.

समतीत mfn. (-तः-ता-तं) Past, gone. E. सम्, and अतीत past.

समत्विष mfn. (-त्विट्) Equally bright or lovely. E. सम, and त्विष् light.

समत्सर mfn. (-रः-रा-रं) Envious, jealous. E. स with, मत्सर envy.

समदर्शिन् m. (-र्शी) Impartial, equally viewing both sides. E. सम, and दर्शिन् who sees.

समदुःख mfn. (-खः-खा-खं) Sympathizing, feeling for another's woe. E. सम, and दुःख pain.

समधिक mfn. (-कः-का-कं) Exceeding, abundant, plentiful. E. सम् intensitive, and अधिक more.

समधिगमन n. (-नं) Surpassing, overcoming. E. सम्, and अधि before गम to go, ल्युट् aff.

समधृत mfn. (-तः-ता-तं) Equal or equivalent to. E. सम, and धृत held.

समध्व mfn. (-ध्वः-ध्वा-ध्वं) Travelling in company. E. सम् same, अध्वन् a road, the final dropped.

समनुज्ञात mfn. (-तः-ता-तं) Assented or agreed to, permitted, allowed. E. सम् and अनु before ज्ञा to know, क्त aff.

समनुज्ञान mfn. (-नः-ना-नं) Permitted, allowed. n. (-नं) Assent, concurrence, permission. E. सम् and अनु before ज्ञा to know, ल्युट् aff.

समनुव्रत mfn. (-तः-ता-तं) Entirely devoted to. E. सम, and अनुव्रत devoted to.

समन्त mfn. (-न्तः-न्ता-न्तं) All, entire, universal. m. (-न्तः) Limit, term, boundary, end. E. सम् intensitive, अन्त end.

समन्ततस् ind. [1] All round, on every side. [2] Wholly, altogether. E. सम् with, अन्त end, term, तसिल् aff.

समन्तदुग्धा f. (-ग्धा) The milk hedge-plant, (Euphorbia tirucalli, &c.) E. समन्त every way, दुग्ध milk.

समन्तभद्र m. (-द्रः) A *Jina* or *Buddha*. E. समन्त every way, and भद्र auspicious.

समन्तभुज् m. (-भुक्) AGNI or fire. E. समन्त universally, भुज what eats or consumes.

समन्तात् ind. All around, on every side. E. समन्त in the fifth case, used as a particle.

समन्यु mfn. (-न्युः-न्युः-न्यु) Fierce, angry, enraged. m. (-न्युः) SIVA. E. स for सह with, मन्यु wrath.

समन्वय m. (-यः) [1] Connected consequence. [2] Natural succession or order. E. सम्, and अन्वय order.

समन्वित mfn. (-तः-ता-तं) Possessed of, endowed with, possessing, affected with, full of. E. सम् intensitive or conjunctive, and अन्वित endowed with.

समपाद n. (-दं) An attitude in shooting, standing with the feet even. E. सम even, पाद the foot; also read समपद.

समबुद्धि mfn. (-द्धिः-द्धिः-द्धि) Philosophical, stoical, looking on all things alike, calm, indifferent. E. सम, and बुद्धि understanding.

समभाव mfn. (-वः-वी-वं) Of like nature or property. m. (-वः) [1] Equability. [2] Sameness. E. सम, and भाव nature.

समभिप्लुत mfn. (-तः-ता-तं) Overwhelmed. E. सम्, and अभि before प्लु to go, क्त aff.

समभिसरण n. (-णं) [1] Seeking, wishing, endeavouring to gain. [2] Approaching, going to or against. E. सम्, and अभि before सृ to go, ल्युट् aff.

समभिहरण n. (-णं) Taking, seizing. E. सम्, and अभि before हृ to take, ल्युट् aff.

समभिहार m. (-रः) [1] Repetition, reiteration. [2] Excess, surplus. E. सम् with, अभि before हृ to take, aff. घञ.

समभूमि f. (-मिः) Even ground. E. सम even, and भूमि ground.

समभ्यर्चन nf. (-नं-ना) Worshipping, reverencing. E. सम्, and अभि before अर्च to worship, युच् aff.

समभ्यर्चित mfn. (-तः-ता-तं) Honoured, worshipped. E. सम्, and अभि before अर्च to respect, क्त aff.

समम् ind. With, together with. E. सम् to be confused or unconfused, aff. अच्.

समय mfn. (-यः-यी-यं) Of like origin, proceeding from the same cause, &c. E. सम same, मयट् aff.

समभात्र mfn. (-त्रः-त्रा-त्रं) Of the same size or measure. E. सम same, मात्रच् aff.

सममिति f. (-तिः) Mean measure. E. सम, and मिति measure.

समय m. (-यः) [1] Time. [2] Oath, affirmation by oath or ordeal. [3] Established moral or ceremonial custom. [4] Demonstrated conclusion. [5] Agreement, covenant, contract, bargain. [6] Engagement, appointment. [7] Order, instruction. [8] Sign, hint, indication. [9] Religious obligation or observance. [10] Leisure, interval, opportunity. [11] Season, fit or proper time for any thing. [12] Speech, declaration. [13] Limit, boundary. [14] End of trouble or distress, (in dramatic action.) E. स for सम with, मी to mete, to measure, aff. अच्, or सम alike, इण् to go, aff. अच्.

समयकार m. (-रः) Making an appointment or engagement, fixing a time. E. समय an agreement, and कार making.

समयभेद m. (-दः) Breaking an agreement. E. समय, and भेद breaking.

समयव्यभिचार m. (-रः) Violating or breaking an agreement. E. समय, and व्यभिचार improper conduct.

समया ind. [1] Near. [2] Within, midst. [3] At such a time, at a fixed or appointed time. [4] Duly, seasonably, in due time or season. E. सम alike, इण् to go, आ Un'adi aff.

समयाध्युषित n. (-तं) A time at which neither stars nor sun are visible. E. समय time, अधि over, उषित abided.

समर mn. (-रः-रं) War, battle, conflict. E. सम् with, together, ऋ to go, aff. अप्.

समररज्जु f. (-ज्जुः) Mean string or soundings. E. सम, and रज्जु a string.

समरमूर्द्धन् m. (-र्द्धा) The front or van of battle. E. समर, and मूर्द्धन् front.

समरूप्य mfn. (-प्यः-प्या-प्यं) Of like or same source or origin. E. सम same, रूप्य aff.

समर्चन n. (-नं) Worshipping, adoration. E. सम् before अर्च to worship, ल्युट् aff.

समर्चित mfn. (-तः-ता-तं) Worshipped, adored, honoured. E. सम् before अर्च to worship, क्त aff.

समर्ण mfn. (-र्णः-र्णा-र्णं) Asked, solicited. E. सम्, and अर्द to ask, क्त aff.

समर्थ mfn. (-र्थः-र्था-र्थं) [1] Strong, powerful. [2] Connected in sense. [3] Fit, proper. [4] Able, adequate to, capable. m. (-र्थः) The construction of words. E. सम् with, अर्थ to ask, aff. अच्, or अर्थ meaning, sense.

समर्थक n. (-कं) Aloe wood, (Amyris agallocha.) E. समर्थ fit, (for perfume,) कन् added.

समर्थता f. (-ता) [1] Strength, power, prowess. [2] Ability, capability, adequacy. [3] Signification of terms. E. तल् aff. of the abstract, added to समर्थ; also समर्थत्व n. (-त्वं)

समर्थन n. (-नं) [1] Deliberation, deciding on the propriety or impropriety of any thing; also समर्थना. [2] Perseverance in an arduous undertaking, attempting difficulties or impossibilities. [3] Reconciling differences, allaying a dispute. [4] Objecting, objection. E. सम् before अर्थ to ask or request, aff. ल्युट्.

समर्द्धक mfn. (-कः-का-कं) Granting a boon. E. सम् before ऋधु to augment, aff. ण्वुल्.

समर्पण n. (-णं) Delivering, consigning, presenting. E. सम्, and अर्पण delivering.

समर्पणीय mfn. (-यः-या-यं) To be delivered, presented, made over &c. E. सम्, and अर्पणीय to be delivered; also समर्पयितव्य and समर्प्य.

समर्पित mfn. (-तः-ता-तं) Delivered, made over, consigned. E. सम्, and अर्पित delivered.

समर्पितवत् mfn. (-वान्-वती-वत्) Giving or making over, delivering. E. सम्, and अर्पितवत् delivering.

समर्य्याद mfn. (-दः-दा-दं) [1] Near, proximate. [2] Bounded, limited. [3] Correct in conduct. E. स for सह with, मर्य्यादा a limit.

समल mfn. (-लः-ला-लं) Dirty, muddy, filthy. n. (-लं) Fæces, ordure. E. स for सह with, मल dirt.

समवतार m. (-रः) A place of pilgrimage, as a sacred stream, &c. E. सम् with, अव below, तॄ to cross or pass over, aff. घञ्.

समवर्ण mfn. (-र्णः-र्णा-र्णं) Of the same caste, colour, &c. m. (-र्णः) Community of caste, &c. E. सम, and वर्ण caste.

समवर्त्तिन् mfn. (-र्त्ती) YAMA, the ruler of Tartarus. E. सम all, equal, वृत to be or to select, aff. णिनि.

समवनत mfn. (-तः-ता-तं) Bent, bowed. E. सम्, and अव before णम to bow, aff. क्त.

समवस्रात mfn. (-तः-ता-तं) Gone away, wasted, destroyed. E. सम्, and अव before स्रै to go, क्त aff.

समवसर्ग्य mfn. (-र्ग्यः-र्ग्या-र्ग्यं) To be let go or let out. E. सम्, and अव before सृज to loose, ण्यत् aff.

समवकार m. (-रः) A sort of dramatic entertainment. E. सम्, and अव with आङ्, before कृ to make, aff. घञ्; described, as that in which the chiefs are engaged in mutual conflict or contest.

समवाप्ति f. (-प्तिः) Obtaining, getting. E. सम्, and अव before आप to get, क्तिन् aff.

समवाय m. (-यः) [1] Multitude, assemblage, collection, aggregate, quantity. [2] One of the categories or *Padárt'has* of logic, intimate and constant relation, as of yarn and the cloth made of it. [3] Connection of species in a genus, or parts of a whole. E. सम् and अव before अय to go, aff. घञ्.

समवायसम्बन्ध m. (-न्धः) Inseparable relation, as of properties with substances, material with manufacture, species with genus. E. समवाय, and सम्बन्ध connection.

समवायिन् mfn. (-यी-यिनी-यि) [1] Multitudinous, aggregated. [2] Connected intimately. n. (-यि) Intimate and inseparable cause, as earth of pottery, thread of cloth, &c. E. समवाय, and इनि aff.

समवायिकारण n. (-णं) Inseparable cause or relation, as of material with produce, &c. E. समवायिन्, and कारण cause.

समवृत्ति mfn. (-त्तिः-त्तिः-त्ति) Moderate; equable. E. सम, and वृत्ति practice.

समवेत mfn. (-तः-ता-तं) [1] Mixed, mingled, blended. [2] Collected, assembled. [3] Connected with, related to, as properties with things. [4] Comprised in one genus. E. सम्, and अव before इत gone.

समवेध m. (-धः) Mean depth. E. सम, and वेध perforation.

समव्यान mfn. (-नः-ना-नं) Spreading over, pervading, extending throughout. E. सम् intensive, व्यश to pervade, शानच् aff.

समष्ठिला f. (-ला) A sort of potherb, said to grow in watery places; according to some authorities, a kind of cucumber, to others a shrub, called commonly गांडरदूवी. E. सम together, स्था to stay, इलच् aff. deriv. irr. or सम with, अस्थि a bone, (a seed,) ला to get or have, aff. क, also समष्ठीला.

समसन n. (-नं) [1] Contracting, contraction. [2] Combination, conjunction, formation of compound terms. E. सम् together, अस to throw or direct, aff. ल्युट्.

समसन्धि f. (-न्धिः) Alliance or peace on equal terms. E. सम, and सन्धि union.

समसन्धित mfn. (-तः-ता-तं) Allied on equal terms. [2] Bound or connected equally. E. सम, and सन्धित bound.

समसुप्ति f. (-प्तिः) The end of the *Kalpa*, and destruction of the universe E. सम universal, सुप्ति sleep.

समस्त mfn. (-स्तः-स्ता-स्तं) [1] All, whole, entire, complete. [2] Compound, compounded. [3] Abridged, contracted. m. (-स्तः) A whole, the aggregate of all the parts. E. सम् together, अस to throw or direct, aff. क्त.

समस्थ mfn. (-स्थः-स्था-स्थं) [1] Even, equal, level, uniform. [2] Like, similar. E. सम even, स्थ what abides.

समस्थल nf. (-लं-ली) Level ground. f. (-ली) The *Doab*, the country between the *Ganges* and *Jumna* rivers. E. सम level, स्थल soil.

समस्थलीकृत mfn. (-तः-ता-तं) Levelled, made level, filled up (as a marsh or river). E. समस्थल, and कृत made, च्वि aff.

समस्य mfn. (-स्यः-स्या-स्यं) [1] To be collected together. [2] To be made entire or complete. f. (-स्या) Part of a stanza, proposed as a trial of skill to be completed. E. सम even or complete, क्यच् affix, and सुक् augment; or सम् together, अस to direct, ण्यत् aff.

समस्यार्थी f. (-र्थी) Part of a stanza to be completed as a trial of skill. E. समस्य to be completed, अर्थ meaning.

समांश mfn. (-शः-शा-शं) Entitled to an equal share. m. (-शः) An equal portion, a part. E. सम, and अंश part.

समांशहारिन् mfn. (-री-रिणी-रि) Sharing equally, a coheir. E. समांश, and हारिन् who takes.

समांशिन् mfn. (-शी-शिनी-शि) A coheir entitled to an equal share. E. सम same, अंश part or portion, and इनि aff.

समांसमीना f. (-ना) A cow bearing a calf every year. E. समा a year, in the second case, repeated, and ख aff.

समाकर्षिन् mfn. (-र्षी-र्षिणी-र्षि) Possessing a diffusive fragrance. E. सम्, and आङ् before कृष to go, aff. णिनि.

समाकुल mfn. (-लः-ला-लं) Agitated, bewildered, confused. E. सम्, and आङ् before कुल to accumulate, क aff.

समाकुलत्व n. (-त्वं) Agitation, anxiety. E. त्व added to the last; also with तल्, समाकुलता.

समाक्रान्त mfn. (-न्तः-न्ता-न्तं) [1] Pervaded, spread. [2] Overcome, surpassed. E. सम्, and आङ् before क्रम to go, aff. क्त.

समाख्या f. (-ख्या) Fame, reputation. E. सम् all, आङ् before ख्या to tell or declare, affs. अङ् and टाप्.

समाख्यात mfn. (-तः-ता-तं) [1] Famed, celebrated. [2] Notorious, public. E. सम्, and आङ् before ख्या to say, क्त aff.

समागत mfn. (-तः-ता-तं) [1] Arrived, approached. [2] Met, encountered. [3] United, joined. E. सम् together, and आगत come.

समागति f. (-तिः) [1] Arrival, approach. [2] Union, joining. [3] Encountering, meeting. [4] Similar condition or progress. E. सम् with, or सम् same, आङ् before गम to go, aff. क्तिन्.

समागम m. (-मः) [1] Union, junction. [2] Arrival, approach. [3] Association, acquaintance, intercourse. [4] Encounter, meeting. [5] (In astronomy,) The occultation of a star. E. सम् with, आगम coming.

समाघात m. (-तः) [1] War, battle. [2] Striking, beating, killing. E. सम् together, आघात striking.

समाचर mfn. (-रः-री-रं) Who or what observes, practices, proceeds, &c. E. सम् and आङ् before चर to go, ट aff.

समाचरण n. (-णं) Following, practising, observing, proceeding. E. सम्, and आङ् before चर to go, ल्युट् aff.

समाचरत् mfn. (-रन्-रन्ती-रत्) Following, practising, behaving, proceeding, &c. सम्, and आङ् before चर to go, शतृ aff.

समाचार mfn. (-रः-रा-रं) Equal or like in virtuous conduct. m. (-रः) [1] Proper practice or conduct. [2] Proceeding, going. [3] Information, tradition, news. E. सम्, and आङ् before चर to go, घञ् aff.

समाच्छन्न mfn. (-न्नः-न्ना-न्नं) Covered with, involved in. E. सम्, and आच्छन्न covered.

समाज m. (-जः) [1] A multitude, a number, (of any thing except beasts.) [2] An assembly, a meeting. [3] A convivial meeting, a club. [4] An elephant. E. सम् like, and अज to go, aff. घञ्.

समाज्ञा f. (-ज्ञा) Fame, reputation. E. सम् all, आङ् before ज्ञा to know, affs. अङ् and टाप्.

समादान n. (-नं) [1] Receiving suitable donations. [2] Taking. [3] The daily observances of the *Jaina* sect. E. सम् with, आदान taking.

समादाय ind. [1] Having taken. [2] Having accepted. E. सम्, and आङ् before दा to give, ल्यप् aff.

समादिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Enjoined, commanded. E. सम्, and आदिष्ट enjoined.

समादेय mfn. (-यः-या-यं) Acceptable, to be selected or taken. E. सम्, and आङ् before दा to give, यत् aff.

समाधान n. (-नं) [1] Religious meditation, restraining the mind from external objects, and fixing it in profound absorption. [2] Promising, declaring. [3] (In the drama,) The leading incident, that which gives rise sometimes unexpectedly to the whole plot. E. सम् intensive, and आङ् before धा to have or hold, aff. ल्युट्.

समाधाय ind. Having fixed upon, (the mind,) being intent upon. E. सम्, and आङ् before धा to have, ल्यप् aff.

समाधि f. (-धिः) [1] Deep and devout meditation, restraining the senses and confining the mind to contemplation on the true nature of spirit, &c. [2] A religious vow or obligation. [3] Silence. [4] Promise, assent, engagement. [5] Composing or reconciling differences, putting a stop to a dispute. [6] Requital, return, retaliation. [7] Attempting impossibilities; exertion or perseverance in extreme difficulties. [8] Storing corn on account of a dearth. [9] A *Jaina* saint of a future age. [10] A figure of rhetoric; connexion or proximity of two events accidentally connected, and expressed by a common verb and the government of the verb by a double nominative, as उत्कण्ठिता च कुलटा अगमास्तञ्च भानुमान् the disloyal woman went sorrowfully, and the sun (went) down. [11] Demonstrated conclusion. [12] The joint of the neck. [13] A tomb, a grave. E. सम् together, धा to have or hold, with आङ् prefix, and कि aff.

समाधिमत् mfn. (-मान्-मती-मत्) [1] Contemplative, engaged in meditation. [2] Making a promise, announcing assent or permission. E. समाधि, and मतुप् aff.

समाधिस्थ mfn. (-स्थः-स्था-स्थं) Devoted to meditation. E. समाधि, and स्थ who is.

समाध्मात mfn. (-तः-ता-तं) Blown or puffed up, inflated. E. सम् and आङ् before ध्मा to blow, क्त aff.

समान mfn. (-नः-ना-नं) [1] Like, similar. [2] Good, virtuous. [3] One, uniform, same. m. (-नः) [1] One of the vital airs, that which is considered essential to digestion. [2] A corresponding letter of the alphabet, as a long vowel to its short one, &c. E. सम all, अन to breathe, aff. घञ्, or सम् and आङ् before णी to get, aff. अच्.

समानकालीन mfn. (-नः-ना-नं) Occurring or produced at the same period. E. समान same, काल time, ख aff.

समानगोत्र mfn. (-त्रः-त्रा-त्रं) Of the same lineage or family: see सगोत्र. E. समान, and गोत्र family.

समानजन्मन् mfn. (-न्मा-न्मा-न्म) Of equal age. E. समान, and जन्मन् birth.

समानजाति mfn. (-तिः-तिः-ति) Of a common tribe, sort, &c. E. समान, and जाति sort.

समानजातीय mfn. (-यः-या-यं) Of the same caste or species. E. समान, and जातीय of a caste.

समानता f. (-ता) [1] Sameness, equality, likeness. [2] Community of kind or quality. E. समान, and तल् aff.; also with त्व, aff. समानत्वं.

समानयत् mfn. (-यन्-यन्ती-यत्) ¹ Making equal or like to. ² Leading, bringing. E. समान used as a verb, or सम् and आङ् before णी to get, शतृ aff.

समानयन n. (-नं) Bringing, conducting. E. सम् and आङ् before णी to take, ल्युट् aff.

समानाधिकरण n. (-णं) ¹ Common or generick property. ² A predicament or condition including several things or persons. m. (-णः) A generick character. E. समान, and अधिकरण possession.

समानाधिकार m. (-रः) ¹ Similar or equal duty, office, or government. ² Generick character. E. समान, and अधिकार office.

समानीत mfn. (-तः-ता-तं) Taken, led, conducted. E. सम् and आङ् before णी to take, क्त aff.

समानीय ind. Having taken. E. सम् and आङ् before णी to take, ल्यप् aff.

समानोदक m. (-कः) A kinsman, one who when distinct from the *Sapin'd'a* is next in order and succession, and is connected by oblations of water only, to the manes of common ancestors; this relationship extends to the fourteenth in descent, i. e. the seven first or *Sapin'da's* presenting water as well as the cakes, are also *Samánodakas*, whilst the seven next presenting water alone are *Samánodakas* only. E. समान common, उदक water.

समानोदर्य्य m. (-र्य्यः) A brother of whole blood. E. समान same, उदर belly, यत् aff.

समान्त n. (-न्तं) The end of a year. E. समा a year, and अन्त end.

समाप m. (-पः) Sacrificing, offering oblations to the gods. E. सम् same, आप water; in which libations of water are made.

समापक mfn. (-कः-का-कं) ¹ Filling, completing, finishing. ² Killing. E. सम् together, आप to get, aff. ण्वुल्.

समापन n. (-नं) ¹ Conclusion, completion, finish. ² A section, a chapter, a division. ³ Killing, destroying. ⁴ Profound meditation. ⁵ Gain, acquisition. E. सम् with, together with, आप to obtain, aff. ल्युट्.

समापन्न mfn. (-न्नः-न्ना-न्नं) ¹ Finished, done, completed, concluded. ² Got, gained, obtained. ³ Distressed, afflicted. ⁴ Killed. ⁵ Accomplished, perfect, (in any branch of study.) ⁶ Come, occurred, happened. E. सम् implying completion, &c., आङ् before पद् to go, aff. क्त.

समापित mfn. (-तः-ता-तं) Finished, done, concluded. E. सम् before आप to get, aff. क्त, and इट् inserted.

समाप्त mfn. (-प्तः-प्ता-प्तं) Finished, done, concluded, completed. E. सम् before आप to get, aff. क्त, without the augment.

समाप्ति f. (-प्तिः) ¹ End, completion, perfection, conclusion, finish. ² Reconciling differences, putting an end to disputes, &c. E. सम् implying completion, आप to get or gain, aff. क्तिन्.

समाप्तिक mfn. (-कः-की-कं) Finite, final, concluding, completing. m. (-कः) ¹ One who has completed a course of holy study. ² A finisher, an ender. E. समाप्ति, and ठक् aff.

समाप्यर्था f. (-र्था) Part of a stanza given as a task or trial of skill to be completed. E. समाप्ति completion, अर्थ sense.

समाप्लुत mfn. (-तः-ता-तं) Drenched, drowned. E. सम् and आङ् before प्लु to go, क्त aff.

समाय m. (-यः) A visit, arrival. E. सम् and आङ् before या to go, ड aff.

समायत mfn. (-तः-ता-तं) Lengthened, extended. E. सम् and आङ् before यम to restrain, क्त aff.

समायात mfn. (-तः-ता-तं) Come, arrived. E. सम् and आङ् before या to go, क्त aff.

समायुत mfn. (-तः-ता-तं) ¹ Joined, connected, attached to or united with. ² Decorated, adorned. E. सम् and आङ् before युत joined.

समाम्नाय m. (-यः) Totality, the aggregate. E. सम् and आङ् before म्ना to remember, घञ् and युक् affs.

समायोग m. (-गः) ¹ Union, junction, connection, association. ² Heap, multitude, assemblage. ³ Cause, origin, motive, object. E. सम् and आङ् before युज to join, aff. घञ्.

समारब्ध mfn. (-ब्धः-ब्धा-ब्धं) Begun, commenced. E. सम् and आङ् before रभि to begin, क्त aff.

समारम्भ m. (-म्भः) ¹ Commencement, beginning. ² Undertaking. E. सम् and आङ् before रभि to commence, घञ् aff.

समारूढ mfn. (-ढः-ढा-ढं) ¹ Ascended, gone up or upon. ² Mounted. ³ Agreed to, determined. E. सम् and आङ् before रुह to grow, क्त aff.

समारोपण n. (-णं) Placing or fixing in or on. E. सम् and आङ् before रुह to grow, causal v., ल्युट् aff.

समारोपित mfn. (-तः-ता-तं) Placed in or upon. E. सम् and आङ् before रुह to grow, causal v., क्त aff.

समारोह m. (-हः) ¹ Going up, ascending. ² Mounting, riding upon. ³ Agreeing. E. सम् and आङ् before रुह to rise, घञ् aff.

समार्थिन् mfn. (-र्थी-र्थिनी-र्थि) ¹ Desirous of equality. ² Seeking peace. E. सम, and अर्थिन् who asks.

समालम्बन n. (-नं) Resting upon, being supported by. E. सम् and आङ् before लवि to depend, घञ् aff.

समालम्भ m. (-म्भः) Smearing the body with coloured perfumes, as with saffron, sandal, &c. E. सम् and आङ् before लभि to sound, aff. घञ्; also with ल्युट् aff. समालम्भन.

समालम्भन n. (-नं) Smearing the body with coloured fragrant substances: see the last.

समाली f. (-ली) A collection of flowers, a nosegay, &c. E. स for सम् with, माला a garland, affs. अच् and ङीष्.

समावर्त्तन n. (-नं) A pupil's return home after finishing his religious studies. E. सम् and आङ् before वृत to be, ल्युट् aff.

समावाय m. (-यः) ¹ A multitude, a number, a heap or quantity. ² Association. ³ Integral or inseparable aggregation. E. सम् and आङ् implying aggregation, वय to go, aff. घञ्.

समावास m. (-सः) Residence, abode. E. सम् and आङ् before वस to dwell, घञ् aff.

समावासित mfn. (-तः-ता-तं) Sojourning, taking up a residence. E. समावास, and इतच् aff.

समाविष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Entered or engrossed by, absorbed by, (feeling, passion, &c.) possessed by, (as an evil spirit.) ² Entered, (as a mansion.) E. सम् and आङ् implying entireness, and विष्ट entered.

समावृत mfn. (-तः-ता-तं) ¹ Surrounded, encompassed. ² Covered, inclosed. E. सम् and आङ् before वृ to choose, क्त aff.

समावृत्त m. (-त्तः) A pupil who has completed his studies and taken leave of his preceptor. E. सम् and आङ् before वृत to be, aff क्त; also with कन् added, समावृत्तक.

समावेद्य mfn. (-द्यः-द्या-द्यं) To be announced or communicated. E. सम् and आङ् before विद् to know, causal v., यत् aff.

समावेश m. (-शः) ¹ Affection, passion, emotion. ² Possession by evil spirits. ³ Entrance. E. सम् and आङ् before विश् to enter, घञ् aff.

समावेशित mfn. (-तः-ता-तं) ¹ Placed, fixed. ² Entered, penetrated. ³ Brought in or into. E. सम् and आङ् before विश् to enter, causal v., aff. क्त.

समाशङ्कित mfn. (-तः-ता-तं) Doubtful, fearing, apprehensive. E. सम् and आङ् before शङ्क् to doubt, क्त aff.

समाश्रय m. (-यः) ¹ Protection, refuge. ² Seeking protection. E. सम् intensitive, आश्रय asylum.

समाश्रित mfn. (-तः-ता-तं) Protected, defended, cherished, refuged. E. सम् intensitive, and आश्रित refuged.

समाश्रित्य ind. ¹ Depending upon, trusting to. ² Having engaged in, agreed to, &c. E. सम् and आङ् before श्रि to serve, ल्यप् aff.

समाश्वस्त mfn. (-स्तः-स्ता-स्तं) Trusting, confiding in. E. सम् and आङ् before श्वस् to breathe, क्त aff.

समाश्वास m. (-सः) Trust, belief, confidence. E. सम् and आङ् before श्वस् to breathe, घञ् aff.

समास m. (-माः) A year. E. स for सह with, and मास् a month.

समास m. (-सः) ¹ Contraction, abridgment, conciseness. ² Composition of words, formation of compound terms, (in grammar.) ³ Composition of differences, reconciling quarrels. ⁴ Aggregation, assemblage, collection. ⁵ Whole. E. सम् together, अस् to throw or direct, aff. घञ्.

समासक्त mfn. (-क्तः-क्ता-क्तं) ¹ Joined, united. ² Reached, attained. ³ Marked, affected by, &c. ⁴ Combined, comprehended. E. सम् and आङ् before षञ्ज to be in contact with, aff. क्त.

समासक्ति f. (-क्तिः) ¹ Union. ² Comprehension, inclusion. ³ Affection, attachment. E. सम् and आङ् before षञ्ज to be in contact, क्तिन् aff.

समासञ्जत् mfn. (-जन्-जती-जत्) Joining, or connecting with. E. सम् and आ before षञ्ज to unite, शतृ aff.

समासञ्जन n. (-नं) Joining, uniting, union, combination, connection, contact. E. सम् and आङ् before षञ्ज to be in contact with, aff. ल्युट्.

समासतस् ind. Briefly, summarily. E. समास, and तसि aff.

समासन्न mfn. (-न्नः-न्ना-न्नं) ¹ Near, proximate. ² Obtained, attained. E. सम् and आङ् implying union or contiguity, षद् to go, aff. क्त.

समासभावना f. (-ना) Composition by the sum of the products. E. समास, and भावना contemplating.

समासवत् mfn. (-वान्-वती-वत्) ¹ Abridged, contracted. ² Compounded. m. (-वान्) The Tún tree, (Cedrela Tunna.) E. समास, and मतुप् aff.

समासर्जन n. (-नं) Delivering, consigning, abandoning. E. सम् and आङ् before सृज to leave, ल्युट् aff.

समासादन n. (-नं) Attaining, effecting, accomplishing. E. सम् and आङ् before षद् to go, causal v., ल्युट् aff.

समासादित mfn. (-तः-ता-तं) Done, effected, attained, obtained, accomplished. E. सम् and आङ् before षद् to go, causal v., aff. क्त.

समासाद्य mfn. (-द्यः-द्या-द्यं) Attainable, what may be obtained or effected. ind. Having obtained, &c. E. सम् and आङ् before षद् to go, aff. ण्यत् or ल्यप्.

समासाध्याहार m. (-रः) Supplying an ellipsis. E. समास, and अध्याहार the same.

समासार्थ m. (-र्थः) The sense of a compound. f. (-र्था) Part of a stanza to be completed. E. समास connexion, composition, and अर्थ meaning.

समासीन mfn. (-नः-ना-नं) Sitting, seated. E. सम् before आस to sit, क्त aff.

समासृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Left, abandoned, given, made over. E. सम् and आङ् before सृज to leave, क्त aff.

समासेवन n. (-नं) ¹ Following, practising. ² Serving. E. सम् and आङ् before सेव to serve, ल्युट् aff.

समासेवित mfn. (-तः-ता-तं) ¹ Followed, practised. ² Served. E. सम् and आङ् before सेव to serve, क्त aff.

समासोक्ति f. (-क्तिः) A protracted metaphor, (in rhetoric.) E. समास, and उक्ति saying.

समास्या f. (-स्या) Interview, colloquy. E. सम् together, अस् to be, क्यप् aff.

समाहत mfn. (-तः-ता-तं) Struck, wounded. E. सम् and आङ् before हन to strike, क्त aff.

समाहरण n. (-णं) Uniting, combining, collecting, composition. E. सम् together, आङ् before हृ to take, aff. ल्युट्.

समाहार m. (-रः) ¹ Aggregation, collection, assemblage, either in fact or thought. ² Contraction, abridgement. ³ Composition of words (in grammar). ⁴ Conjunction of equal words or sentences, the power of the particle *and.* ⁵ A particular form of composition, a subdivision of the class *Dwan'd'a*, in which several words are joined together, and the compound is a term in the neuter gender, as अहिनकुलं the snake and mungoos. ⁶ The combination of two letters of the alphabet into a syllable, which designates all the letters intermediate between the two of which it consists. E. सम् together, आङ् before हृ to take or convey, and घञ् aff.

समाहित mfn. (-तः-ता-तं) ¹ Promised, agreed or assented to. ² Absorbed in meditation, absent, abstracted or having the senses steadily held in subjection. ³ Concluded, demonstrated, following from what has been said. ⁴ Composed, reconciled, put an end to, as a contest or dispute. ⁵ Placed, deposited, delivered. ⁶ Pure, purified. ⁷ Finished, completed. ⁸ Cool, collected, firm. ⁹ Assembled. n. (-तं) (In rhetoric,) The expression or description of attentiveness. E. सम् and आङ् implying collection or perfection, धा to have or hold, aff. क्त.

समाहृत mfn. (-तः-ता-तं) ¹ Accepted, received, taken. ² Collected, assembled, combined. ³ Compiled. E. सम् and आङ् before हृत taken.

समाहृति f. (-तिः) Compilation, abridgement, an abridgement. E. सम् together, आङ्, and हृ to take, to bring, aff. क्तिन्: see समाहार.

समाह्व mf. (-ह्वः-ह्वा) Calling out or to, mutual calling. ² Acclaim. ³ Defiance. f. (-ह्वा) A plant, commonly *Gojiwha.* E. सम् and आङ् before ह्वेञ् to call, ड aff.

समाह्य m. (-य्यः) ¹ A match, a main, the conflict of animals or birds for sport, cockfighting, &c. ² War, battle. ³ Calling out. E. सम् and आङ् before ह्वे to call, घ aff.

समाह्वान n. (-नं) Challenge. E. समाङ् to call out, ल्युट् aff.

समिक n. (-कं) A pike, a dart. E. सम even, ठक् aff.

समित् f. (-मित्) War, battle. E. सम् together, इ to go, aff. क्विप्, and तुक् final augment.

समिता f. (-ता) Wheat flour. E. सम् before इ to go, aff. क्त.

समिति f. (-तिः) ¹ War, battle. ² Assembly, company. ³ Association, meeting, union. ⁴ Sameness, likeness, equality. E. सम् with, इ to go, aff. क्तिन्.

समिथ m. (-थः) ¹ Fire. ² War, battle. E. सम् together, इन् to go, थक् Un'ádi aff.

समिद्ध mfn. (-द्धः-द्धा-द्धं) Lighted, kindled, set alight or on fire. E. सम् before इन्ध to kindle, क्त aff.

समिध् f. (-मित् or मिद्) Fuel, wood, grass, &c. so employed. E. सम् together, इन्धि to kindle or inflame, क्विप् aff., and the nasal rejected.

समिध m. (-धः) AGNI or fire. E. सम् and इन्ध to kindle, aff. क.

समिन्धन n. (-नं) Fuel. E. सम् with, इन्ध to kindle, aff. ल्युट्.

समिन्धान mfn. (-नः-ना-नं) Augmenting, prospering. E. सम् before इधि to increase, शानच् aff.

समिर m. (-रः) Wind, air. E. सम् with, ईर् to go, aff. क, and the vowel made short; also समीर.

समीक n. (-कं) ¹ War, battle. ² A pike, a dart. E. सम to be sad or confused, ईकन् aff.

समीकरण n. (-णं) Equalizing, making equal to. ² (In arithmetic,) Equation. E. सम, and करण making, च्वि augment.

समीक्रिया f. (-या) (In arithmetic,) Equation. E. सम, and क्रिया operation, च्वि augment.

समीकृत mfn. (-तः-ता-तं) ¹ Equalized, made even or equal. ² Imitated, done in like manner, &c. ³ Added, summed up. ⁴ Balanced, equipoised. E. सम same, even, and कृत made, with च्वि augment.

समीक्ष n. (-क्षं) The Sánk'hya system of philosophy. f. (-क्षा) Nature, essential nature, or according to the Sánk'hya system, crude matter or any of its twenty-four essential parts. ² Understanding, intellect. ³ Sight, seeing, inspection, looking. ⁴ Effort. ⁵ Search, investigation. ⁶ A book, a work supplementary to the Védas, treating of the modes of sacrifice. E. सम् before ईक्ष to see, aff. घञ् and टाप्.

समीक्षण n. (-णं) ¹ Search, looking for, investigation. ² Seeing, looking at. E. सम् intensitive prefix, and ईक्षण seeing.

समीक्षित mfn. (-तः-ता-तं) ¹ Seen, looked at. ² Considered, investigated. E. सम् before ईक्ष to see, क्त aff.

समीक्ष्यकारिन् mfn. (-री-रिणी-रि) Acting after due deliberation. E. समीक्ष्य having inspected, कारिन् who does.

समीच m. (-चः) The ocean. f. (-ची) ¹ A deer, a doe. ² Praise, eulogium. E. सम् before इण to go, Un'ádi aff. चट्, and the vowel made long.

समीचक m. (-कः) Copulation. E. कन् added to the last.

समीचीन mfn. (-नः-ना-नं) ¹ True. ² Right, correct. ³ Fit, proper. n. (-नं) Truth. E. सम्यक् true, aff. ख.

समीद m. (-दः) Fine wheat flour.

समीन mfn. (-नः-ना-नं) ¹ Yearly, annual, relating to a year. ² Hired for a year. ³ After a year, a year hence, &c. E. समा a year, aff. ख.

समीनिका f. (-का) A cow calving every year. E. समीन a year, कन् aff.

समीप mfn. (-पः-पा-पं) Near, contiguous, proximate, at hand. E. सम together, आप water, and ई substituted for आ; analogous to the confluence of water.

समीपग mfn. (-गः-गा-गं) Approaching, going or gone near to. E. समीप, and ग who or what goes.

समीपतस् ind. Before, near. E. समीप, and तसि aff.

समीपता f. (-ता) Proximity, contiguity. E. तल् added to the last; also समीपत्व.

समीभूत mfn. (-तः-ता-तं) ¹ Equalised. ² Identified. ³ Equipoised. E. सम same, भूत become, च्वि aug.

समीय mfn. (-यः-या-यं) Of like cause or origin. E. सम same, छ aff.

समीयिवस् mfn. (-वान्-युषी-वः) Going to, arriving at, attaining. E. सम् before इण to go, क्वसु aff.

समीर m. (-रः) Air, wind. E. सम् every way, ईर् to go, aff. अच्.

समीरण m. (-णः) ¹ Air, wind. ² A plant, commonly Marüa. ³ A traveller. n. (-णं) Throwing. E. सम् completely, ईर् to go, aff. ल्युट्.

समीरित mfn. (-तः-ता-तं) ¹ Tossed, thrown. ² Gone. ³ Sent. E. सम् before ईर् to send, क्त aff.

समीहित mfn. (-तः-ता-तं) Wished, desired. n. (-तं) Wish, desire. E. सम् before ईह to wish, क्त aff.

समुख mfn. (-खः-खा-खं) Eloquent. E. स with, and मुख a mouth.

समुचित mfn. (-तः-ता-तं) Fit, right, proper. E. सम् intensitive, and उचित proper.

समुच्चय m. (-यः) ¹ Assemblage, collection, either in thought or fact. ² Conjunction of words or sentences, the power of the particle and, or also; but it implies the conjunction of different objects of one act or different acts with the same object, as ईश्वरं गुरुंच भजस्व worship GOD, and (or also) the Guru. E सम् and उत् before चि to collect, aff. अच्.

समुच्चर mfn. (-रः-रा-रं) Who or what goes about or up, traverses, ascends, flies, &c. E. सम् and उत् before चर to go, अच् aff.

समुच्चरत् mfn. (-रन्-रन्ती-रत्) Going up or about. E. सम् and उद् before चर to go, शतृ aff.

समुच्छेद m. (-दः) Destroying, destruction. E. सम् and उत् before छिद् to cut, aff. घञ्.

समुच्छ्रय m. (-यः) ¹ Opposition, enmity. ² Height, elevation. E. सम् and उद् up, above, and श्रिञ् to serve, aff. अच्.

समुच्छ्राय m. (-यः) Height, elevation. E. सम् and उद् before श्रि to serve, aff. घञ्, and the vowel made long.

समुच्छ्रित mfn. (-तः-ता-तं) High, elevated, lofty. E. सम् and उद् before श्रि to serve, aff. क्त.

समुच्छ्वसित mfn. (-तः-ता-तं) Sighing. n. (-तं) A sigh. E. सम् and उद् before श्वस to breathe, and क्त aff.

समुच्छ्वास m. (-सः) Heavy expiration, sighing. E. सम् and उद् before श्वस to breathe, घञ् aff.

समुज्झित mfn. (-तः-ता-तं) Left, abandoned, quitted, resigned. E. सम् intensitive, and उज्झित left.

समुत्क्रम m. (-मः) Rise, ascent, going up. E. सम् and उद् up, क्रम going.

समुत्क्रोश m. (-शः) An osprey. E. सम् intensitive, and उत् before क्रुश to cry, aff. घञ्.

समुत्तरत् mfn. (-रन्-रन्ती-रत्) Crossing, passing over or beyond. E. सम् and उत् before तॄ to cross, शतृ aff.

समुत्तेजन n. (-नं) Inflaming, inciting, irritating. E. सम् and उत् before तिज to be sharp, causal v., ल्युट् aff.

समुत्तेजित mfn. (-तः-ता-तं) Inflamed, incited, excited, irritated. E. सम् and उत् before तिज to be sharp, causal v., क्त aff.

समुत्थ mfn. (-त्थः-त्था-त्थं) [1] Rising, risen, getting or got up. [2] Born, produced. [3] Occasioned, occurring. E. सम् intensitive, उद् up, स्था to stand, क aff.

समुत्थान n. (-नं) Performance of work, occupation, effort, industry. [2] Positive indication or symptom of disease. [3] Rising, getting up. [4] Common growth or increase, (as of size or wealth, &c.) [5] Healing a wound or sore, cure or recovery from any injury. E. सम् intensitive, उद् up, स्था to stay or be, aff. ल्युट्.

समुत्थित mfn (-तः-ता-तं) [1] Risen, got up. [2] Increased. [3] Derived or obtained from. [4] Cured, healed. E. सम् and उत् before स्था to stay, क्त aff.

समुत्पतन n. (-नं) [1] Going. [2] Ascending. [3] Making effort, energy, exertion. E. सम् and उत् before पत् to go, ल्युट् aff.

समुत्पतित mfn. (-तः-ता-तं) [1] Gone, gone up, ascended. [2] Exerted, vigorous. E. सम् and उत् before पत to go, क्त aff.

समुत्पत्ति f. (-त्तिः) [1] Origin, production, birth. [2] Occurrence, incidence. E. सम् and उत् before पद to go, क्तिन् aff.

समुत्पन्न mfn. (-न्नः-न्ना-न्नं) Born, produced. [2] Occurring, taking place. E. सम् and उत् before पद to go, क्त aff.

समुत्पाट m. (-टः) Detaching, separating from, tearing from, &c. E. सम् and उत् before पट to go, causal v., अच् aff.

समुत्पाटित mfn. (-तः-ता-तं) Detached or severed from, torn from, &c. E. सम् and उत् before पट to go, causal v., क्त aff.

समुत्पादन n. (-नं) [1] Producing, fabricating. [2] Effecting. E. सम् and उत् before पद to go, causal v., ल्युट् aff.

समुत्पादित mfn. (-तः-ता-तं) Produced, effected. E. सम् and उत् before पद to go, causal v., क्त aff.

समुत्पिञ्ज mfn. (-ञ्जः-ञ्जा-ञ्जं) Excessively confused or confounded, bewildered, lost, overcome. m. (-ञ्जः) An army in great disorder. E. सम् and उत् before पिजि to hurt, aff. अच्; also समुत्पिञ्जल, and simply पिञ्ज, &c.

समुत्सर्ग m. (-र्गः) [1] Leaving, abandoning. [2] Giving. [3] Evacuation of urine or fæces. E. सम् and उत् before सृज to abandon, aff. घञ्.

समुत्सव m. (-वः) Festivity. E. सम्, उत्सव festival.

समुत्सुक mfn. (-कः-का-कं) Sorrowful, regretting, missing or grieving for any one absent, &c. E. सम् intensitive, उत्सुक sorrowful.

समुत्सेध m. (-धः) Height, elevation. E. सम् and उत् before षिध to go, aff. घञ्.

समुदक्त mfn. (-क्तः-क्ता-क्तं) Drawn, raised, lifted or thrown up from a deep place. E. सम् with, and उद् up, अञ्च to go, aff. क्त.

समुदय m. (-यः) [1] Multitude, number, heap or quantity. [2] War, battle. [3] Assent, rise. [4] Rising, (as of the sun, &c.) [5] Effort, exertion, perseverance. [6] A day. E. सम् and उद् before इ to go, aff. अच्; also समुदाय.

समुदागम m. (-मः) Knowledge in general. E. सम् and उद् before आगम knowledge.

समुदाचार m. (-रः) Intention, purpose, design, motive. E. सम with, उद् and आङ् before चर to go, aff. घञ्.

समुदाय m. (-यः) [1] War, battle. [2] Multitude, quantity, number, heap. [3] Rise, ascent. [4] The rear or reserve of an army. E. सम् and उद् up, इण् to go, aff. घञ्; also समुदय.

समुदाहरण n. (-णं) Declaring, uttering. [2] Illustrating. E. सम् and उद् before हृ to take, ल्युट् aff.

समुदाहृत mfn. (-तः-ता-तं) Declared. [2] Illustrated. E. सम् and उद् before हृ to take, क्त aff.

समुदित mfn. (-तः-ता-तं) [1] Risen, ascended. [2] Risen, (as the sun, &c.) [3] Produced, excited, occasioned. [4] Possessed of. E. सम्, and उदित risen.

समुदीरण n. (-णं) Repeating, declaring, speaking, reciting. E. सम् and उद् before ईर to send, and ल्युट् aff.

समुदीरित mfn. (तः-ता-तं) Said, spoken, declared, recited. E. सम् and उद् before ईर, क्त aff.

समुद्ग mfn. (-द्गः-द्गा-द्गं) [1] Who or what rises or goes up. [2] Who or what pervades entirely. m. (-द्गः) A casket, a covered box. [2] A stanza in which two or more of the *pádas* correspond in sound, though in a different sense. E. सम् and उद् before गम to go, aff. ड.

समुद्गक m. (-कः) [1] A casket, a covered box. [2] A sort of stanza: one, each half of which consists of the very same words but in different acceptations, those of one half being respectively the the attributives or adjectives to those of the other. E. सम् and उद् before गम to go, aff. ड and कन् added.

समुद्गम m. (-मः) [1] Rising, ascent. [2] Birth, production. E. सम् and उद् before गम to go, aff. अच्.

समुद्गयमक n. (-कं) (In rhetoric,) The repetition of the same words in different *pádas* of a stanza, but in a different sense. E. समुद्ग what goes completely, यमक alliteration.

समुद्गीर्ण mfn. (-र्णः-र्णा-र्णं) [1] Brought up (as food), vomited. [2] Raised or lifted up (from a depth, &c.) [3] Uttered, exclaimed, raised (as a cry, &c.) E. सम् and उद् before गॄ to swallow, or sound, aff. क्त.

समुद्दिष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Pointed out, shewn. [2] Particularised, enumerated. [3] Explained. E. सम् and उद् before दिश to shew, क्त aff.

समुद्देश m. (-शः) [1] Describing. [2] Pointing out. [3] Particularising, explaining, enumerating. E. सम् and उद् before दिश to shew, घञ् aff.

समुद्धत mfn. (-तः-ता-तं) [1] Ill-mannered, behaving ill or improperly, conducting one's self discreditably. [2] Raised or drawn up. [3] Upheld, supported. [4] Arrogant, proud, puffed up with pride, &c. E. सम् and उद् before हन to hurt or kill, aff. क्त.

समुद्धरण n. (-णं) [1] Food vomited or thrown up. [2] Drawing up, raising, lifting (as water from a well, &c.) [3] Eradicating a

tree, &c. pulling up by the roots. [4] Extricating, lifting out. [5] Taking out from, as a part or share. E. सम् and उद् before हृ to take, aff. ल्युट्.

समुद्धर्त्तृ mfn. (-र्त्ता-र्त्त्री-र्त्तृ) Who or what lifts, raises, extricates, &c. m. (-र्त्ता) A redeemer, a deliverer. E. सम् and उद् before हृ to take, तृच् aff.

समुद्धृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Wiped off by the hand. E. सम् and उद् before घृष the hand.

समुद्धृत mfn. (-तः-ता-तं) [1] Ill-behaved. [2] Thrown up (as food, &c.) [3] Raised or drawn up. [4] Extricated, lifted out or from. [5] Taken as a share, set apart, divided. [6] Seized, possessed of. E. सम् and उद् before धृ to have, or हृ to take, aff. क्त.

समुद्भव mfn. (-वः-वा-वं) Born or produced. m. (-वः) Production, origin. E. सम् and उद् before भव being.

समुद्भूत mfn. (-तः-ता-तं) Born, produced, derived. E. सम् and उद् before भू to be, क्त aff.

समुद्यत mfn. (-तः-ता-तं) Ready, prepared. E. सम् intensitive, उद्यत active.

समुद्यम m. (-मः) [1] Commencement, onset. [2] Effort, exertion. E. सम्, and उद्यम effort.

समुद्र mfn. (-द्रः-द्रा-द्रं) Sealed, stamped. m. (-द्रः) A sea, an ocean. E. सम् before उन्दि to be wet, and रक aff.; or स for सह with, and मुद्रा a seal; also thence signifying a limit, (i. e. bounded by continents,) or a jewel, (the receptacle of gems,) or सम with उद्र an otter; or स with, मुद् pleasure, or सम् together, उद् water, and रा to give or have, aff. क, &c.

समुद्रकफ m. (-फः) Cuttle fish bone. E. समुद्र the sea, and कफ phlegm.

समुद्रकान्ता f. (-न्ता) A river. E. समुद्र the sea, and कान्ता the mistress.

समुद्रग mfn. (-गः-गा-गं) Ocean-going, sea-faring. m. (-गः) [1] A trader by sea. [2] A seaman. f. (-गा) A river. E. समुद्र the sea, and ग who goes to.

समुद्रगृह n. (-हं) A sort of pleasure or summer house, built in the midst of water, &c. E. समुद्र the sea, and गृह house.

समुद्रचुलुक m. (-कः) The saint, AGASTYA. E. समुद्र the sea, चुलुक a pot; having drank up the ocean.

समुद्रतट n. (-टं) The sea coast. E. समुद्र, and तट a bank.

समुद्रतीर n. (-रं) The sea shore. E. समुद्र, and तीर a bank.

समुद्रदयिता f. (-ता) A river. E. समुद्र the sea, and दयिता beloved.

समुद्रनवनीत n. (-तं) The beverage of immortality. [2] The moon. E. समुद्र the ocean, and नवनीत butter: being produced or recovered by the churning of the ocean.

समुद्रफेन m. (-नः) Cuttle fish bone. E. समुद्र the sea, and फेन froth or foam.

समुद्रमेखला f. (-ला) The earth. E. समुद्र the sea, मेखला a zone; the sea girt; surrounded by the ocean as by a girdle.

समुद्रयान n. (-नं) A sea voyage. E. समुद्र, and यान going.

समुद्रयायिन् m. (-यी) A sailor, a navigator, a merchant trading by sea. E. समुद्र, and यायिन् who goes.

समुद्ररसना f. (-ना) The earth. E. समुद्र the sea, and रसना a zone.

समुद्रलवण n. (-णं) Sea salt. E. समुद्र the sea, and लवण salt.

समुद्रवह्नि m. (-ह्निः) Submarine fire. E. समुद्र the sea, and वह्नि fire.

समुद्रविजय m. (-यः) The father of the *Jina* or *Jaina* pontiff of the present era. E. समुद्र the sea, and विजय victor.

समुद्रवेला f. (-ला) A wave of the sea. E. समुद्र, and वेला a wave.

समुद्रान्त n. (-न्तं) [1] The nutmeg. [2] The sea shore. f. (-न्ता) [1] A shrub, (Hedysarum alhagi.) [2] The cotton plant. [3] A graminenous plant, (Trigonella corniculata.) E. समुद्र the sea, and अन्त end or boundary.

समुद्राम्बरा f. (-रा) The earth. E. समुद्र the sea, and अम्बर vesture; clothed or invested by the ocean.

समुद्रार m. (-रः) [1] A shark. [2] A large fabulous fish, perhaps intending the whale, hyperbolically described. [3] RÁMA's bridge. E. समुद्र the sea, ऋ to go, aff. उण्.

समुद्रिय mfn. (-यः-या-यं) Marine, oceanic, maritime. E. समुद्र the sea, घ aff.

समुद्वह mfn. (-हः-हा-हं) [1] Who or what lifts or bears up. [2] Moving up and down. E. सम् and उद् before वह to bear, घञ् aff.

समुद्वहत् mfn. (-हन्-हन्ती-हत्) [1] Lifting or raising up. [2] Moving up and down. E. सम् and उद् before वह to bear, शतृ aff.

समुन्दन n. (-नं) Wetness, damp, moisture. E. सम् before उन्दि to be moist or wet, aff. ल्युट्.

समुन्न mfn. (-न्नः-न्ना-न्नं) Wet, moist, moistened. E. सम् before उन्द to be wet, aff. क्त.

समुन्नत mfn. (-तः-ता-तं) [1] High, lofty, elevated. [2] Full, prominent. [3] Exalted, dignified. [4] Proud, arrogant. [5] Lifted up, raised. E. सम् and उद् before नम to bow, aff. क्त.

समुन्नति f. (-तिः) [1] Height, elevation. [2] Consequence, rank, dignity, exaltation. [3] Pride, loftiness. [4] Lifting up. [5] Increase, thriving, prosperity. E. सम् and उद् before नम to bow, aff. क्तिन्.

समुन्नद्ध mfn. (-द्धः-द्धा-द्धं) [1] Conceited of learning, thinking one's self learned. [2] Proud, arrogant. [3] Produced, born. [4] Tied up or above. [5] Supreme, lord or master. E. सम् and उद् before णह to tie, aff. क्त.

समुपाय m. (-यः) [1] Occurrence, event, advent. [2] Gaining, attaining. E. सम् and उत् before णी to take, अच् aff.

समुन्नयत् mfn. (-यन्-यन्ती-यत्) Attaining, gaining. E. सम् and उद् before णी to get, शतृ aff.

समुपगत mfn. (-तः-ता-तं) Approached, approximated. E. सम्, and उप near, गत gone.

समुपगम m. (-मः) Approach, approximation, contact. E. सम् and उप before गम to go, घञ् aff.

समुपचित mfn. (-तः-ता-तं) Collected, heaped, accumulated. E. सम् and उप before चि to collect, क्त aff.

समुपजोषम् ind. Happily, fortunately. E. सम् and उप before जुष to gratify, aff. अम्; also read उपजोषम् and उपयोषम् or समुपयोषम्.

समुपविष्ट mfn. (-ष्टः-ष्टा-ष्टं) Seated, sat down. E. सम् and उप before विश to enter, क्त aff.

समुपवेश m. (-शः) Welcoming, entertaining, causing to sit down. E. सम् and उप before विश to enter, causal v., घञ् aff.

समुपवेशित mfn. (-तः-ता-तं) Welcomed, made to sit or rest. E. सम् and उप before विश to enter, causal v., क्त aff.

समुपस्था f. (-स्था) [1] Proximity, approximation. [2] Happening, befalling. E. सम् and उप before ष्ठा to be, अङ् and टाप् affs.; also समुपस्थान and समुपस्थिति.

समुपस्थित mfn. (-तः-ता-तं) [1] Attained, acquired. [2] Brought or come near to, approximated. E. सम् and उप before स्था to stay, क्त aff.

समुपेक्षित mfn. (-तः-ता-तं) Seen, beheld. E. सम् and उप before ईक्ष to see, क्त aff.

समुपेत mfn. (-तः-ता-तं) Come together. E. सम् and उप before इ to go, क्त aff.

समुपेयिवस् mfn. (-वान्-युषी वत्) Going, proceeding. E. सम् and उप before ई to go, क्वसु aff. of the present participle.

समुपोढ mfn. (-ढः-ढा ढं) Suppressed, restrained. E. सम् and उप before वह to bear, क्त aff.

समुल्लसत् mfn. (-सन्-सन्ती-सत्) [1] Sporting, wantoning. [2] Shining, beautiful. E. सम् and उद् before लस to play, शतृ aff. of the present participle.

समुल्लसित mfn. (-तः-ता-तं) [1] Sportive, sporting. [2] Brilliant, beautiful. E. सम् and उत् before लस to play, क्त aff.

समूढ mfn. (-ढः-ढा-ढं) [1] Heaped, accumulated, assembled, collected. [2] Crooked, bent. [3] Produced quickly. [4] Accompanying, associated, a companion. [5] Tamed, tranquillized. [6] Married. [7] Purified, cleansed. E. सम् before वह to bear, aff. क्त.

समूर m. (-रः) A deer. E. षम to be confused, aff. ऊर.

समूरु m. (-रुः) A deer, one of the sorts of which the skin may be used as a student's seat, &c. E. षम to be confused, ऊरु aff.; also with कन् added समूरुक. According to some, this sort of deer is distinguished by a white mane.

समूल mfn. (-लः-ला-लं) Having a root, joined or in connexion with the root. E. स with, मूल a root.

समूलघात n. (-तं) Utter destruction or eradication. E. समूल radical, घात killing.

समूह m. (-हः) Assemblage, aggregate in general, heap, number, multitude, quantity, &c. E. सम् together, ऊह to reason, or वह to bear, घञ् aff.

समूहकार्य्य n. (-र्य्यं) Interests or business of a number, general affair. E. समूह, and कार्य्य affair.

समूहत् mfn. (-हन्-हन्ती-हत्) Collecting, gathering. E. सम् before वह to bear, aff. शतृ.

समूहनी f. (-नी) A broom. E. समूह heap (of dirt), णी to take, aff. ड and ङीष्.

समूह्य mfn. (-ह्यः-ह्या-ह्यं) To be assembled or collected. m. (-ह्यः) [1] Sacrificial fire. [2] A place prepared for the reception of a sacrificial fire. *ind.* Having collected. E. सम् completely, वह to bear, or ऊह to reason, aff. क्यप् or ल्यप्.

समृद्ध mfn. (-द्धः-द्धा-द्धं) [1] Happy, prosperous, thriving. [2] Grown, encreased, augmented. [3] Flourishing. [4] Full, entire. [5] Accelerated. E. सम् completely, ऋध to increase, aff. क्त.

समृद्धवेग mfn. (-गः-गा-गं) Very swift. E. समृद्ध, and वेग speed.

समृद्धि f. (-द्धिः) [1] Thriving, increase. [2] Prosperity, success. [3] Power, supremacy, sway. E. सम् completely, ऋध to increase, aff. क्तिन्.

समेत mfn. (-तः-ता-तं) [1] Near, approximated, approached. [2] Agreed, covenanted. [3] Collected, associated. [4] Having, possessed of. E. सम् with, इत gone.

समेधित mfn. (-तः-ता-तं) Increased, augmented. E. सम् before एधित increased.

समोदक n. (-कं) A mixture of half butter milk and half water. E. सम equal, and उदक water.

सम्प m. (-म्पः) Descending, falling, alighting. f. (-म्पा) Lightning. E. सम्, and पत to fall, aff. ड.

सम्पत्ति f. (-त्तिः) [1] Prosperity, success, increase of wealth, power, or happiness. [2] A sort of medicinal root. E. सम् implying perfection, पद to go, aff. क्तिन्; also सम्पद्.

सम्पद् f. (-पत् or पद्) [1] Success, prosperity, increase of any favourable kind, or of wealth, fame, power, &c. [2] Advancement in good qualities, perfection, excellence. [3] A necklace of pearls, &c. E. सम् before पद् to go, aff. क्विप्.

सम्पद n. (-दं) Standing with the feet even. E. सम् together, and पद a foot.

सम्पद्वर m. (-रः) A king, a prince. E. सम् before पद to go, ष्वरच् Un'ádi aff.

सम्पन्न mfn. (-न्नः-न्ना-न्नं) [1] Accomplished, completed, effected, obtained. [2] Prosperous, fortunate, thriving, happy. [3] Possessed of, endowed with. [4] Mature, full grown. [5] Perfectly acquainted with or performing, (duty, &c.) E. सम् with, पद to go, aff. क्त; also with कन् aff. सम्पन्नक.

सम्पराय m. (-यः) [1] Calamity, adversity. [2] Futurity. [3] War, battle. [4] A son. E. सम् and पर before इण् to go, णच् aff.

सम्परायक n. (-कं) War, battle. E. कन् added to the last.

सम्परायिक m. (-कं) War, battle. E. सम्पराय war, ठन् aff.; also सम्परायक.

सम्परिशोषण n. (-णं) A withering or drying up. E. सम्, and परि implying entirely, शोषण drying.

सम्पर्क m. (-र्कः) [1] Mixture, mingling, contact, union, junction. [2] Copulation. E. सम् with, पृच to be in contact, aff. घञ्.

सम्पर्किन् mfn. (-र्की-र्किणी-र्कि) [1] Mixed, blended. [2] Connected or united with. [3] In contact with. E. सम् together, पृच् to be in contact, घिनुण् aff.

सम्पर्कीय mfn. (-यः-या-यं) Liable to come in contact, relating to contact or connexion. E. सम्पर्क, and छ aff.

सम्पश्यत् mfn. (-श्यन्-श्यन्ती-श्यत्) Seeing, beholding. E. सम् before दृश to see, शतृ aff.

सम्पाक mfn. (-कः-का-कं) [1] Reasoning, a reasoner, a logician. [2] Impudent, shameless. [3] Small, little, low. [4] Lecherous, libertine. m. (-कः) A tree, (Cassia fistula.) E. सम् completely, पाक ripening or maturing; also शम्पाक.

सम्पाट m. (-टः) [1] A spindle. [2] The intersection of the prolonged side of a triangle by the perpendicular. E. सम् before पट to go, aff. घञ्.

सम्पात m. (-तः) [1] Descending, falling, coming down. [2] Alighting, (as a bird.) [3] Going, moving. [4] The son of Garud'a. E. सम् before पत to alight, aff. घञ्.

सम्पाति m. (-तिः) The son of Garura, a fabulous bird. E. सम्, पा intensitive, to cherish or drink, अति Un'ádi aff.

सम्पातिक m. (-कः) The eldest son of GARUD'A, and like him a sort of fabulous and supernatural bird. E. कन् added to the last.

सम्पादक mfn. (-कः-का-कं) Who or what fulfils, accomplishes, &c. E. सम् before पद् to go, causal v., ण्वुल् aff.

सम्पादन n. (-नं) [1] Gaining, acquiring, reaching, attaining. [2] Accomplishing, effecting. E. सम् before पद् to go, causal form, aff. ल्युट्.

सम्पादित mfn. (-तः-ता-तं) [1] Attained, obtained, gained, gotten. [2] Effected, accomplished. E. सम् before पद् to go, causal form, aff. क्त.

सम्पिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Pounded, bruised, crushed, destroyed. E. सम्, and पिष् ground.

सम्पीड m. (-डः) [1] Agitating, disturbing. [2] Sending, directing. [3] Pain, torture. E. सम् before पीड to give pain to, &c., aff. घञ्.

सम्पीडन n. (-नं) [1] Castigation, punishment. [2] Agitating. [3] Sending. [4] Pressing, squeezing. E. सम् before पीड to give pain, ल्युट् aff.

सम्पीडित mfn. (-तः-ता-तं) [1] Pained, tortured. [2] Punished. [3] Agitated. [4] Sent. [5] Pressed, squeezed. E. सम् before पीड to pain, क्त aff.

सम्पीति f. (-तिः) Drinking in company. E. सम् together, पा to drink, क्तिन् aff.

सम्पुट m. (-टः) [1] A casket, a covered box. [2] A flower; also *Kuruvaka*. E. सम् together, पुट to contract, aff. क.

सम्पुटक m. (-कः) A casket. E. सम् with पुट to contract, aff. क, and कन् added.

सम्पूजन n. (-नं) Treating with great respect. E. सम्, and पूज to worship, ल्युट् aff.

सम्पूजनीय mfn. (-यः-या-यं) To be, what may or ought to be respected, &c. E. सम्, and पूज to respect, अनीयर् aff.; also सम्पूजितव्य and सम्पूज्य.

सम्पूजित mfn. (-तः-ता-तं) Honoured, respected. E. सम्, and पूजित worshipped.

सम्पूर्ण mfn. (-र्णः-र्णा-र्णं) [1] Whole, entire. [2] Complete, finished. m. (-र्णः) Any mode of music in which all the notes of the gamut are employed. n. (-र्णं) Æther, the etherial matter or atmosphere. E. सम् intensitive, and पूर्ण full, finished.

सम्पूर्णता f. (-ता) Fulness, completion. E. सम्पूर्ण, and तल् aff.; also with त्व, सम्पूर्णत्वं.

सम्पृक्त mfn. (-क्तः-क्ता-क्तं) [1] Mixed, blended, combined, inlaid, interspersed. [2] Joined, untied. [3] Close to, in contact with. E. सम् together, पृच to be in contact, aff. क्त.

सम्प्रक्लृप्त mfn. (-प्तः-प्ता-प्तं) Possessed of, having. E. सम् and प्र before क्लृप्त made.

सम्प्रणर्दित mfn. (-तः-ता-तं) Bellowed. E. सम् and प्र before नर्द to sound, क्त aff.

सम्प्रणीत mfn. (-तः-ता-तं) Brought, conveyed. E. सम् and प्र before णी to take, क्त aff.

सम्प्रणेतृ mfn. (-ता-त्री-तृ) Who or what guides, leads, &c. m. (-ता) A judge, a ruler. E. सम् and प्र before णी to get, तृच् aff.

सम्प्रतापन n. (-नं) [1] Heating, burning. [2] Afflicting. [3] One of the twenty-one hells. E. सम् and प्र before तप to heat, causal v., ल्युट् aff.

सम्प्रति *ind.* Now, at present, at this time. m. (-तिः) A *Jina* or *Jaina* pontiff, of the last era. E. सम्, and प्रति with respect to, &c. conjoined.

सम्प्रतिपत्ति mfn. (-त्तिः-त्तिः-त्ति) Agreed, convened, consentient. f. (-त्तिः) [1] Assent, concurrence. [2] Admission, acknowledgment, confession. [3] Agreement. [4] Co-operation. [5] Presence, company. [6] Assault. [7] Doing, performing, effecting. E. सम् together, प्रतिपत्ति agreement, assent.

सम्प्रतिपन्न mfn. (-न्नः-न्ना-न्नं) [1] Done, performed. [2] Come, arrived. [3] Agreed, concurred. [4] Attached. E. सम् and प्रति before पद् to go, क्त aff.

सम्प्रतिरोधक n. (-कः) Durance, actual confinement or restraint. E. सम्प्रति present, रोधक what restricts.

सम्प्रतीक्षा f. (-क्षा) Expecting, awaiting. E. सम् and प्रति before ईक्ष to see, अङ् and टाप् aff.

सम्प्रतीति f. (-तिः) Fame, notoriety. E. सम् before प्रतीति the same.

सम्प्रदान n. (-नं) [1] Gift, donation. [2] (In grammar,) The dative case. E. सम् and प्र before दा to give, ल्युट् aff.

सम्प्रदाय m. (-यः) [1] Traditional doctrine, what has been transmitted from one teacher to another, and is established as of sacred authority. [2] A sect, a schism, a peculiar doctrine and exclusive worship of one divinity. E. सम् and प्र before दा to give, घञ् aff., and युक् augment.

सम्प्रधान n. (-नं) Consideration, ascertainment. E. सम् and प्र before धा to have, ल्युट् aff.

सम्प्रधारणा nf. (-णं-णा) Determination, deliberation, the determining on the propriety or impropriety of any thing. E. सम् and प्र before धृ to have or hold, causal form, aff. युच्.

सम्प्रपद n. (-दं) Roaming, peregrination. E. सम् and प्र before पद् to go, aff. घञ्.

सम्प्रयाण n. (-णं) Departure. E. सम् and प्र before या to go, ल्युट् aff.

सम्प्रयुक्त mfn. (-क्तः-क्ता-क्तं) [1] Acquainted or connected with. [2] Joined, united with, &c. E. सम् and प्र before युज to join, क्त aff.

सम्प्रयोग m. (-गः) [1] Connexion, relation, mutual proportion, dependance or association. [2] Order, natural and connected series or arrangement. [3] Copulation. [4] Union, joining. [5] Magic. E. सम् and प्र before युज to join, aff. घञ्.

सम्प्रयोगिन् m. (गी) [1] A libertine, a lecher. [2] A catamite. [3] A joiner or uniter, any one who effects a union or connexion. [4] A conjuror. E. सम्प्रयोग union in general, or coition, aff. इनि.

सम्प्रवदन n. (-नं) Conversation, talking together. E. सम् and प्र before वद् to speak, ल्युट् aff.

सम्प्रश्न m. (-श्नः) Asking, enquiring civilly. E. सम्, and प्रश्न asking.

सम्प्रसृत mfn. (-तः-ता-तं) Passed, gone by. E. सम् and प्र before सृत been.

सम्प्रसाद n. (-दं) Trust, confidence. E. सम् and प्र before सद् to go, घञ् aff.

सम्प्रसाधन n. (-नं) Effecting, accomplishing, performing well or completely. E. सम् and प्र before साध to accomplish, ल्युट् aff.

सम्प्रसारण n. (-णं) The mutual substitution of the letters इ, उ, ऋ, लृ, and their respective semivowels, य, व, र, and ल. E. सम् and प्र before सृ to go, causal form, aff. ल्युट्.

सम्प्रस्थान n. (-नं) Setting out on a journey. E. सम् and प्र before स्था to stay, ल्युट् aff.

सम्प्रस्थित mfn. (-तः-ता-तं) Set forth, gone on a journey. E. सम् and प्र before स्था to stay, क्त aff.

सम्प्रहार m. (-रः) 1 War, battle. 2 Striking, wounding, killing. 3 Going, motion. E. सम् and प्र before हृ to take, aff. घञ्.

सम्प्रहास n. (-सं) 1 Laughter. 2 Joy. E. सम् and प्र before हस to laugh, घञ् aff.

सम्प्राप्त mfn. (-प्तः-प्ता-प्तं) 1 Attained, obtained, gotten. 2 Effected, accomplished. 3 Become. 4 Arrived, come. E. सम् and प्राप्त obtained.

सम्प्राप्ति f. (-प्तिः) Obtaining, getting, acquisition. E. सम् before प्राप्ति obtaining.

सम्प्रीत mfn. (-तः-ता-तं) Well pleased, delighted. E. सम्, and प्रीत liking.

सम्प्रीति f. (-तिः) 1 Attachment, affection. 2 Delight. E. सम् before प्रीति affection.

सम्प्रेक्षण n. (-णं) 1 Deliberating, considering, investigating. 2 Looking at, seeing. E. सम् and प्र before ईक्ष to see, ल्युट् aff.

सम्प्रेक्षित mfn. (-तः-ता-तं) 1 Considered, investigated. 2 Seen, beheld. E. सम् and प्र before ईक्ष to see, क्त aff.

सम्प्रेषित mfn. (-तः-ता-तं) 1 Sent, ordered. 2 Dismissed, sent away. E. सम् before प्रेषित sent.

सम्प्रैष m. (-षः) 1 Ordering, commanding, directing. 2 Dismissing, sending away. E. सम् and प्र before इष to go, aff. घञ्.

सम्प्रोक्षण n. (-णं) 1 Sprinkling. 2 Consecrating a temple. E. सम and प्र before उक्ष to sprinkle, ल्युट् aff.; see प्रोक्षण.

सम्प्रोक्षित mfn. (-तः-ता-तं) 1 Sprinkled, wetted, (especially with holy water.) 2 Consecrated. E. सम् and प्र before उक्ष to sprinkle, क्त aff.

सम्प्लव m. (-वः) 1 Falling in various directions. 2 Submerging, inundation. E. सम्, and प्लु to go, अच् aff.

सम्फाल m. (-लः) A ram. E. सम् before फल to bear fruit, aff. ण.

सम्फुल्ल mfn. (-ल्लः-ल्ला-ल्लं) Blown, blossomed, opened, (as a flower.) E. सम् completely, and फुल्ल blown.

सम्फेट m. (-टः) (In dramatic language) Wrathful encounter, defiance, combat.

सम्ब r. 1st cl. (सम्बति) To go, to move. r. 10th cl. (सम्बयति) To unite, to join, to connect or collect; also षम्ब.

सम्ब n. (-म्बं) 1 Water. 2 Twice ploughing. E. सम्ब to go, aff. अच्.

सम्बद्ध mfn. (-द्धः-द्धा-द्धं) 1 Connected with, endowed with, possessing as a predicate or property. 2 Bound, tied, attached. E. सम् with, बन्ध to bind, aff. क्त.

सम्बन्ध mfn. (-न्धः-न्धा-न्धं) 1 Able, capable. 2 Fit, right, proper. 3 Adjunct, annexed or connected, inherent, &c. m. (-न्धः) 1 Prosperity, success. 2 Fitness, propriety. 3 Connexion, natural or essential connexion, as of a property with a substance, subject matter with a work, proper meaning with a word, &c. 4 Connexion by birth or marriage, relationship. 5 The application of authority, as of the *Upanishads* to prove a theological assertion, &c. 6 Mental association of objects, conceiving them in connexion with each other. 7 (In grammar,) The possessive case. E. सम् with, and बन्ध a binding.

सम्बन्धक mfn. (-कः-का-कं) Relating to, concerning. E. कन् added to the last.

सम्बन्धिन् mfn. (-न्धी-न्धिनी-न्धि) 1 Possessing good qualities, learned, amiable, liberal, &c. 2 Having adjoined or connected with, inherent. 3 Related to, a relation, a connexion. 4 Connected with, belonging or relating to. E. सम्बन्ध connexion, and इनि aff.

सम्बर n. (-रं) 1 Water. 2 Restraint, forbearance, self-controul. 3 A religious observance of the *Baudd'has*. m. (-रः) 1 The name of a demon or *Daitya*. 2 A deer. 3 A sort of fish. 4 A mountain. 5 A *Jina*, one of the pontiffs of the future age. 6 A kind of dramatic entertainment. 7 A bridge, a dam, a causeway. f. (-री) 1 A plant, (Asparagus racemosus.) 2 A medicinal plant, (Salvinia cucullata.) E. सम्ब to accumulate, अरच् aff.; also शम्बर and सम्वर.

सम्बल mn. (-लः-लं) Provender or stock for travelling expences. n. (-लं) Water. E. षम्ब to go, aff. अलच्; also शम्बल.

सम्बाकृत mfn. (-तः-ता-तं) Twice ploughed. E. सम्ब a second ploughing, कृत made, डाच् augment; also शम्बाकृत.

सम्बाध *adj.* m. *only*, but having the three genders when the last term of a compound adjective. (-धः) 1 Narrow, contracted, impassible, either from being naturally confined, or from being blocked up or crowded. 2 Crowded. *Subst.* 1 The vulva. 2 The road to tartarus or hell. 3 Fear, dread. E. सम् before बाध to impede, aff. अच्.

सम्बाधक mfn. (-कः-का-कं) Crowding, contracting, pressing upon. E. सम् before बाध to obstruct, ण्वुल् aff.

सम्बाधन n. (-नं) 1 A gate, a barrier. 2 The point of a stake or spit. 3 A door-keeper. 4 Obstructing, opposing. E. सम् before बाध to impede, aff. ल्युट्.

सम्बुद्ध m. (-द्धः) A *Jaina* deified sage. E. सम् implying perfection, and बुद्ध wise.

सम्बुद्धि f. (-द्धिः) 1 Calling or calling to. 2 An epithet. 3 The vocative case. E. सम् with बुध to know, aff. क्तिन्.

सम्बोध m. (-धः) 1 Explaining, instructing, informing. 2 Throwing, sending. 3 Loss, destruction. E. सम् completely, बुध to know, causal form, aff. अच्.

सम्बोधन n. (-नं) 1 Calling, addressing, calling to. 2 The vocative case, (in grammar.) E. सम्, and बुध to know, causal form, aff. ल्युट्.

सम्भली f. (-ली) A bawd, a procuress. E. सम् with, भल to speak, affs. अच् and ङीष्; also शम्भली.

सम्भव m. (-वः) 1 Cause, origin, motive. 2 Birth, production. 3 Mixing, union, combination. 4 Capacity, appropriateness, adaptation, the conformity of the receptacle to the thing received, or supporter to the thing supported. 5 Agreement, engagement. 6 Loss, destruction. 7 Acquaintance, intimacy. 8 Possibility. 9 Ability, adequacy. 10 Consistency, compatibility. 11 The third *Jina* of the present age. E. सम् implying perfection or co-existence, and भव being.

सम्भव्य m. (-व्यः) The wood-apple, (Feronia elephantium.) E. सम् with, भव being, यत् aff.

सम्भार m. (-रः) 1 Multitude, number, quantity, heap, assemblage. 2 Maintaining, supporting. 3 Provision, preparation, getting

every thing ready or complete. ⁴ Fulness, completion. ⁵ Apparatus, necessaries, things required for any act or affair. E. सम् before भृ to maintain, aff. घञ्.

सम्भार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) To be nourished, a dependant. E. सम्, and भृ to nourish, ण्यत् aff.

सम्भावन nf. (-नं-ना) ¹ Considering, reflecting. ² Fame, celebrity. ³ Fitness, suitableness. ⁴ Adequacy, competency, ability. ⁵ Possibility. ⁶ Worship, honour. ⁷ (In grammar,) The sense of the potential mood. ⁸ (In rhetoric,) The use of the verb in the imperative or potential mood. ⁹ (In Logic,) Doubt. E. सम् before भू to be, causal form, aff. युच्.

सम्भावित mfn. (-तः-ता-तं) ¹ Equal or adequate to, suited to or fit for. ² Possible. ³ Considered, reflected. ⁴ Satisfied or occupied with. E. सम् with, भू to be, &c., causal form, aff. क्त.

सम्भावितात्मन् mfn. (-त्मा-त्मा-त्म) Noble-minded. E. सम्भावित equal, आत्मन् self.

सम्भाव्य mfn. (-व्यः-व्या-व्यं) Suitable, to be adapted to, made, or fit for. E. सम्, and भू to be, causal v., यत् aff.; also सम्भावनीय, &c.

सम्भाषण n. (-णं) ¹ Conversation, discourse. ² War-cry, watchword. E. सम् together, भाषण speaking.

सम्भाषा f. (-षा) ¹ War-cry, watch-word. ² Conversation, discourse. ³ Contract, agreement. E. सम् together, भाषा speech.

सम्भाषित mfn. (-तः-ता-तं) ¹ Said, spoken. ² Spoken to, addressed. E. सम् before भाष to speak, क्त aff.

सम्भिन्न mfn. (-न्नः-न्ना-न्नं) ¹ Shaken, agitated. ² Divided, broken. ³ Combined or united with. E. सम्, and भिन्न broken.

सम्भु m. (-म्भुः) A parent, a progenitor. E. सम् with भू to be, डु aff.

सम्भुग्न mfn. (-ग्नः-ग्ना-ग्नं) Bent, curved. E. सम्, and भुग्न bent.

सम्भूत mfn. (-तः-ता-तं) ¹ Born, produced. ² Equal, adequate. ³ Combined with, being together. E. सम् with, भू to be, aff. क्त.

सम्भूतविजय m. (-यः) A sacred person peculiar to the *Jainas.*

सम्भूति f. (-तिः) ¹ Birth, production. ² Combination. ³ Power. E. सम्, and भू to be, क्तिन् aff.

सम्भूय *ind.* Having united or combined. E. सम् together, भू to be, ल्यप् aff.

सम्भूयकारिन् m. (-री) A coadjutor, copartner, or colleague. E. सम्भूय, and कारिन् who acts.

सम्भूयसमुत्थान n. (-नं) Partnership, association in trade, joint execution of work or conduct of business. E. सम्भूय, and समुत्थान performance of work.

सम्भृत mfn. (-तः-ता-तं) ¹ Collected, assembled. ² Gained, got, possessed of. ³ Filled, full. ⁴ Complete, ready, prepared. ⁵ Nourished, maintained. E. सम् before भृ to nourish, &c. aff. क्त.

सम्भृति f. (-तिः) ¹ Nourishment, support. ² Plenitude, fulness. ³ Preparation, provision. E. सम्, and भृ to possess, aff. क्तिन्, see the last.

सम्भृत्य mfn. (-त्यः-त्या-त्यं) To be nourished. E. सम्, and भृ to nourish, aff. क्यप्.

सम्भेद m. (-दः) ¹ The confluence of two rivers, or the junction of a river with the sea. ² Breaking, splitting, bursting. ³ Union, junction. E. सम् with, भिद् to break, aff. घञ्.

सम्भोग m. (-गः) ¹ Enjoyment, pleasure, delight. ² Coition, copulation. ³ A *Jaina* or *Baudd'ha S'asana* or edict, &c. ⁴ One branch of the *Sringára rasa*, or sentiment of love, happy or successful love, meeting or union of lovers. ⁵ A catamite. ⁶ Use, employment. E. सम् with, भोग enjoyment.

सम्भोगिन् mfn. (-गी-गिनी-गि) ¹ Sensual, sensualist, &c. ² Enjoying, as pleasure or property. m. (-गी) A catamite. E. सम्भोग enjoyment, इनि aff.

सम्भोजन mfn. (-नः-नी-नं) Convivial, friendly, (as a dinner, &c.) n. (-नं) A meal, &c. partaken together, a convivial party. E. सम् together, भुज to enjoy, ल्युट् aff.

सम्भ्रम m. (-मः) ¹ Haste, hurry. ² Fear, terror. ³ Flurry, confusion, haste or hurry arising from joy, fear, &c. ⁴ Error, ignorance. ⁵ Turning round, whirling, revolving. ⁶ Respect, reverence. E. सम् before भ्रम to revolve, &c., aff. घञ्.

सम्भ्रान्त mfn. (-न्तः-न्ता-न्तं) ¹ Bewildered, agitated. ² Flurried. E. सम्, and भ्रम to err, क्त aff.

सम्मत mfn. (-तः-ता-तं) ¹ Assented or agreed to, concurred in, approved of. ² Conformable to. ³ Attached to. E. सम्, and मन to mind, क्त aff.

सम्मति f. (-तिः) ¹ Wish, desire. ² Order, command. ³ Agreement, assent, similarity of opinion, or purpose. ⁴ Approbation. ⁵ Self or real knowledge. ⁶ Regard, affection, love. ⁷ Respect, homage. E. सम् implying union or perfection, and मति mind, understanding.

सम्मद mfn. (-दः-दा-दं) Happy, glad. m. (-दः) Happiness, joy, pleasure. E. सम् with, मद् to delight, aff. अप्.

सम्मर्द m. (-र्दः) ¹ Trampling or treading on. ² Friction, rubbing. ³ War, battle. E. सम् together, मृद् to trample, aff. घञ्.

सम्मर्दिन् mfn. (-र्दी-र्दिनी-र्दि) ¹ Trampling. ² Rubbing. E. सम्मर्द, and इनि aff.

सम्मातुर m. (-रः) The son of a virtuous woman. E. सत् good, मातृ a mother, अण् aff.

सम्माद m. (-दः) Phrensy, intoxication. E. सम् intensitive, मद् to be mad, aff. घञ्.

सम्मान n. (-नं) ¹ Respect, homage. ² Measure. E. सम्, and मन to respect, with घञ् aff., or मा to measure, aff. ल्युट्.

सम्माननन n. (-नं) Worship, homage. E. सम् intensitive, मन to respect, causal form, ल्युट् aff.

सम्मानित mfn. (-तः-ता-तं) Treated with reverence or respect. E. सम् before मन to respect, causal v., क्त aff.

सम्मान्य mfn. (-न्यः-न्या-न्यं) Respectable, honourable. E. सम्मान to respect, ण्यत् aff.

सम्मार्जक m. (-कः) A sweeper. E. सम् completely, मृज to clean, ण्वुल् aff.

सम्मार्जन n. (-नं) Sweeping, brushing, cleaning. f. (-नी) A broom. E. सम् before मृज to clean, aff. ल्युट्.

सम्मित mfn. (-तः-ता-तं) ¹ Like, similar, same. ² Of equal measure or extent. ³ Meted, measured. E. सम् with, मित measured, compared.

सम्मिश्र mfn. (-श्रः-श्रा-श्रं) Mixed, mingled, blended, joined. E. सम् together, and मिश्र mixed.

सम्मुख mfn. (-खः-खा or -खी-खं) Encountering, facing, in front of. E. सम् with, मुख the face.

सम्मुखिन् m. (-खी) A mirror. E. सम् with, मुख the face, इनि aff.

सम्मुखीन mfn. (-नः-ना-नं) Before, in front or in face of. E. सम्मुख the same, and ख aff.

सम्मुग्ध mfn. (-ग्धः-ग्धा-ग्धं) [1] Fascinated, bewildered. [2] Stupified, astounded. [3] Beautiful. E. सम् before मुह to fascinate, क्त aff.

सम्मूढ mfn. (-ढः-ढा-ढं) [1] Heaped, accumulated. [2] Produced rapidly. [3] Broken. [4] Foolish, ignorant, senseless. [5] Bewildered, beguiled. [6] Stupified, astounded. E. सम् entirely, मुह to be foolish, and क्त aff.

सम्मूढचेतस् mfn. (-ताः-ताः-तः) Foolish, infatuated. E. सम्मूढ, and चेतस् the mind.

सम्मूर्च्छन n. (-नं) [1] Uniform or universal expansion or permeation, pervading, co-extension. [2] Height, elevation. [3] Fainting, insensibility. [4] Increasing, augmenting. E. सम् before मूर्च्छ to faint, &c., aff. ल्युट्.

सम्मूर्च्छनोद्भव m. (-वः) A fish or aquatic animal. E. सम्मूर्च्छन insensibility, उद्भव produced.

सम्मृत mfn. (-तः-ता-तं) Dead, deceased. E. सम्, and मृत dead.

सम्मृष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Strained, filtered. [2] Cleaned, cleansed. [3] Swept. E. सम् completely, मृष्ट cleansed.

सम्मोद m. (-दः) [1] Pleasure, delight. E. सम् intensive, मुद to be happy, aff. घञ्.

सम्मोह m. (-हः) [1] Ignorance. [2] Folly. [3] Beguilement, fascination. [4] Stupefaction. [5] Fainting. E. सम् before मुह to be foolish, घञ् aff.

सम्मोहित mfn. (-तः-ता-तं) [1] Beguiled, fascinated. [2] Enraptured, overcome with delight, &c. E. सम् before मुह to be foolish, causal v., क्त aff.

सम्यक् *ind.* [1] All, wholly. [2] Properly, fitly, in the right manner: see सम्यच्.

सम्यक्त्व n. (-त्वं) Accuracy, totality. E. सम्यक्, and त्व aff.

सम्यक्दण्डन n. (-नं) Inflicting the penalty of the law, punishing in a legal manner. E. सम्यक् properly, according to the *S'ástras*, and दण्डन punishing.

सम्यच् or **सम्यञ्च्** mfn. (सम्यङ् समीची सम्यक्) [1] True, right. [2] Accompanying, going with. [3] Pleasant, agreeable. [4] Same, common, identical, uniform. [5] Accurate, correct. [6] All, entire. E. सम् with, अञ्च to go, क्विन् aff.

सम्यगुक्त mfn. (-क्तः-क्ता-क्तं) Of equal weight or authority, (a precept.) E. सम्यक् proper, उक्त said.

सम्यग्वर्त्तमान mfn. (-नः-ना-नं) Continuing in the discharge of duty, &c. E. सम्यक्, and वर्त्तमान being.

सम्यग्वृत्ति f. (-त्तिः) Steady and regular discharge of prescribed duties. E. सम्यक्, and वृत्ति practice.

सम्राज् m. (-राट्) A paramount sovereign, one who rules over other princes, and has performed the *Rájasúya* sacrifice. E. सम् all, राज to rule, aff. क्विप्.

सयत्न mfn. (-त्नः-त्ना-त्नं) Endeavouring, taking pains. n. *adv.* (-त्नं) Vigorously, assiduously. E. स with, यत्न effort.

सयोनि m. (-निः) [1] INDRA. [2] Proximity to a wife. [3] A pair of nippers for cutting betel-nut. E. स for सह with, or सम् like, and योनि pudendum muliebre.

सर mfn. (-रः-रा-रं) Who or what goes, occurring chiefly in composition, as अनुसर, अवसर, &c. m. (-रः) [1] The thick part or coagulum of curds or milk, cream, &c. [2] Going, motion. [3] An arrow. [4] Saltness, salt. n. (-रं) [1] A lake, a pool. [2] Water. mf. (-रः-रा or री) A cascade, a water-fall; also शर. E. सृ to go, aff. अप्.

सरःकाक m. (-कः) A gander. f. (-की) A goose. E. सरस् a pool, and काक a crow.

सरक mfn. (-कः-का-कं) Going, moving, proceeding. mn. (-कः-कं) [1] Spirituous liquor, especially distilled from sugar, rum. [2] Drinking spirits. [3] A drinking vessel. [4] Distribution of liquor. [5] A continuous line of road. n. (-कं) [1] A lake, a pool. [2] Heaven, sky. E. सृ to go, Un'ádi. aff. वुन्.

सरंघा f. (-घा) A bee. E. सर one who is going, हन् to injure, aff. ड, and the radical final changed.

सरज n. (-जं) Fresh butter. E. सर cream, and ज produced.

सरजस् f. (-जाः) A woman during menstruation. E. स for सह with, रजस् the menses.

सरट् m. (-ट्) [1] Air, wind. [2] A cloud. [3] (In the language of the *Védas*,) A bee. [4] A lizard, a chameleon. E. सृ to go, अटि Un'ádi aff.

सरट m. (-टः) A lizard, a chameleon, a guana, &c. E. सृ to go, अटन् aff.; also शरट.

सरटि m. (-टिः) [1] Air, wind. [2] A cloud. E. सृ to go, अटिन् Un'ádi aff.

सरटु n. (-टुः) A lizard, a chameleon, &c. E. सृ to go, अटु aff.

सरण mfn. (-णः-णा-णं) Going, moving, who or what goes or moves. n. (-णं) [1] Oxidized iron, either in the state of rust or filings. [2] Going, proceeding. f. (-णा or णी) [1] A plant, (Pæderia fetida.) [2] A sort of *Teori*. E. सृ to go, aff. युच्, or ल्युट् fem. aff. टाप् or ङीष्; also शरण, &c.

सरणि f. (-णिः-णी) [1] A road, a path, a way. [2] A straight or continuous line. [3] A disease of the throat. E. सृ to go, Un'ádi aff. अनि, and ङीष् optionally added; also शरणि, &c.

सरण्ड m. (-ण्डः) [1] A rogue, a cheat. [2] A sort of ornament. [3] A bird. E. सृ to go, Un'ádi aff. अण्डन्, more usually शरण्ड.

सरण्यु m. (-ण्युः) [1] Air, wind. [2] A cloud. [3] Water. E. सृ to go, अन्यु Un'ádi aff.

सरत् mfn. (-रन्-रन्ती-रत्) Going, proceeding. E. सृ to go, शतृ aff.

सरत् m. (-रत्) Thread. E. सृ to go, अति aff.

सरलि mf. (-लिः-लिः) A short cubit. E. सृ to go, कलिच् aff.; more commonly रत्नि, q. v.

सरपत्रिका f. (-का) The new leaf of a lotus.

सरभस mfn. (-सः-सा-सं) [1] Quick, speedy. [2] Delighted. [3] Agitated, distressed. n. *adv.* (-सं) Quickly, delightedly, agitatedly, &c. E. स with, रभस speed, &c.

सरमा f. (-मा) [1] The wife of RÁVAN'A's brother. [2] A bitch. E. सृ to go, अम aff., or स with रम sport, pleasure.

सरयु m. (-युः) Air, wind. f. (-युः-यूः) The *Sarju* or *Saryu* river. E. सृ to go, अयु Un'ádi aff.: also शरयु.

सरल mfn. (-लः-ला-लं) [1] Honest, sincere, candid, upright. [2] Straight. m. (-लः) [1] A sort of pine, (Pinus longifolia.) [2] A bird, (Pavo bicalcarata.) f. (-ला) A variety of the plant called *Teori*. E. सृ to go, (to spread fragrance abroad, &.,) कल Un'ádi aff.

सरलद्रव m. (-वः) A fragrant resin, the exudation of the *Saral* or pine tree. E. सरल as above, द्रव what exudes.

सरलयायिन् mfn. (-यी-यिनी-यि) [1] Going in a straight line. [2] Upright, honest. f. (-नी) A plant with an upright stem. E. सरल, and यायिन् who or what goes or grows.

सरव्य n. (-व्यं) A butt or mark for shooting at. E. सर an arrow, व्येञ् to cover, aff. ड; also शरव्य.

सरस् nf. (-रः-सी) [1] A large pond or pool. [2] A piece of water in which the lotus grows or may grow. n. (-रः) Water. E. सृ to go (into, to bathe or drink), असुन् Un'ádi aff.

सरस mfn. (-सः-सा-सं) [1] Tasty, juicy, sapid. [2] Comprising the expression of the poetical *Rasas* or sentiments, (a work, &c.) [3] Impassioned. n. (-सं) A tank, a pond, a lake. f. (-सा) A sort of *Teori.* E. स with, रस juice.

सरसम्प्रत n. (-तं) A sort of Euphorbia, commonly *Tinkátá Sij.*

सरसिक m. (-कः) The *Indian* crane. E. सरस a pool, ठन् aff.

सरसिज n. (-जं) A lotus. E. सरस् a pool, (seventh case,) and ज born.

सरसीरुह n. (-हः) A lotus. E. सरसी a pool, and रुह what grows.

सरस्तीर n. (-रं) The bank of a lake or pond. E. सरस्, and तीर bank.

सरस्वत् mfn. (-स्वान्-स्वती-स्वत्) [1] Juicy, sapid. [2] Elegant. [3] Sentimental. m. (-स्वान्) [1] The ocean. [2] A male river. [3] A buffalo. f. (-स्वती) [1] The wife of BRAHMÁ, the goddess of speech and eloquence, the patroness of music and the arts, and the inventress of the *Sanscrit* language and *Dévanágari* letters. [2] Speech, the faculty or its exercise. [3] A river, the *Sarsooty*, which rises in the mountains bounding the north-east part of the province of *Dehli*, whence it runs in a south-westerly direction, and is lost in the sands of the great desart in the country of the *Bhatti*; according to the *Hindus* the river only disappears in this place, and continuing its course under ground, joins the *Ganges* and *Jumna* at *Allahabad.* [4] A river in general. [5] An excellent woman. [6] A crow, [7] The wife of a *Muni.* [8] A female divinity, peculiar to the *Jainas.* [9] The moon plant, (Asclepias acida.) E. सरस् a lake, and मतुप् poss. aff., or स with, रस flavour, taste, and the same aff.

सराग mfn. (-गः-गा-गं) [1] Coloured, tinted. [2] Impassioned. E. स with, राग colour, &c.

सराव m. (-वः) A lid, or a shallow cup or saucer, used as one: see शराव.

सरि mf. (-रिः-री) A waterfall. E. सृ to go, इन् aff.; also सर, &c.

सरिका f. (-का) [1] A drug, commonly *Hingupatri.* [2] Going, proceeding. [3] A woman going, or moving. E. सृ to go, वुन् aff. fem. form.

सरित् f. (-रित्) [1] A river in general. [2] Thread. E. सृ to go, इति Un'ádi aff.

सरिताम्पति m. (-तिः) The ocean. E. सरित् a river, (second case plural,) and पति lord.

सरित्पति m. (-तिः) The ocean. E. सरित् a river, and पति lord.

सरित्वत् m. (-त्वान्) The ocean. E. सरित् a river, and मतुप् poss. aff.

सरित्सुत m. (-तः) BHÍSHMA, the son of GANGÁ. E. सरित् the river, and सुत son.

सरिद्वरा f. (-रा) The *Ganges.* E. सरित् a river, and वर best.

सरिन्नाथ m. (-थः) The ocean. E. सरित् a river, and नाथ lord.

सरिन्मुख n. (-खं) The source of a river. E. सरित्, and मुख face.

सरिमन् m. (-मा) [1] Going, proceeding. [2] Air, wind. E. सृ to go, इमनिन् Un'ádi aff.

सरिल n. (-लं) Water. E. see सलिल, the ल being changed to र.

सरिषप m. (-पः) Mustard, (Sinapis dichotoma.)

सरीसृप m. (-पः) A snake. E. सृप to go, irr. reiterative form, and अच् aff.

सरु mfn. (-रुः-रुः-रु) Thin, small, fine, minute. m. (-रुः) The hilt or handle of a sword, &c. E. सृ to go, उ aff.

सरूप mfn. (-पः-पी-पं) Like, resembling. E. स for समान like, same, रूप form.

सरूपता f. (-ता) Likeness, resemblance. E. सरूप like, तल् aff. of the abstract; also सरूपत्व n. (-त्वं).

सरोग mfn. (-गः-गा-गं) Sick, diseased. E. स, and रोग sickness.

सरोगिता f. (-ता) Sickness, disease. E. स, and रोगिता sickness.

सरोज n. (-जं) A lotus. m. (-जः) A foot (in Prosody,) of six long instants. E. सरस् a pond, and ज born.

सरोजन्मन् n. (-न्म) A lotus. E. सरस् a pond, and जन्मन् birth.

सरोजल n. (-लं) The water of a pond or lake. E. सरस् a pond, and जल water.

सरोजिन् m. (-जी) BRAHMÁ. f. (-नी) [1] A lotus. [2] A pond abounding in lotuses. [3] A multitude of lotuses. E. सरोज a lotus, and इनि aff.

सरोत्सव m. (-वः) The *Indian* crane. E. सर water, उत्सव pleasure, delight.

सरोध m. (-धः) [1] Loss, destruction. [2] Opposition, obstruction. E. स for सह with, रोध hindrance.

सरोरुह् n. (-रुट्) A lotus. E. सरस् a pond, and रुह् what grows; also with a final vowel सरोरुह n. (-हं)

सरोरुहासन m. (-नः) BRAHMÁ. E. सरोरुह a lotus, and आसन a seat; first appearing from the interior of a lotus in order to create the world; the flower is supposed to have sprung from the navel of VISHN'U.

सरोवर m. (-रः) A lake or large pond, any piece of water deep enough for the lotus to grow. E. सरस् a pool, and वर best.

सरोष mfn. (-षः-षा-षं) Angry, wrathful. n. *adv.* (-षं) Angrily. E. स with, रोष wrath.

सर्ग m. (-र्गः) [1] Nature, natural property or disposition. [2] Tendency of a thing. [3] Creation. [4] Effort, perseverance. [5] Assent, agreement. [6] Relinquishment, abandoning, letting go or getting rid of. [7] Voiding, as excrement. [8] A chapter, a book, a section. [9] Certainty, ascertainment. E. सृज to quit, &c., aff. घञ्.

सर्गबन्ध m. (-न्धः) A principal or great poem, one comprising many *Sergas* or *Cantos.* E. सर्ग a section, and बन्ध a binding.

सर्ज्ज r. 1st cl. (सर्ज्जति) To gain or get.

सर्ज्ज m. (-र्ज्जः) [1] The *S'ál* tree, (Shorea robusta.) [2] Another tree, (Pentaptera arjuna.) [3] The resinous exudation of the *Sál* tree. E. सृज to quit, aff. घञ्, and the final consonant unchanged.

सर्ज्जक m. (-कः) [1] The Pentaptera arjuna. [2] The *S'ál* tree. f. (-र्ज्जिका) [1] Natron, alkali. [2] Borax. E. वुन् added to the last.

सर्ज्जगन्धा f. (-न्धा) A plant, commonly *Rasan,* supposed to be the serpent Ophioxylon. E. सर्ज्ज the *S'ál* tree, गन्ध smell.

सर्ज्जन n. (-नं) [1] The reserve or rear of an army. [2] Abandoning, quitting. [3] Voiding, as excrement. [4] Making, creating. E. सृज to abandon, &c., aff. ल्युट्.

सर्ज्जमणि m. (-णि:) Resin in general, or the resinous exudation of the S'ál tree. E. सर्ज्ज the *S'ál*, and मणि a jewel.

सर्ज्जरस m. (-स:) Resin in general, or the resinous exudation of the *S'ál* tree. E. सर्ज्ज the *S'ál*, and रस juice.

सर्ज्जि f. (-र्ज्जि:) Natron, alkali. E. सृज to abandon, इनि aff.

सर्ज्जिका f. (-का) Natron, alkali, or the impure carbonate of soda, commonly termed *Sejji Mitti* or *Sejji* earth, and used in *India* as a soap for cleaning linen, &c. E. सर्ज्जि the same, and कन् added, fem. form.

सर्ज्जिकाचार m. (-र:) Impure carbonate of soda, alkali, natron. E. सर्ज्जिका the same, and चार ashes; also स्वर्ज्जिकाचार.

सर्ज्जू m. (-र्ज्जू:) A trader. f. (-र्ज्जू:) [1] Lightning. [2] A necklace. [3] Going, following. E. सर्ज्ज to gain, Un'ádi-aff. ऊ.

सर्पं m. (-र्पं:) [1] A snake, a serpent. [2] Gentle or twining motion, gliding, flowing, creeping. f. (-र्पी) The female of the snake. E. सृप to go, to glide, aff. घच्.

सर्पकङ्काली f. (-ली) A plant, commonly *Sámpkankáli* or serpent's skeleton. E. सर्प a snake, कङ्काल a skeleton, fem. aff. of diminutiveness or comparison, ङीष्; also with कन् added सर्पकङ्कालिका.

सर्पगन्धा f. (-न्धा) A plant, perhaps the same as the serpent ophioxylon. E. सर्प a snake, and गन्ध fragrance.

सर्पघातिनी f. (-नी) A plant: see सर्पकङ्काली. E. सर्प a snake, and घातिनी destructress.

सर्पच्छत्र n. (-त्रं) A mushroom. E. सर्प, and छत्र an umbrella.

सर्पण n. (-णं) [1] Going, gliding. [2] The slow flight of an arrow nearly parallel to the ground. E. सृप to go, ल्युट् aff.

सर्पत् mfn. (-र्पन्-र्पन्ती-र्पत्) Going, gliding, creeping. E. सृप to go, शतृ aff.

सर्पदंष्ट्र m. (-ष्ट्र:) [1] A snake's tooth. [2] A plant, commonly *Danti*, (Croton polyandrum.) f. (-ष्ट्रा) A plant, (Tragia involucrata.) E. सर्प, and दंष्ट्र atooth.

सर्पफणज m. (-ज:) The snake-stone, a gem or pearl said to resemble in form the berry of the Abrus precatorius, and to be found in the head of the snake. E. सर्प a snake, फण hood, and ज born.

सर्पभुज् m. (-भुक्) [1] A peacock. [2] A crane. [3] A large snake. E. सर्प a snake, and भुज् who eats.

सर्पमणि m. (-णि:) The snake-stone or carbuncle, or a jewel said to be found in the head of a snake, possessing also alexipharmic properties. E. सर्प a snake, and मणि a gem.

सर्पमाला f. (-ला) A plant, commonly *Serpakankali.*

सर्पराज m. (-ज:) Vásuki, sovereign of the serpent race, inhabiting *Pátála* or the regions under the earth. E. सर्प a snake, and राज a sovereign.

सर्पसत्रिन् m. (-त्री) A name of the prince Janaméjaya, the son of Parikshit. E. सर्प a snake, and सत्र a sacrifice, इनि aff.; having compelled by *Mantras* all the snakes to be present at a sacrifice performed for their destruction, in retaliation of the death of his father who was killed by the bite of a snake; all were destroyed on this occasion except a few of the chiefs.

सर्पसहा f. (-हा) A plant: see सर्पकङ्काली.

सर्पहन् m. (-हा:) An ichneumon, a mungoose. E. सर्प a snake, and हन who kills.

सर्पाच n. (-चं) The seed of the Elæocarpus. f. (-ची) A plant, commonly *Kankáliká*. E. सर्प a snake, and अचि the eye.

सर्पाख्य m. (-ख्य:) A plant, (Mesua ferrea.) E. सर्प a snake, and आख्या an appellation.

सर्पाङ्गी f. (-ङ्गी) A plant, *Serpakankáli* or a variety of it.

सर्पाराति m. (-ति:) [1] Garud'a. [2] An ichneumon. [3] A peacock. E. सर्प a snake, and अराति an enemy.

सर्पारि m. (-रि:) An ichneumon. E. सर्प a snake, and अरि an enemy, equally applicable to the peacock, &c.: see the last.

सर्पाशन m. (-न:) A peacock. E. सर्प a snake, and अशन food: see the last.

सर्पिन् mfn. (-र्पी-र्पिणी-र्पि) Going gently or tortuously, gliding, winding, creeping. f. (-णी) [1] A female serpent. [2] A small medicinal shrub. E. सर्प a snake, or going, &c. इनि aff.

सर्पिस् n. (-र्पि:) *Ghee*, clarified butter. E. सृप to flow, इस् Un'ádi aff.

सर्पिस्समुद्र m. (-द्र:) The sea of clarified butter, one of the seven seas. E. सर्पिस् *Ghee*, समुद्र the ocean.

सर्पेष्ट n. (-ष्टं) Sandal.

सर्व्व r. 1st cl. (सर्व्वति) To go, to move.

सर्व्व mfn. (-र्व्व:-र्व्वा-र्व्वं) All, whole, entire. E. षर्व्व to go, aff. अच्; as differently read, with a final semivowel, सर्व्व q. v.

सर्व्वसह mfn. (-ह:-हा-हं) [1] Patient, enduring. [2] All-sustaining. E. सर्व्व all, सह to bear, खच् aff.

सर्म्म m. (-र्म्म:) Sky, heaven. E. सृ to go, मन् Un'ádi aff.

सर्व्व mfn. (-र्व्व:-र्व्वा-र्व्वं) All, whole, complete, universal, entire. m. (-र्व्व:) [1] S'iva. [2] Vishn'u. E. सृ to go, to pervade, (the world,) and वन् Un'ádi aff.; also according to some authorities preferably सर्व्व as above.

सर्व्वसह mfn. (-ह:-हा-हं) [1] Patient, enduring. [2] All-sustaining. f. (-हा) The earth. E. सर्व्व all, (men,) सह to bear or suffer, aff. खश्.

सर्व्वक mfn. (-क:-का-कं) All, every. E. कन् added to the last.

सर्व्वकर्त्तृ m. (-र्त्ता) Brahmá. E. सर्व्व all (things), कर्त्तृ maker.

सर्व्वकर्म्मन् n. (-र्म्म) All or every act. m. (-र्म्मा) A man of all work. E. सर्व्व, and कर्म्मन् act.

सर्व्वकर्म्मीण mfn. (-ण:-णा-णं) Performing or conversant with every business, pervading every action, &c. E. सर्व्व all, कर्म्म act, ख aff.

सर्व्वकारिन् mfn. (-री-रिणी-रि) The maker of all things. E. सर्व्व, and कारिन् who makes.

सर्व्वकाल n. (-लं) All seasons or times. E. सर्व्व, and काल time.

सर्व्वकालीन mfn. (-न:-ना-नं) Of all times or seasons. E. सर्व्वकाल, and ख aff.

सर्व्वके *ind.* Every where, universally. E. सर्व्व in all, and अकच inserted before the final.

सर्व्वकेशिन् m. (-शी) An actor, a dancer, a mime.

सर्व्वचार m. (-र:) Any substance of an alkaline or soapy nature, as impure soda, pearl ash or potash, &c. which may be used in cleaning clothes. E. सर्व्व all, and चार impure alkali or alkaline salt or ashes.

सर्व्वग mfn. (-गः-गा-गं) Going every where, all-pervading. n. (-गं) Water. m. (-गः) ¹ S'IVA. ² BRAHMA. ³ Soul, spirit. f. (-गा) A plant, commonly *Priyangu*. E. सर्व्व all, and ग what goes.

सर्व्वगत mfn. (-तः-ता-तं) Omnipresent, universally diffused. E. सर्व्व, and गत gone.

सर्व्वगन्ध n. (-न्धः) ¹ A class of four aromatics, or *Kakkol*, cloves, agallochum, and gum benjamin. ² A perfume in general. E. सर्व्व all, and गन्ध fragrance.

सर्व्वग्रन्थिक n. (-कं) The root of long pepper. E. सर्व्व all, ग्रन्थि a knot, and कन् aff.

सर्व्वङ्कष mfn. (-षः-षा-षं) All-pervading, diffused, extended. m. (-षः) A rogue, a wicked man. E. सर्व्व, and कष to go, खच् aff.

सर्व्वचर्म्मीण mfn. (-णः-णा-णं) Made of every kind of skin or leather. E. सर्व्व all, चर्म्म skin, ख aff.

सर्व्वजगत् f. (-त्) The universe, the whole world. E. सर्व्व, and जगत् world.

सर्व्वजनीन mfn. (-नः-ना-नं) Belonging or relating to all men, fit for all, &c. E. सर्व्व all, जन mankind, ख aff.

सर्व्वजित् mfn. (-जित्) ¹ All-subduing, irresistible. ² All-surpassing, excellent, incomparable. m. (-जित्) The twenty-first year of the cycle. E. सर्व्व all, जित् who subdues or surpasses.

सर्व्वज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Omniscient, all-wise. m. (-ज्ञः) ¹ SIVA. ² A *Jina* or *Bud'dha*, or deified sage peculiar to those sects. E. सर्व्व all, and ज्ञ who knows.

सर्व्वज्ञत्व n. (-त्वं) Omniscience. E. त्व added to the last; also with तल्, सर्व्वज्ञता.

सर्व्वतःशुभा f. (-भा) A plant, (*Priyangu*.) E. सर्व्वतस् wholly, शुभ auspicious.

सर्व्वतन्त्र m. (-न्त्रः) A man who has studied the *Tantra Sástras*. E. सर्व्व all, तन्त्र a *Tantra*, properly with an affix of derivation, &c., as ठक्, and that again rejected.

सर्व्वतस् ind. ¹ Every way, all round. ² Wholly, entirely. E. सर्व्व all, तसिल् aff.

सर्व्वतापन m. (-नः) Love or the deity KÁMA. E. सर्व्व all, तापन inflamer.

सर्व्वतेजस् n. (-जः) All-splendour or power. E. सर्व्व, and तेजस् light, power.

सर्व्वतेजोमय mfn. (-यः-यी-यं) Made, comprising or consisting of all splendour or power. E. सर्व्वतेजस्, and मयट् aff.

सर्व्वतोभद्र mfn. (-द्रः-द्रा-द्रं) Every where auspicious. mn. (-द्रः-द्रं) A temple or palace of a square form, with an entrance opposed to each point of the compass. m. (-द्रः) ¹ The *Nimb* tree, (Melia azidarachta.) ² The carriage of VISHN'U. ³ A bambu. ⁴ A form of military array. ⁵ A square mystical diagram, to be painted on the cloth which on particular occasions covers a sort of altar erected to VISHN'U. ⁶ A kind of charade, in which the same word answers several questions. ⁷ A whimsical form of verse, so contrived that the same meanings and words occur, whether the line be read backwards or forwards, or in several other directions. f(-द्रा) ¹ A tree, (Gmelina arborea.) ² An actress or the wife of an actor or dancer, &c. ³ A sort of yam, (Dioscorea.) E. सर्व्वतस् on every side, भद्र auspicious.

सर्व्वतोमुख n. (-खं) ¹ Water. ² Sky, heaven. m. (-खः) S'IVA. ² BRAHMÁ. ³ Soul, spirit. ⁴ A *Brahman*. ⁵ *Swerga*, the heaven of INDRA. E. सर्व्वतस् on every side, मुख countenance, or chief, principal.

सर्व्वत्र ind. ¹ Everywhere, in all places. ² Always, at all times. E. सर्व्व all, and त्रल् aff.

सर्व्वत्रग mfn. (-गः-गा-गं) All pervading, going every where. m. (-गः) Air, wind. E. सर्व्वत्र every where, गम to go, ड aff.

सर्व्वत्रगामिन् m. (-मी) Air, wind. E. सर्व्वत्र always, गामिन् going.

सर्व्वथा ind. f. (-था) ¹ In all ways, by all means. ² Assuredly, certainly. ³ Exceeding, mostly. E. सर्व्व all, and थाल् aff.

सर्व्वदमन mfn. (-नः-ना-नं) All-subduing, irresistible. m. (-नः) BHARATA, the son of S'AKUNTALÁ. E. सर्व्व all, दमन taming.

सर्व्वदर्शिन् mfn. (-र्शी-र्शिनी-र्शि) All-seeing. m. (-र्शी) A *Budd'ha* in general. E. सर्व्व all, and दर्शिन् seeing.

सर्व्वदा ind. Always, at all times. E. सर्व्व all, and दाच् aff.

सर्व्वदुःखक्षय m. (-यः) Final emancipation from transmigration. E. सर्व्व all, दुःख pain, and क्षय destruction.

सर्व्वदेवमय mfn. (-यः-यी-यं) Made of or comprising all the gods. E. सर्व्वदेव, and मयट् aff.

सर्व्वदेवमुख m. (-खः) A name of AGNI or fire. E. सर्व्व all, देव a deity, and मुख mouth; being the medium of oblations to the gods.

सर्व्वधन n. (-नं) ¹ Whole wealth or property. ² (In arithmetic,) Total of a sum in progression. E. सर्व्व, and धन wealth.

सर्व्वधर्म्मविद् m. (-विद् वित्) One who knows the duties of all tribes and classes. E. सर्व्व, and धर्म्म duty, विद् who knows.

सर्व्वधारी f. (-री) The twenty-second year of the cycle. E. सर्व्व all, धृ to hold, णच् and ङीप् aff.

सर्व्वधुरावह m. (-हः) An ox fit for any sort of carriage. E. सर्व्व all, धुर् a burthen, आङ् before वह to bear.

सर्व्वधुरीण m. (-णः) An ox, &c. fit for any carriage or draught. E. सर्व्व all, धुर् a burthen, ख aff.

सर्व्वनामता f. (-ता) The quality or condition of a pronoun. E. सर्व्वनाम, and तल् aff.

सर्व्वनामन् n. (-म) A pronoun. E. सर्व्व, and नामन् name.

सर्व्वनाश m. (-शः) Total destruction, destruction of all. E. सर्व्व, and नाश destruction.

सर्व्वन्दम m. (-मः) BHARATA. E. सर्व्व all, दम to tame or subdue, खच् aff.

सर्व्वपथ m. (-थः) Every way, every direction. E. सर्व्व, and पथ for पथिन् a path.

सर्व्वपथीन mfn. (-नः-ना-नं) In or of every road or direction, (moving, passing, &c.) E. सर्व्वपथ, and ख aff.

सर्व्वपा f. (-पा) The wife of the *Daitya* BALI. E. सर्व्व all, पा to drink, aff. क्वक् and टाप्.

सर्व्वपूर्णत्व n. (-त्वं) Entire completion or fulness, complete preparation or provision. E. सर्व्व all, and पूर्णत्व fulness.

सर्व्वप्रिय mfn. (-यः-या-यं) ¹ Generally or universally beloved. ² Generally friendly, loving all. E. सर्व्व all, and प्रिय dear.

सर्व्वभक्ष mfn. (-क्षः-क्षा-क्षं) Omnivorous, eating all or any thing. f. (-क्षा) A female goat. E. सर्व्व all, and भक्ष who eats.

सर्व्वभक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) ¹ Eating any thing or all things, (a child.) ² All-devouring, omnivorous. E. सर्व्व, and भक्ष्य edible.

सर्व्वभाव m. (-वः) Whole disposition, all one's thoughts and purpose. E. सर्व्व, and भाव disposition.

सर्व्वभूत n. *plu.* (-तानि) [1] All the elements. [2] All created things. E. सर्व्व all, and भूत an element.

सर्व्वभूतकृत् mn. (-कृत्) [1] The maker of all things. [2] The cause of all elements or beings. E. सर्व्वभूत, and कृत् who or what makes.

सर्व्वभूतमय mfn. (-यः-यी-यं) Comprising or comprehending all elementary matter. m. (-यः) The supreme pervading spirit. E. सर्व्वभूत, and मयट् aff.

सर्व्वभूतस्थ mfn. (-स्थः-स्था-स्थं) Present in all elements or beings. E. सर्व्व all, भूत an element, and स्थ what stays; also सर्व्वभूतस्थित, &c.

सर्व्वभूतात्मन् m. (-त्मा) Universal, all-pervading spirit. E. सर्व्वभूत an element, and आत्मन् soul.

सर्व्वभृत् mfn. (-भृत्) Cherishing or supporting all. E. सर्व्व, and भृत् who or what supports.

सर्व्वभोगिन् mfn. (-गी-गिणी-गि) Enjoying all. E. सर्व्व, and भोगिन् who enjoys.

सर्व्वभोगीण mfn. (-णः-णा-णं) Good or beneficial for all, to be enjoyed or possessed by all. E. सर्व्व, भोग enjoyment, खञ् aff.

सर्व्वमङ्गला f. (-ला) Durgá. E. सर्व्व all, मङ्गल auspicious.

सर्व्वमय mfn. (-यः-यी-यं) General, universal, comprehensive, comprehending. E. सर्व्व all, मयट् aff.

सर्व्वमही f. (-ही) The whole earth. E. सर्व्व, and मही earth.

सर्व्वमूल्य n. (-ल्यं) A *Cowrie* or small coin represented by it. E. सर्व्व all, (of all things,) मूल्य price.

सर्व्वमूषक m. (-कः) Time. E. सर्व्व all, (things,) मूष to steal, वुन् aff.

सर्व्वरस m. (-सः) [1] Resin, the exudation of the pine or *S'ál.* [2] A sort of musical instrument, a kind of lute. [3] A scholar, a learned man. [4] Saltness, salt, saline flavour or taste. E. सर्व्व all, रस taste, real or figurative.

सर्व्वरसोत्तम m. (-मः) The saline flavour, saltness, salt. E. सर्व्व all, रस a flavour, उत्तम best.

सर्व्वरात्र m. (-त्रः) The whole night. E. सर्व्व all, and रात्रि, अच् substituted for the final.

सर्व्वरीकर m. (-रः) The moon. E. सर्व्वरी for शर्व्वरी night, and कर who makes.

सर्व्वर्त्तुपरिवर्त्त m. (-र्त्तः) A year. E. सर्व्व all, ऋतु a season, and परिवर्त्त a revolution.

सर्व्वला f. (-ला) An iron crow. E. सर्व्व all, ला to take, aff. अङ् and टाप्; also read शर्व्वला and सर्व्वली.

सर्व्वलिङ्गिन् m. (-ङ्गी) A heretic, an impostor; one who not belonging to the orthodox faith, wears the dress, and assumes the character of an ascetic. E. सर्व्व all, लिङ्ग mark, (of sect or caste,) इनि aff.

सर्व्वलोक m. (-कः) The universe. E. सर्व्व, and लोक a world.

सर्व्वलोह m. (-हः) An iron arrow. E. सर्व्व all, लोह iron.

सर्व्ववर्णिका f. (-का) A plant, (Gmelina arborea.)

सर्व्ववल्लभा f. (-भा) A disloyal or unchaste woman. E. सर्व्व all, and वल्लभा a mistress.

सर्व्वविद् mfn. (-वित्) Omniscient, all-wise. E. सर्व्व, and विद् who knows.

सर्व्ववेद m. (-दः) A *Brahman* who has read the four *Védas.* E. सर्व्व all, वेद the *Véda,* and अण् or ठक् aff.; the effects of the aff. being subsequently rejected.

सर्व्ववेदस् m. (-दाः) A man who gives away all his property to the priests who have been employed by him at particular sacrifices, of which such a destination of the principal's whole wealth is an essential part. E. सर्व्व all, विद् to gain, causal form, aff. असुन्.

सर्व्ववेदिन् mfn. (-दी-दिनी-दि) Omniscient. E. सर्व्व, and वेदिन् who knows.

सर्व्ववेशिन् m. (-शी) An actor, a dancer. E. सर्व्व all, वेश dress or decoration, इनि aff.

सर्व्वशस् *ind.* Wholly, universally. E. सर्व्व, and शसि aff.

सर्व्वशान्तिकृत् m. (-कृत्) The sovereign of *India,* Bharata. E. सर्व्व all, शान्ति tranquillity, and कृत् who effects.

सर्व्वशेष mfn. (-षः-षा-षं) [1] What remains of the whole. [2] What is to continue or to be added to all. E. सर्व्व, and शेष remainder.

सर्व्वसङ्गत mfn. (-तः-ता-तं) United or meeting with universally. m. (-तः) A sort of rice of quick growth. E. सर्व्व all, (by all,) सङ्गत known.

सर्व्वसङ्ग्रह m. (-हः) [1] A general or universal collection. [2] Any collection. E. सर्व्व, and सङ्ग्रह collection.

सर्व्वसन्नहन n. (-नं) Assembling a complete army. E. सर्व्व all, (the parts, or elephants, chariots, horse, and foot,) and सन्नहन arming, accoutring.

सर्व्वसन्नाह m. (-हः) [1] The universal and pervading spirit. [2] Arming or assembling a complete army. E. सर्व्व all, and सन्नाह arming, accoutring.

सर्व्वसमता f. (-ता) [1] Sameness or identity with all things. [2] Equanimity, equal regard for all. E. सर्व्व, and समता sameness.

सर्व्वसह mfn. (-हः-हा-हं) All-enduring, bearing all things with patience and firmness. m. (-हः) Bdellium. E. सर्व्व all, सह to suffer, aff. अच्.

सर्व्वसिद्धार्थ mfn. (-र्थः-र्था-र्थं) Having every object attained, every wish gratified, &c. E. सर्व्व, and सिद्ध accomplished, अर्थ object.

सर्व्वसिद्धि f. (-द्धिः) Universal success or accomplishment of all, m. (-द्धिः) A tree, (Ægle marmelos.) E. सर्व्व all, सिद्धि completion.

सर्व्वस्व n. (-स्वं) [1] Whole property or possessions. [2] Substance, whole essence of any thing. E. सर्व्व, and स्व own.

सर्व्वस्वदण्ड mfn. (-ण्डः-ण्डा-ण्डं) Fined in all one's property. n. (-ण्डं) Confiscation of property. E. सर्व्वस्व, and दण्ड punishment.

सर्व्वस्वहरण n. (-णं) Confiscation of a whole property. E. सर्व्वस्व, and हरण taking; also सर्व्वस्वहार, &c.

सर्व्वस्वामिन् m. (-मी) [1] A universal monarch. [2] The owner or master of all. E. सर्व्व, and स्वामिन् a master.

सर्व्वहार m. (-रः) [1] Total confiscation. [2] Seizing the whole. E. सर्व्व, and हार taking; also सर्व्वहरणं.

सर्व्वाङ्ग n. (ङ्गं) [1] The whole body. [2] The *Angas* or portions of divine knowledge collectively. E. सर्व्व all, अङ्ग a limb, &c.

सर्व्वाङ्गीण mfn. (-णः-णा-णं) [1] Spreading throughout the body, diffusive, pervading. [2] Relating or belonging to the *Angas,* or parts of science collectively. E. सर्व्व all, अङ्ग member, ख aff.

सर्व्वाणी m. (-णी) A name of DURGÁ. E. सर्व्व S'IVA, ङीष् aff., and आनुक् augment.

सर्व्वात्मक mfn. (-कः-का-कं) All-pervading. E. सर्व्व, and आत्मन् self, कन् aff.

सर्व्वात्मन् m. (-त्मा) [1] The supreme or universal spirit. [2] All beings collectively. E. सर्व्व, and आत्मन् self or spirit.

सर्व्वात्मभूति f. (-तिः) All beings collectively. E. सर्व्वात्म, and भूति being.

सर्व्वाधिकार m. (-रः) General control or superintendance. E. सर्व्व, and अधिकार office.

सर्व्वाधिकारिन् m. (-री) A general or head superintendant. E. सर्व्वाधिकार, and इनि aff.

सर्व्वानुभूति f. (-तिः) [1] A *Jina* of the last era. [2] One of the future era. [3] A plant, commonly *Teöri*, (Convolvulus turpethum.) E. सर्व्व all, अनुभूति perception.

सर्व्वान्नभक्षक mfn. (-कः-का-कं) Eating every thing or every where. E. सर्व्व all, अन्न food, and भक्षक who eats.

सर्व्वान्नभोजिन् mfn. (-जी-जिनी-जि) Eating all sorts of food. E. सर्व्व all, अन्न food, भुज to eat, णिनि aff.

सर्व्वान्नीन mfn. (-नः-ना-नं) Eating all sorts of food. E. सर्व्व all, अन्न food, ख aff.

सर्व्वाभिसन्धक m. (-कः) A railer, a cynic, one who abuses all. E. सर्व्व, and अभिसन्धक who calumniates.

सर्व्वाभिसन्धिन् m. (-न्धी) A cynic, a calumniator or reviler. E. सर्व्व all, अभि and सम् before धा to have, क affix, and इनि possess. added.

सर्व्वाभिसार m. (-रः) Assembling a complete army. E. सर्व्व all, and अभि before सृ to go, aff. घञ्.

सर्व्वार्थ mfn. (-र्थः-र्था-र्थं) [1] Having every object or sense. n. *adv.* (-र्थम्) For or on account of all. m. *plu.* (-र्थाः) All objects, &c, E. सर्व्व, and अर्थ an object.

सर्व्वार्थसिद्ध m. (-द्धः) *Budd'ha*, the founder of the *Baudd'ha* faith. E. सर्व्व all, अर्थ object, and सिद्ध perfect: his father's wishes being all fulfilled by his birth.

सर्व्वावसर m. (-रः) Midnight. E. सर्व्व all, (things,) अवसर interval or cessation.

सर्व्वाशिन् mfn. (-शी-शिनी-शि) Eating all things. E. सर्व्व, and अशिन् who eats.

सर्व्वाश्रय mfn. (-यः-या-यं) Giving shelter or protection to all. E. सर्व्व, and आश्रय asylum.

सर्व्वाश्रमिन् mfn. (-मी-मिनी-मि) Belonging or common to every order. E. सर्व्व, and आश्रमिन् belonging to an *Asrama* or order of life.

सर्व्वास्त्रा f. (-स्त्रा) One of the sixteen *Vidya Dèvis*, or goddesses of learning, according to the *Jainas*. E. सर्व्व all, अस्त्र a weapon.

सर्व्वाह्न m. (-ह्नः) The whole day. E. सर्व्व all, अहन् a day.

सर्व्वीय mfn. (-यः-या-यं) Relating or belonging to all, suitable or fit for all, &c. E. सर्व्व all, छ aff.

सर्व्वेश m. (-शः) [1] Supreme or universal monarch. [2] The Supreme Being. E. सर्व्व, and ईश lord.

सर्व्वेश्वर m. (-रः) [1] S'IVA. [2] A universal monarch. E. सर्व्व all, and ईश्वर lord.

सर्व्वौघ m. (-घः) [1] Assembling a complete army. [2] Great speed or dispatch. E. सर्व्व all, and ओघ a heap.

सर्व्वौषधिगण m. (-णः) A class of certain principal drugs, consisting of *Murá*, Valerian *Jatamánsi*, Orris root, Benzoin, *Zedoary*, *Kurh*, or Costus speciosus, red saunders, and Cyperus. E. सर्व्व all, ओषधि a drug, and गण a class; also with वर्ग the same; सर्व्वौषधिवर्ग m. (-र्गः)

सर्व्वौषधिरस m. (-सः) The juice or infusion of a number of plants as used at a royal inauguration. E. सर्व्व all, ओषधि herb, रस juice.

सर्षप m. (-पः) [1] A sort of mustard, (Sinapis dichotoma.) [2] A kind of poison. [3] A small measure of weight, a mustard seed so considered. f. (-पी) A small bird. E. सृ to go, अप Un'ádi aff., and षुक् augment.

सर्षपतैल n. (-लं) Mustard oil. E. सर्षप mustard, and तैलच् aff.

सल n. (-लं) Water. E. षल to go, अच् aff.

सलज्ज mfn. (-ज्जः-ज्जा-ज्जं) Bashful, modest, ashamed. E. स with, लज्जा shame.

सलिल n. (-लं) Water. E. षल to go, इलच् Un'ádi aff.

सलिलकुन्तल m. (-लः) An aquatic plant, (Vallisneria octandra.) E. सलिल water, and कुन्तल hair.

सलिलक्रिया f. (-या) The funeral rite of washing the corpse. E. सलिल, and क्रिया act.

सलिलज n. (-जं) A lotus. E. सलिल water, and ज born.

सलिलनिधि m. (-धिः) The ocean. E. सलिल, and निधि store.

सलिलरय m. (-यः) Current, stream. E. सलिल, and रय speed.

सलिलराशि m. (-शिः) Any piece of water. E. सलिल, and राशि heap.

सलिलेन्धन m. (-नः) Submarine fire. E. सलिल water, and इन्धन inflaming.

सलील mfn. (-लः-ला-लं) Wanton, sportive. E. स for सह with, लीला sport.

सल्लकी f. (-की) The gum Olibanum tree, (Boswellia thurifera.) E. सल to go, वुन् aff., and the ल doubled; also शल्लकी.

सव m. (-वः) [1] Sacrifice, oblation. [2] Offspring, progeny. [3] The sun. [4] The moon. n. (-वं) [1] Water. [2] The juice or honey of flowers. [3] Sprinkling the juice of the acid Asclepias. E. षू to bear, &c., aff. अप्.

सवन n. (-नं) [1] Bathing, as a religious exercise, or preparatory to a sacrifice, purificatory ablution in general. [2] A sacrifice in general. [3] Extracting and drinking the juice of the acid Asclepias. [4] Bearing as children, bringing forth young. E. षू to bear young, &c., Un'ádi aff. युच्.

सवपुष mfn. (-षः-षी-षं) Embodied, having a body or form. E. स with, वपुस body, टच् aff.

सवयस् mfn. (-याः-याः-यः) Contemporary, of similar age or duration. m. (-याः) A friend, a contemporary. f. (-याः) A woman's female friend. E. स for समान equal, like, and वयस् age.

सवर m. (-रः) [1] Water. [2] A name of SIVA. More properly. शवर, q. v.

सवर्ण mfn. (-र्णः-र्णा-र्णं) [1] Like, resembling. [2] Of the same tribe or class. [3] Of the same kind, homogeneous. f. (-र्णा) A name of CH'HÁYÁ, one of the wives of the sun. E. स for समान like, same, वर्ण tribe, colour, &c.

सवत्सा f. (-त्सा) A plant, commonly *Teöri*, (Convolvulus Turpethum ;) also read सुवत्सा.

सवास mfn. (-सः-सा-सं) ¹ Scented, perfumed. ² Having a dwelling. E. स with, वास abode, &c.

सवासस् mfn. (-साः-साः-सः) Clothed, dressed. E. स with, वासस् vesture.

सविकल्पक mfn. (-कः-का-कं) ¹ Admitting of an alternative or choice. ² Doubtful. E. स with विकल्प option, कन् added.

सविकाश mfn. (-शः-शा-शं) Expanded, extended, extensive. E. स for सह with, विकाश expansion.

सविग्रह mfn. (-हः-हा-हं) ¹ Embodied, having body or form. ² Meaning, importing. E. स with, विग्रह body, &c.

सवितृ m. (-ता) The sun. E. षू to send or cast, (his rays,) तृच् aff.

सवितृदैवत m. (-तः) The constellation *Hastá*, the thirteenth of the lunar asterisms. E. सवितृ the sun, and दैवत godhead; the sun being the ruling deity of this asterism.

सवितृत्त्व mfn. (-त्त्वः-त्त्वा-त्त्वं) Belonging or relating to the sun. E. सवितृ the sun, and त्त्व aff.

सवित्र n. (-त्रं) Cause or instrument of production or generation. E. षू to bear, aff. इत्र.

सवित्रिय mfn. (-यः-या-यं) Relating or belonging to the sun. E. सवितृ the sun, घ aff.

सवित्री f. (-त्री) ¹ A mother. ² A cow. E. षू to bring forth young, तृच् aff., ङीप् fem. aff.

सविद्य mfn. (-द्यः-द्या-द्यं) Learned, wise, versed in science. E. स with, विद्या knowledge.

सविध mfn. (-धः-धा-धं) ¹ Near, proximate. ² Of the same kind. E. स for समान common, same, विध manner, sort.

सविनय mfn. (-यः-या-यं) Modest, well-behaved. n. (-यं) Modestly, respectfully. E. स with, विनय propriety.

सविलास mfn. (-सः-सा-सं) Wanton, sportive. E. स with, विलास sport.

सविशेष mfn. (-षः-षा-षं) ¹ Excellent, superior. ² Having characteristic qualities. E. स with, विशेष excellence.

सविशेषण mfn. (-णः-णा-णं) Distinguished, marked, characterised, individualised by marks or properties. E. स with, विशेषण distinguishing property.

सविशेषतस् ind. Particularly, excellently. E. स with, विशेषतस् especially.

सविस्मय mfn. (-यः-या-यं) Astonished, surprised. E. स for सह with, विस्मय astonishment.

सवृद्धिक mfn. (-कः-का-कं) Bearing interest. E. स with वृद्धि interest, कन् added.

सवेश mfn. (-शः-शा-शं) ¹ Near, proximate. ² Ornamented, decorated. E. स for समान common, or सह with, and वेश entrance, decoration, &c.

सवेष mfn. (-षः-षा-षं) ¹ Near, proximate. ² Decorated, dressed. E. स for सह with, &c., and वेष entrance or decoration.

सव्य mfn. (-व्यः-व्या-व्यं) ¹ Left, left hand. ² South, southern. ³ Reverse, contrary, backward. m. (-व्यः) Vishn'u. E. षू to send, य Unádi aff., form irr.

सव्यथ mfn. (-थः-था-थं) Suffering pain. E. स with, व्यथा pain.

सव्यभिचार m. (-रः) A reason or argument that is locally incompatible with the conclusion to be drawn from it. E. स with, व्यभिचार irrelevancy.

सव्यसाचिन् m. (-ची) A name of Arjuna. E. सव्य left, षच to be joined or attached, aff. णिनि; drawing the bow with his left hand, as well as his right.

सव्याज mfn. (-जः-जा-जं) ¹ Cunning, plausible, pretending. ² Fraudulent. E. स with, व्याज pretext.

सव्येष्ठ m. (-ष्ठः) A charioteer. E. सव्ये on the left, and स्थ who stands.

सव्येष्टृ m. (-ष्टा) A charioteer. E. सव्ये on the left, स्था to stand, तृन् Un'a'di aff. with the effect of ड, स, and थ changed.

सव्रीड mfn. (-डः-डा-डं) Modest, ashamed. E. स with, व्रीडा shame.

सशङ्क mfn. (-ङ्कः-ङ्का-ङ्कं) Fearful, doubtful. E. स with, शङ्का fear.

सशल्क mfn. (-ल्कः-ल्का-ल्कं) Scaly, (as a fish, &c.) E. स, and शल्क scale.

सशल्य mfn. (-ल्यः-ल्या-ल्यं) ¹ Troublesome, difficult. ² Pierced by a thorn or dart. E. स with, शल्य a thorn.

सश्रद्धक m. (-कः) A believer, one who believes the existence of God, &c.

सशोक mfn. (-कः-का-कं) Sorrowful, sad. n. *adv.* (-कं) Sorrowfully. E. स with, शोक sorrow.

सश्मश्रु f. (-श्रुः) A woman with a beard. E. स for सह with, श्मश्रु a beard.

सश्रम mfn. (-मः-मा-मं) Wearied, fatigued. E. स with, श्रम fatigue.

सस r. 2nd cl. (सस्ति) To sleep; also षस.

ससंशय mfn. (-यः-या-यं) Doubtful, uncertain. E. स with, संशय doubt.

ससत्वा f. (-त्वा) A pregnant woman. E. स for सह with, सत्व a living being.

ससन n. (-नं) Immolation, offering a living victim. E. सस to sleep, &c., aff. ल्युट्; also शसन and शमन.

ससम्मद mfn. (-दः-दा-दं) Happy, delighted. E. स with, सम्मद pleasure.

ससाध्वस mfn. (-सः-सा-सं) Frightened, alarmed. E. स with, साध्वस fear.

ससौष्ठव mfn. (-वः-वा-वं) ¹ Quick, fleet. ² Excellent. E. स with, सौष्ठव speed, &c.

सस्तर m. (-रः) A bed of leaves, &c. E. स for समान common, and स्तर spreading, covering.

सस्पृह mfn. (-हः-हा-हं) Desirous, wishing for. E. स with, स्पृहा desire.

सस्मित mfn. (-तः-ता-तं) Smiling, laughing. E. स for सह with, स्मित a smile.

सस्य n. (-स्यं) ¹ Fruit. ² Corn, grain. ³ A weapon. ⁴ A quality, an excellence. E. सस to sleep, य Un'ádi aff.; also शस्य, &c.

सस्यक m. (-कः) ¹ A sort of precious stone, described as of the colour of the inner fruit of the cocoanut, (Opal?) ² A sword. E. कन् added to the last.

सस्यसंवर m. (-रः) The S'al tree, (Shorea robusta.) E. सस्य fruit, and संवर a covering.

सस्याद mfn. (-दः) Fructivorous, granivorous, eating grain or fruit. E. सस्य, अद to eat, क्विप् aff.

सस्येष्टि f. (-ष्टिः) Sacrifice offered on the ripening of new grain. E. सस्य, and इष्टि sacrifice.

सस्वेद mfn. (-दः-दा-दं) Perspiring, exuding. f. (-दा) A virgin deflowered, a girl who has committed a breach of chastity. E. स with, स्वेद perspiration.

सह्नि mfn. (-ह्निः-ह्निः-ह्नि) Who or what goes. E. हृ to go, इ aff., v. redup.

सह mfn. (-हः-हा-हं) Patient, enduring, suffering, bearing, m. (-हः) The month *Agraháyan'a.* mn. (-हः-हं) Strength, power. f. (-हा) [1] The earth. [2] The Aloe plant. [3] A sort of bean, commonly *Mudgapérnt.* [4] A drug, commonly *Nakhi.* [5] A plant; also *Dan'dotpalá.* [6] Barleria, (the white sort.) [7] The ichneumon plant or *Rasan.* [8] A medicinal sort of moon plant. *ind.* [1] With, together with; a particle implying association, connexion; [2] Union, junction; [3] Increase, addition; [4] Presence, present time; [5] Completeness, entireness; [6] Resemblance, &c. E. षह to have patience, aff. अच्, fem. aff. टाप्.

सहकार m. (-रः) A fragrant sort of mango. E. सह with, कृ to make, अण् aff.

सहकारिता f. (-ता) Co-operation, assistance. E. सहकारिन्, and तल् aff.; also सहकारित्वं.

सहकारिन् mfn. (-री-रिणी-रि) An implement, an assistant or associate, that or who, by which or whom, any object is effected, &c. E. सह with, कृ to make, णिनि aff.

सहकृत् mfn. (-कृत्) Assisting, an assister. E. सह, and कृत् who does.

सहकृत्वन् mfn. (-त्वा-त्वा-त्व) Co-operating, assisting. E. सह with, कृ to do, क्वनिप् aff.

सहगत mfn. (-तः-ता-तं) Accompanied, associated. E. सह with, गत gone.

सहगमन n. (-नं) [1] Going with, accompanying. [2] A woman's burning herself on the funeral pile with her deceased husband. E. सह with, गमन going.

सहगामिन् mfn. (-मी-मिनी-मि) Going with, accompanying. f. (-नी) A woman who burns herself with her husband's body. E. सह with, गामिन् who goes.

सहचर mfn. (-रः-री-रं) Accompanying, going or associating with, &c. mf. (-रः-री) Yellow Barleria. m. (-रः) [1] A companion, a follower. [2] A surety. f. (-री) [1] A wife. [2] A woman's female friend or confidante. E. सह with, चर to go, टच् aff.

सहचरत् mfn. (-रन्-रन्ती-रत्) Accompanying, attending. E. सह with, चर to go, शतृ aff.

सहचरित mfn. (-तः-ता-तं) Who or what accompanies, attends, associates with, &c. E. सह with, चर to go, क्त aff.

सहचारिन् mfn. (-री-रिणी-रि) A companion, an attendant. E. सह with, चारिन् who goes.

सहज mfn. (-जः-जा-जं) [1] Co-existent, cognate, born or produced together. [2] Innate, inherent, natural. m. (-जः) [1] A brother of whole blood. [2] The natural state or disposition. E. सह with, and ज born.

सहजमित्र m. (-त्रः) A friend by birth; as a sister's son, &c. E. सहज cognate, मित्र friend.

सहजारि m. (-रिः) A natural enemy, one hostile by birth; as the son of the same father by another mother, the son of a paternal uncle, &c. E. सहज cognate, अरि an enemy.

सहजेतर mfn. (-रः-रा-रं) Incidental, accidental, not inherent or innate, (in the dual it may imply both innate and adventitious.) E. सहज, and इतर other.

सहजोदासीन m. (-नः) A person, unconnected by birth, born neither an enemy nor friend. E. सहज cognate, उदासीन a stranger.

सहत्व n. (-त्वं) [1] Sufferance, endurance. [2] Association, union. E. सह patient, or with, and त्व aff.; also with तल्, सहता.

सहदेव m. (-वः) The youngest of the five *Pán'dava* princes. f. (-वा) [1] A plant, a sort of *Sida.* [2] A twining shrub, (Echites frutescens.) [3] Another plant, also *Dan'dótpalá.* f. (-वी) [1] A sort of *Sida.* [2] A shrub, bearing a fragrant seed, *Priyangu.* E. सह with देव who or what sports.

सहधर्म्म m. (-र्म्मः) Community of duty, law, property, &c. E. सह with, धर्म्म duty.

सहधर्म्मिन् mfn. (-र्म्मी-र्म्मिणी-र्म्मि) [1] Following the same law, acknowledging the same obligations. [2] Possessing same or like properties. f. (-णी) A woman married according to the ritual of the *Védas.* E. सह with, धर्म्म the law, इनि aff.

सहन mfn. (-नः-ना-नं) Patient, enduring. n. (-नं) Bearing, enduring. E. सह to bear, युच् or ल्युट् aff.

सहनर्त्तन n. (-नं) Dancing together in a circle, &c. E. सह together, and नर्त्तन dancing.

सहपांशुकिल m. (-लः) A contemporary and friend.

सहपान n. (-नं) Drinking together. E. सह with, पान drinking.

सहभाविन् m. (-वी) A friend, a companion, an adherent or partisan. E. सह with, भाव quality, इनि aff.

सहभोजन n. (-नं) Eating in company. E. सह together, भोजन food.

सहमरण n. (-णं) Concremation, a widow's burning herself with the corpse of her husband. E. सह with, मरण dying.

सहयुध्वन् mfn. (-ध्वा-ध्वा-ध्व) Fighting with or along with. m. (-ध्वा) A brother in arms. E. सह, युध to fight, क्वनिप् aff.

सहयुध्वान mfn. (-नः-ना-नं) Fighting with. E. सह, युध्वान fighting.

सहरसा f. (-सा) A sort of bean; see मुद्गपर्णी. E. सह with, रस juice.

सहरि m. (-रिः) [1] The sun. [2] A bull. *ind.* Resembling Heri or Vishn'u. E. स for सह with, or समान same, हरि the deity.

सहर्ष m. (-र्षः) [1] Envy, emulation. [2] Pleasure, delight. E. स with, हर्ष pleasure.

सहस् m. (-हाः) [1] The month *Agraháyan'a,* (Nov.-Dec.) [2] The winter season. n. (-हः) [1] Strength, power. [2] Light. E. षह to bear, असुन् aff.

सहसा *ind.* Quickly, precipitately, inconsiderately, without consideration or pause. E. षह to bear, असा aff.

सहसादृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Seen quickly. m. (-ष्टः) An adopted son. E. सहसा quickly, दृष्ट seen.

सहसान mfn. (-नः-ना-नं) Patient, enduring. m. (-नः) [1] A peacock. [2] Sacrifice, oblation. E. षह to bear, असानच् Un'ádi aff.

सहस्य m. (-स्यः) The month *Pausha,* (Dec.-Jan.) E. सह to bear, यत् aff., form irr.

सहस्र n. (-स्रं) A thousand.

सहस्रकिरण m. (-णः) The sun. E. सहस्र a thousand, and किरण a ray.

सहस्रकृत्व *ind.* Repeatedly, reiteratedly, a thousand or many times. E. सहस्र, and कृत्वसुच् aff.

सहस्रद mfn. (-दः-दा-दं) Liberal, giving by thousands. E. सहस्र, and द who gives.

सहस्रदंष्ट्र m. (-ष्ट्रः) A sort of sheat fish, (Silurus pelorius, BUCH.) E. सहस्र a thousand, and दंष्ट्र tooth.

सहस्रदंष्ट्रिन् m. (-ष्ट्री) A sheat fish : see the last. E. सहस्र a thousand, दंष्ट्र a tooth, and इनि aff.

सहस्रदृश् m. (-दृक्) INDRA. E. सहस्र, and दृश् the eye.

सहस्रदोस् m. (-दोः) KÁRTAVÍRYA, a prince so named. E. सहस्र a thousand, and दोस् the arm.

सहस्रधा *ind.* In a thousand ways. E. सहस्र, and धाच् aff.

सहस्रधार m. (-रः) The discus of VISHN'U. E. सहस्र a thousand, and धार an edge.

सहस्रनयन m. (-नः) INDRA. E. सहस्र a thousand, and नयन the eye.

सहस्रनेत्र m. (-त्रः) INDRA. E. सहस्र a thousand, and नेत्र the eye.

सहस्रपति m. (-तिः) The governor of a district, or of a thousand villages. E. सहस्र, and पति chief.

सहस्रपत्र n. (-त्रं) A lotus. E. सहस्र a thousand, and पत्र a leaf.

सहस्रपाद् m. (-त् or -द्) BRAHMÁ. E. सहस्र a thousand, and पाद् for पाद a foot.

सहस्रपाद m. (-दः) [1] The sun. [2] VISHN'U. [3] A sort of duck. E. सहस्र a thousand, and पाद a foot.

सहस्रयुग m. (-गः) A period of a thousand ages. E. सहस्र, and युग an age.

सहस्ररश्मि m. (-श्मिः) The sun. E. सहस्र a thousand, and रश्मि a ray.

सहस्ररोमन् n. (-म) A blanket. E. सहस्र, and रोमन् hair.

सहस्रवदन m. (-नः) VISHN'U. E. सहस्र a thousand, and वदन a face.

सहस्रवीर्य्या f. (-र्य्या) A bent grass, (Panicum dactylon, the Agrostis linearis of LINNÆUS,) E. सहस्र a thousand, वीर्य्य splendor.

सहस्रवेधिन् n. (-धि) Asafœtida. m. (-धी) A sort of cane, (Calamus fasciculatus.) E. सहस्र a thousand, and वेधिन् what pierces.

सहस्रशस् *ind.* By a thousand or thousands, thousand-fold. E. सहस्र, and शसि aff.

सहस्रशिखर m. (-रः) The *Vindhya* mountain. E. सहस्र a thousand, and शिखर a crest.

सहस्रहर्य्यश्व m. (-श्वः) The car of INDRA. E. सहस्र a thousand, हरि green, and अश्व a horse.

सहस्रांशु m. (-शुः) The sun. E. सहस्र a thousand, and अंशु a ray.

सहस्राक्ष mfn. (-क्षः-क्षी-क्षं) Thousand-eyed; used figuratively, vigilant, all-perceiving, all-inspecting, all-powerful. m. (-क्षः) INDRA. E. सहस्र a thousand, and अक्ष the eye : INDRA having been covered over with marks resembling the female organ, in consequence of a curse of GAUTAMA, those marks were changed subsequently to eyes by the relenting saint.

सहस्राधिपति m. (-तिः) The governor of a district or chief over a thousand villages. E. सहस्र, and अधिपति ruler.

सहस्रार n. (-रं) The top of the head, the seat of the soul. E. सहस्र, and अर a spoke.

सहस्रावर m. (-रः) A fine of from five hundred to a thousand *Panas*. E. सहस्र, and अवर below.

सहस्रिन् mfn. (-स्री-स्रिणी-स्रि) Having a thousand. m. (-स्री) [1] A body of a thousand men, &c. [2] Commander or prefect of a thousand. E. सहस्र a thousand, इनि aff.

सहाचर m. (-रः) A yellow sort of Barleria, (B. prionitis.) E. सह with आङ् before चर to go, aff. टच्; also सहचर.

सहाय m. (-यः) [1] A companion, a follower, an adherent. [2] A patron, a helper. [3] A sort of drug and perfume, commonly *Ghantápárali.* [4] The ruddy goose. E. सह with, इण् to go, aff. अच्.

सहायता f. (-ता) [1] A multitude of companions, a company of associates or followers. [2] Association, assistance, friendship. E. सहाय a companion, तल् aff. of number, or the abstract.

सहायत्व n. (-त्वं) Fellowship, companionship, friendship. E. सहाय a companion, त्व aff. of the quality.

सहायवत् mfn. (-वान्-वती-वत्) Befriended, assisted, accompanied. E. सहाय, and मतुप् poss. aff.

सहार m. (-रः) The mango. E. षह to bear, आरन् Un'ádi aff.

सहारोग्य mfn. (-ग्यः-ग्या-ग्यं) Well, convalescent. E. सह with, आरोग्य health.

सहार्थ mfn. (-र्थः-र्था-र्थं) [1] Having one object. [2] Synonimous, having the same meaning. E. सह with, अर्थ object, &c.

सहार्द्द mfn. (-र्द्दः-र्द्दा-र्द्दं) Tender, affectionate. E. स with, हार्द्द affection.

सहासन n. (-नं) Sitting on the same seat. E. सह with, आसन a seat.

सहित mfn. (-तः-ता-तं) [1] Accompanied by, in company with, associated with, &c. [2] Borne, endured. n. *adv.* (-तं) With, together with. E. सह with, इतच् aff.; or षह to bear, क्त aff., with इट् augment.

सहिष्ठ mfn. (-ष्ठः-ष्ठी-ष्ठ) Bearing, enduring. E. षह to bear, ष्ठच् aff.

सहित्र n. (-त्रं) Patience, endurance. E. षह to suffer, and इत्र aff.

सहिष्णु mfn. (-ष्णुः-ष्णुः-ष्णु) Patient, enduring, resigned. E. षह to bear, इष्णुच् aff.

सहिष्णुता f. (-ता) Patience, resignation. E. तल् affix of the abstract, added to the preceding.

सहुरि m. (-रिः) The sun. f. (-रिः) The earth. E. षह to bear, उरिन् Un'ádi aff.

सहृदय mfn. (-यः-या-यं) Good-hearted. m. (-यः) A *Pandit*, a learned man. E. स with, हृदय a heart.

सहेल mfn. (-लः-ला-लं) Sportive, playing. E. स with हेल sport.

सहोक्ति f. (-क्तिः) A figure of rhetoric; either the employment of a word in a double meaning, or connecting different circumstances in one sentence by the use of the term सह with, along with. E. सह with, उक्ति saying.

सहोटज m. (-जः) A hut of leaves, &c. inhabited by ascetics.

सहोढ m. (-ढः) The son of a woman pregnant at the time of her marriage. [1] A thief caught with stolen property upon him. E. सह with, ऊढा a bride; or स with, होढ stolen goods.

सहोढज m. (-जः) The son of a woman pregnant at the time of marriage. E. स with, ऊढा a bride, ज born.

सहोदर m. (-रः) A brother of whole blood, one by the same father and mother. E. सह with, उदर the belly.

सहोदित mfn. (-तः-ता-तं) Said or declared, comprehensively or collectively. E. सह with, उदित said.

सहोर m. (-रः) A saint, a pure or pious man. E. षह to bear, ओरन् Un'ádi aff.

सहोवल n. (-लं) Violence, aggression. E. सहस् and वल, both meaning power, strength.

सहोषित mfn. (-तः-ता-तं) Dwelling or abiding with, being together with. E. सह, and उषित abiding.

सह्य mfn. (-ह्यः-ह्या-ह्यं) [1] To be borne or suffered. [2] Equal or adequate to. [3] Sweet, agreeable. [4] Powerful, strong. n. (-ह्यं) Health, convalescence. m. (-ह्यः) One of the principal ranges of the mountains of *India*; the mountainous country on the north-west side of the *Peninsula* or towards *Poonah*, &c., and in which the *Godaveri* river takes its rise. E. षह् to bear, aff. यत्.

सा f. (सा) [1] A name of LAKSHMÍ. [2] The goddess GAURÍ. [3] She, (the third personal feminine pronoun or the feminine inflection of तद् that, &c.) E. षो to destroy, &c., aff. ड.

सांयात्रिक n. (-कः) A voyaging merchant, one who trades by sea, &c. E. संयात्रा travelling together, ठञ् aff.

सांयुगीन m. (-नः) An able leader, a soldier skilled in war. E. संयुग war, and खञ् aff.

सांराविण n. (-णं) [1] Shout, acclamation, the calling out of a number of people together. [2] Crying or complaining aloud. E. सम् together, राविन् who calls or cries, and अण् added.

सांवत्सर mfn. (-रः-री-रं) Annual, perennial. m. (-रः) An astrologer. E. संवत्सर a year, अण् aff.

सांवत्सरिक mfn. (-कः-की-कं) Yearly, annual, relating to a year, produced in a year, &c. E. संवत्सर a year, and ठञ् aff.; also with वुञ्, aff. सांवत्सरक.

सांवादिक m. (-कः) A logician. E. संवाद dispute, ठक् aff.

सांशयिक mfn. (-कः-की-कं) [1] Dubious, doubtful. [2] Uncertain, irresolute, in doubt. E. संशय doubt, ठञ् aff.

सांसारिक mfn. (-कः-की-कं) Worldly, of or belonging to the world. E. संसार, and ठक् aff.

सांसिद्धिक mfn. (-कः-की-कं) Spontaneous, effected naturally. E. संसिद्धि perfection, ठक् aff.

सांस्थानिक m. (-कः) A countryman, an inhabitant or native of the same place. E. सम् together, स्थान place, ठन् aff.

साकम् *ind.* With, together with. E. स for सह with, अक to go, अम् aff.

साकल्य n. (-ल्यं) The whole, the entire, all. E. सकल all, and यञ् aff.

साकाङ्क्ष mfn. (-ङ्क्षः-ङ्क्षा-ङ्क्षं) Wishing, desirous. E. स with, आकाङ्क्षा desire.

साकार mfn. (-रः-री-रं) Having form or shape. E. स with, आकार form.

साकूत mfn. (-तः-ता-तं) [1] Significant. [2] Wanton. E. स with, आकूत meaning, wish.

साकूतस्मित n. (-तं) A wanton glance. E. साकूत, and स्मित a smile.

साकेत n. (-तं) The city *Ayodhya*, or ancient *Oude*.

साक्तुक m. (-कः) Barley. n. (-कं) A quantity of fried grain, &c. E. सक्तु fried or parched grain ground, and ठञ् aff.

साक्षात् *ind.* [1] Before, in presence, in sight. [2] As, like. [3] Evidently, manifestly. E. स for सह with, अक्ष the eye, अत to go or to be, aff. क्विप्.

साक्षिता f. (-ता) Evidence, testimony. E. साक्षिन्, and तल् aff.; also with त्व, साक्षित्वं.

साक्षिन् mfn. (-क्षी-क्षिणी-क्षि) [1] Witnessing, seeing, an eye-witness. [2] Attesting, testifying, evidence. m. (-क्षी) A witness, (in law.) E. स for सह with, (in presence of,) अक्षि the eye, इनि aff.

साक्षिपरीक्षा f. (-क्षा) Examination of a witness's credibility. E. साक्षिन्, and परीक्षा trial; also साक्षिपरीक्षणं.

साक्षिभावित mfn. (-तः-ता-तं) Made known by testimony. E. साक्षिन्, and भावित caused to be perceived or known.

साक्षिमत् mfn. (-मान्-मती-मत्) Having or requiring evidence. E. साक्षिन्, and मतुप् aff.

साक्षिलक्षण mfn. (-णः-णा-णं) Defined or proved by testimony. E. साक्षिन्, and लक्षण a mark.

साक्ष्य n. (-क्ष्यं) Testimony, evidence. E. साक्षिन्, and यत् aff.

साक्ष्यभाव m. (-वः) Absence or deficiency of witnesses or testimony. E. साक्षिन्, and अभाव non-existence.

साखेय mfn. (-यः-यी-यं) Friendly, amicable. E. सखि a friend, ढञ् aff.

साख्य n. (-ख्यं) Friendship. E. सखि a friend, यञ् aff.

सागर m. (-रः) [1] The ocean. [2] A sort of deer. E. सगर a king, and अण् aff.; to bathe the bones of SAGARA's 60,000 sons the *Ganges* is said to have been led by BHAGÍRATHA, his great-great-grandson, to the ocean, at the place now called *Gangá-Ságar*.

सागरगामिनी f. (-नी) A river in general. E. सागर the ocean, and गामिनी going to.

सागरनेमि f. (-मिः) The earth. E. सागर the sea, and नेमि a circumference; surrounding the earth.

सागरमेखला f. (-ला) The earth. E. सागर the ocean, and मेखला a zone.

सागराम्बरा f. (-रा) The earth. E. सागर the ocean, अम्बर vesture.

सागरालय m. (-यः) VARUN'A, deity of the water. E. सागर the ocean, and आलय abode.

सागरोत्थ n. (-त्थं) Sea salt. E. सागर the sea, and उत्थ produced.

साग्निक m. (-कः) A householder, who maintains a sacred fire. E. स with, अग्नि fire, कन् aff.

साङ्कर्य्य n. (-र्य्यं) [1] Mixture, blending. [2] The concurrence of various properties in one subject. E. सङ्कर mixing, यञ् aff.

साङ्कल mfn. (-लः-ला-लं) Effected or produced by addition, collection, &c. E. सङ्कल collection, aff. अञ्.

साङ्कुर mfn. (-रः-रा-रं) Budding, in bud. E. स with, अङ्कुर a bud.

साङ्क्षेपिक mfn. (-कः-की-कं) Short, summary, concise, contracted, abridged. E. सङ्क्षेप abridgement, ठक् aff.

साङ्ख्य mfn. (-ङ्ख्यः-ङ्ख्यी-ङ्ख्यं) [1] Numeral, relating to number. [2] Rational, discriminative. m. (-ङ्ख्यः) The *Sánk'hya* system of philosophy, ascribed originally to the *Muni* KAPILA. E. संख्या number, &c., and अण् aff.

साङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गी-ङ्गं) [1] Having all the members. [2] Comprising all the subdivisions. E. स with, अङ्ग a limb or part.

साङ्गतिक mfn. (-कः-की-कं) Social, associating, relating to or derived from encounter or society. m. (-कः) A visitor. E. सङ्गति acquaintance, ठक् aff.

साङ्गम m. (-मः) Union, meeting. E. सङ्गम the same, अण् pleonasm.

साङ्ग्रामिक mfn. (-कः-की-कं) Warlike, martial, &c. m. (-कः) A commander, a general. E. सङ्ग्राम war, ठञ् aff.

साचि *ind.* Crookedly, awry, bent. E. षच to collect, इञ् aff.

साचिविलोकित n. (-तं) A side glance. E. साचि, and विलोकित looked at.

साचिव्य n. (-व्यं) ¹ Ministry, administration. ² Friendship, fellowship. E. सचिव a friend, यञ् aff.

साचिस्थित mfn. (-तः-ता-तं) ¹ Crooked. ² Standing or placed unevenly. E. साचि, and स्थित stood.

साचीकृत mfn. (-तः-ता-तं) ¹ Made crooked. ² Seen crookedly or tortuously, distorted, misrepresented. n. (-तं) Prejudice, distortion or perversion of mind. E. साचि crookedly, च्वि aff., कृत made.

साञ्जन m. (-नः) A lizard, a chameleon. E. स with, अञ्जन unguent.

साटोप mfn. (-पः-पा-पं) Proud, haughty, consequential. n. adv. (-पं) Arrogantly, consequentially. E. स with, आटोप pride.

सात् n. (सात्) BRAHMA, GOD. E. साति to cause happiness, aff. क्विप्.

सात mfn. (-तः-ता-तं) ¹ Given. ² Destroyed. n. (-तं) Pleasure, delight. E. सन to give, or षो to destroy, aff. क्त, form irr.: see सित.

सातत्र mfn. (-त्रः-त्रा-त्रं) Who or what causes pleasure. E. साति a *Sautra* root in the causal form, to cause pleasure, त्र aff.

सातला f. (-ला) A shrub, commonly *Charmaghás*. E. सात pleasure, and ला to give, affs. क and टाप्; also शातला.

सातवाहन m. (-नः) The sovereign SÁLIVÁHANA. E. सात a *Gandharba*, changed according to the legend to a lion, on which this prince was discovered riding when a child, and वाहन a vehicle.

साति f. (-तिः) ¹ End, conclusion, cessation of action. ² Destruction. ³ Gift, giving. ⁴ Sharp pain. E. षो to destroy, or षण् to give, क्तिन् or क्तिच् aff.; also read शति and सन्ति.

सातिसार mfn. (-रः-रा-रं) Dysenteric, afflicted with dysentery. E. स for सह with, अतिसार dysentery.

सातिलक m. (-कः) Peas; also सतीलक, सतीनक, &c.

सात्यकि m. (-किः) The charioteer of KRISHN'A.

सात्यवत m. (-तः) The poet and sage VYÁSA. E. सत्यवती the mother of the bard, and अण् aff.; also with ढक्, aff. सात्यवतेय.

सात्वत m. (-त्वान्) ¹ A worshipper, a follower. ² A man of the *Yádava* tribe. E. साति to cause happiness, वतु participial aff.

सात्वत m. (-तः) ¹ VISHN'U. ² BALADÉVA. m. plu. (-ताः) The people of one of the countries of midland *India*, apparently inhabiting a district in the vicinity of the *Páriyátra* mountains, said to be descendants from outcaste *Vaisyas*. f. (-ती) ¹ One of the four great divisions of the drama, described as the representation of gentle and amiable sentiments or passions. ² The mother of SÍSUPÁLA. E. सत्वत a proper name, &c., अण् aff.

सात्विक mfn. (-कः-की-कं) ¹ Spontaneous, sincere, (as applied to the actions or signs of the *Sátwika Bháva*.) ² Relating to or proceeding from the *Satwa* quality, honest, true, good, gentle, amiable, &c. m. (-कः) ¹ BRAHMÁ. ² One of the *Bhávas* or classes into which the affections of the mind or their expression, are distinguished, in poetry and the drama: this class holds a middle place between the *Sthayi*, and *Vyabhichári Bhávas*, and implies the honest and spontaneous indication of strong feeling, as evinced especially in eight acts, viz. inability to move whilst the faculties or limbs are unaffected, perspiration, horripilation, inarticulate speech, trembling or tremor, change of colour, tears, and mental absorption or indifference, approaching to loss of sense, to every object but one which engrosses the attention. f. (-की) DURGÁ. E. सत्व the *Satwa Gun'a* or quality, and ठक् aff.

साद m. (-दः) ¹ Purity, cleanness. ² Lassitude, weariness, exhaustion. ³ Perishing, decay. E. षद् to decay, to be weary, &c., aff. घञ्.

सादन n. (-नं) ¹ A house, a dwelling. ² Dispelling. ³ Destroying. ⁴ Wearying, exhausting. ⁵ Exhaustion, decay. E. षद् to go, causal v., ल्युट् aff.

सादयत् mfn. (-यन्-यन्ती-यत्) ¹ Destroying. ² Exhausting. ³ Expelling, removing, extracting. E. षद् to go, causal v., शतृ aff.

सादयितव्य mfn. (-व्यः-व्या-व्यं) To be destroyed. E. षद् to go, causal v., तव्य aff.

सादर mfn. (-रः-रा-रं) Respectful. n. adv. (-रं) Respectfully. E. स with, आदर respect.

सादि m. (-दिः) ¹ A charioteer. ² A warrior. E. षद् to be weary, &c., इञ् Un'ádi aff.

सादित mfn. (-तः-ता-तं) ¹ Destroyed, exterminated. ² Wearied, exhausted, harassed. ³ Wasted, decayed. ⁴ Broken, cut. ⁵ Drawn, dragged. E. षद् to go, &c., aff. क्त.

सादिन् m. (-दी) ¹ A horseman, a cavalier. ² One who rides on an elephant. ³ One who rides on or is mounted in a car. E. षद् to go, aff. णिनि.

सादृश्य n. (-श्यं) Resemblance, similarity. E. सदृश like, यञ् aff.

साद्यस्क mfn. (-स्कः-स्का-स्कं) Quick, instantaneous. E. सद्यस्, and वुञ् aff.

साध (ऋ) साधु r. 4th cl. (साध्यति) (धौ) साधो r. 5th cl. (साध्नोति) To finish, to perfect, to complete, or accomplish; also षाध.

साधक mfn. (-कः-का-कं) Completing, perfecting, finishing, who or what effects or completes. E. साध to finish, ण्वुल् aff.

साधन n. (-नं) ¹ Accomplishing, effecting. ² Matter, materials, that of which any thing is composed or consists. ³ Thing, substance. ⁴ Means, expedient. ⁵ Instrument, agent. ⁶ Authority. ⁷ The premises leading to a conclusion. ⁸ Cause. ⁹ Going, motion. ¹⁰ Following. ¹¹ Killing, destroying. ¹² Obsequies, ceremonies observed after the death of a relative. ¹³ Drug, medicament. ¹⁴ Wealth. ¹⁵ An army. ¹⁶ The penis. ¹⁷ Friendship. ¹⁸ Enforcement of the delivery of any thing, especially juridically, as the infliction and levy of a fine, &c. ¹⁹ Killing metals, depriving them (especially mercury) by oxidation, &c. of their metallic properties, for medicinal or alchemical purposes. ²⁰ Good works, or the observance of the moral and ceremonial parts of the *Hindu* religion, as secondary means of obtaining purity and emancipation. ²¹ Proof, substantiation. E. साध to accomplish, aff. ल्युट्.

साधननिर्देश m. (-शः) Production or indicative of proof (in law). ² Establishment of premises, leading to a conclusion. E. साधन proof, &c., and निर्देश pointing out.

साधनीय mfn. (-यः-या-यं) Perfective, to be perfected, accomplished, proved. E. साध to complete, अनीयर् aff.

साधन्त m. (-न्तः) A beggar, a mendicant. E. षाध to accomplish, Un'ádi aff. झच्.

साधयत् mfn. (-यन्-यन्ती-यत्) [1] Perfecting, accomplishing. [2] Purifying. [3] Proving. [4] Recovering, (as a debt.) E. षाध to accomplish, शतृ aff.

साधर्म्य n. (-र्म्यं) Community of duty, office, property, &c. E. सधर्म्म of one duty, ष्यञ् aff.

साधारण mfn. (-णः-णा-णी-णं) [1] Like, similar. [2] Common, belonging to all or many. [3] Generic. n. (-णं) [1] A common rule or precept, one applicable to many persons or things. [2] A specific or generic character, one common to all the individuals of a species, or all the species of a genus, &c. f. (-णी) A small bolt or bar. E. स for सह with, धारण a having, aff. अच्.

साधारणधर्म्म m. (-र्म्मः) Common or universal duty, conduct to be observed by all castes or orders, as humanity, &c. E. साधारण general, and धर्म्म merit, duty.

साधारणस्त्री f. (-स्त्री) A whore. E. साधारण common, and स्त्री a woman.

साधारण्य n. (-ण्यं) Community, universality. E. साधारण, and यञ् aff.

साधिका f. (-का) Deep or sound sleep. E. साध to finish, aff. वुन्, fem. form.

साधित mfn. (-तः-ता-तं) [1] Amerced, fined, punished by fine, (as the culprit.) [2] Awarded, (as the thing or fine.) [3] Awarded to or in favour of, (as the person to whom the fine is to be paid.) [4] Recovered, (as a debt.) [5] Accomplished, finished. [6] Discharged, fulfilled. [7] Conferred, bestowed, enabled to procure or effect. E. साध to accomplish, क्त aff., with इट् augment.

साधिदैव mfn. (-वः-वा-वं) One with supreme divinity. E. स with, अधिदैव superintending godhead.

साधिभूत mfn. (-तः-ता-तं) Identified or one with elementary essence. E. स with, अधिभूत essential matter.

साधियज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) One with the Supreme Being. E. स with, अधियज्ञ the object of sacrifice.

साधिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) [1] Very hard. [2] Very fit, proper, or right. E. साधु good, or considered as irregularly substituted for बाढ heavy, इष्ठन् aff. of the irr. superlative; also with ईयसुन्, aff. साधीयस्.

साधीयस् mfn. (-यान्-यसी-यः) [1] Very right or proper. [2] Very hard or firm. [3] Very handsome. E. see the last.

साधु mfn. (-धुः-धुः-ध्वी-धु) [1] Pleasing, beautiful. [2] Well-born, of honorable descent. [3] Right, fit, proper. [4] Good, virtuous, pious, pure. [5] Pure, classical, (as applied to language.) [6] Excellent, good. [7] Eminent. m. (-धुः) [1] A *Muni*, a saint, a sage in general, one of subdued passions and contemplative habits. [2] A *Jina*, a deified saint venerated by the *Jainas*. [3] A usurer. [4] A derivative or inflected noun. f. (-धुः or ध्वी) A virtuous wife. E. साध to accomplish or perfect, Un'ádi aff. उण्.

साधुक m. (-कः) A low or degraded tribe. E. कन् added to the preceding.

साधुज mfn. (-जः-जा-जं) Well-born, of respectable family or descent. E. साधु the same, and ज born.

साधुत्व n. (-त्वं) Goodness, correctness. E. त्व added to साधु; also with तल्, साधुता.

साधुधी f. (-धीः) A wife's or husband's mother. E. साधु pious, धा to have, affs. क and ङीष्.

साधुपुष्प n. (-ष्पं) A flower, (Hibiscus mutabilis.) E. साधु pure, पुष्प a flower.

साधुम्मन्य mfn. (-न्यः-न्या-न्यं) Thinking one's self pure or virtuous. E. साधु, and मन to think, खश् aff.

साधुवाहिन् m. (-ही) A well trained horse. E. साधु agreeable, pleasing, वाह bearing, and इनि aff.

साधुवृक्ष m. (-क्षः) The *Kadamba* tree, (Nauclea Cadamba.) E. साधु handsome or excellent, and वृक्ष a tree.

साधुवृत्त m. (-त्तः) A virtuous or pious person. n. (-त्तं) Virtue, piety. E. साधु, and वृत्त practice.

साधुवृत्ति mfn. (-त्तिः-त्तिः-त्ति) Virtuous. f. (-त्तिः) The institutes or moral and ritual observances of the *Hindus*. E. साधु excellent, वृत्ति practice.

साधुशील mfn. (-लः-ला-लं) Virtuous, righteous, wisely or virtuously inclined. E. साधु, and शील disposition.

साधुशीलत्व n. (-त्वं) Virtuous or righteous inclination or disposition. E. साधुशील, and त्व aff.; also with तल्, साधुशीलता.

साधूक्त mfn. (-क्तः-क्ता-क्तं) Said or declared by the good. E. साधु, and उक्त said.

साधृत n. (-तं) [1] A flock of peacocks. [2] A stall, a shop. [3] An umbrella or parasol. E. स for सह with, आधृत held.

साध्य mfn. (-ध्यः-ध्या-ध्यं) [1] To be perfected or accomplished. [2] Accomplishable, attainable. [3] To be inferred or concluded, (in logic.) [4] To be proved or demonstrated. [5] To be cured, curable, (in medicine.) m. (-ध्यः) An inferior deity or demigod, one of a class of twelve. [2] A deity in general. [3] The twenty-second astronomical *Yoga*. n. (-ध्यं) [1] Accomplishment, perfection. [2] (In law,) The matter in debate, the thing to be proved. [3] (In logic,) The subject of the proposition. E. साध to accomplish, ण्यत् aff.

साध्यमान mfn. (-नः-ना-नं) [1] Being subjected to, or capable, or in course of proof. [2] Being in course of accomplishment. [3] Being proceeded against, (at law.) E. षाध to accomplish, pass. v., शानच् aff.

साध्यवत् mfn. (-वान्-वती-वत्) Comprehending that which is to be proved. m. (-वान्) (In law,) The party on whom rests the onus probandi. E. साध्य, and मतुप् poss. aff.

साध्यसाधन n. (-नं) Effecting what is to be or may be done, &c. E. साध्य, and साधन accomplishing.

साध्यसिद्धि f. (-द्धिः) [1] Proof, conclusion, the establishing of that which was to be proved. [2] Completion, accomplishment, fulfilment. E. साध्य to be effected, &c., and सिद्धि perfection.

साध्यसिद्धिपाद m. (-दः) The fourth stage or division of a suit at law, judgment or decision. E. साध्य to be proved, सिद्धि conclusion, and पाद division.

साध्याभाव m. (-वः) [1] Absence of the thing to be proved. [2] Absence of the subject of a proposition. [3] Impossibility of cure. E. साध्य, and अभाव non-existence.

साध्वनिन्दित mfn. (-तः-ता-तं) Unreproached, irreproachable. E. साधु the pious, and अनिन्दित not reproved.

साध्वस n. (-सं) Fear, terror. E. साधु a pious man, अस to throw or disperse, aff. अङ्.

साध्वाचार mfn. (-रः-रा-रं) Virtuous. E. साधु, and आचार observance.

सानन्द mfn. (-न्दः-न्दा-न्दं) Happy, delighted, enjoying and endowed with happiness. E. स with, आनन्द happiness.

सानल m. (-लः) The resinous exudation of the *S'al* tree. E. स with, अनल fire.

सानसि m. (-सिः) Gold. E. षण to give, Un'ádi aff. असि, and the radical vowel made long.

सानिका f. (-का) A flute, a pipe. E. षण to give (pleasure), वुन् aff.

सानु mn. (-नुः-नु) [1] Table land, level ground on the top or edge of a mountain. [2] A wood. [3] A road. [4] A gale of wind. [5] Point, end, top. [6] A sage, a learned man or *Pan'd'it.* [7] A shoot, a sprout. [8] The sun. E. षण to give (pleasure,) Un'ádi aff. ञुण्.

सानुकम्प mfn. (-म्पः-म्पा-म्पं) Sympathizing, kind. E. स with, अनुकम्पा kindness.

सानुक्रोश mfn. (-शः-शा-शं) Compassionate. E. स with, अनुक्रोश compassion.

सानुनय mfn. (-यः-या-यं) Willing, civil, kind. n. (-यं) Kindly, civilly. E. स with, अनुनय assent.

सानुमत् m. (-मान्) A mountain. E. सानु a summit, and मतुप् aff.

सानुराग mfn. (-गः-गा-गं) Attached, passionate, impassioned. E. स with, अनुराग affection.

सानेयिका f. (-का) A flute, or pipe. E. कन् added to सानेयी.

सानेयी f. (-यी) A flute, a pipe, a fife.

सान्तपन n. (-नं) [1] A sort of penance; the lighter kind is feeding on a mixture of curds, &c. for one day and fasting the next; the severer is feeding six successive days, severally, on the same articles, or on cow's urine, cow's ordure, milk, curds, *Ghee*, and water in which *Kus'a* grass has been steeped, and fasting on the seventh. E. सम् completely, तपन austerity, अण् added.

सान्तर mfn. (-रः-रा-रं) With intervals, or interstices, E. स for सह with, अन्तर between.

सान्तराल mfn. (-लः-ला-लं) Separated, distinct from, apart. E. स with, अन्तराल interval.

सान्तानिक mfn. (-कः-की-कं) [1] Expansive, (as a shrub, &c.) [2] Relating to descendants, posterity, &c. m. (-कः) A *Brahman* intending to marry for the sake of issue. E. सन्तान, and ठक् aff.

सान्त्व r. 10th cl. (सान्त्वयति) [1] To appease, to conciliate. [2] To comfort; also षान्त्व.

सान्त्व mn. (-न्त्वः-न्त्वं) [1] Conciliation, reconciling, appeasing. [2] Pleasing and conciliatory language. [3] Cleverness, dexterity. E. सान्त्व to console or appease, अच् aff.

सान्त्वन n. (-नं) Conciliation, reconcilement. nf. (-नं-ना) [1] Friendly or affectionate salutation and enquiry. [2] Speaking in a kindly and conciliatory manner. E. सान्त्व to console or appease, aff. युच्.

सान्त्वयत् mfn. (-यन्-यन्ती-यत्) Consoling, appeasing. E. सान्त्व to console, शतृ aff.

सान्त्ववाद mfn. (-दः-दा-दं) Speaking in a kindly and affectionate manner. E. सान्त्व affection, and वाद speech, (whose.)

सान्दृष्टिक n. (-कं) Immediate consequence. E. सम् with, दृष्टि sight, present perception, ठञ् aff.

सान्द्र mfn. (-न्द्रः-न्द्रा-न्द्रं) [1] Thick, coarse, gross. [2] Soft, bland. [3] Pleasing, agreeable. [4] Much, abundant. [5] Unctuous, oily. [6] Close, compact, but having interstices. [7] Stout, robust. [8] Clustering, collected. n. (-न्द्रं) [1] A wood, a thicket. [2] A heap, a cluster. E. स for सह with, together, अदि to bind, रक् aff.

सान्द्रता f. (-ता) Thickness, grossness, viscidity. E. सान्द्र, and तल् added; also with त्व, सान्द्रत्व.

सान्द्रपुष्प m. (-ष्पः) Beleric myrobalan. E. सान्द्र thick, and पुष्प a flower.

सान्द्रस्निग्ध mfn. (-ग्धः-ग्धा-ग्धं) Thick and unctuous. E. सान्द्र thick, and स्निग्ध unctuous.

सान्धिक m. (-कः) A distiller. E. सन्धा distilling, ठञ् aff.

सान्ध्य mfn. (-न्ध्यः-न्ध्यी-न्ध्यं) Produced at or relating to the evening, &c. E. सन्ध्या twilight, अण् aff.

सान्नहनिक mfn. (-कः-का-कं) [1] Calling to arms, sounding, (as an alarum, &c.) [2] Bearing or putting on armour. m. (-कः) A 'squire, an armour-bearer. E. सन्नाहन arming, ठक् aff. implying relation or causation.

सान्नाय्य n. (-य्यं) An intended oblation, the thing to be offered with fire, usually clarified butter. E. सम् before णी to bring, (to the sacrificial fire,) ण्यत् aff., form irr.

सान्निध्य n. (-ध्यं) Proximity, vicinity. E. सन्निध near, ष्यञ् aff.

सान्निपातिक mfn. (-कः-की-कं) [1] Complicated, (as disease,) relating to the morbid state of the three humors collectively. [2] Miscellaneous, promiscuous, collective. E. सन्निपात collection, mixture, aff. ठञ्.

सान्वय mfn. (-यः-या-यं) Related or of kin to. [2] In connexion with family or descendants. [3] In order or succession. E. स with, अन्वय descendants.

सान्न्यासिक m. (-कः) A beggar, a *Brahman* of the fourth or mendicant order. E. सन्न्यास abandonment, (of the world,) ठक् aff.

सापत्न m. (-त्नः) An enemy. n. (-त्नं) Plurality of wives, or the condition of the wife of one who has other wives. E. सपत्नी a fellow-wife, or सपत्न an enemy, अञ् pleonasm or aff. of the abstract.

सापत्य mfn. (-त्यः-त्या-त्यं) Having progeny. E. स with, अपत्य offspring.

सापराध mfn. (-धः-धा-धं) Faulty, offending. E. स with, अपराध fault.

सापिण्ड्य n. (-ण्ड्यं) Consanguinity, kindred, connexion, by presenting obsequial offerings to the same persons. E. सपिण्ड, and ष्यञ् aff.

साप्तपदीन n. (-नं) Friendship. E. सप्त seven, पद a step or pace, and खञ् aff.; to be formed with any with whom seven paces are walked together.

साप्तपौरुष mfn. (-षः-षी-षं) Extending to seven generations, &c. E. सप्त seven, पुरुष male, अञ् aff.

साफल्य n. (-ल्यं) Productiveness, fruitfulness. E. स with, फल fruit, ष्यञ् aff.

साब्दी f. (-ब्दी) A sort of grape.

साभ्यसूय mfn. (-यः-या-यं) Envious, malicious. E. स with, अभ्यसूया malice.

साम r. 10th cl. (सामयति) [1] To conciliate, to appease. [2] To pacify, to tranquillize.

सामक n. (-कं) The principal of a debt, &c. E. सम equal, वुञ् aff.

सामक m. (-कः) A whet-stone. E. षो to pare or whet, वुन् aff., form irr.

सामग m. (-गः) A *Brahman* who chants or recites the *Sáma Véda*. f. (-गी) The wife of a *Sáma Védi Brahman*. E. साम the *Sáma Véda*, गै to sing, ड aff.

सामग्र्य nf. (-ग्र्यं-ग्री) ¹ Entireness, wholeness, the whole. ² Train, retinue. ³ Implements, instruments, apparatus. ⁴ Stock, effects. E. समग्र all, whole, and ष्यञ् aff.

सामज mfn. (-जः-जा-जं) Producing from or produced by the *Sáma Véda*. m. (-जः) An elephant. E. साम the *Véda*, and ज born; also सामजात, &c.

सामञ्जस्य n. (-स्यं) Fitness, accordance, propriety. E. समञ्जस, and ष्यञ् aff.

सामन् n. (-म) The *Sáma Véda*, the third of the four *Védas*, the prayers of which composed in metre, are always sung or chanted: the *Ch'hándogya Upanishad* belongs to this *Véda*. ² Conciliation, reconciling, appeasing. ³ Calming, tranquillizing. ⁴ Speaking kindly or tenderly. f. (-म्नी) A rope, for tying cattle. E. षो to destroy, (sin,) Un'ádi aff. मनिन्, and ङीष् added for the fem. form.

सामन्त mfn. (-न्तः-न्ती-न्तं) ¹ Limitative, boundary, bounding. ² Bordering, neighbouring. m. (-न्तः) ¹ The chief of a district. ² A neighbour. ³ An attendant or companion of a chieftain, a leader, a captain, a champion. n. (-न्तं) Neighbourhood. E. समन्त end, term, ष्यण् aff. of relation.

सामन्तवासिन् mfn. (-सी-सिनी-सि) Dwelling in the borders, bordering, neighbouring. E. सामन्त, and वासिन् who abides.

सामन्य m. (-न्यः) A *Brahman* conversant with the *Sáma Véda*. E. सामन्, and यत् aff.

सामय mfn. (-यः-या-यं) Sick, diseased. E. स with, आमय sickness.

सामयिक mfn. (-कः-की-कं) ¹ Seasonable, punctual, observing time or season. ² Precise, exact, stipulated, according to agreement. ³ Conventional, customary. E. समय time or engagement, ठञ् or ठक् aff. of relation or possession.

सामयोनि mfn. (-निः-निः-नि) Born from or produced by the *Sáma*. m. (-निः) ¹ Brahmá. ² An elephant. E. सामन् the *Véda*, and योनि place of birth.

सामर्थ्य n. (-र्थ्यं) ¹ Power, strength. ² Fitness, suitableness. ³ Ability, adequacy. ⁴ (In grammar,) Mutual relation of words. ⁵ Sense or force of words. E. समर्थ able, ष्यञ् aff.

सामर्ष mfn. (-र्षः-र्षा-र्षं) Enraged, in wrath. E. स with, अमर्ष anger.

सामवायिक m. (-कः) ¹ A principal minister or counsellor. ² The chief of a company or corporation. E. समवाय an assembly, ठक् aff.

सामसंगायक m. (-कः) A chanter of the *Sáma Véda*. E. साम, and संगायक chanter.

सामाजिक m. (-कः) An assistant or spectator at an assembly, &c. E. समाज an assembly, and ठक् aff.

सामानाधिकरण्य n. (-ण्यं) ¹ Common office, function, government, &c. ² The receptacle or substratum of common properties. E. समानाधिकरण, and ष्यञ् aff.

सामान्य mfn. (-न्यः-न्या-न्यं) Common, general, generic, universal. n. (-न्यं) ¹ Kind, sort, specific or generic property or character. ² Common property, generality, community. ³ Public affairs or business. ⁴ Totality, entireness. ⁵ A figure of rhetoric, the connexion of different objects by common properties. f. (-न्या) A female who is common to all men, a harlot. E. समान common, (to many individuals,) ष्यञ् aff.

सामान्यलक्षण n. (-णं) A generic or specific character. E. सामान्य, and लक्षण mark or description.

सामान्यशासन n. (-नं) A general edict or enactment. E. सामान्य common, and शासन a grant, an edict, &c.

सामासिक mfn. (-कः-की-कं) ¹ Compounded, composite. ² Comprehensive, collective. ³ Brief, summary. E. समास, and ठक् aff. of relation.

सामि *ind.* ¹ Half. ² Blameably. E. षाम for षान्त्व to appease, अच् added, and इ substituted for the final.

सामिकृत mfn. (-तः-ता-तं) Halved, divided. E. सामि half, and कृत made.

सामिभुक्त mfn. (-क्तः-क्ता-क्तं) Half eaten. E. सामि half, and भुक्त eaten.

सामिपीत mfn. (-तः-ता-तं) Half drank. E. सामि half, and पीत drank.

सामिधेन्य m. (-न्यः) A *Mantra* or mystical prayer, &c. f. (-नी) ¹ A prayer used on adding fuel to the sacrificial fire. ² Fuel. E. समिध् fuel, aff. ढेण्ण.

सामीची f. (-ची) Praise, panegyric.

सामीप्य n. (-प्यं) Proximity, nearness. E. समीप near, ष्यञ् aff.

सामुद्र mfn. (-द्रः-द्री-द्रं) Marine, sea, sea-born, &c. n. (-द्रं) ¹ A spot or mark on the body. ² Sea salt. ³ Cuttle-fish bone. m. (-द्रः) A mariner, a voyager. E. समुद्र the sea, and अण् aff.

सामुद्रिक mfn. (-कः-की-कं) Relating to spots on the body, or the circumstance of good or ill fortune supposed to be indicated by them. m. (-कः) ¹ An interpreter of spots on the body. ² A work on the same subject. E. समुद्र a spot or mole, ठक् aff.

सामोद mfn. (-दः-दा-दं) Fragrant, odoriferous. E. स with, आमोद fragrance.

साम्नी f. (-म्नी) A sort of metre, one of the classes occurring in the *Védas*. E. सामन the *Sáma Véda*, and ङीप् aff.

साम्परायिक mfn. (-कः-की-कं) ¹ Future, of or in a future state of being. ² Calamitous. ³ Relating to war or battle. n. (-कं) War, battle. E. सम्पराय futurity, &c., and ठक् or ठञ् aff.

साम्प्रतम् *ind.* ¹ Now, at this time. ² Fitly, properly. E. सम् and प्र before तन to spread, aff. डम्, and the first vowel made long.

साम्ब r. 10th cl. (साम्बयति) To join, to connect, to assemble; also सम्ब.

साम्बरी f. (-री) A female juggler. E. see शाम्बरी; the श being changed.

साम्भवी f. (-वी) Red *Lodh*.

साम्भस् mfn. (-म्भाः-म्भाः-म्भः) Having or being united with water. E. स with, अम्भस् water.

साम्य n. (-म्यं) ¹ Equality, sameness. ² Likeness, similarity. E. सम same, and ष्यञ् aff.

साम्यता f. (-ता) Equality, sameness. E. तल् added to the last; also with त्व, साम्यत्वं.

साम्राज्य n. (-ज्यं) Imperial rule, dominion, empire. m. (-ज्यः) The descendant of a prince or man of the military tribe. E. सम्राज् an emperor, ष्यञ् aff. of the abstract, or ण्य patronymic aff.

साय m. (-यः) [1] Evening, close of day. [2] An arrow. [3] End, close in general. E. षो to end or destroy, &c., घञ् aff.

सायंकाल m. (-लः) Eventide, evening. E. सायम् evening, and काल time.

सायक m. (-कः) [1] An arrow. [2] A sword. f. (-यिका) Standing in order. E. षो to destroy, ण्वुल् aff.

सायन n. (-नं) The longitude of a planet reckoned from the vernal equinoctial point. E. स with, अयन the equinoctial period.

सायन्तन mfn. (-नः-नी-नं) Belonging to the evening. E. साय evening, and ट्यु aff.

सायम् *ind.* Evening, close of the day, in the evening. See साय.

सायमण्डन n. (-नं) The place or time of sunset. E. साय, and मण्डन embellishing.

सायाह्न m. (-ह्नः) The evening, eventide. E. सायम् evening, and अहन् day.

सायिन् m. (-यी) A horseman, a groom. E. स for सह with, अय to go, णिनि aff.

सायुज्य n. (-ज्यं) [1] Likeness, similarity. [2] Identification, intimate union, (especially with the Deity.) E. स with, युज what joins, ष्यञ् aff.

साये *ind.* In the evening, at the close of the day. E. साय evening, the seventh case, used as a particle.

सार mfn. (-रः-रा-रं) [1] Best, excellent. [2] Irrefragable, (as an argument.) m. (-रः) [1] The pith or sap of trees, &c. [2] Strength, vigour. [3] The essence of any thing, the essential or vital part of it. [4] The substance or material part (of a speech, book, message, &c.) [5] Marrow. [6] Air, wind. [7] Sickness, disease. [8] Firmness, hardness. [9] The coagulum of curds, &c. cream. [10] Fresh butter. [11] Prowess, valour, heroism. m. (-रः-री) A man at chess, backgammon, &c. n. (-रं) [1] Water. [2] Wealth. [3] Propriety, fitness. [4] Steel. [5] (In rhetoric,) Climax. f. (-रा) *Durba* grass. (-री) The *Shalik* or *Sárika*, (Turdus salica, Buch.) E. सृ to go, aff. घञ्.

सारगन्ध m. (-न्धः) *Sandal* wood. E. सार essence, and गन्ध smell.

सारघ n. (-घं) Honey. E. सरघा a bee, and अण् aff.

सारङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Variegated, of a variegated colour. m. (-ङ्गः) [1] Variegated colour. [2] A lion. [3] An elephant. [4] A deer. [5] The *Chátaka*, (Cuculus melanoleucos.) [6] The *Koïl* or Indian cuckoo. [7] A large kind of crane, (Ardea Sarunga, Carey.) [8] A peacock. [9] A cloud. [10] A tree. [11] A parasol. [12] A garment, cloth, cloths. [13] Hair. [14] A lotus. [15] A flower. [16] A conch shell. [17] A jewel. [18] Gold. [19] A bow. [20] Kámadéva. [21] *Sandal.* [22] Camphor. [23] The earth. [24] Night. [25] Light. f. (-ङ्गी) A sort of fiddle. E. सृ to go, अङ्गच् Un'ádi aff., or सार strength, &c., गम to go, खच् aff.; also शारङ्ग.

सारङ्गिक m. (-कः) A bird or deer-catcher, &c. E. सारङ्ग as above, and ठक् aff.

सारज n. (-जं) Fresh butter. E. सार cream, and ज produced.

सारण m. (-णः) [1] Dysentery, diarrhœa. [2] Hog-plum, (Spondias mangifera.) [3] A counsellor and embassador from Rávan'a to Ráma. f. (-णी) [1] A plant, (Pæderia fetida.) [2] A canal, a small river. E. सृ to go, (causal form,) ल्युट् aff.

सारणि f. (-णिः) [1] A small river. [2] A plant, (Pæderia fetida.) [3] A drain, a canal or water-pipe. E. सृ to go, (causal form,) अनि Un'ádi aff.

सारणिक mfn. (-कः-की-कं) Travelling, way-faring, &c. m. (-कः) A traveller. E. सरणि a road, and ठञ् aff.

सारणिकघ्न m. (-घ्नः) A robber. E. सारणिक a traveller, and घ्न who kills.

सारण्ड m. (-ण्डः) A snake's egg. E. सृ to go, (causal form,) अण्डन् aff.

सारतरु m. (-रुः) The plantain tree, (Musa sapientum.) E. सार sap, तरु a tree, having no timber in the stem.

सारतस् *ind.* By or with vigour or essence, vigorously, essentially. E. सार, and तसि aff.

सारता f. (-ता) [1] Strength, substance. [2] Essence. E. सार, and तल् aff.; also with त्व, सारत्वं.

सारथि m. (-थिः) A charioteer. E. सृ to go, (causal form,) अथिन् Un'ádi aff.

सारथ्य n. (-थ्यं) [1] Charioteering, driving. [2] Conveyance. E. सारथि, and यञ् aff.

सारदा f. (-दा) [1] A name of Saraswatí. [2] A name of Durgá. E. सार essence, (of wisdom and eloquence,) दा to give, अङ् and टाप् affs.

सारभङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) Void of pith, substance, real strength, &c. n. (-ङ्गं) Destroying vigour, overcoming strength, &c. E. सार, and भङ्ग a breaking.

सारभाण्ड n. (-ण्डः) A natural vessel, as the bag or skin in which musk is sold, &c. E. सार essence, and भाण्ड a vessel.

सारमेय m. (-यः) A dog. f. (-यी) A bitch. E. सरमा a bitch, ढक् aff.

सारयोग m. (-गः) Possession or application of the essence of any thing. E. सार, and योग union.

सारलोह n. (-हं) Steel. E. सार the same, and लोह iron.

सारव mfn. (-वः-वी-वं) Belonging or relating to the *Saryu* river. E. सरयु the river, अण् aff., form special.

सारवत् mfn. (-वान्-वती-वत्) Substantial, having pith, substance, strength, &c. E. सार, and मतुप् aff.

सारवर्ज्जित mfn. (-तः-ता-तं) Pithless, sapless. E. सार substance, and वर्ज्जित deprived of.

सारस mfn. (-सः-सी-सं) Relating or belonging to a lake or pond, &c. n. (-सं) [1] A lotus. [2] A woman's zone. mf. (-सः-सी) The *Sâras* or *Indian* crane, male and female, (Ardea Sibirica.) m. (-सः) The moon. E. सरस् a pond, a lake, अण् aff.

सारसन n. (-नं) [1] A woman's zone or girdle, formed of twenty-five strings. [2] A military belt or girdle worn round the waist or chest, upon the coat of mail, to bind it to the body. E. सार strength, and षण to give, aff. अच्, or अस to diffuse, aff. ल्युट्.

सारस्वत mfn. (-तः-ती-तं) [1] Relating to the goddess Saraswatí, or to the river, &c. [2] Eloquent, learned. m. *plu.* (-ताः) [1] The people of the *Saraswata* country, or the north-west part of the province of *Delhi.* m. (-तः) [1] A staff of the *Vilva* tree. [2] The north-west part of the province of *Dehli* or part of the *Punjab.* [3] A saint, sprung according to the legend, indirectly from the personified *Saraswatí* river. [4] A *Brahman* of a particular family, called *Sáraswata*, from his coming from that country, or supposed descent from the sanctified person last mentioned. E. सरस्वती the goddess, and अण् aff.

सारात्म m. (-त्मः) Sesamum.

सारासार m. (-रः) Strength and weakness, substance and emptiness, &c. E. सार, and असार want of vigour.

सारि mf. (-रिः-री) A man at chess or backgammon, &c. E. सृ to go, causal form, इन् aff.; also शारि.

सारिका f. (-का) A kind of bird, (Turdus Salica, Buch.) but applied also to the *Maina*, (Gracula religiosa.) E. सृ to go, aff. ण्वुल्, also शारिका.

सारिवा f. (-वा) A creeping plant, (Echites frutescens.) E. see शारिवा.

सारूप्य n. (-प्यं) [1] Identity of form. [2] Close resemblance. [3] (In the drama,) Surprise at seeing an object or its likeness previously seen elsewhere. E. स with, रूप form, ष्यञ् aff.

सार्थ mfn. (-र्थः-र्था-र्थं) [1] Opulent, wealthy. [2] Of like meaning or purport. [3] Significant, importing, having meaning. m. (-र्थः) [1] A multitude of similar animals. [2] A company of traders, a caravan, &c. [3] A number or multitude in general. [4] A wealthy man. E. सृ to go, causal form, थन् Un'ádi aff., or स for सह, &c., and अर्थ wealth, or meaning.

सार्थवत् mfn. (-वान्-वती-वत्) [1] Meaning, intending. [2] Numerous in company. E. सार्थ, and मतुप् aff.

सार्थवाह m. (-हः) [1] A merchant, a trader. [2] The leader of a caravan. E. सार्थ a company, a caravan, and वह to bear, aff. अण्.

सार्थिक m. (-कः) A merchant, a trader. E. सार्थ, and ठक् aff.

सार्द्र mfn. (-र्द्रः-र्द्रा-र्द्रं) Wet, moist, damp. E. स for सह with, and आर्द्र wet.

सार्द्ध mfn. (-र्द्धः-र्द्धा-र्द्धं) Joined with half, (used chiefly in composition, as सार्द्धशतं a hundred and a half, i. e. fifty. E. स with, अर्द्ध half.

सार्द्धम् ind. With, together with. E. स for सह with, ऋद्ध increased.

सार्पिष mfn. (-षः-षी-षं) Dressed, &c. with *Ghee* or clarified butter. E. सर्पिस् *Ghee*, अण् aff.

सार्पिष्क mfn. (-ष्कः-ष्का-ष्कं) Cooked or dressed with *Ghee* or clarified butter. E. सर्पिस् *Ghee*, ठक् aff.

सार्प्य mfn. (-र्प्यः-र्प्यी-र्प्यं) Relating to a snake. f. (-र्प्यी) The ninth lunar asterism, of which the serpents are the presiding deities. E. सर्प a snake, and ष्यण् aff.

सार्व्व mfn. (-र्व्वः-र्व्वी-र्व्वं) Suitable to or fit for all, relating to all, &c. m. (-र्व्वः) A *Jina* or *Jaina* deified sage. E. सर्व्व all (knowledge, &c.), and अण् aff.

सार्व्वकालिक mfn. (-कः-की-कं) Of all times or seasons. E. सर्व्वकाल, and ठञ् aff.

सार्व्वजनिक mfn. (-कः-की-कं) Relating or belonging, fit or suited to all men. E. सर्व्वजन all men, ठञ् aff.

सार्व्वजनीन mfn. (-नः-नी-नं) Belonging or relating, fit or suited to all men, &c. E. सर्व्वजन all mankind, and खञ् aff.

सार्व्वत्रिक mfn. (-कः-की-कं) Suited to, or belonging to every place. E. सर्व्वत्र every where, ठञ् aff.

सार्व्वदैवत्य mfn. (-त्यः-त्यी-त्यं) Presided over by, or sacred to all the gods. E. सर्व्व, देवता a god, ष्यञ् aff.

सार्व्वधातुक mfn. (-कः-की-कं) Applicable to the whole of a radical term, (an affix, &c.) E. सर्व्व, and धातु a root, ठञ् aff.

सार्व्वभौतिक mfn. (-कः-की-कं) Belonging or relating to all elements, being, &c. E. सर्व्वभूत, and ठञ् aff.

सार्व्वभौम mfn. (-मः-मी-मं) Relating to or consisting of the whole earth, known throughout the earth, &c. m. (-मः) [1] The elephant of Kuvera, as regent of the north. [2] An emperor, a universal monarch. E. सर्व्व all, भूमि earth, and अण् aff.

सार्व्वलौकिक mfn. (-कः-की-कं) Universally known, prevailing throughout the universe. E. सर्व्व all, लोक a world, and ठञ् aff.

सार्व्ववर्णिक mfn. (-कः-की-कं) [1] Of every kind or sort. [2] Belonging or relating to every tribe, &c. E. सर्व्ववर्ण, and ठञ् aff.

सार्व्वविभक्तिक mfn. (-कः-की-कं) Applicable or belonging to all the cases of a noun. E. सर्व्व, विभक्ति inflection, ठञ् aff.

सार्व्ववेद्य m. (-द्यः) A *Brahman* conversant with all the *Védas*. E. सर्व्व all, वेद a *Véda*, and ष्यञ् aff.

सार्षप mfn. (-पः-पी-पं) Mustard, made of or from mustard. n. (-पं) Mustard oil. E. सर्षप, and अण् aff.

साल m. (-लः) [1] A wall surrounding a building, &c. [2] A tree in general. [3] The *S'ál* tree, (Shorea robusta.) [4] A fish (Ophiocephalus Wrahl, Ham.) f. (-ला) A house; more usually शाला. E. षल to go, घञ् aff.; also शाल.

सालग्राम n. (-मं) A stone, a species of ammonite common in the Gandhak river, and worshipped by the *Vaishnavas*, as a type of Vishnu. E. स with, आर a ring, ग्राम multitude.

सालन m. (-नः) The resin of the *S'ál* tree.

सालनिर्यास m. (-सः) The resinous exudation of the *S'ál* tree. E. साल the tree, and निर्यास exudation.

सालपर्णी f. (-र्णी) A shrub, (Hedysarum gangeticum;) also शालपर्णी.

सालपुष्प n. (-ष्पं) A shrub, (Hibiscus mutabilis). E. साल the *S'ál* tree, and पुष्प a flower.

सालभञ्जिका f. (-का) A doll, a puppet. E. साल the *S'ál* tree or its wood, भञ्ज to rub, ण्वुल् aff., fem. form.

सालरस m. (-सः) The resinous juice of the *S'ál* tree. E. साल the *S'ál*, and रस juice.

सालवाहन m. (-नः) The sovereign Sálaváhana. E. साल the *S'ál* tree, and वाहन a vehicle: see शालवाहन, &c.

सालवेष्ट m. (-ष्टः) Turpentine, or the resinous exudation of the *S'ál* tree. E. साल the tree, and वेष्ट exudation.

सालशृङ्ग n. (-ङ्गं) The upper part or coping of a wall. E. साल a wall, and शृङ्ग horn or summit.

सालाकरी f. (-री) A female overcome or won in battle. E. साला a house, कृ to make, ट aff.

सालातुरीय m. (-यः) A name of Pán'ini. E. also read शालातुरीय.

सालार n. (-रं) A pin, a bracket, or shelf, projecting from a wall. E. साल a wall, ऋ to go, अण् aff.

सालावृक m. (-कः) [1] A dog. [2] A wolf. [3] A jackal. E. साला a house, and वृक a wolf, more usually शालावृक.

सालूर m. (-रः) A frog. E. षल to go, ऊरच् aff.; the first vowel made long, and the initial changed; also शालूर.

सालेय m. (-यः) A sort of fennel or dill, (Anethum sowa.) E. see शालेय.

सालोक्य n. (-क्यं) Habitation with, residing with, (especially with the deity.) E. स with, लोक world, ष्यञ् aff.

सालोक्यता f. (-ता) Habitation, state of abiding or dwelling. E. तल् added to the last.

साल्व mfn. (-ल्वः-ल्वी-ल्वं) Belonging to the *Sálwa* country: the word is more usually read शाल्व. m. (-ल्वः) ¹ The name of a demon, the enemy of VISHN'U. ² The name of a country or place. m. *pl.* (-ल्वाः) The people.

साल्वहन् m. (-हा) A name of VISHN'U. E. साल्व a demon, and हन् destroyer.

साल्विक m. (-कः) A sort of bird.

सावक mfn. (-कः-विका-कं) ¹ Generative, productive, causing birth, &c. ² Obstetric, parturient. f. (-विका) A midwife. E. षू to bear young, causal form, वुन् aff.

सावज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Despising, disdainful. E. स with अवज्ञा disrespect.

सावधान mfn. (-नः-ना-नं) ¹ Careful, cautious. ² Diligent. E. स with, अवधान care.

सावन mfn. (-नः-नी-नं) Natural, (in astronomy) as *Sávana Dina*, a natural day, from sunrise to sunrise. m. (-नः) ¹ The conclusion of a sacrifice, the ceremonies by which it is terminated. ² An employer of priests for a sacrifice. ³ The deity VARUN'A. ⁴ A month of thirty solar days. E. षू to bear or produce, aff. ल्युट्, and अण् added.

सावर m. (-रः) ¹ The *Lodh* tree. ² Sin, crime. ³ Fault, offence. E. see शावर.

सावर्ण m. (-र्णः) The second *Menu*. E. सवर्ण the father of this person, and अण् aff.

सावर्णि m. (-र्णिः) ¹ The second *Menu*. ² A name applied to the 8th, 9th, 10th, 11th, and 12th *Menus*, or *Brahma Sávarni*, *Daksha Sávarni*, &c. E. सवर्ण, and इञ् aff.

सावर्णलक्ष्य n. (-क्ष्यं) Skin.

सावर्ण्य n. (-र्ण्यं) Identity of caste, class, &c. E. सवर्ण, and ष्यञ् aff.

सावशेष mfn. (-षः-षा-षं) ¹ Imperfect, incomplete. ² Leaving a residue or remainder. E. स with, अवशेष remains.

सावहेल mfn. (-लः-ला-लं) Despising, disdaining. E. स with, अवहेल disrespect.

सावित्र m. (-त्रः) ¹ A *Brahman*. ² S'IVA. ³ A *Vasu* or demigod so named. ⁴ The sun. ⁵ The embryo or fœtus. f. (-त्री) ¹ UMÁ, the wife of S'IVA. ² The holy verse of the *Védas*, the repetition of which forms an essential part of the ceremonies, enjoined to the *Brahman*, as daily observances: the prayer is personified as the wife of BRAHMÁ, and mystical mother of the *Hindu* classes, which are regenerated by investiture with the sacrificial string. ³ The wife of SATYAVÁNA. ⁴ A beam of light, a cluster of solar rays. n. (-त्रं) The sacrificial string. E. सवितृ the sun, and अण् aff. of reference: the prayer is in fact addressed to that luminary, and the deities, &c. are manifestations of the planet or prayer.

सावित्रीपतित m. (-तः) A man of the three first classes, not invested at the proper time with the sacrificial cord. E. सावित्री, and पतित fallen.

सावित्रीपरिभ्रष्ट m. (-ष्टः) A man of the three first classes, not invested with the string at the proper season. E. सावित्री, and परिभ्रष्ट broken.

सावित्रीसूत्र n. (-त्रं) The sacrificial or characteristic cord of the three first classes. E. सावित्री the sacred text, (the repetition of which forms part of the ceremony of investiture,) and सूत्र a thread.

साविष्कार mfn. (-रः-रा-रं) ¹ Proud, haughty. ² Manifest. E. स with, आविष्कार manifestation.

साशयन्दक m. (-कः) A lizard.

साशूक m. (-कः) A blanket.

साश्चर्य n. *adv.* (-र्य्यं) With surprise. E. स with, आश्चर्य्य astonishment.

साश्रुधी f. (-धी) A wife's or husband's mother.

सासहि mfn. (-हिः-हिः-हि) Able to bear much. E. सह to bear, intens. v., कि aff.

सास्थितार्द्ध n. (-र्द्धं) Bell-metal. E. स with, अस्थि substance, ताम्र copper, and अर्द्ध a half.

सास्ना f. (-स्ना) The dewlap of an ox. E. सस to sleep, न Un'ádi aff.

सास्र mfn. (-स्रः-स्रा-स्रं) ¹ Weeping, in tears. ² Cornered, angular. E. स with, अस्र a tear, or an angle.

साहङ्कार mfn. (-रः-रा-रं) ¹ Proud, arrogant. ² United with the principle of egotism. E. स with, अहङ्कार pride, &c.

साहचर्य n. (-र्य्यं) Company, association, society, fellowship. E. सह with, चर going, aff. ष्यञ्.

साहन n. (-नं) Sufferance, endurance. E. षह to bear, causal v., ल्युट् aff.

साहय mfn. (-यः-या-यं) Causing or enabling to endure. E. षह to bear, causal form, साहि, and श aff.

साहायक n. (-कं) Friendship, fellowship. E. साहय a friend, aff. वुञ्.

साहस n. (-सं) ¹ Punishment, chastisement, fine. ² Violence, the perpetration of any act of rapine or aggression. ³ Oppression, cruelty. ⁴ Hatred. ⁵ Rape, ravishment. ⁶ Boldness, daring. ⁷ Rashness. ⁸ Oblation with fire. E. सहस strength, अण् aff.

साहसाङ्क m. (-ङ्कः) A name of VIKRAMÁDITYA. E. साहस violence, अङ्क a mark.

साहसिक mfn. (-कः-की-कं) ¹ Castigatory, inflicted as punishment. ² Perpetrated by violence. ³ Violent, felonious, rapacious, brutal, cruel. ⁴ Impetuous, rash. ⁵ Bold, daring. m. (-कः) A robber, a free-booter. E. साहस violence, and ठक् aff.

साहसिन् mfn. (-सी-सिनी-सि) ¹ Violent, ferocious. ² Rash. ³ Daring, bold. E. साहस, and इनि aff.

साहसैकरसिक mfn. (-कः-की-कं) Intent on violence, brutal, ferocious. E. साहस, एक alone, रस taste, and ठञ् aff.

साहस्र mfn. (-स्रः-स्री-स्रं) ¹ Bought with a thousand. ² Paid per thousand, as interest, duty, &c. ³ Relating or belonging to a thousand. m. (-स्रः) An army or detachment, a thousand strong. n. (-स्रं) An aggregate of many thousands. E. सहस्र a thousand, and अण् aff.

साहाय्य n. (-य्यं) ¹ Friendship, fellowship. ² Help, succour. ³ Alliance. E. सहाय a friend, ष्यञ् aff.

साहित्य nf. (-त्यं-त्ती) Society, association, connexion, combination. n. (-त्यं) Poetry, belles-lettres. E. सहित with, together with, aff. ष्यञ्.

साह्य n. (-ह्यं) Society, conjunction. E. सह with, together with, aff. of the abstract ष्यञ्.

साह्यकृत् m. (-कृत्) A companion. E. साह्य society, कृत् who makes.

…श्राकय m. (-यः) Fighting animals, (as cocks, &c.) for sport or money. E. स with, श्राकय challenging.

सिंह m. (-हः) ¹ A lion. ² Leo, the sign of the zodiac. ³ (In composition) Pre-eminent. f. (-ही) ¹ The egg-plant, (Solanum Melongena.) ² A shrub, (Justicia.) ³ A prickly nightshade. ⁴ The mother of Ráhu. E. षिच to sprinkle, क Unadi aff. च substituted for the final, and नुम् inserted; or हिंसि to injure or kill, अच् aff., and the radical consonants transposed.

सिंहकेलि m. (-लिः) A *Baud'dha* saint, also named Manjughosha.

सिंहकेशर m. (-रः) ¹ A lion's mane. ² A plant, (Mimusops elengi.) E. सिंह a lion, and केशर a mane, &c.

सिंहतल m. (-लः) The open hands joined. E. सिंह a lion, and तल the open palm; also read संहतल.

सिंहतुण्ड m. (-ण्डः) A kind of fish. E. सिंह, and तुण्ड face.

सिंहद्वार n. (-रं) A gate, an entrance, especially the chief gate of a mansion or palace. E. सिंह chief, and द्वार a door-way.

सिंहध्वनि m. (-निः) ¹ The roar or sound of a lion. ² A war cry. E. सिंह, and ध्वनि sound.

सिंहनर्दिन् mfn. (-र्दी-र्दिनी-र्दि) Roaring like a lion. E. सिंह, and नर्दिन् who or what sounds.

सिंहनाद m. (-दः) War-cry, war-hoop, shouting or roaring upon making an onset. E. सिंह a lion, and नाद cry.

सिंहनादक m. (-कः) ¹ The roar or yelp of a lion. ² War-cry. f. (-का) A plant, (Hedysarum alhagi.) E. सिंह a lion, नाद sounding, and कन् added.

सिंहपर्णी f. (-र्णी) A plant, (Justicia adhenatoda.) E. सिंह a lion, and पर्ण a leaf.

सिंहपुच्छी f. (-च्छी) A plant, (Hedysarum lagopodioides.) E. सिंह a lion, and पुच्छ tail; also with कन् added, सिंहपुच्छिका.

सिंहयाना f. (-ना) Durgá. E. सिंह a lion, and यान a vehicle.

सिंहरथा f. (-था) The goddess Durgá. E. सिंह a lion, and रथ a vehicle, mounted on that animal.

सिंहविक्रान्त m. (-न्तः) A horse. E. सिंह a lion, and विक्रान्त valour.

सिंहल n. (-लं) ¹ Tin. ² Brass. ³ Cassia bark. nf. (-लं-ला) *Ceylon*. E. सिंह a lion, &c., ला to give or get, aff. क.

सिंहलास्थान m. (-नः) A tree, apparently a sort of palm. E. सिंहला *Ceylon*, and स्थान place.

सिंहसंहनन mfn. (-नः-ना-नं) Handsome and well-shaped. E. सिंह the beast, संहनन rivalling or surpassing.

सिंहाढ्य mfn. (-ढ्यः-ढ्या-ढ्यं) Abounding with lions. E. सिंह, and आढ्य wealthy.

सिंहाण n. (-णं) ¹ Rust of iron; also सिंहान. ² The mucus of the nose. E. see the next.

सिंहान n. (-नं) ¹ Rust of iron. ² The mucus of the nose. E. शिघि, to smell, आनक् aff., form irr.; also शिङ्घाण, सिंहाण, सिङ्घाण, &c.

सिंहासन n. (-नं) A throne. E. सिंह a lion, (supported by lions, &c. wrought in gold,) and आसन a seat.

सिंहास्य m. (-स्यः) A plant, (Justicia adhenatoda, &c.) E. सिंह a lion, and आस्य the face; to which the flowers are compared.

सिंहिका f. (-का) The mother of Ráhu. E. सिंही a lioness, कन् aff. of comparison, &c.

सिंहिकासूनु m. (-नुः) The personified ascending node. E. सिंहिका the mother of Ráhu, and सूनु son.

सिकता f. (-ता) ¹ Sandy soil. ² Gravel or stone, (the disease.) m. *plu.* (-ताः) Sand. E. षिक *Sautra* root, to sprinkle, Un'ádi aff. अतच्.

सिकतामय mfn. (-यः-यी-यं) Sandy. n. (-यं) A sand bank, or an island with sandy shores. E. सिकता sand, मयट् aff.

सिकतावत् mfn. (-वान्-वती-वत्) Sandy, (in general.) E. सिकता sand, मतुप् aff.

सिकतिल mfn. (-लः-ला-लं) Sandy, as a soil or country. E. सिकता sand, aff. इलच्.

सिक्त mfn. (-क्तः-क्ता-क्तं) Sprinkled, wetted. E. षिच to sprinkle, क्त aff.

सिक्त्वा *ind.* Having sprinkled, effused, &c. E. षिच to sprinkle, क्त्वा aff.

सिक्थ m. (-क्थः) ¹ A handful or mouthful of boiled rice. ² Boiled rice. n. (-क्थं) ¹ Bee's wax. ² Indigo. E. षिच् to sprinkle, Un'ádi aff. थक्.

सिक्थक n. (-कं) Bee's wax. E. कन् added to the last.

सिघ्म m. (-घ्मः) Crystal, glass.

सिङ्घाण n. (-णं) The mucus of the nose. E. शिघि to smell, Un'ádi aff. आनक्, and the last syllable of the aff. optionally rejected; also सिंघाणक. n. (-कं) सिंहाण, &c.

सिङ्घाणक n. (-कं) The mucus of the nose. E. see the last.

सिङ्घिनी f. (-नी) The nose. E. शिघि to smell, affs. इनि and ङीप्, and the initial changed.

सिच् f. (सिक्) Clothes. E. षिच to sprinkle, aff. क्विप्.

सिचय m. (-यः) ¹ Cloth, clothes. ² Old or ragged raiment. E. षिचि to cause to sprinkle, aff. अ.

सिच्यमान mfn. (-नः-ना-नं) Being sprinkled. E. षिच to sprinkle, pass. v., शानच् aff.

सिञ्चत् mfn. (-ञ्चन्-ञ्चन्ती-ञ्चत्) Sprinkling, throwing water. E. षिच to sprinkle, शतृ aff. of the present participle.

सिञ्चता f. (-ता) Long-pepper.

सिञ्जा f. (-ञ्जा) The sound of metallic ornaments, jingling, ringing, tinkling; more usually शिञ्जा, q. v.

सित mfn. (-तः-ता- or सी-तं) ¹ White. ² Bound, tied. ³ Finished, destroyed. ⁴ Completed, concluded. ⁵ Known. m. (-तः) ¹ White, (the colour.) ² The planet Venus. ³ An arrow. n. (-तं) ¹ Silver. ² *Sandal.* f. (-ता) ¹ Clayed or candied sugar. ²*Arabian* jasmine. ³ A sort of Clitoria. ⁴ Bent grass with white blossoms. ⁵ Moonlight. ⁶ Spirituous liquor. ⁷ A handsome or well made woman. E. षि to tie or bind, aff. क्त; or षो to destroy, क्त aff., and इ substituted for the radical vowel.

सितकुञ्जर m. (-रः) ¹ Indra. ² Indra's elephant. E. सित white, कुञ्जर an elephant.

सितचित्र m. (-त्रः) A sort of fish, (Lacerta scincus.) E. सित white, चित्र a mark.

सितच्छत्र n. (-त्रं) A white umbrella, especially as one of the emblems of royalty. f. (-त्री) A sort of fennel, (Anethum sowa.) E. सित white, and छत्र an umbrella.

सितच्छद m. (-दः) A goose. f. (-दा) White *Durba* grass. E. सित white, and छद a feather or leaf.

सितदीधिति m. (-तिः) The moon. E. सित white, and दीधिति a ray of light.

सितदूर्वा f. (-र्वा) A bent grass with white blossoms. E. सित white, and दूर्वा *Doob* grass.

सितद्रु m. (-द्रुः) A plant, commonly *Morat'á.* E. सित white, and द्रु a tree.

सितधातु m. (-तुः) Chalk. E. सित white, and धातु a mineral.

सितपक्ष m. (-क्षः) A goose. E. सित white, पक्ष a feather.

सितपुष्प n. (-ष्पं) A sort of grass, (Cyperus rotundus.) m. (-ष्पः) [1] A sort of tree, the *Tagara* tree. [2] A kind of grass, (Saccharum spontaneum.) f. (-ष्पा) *Arabian* jasmine. E. सित white, and पुष्प a flower.

सितमरिच n. (-चं) White pepper. E. सित white, and मरिच pepper.

सितमाष m. (-षः) A sort of bean, (Dolichos catjang.) E. सित white, and माष pulse.

सितरञ्जन m. (-नः) Yellow, (the colour.) E. सित white, and रञ्जन colouring.

सितरश्मि m. (-श्मिः) The moon. E. सित white, and रश्मि a ray.

सितशिम्बिक m. (-कः) Wheat. E. सित white, and शिम्बिका an awn; also read शितशिम्बिक, &c.

सितशिव n. (-वं) Rock salt. E. सित white, and शिव auspicious; also शितशिवं, सितसिवं.

सितशूक m. (-कः) Barley. E. शित white, and शूक an awn or ear.

सितसप्ति m. (-प्तिः) A name of ARJUNA. E. सित white, and सप्ति a horse.

सितसर्षप m. (-पः) White mustard. E. सित white, and सर्षप mustard.

सितसिन्धु f. (-न्धुः) The *Ganges.* E. सित white, and सिन्धु a river.

सितसिव n. (-वं) Rock salt. E. सित white, and सिव for शिव auspicious; also सितशिव, &c.

सितांशु m. (-शुः) The moon. E. सित, and अंशु a ray.

सिताखण्ड m. (-ण्डः) Clayed sugar, said to be prepared from honey. E. सित white, खण्ड sugar.

सिताङ्क m. (-ङ्कः) A kind of fish, (Lacerta scincus.) E. सित white, and अङ्क a mark or spot.

सिताग्र m. (-ग्रः) A thorn. E. सित white, and अग्र point.

सितादि m. (-दिः) Treacle, molasses. E. सिता sugar, before दा to give, aff. कि.

सितानन m. (-नः) GARUDA, the bird and vehicle of VISHN'U. E. सित white, आनन face.

सितापाङ्ग m. (-ङ्गः) A peacock. E. सित white, and अपाङ्ग the angle of the eye.

सिताब्ज n. (-ब्जं) The white lotus. E. सित white, and अब्ज a lotus.

सिताभ m. (-भः) Camphor. E. सित white, आङ् before भा to shine, aff. ड.

सिताभ्र mn. (-भ्रः-भ्रं) Camphor. E. सित white, and अभ्र a cloud, also with कन् added, सिताभ्रक n. (-कं).

सिताम्बर m. (-रः) An ascetic wearing white garments. E. सित white, and अम्बर vesture.

सिताम्भोज n. (-जं) A white lotus. E. सित white, and अम्भोज a lotus.

सितालता f. (-ता) *Doob* or *Durba* grass with white blossoms. E. सित white, and लता a creeper.

सिताश्व m. (-श्वः) ARJUNA. E. सित white, and अश्व a horse.

सितालिका f. (-का) A cockle. E. सित white, आलि a line, कन् aff., fem. form.

सितासित mfn. (-तः-ता-तं) White and black. m. (-तः) A name of BALADE'VA. E. सित white, (skin,) and असित black, (raiment.)

सिति mfn. (-तिः-तिः-ति) [1] White. [2] Black. E. षि to bind, aff. क्तिन्.

सितिमन् m. (-मा) Whiteness. E. सिति white, and इमनिच् aff.

सितिवासस् m. (-साः) BALADÉVA. E. सिति black, and वासस् vesture.

सितेतर mfn. (-रः-रा-रं) Black. E. सित white, इतर reverse.

सितेतरगति m. (-तिः) AGNI or fire. E. सितेतर black, (smoke,) गति going.

सितोदर m. (-रः) KUVÉRA. E. सित white, and उदर the belly; the deity is properly of a black colour, but is whitened by a leprous taint.

सितोपल n. (-लं) Chalk, or a mineral substance of similar appearance, considered as a variety. m. (-लः) Crystal. f. (-ला) Clayed or candied sugar. E. सित white, and उपला a stone.

सितोष्णवारण n. (-णं) A white umbrella. E. सित, and उष्णवारण keeping off the heat.

सिद्ध mfn. (-द्धः-द्धा-द्धं) [1] Accomplished, effected, completed. [2] Liberated, emancipated. [3] Always, eternal. [4] Celebrated, famous. [5] Judged, decided, terminated, (as a law suit.) [6] Valid, (in law.) [7] Adept, initiated, in alchymy or magic. [8] Demonstrated, proved, (in logic.) [9] Finished. [10] Cooked, dressed. [11] Prepared, compounded, (in medicine.) [12] Shining, splendid. [13] Discharged, settled, (as a debt.) m. (-द्धः) [1] A divine personage of undefined attributes or character; a sort of demigod or spirit, inhabiting, together with the *Vidyádharas, Munis,* &c. the middle air, or the region between the earth and sun. [2] An inspired or prophetic writer, as VYÁSA and others, or one to whom the past, present, and future, are supposed to be known, a sage, a seer. [3] The twenty-first of the astronomical *Yógas.* [4] An adept, a magician, one who by the performance of certain mystical and magical rites has acquired superhuman powers. [5] An ascetic, who by mystical and austere practices has effected one or all of five purposes, *viz.* the affluence, the form, or the society of the gods, residence in the divine *Lokas,* or identification with a deity. n. (-द्धं) Sea salt. f. (-द्धा) A medicinal root, commonly *Ríd'dhi.* E. षिध to effect, aff. क्त.

सिद्धगङ्गा f. (-ङ्गा) The *Ganges* of heaven. E. सिद्ध a spirit of mid-heaven, and गङ्गा the *Ganges.*

सिद्धजल n. (-लं) Sour rice-gruel. E. सिद्ध perfect, and जल water.

सिद्धदेव m. (-वः) S'IVA. E. सिद्ध a saint, and देव deity.

सिद्धधातु m. (-तुः) Quicksilver. E. सिद्ध adept, (in alchymy,) and धातु a mineral.

सिद्धरस mfn. (-सः-सा-सं) Mineral, metallic, &c. m. (-सः) [1] Quicksilver. [2] An alchymist. E. सिद्ध perfect, or perfected by alchymical operation, and रस fluid.

सिद्धसङ्घ m. (-ङ्घः) A company of saints or the beings called *Sid'dhas.* E. सिद्ध, and सङ्घ a company.

सिद्धसलिल n. (-लं) Sour rice-gruel. E. सिद्ध perfect, and सलिल water.

सिद्धसाधन m. (-नः) White mustard. n. (-नं) The performance of magical rites, &c. or the materials employed in magical or

alchemical processes. E. सिद्ध perfect, adept, &c., and साधन accomplishing, (the act or instrument.)

सिद्धसाध्य mfn. (-ध्यः-ध्या-ध्यं) ¹ Effected, proved. ² Having done what was to be done. n. (-ध्यं) Demonstrated proof or conclusion. E. सिद्ध, and साध्य to be proved, &c.

सिद्धसिन्धु f. (-न्धुः) The *Ganges.* E. सिद्ध a divine being or sage, and सिन्धु a river.

सिद्धसेन m. (-नः) The deity of war, KÁRTIKÉYA. E. सिद्ध a divine being, and सेना an army; commanding the hosts of heaven.

सिद्धान्त m. (-न्तः) Demonstrated conclusion, established truth: it may be either the result of an argument in which one opinion is refuted and another undeniably established; or the concurrent doctrine of all the authorities on any subject similarly interpreted. E. सिद्ध completed, perfect, and अन्त end, conclusion.

सिद्धान्तिन् m. (-न्ती) ¹ A follower of the *Mímánsá* philosophy. ² A demonstrator, one who establishes his conclusions. E. सिद्धान्त demonstrated conclusion, इनि aff.

सिद्धापगा f. (-गा) The *Ganges.* E. सिद्ध a divine being, and अपगा a river.

सिद्धायिका f. (-का) One of the tutelary goddesses of the *Jainas.*

सिद्धार्थ mfn. (-र्थः-र्था-र्थं) Successful, prosperous. m. (-र्थः) ¹ The father of the last and most celebrated *Jina* or *Jaina* teacher of the present era. ² White mustard. ³ A name of *Sákyasinha* or *Bud'dha.* f. (-र्था) The mother of the fourth *Jina.* E. सिद्ध complete, &c., and अर्थ meaning or wealth.

सिद्धि f. (-द्धिः) ¹ Fulfilment, accomplishment, the entire completion of any undertaking or attainment of any object. ² A *Yóga,* either the sixteenth of the astronomical periods termed *Yógas,* or the nineteenth of the twenty-eight astrological *Yógas.* ³ Final emancipation from existence, supreme felicity. ⁴ Prosperity, success. ⁵ Knowledge, understanding. ⁶ Accuracy, correctness, indisputable conclusion or position. ⁷ Validity (in law.) ⁸ Acquittance, discharge, (of a debt.) ⁹ Concealment, secreting, covering. ¹⁰ The result or fruit of the adoration of the gods or of ascetic severities. ¹¹ The supposed acquirement of supernatural powers by the completion of magical, mystical, or alchemical rites and processes. ¹² A wooden shoe or slipper, especially one over which some mystical formulæ have been repeated, and which will then, it is supposed, convey the wearer every where safely and rapidly. ¹³ A medicinal root; also *Riddhi.* E. षिध to accomplish, aff. क्तिन्.

सिद्धिली f. (-ली) A small ant.

सिध्म n. (-ध्मं) A blotch, a scab. E. षिध to go, (on the body,) मक् aff.; also सिध्मन्.

सिध्मन् n. (-ध्म) A blotch, a scab. E. षिध to go, मनिन् aff.: see the last.

सिध्मल mfn. (-लः-ला-लं) Scabby, f. (-ला) ¹ Dried or salt fish. ² A scab. ³ A sort of leprosy. E. सिध्म a scab, लच् aff.

सिध्मवत् mfn. (-वान्-वती-वत्) Scabby, pocky. E. सिध्म a blotch, मतुप् aff.

सिध्य m. (-ध्यः) The asterism *Pushya,* stars in Cancer. E. षिध to accomplish or to be accomplished, क्यप् aff.

सिध्र m. (-ध्रः) ¹ A pious or virtuous man. ² A tree. E. षिध to be perfect, रक् Un'ádi aff.

सिध्रका f. (-का) A plant, so named. E. कन् added to the preceding.

सिध्रकावण n. (-णं) A garden of the gods. E. सिध्रका a plant, and वन a wood, न changed to ण.

सिन mf. (-नः-ना) One-eyed. m. (-नः) A mouthful, or such a quantity bound together. E. षि to bind, नक् Un'ádi aff. or षि to bind, क्त aff. in this particular application.

सिनीवाली f. (-ली) ¹ The day preceding that of new moon, or that on which the moon rises scarcely visible. ² The goddess UMÁ. E. सा good fortune, इनि aff., fem. form, सिनी a digit of the moon, वल to contain, aff. अण्, fem. aff. ङीप्; several other etymologies occur.

सिन्दुक m. (-कः) A small tree, (Vitex negundo.) E. स्यन्द to ooze, aff. उ, and कन् added; the semivowel of the root changed to इ.

सिन्दुवार m. (-रः) A small tree, (Vitex negundo.) E. सिन्दु oozing, (as before,) वृ to screen or choose, aff. अण्.

सिन्दूर n. (-रं) Red lead, minium. m. (-रः) A sort of tree. f. (-री) ¹ Red cloth or clothes. ² *Rochani,* (a sort of Crinum.) ³ A plant, (Lythrum fruticosum.) E. स्यन्द to ooze, Un'ádi aff. ऊरन्; also read सिन्दुर.

सिन्दूरकारण n. (-णं) Lead. E. सिन्दूर minium, and कारण origin.

सिन्दूरतिलक m. (-कः) An elephant. f. (-का) A woman whose forehead is marked with minium. E. सिन्दूर red lead, and तिलक the mark on the forehead.

सिन्दूरिका f. (-का) Red lead. E. सिन्दूर, कन् added, fem. form.

सिन्दूरित mfn. (-तः-ता-तं) Reddened, made red. E. सिन्दूर, and इतच् aff.

सिन्धु m. (-न्धुः) ¹ The ocean, the sea. ² The *Indus.* ³ The country along the *Indus* or *Sindh.* ⁴ The juice that exudes from an elephant's temples. ⁵ An elephant. ⁶ A division of a *Rága* or musical mode. ⁷ A small tree, (Vitex negundo.) f. (-न्धुः) A river in general. E. स्यन्द to trickle or flow, उ Un'ádi aff., the form. irr.

सिन्धुक mfn. (-कः-का-कं) ¹ Marine. ² Born or produced in *Sindh.* m. (-कः) A small tree, (Vitex negundo.) E. कन् added to the last, implying place of origin or production.

सिन्धुकफ m. (-फः) Cuttle-fish bone. E. सिन्धु the sea, and कफ phlegm.

सिन्धुखेल m. (-लः) The country of *Sindh.* E. सिन्धु the *Indus,* खेल to go or sport, aff. अच्.

सिन्धुज mfn. (-जः-जा-जं) River or sea-born, marine, aquatic. ² Born or produced in *Sindh.* n. (-जं) Rock salt. f. (-जा) The goddess LAKSHMÍ. E. सिन्धु the country or river, &c., and ज born.

सिन्धुजन्मन् m. (-न्मा) The moon. n. (-न्म) Rock salt. E. सिन्धु the sea, &c., and जन्मन् birth.

सिन्धुनन्दन m. (-नः) The moon. E. सिन्धु the ocean, and नन्दन the son; being produced at the churning of the ocean.

सिन्धुनाथ m. (-थः) The ocean. E. सिन्धु a river, and नाथ lord.

सिन्धुपुत्र m. (-त्रः) ¹ A sort of ebony. ² The moon. E. सिन्धु the sea, &c., and पुत्र offspring.

सिन्धुपुष्प m. (-ष्पः) A conch. E. सिन्धु the sea, and पुष्प a flower.

सिन्धुमन्थज n. (-जं) Rock salt. E. सिन्धुमन्थ the ocean churning, (a mountain,) and ज born.

सिन्धुर m. (-रः) An elephant. E. स्यन्द to ooze, (the ichor from his temples,) उरच् aff., and the form irr.

सिन्धुरद्वेषिन् m. (-षी) A lion. E. सिन्धुर an elephant, and द्वेषिन् enemy.

सिन्धुलवण n. (-णं) Rock salt. E. सिन्धु *Sindh*, and लवण salt.

सिन्धुवार m. (-रः) [1] A horse of a good breed, brought probably from *Sindh* or the borders of *India* and *Persia*. [2] A small tree, (Vitex negundo.) E. सिन्धु the country or the sea, वृ to choose or screen; aff. घञ्; also सिन्दुवार in the second sense, and with कन् added, सिन्धुवारक.

सिन्धुवारित m. (-तः) A small tree, (Vitex negundo.) E. सिन्धु the sea, and वारित selected or chosen.

सिन्धुवेषण m. (-णः) A plant, (Gmelina arborea.)

सिन्धुशयन m. (-नः) Vishnu. E. सिन्धु the ocean, and शयन a couch.

सिन्धुसङ्गम m. (-मः) The mouth of a river, or its point of junction with the sea. E. सिन्धु the sea, and सङ्गम confluence.

सिन्धूद्भव n. (-वं) Rock salt. E. सिन्धु *Sindh*, and उद्भव produced.

सिन्धूपल n. (-लं) Rock salt. E. सिन्धु *Sindh*, and उपल a stone.

सिप्र m. (-प्रः) [1] Perspiration, sweat. [2] The moon. f. (-प्रा) [1] The *Sipra*, a river near *Oujein*. [2] A woman's zone. [3] A female buffalo.

सिम m. (-मः) All, entire. E. षि to bind, मन् Un'ádi aff.

सिम्बा f. (-म्बा-म्बिः or -म्बी) A legume, a pod: see शिम्बा, &c.

सिम्बिका f. (-का) Grain in pods, as pulse, &c. E. सिम्बा a pod, कन् aff., fem. form.

सिर m. (-रः) The root of long-pepper. f. (-रा) [1] Any tubular vessel of the body, or one so considered, as a nerve, a vein, an artery, a tendon, &c. [2] A bucket, a baling vessel. E. षि to bind, aff. रक्, form irr.; also शिर.

सिराजाल m. (-लः) [1] A plexus of vessels. [2] Enlargement of the vessels of the eye. E. सिरा, and जाल a net.

सिरामोक्ष m. (-क्षः) Venesection. E. सिरा a vein, and मोक्ष loosing.

सिराव्यध m. (-धः) Venesection. E. सिरा, and व्यध piercing; also सिराव्यधन.

सिराहर्ष m. (-र्षः) Flow of discoloured tears. E. सिरा, and हर्ष joy.

सिरोत्पात m. (-तः) Redness and inflammation of the eyes. E. सिरा, and उत्पात affliction.

सिल्हकी f. (-की) The gum Olibanum tree, (Boswellia thurifera.) E. see सल्लकी, the इ being substituted for अ.

सिषङ्क्षामयिषु mfn. (-षुः-षुः-षु) Wishing or intending to make war. E. सङ्ग्राम to make war, desid. v., उ aff.

सिषाधयिषा f. (-षा) Wish or purpose to effect, prove, &c. E. साध to accomplish, desid. form, अङ् and टाप् affs.

सिषाधयिषु mfn. (-षुः-षुः-षु) Desirous to accomplish, to prove, &c. E. साध to accomplish, desid. v., उ aff.

सिसृक्षा f. (-क्षा) Wish or purpose to create. E. सृज to create, desid. v., अङ् and टाप् affs.

सिसृक्षु mfn. (-क्षुः-क्षुः-क्षु) Wishing or purposing to create. E. सृज to create, desid. v., उ aff.

सिहुण्ड m. (-ण्डः) The milk-hedge plant, (Euphorbia antiquorum.

सिह्ल m. (-ह्लः) Incense, gum Benjamin or Olibanum, &c. E. ष्णिह to be affectionate, to love, लक aff., form irr.; also with कन् added, सिह्लक. m. (-कः).

सिह्लकी f. (-की) The Olibanum tree. E. सिह्ल incense, कन् added, and ङीष् fem. aff.

सिह्लभूमिका f. (-का) The Olibanum tree, (Boswellia thurifera. E. सिह्ल incense, भूमि place, site, and कन् added.

सीक r. 1st and 10th cls. [1] To touch. [2] To bear. (ष्व) सीकृ r. 1st cl. (सीकति) To sprinkle, to shed or shower.

सीकर m. (-रः) Thin drizzling rain. E. सीकृ to scatter, (as water,) अरन् aff.; also शीकर.

सीता f. (-ता) [1] A furrow, the track of the plough-share. [2] The daughter of Janaka and wife of Rámachandra. [3] One of the four great branches into which the *Ganges*, after having fallen on mount *Meru*, is fabled to divide: the eastern branch, flowing into the *Versha Bhadrás'wa*. [4] The goddess Lakshmí. [5] Umá the wife of S'iva. [6] A goddess presiding over fruits, &c. an *Indian* Flora or Pomona. [7] Spirituous liquor. E. षि to bind, (the earth,) क्त aff., form irr.; it is then applicable to the princess as having been turned up in the soil by a plough-share; and to the goddesses, as they may be supposed to have been incarnate in the wife of Ráma; also, as differently derived शीता, q. v.

सीतापति f. (-तिः) The hero Ráma. E. सीता the princess, and पति husband.

सीतायाःपति m. (-तिः) Ráma. E. सीता in the poss. case, and पति husband.

सीतीनक m. (-कः) Pease: see सतीनक, संतीनक, &c.

सीत्कार n. (-रं) Uttering an inarticulate sound, such as is made with the lips when a person shivers with cold, or in fainting, sighing, &c. E. सीत् imitative sound, and कार making; also सीत्कृत n. (-तं).

सीत्कृत mfn. (-तः-ता-तं) Uttered as an inarticulated sound. n. (-तं) An inarticulate sound: see the last. E. सीत्, and कृत made.

सीत्य mfn. (-त्यः-त्या-त्यं) Ploughed, tilled. n. (-त्यं) Corn, grain, rice, &c. E. सीता a furrow, यत् aff.; also शीत्य.

सीदत् mfn. (-दन्-दन्ती-दत्) [1] Sorrowing, grieving, desponding. [2] Decaying. [3] Suffering from, distressed or pained by. [4] Going. E. षद् to wane, शतृ aff.

सीधु m. (-धुः) Spirit, distilled from molasses. E. see शीधु, the sibilant being changed.

सीधुगन्ध m. (-न्धः) A plant, (Mimusops elengi.) E. सीधु rum, and गन्ध smell.

सीधुप mfn. (-पः-पी-पं) Drinking spirits. E. सिधु, and पा to drink, टच् aff.

सीध्र n. (-ध्रं) The anus.

सीमन् m. (-मा) A boundary, a limit, a landmark, or mound, &c. serving to fix the limits of estates, &c. [2] A field. [3] The nape of the neck. [4] The scrotum. E. षिञ् to bind, इमनिन् Un'ádi aff.; also with the aff. डाप्, or a final vowel, fem. form, सीमा.

सीमन्त m. (-न्तः) A separation of the hair on each side, so as to leave a distinct line on the top of the head. mn. (-न्तः-न्तं) The head. E. सीमन् limit, of the hair, and अन्त end, form irr.

सीमन्तक m. (-कः) An infernal being. n. (-कं) Red lead, a mark with which is sometimes made along the division of the hair. E. कन् added to the last.

सीमन्तिनी f. (-नी) A woman in general. E. सीमन्त the separation of the hair, and इनि aff.

सीमन्तोन्नयन n. (-नं) One of the *Sanskáras*, or a purificatory and sacrificial ceremony, observed by women in the fourth, sixth, or eighth month of their pregnancy. E. सीमन्त partition of the hair, and उन्नयन arranging; this forming an essential part of the rite.

सीमन्त्यमान mfn. (-नः-ना-नं) Being parted or divided. E. सीमन्त used as a passive verb, शानच् aff.

सीमा f. (-मा) ¹ A boundary, a limit. ² A field. ³ A bank, a shore. ⁴ Rectitude, observance of due bounds in morals, &c. ⁵ The nape of the neck. ⁶ The scrotum. E. see सीमन्.

सीमालिङ्ग n. (-ङ्गं) A land or boundary mark. E. सीमा, and लिङ्ग mark.

सीमाविवाद m. (-दः) Litigation or dispute respecting boundaries. E. सीमा, and विवाद dispute.

सीमावृक्ष m. (-क्षः) A tree serving as a boundary mark. E. सीमा, and वृक्ष a tree.

सीमासन्धि m. (-न्धिः) The meeting of two boundaries. E. सीमा, and सन्धि junction.

सीमीक m. (-कः) A kind of tree. E. ष्यम to sound, and कीकन् Un'ádi aff., य changed to इ, and that made long.

सीर m. (-रः) ¹ A plough. ² The sun. E. षि to bind, Un'ádi aff. रन्, and the vowel made long; also शीर.

सीरक m. (-कः) A porpoise. E. सीर a plough, कन् aff. of comparison.

सीरपाणि m. (-णिः) BALADÉVA. E. सीर a plough, and पाणि the hand.

सीरिन् m. (-री) BALARÁMA. E. सीर a plough, and इनि aff.

सीवन n. (-नं) Sewing, stitching. f. (-नी) The frenum of the prepuce. E. षिव to sew, ल्युट् aff.; also सेवन.

सीस n. (-सं) Lead. E. षि to bind, क्विप् aff., सी a binding, षो to destroy, aff. क.

सीसक n. (-कं) Lead. E. कन् added to the last.

सीसपत्रक n. (-कं) Lead.

सीहुण्ड m. (-ण्डः) The milk-hedge plant, (Euphorbia antiquorum, &c.) E. सी for सिद्ध complete, and हुण्ड a heap, from हुडि to collect, aff. घञ्, form irr.

सु r. 1st cl. (सवति) ¹ To bring forth, as young. ² To possess power. ³ To go: see षु and षू.

सु *ind.* A particle and prefix analogous to good, well, or the *Greek Eu*, and implying, reverence, worship, honour; ² Assent; ³ Encrease, prosperity; ⁴ Excess, exceeding; ⁵ Pain, distress; ⁶ Pleasure, delight. E. षु to go, aff. डु.

सुकण्टका f. (-का) The Aloe plant. E. सु good or much, and कण्टक a thorn.

सुकण्डु m. (-ण्डुः) *Psora*, itch. E. सु much, कण्डु the same disease.

सुकन्द m. (-न्दः) ¹ The onion. ² A yam. ³ A sort of grass, (Scirpus kyssoor.) ⁴ An esculent root, (Arum campanulatum.) E. सु good, excellent, and कन्द a root.

सुकन्दक m. (-कः) An onion. E. सु good, कन्द a root, and कन् added.

सुकर mfn. (-रः-रा-री-रं) ¹ Easy, practicable, attainable. ² Doing well or becomingly. n. (-रं) Doing good to, charity, benevolence. f. (-रा) A tractable cow. E. सु pleasure, कृ to make or confer, खल् aff.

सुकर्णिका, f. (-का) A plant, (Salvinia cucullata.) E. सु good, कर्ण an ear, कन् aff. of comparison, and fem. form.

सुकर्म्मन् mfn. (-र्म्मा-र्म्मा-र्म्म) ¹ Virtuous, good, acting virtuously, doing what is right and fit. ² Active, diligent. m. (-र्म्मा) ¹ The artist or architect of the gods. ² One of the astronomical *Yógas*. E. सु good, कर्म्मन् act, action.

सुकल mfn. (-लः-ला-लं) Liberal, both in giving and using. E. सु good, कल to call, aff. अच्.

सुकाण्डिन् m. (-ण्डी) A bee. E. सु good, काण्ड a shrub, and इनि aff.

सुकालिन् m. (-ली) A progenitor of a particular class considered as those of the *Sudra* tribe. E. सु good, काल time, इनि aff.

सुकुन्दक m. (-कः) An onion; also सुकन्दक, शुकुन्दक, &c.

सुकुमार mfn. (-रः-रा-री-रं) ¹ Soft, smooth, tender. ² Youthful, young. m. (-रः) A variety of the sugar-cane. ² A sort of grain, (Panicum colonum, &c.) ³ A wild kind of *Champak*. ⁴ The name of a *Daitya*. f. (-रा) ¹ Double jasmine. ² Great-flowered jasmine. ³ The plantain. ⁴ The name of a river. E. सु very, exceedingly, कुमार soft, young.

सुकृत् mfn. (-कृत्) ¹ Virtuous, pious. ² Fortunate, well-fated. E. सु well, कृत् who does.

सुकृत mfn. (-तः-ता-तं) ¹ Virtuous, pious. ² Befriended, assisted, treated with kindness. ³ Fortunate, auspicious. ⁴ Done well, properly, ably, &c. n. (-तं) ¹ Virtue, moral merit. ² Fortune, auspiciousness. ³ Kindness, bounty, friendly aid or assistance. ⁴ Any kind or friendly act. ⁵ Reward, recompence, especially heaven as the reward of virtue. E. सु well, and कृत made or done.

सुकृति f. (-तिः) ¹ Virtue, well-doing. ² Kindness, acting in a friendly or kindly manner. ³ The practice of religious austerities, &c. E. सु good, and कृति action.

सुकृतिन् mfn. (-ती-तिनी-ति) ¹ Fortunate, well-fated. ² Virtuous, pious, good. ³ Benign, benevolent. ⁴ Learned, wise. E. सुकृत auspiciousness, &c. इनि poss. aff.

सुकोली f. (-ली) A medicinal root, commonly *Kshírakákolí*.

सुक्रिया f. (-या) ¹ A good action, a good work; a moral or religious observance. E. सु, and क्रिया act.

सुख r. 10th cl. (सुखयति) To make happy.

सुख mfn. (-खः-खा-खं) ¹ Happy, joyful, delighted, ² Virtuous, pious. ³ Easy, practicable. n. (-खं) ¹ Happiness, pleasure, delight. ² Heaven, paradise. ³ Water. f. (-खा) The capital of VARUN'A. E. सु good, excellent, ख an organ of sense.

सुखकर mfn. (-रः-रा-रं) ¹ Conferring happiness. ² Doing any thing easily. ³ Done easily. E. सुख, and कर who or what makes.

सुखकुण m. (-णः) A kind of weapon or staff with which S'IVA is armed.

सुखचार m. (-रः) An excellent horse. E. सुख pleasure, चर to go, aff. घञ्.

सुखछेद्य mfn. (-द्यः-द्या-द्यं) Easily to be cut or destroyed. E. सुख, and छेद्य to be cut or cut off.

सुखजात mfn. (-तः-ता-तं) ¹ Happy, taking pleasure. ² Born or produced easily. E. सुख, and जात born.

सुखद mfn. (-दः-दा-दं) Conferring or affording pleasure, &c. f. (-दा) A courtezan of INDRA's heaven. n. (-दं) The seat of VISHN'U. E. सुख pleasure, दा to give, affs. कक् and डाप्.

सुखदोह्या f. (-ह्या) A cow easily milked. E. सुख (with) pleasure, दोह्य to be milked.

सुखप्रतीच mfn. (-चः-चा-चं) Hoping or expecting happiness. E. सुख, and प्रति before ईच to see, ण aff.

सुखभाग m. (-गः) Happiness, good fortune. E. सुख, and भाग share.

सुखभागिन् mfn. (-गी-गिनी-गि) Happy, delighted. E. सुखभाग, and इनि aff.

सुखभेद्य mfn. (-द्यः-द्या-द्यं) Easily broken or disunited. E. सुख, and भेद्य to be broken.

सुखमय mfn. (-यः-यी-यं) Full or consisting of happiness, delightful. E. सुख, and मयट् aff.

सुखवर्चक m. (-कः) Natron, alkali. E. सुख pleasure, वर्च to shine, aff. कन्.

सुखवासन m. (-नः) Perfume for the mouth. E. सुख pleasure, and वासन perfuming; also सुखवासन and शुभवासन.

सुखवेदन n. (-नं) Consciousness of pleasure. E. सुख, and वेदन knowing.

सुखसन्दुह्या f. (-ह्या) A tractable and gentle cow, one easily milked. E. see the next.

सुखसन्दोह्या f. (-ह्या) A tractable cow, one easily and quickly milked. E. सुख pleasure, सम् before दुह to milk, ण्यत् aff.; also with कप् aff. सुखसंदुह्या as above.

सुखसाध्य mfn. (-ध्यः-ध्या-ध्यं) ¹ Easy of accomplishment or attainment. ² Easy of cure. ³ Easy to be discomfited. E. सुख, and साध्य to be broken.

सुखस्पर्श mfn. (-र्शः-र्शा-र्शं) Gratifying, agreeable to the touch or feelings. E. सुख, and स्पर्श touch.

सुखाधार m. (-रः) *Swerga*, the heaven of INDRA, and paradise of the *Hindus*. E. सुख pleasure, and आधार a receptacle or reservoir.

सुखानुभव m. (-वः) Anticipation or consciousness of pleasure. E. सुख, and अनुभव perception.

सुखान्त mfn. (-न्तः-न्ता-न्तं) ¹ Wishing well, friendly, attached. ² Subversive of happiness. E. सुख, and अन्त end.

सुखायत m. (-तः) An excellent and well-trained horse. E. सुख pleasure, and आयत restrained.

सुखायन m. (-नः) A good horse. E. सुख pleasure, and अयन going.

सुखार्थ n. *adv.* (-र्थं) For the sake of ease, happiness, &c. E. सुख, and अर्थम् on account of.

सुखार्थिन् mfn. (-र्थी-र्थिनी-र्थि) Seeking or wishing for happiness. E. सुख, and अर्थिन् seeking.

सुखावतीश्वर m. (-रः) A deified teacher of the *Baud'dhas*.

सुखावह mfn. (-हः-हा-हं) Conferring pleasure, delighting, pleasing. E. सुख pleasure, आङ् before वह to convey, aff. अच्.

सुखाश m. (-शः) ¹ VARUN'A, deity of water. ² A cucumber, (Cucumis sativus.) ³ Eating with pleasure, feeding on dainties, &c. E. सुख pleasure, अश to eat, अच् aff.

सुखाशक m. (-कः) The common cucumber. E. सुखाश the same, and कन् added.

सुखासीन mfn. (-नः-ना-नं) Seated or sitting at ease. E. सुख, and आसीन seated.

सुखास्वाद mfn. (-दः-दा-दं) ¹ Well-flavoured. ² Delightful, agreeable. m. (-दः) ¹ Enjoyment. ² Flavour. E. सुख, and आस्वाद taste.

सुखाहर mfn. (-रः-रा-रं) Conferring pleasure, agreeable, delightful. E. सुख and आङ् before हृ to take, अच् aff.

सुखिन् mfn. (-खी-खिनी-खि) Happy, pleasant, possessing happiness or pleasure. m. (-खी) A *Yati* or religious ascetic. E. सुख pleasure, इनि poss. aff.

सुखिस्वभाव m. (-वः) A happy or contented disposition. E. सुखिन्, and स्वभाव nature.

सुखेच्छा f. (-च्छा) Hope or desire of happiness. E. सुख, and इच्छा wish.

सुखैषिन् mfn. (-षी-षिणी-षि) Wishing well to, seeking another's happiness. E. सुख, and एषिन् who wishes.

सुखोत्सव m. (-वः) A husband. E. सुख pleasure, and उत्सव a festival.

सुखोदय m. (-यः) Realization or occurrence of pleasure. E. सुख, and उदय arising.

सुखोदर्क mfn. (-र्कः-र्का-र्कं) Yielding or leading to happiness or pleasure. E. सुख, and उदर्क consequence.

सुखोद्य mfn. (-द्यः-द्या-द्यं) To be uttered easily or agreeably. E. सुख, and उद्य to be spoken.

सुखोपविष्ट mfn. (-ष्टः-ष्टा-ष्टं) Seated comfortably or at ease. E. सुख, and उपविष्ट seated.

सुखोपसर्प्य mfn. (-र्प्यः-र्प्या-र्प्यं) Easy of access. E. सुख, and उपसर्प्य to be approached.

सुख्यात mfn. (-तः-ता-तं) Celebrated, famous. E. सु, and ख्यात renowned.

सुख्याति f. (-तिः) Fame, celebrity. E. सु, and ख्याति fame.

सुग mfn. (-गः-गा-गं) ¹ Graceful, elegant, going well or elegantly. ² Well rid of. ³ Plain, intelligible. ⁴ Easy of access. n. (-गं) Fæces, ordure. E. सु well, good, गम to go, ड aff.

सुगण mfn. (-गण) Counting well, a ready reckoner, or of easy calculation. E. सु well, easily, गण to number, क्विप् aff.

सुगणित mfn. (-तः-ता-तं) Easily or accurately calculated. E. सु, and गणित counted.

सुगत mfn. (-तः-ता-तं) ¹ Passed, gone. ² Well-bestowed. m. (-तः) A *Bud'dha* in general, one of the generic terms for a deified sage, and teacher of the *Baud'dha* sect. E. सु well, and गत gone or known, (by whom.)

सुगन्ध mfn. (-न्धः-न्धा-न्धं) Fragrant, sweet-smelling. n. (-न्धं) ¹ Small cummin seed. ² A fragrant grass; also कतृण. ³ The blue lotus. ⁴ *Sandal*. m. (-न्धः) ¹ Fragrance, odour. ² Sulphur. ³ A sort of *Morinda*. ⁴ A trader, a dealer. f. (-न्धा) ¹ The ichneumon plant. ² Zedoary, (Curcuma zerumbet.) ³ A fragrant grass. ⁴ A sort of lime. ⁵ Holy basil, (Ocymum sanctum.) ⁶ Jasmine, (of various sorts.) E. सु good, and गन्ध smell.

सुगन्धक m. (-कः) ¹ Sulphur. ² The orange. ³ A sort of gourd, (Momordica mixta.) E. कन् added to the last.

सुगन्धि mfn. (-न्धिः-न्धिः-न्धि) ¹ Fragrant, sweet-smelling. ² Virtuous, pious. m. (-न्धिः) ¹ A perfume, a fragrance. ² A fragrant sort of mango. n. (-न्धि) ¹ A drug and perfume, commonly *Elabáluka*. ² The root of long-pepper. ³ A fragrant grass, (Cy-

perus rotundus.) ⁴ Another sort, (Scirpus kyssoor.) ⁵ Coriander seed. E. सु good, well, गन्ध smell, and इ substituted for the final.

सुगन्धिक m. (-कः) ¹ A large sort of rice. ² Incense. ³ Sulphur. n. (-कं) The white lotus. E. सु pleonasm, गन्ध smell, ठक् aff.; also सैगन्धिक.

सुगन्धिकुसुम m. (-मः) A sort of Nerium with yellowish flowers. f. (-मा) A plant, (Trigonella corniculata. E. सुगन्धि fragrant, and कुसुम flower.

सुगन्धिता f. (-ता) Fragrance, pleasing scent, such as is produced by the trituration of perfumes. E. सुगन्धि fragrant, and तल् aff.

सुगन्धिमूल n. (-लं) The root of the Andropogon muricatum. f. (-ला) *Rasan*, the ichneumon plant. E. सुगन्धि fragrant, and मूल root.

सुगन्धिमूषिका f. (-का) The musk rat or shrew. E. सुगन्धि fragrant, and मूषिका a mouse.

सुगम mfn. (-मः-मा-मं) ¹ Accessible, good, (as a road.) ² Easy, practicable. ³ Plain, intelligible. E. सु well, ready, and गम going.

सुगहन mfn. (-नः-ना-नं) Thick, close, impervious. f. (-ना) An enclosure round a place of sacrifice, to exclude profane access or sight. E. सु well, much or thoroughly, गह to be thick, युच् aff.

सुगुप्त mfn. (-प्तः-प्ता-प्तं) Secret, well hidden or kept secret. n. *adv.* (-प्तं) Secretly, privily. E. सु, and गुप्त hidden.

सुगुप्ति f. (-प्तिः) Closeness, secrecy. E. सु, and गुप्ति secrecy.

सुगृह m. (-हः) The taylor bird, (Sylvia sutoria.) E. सु handsome or good, and गृह a house or nest.

सुगृहीत mfn. (-तः-ता-तं) ¹ Held fast or firmly, seized, grasped. ² Taken or applied properly or auspiciously. E. सु well, and गृहीत taken.

सुगृहीतनामन् m. (-मा) An epithet of YUDHISHT'HIR, and others, whose names it is auspicious to invoke early in the morning. E. सु auspicious, and गृहीत taken, and नामन् a name.

सुग्राह्य mfn. (-ह्यः-ह्या-ह्यं) Easily apprehensible, easy to be laid hold of, &c. E. सु, and ग्राह्य to be taken.

सुग्रीव mfn. (-वः-वा-वं) Handsome-necked. m. (-वः) ¹ One of the horses of KRISHN'A's car. ² A monkey king, the son of the sun, and sovereign of *Kishkindhya*, and friend and confederate of RÁMACHANDRA. ³ The father of the ninth *Jina* of the present age. ⁴ S'IVA. ⁵ INDRA. ⁶ A goose. ⁷ A hero. ⁸ A piece of water. ⁹ The name of a mountain. ¹⁰ A sort of weapon. ¹¹ The countenance of a friend. ¹² A serpent of *Pátála*. E. सु handsome, and ग्रीवा a neck.

सुग्रीवेश m. (-शः) RÁMA. E. सुग्रीव the monkey king, and ईश lord.

सुग्लु mfn. (-ग्लुः-ग्लुः-ग्लु) Very weary. E. सु very, ग्लै to be weary, aff. क.

सुघटित mfn. (-तः-ता-तं) ¹ Well contrived or devised, well arranged or managed. ² Well joined or united. ³ Brought into agreeable contact. E. सु, and घटित contrived.

सुघोर mfn. (-रः-रा-रं) Hideous, terrific. E. सु very, घोर fearful.

सुघोष m. (-षः) A pleasant sound. E. सु, and घोष sound or cry.

सुचक्षुस् m. (-क्षुः) ¹ The glomerous fig tree. ² A wise or learned man.

सुचरित mfn. (-तः-ता-तं) ¹ Well conducted, well behaved. ² Well managed or pursued. n. (-तं) Good conduct. E. सु, and चरित gone, &c.

सुचरित्र n. (-त्रं) Good or virtuous course of life. f. (-त्रा) A virtuous wife. E. सु good, and चरित्र custom.

सुचारु mfn. (-रुः-रुः-र्व्वी-रु) ¹ Very beautiful. ² Pleasing, delightful. E. सु very, चारु lovely.

सुचारुस्वन mfn. (-नः-ना-नं) Melodious, mellifluous. E. सुचारु, and स्वन sound.

सुचित्रक m. (-कः) A kingfisher. E. सु much, चित्रक variegated.

सुचिन्तन n. (-नं) Deliberate consideration. E. सु, and चिति to think, ल्युट् aff.

सुचिन्ता f. (-न्ता) Due reflection or consideration. E. सु, and चिन्ता thinking.

सुचिन्तित mfn. (-तः-ता-तं) Well weighed, well considered. E. सु well, चिति to think, क्त aff.

सुचिरम् *ind.* Very long, (a time.) E. सु much, and चिरम् long time.

सुचिरायुस् m. (-युः) A god, a divinity. E. सु very, चिर a long time, and आयुस् life.

सुचुटी f. (-टी) A pair of nippers or tongs, &c. E. सु well, चुट to cut, aff. क, and ङीष् added.

सुचेलक m. (-कः) Cloth or fine cloth. E. सु excellent, चेल cloth, and कन् added.

सुच्ची f. (-च्ची) The *Satlej* river.

सुजन mfn. (-नः-ना-नं) ¹ Virtuous, good, respectable. ² Kind, benevolent. m. (-नः) The charioteer of INDRA. E. सु good, and जन person.

सुजनता f. (-ता) ¹ Goodness, benevolence. ² A number of respectable persons. E. सुजन, and तल् aff.

सुजनत्व n. (-त्वं) Kindness, benevolence. E. त्व added to सुजन.

सुजन्मन् mfn. (-न्मा-न्मा-न्म) Legitimate, of respectable birth. E. सु, and जन्मन् birth.

सुजल mfn. (-लः-ला-लं) Having clear or sweet water. n. (-लं) Good water. E. सु, and जल water.

सुजाति mfn. (-तिः-तिः-ति) Of a good tribe or species. E. सु, and जाति tribe.

सुजीर्ण mfn. (-र्णः-र्णा-र्णं) ¹ Well-digested. ² Decayed, worn out. E. सु, and जीर्ण digested.

सुजीवित mfn. (-तः-ता-तं) Lived well or to some purpose. E. (-तं) A lucky or happy life. E. सु well, जीवित living.

सुट्ट r. 10th cl. (सुट्टयति) ¹ To disregard, to despise. ² To be low, small, or shallow; also चुट्ट.

सुत m. (-तः) ¹ A son. ² A prince. f. (-ता) ¹ A daughter. ² A plant, (Hedysarum alhagi.) E. षु to bear or bring forth, aff. क्त.

सुतक्रम m. (-मः) The father of a son. E. सुत, गम to obtain, खच् aff.

सुज्ञात mfn. (-तः-ता-तं) Well or easily known. E. सु, and ज्ञात known.

सुतनु mfn. (-नुः-नुः-न्वी-नु) Very thin or delicate. f. (-नुः or -न्वी) A woman. E. सु excellent, तनु thin.

सुतपस् m. (-पाः) ¹ A hermit, an ascetic. ² The sun. E. सु very, profoundly, तपस् religious austerity, or तप to heat, असि Un'ádi aff.

सुतप्त mfn. (-प्तः-प्ता-प्तं) Hot, very hot. E. सु, and तप्त heated.

सुतराम् *ind.* ¹ Better, more excellently. ² Consequently, of course. E. सु good, and तराम् aff.

सुतर्द्दन m. (-नः) The *Coïl* or *Indian* cuckoo. E. सु much, तर्द् to hurt, aff. युच्.

सुतल m. (-लः) ¹ A division of the lower regions, the sixth in descent. ² The basement or foundation of a large building (?) E. सु well, and तल deep, profound.

सुतवत् mfn. (-वान्-वती-वत्) Having children. m. (-वान्) ¹ A drinker of the Asclepias juice. ² The father of a son. E. सुत, and मतुप् aff.

सुतवस्करा f. (-रा) The mother of seven children.

सुतश्रेणी f. (-णी) A plant, (Salvinia cucullata.) E. सुत offspring, and श्रेणी a line.

सुतस्नेह m. (-हः) Paternal affection. E. सुत, and स्नेह affection.

सुतात्मज m. (-जः) A grandson. f. (-जा) A grand-daughter. E. सुत a son, or सुता a daughter, and आत्मजा a daughter.

सुतारका f. (-का) A sort of tutelar goddess peculiar to the *Jainas.*

सुतार्थिन् mfn. (-र्थी-र्थिनी-र्थि) Desirous of having a son. E. सुत, and अर्थिन् who seeks.

सुतिक्तक m. (-कः) A kind of gentian, (Gentiana cherayta.) ² The coral tree. E. सु very, तिक्त bitter, कन् added.

सुतिन् m. (-ती) A father, one who has a son. f. (-नी) A mother, the mother of a son. E. सुत, and इनि aff., fem. form.

सुतीक्ष्ण mfn. (-क्ष्णः-क्ष्णा-क्ष्णं) ¹ Very sharp. ² Very pungent. ³ Acutely painful. m. (-क्ष्णः) A tree, (Hyperanthera morunga.) E. सु exceedingly, and तीक्ष्ण sharp, &c.

सुतुङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) Very lofty or tall. m. (-ङ्गः) The cocoanut tree. E. सु very, तुङ्ग tall.

सुतेजस् mfn. (-जाः-जाः-जः) ¹ Very bright, splendid. ² Potent. m. (-जाः) One of the *Jinas* of the last age. E. सु much, तेजस् light or glory.

सुतोत्पत्ति f. (-त्तिः) Birth of a son. E. सुत, and उत्पत्ति birth.

सुत्या f. (-त्या) Religious bathing. E. षु to bear, क्यप् aff., form irr., more usually सुत्या.

सुत्रामन् m. (-मा) INDRA. E. सु good, त्रा to preserve, (the world,) मनिन् aff.; also सुत्रामन्.

सुत्वन् m. (-त्वा) A student who has performed his ablutions subsequent, or according to some, preparatory to a sacrifice. ² A drinker of the Asclepias juice. ³ An offerer of the same. E. षु to bring forth, कनिप् aff., तुक् augment.

सुदक्षिण m. (-णः) A sovereign of *Viderbha.* f. (-णा) The wife of DILÍPA. E. सु very, दक्षिण clever.

सुदत् mfn. (-दन्-दती-दत्) Having handsome teeth. E. सु handsome, and दत् for दन्त a tooth.

सुदत्त mfn. (-त्तः-त्ता-त्तं) Well or properly given. E. सु, and दत्त given.

सुदन्त m. (-न्तः) An actor, a dancer. f. (-न्ती) The female elephant of the N. W. quarter. E. सु good, handsome, and दन्त a tooth.

सुदम mfn. (-मः-मा-मं) Easy to be subdued. E. सु, and दम taming.

सुदर्शन mfn. (-नः-ना-नी-नं) Handsome, good looking. m. (-नः) ¹ The discus of KRISHN'A, ² Mount *Méru.* ³ The rose-apple, (Eugenia jambu.) ⁴ The father of the eighteenth *Jaina* pontiff of the present era. ⁵ One of the nine *Suklabalas* or BALARÁMAS of the *Jainas.* ⁶ A vulture. nf. (-नं-नी) The city of INDRA. f. (-ना) ¹ A drug. ² Order, command. ³ A plant, (Menispermum glabrum.) ⁴ A woman, a handsome woman. E. सु good, दर्शन sight or appearance.

सुदान्त m. (-न्तः) A follower of *Sákya Muni,* the teacher of the *Baud'dhas.* E. सु well, and दान्त tamed, (whose passions).

सुदामन् m. (-मा) ¹ A cloud. ² A mountain. ³ INDRA's elephant. ⁴ The name of a cowherd. ⁵ The sea. ⁶ A poor *Brahman* raised to wealth and honours by KRISHN'A. E. सु good, excellent, and दामन् a cord.

सुदाय m. (-यः) A special gift, as alms to a student at his initiation, a nuptial present, &c. E. सु auspicious, and दाय a gift.

सुदार m. (-रः) The *Páriyátra* mountains, part of the *Vindhya* range.

सुदि *ind.* The light half of the lunar month.

सुदिन n. (-नं) A fine day, fine weather. E. सु, and दिन a day.

सुदिनाह n. (-हं) A fine day. E. सुदिन fair weather, and अह for अहन् a day.

सुदिव mfn. (-वः-वा-वं) Happy daily, passing pleasant days. E. सु, and दिव a day.

सुदीर्घ mfn. (-र्घः-र्घा-र्घं) Very long, (in space or time.) E. सु very, and दीर्घ long.

सुदीर्घघर्मा f. (-र्म्मा) A plant, (Marsilia quadrifolia).

सुदुराचार mfn. (-रः-रा-रं) Very wicked, abandoned, a profligate. E. सु very, दुराचार bad.

सुदुरारुह mfn. (-हः-हा-हं) Inaccessible. E. सु and दुर with आङ before रुह to mount, क aff.

सुदुर्जय mfn. (-यः-या-यं) Difficult to be overcome. E. सु very, दुर्जय difficult to be conquered.

सुदुर्दर्श mfn. (-र्शः-र्शा-र्शं) Difficult to be beheld. E. सु very, दुर्दर्श difficult to be seen.

सुदुर्लभ mfn. (-भः-भा-भं) Difficult to be attained, unattainable, impracticable. E. सु very, दुर्लभ difficult.

सुदुश्चर mfn. (-रः-री-रं) Very arduous or painful, difficult to be performed or attained. E. सु very, दुश्चर arduous.

सुदुष्कर mfn. (-रः-रा-री-रं) Very difficult. E. सु very, दुष्कर difficult.

सुदुस्तर mfn. (-रः-री-रं) Impassable, difficult to be passed or crossed. E. सु very, दुर् difficult, तॄ to cross, टच् aff.

सुदुःसह mfn. (-हः-हा-हं) Very difficult to be endured. E. सु very, दुःसह unendurable.

सुदूर mfn. (-रः-रा-रं) Very distant. E. सु very, and दूर remote.

सुदृश् mfn. (-दृक्) Having handsome eyes. f. (-दृक्) A pretty woman. E. सु excellent, and दृश् sight.

सुदृढ mfn. (-ढः-ढा-ढं) Solid, firm. n. *adv.* (-ढं) Very hard or firm. E. सु very, and दृढ hard.

सुधन्वन् m. (-न्वा) ¹ An archer, a bowman. ² VIS'WAKERM'A, the artist of the gods. ³ A prince so named. E. सु good, and धनुस् a bow, अनङ् substituted for the final.

सुधर्म्म m. (-र्म्मः) One of the principal disciples of *Mahávíra,* the last *Jina* of the present age; he survived his master, and the different ascetics or candidates for holiness are traced from him in regular succession; none of the other ten disciples of *Mahávíra* having left successors. f. (-र्म्मा) A council of the gods. E. सु excellent, and धर्म्म virtue.

सुधर्म्मन् mf. (-र्म्मा) The council or assembly of the gods. m. (-र्म्मा) A man attentive to the proper maintenance of his family. E. सु excellent, धर्म्म virtue, अनिच् aff.

सुधा f. (-धा) [1] Nectar, the beverage of immortality and sustenance of the gods. [2] The nectar or honey of flowers. [3] Juice. [4] Plaster, mortar. [5] A brick. [6] The *Ganges.* [7] Water. [8] Lightning. [9] The milk-hedge plant, (Euphorbia antiquorum, &c.) [10] A plant, (Aletris Hyacinthoides.) [11] Emblic myrobalan. [12] Yellow myrobalan. E. सु pleasure, धे to drink, or धा to have, to support, (life,) अङ् and टाप् affs.

सुधांशु m. (-शुः) [1] The moon. [2] Camphor. E. सुधा nectar, and अंशु a ray of light, the moon being the supposed repository of the beverage of the gods.

सुधांशुतैल n. (-लं) Camphorated oil. E. सुधांशु Camphor, and तैल oil.

सुधांशुरत्न n. (-त्नं) A pearl. E. सुधांशु the moon, and रत्न a jewel.

सुधाकर m. (-रः) The moon. E. सुधा nectar, आकर a mine.

सुधाङ्ग m. (-ङ्गः) The moon. E. सुधा nectar, and अङ्ग body or substance.

सुधाजीविन् m. (-वी) A bricklayer, a plasterer. E. सुधा plaster, and जीविन् who lives by.

सुधाधवलित mfn. (-तः-ता-तं) White-washed, stuccoed, plastered. E. सुधा, and धवलित whitened.

सुधाधार m. (-रः) The moon. E. सुधा nectar, and आधार a receptacle.

सुधानिधि m. (-धिः) The moon. E. सुधा nectar, and निधि a receptacle.

सुधापाणि m. (-णिः) The divine physician, DHANWANTARI. E. सुधा nectar, पाणि hand, bearing in his hands the beverage of immortality.

सुधाभवन n. (-नं) [1] A stuccoed house. [2] The fifth *Muhúrta* or hour after noon. E. सुधा, and भवन mansion.

सुधाभुज् m. (-भुक्) A deity, an immortal. E. सुधा nectar, भुज to enjoy, aff. क्विप्.

सुधाभृति m. (-तिः) [1] Sacrifice, oblation. [2] The moon. E. सुधा nectar, and भृति cherishing.

सुधामय mfn. (-यः-यी-यं) [1] Made of plaster, &c. [2] Consisting of nectar. m. (-यः) A palace, a mansion, a brick or stone building. E. सुधा mortar or a brick, and मयट् aff.

सुधावर्ष m. (-र्षः) A shower of ambrosia. E. सुधा, and वर्ष rain.

सुधावर्षिन् m. (-र्षी) [1] A *Bud'dha* or deified sage of the *Baud'dha* religion. [2] BRAHMÁ. E. सुधा nectar, and वर्षिन् raining.

सुधावृष्टि f. (-ष्टिः) A shower of ambrosia. E. सुधा, and वृष्टि rain.

सुधास्रवा f. (-वा) The uvula or soft palate. E. सुधा nectar or water, स्रु to distil, अप् and टाप् affs.

सुधासूति m. (-तिः) [1] The moon. [2] Sacrifice, oblation. [3] A lotus. E. सुधा nectar, सूति birth, production.

सुधास्यन्द mfn. (-न्दः-न्दी-न्दं) Shedding ambrosia. E. सुधा, and स्यन्द what sheds.

सुधाहर m. (-रः) GARUD'A, the bird and vehicle of VISHN'U. E. सुधा nectar, and हर who steals; having on one occasion stolen the moon for the sake of the *Amrit* which was to be communicated to the serpent children of KADRU, in consideration of which his mother VINATÁ was to be released from a state of servitude to KADRU, the wife, as well as herself, of the sage KAS'YAPA.

सुधाहृत् m. (-हृत्) GARUD'A. E. सुधा nectar, and हृत् taking, stealing; see the last.

सुधिति mf. (-तिः-तिः) An axe. E. सु well, धि to hold, क्तिन् aff.; more correctly स्वधितिः.

सुधी m. (-धीः) [1] A *Pan'd'it,* a learned man or teacher. [2] An intelligent person. E. सु well, ध्यै to think, aff. क्विप्.

सुधोद्भव m. (-वः) DHANWANTARI, the physician of *Swerga.* f. (-वा) Chebulic myrobalan, (Terminalia chebula.) E. सुधा nectar, and उद्भव produced.

सुनन्द mfn. (-न्दः-न्दा-न्दं) Pleasing, delighting. n. (-न्दं) The club of BALARÁMA. f. (-न्दा) [1] The goddess UMÁ. [2] A sort of pigment and drug: see गोरोचना. [3] A woman. [4] One of UMÁ's female companions. [5] A plant, (Aristolochia Indica.) E. सु well, thoroughly, नदि to please, aff. अच्.

सुनय m. (-यः) [1] Policy. [2] Good conduct. E. सु, and णी to take, अच् aff.

सुनयन m. (-नः) A deer. f. (-ना) A woman. E. सु good, excellent, and नयन the eye.

सुनाकृत m. (-तः) Zedoary, (Curcuma zerumbet.)

सुनाभ m. (-भः) A mountain; part of the ranges of southern *India,* personified as the son of *Himálaya,* and *Méná.* E. सु well, नाभि the navel.

सुनार m. (-रः) [1] The udder of a bitch. [2] The egg of a snake. [3] A sparrow.

सुनालक m. (-कः) A tree, (Sesbana grandiflora.)

सुनासीर m. (-रः) INDRA. E. सु good, excellent, नासीर the van of an army, the leader of the celestial hosts; also शुनासीर.

सुनिग्रह mfn. (-हः-हा-हं) Easily restrained. E. सु, and निग्रह confinement.

सुनिद्रा f. (-द्रा) Sound sleep. E. सु, and निद्रा sleep.

सुनिभृत mfn. (-तः-ता-तं) Very lonely or private. E. सु, and निभृत lonely.

सुनिभृतम् *ind.* Privately, very secretly. E. सु, and निभृतम् privately.

सुनिरूपित mfn. (-तः-ता-तं) Well observed or inspected. E. सु, and निरूपित seen.

सुनिश्चित mfn. (-तः-ता-तं) [1] Ascertained, determined. [2] Commended, approved. m. (-तः) A deified sage, according to the *Jainas* or *Baud'dhas.* E. सु well, thoroughly, and निश्चित ascertained.

सुनिषण्णक n. (-कं) A potherb, (Marsilia quadrifolia.) E. सु well, निषण्ण depression of spirits or drowsiness, कन् aff.; also without the final, सुनिषण्ण.

सुनिष्टप्त mfn. (-प्तः-प्ता-प्तं) Burnished. E. सु well, thoroughly, and निष्टप्त heated.

सुनीत mfn. (-तः-ता-तं) [1] Well behaved. [2] Politic. n. (-तं) [1] Good conduct. [2] Policy. E. सु well, णी to guide, क्त aff.

सुनीति f. (-तिः) [1] Propriety of behaviour, good manners. [2] The mother of DHRUVA. E. सु good, excellent, and नीति morals or manners.

सुनीथ mfn. (-थः-था-थं) Virtuous, moral, good, of proper disposition or conduct. E. सु well, नी to obtain, aff. थक्.

सुनील mfn. (-लः-ला-लं) Very black or blue, dark. m. (-लः) The pomegranate tree. n. (-लं) The root of the Andropogon muricatum. E. सु much, नील blue or black.

सुनीलक m. (-कः) ¹ The blue shrike. ² The emerald or sapphire. E. सु very, नील blue or black, कन् aff.

सुन्दर mfn. (-रः-रा or -री-रं) Handsome, beautiful. m. (-रः) KAMADEVA. f. (-री) ¹ A handsome woman. ² A small timber tree, (Heritiera minor.) ³ Turmeric. ⁴ A species of metre. E. सु good, excellent, द to respect, aff. खप्; or सु, with उन्दि to moisten, aff. अरन्.

सुन्वत् mfn. (-न्वन्-न्वती-न्वत्) Sacrificing, offering sacrifice. E. षुञ् to sacrifice, and शतृ aff.

सुपक्व mfn. (-क्वः-क्वा-क्वं) Ripe, mature. m. (-क्वः) A sort of mango. E. सु well, thoroughly, and पक्व ripe.

सुपत्र n. (-त्रं) The leaf of the Laurus cassia. E. सु good, and पत्र leaf.

सुपथ m. (-थः) ¹ A good road. ² Good conduct. E. सु good, पथिन् a road, अच् aff.

सुपथिन् m. (-न्थाः) ¹ A good road. ² A country, &c. having good roads. E. सु good, and पथिन् a road.

सुपद्मा f. (-द्मा) Orris root.

सुपरीक्षण n. (-णं) Examining or trying well or thoroughly. E. सु and परीक्षण trying.

सुपरीक्षित mfn. (-तः-ता-तं) Well examined or tried. E. सु, and परीक्षित tried.

सुपर्ण m. (-र्णः) ¹ GARUD'A, the bird and vehicle of VISHN'U. ² A tree, (Cassia fistula.) ³ A cock. ⁴ A being of a superhuman character, or GARUD'A, and other birds of an equally fanciful description; one of those classes first created by the BRAHMÁDIKAS, and included in the daily presentation of water to deceased ancestors, &c. f. (-र्णा or र्णी) ¹ The mother of GARUD'A. ² A number of lotuses, or a pool abounding with them. E. सु handsome, and पर्ण a leaf or feather.

सुपर्णक m. (-कः) ¹ A kind of Cassia, (C. fistula.) ² A small tree, (Echites scholaris.) ³ A bird of superhuman character: see the last. E. सु good, पर्ण a wing, and कन् added.

सुपर्णकेतु m. (-तुः) VISHN'U. E. सुपर्ण GARUD'A, and केतु symbol.

सुपर्णाख्य m. (-ख्यः) A plant, (Mesua ferrea.) E. सुपर्ण Cassia, and आख्या appellation.

सुपर्णीतनय m. (-यः) GARUD'A. E. सुपर्णी a name of VINATÁ, and तनय a son.

सुपर्व्वन् m. (-र्व्वा) ¹ A god, a deity. ² An arrow. ³ A bambu. ⁴ A lunar day, in which religious ceremonies are particularly performed, as the new moon, and the eighth and the fourteenth days of each fortnight. ⁵ Smoke. E. सु good or much, and पर्व्वन् a knot or joint.

सुपर्य्याप्त mfn. (-प्तः-प्ता-प्तं) ¹ Extensive, vast. ² Comprehensive. ³ Well laid out, (as a palace with all sorts of buildings.) E. सु, and पर्य्याप्त complete.

सुपलायित mfn. (-तः-ता-तं) Completely fled or run away. n. (-तं) A total rout or retreat. E. सु, and पलायित fled.

सुपाच m. (-चः) ¹ An able or clever man. ² A vessel of earthen ware, &c. E. सु good, and पात्र a vessel.

सुपाद् mfn. (-पात् or पाद्) Having a handsome foot. E. सु, and पाद् for पाद a foot.

सुपान mfn. (-नः-ना-नं) Drinking well, easily, or deeply. E. सु well, पा to drink, युच् aff.

सुपार्श्व m. (-र्श्वः) The seventh *Jina* or *Jaina* deified teacher of the present era. E. सु good, पार्श्व side.

सुपार्श्वक m. (-कः) ¹ The third *Jina* of the future era. ² The veined-leaf fig, (Ficus venosa.) E. सु good, पार्श्व a side, कन् added.

सुपीडन n. (-नं) Rubbing and kneading the hands and feet. E. सु pleasantly or intensely, पीड to pain, aff. ल्युट्.

सुपुत्र m. (-त्रः) An excellent son. E. सु, and पुत्र a son.

सुपुष्प m. (-ष्पः) ¹ The coral tree. ² The *Sirisha* tree, (Mimosa Sirisha.) n. (-ष्पं) Cloves. f. (-ष्पी) ¹ The plantain. ² A sort of fennel, (Anethum sowa and panmorium.) ³ A flower, (Clitoria ternatea, the white sort.) E. सु excellent, पुष्प a flower.

सुपूर m. (-रः) A sort of lime or citron. E. सु well, and पूर what is full, (of seeds.)

सुपूरक m. (-कः) A tree, (Sesbana grandiflora.)

सुप्त mfn. (-प्तः-प्ता-प्तं) ¹ Sleeping, asleep. ² Senseless, numbed. n. (-प्तं) Sleep, deep or sound sleep. E. ष्वप to sleep, क्त aff., and the semivowel changed to its congener.

सुप्तघातक mfn. (-कः-की-कं) Mischievous, murderous. E. सुप्त asleep, and घातक killing.

सुप्तजन m. (-नः) Midnight. E. सुप्त asleep, and जन mankind.

सुप्तज्ञान n. (-नं) Dreaming, a dream. E. सुप्त asleep, and ज्ञान knowledge.

सुप्तत्वच् mfn. (-त्वक्) Benumbed, paralytic. E. सुप्त, and त्वच the skin.

सुप्तविज्ञान n. (-नं) A dream, dreaming. E. सुप्त sleeping, and विज्ञान knowledge.

सुप्ति f. (-प्तिः) ¹ Sleep, sleeping. ² Numbness, insensibility, paralysis. ³ Drowsiness, sleepiness. ⁴ Trust, confidence. E. ष्वप to sleep, aff. क्तिच्.

सुप्रकाश mfn. (-शः-शा-शं) ¹ Manifest, apparent. ² Public. E. सु very, प्रकाश apparent.

सुप्रतिभा f. (-भा) Spirituous liquor.

सुप्रतिष्ठा f. (-ष्ठा) ¹ Consecration, erection, (as of a temple or idol.) ² Fame. ³ A form of metre, a stanza of four lines, containing five syllables each. E. सु and प्रति intensitives, ष्ठा to stay or be, अङ् and टाप् affs.

सुप्रतिष्ठित mfn. (-तः-ता-तं) ¹ Consecrated. ² Celebrated. E. सु, and प्रतिष्ठा to consecrate, क्त aff.

सुप्रतिष्णात mfn. (-तः-ता-तं) Certain, ascertained. E. सु and प्रति before ष्णा to bathe, क्त aff.

सुप्रतीक mfn. (-कः-का-कं) Well-made, handsome. m. (-कः) ¹ The elephant of the north-east quarter. ² KÁMADÉVA. ³ S'IVA. E. सु handsome, प्रतीक form.

सुप्रभ mfn. (-भः-भा-भं) Splendid, brilliant, glorious. m. (-भः) One of the nine *S'uklabalas* or BALARÁMAS of the *Jainas*. E. सु excellent or excessive, and प्रभा light, lustre.

सुप्रभात mfn. (-तः-ता-तं) Enlightened. E. सु, and प्रभात shining.

सुप्रयुक्त mfn. (-क्तः-क्ता-क्तं) ¹ Joined, attached, closely connected or in contact. ² Well managed, as an instrument or weapon. E. सु well, and प्रयुक्त joined.

सुप्रयोग m. (-गः) ¹ Dexterity, expertness. ² Contact, approximation. E. सु well, प्रयोग junction.

सुप्रयोगविशिख m. (-खः) A good archer. E. सु well, प्रयोग possessing, managing, and विशिख an arrow.

सुप्रलभ mfn. (-भः-भा-भं) Easy of attainment. E. सु well, प्र before लभ to get, खल् aff.

सुप्रलाप m. (-पः) Eloquence, elegant discourse, speaking or discoursing well. E. सु well, and प्रलाप speaking.

सुप्रसन्न mfn. (-न्नः-न्ना-न्नं) Well-pleased, favouring, favourable. m. (-न्नः) KUVÉRA. E. सु well, and प्रसन्न pleased.

सुप्रसाद mfn. (-दः-दा-दं) Kind, complacent, auspicious. m. (-दः) S'IVA. E. सु well, good, and प्रसाद favour.

सुप्रात mfn. (-तः-ता-तं) Dawning finely, (as the day.) E. सु, प्रातर dawn, अच् aff.

सुप्रिय mfn. (-यः-या-यं) Agreeable, pleasant, liked, loved. m. (-यः) (In prosody,) A foot of two short syllables, a Pyrrhic. E. सु, and प्रिय beloved.

सुफल mfn. (-लः-ला-लं) Bearing good fruit, (literally or figuratively.) m. (-लः) ¹ The wood apple, (Feronia elephantium.) ² The pomegranate. ³ Jujube. ⁴ A sort of bean, (Phaseolus Mungo.) f. (-ला) ¹ Colocynth. ² A pumpkin gourd. ³ The plantain. ⁴ The brown grape. E. सु good, फल fruit.

सुफेन n. (-नं) Cuttle-fish bone. E. सु good, फेन froth or foam.

सुबन्ध mfn. (-न्धः-न्धा-न्धं) Well-secured, having a good binding. m. (-न्धः) Sesamum. E. सु, and बन्ध binding.

सुबुद्धि mfn. (-द्धिः-द्धिः-द्धि) Wise, clever, intelligent. E. सु, and बुद्धि intellect.

सुबोध mfn. (-धः-धा-धं) ¹ Easily taught. ² Of easy apprehension. m. (-धः) ¹ Knowledge. ² Waking. E. सु, and बोध making known.

सुब्रह्मण्य m. (-ण्यः) KÁRTIKÉYA. E. सु good, and ब्रह्मण्य the *Brahmanical* order, of whom he is the special guardian.

सुभग mfn. (-गः-गा-गं) ¹ Pleasing to the eye, grateful to the sight. ² Beloved, liked. ³ Fortunate, auspicious. m. (-गः) ¹ Borax. ² The *Asoca* tree. ³ The Champac, (Michelia champaca.) f. (-गा) ¹ A woman beloved by her husband, a favorite wife. ² A respectable and auspicious mother. ³ A wild variety of *Arabian* jasmine. ⁴ Turmeric. ⁵ Holy basil. ⁶ A shrub, (Hedysarum Gangeticum.) E. सु good, excellent, and भग fortune, beauty, &c.

सुभगम्भावुक mfn. (-कः-की-कं) Become pleasant or agreeable. E. सुभग, भू to be, खुकञ् aff.

सुभगासुत m. (-तः) The son of an auspicious mother. E. सुभगा as above, and सुत son.

सुभङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) Separating or dividing easily. m. (-ङ्गः) The cocoanut tree. E. सु, and भङ्ग breaking.

सुभट m. (-टः) A champion, a warrior. E. सु, and भट a warrior.

सुभद्र mfn. (-द्रः-द्रा-द्रं) Propitious, auspicious, fortunate. m. (-द्रः) A name of VISHN'U. f. (-द्रा) ¹ The sister of JAGANNÁT'H, whose image is worshipped with those of that deity, and his brother BALARÁMA, and carried in procession with them in the *Rat'h Yátra*, or annual movement of the car of JAGANNÁT'H; she is the wife of ARJUNA. ² A creeper, (Echites frutescens.) ³ A plant, commonly *Ghritamandá*. E. सु exceedingly, भद्र auspicious.

सुभद्रक n. (-कं) A car of the gods. m. (-कः) A tree, (Ægle marmelos.) E. कन् added to the last.

सुभद्राणी f. (-णी) A plant and drug, commonly *Tráyamána*.

सुभद्रेश m. (-शः) A name of ARJUNA. E. सुभद्रा the sister of JAGANNÁT'H, and ईश lord.

सुभर mfn. (-रः-रा-रं) Heavily burthened. E. सु, and भर bearing.

सुभाञ्जन m. (-नः) A tree, (Hyperanthera morunga.) E. a various reading of शुभाञ्जन.

सुभाषित mfn. (-तः-ता-तं) ¹ Spoken well or eloquently. ² Well-spoken, speaking or discoursing well. n. (-तं) Eloquence. m. (-तः) A deified sage, according to the *Baud'dhas*. E. सु good, excellent, भाषा speech, इतच् aff., or भाष to speak, aff. क्त.

सुभिक्षा f. (-क्षा) A tree, (Grislea tomentosa.) E. सु well, भिक्ष to beg, or obtain by begging, aff. घञ्.

सुभीरक m. (-कः) The *Palás* tree, (Butea frondosa,)

सुभूम m. (-मः) A name of KÁRTAVÍRYA, as the eighth *Chakraverti*, or universal emperor, according to the *Jainas*. E. सु good, भूमि land, domain.

सुभृत mfn. (-तः-ता-तं) Cherished, protected. E. सु well, भृत nourished.

सुभृश mfn. (-शः-शा-शं) Much, exceeding. n. *adv.* (-शं) Much, excessive. E. सु insensitive prefix, and भृश much.

सुभोग्य mfn. (-ग्यः-ग्या-ग्यं) Desirable, fit to be enjoyed. E. सु, भोग enjoyment, य aff.

सुभैरव mfn. (-वः-वी-वं) Very fearful, terrific. E. सु, and भैरव the same.

सुभ्रु f. (-भ्रुः or भ्रूः) A woman. E. सु handsome, and भ्रु or भ्रू an eyebrow.

सुम n. (-मं) A flower. E. सु excellent, मा the goddess LAKSHMI; prized by her, &c.: see कुसुम.

सुमङ्गल mfn. (-लः-ला-लं) Very fortunate or auspicious. f. (-ला) A plant, commonly *Ghritamandá*. E. सु very, मङ्गल auspicious.

सुमत mfn. (-तः-ता-तं) Friendly, well or kindly disposed. E. सु well, मन to mind, aff. क्त.

सुमति m. (-तिः) ¹ The fifth *Jina* or *Jaina* teacher of the present era. ² One of the *Jainas* of the past era. f. (-तिः) Friendship, kindness. E. सु good, and मति intelligence or understanding.

सुमद mfn. (-दः-दा-दं) Very drunk, mad, or empassioned. E. सु, and मद madness.

सुमदात्मजा f. (-जा) An *Apsaras* or courtesan of INDRA's heaven. E. सु much, मद intoxication, and आत्मजा a daughter.

सुमधुर mfn. (-रः-रा-रं) ¹ Pleasant, gentle, soothing, (speech or discourse.) ² Sweet, saccharine. E. सु very, and मधुर sweet.

सुमध्यमा f. (-मा) A woman with a handsome waist. E. सु, and मध्यम middle.

सुमन mfn. (-नः-ना-नं) Handsome, beautiful. m. (-नः) ¹ Wheat. ² The thorn-apple, (Datura metel,) f. (-ना) Great-flowered jasmine. E. सु good, मन to think, aff. अच्.

सुमनःफल m. (-लः) Elephant or wood-apple, (Feronia elephantium.) E. सुमनस् a flower, and फल fruit.

सुमनस् m. (-नाः) ¹ A god, an immortal. ² A *Pan'd'it*, a learned man or teacher. ³ A student of the *Védas*, and supplementary

sciences. ⁴ A plant, (Cæsalpinia Bonducella.) ⁵ Wheat. ⁶ The *Nimb* tree. mn. (-नाः-नः) or *fem.* but then always *plur.* even in the singular acceptation. (-नः) A flower in general. f. *sing.* (-नाः) Great-flowered jasmine. E. सु well, excellent, मन to think, असि aff.

सुमनोभर mfn. (-रः-रा-रं) Ornamented with or having flowers. E. सुमनस्, and भर who has.

सुमनोरजस् n. (-जः) The pollen of a flower. E. सुमनस् a flower, and रजस् dust.

सुमनोहर mn. (-रः-रा-रं) Very agreeable, pleasing, beautiful, &c. E. सु, and मनोहर grateful.

सुमन्त्रित mfn. (-तः-ता-तं) Well or wisely counselled, well-advised. n. (-तं) Wise counsel. E. सु, and मन्त्रित advised.

सुमन्तु m. (-न्तुः) A saint and legislator so named.

सुमहत् mfn. (-हान्-हती-हत्) Very large or abundant. E. सु, and महत् great.

सुमित्र m. (-त्रः) The father of the twentieth *Jina* of the present era. f. (-त्रा) One of the wives of Das'arat'ha, and the mother of Lakshman'a. E. सु good, and मित्र a friend.

सुमित्रभू m. (-भूः) ¹ Sagara, as one of the *Chakravertis* or emperors of the *Jainas*. ² The twentieth *Jina* of the present period. E. सुमित्र a proper name, and भू born.

सुमित्राभू m. (-भूः) Lakshmana.

सुमुख mfn. (-खः-खा or खी-खं) ¹ Pleasing, agreeable. ² Lovely, handsome-faced. m. (-खः) ¹ The son of Garud'a. ² One of the serpents of *Pátála*. ³ A kind of potherb. ⁴ A *Pandit*, a learned man or teacher. ⁵ Ganés'a. ⁶ Garud'a. n. (-खं) The mark or scratch of a finger nail. f. (-खी) A species of the *Trishtubh* metre. f. (-खा or -खी) ¹ A handsome woman. ² A mirror. E. सु excellent, मुख countenance.

सुमुखसू m. (-सूः) Garud'a. E. सुमुख his son, and सू producing.

सुमूह् mfn. (-मूः-मूः-मु) Who or what binds well. E. सु, मुह् to bind, क्विप् aff.

सुमेधस् mfn. (-धाः-धाः-धः) Sensible, intelligent, of good capacity or understanding. f. (-धाः) Heart pea. E. सु good, मेधस् apprehension.

सुमेरु mfn. (-रुः-रुः-रु) Best, excellent. m. (-रुः) ¹ The sacred mountain *Méru*: see मेरु. ² S'iva. E. सु excellent, मि to shed or scatter, (radiance,) रु aff.

सुम्नयु m. (-युः) A chanter of hymns. E. सुम्न a particular hymn, used as a verb, उ aff.

सुम्भुण्ड m. (-ण्डः) Zedoary, (Curcuma Zerumbet.)

सुम्ह m. (-म्हः) A country so named.

सुयन्त्रित mfn. (-तः-ता-तं) Well-governed or regulated. E. सु, and यन्त्रित restrained.

सुयामुन m. (-नः) ¹ A name of Vishn'u. ² A prince, sovereign of *Kos'ámbí*; also named Vatsa. ³ A palace. ⁴ A mountain. E. सु well, यमुना the river, and अण् aff.

सुयुद्ध n. (-द्धं) A well fought war or battle. E. सु, and युद्ध war.

सुयोधन m. (-नः) A name of Duryodhana, the chief of the *Kuru* family and confederates. E. सु well, or with pleasure, युध to combat, युच् aff.

सुर r. 6th cl. (सुरति) ¹ To possess supreme or superhuman power. ² To shine; also षुर.

सुर m. (-रः) ¹ A god, a deity. ² The sun. ³ A sage, a learned man. f. (-रा-री) ¹ Spirituous liquor in general personified: also as a nymph, produced at the churning of the ocean. ² A drinking vessel. ³ A snake. E. षु to possess power, Un'ádi aff. रक्, or सुर to be radiant, क affix, or सुरा wine (whose, that falling to the share of the gods,) or सु excellent, राज to shine, aff. ड, &c.

सुरक्त mfn. (-क्तः-क्ता-क्तं) ¹ Deeply or well coloured or dyed. ² Deep red, crimson. ³ Strongly affected or impassioned. E. सु well, रञ्ज to dye, &c., aff. क्त.

सुरक्तक m. (-कः) ¹ A variety of red chalk, that called golden. ² A fruit tree, apparently a sort of mango, bearing a small red fruit. E. सुरक्त very red, and कन् added.

सुरक्षण n. (-णं) Taking good care of, protecting, preserving. E. सु, and रक्षण preserving.

सुरक्षित mfn. (-तः-ता-तं) Well-preserved or protected. E. सु well, रक्षित preserved.

सुरगण m. (-णः) A class or company of divinities. E. सुर, and गण a number.

सुरगुरु m. (-रुः) Vrihaspati, regent of Jupiter and preceptor of the gods. E. सुर a deity, and गुरु spiritual preceptor.

सुरग्रामणी m. (-णीः) Indra, the ruler of *Swerga*. E. सुर a god, and ग्रामणी leader.

सुरङ्ग m. (-ङ्गः) ¹ The orange. ² Bright or good colour or dye. n. (-ङ्गं) ¹ Red sanders. ² Vermilion. f. (-ङ्गा) A hole cut in a wall to break into a house, &c.; see सुरुङ्गा. ³ A fragrant grass, (Cyperus.) ⁴ Crystal. E. सु well, and रङ्ग colour.

सुरङ्गद n. (-दं) Red sanders. E. सुरङ्ग good colour, and द what yields.

सुरङ्गधातु m. (-तुः) Red chalk. E. सुरङ्ग good or much colour, and धातु a mineral.

सुरङ्गयुज् m. (-युक्) A house-breaker. E. सुरङ्ग a hole in a wall, and युज् who joins or makes.

सुरजःफल m. (-लः) The jack-fruit tree. E. सुरजस् abundant farina, and फल fruit.

सुरजनी f. (-नी) Night. E. सु well, रजनी the same.

सुरज्येष्ठ m. (-ष्ठः) Brahmá. E. सुर a deity, and ज्येष्ठ elder.

सुरञ्जन m. (-नः) The betel-nut tree, (Areca faufel or catechu.) E. सु well, and रञ्जन pleasing, affecting.

सुरत mfn. (-तः-ता-तं) Compassionate, tender. n. (-तं) Copulation, coition. f. (-ता) Godhead, divinity. E. सु well, रम to sport or play, aff. क्त, or सुर a deity, and तल् aff. of state or condition.

सुरतताली f. (-ली) ¹ A female messenger, a go-between. ² A chaplet, a garland for the head. E. सुरत coition, and ताल tune, &c., aff. ङीष्.

सुरतोषक m. (-कः) The jewel worn by Krishn'a on his breast. E. सुर a deity, तुष to please, ण्वुल् aff.

सुरदारु n. (-रु) A sort of Pine, (Pinus Devadaru.) E. सुर a deity, and दारु wood.

सुरदीर्घिका f. (-का) The *Ganges* of heaven. E. सुर a god, and दीर्घिका a pond or pool.

सुरद्विप m. (-पः) An elephant of the gods, either that of Indra or of either of the other rulers of the different quarters. E. सुर a god, and द्विप an elephant.

सुरद्विष् m. (-द्विट्) An *Asur*, an infernal being, the natural enemy of the gods. E. सुर a deity, and द्विष् an enemy.

सुरद्रुम m. (-मः) The Deodar Pine. E. सुर, and द्रुम a tree.

सुरधनुस् n. (-नुः) The rain-bow. E. सुर a god, and धनुस् a bow; the bow of INDRA.

सुरधूप m. (-पः) Resin, turpentine. E. सुर a god, and धूप incense.

सुरनदी f. (-दी) The *Ganges* of heaven. E. सुर a god, and नदी a river.

सुरनिम्नगा f. (-गा) The *Ganges*. E. सुर a deity, and निम्नगा a river.

सुरन्ध्रा f. (-न्ध्रा) A river so named.

सुरपति m. (-तिः) INDRA, ruler of *Swerga*, and sovereign of the gods. E. सुर a deity, and पति master.

सुरपथ n. (-थं) Sky, heaven. E. सुर a deity, and पथिन् a path.

सुरपर्ण n. (-र्णं) A drug, probably a leaf, commonly called *Machi pern'i*, and described as pungent and bitter, anthelmintic, stomachic, and a remover of phlegm and catarrh. E. सुर a deity, and पर्ण a leaf.

सुरपर्णिका f. (-का) A tree, (Rottleria tinctoria.) E. कन् fem. form added to the last.

सुरपुरी f. (-री) The capital of INDRA. E. सुर a god, and पुरी a city.

सुरप्रिय m. (-यः) [1] INDRA. [2] VRIHASPATI, the preceptor of the gods. [3] The Elœocarpus. E. सुर a deity, and प्रिय beloved by.

सुरभि mfn. (-भिः-भिः or भी-भि) [1] Fragrant, sweet-smelling. [2] Pleasing, beloved. [3] Friendly, a friend. [4] Celebrated, famous. [5] Wise, learned. [6] Handsome. [7] Good, virtuous. m. (-भिः) [1] A fragrance, a perfume, a sweet-smelling substance. [2] The Michelia Champaca. [3] Nutmeg. [4] Spring. [5] The month *Chaitra*, (March-April.) [6] Resin. f. (-भिः or भी) [1] The gum Olibanum tree, (Boswellia thurifera.) [2] *Murá*, a sort of drug and perfume. [3] One of the divine *Matris*. [4] A cow. [5] A fabulous cow, the cow of plenty, granting every wish. [6] Spirituous liquor. [7] The earth. [8] A holy basil. [9] Jasmine, of several sorts. n. (-भि) [1] Gold. [2] Sulphur. E. सु well, excellently, रभ to begin, इन् aff.

सुरभिगन्धि mfn. (-न्धिः-न्धिः-न्धि) Fragrant, sweet-smelling. E. सुरभि fragrant, गन्ध smell, इ substituted for the final.

सुरभित mfn. (-तः-ता-तं) Perfumed, rendered fragrant. E. सुरभि, and इतच् aff.

सुरभित्वच् n. (-त्वक्) Large cardamoms. E. सुरभि fragrant, त्वच् bark.

सुरभिवल्कल n. (-लं) The Laurus Cassia, or its bark. E. सुरभि fragrant, and वल्कल bark.

सुरभिवाण m. (-णः) KÁMA. E. सुरभि a fragrance, a flower, and वाण an arrow.

सुरभिस्रवा f. (-वा) The gum Olibanum tree. E. सुरभि a fragrance, and स्रव what distils.

सुरभीपत्रा f. (-त्रा) The rose-apple, (Eugenia jambu.) E. सुरभी fragrant, and पत्र leaved.

सुरभीरसा f. (-सा) The gum Olibanum tree, (Boswellia thurifera.) E. सुरभी fragrant, रस juice, टाप् added.

सुरभूय n. (-यं) The condition of a deity, deification, apotheosis. E. सुर, and भूय becoming.

सुरर्षि m. (-र्षिः) A *Rĭshi*, or sage of divine order, as NÁREDA, &c. E. सुर a deity, and ऋषि a saint.

सुरला f. (-ला) [1] The *Ganges*. [2] Another river so named. E. सुर a deity, and ला to get or have, affs. अङ् and टाप्.

सुरलोक m. (-कः) *Swerga*, the heaven of INDRA, and residence of the celestials. E. सुर a deity, and लोक world.

सुरवर्त्मन् n. (-र्त्म) Heaven, sky, ether, atmosphere. E. सुर a divinity, and वर्त्मन् a road.

सुरविद्विष् m. (-द्विट्) An *Asur*, a titan. E. सुर, and विद्विष् foe.

सुरवैरिन् m. (-री) An *Asur*, an infernal spirit. E. सुर a ‘ity, and वैरिन् an enemy.

सुरशत्रु m. (-त्रुः) An *Asur*, an infernal spirit. E. सुर a deity, and शत्रु an enemy.

सुरस mfn. (-सः-सा-सं) [1] Sweet. [2] Well-flavoured, sapid, juicy. [3] Elegant, (as a composition.) m. (-सः) A plant, (Vitex trifolia.) nf. (-सं-सा) Holy basil. f. (-सा) [1] The mother of the *Nágas*. [2] A plant, commonly *Rasan*, a kind of Ophiorrhiza, (Ophiorrhiza mangos.) [3] A sort of fennel, (Anethum sowa.) [4] The moon-plant, (Asclepias acida.) [5] A name of DURGÁ. [6] A species of the *Atidhriti* metre. n. (-सं) [1] Gum myrrh. [2] Cassia bark. [3] Fragrant grass. E. सु excellent, रस juice or flavour.

सुरसङ्घ m. (-ङ्घः) A company, a number of gods. E. सुर, and सङ्घ a troop, &c.

सुरसद्मन् n. (-द्म) *Swerga*, the heaven of INDRA. E. सुर a deity, and सद्मन् a dwelling.

सुरसमिति f. (-तिः) An assemblage of the gods. E. सुर, and समिति assembling.

सुरसरित् f. (-रित्) The *Ganges*. E. सुर a deity, and सरित् a river.

सुरसाष्ट m. (-ष्टः) A class of eight plants, the Vitex trifolia, acid Asclepias, &c. E. सुरसा a juicy plant, and अष्ट eight.

सुरसिन्धु f. (-न्धुः) The river *Ganges*. E. सुर a deity, and सिन्धु a river.

सुरसुन्दरी f. (-री) [1] An *Apsara* or courtesan of heaven. [2] A name of DURGÁ. E. सुर a deity, and सुन्दरी a beauty.

सुराकर m. (-रः) The cocoanut tree. E. सुरा vinous spirit or *Toddy*, and कर what makes.

सुराङ्गना f. (-ना) An *Apsara* or courtesan of heaven, a nymph, a sylph, a fairy. E. सुर a deity, and अङ्गना a female.

सुराचार्य्य m. (-र्य्यः) VRIHASPATI, regent of JUPITER, and preceptor of the gods. E. सुर a deity, and आचार्य्य a spiritual teacher.

सुराजक m. (-कः) A plant, (Eclipta prostrata.)

सुराजा m. (-जा) A divinity. E. सु particle of eminence, राज to shine, aff. टाप् and अच्.

सुराजीव m. (-वः) A distiller. E. सुरा, and आजीव livelihood.

सुराजीविन् m. (-वी) A distiller. E. सुरा spirits, and जीविन् who lives by.

सुरात्रि f. (-त्रिः) A fine night. E. सु, and रात्रि night.

सुराधिप m. (-पः) INDRA. E. सुर, and अधिप chief.

सुराध्वज n. (-जं) A tavern flag or sign. E. सुरा, and ध्वज a flag.

सुराप mfn. (-पः-पी-पं) Drinking spirits. (-पः-पा-पं) [1] Wise. [2] Pleasant, agreeable. [3] Preserving spirits. E. सुरा vinous liquor, or सुर a deity, पा to drink or cherish, with or without the prefix आङ्, and टक् or क aff.

सुरापगा f. (-गा) The *Ganges*. E. सुर a deity, and आपगा a river.

सुरापाण m. *plu.* (-णाः) The inhabitants of eastern *India*. E. सुरा vinous liquor, and पान drinking; the final changed to ण.

सुरापान n. (-नं) ¹ Drinking spirituous liquors. ² Eating any thing to excite thirst and promote drinking. E. सुरा spirits, and पान drinking.

सुरापिन् mfn. (-पी-पिणी-पि) Drinking wine. E. सुरा, and पा to drink, णिनि aff.

सुरापीत mf. (-तः-ता-तं) Drinking wine. E. सुरा and पीत drunk.

सुराभाग m. (-गः) Yeast, barm. E. सुरा spirits, and भाग a part.

सुराभाजन n. (-नं) A wine cup. E. सुरा, and भाजन a vessel.

सुरामण्ड m. (-ण्डः) The upper part or froth of vinous liquor during fermentation, yeast, barm. E. सुरा wine, and मण्ड scum.

सुरारि m. (-रिः) ¹ An *Asur*, an infernal being opposed to the gods. ² A sprite, a goblin, a *Pisácha* or *Yaksha*. ³ The chirp of the cricket. E. सुर a deity, and अरि an enemy.

सुरार्चन n. (-नं) Worshipping. E. सुरा, and अर्चन worshipping.

सुरार्ह n. (-र्हं) Gold. E. सुर a god, and अर्ह worthy.

सुरालय m. (-यः) ¹ The sacred mountain *Méru*, the extremity of the world's axis, and residence of the gods. ² *Swerga* or paradise. ³ A tavern. E. सुर a deity, or सुरा spirituous liquor, and आलय abode.

सुराष्ट्र m. (-ष्ट्रः) A country on the western side of *India*, *Surat*. E. सु good, and राष्ट्र district.

सुराष्ट्रज nf. (-जं-जा) A fragrant earth. m. (-जः) ¹ A sort of bean, a black variety of the Phaseolus Mungo. ² A kind of poison. E. सुराष्ट्र *Surat*, and ज born or produced.

सुरासव n. (-वं) Spirituous liquor, the produce of rapid distillation. E. सुरा, and आसव spirits.

सुराह्व n. (-ह्वं) A kind of Pine, (Pinus Devadaru.) E. सुर a deity, and आह्व appellation; being generally called the tree or timber of the gods, or देवद्रु, देवदारु; also सुराह्वय, &c.

सुरङ्ग m. (-ङ्गः) A tree, (Hyperanthera morunga.) f. (-ङ्गा) A hole made under ground, or through the walls of a building, for military or felonious purposes; a mine, a breach, &c. E. सु well, रञ्ज to be intent on, aff. अच्, and उ substituted for the radical vowel.

सुरङ्गाहि m. (-हिः) A house-breaker. E. सुरङ्गा a hole in the wall, and अहि a snake.

सुरुज mfn. (-जः-जा-जं) Sick, unwell. E. सु much, रुज sick.

सुरूढ mfn. (-ढः-ढा-ढं) Prominent, standing well up or out. E. सु, and रूढ ascended.

सुरूप mfn. (-पः-पा or -पी-पं) ¹ Handsome, well-formed. ² Wise, learned. E. सु excellent, and रूप form.

सुरूहक m. (-कः) A horse of the colour of an ass. E. सु well, रुह to mount, क्वुन् aff.

सुरेज्य m. (-ज्यः) VRĬHASPATI, teacher of the gods. E. सुर a deity, and इज्य a preceptor.

सुरेन्द्र m. (-न्द्रः) A name of INDRA. E. सुर a deity, and इन्द्र chief.

सुरेन्द्रजित् m. (-जित्) GARUD'A. E. सुरेन्द्र INDRA, and जित् victor; having beaten off that deity, when pursued by him to recover the nectar which GARUD'A had stolen.

सुरेन्द्रलोक m. (-कः) The heaven of INDRA. E. सुरेन्द्र, and लोक a region.

सुरेभ n. (-भं) Tin. E. सु well, रेभ to sound, aff. अच्.

सुरेवट m. (-टः) A sort of betel-nut tree, (Areca gracilis or triandra.)

सुरेश्वर m. (-रः) S'IVA, or a personification of him, especially as one of the eleven *Rudras*. f. (-री) ¹ The *Ganges* of heaven. ² A name of DURGÁ. E. सुर a deity, and ईश्वर lord.

सुरेष्ट m. (-ष्टः) ¹ A tree, (Sesbana grandiflora.) ² The *Sál* tree. ³ A kind of *Punnag* or Rottleria. f. (-ष्टा) The moon-plant, (Asclepias acida.) E. सुर a deity, and इष्ट wished.

सुरै mf. (-राः) An opulent person. E. सु very, रै wealth.

सुरोत्तम m. (-मः) The sun. E. सुर a deity, and उत्तम best.

सुरोत्तर m. (-रः) *Sandal* wood. E. सुर a deity, and उत्तर excellent.

सुरोद m. (-दः) The sea of spirituous liquor. E. सुरा wine, and उद water.

सुलक्षण n. (-णं) Ascertaining, determining. f. (-णा) One of DURGÁ'S female companions. E. सु good, लक्षण a mark.

सुलक्षित mfn. (-तः-ता-तं) Well-determined or ascertained. E. सु, and लक्षित marked.

सुलभ mfn. (-भः-भा-भं) Easy, feasible, attainable, of easy acquisition or attainment, not difficult to be obtained or effected. E. सु ready, and लभ acquiring; opposed to दुर्लभ or difficult.

सुललित mfn. (-तः-ता-तं) ¹ Sporting gracefully. ² Pleased, happy. n. *adv.* (-तं) Delightedly, easily. E. सु, and ललित sported.

सुलोचन mfn. (-नः-ना-नं) Fine-eyed. m. (-नः) ¹ A deer. ² DURYÓDHANA. f. (-ना) A handsome woman. E. सु excellent, and लोचन an eye.

सुलोहक n. (-कं) Brass. E. सु good, लोह iron, and कन् added.

सुलोहित mfn. (-तः-ता or हिणी-तं) Very red. f. (-ता) One of the seven tongues of AGNI or fire. E. सु very, लोहित red.

सुवचन n. (-नं) Eloquence, speaking well or elegantly. E. सु good, and वचन speech.

सुवचस् mfn. (-चाः-चाः-चः) Speaking much, and eloquently or well. E. सु good, and वचस् speech.

सुवन m. (-नः) ¹ The sun. ² Fire. ³ The moon. E. षु to produce, Un'ádi aff. क्युन्.

सुवर्चक mf. (-र्चका-र्चिका) Natron, alkali. E. सु well, वर्च to shine, aff. ण्वुल्.

सुवर्चला f. (-ला) ¹ A wife of the sun. ² Linseed, (Linum utilatissimum.) m. (-लः) A country so named. E. सु well, वर्च to shine, कलच् aff.

सुवर्ण mfn. (-र्णः-र्णा-र्णं) ¹ Of a good tribe or caste. ² Brilliant, bright. ³ Of a good colour. n. (-र्णं) ¹ Gold. ² A sort of *Sandal* wood. ³ A kind of red chalk or ochre. ⁴ Wealth, property. ⁵ A flower, (Mesua ferrea.) mn. (-र्णः-र्णं) A weight of gold, equal to sixteen *Máshas*, which at five *Rettis* to each *Másha* makes the *Suvern'a* equal to about 175 grains Troy. m. (-र्णः) ¹ A tree, (Cassia fistula.) ² A sort of sacrifice. f. (-र्णा) ¹ Aloe wood, the black kind. ² Turmeric. ³ A bitter gourd, (Colocynth.) ⁴ Sida, (Cordifolia, &c.) E. सु excellent, वर्ण tribe or colour, &c.

सुवर्णक m. (-कः) A tree, (Cassia fistula.) n. (-कं) Lead. कन् added to the last.

सुवर्णकदली f. (-ली) A sort of plantain bearing a bright yellow fruit. E. सुवर्ण gold, and कदली the plantain.

सुवर्णकर्त्तृ m. (-र्त्ता) A goldsmith. E. सुवर्ण, and कर्त्तृ who makes.

सुवर्णकार m. (-रः) A goldsmith. E. सुवर्ण gold, and कार a workman.

सुवर्णकृत m. (-कृत्) A goldsmith. E. सुवर्ण gold, and कृत् who makes.

सुवर्णगणित n. (-तं) (In arithmetic,) Allegation medial. E. सुवर्ण, and गणित calculation.

सुवर्णगैरिक n. (-कं) A variety of red chalk, a sort of ochre. E. सुवर्ण gold, and गैरिक red chalk.

सुवर्णचौर m. (-रः) A stealer of gold. E. सुवर्ण gold, and चौर theft.

सुवर्णयूथी f. (-थी) Yellow jasmine. E. सुवर्ण gold, and यूथी jasmine.

सुवर्णवत् mfn. (-वान्-वती-वत्) [1] Golden, having or being of gold. [2] Beautiful, handsome. *ind.* (-वत्) Like gold. E. सुवर्ण, and मतुप् or वति aff.

सुवर्णवर्णा f. (-र्णा) Turmeric. E. सुवर्ण gold, and वर्ण colour.

सुवर्णविन्दु m. (-न्दुः) VISHN'U. E. सुवर्ण gold, and विन्दु a dot or spot.

सुवर्णस्तेय n. (-यं) Stealing gold. E. सुवर्ण, and स्तेय theft.

सुवर्णाह्वा m. (-ह्वः) A flower, (Mesua ferrea.) E. सुवर्ण gold, and आह्वा appellation.

सुवल्लि f. (-ल्लिः-ल्ली) A shrub, (Serratula anthelmintica.) E. सु excellent, and वल्ली a stalk.

सुवस् mfn. (-वः) What covers or clothes well. E. सु, वस् to clothe, क्विप् aff.

सुवसन्त m. (-न्तः) The day of full moon in the month *Chaitra*, a festival in honour of KÁMADÉVA. E. सु well, वसन्त spring; being in March-April.

सुवसन्तक m. (-कः) [1] A large creeper, (Gærtnera racemosa.) [2] A festival in honour of KAMADÉVA in the month of *Chaitra*. E. सु excellent, वसन्त the spring, and कन् added.

सुवह mfn. (-हः-हा-हं) [1] Bearing or conveying well or pleasantly. [2] Pleasant of burthen, to be borne with pleasure. [3] Patient, enduring. f. (-हा) [1] A flower, (Nyctanthes tristis.) [2] A shrub, (Mimosa octandra.) [3] *Rasan*, conjectured to be the ichneumon plant, (Ophiorrhyza mangos.) [4] A scandent shrub, (Cissus pedata.) [5] The gum Olibanum tree, (Boswellia thurifera.) [6] A *Víná*, or lute. [7] A medicinal plant, commonly *Teóri*, (Convolvulus turpethum.) E. सु well, much, or pleasantly, and वह bearing.

सुवास m. (-सः) [1] A pleasant or reputable dwelling. [2] An agreeable perfume. E. सु good, and वास abode, &c.

सुवासिन् mfn. (-सी-सिनी-सि) Dwelling in a comfortable or respectable abode. f. (-नी) A woman married or unmarried, residing in her father's house. E. सु well, वास abode, इनि and ङीप् affs.

सुविक्रम m. (-मः) Prowess, valour. E. सु, and विक्रम power.

सुविक्रान्त m. (-न्तः) A hero. n. (-न्तं) Heroism, prowess. E. सु, and विक्रान्त valiant.

सुविचक्षण mfn (-णः-णा-णं) Very clever. E. सु, and विचक्षण intelligent.

सुविचार m. (-रः) Deliberate or due consideration. E. सु, and विचार consideration.

सुविचारित mfn. (-तः-ता-तं) Well-weighed, deliberately considered. E. सु, and विचारित considered.

सुविदित mfn. (-तः-ता-तं) Well-known or understood. E. सु well, विदित known.

सुविद् m. (-विद्) A *Pan'd'it*, a learned man. f. (-विद्) A shrewd or clever woman. E. सु well, विद् to know, aff. क्विप्.

सुविद m. (-दः) An attendant on the women's apartments. E. सु well, विद् to know, aff. क; also सौविद.

सुविदत् m. (-दः) A king. E. सुविद् a *Pan'd'it*, षत to associate with, aff. क्विप्.

सुविदत्र mfn. (-त्रः-त्रा-त्रं) Related, of kin, a kinsman, &c. E. सु well, विद् to know, कत्रन् Un'ádi aff.

सुविदल्ल n. (-ल्लं) A haram, a seraglio. f. (-ल्ला) A woman. E. सुविदत् a king, ला to be or have, aff. ड, form irr.

सुविध mfn. (-धः-धा-धं) Of a good kind, in a good or easy way. n. (-धं) Easily. E. सु, and विध kind.

सुविधि m. (-धिः) The ninth *Jaina* deified teacher of the present age. E. सु good, and विधि a precept.

सुविनीत mfn. (-तः-ता-तं) Well-trained, properly behaved. f. (-ता) A tractable cow. E सु exceeding, and विनीत well-behaved.

सुविलय mfn. (-यः-या-यं) Easily fusible, liquefying. E. सु and वि before ली to melt, अच् aff.

सुविश्वस्त mfn. (-स्तः-स्ता-स्तं) Trusty, confidential. E. सु, and विश्वस्त trusted in.

सुविस्तर n. *adv.* (-रं) Fully, at length. E. सु, and विस्तर expansion.

सुविस्तीर्ण mfn. (-र्णः-र्णा-र्णं) [1] Well spread or laid out. [2] Very broad. E. सु, and विस्तीर्ण spread.

सुवीरक n. (-कं) A collyrium, prepared from the Amomum anthorhizon. E. सु well, वीर power, efficacy, and कन् added.

सुवीराम्ल n. (-म्लं) Sour rice-gruel. E. सु very, वीर essence, अम्ल sour.

सुवीर्य्य n. (-र्य्यं) [1] Great vigour. [2] The fruit of the jujube. f. (-र्य्या) Wild cotton. E. सु good, and वीर्य्य essence.

सुवृत्त mfn. (-त्तः-त्ता-त्तं) [1] Virtuous, good. [2] Well or handsomely round. E. सु, and वृत्त practised, &c.

सुवेल mfn. (-लः-ला-लं) [1] Bowed, bent, stooping. [2] Tamed, humble, quiet. m. (-लः) A mountain; also called *Trihút'a*. E. सु well, and वेल to move or shake, aff. अच्.

सुवेश mfn. (-शः-शा-शं) Well-dressed. E. सु, and वेश attire; also सुवेष.

सुवेषिन् mfn. (-षी-षिणी-षि) Well-dressed, ornamented, decorated. E. सु excellent, वेष ornament, decoration, इनि poss. aff.

सुव्यक्त mfn. (-क्तः-क्ता-क्तं) Plain, manifest. n. *adv.* (-क्तं) Evidently, clearly. E. सु, and व्यक्त manifested.

सुव्यस्त mfn. (-स्तः-स्ता-स्तं) Dispersed. E. सु, and व्यस्त scattered.

सुव्रत mfn. (-तः-ता-तं) Virtuous, strict, rigidly observing any religious vow or obligation. m. (-तः) [1] The twentieth *Jina* of the present age; also named *Munisuvrata*. [2] One of the *Jainas* of the future era. [3] The religious student. f. (-ता) [1] The mother of the fifteenth *Jaina* of the present age. [2] A cow easily milked, one of a tractable and gentle disposition. [3] A virtuous wife. E. सु well, good, व्रत a vow.

सुशक mfn. (-कः-का-कं) Easily made or done. E. सु, and शक able.

सुशर्मन् mfn. (-र्म्मा-र्म्मा-र्म्म) Exquisitely happy. m. (-र्म्मा) The name of a prince. E. सु exceeding, शर्म्मन् pleasure.

सुशवी f. (-वी) ¹ A kind of gourd, (Momordica charantia.) ² A sort of spice, (Nigella Indica.) E. सु well, शव to go, aff. अच् and ङीष्; also सुषवी, सुसवी, &c.

सुशासित mfn. (-तः-ता-तं) Well-governed. E. सु, and शासित governed.

सुशिख m. (-खः) AGNI or fire. E. सु handsome, and शिखा a crest.

सुशिरस् mfn. (-राः-राः-रः) Having a fine head. E. सु, and शिरस् head.

सुशीत mfn. (-तः-ता-तं) Very cold or cooling. n. (-तं) A yellow fragrant sort of *Sandal* wood.' E. सु very, शीत cold.

सुशीतल mfn. (-लः-ला-लं) Very cold or cooling, frigid, freezing. n. (-लं) A fragrant sort of grass; also कतृण. E. सु very, शीतल cold.

सुशीम mfn. (-मः-मा-मं) Cold, frigid. m. (-मः) Cold, coldness. E. सु much, शी to go, aff. मन्, more usually read सुषीम.

सुशील mfn. (-लः-ला-लं) Well-disposed, of good temper or disposition. f. (-ला) The wife of YAMA. E. सु well, and शील nature.

सुशीलता f. (-ता) Natural amiability, excellence of temper or disposition. E. तल् added to the last, also सुशीलत्व n. (-त्वं).

सुशीविका f. (-का) A sort of yam.

सुश्रुत mfn. (-तः-ता-तं) ¹ Well-heard. ² Versed in the *Védas*. E. सु well, श्रुत heard.

सुश्लिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Closely united or adhering to. E. सु, and श्लिष्ट united.

सुश्लेष m. (-षः) ¹ Close or intimate union. ² A close embrace. E. सु, and श्लेष embrace.

सुषम mfn. (-मः-मा-मं) ¹ Beautiful, handsome, pleasing. ² Same, even, all. f. (-मा) ¹ Exquisite beauty. ² A period of time peculiar to the *Jainas*, the second division or *Ara* of a large period, containing six such portions, and that in which steady happiness is enjoyed by mankind: (the word however more usually occurs written सुखमा, as derived from सुख pleasure.) E. सु handsome, सम even, all, and the स changed after this particle.

सुषवी f. (-वी) ¹ A sort of gourd, (Momordica charantia.) ² Black cumin-seed, generally confounded with *Kalonji*, (Nigella Indica.) ³ Cumin-seed. E. सु well, षु to send or direct, aff. अच्, fem. aff. ङीष्; also सुशवी, &c.

सुषामन् mfn. (-मा-मा-म) Sweet or kindly spoken. E. सु, and सामन् calming.

सुषि f. (-षिः) ¹ A hole. ² Drying. ³ A tube or pipe. E. स substituted for श; see शुषि.

सुषिर mfn. (-रः-रा-रं) Perforated, pierced. n. (-रं) ¹ A hole. ² A wind instrument. f. (-रा) *Nali*, a perfume. m. (-रः) Fire. E. स substituted for श: see शुषिर.

सुषीम mfn. (-मः-मा-मं) ¹ Cold, frigid. ² Pleasant, agreeable. m. (-मः) ¹ Cold. ² A sort of snake. ³ The moon gem. E. सु well, सीमा a limit; also read सुषिम and सुशीम.

सुषुप्त mfn. (-प्तः-प्ता-प्तं) Fast asleep. E. सु well, स्वप to sleep, aff. क्त.

सुषुप्ति f. (-प्तिः) Deep sleep, profound repose, entire insensibility. E. सु well, स्वप to sleep, क्तिन् aff.

सुषुप्सु mfn. (-प्सुः-प्सुः-प्सु) Wishing to sleep. E. स्वप, to sleep, desid. v., उ aff.

सुषेण m. (-णः) ¹ A fruit, (Carissa Carondas.) ² VISHN'U. ³ The physician of the monkey chief SUGRÍVA. ⁴ A cane or reed, the ratan. f. (-णी) A plant, commonly *Teöri*, (Convolvulus turpethum.) E. सु excellent, सेना a host or cluster.

सुषेणिका f. (-का) Black *Teöri*, (Convolvulus turpethum.) E. कन् added to the last.

सुष्ठु *ind.* ¹ Much, very much. ² Well, excellent. E. सु well, स्था to stay, aff. कु.

सुष्म n. (-ष्मं) A rope, a cord.

सुसंस्कृत mfn. (-तः-ता-तं) ¹ Dressed, seasoned, prepared with condiments, sauces, &c. ² Entirely perfected, very highly finished, &c. E. सु well, संस्कृत made perfect.

सुसंस्थित mfn. (-तः-ता-तं) ¹ Well situated or placed. ² Being or doing well. ³ Circumscribed, well defined. E. सु and सम् before स्था to stay, क्त aff.

सुसंहत mfn. (-तः-ता-तं) Well compacted or united, well knit. E सु, and संहत collected.

सुसङ्गृहीत mfn. (-तः-ता-तं) ¹ Well kept or preserved. ² Well abridged. E. सु, and सङ्गृहीत taken.

सुसवी f. (-वी) A sort of pungent seed, either a black species of cumin-seed or the Nigella Indica: see सुषवी.

सुसम्पद् f. (-म्पद् or म्पत्) Fortune, prosperity. E. सु good, and सम्पद् prosperity.

सुसह mfn. (-हः-हा-हं) ¹ Easily borne or suffered. ² Bearing or enduring well. E. सु well, and सह suffering.

सुसार m. (-रः) A sort of *K'hayar*, (Mimosa catechu.) E. सु good, सार essence.

सुसारवत् n. (-वत्) Crystal. E. सु excellent, सार essence, मतुप् aff.

सुसीमा f. (-मा) The mother of the sixth *Jaina* teacher.

सुसेवित mfn. (-तः-ता-तं) ¹ Assiduously served or attended upon. ² Much addicted to. E. सु, and सेवित served.

सुस्थ mfn. (-स्थः-स्था-स्थं) ¹ Well, healthy. ² Happy, faring or living well. E. सु well, and स्थ being.

सुस्थता f. (-ता) ¹ Health. ² Welfare, happiness. E. सुस्थ being well, तल् aff. of condition.

सुस्थयत् mfn. (-यन्-यन्ती-यत्) Setting at rest, appeasing, consoling. E. सुस्थ being well, used as a verb, शतृ aff.

सुस्थित mfn. (-तः-ता-तं) ¹ Living well or happily. ² Being well, in health or condition. E. सु, and स्थित who or what stays in.

सुस्थिति f. (-तिः) ¹ Well being, welfare. ² Health, convalescence. E. सु, and स्थिति staying.

सुस्थिर mfn. (-रः-रा-रं) ¹ Firm, steady, stable. ² Resolute, cool. E. सु well, and स्थिर steady.

सुस्मूर्षमाण mfn. (-णः-णा-णं) Wishing or trying to recollect. E. स्मृ to remember, desid. v., शानच् aff.

सुस्वप्न n. (-प्नं) A lucky or good dream. E. सु, and स्वप्न a dream.

सुस्नात mfn. (-तः-ता-तं) Well bathed. m. (-तः) A student, who has performed his ablutions preparatory or subsequent to a sacrifice. E. सु auspiciously, स्नात bathed.

सुस्मित mfn. (-तः-ता-तं) Smiling. f. (-ता) A woman with a pleasing or smiling countenance. E. सु well, pleasant, and स्मित smiling.

सुहसानन mfn. (-नः-ना-नं) Having a cheerful smiling face. E. सु, हस laughing, आनन face.

सुहस्ति m. (-स्तिः) One of the ten persons called *Púrbadharas* by the *Jainas*.

सुहित mfn. (-तः-ता-तं) [1] Satiate, satisfied. [2] Fit, right, suitable. [3] Kindly, friendly. f. (-ता) One of the tongues of AGNI or fire. E. सु well, हित placed, &c.

सुहृत्तम mfn. (-मः-मा-मं) Friendly, cordial, kind. E. सुहृत् a friend, तमप् aff.

सुहृत्ता f. (-त्ता) Friendship, affection. E. सुहृत्, and तल् aff.; also सुहृत्वं.

सुहृद् m. (-हृद् or हृत्) [1] A friend. [2] An ally. E. सु good, kind, हृद् heart.

सुहृदय mfn. (-यः-या-यं) Good hearted. E. सु excellent, हृदय the heart.

सुहृद्बल n. (-लं) The army of an ally. E. सुहृद्, and बल an army.

सुहृद्भेद m. (-दः) The separation of friends. E. सुहृद्, and भेद division.

सू f. (सूः) [1] Sending, ordering, dispatching. [2] Bearing, parturition. E. षू to bear or send, aff. क्विप्.

सूक m. (-कः) [1] Air, wind. [2] An arrow. [3] A lotus. E. षू to bring forth, क्विप् affix, and कन् added.

सूकर m. (-रः) [1] A hog. [2] A potter. [3] A sort of deer, (the hog deer.) f. (-री) A sort of moss, (Lycopodium imbricatum.) E. स substituted for श; see शूकर.

सूक्त mfn. (-क्तः-क्ता-क्तं) Well or properly said. n. (-क्तं) A hymn in the *Rik Véda*. f. (-क्ता) The *Shárik* or *Maina*. E. सु well, उक्त spoken, (by which.)

सूक्षण n. (-णं) Disrespect. E. सूक्ष to disrespect, aff. ल्युट्, and the र rejected; also सूर्क्षण.

सूक्ष्म mfn. (-क्ष्मः-क्ष्मा-क्ष्मं) [1] Little, small. [2] Minute, atomic. [3] Fine, delicate. [4] Ingenious, subtle. m. (-क्ष्मः) [1] An atom. [2] Clearing-nut plant, (Strychnos potatorum.) n. (-क्ष्मं) [1] The Supreme Soul, the subtle and invisible spirit that pervades all existence. [2] Fraud, cheating. [3] Fine thread, &c. [4] A figure of rhetoric, the delicate or subtle expression of act or intention. [5] Subtlety, ingenuity, craft. f. (-क्ष्मा) [1] A kind of jasmine, (Jasminum auriculatum.) [2] Small cardamoms. [3] A perfume, consisting of a substance in small grains: see *Elabáluka*. E. सूच् to inform or make known, स्मन् Un'ádi aff.

सूक्ष्मतण्डुला f. (-ला) [1] Long-pepper. [2] A sort of grass, (Andropogon muricatum.) E. सूक्ष्म fine, तण्डुला grain.

सूक्ष्मत्व n. (-त्वं) Fineness, subtilty. E. सूक्ष्म, and त्व aff.; also with तल्, सूक्ष्मता.

सूक्ष्मदर्शिन् mfn. (-र्शी-र्शिनी-र्शि) Acute, quick, sharp-sighted, intelligent. E. सूक्ष्म small, fine, and दर्शिन् who sees.

सूक्ष्मदारु m. (-रुः) A thin plank of wood. E. सूक्ष्म fine, small, and दारु wood.

सूक्ष्मपत्र m. (-त्रः) [1] Coriander seed. [2] A wild kind of cumin. [3] A sort of mustard. [4] A red sort of sugar-cane. [5] The gum Arabic tree, (Mimosa Arabica.) E. सूक्ष्म fine, small, and पत्र a leaf.

सूक्ष्मपर्णी f. (-र्णी) *Rámadu'ti*, a plant so called. E. सूक्ष्म small, and पर्ण a leaf.

सूक्ष्मफला f. (-ला) A fruit, (Flacourtia cataphracta.) E. सूक्ष्म small, and फल a fruit.

सूक्ष्मबुद्धि mfn. (-द्धिः-द्धिः-द्धि) [1] Sharp, shrewd, intelligent, acute. f. (-द्धिः) Mental acumen. E. सूक्ष्म, and बुद्धि undertanding.

सूक्ष्ममक्षिका f. (-का) A musquito, a gnat. E. सूक्ष्म small, and मक्षिका a fly.

सूक्ष्मवस्त्र n. (-स्त्रं) Fine cloth. E. सूक्ष्म fine, वस्त्र cloth.

सूक्ष्मशरीर n. (-रं) The subtle body invested by and the archetype of the grosser and perceptible frame. E. सूक्ष्म, and शरीर body.

सूक्ष्मशालि m. (-लिः) A small and fine kind of rice. E. सूक्ष्म small, and शालि rice.

सूक्ष्मषट्चरण m. (-णः) A sort of tick or louse breeding at the roots of the eye-lashes. E. सूक्ष्म small, and षट्चरण an insect.

सूक्ष्मीकृत mfn. (-तः-ता-तं) Made thin or minute. E. सूक्ष्म, and कृत made, च्वि augment.

सूक्ष्मीभूत mfn. (-तः-ता-तं) Become fine, subtle, minute. E. सूक्ष्म, भूत become, and च्वि augment.

सूच r. 10th cl. (सूचयति) To give information, to espy.

सूच m. (-चः) The shoot of the *Kus'a* grass. f. (-ची) A needle. see सूचि. (-चा) [1] Gesticulation. [2] Sight, seeing. [3] Piercing. E. षिव to sew, चट् Un'ádi aff., and ऊ substituted for the final, or सूच to make known, aff. अच् and टाप्.

सूचक m. (-कः) [1] A spy, an informer. [2] A teacher, an instructor. [3] A needle. [4] A dog. [5] A crow. [6] A cat. [7] A scoundrel, a villain. [8] The manager or chief actor of a company. [9] A *Budd'ha*. [10] A *Sid'dha*. [11] A demon, an imp or goblin. E. सूच to make known, ण्वुल् aff.

सूचन nf. (-नं-ना) [1] Information, informing. [2] Teaching, shewing, describing. f. (-ना) [1] Piercing. [2] Wickedness. [3] Gesture, gesticulation, conveying any intimation by signs. [4] Sight, seeing. E. सूच to make known, aff. युच्.

सूचि f. (-चिः-ची) [1] A needle. [2] Piercing, perforating. [3] Indication of a passion or feeling by signs, gesture, gesticulation. [4] A mode of dancing. [5] A mode of array, a sharp file or column. [6] A triangle formed by the sides of a trapezium produced to the point of meeting, [7] A cone, a pyramid. [8] (In astronomy,) The earth's disc in computing eclipses. [9] An index, a catalogue. E. सूच to make known, aff. इन्, and ङीष् optionally added; or षिव to sew, &c., Un'ádi aff. चट; see सूच.

सूचिक m. (-कः) A taylor. f. (-का) [1] An elephant's trunk. [2] A needle. E. सूचि a needle, ठक् aff., or कन् added to the last.

सूचिकाधर m. (-रः) An elephant. E. सूचिका a trunk, and धर who has.

सूचिखात m. (-तः) A sharp pyramid or pyramidal excavation. E. सूचि, and खात a pit.

सूचिकामुख n. (-खं) A shell, a conch. E. सूचिका a needle, and मुख a mouth.

सूचित mfn. (-तः-ता-तं) Communicated, told, made known. E. सूच to make known or inform, क्त aff.

सूचिता f. (-ता) Needle-work. E. सूचि a needle, तल् aff.

सूचिन् mfn. (-ची-चिनी-चि) [1] Spying, informing. [2] Piercing. m. (-ची) A spy, an informer. f. (-नी) [1] A needle. [2] Night. E. सूच to make known, णिनि aff.

सूचिपुष्प m. (-ष्पः) A flower, (Pandanus odoratissimus.) E. सूचि a needle, and पुष्प a flower.

सूचिरोमन् m. (-मा) A hog. E. सूचि a needle, (a bristle,) and रोमन् hair.

सूचिवत् m. (-वान्) Garud'a. E. सूचि a needle, (a beak,) and मतुप् poss. aff.

सूचिवदन m. (-नः) ¹ The mungoose. ² A musquito. E. सूचि a needle, (a sharp nose or proboscis,) and वदन face.

सूचीपुष्प m. (-ष्पः) A flower, (Pandanus odoratissimus.) E. सूची a needle, a thorn, and पुष्प flower.

सूचीमुख n. (-खं) The diamond. m. (-खः) A bird. E. सूची a needle or a beak, and मुख chief.

सूचीभेद्य mfn. (-द्यः-द्या-द्यं) ¹ Palpable, tangible. ² To be pierced, or penetrated by a needle. E. सूची, and भेद्य to be pierced.

सूचीरोमन् m. (-मा) A hog. E. सूची a needle, (a bristle,) and रोमन् hair.

सूच्य mfn. (-च्यः-च्या-च्यं) Informable, communicable. E. सूच to inform, यत् aff.; also सूचनीय and सूचितव्य.

सूच्यग्र n. (-ग्रं) The point of a needle. E. सूची, and अग्र point.

सूच्यग्रस्थूलक m. (-कः) A sort of grass, (Saccharum cylindricum.) E. सूचि a needle, अग्र a point, and स्थूलक thick.

सूच्यास्य m. (-स्यः) A rat. E. सूची a needle, and आस्य face.

सूत mfn. (-तः-ता-तं) ¹ Born, engendered. ² Sent, dispatched. ³ Drank. ⁴ Gone, departed. m. (-तः) ¹ A charioteer. ² A carpenter. ³ A man of a mixed race, descended from a *Kshettriya* father, and mother of the sacerdotal tribe; his occupation is managing horses and driving cars. ⁴ A bard, an encomiast. ⁵ The sun. mn. (-तः-तं) Quicksilver. f. (-ता) A woman lying-in. E. षू to bring forth, क्त aff.

सूतक n. (-कं) ¹ Birth, production. ² Impurity from child-birth or miscarriage. mn. (-कः-कं) Quicksilver. f. (-का-तिका) A woman recently delivered. E. कन् added to the last.

सूतपुत्र m. (-त्रः) A name of Karn'a. E. सूत the sun, and पुत्र son; also सूतपुत्रक and similar compounds, as सूततनय, &c.

सूति f. (-तिः) ¹ Birth, production, delivery, parturition, bringing forth. ² Offspring, progeny. ³ Sewing. E. षू to bring forth, as young, or षिव to sew, क्तिच् aff.; in the latter ऊ is substituted for the finals.

सूतिकागृह n. (-हं) A part of a house appropriated to the women, or to a lying-in woman especially. E. सूतका or सूतिका a lying-in woman, and गृह house or room; hence also सूतकागृह n. (-हं).

सूतिकाभवन n. (-नं) The lying-in chamber: see the last. E. सूतिका a lying-in woman, and भवन a house.

सूतिगृह n. (-हं) The lying-in chamber: see सूतिकागृह. E. सूति delivery, child-birth, गृह a house.

सूतीगृह n. (-हं) The lying-in chamber. E. सूति delivery, and गृह a house, and the vowel made long: see सूतिकागृह.

सूतीमास m. (-सः) The last month of pregnancy. E. सूति delivery, and मास month.

सूत्कार n. (-रं) Snorting, roaring, any sound expressive of impatience or aversion. E. सूत् imitative sound, and कार making.

सूत्तर mfn. (-रः-रा-रं) ¹ Superior. ² Northern. E. सु very, उत्तर beyond.

सूत्त mfn. (-त्तः-त्ता-त्तं) Well or entirely given. E. सु, and दत्त given, form irr.

सूत्थान mfn. (-नः-ना-नं) Dexterous, clever. E. सु well, उत्थान exertion.

सूत्पर n. (-रं) Distilling spirits.

सूत्या f. (-त्या) Religious bathing, ablution, preparatory or subsequent to a sacrifice. ² Drinking the juice of the acid Asclepias at a sacrifice. E. षू to bear, (fruit or offspring,) क्यप् aff., तुक् augment, and टाप् fem. aff.

सूत्याशौच n. (-चं) Impurity from child-birth, continuing for ten days, or if in consequence of a miscarriage, for as many days as months had passed since conception. E. सूति child-bearing, अशौच impure.

सूत्र r. 10th cl. (सूत्रयति) To bind, to thread, to string.

सूत्र m. (-त्रं) ¹ A thread in general. ² A rule, a precept, in morals or science; a short, obscure, and technical sentence, enjoining some observance in law or religion, or intimating some rule in grammar, logic, &c.; in each case it is the fundamental and primitive part of *Hindu* learning, and is the form in which the works of the early and supposed inspired writers appear; the ingenuity and labour of subsequent authors having expanded and explained the original *Sútras* in various commentaries and glosses. ³ An opinion or decree in law. ⁴ A string, a collection of threads, as that worn by the three first classes, &c. E. षिव to sew, ष्ट्रन् Un'ádi aff., and इव changed to ऊ, or सूत्र to string, क aff.

सूत्रकण्ठ m. (-ण्ठः) ¹ A *Brahman.* ² A wagtail. ³ A dove, a pigeon. E. सूत्र a thread, and कण्ठ throat.

सूत्रकोण m. (-णः) A small hour-glass-shaped drum, struck by a string and button fastened to it. E. सूत्र a string, and कोण corner; also with कन् added, सूत्रकोणक m. (-कः)

सूत्रगण्डिका f. (-का) A stick used in spinning the threads to be employed in weaving.

सूत्रग्रह mfn. (-हः-हा-हं) Who holds thread, &c. E. सूत्र, and ग्रह to take, अच् aff.

सूत्रग्राह mfn. (-हः-ही-हं) Who or what takes, but does not hold thread, &c. E. सूत्र, ग्रह to take, ण aff.

सूत्रण n. (-णं) ¹ Arranging, putting in order. ² Stringing. E. सूत्र used as a verb, ल्युट् aff.

सूत्रतर्कुटी f. (-टी) A distaff, a spindle. E. सूत्र a thread, and तर्कुटी a spindle.

सूत्रतन्तु m. (-न्तुः) A thread. E. सूत्र a thread, and तन्तु the same.

सूत्रधार m. (-रः) ¹ The principal actor or manager of a company, and chief interlocutor in the prologue or prelude to a drama. ² A carpenter. ³ The author of a set of rules or axioms. ⁴ Indra. E. सूत्र a rule, &c., and धार who holds.

सूत्रपुष्प m. (-ष्पः) The cotton plant. E. सूत्र thread, and पुष्प a flower.

सूत्रभिद् m. (-भिद् or -भित्) A tailor. E. सूत्र thread, and भिद् who breaks or cuts.

सूत्रमध्यभू m. (-भूः) Incense. E. सूत्र thread, मध्य amidst, and भू born.

सूत्रयन्त्र n. (-न्त्रं) ¹ A shuttle. ² A loom. E. सूत्र a thread, and यन्त्र a machine.

सूत्रला f. (-ला) A spindle or distaff. E. सूत्र thread, ला to get, aff. घङ् and टाप्.

सूत्रवीणा f. (-णा) A sort of lute. E. सूत्र a thread, and वीणा a lute.

सूत्रवेष्टन n. (-नं) A weaver's shuttle. E. सूत्र thread, and वेष्टन surrounding.

सूत्रामन् m. (-मा) INDRA. E. सु well, त्रै to preserve, मनिन् aff., and the vowel of the prefix optionally long; also सुत्रामन्.

सूत्राली f. (-ली) A necklace or chain worn round the neck. E. सूत्र a thread, आली a line.

सूत्रित mfn. (-तः-ता-तं) [1] Arranged, methodised. [2] Ruled, directed in *Sútras.* [3] Strung. E. सूत्र used as a vest. क्त aff.

सूत्रिन् mfn. (-त्री-त्रिणी-त्रि) Having threads, rules, &c. m. (-त्री) A crow. E. सूत्र a thread, इनि aff.

सूद m. (-दः) [1] A cook. [2] Sauce, seasoning. [3] A made dish, any thing seasoned. [4] Split pease. [5] Mud, mire. E. षद to leak or distil, aff. घञ् or घञ्.

सूदन mfn. (-नः-नी-नं) [1] Destructive, destroyer. [2] Dear, beloved. n. (-नं) Destroying, killing. E. षूद to injure or kill, aff. ल्युट्.

सूदशाला f. (-ला) A kitchen. E. सूद a cook, and शाला a hall.

सूदाध्यक्ष m. (-क्षः) Superintendant of the kitchen. E. सूद a cook, अध्यक्ष superintendant.

सूदित mfn. (-तः-ता-तं) Destroyed, killed. E. षूद to destroy, क्त aff.

सूदितृ mfn. (-ता-त्री-तृ) Destroyer, destroying. E. षूद, तृन् aff.

सून mfn. (-नः-ना-नं) [1] Blown, budded, (as a flower.) [2] Empty, vacant. [3] Born, produced. n. (-नं) [1] Bringing forth, (as young,) parturition. [2] A flower. f. (-ना) [1] A daughter. [2] The uvula. [3] A shambles, a slaughter-house. [4] A place or utensil in a house, where, or by which, insects may be killed, as the hearth, the slab, the pestle and mortar, the broom, and the water-pot. [5] Hurting, injuring. [6] Inflammation of the glands of the neck. [7] A zone, a girdle. [8] A ray. [9] A river. E. षू to bear, &c., aff. क्त, or षु the same, न Un'ádi aff.

सूनवत् mfn. (-वान्-वती-वत्) [1] Budding. [2] Bearing. E. षू to bear, क्तवतु aff.

सूनिन् m. (-नी) A butcher, a hunter, one who practises the death of animals. E. सूना a slaughter-house, इनि aff.

सूनु m. (-नुः) [1] A son. [2] A younger brother. [3] The sun. [4] A daughter's son. f. (-नुः or -नूः) A daughter. E. षू to bear, (as children,) नु Un'ádi aff.

सूनृत mfn. (-तः-ता-तं) [1] True. [2] Fortunate, auspicious. [3] Agreeable, pleasant, (as speech.) [4] Dear to, beloved by. n. (-तं) Agreeable discourse or speech, but also true. E. सु well, नृत to dance, (or excel,) घञ् aff., and the vowel of the prefix made long.

सून्मद mfn. (-दः-दा-दं) Mad, crazy, insane. E. सु much, उन्मद mad.

सून्माद mfn. (-दः-दा-दं) Mad, insane. E. सु much, उन्माद madness, (whose.)

सूप m. (-पः) [1] Sauce, condiment. [2] Soup, broth. [3] A cook. [4] A vessel. [5] An arrow. E. षु to bear, प Un'ádi aff., and the vowel made long.

सूपकार m. (-रः) A cook. E. सूप sauce, कार maker.

सूपत् ind. Excellently, well.

सूपधूपन n. (-नं) Asafœtida. E. सूप sauce, and धूपन perfuming; also सूपधूपक.

सूपपर्णी f. (-र्णी) A sort of bean, (Phaseolus trilobus.)

सूपाङ्ग n. (-ङ्गं) Asafœtida. E. सूप sauce, and अङ्ग member.

सूम mn. (-मः-मं) [1] Sky, heaven. [2] Milk. [3] Water. E. षू to bring forth, मक् Un'ádi aff.

सूर (ई) सूरी r. 4th cl. (सूर्य्यते) [1] To hurt or kill. [2] To be stupid or dull.

सूर m. (-रः) [1] The sun. [2] The father of the 17th *Jaina* of the present era. [3] A *Pan'd'it,* a learned man. f. (-री) Black mustard. E. षू to bring forth, क्रन् Un'ádi aff.

सूरण m. (-णः) An esculent root, (Arum campanulatum.) E. सूर to hurt, aff. ल्युट्; also शूरण.

सूरत mfn. (-तः-ता-तं) [1] Compassionate, tender. [2] Tranquil, calm. E. सु well, रम to sport or rest, क्त Un'ádi aff., and the vowel of the prefix made long; also सुरत.

सूरसूत m. (-तः) ARUN'A, the personification of the dawn, as the charioteer of the sun. E. सूर the sun, and सूत charioteer.

सूरि m. (-रिः) [1] A *Pan'd'it,* a learned man. [2] A title commonly given to *Jaina* teachers. [3] KRISHN'A. [4] The sun. E. षू to bear, Un'ádi aff. क्रि.

सूरिन् mfn. (-री-रिणी-रि) Wise, learned. m. (-री) A *Pun'd'it,* a scholar, a learned man. E. सूर to injure, to dispel (ignorance, &c.), णिनि aff.

सूर्क्षण n. (-णं) Disrespect, contumely, contempt. E. षूर्क्ष to treat with disrespect, ल्युट् aff.

सूर्क्ष्य r. 1st cl. (सूर्क्ष्यति) [1] To envy, to be impatient of another's success. [2] To be intolerant; also षूर्क्ष्य.

सूर्क्ष्य m. (-र्क्ष्यः) A kind of bean, (Phaseolus radiatus.) E. सूर्क्ष to disrespect, यत् aff.

सूर्प mn. (-र्पः-र्पं) A winnowing basket. E. षूर्प to measure, aff. घञ्; or शॄ to injure, प Un'ádi aff., and the vowel and initial changed: this word and its compounds are hence more usually written शूर्प, &c. q. v.

सूर्पणखा f. (-खा) The sister of RÁVANA. E. सूर्प, and नख a nail.

सूर्म्मि f. (-र्म्मिः-र्म्मी) [1] An image of metal, chiefly of iron. [2] The pillar of a house. E. श changed to स, see शूर्म्मी.

सूर्य्य m. (-र्य्यः) [1] The sun. [2] Gigantic swallow wort, (Asclepias gigantea.) [3] The son of BALI. f. (-र्य्या) [1] The wife of the sun. [2] A drug, a bitter gourd. [3] A new bride. E. सृ to go, (in the heavens,) क्यप् aff., form irr.

सूर्य्यकान्त m. (-न्तः) [1] A gem, sometimes applied to crystal, but usually to a stone of fabulous existence and properties. [2] A tree, (Hibiscus phœniceus,) the red sort. E. सूर्य्य the sun, and कान्त a gem.

सूर्य्यकान्ति f. (-न्तिः) [1] The flower of the Sesamum. [2] Sun-shine. E. सूर्य्य the sun, and कान्ति lustre.

सूर्य्यकाल m. (-लः) Day. E. सूर्य्य the sun, and काल time.

सूर्य्यग्रह m. (-हः) [1] The sun. [2] An eclipse of the sun. [3] The personified ascending and descending node, or KÉTU and RÁHU. [4] The bottom of a water-jar. E. सूर्य्य the sun, and ग्रह a planet; or seizing, laying hold of.

सूर्य्यज m. (-जः) [1] The monkey SUGRÍVA. [2] The hero KERNA. f. (-जा) The *Yamuná* river. E. सूर्य्य the sun, and ज born.

सूर्य्यतनय m. (-यः) ¹ KERNA. ² SUGRÍVA. f. (-या) The *Jumna* or *Yamuná* river. E. सूर्य्य the sun, and तनय child; also similar compounds, as सूर्य्यपुत्त्र, सूर्य्यसुत, &c.

सूर्य्यतेजस् n. (-जः) The radiance or heat of the sun. E. सूर्य्य, and तेजस् light.

सूर्य्यपुत्त्र m. (-त्त्रः) ¹ VARUN'A. ² S'ANI or Saturn. ³ YAMA. f. (-त्त्री) ¹ Lightning. ² The *Yamuná* river. E. सूर्य्य the sun, and पुत्त्र the child; applicable also to KERNA, SUGRIVA, &c.

सूर्य्यभक्त mfn. (-क्तः-क्ता-क्तं) Devoted to, or worshipping the sun especially. m. (-क्तः) A flower, (Pentapetes phœnicea.) E. सूर्य्य the sun, and भक्त a flower.

सूर्य्यभक्तक m. (-कः) ¹ A flower, (Pentapetes phœnicea.) ² A worshipper of the sun. E. कन् added to the last.

सूर्य्यमणि m. (-णिः) ¹ A tree, (Hibiscus phœniceus.) ² The sun-stone, a crystal lens or a fabulous sort of gem. E. सूर्य्य the sun, and मणि a jewel.

सूर्य्यमण्डल n. (-लं) The orb or disc of the sun. E. सूर्य्य, and मण्डल circle.

सूर्य्यलता f. (-ता) A plant, (Cleome viscosa.) E. सूर्य्य the sun, and लता a creeper.

सूर्य्यवल्ली f. (-ल्ली) A plant, (Cleome pentaphylla.) E. सूर्य्य the sun, and वल्ली a pedicle.

सूर्य्यसङ्क्रम m. (-मः) The passage of the sun from one sign to another. E. सूर्य्य, and सङ्क्रम going.

सूर्य्यसङ्क्रान्ति f. (-न्तिः) The sun's entrance into a new sign. E. सूर्य्य, and सङ्क्रान्ति transit.

सूर्य्यसञ्ज्ञ n. (-ञ्ज्ञं) Saffron. E. सूर्य्य the sun, and सञ्ज्ञा appellation.

सूर्य्यसारथि m. (-थिः) The charioteer of the sun, ARUN'A or the personified dawn. E. सूर्य्य the sun, and सारथि a charioteer.

सूर्य्यालोक m. (-कः) Sunshine. E. सूर्य्य the sun, and आलोक light.

सूर्य्यावर्त्त m. (-र्त्तः) ¹ A plant, (Cleome viscosa.) ² A sun-flower, (Helianthus indicus.) E. सूर्य्य the sun, and आवर्त्त revolving.

सूर्य्यावेक्षण n. (-णं) Looking at the sun. E. सूर्य्य, and अवेक्षण looking at.

सूर्य्याश्मन् m. (-श्मा) The sun gem. E. सूर्य्य the sun, and अश्मन् a stone.

सूर्य्याश्व m. (-श्वः) A horse of the sun. E. सूर्य्य the sun, and अश्व a horse.

सूर्य्यास्त n. (-स्तं) Sun-set. E. सूर्य्य the sun, and अस्त setting.

सूर्य्याह्व n. (-ह्वं) ¹ Copper. ² Gigantic swallow-wort. E. सूर्य्य the sun, and आह्व appellation.

सूर्य्येन्दुसङ्गम m. (-मः) Day of new moon, when the moon rises invisible. E. सूर्य्य the sun, इन्दु the moon, सङ्गम conjunction.

सूर्य्योढ m. (-ढः) An evening guest, one who claims hospitality after sun set. E. सूर्य्य the sun, and ऊढ borne.

सूर्य्योदय m. (-यः) Sun-rise. E. सूर्य्य the sun, and उदय rising.

सूष r. 1st cl. (सूषति) To bring forth, to bear; also षूष.

सृ r. 1st cl. (सरति) r. 3d cl. (ससर्त्ति) To go. 1st cl. (सरति or धावति) To go fast, to run, (धौ being substituted for the root.) With अनु prefixed, ¹ To follow. ² To conform to. With अप, To go back, to withdraw or remove. With अभि, ¹ To spread out or abroad. ² To go to or with, to accompany or attend, or to meet upon appointment. With उप, To approach, to advance; With निर्, To go forth or out. With प्र, ¹ To proceed. ² To extend. ³ To project. With वि, ¹ To go separately or apart. ² To come or arrive. ³ To forego, to quit or leave.

सृक m. (-कः) ¹ A lotus. ² Air, wind. ³ An arrow. E. सृ to go, कक् Un'ádi aff.

सृकण्डु f. (-ण्डुः) Itch, psora.

सृकाल m. (-लः) A jackal. E. सृ to go, कालन् aff., and कुक् augment; also सृगाल, शृगाल, &c.

सृक्कन् n. (-क्क) The corner of the mouth. E. सृज to quit, (saliva,) कनिन् aff., form irr.; this word has various forms, as with a final vowel सृक्क n. (-क्कं) with कन्, or कनिन्, सृक्क n. (-क्कं) or सृक्कन् (-क्क) with कि or क्कि aff.: सृक्कि n. (-क्कि) or सृक्कि n. (-क्कि) with इनि, सृक्किन् n. (-क्कि) or सृक्किन् (-क्कि) and with ङीष् added, fem. form, सृक्किणी, सृक्किणी, &c.

सृग m. (-गः) A short arrow, thrown with the hand or shot through a tube. E. सृ to go, aff. गक्.

सृगाल m. (-लः) ¹ A jackal. ² A *Daitya* or demon. E. सृज to let go, कालन् aff.; more usually शृगाल.

सृज r. 4th cl. (सृज्यते) r. 6th cl. (सृजति) ¹ To leave, to quit. ² To be left or abandoned. ³ To create, to make. With उत् or वि prefixed, To abandon, to quit, to reject. With सम्, To unite, to be in alliance or contact with.

सृज् m. (सृक् or सृग् सृट् or सृड्) A creator. E. सृज् to create, aff. क्विप्.

सृजिकाक्षार m. (-रः) Natron, alkali. E. see सर्ज्जिकाक्षार.

सृणि m. (-णिः) An enemy. f. (-णिः-णी) A hook used to drive an elephant. E. सृ to go, नि Un'ádi aff., and the vowel unchanged.

सृज्यमान mfn. (-नः-ना-नं) Being made or created. E. सृज to quit, pass. v., शानच् aff.

सृणिका f. (-का) Saliva. E. सृ to go, नि added, and कन् aff., or सृ as before. With ईकन् Un'ádi aff., and नुम augment, सृणीका f. (-का).

सृत mfn. (-तः-ता-तं) Gone. E. सृ to go, aff. क्त.

सृति f. (-तिः) ¹ A road, a path, a way. ² Going, proceeding. ³ Hurting, injuring. E. सृ to go, aff. क्तिन्.

सृत्वर mfn. (-रः-री-रं) Going, moving. E. सृ to go, क्वरप् aff., तुक् augment.

सृदर m. (-रः) A snake. E. सृ to go, दर Un'ádi aff.

सृदाकु m. (-कुः) ¹ Fire. ² Air, wind. ³ INDRA's thunderbolt. ⁴ The disk or orb of the sun. f. (-कुः) A river in general. E. सृ to go, काकु Un'ádi aff., and दुक् augment.

सृप (ऌ) सृप्लृ r. 1st. cl. (सर्पति) To go, to move. With अप, To go from, to depart. With उप, To go near.

सृपाट mf. (-टः-टी) A measure. E. सृ to go, पाट aff.

सृपाटिका f. (-का) The beak of a bird. E. सृ to go, पाट aff., कन् added, fem. form.

सृप्त mfn. (-प्तः-प्ता-प्तं) Gone, going. E. सृप to go, क्त aff.

सृप्र m. (-प्रः) The moon. E. सृप to go, रक् Un'ádi aff.

सृमर mfn. (-रः-रा-रं) Going, going well or quickly. m. (-रः) A kind of animal; according to some authorities, a young deer. E. सृ to go, क्मरच् aff.

सृष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Created, made. ² Much, many. ³ Ascertained. ⁴ Joined, attached, connected. ⁵ Ornamented, adorned. ⁶ Left, abandoned. E. सृज to create, aff. क्त.

सृष्टवत् mfn. (-वान्-वती-वत्) Creating, making. E. सृज to create, क्तवतु aff.

सृष्टि f. (-ष्टिः) [1] Creation, creating. [2] Nature, natural property or disposition. [3] The absence of properties. [4] The existence of properties or qualities. E. सृज to create or abandon, aff. क्तिन्.

सृष्ट्वा ind. Having created. E. सृज to create, क्त्वा aff.

सॄ r. 9th cl. (सृणाति) To hurt, to injure, to kill.

सेक (ऋ)सेकृ r. 1st cl. सेकते) To go, to move.

सेक m. (-कः) [1] Sprinkling, aspersion, as of a fluid, or of *Ghee* on the sacrificial fire, &c. [2] Seminal effusion. R. षिच to sprinkle, aff. घञ्.

सेकपात्र n. (-त्रं) A bucket, a baling vessel. E. सेक sprinkling, and पात्र vessel.

सेकिम n. (-मं) A radish. E. षिच to sprinkle, इमच् aff.

सेक्तृ mfn. (-क्ता-क्त्री-क्तृ) Sprinkling, aspergent, who or what sprinkles. m. (-क्ता) A husband. E. षिच to sprinkle, aff. तृच्.

सेक्त्र n. (-क्त्रं) A bucket. E. षिच् to sprinkle, aff. ष्ट्रन्.

सेचक mfn. (-कः-का-कं) Sprinkling, a sprinkler. m. (-कः) A cloud. E. षिच to sprinkle, aff. ण्वुल्.

सेचन n. (-नं) [1] Sprinkling, aspersion. [2] Dripping, oozing. nf. (-नं-नी) A bucket, a baling vessel. E. षिच to sprinkle, aff. ल्युट्.

सेटु m. (-टुः) [1] The water-melon. [2] A kind of cucumber, (Cucumis Madraspatanus.) E. षिट to disregard, उ aff.

सेतु m. (-तुः) [1] A mound, a bank, a causeway, an elevated piece of ground separating fields, and serving, during their inundation in the rains, for the passage of travellers, &c. [2] A bridge. [3] A pass, a defile, a road practised in mountainous countries, and places of difficult access. [4] A tree, (Tapia cratæva.) E. षि to bind, तुन् Un'ádi aff.

सेतुक m. (-कः) [1] A tree, (Tapia cratæva.) [2] A causeway, a pass. E. कन् added to the last.

सेतुबन्ध m. (-न्धः) [1] The ridge of rocks extending from the south extremity of the *Coromandel* coast towards the island of *Ceylon*, supposed to have been formed by HANUMÁN by command of RÁMA, as a bridge for the passage of his forces, when going against RÁVAN'A. [2] Any dyke or dam, &c. E. सेतु a bridge, and बन्ध a binding.

सेतुभेदिन् m. (-दी) A plant, commonly *Danti*, (Croton polyandrum.)

सेतुवृक्ष m. (-क्षः) A tree, (Tapia cratæva.) E. सेतु the same, and वृक्ष a tree.

सेत्र n. (-त्रं) A ligament, a fetter. E. षि to bind, ष्ट्रन् aff.

सेधा f. (-धा) A porcupine.

सेना f. (-ना) [1] An army. [2] A goddess, the personified armament of the gods, the wife of KÁRTIKÉYA. [3] The mother of the third *Jaina* pontiff of the present era. E. षि to bind, नक् and टाप् affs., or स with, इन a lord or leader.

सेनाङ्ग n. (-ङ्गं) A component part or member of an army, as elephants, chariots, cavalry or infantry. E. सेना an army, and अङ्ग limb or member.

सेनाचर mfn. (-रः-री-रं) A soldier, a camp-follower, &c. one belonging to or who accompanies an army. E. सेना an army, चर to go, ट aff.

सेनानी m. (-नीः) [1] A general, the commander of an army. [2] KÁRTIKÉYA, the military deity of the *Hindus*. E. सेना an army, णी to lead, aff. क्विप्.

सेनापति m. (-तिः) [1] A general, the commander of an army. [2] KÁRTIKÉYA. E. सेना an army, and पति master.

सेनापतित्व n. (-त्वं) Generalship. E. त्व added to the last.

सेनामुख n. (-खं) [1] A division of an army or battalion, a company or three *Pattis*, consisting of three elephants, three chariots, nine horse, and fifteen foot. [2] A mound or covered way in front of a city gate. E. सेना an army, and मुख commencement.

सेनारक्ष m. (-क्षः) A guard, a piquet, a centinel, &c. E. सेना an army, and रक्ष what protects or guards.

सेफ m. (-फः) The penis. E. श changed to स: see शेफ, शेफस्, &c.

सेराह m. (-हः) A horse of a milk-white colour.

सेव mfn. (-वः-वः-व) Binding, tying. E. षि to bind, व aff.

सेल (ऋ) सेलृ r. 1st cl. (सेलति) To go or move; preferably षेल.

सेलु m. (-लुः) A tree, (Cordia myxa:) see शेलु.

सेव (ऋ) सेवृ r. 1st cl. (सेवते) To serve, to gratify by service: preferably षेवृ.

सेवक mfn. (-कः-का-कं) Servile, dependant. m. (-कः) [1] A sack. [2] A servant. E. षेव to serve, or षिव to sew, ण्वुल् aff.

सेवकालु m. (-लुः) A plant, commonly *Dugd'hapéya*.

सेवधि m. (-धिः) A divine treasure, a substance considered as the treasure of KUVÉRA. E. सेव service, धा to have, aff. कि; also शेवधि.

सेवन n. (-नं) [1] Sewing, darning, stitching. [2] A sack. [3] Service. [4] Using, practising, following, being addicted to, or fond of. f. (-नी) [1] A needle. [2] (In anatomy,) A peculiar union of parts, of which seven instances occur in the body: viz. the five sutures of the cranium, the frenum of the tongue, and that of the glans penis. E. षिव to sew, or षेव to serve, aff. ल्युट्.

सेवनीय mfn. (-यः-या-यं) [1] To be served, waited on, or honoured. [2] To be followed or practised. E. षेव to serve, अनीयर् aff.; also सेवितव्य and सेव्य.

सेवमान mfn. (-नः-ना-नं) [1] Serving, attending on. [2] Pursuing, practising, being addicted to. E. सेव, and शानच् aff.

सेवा f. (-वा) [1] Service, servitude. [2] Worship, homage. [3] Addition to. E. षेव to serve, affs. अङ् and टाप्.

सेवित mfn. (-तः-ता-तं) [1] Served, obeyed, honoured, worshipped, adored. [2] Protected, preserved. [3] Pursued, practised, used. E. षेवृ to gratify by service, aff. क्त.

सेवितृ mfn. (-ता-त्री-तृ) [1] Who or what serves, worships, &c. [2] Addicted or devoted to. E. सेवृ to serve, तृच् aff.

सेवित्व n. (-त्वं) Serving, devotion. E. सेविन् who serves, त्व aff.

सेविन् mfn. (-वी-विनी-वि) [1] Serving, obeying. [2] Pursuing, practising, using. E. षेव to serve, णिनि aff.

सेव्य mfn. (-व्यः-व्या-व्यं) [1] To be served or obeyed, to be worshipped or honoured. [2] What ought or may be practised, used, &c. [3] To be taken care of. n. (-व्यं) The root of the Andropogon muricatum. m. (-व्यः) A plant, (Barringtonia acutangula.) f. (-व्या) A parasite plant. E. षेवृ to gratify by service, यत् aff.

सेव्यता f. (-ता) Rank, eminence. E. सेव्य, and तल् aff.; also with त्व, सेव्यत्वं.

सेव्यमान mfn. (-नः-ना-नं) ¹ Being served, waited, attended on. ² Being practised or used. E. सेव् to serve, pass. v., शानच् aff.

सै r. 1st cl. (सायति) To waste, to decline; also षै.

सैंह mfn. (-हः-ही-हं) Lion, leonine, lion-like. E. सिंह a lion, अण् aff.

सैंहिक mfn. (-कः-की-कं) Lion, leonine. m. (-कः) RÁHU, the personified ascending node. E. सिंह, and ठक् aff.; or सिंहिका the mother of RÁHU, (by adoption,) and अण् patronymic aff.

सैंहिकेय m. (-यः) RÁHU, the personified ascending node. E. सिंहिका the reputed mother of this being, and ढक् aff.

सैकत mfn. (-तः-ती-तं) Sandy in general. n. (-तं) A sand-bank or an island with sandy shores. E. सिकता sandy soil, and अण् aff.

सैकतिक mfn. (-कः-की-कं) Living in doubt and error. m. (-कः) ¹ A religious mendicant. ² An ascetic. n. (-कं) A thread worn round the wrist or neck, &c. to secure good fortune. E. सिकता sand, &c., ठक् aff.

सैतवाहिनी f. (-नी) The *Báhudá* river. E. सित white, अण् aff. and वाहिनी a river.

सैद्धान्तिक mfn. (-कः-की-कं) Connected with or relating to a demonstrated truth, one who knows the truth, &c. E. सिद्धान्त an established conclusion, and ठञ् aff.

सैनापत्य n. (-त्यं) The command of an army, the dignity or duty of a general. E. सेनापति a general, and यक् aff.

सैनिक mfn. (-कः-की-कं) Relating or belonging to an army, drawn up as an army, &c. m. (-कः) ¹ A guard, a centinel, a piquet. ² A body of forces in array. E. सेना an array, and ठक् aff.

सैन्धव mfn. (-वः-वी-वं) ¹ Produced or born in *Sindh*. ² Marine, aquatic, ocean or river-born. m. (-वः) A horse. mn. (-वः-वं) Rock salt. n. (-वं) In dramatic literature, musical expression of disappointment with *Prákrit* words. f. (-वी) One of the *Ráginis*. E. सिन्धु a river, &c., अण् aff.

सैन्धवघन m. (-नः) A lump of salt. E. सैन्धव, and घन thick.

सैन्य n. (-न्यं) An army. m. (-न्यः) ¹ A soldier under arms, one drawn up in array. ² A guard, a centinel. E. सेना an army, and ण्य or घ्यञ् aff.

सैन्याधिपति m. (-तिः) A general. E. सैन्य, and अधिपति ruler.

सैन्याध्यक्ष m. (-क्षः) A commander, a general. E. सैन्य, and अध्यक्ष supervisor.

सैमन्तिक n. (-कं) Red-lead. E. सीमन्त the parting of the hair, (where a red mark is often made with minium,) and ठक् aff.

सैरन्ध्री f. (-न्ध्री) ¹ A female artist. ² A name of DRAUPADÍ. see सैरिन्ध्री.

सैरिक mfn. (-कः-की-कं) ¹ Relating or belonging to a plough, &c. ² Having furrows. m. (-कः) ¹ A ploughman. ² A plough-ox, &c. E. सीर a plough, ठक् aff.

सैरिन्ध्र m. (-न्ध्रः) A menial servant, one employed to dress and decorate the person and perform all servile offices; also who may be employed in the chase, snaring animals, &c the off-spring of a *Dasyu* by an *Ayogava* female. f. (-न्ध्री) ¹ An independent female artisan working in another person's house. ² A female attendant in the women's apartments. ³ A woman of one of the mixed and degraded classes. ⁴ DRAUPADÍ, the wife of the *Pán'd'u* princes, and who upon the temporary servitude of her husbands, became workwoman in the house of the *Rája* of *Viráta*. E. सीर a plough, ह to hold or take, aff. क, and सुक् augment, अण् added, and the penultimate vowel changed optionally to इ; whence also सैरन्ध्री, or सैरिन्ध्री independent, ह to hold or be, aff. कन्, fem. aff. ङीष्, and form irr.

सैरिभ m. (-भः) ¹ A buffalo. ² *Swerga*, INDRA's heaven or paradise. E. सीर the plough or the sun, इभ an elephant, aff. अण्.

सैरीय m. (-यः) A plant, (Barleria cristata.) E. सीर a plough, अण् aff., सैर relating to a plough, (turned up by it, &c.) and छ added; also with कन् added सैरीयक, and with ढक् aff. सैरेय or सैरेयक.

सैरीयक m. (-कः) Barleria: see the last.

सैरेय m. (-यः) A shrub, (Barleria cristata;) see सैरीय; also with कन् added सैरेयक.

सैसक mfn. (-कः-की-कं) Leaden, lead. E. सीसक, and अण् aff.

सो f. (-सौः) PÁRVATÍ. E. षो to destroy, aff. क्विप्.

सोढ mfn. (-ढः-ढा-ढं) ¹ Borne, suffered, endured. ² Patient, enduring. E. सह to bear, aff. क्त.

सोढृ mfn. (-ढा-ढ्री-ढृ) ¹ Patient, enduring. ² Able, powerful. E. सह to bear, &c., aff. तृच्.

सोत्कण्ठ mfn. (-ण्ठः-ण्ठा-ण्ठं) Regretting, bewailing, grieving. E. स with, उत्कण्ठा sorrow.

सोत्प्रास mfn. (-सः-सा-सं) Excessive, much, violent. m. (-सः) A horse-laugh. mn. (-सः-सं) Irony, sneering praise and covert censure. E. स with, उत्प्रास excess or effort; it is also read सोत्प्राश.

सोत्साह mfn. (-हः-हा-हं) Vigorous, energetic, persevering. E. स with, उत्साह effort.

सोदक mfn. (-कः-का-कं) Having or containing water. E. स with, उदक water.

सोदय mfn. (-यः-या-यं) Accumulated, augmented, with interest, with profit. E. स for सह with, उदय increase.

सोदर m. (-रः) A brother of whole blood. E. स for समान common, same, and उदर belly or womb.

सोदर्य्य m. (-र्य्यः) A brother of whole blood. E. स for समान same or common, उदर belly, यत् aff.

सोद्योग mfn. (-गः-गा-गं) Active, diligent, persevering. E. स with, उद्योग effort.

सोनह m. (-हः) Garlic.

सोन्माद mfn. (-दः-दा-दं) Mad, insane. E. स with, उन्माद madness.

सोपकार mfn. (-रः-री-रं) ¹ Equipped, stocked, furnished or provided with necessary means or implements. ² Assisted, abetted, befriended. E. स with, उपकार an instrument or assistance.

सोपप्लव m. (-वः) The sun or moon in eclipse. E. स with, उपप्लव a portent, an eclipse.

सोपवास mfn. (-सः-सा-सं) Tasting, keeping a fast. E. स with, उपवास fasting.

सोपाक m. (-कः) A man of a degraded caste, the son of a *Chán'd'ála* by a *Pukkasí* female, and only to be employed as a public executioner, &c. E. see श्वपाक, the sibilants being irregularly transposed, व changed to उ, and that to the usual *Gun'a* letter.

सोपाधिक mfn. (-कः-की-कं) Restricted, limited, qualified, special. E. स with, उपाधि discrimination, कन् aff.

सोपान n. (-नं) Stairs, steps or a staircase. E. स with, उप above, up, and अन a going.

सोभाञ्जन m. (-नः) A tree, (Hyperanthera morunga;) see शोभाञ्जन.

सोम m. (-मः) [1] The moon. [2] KUVÉRA. [3] A monkey chief. [4] Air, wind. [5] YAMA. [6] One of the demigods called VASUS. [7] S'IVA. [8] The moon-plant, (Asclepias acida, or Sarcostema viminalis.) [9] The acid juice of the Sarcostema. [10] A drug of supposed magical properties. [11] Water. [12] Nectar, the liquor of immortals. [13] Camphor. [14] A deified progenitor. [15] A mountain or mountainous range, the mountains of the moon. n. (-मं) [1] Rice-water or gruel. [2] Heaven, sky, æther. E. षू to bear, (as young,) or to sprinkle, Un'ádi aff. मन्.

सोमगर्भ m. (-र्भः) VISHN'U. E. सोम the moon, and गर्भ embryo.

सोमज n. (-जं) Milk. E. सोम the moon, and ज produced.

सोमतीर्थ m. (-र्थः) A place of pilgrimage in the west of *India*. E. सोम the moon, and तीर्थ a holy place.

सोमदैवत्य mfn. (-त्यः-त्या-त्यं) Presided over by SOMA. E. सोम, and दैवत्य deification.

सोमधारा f. (-रा) Sky, heaven. E. सोम the moon, धारा having.

सोमन् m. (-मा) The moon. E. षू to bring forth, (as young,) and मनिन् aff.

सोमप m. (-पः) The performer of a sacrifice, or a sacrificer, who drinks the juice of the acid Sarcostema. E. सोम the plant, and प who drinks.

सोमपत्र m. (-त्रः) A sort of grass, (Saccharum cylindricum.) E. सोम the Sarcostema, and पत्र a leaf.

सोमपा m. (-पाः) [1] A drinker of the juice of the acid Sarcostema. [2] A *Pitrí* or progenitor of a certain class, or those who are especially the *Pitris* of the *Brahmans*. E. सोम the acid Sarcostema, and पा to drink, aff. क्विप्.

सोमपान n. (-नं) Drinking the juice of the acid Sarcostema, an essential part of sacrifices according to the Veda ritual. E. सोम, and पान drinking.

सोमपीतिन् m. (-ती) A drinker of the juice of the acid Sarcostema. E. सोम the juice of the plant, पीति beverage, इनि aff.; it is also read सोमपीथिन् and सोमपीविन्.

सोमबन्धु m. (-न्धुः) The white esculent water-lily. E. सोम the moon, and बन्धु friend; expanding at night.

सोमभू m. (-भूः) [1] One of the persons called VÁSUDÉVAS, by the *Jainas*. [2] The son of SÓMA, BUDHA, the regent of MERCURY, and supposed founder of the lunar dynasty. E. सोम the moon, and भू born.

सोमयाग m. (-गः) Offering or sacrifice in which the acid Sarcostema juice is drank. E. सोम, and याग sacrifice.

सोमयाजिन् m. (-जी) A sacrificer who drinks at the ceremony the juice of the acid Sarcostema. E. सोम the plant, यज to sacrifice, णिनि aff.

सोमयोनि m. (-निः) A sort of *Sandal* of yellow colour and great fragrance. E. सोम the moon, and योनि place of production.

सोमराजिन् m. (-जी) A medicinal plant, (Serratula anthelmintica.) E. सोम the moon, राज to shine, aff. णिनि, or with अच् and ङीष् added, सोमराजी; and again with कन् added, सोमराजिका.

सोमराजी f. (-जी) [1] A medicinal plant: see the last.

सोमलता f. (-ता) [1] The moon-plant or acid Sarcostema, (S. viminalis.) [2] The *Gódáverí* river. E. सोम, and लता a creeper.

सोमवंश m. (-शः) [1] A name of YUDHISHT'HIRA. [2] The lunar dynasty, or series of princes supposed to descend through BUDHA from SÓMA, or the moon. E. सोम, and वंश family.

सोमवत् mfn. (-वान्-वती-वत्) [1] Lunar, having the moon. [2] Having the Sarcostema juice. E. सोम, and मतुप् aff.

सोमवत् *ind.* Like the moon. E. सोम, and वति aff.

सोमवल्क m. (-ल्कः) [1] A white kind of *K'hayar*, (Mimosa catechu.) [2] A medicinal plant, commonly *Kayap'hal*. [3] A plant, (Guilandina bonduccella.) E. सोम the moon, and वल्क bark.

सोमवल्लरि f. (-रिः-री) The moon-plant, (Sarcostema viminalis.) E. सोम the moon, and वल्लरी a creeper.

सोमवल्ली f. (-ल्ली) [1] A twining plant, (Menispermum glabrum.) [2] A medicinal plant, (Serratula anthelmintica.) [3] The moon-plant. E. सोम the moon, and वल्ली a creeper.

सोमवार m. (-रः) Monday. E. सोम, and वार a day.

सोमविक्रयिन् m. (-यी) A vender of the juice of the acid Sarcostema. E. सोम the plant, विक्रय selling, and इनि aff.

सोमवृक्ष m. (-क्षः) [1] A medicinal plant, (*Kayap'hal*.) [2] A shrub, (Serratula anthelmintica.) E. सोम the moon, and वृक्ष a tree.

सोमसंज्ञ n. (-ज्ञं) Camphor. E. सोम the moon, and संज्ञ appellation.

सोमसद् m. (-सद्) A *Pitrí* or progenitor of a peculiar class, the progenitor of the celestial beings called *Sádhyas*. E. सोम, and सद् who goes.

सोमसिद्धान्त m. (-न्तः) [1] One of the *Bud'dhas*. [2] A rationalist of a sect of *S'aivas*. [3] A particular doctrine, a system of theological philosophy, followed by a branch of the worshippers of S'IVA. E. सोम the moon, (as the teacher of the doctrine,) and सिद्धान्त truth, (whose.)

सोमसिद्धान्तिन् m. (-न्ती) A follower of a branch of the *S'aivas*. E. सोमसिद्धान्त the doctrine, and इनि aff.

सोमसिन्धु m. (-न्धुः) VISHN'U.

सोमसुत् m. (-सुत्) A priest or sacrificer who sprinkles the juice of the acid Sarcostema at a sacrifice. E. सोम the plant, षु to sprinkle, aff. क्विप्.

सोमसुत्वन् mfn. (-त्वान्-त्वती-त्वत्) Having sprinklers of *Sóma* juice, (a hermitage, a sacrifice, &c.) E. सोमसुत्, and मतुप् aff.

सोमसुता f. (-ता) The *Nermadá* or *Nerbudda* river. E. सोम the moon, and सुता daughter.

सोमाख्य n. (-ख्यं) The red lotus. E. सोम the moon, and आख्या appellation.

सोमाल mfn. (-लः-ला-लं) Soft, bland. E. सोम the moon, अल to resemble, aff. अच.

सोमोद्भवा f. (-वा) The *Narmadá* or *Nerbudda* river. E. सोम the moon, (for the lunar race,) and उद्भव born; or सोम nectar, उद्भव production, (from it,) by conferring paradise on those who bathe in it.

सोराष्ट्रिक m. (-कः) A sort of poison. E. सुराष्ट्र *Surat*, and ठक् aff.; also सौराष्ट्रिक.

सोल्लुण्ठ m. (-ण्ठः) Irony, ridicule: see the next.

सौत्प्रासन n. (-नं) Apparent praise and covert censure, irony. E. स with, उत्प्रासन the same.

सौकर mfn. (-रः-री-रं) [1] Hoggish, swinish. [2] Relating to a hog. E. सूकर a hog, अण् aff.

सौकरिक m. (-कः) A hunter. E. सूकर a boar, and ठक् aff.

सौकर्य्यं n. (-र्य्यं) [1] Facility, ease of effecting any thing. [2] Easy and extempore composition, or preparation of food or medicine. [3] Hoggishness, swinishness, the condition or qualities of a hog. E. सुकर doing easily, or सूकर a hog, &c., aff. ष्यञ्.

सौकुमार्य्यं n. (-र्य्यं) [1] Youthfulness. [2] Delicacy, tenderness. E. सुकुमार, and ष्यञ् aff.

सौक्ष्म्यं n. (-क्ष्म्यं) Minuteness, subtility. E. सूक्ष्म small, fine, ष्यञ् aff.

सौखसुप्तिक m. (-कः) A bard, a minstrel, one whose duty it is to waken the prince in a morning with music and song. E. सुखसुप्त sleeping pleasantly, and ठञ् aff.

सौख्यं n. (-ख्यं) Pleasure, happiness. E. सुख happiness, यञ् aff.

सौगत m. (-तः) [1] A *Saugata*, a heretic, an atheist. [2] A *Baud'dha*. E. सुगत the supposed teacher of these doctrines, अण् aff.

सौगतिक m. (-कः) [1] A *Baud'dha* mendicant. [2] The mendicant *Brahman*. [3] Doubt, unbelief, scepticism. [4] An atheist, an unbeliever. E. सुगत the founder of the sect, ठक् aff.

सौगन्ध n. (-न्धं) [1] A fragrant grass: see कत्तृण. [2] Fragrance. E. सुगन्ध fragrant, अण् aff.

सौगन्धिक mfn. (-कः-की-कं) Fragrant, odorous. n. (-कं) [1] The white water-lily, (Nymphæa lotus.) [2] A fragrant grass: see कत्तृण. [3] A ruby. m. (-कः) [1] Sulphur. [2] A dealer in perfumes. E. सु pleasant, गन्ध smell, and ठक् added.

सौगन्ध्य n. (-न्ध्यं) Odour, fragrance. E. सुगन्ध, and ष्यञ् aff.

सौचि m. (-चिः) A tailor. E. सूची a needle, इञ् aff.

सौचिक m. (-कः) A tailor. E. सूची a needle, and ठक् aff.

सौजन्य n. (-न्यं) [1] Kindness, compassion. [2] Friendship. [3] Goodness. E. सुजन, and ष्यञ् aff.

सौण्डी f. (-ण्डी) Long-pepper.

सौत्र mfn. (-त्रः-त्री-त्रं) Preceptive, formulary, according to rule or precept. m. (-त्रः) [1] A *Brahman*. [2] A radical, the only application of which is to form derivative nouns, and not like other roots, capable of conversion into a verb. E. सूत्र a thread, a rule, &c., अण् aff.

सौदामनी f. (-नी) [1] Lightning. [2] A courtesan of Indra's heaven. [3] Part of the *S'udáman* mountain: see the next.

सौदामिनी f. (-नी) [1] Lightning. [2] One of the *Apsarasas* or nymphs of *Swerga*. [3] A particular sort of lightning. [4] A city so named. E. सुदामन् a cloud, a mountain, or Indra's elephant, अण् and ङीप् affs. with the augment इक्; also omitting the augment, सौदामनी, and dropping the penultimate vowel, सौदाम्नी.

सौदाम्नी f. (-म्नी) Lightning: see the last.

सौदायिक mfn, (-कः-की-कं) Received by a woman at her marriage from her father or mother or any relative as a mark of regard, and thence her own property. E. सुदाय a nuptial gift, and ठक् aff.

सौध n. (-धं) [1] A mansion, a palace. [2] Silver. [3] Opal. E. सुधा plaster, and अण् aff.

सौधार m. (-रः) One of the fourteen parts of a drama.

सौधाल n. (-लं) A temple of S'iva, or in the form of *I's'ána*. E. सौध a palace, अल equal to.

सौन mfn. (-नः-नी-नं) Belonging or relating to a slaughter-house, &c. n. (-नं) Butcher's meat. E. सूना, and अण् aff.

सौनन्द n. (-न्दं) The club of Balaráma.

सौनन्दिन् m. (-न्दी) Balaráma the brother of Krïshn'a. E. सौनन्द his club, इनि aff.

सौनिक m. (-कः) A vender of the flesh of beasts or birds. E. सून a place of slaughter, ठक् aff.

सौन्दर्य्यं n. (-र्य्यं) Beauty, loveliness. E. सुन्दर handsome, ष्यञ् aff.

सौपर्ण n. (-र्णं) [1] Dry ginger. [2] The emerald. E. सुपर्ण Garud'a, and ठक् aff. of derivation.

सौपर्णेय m. (-यः) Garuda, the bird and vehicle of Vishn'u. E. सुपर्णा the mother of this being, and ढक् aff.

सौप्तिक mfn. (-कः-की-कं) Connected with or relating to sleep, somnolent, somniferous, &c. n. (-कं) Nocturnal combat. E. सुप्त sleep, (or the hour of sleep,) and ठक् aff.

सौभ n. (-भं) The city of Haris'chandra suspended in mid-air.

सौभद्र m. (-द्रः) [1] The son of Subhadrá. [2] A war occasioned by the carrying off of Subhadrá. E. सुभद्रा sister to Krïshn'á, and अण् aff.

सौभद्रेय m. (-या) [1] Beleric myrobalan. [2] Abhimanyu, the son of Subhadrá. E. सुभद्रा the sister of Krïshn'a, and ढक् aff.

सौभागिनेय m. (-यः) The son of an auspicious mother. E. सुभगा an auspicious mother, ढक् aff., and इनङ् augment..

सौभाग्य n. (-ग्यं) [1] Auspiciousness, good fortune. [2] The fourth of the astronomical *Yogas*. [3] Redlead. E. सुभग auspicious, ष्यञ् aff.

सौभाग्यवत् mfn. (-वान्-वती-वत्) Auspicious, fortunate. E. सौभाग्य, and मतुप् aff.

सौभाग्यवत्ता f. (-त्ता) Auspiciouness, prosperity. E. तल् added to the last; also with त्व, सौभाग्यवत्त्वं.

सौभाञ्जन m. (-नः) A tree, (Hyperanthera morunga:) see शोभाञ्जन.

सौभिक m. (-कः) A juggler.

सौभ्रात्र n. (-त्रं) Brotherhood, fraternity. E. सु good, भ्रातृ a brother, अण् aff.

सौमनस mfn. (-सः-सी-सं) [1] Floral, flowery, relating to flowers. [2] Agreeable, pleasing. E. सुमनस्, and अण् aff.

सौमनस्य n. (-स्यं) Enjoyment, satisfaction. E. सुमनस् content, ष्यञ् aff.

सौमनस्यायनी f. (-नी) The blossom of the great-flowered jasmine. E. सुमनस् the plant, फक् aff.

सौमिक mfn. (-कः-की-कं) [1] Lunar, relating to Soma or the moon. [2] Performed with the Sarcostema juice, relating to it, &c. f. (-की) A sacrifice performed on the day of full moon. E. सोम the moon, ठक् aff.

सौमित्र m. (-त्रः) Lakshmana, the younger brother of Ráma. E. सुमित्रा the wife of Dasarat'ha, and mother of this prince, and अण् aff.; also with इञ्, aff. सौमित्रि.

सौमेचक n. (-कं) Gold.

सौमेधिक m. (-कः) A sage, a seer, one possessing supernatural knowledge or power. E. सु excellent, मेधा apprehension, ठक् aff.

सैमेरुक n. (-कं) Gold. E. सुमेरु the mountain, with कन् added, and ष्वण् aff. of origin.

सौम्य mfn. (-म्यः-म्या or मी-म्यं) ¹ Handsome, pleasing. ² Mild, gentle, placid. ³ Sacred or belonging to SOMA or the moon. m. (-म्यः) ¹ BUDDHA, regent of MERCURY, and son of SOMA or the moon. ² One of the nine *K'han'd'as* or divisions of the known continent. ³ A term applied to a pupil when addressing instruction to one. ⁴ (In anatomy,) The blood before it receives the red particles, the serum. m. *plu.* (-म्याः) Five stars in *Orion's* head. f. (-म्या) ¹ A shrub, (Hedysarum gangeticum.) ² Heart-pea. ³ The Abrus precatorius. ⁴ The moon-plant, (Sarcostema acida.) ⁵ Zedoary, (Curcuma zerumbet.) ⁶ *Arabian* jasmine. E. सोम the moon, ष्यत् or यत् aff., or ष्वण् aff., when the word takes ङीप् in the feminine form.

सौम्यकृच्छ्र n. (-च्छ्रं) A religious penance, subsisting for five days, severally, on sesamum after expression, the water of boiled rice, butter-milk mixed with water, water, and parched grain, and fasting on the sixth day. E. सौम्य relating to the moon, and कृच्छ्र penance.

सौम्यत्व n. (-त्वं) ¹ Beauty. ² Gentleness, placidity. E. त्व added to सौम्य; also with तल्, सौम्यता.

सौम्यधातु m. (-तुः) Phlegm, the phlegmatic humor. E. सौम्य lunar, and धातु element.

सौर mfn. (-रः-री-रं) ¹ Solar. ² Celestial. ³ Spirituous. m. (-रः) ¹ The planet SATURN. ² A month, consisting of thirty rising and settings of the sun, a solar month. ³ A solar day, whilst the sun is in one degree of the ecliptic. f. (-री) The wife of the sun. E. सुर a deity, &c., सूर the sun, ष्वण् aff., or सूर्य्य the sun, and ङीप् aff. for the fem. form.

सौरभ n. (-भं) ¹ Fragrance. ² Saffron. E. सुरभि fragrant, ष्वण् aff.

सौरभेय m. (-यः) An ox. f. (-यी) A cow. E. सुरभी the cow of plenty, (the parent cow,) and ढक् aff. of descent.

सौरभ्य n. (-भ्यं) ¹ Pleasingness, agreeableness, beauty. ² Fragrance, odour. ³ Fame, character, reputation of learning or other merit. m. (-भ्यः) KUVÉRA. E. सुरभि fragrant, pleasing, and ष्यञ् aff.

सौरसेय m. (-यः) A name of SKANDA. E. सुरसा DURGÁ, and ढक् aff.

सौरसैन्धव mfn. (-वः-वी-वं) Gangetic, relating or belonging to the *Ganges* river. E. सुरसिन्धु the river of the gods, and ष्वण् added.

सौराष्ट्र m. (-ष्ट्रः) *Surat.* f. (-ष्ट्री) A fragrant sort of earth. n. (-ष्ट्रं) Bell metal. E. सु good or much, राष्ट्र dominion, ष्वञ् aff.; or सुराष्ट्र the same, and ष्वण् pleonasm.

सौराष्ट्रक n. (-कं) A sort of white or bell metal. E. सौराष्ट्र *Surat,* and कन् added.

सौराष्ट्रिक n. (-कं) A sort of poison, (that of a kind of snake according to some, but according to others, a vegetable or mineral.) E. सुराष्ट्र the country, and ठक् aff.

सौरि m. (-रिः) SATURN. E. सूर the sun, and इञ् aff. of descent.

सौरिक mfn. (-कः-की-कं) ¹ Celestial. ² Spirituous, vinous. m. (-कः) ¹ Heaven, paradise. ² A vender of spirituous liquor. E. सुर a deity, or सुरा wine, and ठक् aff.

सौल्विक m. (-कः) A copper-smith, more usually शौल्विक.

सैव n. (-वं) An edict, &c. in general. E. स्व own, proper, and ष्वण् aff.

सौवर mfn. (-रः-री-रं) Produced or existing in a note of music, relating to it, &c. E. स्वर a note, ष्वण् aff.

सौवर्चल n. (-लं) ¹ *Sochal* salt. ² Natron, alkali. E. सुवर्चल a district, and ष्वण् aff.

सौवर्ण mfn. (-र्णः-र्णी-र्णं) ¹ Golden, made or consisting of gold. ² Weighing a *Suvern'a.* E. सुवर्ण gold, ष्वण् aff.

सौवर्णभेदिनी f. (-नी) A plant, commonly *Priyangu.*

सौवस्तिक mfn. (-कः-की-कं) Salutatory, benedictory. m. (-कः) A family *Brahman* or priest. E. स्वस्ति a term of salutation, ठक् aff.

सौवास्तव mfn. (-वः-वी-वं) Pleasantly situated, erected on a good site. E. सु good, वास्तु a site, ष्वण् aff.

सौविद m. (-दः) A guard or attendant of the women's apartments. E. सुविद् the same, and ष्वण् pleonasm, or सुविद् a woman, and ष्वण् aff.

सौविदल्ल m. (-ल्लः) A guard or attendant of the women's apartments. E. सुविदत्रा a female, ष्वण् aff., or सुविदत्र a king, ला to get or have, सुविदल्ल a haram, and ष्वण् aff.; also with कन् added, सौविदल्लक.

सौवीर n. (-रं) ¹ The fruit of the jujube. ² Antimony. ³ Sour gruel. m. (-रः) A district, in the west of India, connected with the country along the Indus. m. *pl.* (-राः) The people of *Suvira.* E. सुवीर the country so called, and ष्वण् pleonasm or aff. of derivation; also with यञ्, aff. सौवीर्य्य.

सौष्ठव n. (-वं) ¹ Excess, exceedingness, much. ² Excellence. ³ A part of a drama. ⁴ Lightness, fleetness. E. सुष्ठु excellent, &c., and ष्वञ् aff.

सौहार्द n. (-र्दं) Friendship. m. (-र्दः) The son of a friend. E. सुहृद् a friend, ष्वण् aff., and both vowels changed; also with ष्यञ्, aff. सौहार्द्य.

सौहार्द्य n. (-र्द्यं) Friendship. E. सुहृद् a friend, ष्यञ् aff.

सौहित्य n. (-त्यं) ¹ Satiety, satisfaction. ² Fulness, completion. E. सुहित satisfied, ष्यञ् aff.

सौहृद n. (-दं) Friendship. E. सुहृद a friend, ष्वण् aff.; also from सुहृदय, सौहृदय.

सौहृद्य n. (-द्यं) Friendship. E. सुहृद् a friend, यञ् aff.

स्कद (ऌ) स्कदि r. 1st. cl. (स्कन्दते) ¹ To leap, to jump. ² To inundate. ³ To lift up. ⁴ To shed or spill.

स्कन्द (इर) स्कन्दिर r. 1st cl. (स्कन्दति) ¹ To go, to move. ² To be dry or arid. ³ To effuse or emit. With अव prefixed, To assail, to assault.

स्कन्द m. (-न्दः) ¹ SKANDA, or KÁRTIKÉYA, the son of S'IVA, and military deity of the *Hindus.* ² A king, a prince. ³ The body. ⁴ The bank of a river. ⁵ A clever or learned man. E. स्कन्द to go, (to fly before whom; the enemies of the gods,) and अच् aff.

स्कन्दन n. (-नं) ¹ Going, moving. ² Purging, looseness. ³ Effusion. ⁴ Suppressing bleeding by cold applications. E. स्कन्द to go, aff. ल्युट्.

स्कन्दयत् mfn. (-यन्-यन्ती-यत्) ¹ Going. ² Effusing, pouring out. E. स्कन्द to effuse, शतृ aff.

स्कन्दित mfn. (-तः-ता-तं) ¹ Going. ² Effused, shed, emitted. E. स्कन्द to emit, aff. क्त.

स्कन्ध m. (-न्धः) ¹ The shoulder, the head of the humerus. ² The body. ³ The trunk of a tree. ⁴ A king, a prince. ⁵ A sort of

metre. [6] A multitude, a quantity. [7] War, battle. [8] Any article essential to the coronation of a king, as a jar filled with holy water, a parasol, a *Chowri*, &c. [9] Part of an army or a form of array. [10] Any one of five branches of human or mundane knowledge, or objects of understanding. [11] A road, a way. [12] A heron. [13] An engagement, an agreement. [14] A wise old man. [15] A learned man, a teacher. [16] Match or equality in the humps of a pair of draft oxen. [17] The five objects of sense, or form, taste, smell, &c. [18] A book, a section, a chapter. f. (-न्धा) [1] A branch. [2] A creeper. E. क the head, and धा to hold, aff. क, and सुट् initial augment.

स्कन्धचाप m. (-पः) A sort of yoke for carrying burthens by a sling attached to either end. E. स्कन्ध the shoulder, and चाप a bow.

स्कन्धज m. (-जः) A tree which grows from a principal stem. E. स्कन्ध the trunk of a tree, and ज born.

स्कन्धतरु m. (-रुः) The cocoanut. E. स्कन्ध a stem, and तरु a tree.

स्कन्धदेश m. (-शः) [1] The withers of an elephant, or part where the rider sits. [2] The shoulder. E. स्कन्ध the shoulder, and देश part.

स्कन्धफल m. (-लः) [1] The cocoanut tree. [2] The *Vilva* or *Bel.* [3] The glomerous fig. E. स्कन्ध the trunk, and फल fruit.

स्कन्धबन्धना f. (-ना) A sort of fennel, (Anethum panmorium.) E. स्कन्ध the stem, and बन्धन a binding.

स्कन्धमल्लक m. (-कः) A heron.

स्कन्धरुह m. (-हः) The *Indian* fig tree. E. स्कन्ध a principal stem, and रुह what grows.

स्कन्धवाह m. (-हः) An ox of burthen. E. स्कन्ध the shoulder, and वाह who bears.

स्कन्धवाहक m. (-कः) An ox of burthen. E. कन् added to the last, or स्कन्ध the shoulder, with वह to bear, aff. ण्वुल्.

स्कन्धशाखा f. (-खा) The fork or principal branch of a tree. E. स्कन्ध the trunk, and शाखा a branch.

स्कन्धशृङ्ग m. (-ङ्गः) A buffalo. E. स्कन्ध the shoulder, and शृङ्ग the horn.

स्कन्धस् n. (-न्धः) [1] The shoulder. [2] The trunk of a tree. E. स्कदि to go or collect, aff. असुन्, and द् changed to ध.

स्कन्धाग्नि m. (-ग्निः) The stem of a tree on fire in consequence of attrition. E. स्कन्ध the trunk of a tree, and अग्नि fire.

स्कन्धानल m. (-लः) The stem of a tree or any large piece of timber on fire. E. स्कन्ध the trunk of a tree, and अग्नि fire.

स्कन्धावार m. (-रः) [1] An army, or a division of it attached to the person of the king. [2] A royal capital. [3] A camp. E. स्कन्ध a king or an army, and आङ् before वृ to screen or guard, aff. अण्.

स्कन्धिक m. (-कः) An ox of burthen. E. स्कन्ध the shoulder, and ठक् aff.

स्कन्धिन् m. (-न्धी) A tree. E. स्कन्ध a stem, and इनि aff.

स्कन्धोपनेय mfn. (-यः-या-यं) To be carried on the shoulders. m. (-यः) A form of peace-offering, in which fruit or grain is presented as a mark of submission. E. स्कन्ध, and उपनेय to be conveyed.

स्कन्न mfn. (-न्नः-न्ना-न्नं) [1] Fallen, fallen down or from. [2] Oozed, trickled out or down. E. स्कन्द to go, aff. क्त.

स्कभ (इ) स्कभि r. 1st cl. (स्कम्भते) r. 9th and 5th cls. (स्कभ्नाति स्कभ्नोति) To stop or hinder, to impede, to block, to obstruct, &c. [2] To be dull or stupid.

स्कु r. 9th and 5th cls. (स्कुनाति-स्कुनीते स्कुनोति-स्कुनुते) [1] To go by leaps. [2] To cover. [3] To raise or lift.

स्कुद (इ) स्कुदि r. 1st cl. (स्कुन्दते) [1] To jump, to go by leaps or jumps. [2] To raise, to lift up.

स्कुम्भ (उ) स्कुभु r. 5th and 9th cls. (स्कुभ्नोति-स्कुभ्नाति) [1] To stop or hinder. [2] To be dull or insensible.

स्खद r. 1st cl. (स्खदते) [1] To defeat, to discomfit. [2] To cut. [3] To make firm. [4] To destroy, to hurt or kill. [5] To fatigue, to exhaust. [6] To eat, to taste.

स्खदन n. (-नं) [1] Defeating, discomfiting. [2] Injury, hurting, killing. E. स्खद to defeat, aff. ल्युट्.

स्खल r. 1st cl. (स्खलति) [1] To move, to go. [2] To slip, to stumble or fall. [3] To gather, to collect.

स्खलत् mfn. (-लन्-लन्ती-लत्) Stumbling, tripping, (either in motion, conduct, or speech.) E. स्खल to stumble, शतृ aff.

स्खलद्वाक्य mfn. (-क्यः-क्या-क्यं) Blundering, making mistakes in speaking. E. स्खलत्, and वाक्य speech.

स्खलन्मति mfn. (-तिः-तिः-ति) Erring in judgment, foolish. E. स्खलत्, and मति understanding.

स्खलन n. (-नं) [1] Stumbling, slipping, tripping. [2] Stumbling or falling from virtue. [3] Tripping in speech, making a mistake or blunder in speech or pronunciation. [4] Knocking or falling together, shock, collision. [5] Striking or rubbing one thing against another. E. स्खल to go, to drop, aff. ल्युट्.

स्खलित mfn. (-तः-ता-तं) [1] Slipped, fallen. [2] Gone. [3] Shaken, agitated, disturbed. [4] Shaking, wavering, unsteady, (literally or figuratively.) [5] Drunk. [6] Stuttering, hesitating, (in speech.) n. (-तं) [1] Circumvention, stratagem, (in war.) [2] Falling, tumbling. [3] Falling or deviating from virtue or truth. E. स्खल to go, aff. क्त.

स्तन (स्तनति) r. 1st and 10 cls. (स्तनयति) To sound, to thunder.

स्तन m. (-नः) The female bosom or breast. E. स्तन to sound, aff. अच्.

स्तनकुड्मल n. (-लं) The female breast. E. स्तन, and कुड्मल a bud.

स्तनन n. (-नं) [1] Sound, noise in general. [2] The grumbling of clouds. [3] Breathing hard, groaning as a person in pain. E. स्तन to sound, aff. ल्युट्.

स्तनन्धय mf. (-यः-या or यी) An infant, one at the breast. E. स्तन the breast, धेट् to drink, aff. खश्.

स्तनपा mf. (-पाः) An infant at the breast. E. स्तन the breast, and पा who drinks.

स्तनभर m. (-रः) A man with a breast like a woman's. E. स्तन a pap, and भर who possesses.

स्तनमण्डल n. (-लं) The female breast. E. स्तन, and मण्डल a globe.

स्तनमुख m. (-खः) A nipple. E. स्तन the breast, and मुख point.

स्तनयित्नु m. (-त्नुः) [1] A cloud. [2] Thunder, the muttering of clouds. [3] Lightning. [4] Sickness. [5] Death. E. स्तन to sound, in the tenth cl. इत्नुच् Un'ádi aff.

स्तनवृन्त m. (-न्तः) A nipple. E. स्तन the breast, and वृन्त a stalk.

स्तनशिखा f. (-खा) A nipple. E. स्तन the breast, and शिखा the crest.

स्तनाग्र n. (-ग्रं) A nipple. E. स्तन the breast, and अग्र point.

स्तनान्तर n. (-रं) [1] The heart, or its site, placed however immediately under the centre bone of the sternum. [2] A mark on the breast, indicative of future widowhood. E. स्तन the breast, and अन्तर interval.

स्तनाभोग m. (-गः) A man with a large bosom, or one like a female's. E. स्तन a breast, and आभोग who enjoys.

स्तनित n. (-तं) [1] The rattling of thunder, the grumbling of thunder clouds. [2] The noise of clapping the hands. E. स्तन to sound, aff. क्त.

स्तन्य n. (-न्यं) Milk. E. स्तन a breast, यत् aff.

स्तब्ध mfn. (-ब्धः-ब्धा-ब्धं) [1] Stopped, blocked, or shut up. [2] Firm, hard, stiff, rigid. [3] Stupid, dull, insensible. [4] Paralysed. E. स्तभि to stop, aff. क्त.

स्तब्धकर्ण mfn. (-र्णः-र्णी-र्णं) Having the ears erect. E. स्तब्ध, and कर्ण the ear.

स्तब्धरोमन् m. (-मा) A hog. E. स्तब्ध firm, and रोमन् hair of the body.

स्तब्धीकरण n. (-णं) Stiffening, making rigid, paralysing. E. स्तब्ध, and करण making, च्वि augment.

स्तब्धीकृत mfn. (-तः-ता-तं) Stiffened, rigid, paralysed. E. स्तब्ध, and कृत made, च्वि augment.

स्तभ m. (-भः) [1] A goat. [2] A ram. E. see स्तुभ.

स्तम्ब m. (-म्बः) [1] A shrub, a plant that has no particular or decided stem. [2] A clump of grass, a sheaf of corn, &c. [3] The post to which an elephant is tied. [4] A mountain. n. (-म्बं) [1] A post, a pillar in general. [2] Stupidity, insensibility. E. स्था to stand or abide, अम्बच् Un'ádi aff.

स्तम्बकरि m. (-रिः) Corn or rice. E. स्तम्ब a cluster, and कृ to make, इन् aff.

स्तम्बकार mfn. (-रः-री-रं) Making or forming a heap or cluster. E. स्तम्ब a cluster, कृ to make, अण् aff.

स्तम्बघन m. (-नः) [1] A small hoe for weeding or eradicating clusters of gramineous plants. [2] A sickle or instrument for cutting corn. [3] A basket for holding the heads of wild rice, &c. when cut. E. स्तम्ब a cluster, (of stalks,) a sheaf, हन to destroy, and अप् aff.; also with कच्, aff. स्तम्बघ्न, in each case घ being substituted for ह.

स्तम्बघ्न mfn. (-घ्नः-घ्नी-घ्नं) Turf-destroying. m. (-घ्नः) A hoe or sickle, &c.: see the last; also स्तम्बघात.

स्तम्बपुर् f. (-पूः) A city so named.

स्तम्बहनन nf. (-नं-नी) A hoe or sickle for eradicating weeds, cutting or reaping corn, &c.: see स्तम्बघन. E. स्तम्ब a cluster, a sheaf, and हनन destroying; also स्तम्बहन्, &c.

स्तम्बेरम m. (-मः) An elephant. E. स्तम्बे in a clump, (of high grass,) रम to sport, aff. अच्.

स्तम्भ (उ) **स्तम्भु** r. 5th cl. (स्तभ्नोति) 9th cl. (स्तभ्नाति) [1] To stop, to block, to hinder. [2] To be stupid or insensible; also ष्टम्भ.

स्तम्भ m. (-म्भः) [1] A post, a pillar, a column. [2] A stalk, a stem. [3] Stupidity, insensibility. [4] Stupefaction from fear, joy, grief, &c. [5] Coldness, (corporeally,) want of feeling or excitability, paralysis. [6] The suppression of any faculty by magical means. [7] Hindrance, obstruction. E. ष्टभि to stop, &c., aff. अच्.

स्तम्भकर m. (-रः) A fence, a railing, &c. E. स्तम्भ opposing, and कर making.

स्तम्भकिन् f. (-की) A musical instrument, covered with leather. E. स्तम्भक stopping, and इनि aff.

स्तम्भन n. (-नं) [1] Stopping, hindering, obstruction. [2] Suppression of any of the bodily faculties by magical incantations. [3] Stoppage of flow of blood, &c. [4] Any article so employed, a styptic, an astringent. m. (-नः) One of the arrows of KÁMADÉVA. E. ष्टभि to stop, aff. युच् or ल्युट्.

स्तम्भित mfn. (-तः-ता-तं) Stupefied, paralysed. E. स्तम्भ to be stupid, causal v., क्त aff.

स्तर mfn. (-रः-रा-रं) Who or what spreads, extends, &c. m. (-रः) [1] A layer, a stratum. [2] A bed. E. स्तॄ to spread, अच् aff.

स्तरिमन् m. (-मा) A bed, a couch. E. स्तॄ to spread, इमनिच् Un'ádi aff.

स्तरी f. (-रीः) Smoke. E. स्तॄ to cover, Un'ádi aff. ईं.

स्तव m. (-वः) Praise, eulogium, panegyric, celebrating as a hero or hymning as a deity. E. ष्टु to praise, अप् aff.

स्तवक m. (-कः) [1] A cluster of blossoms, a nosegay. [2] A multitude in general. [3] Praise, eulogium. [4] A panegyrist, a praiser. E. ष्टु to praise, aff. वुन्, or स्था to stay, अवक Un'ádi aff., form irr.

स्तवकाचित mfn. (-तः-ता-तं) In blossom, covered with blossoms. E. स्तवक, and आचित heaped.

स्तवरक m. (-कः) A fence, a railing, &c.

स्तवेय्य m. (-य्यः) INDRA. E. ष्टु to praise, एय्य Un'ádi aff.

स्तावक m. (-कः) A praiser, a panegyrist. E. ष्टु to praise, ण्वुल् aff.

स्तिमित mfn. (-तः-ता-तं) [1] Wet, moist. [2] Unsteady, shaking, wavering, (literally or figuratively.) E. ष्टिम to be moist, aff. क्त.

स्तिभि m. (-भिः) [1] The ocean. [2] An obstacle, an impediment. E. स्तम्भ to stop, Un'ádi aff. इ, and the radical vowel changed to इ.

स्तोर्व्वि m. (-र्व्विः) A priest versed in the *Yajur Veda*. E. स्तॄ to cover, Un'ádi aff. क्विन्.

स्तुत mfn. (-तः-ता-तं) Praised, panegyrised, hymned, glorified. E. ष्टु to praise, aff. क्त.

स्तुति f. (-तिः) Praise, eulogy. E. ष्टु to praise, aff. क्तिन्.

स्तुतिपाठक m. (-कः) A bard, one who accompanies a chief or an army, to recite the titles and praises of the one, and to inspire the other by chaunting martial exploits, &c. E. स्तुति praise, and पाठक a reader.

स्तुतिव्रत m. (-तः) A bard, a herald: see the last. E. स्तुति praise, and व्रत observance.

स्तुत्य mfn. (-त्यः-त्या-त्यं) To be praised, laudable, praise-worthy. E. ष्टु to praise, aff. क्यप्.

स्तुनक m. (-कः) A goat.

स्तुभ m. (-भः) A he-goat. E. ष्टुभ to stop, aff. क; also read स्तभ.

स्तुभ् (उ) **स्तुभु** r. 5th cl. (स्तुभ्नोति) 9th cl. (स्तुभ्नाति) [1] To stop. [2] To be stupid.

स्तुषेय्य n. (-य्यं) Excellence, preferableness, (in the language of the *Vedas*.) E. ष्टु to praise, क्सेय्य Un'ádi aff.

स्तूप r. 4th cl. (स्तूप्यति) r. 10th cl. (स्तूपयति) To heap, to pile, to collect; also ष्टूप.

स्तूप m. (-पः) A heap, a pile of earth, &c. E. ष्टूप to heap, aff. घञ्, or ष्टू to praise, प Un'ádi aff., and the vowel made long.

स्तूयमान mfn. (-नः-ना-नं) Being praised. E. ष्टु to praise, pass. v., शानच् aff.

स्तृंह r. 6th cl. (स्तृंहति) To hurt, to injure, to kill.

स्तृ (स्तृ,) r. 5th cl. (स्तृणोति स्तृणुते) To cover, to clothe, to spread on or over, to strew. With वि prefixed, [1] To spread widely, to extend. [2] To be diffuse or prolix.

स्तृच r. 10th cl. (स्तृचति) To go.

स्तृणत् mfn. (-णन्-णती-णत्) Strewing, spreading over or upon, covering. E. स्तृ to strew, शतृ aff.

स्तृह (ऊ) स्तृंह r. 6th cl. (स्तृहति) To hurt, to kill; also स्तृंह, &c.

स्तॄ (स्तॄ) r. 9th cl. (स्तृणाति स्तृणीते) To clothe, to cover, to spread on or over: see स्तृ.

स्तृह (ऊ) स्तृंह r. 6th cl. (स्तृहति) To hurt or kill.

स्तेन r. 10th cl. (स्तेनयति) To steal, to rob.

स्तेन m. (-नः) [1] A thief. [2] Thieving, stealing. E. स्तेन to steal, aff. अच.

स्तेप r. 10th cl. (स्तेपयति) To throw.

स्तेम m. (-मः) Wetness, moisture. E. ष्टिम to be wet, aff. घञ्.

स्तेय n. (-यं) Theft, robbery. E. स्तेन to steal, यत् aff., the final न rejected.

स्तेयिन् m. (-यी) [1] A goldsmith. [2] A thief. E. स्तेय theft, इनि aff.

स्तैन n. (-नं) Theft, robbery. E. स्तेन a thief, अञ् added.

स्तैन्य n. (-न्यं) Theft, robbery. m. (-न्यः) A thief. E. स्तेन to steal, घ्यञ् or ष्यञ् aff.

स्तोक mfn. (-कः-का-कं) Little, small. m. (-कः) [1] The *Chátaka*, (Cuculus melanoleucos.) [2] A drop of water. n. *adv.* (-कं) A little. E. ष्टुच to be clear or bright, घञ् aff.

स्तोकक m. (-कः) The *Chátaka*, (Cuculus melanoleucos.) E. स्तोक a little, and कै to sound or cry, aff. क.

स्तोककाय mfn. (-यः-यी-यं) Diminutive, dwarfish. E. स्तोक, and काय body.

स्तोतव्य mfn. (-व्यः-व्या-व्यं) To be praised, deserving or requiring praise. E. ष्टु to praise, तव्य aff.

स्तोतृ mfn. (-ता-त्री-तृ) Praising, a praiser, a panegyrist. E. ष्टु to praise, aff. तृच्.

स्तोत्र n. (-त्रं) Praise, eulogium. E. ष्टु to praise, aff. ष्ट्रन्.

स्तोभ m. (-भः) [1] Stopping, obstructing. [2] Disrespect, contumely. [3] A division of the *Sáma Véda*. E. ष्टुभ to stop, aff. घञ्.

स्तोम r. 10th cl. (स्तोमयति) [1] To praise, to eulogise. [2] To flatter, to wheedle, to coax. [3] To boast.

स्तोम mfn. (-मः-मा-मं) Crooked, bent. m. (-मः) [1] A heap, a number, a multitude, a quantity. [2] Sacrifice, oblation. [3] Praise, eulogium. n. (-मं) [1] The head. [2] Wealth. [3] Grain, corn. [4] A stick or staff bound with iron. E. ष्टु to praise, मन् Un'ádi aff.

स्तौपिक n. (-कं) The small broom carried by a *Jaina* ascetic. E. स्तूप a heap, and ठक् aff.

स्त्यान mfn. (-नः-ना-नं) [1] Bland, soft, unctuous, smooth. [2] Thick, bulky, gross. n. (-नं) [1] Thickness, grossness, massiveness. [2] Idleness, sloth. [3] Echo. E. स्त्यै to sound, क्त aff.

स्त्येन m. (-नः) [1] A thief. [2] *Amrita*, nectar. E. स्त्यै to sound, &c., इनच् Un'ádi aff.

स्त्यै r. 1st cl. (स्त्यायति) [1] To sound. [2] To collect, to crowd; also ष्ट्यै.

स्त्री f. (-स्त्री) A woman or female in general. E. स्त्यै to sound, ड्रट् Un'ádi aff., ङीप् fem. aff.

स्त्रीकार्य्य n. (-र्य्यं) [1] Attendance on women, or the women's apartments. [2] The business of women. E. स्त्री, and कार्य्य business.

स्त्रीक्षीर n. (-रं) Mother's milk. E स्त्री, and क्षीर milk.

स्त्रीगवी f. (-वी) A milch-cow. E. स्त्री a female, गो a cow, and ङीप् aff.

स्त्रीघ्न m. (-घ्नः) A woman's murderer. E. स्त्री, and घ्न who kills.

स्त्रीघोष m. (-षः) Dawn, daybreak. E. स्त्री a woman, and घोष sound.

स्त्रीचित्तहारिन् mfn. (-री-रिणी-रि) Pleasing or delightful to the female sex. m. (-री) A tree, (Hyperanthera morunga.) E. स्त्री a woman, चित्त heart or mind, हारिन् what takes.

स्त्रीचिह्न n. (-ह्नं) The vulva. E. स्त्री a female, and चिह्न mark.

स्त्रीचौर m. (-रः) A libertine. E. स्त्री a woman, and चौर a thief.

स्त्रीजननी f. (-नी) The mother of a daughter. E. स्त्री, and जननी mother.

स्त्रीजित m. (-तः) A henpecked husband. E. स्त्री a woman or wife, and जित overcome.

स्त्रीता f. (-ता) Womanhood, feminineness. E. स्त्री a woman, तल् aff.; also with त्व, aff. स्त्रीत्व n. (-त्वं).

स्त्रीधन n. (-नं) Woman's separate property, which is held to be of six kinds: 1. *Adhyagnikam*, what is given before the sacrificial fire; 2. *Adhyaváhanikam*, what is presented during the bridal procession; 3. *A'dhivedanikam*, what is given on her husband's marrying another wife; 4. *Prítidattam*, what is given through affection; 5. *Sulkam*, her dower allowed or perquisites made during marriage; 6. *Anwádheyam*, a gift from her own or husband's relatives after marriage. Other varieties are enumerated, as the *pitri, mátri, suta, bhrátri dattam*, what is given by her parents, son, or brother; *bandhu dattam*, what is given by her kindred; and some enumerate acceptance generally, and inheritance, amongst a woman's titles to property. E. स्त्री, धन wealth.

स्त्रीधर्म्म m. (-र्म्मः) [1] Duty of woman. [2] The menstrual excretion. E. स्त्री a woman, and धर्म्म peculiar property.

स्त्रीधर्म्मयोग n. (-गं) Laws or institutes concerning women. E. स्त्रीधर्म्म, and योग application.

स्त्रीधर्म्मिणी f. (-णी) A woman during menstruation. E. स्त्रीधर्म्म menstruation, इनि and ङीप् affs.

स्त्रीधव m. (-वः) A man, a male. E. स्त्री a woman, and धव a husband.

स्त्रीनिबन्धन n. (-नं) A woman's peculiar province or domestic duty, housewifery. E. स्त्री, and निबन्धन conferring.

स्त्रीपर m. (-रः) A libertine, a lover, a lecher. E. स्त्री a woman, and पर intent.

स्त्रीपुंधर्म्म m. (-र्म्मः) Reciprocal duty of husband and wife, or man and woman. E. स्त्री, and पुम् male, धर्म्म law.

स्त्रीप्रिय mfn. (-यः-या-यं) Liked or loved by women. m. (-यः) The mango tree. E. स्त्री a female, and प्रिय dear.

स्त्रीमत् m. (-मान्) A husband, a wedded man. E. स्त्री, and मतुप् aff.

स्त्रीरञ्जन n. (-नं) *Pán*, the mixture of betel-nut, *Pán* leaf, &c. chewed by the *Hindus*, and by women especially. E. स्त्री a woman, and रञ्जन delighting.

स्त्रीरत्न n. (-त्नं) An excellent woman. E. स्त्री, and रत्न a gem.

स्त्रीराज्य n. (-ज्यं) The kingdom of women, a country placed by some in the direction of *Bhot*. E. स्त्री, and राज्य kingdom.

स्त्रीलिङ्ग n. (-ङ्गं) [1] Feminine gender. [2] Female organs. E. स्त्री, and लिङ्ग mark, &c.

स्त्रीवश n. (-शं) Subjection to women. E. स्त्री, and वश subject.

स्त्रीविधेय mfn. (-यः-या-यं) Uxorious. E. स्त्री, and विधेय to be ruled.

स्त्रीविवाह m. (-हः) Marrying a woman. E. स्त्री, and विवाह marriage.

स्त्रीवृत mfn. (-तः-ता-तं) Attended by women. E. स्त्री, and वृत surrounded.

स्त्रीसंग्रहण n. (-णं) Adultery, seduction. E. स्त्री, and संग्रहण taking.

स्त्रीसभ n. (-भं) An assembly of women, a number of females. E. स्त्री a woman, सभा an assembly, neuter in this compound.

स्त्रीसम्बन्ध m. (-न्धः) [1] Marriage. [2] Connexion by marriage. [3] Relation or reference to women. E. स्त्री, and सम्बन्ध union.

स्त्रीसेवा f. (-वा) Libertinism. E. स्त्री, and सेवा addiction to.

स्त्रीस्वभाव m. (-वः) An attendant of the women's apartments, a eunuch. E. स्त्री female, स्वभाव nature.

स्त्रीहत्या f. (-त्या) Murder of a woman. E. स्त्री, and हत्या killing.

स्त्रीहन्तृ m. (-न्ता) A woman's murderer. E. स्त्री, and हन्तृ who kills.

स्त्रीहरण n. (-णं) Carrying off a woman, ravishment. E. स्त्री, and हरण taking.

स्त्रीहारिन् m. (-री) A ravisher, one who carries off a woman. E. स्त्री, and हृ to take, घिनुण् aff.

स्त्रैण mfn. (-णः-णी-णं) [1] Female, feminine. [2] Suited to or good for women. n. (-णं) [1] Womanhood. [2] The nature of woman. E. स्त्री a woman, and नञ् aff.

स्त्र्याजीव m. (-वः) One who lives by his wife's labours or prostitution. E. स्त्री, and आजीव subsistence.

स्त्र्याभिगमन n. (-नं) Sexual intercourse. E. स्त्री, and अभिगमन going to.

स्थ mfn. (-स्थः-स्था-स्थं) Staying, abiding, what or who is or stays. E. स्था to stay or stand, aff. क; this deriv. most usually occurs in composition.

स्थग (ए) स्थगे r. 1st cl. (स्थगति) To cover; also छग.

स्थग mfn. (-गः-गा-गं) [1] Fraudulent, dishonest, a rogue, a cheat. [2] Shameless, abandoned. f. (-गी) A betel box. E. स्थग to cover or hide, aff. ल्युट्.

स्थगन n. (-नं) Covering, concealment. E. स्थग to cover, aff. ल्युट्.

स्थगित mfn. (-तः-ता-तं) Covered, hidden, concealed. E. स्थग to cover, क्त aff.

स्थगु m. (-गुः) A hump or protuberance on the back, &c. E. स्थग to cover, aff. उ.

स्थण्डिल n. (-लं) [1] A level square piece of ground, prepared for a sacrifice. [2] A boundary, a limit, a land mark. E. स्थल to be situated, इलच् aff., form irr.

स्थण्डिलशायिन् m. (-यी) A devotee who, as an act of mortification or penance, sleeps on the ground which has been prepared for sacrificial purposes. E. स्थण्डिल as above, शी to sleep, णिनि aff.

स्थण्डिलसितक n. (-कं) An altar. E. स्थण्डिल levelled ground for a sacrifice, षो to destroy, aff. क्त, and कन् added.

स्थण्डिलेशय m. (-यः) An ascetic sleeping on the ground: see स्थण्डिलशायिन्. E. स्थण्डिल on the ground, and शय who sleeps.

स्थपति mfn. (-तिः-तिः-ति) Chief, best, principal. m. (-तिः) [1] The performer of the VRĬHASPATI sacrifice. [2] A guard or attendant of the women's apartments. [3] A sovereign, a chief. [4] An architect, a master carpenter or builder. [5] A carpenter, a wheel-wright. [6] A charioteer. [7] KUVÉRA. E. स्थ who is or who is placed, and पति master, lord.

स्थपुट mfn. (-टः-टा-टं) [1] Distressed, living in difficulty or distress. [2] Bent with pain, &c. E. स्थ what stands, or is, पुट to contract, aff. क.

स्थल r. 1st cl. (स्थलति) To stand, to be firm; also छल.

स्थल nf. (-लं-ली) Place, site, soil, dry or firm ground. nf. (-लं-ला) A spot of dry ground prepared by art or drained and raised, &c. n. (-लं) [1] A tent, a house of cloth. [2] A mound, a hillock. [3] Point, case, subject (of a description or discussion.) [4] Part (of a book.) E. छल to be firm, aff. अच्.

स्थलचर mfn. (-रः-री-रं) Who or what goes on land, terrene. E. स्थल, and चर what goes.

स्थलज mfn. (-जः-जा-जं) Terrene, terrestrial, what is produced on land. E. स्थल, and ज born.

स्थलपद्म n. (-द्मं) A shrub, (Hibiscus mutabilis.) E. स्थल dry ground, and पद्म a lotus.

स्थलपद्मिनी f. (-नी) A shrub, (Hibiscus mutabilis.) E. स्थल dry ground, and पद्मिनी a cluster of lotuses.

स्थलमञ्जरी f. (-री) A plant, (Achyranthes aspera.) E. स्थल dry ground, and मञ्जरी a stalk.

स्थलविग्रह m. (-हः) Battle on plain or level ground. E. स्थल, and विग्रह war.

स्थलशृङ्गाट m. (-टः) A plant, (Tribulus lanuginosus.) E. स्थल dry ground, and शृङ्गाट a sort of trapa; also with कन् added, स्थलशृङ्गाटक.

स्थलसीमन् m. (-मा) A boundary, a land-mark. E. स्थल dry ground, and सीमन् a boundary.

स्थलीदेवता f. (-ता) A terrestrial demigod, as a faun, a dryad, &c. E. स्थली the dry land, and देवता a divinity.

स्थलीय mfn. (-यः-या-यं) Relating or belonging to dry ground. E. स्थल, and छ aff.

स्थलेशय m. (-यः) An amphibious animal, as the tortoise, otter, &c. E. स्थले on dry ground, and शय who sleeps.

स्थवि m. (-विः) A weaver. E. स्था to stay, Un'ádi aff. क्विन्.

स्थविर mfn. (-रः-रा-रं) [1] Old, aged. [2] Fixed, firm, steady. m. (-रः) [1] BRAHMÁ. [2] An old man. E. ष्ठा to stay or stand, (a long time, &c.) किरच् Un'ádi aff., and स्थव substituted for the root.

स्थविष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Very fat or corpulent. E. स्थूल bulky, इष्ठन् superlative affix, the final of the adjective dropped, and vowel changed; also with ईयसुन् similar aff. स्थवीयस् mfn. (-यान्-यसी-यः).

स्थाणु mfn. (-णुः-णुः-णु) Firm, fixed, steady, stable. m. (-णुः) [1] SIVA. [2] A stake, a pin. [3] A post. [4] A spear, a dart. [5] A nest of white ants. mn. (-णुः-णु) [1] The trunk of a tree of which the branches have been lopped off. [2] The trunk of any tree. E. ष्ठा to stand, Un'ádi aff. नु.

स्थाणुच्छेद m. (-दः) One who cuts down or clears away timber. E. स्थाणु, and छेद who cuts.

स्थाण्डिल m. (-लः) [1] An ascetic sleeping on the bare ground, or ground prepared for a sacrifice. [2] A mendicant, a religious beggar. E. स्थण्डिल ground, &c., अण् aff.

स्थातव्य mfn. (-व्यः-व्या-व्यं) [1] To be placed or fixed. [2] To be appointed or determined, to be ordained or agreed upon. E. ष्ठा to stay, तव्य aff.

स्थातृ mfn. (-ता-त्री-तृ) Who or what stays or stands. E. ष्ठा to stay, aff. तृन्.

स्थान n. (-नं) [1] Place, spot, site, situation. [2] Stay, staying, continuance, being fixed or stationary and exempt from increase or diminution. [3] Likeness, resemblance. [4] Leisure, interval. [5] An open place in a town, a green, a plain, a square. [6] A house, a dwelling. [7] A section, a chapter, a book. [8] One of the three objects of government, the middle state, as neither loss nor gain, nor discomfiture nor success, nor expenditure nor accumulation, &c. [9] A town, a city. [10] Office, appointment. [11] Degree, station. [12] Halt. [13] Firmness of troops, keeping in array. E. ष्ठा to stay, to be fixed, aff. ल्युट्.

स्थानक n. (-कं) [1] A basin or trench dug for water at the root of a tree. [2] A town, a city. [3] A bubble or a bead on spirits or wine. E. कन् added to the last.

स्थानचञ्चला f. (-ला) A plant, (Ocimum pilosum.) E. स्थान place, चञ्चला trembling.

स्थानपाल m. (-लः) A guard, a keeper, a watchman. E. स्थान a place, and पाल who protects.

स्थानभ्रष्ट mfn. (-ष्टः-ष्टा-ष्टं) Displaced, out of place, fallen or removed from the natural or usual situation. E. स्थान place, and भ्रष्ट fallen.

स्थानयोग m. (-गः) [1] Assignment of suitable places. [2] Proper mode or place for preserving articles. E. स्थान, and योग application.

स्थानाध्यक्ष m. (-क्षः) The superintendant or governor of a place or post. E. स्थान a place, and अध्यक्ष superintendant.

स्थानासेध m. (-धः) Confinement to a place, imprisonment, arrest. E. स्थान, and आसेध durance.

स्थानिक mfn. (-कः-की-कं) Local, belonging to place or site. m. (-कः) The governor, or superintendant of any place or district. E. स्थान a place, and ठक् aff.

स्थानिन् mfn. (-नी-निनी-नि) Having place or fixation, placed, abiding, permanent, &c. E. स्थान place, इनि aff.

स्थानीय mfn. (-यः-या-यं) Relating or suitable to any place, fit for or belonging to it, &c. n. (-यं) A city, a town. E. स्थान place, and छ aff.

स्थाने ind. [1] Properly, suitably, fitly. [2] Because, on account of. [3] Like, resembling, similarly. [4] Truly. E. स्थान place, in the seventh case.

स्थापक mfn. (-कः-का-कं) Placing, fixing, regulating, ordering. m. (-कः) [1] The director of the stage business, a stage manager. [2] A founder, the erector of a temple or image, &c. E. ष्ठा to be or stand, causal form, ण्वुल् aff.

स्थापत्य m. (-त्यः) A guard of the women's apartments. E. स्था who stays, (in the haram, the wife or concubine of a man of rank,) and पति master, ष्यञ् aff.

स्थापन n. (-नं) [1] Placing, founding, fixing, erecting. [2] Ordering, directing. [3] Fixing or concentrating the thoughts upon the object of meditation, abstraction, mental controul. [4] A ceremony performed in the month of utero-gestation. [5] A dwelling, a habitation. f. (-ना) Ordering or arranging as a drama, stage management. f. (-नी) A plant, (Cissampelos hexandra.) E. ष्ठा to stay or stand, causal form, aff. ल्युट् or युच्.

स्थापयत् mfn. (-यन्-यन्ती-यत्) Fixing, placing, establishing. E. ष्ठा to stay, causal v., शतृ aff.

स्थापयित्वा ind. Having placed, fixed, erected, &c. E. ष्ठा to stay, causal v., क्त्वा aff.

स्थापित mfn. (-तः-ता-तं) [1] Deposited, placed. [2] Ordered, directed. [3] Certain, established, ascertained. [4] Firm, steady. [5] Set up, erected. [6] Founded, endowed. [7] Placed in a post or situation. E. ष्ठा to stay or be, causal form, aff. क्त.

स्थापितवत् mfn. (-वान्-वती-वत्) Placing, having placed. E. स्था to place, causal v., क्तवतु aff.

स्थामन् n. (-म) Strength, power. E. ष्ठा to stand or stay, Un'ádi aff. मनिन्.

स्थायिन् mfn. (-यी-यिनी-यि) [1] Steady, firm, unchangeable, invariable. [2] Who or what stays, or is, &c. m. (-यी) A class of those feelings or passions which are the objects of poetic description: see the next. E. ष्ठा to stay, णिनि aff., युक् augment.

स्थायिभाव m. (-वः) [1] Fixed or permanent condition. [2] A feeling or passion, which is the object of poetical or dramatic description, and is classed sometimes as one of three, but more usually as one of two orders of such objects; this order being opposed especially to the *Vyabhichárí Bhávas*: the feelings or conditions termed *Stháyi* are eight, viz. desire, mirth, sorrow, heroism, anger, fear, aversion, and astonishment. E. स्थायिन् fixed, and भाव property.

स्थायुक mfn. (-कः-की-कं) [1] Stationary, [2] Steady, firm. m. (-कः) The overseer of a village. E. ष्ठा to stand or be, उकञ् aff., and युक् augment.

स्थाल n. (-लं) [1] A caldron. [2] Any culinary utensil. f. (-ली) [1] An earthen pot or boiler. [2] The trumpet flower, (Bignonia suaveolens.) E. ष्ठा to stand, Un'ádi aff. आलच्.

स्थालीपक्व mfn. (-क्वः-क्वा-क्वं) Boiled, dressed in a pot or boiler. E. स्थाली a pot, पक्व cooked.

स्थालीबिल n. (-लं) The interior or hollow of a boiler. E. स्थाली a pot, and बिल vacuity.

स्थालीबिलीय mfn. (-यः-या-यं) Fit to be boiled or dressed. E. स्थालीबिल the interior of a pot, छ aff.; also with यत् aff. स्थालीबिल्य.

स्थावर mfn. (-रः-रा-रं) [1] Fixed, stationary, stable, immoveable. [2] Regular, established. m. (-रः) A mountain. n. (-रं) [1] A bow-string. [2] Immoveable property, land or houses. [3] Family property, jewels, &c. which have been long in a family, and which ought not to be sold or given away. E. ष्ठा to stand, वरच् aff.

स्थाविर n. (-रं) Old age, any time after seventy in men, and fifty in women. E. ष्ठा to stay, (a long time,) किरच् Un'ádi aff., and युक् augment.

स्थासक m. (-कः) [1] Perfuming the person, smearing the body with fragrant unguents, as of *Sandal*, &c. [2] A bubble of water or any fluid. E. ष्ठा to stay, स aff., and कन् added.

स्थासु n. (-सु) Bodily strength or capability. E. स्था to stay, or be, सु aff.

स्थास्नु mfn. (-स्नुः-स्नुः-स्नु) [1] Firm, stable. [2] Durable, eternal. E. स्था to stay, स्नु aff.

स्थास्नुता f. (-ता) Firmness, stability. E. स्थास्नु, and तल् aff.

स्थिक m. (-कः) A buttock.

स्थित mfn. (-तः-ता-तं) [1] Steady, firm, immovable. [2] Stayed, stopped. [3] Determined, resolved, decreed, established. [4] Upright, virtuous, steady in conduct. [5] Agreed, engaged, contracted, promised. [6] Risen, got up. E. स्था to stay or be, aff. क्त.

स्थितधी mfn. (-धीः-धीः-धि) Firm, unmoved, calm. E. स्थित, and धी intellect.

स्थितप्रज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Calm, content, free from desire. E. स्थित, and प्रज्ञा wisdom.

स्थितप्रेमन् m. (-मा) A faithful friend. E. स्थित established, and प्रेमन् affection.

स्थितवत् mfn. (-वान्-वती-वत्) [1] Staying, abiding, stationary. [2] Waiting, attending. E. स्था to stay, क्तवतु aff.

स्थिति f. (-तिः) [1] Stay, staying, being fixed or stationary. [2] Correctness of conduct, continuance in the path of duty. [3] Limit, boundary, term. [4] Stop, cessation, pause. [5] Determination, order, decree. [6] Honor, dignity. [7] (In astronomy,) Duration of an eclipse. E. स्था to stay or stand, aff. क्तिन्.

स्थितिमत् mfn. (-मान्-मती-मत्) [1] Firm, stable. [2] Steady, (in purpose, or conduct,) upright, firm, virtuous. E. स्थिति, and मतुप् aff.

स्थितिस्थापक mfn. (-कः-का-कं) Who or what fixes, places, &c. n. (-कं) Elasticity. E. स्थिति, and स्थापक what causes to stay.

स्थित्वा *ind.* Having stayed, stood, stopped, been, &c. E. स्था to stay, क्त्वा aff.

स्थिर mfn. (-रः-रा-रं) [1] Firm, fixed, steady, immovable. [2] Hard, solid. [3] Permanent, durable, lasting. [4] Firm, steady, (morally,) uninfluenced by pleasure or pain, &c. [5] Cool, collected. [6] Constant, faithful. m. (-रः) [1] A deity, an immortal. [2] KARTIKÉYA. [3] A mountain. [4] A tree. [5] Final emancipation from existence. [6] The planet SATURN. [7] A bull. f. (-रा) [1] The earth. [2] A shrub, (Hedysarum gangeticum.) [3] A medicinal root, commonly *Kákolí*. [4] Silk-cotton tree. E. स्था to stay or be, Un'ádi aff. किरच्.

स्थिरगन्ध m. (-न्धः) The *Champaca*, (Michelia champaca.) f. (-न्धा) [1] The Pandanus odoratissimus. [2] Trumpet flower. E. स्थिर lasting, and गन्ध smell.

स्थिरचक्र m. (-क्रः) A *Baud'dha* saint.

स्थिरचेतस् mfn. (-ताः-ताः-तः) Firm, resolute, steady, constant. E. स्थिर firm, चेतस् the mind.

स्थिरच्छद m. (-दः) The *Bhójpatr* or birch tree of the *Himálaya* mountains. E. स्थिर firm, and छद a leaf.

स्थिरच्छाय m. (-यः) A tree by the road side, &c. giving shelter to travellers or persons passing. E. स्थिर lasting, and छाया shade.

स्थिरजिह्व m. (-ह्वः) A fish. E. स्थिर immovable, and जिह्वा the tongue.

स्थिरजीविता f. (-ता) The silk-cotton tree. E. स्थिर lasting (a long time), and जीवित alive.

स्थिरतर mfn. (-रः-रा-रं) [1] Firm, fixed, stationary. [2] Permanent, durable, eternal. E. स्थिर firm, तरप् aff.

स्थिरता f. (-ता) [1] Stability, firmness. [2] Moral firmness, fortitude. E. स्थिर with तल् added; also with त्व, स्थिरत्वं.

स्थिरदंष्ट्र m. (-ष्ट्रः) [1] A snake. [2] VISHN'U in the boar *Avatár*. E. स्थिर hard, and दंष्ट्र a tooth.

स्थिरपत्र m. (-त्रः) The marshy date tree. E. स्थिर lasting, and पत्र a leaf.

स्थिरपुष्प m. (-ष्पः) [1] The *Champaca*, (Michelia champaca.) [2] The *Bakul*, (Mimusops elengi.) E. स्थिर lasting, and पुष्प a flower.

स्थिरमति mfn. (-तिः-तिः-ति) Steady, firm, deliberate. E. स्थिर, and मति mind.

स्थिरयोनि m. (-निः) A large tree, one that gives shade and shelter. E. स्थिर firm, lasting, and योनि place of production.

स्थिरयौवन m. (-नः) A *Vidyádhara*, a peculiar kind of demi-god. E. स्थिर perpetual, यौवन youth.

स्थिररङ्गा f. (-ङ्गा) [1] Indigo. [2] *Dár-haldi*, a sort of Curcuma. E. स्थिर lasting, and रङ्ग colour or dye.

स्थिराङ्घ्रिप m. (-पः) The marshy date tree. E. स्थिर hard or lasting, and अङ्घ्रिप tree.

स्थिरात्मन् mfn. (-त्मा-त्मा-त्म) [1] Firm, resolute, unmoved. [2] Stable, steady. E. स्थिर, and आत्मन् self.

स्थिरायु m. (-युः) The silk-cotton tree, (Bombax heptaphyllum.) E. स्थिर lasting long, and आयु or आयुस् life, whence also स्थिरायुस् m. (-युः).

स्थुड r. 6th cl. (स्थुडति) To clothe or cover.

स्थूरिन् m. (-री) A packhorse, a horse carrying loads: see स्थौरिन्.

स्थूणा f. (-णा) [1] The post or pillar of a house. [2] An iron image. [3] An anvil. [4] A disease. E. स्था to stay or stand, न Un'ádi aff., deriv. irr.

स्थूर m. (-रः) A man. E. स्था to stay, ऊरन् Un'ádi aff. -

स्थूरिन् m. (-री) A packhorse or one carrying loads on his back. E. स्थूल bulk, size, इनि affix, and ल changed to र.

स्थूल r. 10th cl. (स्थूलयते) To increase, to fatten, to become big or bulky.

स्थूल mfn. (-लः-ला-लं) [1] Fat, corpulent, bulky. [2] Stupid, dull, ignorant. [3] Large, great. [4] Coarse. [5] Clumsy. n. (-लं) [1] A heap, a quantity. [2] A tent. f. (-ला) [1] A sort of pepper, (Pothos officinalis) [2] A pumpkin gourd. m. (-लः) The jack fruit tree. E. स्थूल to be large or fat, aff. अच्.

स्थूलक mfn. (-कः-का-कं) Large, bulky. E. स्थूल the same, कन् added.

स्थूलकङ्गु m. (-ङ्गुः) A wild sort of kidney-bean. E. स्थूल large, and कङ्गु *coix*.

स्थूलकण्टिका f. (-का) The silk-cotton tree. E. स्थूल large, कण्ट a thorn, कन् aff.

स्थूलकन्द m. (-न्दः) [1] An esculent root, (Arum colocasia.) [2] Another sort, (Arum Indicum.) E. स्थूल large, and कन्द a root.

स्थूलकाय mfn. (-यः-यो-यं) Large bodied, corpulent. E. स्थूल, and काय body.

स्थूलकाष्ठधक् m. (-धक्) The trunk of a tree or any piece of timber on fire. E. स्थूल large, काष्ठ wood, and दह burning.

स्थूलकाष्ठाग्नि m. (-ग्निः) A large piece of wood on fire. E. स्थूल large, काष्ठ wood, and अग्नि fire.

स्थूलक्षेड m. (-ड:) An arrow. E. स्थूल large, and क्ष्वेड a bambu rod.
स्थूलचाप m. (-प:) A bow used in cleaning cotton. E. स्थूल large, and चाप a bow.
स्थूलजीरक m. (-क:) *Kalonji*, (Nigella Indica.) E. स्थूल large, and जीरक cumin seed.
स्थूलता f. (-ता) ¹ Coarseness, bulkiness. ² Dulness, stupidity. E. तल् added to स्थूल; also with त्व, स्थूलत्वं.
स्थूलदण्ड m. (-ण्ड:) A sort of reed, (Arundo.) E. स्थूल large, दण्ड a stick or stem.
स्थूलदर्भ m. (-र्भ:) A kind of grass, (Saccharum munja.) E. स्थूल large, and दर्भ Poa.
स्थूलदला f. (-ला) The Aloe plant. E. स्थूल large, and दल a leaf.
स्थूलधी mfn. (-धी:-धी:-धि) Dull, stupid. E. स्थूल, and धी understanding.
स्थूलनाल m. (-ल:) A large kind of reed. E. स्थूल large, and नाल a stalk.
स्थूलनास m. (-स:) A hog. E. स्थूल large, and नास for नासिका nose.
स्थूलनासिक m. (-क:) A hog, a boar. E. स्थूल large, नासिका the nose, made masc. in the compound.
स्थूलपट m. (-ट:) Cotton. n. (-टं) Coarse cloth. E. स्थूल, and पट cloth.
स्थूलपटाक m. (-क:) Coarse cloth. E. स्थूल large, पट cloth, आक to be, aff. अच्.
स्थूलपाद m. (-द:) An elephant. E. स्थूल large, and पाद a foot.
स्थूलपुष्प m. (-ष्प:) A tree, (Æschynomene grandiflora.) f. (-ष्पा) A flower, a sort of mountain Clitorea. E. स्थूल large, पुष्प a flower.
स्थूलबुद्धि mfn. (-द्धि:-द्धि:-द्धि) Stupid, dull. E. स्थूल, and बुद्धि understanding.
स्थूलभद्र m. (-द्र:) One of the sacred personages called *S'rutá Kévalis* by the *Jainas*.
स्थूलमरिच n. (-चं) A fragrant medicinal berry, commonly *Kakól*. E. स्थूल large, and मरिच black pepper.
स्थूललक्ष mfn. (-क्ष:-क्षा-क्षं) ¹ Munificent, liberal. ² Learned, well-read. ³ Remembering both benefits and offences. E. स्थूल large, much, and लक्ष mark or note.
स्थूललक्ष्य mfn. (-क्ष्य:-क्ष्या-क्ष्यं) ¹ Munificent, liberal. ² Dealing profusely or indiscriminately. ³ Recollecting benefits and injuries. ⁴ Taking careless aim. E. स्थूल a heap, (of wealth,) and लक्ष्य to be remarked or seen.
स्थूललक्ष्यत्व n. (-त्वं) ¹ Liberality. ² Aiming carelessly. ³ Retentiveness of benefits and injuries. E. स्थूललक्ष्य, and त्व aff.
स्थूलवल्कलत m. (-लत) A plant, (Siphonanthus Indica.)
स्थूलवल्कल m. (-ल:) Red *Lodh*, a tree, the bark of which is used as an astringent in tanning, &c. E. स्थूल thick, and वल्कल bark.
स्थूलशरीर mfn. (-र:-रा-रं) Large bodied. n. (-रं) The external or material body. E. स्थूल, and शरीर body.
स्थूलशाटक mf. (-टक:-टका or -टिका) Thick or coarse cloth. E. स्थूल thick, and शाटक cloth.
स्थूलशाटि m. (-टि:) Coarse cloth. E. स्थूल large, and शाटि cloth.
स्थूलशिरस् mfn. (-रा:-रा:-र:) Large-headed. n. (-र:) A large head or summit. E. स्थूल bulky, and शिरस् the head.
स्थूलशीर्षिका f. (-का) A large headed ant. E. स्थूल large, शीर्ष the head, कन् aff.
स्थूलहस्त n. (-स्तं) An elephant's trunk. E. स्थूल large, and हस्त the hand.
स्थूलास्य m. (-स्य:) A snake. E. स्थूल large, and आस्य face or head.
स्थूलिन् m. (-ली) A camel. E. स्थूल large, इनि aff.
स्थूलीभूत mfn. (-त:-ता-तं) ¹ Thick, bulky. ² Stupid. E. स्थूल, and भूत become, with च्वि aff.
स्थूलोच्चय m. (-य:) ¹ Incompleteness, deficiency, defect. ² The middle pace of an elephant, neither quick nor slow. ³ Pimples on the face. ⁴ A hill at the foot of a mountain, or a rocky fragment detached from its primitive site and forming a separate projection or promontory. ⁵ A hollow at the root of the elephant's tusks. E. स्थूल large, and उच्चय lofty.
स्थेमन् m. (-मा) Fixedness, firmness.
स्थेय mfn. (-य:-या-यं) ¹ To be fixed or determined. ² To be placed. m. (-य:) ¹ A judge, an arbitrator, one who decides upon a dispute between two parties. ² A domestic priest. E. ष्ठा to stand, यत् aff.
स्थेयस् mfn. (-यान्-यसी-य:) ¹ Firm, stable, fixed. ² Eternal, permanent. E. स्थिर firm, ईयसुन् aff. of the superlative, and स्था substituted for the adjective.
स्थेष्ठ mfn. (-ष्ठ:-ष्ठा-ष्ठं) Firm, stable, fixed, durable. E. स्थिर firm, इष्ठन् aff., and स्था substituted for the primitive.
स्थैर्य्य n. (-र्य्यं) ¹ Firmness, stability. ² Firmness of mind, resolution, fortitude. E. स्थिर, and ष्यञ् aff.
स्थोरिन् m. (-री) A pack-horse: see स्थौरिन्.
स्थौणेय n. (-यं) A sort of perfume, commonly *Gant'hiála*. E. स्थूणा an image, ढक् aff.; also with कन् added, स्थौणेयक.
स्थौर n. (-रं) ¹ Strength, power. ² A load for a horse or ass, &c. E. स्थूल large, bulky, अण् aff., and ल changed to र.
स्थौरिन् m. (-री) ¹ A pack-horse, one that carries burthens on his back like an ox or ass. ² A strong horse. E. स्थौर strength, इनि aff., or according to some authorities स्थूरा a pack-saddle, इनि aff., deriv. irr.; it is also read स्थूरिन्, स्थरिन्, and स्थोरिन्.
स्थौलशीर्ष mfn. (-र्ष:-र्षी-र्षं) Large-headed, having or relating to a large head or summit. E. स्थूल large, शिरस् the head, अण् aff.
स्थौल्य n. (-ल्यं) Bulk, size, coarseness, largeness. E. स्थूल, and ष्यञ् aff.
स्यूम m. (-म:) ¹ Light, lustre. ² The moon.
स्नपन n. (-नं) ¹ Bathing, ablution. ² Washing, sprinkling, wetting. E. ष्णा to bathe or purify by bathing, causal form, aff. ल्युट्.
स्नपित mfn. (-त:-ता-तं) Sprinkled, wetted, bathed, washed. E. ष्णा to bathe, causal form, aff. क्त.
स्नव m. (-व:) Oozing, dripping, trickling. E. ष्णु to distil or ooze, aff. अप्.
स्नसा f. (-सा) A tendon, a muscle. E. ष्णस to eject, aff. अच्.
स्नात् mfn. (-स्नान्-स्नान्ती-स्नात्) Bathing, performing ablution. E. ष्णा to bathe, शतृ aff.
स्नात m. (-त:-ता-तं) Bathed, washed, purified, (by ablution.) m. (-त:) An initiated householder: see the next. E. ष्णा to bathe, aff. क्त.

स्नातक m. (-कः) An initiated householder, a man of the three first classes, who having completed the term prescribed for his studies becomes a housekeeper: if at the end of this period, he has not acquired a knowledge of the *Véda*, he is called *Vratasnátaka*; if he has acquired that knowledge earlier, he is termed *Vidyásnátaka*; and if he finishes his regular studies at the same time that the period of study expires, he is named *Ubhayasnátaka*. E. कन् added to the last.

स्नात्वा *ind.* Having bathed. E. ष्णा to bathe, क्त्वा aff.

स्नान n. (-नं) [1] Bathing, ablution, purification by bathing. [2] Any thing proper for ablution, water, perfumed powder for the body, &c. E. ष्णा to bathe, ल्युट् aff.

स्नानतृण n. (-णं) *Kúsa* grass. E. स्नान ablution, and तृण grass.

स्नानवस्त्र n. (-स्त्रं) A cloth put on at or after bathing. E. स्नान, and वस्त्र clothes.

स्नानशील mfn. (-लः-ला-लं) Bathing, performing ablution, (especially in sacred waters.) E. स्नान, and शील practising.

स्नानीय mfn. (-यः-या-यं) Ablutionary, fit or proper for bathing in, or to be used at bathing, as perfumed powders, &c. n. (-यं) Water or other article proper for bathing. E. स्नान ablution, and छ aff.

स्नापक m. (-कः) A servant who brings water, or who applies it in bathing. E. ष्णा to bathe, causal v., ण्वुल् aff.

स्नायिन् mfn. (-यी-यिनी-यि) A bather, a performer of ablutions. E. ष्णा to bathe, णिनि aff., युक् augment.

स्नायु f. (-युः) A tendon, a muscle, described as a tubular vessel attached to the bones at either end, and carrying vital air. E. ष्णा to bathe, उण् Un'ádi aff., and युक् augment.

स्नाव m. (-वः) A tendon, a muscle.

स्निह r. 10th cl. (स्नेहयति) [1] To be greasy or unctuous. [2] To fuse or melt.

स्निग्ध mfn. (-ग्धः-ग्धा-ग्धं) [1] Smooth, oily, unctuous, greasy. [2] Amiable, kind, affectionate. [3] Coarse, thick. [4] Cooling, emollient. m. (-ग्धः) A friend. f. (-ग्धा) Marrow. n. (-ग्धं) [1] Bees's wax. [2] Light, lustre. [3] Thickness, coarseness. m. (-ग्धः) [1] A sort of pine, (Pinus Devadaru.) [2] Another kind, (Pinus longifolia.) E. ष्णिह to be unctuous, aff. क्त.

स्निग्धता f. (-ता) [1] Affection, kindness. [2] Unctuousness, oiliness. E. स्निग्ध affectionate, तल् aff. of the abstract; also स्निग्धत्व n. (-त्वं.)

स्निग्धतण्डुल m. (-लः) Rice of quick growth. E. स्निग्ध oily, तण्डुल grain.

स्निग्धदारु n. (-रु:) [1] A pine, (Pinus longifolia.) [2] Another kind, (Pinus Devadaru.) E. स्निग्ध unctuous, and दारु wood.

स्निग्धपत्र mf. (-त्रः-त्रा) The jujube, (Zizyphus jujuba.) E. स्निग्ध unctuous, and पत्र a leaf.

स्नु mn. (-स्नुः-स्नु) Table land, the level summit or edge of a mountain. E. ष्णु to trickle, (the water or snow from it,) डु aff.

स्नुत mfn. (-तः-ता-तं) Flowing, dropping, oozing, trickling, distilled. E. ष्णु to ooze, aff. क्त.

स्नुषा f. (-षा) [1] A daughter-in-law. [2] The milk-hedge plant. E. ष्णु to distil, Un'ádi aff. स.

स्नुह् f. (-स्नुक्) The milk-hedge plant, (Euphorbia antiquorum, &c.) E. ष्णुह to vomit, (its milk being used as an emetic,) aff. क्विप्; also with टाप् added, स्नुहा.

स्नुहि f. (-हिः-ही) A plant, (Euphorbia antiquorum.) E. ष्णुह to vomit, (see the last,) कि aff., and ङीष् optionally added.

स्नेह m. (-हः) [1] Affection, kindness. [2] Oil, unguent, grease, any unctuous or greasy substance. [3] Oiliness, lubricity, viscidity. E. ष्णिह to be unctuous, &c., aff. घञ्.

स्नेहच्छेद m. (-दः) Cessation or loss of regard. E. स्नेह, and छेद severing.

स्नेहन m. (-नः) [1] A friend. [2] The moon. [3] A disease. E. ष्णिह to be affectionate, &c., कनिन् Un'ádi aff.

स्नेहन n. (-नं) [1] Unctuousness, being or becoming oily, &c. [2] Anointing, unction, rubbing with unguents, oil, &c. [3] An emollient, an unguent, or liniment. E. ष्णिह to be unctuous, ल्युट् aff.

स्नेहपक्व mfn. (-क्वः-क्वा-क्वं) Dressed with oil. E. स्नेह, and पक्व cooked.

स्नेहप्रिय m. (-यः) A lamp. E. स्नेह oil, and प्रिय fond of.

स्नेहभू m. (-भूः) The phlegmatic humor. E. स्नेह oily substance, and भू born.

स्नेहभूमि m. (-मिः) [1] An object of affection. [2] Any substance yielding oil or grease. E. स्नेह, and भूमि site.

स्नेहरङ्ग m. (-ङ्गः) Sesamum. E. स्नेह oil, रङ्ग colour.

स्नेहवत् mfn. (-वान्-वती-वत्) [1] Affectionate. [2] Unctuous, oily. E. स्नेह, and मतुप् aff.

स्नेहविद्ध m. (-द्धः) A sort of pine, (Pinus Devadaru.) E. स्नेह oil, and विद्ध pierced, impregnated.

स्नेहाक्त mfn. (-क्तः-क्ता-क्तं) Oiled, greased, lubricated. E. स्नेह, and अक्त anointed.

स्नेहानुवृत्ति f. (-त्तिः) Affectionate or friendly intercourse. E. स्नेह, and अनुवृत्ति practice.

स्नेहाश m. (-शः) A lamp. E. स्नेह oil, and अश what consumes.

स्नेहित mfn. (-तः-ता-तं) [1] Kind, affectionate. [2] Beloved, the object of affection. m. (-तः) A friend. E. स्नेह affection, इतच् aff.

स्नेहिन् mfn. (-ही-हिनी-हि) [1] Affectionate, friendly. [2] Oily, unctuous. m. (-ही) [1] A friend. [2] A painter. E. स्नेह affection, &c., इनि aff.

स्नेहु m. (-हुः) [1] Sickness, disease. [2] The moon. E. ष्णिह to be unctuous, उ Un'ádi aff.

स्नैग्ध्य n. (-ग्ध्यं) [1] Oiliness, smoothness, lubricity. [2] Affectionateness. E. स्निग्ध, and ष्यञ् aff.

स्पद (द) स्पदि r. 1st cl. (स्पन्दते) [1] To quake, to shake, to tremble slightly, to throb, to beat. [2] To go, to move.

स्पन्दन n. (-नं) [1] Beating, throbbing, pulsation, quivering. [2] Quickening of the child in the womb. [3] Going. E. स्पदि to throb, ल्युट् aff.

स्पन्दमान mfn. (-नः-ना-नं) [1] Throbbing, beating. [2] Going. E. स्पदि to beat, शानच् aff.

स्पन्दित mfn. (-तः-ता-तं) [1] Throbbing, beating. [2] Gone. n. (-तं) Pulsation. E. स्पदि to throb, क्त aff.

स्फरिट m. (-टा) The agent or active cause of pain or distress, as an enemy, an oppressor, a disease, &c. E. स्फुर् to breathe, aff. तृच्, with इट् augment.

स्पर्द्ध r. 1st cl. (स्पर्द्धते) To vie, to envy, to desire another's reduction.

स्पर्द्ध mfn. (-र्द्धः-र्द्धा-र्द्धं) Envious, emulous. E. स्पर्द्ध envy, अच् aff.

स्पर्द्धता f. (-ता) Enviousness, emulation. E. स्पर्द्ध, and तल् aff.

स्पर्द्धा f. (-र्द्धा) [1] Envy, emulation, rivalry. [2] Equality, sameness. [3] Successive elevation. E. स्पर्द्धा to envy or vie with, affs. अङ् and टाप्.

स्पर्द्धित mfn. (-तः-ता-तं) Vied or contended with, defied. E. स्पर्द्ध to vie with, क्त aff.

स्पर्द्धिन् mfn. (-र्द्धी-र्द्धिनी-र्द्धि) [1] Emulous, envious. [2] Superb, gorgeous. E. स्पर्द्धा, and इनि aff.

स्पर्श r. 10th cl. (स्पर्शयति) [1] To take. [2] To unite, to join.

स्पर्श m. (-र्शः) [1] Touch, contact. [2] The thing touching or feeling. [3] Gift, donation. [4] Sickness, disease. [5] Morbid heat. [6] A consonant of either of the five first classes of the alphabet. [7] An enemy, a disease, &c., the agent or instrument of pain, trouble, or distress. [8] Air, wind. f. (-र्शा) A wanton, an unchaste woman. E. स्पृश to touch, aff. घञ्.

स्पर्शक mfn. (-कः-का-कं) Touching, toucher, that which touches or is in contact with. E. स्पृश to touch, ण्वुल् aff.

स्पर्शन n. (-नं) [1] Touch, contact. [2] Gift, donation. m. (-नः) Air, wind. E. स्पृश to touch, ल्युट् or युच् aff.

स्पर्शनीय mfn. (-यः-या-यं) What is to be or may be touched, sensible, tangible. E. स्पृश to touch, अनीयर् aff.

स्पर्शमणि m. (-णिः) A stone, the philosopher's stone, converting every thing it touches to gold. E. स्पर्श touch, मणि a gem.

स्पर्शमणिप्रभव n. (-वं) Gold. E. स्पर्शमणि a stone, and प्रभव production.

स्पर्शलज्जा f. (-ज्जा) A sensitive plant, (Mimosa pudica.) E. स्पर्श the touch, and लज्जा ashamed.

स्पर्शशुद्धा f. (-द्धा) A plant, (Asparagus racemosus.) E. स्पर्श touch, and शुद्धा pure.

स्पर्शस्यन्द m. (-न्दः) A frog. E. स्पर्श the touch, and स्यन्द who goes.

स्पर्शानन्दा f. (-न्दा) One of the *Apsarasas.* E. स्पर्श touch, आनन्द delighting.

स्पष्टृ m. (-ष्टा) [1] Morbid heat. [2] The agent or instrument of bodily pain. E. स्पृश to touch, aff. तृच्.

स्पश r. 1st cl. (स्पशति-ते) [1] To obstruct, to oppose. [2] To string together. [3] To touch. [4] To make evident or clear. [5] To inform. r. 10th cl. (स्पाशयते) [1] To take. [2] To unite, to connect, or join.

स्पश m. (-शः) [1] A spy, a secret agent or emissary. [2] War, battle. [3] Fighting with a dangerous animal, as a tiger, a buffalo, &c. for reward. E. स्पश to inform, aff. अच्.

स्पष्ट mfn. (-ष्टः-ष्टा-ष्टं) [1] Evident, manifest, apparent. [2] Clear, easy, intelligible. E. स्पश to make clear, aff. क्त.

स्पष्टार्थ mfn. (-र्थः-र्था-र्थं) Clear, perspicuous, intelligible. E. स्पष्ट, and अर्थ sense.

स्पष्टीकरण n. (-णं) Making clear or intelligible. E. स्पष्ट, and करण making, च्वि augment.

स्पष्टीकृत mfn. (-तः-ता-तं) [1] Explained, expounded, elucidated, made clear, and intelligible. [2] Made manifest, revealed, exposed. E. स्पष्ट easy, clear, च्वि augment, and कृत made.

स्पाशित mfn. (-तः-ता-तं) Caused to be stopped, hindered, &c. E. स्पश to stop, causal v., क्त aff. form, irr.

स्पृ r. 5th. cl. (स्पृणोति) [1] To please, to gratify. [2] To cherish, to protect. [3] To breathe, to live.

स्पृक्का f. (-क्का) A gramineous plant, (Trigonella corniculata.) E. स्पृश to touch, कक् aff., form. irr.; also पृक्का.

स्पृश r. 6th cl. (स्पृशति) To touch, to take with the hand. With उप, [1] To tread upon. [2] To bathe, to sip water, &c.

स्पृश् mfn. (स्पृक्) Who or what touches. E. स्पृश to touch, क्विप् aff.

स्पृशत् mfn. (-शन्-शती-शन्ती-शत्) Touching. E. स्पृश to touch, शतृ aff.

स्पृशा f. (-शा) A plant, commonly *Kankáli.* E. स्पृश to touch, अङ् and टाप् affs.

स्पृशी f. (-शी) A prickly nightshade, (Solanum Jacquini.) E. स्पृश to touch, क and ङीष् affs.

स्पृश्य mfn. (-श्यः-श्या-श्यं) What may be or is to be felt or touched. E. स्पृश to touch, यत् aff.

स्पृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Touched, felt. E. स्पृश to touch, aff. क्त.

स्पृष्टव्य mfn. (-व्यः-व्या-व्यं) What is to be or may be touched, felt, &c., स्पृश to touch, तव्य aff.

स्पृष्टि f. (-ष्टिः) Touch, feeling, contact. E. स्पृश to touch, क्तिन् aff.

स्पृष्ट्वा ind. Having felt or touched. E. स्पृश to touch, क्त्वा aff.

स्पृह r. 10th cl. (स्पृहयति) To wish, to desire, to long for.

स्पृहयमाण mfn. (-णः-णा-णं) Desiring, wishing. E. स्पृह to desire, शानच् aff.

स्पृहा f. (-हा) Wish, desire. E. स्पृह to wish, अङ् and टाप् affs.

स्पृहणीय mfn. (-यः-या-यं) Desirable, to be wished. E. स्पृह to wish, अनीयर् aff.

स्पृहयालु mfn. (-लुः-लुः-लु) Wishing, desiring, cupidinous. E. स्पृह to wish, आलुच् aff., and युक् augment.

स्पृह्य mfn. (-ह्यः-ह्या-ह्यं) To be wished, desirable. m. (-ह्यः) A large kind of lime. E. स्पृह to wish, aff. क्यप्.

स्प्रष्टृ mfn. (-ष्टा-ष्ट्री-ष्टृ) Who or what touches, &c. m. (-ष्टा) [1] Morbid heat. [2] The agent or instrumental cause of pain or distress, as an enemy, a disease, &c. E. स्पृश to touch, तृच् aff., and the first ऋ converted to र.

स्फट r. 1st cl. (स्फटति) [1] To open, to unfold, to burst. [2] To break or divide.

स्फट mf. (-टः-टा) A snake's expanded neck or hood. f. (-टी) Alum. E. स्फुट to swell, aff. क, and the vowel changed to अ.

स्फटिक m. (-कः) Crystal. E. स्फुट to expand, कुन् aff., and the vowel changed.

स्फटिकप्रभ mfn. (-भः-भा-भं) Crystalline, transparent. E. स्फटिक, and प्रभा light.

स्फटिकमय mfn. (-यः-यी-यं) Made of crystal. E. स्फटिक, and मयट् aff.

स्फटिकाचल m. (-लः) Mount *Kailása.* E. स्फटिक crystal, and अचल a mountain.

स्फटिकाद्रिभिद् m. (-द्ः) Camphor. E. स्फटिकाद्रि *Kailása,* and भिद् what breaks, what shames, being whiter.

स्फटिकाश्मन् m. (-श्मा) Crystal. E. स्फटिक the same, and अश्मन् a stone.

स्फड (ड) स्फडि r. 1st and 10th cls. (स्फण्डति-स्फण्डयति) To jest or joke with, to smile or laugh at.

स्फर r. 6th cl. (स्फरति) [1] To throb, to beat, to tremble. [2] To move. [3] To be manifest.

स्फरण n. (-णं) Throbbing, trembling. E. स्फर to throb, aff. ल्युट्.

स्फल r. 6th cl. (स्फलति) [1] To throb, to beat, to tremble. [2] To move. [3] To be manifest.

स्फाटक m. (-कः) A drop of water. E. स्फट to break, वुञ् aff.

स्फाटिक mfn. (-कः-की-कं) Crystalline, made &c. of crystal. n. (-कं) Crystal. E. स्फटिक the same, and अण् aff.

स्फाटिकोपल n. (-लं) Crystal. E. स्फाटिक the same, and उपला a stone.

स्फाटीक n. (-कं) Crystal: E. see स्फटिक.

स्फात mfn. (-तः-ता-तं) Swollen, enlarged. E. स्फायी to increase, aff. क्त.

स्फाति f. (-तिः) [1] Increase, growth. [2] Swelling, intumescence. E. स्फाय to increase, क्तिन् aff., and the final rejected.

स्फाय (ई) स्फायी r. 1st cl. (स्फायते) To grow, to increase, to become large or bulky.

स्फार mfn. (-रः-रा-रं) [1] Large, great. [2] Loud. m. (-रः) [1] Throbbing, quivering. [2] A bubble or flaw in gold, &c. [3] Twanging as of a bow-string. E. स्फर to throb, aff. घञ्, or स्फाय to swell, रक् Un'ádi aff., and the radical final rejected.

स्फारण n. (-णं) Throbbing, shaking, trembling. E. स्फर to throb, causal form, aff. ल्युट्.

स्फाल m. (-लः) Throbbing, quivering, trembling, shaking. E. स्फल to shake, घञ् aff.

स्फालन n. (-नं) [1] Shaking, quivering. [2] Rubbing, friction. [3] Rubbing or patting a horse. E. स्फल to shake, causal v., ल्युट् aff.

स्फावयत् mfn. (-यन्-यन्ती-यत्) Increasing, augmenting. E. स्फाय to increase, शतृ aff., वङ् inserted.

स्फिक्घातनक m. (-कः) A medicinal plant, commonly *Kayap'hal.*

स्फिच् f. *du.* (-चौ) The buttocks. E. स्फाय to swell, डिच् aff. or स्फिट to hurt, aff. क्विप्, form irr.

स्फिट r. 10th cl. (स्फेटयति) [1] To hurt, to injure, or kill. [2] To cover.

स्फिड्ड r. 10th cl. (स्फिड्डयति) [1] To hurt, to injure, to kill. [2] To dwell. [3] To give. [4] To be strong.

स्फिर mfn. (-रः-रा-रं) Much, many. E. स्फाय to swell, किरच् aff. deriv. irr.

स्फीत mfn. (-तः-ता-तं) [1] Much, many. [2] Swollen, enlarged. [3] Successful, prosperous, risen in rank or fortune. [4] Affected by hereditary disease. E. स्फायी to swell, aff. क्त; also स्फात.

स्फीति f. (-तिः) [1] Increase, enlargement. [2] Prosperity. E. स्फाय to swell, क्तिन् aff.

स्फुट r. 1st cl. (स्फोटते) r. 6th cl. (स्फुटति) To blow, to blossom, to open as a bud or flower. r. 10th cl. (स्फोटयति or with आङ् prefixed आस्फोटयति) also (इर) स्फुटिर r. 1st cl. (स्फोटति) and (इ) स्फुटि r. 1st cl. (स्फुण्टति) [1] To divide, to break, to tear, to pierce. [2] To hurt or kill. स्फुटि r. 10th cl. (स्फुण्टयति) To laugh at or with, to jest, to joke.

स्फुट mfn. (-टः-टा-टं) [1] Blown, opened, expanded, (as a flower.) [2] Apparent, manifest, evident. [3] Known, understood. [4] Plain, distinct. [5] Spread, diffused. [6] White. [7] Burst, broken. [8] Rent, torn. [9] (In astronomy,) True or apparent, as स्फुटसूर्य्यगतिः true or apparent motion of the sun. f. (-टा) The expanded hood of a snake. E. स्फुट to blow, as a flower, &c. aff. क.

स्फुटत् mfn. (-टन्-टन्ती-टती-टत्) [1] Bursting, blowing. [2] Becoming manifest or clear. [3] Evolving. E. स्फुट to blow, शतृ aff.

स्फुटता f. (-ता) [1] Manifestation, evidence. [2] Blossoming. E. स्फुट, and तल् aff.

स्फुटन n. (-नं) [1] Tearing, rending. [2] Opening, expanding. E. स्फुट to blow, ल्युट् aff., and the vowel unchanged; also स्फोटन.

स्फुटफल n. (-लं) (In geometry,) Distinct or precise area. E. स्फुट, and फल fruit.

स्फुटवल्कली f. (-ली) Heart-pea. E. स्फुट burst, and वल्कल bark or rind.

स्फुटार्थ mfn. (-र्थः-र्था-र्थं) Intelligible, obvious, significant. E. स्फुट, and अर्थ sense.

स्फुटि f. (-टिः-टी) [1] Kibe, swelling of the feet. [2] A sort of melon, (Cucumis momordica, Rox.) E. स्फुट to open or break, and कि aff., with ङीष् optionally added.

स्फुटित mfn. (-तः-ता-तं) [1] Budded, blown. [2] Broken, burst. E. स्फुट to blow, aff. क्त.

स्फुट्ट r. 10th cl. (स्फुट्टयति) To disrespect.

स्फुड r. 6th cl. (स्फुडति) To clothe, to cover. (इ) स्फुडि) r. 1st and 10th cls. (स्फुण्डति-स्फुण्डयति) To laugh at, to jest, to joke.

स्फुत्कार m. (-रः) Crackling, burning. E. स्फुत् imitative sound, and कार making.

स्फुर r. 6th cl. (स्फुरति) [1] To throb, to beat. [2] To move. [3] To swell.

स्फुर m. (-रः) [1] A shield. [2] Throbbing, trembling. [3] Swelling. E. स्फुर to shake, &c., aff. क.

स्फुरण nf. (-णं-णा) [1] Trembling, throbbing, pulsation. [2] Quivering of the lips, throbbing of the eyes, &c. [3] Expansion of mind. E. स्फुर to shake, aff. ल्युट् or युच्, and the radical vowel unchanged.

स्फुरत् mfn. (-रन्-रन्ती-रत्) [1] Quivering, trembling, shaking, throbbing. [2] Expanding, swelling. [3] Going, moving. [4] Going tremulously. [5] Darting, starting. E. स्फुर to swell, &c., aff. शतृ.

स्फुरित mfn. (-तः-ता-तं) [1] Shaken, agitated. [2] Trembling, heaving, throbbing, palpitating. [3] Swelled, swollen. n. (-तं) [1] Trembling or throbbing of the eye-lids. E. स्फुर to move or swell, aff. क्त.

स्फुर्च्छ (आ) स्फुर्च्छा r. 1st cl. (स्फुर्च्छति) [1] To spread, to expand. [2] To forget.

स्फुर्ज्ज r. 1st cl. (स्फुर्ज्जति) To thunder: more properly स्फूर्ज्ज.

स्फुर्ज्जक m. (-कः) A sort of ebony, (Diospyros glutinosa.) E. स्फुर्ज्ज to make a noise like thunder, (on being burnt,) aff. वुन्; also स्फूर्ज्जक.

स्फुर्ज्जथु m. (-थुः) A clap of thunder. E. स्फुर्ज्ज to sound as thunder, अथुच् aff.

स्फुल r. 6th cl. (स्फुलति) [1] To throb. [2] To heap or crowd. [3] To be manifest or apparent. [4] To go or move.

स्फुल n. (-लं) A tent. E. स्फुल to expand, aff. क.

स्फुलण n. (-णं) Throbbing, trembling. E. स्फुर to shake, aff. ल्युट्, and ल substituted for र.

स्फुलिङ्ग mfn. *subst.* (-ङ्गः-ङ्गा-ङ्गं) A spark of fire. E. स्फु for स्फुत् imitative sound, लिगि to go, aff. अच्.

स्फुलिङ्गिनी f. (-नी) One of the seven tongues of Agni or fire. E. स्फुलिङ्ग a spark, इनि and ङीप् affs.

स्फूर्ज्ज (टो श्वा) टोस्फूर्ज्जा r. 1st cl. (स्फूर्ज्जति) To thunder.

स्फूर्ज्ज m. (-र्ज्जः) [1] The sound of thunder. [2] INDRA's thunderbolt. E. स्फूर्ज्ज to sound, as thunder, aff. अच्.

स्फूर्ज्जक m. (-कः) A sort of ebony, (Diospyros glutinosa.) E. स्फूर्ज्ज to sound like thunder, (in the fire, from its abounding with resin,) वुन् aff.

स्फूर्ज्जथु m. (-थुः) A clap of thunder, the sound of falling thunder, or that immediately following a stroke of lightning. E. स्फूर्ज्ज to sound as thunder, अथुच् aff.

स्फूर्ज्जन n. (-नं) Thundering. E. स्फूर्ज्ज, and ल्युट् aff.

स्फूर्ज्जावत् mfn. (-वान्-वती-वत्) Thundering. E. स्फूर्ज्ज, and मतुप् aff.

स्फूर्त्ति f. (-र्त्तिः) Throbbing, palpitating, shaking. E. स्फुर to shake, aff. क्तिन्, and the vowel made long.

स्फूर्त्तिमत् mfn. (-मान्-मती-मत्) [1] Kind-hearted. [2] Tremulous, agitated. E. स्फूर्त्ति agitation, मतुप् aff., and the म retained.

स्फेयस् mfn. (-यान्-यसी-यः) Very much or many. E. स्फिर many, ईयसुन् aff. of the superlative, form irr.

स्फेष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Very much or many. E. स्फिर much, इष्ठन् aff. of the superlative, form irr.

स्फोट m. (-टः) [1] A boil, a tumor. [2] Breaking, bursting. f. (-टा) The hood of the snake. E. स्फुट to break or open, aff. घञ्.

स्फोटक m. (-कः) A boil, a tumor. f. (-टिका) A sort of bird. E. स्फुट to burst, ण्वुल् aff.

स्फोटन n. (-नं) [1] Tearing, rending. [2] Fidgetting with the hand, cracking the finger-joints, snapping the fingers, &c. f. (-नी) A gimblet, an auger. E. स्फुट to open, (as a flower, &c.) causal form, aff. ल्युट्.

स्फोटायन m. (-नः) A *Muni* so named.

स्फोटित mfn. (-तः-ता-तं) [1] Torn, rent. [2] Made to open or burst. E. स्फुट to break, causal v., क्त aff.

स्फ्य m. (-स्फ्यः) An implement used in sacrifices, a piece of wood shaped like a sword, for stirring the boiled rice, or according to some for trimming the mound used as an altar.

स्मृ r. 9th cl. (स्मृणाति-स्मृणीते) To hurt, to kill.

स्म *ind.* [1] An expletive. [2] A particle which added to verbs in the present tense gives them a past sense, as हन्तिस्मरावणंरामः RÁMA killed (instead of kills) RÁVAN'A. E. षो to end or destroy, क्म aff., or ष्मिङ to smile, aff. ड.

स्मय m. (-यः) [1] Pride, arrogance. [2] Surprise, astonishment. E. स्मि to smile, अच् aff.

स्मर m. (-रः) [1] KÁMADÉVA, the deity of love. [2] Recollection. E. स्मृ to remember, अच् aff.

स्मरकर्म्मन् n. (-र्म्म) Lasciviousness, wanton pleasures. E. स्मर, and कर्म्मन् act.

स्मरकूपक mf. (-पकः-पिका) Pudendum muliebre. E. स्मर KÁMA, कूप a well, and कन् aff. of comparison.

स्मरगुरु m. (-रुः) VISHN'U. E. स्मर love, गुरु the spiritual or natural father.

स्मरगृह n. (-हं) The vulva. E. स्मर KÁMA, and गृह mansion.

स्मरच्छत्र n. (-त्रं) The clitoris. E. स्मर love, छत्र an umbrella.

स्मरण n. (-णं) [1] Recollecting, remembering, memory, recollection. [2] Regretting, remembering with regret. E. स्मृ to remember, aff. ल्युट्.

स्मरणापत्यतर्पक m. (-कः) A turtle, a tortoise. E. स्मरण memory, अपत्य offspring, and तर्पक who pleases.

स्मरणीय mfn. (-यः-या-यं) Fit or proper to be remembered. E. स्मृ to remember, अनीयर् aff.

स्मरत् mfn. (-रन्-रन्ती-रत्) Remembering, recollecting, considering. E. स्मृ to remember, शतृ aff.

स्मरध्वज m. (-जः) [1] Any musical instrument. [2] The penis. [3] A sort of fabulous fish or marine monster, the emblem of KÁMADÉVA. n. (-जं) The vulva. f. (-जा) A bright moonlight night. E. स्मर KÁMA, and ध्वज emblem.

स्मरप्रिया f. (-या) RATI, the wife of KÁMA. E. स्मर the deity of love, and प्रिया wife.

स्मरमन्दिर n. (-रं) Pudendum muliebre. E. स्मर love, and मन्दिर abode.

स्मरमोह m. (-हः) Passion, love. E. स्मर, and मोह fascination.

स्मरमोहित mfn. (-तः-ता-तं) Overcome by love or passion. E. स्मर, and मोहित bewildered.

स्मरलेखनी f. (-नी) The *Sálika,* (Turdus salica,) or *Maina,* (Gracula religiosa.) E. स्मर love, लेखनी a pen, a writing.

स्मरवल्लभ m. (-भः) ANIRUD'DHA. E. स्मर KÁMA, and वल्लभ beloved.

स्मरवीथिका f. (-का) A harlot. E. स्मर love, वीथि a shop, कन् aff.

स्मरसख m. (-खः) The moon. E. स्मर CUPID, and सख a friend.

स्मरस्तम्भ m. (-म्भः) The penis. E. स्मर CUPID, and स्तम्भ post.

स्मरस्मर्य्य m. (-र्य्यः) An ass. E. स्मर KÁMA, and स्मर्य्य to be remembered.

स्मरहर m. (-रः) S'IVA. E. स्मर the deity of love, and हर destroying.

स्मराकुल mfn. (-लः-ला-लं) In love. E. स्मर, and आकुल overcome; also स्मराकुलित.

स्मरागार n. (-रं) The vulva. E. स्मर love, आगार abode.

स्मराङ्कुश m. (-शः) [1] A finger nail. [2] A lover, a lecher. E. स्मर love, and अङ्कुश a goad.

स्मरातुर mfn. (-रः-रा-रं) Overcome with love or passion. E. स्मर, and आतुर perplexed.

स्मरान्ध mfn. (-न्धः-न्धा-न्धं) Infatuated with love. E. स्मर, and अन्ध blind.

स्मरार्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) Overcome or agitated by love. E. स्मर, and आर्त्त pained.

स्मरासव m. (-वः) Saliva. E. स्मर love, आसव wine.

स्मरोत्सुक mfn. (-कः-का-कं) Devoted to love. E. स्मर, and उत्सुक fond of.

स्मर्त्तव्य mfn. (-व्यः-व्या-व्यं) Fit or proper to be remembered. E. स्मृ to remember, तव्य aff.

स्मर्य्यमाण mfn. (-णः-णा-णं) Being remembered. E. स्मृ to remember, pass. v., शानच् aff.

स्मारण n. (-णं) Calling to mind, reminding, causing to remember. E. स्मृ to remember, causal v., ल्युट् aff.

स्मारित mfn. (-तः-ता-तं) Called to memory, caused to remember. E. स्मृ to remember, causal v., क्त aff.

स्मार्त्त mfn. (-र्त्तः-र्त्ती-र्त्तं) [1] Legal, canonical, according to the doctrines of the *Smrítis* or inspired codes of law. [2] Following or professing the doctrine of the law books. [3] Memorial, relating to memory. [4] Within memory, what may be remembered. m. (-र्त्तः) A *Brahman* following the revealed law. E. स्मृति law collectively, and अण् aff. of reference, &c.

स्मार्त्तकाल m. (-लः) Time to which memory may extend; according to the jurists, as far as a century. E. स्मार्त्त, and काल time.

स्मि r. 10th cl. (स्माययते) To slight. r. 1st cl. (स्मयते) To smile. Also स्मिड्.

स्मिट r. 10th cl. (स्मेटयति) To slight, to disregard, to disrespect.

स्मित mfn. (-तः-ता-तं) ¹ Smiling. ² Blown, (as a flower.) n. (-तं) A smile, a gentle laugh. E. स्मि to smile, aff. क्त.

स्मितदृश् f. (-दृक्) A handsome woman. E. स्मित, and दृश् the eye.

स्मितशालिन् mfn. (-ली-लिनी-लि) Smiling, laughing. E. स्मित, and शालिन् having.

स्मील r. 1st cl. (स्मीलति) To wink, to twinkle, to close or contract like the eyelids.

स्मृ r. 1st cl. (स्मरति) ¹ To remember, to recollect, to call to mind. ² To remember with regret, to miss. r. 5th cl. (स्मृणोति) ¹ To please or delight. ² To guard, to protect, to cherish. ³ To breathe or live. With वि prefixed, To forget.

स्मृत mfn. (-तः-ता-तं) Recollected, remembered, called to mind. E. स्मृ to remember, aff. क्त.

स्मृति f. (-तिः) ¹ Recollection, remembrance, memory. ² Law, the body of law, as delivered originally by MENU, YÁJNAWALKYA, and other inspired legislators, to their respective pupils, and committed by them from recollection to writing. ³ A law book, a code of laws. ⁴ Wish, desire. ⁵ Understanding. E. स्मृ to remember, aff. क्तिन्.

स्मृतिमत् mfn. (-मान्-मती-मत्) Remembering, recollecting, having a good memory. E. स्मृति memory, मतुप् aff.

स्मृतिविरुद्ध mfn. (-द्धः-द्धा-द्धं) Illegal, unjust, contrary to law. E. स्मृति jurisprudence, and विरुद्ध opposed.

स्मृतिविरोध m. (-धः) ¹ Opposition to law, illegality, impropriety. ² Disagreement between two or more codes of law. E. स्मृति, and विरोध opposition.

स्मृतिशास्त्र n. (-स्त्रं) A work on law, a code, a digest, &c. as the *Menu Sanhitá*, the *Mitákshará*, &c. E. स्मृति law, and शास्त्र an inspired treatise.

स्मृतिहेतु m. (-तुः) The proximate cause of recollection, the act of the mind by which any thing is called to memory, association, recollection. E. स्मृति memory, and हेतु cause.

स्मृत्यपेत mfn. (-तः-ता-तं) ¹ Illegal, unjust. ² Forgotten. E. स्मृति law, or memory, अप implying reverse, and इत gone.

स्मृत्युक्त mfn. (-क्तः-क्ता-क्तं) Enjoined, prescribed, laid down in codes of law. E. स्मृति, and उक्त said.

स्मेर mfn. (-रः-रा-रं) ¹ Smiling, laughing. ² Blown, opened, expanded, (as a flower.) ³ Evident, apparent. m. (-रः) Manifestation, appearance. E. स्मि to smile, रन् aff.

स्मेरमुख mfn. (-खः-खी-खं) Having a smiling look. E. स्मेर, and मुख face.

स्मेरविष्किर m. (-रः) A peacock. E. स्मेर smiling, and विष्किर a bird.

स्यद m. (-दः) Speed, velocity. E. स्यन्द to go, घञ् aff., and the nasal rejected.

स्यन r. 10th cl. (स्यनयते) To think, to consider, to reflect.

स्यन्द (ऊ) स्यन्दृ r. 1st cl. (स्यन्दते) ¹ To sprinkle, to drop, to ooze or distil. ² To go. With अनु prefixed, अनुष्यन्दते or अनुस्यन्दते to drop, &c.; the sibilant being optionally changed after this and other prepositions.

स्यन्द m. (-न्दः) ¹ Oozing, trickling. ² Going, moving. ³ A car, a chariot. E. स्यन्द् to go, aff. घञ्.

स्यन्दन mfn. (-नः-ना-नं) Quick, expeditious. m. (-नः) ¹ A war-chariot. ² A tree, (Dalbergia ougeinensis.) ³ A *Jina* of the past era. ⁴ Air, wind. n. (-नं) ¹ Dropping, oozing, trickling. ² Water. ³ Going swiftly. f. (-नी) Saliva. E. स्यन्द to go, युच् or ल्युट् aff.

स्यन्दनद्रुम m. (-मः) A timber tree, (Dalbergia ougeinensis.) E. स्यन्दन a car, and द्रुम a tree; the wood being used to make wheels, &c.

स्यन्दनारूढ mfn. (-ढः-ढा-ढं) Mounted on or riding in a car. E. स्यन्दन, and आरूढ ascended.

स्यन्दनारोह m. (-हः) A warrior who fights in a car. E. स्यन्दन a war-chariot, and आरोह who ascends.

स्यन्दनि m. (-निः) A tree, (Dalbergia ougeinensis.) E. स्यन्दन a car, इञ् aff.

स्यन्दिन् mfn. (-न्दी-न्दिनी-न्दि) ¹ Oozing, trickling, dropping. ² Going, moving. f. (-न्दिनी) ¹ Saliva. ² A cow bearing twins. E. स्यन्द to drop or flow, aff. णिनि.

स्यन्न mfn. (-न्नः-न्ना-न्नं) Flowing, dropping, or trickling. E. स्यन्द to drop, aff. क्त.

स्यम (उ) स्यमु r. 6th cl. (स्यमति) To sound. r. 10th cl. (स्यामयति-ते) To consider, to think.

स्यमन्तक m. (-कः) The gem worn by KRISHN'A.

स्यमीक m. (-कः) ¹ An ant-hill. ² A tree. ³ Time. ⁴ A cloud. f. (-का) Indigo. E. स्यम to sound, कन् Un'ádi aff. with ईट् augment; also with इट, स्यमिक.

स्यात् *ind.* It may be: implying doubt, as स्यादस्ति, स्यान्नास्ति it may be, it may not be. E. the verbal conditional form used as a particle.

स्याल m. (-लः) A wife's brother. E. स्यम to consider, aff. ञच्, and म changed to ल; also श्याल.

स्युन्न n. (-न्नं) Happiness, delight.

स्यूत mfn. (-तः-ता-तं) Sewn, stitched. m. (-तः) A sack. E. षिव to sew, aff. क्त.

स्यूति f. (-तिः) ¹ Sewing, stitching, working with needle and thread. ² Offspring, lineage. ³ A sack. E. षिव to sew, aff. क्तिन्.

स्यून m. (-नः) ¹ The sun. ² A sack. E. षिव to sew, Un'ádi aff. न, and यूच् substituted for the last two radical letters; also with the vowel of the augment changed स्योन.

स्यूम m. (-मः) A ray of light. E. षिव to sew, मन् Un'ádi aff., and यूच् substituted for the radical finals.

स्योत m. (-तः) A sack, a coarse canvas bag. E. षिव to sew, क्त aff., यूच् substituted for the finals, and the vowel changed; also स्यूत.

स्योन m. (-नः) ¹ The sun. ² A ray of light. ³ A coarse canvas bag or sack. n. (-नं) Happiness, pleasure. E. षिव to sew, Un'ádi aff. न, and यूच् substituted for the radical finals, and the vowel changed.

स्रंस (उ) स्रंसु r. 1st cl. (स्रंसते) To fall down.

स्रंसमान mfn. (-नः-ना-नं) ¹ Falling, dropping, slipping off or down. ² Fainting. E. स्रंस to fall, शानच् aff.

स्रंसिन् mfn. (-सी-सिनी-सि) Falling or hanging down, pendulous, depending. m. (-सी) A tree, commonly *Pilu*, and applied to several sorts, (as to Careya arborea, and Salvadora Persica, &c.) E. स्रंस to fall down, aff. णिनि.

स्रंसिनीफल m. (-लः) A tree, (Mimosa Sirisha.) E. स्रंसिनी pendulous, and फल fruit.

स्रक (इ) स्रकि r. 1st cl. (स्रंकते) To go.

स्रग्धर mfn. (-रः-रा-रं) Wearing a garland. f. (-रा) A species of the *Prakriti* metre, a stanza of four lines of 21 syllables, and each line divided into three portions of seven syllables each. E. स्रज्, and धर who has.

स्रग्विन् mfn. (-वी-विनी-वि) Bearing a chaplet, &c. f. (-विनी) A species of *Jagati* metre. E. स्रज् a garland, विनि aff.

स्रज् f. (स्रक् or स्रग्) [1] A chaplet, a wreath of flowers worn over the forehead. [2] Any garland or string of flowers. E. सृज to quit, क्विन् aff., and the vowel changed to its congener.

स्रजिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Covered with garlands, profusely decorated with chaplets, &c. E. स्रग्विन् having a garland, इष्ठन् aff. of the irr. superlative and the possessive termination dropped; also with ईयसुन् aff. of the same, स्रजीयस् mfn. (-यान्-यसी-यः.)

स्रद्दू f. (-द्दूः) A fart. E. शृध to fart, क aff.; more properly शृद्दू.

स्रम्भ (उ) स्रम्भु r. 1st cl. (स्रम्भते) To trust, to have faith or confidence in.

स्रव m. (-वः) [1] Oozing, dropping, trickling, flowing, the gradual issue or progress of any fluid. [2] A fountain. f. (-वा) A plant, (Sanseviera zeylanica.) E. स्रु to flow or drop, aff. अप्.

स्रवण n. (-णं) [1] Oozing, flowing, trickling. [2] Sweat, perspiration. [3] Piss, urine. E. स्रु to ooze, aff. ल्युट्.

स्रवत् mfn. (-वन्-वन्ती-वत्) [1] Oozing, flowing. [2] Dropping, distilling. f. (-न्ती) [1] A river in general. [2] The situation of the spleen, the left hypochondriac region. [3] A drug. E. स्रु to drop, participial aff. शतृ.

स्रवत्स्वेदजल mfn. (-लः-ला-लं) Perspiring much, covered with perspiration. E. स्रवत्, स्वेदजल perspiration.

स्रवद्गर्भा f. (-र्भा) A woman or cow miscarrying by accident. E. स्रवत् falling, गर्भ the fœtus.

स्रवद्रङ्ग m. (-ङ्गः) A fair, a market. E. स्रव moving, and द्रङ्ग a city.

स्रष्टृ m. (-ष्टा) [1] A creator, a maker. [2] BRAHMÁ. [3] S'IVA. E. सृज to create, तृच् aff., form irr.

स्रस्त mfn. (-स्तः-स्ता-स्तं) [1] Fallen down, off, or from. [2] Separated, disjoined. [3] Loosened, relaxed, given way. E. स्रंस to fall, aff. क्त.

स्रस्तहस्त mfn. (-स्तः-स्ता-स्तं) Letting go, relaxing one's hold. E. स्रस्त, and हस्त the hand.

स्रस्ताङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Having the limbs relaxed, swooning, fainting, falling. E. स्रस्त, and अङ्ग the body.

स्राक् *ind.* Quickly, instantly. E. स्रै to cook or ripen, क्विप् aff., स्रा maturity, अक् to obtain, क्विप् aff.

स्राव m. (-वः) Oozing, flowing, dripping. E. स्रु to go or flow, aff. घञ्.

स्रावक n. (-कं) Black-pepper. E. स्रु to ooze, causal form, ण्वुल् aff.

स्रिभ (उ) स्रिभु r. 1st cl. (स्रेभति) To hurt or kill.

स्रिम्भ (उ) स्रिम्भु r. 1st cl. (स्रिम्भति) To hurt or kill.

स्रिव (उ) स्रिवु r. 4th cl. (स्रिव्यति) [1] To go. [2] To dry.

स्रु r. 1st cl. (स्रवति) [1] To go, to move. [2] To flow. [3] To drop, to distil, to ooze.

स्रुग्दारु m. (-रुः) A plant, (Flacourtia sapida.) E. स्रुच् a sacrificial ladle, and दारु wood.

स्रुघ्नी f. (-घ्नी) Natron, alkali.

स्रुच् f. (स्रुक् or स्रुग्) A sort of ladle or long spoon, generally made of wood, and used to pour *Ghee* or clarified butter upon the sacrificial fire. E. स्रु to drop, (*Ghee*,) क्विप् aff., and चिट् final augment.

स्रुत mfn. (-तः-ता-तं) Flowing, dropping, falling, as a fluid. f. (-ता) A drug, commonly *Hingupatri*. E. स्रु to flow, aff. क.

स्रुव mf. (-वः-वा) A ladle with a double extremity, or two oval collateral excavations, made of wood, and used to pour *Ghee* upon the sacrificial fire. f. (-वा) [1] A shrub, (Sanseviera zeylanica.) [2] A tree, (Boswellia thurifera.) E. स्रु to drop or ooze, (from or by it,) aff. क.

स्रुवावृक्ष m. (-क्षः) A plant, (Flacourtia sapida, Rox.) E. स्रुवा a sacrificial ladle, and वृक्ष a tree.

स्रू f. (स्रूः) A sacrificial ladle: see स्रुव. [2] A cascade. E. स्रु to drop, (*Ghee* from it,) Un'ádi aff. क्विप्, and the vowel made long.

स्रेक (ऋ) स्रेकृ r. 1st cl. (स्रेकते) To go, to move.

स्रै r. 1st cl. (स्रायति) [1] To boil or melt; also श्रै and श्रा. [2] To cook or ripen.

स्रोत n. (-तं) A natural or rapid stream: see स्रोतस्.

स्रोतईश m. (-शः) The ocean. E. स्रोतस् a stream, and ईश lord.

स्रोतस् n. (-तः) [1] A current, a natural or rapid stream. [2] A river in general. [3] The flow or course of water. [4] Water. [5] A spring. [6] An organ of sense. E. स्रु to flow, Un'ádi aff. असुन्, and तुट् augment; also with a final vowel स्रोत, and palatial sibilant श्रोतस्.

स्रोतस्य m. (-स्यः) [1] S'IVA. [2] A thief. E. स्रोतस् a stream, यत् aff.

स्रोतस्वती f. (-ती) A river. E. स्रोतस् a current, मतुप् poss. aff.

स्रोतस्विनी f. (-नी) A river. E. स्रोतस् a current, and विनि aff.

स्रोतोञ्जन n. (-नं) Antimony. E. स्रोतस् a stream, and अञ्जन collyrium.

स्रोतोवह mfn. (-हः-हा-हं) Flowing like a stream or river. f. (-हा) A river in general. E. स्रोतस् a stream, and वह bearing.

स्व *Pron.* mfn. (स्वः स्वा स्वं) Own. *Subst.* m. (स्वः) [1] A kinsman. [2] The soul. [3] Self-identity, individuality. n. (स्वं) [1] Wealth, property. [2] (In algebra,) Plus, or affirmative quantity. E. स्वन to sound, aff. ड, or षू to send or order, व aff.

स्वक mfn. (-कः-का-कं) Own, proper, peculiar. E. स्व as above, and कन् added.

स्वकम्पन m. (-नः) Air, wind. E. स्व self, कम्पन agitating.

स्वकर्म्मकृत् m. (-कृत्) An independant workman, one doing business on his own account. E. स्व own, कर्म्म business, and कृत् who does.

स्वकर्म्मन् n. (-र्म्म) Own act, business, duty, conduct, &c. E. स्व, and कर्म्मन् act.

स्वकर्म्मवश mfn. (-शः-शा-शं)) Suffering the consequences of one's own acts. E. स्वकर्म्म, and वश subject to.

स्वकर्म्मस्थ mfn. (-स्थः-स्था-स्थं) Who or what adheres to its own business or duty. E. स्वकर्म्म, and स्थ staying.

स्वकार्य्य n. (-र्य्यं) Own business or duty. E. स्व, and कार्य्य act.

स्वकीय mfn. (-यः-या-यं) [1] Of one's own family. [2] Own in general, as property, &c. E. स्व own, छ aff., and कुक् augment.

स्वकुटुम्ब n. (-म्बं) Own family. E. स्व, and कुटुम्ब family.

स्वकुल n. (-लं) Own family or race. E. स्व, and कुल race.

स्वकुलक्षय m. (-यः) A fish. E. स्व own, कुल race, and क्षय destruction.

स्वकृत mfn. (-तः-ता-तं) Done or made by one's self, self-performed. E. स्व, and कृत done.

स्वक्ष mfn. (-क्षः-क्षा or क्षी-क्षं) [1] Handsome-eyed. [2] Acute, sensitive, having keen organs. E. सु good, अक्षि the eye, or अक्ष an organ of sense.

स्वग (इ) स्वगि r. 1st cl. (स्वंगति) To go, to move.

स्वगत mfn. (-तः-ता-तं) Kept to one's self, apart, aside. n. (-तं) Aside (in theatrical language.) E. स्व self, गत gone, got.

स्वगृह m. (-हः) A small bird, (Loxia Philippensis.) n. (-हं) Own house. E. स्व own, गृह house.

स्वगुप्त mfn. (-प्तः-प्ता-प्तं) Self-defended or preserved. f. (-प्ता) Cowach, (Carpogon pruriens.) E. स्व self, गुप्त preserved.

स्वङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Handsome and well-shaped. E. सु excellent, अङ्ग body.

स्वच्छ mfn. (-च्छः-च्छा-च्छं) [1] Healthy, sound, convalescent. [2] White. [3] Pure, free from stain or soil. [4] Transparent, pellucid. E. सु exceedingly, and अच्छ clean, clear.

स्वच्छता f. (-ता) Purity, transparency, &c. E. तल् added to the last; also with त्व, स्वच्छत्वं.

स्वच्छन्द mfn. (-न्दः-न्दा-न्दं) [1] Unrestrained, uncontrolled, self-willed. [2] Spontaneous. [3] Uncultivated. E. स्व own, and छन्द inclination; also स्वच्छन्दक mfn. (-कः-का-कं)

स्वच्छपत्र n. (-त्रं) Talc. E. स्वच्छ transparent, and पत्र a leaf, a layer.

स्वज mfn. (-जः-जा-जं) Self-born, produced in or by one's self. m. (-जः) [1] A son. [2] Sweat, perspiration. n. (-जं) Blood. f. (-जा) A daughter. E. स्व own, self, and ज born.

स्वजन m. (-नः) A distant kinsman. E. स्व own, जन man.

स्वजाति f. (-तिः) Own caste, tribe, or species. E. स्व, and जाति sort.

स्वजातीय mfn. (-यः-या-यं) Of one's own tribe, caste, species, &c. E. स्व, and जातीय of a caste, &c.

स्वज्ञाति f. (-तिः) Kindred, kin. m. (-तिः) A kinsman. E. स्व, and ज्ञाति kin.

स्वठ r. 10th cl. (स्वठयति) [1] To finish. [2] To leave unfinished.

स्वतन्त्र mfn. (-न्त्रः-न्त्रा-न्त्रं) [1] Unrestrained, uncontrolled, self-willed. [2] Independant, free. [3] Full grown, of age, no longer subject to the authority of parents, &c. E. स्व own, तन्त्र inclination, will.

स्वतन्त्रता f. (-ता) Independance, wilfulness. E. तल् added to the last.

स्वतस् ind. [1] Of itself, by one's self. [2] Own, peculiar. E. स्व self, तसि aff.

स्वत्र mfn. (-त्रः-त्रा-त्रं) Self-preserving. m. (-त्रः) A blind man. E. स्व self, and त्र who preserves.

स्वत्व n. (-त्वं) [1] Self-existence, independant being or condition. [2] Own right or property, ownership, proprietary right. E. स्व own, and त्व aff. of the abstract; also स्वता.

स्वत्वनिवृत्ति f. (-त्तिः) Cessation or loss of proprietary right. E. स्वत्व, and निवृत्ति cessation.

स्वत्वबोधन n. (-नं) Indication or proof of ownership. E. स्वत्व, and बोधन making known.

स्वत्वव्यभिचारित्व n. (-त्वं) Doubt or uncertainty of ownership. E. स्वत्व, and व्यभिचारित्व want of steadiness.

स्वत्वहानि f. (-निः) Loss or forfeiture of proprietary title or right. E. स्वत्व, and हानि loss.

स्वत्वहेतु m. (-तुः) Ground or cause of proprietary right. E. स्वत्व, and हेतु cause.

स्वत्वाभाव m. (-वः) Non-existence of proprietary right. E. स्वत्व, and अभाव non-existence.

स्वत्वावगम m. (-मः) Determination or ascertainment of ownership. E. स्वत्व, and अवगम certainty.

स्वत्वास्पद n. (-दं) The subject or thing in which proprietary right is vested. E. स्वत्व, and आस्पद site.

स्वत्वोत्पत्ति f. (-त्तिः) Origin or production of proprietary right. E. स्वत्व, and उत्पत्ति production.

स्वद r. 1st cl. (स्वदते) [1] To taste. [2] To be sweet or agreeable; also ष्वद.

स्वदन n. (-नं) Eating. E. स्वद to taste, aff. ल्युट्.

स्वदारनिरत mfn. (-तः-ता-तं) Uxorious, devoted to a wife. E. स्व own, दार wife, निरत attached to.

स्वदित mfn. (-तः-ता-तं) Eaten, well eaten. n. (-तं) The term used after presenting food to the manes, asking if they are satisfied. E. स्वद to taste, क्त aff.

स्वदेश m. (-शः) [1] Native country, home. [2] Own or proper place. E. स्व, and देश country.

स्वदेशपरिधि m. (-धिः) Circumference of a circle of longitude in any place that has latitude. E. स्वदेश, and परिधि circumference.

स्वदेशमध्यपरिधि m. (-धिः) Circumference of the terrestrial equator. E. स्वदेश, मध्य centre, and परिधि circumference.

स्वधर्म्म n. (-र्म्मं) [1] Peculiar duty or occupation, as praying of a *Brahman*, fighting of a soldier, &c. [2] Property, peculiarity. E. स्व own, धर्म्म virtue.

स्वधर्म्मच्युत mfn. (-तः-ता-तं) Neglecting one's duty. E. स्वधर्म्म, and च्युत fallen from.

स्वधर्म्मत्याग m. (-गः) [1] Neglect of duty. [2] Apostacy. E. स्वधर्म्म, and त्याग abandonment.

स्वधर्म्मस्थ mfn. (-स्थः-स्था-स्थं) Attached to or performing one's peculiar duty. E. स्वधर्म्म, and स्थ who or what stays.

स्वधर्म्मस्खलन n. (-नं) Neglecting or disregarding duty. E. स्वधर्म्म, and स्खलन slipping.

स्वधा ind. [1] An exclamation used on presenting an oblation to the manes. (*aptote noun.*) [2] The food of deceased ancestors. f. (-धा) [1] A personification of *Máyá* or worldly illusion, the self-contained associate of the Creator. [2] A nymph, the food of the manes personified, and sometimes represented as the wife of AGNI or fire. E. ष्वद to taste, आ aff., and द changed to ध; or स्व self, धा to hold, aff. क and टाप्.

स्वधाकार m. (-रः) Pronouncing the exclamation *Swadhá.* E. स्वधा, and कार making; also स्वधाकर.

स्वधाप्रिय m. (-यः) [1] Black sesamum. [2] AGNI or fire. E. स्वधा the exclamation used in making oblations to the manes, and प्रिय fond of.

स्वधाभुज् m. (-भुक्) [1] A divine or deified ancestor. [2] A deity. E. स्वधा the food of the manes, and भुज् who eats.

स्वधिति mf. (-तिः-ती) An axe. E. स्व self, धा to hold, क्तिन् aff.; also स्वधिति.

स्वधितिहेतिक m. (-कः) A soldier armed with an axe. E. स्वधिति an axe, and हेतिक armed.

स्वधीत mfn. (-तः-ता-तं) Well read, versed in. E. सु, and अधीत read.

स्वन r. 1st. cl. (स्वनति) [1] To sound. [2] (स्वनयति) To dress, to adorn. With वि or अव prefixed, in a limited sense, the initial is changed, (अवष्वणति or विष्वणति) To make a noise whilst eating.

स्वन m. (-नः) Sound in general. E. स्वन to sound, aff. अप्.

स्वनगर n. (-रं) Own or native town. E. स्व, and नगर city.

स्वनत् mfn. (-नन्-नन्ती-नत्-) Sounding. E. स्वन to sound, शतृ aff.

स्वनवत् mfn. (-वान्-वती-वत्) Sounding, thundering. E. स्वन sound, मतुप् aff.

स्वनाश m. (-शः) Self-destruction. E. स्व, and नाश loss.

स्वनि m. (-निः) Sound, noise. E. स्वन to sound, इन् aff.

स्वनित mfn. (-तः-ता-तं) Sounded, sounding, making a noise. n. (-तं) The noise of thunder. E. स्वन to sound, aff. क्त, or स्वन sound, and इतच् aff.

स्वनुष्ठित mfn. (-तः-ता-तं) Well or duly observed, practised, performed, &c. E. सु well, अनुष्ठित followed.

स्वपत् mfn. (-पन्-पन्ती-पत्) Sleeping. E. ष्वप to sleep, शतृ aff.

स्वपन n. (-नं) Sleep, sleeping. E. ष्वप to sleep, ल्युट् aff.

स्वप्न m. (-प्नः) [1] Sleep. [2] Dreaming, a dream. E. ष्वप to sleep, न Uńádi aff., नन् aff.

स्वप्नकृत् mfn. (-कृत्) Narcotic, producing sleep. n. (-कृत्) A potherb, (Marsilea quadrifolia.) E. स्वप्न sleep, and कृत् making.

स्वप्नगृह n. (-हं) A bed-chamber. E. स्वप्न, and गृह a house.

स्वप्नज् mfn. (-प्नक्) Sleeping, asleep. E. ष्वप to sleep, नजिङ् aff.

स्वप्नदोष n. (-षं) Pollutio nocturna. E. स्वप्न sleep, and दोष fault.

स्वप्ननिकेतन n. (-नं) A bed chamber. E. स्वप्न, and निकेतन a dwelling.

स्वप्नविचार m. (-रः) Interpretation of dreams. E. स्वप्न, and विचार investigation.

स्वप्नविचारिन् m. (-री) An interpreter of dreams. E. स्वप्न a dream, and विचारिन् who investigates.

स्वप्नशील mfn. (-लः-ला-लं) Sleepy. E. स्वप्न, and शील having.

स्वप्नावस्था f. (-स्था) State of dreaming, applied especially to life or ignorance of worldly illusion. E. स्वप्न, and अवस्था state.

स्वभाजन n. (-नं) Civility, courtesy, welcome or adieu. E. स्व self, भज to serve, causal form, aff. ल्युट्; also सभाजन.

स्वभाव m. (-वः) [1] Nature, natural state, property or disposition. [2] Purpose, intention. E. स्व own, and भाव property.

स्वभावज mfn. (-जः-जा-जं) Innate, natural, produced from, or by the natural disposition. E. स्वभाव, and ज born.

स्वभावतस् ind. From or according to natural property or disposition. E. स्वभाव, and तसि aff.

स्वभावदौर्जन्य n. (-न्यं) Natural or innate wickedness. E. स्वभाव, and दौर्जन्य badness.

स्वभावद्वेष m. (-षः) Natural or inherent enmity. E. स्वभाव, and द्वेष hate.

स्वभावोक्त mfn. (-क्तः-क्ता-क्तं) Uttered or declared naturally or spontaneously. E. स्वभाव, and उक्त said.

स्वभावोक्ति f. (-क्तिः) [1] Spontaneous declaration. [2] Description of living objects by circumstances or acts suited to their character. E. स्वभाव, and उक्ति saying.

स्वभू m. (-भूः) [1] Vishn'u. [2] Brahmá. E. स्व self, and भू born.

स्वभूमि f. (-मिः) [1] Own land or estate. [2] Native country. E. स्व, and भूमि land.

स्वयंवर n. (-रं) The public choice of a husband by a princess, from a number of suitors assembled for the purpose. f. (-रा) A girl choosing her husband. E. स्वयम् of herself, वर selecting.

स्वयंशीर्ण mfn. (-र्णः-र्णा-र्णं) Fallen or dropped spontaneously. E. स्वयम्, and शीर्ण decayed.

स्वयङ्कृत mfn. (-तः-ता-तं) [1] Self-formed, natural, spontaneous. [2] Done to one's self. [3] Done by or for one's self. E. स्वयम् self, and कृत made.

स्वयङ्गुप्ता f. (-प्ता) Cowach, (Carpopogon pruriens.) E. स्वयम् self, and गुप्त preserved.

स्वयन्दत्त mfn. (-त्तः-त्ता-त्तं) Self-given. m. (-त्तः) A child who has given himself to adoptive parents. E. स्वयम् self, and दत्त given.

स्वयम् ind. Self, spontaneously, of one's own self or own accord. E. सु auspiciously, अय to go, अम् aff.

स्वयमुक्ति f. (-क्तिः) [1] Voluntary declaration. [2] (In law,) Information, deposition. E. स्वयम्, and उक्ति saying.

स्वयम्प्रभ m. (-भः) A *Jaina* of the future era. E. स्वयम् self, and प्रभ illustrious.

स्वयम्भु m. (-म्भुः) Brahmá: see the next.

स्वयम्भुव m. (-वः) [1] The first Menu. [2] Brahmá. E. स्वयम् self, भू to be or exist, aff. क, or स्वयम्भू Brahmá, and अण् pleonasm or patronymic.

स्वयम्भू m. (-म्भूः) [1] Brahmá. [2] A *Jina* or *Jaina* deified sage. [3] An emperor of the world according to the *Jainas*. [4] Time. [5] Love. [6] Vishn'u. [7] S'iva. E. स्वयम् self, भू to exist, क्विप् aff., the self-existent; also read with a short final, or स्वयम्भु m. (-म्भुः)

स्वयोनि mfn. (-निः-निः-नि) Of kin, related by the mother's side. f. (-निः) A sister or near female relative. E. स्व, and योनि place of birth.

स्वर r. 10th cl. (स्वरयति) [1] To blame, to censure, to reprove. [2] To sound.

स्वर् ind. *(aptote noun.)* [1] Heaven, paradise, the residence of Indra and the celestials. [2] Sky, ether. [3] Splendour, beauty. [4] One of the divisions of the universe, the space between the sun and polar star and region of the planets and constellations; in this sense, this word is one of the three mystical words, to be repeated daily at the morning ceremonies, &c., with the holy *Gáyatrí*. E. स्वृ to sound, to be in pain, विच् aff., and the vowel changed.

स्वर m. (-रः) [1] An accent. [2] A vowel. [3] A note in music. [4] Air, breathed through the nostrils, snoring. [5] Sound in general. E. स्वृ to sound, अच् aff.

स्वरपत्तन n. (-नं) The *Sáma Véda*. E. स्वर an accent, and पत्तन a city: this *Véda* is chaunted according to a peculiar rhythm,

and the efficacy of its prayers depends chiefly on their accurate accentuation.

स्वरभङ्ग m. (-ङ्गः) Fluttering of the voice, &c. as indicative of agitation or feeling. E. स्वर a sound or note, and भङ्ग a breaking.

स्वरभेदिन् m. (-दी) A kind of bird. E. स्वर a note, and भेदिन् who breaks or divides.

स्वरमण्डलिका f. (-का) A kind of stringed musical instrument. E. स्वर a note of the gamut, मण्डल a region, कन् aff., fem. form.

स्वरशालिका f. (-का) A flute, a pipe. E. स्वर a note, शल to be skilled, ण्वुल् aff.

स्वरशून्य mfn. (-न्यः-न्या-न्यं) Unmelodious, unmusical. E. स्वर, and शून्य devoid of.

स्वरस m. (-सः) [1] Expressed or extracted juice. [2] Sediment of oil, &c. ground on a stone. [3] Proper or peculiar flavour. [4] Proper or peculiar taste or sentiment in composition. E. स्व own, रस flavour, &c.

स्वरांश m. (-शः) A half or quarter tone in music. E. स्वर a note, अंश a part.

स्वराज् m. (-राट्) [1] BRAHMÁ or supreme spirit. [2] A form of metre used in the *Védas*, a verse of three lines, two containing eight syllables each, and one ten. [3] A variety of the same containing four lines. E. स्व self, राज to shine, क्विप् aff.

स्वरापगा f. (-गा) The *Ganges*. E. स्वर् heaven, आपगा river.

स्वरारूढ mfn. (-ढः-ढा-ढं) Ascended to heaven. E. स्वर्, and आरूढ ascended.

स्वराष्ट्र n. (-ष्ट्रं) Own country or principality. E. स्व, and राष्ट्र country.

स्वरित mfn. (-तः-ता-तं) [1] Accented. [2] Articulated. [3] Sounded as a note, pitched. m. (-तः) The third or circumflex accent. E. स्वर a note or accent, इतच् aff.

स्वरु m. (-रुः) [1] INDRA's thunderbolt. [2] An arrow. [3] A sacrifice. [4] Shavings of the wood of which a sacrificial post is made. [5] Sunshine. [6] A kind of scorpion. E. स्वृ to sound, Un'ádi aff. उ; also with उचि, aff. स्वरुस्.

स्वरुचि mfn. (-चिः-चिः-चि) Wilful, self-willed, uncontrolled. E. स्व own, रुचि inclination.

स्वरुस् m. (-रुः) INDRA's thunderbolt, &c.: see स्वरु.

स्वरूप mfn. (-पः-पा or पी-पं) [1] Wise, learned. [2] Pleasing, handsome. [3] Similar, like. [4] Of like purport or character. n. (-पं) [1] Natural state or condition, nature. [2] Natural and obvious purpose or conclusion. [3] Kind, sort. E. स्व own, रूप form.

स्वरूपगत mfn. (-तः-ता-तं) Having a like object or character. E. स्वरूप, and गत obtained.

स्वरूपता f. (-ता) [1] Natural state. [2] Handsomeness. [3] Identity. E. तल् added to the last; also with त्व, स्वरूपत्वं.

स्वरेणु f. (-णुः) One of the wives of the sun.

स्वर्ग m. (-र्गः) Heaven, INDRA's paradise, and the residence of deified mortals and the inferior gods. E. सु happiness, ऋज to go, or obtain, aff. घञ्.

स्वर्गगत mfn. (-तः-ता-तं) Gone to heaven. E. स्वर्ग, and गत gone.

स्वर्गगमन n. (-नं) Going to heaven. E. स्वर्ग, and गमन going.

स्वर्गगामिन् mfn. (-मी-मिनी-मि) Who or what goes to heaven. E. स्वर्ग, and गामिन् who goes.

स्वर्गङ्गा f. (-ङ्गा) The *Ganges* of heaven. E. स्वर् heaven, गङ्गा the *Ganges*.

स्वर्गजित् mfn. (-जित्) Obtaining or ensuring paradise. E. स्वर्ग heaven, and जित् what conquers.

स्वर्गत mfn. (-तः-ता-तं) [1] Gone to heaven. [2] Dead. E. स्वर्, and गत gone.

स्वर्गति f. (-तिः) [1] Going to heaven, future felicity. [2] Death. E. स्वर्, and गति going; also स्वर्गमन, &c.

स्वर्गपति m. (-तिः) INDRA. E. स्वर्ग paradise, and पति lord.

स्वर्गपर mfn. (-रः-रा-रं) Desirous of INDRA's heaven. E. स्वर्ग, and पर intent on.

स्वर्गभर्तृ m. (-र्त्ता) INDRA. E. स्वर्ग, and भर्तृ sovereign.

स्वर्गलोक m. (-कः) Paradise. E. स्वर्ग, and लोक world.

स्वर्गलोकेश m. (-शः) The body. E. स्वर्गलोक, and ईश lord; the paradise of INDRA, being appropriated to corporeal felicity.

स्वर्गवधू f. (-धूः) An *Apsaras*, a nymph or courtesan of INDRA's heaven. E. स्वर्ग paradise, and वधू woman or wife.

स्वर्गापगा f. (-गा) The *Ganges*. E. स्वर्ग heaven, and आपगा a river.

स्वर्गारोहण n. (-णं) Ascending to heaven. E. स्वर्ग, and आरोहण going.

स्वर्गारूढ mfn. (-ढः-ढा-ढं) Gone to heaven. E. स्वर्ग, and आरूढ ascended.

स्वर्गिगिरि m. (-रिः) Mount *Suméru*. E. स्वर्गिन् a god, and गिरि a mountain.

स्वर्गिन् m. (-र्गी) [1] A god, a celestial. [2] (In law,) Dead. E. स्वर्ग heaven, इनि aff.

स्वर्गिरि m. (-रिः) Mount *Suméru*. E. स्वर् heaven, and गिरि a mountain.

स्वर्गिवधू f. (-धूः) A nymph of paradise. E. स्वर्गिन् a celestial, and वधू wife.

स्वर्गीय mfn. (-यः-या-यं) Heavenly, divine, relating to *Swerga*. E. स्वर्ग, and छ aff.

स्वर्गौकस् m. (-काः) A god, a deity. E. स्वर्ग paradise, and ओकस् abode.

स्वर्ग्य mfn. (-र्ग्यः-र्ग्या-र्ग्यं) Heavenly, paradisiacal. E. स्वर्ग heaven, यत् aff.

स्वर्ण n. (-र्णं) Gold. E. सु excellent, ऋण to go or be, aff. घच्.

स्वर्णक mfn. (-कः-का-कं) Golden, of gold. E. स्वर्ण, and वुन् aff.

स्वर्णकाय m. (-यः) GARUD'A, the bird and vehicle of VISHN'U. E. स्वर्ण gold, and काय body.

स्वर्णकार m. (-रः) A goldsmith. E. स्वर्ण gold, and कार maker, worker.

स्वर्णकृत् m. (-कृत्) A goldsmith. E. स्वर्ण gold, and कृत् who makes.

स्वर्णक्षीरी f. (-री) A medicinal kind of moon-plant, said to be brought from the *Himálaya* mountains. E. स्वर्ण gold, (like or yellow,) क्षीर milk, or milky sap, ङीष् fem. aff.

स्वर्णगैरिक n. (-कं) A kind of ochre, golden ochre. E. स्वर्ण gold, and गैरिक red chalk.

स्वर्णचूड m. (-डः) [1] The blue jay. [2] A cock. E. स्वर्ण gold, चूडा a crest.

स्वर्णज n. (-जं) Tin. E. स्वर्ण gold, and ज born.

स्वर्णदी f. (-दी) The *Ganges* of heaven. E. स्वर् heaven, and नदी a river.

स्वर्णदीधिति m. (-तिः) AGNI or fire. E. स्वर्ण gold, दीधिति a ray.

स्वर्णद्रु m. (-द्रुः) A tree with yellow blossoms. E. स्वर्ण gold, and द्रु a tree.

स्वर्णपक्ष m. (-क्षः) GARUD'A. E. स्वर्ण gold, and पक्ष a wing or feather.

स्वर्णपद्मा f. (-द्मा) The *Ganges* of heaven. E. स्वर्ण gold, पद्म a lotus; bearing golden lotuses.

स्वर्णपुष्प mf. (-ष्पः-ष्पी) The Cassia fistula. m. (-ष्पः) The Champaca, (Michelia champaca.) f. (-ष्पा) The gum Arabic tree, (Mimosa Arabica.) f. (-ष्पी) A medicinal sort of moon-plant. E. स्वर्ण gold, and पुष्प a flower.

स्वर्णयूथी f. (-थी) Yellow jasmine. E. स्वर्ण gold, and यूथी jasmine.

स्वर्णरेखा f. (-खा) A streak of gold. E. स्वर्ण, and रेखा a line; also स्वर्णलेखा.

स्वर्णवर्णा f. (-र्णा) Turmeric. E. स्वर्ण gold, वर्ण colour.

स्वर्णवल्कल m. (-लः) A plant, (Bignonia Indica.) E. स्वर्ण gold, and वल्कल bark.

स्वर्णबिन्दु m. (-न्दुः) ¹ A spot of yellow or gold. ² VISHN'U. E. स्वर्ण gold, and बिन्दु a spot.

स्वर्णशेफालिका f. (-का) A tree, (Cassia fistula.) E. स्वर्ण gold, and शेफालिका Nyctanthes.

स्वर्णारि n. (-रिः) Sulphur. E. स्वर्ण gold, and अरि hostile.

स्वर्त्त r. 10th cl. (स्वर्त्तयति) To be miserable or distrest.

स्वर्द r. 1st cl. (स्वर्दते) ¹ To taste. ² To be pleasing.

स्वर्नदी f. (-दी) The *Ganges* of heaven. E. स्वर् heaven, and नदी a river, and the न unchanged; also स्वर्णदी.

स्वर्भानु m. (-नुः) RÁHU, the personified ascending node. E. स्वर् heaven, भानु shining.

स्वर्यात mfn. (-तः-ता-तं) Dead, deceased. E. स्वर् heaven, and यात gone.

स्वर्लोक m. (-कः) Heaven. E. स्वर् heaven, and लोक a world.

स्वर्वधू f. (-धूः) An *Apsaras*. E. स्वर् heaven, and वधू wife.

स्वर्वापी f. (-पी) The *Ganges*. E. स्वर् heaven, वापी a pool.

स्वर्वेश्या f. (-श्या) A nymph of heaven. E. स्वर् heaven, and वेश्या a harlot.

स्वर्वैद्य m. (-द्यः) Either of the twin sons of the sun by the nymph *As'wini*, and physicians of *Swerga*. E. स्वर् heaven, and वैद्य a physician.

स्वल्प mfn. (-ल्पः-ल्पा-ल्पं) ¹ Very small. ² Very few. E. सु very, अल्प little or few.

स्वल्पक mfn. (-कः-का-कं) ¹ Little. ² Few. E. कन् added to the last.

स्वल्पकेशिन् m. (-शी) Root of sweet flag. E. स्वल्प little, few, केश a filament, इनि aff.

स्वल्पपत्रक m. (-कः) A kind of *Mahwa* tree, (Bassia,) with small leaves. E. स्वल्प small, पत्र a leaf, कन् added.

स्वल्पबल mfn. (-लः-ला-लं) Weak, feeble. E. स्वल्प, and बल strong.

स्वल्पविषय m. (-यः) ¹ A small matter or object. ² A small part. E. स्वल्प, and विषय object.

स्वल्पव्यय m. (-यः) Niggardliness, little expenditure. E. स्वल्प, and व्यय expence.

स्वल्पव्रीड mfn. (-डः-डा-डं) Shameless, impudent. E. स्वल्प, and व्रीडा shame.

स्वव r. 1st cl. (स्ववति) To revile, to abuse.

स्ववश mfn. (-शः-शा-शं) Self-subdued, self-controlled. E. स्व, and वश subjection.

स्ववहित mfn. (-तः-ता-तं) ¹ Alert, active. ² Automatous. E. स्व, and वहित impelled.

स्ववासिनी f. (-नी) A woman, whether married or unmarried, dwelling in her father's house. E. स्व her own, (family,) वासिन् abiding.

स्वबीज m. (-जः) The soul. E. स्व self, and बीज seed.

स्ववृत्ति f. (-त्तिः) Own, or peculiar duty or occupation. E. स्व, and वृत्ति profession.

स्वशरीर n. (-रं) Own body. E. स्व, and शरीर body.

स्वशरीरवत् ind. Like or as one's self. E. स्वशरीर, and वति aff.

स्वसंवृत mfn. (-तः-ता-तं) Self-defended, on one's guard. E. स्व, and संवृत covered.

स्वसृ f. (-सा) A sister. E. सु before अस to be or live, Un'ádi aff. ऋन्.

स्वस्क r. 1st cl. (स्वस्कते) To go, more generally read ष्वस्क.

स्वस्ति ind. ¹ A particle of benediction. ² An auspicious particle. ³ A term of sanction or approbation, (so be it, amen.) E. सु well, अस to be, aff. क्तिच् or ति.

स्वस्तिक mn. (-कः-कं) A temple of a particular form, with a portico in front. m. (-कः) ¹ Any lucky or auspicious object. ² The meeting of four roads. ³ A building or palace of a peculiar shape, described as surrounded by a terrace or portico, on the north, west, and south sides, and having the door or entrance on the east. ⁴ A kind of mystical figure, the inscription of which on any person or thing is generally considered to be lucky; it consists of 卐 and amongst the *Jainas* is the emblem of the seventh deified teacher of the present era. ⁵ The crossing of the arms, as resembling the preceding. ⁶ A kind of cake. ⁷ A libertine. ⁸ Garlic. E. कन् added to the last.

स्वस्तिमत् mfn. (-मान्-मती-मत्) Happy, auspicious. E. स्वस्ति, and मतुप् aff.

स्वस्तिमुख m. (-खः) ¹ A letter, a note. ² A *Brahman*. ³ A panegyrist. E. स्वस्ति, and मुख beginning or the mouth.

स्वस्तिवाचन n. (-नं) A religious rite, preparatory to any important observance, in which the *Brahmans* strew boiled rice on the ground, and invoke the blessings of the gods on the ceremony about to commence. E. स्वस्ति inceptive and benedictory particle, वाचन uttering.

स्वस्त्ययन mfn. (-नः-नी-नं) Auspicious, propitious. n. (-नं) ¹ The aversion of evil by the recitation of *Mantras*. ² The benediction of a *Brahman* after presentation of offerings. E. स्वस्ति good, and अयन coming or bringing.

स्वस्थ mfn. (-स्थः-स्था-स्थं) ¹ Confident, resolute, firm, relying upon one's self. ² Well, at ease, in health. ³ Self-sufficient. E. स्व self, and स्थ staying.

स्वस्रीय m. (-यः) A sister's son. f. (-या) A sister's daughter. E. स्वसृ a sister, and छ aff.; also with घ aff. स्वस्रिय, mf. (-यः-या) or with ढक् aff. स्वस्रेय, mf. (-यः-यी.)

स्वहित mfn. (-तः-ता-तं) Good for one's self. E. स्व, and हित good.

स्वहितैषिन् mfn. (-षी-षिणी-षि) Seeking one's own welfare. E. स्वहित, and एषिन् seeking.

स्वाकार mfn. (-रः-रा-रं) Having one's own form. E. स्व, and आकार form; also स्वाकृति.

स्वागत n. (-तं) Welcome, salutation. f. (-ता) A species of the *Trishtubh* metre. E. सु well, and आगत come.

स्वाच्छन्द्य n. (-न्द्यं) Wilfulness, independance. E. स्वच्छन्द self-willed, ष्यञ् aff.

स्वातन्त्र्य n. (-न्त्र्यं) Wilfulness, independance. E. स्वतन्त्र self-willed, ष्यञ् aff.

स्वाति f. (-तिः-ती) ¹ One of the wives of the sun. ² The star Arcturus, or fifteenth lunar asterism, consisting of but one star. ³ A sword. E. सु well, auspiciously, अत to go or be, aff इञ्.

स्वाद r. 1st cl. (स्वादते) To taste. r. 1st and 10th cls. (स्वादति स्वादयति) To be agreeable or pleasing. r. 10th cl. (स्वादयति) To cover; also ष्वद.

स्वाद m. (-दः) ¹ Taste, flavour. ² Tasting, either food or drink, eating, drinking. E. स्वाद to taste, aff. घञ्.

स्वादन n. (-नं) Tasting, either as food or drink, eating, drinking. E. स्वाद to taste, aff. ल्युट्.

स्वादित mfn. (-तः-ता-तं) Tasted, touched with the lips. E. स्वाद to taste, aff. क्त.

स्वादु mfn. (-दुः-दु or -द्वी-दु) ¹ Sweet. ² Agreeable, desired. ³ Handsome. ⁴ Grateful to the palate, dainty, delicate. m. (-दुः) ¹ The sweet taste or flavour, sweetness. ² Treacle, molasses. ³ A medicinal root, commonly *Jivaka*. f. (-द्वी or -दुः) A grape. E. स्वद to taste or be pleasing, उण् Un'ádi aff.

स्वादुकण्टक m. (-कः) ¹ A plant, (Flacourtia sapida.) ² A sort of creeper, (Tribulus lanuginosus.) E. स्वादु sweet, and कण्टक a thorn.

स्वादुकार mfn. (-रः-री-रं) Delicate in taste, dainty. E. स्वादु, and कार who acts.

स्वादुखण्ड m. (-ण्डः) Molasses, raw sugar. E. स्वादु sweet, and खण्ड a fragment.

स्वादुगन्धा f. (-न्धा) A creeper, (Convolvulus paniculatus,) the dark sort. E. स्वादु sugar, and गन्ध smell.

स्वादुधन्वन् m. (-न्वा) KÁMA. E. स्वादु sweet, (flowers,) धन्वन् a bowyer.

स्वादुफल n. (-लं) The fruit of the jujube. f. (-ला) The tree. E. स्वादु sweet, and फल fruit.

स्वादुमज्जन् m. (-ज्जा) A sort of tree, a *Pilu* growing in the hills. E. स्वादु sweet, मज्जन् sap.

स्वादुमूल n. (-लं) A carrot. E. स्वादु sweet, and मूल a root.

स्वादुरसा f. (-सा) ¹ A medicinal root, commonly *Kákoli*. ² The hog plum, (the fruit.) ³ Vinous liquor. ⁴ A grape. E. स्वादु sweet, or sugar, &c., and रस juice.

स्वादुशीत mfn. (-तः-ता-तं) Sweet and cool. E. स्वादु, and शीत cold.

स्वादुशुद्ध n. (-द्धं) Rock or river salt. E. स्वादु sweet, and शुद्ध pure.

स्वाद्वन्न n. (-न्नं) Dainties, delicacies, choice food. E. स्वादु, and अन्न food.

स्वादम्ल m. (-म्लः) The pomegranate tree. E. स्वादु sweet, and अम्ल sour.

स्वाधिकार m. (-रः) Own or peculiar office or station. E. स्व, and अधिकार duty.

स्वाधिपत्य n. (-त्यं) Supreme sway, royalty, sovereignty. E. स्व, and आधिपत्य supremacy.

स्वाधीन mfn. (-नः-ना-नं) ¹ Independant, uncontrolled. ² One's own dependant. E. स्व self, अधीन dependant.

स्वाधीनता f. (-ता) Independance. E. तल् added to the last; also with त्व, स्वाधीनत्वं.

स्वाधीनपतिका f. (-का) A woman independant of her husband or lover. E. स्वाधीन independant, पति husband, कन् fem. form added.

स्वाधीनभर्तृका f. (-का) A woman who is independant of her lover or husband. E. स्व self, अधीन subservient, and भर्तृ a husband, कन् added; keeping her husband in subjection or dependance.

स्वाध्याय m. (-यः) ¹ Inaudible reading or muttering of prayers. ² The *Védas* or scripture. ³ Perusal or study of the *Védas*. E. स्व one's self, अध्याय reading.

स्वाध्यायवत् m. (-वान्) A student of the *Védas*. E. स्वाध्याय perusing the *Védas*, and मतुप् aff.

स्वाध्यायिन् m. (-यी) ¹ A tradesman, a citizen and dealer. ² A student of the *Védas*. E. स्वाध्याय muttering, &c., इनि aff.

स्वान m. (-नः) Sound, noise. E. स्वन to sound, aff. घञ्.

स्वानुरूप mfn. (-पः-पी-पं) Natural, inherent, innate. E. स्व, and अनुरूप conformity.

स्वान्त mfn. (-न्तः-न्ता-न्तं) Sounded, making a noise. n. (-न्तं) ¹ The mind, the faculty of thought and feeling. ² A cave, a cavern. E. स्वन to sound, क्त aff., deriv. irr.

स्वाप m. (-पः) ¹ Sleep, sleeping. ² Sleepiness, sloth. ³ Paralysis, palsy, loss of sensation. ⁴ Ignorance. ⁵ Dreaming, a dream. ⁶ Temporary and partial palsy from pressure on a nerve, numbness, the sleep of a limb, &c. E. स्वप to sleep, aff. घञ्.

स्वापतेय n. (-यं) Wealth, property. E. स्व own, पति master, ढञ् aff.

स्वापद m. (-दः) A wild beast. E. स substituted for श: see श्वापद.

स्वाभाविक mfn. (-कः-की-कं) Natural, peculiar, inherent. E. स्वभाव natural property or nature, ठक् aff.

स्वामिजङ्गिन् m. (-ङ्गी) PARAS'URÁMA.

स्वामित्व n. (-त्वं) ¹ Ownership, mastership. ² Sovereignty, &c. E. त्व added to स्वामिन्; also with तल्, स्वामिता.

स्वामिन् mfn. (-मी मिनी-मि) Owner, proprietor, master or mistress, &c. m. (-मी) ¹ A master, a lord. ² A sovereign, a prince, a monarch. ³ A husband, a lover. ⁴ A spiritual preceptor. ⁵ A learned *Brahman* or *Pandit*. ⁶ KARTIKÉYA. ⁷ VISHN'U. ⁸ S'IVA. ⁹ The *Muni* VATSYÁYANA. ¹⁰ A name of GARUD'A. E. स्व own, आमिनच् aff.

स्वामिकार्य्य n. (-र्य्यं) The business of a prince or master. E. स्वामिन्, and कार्य्य affair.

स्वामिमूल mfn. (-लः-ला-लं) Depending upon, or originating from the master, husband, or lord. E. स्वामिन्, and मूल root.

स्वामिसद्भाव m. (-वः) ¹ Existence of a master or owner. ² Amiability of a master or lord. E. स्वामि, and सत् being, or good, भाव existence or property.

स्वामिसेवा f. (-वा) Attention to a master, husband, &c. E. स्वामिन्, and सेवा service.

स्वाम्य n. (-म्यं) ¹ Mastership, ownership. ² Right or title to property. ³ Rule, supremacy. E. स्वामिन्, and यत् aff.

स्वाम्युपकारक m. (-कः) A horse. E. स्वामि a master, उपकार assistance, and कन् added.

स्वायम्भुव mfn. (-वः-वी-वं) ¹ Relating to *Swayambhú*. ² Derived from the self-born. m. (-वः) The son of *S'wayambhú*. E. स्वयम्भू, and अण् aff.; also स्वायम्भू.

स्वाराज m. (-राट्) INDRA. E. स्वर् heaven, राज ruler; the first र rejected, and the vowel made long.

स्वाराज्य n. (-ज्यं) [1] Final felicity, union with BRAHMA. [2] INDRA's heaven. E. स्वराज्, and ष्यञ् aff., or स्वाराज and यत् aff.

स्वारोचिष m. (-षः) The second MENU. E. स्वरोचिस्, and अण् affix of descent.

स्वार्थ mfn. (-र्थः-र्था-र्थं) [1] Pleonastic. [2] Having a plain or literal meaning, or similar force or sense. [3] Having one's own object. n. (-र्थं) [1] Property, substance. [2] Same effect or meaning, a pleonasm. [3] Own object or desire. E. स्व own, and अर्थ wealth or sense.

स्वार्थपरायण mfn. (-णः-णा-णं) Selfish. E. स्वार्थ, and परायण diligent.

स्वार्थलिप्सु mfn. (-प्सुः-प्सुः-प्सु) Desirous of having one's own way, self-seeking. E. स्वार्थ, and लिप्सु desirous of getting.

स्वार्थसिद्धि f. (-द्धिः) Accomplishment of one's object, attainment of the thing desired. E. स्वार्थ, and सिद्धि completion.

स्वार्थिक mfn. (-कः-की-कं) [1] Expressing its own or literal meaning. [2] Having one's own object. [3] Done with one's own wealth, &c. E. स्वार्थ, and ठक् aff.

स्वाल्प mfn. (-ल्पः-ल्पी-ल्पं) [1] Small. [2] Few. n. (-ल्पं) [1] Littleness. [2] Paucity. E. स्वल्प, and ष्यञ् aff.

स्वाशित mfn. (-तः-ता-तं) Well fed. E. सु, and आशित eaten.

स्वास्तीर्ण mfn. (-र्णः-र्णा-र्णं) Well spread. E. सु, and आस्तीर्ण spread.

स्वास्थ्य n. (-स्थ्यं) [1] Health. [2] Content, happiness, complacency, satisfaction. [3] Fortitude, firmness, self-dependance. E. स्व self, स्थ who is, or stays, ष्यञ् aff.

स्वाहा *ind.* An exclamation used in making an oblation to the gods. f. (-हा) [1] A personification of the preceding, as the wife of fire, and goddess presiding over burnt offerings. [2] A female divinity, peculiar to the *Baud'dhas*. E. सु well, auspiciously, आङ् before ह्वेञ् to call, to invoke, (the gods,) and डा aff., or स्वाद् to taste, aff. आः, and द् changed to ह.

स्वाहाकार m. (-रः) Utterance of the term *Swáhá*. E. स्वाहा, and कार making.

स्वाहापति m. (-तिः) AGNI or fire. E. स्वाहा the goddess, and पति husband.

स्वाहाप्रिय m. (-यः) AGNI or fire. E. स्वाहा the goddess, and प्रिय beloved.

स्वाहाभुज m. (-भुक्) A deity. E. स्वाहा the exclamation, and भुज who eats.

स्वित् *ind.* [1] A particle of questioning, (hey, what ?) [2] An exclamation of doubt or surprise. [3] An expletive. E. सु well, इण् to go, aff. क्विप्.

स्विदित mfn. (-तः-ता-तं) [1] Sweated, melted. [2] Sweating, perspiring. E. स्वाद् to be unctuous, aff. क्त.

स्विन्न mfn. (-न्नः-न्ना-न्नं) Sweating, perspiring. E. ष्विद् to perspire, क्त aff.

स्वीकरण n. (-णं) [1] Assenting, agreeing. [2] Promising. E. स्व own, करण making, च्वि augment.

स्वीकरणीय mfn. (-यः-या-यं) [1] To be promised. [2] To be admitted, consented, or agreed to. E. स्व before कृ to make, अनीयर् aff., च्वि augment; also स्वीकर्त्तव्य and स्वीकार्य.

स्वीकार n. (-रः) [1] Promise. [2] Assent, agreement. E. स्व own, कार making, च्वि augment.

स्वीकाररहित mfn. (-तः-ता-तं) Not agreed or assented to. E. स्वीकार, and रहित void of.

स्वीकारान्त mfn. (-न्तः-न्ता-न्तं) Agreed to, consequent upon a promise or assent. E. स्वीकार, and अन्त end.

स्वीकृत mfn. (-तः-ता-तं) [1] Agreed, assented to. [2] Promised. E. स्व, and कृत made, च्वि augment.

स्वीकृत्य *ind.* Having agreed or promised. E. स्व, and कृत्य having made, च्वि augment.

स्वीय mfn. (-यः-या-यं) Own, relating or belonging to one. f. (-या) A virtuous woman, one attached solely to her husband. E. स्व own, छ aff.

स्वृ r. 1st cl. (स्वरति) [1] To sound. [2] To be diseased. [3] To pain or torture. With सम् prefixed, in an intransitive sense, the verb becomes deponent, (संस्वरते) It sounds.

स्वृ r. 9th cl. (स्वृणाति-स्वृणीते) To hurt, to kill.

स्वेच्छा f. (-च्छा) Wilfulness, following one's own purpose or inclination. E. स्व own, इच्छा wish.

स्वेच्छामृत्यु m. (-त्युः) BHISHMA. E. स्वेच्छा wish, and मृत्यु death.

स्वेच्छाहार mfn. (-रः-रा-रं) Omnivorous, eating anything at pleasure. E. स्वेच्छा, and आहार food.

स्वेद mfn. (दः-दा-दं) Warm, perspiring. m. (-दः) [1] Warmth, heat. [2] Perspiration, sweat. [3] Warm vapour, steam. E. ष्विद् to perspire, &c, aff. घञ्.

स्वेदचूषक m. (-कः) A pleasant and cooling breeze. E. स्वेद perspiration, चूष to suck or imbibe, aff. वुन्.

स्वेदच्छिद् mfn. (-च्छित्) Cooling, allaying perspiration. E. स्वेद, and छिद् what cuts.

स्वेदज mfn. (-जः-जा-जं) Engendered by heat and damp, as insects and worms. E. स्वेद sweat or warm vapour, and ज produced.

स्वेदजल n. (-लं) Perspiration. E. स्वेद, and जल water.

स्वेदन n. (-नं) [1] Perspiration, sweat. [2] Sweeting, causing to perspire. [3] A diaphoretic, a sudorific. E. ष्विद् to be unctuous or sweaty, and ल्युट् aff.

स्वेदनिका f. (-का) An iron plate or pan used as a cooking utensil. E. स्वेदन sweat, ङीष् aff., and कन् fem. form added.

स्वेदनी f. (-नी) An iron plate or pan used as a frying pan, &c. E. ष्विद् to perspire, ल्युट् and ङीप् affs.

स्वेदमलोज्झितदेह m. -हः) A holy or sainted teacher of the *Jainas*. E. स्वेद perspiration, मल excrement, उज्झित abandoned, and देह body: whose body is no longer subject to its original impurities.

स्वेदबिन्दु f. (-न्दुः) A drop of perspiration. E. स्वेद, and बिन्दु a drop.

स्वेदविप्रुष् f. (-प्रुट्) A drop of perspiration. E. स्वेद sweat, and विप्रुष् a drop.

स्वेदित mfn. (-तः-ता-तं) Sweated, heated. E. ष्विद् to sweat, causal v., क्त aff.

स्वेदोदक n. (-कं) Perspiration. E. स्वेद, and उदक water; also स्वेदोद.

स्वैर mfn. (-रः-री-रं) [1] Self-willed, unrestrained. [2] Slow, lazy. n. (-रं) Following one's own inclination. E. स्व self, ईर् to go or be, aff. अण्.

स्वैरवृत्त mfn. (-त्तः-त्ता-त्तं) Acting or living as one likes. E. स्वैर, and वृत्त practising.

स्वैरता f. (-ता) Wilfulness, independance. E. स्वैर self-willed, तल् aff.

स्वैरिता f. (-ता) Wilfulness. E. स्वैरिन् self-willed, तल् aff.

स्वैरिन् mfn. (-री-रिणी-रि) Uncontrouled, self-willed. f. (-णी) [1] An unchaste wife, an adultress. [2] A wanton woman. E. स्व self, ईर् to go, णिनि aff.

स्वोपार्जित mfn. (-तः-ता-तं) Self-got, self-acquired, (as wealth, &c.) E. स्व self, उपार्जित obtained.

स्वोरस m. (-सः) Sediment of oil, &c. ground with a stone and muller.

ह.

ह The thirty-third and last consonant of the *Nágari* alphabet; the letter *H.*

ह *Subst.* mfn. (हः हा हं) Laughter. *Adj.* Mad, drunk. m. (हः) [1] S'IVA. [2] Water. [3] A cypher. [4] Meditation. [5] Auspiciousness. [6] Sky, heaven. [7] Paradise. [8] Blood. [9] Dying. [10] Fear. [11] Knowledge. [12] The moon. [13] VISHN'U. [14] War, battle. [15] Horripilation. [16] A horse. [17] Pride. [18] A physician. [19] Cause, motive. f. (हा) [1] Abandoning, leaving. [2] Coition. [3] A lute. n. (-हं) GOD, the supreme soul. [2] Pleasure, delight. [3] Calling, calling to. [4] A weapon. [5] The sparkling of a gem [6] The sound of a lute. *ind.* [1] An expletive. [2] A vocative particle (ho! holla!) [3] A term of rejection or disdain. [4] A particle of abuse or reproach: see हा, ही, &c. E. हा to abandon, or हन to strike, &c., aff. क or ड.

हंस m. (-सः) [1] A goose, a gander, a swan. [2] BRAHMA, the supreme soul. [3] VISHN'U. [4] The sun. [5] A liberal or moderate prince, one not covetous nor ambitious. [6] A sort of ascetic or devotee. [7] A particular *Mantra*, or mystical or magical prayer. [8] A horse. [9] One of the vital airs. [10] Envy, malice. [11] S'IVA. [12] (In composition,) Best, excellent. [13] Preceding, before, in front. [14] A spiritual preceptor. [15] A mountain. [16] A buffalo. [17] KÁMA. f. (-सी) A goose. E. हन् to hurt or kill, Un'ádi aff. स.

हंसक m. (-कः) [1] An ornament for the feet, described as being made like a goose's foot. [2] The flamingo. E. कन् added to the last.

हंसकूट m. (-टः) The hump on the shoulder of the *Indian* ox. E. हंस a goose, and कूट a peak.

हंसगद्गदा f. (-दा) A woman speaking sweetly or pleasantly. E. हंस a goose, गद to sound, reiterated, aff. अच् and टाप्.

हंसगामिनी f. (-नी) A graceful woman. E. हंस a goose, (or swan,) and गामिनी who goes, (like.)

हंसदाहन n. (-नं) Agallochum. E. हंस a goose, and दाहन burning, exciting.

हंसनाद m. (-दः) Cackling, the cry or noise of a goose. E. हंस, and नाद sound.

हंसनादिन् mfn. (-दी-दिनी-दि) Cackling, making a noise like a goose. f. (-नी) An elegant woman, one of slender waist and large posteriors, with the gait of an elephant and voice of a *Koïl.* E. हंस a goose, नाद cry, इनि and ङीष् affs.

हंसपदी f. (-दी) [1] A scandent shrub, (Cissus pedata.) [2] Another plant, perhaps Clitoria ternata. E. हंस a goose, and पद foot; from a fancied resemblance between it and the flower; also हंसपादी.

हंसपाद n. (-दं) Vermilion. f. (-दी) A shrub, (Clitoria ternata?) E. हंस a goose, पाद a foot, (to which they are compared in colour, form, &c.:) see the last; also in the fem. form, कन् added, हंसपादिका.

हंसमाला f. (-ला) [1] A duck. [2] A flight or flock of wild geese. E. हंस a goose, माला a garland or wreath.

हंसरथ m. (-थः) BRAHMÁ. E. हंस a goose, and रथ vehicle.

हंसलोमश n. (-शं) Sulphate of iron.

हंसवती f. (-ती) A creeper, (Cissus pedata.) E. हंस a goose, (its foot,) and मतुप् aff.

हंसवाहन m. (-नः) BRAHMÁ. E. हंस a goose, and वाहन a vehicle.

हंसाङ्घ्रि m. (-ङ्घ्रिः) Vermilion. E. हंस a goose, and अङ्घ्रि the foot.

हंसाभिख्य n. (-ख्यं) Silver. E. हंस a goose, अभिख्या beauty; being of similar colour.

हंसिका f. (-का) A goose. E. हंसी the same, and कन् added, or हन to kill, सिकन् Un'ádi aff.

हंहो *ind.* [1] An interjection of calling, (ho, holla!). [2] A particle of haughtiness or arrogance. [3] An arrogantly interrogative particle. E. हं and हो, both vocative particles.

हक्क m. (-क्कः) The call of elephants. E. हक् imitative sound, कै to utter, ड aff.

हक्कार m. (-रः) Calling, calling to. E. हक् sound of calling, and कार making.

हञ्जा *ind.* (In theatrical language,) A vocative particle used in calling to a female attendant. E. हिजि to treat with disrespect or contempt, aff. आ, and the deriv. irr.; also with ए, aff. हञ्जे.

हञ्जि m. (-ञ्जिः) Sneezing.

हञ्जे *ind.* (In theatrical language,) a vocative particle to be used in addressing a female attendant. E. see हञ्जा.

हट r. 1st cl. (हटति) To shine.

हट्ट m. (-ट्टः) A market, a moveable market, a fair. f. (-ट्टी) A petty market or fair. E. हट to shine, ट aff., form irr.

हट्टचौरक m. (-कः) A thief, one stealing at fairs and markets. E. हट्ट a market, and चौर a thief, कन् pleonasm.

हट्टविलासिनी f. (-नी) [1] A sort of drug and perfume. [2] A whore. E. हट्ट a market, विलस to wanton or delight, णिनि and ङीप् aff.

हठ r. 1st cl. (हठति) [1] To leap or jump. [2] To be wicked. [3] To treat with violence, to oppress. [4] To bind to a post.

हठ m. (-ठः) [1] Violence. [2] Oppression. [3] Rapine. mf. (-ठः-ठी) An aquatic plant, (Pistia stratiotes.) E. हठ to treat with violence, aff. अच्.

हठपर्णी f. (-र्णी) An aquatic plant, (Vallisneria octandra.) E. हठ Pistia, and पर्ण a leaf.

हठालु m. (-लुः) An aquatic plant, (Pistia stratiotes.) E. हठ the same, and आलु a root.

हडि m. (-डिः) A sort of stocks or wooden fetters.

हडिक m. (-कः) A sweeper, a servant of the lowest caste and meanest function.

हड्डु n. (-ड्डुं) A bone.

हड्डुक m. (-कः) A sweeper, a *Mehter.*

हड्डुज n. (-जं) The marrow of the bones. E. हड्डु a bone, and ज born.

हण्डा *ind.* An interjection of calling to a low female: see हण्डे.

हण्डिका f. (-का) An earthen pot or boiler; also हण्डो.

हण्डिकासुत m. (-तः) A small earthen pot. E. हण्डिका an earthen pot, and सुत son.

हण्डे *ind.* A vocative particle to be addressed in theatrical language to a female of inferior rank. E. हिडि to treat with contempt or disrespect, aff. ए, and the form irr.; also with आ, aff. हण्डा.

हत mfn. (-तः-ता-तं) [1] Struck, hurt, killed. [2] Destroyed. [3] Departed, lost. [4] Ended. [5] Deprived of, devoid of. [6] Disappointed. [7] Multiplied, (in arithmetic.) n. (-तं) [1] Multiplication. [2] Hurting, killing. E. हन् to strike or hurt, aff. क्त.

हतक m. (-कः) A coward, a poltroon. E. हत slain, कन् aff.

हतचित mfn. (-तः-ता-तं) Bewildered, astounded, bereft of sense. E. हत, and चित mind.

हतजीवित mfn. (-तः-ता-तं) Deprived of life or hope, overcome with despair. n. (-तं) Despair. E. हत, and जीवित living.

हतताप mfn. (-पः-पा-पं) Cool after great heat. E. हत, and ताप heat.

हतसम्पद् mfn. (-द्ः-द्ा-द्ं) Reduced to poverty. E. हत, and सम्पद् property.

हतसाध्वस mfn. (-सः-सा-सं) Fearless, free from fear. E. हत, and साध्वस fear.

हताधिमन्य m. (-न्यः) Loss of sight.

हताश mfn. (-शः-शा-शं) [1] Cruel, merciless. [2] Desponding, despairing. [3] Vile, wicked. [4] Barren. [5] Weak, powerless. E. हत destroyed, and आशा hope, (in or by whom.)

हताश्व mfn. (-श्वः-श्वा-श्वं) Having the horses killed. E. हत, and अश्व a horse.

हतौजस् mfn. (-जाः-जाः-जः) Debilitated, weak. m. (-जाः) A kind of fever, fever with debility. E. हत, and ओजस् vigour.

हत्नु m. (-त्नुः) [1] Sickness, disease. [2] A weapon. E. हन् to kill or hurt, क्नुच् Un'ádi aff.

हत्या f. (-त्या) Killing, slaying, (used chiefly in composition, as ब्रह्महत्या the murder of a *Brahman*, रिपुहत्या killing an enemy.) E. हन् to kill, क्यप् aff., and न changed to त.

हत्वा *ind.* Having struck or killed. E. हन to hurt, &c., क्त्वा aff.

हथ m. (-थः) A man dejected or in low spirits. E. हन् to hurt, क्थन् aff.

हद r. 1st cl. (हदते) To evacuate as fæces.

हन r. 2nd cl. (हन्ति *pl.* घ्नन्ति) [1] To hurt, to strike, to injure, to do any act which tends to the destruction of life, to kill. [2] To go, to move. [3] To put an end to in any manner. With अभि, To sound a musical instrument. With आङ्, To smite. With नि or परि, To destroy entirely. With प्र, [1] To strike. [2] To place upon. With प्रति, To refute or destroy, an opposite argument. With वि and आङ्, To obstruct, to prevent, to hinder. With सम्, To slaughter: (घन् or घ्न is substituted for the radical letters of this verb in many of its inflections and derivatives; the root also takes most of the prefixes with little or no variation of the sense.)

हन m. (-नः) A killer, a slayer. E. हन to kill, अच् aff.; also with क्विप्, aff. हन् m. (-हा).

हनन n. (-नं) [1] Killing, destroying. [2] Injuring, hurting, striking. [3] (In arithmetic,) Multiplication. E. हन् to hurt or kill, aff. ल्युट्.

हननीय mfn. (-यः-या-यं) What may be or ought to be struck, beaten, killed. E. हन to kill, अनीयर् aff.

हनु mfn. (-नुः-नुः or नूः) The jaw. f. (-नुः) [1] A drug and perfume: see हट्टविलासिनी. [2] A weapon. [3] Sickness. [4] Death, dying. E. हन् to hurt or kill, aff. उ.

हनुग्रह m. (-हः) Locked jaw. E. हनु, and ग्रह seizure.

हनुमत् m. (-मान्) [1] The monkey chief Hanumán, the son of Anjaní, by Pavana, or the wind, the friend, ally and spy of Rámachandra, in his invasion of *Lanká*. [2] A particular sort of monkey, (Simia sinica.) E. हनु the jaw, and मतुप् aff.; also with हनू the same, हनूमत् m. (-मान्.)

हनुस्तम्भ m. (-म्भः) Locked jaw. E. हनु, and स्तम्भ stiffness.

हनूष m. (-षः) A goblin, a demon. E. हन to kill, ऊषन् Un'ádi aff.

हन्त *ind.* [1] An inceptive particle. [2] An exclamation of grief, (ah, alas!) [3] Of pity. [4] Of pleasure [5] Of hurry or haste. E. हन् to kill, त aff.

हन्तव्य mfn. (-व्यः-व्या-व्यं) What may be, or ought to be struck, killed, &c. E. हन, and तव्य aff.

हन्ताकार m. (-रः) Rice to be given to a guest. E. हन्ता a measure of food, and कार making.

हन्तु m. (-न्तुः) [1] Death. [2] A bull. E. हन to kill, तु aff.

हन्तृ m. (-न्ता) [1] A murderer, a slayer. [2] A measure of food, four times four double handfuls. E. हन to kill, तृच् Un'ádi aff.

हन्तोक्ति f. (-क्तिः) Tenderness, compassion. E. हन्त alas! and उक्ति saying.

हन्न mfn. (-न्नः-न्ना-न्नं) Passed as ordure. E. हद् to void fæces, aff. क्त.

हन्यमान mfn. (-नः-ना-नं) Being killed or struck. E. हन to hurt or kill, pass. v., शानच् aff.

हम् *ind.* [1] An interjection of wrath. [2] An expression of courtesy or respect.

हम्भा f. (-म्भा) The lowing of kine. E. हम् imitative sound, भा to shine, affs. अङ् and टाप्.

हम्भारवविराविन् mfn. (-वी-विणी-वि) Lowing, bellowing. E. हम्भा, रव sound, विराविन् uttering.

हम्म r. 1st cl. (हम्मति) To go, to move.

हय r. 1st cl. (हयति) [1] To move. [2] To worship. [3] To sound. [4] To be weary.

हय m. (-यः) [1] A horse. [2] A man of a particular class. [3] The number seven. [4] Indra. [5] The *Yak*. [6] (In prosody,) A foot of four short syllables, a proceleusmaticus. f. (-यी) A mare. E. हय to go, or हि to go, aff. अच्.

हयगन्धा f. (-न्धा) A plant, (Physalis flexuosa.) E. हय a horse, and गन्ध smell.

हयग्रीव m. (-वः) A prince of the *Daityas*, who during Brahmá's sleep at the end of a *Kalpa* stole the *Védas*; in the recovery of them, he was slain by Vishn'u, after his descent as the *Matsya* or fish *Avatár*. E. हय a horse, and ग्रीवा neck.

हयग्रीवहन् m. (-हा) VISHN'U. E. हयग्रीव the *Daitya*, and हन् slayer.

हयङ्कष m. (-षः) ¹ A driver, a charioteer. ² INDRA's charioteer. E. हय a horse, and कष to hurt, aff. खच्.

हयज्ञ m. (-ज्ञः) A horse-dealer, a groom, one who is a judge of the qualities of a horse. E. हय, and ज्ञ who knows.

हयज्ञता f. (-ता) Horsemanship, knowledge of horses and their management. E. तल् added to the last.

हयद्विषत् m. (-ट्) The buffalo. E. हय, and द्विषत् foe.

हयन n. (-नं) A covered carriage. m. (-नः) A year. E. हय to go, ल्युट् aff.

हयपुच्छ m. (-च्छः) A horse's tail. f. (-च्छी) A leguminous plant, (Glycine debilis.) E. हय a horse, and पुच्छ the tail.

हयप्रिय m. (-यः) Barley. E. हय a horse, and प्रिय fond of.

हयमारक m. (-कः) A shrub, (Nerium odorum.) E. हय a horse, and मारक killer; also with मार the same, हयमार m. (-रः.)

हयमारण m. (-णः) The holy fig tree, (Ficus religiosa.) E. हय a horse, and मारण killing.

हयमेध m. (-धः) The sacrifice of a horse: see अश्वमेध. E. हय, and मेध sacrifice.

हयवाहन m. (-नः) ¹ The son of SU'RYA or the sun. ² KUVÉRA. E. हय a horse, and वाहन a vehicle.

हयवाहनसङ्कर m. (-रः) Mountain ebony, the red sort.

हयानन्द m. (-न्दः) Kidney-bean, (Phaseolus mungo.) E. हय a horse, and आनन्द delighting.

हयारि m. (-रिः) A shrub, (Nerium odorum.) E. हय a horse, and अरि inimical.

हयारूढ m. (-ढः) A horseman, a rider. E. हय, and आरूढ mounted on.

हयारोह m. (-हः) Riding, horsemanship. E. हय, and आरोह mounting.

हयाशना f. (-ना) The gum Olibanum tree. E. हय a horse, and अशन food.

हयोत्तम m. (-मः) An excellent horse. E. हय a horse, and उत्तम best.

हर mfn. -रः-री or रा-रं) Who or what takes or seizes, carries or conveys, &c. m. (-रः) ¹ S'IVA. ² AGNI. ³ An ass. ⁴ (In arithmetic,) A divisor; also the denominator of a fraction. E. हृ to take, aff. अप् or टच्.

हरक m. (-कः) ¹ A rogue, a cheat. ² A person of reflection. ³ A taker, a conveyer, a seizer. ⁴ (In arithmetic,) A divisor; also division. ⁵ S'IVA. E. हृ to take, वुन् aff.

हरचूडामणि m. (-णिः) The moon. E. हर S'IVA, चूडा the crest, and मणि a gem.

हरण n. (-णं) Taking, (either in a good or bad sense,) accepting, receiving, seizing, carrying off or away. ² A special gift, as a nuptial present, alms to a student at his initiation, &c. ³ The arm. ⁴ Semen virile. ⁵ Gold. ⁶ A *Kowri*. ⁷ Boiling water. ⁸ (In arithmetic,) Dividing, division. m. (-णः) The hand. E. हृ to take, aff. ल्युट्.

हरणीय mfn. (-यः-या-यं) To be taken, seized, accepted, &c. E. हृ to take, अनीयर् aff.

हरत् mfn. (-रन्-रन्ती-रत्) Taking, seizing. E. हृ to take, शतृ aff.

हरबीज n. (-जं) Quicksilver. E. हर S'IVA, and बीज semen.

हरशेखरा f. (-रा) The *Ganges*. E. हर S'IVA, and शेखरा crest.

हरहूरा f. (-रा) A grape; also हारहूरा.

हराद्रि m. (-द्रिः) Mount *Kailása*, the favourite resort of S'IVA. E. हर S'IVA, and अद्रि mountain.

हरि mfn. (-रिः-रिः-रि) ¹ Green. ² Tawny. ³ Yellow. m. (-रिः) ¹ VISHN'U, or as considered to be the same deity, KRISHN'A. ² YAMA. ³ Air, wind. ⁴ INDRA. ⁵ The moon. ⁶ The sun. ⁷ A lion. ⁸ A ray of light. ⁹ A horse. ¹⁰ A parrot. ¹¹ An ape. ¹² A snake. ¹³ A frog. ¹⁴ S'IVA. ¹⁵ One of the nine *Vershas* into which the known continent is divided. ¹⁶ BRAHMÁ. ¹⁷ Fire. ¹⁸ The *Kokila* or *Indian* cuckoo. ¹⁹ A goose. ²⁰ A peacock. ²¹ Green, (the colour.) ²² Tawny, the colour. ²³ A golden colour, or yellow. E. हृ to take, to seize, (the world or men's hearts, &c.,) Un'ádi aff. इ.

हरिक m. (-कः) ¹ A horse of a yellowish blue tint. ² A thief. ³ A gambler. E. कन् added to the last.

हरिकेलीय m. (-यः) *Bengal*. E. हरि VISHN'U, केलि sport, and छ aff.

हरिकेश m. (-शः) S'IVA. E. हरि VISHN'U, क BRAHMÁ, and ईश lord.

हरिगृह n. (-हं) A city and district, also *Sambhapúr*. E. हरि VISHN'U, and गृह abode.

हरिचन्दन mn. (-नः-नं) ¹ A yellow and fragrant sort of *Sandal* wood. ² One of the trees of paradise. n. (-नं) ¹ Saffron. ² Moon-light. ³ The farina of the lotus. ⁴ The person of a lover or mistress. E. हरि VISHN'U, or yellow, and चन्दन *Sandal*.

हरिण mfn. (-णः-णी-णं) Yellowish white. m. (-णः) ¹ A deer. ² Yellowish white, (the colour.) ³ White. ⁴ VISHN'U. ⁵ S'IVA. ⁶ The sun. ⁷ A goose. ⁸ A minor division of the world. f. (-णी) ¹ A doe. ² A golden image. ³ A woman, one of the four kinds, the same as the *Chitrini*, or female of the man termed *Mrïga*. ⁴ A form of metre, a variety of the class termed *Atyasht'i* or verse of four lines of 17 syllables each. ⁵ Green: see हरित. ⁶ Yellow jasmine. E. हृ to take, Un'ádi aff. इनच्.

हरिणकलङ्क m. (-ङ्कः) The moon. E. हरिण a deer, कलङ्क a spot.

हरिणनयन mfn. (नः-नी-नं) Deer-eyed. E. हरिण, and नयन the eye; also हरिण, लोचन, हरिणाक्षि, &c.

हरिणनर्त्तक m. (-कः) A chorister of INDRA's heaven. E. हरिण a deer, and नर्त्तक a dancer.

हरिणप्लुता f. (-ता) A stanza having eleven syllables in every first and third *Páda*, and twelve in every second and fourth.

हरिणहृदय mfn. (-यः-या-यं) Fearful, timid. E. हरिण a deer, and हृदय heart; deer-hearted.

हरिणाक्षी f. (-क्षी) ¹ A perfume, commonly *Hát'tavilásiní*. ² A woman with handsome eyes. E. हरिण a deer, and अक्षि the eye, fem. aff. ङीष.

हरिणाङ्क m. (-ङ्कः) The moon. E. हरिण a deer, and अङ्क mark or symbol.

हरित् mfn. (-रित्) Green, of a green colour. m. (-त्) ¹ Green, (the colour.) ² A swift horse or a horse of the sun. ³ Kidney-bean, (Phaseolus mungo.) ⁴ A lion. ⁵ The sun. ⁶ VISHN'U. mn. (-रित्) Grass. f. (-रित्) ¹ A quarter or region, a point of the compass. ² Turmeric. E. हृ to take, Un'ádi aff. इति.

हरित mfn. (-तः-ता or रिणी-तं) ¹ Green, of a green colour.

[2] Grassy, verdant. m. (-तः) [1] Green, (the colour.) [2] A lion. f. (-ता) [1] Bent grass. [2] Turmeric. [3] A brown or tawny grape. E. हृ to take, इतन् Un'ádi aff.

हरितक n. (-कः) A potherb. E. हरित green, and कन् added.

हरितच्छद mfn. (-दः-दा-दं) Green-leaved. E. हरित, and छद a leaf.

हरितायत् mfn. (-यन्-यन्ती-यत्) Becoming green. E. हरित used as a verb, शतृ aff.

हरिताल n. (-लं) Yellow orpiment. f. (-ली) [1] Bent grass, (Panicum dactylon.) [2] A streak or line in the sky, (the milky way?) [3] A sort of creeper. E. हरित green, अल to possess or adorn, aff. अण्, fem. aff. ङीप्.

हरितालक m. (-कः) The green pigeon. n. (-कं) Theatrical decoration, painting the person, &c. E. हरिताल orpiment, कन् aff.

हरितालिका f. (-का) [1] A sort of grass, (Panicum dactylon, Rox.) [2] The fourth lunar day of the month *Bhadra*. E. कन् added to हरिताल, fem. form.

हरिताश्मन् n. (-श्म) [1] Blue vitriol. [2] A turquoise. [3] An emerald. E. हरित green, अश्मन् a stone.

हरितीकृत mfn. (-तः-ता-तं) Made verdant or green, coloured green, &c. E. हरित, and कृत made, with च्वि augment.

हरित्पर्ण n. (-र्णं) A radish. E. हरित् green, and पर्ण a leaf.

हरिदश्व m. (-श्वः) The sun. E. हरित् green, and अश्व a horse.

हरिदेव m. (-वः) The asterism *Srávaná*. E. हरि VISHN'U, and देव presiding deity.

हरिद्रव m. (-वः) A powder of the blossoms of the Mesua ferrea.

हरिद्रा f. (-द्रा) Turmeric, (either the plant or the powdered root.) E. हरित् green, द्रु to flow or ooze, aff. ड, or हरि VISHN'U, &c., दृ to be regarded, aff. क.

हरिद्राक्त mfn. (क्तः-क्ता-क्तं) Smeared or stained with turmeric. E. हरिद्रा, and अक्त anointed.

हरिद्राङ्ग m. (-ङ्गः) A yellow bird. E. हरिद्रा turmeric, and अङ्ग body.

हरिद्राभ mfn. (-भः-भा-भं) Of a yellow colour. m. (-भः) [1] A tree, (Pentaptera tomentosa.) [2] Zedoary, (Curcuma zerumbet.) [3] Yellow, the colour. E. हरिद्रा turmeric, आभ resembling.

हरिद्राराग mfn. (-गः-गा-गं) Fickle, capricious, unsteady, in affection or attachment. E. हरिद्रा turmeric, and राग colour, in opposition to the नीलराग or true blue; also with कन् added, हरिद्रारागक.

हरिद्रु m. (-द्रुः) [1] A tree. [2] A plant, (Curcuma zanthorrhizon.) E. हरि a monkey, द्रु to go, Un'ádi aff. कु.

हरिद्वार n. (-रं) The town of *Haridwár*, where the *Ganges* descends into the level land of *Hindustan*. E. हरि VISHN'U, and द्वार gate; being the road to *Vaikunt'ha* or VISHN'U's heaven.

हरिनामन् m. (-मा) A kidney-bean, (Phaseolus mungo.) E. हरि the same, and नामन् appellation.

हरिनेत्र m. (-त्रः) An owl. n. (-त्रं) The white lotus. E. हरि VISHN'U, &c., and नेत्र an eye.

हरिन्मणि m. (-णिः) An emerald. E. हरित् green, and मणि a gem.

हरिपर्ण n. (-र्णं) A radish. E. हरि green, and पर्ण a leaf; also हरित्पर्ण.

हरिप्रिय mfn. (-यः-या-यं) Liked or loved by VISHNU, &c. m. (-यः) [1] A tree, (Nauclea Cadamba.) [2] S'IVA. [3] A fool, a blockhead. [4] Armour, mail. n. (-यं) [1] A dark sort of *Sandal* wood. [2] The fragrant root of the Andropogon muricatum. f. (-या) [1] LAKSHMÍ, the wife of VISHN'U. [2] *Tulasi* or basil. [3] The twelfth day of the lunar fortnight. [4] The earth. E. हरि VISHN'U, and प्रिय beloved.

हरिबालुक n. (-कं) A perfume and drug, commonly *Elabáluká*. E. हरि tawny, बालुका sand.

हरिभद्र n. (-द्रं) A sort of perfume, commonly *Elábáluká*.

हरिभुज् m. (-भुक्) A snake. E. हरि a frog, and भुज् what eats.

हरिमन् m. (-मा) Time. E. हृ to take, इमनिच् Un'ádi aff.

हरिमन्थ m. (-न्थः) [1] A tree, (Premna longifolia.) [2] Chick pea. E. हरि fire or a horse, &c., and मन्थ agitating or churning.

हरिमन्थक m. (-कः) Chick pea, (Cicer arietinum.) E. कन् added to the last.

हरिमन्थज m. (-जः) [1] Chick pea. [2] A sort of kidney-bean. E. हरि a horse, &c., मन्थ churning, chewing, जन to produce, aff. ड.

हरिय m. (-यः) A horse of a yellow colour.

हरिले *ind.* A term of calling in theatrical language, addressed to a female slave.

हरिलोचन m. (-नः) [1] A crab. [2] An owl. E. हरि green, and लोचन the eye.

हरिवत् m. (-वान्) INDRA. E. हरि a horse, and मतुप् aff.

हरिवर्ष n. (-र्षं) A division of the old or known continent; the country between the *Nishadha* and *Hémakút'a* mountains. E. हरि VISHN'U, and वर्ष a division of the world.

हरिवाहन m. (-नः) GARUD'A. E. हरि VISHN'U, and वाहन a vehicle.

हरिवीज n. (-जं) Yellow orpiment. E. हरि VISHN'U, and वीज semen.

हरिवर्ष n. (-र्षं) A division of the continent: see हरिवर्ष.

हरिशर m. (-रः) S'IVA. E. हरि VISHN'U, and शर an arrow; VISHN'U having served him as the shaft which set the cities of TRIPURA on fire.

हरिश्चन्द्र m. (-न्द्रः) A sovereign, the twenty-eighth of the solar dynasty in the second age, celebrated for his piety and liberality, and who on those accounts was elevated, together with his subjects, to heaven: having been insidiously induced by NÁREDA, to relate his actions with unbecoming pride, he descended from *Swerga*, a stage at each sentence, till stopping in time, and doing homage to the gods, he was fixed with his capital in mid-air. E. हरि VISHN'U, and चन्द्र the moon.

हरिश्चन्द्रपुर n. (-रं) The city of HARIS'CHANDRA: see the last. E. हरिश्चन्द्र a name, and पुर city.

हरिषेण m. (-णः) The tenth of the twelve universal emperors enumerated by the *Jainas*. E. हरि VISHN'U, &c., and सेना a host.

हरिसुत m. (-तः) One of the emperors of the *Jainas*; also named HARISHÉN'A. E. हरि VISHN'U, and सुत the son.

हरिहय m. (-यः) [1] INDRA. [2] The sun. [3] SKANDA. [4] GANÉS'A. E. हरि green, and हय a horse.

हरिहरात्मक m. (-कः) [1] GARUD'A. [2] DAKSHA. E. हरि VISHN'U, and हर S'IVA, आत्मन् self, same, कन् added.

हरीतकी f. (-की) Yellow or Chebulic myrobalan, (Terminalia chebula:) seven varieties of this are distinguished. E. हरि green, (colour,) इत gone, got, कन् added, fem. aff. ङीष्.

हरेणु f. (-णुः) ¹ A drug and perfume, commonly *Rén'uká.* ² A reputable woman. ³ Pulse, peas. ⁴ A deer of a copper colour. m. (-णुः) ¹ *Lanka.* ² A creeper, marking the boundary of a village. E. हृ to take, एणु Un'ádi aff.

हर्तव्य mfn. (-व्यः-व्या-व्यं) To be seized, taken, accepted, &c. E. हृ to take, तव्यत् aff.

हर्तृ mfn. (-र्ता-र्त्री-र्तृ) Taking, seizing, conveying, who takes or receives. E. हृ to take or convey, aff. तृच्.

हर्मन् n. (-र्म) Gaping, yawning. E. हृ to take, मनिन् aff.

हर्म्मित mfn. (-तः-ता-तं) ¹ Thrown, cast, sent. ² Burnt.

हर्म्मुट m. (-टः) ¹ The sun. ² A tortoise.

हर्म्म्य n. (-र्म्यं) A palace, a mansion, the habitation of a man of wealth or rank. E. हृ to take, (the mind,) यत् aff., and मुट् augment.

हर्य्य r. 1st cl. (हर्य्यति) ¹ To go, to move. ² To desire. ³ To be weary.

हर्य्यक्ष m. (-क्षः) ¹ A lion. ² KUVÉRA. E. हरि tawny or green, and अक्षि the eye, अच् aff.

हर्य्यश्व m. (-श्वः) ¹ A horse. ² A steed fit for an *A'swamédha.* E. हृ to take, यतच् Un'ádi aff.

हर्य्यश्व m. (-श्वः) INDRA.

हर्ष mfn. (-र्षः-र्षा-र्षं) Happy, delighted. m. (-र्षः) Joy, pleasure, delight, happiness. E. हृष to be pleased, aff. अच् or घञ्.

हर्षक mfn. (-कः-का-कं) Delighting, pleasing, delightful. m. (-कः) The name of a mountain. E. हृष to please, aff. ण्वुल्.

हर्षकर mfn. (-रः-री-रं) Causing delight, gratifying, delighting. E. हर्ष, and कर who or what makes.

हर्षण mfn. (-णः-णा or णी-णं) Causing delight, delighting, delightful, pleasurable, pleasant, &c. m. (-णः) ¹ A cause of pleasure, any thing which confers pleasure. ² The fourteenth of the astronomical *Yógas.* ³ A morbid affection of the eyes. ⁴ A deity presiding over *S'ráďdhas.* ⁵ A kind of *S'ráďdha.* n. (-णं) ¹ Pleasing, making happy. ² Rejoicing, being happy. E. हृष to be pleased, aff. ल्युट् or युच्.

हर्षमाण mfn. (-णः-णा-णं) Joyful, cheerful, happy. E. हृष to be pleased, शानच् aff.

हर्षयित्नु mfn. (-त्नुः-त्नुः-त्नु) Causing delight, delighting. m. (-त्नुः) A son, a child. n. (-त्नु) Gold. E. हृष to be pleased, Un'ádi aff. इत्नुच्.

हर्षविह्वल mfn. (-लः-ला-लं) Overjoyed. E. हर्ष, and विह्वल agitated.

हर्षसमन्वित mfn. (-तः-ता-तं) Joyful. E. हर्ष, and समन्वित possessed of.

हर्षस्वन m. (-नः) A cry or sound expressing joy or pleasure. E. हर्ष gladness, and स्वन sound.

हर्षित mfn. (-तः-ता-तं) Happy, delighted, gladdened, made glad or happy. E. हर्ष, and इतच् aff., or हृष to be pleased, causal v., क्त aff.

हर्षुल n. (-लः) ¹ A deer. ² A lover. E. हृष to be pleased, उलच् Un'ádi aff.

हर्षोत्कर्ष m. (-र्षः) Great happiness. E. हर्ष, and उत्कर्ष eminence.

हर्षोदय m. (-यः) Appearance or occurrence of happiness. E. हर्ष, and उदय rising.

हल r. 1st cl. (हलति) To plough.

हल n. (-लं) A plough. f. (-ला) ¹ Vinous liquor. ² The earth. ³ Water. E. हल to plough, aff. अच्.

हलधर mfn. (-रः-रा-री-रं) Holding or having a plough. m. (-रः) A name of BALARAMA. E. हल, and धर who holds or has.

हलभृत् mfn. (-भृत्) Having a plough. m. (-भृत्) A name of BALARÁMA. E. हल a plough, and भृत् possessing.

हलभूति m. (-तिः) ¹ Agriculture. ² A saint so named. E. हल a plough, and भूति having.

हलहति f. (-तिः) Ploughing, furrowing. E. हल, and हति striking.

हलहलाशब्द m. (-ब्दः) Noise, tumult. E. हलहला imitative sound, शब्द sound.

हला *ind.* A vocative particle, addressed in theatrical language to a female friend. E. हल to plough, आ aff.

हलायुध m. (-धः) A name of BALARÁMA. E. हल a plough, आयुध a weapon.

हलाह m. (-हः) A horse of mixed colour; also read हालाह.

हलाहल mn. (-लः-लं) A sort of poison. m. (-लः) ¹ A kind of snake. ² A *Jaina* or *Bauďdha* deified saint. ³ A sort of lizard or newt. E. हल to plough, अच् aff., अ negative, and हल the same; also हलहल, &c.

हलि m. (-लिः) ¹ A furrow. ² Agriculture. E. हल to plough, इन् aff.

हलिन् m. (-ली) ¹ BALADÉVA. ² A ploughman, a cultivator. f. (-नी) A plant, commonly *Lángalíya.* E. हल a plough, इनि aff.

हलिप्रिय m. (-यः) The *Kadamba,* (Nauclea cadamba.) f. (-या) Spirituous liquor. E. हलि BALARÁMA, and प्रिय beloved.

हलीन m. (-नः) The teak tree. E. हल a plough, ख aff.

हलीमक n. (-कं) A sort of jaundice.

हल्य mfn. (-ल्यः-ल्या-ल्यं) Ploughed, tilled. f. (-ल्या) A multitude of ploughs. m. (-ल्यः) Ploughing. E. हल a plough, यत् aff.

हल्लक n. (-कं) The red lotus. E. ह्लाद् to delight, ण्वुल् aff.; form irr.

हल्लन n. (-नं) Rolling or tossing as in sleep.

हल्लीष n. (-षं) ¹ A minor dramatic entertainment, chiefly of singing and dancing by one male and eight or ten female performers, a ballet. ² A dance performed by women in a circle. E. हेला wanton sport, लष or लस to be skilful, aff. अच्, deriv. irr.; also हल्लीस.

हल्लीषक m. (-कः) Dancing in a ring as performed by women. E. कन् added to हल्लीस or हल्लीष, whence it is also read हल्लीसक.

हल्लीस n. (-सं) A dramatic entertainment, &c.: see हल्लीष.

हव m. (-वः) ¹ Sacrifice, oblation. ² Call, calling. ³ Order, command. ⁴ Challenging, defying. E. हु to sacrifice, or ह्वे to call, अप् aff.

हवक्र m. (-क्रः) Eating rice and curds from a cup of bell-metal. E. हव sacrifice, गम to go, aff खम्.

हवन m. (-नः) Sacrifice, offering, oblation. f. (-नी) A hole in the ground for receiving a sacrificial fire. E. हु to sacrifice, ल्युट् or युच् aff.

हवनायुस् m. (-युः) Fire. E. हवन burnt-offering, and आयुस् life.

हवनीय mfn. (-यः-या-यं) To be offered with fire, fit for an oblation, &c. n. (-यं) *Ghee.* E. हु to sacrifice, अनीयर् aff.

हवा or हवाव *ind.* A term implying undoubtedly, certainly: see हि.

हविःशेष m. (-षः) The residue of an oblation of *Ghee* or clarified butter. E. हविस्, and शेष rest.

हविर्धानी f. (-नी) A hole in the ground for containing a sacrificial fire. E. हु to sacrifice, इवन् aff.

हविरशन m. (-नः) Fire. E. हविस् *Ghee*, अशन food.

हविर्गेह n. (-हं) A room in which a burnt-offering is made, a place of sacrifice. E. हविस् *Ghee*, and गेह a house or apartment.

हविर्भुज् m. (-भुक्) Fire. E. हविस्, and भुज् who eats.

हविर्याजिन् m. (-जी) A priest. E. हविस्, and याजिन् who offers.

हविष्य n. (-ष्यं) [1] Clarified butter. [2] Rice mixed with *Ghee*. E. हविस् an oblation, यत् aff. of fitness.

हविष्यभुज् m. (-भुक्) Fire. E. हविष्य, and भुज् who eats; also हविष्याशिन्, &c.

हविस् n. (-विः) [1] Clarified butter. [2] An intended oblation, the article to be so offered, usually clarified butter. [3] Water. E. हु to offer in oblation, असि Un'ádi aff.

हव्य mfn. (-व्यः-व्या-व्यं) Fit or proper to be offered in oblation. n. (-व्यं) [1] An offering to the gods. [2] *Ghee*. E. हु to sacrifice, यत् aff.

हव्यपाक m. (-कः) [1] An oblation dressed for the deities. [2] The vessel in which it is prepared. E. हव्य an offering to the gods, and पाक cooking.

हव्यवाह m. (-हः) Fire. E. हव्य an oblation, and वाह who bears.

हव्यवाहन m. (-नः) Fire. E. हव्य an oblation, and वाहन vehicle.

हव्याश m. (-शः) Fire. E. हव्य an oblation, and अश who eats.

हव्याशन m. (-नः) Agni or fire. E. हव्य a burnt offering, and अशन food.

हस (ए) हसे r. 1st cl. (हसति) [1] To laugh. [2] To laugh at, to ridicule: (this root does not take the middle voice when it implies reciprocal action, as व्यतिहसन्ति they laugh at each other.)

हास m. (-सः) Laughter, laughing, laugh. E. हस to laugh, aff. अप्.

हसत् mfn. (-सन्-सन्ती-सत्) Laughing, smiling. f. (-न्ती) [1] A portable fire-pan, a small furnace. [2] *Arabian* jasmine. [3] A *Sákiní* or female spirit attendant on Durgá. E. हस to laugh, aff. शतृ.

हसन n. (-नं) Laughter, laughing. f. (-नी) A portable fire-place or pan. E. हस to laugh, aff. ल्युट्.

हसनीमणि m. (-णिः) Agni or fire. E. हसनी a fire-place, and मणि a jewel.

हसन्तिका f. (-का) A portable furnace or fire-pan. E. कन् added to हसन्ती; see हसत्.

हसिका f. (-का) Laughter. E. हस to laugh, ण्वुल् aff.

हसित mfn. (-तः-ता-तं) [1] Blown, budded, (as a flower.) [2] Smiling. n. (-तं) [1] Laughter. [2] Smiling. [3] The bow of Káma. E. हस to laugh, aff. क्त.

हस्त m. (-स्तः) [1] The hand. [2] An elephant's trunk. [3] The thirteenth lunar asterism, designated by a hand, and containing five stars, one of which is γ or δ *Corvi*. [4] A head of hair, or abundance of hair. [5] A cubit measured by the hand and arm, or from the elbow to the tip of the middle finger. [6] (In prosody,) An anapæst. n. (-स्तं) A bellows. E. हस to laugh, Un'ádi aff. तन्.

हस्तच्छेदन n. (-नं) Cutting off the hand. E. हस्त, and छेदन cutting.

हस्ततल n. (-लं) [1] The palm of the hand. [2] The hand. [3] The tip of an elephant's trunk. E. हस्त, and तल surface.

हस्तधारण n. (-णं) Warding off a blow, stopping, resisting, (in a conflict.) E. हस्त the hand, and धारण restraining.

हस्तपुच्छ n. (-च्छं) The hand below the wrist. E. हस्त the hand, and पुच्छ tail.

हस्तवर्त्तिन् mfn. (-र्त्ती-र्त्तिनी-र्त्ति) In hand, seized, held, caught hold of. E. हस्त, and वर्त्तिन what abides.

हस्तवारण n. (-णं) Resisting an assault, warding off a blow. E. हस्त the hand, and वारण prohibiting.

हस्तविम्ब n. (-म्बं) Perfuming the person. E. हस्त the hand, and विम्ब a red fruit.

हस्तसूत्र n. (-त्रं) A bracelet, one worn at the wrist. E. हस्त the hand, and सूत्र a string.

हस्तस्थ mfn. (-स्थः-स्था-स्थं) In hand, held, grasped. E. हस्त, and स्थ what stays or is.

हस्तस्थित mfn. (-तः-ता-तं) Held, in hand. E. हस्त, and स्थित staying.

हस्तिकक्ष्य m. (-क्ष्यः) [1] A lion. [2] A tiger. E. हस्ति an elephant, कश to hurt, स aff., and यत् added.

हस्तिकर्ण m. (-र्णः) [1] The castor oil tree. [2] The Butea frondosa. [3] A demi-god of a particular class. E. हस्तिन् an elephant, and कर्ण the ear.

हस्तिकर्णक m. (-कः) A tree, (Butea frondosa.) E. कन् added to the last.

हस्तिकर्णदल m. (-लः) A sort of *Kinsuka*, (Butea frondosa.) E. हस्ति an elephant, कर्ण the ear, and दल a leaf.

हस्तिकन्द m. (-न्दः) A tree.

हस्तिकोलि m. (-लिः) A sort of jujube. E. हस्ति an elephant, and कोलि jujube.

हस्तिगिरि m. (-रिः) The city *Kánchi*, a place of pilgrimage in the peninsula. E. हस्ति an elephant, and गिरि a mountain.

हस्तिघोषा f. (-षा) A kind of creeper. E. हस्ति an elephant, and घोषा the generic name.

हस्तिघ्न m. (-घ्नः) A man. E. हस्ति an elephant, घ्न who kills.

हस्तिचारिन् m. (-री) An elephant-driver. E. हस्ति, and चारिन who gives.

हस्तिदन्त m. (-न्तः) [1] The radish. [2] A pin or bracket projecting from a wall to hang any thing upon. n. (-न्तं) Ivory. E. हस्ति an elephant, and दन्त a tooth; also with कन् added, हस्तिदन्तक.

हस्तिद्वयस mfn. (-सः-सी-सं) As big as an elephant, gigantic, elephantine. E. हस्ति an elephant, द्वयसच् aff.

हस्तिन् m. (-स्ती) An elephant. f. (-नी) [1] A female elephant. [2] A female; one of the four kinds into which they are classed, and described as of low stature, corpulent habits, curly hair, dark complexion, libidinous appetite, and furious passions. [3] A drug and perfume; also हट्टविलासिनी. E. हस्त a trunk, and इनि aff.

हस्तिनख n. (-खं) A sort of covered way, a raised place of earth or masonry, covering the access to the gate of a city or fort. E. हस्ति an elephant, and नख nail.

हस्तिनापुर n. (-रं) Ancient *Dehli*, the capital of Yudhisht'hir and his brethren, the remains of which still exist, about 57

miles north-east of the modern city, on the banks of the old channel of the *Ganges.* E. हस्तिन् the name of a king, its founder, or an elephant, &c., and पुर city; also हस्तिनीपुर.

हस्तिप m. (-पः) An elephant rider or driver. E. हस्तिन् an elephant, पाल to cherish or rear, aff. क.

हस्तिपक m. (-कः) An elephant-driver or keeper. E. हस्तिप the same, and कन् aff.

हस्तिपर्णी f. (-र्णी) [1] A plant, commonly *Morol'á.* [2] A sort of gourd, (Momordica mixta.) E. हस्ति an elephant, and पर्ण leaf.

हस्तिमद m. (-दः) The juice that exudes from an elephant's temples when in rut. E. हस्ति an elephant, and मद the frontal juice.

हस्तिमल्ल m. (-ल्लः) [1] GÁN'ÉS'A. [2] S'ANK'HA, the eighth of the chief *Nágas* or serpents of the infernal regions. [3] The elephant of INDRA. [4] A heap of ashes. [5] A shower of dust. [6] Frost, cold. E. हस्ति an elephant, and मल्ल a wrestler.

हस्तिवाह m. (-हः) A goad. E. हस्ति an elephant, and वाह what bears.

हस्तिशाला f. (-ला) An elephant stall or stable. E. हस्ति an elephant, and शाला hall.

हस्तिशुण्डा f. (-ण्डा or ण्डी) [1] An elephant's trunk. [2] A flower, (Heliotropium Indicum.) E. हस्ति an elephant, शुण्डा the trunk.

हस्तेकरण n. (-णं) Marriage. E. हस्त the hand in the seventh case, and करण making.

हस्त्य mfn. (-स्त्यः-स्त्या-स्त्यं) [1] Given with the hand. [2] Done with the hand, manual. E. हस्त the hand, यत् aff.

हस्त्यारोह m. (-हः) An elephant rider or driver. E. हस्ति an elephant, and आरोह who mounts.

हस्र mfn. (-स्रः-स्रा-स्रं) Stupid, ignorant, a fool. E. हस to laugh at or deride, रक् Un'ádi aff.

हहल n. (-लं) A sort of poison.

हहा m. (-हा) A *Gandhurba* or chorister of heaven; also हाहा

हा r. 3rd cl. (ओ क,) ओहाक् (जहाति) [1] To quit, to leave, to abandon. [2] To wander or deviate: (ओ ङ,) ओहाङ् (जिहते) To go, to move.

हा *ind.* [1] An interjection of weariness. [2] Of sorrow, pain. [3] An exclamation of pleasure. [4] A term of reproach. E. हा to abandon, aff. क्विप्; the word corresponds to ah, alas, oh, ha, &c.

हाङ्गर m. (-रः) A shark.

हाटक mfn. (-कः-का-कं) Golden, of gold, (as a weight or coin.) n. (-कं) Gold. E. हट to shine, ण्वुल् aff.

हाटकमय mfn. (-यः-यी-यं) Made of gold, golden. E. हाटक gold, मयट् aff.

हातव्य mfn. (-व्यः-व्या-व्यं) To be abandoned, to be left. E. हा to abandon, तव्यर् aff.

हात्र n. (-त्रं) Wages, hire. E. हन to hurt, ष्ट्रन् Un'ádi aff.

हान n. (-नं) [1] Abandoning, relinquishing. [2] Prowess, valour. E. हा to leave, ल्युट् aff.

हानि f. (-निः) Loss, privation, abandonment, relinquishment. E. हा to leave, Un'ádi aff. नि.

हानुक mfn. (-कः-की-कं) Mischievous, hurting, killing. E. हन to hurt or kill, उकञ् aff.

हान्द्र n. (-न्द्रं) Death, dying. E. हन to kill, ष्ट्रन् Un'ádi aff.

हापुत्रिका f. (-का) A bird, (a wagtail.)

हापुत्री f. (-त्री) A wagtail.

हाफिका f. (-का) Gaping, yawning.

हायन mn. (-नः-नं) A year. m. (-नः) [1] A flame, a ray. [2] A sort of rice. E. हा to go or leave, ल्युट् aff., युक् augment.

हार mfn. (-रः-री-रं) Who or what takes, &c. m. (-रः) [1] A porter, a carrier. [2] Taking, conveying. [3] A string or garland of pearls, &c. [4] War, battle. [5] (In prosody,) A long syllable. [6] (In arithmetic,) A divisor, also the denominator of a fraction. E. हृ to seize, (the mind, &c.) and घञ् aff., or causal form, with अण् aff.

हारक m. (-कः) [1] A thief. [2] A cheat, a rogue. [3] Prose. [4] Science. [5] A gambler. [6] A tree, (Trophis aspera.) [7] A plunderer, a ravisher, one who carries off any thing. [8] (In arithmetic,) A divisor. E. हृ to take, aff. ण्वुल्.

हारयष्टि f. (-ष्टिः) A necklace. E. हार, and यष्टि a staff.

हारहूर n. (-रं) Wine, vinous liquor. f. (-रा) A grape.

हारि mfn. (-रिः-रिः or -री-रि) Handsome, charming. f. (-रिः) [1] Defeat, discomfiture, either in war or gambling, &c. [2] A traveller's progeny or family. f. (-री) A pearl. E. हृ to take or steal, aff. इञ्, optionally in the fem. form ङीष् added.

हारिकण्ठ mfn. (-ण्ठः-ण्ठी-ण्ठं) Wearing or having a necklace. m. (-ण्ठः) The *Kokila* or *Indian* cuckoo. E. हारि for हार a necklace, कण्ठ the throat.

हारिण mfn. (-णः-णी-णं) Relating to deer, (deer-flesh, skin, &c.) E. हरिण, and अण् aff.

हारिणिक m. (-कः) A hunter, a deer-killer. f. (-की) A species of the *Atyashti* metre. E. हरिण a deer, ठक् aff.

हारित mfn. (-तः-ता-तं) Lost, relinquished, made away with. m. (-तः) [1] The green or wood pigeon. [2] Green, the colour. E. हृ to take, causal v., क्त aff., or हरित green, अण् aff.

हारितक n. (-कं) A potherb. E. हरित the same, ठन् aff.

हारिद्र mfn. (-द्रः-द्री-द्रं) [1] Stained, dyed, or coloured with turmeric. [2] Yellow. m. (-द्रः) [1] The *Kadamba* tree, (Nauclea Cadamba.) [2] Yellow, (the colour.) E. हरिद्रा turmeric, and अण् or अञ् aff.

हारिन् mfn. (-री-रिणी-रि) [1] Taking, getting, who takes or gets. [2] Pleasant, agreeable. E. हृ to take, aff. णिनि.

हारीत m. (-तः) [1] The green or wood pigeon, (Columba hariala, BUCH.) [2] A *Muni*, and legislator. [3] Roguery, cheating, fraud. E. हार a necklace, or हारि defeat, and इत gone, got; or हरित green, अण् aff., and the vowel made long.

हार्द n. (-र्दं) Affection, kindness. E. हृद the heart, अण् aff.

हार्य्य mfn. (-र्य्यः-र्य्या-र्य्यं) To be taken, to be taken away. m. (-र्य्यः) Beleric myrobalan. E. हृ to take, aff. ण्यत्.

हाल m. (-लः) [1] BALARÁMA. [2] A name of S'ÁLIVÁHANA. [3] A plough. f. (-ला) Wine, vinous or spirituous liquor. (-ली) A wife's younger sister. E. हाल a plough, aff. अण्, or हल to plough, aff. घञ्.

हालक m. (-कः) A horse of a yellowish red, or tawny colour.

हालहल n. (-लं) A sort of poison: see the next.

हालाहल n. (-लं) A sort of poison; also variously read हलाहलं, हलहलं, हालाहलं.

हालाह m. (-हः) A piebald horse.

हालाहल n. (-लं) A sort of poison: see हालहाल. f. (-ला) A small mouse. f. (-ली) Wine, spirituous liquor. m. (-लः) A sort of worm or insect, a kind of newt.

हालाहलधर m. (-रः) A small black and venomous snake. E. हालाहल poison, and धर having.

हालिक mfn. (-कः-की-कं) Belonging or relating to a plough, as a ploughman, cattle, &c. E. हल a plough, ठञ् or ठक् aff.

हालिनी f. (-नी) A sort of lizard.

हालु m. (-लुः) A tooth. E. हल to plough, उण् Un'ádi aff.

हाव m. (-वः) [1] Any feminine act of amorous pastime, or tending to excite amorous sensations, coquetry, blandishment, dalliance. [2] Calling. E. ह्वेञ् to call, (to incite passion,) घञ् aff.

हास m. (-सः) Laughing, laughter. E. हस to laugh, aff. घञ्.

हासक m. (-कः) A buffoon. E. हस to laugh, causal v., वुन् aff.

हासकर mfn. (-रः-रा-रं) [1] Laughing, laughing at. [2] Causing laughter, merry, ridiculous. E. हास, कर what makes.

हासस् m. (-साः) The moon, (in the language of the *Védas.*) E. हा to abandon, असुन् aff., and सुट् augment.

हासिका f. (-का) Laughter, mirth. E. हस to laugh, ण्वुल् aff.

हासिन् mfn. (-सी-सिनी-सि) Laughing, smiling. E. हस to laugh, णिनुण् aff.

हास्तिक n. (-कं) A herd of elephants. m. (-कः) A rider on an elephant, an elephant-driver, &c. E. हस्तिन् an elephant, ठक aff.

हास्तिन mfn. (-नः-नी-नं) Elephantine, large, as big as an elephant, &c. n. (-नं) *Hástinapur,* ancient *Dehli.* E. हस्तिन् a sovereign, founder of the city, or an elephant, and अण् aff. of derivation, or abundance.

हास्तिनपुर n. (-रं) *Hástinapur.* E. हास्तिन the same, and पुर city.

हास्य mfn. (-स्यः-स्या-स्यं) Laughable, ridiculous. n. (-स्यं) Laughter, laughing, mirth. E. हस to laugh, and ण्यत् aff.

हाहल n. (-लं) A sort of poison: see हलाहल.

हाहस् m. (-हाः) A *Gandharba,* a celestial being of an inferior order.

हाहा m. (-हाः) A *Gandharba,* a demi-god of an inferior order, attendant on KUVÉRA and the other gods, and especially the chanter of their praises. *ind.* An interjection of surprise, or grief, or pain. E. हा alas, interjection of sorrow, हा to abandon, क्विप् aff., or with असि, aff. हाहस्, or हा interjection repeated.

हाहाकार m. (-रः) [1] The noise or uproar of battle. [2] Lamentation, sound of grief or pity. E. हाहा interjection of pain, कार making.

हाहाल n. (-लं) A sort of poison: see हलाहल.

हि r. 5th cl. (हिनोति) [1] To go. [2] To send. [3] To grow or increase. [4] To be in pain.

हि *ind.* [1] Because, for, on account of. [2] Assuredly, certainly, (assertion.) [3] Indeed, surely, (interrogation.) [4] A particle, implying difference or distinction. [5] An expletive. [6] Ah, alas. [7] An interjection of envy or contempt. [8] An interjection of hurry. E. हि to go, विच् aff.

हिंसक mfn. (-कः-का-कं) Mischievous, malignant, ferocious, savage. m. (-कः) [1] A beast of prey. [2] An enemy. [3] A *Brahman,* who has studied the *At'harvan Véda.* E. हिसि to injure, वुञ् aff.

हिंसन n. (-नं) Injuring, hurting. E. हिसि to hurt, ल्युट् aff.

हिंसा f. (-सा) [1] Injury, mischief, &c.; it is usually distinguished as of three sorts, mental, (as malice,) verbal, (abuse,) personal, (striking, wounding, beating, &c.) [2] Slaughter, killing, slaying. E. हिसि to hurt or kill, affs. अङ् and टाप्.

हिंसाकर्म्मन् n. (-र्म्म) [1] Incantation to destroy, or the practice of magic, or employment of mystical texts for malevolent and injurious purposes. [2] Any mischievous or malevolent act. E. हिंसा injury, and कर्म्मन् act.

हिंसात्मक mfn. (-कः-का-कं) Injurious. E. हिंसा, and आत्मक self.

हिंसारु m. (-रुः) A tiger. E. हिंसा injury, ऋ to go or affect, aff. उण्.

हिंसालु mfn. (-लुः-लुः-लु) Mischievous, hurtful. E. हिंसा injury, and आलुच् aff.

हिंसालुक mfn. (-कः-का-कं) Mischievous, hurtful. m. (-कः) A mischievous or savage dog. E. कन् added to the last.

हिंसीर m. (-रः) [1] A tiger. [2] A wretch, a villain. E. हिसि to hurt or kill, Un'ádi aff. ईरन् or ईरच्.

हिंस्र mfn. (-स्रः-स्रा-स्रं) [1] Mischievous, hurtful, injurious. [2] Murderous. [3] Formidable, terrible. [4] Fierce, savage. m. (-स्रः) [1] BHÍMA. [2] S'IVA. [3] A beast of prey. f. (-स्रा) [1] Spikenard (Valeriana *Jat'ámansi.*) [2] A shrub, (Abrus precatorius.) [3] A sort of grain, (Coix barbata.) [4] A vein, a nerve. E. हिसि to hurt, Un'ádi aff. रक्.

हिंस्रक m. (-कः) A beast of prey. E. कन् added to the last.

हिंस्रपशु m. (-शुः) A beast of prey. E. हिंस्र mischievous, and पशु an animal.

हिक्क r. 1st cl. (हिक्कति-ते) [1] To sound inarticulately. [2] To hiccough. r. 10th cl. (हिक्कयते) To hurt or injure.

हिक्का f. (-क्का) Hiccough. E. हिक्क to hiccough, aff. अङ् and टाप्.

हिङ्कार m. (-रः) A tiger. E. हिं imitative sound, and कार who makes.

हिङ्गु mn. (-ङ्गुः-ङ्गु) Asafœtida. E. हि to go, deriv. irr., or हिम frost, गम to go, डु aff., form irr.

हिङ्गुनिर्य्यास m. (-सः) [1] The *Nimb* tree. [2] Asafœtida, (the gum.) E. हिङ्गु asafœtida, and निर्य्यास exudation.

हिङ्गुपत्री f. (-त्री) A leaf, and drug, perhaps the leaf of the asafœtida plant. E. हिङ्गु asafœtida, and पत्र a leaf.

हिङ्गुपर्णी f. (-र्णी) A plant, commonly *Bánspatri.* E. हिङ्गु asafœtida, and पर्ण leaf.

हिङ्गुल m. (-लः) Vermilion. f. (-ली) The egg-plant, (Solanum melongena.) E. हिङ्गु asafœtida, ला to take or give, aff. क.

हिङ्गुलि m. (-लिः) Vermilion. E. हिङ्गु asafœtida, ला to take or give, aff. कि.

हिङ्गुलिका f. (-का) A prickly night-shade, (Solanum Jacquini.) E. हिङ्गुली the egg-plant, कन् added.

हिङ्गुलु mn. (-लुः-लु) Vermilion. E. हिङ्गु asafœtida, ला to give or take, aff. डु.

हिङ्गुशिराटिका f. (-का) A plant, commonly *Bánspatri.*

हिङ्गल n. (-लं) An esculent root, a sort of yam.

हिज्ज m. (-ज्जः) A plant, (Barringtonia acutangula.)

हिज्जल m. (-लः) A plant, commonly *Hijjal,* (Barringtonia acutangula.)

हिञ्जीर m. (-रः) A rope or chain for an elephant's feet.

हिड (ऋ) हिडि r. 1st cl. (हिण्डते) ¹ To go, to move. ² To disregard or disrespect.

हिडिम्ब m. (-म्बः) A prince of the *Rákshasas* slain by BHIMA. f. (-म्बा) The sister of *Hid'imba* carried off by BHIMA: these names are also read हिडम्ब, हिडम्बा.

हिडिम्बजित् m. (-जित्) BHIMA, the second of the *Pandus*. E. हिडिम्ब a *Rákshasa*, and जित् conqueror; also similar compounds, as हिडिम्बनिषूदनः, हिडिम्बभिद्.

हिडिम्बभिद् m. (-भित् or भिद्) BHIMA; see the last.

हिडिम्बापति m. (-तिः) ¹ HANUMÁN. ² BHIMA. E. हिडिम्बा a female *Rákshasa*, and पति husband.

हिडिम्बारमण m. (-णः) ¹ HANUMÁN, the monkey friend and ally of RÁMA. ² BHIMA. E. हिडिम्बा a female *Rákshasa*, and रमण husband.

हिण्डन n. (-नं) ¹ Wandering, roaming. ² Copulation. ³ Writing. E. हिडि to go, ल्युट् aff.

हिण्डिक m. (-कः) An astrologer. E. हिडि to go, aff. षच्, and ठक् added.

हिण्डिर m. (-रः) Cuttle fish bone. E. हिडि to go, or despise, aff. इरच्; also हिण्डीर.

हिण्डी f. (-ण्डी) A name of DURGÁ. E. हिडि to go, or despise, (the *Asurs*,) षच् aff., and ङीष् added.

हिण्डीप्रियतम m. (-मः) SIVA. E. हिण्डी DURGÁ, and प्रियतम dearest.

हिण्डीर m. (-रः) ¹ Cuttle fish bone, considered to be the indurated foam of the sea. ² A man, a male. ³ The egg-plant, (Solanum melongena.) ⁴ A tonic or stomachic. E. हिडि to go, or despise, aff. ईरन्.

हित mfn. (-तः-ता-तं) ¹ Suitable, proper, fit, worthy, right. ² Gone, proceeded. ³ Held, taken, seized, placed. ⁴ (In medicine,) Proper, as diet or menstrua, suitable to the case or the medicines taken. ⁵ Friendly, affectionate, kind. ⁶ Useful. m. (-तः) A good, a benefit. (-ता) A causeway, a dike. E. धा to have or hold, क्त aff.

हितकर mfn. (-रः-री-रं) Friendly, kind, favourable. m. (-रः) A benefactor. E. हित, and कर who does.

हितकाम mfn. (-मः-मा-मं) Wishing well to, kind or friendly to. E. हित, and काम desire.

हितकाम्या f. (-म्या) Concern for another's welfare. E. हित, and काम्या desire.

हितप्रणी m. (-णीः) A spy, a secret emissary. E. हित proper, and प्रणी who instructs.

हितप्रेप्सु mfn. (-प्सुः-प्सुः-प्सु) Benevolent, benign. E. हित, and प्रेप्सु wishing.

हितबुद्धि mfn. (-द्धिः-द्धिः-द्धि) Well-disposed to, wishing well to. E. हित, and बुद्धि understanding.

हितवत् mfn. (-वान्-वती-वत्) Friendly, favourable, doing good to. E. हित, and मतुप् aff.

हितवादिन् mfn. (-दी-दिनी-दि) Giving good counsel, directing or advising what is right. m. (-दी) A director, an adviser. E. हित proper, and वादिन् speaking.

हितानुकारिन् mfn. (-री-रिणी-रि) Kind. E. हित, and अनुकारिन् who acts conformably to.

हितान्वेषिन् mfn. (-षी-षिणी-षि) Seeking another's welfare. E. हित, and अन्वेषिन् who seeks.

हिताहित mfn. (-तः-ता-तं) Good and evil, beneficial and disadvantageous. E. हित, and अहित bad.

हितैषिन् mfn. (-षी-षिणी-षि) Wishing well to. E. हित, and एषिन् who desires.

हितोक्ति f. (-क्तिः) ¹ Compassion, clemency, tenderness. ² Good advice. E. हित kind, and उक्ति speech.

हितोपदेश m. (-शः) Friendly or proper advice. E. हित proper, and उपदेश advice.

हित्वा *ind.* Having left or abandoned. E. हा to leave, क्त्वा aff.

हिन्ताल m. (-लः) The marshy date tree, (Phœnix or Elate paludosa.) E. हीन defective, i. e. small, ताल the palm, deriv. irr.

हिन्दोल m. (-लः) ¹ A swing. ² One of the *Rágas* or personified musical modes. E. हि particle, दुल to shake, घञ् aff., deriv. irr.

हिन्दोलक m. (-कः) A swing. E. हि particle, दुल to shake, aff. घञ्, and कन् added.

हिम mfn. (-मः-मा-मं) Cold, frigid. n. (-मं) ¹ Frost, snow. ² Cold. ³ *Sandal*. ⁴ Fresh butter. ⁵ Tin. ⁶ A pearl. ⁷ A lotus. m. (-मः) ¹ The *Sandal* tree. ² The moon. ³ Camphor. ⁴ The *Himálaya* mountain. f. (-मा) ¹ Small cardamoms. ² *Renu'ká*, a perfume. ³ A fragrant grass, (Cyperus.) E. हन् to hurt, मक् Un'ádi aff., and हि substituted for the root.

हिमऋतु m. (-तुः) The cold season. E. हिम, and ऋतु season.

हिमकर mfn. (-रः-री-रं) Frigorific, cold. m. (-रः) ¹ The moon. ² Camphor. E. हिम cold, and कर who makes, or a ray.

हिमकूट m. (-टः) Winter. E. हिम frost or cold, and कूट a quantity.

हिमज mfn. (-जः-जा-जं) Produced by cold, in the *Himálaya*, &c. m. (-जः) ¹ The mountain *Maináka*. f. (-जा) ¹ PÁRVATÍ. ² Zedoary. E. हिम the *Himála* personified, and ज born.

हिमझ्झटि f. (-टिः) Mist, dew, fog. E. हिम cold, झट to be entangled, इ aff.

हिमदुर्दिन n. (-नं) Winter, wintry weather, frost and snow. E. हिम cold, and दुर्दिन bad weather.

हिमद्युति m. (-तिः) The moon. E. हिम cold, cooling, and द्युति radiance.

हिमप्रस्थ m. (-स्थः) The *Himálaya* mountains. E. हिम cold, and प्रस्थ abode.

हिमवालुका f. (-का) Camphor. E. हिम cold, and वालुका sand.

हिमवत् mfn. (-वान्-वती-वत्) Cold, freezing, chilly, frosty. m. (-वान्) The *Himálaya* range. E. हिम cold, and मतुप् aff.

हिमवत्सुत m. (-तः) ¹ The mountain *Maináka*. f. (-ता) ¹ The *Ganges*. ² PÁRVATÍ. E. हिमवत् the *Himálaya*, and सुत son, or सुता daughter.

हिमशीतल mfn. (-लः-ला-लं) Very cold, frosty, freezing. E. हिम, and शीतल cold.

हिमशैलजा f. (-जा) The goddess DURGÁ or PÁRVATÍ. E. हिमशैल the snowy mountains, and जा daughter.

हिमश्रय m. (-यः) The moon. E. हिम, and श्रयि to shed, षच् aff.

हिमसंहति f. (-तिः) Ice and snow. E. हिम cold, संहति assemblage.

हिमहानकृत् m. (-त्) Fire. E. हिम, हान loss, कृत् what makes.

हिमहासक m. (-कः) The marshy date tree. E. हिम cold or winter, and हासक smiling.

हिमांशु m. (-शुः) [1] The moon. [2] Camphor. E. हिम cold, अंशु a ray.

हिमांशुभिख्य n. (-ख्यं) Silver. E. हिमांशु the moon, अभिख्या appellation.

हिमागम m. (-मः) The cold season, winter. E. हिम cold or frost, and आगम arrival.

हिमाद्रि m. (-द्रिः) The snowy range of mountains, skirting the north of *India*, the *Imaus* or *Emodus*. E. हिम cold, and अद्रि a mountain.

हिमानी f. (-नी) Ice and snow. E. हिम cold, ङीष् aff., and आनुक augment.

हिमानिल m. (-लः) A frosty or cold wind. E. हिम, and अनिल wind.

हिमाभ mfn. (-भः-भा-भं) Like frost and snow. E. हिम, and आभ resembling.

हिमाराति m. (-तिः) [1] Fire. [2] The sun. E. हिम cold, अराति the enemy; also similar compounds, as, &c.

हिमार्त्त mfn. (-र्त्तः-र्त्ता-र्त्तं) Chilly, cold, suffering from cold. E. हिम, and आर्त्त pained.

हिमालय m. (-यः) The *Himála* or *Himálaya* range of mountains, which bounds *India* on the north, and separates it from *Tartary*; the *Imaus* and *Emodus* of the ancients, giving rise to the *Ganges*, and *Indus*, and many other considerable rivers, and containing the highest elevations in the world: in mythology, the mountain is personified as the husband of MENAKÁ, and the father of GANGÁ or the *Ganges*, and DURGÁ or UMÁ in her descent as PÁRVATÍ, the mountain nymph, to captivate S'IVA, and withdraw him from a course of ascetic austerity practised in those regions. E. हिम cold, or frost and snow, and आलय abode.

हिमावती f. (-ती) A sort of moon-plant; also स्वर्णक्षीरी.

हिमाह्व m. (-ह्वः) Camphor. E. हिम snow, आह्व appellation.

हिमाह्वय m. (-यः) Camphor. n. (-यं) A lotus. E. हिम cold, आह्वय appellation.

हिमिका f. (-का) Hoar frost. E. हिम frost, कन् aff., fem. form.

हिमेलु mfn. (-लुः-लुः-लु) Suffering from cold, chilly, frozen. E. हिम cold, एलु aff.

हिम्य mfn. (-म्यः-म्या-म्यं) Frozen, snowy, cold, frigid. E. हिम frost and snow, and यत् aff.

हिरक्रु m. (-क्रुः) The personified ascending nede.

हिरण n. (-णं) [1] Gold. [2] Semen. [3] A cowry. E. हृ to take, क्युट् aff., and इर् substituted for the antepen. vowel: see हिरण्य.

हिरण्मय mfn. (-यः-यी-यं) Made of gold, golden. m. (-यः) BRAHMÁ. n. (-यं) One of the *Vershas* or divisions of the continent; the part between the mountainous ranges *S'wéta* and *S'ringaván*. E. हिरण् for हिरण्य gold, मयट् aff.

हिरण्य n. (-ण्यं) [1] Gold. [2] Either of the precious metals, crude bullion, unwrought gold or silver. [3] Silver, crude or wrought. [4] A measure. [5] A cowry. [6] Semen virile. [7] Imperishable matter, that which is eternal. [8] Thing, substance. [9] Wealth, property. E. हृ to take, Un'ádi aff. कन्यन्, and हिरच् substituted for the radical letters.

हिरण्यकशिपु m. (-पुः) A *Daitya*, the father of PRAHLÁDA, for whose destruction, VISHN'U descended in the fourth or NARASINHA *Avatár*. E. हिरण्य gold, and कशिपु clothing, or food and clothing.

हिरण्यकशिपुहन् m. (-हा) VISHN'U. E. हिरण्यकशिपु a *Daitya*, and हन् destroyer.

हिरण्यगर्भ m. (-र्भः) BRAHMÁ. E. हिरण्य gold, गर्भ embryo; or the mundane egg floating on the water at creation, of that metal, or of similar colour, from which the deity issued, according to some legends.

हिरण्यद m. (-दः) The ocean. f. (-दा) The earth. E. हिरण्य gold, and द what gives or yields.

हिरण्यनाभ m. (-भः) The mountain *Mainàka*. E. हिरण्य gold, नाभ navel.

हिरण्यबाहु m. (-हुः) [1] The river *Sone*. [2] S'IVA. E. हिरण्य golden, बाहु an arm.

हिरण्यरेतस् m. (-ताः) [1] Fire. [2] The sun. [3] S'IVA. E. हिरण्य gold, and रेतस् semen.

हिरण्यव m. (-वः) A divine treasure. E. हिरण्य gold, व possessive aff. in this sense.

हिरण्यवर्णा f. (-र्णा) A river in general. E. हिरण्य gold, and वर्ण colour.

हिरण्यवाह m. (-हः) The river *Sone*. E. हिरण्य gold, वह to bear, aff. अण्.

हिरण्याक्ष m. (-क्षः) The name of a demon, killed by VISHN'U. E. हिरण्य, and अक्ष for अक्षि eye.

हिरुक् *ind.* [1] Without, except. [2] In the midst of, amongst. [3] Near. E. हि to go, रुकक् aff.

हिल r. 6th cl. (हिलति) To express amorous inclination, to dally, to wanton, to sport amorously.

हिलमोचि f. (-चिः-ची) A potherb, (Hingtsha repens.) E. हिल sporting, मुच to loosen, इन् aff., ङीष् optionally added; also with कन् added, fem. form, हिलमोचिका.

हिल्लि m. (-ल्लिः) A bird, (Turdus ginginianus.)

हिव (इ) हिवि r. 1st cl. (हिन्वति) [1] To be satisfied. [2] To satisfy or please.

हिस (इ) हिसि r. 1st and 10th cls. (हिंसति हिंसयति) and 7th cl. (हिनस्ति) To hurt, to injure, to do any thing tending to the prejudice of another in word, thought, or deed.

हिहि *ind.* An interjection of surprise or merriment.

ही *ind.* [1] An exclamation or interjection of surprise; [2] Of fatigue or despondence; [3] Of sorrow; [4] A particle implying cause, (therefore, so.) E. हन to hurt, डी aff.

हीन mfn. (-नः-ना-नं) [1] Deficient, defective. [2] Blamable, vile, bad. [3] Left, abandoned, quitted. [4] Wasted, worn, decayed. [5] Void of, free from. m. (-नः) An insufficient or objectionable witness. E. हा to quit, aff. क्त.

हीनकर्म्मन् mfn. (-र्म्मा-र्म्मा-र्म्म) Neglecting, or not performing the customary rites, &c. E. हीन, and कर्म्मन् act; also हीनक्रिय, &c.

हीनजाति mfn. (-तिः-तिः-ति) Outcaste, vile, degraded. E. हीन abandoned, and जाति caste.

हीनवर्ण mfn. (-र्णः-र्णा-र्णं) Of a low caste, outcaste, vile. E. हीन, and वर्ण caste.

हीनवाद m. (-दः) Prevarication, contradictory evidence. E. हीन, and वाद speech.

हीनवादिन् mfn. (-दी-दिनी-दि) ¹ Dumb, speechless. ² Inadmissible, (as a witness.) ³ Contradictory, prevaricating. E. हीन left, or defective, वाद् speech, इनि aff.

हीनसख्य n. (-ख्यं) Keeping low company, associating with persons of degraded castes and occupations. E. हीन an outcaste, and सख्य friendship.

हीनसन्धि mfn. (-न्धिः-न्धिः-न्धि) Destitute of peace or reconciliation. E. हीन, and सन्धि alliance.

हीनसेवा f. (-वा) Serving or attending on low persons, associating with them. E. हीन, and सेवा service.

हीनाङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) Crippled, maimed, defective. f. (-ङ्गी) An ant. E. हीन deficient, and अङ्ग the body.

हीन्ताल m. (-लः) The marshy date tree: see हिन्ताल.

हीर m. (-रः) ¹ S'IVA. ² INDRA's thunderbolt. ³ A snake. ⁴ A necklace. ⁵ A lion. n. (-रं) A diamond. f. (-रा) ¹ The goddess LAKSHMÍ. ² A cockroach. ³ An ant. E. हृ to take, क aff., and ईर substituted for the radical finals.

हीरक m. (-कः) The diamond. E. कन् added to the last.

हीराङ्ग m. (-ङ्गः) The thunderbolt of INDRA. E. हीर the diamond, and अङ्ग substance; being supposed to be the same.

हील n. (-लं) Semen virile.

हीलुक n. (-कं) Rum, spirits distilled from molasses.

हीही ind. ¹ An interjection of surprise, (ah, ha!) ² An interjection of laughter, (hee, hee!) E. ही repeated.

हु r. 3rd cl. (जुहोति) ¹ To sacrifice, to offer in oblation. ² To eat. ³ To take. ⁴ To please or satisfy. ⁵ To throw or cast.

हुङ्कार m. (-रः) Uttering a menacing sound, roaring, bellowing. E. हुम्, and कार making; also similar compounds, as हुङ्कृति, हुङ्कृत, &c.

हुङ्कृत mfn. (-तः-ता-तं) Uttered or pronounced as an incantation. n. (-तं) ¹ An incantation. ² The roar or grunt of the wild boar. ³ Any roar. E. हुम् a mystical monosyllable, and कृत made.

हुड r. 6th cl. (हुडति) To heap together, to collect or accumulate. (ञ) हुडृ r. 1st cl. (होडति) To go or move. (र) हुडि r. 1st cl. (हुण्डते) ¹ To heap, &c. ² To accept, to agree to, or assent. ³ To take.

हुडु m. (-डुः) A ram. E. हुड to assemble, aff. कु.

हुडुक m. (-कः) ¹ A gallinule. ² A drunken man. ³ A small hourglass-shaped drum. ⁴ A stick or staff, one bound with iron. ⁵ The bar of a door. E. हुडुक् imitative sound, कै to utter, aff. क.

हुण्ड m. (-ण्डः) ¹ A tiger. ² A village hog. ³ A blockhead. ⁴ An imp, a goblin. ⁵ A ram. E. हुडि to collect, घञ् aff.

हुर्च्छ r. 1st cl. (हुर्च्छति) To be crooked, (literally or figuratively,) to be fraudulent. ² To retreat, to hide or abscond.

हुत mfn. (-तः-ता-तं) ¹ Offered with fire, burnt as an oblation. ² Called, invoked. n. (-तं) Oblation. E. हु to sacrifice, or ह्वे to call, क्त aff.

हुतभुक्प्रिया f. (-या) The wife of AGNI or fire. E. हुतभुज् AGNI, and प्रिया the wife.

हुतभुज् m. (-भुक्) AGNI or fire. E. हुत an oblation, भुज to eat, क्विप् aff.

हुतवह m. (-हः) AGNI or fire. E. हुत an oblation, and वह who carries.

हुतहोम m. (-मः) A *Brahman* who has offered an oblation. n. (-मं) An oblation. E. हुत, and होम sacrifice.

हुताग्नि m. (-ग्निः) Fire with which oblation is made. E. हुत, and अग्नि fire.

हुताश m. (-शः) Fire or its deity AGNI. E. हुत an oblation, and अश who eats.

हुताशन m. (-नः) ¹ Fire or its deity. ² S'IVA. E. हुत burnt-offering, and अशन food.

हुति f. (-तिः) Binding, capture.

हुत्वा *ind.* Having offered in oblation. E. हु to offer, क्त्वा aff.

हुम् *ind.* ¹ An interjection of remembering, (ha, ah!) ² Of repulse or reproach, (away!) ³ Interrogation, (hey?) ⁴ Assent, (yes.) ⁵ Doubt. ⁶ A mystical syllable of frequent occurrence in incantations. E. हु to sacrifice, डुम् aff.

हूयमान mfn. (-नः-ना-नं) Being offered in oblation. E. हु to offer, pass. v., शानच् aff.

हुल r. 1st cl. (होलति) ¹ To go, to move. ² To kill. ³ To cover.

हुलहुली f. (-ली) Inarticulate sounds made by women, especially a sort of *Ululatus*, though apparently employed upon pleasurable and not sorrowful occasions.

हूहू m. (-हूः) A *Gandharba*. E. ह्वे to call, डु aff., form irr.

हूहू m. (-हूः) A *Gandharba* or chorister of heaven. E. ह्वे to call, डु aff., form irr.; it is also read हुहु, हूहु, and हूहू.

हू *ind.* An interjection of calling, of contempt, of pride, and of grief or weeping.

हूङ्कार m. (-रः) ¹ Uttering the sound *Hum*. ² Roaring. E. हूम्, and कार making.

हूड (ञ) हूडृ r. 1st cl. (हूडति) To go, to move.

हूण m. (-णः) A barbarian, a *Hun*.

हूत m. (-तः-ता-तं) Called, summoned, invited. E. ह्वे to call, क्त aff.

हूति f. (-तिः) ¹ Calling. ² Calling to in defiance, challenging. E. ह्वेञ् to call, aff. क्तिच्.

हूम् *ind.* ¹ A particle of doubt or consideration (humph, ha.) ² An interrogatory particle, (hey, indeed.) ³ A particle of assent, (yes, well, so be it, amen.) ⁴ An interjection, of anger. ⁵ Of fear. ⁶ Of reproach, contempt, (equivalent to be silent, tush, pish.) ⁷ Of aversion, repulse, or dislike, &c. ⁸ A magical or mystical monosyllable. ⁹ An imitative sound. E. ह्वेञ् to call, aff. डूम्.

हूयमान mfn. (-नः-ना-नं) Being offered in oblation. E. हु to offer pass. v., शानच् aff.

हूरव m. (-वः) A jackal. E. हू a cry of fear or wrath, and रव, sound.

हूर्च्छन n. (-नं) Crookedness, (literal or figurative,) craft, cunning. E. हूर्च्छ to be crooked, ल्युट् aff.

हूहू m. (-हूः) A *Gandharba*: see हुहु.

हूहू m. (-हूः) A *Gandharba*: see हूहू.

हृ r. 1st cl. (ञ) हृञ् r. 1st cl. (हरति -ते) ¹ To convey. ² To take or accept. ³ To steal. ⁴ To destroy or annul. r. 3rd cl. (जहर्ति) To take by violence. With अनु prefixed, To imitate. With अप, ¹ To remove, to take away or apart. ² To leave behind.

[3] To steal. With अभि, To assault. With अभि and आङ्, To reason. With अभि and उत्, To deliver. With अभि, वि, and आङ्, To utter, to pronounce. With अव, [1] To regain. [2] To punish or fine. With उत्, [1] To raise, to lift or take up. [2] To expel. With उद् and आङ्, [1] To say or tell. [2] To illustrate, to exemplify. With उप, [1] To bring near to. [2] To give. With उप and सम्, To withhold. With नि changed to नी, To freeze. With निर्, To shew disrespect. With निर् and आङ्, To fast. With परि, [1] To reproach, to abuse or censure. [2] To leave, to shun, to abandon. [3] To resist. [4] To extract. With प्र, To strike. With प्रति changed to प्रती, To keep watch. With प्रति and आङ्, To think abstractedly by restraining the organs of sense. With प्रति and सम्, To disregard, to abandon. With वि, To sport, to ramble for pleasure. With वि, or वि and आङ्, To say, to utter, to speak. With वि and अव, [1] To transact business. [2] To litigate. With सम्, To kill. With सम्, or सम्, and आङ्, To collect, to assemble. With सम्, अभि, वि and आङ्, To speak in concert. With सम्, उत् and आङ्, To relate. With सम् and उप, [1] To give. [2] To assemble, to collect. With सम् and प्र, To fight. With वि and अति prefixed and implying reciprocity (व्यतिहरते) To steal or plunder mutually. In the first sense (to convey), this verb governs two accusatives, as भारं हरति ग्रामं he takes the load (to) the village.

हृच्छय m. (-यः) KAMADÉVA. E. हृत् the heart, and शय who sleeps.

हृणिया f. (-या) [1] Shame, modesty. [2] Censure, reproach. E. हृणीङ् *Kan'dwádi* root, to be ashamed, यक् aff., and the vowel made short; otherwise हृणीया.

हृणीया f. (-या) [1] Censure, reproach. [2] Shame, bashfulness. E. see the last.

हृत mfn. (-तः-ता-तं) [1] Taken, taken away, seized. [2] Accepted. E. हृ to take, क्त aff.

हृतसर्व्वस्व mfn. (-स्वः-स्वा-स्वं) Robbed or stripped of all, entirely ruined. E. हृत, and सर्व्वस्व all.

हृताधिकार mfn. (-रः-रा-रं) [1] Neglecting one's duty. [2] Deprived of an office, turned out. [3] Barred or deprived of one's right. E. हृत, and अधिकार superintendance.

हृतोत्तर mfn. (-रः-रा-रं) Left without a reply. E. हृत, and उत्तर answer.

हृत्पिण्ड n. (-ण्डं) The heart. E. हृत्, and पिण्ड lump of flesh.

हृत्वा *ind.* Having taken, seized, accepted, &c. E. हृ to take, क्त्वा aff.

हृत्स्थ mfn. (-त्स्थः-त्स्था-त्स्थं) Seated in the heart. E. हृत्, and स्थ what stays.

हृद् n. (हृत् or हृद्) [1] The heart. [2] The mind, the faculty or seat of thought and feeling. E. हृ to take, aff. क्विप्, and तुक् added; or हृद् substituted for the following.

हृदय n. (-यं) [1] The mind, the seat or faculty of thought and feeling. [2] The heart. [3] Knowledge. E. हृ to take, कयन् Un'ádi aff., and दुक् augment.

हृदयग्राहिन् mfn. (-ही-हिणी-हि) Captivating, engaging the affections. E. हृदय, and ग्राहिन् taking.

हृदयङ्गम mfn. (-मः-मा-मं) [1] Apposite and proper, (as speech.) [2] Affecting, touching. [3] Dear, beloved. E. हृदय the heart, गम to go, खश् aff.

हृदयवत् mfn. (-वान्-वती-वत्) Good-hearted, kind, humane. E. हृदय the heart, and मतुप् aff.

हृदयस्थान n. (-नं) The breast, the chest. E. हृदय the heart, and स्थान place.

हृदयात्मन् m. (-त्मा) A heron. E. हृदय the heart, and आत्मन् self.

हृदयालु mfn. (-लुः-लुः-लु) Good-hearted. E. हृदय the heart, and आलुच् aff.

हृदयाविध् mfn. (-त् or द्) Heart-piercing. E. हृदय, and आविध् what pierces.

हृदयिक mfn (-कः-का-कं) Good-hearted. E. हृदय the heart, and ठन् aff.

हृदयिन mfn. (-यी-यिनी-यि) Good-hearted. E. हृदय the heart, and इनि poss. aff.

हृदयेश m. (-शः) [1] A husband. [2] A wife. E. हृदय the heart, and ईश lord.

हृदयोदङ्क mfn. (-ङ्कः-ङ्का-ङ्कं) Heart-heaving, distressing. E. हृदय, उत् up, अंक what goes.

हृदावर्त्त m. (-र्त्तः) A curl or lock of hair on a horse's neck, or breast. E. हृद् the heart, and आवर्त्त a twist.

हृदिस्पृश् mfn. (-स्पृक्) Dear, beloved, cherished. E. हृदि in the heart, and स्पृश् what affects.

हृद्गत mfn. (-तः-ता-तं) Conceived, come to mind, designed. E. हृद्, and गत gone.

हृद्गोल m. (-लः) The name of a mountainous district.

हृद्गोलीय m. *pl.* (-याः) The military inhabitants of the *Hridgola* mountains. E. हृद्गोल as above, छ aff.

हृद्देश m. (-शः) The heart or the region of it. E. हृद्, देश place.

हृद्य mfn. (-द्यः-द्या-द्यं) [1] Dear, beloved, cherished, desired. [2] Grateful, pleasant, agreeable. [3] Produced in or from the heart. [4] Affectionate, kind. m. (-द्यः) A *Mantra* of the *Védas* for effecting any one's subjection or fascination. f. (-द्या) *Vrid'dhi*, a medicinal root, so named. n. (-द्यं) Cassia bark. E. हृद् the heart, यत् aff.

हृद्यगन्ध m. (-न्धः) The *Bél* tree, (Ægle marmelos.) n. (-न्धं) [1] Small cardamoms. [2] *Sochal* salt. f. (-न्धा) Great-flowered jasmine. E. हृद्य agreeable, and गन्ध smell.

हृद्यता f. (-ता) Agreeableness, delightfulness. E. हृद्य, and तल् aff.; also with त्व, हृद्यत्वं.

हृद्रोग m. (-गः) [1] Heart-burn. [2] Any disease of the heart. E. हृद् the heart, and रोग disease; also हृदयरोग.

हृद्रोगवैरिन् m. (-री) A tree, (Pentaptera Arjuna.) E. हृद्रोग the heart-burn, and वैरिन् hostile.

हृद्वण्डक m. (-कः) The stomach. E. हृद् the heart, and वण्डक a part.

हृल्लास m. (-सः) Hiccough. E. हृद् the heart, लस् to sport, aff. घञ्.

हृल्लेख m. (-खः) Regret, sorrow for any object absent or missing. n. (-खं) Knowledge. E. हृद् the heart, लिख to write, aff. घञ्; also हृदयलेख.

हृष (इर उ) इरहृषु r. 4th cl. (हृष्यति) To rejoice, to exult, to be pleased or delighted. (उ) हृषु r. 1st cl. (हर्षति) To lie, to affirm falsely.

हृषित mfn. (-तः-ता-तं) [1] Astonished, surprised. [2] Pleased, delighted. [3] Exquisitely delighted, having the hair of the body

erect with pleasure. ⁴ Disappointed, baulked, deceived. ⁵ Bent, bowed. ⁶ Armed, accoutred. E. हृष to be pleased, aff. क्त, with the augment इट्.

हृषीक n. (-कं) Any organ of sense. E. हृष to affirm falsely, ईकन् Un'ádi aff., and the radical vowel unchanged.

हृषीकेश m. (-शः) KRISHN'A or VISHN'U. E. हृषीक an organ of sense, and ईश lord.

हृष्ट mfn. (-ष्टः-ष्टा-ष्टं) ¹ Pleased, glad, delighted. ² Laughing, smiling. ³ Having the hair of the body erect with pleasure. ⁴ Astonished, surprised. ⁵ Disappointed. E. हृष to be pleased, or to affirm falsely, aff. क्त.

हृष्टपुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Well-conditioned, well fed and happy. E. हृष्ट, and पुष्ट nourished.

हृष्टमानस mfn. (-सः-सी-सं) Happy, glad. E. हृष्ट pleased, मानस the mind, अच् aff.

हृष्टरोमन् mfn. (-मा-मा-म) Having the hair of the body on end. E. हृष्ट delighted, रोमन् the down of the body.

हृष्टहृदय mfn. (-यः-या-यं) Happy, light-hearted. E. हृष्ट, and हृदय the heart.

हृष्टि f. (-ष्टिः) ¹ Delight, pleasure, happiness. ² Pride, arrogance. E. हृष to be pleased, aff. क्तिन्.

हे *ind.* ¹ A vocative particle. ² A particle of calling out to, or challenging. ³ An interjection, expressing envy or malice. E. हि to go, aff. डे.

हेक्का f. (-क्का) Hiccough. E. हिक्क to hiccough, aff. घञ्, and the vowel changed.

हेठ r. 1st cl. (हेठति) To resist, to oppose.

हेठ r. 1st cl. (हेठते) (ऋ) हेठ (हेठति) ¹ To resist, to oppose, to contend with, to vex or harass. ² To be wicked.

हेठ m. (-ठः) ¹ Obstruction, opposition, hindering, preventing. ² Injury, hurting. E. हेठ to annoy or oppose, aff. घञ्.

हेड r. 1st cl. (हेडति) To surround, to encompass. (ऋ) हेडृ (हेडते) To disregard, to contemn.

हेडज m. (-जः) Passion, anger.

हेडावुक्क m. (-क्कः) A horse-dealer.

हेठ r. 9th cl. (हेठ्णाति) ¹ To be past birth. ² To produce young. ³ To purify.

हेति f. (-तिः) ¹ A weapon. ² A ray of the sun. ³ Flame. E. हि to go, or हन् to kill, aff. क्तिन्; the form is irr.

हेतु m. (-तुः) ¹ Cause, origin, motive. ² The reason or argument for an inference or deduction. E. हि to go, Un'ádi aff. तुन्.

हेतुक mfn. (-कः-का-कं) ¹ Causal, instrumental. ² Relating or belonging to the cause or motive. m. (-कः) An active cause, an instrument or agent. E. हेतु cause, and कन् added.

हेतुता f. (-ता) Causation, cause, causativeness, the abstract existence of cause or motive. E. हेतु cause, तल् aff.; also हेतुत्व n. (-त्वं).

हेतुमत् mfn. (-मान्-मती-मत्) Having a cause, proceeding from one, acknowledging one, &c. E. हेतु, and मतुप् aff.

हेतुवाद m. (-दः) Disputation. E. हेतु, and वाद dispute.

हेतौ *ind.* By reason or cause of. E. हेतु in the seventh case, used as a particle.

हेत्वाभास m. (-सः) (In logic,) Fallacious semblance of reason or argument, assignment of proof or cause which can be shewn to be incorrect; various kinds are specified. E. हेतु, and आभास semblance.

हेम m. (-मः) A horse of a dark colour. n. (-मं) Gold. f. (-मा) ¹ An *Apsaras* or courtesan of INDRA's heaven. ² A handsome woman. E. हि to go, मक् aff.

हेमकन्दल m. (-लः) Coral. E. हेम gold, and कन्दल a shoot.

हेमकार m. (-रः) A goldsmith. E. हेमन् gold, and कार who makes or works; also हेमकर्तृ (-र्त्ता), &c.

हेमकूट m. (-टः) One of the ranges of mountains dividing the known continent into nine *Vershas*; this range is the second south of *Ilávrita*, or the central division, and is immediately to the north of the *Himálaya*, forming with it the boundaries of the *Kinnara Versham*. E. हेम gold or golden, and कूट a peak.

हेमकेलि m. (-लिः) Fire. E. हेम gold, and केलि who sports.

हेमकेश m. (-शः) S'IVA. E. हेम gold, and केश hair.

हेमक्षीरी f. (-री) A medicinal sort of moon-plant. E. हेम gold, and क्षीरी a name of several plants.

हेमगन्धिनी f. (-नी) *Rén'uka*, a perfume. E. हेम golden, and गन्धिनी a perfume.

हेमज्वाल m. (-लः) Fire. E. हेम gold, and ज्वाला flame.

हेमतरु m. (-रुः) *Datura* or thorn-apple. E. हेम, and तरु tree.

हेमतार n. (-रं) Blue vitriol. E. हेम gold, तॄ to pass, aff. घञ्.

हेमदुग्ध m. (-ग्धः) The glomerous fig tree. f. (-ग्धी) A medicinal sort of moon-plant. E. हेम gold, दुग्ध milk; also with कन् added, हेमदुग्धक.

हेमदुग्धक m. (-कः) The glomerous fig tree, (Ficus glomerata:) see the last.

हेमन् n. (-म) Gold. m. (-मा) ¹ The planet MERCURY. ² Winter. E. हि to go, मनिन् aff.

हेमन्त mn. (-न्तः-न्तं) The cold season, winter, the two months, *Agraháyana* and *Pausha*, or about November-December. E. हन् to hurt, झच् Un'ádi aff., हि substituted for the root, and मुट् augment.

हेमन्तनाथ m. (-थः) Elephant or wood-apple. E. हेमन्त winter, and नाथ lord.

हेमपर्व्वत m. (-तः) The mountain *Méru*. E. हेम gold, and पर्व्वत mountain.

हेमपुष्प n. (-ष्पं) ¹ The *As'oka* tree, (Jonesia Asoca.) ² The *China* rose, the flower. m. (-ष्पः) ¹ The *Champaka*, (Michelia champaca.) ² The *Lodh* tree. f. (-ष्पी) *Bengal* madder. E. हेम golden, and पुष्प a flower.

हेमपुष्पक m. (-कः) The *Champaka*. f. (-ष्पिका) Yellow jasmine. E. कन् added to the last.

हेममाला f. (-ला) The wife of YAMA. E. हेम gold, and माला a garland.

हेमरत्नमय mfn. (-यः-यी-यं) Full of gold and gems. E. हेम, and रत्न a gem, मयट् aff.

हेमरागिणी f. (-णी) Turmeric. E. हेम gold, राग colour, इनि and ङीप् affs.

हेमल m. (-लः) ¹ A goldsmith. ² A chameleon, a lizard. ³ A touchstone. E. हेम gold, ला to have or take, aff. क.

हेमवल n. (-लं) A pearl. E. हेम gold, वल surrounding.

हेमशङ्ख m. (-ङ्खः) VISHN'U. E. हेम gold, and शङ्ख a shell.

हेमशिखा f. (-खा) A medicinal sort of moon-plant. E. हेम gold, and शिखा crest.

हेमसूत्रक n. (-कं) A necklace. E. हेम gold, सूत्र a string, कन् added.

हेमाङ्ग m. (-ङ्गः) ¹ GARUD'A. ² A lion. ³ The mountain *Suméru.* ⁴ BRAHMÁ. ⁵ The *Champaka,* (Michelia champaca.) E. हेम gold, and अङ्ग body.

हेमाद्रि m. (-द्रिः) The mountain *Méru.* E. हेम gold, and अद्रि a mountain.

हेय mfn. (-यः-या-यं) To be left, abandoned, avoided, &c. E. हा to quit, यत् aff.

हेर n. (-रं) ¹ A sort of crown or tiara. ² Turmeric. ³ The illusion of a demon. E. हि to go, रक् aff.

हेरम्ब m. (-म्बः) ¹ GAN'ES'A. ² A buffalo. ³ A hero inflated with his own valour and prowess. ⁴ A *Bud'dha* or *Baud'dha* deity. E. हे calling or defying, रबि to sound, aff. अच्.

हेरम्बजननी f. (-नी) DURGÁ. E. हेरम्ब GAN'ES'A, and जननी mother.

हेरम्बहट्ट m. (-ट्टः) A country included in the enumeration of the provinces of the *Dekhin.* E. हेरम्ब GAN'ES'A, and हट्ट fair.

हेरिक m. (-कः) A spy, a secret emissary or agent.

हेरुक m. (-कः) ¹ An attendant on *Mahákála,* or S'IVA in that form. ² An inferior divinity of the *Baud'dhas.*

हेलञ्ची f. (-ञ्ची) A potherb, (Hingtsha repens.)

हेलन n. (-नं) ¹ Disrespect, disregard, contempt. ² Wantoning, dalliance. E. हिल to disregard, aff. ल्युट्.

हेला f. (-ला) ¹ Wanton dalliance, lascivious endearment. ² Disrespect, contempt. ³ Moonlight. E. हिल to dally, aff. अच् and टाप्.

हेलावुक m. (-कः) A horse-dealer.

हेलि m. (-लिः) The sun. f. (-लिः) Dalliance, wanton sport. E. हिल to dally, Un'ádi aff. इन्.

हेष (ऋ) हेषृ r. 1st cl. (हेषते) To neigh as a horse.

हेषा f. (-षा) Neighing, (as a horse, or braying, as an ass.) E. हेष to sound, to neigh, aff. अच् and टाप्.

हेषिन् m. (-षी) A horse. E. हेषा neighing, and इनि aff.

हैहै *ind.* ¹ A particle of addressing, a vocative particle. ² An interjection of calling aloud. E. हे the same, repeated.

है *ind.* ¹ A vocative particle. ² An interjection of calling. E. ह्वे to call, डै aff.

हैतुक mfn. (-कः-की-कं) Causal, causative. m. (-कः) ¹ A follower of the *Mímánsá* doctrines. ² A sceptic, a causalist. E. हेतु cause, ठक् aff.

हैम mfn. (-मः-मी-मं) ¹ Golden. ² Frigid, freezing, cold. n. (-मं) Hoar-frost. f. (-मी) Yellow jasmine. E. हेमन् gold, or हिम frost, अण् aff.

हैमन mfn. (-नः-नी-नं) ¹ Cold, wintry. ² Growing in winter. ³ Suitable to winter. m. (-नः) The month *Márgasírsha.* n. (-नं) The winter season. E. हेमन्त winter, अण् aff., and the final optionally rejected.

हैमन्त mfn (-न्तः-न्ती-न्तं) ¹ Wintry, cold. ² Growing in winter, &c. ³ Suitable to the winter, (as abode or clothing, &c.) n. (-न्तं) The winter season. E. हेमन्त winter, अण् aff.

हैमन्तिक mfn. (-कः-की-कं) Wintry, freezing, frigid. E. हेमन्त, and ठक् aff.

हैमल mn. (-लः-लं) Winter. E. हिमल cold, अण् aff.

हैमवत n. (-तं) *Bharata Versha* or *India.* m. (-तः) A sort of poison. f. (-ती) ¹ PÁRVATÍ. ² Chebulic myrobalan. ³ A medicinal kind of moon-plant. ⁴ A white kind of Orris root. ⁵ The *Ganges.* E. हिमवत् the snowy mountains skirting *India,* अण् aff., fem. aff. ङीप्.

हैयङ्गवीन n. (-नं) ¹ Clarified butter prepared a day before it is used. ² Fresh butter. E. ह्यः yesterday, गोदोह milk, हियङ्गु substituted for them, and खञ् aff.

हैरिक m. (-कः) A thief.

हैहय m. (-यः) KÁRTAVÍRYA, a sovereign.

हैहेय m. (-यः) A prince; also KÁRTAVÍRYA.

हो *ind.* ¹ A vocative particle. ² An interjection of calling out to, or challenging. E. ह्वे to call, डो aff.

होड (ऋ) होडृ r. 1st cl. (होडति) To go, to move. (होडते) To disregard, to disrespect.

होड m. (-डः) A raft, a float, a boat. E. हाड to go, aff. अच्.

होडृ m. (-डा) A robber, a footpad or highway robber. E. ऊड to collect, तृच् aff.

होढ mfn. (-ढः-ढा-ढं) Stolen. n. (-ढं) Stolen goods. E. ऊड to steal, क्त aff.

होतृ m. (-ता) A priest, who at a sacrifice recites the prayers of the *Rig Véda;* one conversant with that *Véda.* E. हु to sacrifice, Un'ádi aff. तृच्.

होत्र n. (-त्रं) ¹ An article intended or fit for offering with fire, generally clarified butter. ² Burnt-offering, oblation with fire. E. हु to sacrifice, ष्ट्रन् aff.

होत्रीय n. (-यं) A place where oblations are offered. m. (-यः) A priest offering an oblation. E. होत्र an offering, छ aff.

होम m. (-मः) Burnt-offering, the casting of clarified butter, &c. into the sacred fire, as an offering to the gods, accompanied with prayers or invocations, according to the object of the sacrifice. E. हु to sacrifice, मन् Un'ádi aff.

होमकुण्ड n. (-ण्डं) A hole in the ground or an altar, for receiving the fire for an oblation. E. होम burnt-offering, and कुण्ड a hole.

होमधूम m. (-मः) The smoke of burnt-offering. E. होम as above, and धूम smoke.

होमभस्मन् n. (-स्म) The ashes of a burnt-offering. E. होम as above, भस्मन् ashes.

होमवत् mfn. (-वान्-वती-वत्) Having performed sacrifice. E. होम, and मतुप् aff.

होमाग्नि m. (-ग्निः) Sacrificial fire. E. होम an oblation, and अग्नि fire.

होमि m. (-मिः) ¹ Clarified butter. ² Fire. ³ Water. E. हु to sacrifice, मिन् aff.

होमिन् m. (-मी) The offerer of an oblation. E. हु to sacrifice, मिनि Un'ádi aff.

होरा f. (-रा) ¹ The rising of a sign of the zodiac. ² Part of the duration of a sign, the twenty-fourth part of a day, an hour. ³ A mark, a line. ⁴ A science or work in science, probably on astrology. E. होड to go, to proceed, affs. अच् and टाप्, and ड changed to र.

होलाका f. (-का) The ceremony of throwing a red powder called *Holi.*

होहो *ind.* [1] An interjection of calling. [2] An exclamation of challenging or defiance. E. हो, and हो both the same.

हौ *ind.* [1] An interjection of defiance or challenge. [2] A vocative particle. E. ह्वेञ् to call, डौ aff.

हौत्रक mfn. (-कः-की-कं) Relating or appertaining to the *Hotṛi* or priest so named. E. होतृ a priest, and ठञ् aff.

हौम्य n. (-म्यं) Clarified butter. E. होम burnt-offering, यत् aff.

हौम्यधान्य n. (-न्यं) Sesamum. E. हौम्य relating to burnt-offering, and धान्य grain.

ह्नु r. 2nd cl. (ह्नुते) To take away, to withhold or secrete. With अप or नि prefixed, To conceal, to hide, to deny.

ह्मल r. 1st cl. (ह्मलति) To move, to shake.

ह्यस् *ind.* Yesterday. E. अहन् a day, deriv. irr.

ह्यस्तन mfn. (-नः-नी-नं) Of yesterday, produced or occurred yesterday. E. ह्यस् yesterday, ट्यु aff.

ह्यस्त्य mfn. (-स्त्यः-स्त्या-स्त्यं) Of yesterday: see the last. E. ह्यस् yesterday, and त्यप् aff.

ह्रग (ए) ह्रगे r. 1st cl. (ह्रगति) To cover.

ह्रणिया f. (-या) [1] Censure, reproach. [2] Shame. E. हृणीङ् *Kandwádi* root, to feel shame, यक् aff., form irr.: see ह्रिणीया.

ह्रद m. (-दः) [1] A deep lake, a large or deep piece of water. [2] A ray of light. E. ह्राद् to sound, aff. घञ्, and the deriv. irr.

ह्रदग्रह m. (-हः) An alligator, a crocodile. E. ह्रद a lake, and ग्रह abode.

ह्रदिनी f. (-नी) [1] A river in general. [2] Lightning. E. ह्रद deep water, इनि and ङीप् affs.

ह्रप r. 10th cl. (ह्रापयति) To speak.

ह्रस r. 1st cl. (ह्रसति) [1] To sound. [2] To be small or few.

ह्रसित mfn. (-तः-ता-तं) [1] Made little, diminished. [2] Sounded. E. ह्रस to sound, क्त aff.

ह्रसिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Very short or small. E. ह्रस्व short, aff. of the irr. superlative इष्ठन्, form irr.; also with ईयसुन् aff. ह्रसीयस् mfn. (-यान्-यसी-यः).

ह्रसिमन् m. (-मा) Smallness, shortness. E. ह्रस्व short, small, इमनिच् aff., form irr.

ह्रस्व mfn. (-स्वः-स्वा-स्वं) [1] Short, low in stature. [2] Short, as a vowel. m. (-स्वः) A dwarf. E. ह्रस to be small, and व aff.

ह्रस्वगवेधुका f. (-का) A plant, (Hedysarum lagopodioides.) E. ह्रस्व short, गवेधुका coix.

ह्रस्वदर्भ m. (-र्भः) A short kind of *Kus'a* grass. E. ह्रस्व short, दर्भ the same.

ह्रस्वपत्रक m. (-कः) A sort of Bassia. E. ह्रस्व short, पत्र a leaf, and कन् added.

ह्रस्वाग्नि m. (-ग्निः) The gigantic Asclepias, (A. gigantea.)

ह्रस्वाङ्ग m. (-ङ्गः) [1] A medicinal root, commonly *Jívaka.* [2] A dwarf. E. ह्रस्व short, and अङ्ग the body.

ह्राद r. 1st cl. (ह्रादते) To sound, inarticulately.

ह्राद m. (-दः) Noise, sound. E. ह्राद to sound, aff. घञ्.

ह्रादिन् mfn. (-दी-दिनी-दि) Sounding, making a sound or noise. f. (-नी) [1] Lightning. [2] INDRA's thunderbolt. [3] A river in general. [4] The Olibanum tree. E. ह्राद to sound, affs. इनि and ङीप्.

ह्रास m. (-सः) Sound, noise. E. ह्रस to sound, aff. घञ्.

ह्रिणीया f. (-या) [1] Censure, abuse. [2] Shame. E. हृणीङ् to be ashamed, aff. यक्, and the vowel changed to रि; also हृणीया, &c.

ह्रित mfn. (-तः-ता-तं) [1] Ashamed, modest, bashful. [2] Divided, portioned. [3] Taken, conveyed. n. (-तं) A portion, a share. E. ह्री to be ashamed, क्त aff., and the vowel made short; or हृ to take, aff. क्त, and रि substituted for ऋ.

ह्रिति f. (-तिः) Taking, conveying. E. रि substituted for ऋ: see हृति.

ह्रियमाण mfn. (-णः-णा-णं) [1] Being taken or seized. [2] Being captivated, attracted, &c. E. हृ to take, pass. v., शानच् aff.

ह्रिवेर n. (-रं) A perfume. E. see ह्रीवेर.

ह्री r. 3rd cl. (जिह्रेति) To be modest or ashamed.

ह्री f. (-ह्रीः) Shame, bashfulness. E. ह्री to be ashamed, aff. क्विप्.

ह्रीका f. (-का) [1] Modesty, shame. [2] Fear, terror. E. ह्री to be ashamed, Un'ádi aff. कन्; also र changed to ल, ह्लीका.

ह्रीकु mfn. (-कुः-कुः-कु) Ashamed, modest. m. (-कुः) [1] Lac. [2] Tin. E. ह्री to be ashamed, Un'ádi aff. कुक्; also ह्लीकु.

ह्रीच्छ r. 1st cl. (ह्रीच्छति) To be modest or ashamed.

ह्रीजित mfn. (-तः-ता-तं) Modest, ashamed. E. ह्री shame, and जित overcome.

ह्रीण mfn. (-णः-णा-णं) Ashamed. E. ह्री to be ashamed, aff. क्त, form irr.

ह्रीत mfn. (-तः-ता-तं) Ashamed, bashful, modest. E. ह्री to be ashamed, aff. क्त, form reg.: see the last.

ह्रीनिरास m. (-सः) Shamelessness. E. ह्री, and निरास throwing aff.

ह्रीमत् mfn. (-मान्-मती-मत्) Bashful, modest, ashamed. E. ह्री, and मतुप् aff.

ह्रीवेर n. (-रं) A drug and perfume, commonly *Bála.* E. ह्री shame, and वेर saffron.

ह्रीवेल n. (-लं) A perfume: see the last. E. ह्रीवेर as before, र changed to ल; also with कन् added, ह्रीवेलकं.

ह्रेपण n. (-णं) Putting to shame, excelling, surpassing. E. ह्री to be ashamed, causal v., ल्युट् aff.

ह्रेपयत् mfn. (-यन्-यन्ती-यत्) Putting to shame, outvieing, surpassing. E. ह्री to be ashamed, causal v., शतृ aff.

ह्रेपित mfn. (-तः-ता-तं) [1] Made ashamed, put to shame. [2] Excelled, surpassed. E. ह्री to be ashamed, causal v., क्त aff.

ह्रुड (ऋ) ह्रुड् r. 1st cl. (ह्रुडति) To collect.

ह्रूड (ऋ) ह्रूड् r. 1st cl. (ह्रूडति) [1] To collect. [2] To go.

ह्रेष (ऋ) ह्रेषृ r. 1st cl. (ह्रेषते) [1] To sound inarticulately, to neigh as a horse. [2] To go, to move.

ह्रेषा f. (-षा) Neighing as a horse. E. ह्रेष to neigh, affs. अ and टाप्.

ह्रोड (ऋ) ह्रोडृ r. 1st cl. (ह्रोडति) To go, to move.

ह्लग r. 1st cl. (ह्लगति) To cover.

ह्लप r. 10th cl. (ह्लापयति) To speak, to speak articulately: also ह्रप.

ह्लस r. 1st cl. (ह्लसति) To sound.

ह्लाद (ई) ह्लादी r. 1st cl. (ह्लादते) [1] To gladden, to delight. [2] To be glad or delighted. [3] To sound, especially as a musical instrument.

ह्लाद m. (-दः) Pleasure, joy. E. ह्लाद to be glad, aff. घञ्.

ह्लादन n. (-नं) Joy, delight. E. ह्लाद to be glad, and ल्युट् aff.

ह्लादित mfn. (-तः-ता-तं) Delighted, happy. E. ह्लाद to be happy, क्त aff.

ह्लादिन् mfn. (-दी-दिनी-दि) Happy, glad. f. (-नी) The Olibanum tree. E. ह्लाद pleasure, इनि and ङीष् affs.

ह्लीका f. (-का) Shame, modesty. E. ह्री to be ashamed, कन् Un'ádi aff., and र changed to ल.

ह्लीकु mfn. (-कुः-कुः-कु) Ashamed, modest. m. (-कुः) [1] Lac. [2] Tin. E. ह्री to be ashamed, aff. कुक्, and र changed to ल.

ह्रेषा f. (-षा) Neighing, as a horse or ass, &c. E. ह्रेष for हेष to neigh, aff. अ and टाप्.

ह्मल r. 1st cl. (ह्मलति) To move, to shake.

ह्वृ r. 1st cl. (ह्वरति) To bend, to curve, to make crooked.

ह्वे r. 1st cl. (ह्वयति) [1] To emulate, to vie with, to wish to overcome or surpass. [2] To struggle or contend with. [3] To call. [4] To challenge. With उप, नि, वि or सम् the verb is deponent (उपह्वयते); also with आङ् if rivalry be signified, (आह्वयते) he challenges.

A

DICTIONARY

IN

SANSCRIT AND ENGLISH;

Translated, amended, and enlarged

FROM

AN ORIGINAL COMPILATION,

PREPARED BY LEARNED NATIVES FOR

THE COLLEGE OF FORT WILLIAM.

BY

H. H. WILSON.

THE SECOND EDITION,

GREATLY EXTENDED,

AND

PUBLISHED UNDER THE SANCTION OF THE GENERAL COMMITTEE OF PUBLIC INSTRUCTION IN BENGAL.

CALCUTTA:

PRINTED AT THE EDUCATION PRESS, CIRCULAR ROAD.

1832.

SOLD BY PARBURY, ALLEN & CO. LONDON.

TO

HENRY THOMAS COLEBROOKE, Esq.

DIRECTOR

Of the Royal Asiatic Society of Great Britain,

AND FOR MANY YEARS

PRESIDENT

OF THE ASIATIC SOCIETY OF BENGAL,

TO WHOSE AID AND ENCOURAGEMENT

THE SANSCRIT DICTIONARY

OWED ITS FIRST PUBLICATION,

AND BY WHOSE UNEQUALLED LABOURS, AND UNRIVALLED ACQUIREMENTS IN SANSCRIT,

THE LANGUAGE, LAWS, RELIGION, LITERATURE, SCIENCE, AND PHILOSOPHY

OF THE HINDUS,

HAVE BEEN RENDERED ACCESSIBLE TO EUROPEAN ENQUIRY,

THIS WORK

IS INSCRIBED,

AS A TRIBUTE OF ACKNOWLEDGEMENT, ADMIRATION, AND ESTEEM,

BY

H. H. WILSON.

PREFACE.

The extensive cultivation of Sanscrit, during late years in Europe, has occasioned a demand for the Dictionary of that language, published in 1819, greater than was anticipated, and greater than it perhaps deserved. Copies of it are in consequence procurable with difficulty.

It was my intention to have delayed the publication of a second edition, until I was prepared to offer to those engaged in the study, comprehending men of mature intellect, and eminent amongst the most distinguished scholars of the age, a work constructed on an entirely different model, and one better adapted than a mere alphabetical compilation to learned and philosophical research. Other duties and occupations have prevented the accomplishment of this object, beyond the accumulation of materials. In the mean while, years are passing away, and the vain hope of putting forth a perfect performance may prevent the completion of a useful though more humble task. From the frequent applications, also, that have been made to me for copies of the original Dictionary, I am encouraged to conclude, that a more prompt, though less efficient, compilation than that which I yet hope to accomplish, will not be unacceptable.

Notwithstanding these considerations, however, I might still have hesitated to engage in a reprint of the Dictionary upon the original plan, had it not been thought desirable, by the Committee of Public Instruction in Bengal, to provide with as little delay as possible, the assistance it was calculated to afford to the conjoint acquirement of Sanscrit and English in the Native colleges under their superintendance:—such a combination being in their opinion of the first importance in those seminaries where Hindu youths are reared, not only for the diffusion of the English language, but for the communication of an elementary knowlege of Sanscrit to numbers now precluded from an attainment, which is essentially necessary to the Natives themselves, for a critical knowledge of the languages which they speak, and for the correct application of them to written composition. This latter circumstance determined me to publish at once a second edition of the Sanscrit and English Dictionary, with no other alterations than such as were requisite to render it more comprehensive and less bulky, and better suited to general use.

The chief object of the original compilation was to embody, in one digest, the whole mass of indigenous Lexicography. Reference to Native Dictionaries was the most obvious course of proceeding, in collecting for the first time, the vocables of the language, and the disadvantages of the plan were not fully developed until it was too late to apply a remedy.

The great advantage of having in one compilation, the contents of the many Vocabularies and Comments upon them, which are cited in the first edition of the Dictionary, it cannot be requisite to specify. This department of Sanscrit literature, offers no longer any object to excite the curiosity or distract the attention of the student. Whatever the industry of the native Lexicographers has assembled, is within his reach, in a more commodious and accessible form; with exception of the contents of a few works sometimes quoted, but rarely met with, which it is believed do little more than repeat the labours of their predecessors, such as the *Vaijayantí*, *Utpaliní*, *Sásvat*, *Kesava*, and *Siva Koshas*.

It will also be admitted, that the words extracted from original Vocabularies, explained by various synonymes, and illustrated by appropriate commentaries, rest upon competent authority. It will not be suspected, that they have been inserted on insufficient grounds, or interpreted according to an arbitrary and possibly erroneous apprehension of the purport of the passages in which they occur. In many cases also, the words given in original compilations, are of comparatively unfrequent recurrence, and when met with, it might not be easy to discover their import satisfactorily by the sense of the context. The author of the *Háráválí*, a Vocabulary of but small extent, has especially devoted it to terms of this class, and declares his compilation to be the result of twelve years' reading.

As a counterpoise to these recommendations, it is not to be denied, that exclusive dependance upon original Sanscrit Vocabularies is attended with proportionate disadvantages. They omit almost always words of constant and familiar use, and are exceedingly deficient in adjectives, whether simple or compounded. They abound also in denominative terms, especially those belonging to the Hagiography and Mythology of the Hindus.

In the first edition of the Dictionary, an attempt was made to correct the former class of these deficiencies, but not on a sufficiently extensive scale. In the present it has received greater attention; and it is hoped, that the student who consults its pages, will seldom be disappointed with respect to the most ordinary and useful words.

In connexion with the arrangements in progress, for the compilation of an Etymological Dictionary, I had verbal indices prepared of the following printed books: the *Mágha*, *Kirátárjuníya*, *Hitopadesa*, *Menu*, *Bhagavat Gíta*, *Gíta Govinda*, *Durgá Pátha*, *Amru Sataka*, *Siddhánta Kaumudí*, part of *Bhatti*, and part of the *Mitákshará*. The pundits employed have not perhaps been quite as careful as could have been wished, in making their extracts; but the lists, it is believed, comprise most of the words which the works specified contain, and which when not inserted in the Dictionary were transferred by me to its pages. Besides the additions made from these sources, I had the aid of my friend Babu RÁDHÁKÁNT DEB's Sanscrit Dictionary, as far as the word प्रायश्चित्त, and I thence obtained several valuable accessions. I derived some aid also from Dr. CAREY's Bengalee Dictionary, which is full of Sanscrit vocables. The Pundits of the Sanscrit College of Calcutta furnished me with occasional lists of technical terms relating to the branches of literature which they teach;

and I was indebted to Mr. JOHN TYTLER for some, and to the Rev. Mr. YATES for many words met with by them in their course of reading. The Dictionary has by these means received very considerable additions, and the number of words, between fifty and sixty thousand, is nearly double the amount of those contained in the first edition. It would not have been difficult to have made the increase still more extensive, but I did not think it necessary to multiply compound terms, the analysis of which was obvious, and whose component members had a place in the columns of the Dictionary.

In order not to swell the publication to an inconvenient size, I have thought it advisable to omit the particular references made in the first edition to the Vocabularies, whence the words were extracted. It appeared to me probable, that my authority might now be suffered to stand in the room of that on which my labours were originally based, and the space appropriated to mere citation might be more beneficially occupied. Besides the saving of space, however, their exclusion gave me the opportunity of improving the arrangement of the interpretation in those cases where the word admitted of a variety of significations. In the former publication, the meanings followed the order of the Vocabularies, beginning with the one most in repute, as the *Amera Kosha* for example, and supplying additional senses from other works, according to their relative estimation. To have pursued a different plan, would have involved an inconvenient repetition of references to the same authority. Its adoption was sometimes productive of a very immethodical juxtaposition of interpretations. In the present edition, this has been in part at least corrected, and the sense that seems most naturally to result from the etymology of the word takes in general precedence of the rest; the others follow according to their more or less direct relation to the original purport, as far as this can be traced, and according to my judgment, which may have sometimes misled me. It is not likely, that where the relation by analogy, comparison, metaphor or convention is faint and fanciful, any classification can be devised, that will admit of no dispute. It is also difficult, if not impossible, to provide in one language an equivalent for every shade of meaning which the terms of another may be made to convey, especially in a language like Sanscrit, in which compound verbs and their derivatives are often used in a vague and arbitrary manner, or even where they may be thought to offer some connexion with their original import, do so in a remote and indeterminate degree. It would be easy to multiply instances of this nature, but the following will be sufficient at present.

The verb श्रि 'to serve,' when combined with the prefix आङ्, most commonly means 'to have recourse to for asylum or support.' This idea, although it may be considered as the basis of the various applications made of the derivatives of the verb, is not always very evident in such phrases as these: स्वबाहुबलमाश्रितः confiding in the strength of his own arm; वातायनाश्रिता standing at a window; आसनमाश्रितः seated on a seat; मयूरपृष्ठाश्रयिणा गुहेन by SKANDA riding on the back of a peacock; वीर्य्यमुपाश्रित्य displaying valour; काममाश्रित्य affected by desire; ऊर्ज्जाश्रयं वचनं high-spirited speech; संस्कृतमाश्रित्य speaking Sanscrit;

प्रकृत्याश्रयः प्रत्ययाश्रयो वा निषेधः a prohibition regarding either a crude noun, or an affix, &c. Now, here, neither sitting, nor standing, nor riding, nor speaking can in any way be regarded as the proper interpretations of आश्रि and its derivatives, and it might convey an erroneous idea of their real purport so to render them in a Dictionary, although they may be legitimately expressed in translation by similar equivalents.

The root षञ्ज to embrace, or cling to, has प्र prefixed to it in an intensive sense, to signify, to be closely connected with. The derivative प्रसङ्ग has been rendered by Sir Wm. Jones, in his translation of Menu, by six different equivalents: इन्द्रियाणाम्प्रसङ्गेन 'By the *attachment* of the organs to *sensual pleasure*;' नेहेतार्थान् प्रसङ्गेन 'He must not gain wealth *by any art that pleases the sense*;' प्रतिग्रहसमर्थोऽपि प्रसङ्गन्तत्र वर्ज्जयेत् 'Though permitted to take presents, let him avoid a *habit of taking them*;' सूक्ष्मेभ्योऽपि प्रसङ्गेभ्यः स्त्रियो रक्ष्या विशेषतः 'Women must above all be restrained from the smallest *illicit gratification*;' इन्द्रियाणाम्प्रसङ्गेन 'By indulging the sensual appetites;' प्रसङ्गविनिवृत्तये 'To restrain him from *a repetition of the offence*.'

To these might be added other passages, where different words must be used to express the precise purport of प्रसङ्गः, although in all of them, the notion of connexion of some kind or other, may be more or less distinctly traced. Whoever looks for all such modifications of meaning in a Dictionary will probably be disappointed; and even if it were possible, it would not be advisable to insert them, unless they were exemplified by the passages in which they occur. It does not follow, therefore, that because they are not found, they have been in all cases unadvisedly or ignorantly omitted; and the omission can never cause serious embarrassment to the student, as the context in comparison with the etymological sense sufficiently illustrates the manner in which the latter has been applied.

Being on the eve of quitting India, I cannot now enter at any length into the vindication of the merits or extenuation of the defects of the present work. I am not unaware of the existence of the latter; but I confidently trust, that such as it is, the Dictionary will contribute to the furtherance of the study of Sanscrit, both in this country and in Europe; and in the situation to which it has pleased the University of Oxford to elect me, it will be my wish, as it will be my duty, to offer to the cultivators of the language, other and better assistance.